

Missions & Testimonies

August 2019

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- Uganda Awakening - Part 1 - Bible Believers (CAN)
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From Our Prophet

Men and women, it's time that we picked up the weapon that our Hero of God's love left us, and dash out yonder and fight against ignorance, and superstitions, and formality, and break down the walls of the enemy and display the real gallant love that we believe in, God and His Word, till sickness is healed, and devils are routed, and blind see, and deaf hear. God help me to do it as long as I got a breath left in my body. Display the love that I believe for the Man Who died for me. May you do the same, as we bow our heads a moment for prayer.

57-0519e - "Love"
Rev. William Marrion Branham

Rev. William Branham





Papua New Guinea



At the start of the month, I traveled to Goroka, Papua New Guinea for their annual national convention which was hosted by pastor Robert Naka and his fellowship. Believers gathered from virtually every fellowship in the country. The meetings were shared between myself and pastor Emos Malalia. The Lord did many amazing things during the trip and here are a few of them.

Brother Ronny Bomal interpreted for me during the services and his testimony of how the Lord brought him to the Message is quite amazing. Brother Ronny used to be quite high up in a Pentecostal denomination until about 2 years ago when he was offered to be promoted to a bishop within it and he was going to accept but before he could, the Lord came to him and asked him "Do you want to be the high priest or do you want me to be the high priest?" Brother Ronny repented of ever wanting to be a bishop and quit that denomination right then. He then stayed at home with his family for a year and prayed then someone introduced the Message to him and he said that the longing he had in his heart for many years was now met because he finally met the Lord Jesus Christ. At the end of one of the first services he asked me, "did you put your hands on my

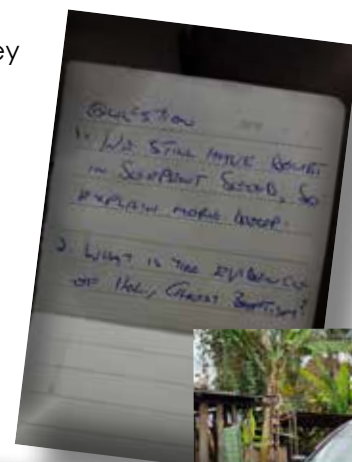
shoulders when you closed in prayer?" I said no I didn't. He asked because when I was praying he felt two hands upon his shoulders and thought it was me since we were the only ones on the platform. He

was very moved by this experience. In another service when I was speaking on how the Message has brought us back to a true Pentecost he stopped translating for about 4 minutes as everyone could hear me in fluent tok pisin (the language he was translating in) I don't know the language fluently at all. Everyone was really stirred because of this. When pastor Michael tried to close that meeting in prayer he just started weeping and rejoicing he couldn't even pray he was so moved. It's important to note that they are not normally very expressive or emotional people. It was the first Message convention

brother Ronny was in and he said he had to keep stopping himself from crying because how much impact the Word was having on him and he kept saying to me, "In no other church meetings had he ever heard such powerful Word as in this Message, it's so different."

Another pastor, brother Copsi shared his testimony how in 1991 he went to his brother in laws house and he picked up the book 'A prophet visits South Africa' and it quickened to him that this was like Jesus Christ again. He stole the book from his brother in law and kept reading it for the next 20 years until he met another pastor was holding an outreach in his local town and he saw a photo of the prophet on one of his posters. He invited him to his church and asked him to tell him more about brother Branham. After that meeting, he quite his pastorate in the denomination he was in then and there and embraced the Message. Many of the pastors there testified that they went from church to church, denomination to denomination but were never satisfied until they heard the Message. Truly it's a deep calling to the deep!

A believer from Simbu province brought his sister to the convention who was not a believer, after first day of meetings I got given a note from her saying that she was a catholic that was lost and needed the Lord but she was rejoicing because when I was preaching on Rahab and Ruth she could identify herself in the Scripture as them. In the next services she came forward and surrendered her life to the Lord. She came to the meetings lost but left found.





Papua New Guinea

Pastor Robert had got given an old ute since I last saw him that was literally dragged out of the bush and beaten back into shape. There was a really bad noise coming from the gear box which was very noticeable when he was ferrying me to and from the guest house I was staying in to the church. It got a lot worse as he drove back from the baptisms but he said prayed and asked the Lord to fix it because the convention was still going on and the noise completely went away and didn't return for the rest of the trip.

In total eight souls were baptised. One old sister testified that after she got baptised and went to her home, everyone who saw her said she looks so different, her face is so light. Many came forward for prayer and some testified of the Lord really touching them when they were prayed for.

We had questions and answers for the last service and one of the questions was on serpent seed which was given by one of the ministers. After going through the Scriptures in both Old and New Testaments they were rejoicing saying "we've heard it taught before but finally it's clear, we can see it!" I think what really made the difference was having brother Ronny translate into tok pisin since it is the national language of Papua New Guinea (which has 832 languages).

Lord willing, the brothers are going to start audio translation of the Message which I believe will really help the bride in Papua New Guinea since many are illiterate and their understanding of English varies greatly. Written translation has been attempted in the past but has not been as successful

as hoped and some of the brothers said maybe it was not the season yet so Lord willing this will resume. Only the Message of the hour will awaken the bride so I feel the translation work is vital.

The Message is spreading into other regions of the country such as Mt Hagen. There were a few brothers at the convention that I had never meet before from there, they have a real passion and zeal to spread the Message and are witnessing quite a bit. this is true to the believers there, they are convinced this Message is Jesus Christ and because of this they are concerned for their fellow countrymen. This my burden is that the Lord will continue to raise up His ministry there to take this Message to every corner of the country because as the prophet said "I may not do it, but this Message will introduce Jesus Christ to the world."

Papua New Guinea is known as the land of the expected. Of the many times I've been there, I've only had one flight cancelled on me. On this trip, I had two. The last was my flight from Goroka to Port Moresby but this was a blessing since I was able to catch the next flight with pastor Emos as he was travelling home and I met brother Petuel and his family in Port Moresby who are on their own and brother Petuel asked me to dedicate his 4 month old son Joshua to the Lord. He said to me "you see, your flight had to be cancelled so you could dedicate my little Joshua."

Please keep the bride in Papua New Guinea in your prayers. The work is still relatively new there but there is a bride rising up into her position and we are not going home until the last one comes in, they might be up in the highlands or one of the many islands of the country. Most of which has not been reached yet.

God bless you,

Bro Ben (NZ)



UGANDA

Awaken

The Documentary



Viewable now at: www.bibleway.org

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: Part 1

The revival that broke out in Uganda in late 2017 has become one of the most amazing spiritual outpourings in the history of the End Time Message. To date, it is known that at least 20,000 souls have been baptized in the Name of the Lord Jesus Christ, and it is believed that the actual number is much higher.

Bible Believers was able to document many aspects of the awakening. Now we would like to begin sharing this incredible story with you.



Almost full - be in quick!

Shekinah
† Tabernacle

LABOUR WEEKEND FAMILY CAMP - ALL WELCOME

October 25th - 28th 2019

Details:

Shekinah Tabernacle Wellington would love to invite our brethren from all over to join us during labour weekend. This will be a time of great fellowship together around the Word of God. We have great expectations for this camp and believe that every life will be changed and eternally impacted by the preaching of the Word.

More details to follow next issue, if you have any questions please email us.
Email: shekinahwellington@gmail.com

Guest Speaker:

Brother Kidri Diggs, North Carolina, USA



Host Pastor:

Brother Ben Gloyne, Wellington, NZ
Email: benjamin.gloyne@gmail.com



Venue:

Forest Lakes Christian Camp, Otaki New Zealand
- Onsite accomodation from bunks to private apartments.

Bookings: Online Form [Here](#)

<https://form.jotform.co/90616772630862>

Greetings once again in Jesus name.



In this month's circular we come to the conclusion of this incredible saga of Leah and Rachel, an amazing parallel of the unique relationship between the spiritual Jews within the Nation of Israel and that of the Gentile Bride.

Last month's circular covered the love and sacrifice that Rachel made for her elder sister as she shared the secret code that she and Jacob prepared for their wedding. By sparing Leah the shame of discovery, Rachel became a living example of redemption for the Jewish people and of the humility of the younger sister in respecting her elder sister.

This parallels the love and respect the early 1st Century non-Jewish believers had for their Jewish counterparts. Though there were severe disparities between some of the Rabbinical leadership and the new believers of the way (Acts 9:2), it was not indicative of all. Pharisees even supported Paul in his defense before Felix in Acts 24. In many respects Christians were considered to be an extension or sect of Judaism as Christians shared the same sacred writings and scriptural vocabulary.

Another evidence of this was how the Gentile Christians eagerly complied with Paul when he took up offerings to support their Jewish counterparts in Jerusalem¹. Paul taught respect for the Orthodox among the new non-Jewish believers stating that while they were; *enemies of the Gospel but beloved of God*². Unfortunately this special relationship did not last long, which parallels the evolving relationship between Leah and Rachel.

Events took place in the centuries that followed the birth of the church which alienated and separated Christians and Jews. The Rabbis and Jews were apprehensive of the increasing Hellenistic, Greek philosophy influencing the growing Christian Church. Anti-Semitism was also growing. First century church leaders like Justin Martyr (100-106 AD) claimed that the God had judged Israel for the crucifixion and that the Church now *replaced* Israel. In another one hundred years, Origen (185-254 AD) would be blasting the Jews as the *Christ killers*. Nicolaitianism's evil influence too was seducing the church. The hostilities toward the Jews were finally sealed at the Council of Nicea in 325 AD where Constantine merged the carnal Nicolaitian church with Roman paganism.

Getting back to Leah and Rachel, the bible states; *And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.*³ Envious, Rachel succumbs to bitterness, competition and eventually hatred and vindictiveness. The once humble and respectful Rachel becomes embroiled in a bitter fight of superiority. Unjustly, Jacob's attention became a pawn of her manipulation. When her maid Bilah had a child from Jacob, she named him *Naphtali*, claiming God had vindicated her; *With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.*⁴

These two Matriarchs that were the foundation of a Holy Nation were sadly locked in a holy war. How could there ever be peace - with the perception that God was *taking sides* vindicating one and hating the other? It was clearly a *no-win* situation. While Rachel had the love of Jacob she had no children, and thus - no joy. Leah on the other hand had blessings. She had children, but no love from a husband that she craved so desperately. The problem in any conflict is that pride is so destructive. How does one put down the sword? There had to be a change God was in control and would soon bring about an incredible event that would melt the stony heart of Rachel.

This brings us to Gen 30 and an unusual event featuring young Reuben; *And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.*⁵ To correctly understand this event we must refer to Jewish wisdom and insight. The Hebrew word 'TIT (*duwday*) is translated in various ways as *mandrake* and even as *love apple*. This incorrectly implies that Rachel desired Reuben's gift simply as a means to achieve fertility. That, the Jewish Rabbis say, has no absolutely no resemblance to the deeper truth of what was actually transpiring.

To understand, we look at the 2nd use of this word 'TIT (*duwday*) found in Song of Solomon 7:13 *The mandrakes give a smell* The *duwday* that Reuben had proudly picked was merely a fragrant bouquet of common wild flowers. It was not the *duwday* that was the focus of Rachels attention - but rather the event. The barren Rachel, who so desperately desired her own child, was overcome as she witnessed the young Reuben presenting what was believed to be the first expressions of a child's love reciprocated to his mother.



It was this special bond of love between a mother and child that so moved Rachel. The Rabbis teach that it was Reubens act of love to his mother that melted Rachels heart. By this she realized that *she* was the cause of the frustration and bitterness between them. That *she* had in fact robbed Leah of the love and affection of Jacob that she desired - and was entitled to. It was Rachels own evil jealousy that was the very cause of her barrenness and - had in turn robbed her of her own child's love.

And Rachel said, Therefore he shall lie with thee to night for thy son's mandrakes. ⁶

Its an incredible moment of revelation and redemption that prophetically transcends the millennia - to the very last days of redemption. In parallel, God predestinated both Jew and Gentile to bring forth a *holy nation*. But something supernatural had to break the vicious animosity between the elder and the younger and awaken a people to the mystery of Redemption.

The glorious age of redemption is foreshadowed in Rachel as she embodies the Redeemer Himself; *he that is greatest among you, let him be as the younger;* ⁷ *Be kindly affectioned one to another with brotherly love; in honour preferring one another;*⁸ The prophet Jeremiah too recognized and honoured Rachels actions; *for thy work shall be rewarded, saith the LORD;* ⁹ In her act of contrition and humility God finally opens Rachels womb - to bring forth the very son of redemption Joseph who would one day reveal himself and save the *family of God*.

This foreshadows a day when the Holy Spirit would again move upon a younger Rachel, aka; a Gentile Bride of the last days. There would be a people who would witness another son - the *Son* of Man Himself in a ministry of humility and love and by whom they would be restored to the faith and respect of the original church. This peoples love and humility for Israel would stand in stark contrast to the church who through the Ages had risen in pride and hostilities. She would be an *Esther* to replace the cruel and ruthless woman who had conceived Inquisitions, Crusades and forced conversions to torment *Leah*, the 1st wife of Jacob and one blessed with the Covenants of God.

We are in the final days of Redemption when the *Son* is appearing, showing Himself alive through a Bride to complete a phase of His work - as He did in Rachel. Through her love and respect for *Leah* the centuries of animosity and hatred between Jew and true Gentile believer will dissolve and restoration achieved. Then when Rachel eventually vanishes from the scene, redemption will finally be completed by the sacrificial ministry embodied within in her son Joseph - the very *Son of Redemption Himself* as He reveals Himself to His brethren. I sincerely invite you to join me, not only in prayer - but to help be a tangible expression of this great mystery of redemption unfolding within the Bride - and as it touches the heart of the elect in Israel today.

May the Lord bless you,
Brother Tony

¹ 1 Cor 16:1-4; Rom 15:25-31

² Rom 11:28

³ Genesis 30:1

⁴ Genesis 30:8

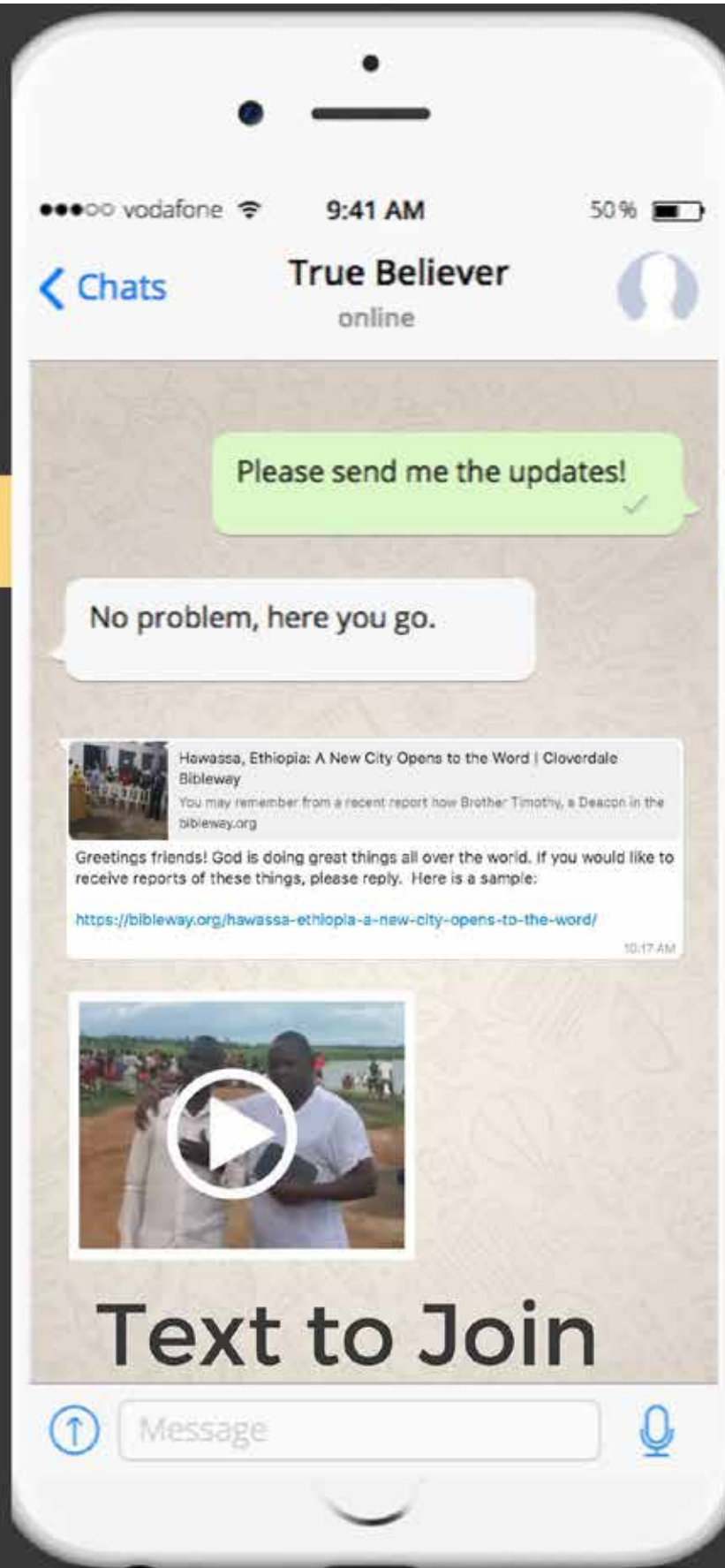
⁵ Genesis 30:14

⁶ Genesis 30:15

⁷ Luke 22:26

⁸ Romans 12:10

⁹ Jer 31:15-16



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Special Guests:* Rabbi Richman of The Temple Institute; Yehudit & Nadia of the Sovereignty Movement

EXTENDED Deadline for Registration:

Aug 10th : Contact: Tony Abma at;

Tel: 778 885 7103; a.abma@returntoisrael.org