



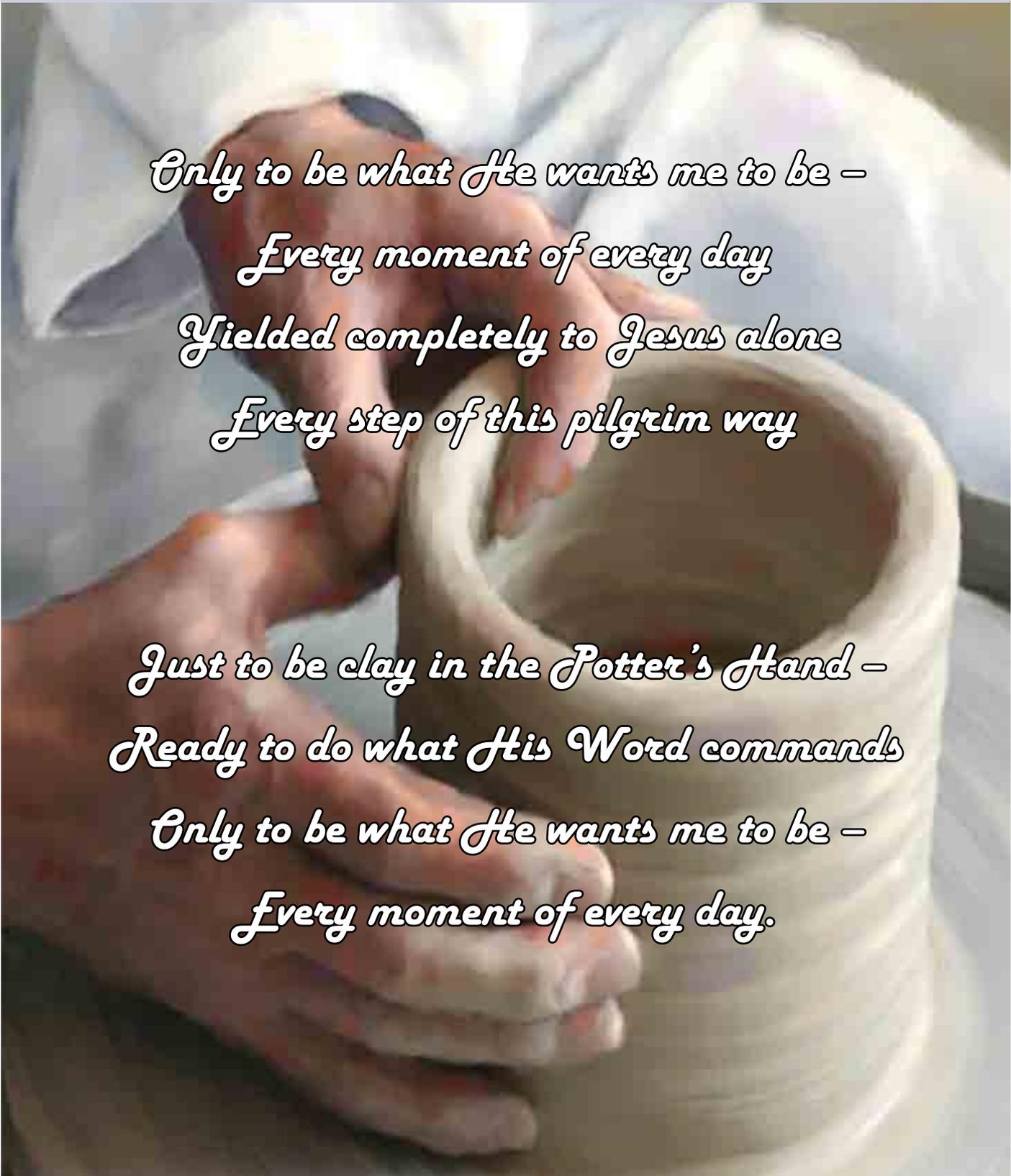
Believers Newsletter

for the endtime...

1st July, 2012

<http://believersnewsletter.net>

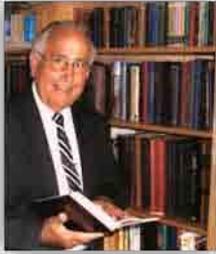
Issue 50



*Only to be what He wants me to be –
Every moment of every day
Yielded completely to Jesus alone
Every step of this pilgrim way*

*Just to be clay in the Potter's Hand –
Ready to do what His Word commands
Only to be what He wants me to be –
Every moment of every day.*

From the Editor's Desk:



Christian Greetings to you all - Nationally and Internationally.

Of late we have been gleaning from some of the latest Missionary Activity and Testimony Reports. We have been happy with what has been sent to us, telling us of the blessings that the Lord has graced His Workers with who have been labouring hard in the field to bring

the lost to Jesus in these late hours.

We are just ordinary brethren - servants - who publish what God's ministering Brethren bring in to the store-house to feed His sheep. According to feed-back, some are scattered far away and are now able to hear and read the words of Brother Branham, ministered by our Brothers who feel God's calling in their lives. And we hear what has blessed the readers. Testimonies seem to take pre-eminence! To learn of God's wonderful grace in a world where you hear how so many people don't believe in God. And we thank our Lord for answering our prayers and after thousands of years, He demonstrates He is still The **I AM**, showing He is Alive and faithfully keeping His Promises in His Word.

And it is wonderful seeing one planting & another watering, but it is only **He**, our Lord, Who gives the increase.

The Committee Members join me in wishing you all of God's Blessings.

Brother Charles
Editor

Dear Saints – We do ask that all of us pray for the outreaches overseas, that God will move on newly interested folk in the different areas :-

Family Camp in Melbourne in July.

The Youth Convention in Vanuatu in August/Sept.

The New Caledonia Convention in October. This is the FIRST TIME THE MESSAGE HAS BEEN GIVEN OUT IN THAT LAND !!

The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

The Editor

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NO ACT IS MORE LIKE GOD THAN FORGIVENESS

DAWSON.CREEK.BC SATURDAY_ 61-0520

E-80 *What was it? He always believed that He... How could Satan say that that man could be God? A man that could take the challenge of a priest, and let a drunken soldier spit in His face... Today we got the wrong conception of power. Power is overcoming, returning good for evil, that's real power. That can love your enemy, do good to those that do evil to you. That's real power; that's God power. Yes.*

Maniacs can break chains. But it takes a real man to return good for evil, from his heart, not because of religious duty, but from his heart.

When you **forgive** someone who has offended you, it **confirms** to the offender that there is **No** anger, **no** hatred, **no** desire for vengeance. **No** retaliation, because guilt has been removed.

There is **no** self-pity, **no** bitterness and **that is the attitude of God towards us.**

The Bible says, while we were yet sinners, Christ died for us, God gave us a personal Promise.

Jesus prayed that the church and He would be one like He and the Father were one. God in His church, till every member is just perfectly in harmony with each other and God. That's the church that Jesus is coming for. That's when His prayer will be answered. 62-0211

All previous Believers Newsletters Issues Available at:

<http://www.end-time-message.org/believers-newsletters-download>

Hannah - A Living Emblem



Part Two -

Job expresses this boldly :-

JOB 19:25 - 27

25 For I know [that] my redeemer liveth and [that] he shall stand at the latter [day] upon the earth:

26 And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:

27 Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me. His Faith included the expectation of his bodily resurrection.

The Promised Messiah was the key to everything that made them extraordinary –

Hannah was an obscure woman living in a remote part of Israel with her husband ELKANAH – from the Tribe of Levi (1 Chronicles 6: 22 – 27) A priestly tribe – where the Ministry comes from.

The Lord Himself was their Inheritance (Num 18:20)

NUMBERS 18:20

20 ¶ And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thy inheritance among the children of Israel.

Hannah faithfully travelled with Elkanah to the tabernacle every year to worship, to offer a sacrifice. **A Devout family living in a dark period of Israel's history – The Ministry was in a backslidden state – the Ministry living in sin – The Highest order for Israel worship – The Minister, the Pastor and his two sons**

1 SAMUEL 1:3

3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.

Hophni and Phinehas **were two of the worst Priests we meet in the Scripture.** They were greedy lustful men who illegally and sometimes forcibly took the best portions of meat that was given for Sacrifice

1 SAMUEL 2:16

16 And [if] any man said unto him, Let them not fail to burn the fat presently, and [then] take [as much] as thy soul desireth; then he would answer him, [Nay]; but thou shalt give [it me] now: and if not, I will take [it] by force.

Worse yet, they used their position as priests to seduce young women –

1 SAMUEL 2:22

22 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

They had, in effect, turned the Tabernacle into a shameful house – they formed a **priestly Mafia – bullying worshippers and showing contempt for God's Law –**

The result was that the children of Israel hated to bring their offerings to The Lord.

1 SAMUEL 2:17

17 Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

The people were aware of what they were doing, but their father Eli made only a half-hearted attempt to rebuke them – even though he was the High Priest (1 Sam 2: 24)

1 SAMUEL 2:24

24 Nay, my sons; for [it is] no good report that I hear: ye make the LORD'S people to transgress.

The Glory of God that once was over the Ark of the Covenant was long gone – The Ark itself had come to mean little to

the Israelites.

Hophni & Phinehas had treated what was Sacred as a business –

The low point came when they took The Ark into battle against the Philistines, presuming it would guarantee Israel's victory – Instead the Philistines defeated Israel's army and captured The Ark –

The Ark was never again returned to the Tabernacle at Shiloh.

After It's recovery from the Philistines, **The Ark remained in neglect for about a hundred years in a private house in Kireath-Jearim** – until David returned it and brought it to Jerusalem in preparation for Solomon's temple.

The loss of The Ark – the Word, **1 Sam 4: 10 – 11**

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.) occurred just a few years after HANNAH is introduced to us in the Scripture – It was a dark time for Israel – **They needed a change.**

In the same battle in which the ark is captured, HOPHNI & PHINEHAS were killed – **Eli fell over from shock as he heard the news – He died too –**

Phinehas's wife delivered a child shortly after that and she named him ICHABOD – meaning – The Glory has departed

1 Sam. 4: 20 – 22.

20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard [it].

21 And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

22 And she said, The glory is departed from Israel: for the ark of God is taken.) This was a time of great Spiritual darkness.

In those dry and gloomy days – Hannah stood out as a ray of light – revealing a Godly wife – prayerfulness – Faith – submission and Spiritual Devotion.

In spite of the character, Hannah's home life was often troubled and sorrowful – **her husband had two wives They were HANNAH & PENINNAH.** Peninnah had children, but Hannah had no children

(I SAMUEL 1:2

And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.) It caused tension in the family -

I SAMUEL 1:6 And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.) Hannah was in constant **anguish because of her barrenness** – the burden and stress made life almost unbearable – Hannah wept bitterly and she literally **could not even eat at times** –

I SAMUEL 1:7 And [as] he did so year by year, when she went up to the house of the LORD, so she provoked her; therefore she wept, and did not eat.)

She longed to be a mother, this was her one ambition in life. She understood that motherhood is the highest calling God can bestow on any woman.

Hannah is a reminder that mothers are the makers of men – Hannah was going to be used of God to usher in a New Dispensation for Israel, she set in motion a chain of events **that would usher a Spiritual awakening** – of a New Day for Israel -The Throne of DAVID -Where Israel will have Prophet, Priest and King.

Israel was in desperate need of change, a need of a great leader, a great man – Hannah became the woman whom **God used to help shape that man.** Samuel proved to be the one man that could bring about that change – His character bore a clear stamp of his mother's influence – even though he left home at such an early age –

Hannah's influence as a Godly wife and mother is revealed in the three great loves of her life, - **her love for God, her love for her Husband and her love for her home.**

Hannah had a deep love for her husband, because of what he did for her

1 Sam. 1: 4 – 5.

4 And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a worthy portion; for he loved Hannah: but the LORD had shut up her womb. This was a

public honour bestowed on her in the presence of others at the feast.

Hannah was Elkanah's first wife. He later married Peninnah because of Hannah's barrenness, because in the Old Testament it was important to have children for the family name and inheritance.

That was the same reason Abraham took Hagar.

Hannah's marriage, though marred by tension was solid, **her husband's love for her was her strength.**

1 Sam 1: 8 – 9

8 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.)

With all their domestic issues, they had a healthy marriage and an abiding love for each other –

Their inability to have children together was like an open wound.

1 Sam. 1: 3 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.)

Worship was a central aspect of their lives together - This is what kept their love for one another strong in the face of adversity -.As she loved her husband, there was a greater love that motivated her –and that was her deep abiding love for God – her spiritual passion was seen in her prayer life. **Her desire for a child was not a craving for self. It wasn't about her, it wasn't about getting what she wanted, it was about self-sacrifice –**

Rachel's prayer was (Gen 30 – 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and said unto Jacob, give me children, or else I die.) Hannah's prayer was more specific. She did not pray for children, but for one son. She begged God for one son – **who would be fit to serve in The Tabernacle**

That she could give it back to God – Hannah's actions proved that she wanted a child, not for her own pleasure, but **because she wanted to dedicate him to The Lord.**

The Lord was The One to Whom she turned to plead her case, that was her sufficiency – **despite the agony of being childless** – she never, never complained and blamed God – or her husband, she knew that children were an **Inheritance from The Lord.**

PSALMS 127:3

Lo, children [are] an heritage of the Lord: [and] the fruit of the womb [is his] reward. That's why she took her case straight to the Lord – her frustration turned her more and more to The Lord. **She persisted in prayer.** That was the beautiful characteristic of Hannah.

I SAMUEL 1:12 And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.) – she stayed before The Lord even with a broken heart – pouring out tearful prayers-- **Her trials had the benefit of making her a woman of prayer** - Her persistent passionate prayer is described in **(1 Sam. 1: 10 – 11:-**

10 And she [was] in bitterness of soul, and prayed unto the LORD, and wept sore.

11 And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

There were two parts of Hannah's vow, one was the promise to give the **child to The Lord, into full-time service for The Lord.** The last part was a vow, never to cut his hair, a **Nazarite Vow –**

Numbers 6: 5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

To abstain from wine – or any defilement – a complete consecration to God She is vowing to The Lord – that her son will be consecrated for life to God's service -This was a woman under a painful desire for change, a woman under desperation – Like us – we as the Bride of Christ – A painful desire for change – A New Body- **A New Order – groaning in travail to see the Sons manifested.**

Part two of Message by: **Bro. Harold Beckett**
Capetown

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# ABRAHAM'S GRACE COVENANT

Brother William Branham



61-0317 E-46-E51 Now, the little baby, he... Abraham was like that little baby, belly swelled. All hopes was gone. But, "I am El Shaddai, just lean up here on My bosom, and nurse yourself back to strength again." Oh, seed of Abraham! That's what He's doing to you. This is His promise. Don't take something bogus

to it; take the promise. Don't take what anybody else has got anything to say about it. Let every man's word be a lie, no matter how true and scientifically proved that it is, let God's Word be true. Get right up on the breast of God.

Breasted: New and Old Testament, "... wounded for our transgressions, with His stripes we were healed." If you've got a... outlet to that breast, then He healed you. Then take a hold of it. What is the outlet? "By His stripes we were healed." That's to the seed of Abraham.

E-47 You say, "I haven't got the Holy Ghost." He was wounded for our transgressions. "Repentance, baptism, and you shall receive the Holy Ghost. The promise is to you and to your children, them that's far off, as many as the Lord our God shall call." The breast is open to whosoever will believe. If you're sick and needy, "Not I will if You'll do so-and-so." It's already paid for, the supply of nourishment. The nourishment's already paid for. Jesus paid for it. "I'm the breasted God. Come whosoever will: Methodist, Baptist, Presbyterian, and all. Lean upon My bosom, I am the breasted God for My children, Abraham's seed." See what I mean?

And the little baby... Not only is He a breasted God, He's a Satisfier. The little baby take hold of it's mother's breast... (I hope that's not too plain for a mixed audience.) But the little baby take a hold of it's mother's breast, it's not only drawing its strength out of the mother, but it's satisfied while it's doing it. He knows that's his mama. Hallelujah!

And a man or a woman that can lean upon God's bosom... "That's my Father Who created heavens and earth. He made me. He made me a new creature after He made me a creature of time. Now He makes me a creature of Eternity. He was the One Who gave the promise. I'm satisfied. I don't care if my stomach's hurting, my head's hurting, my hands is this way or that way; I am satisfied, I'm nursing from His promises of Almighty God. That's His promise. Amen. Amen! Strength giver.

E-48 [Blank.spot.on.tape--Ed.]"... die. You're going to die"

"Oh, I don't want to die. I don't want to die. Oh, I don't want to die crying."

The first thing you know, a still, small voice through a sermon, through reading the Word, through... in prayer somewhere, "I am your Healer. I am El Shaddai." "Oh, is that...?"

**"I was wounded for your transgressions, with My stripes you were healed."** "Well, what will I have...?"

**"Nothing. Nothing. It's already... All... only thing you have to do is accept it."**

"Well, if I... if I... a... rejoin... a leave the Oneness and join the Assemblies, or join the... or leave the Assemblies and join the Oneness, will You... will You...?"

**Not nothing to do with that. That has nothing to do with it. You don't have to join nothing. He's already witnessed you're His child.**

**"Lean on My bosom. Just keep nursing."**

Oh... Doctor tells you, says, "Well..."

"Well, Doctor, you know, I want to tell you something. I want to pay you for your scientific service. You sure didn't help a lot and give me a lot of consolation, but when you got to the end of your rope, that's all you could do."

"Yeah. Yep. You're going to... you're going to die. You might as well make..."

"Well, doctor, I'm signing this check and give it to you, but I want to say something, doctor. I'm not going to die."

"You're what...?" "I'm not going to die." "How do you know you're not?"

**"I'm nursing my strength back from El Shaddai."**

"Huh...?" Oh... You go out. And say, "Let them alone. It... it won't hurt them. Just let them alone. They... they'll not... It's all right. They're going to die anyhow." But you know what you're talking about. Lay right there!

"How do you know?" **"It's a promise."**

"Abraham, how are you know you'll have that baby?" **"It's a promise." See? El Shaddai.**

"Well, what did you do...?... to get well?" "Nothing, nothing."

"Did you pay the preacher?" (If you did, you did wrong.) "Did you a... What'd you do...?"

"I didn't have to do nothing."

"Why?"

**"It's already done. I just believed it.** He spoke to me, and called me, and I received the bosom, and now I'm well." How many's experienced that? **Oh, Brother... sure.**

## ~Grandpa sent to visit Julianna~

Brother Guido, from Belgium

God bless you Saints. This is not a missionary report, but I believe it is a blessing to read it and to see how the Lord is doing His work and protecting His children.

When my wife, daughter and I came back from Indiana last year, I told them that I had in mind to visit our son Gideon and his family again in the spring of 2012.

So on March 5<sup>th</sup>, 2012, I arrived again in Indiana, I was very happy to be back with them again. But my little granddaughter Julianna, didn't feel well. I could see that she had lost weight, even though she was growing. I said to myself, you can't do two things at once - growing up and losing weight. (She is eleven.)

Monday morning March 12<sup>th</sup> Julianna was so tired that my daughter-in-law asked if she could stay with me that day. So Julianna and I spent the whole day together and now I started to see and recognize the symptoms. I pushed them away because I refused to believe that my grand daughter had to go through this.

That evening at the dinner table, my son and daughter-in-law were talking about Julianna and asking themselves what was wrong with her. Finally I said that I watched her the whole day and that it would be good if Julianna had her blood sugar checked.

Joan, her mother, called a neighbor who is a nurse and she came over. The nurse was very kind to Julianna and explained to her that she was going to use Grandpa's equipment to check her blood sugar.

The glucometer gave "HI". I knew at that moment that her sugar was above 500, and the nurse advised Julianna's parents to take her to the hospital.

The doctors at the IC unit in the hospital found out that her blood sugar was above 800 and the ketones were sky high. Julianna was in a dangerous situation. Many people going into a diabetic coma are between 600 and 700. The normal sugar value in a human's blood is between 60 and 110.

I took a seat next to her bed and started to talk with her. I said, "Julianna, let's start counting the miracles and blessings of this day. Number one, the Lord Jesus loves you so much that he sent grandpa over from Europe to recognize your situation so that you could be taken care of before the things got worse."

Then the doctor came in and gave us a little report and told us that the final report would come soon.

Still sitting next to Julianna when the doctor left, I started talking again : "Julianna, what the doctor said is



true, because that man studied for that and according to the symptoms in your body he gave his report.

But we've got Doctor Jesus, He is the One that comes on the scene when science cannot go further." Then I started to testify of the miracles that I saw and experienced in my own body and the one I witnessed with other believers.

I left the room and called a minister friend, and we prayed together for Julianna and then I went back to the IC unit.

Here comes the doctor with the Final Report:- "Blood sugar above 800, that is not good, but there is no other damage in the body," I showed Julianna two fingers, mentioning : "There is your second miracle for the day."

From that hospital they transferred Julianna to the children's hospital in Fort Wayne. There was no need to put her again in an IC unit; Julianna could stay in a regular room. After putting Julianna on insulin and teaching her about the food, she could leave the hospital on March 14<sup>th</sup>.

Thursday morning I heard Julianna singing again, the first time since I was in Indiana. Saturday evening she was playing and having fun with her cousins. Restoration had started in her little body.

I said to Julianna : " Jules, now you've got a test. Soon you will come out with a testimony."

Usually I try to visit my son and his family every two years. Now it was twice in a half year and I believe that the Lord sent me over to recognize the situation of my grand daughter, Julianna.

**Brother Guido,**

*From the Editor: We regret that this lovely testimony, which was sent in by Bro. Guido, was not published in the April BNL, as intended.*

*So we are publishing this wonderful story for the Glory of God and thank you, Brother Guido for sending it to us. And we thank the Lord Jesus for His Grace to Julianna.*

*Some may remember the last part of this testimony, which was published in the May Believers Newsletter on Page 3. The last was first!*



# *Pak Tabernacle Assembly Pakistan*

Mission Update May 2012

Pastor Shamoon Yaqoob

I left Karachi on 17th May early in the morning to catch the Shalimar Express train to Lahore in the Punjab. It was almost a 21 hour journey and I reached my destination on 18th May at 3 AM in the morning. A one day open convention had been arranged for that evening. Pastor Akram Roshan had invited many other pastors and bishops. Also attending were message believers, denominational Believers and Muslims. I preached on the message The Token, having previously translated it into the Urdu language. This naturally included information about the Prophet of this age, Brother Branham. At the end of the message I asked the people how many will accept the this message and apply the Token on their lives and families. By the grace of God more than 25 people accepted the Lord Jesus Christ as Saviour and Lord along with the Message of the hour.

Next day I took a youth service and taught about the prophet's ministry, his life story and church order. On the Sunday the Bishops who had been at our first service and many of the Pastors attended our services where I was able to teach more about Brother Branham and the Message. A Bishop and several Pastors spoke about the blessings they had received from these messages.

A ministers meeting was held in Rawalpindi where I was able to share all that God had done in Lahore and previously in Karachi. There was felt a need to reach out and plans are underway for a three day Message seminar with invites going to all the Christian Pastors in Pakistan. We hope to be able to give them books and CDs of Brother Branham.

On the 22 May I preached on tithing in Mardan City from Malachi 3 and how important it is and also how helping others is the same as helping Jesus.

I also travelled to Batkhela and Swat where there is only one Christian family in each city but I was able to share the true Christian baptism and the coming of Elijah to restore all things.

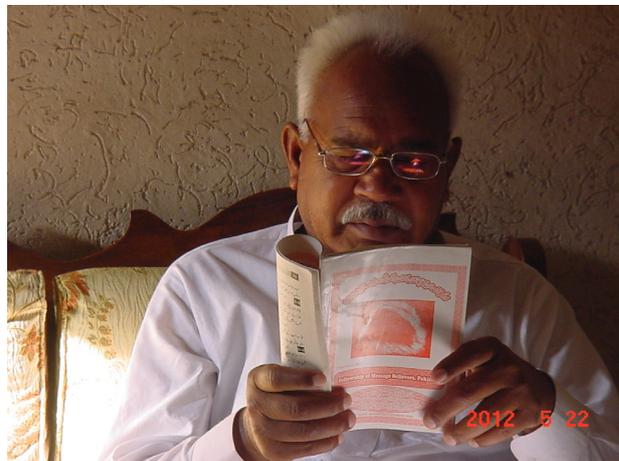
Peshawar, Mardan, Batkhela and Swat are all very dangerous areas in Pakistan for Christian evangelism and support. Even the security forces are sometimes nervous in these areas, but we are to spread this gospel to all God's sons and daughters.

Thank you for your prayerful support

Pastor Shammon Yaqoob



*Pastor Shamoon shares Message books with a Bishop*



*The Token and Serpent Seed are both printed in Urdu*



*Water baptism at Batkhela*



# ~His Eye Is On The Sparrow~

Brother Jeff Jenkins

Matthew chapter 6 v25, 26.

v25 *Therefore, I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for the body, what ye shall put on. Is not the life more than meat, and the body than raiment?*

v26 *Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns, yet your heavenly Father feedeth them. Are ye not much better than they?*

When I first moved here the mud daubers, (we didn't have mud daubers where I came from). The mud daubers would put these beautiful conical mud things going all the way down on the side of my house in the corners and I was curious to see what in the world were they doing so I would watch them.

So interestingly enough at the end of the season, around fall those mud daubers, I watched them. They would fly down, strike a spider. That spider would take about 5 steps and be paralyzed, totally alive though. That mud dauber would bundle that little spider up and pick it up with its little feet and carry it up into that conical mud nest and stuff it all the way up inside there and then he'd go and wait for another spider, zoom, swing down, grab that spider, paralyze it and take it, stick it up inside that thing until there'd be about 30 spiders and then she would lay her eggs in there. She would lay her eggs inside there and when these eggs hatched out the new mud daubers would eat on the spiders.

But if it was a harsh winter and there wasn't enough seed for the birds, guess what? The birds would peck on those mud things and pull the live spiders out and have protein during the winter. So God provided for the bird, even in the harshest of winter He watched over the sparrow and God said if I take care of my sparrows, if I have a system set up where there is a back-up system in case there is a harsh winter for my birds how much more will I take care of you? Watch what it goes on to say there.

*Therefore I say unto you Take no thought* .(oh my) stop! End of ulcers! End of worry! End of struggle! – Take no thought! I want everybody to say it with me. Take no thought; think about that. That doesn't mean you get lazy and don't go to work, that's not what it means. It means you don't get bent over with anxiety about what the future holds because you don't know;



only God does. So don't worry about what the future holds because you don't know; only God does. So don't worry about that, you get back to God, you put the shells in the gun, you do what you are supposed to do, but let God take care of the rest and you can't do any more than doing your best.

So take no thought for your life. Wowee! That's a tough one! Put that one on your refrigerator!

v25 *Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for the body what you shall put on. Is not the life more than meat, and the body than raiment?*

v26 *Behold the fowls of the air; for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?*

v27 *Which of you by taking thought can add one inch unto his stature?*

v28 *And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;*

v29 *And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.*

v30 *Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven shall he not much more clothe you, O ye of little faith?*

v31 *Therefore take no thought, saying What shall we eat? Or, What shall we drink? Or, Where withal shall we be clothed?*

v32 *For after all these things do the Gentiles seek for your heavenly Father knoweth that ye have need of all these things. But – this is the part I want you to do-*

v33 *Seek the kingdom of God, first and his righteousness; and all these things shall be added unto you.* So put Me first in every endeavor. I'll take care of everything else. Tomorrow, that's the whole principle of these scriptures here – stop worrying about the future!

v 34 *Take no thought for the morrow; for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof. Amen. Let's*

bow our heads.

Father God, I just pray that each one will take to heart the Word of God to know that they're here to fight a worthy opponent. One day they'll be out of these minds and bodies, but they are here to fight a worthy opponent; that's Satan and this flesh and you're not to look to the mind or the body or logic or even intellectual understanding. So many things of the intellectual sort will actually detract from faith. Trust Him who will not leave you. God did tell us a few things, Jesus did too, about the future. He told Peter about his future, there's only two people in the entire Bible that knew the nature of their death, only two. Jesus knew how he would die, Peter knew how he would die, but other than that nobody knows how they are going to die, only two people did. Jesus told you a few things about your future, He said you would suffer and be hated, but yet never be destroyed and He said that in this world you would have tribulation; but He said "be of good cheer, I've overcome the world" and He promised us trials, but He also promised us victories and a growing faith, because He said every trial is a trial of your faith, it's not a trial of yourself. The purpose of the trial is to try your faith. He said in this world we'll have persecutions and in the world to come eternal life. How's that for a guaranteed future? In this world there will be persecutions, but in the world to come eternal life! He also promised us in this world that He would provide food and shelter and meat and all our necessary needs for Gods glory.

God is growing your faith, God's growing your faith so much so that the Bible says all those whose names that were not written in the book were deceived. That's the opposite of faith. Eve was deceived in the transgression, that's why she can't preach the gospel. That's why she's not supposed to stand behind a pulpit and preach the Word. It's because she was deceived. But Adam was not deceived, but Eve, being deceived was in the transgression. Hallelujah! So God wants you to be a believing people. Don't let the world around you, don't let your symptoms deceive you. They are lying vanities.

That's what Jonah said. He said, if I look at the belly of this whale I'll forsake my own mercy. They are lying vanities, yet I'll fall on my face and I'll worship God. Salvation is of the Lord. And the whale vomited up Jonah on dry land.

Thank You Lord for this time together. Bless every believer. Watch over them as I pray a simple prayer of faith, that You'd guide them, lead them, because you said you would, and that you'd never forsake them because you said you would provide their every need

because you said you would, and God, I pray here for every Brother and Sister that you would make a way for them, provide for them, watch over them spiritually, emotionally, mentally, financially.

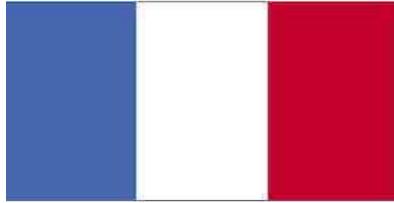
You said we would prosper and be in good health, even as our soul prospers, so you promised us. Your prayer was that we would prosper and also be in good health, even as our soul prospers, so I pray that for every person here. Have every person here believe your Word, no matter what their symptoms, to hold onto every promise, no matter what the symptoms. We ask it in Jesus Name. Amen.

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Said the Robin
to the Sparrow,
I would really like to know
Why
These anxious
Human Beings
Rush around and worry so.

Said the Sparrow
to the Robin,
Friend, I think that it must be
That they have
no Heavenly Father
Such as cares for you and me.

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# *New Caledonia Convention 2012*

God bless you, Brethren! Bro. Alex Hoarau from Reunion Island has confirmed that the dates for the Convention in Noumea will be from the 15<sup>th</sup> to the 22<sup>nd</sup> of October. As mentioned last month, there is a desire to have as many young people as possible attend these meetings as **the message comes into full introduction into this nation !!**

- Monday, October 15:** Travellers will be greeted at the airport and taken to their hotels in Noumea.
- Tuesday, October 16:** Morning meeting for all the ministers preparing their schedules.  
Evening meeting with youth to prepare their sketches, special songs, with the musicians and their instruments.
- Wednesday, October 17:** Early morning departure for Hienghen on the East Coast, which is about 5 hours away by bus; for a special visit to brethren.  
Then in the evening, there will be an Evangelistic Meeting on site at Sister Claudine's home.  
[Accommodation in Cottages here is 60USD per room. These rooms can be shared to keep the costs down.]
- Thursday, October 18:** Another Hienghen evening meeting at 6.00pm at Sister Claudine's.
- Friday, October 19:** Back to the capital Noumea, early morning around 5 am for the start of the Convention meetings. The first evening meeting opens at 6pm.
- Saturday, October 20:** Evening meeting starts at 6 pm. [Optional Saturday morning for music items].
- Sunday, October 21:** Meetings start at 7 am, at 12 pm and 4 pm at 9 pm.
- Monday, October 22:** Closed.

You will be welcomed by **Bro Alex Hoarau** when you arrive at the airport and you will be driven to your hotel. **Bro Francois Lepicard** will be responsible for the translation to English Speakers.

**Hotel rooms** for the ministers are \$USD90 per night. Each room has two single beds so you can share to keep the costs down.

*A very attractive price for accommodation for the young is \$US10 per day.*

All the meetings will have a French interpreter: **Pastor Francois Lepicard from Switzerland.**

For further information:

**Phone Bro Alex in Caledonia : +687 84 88 37 [open only in October]**

**Phone my home: + 262 692 02 52 50**

**Contacts: Alex Hoarau Email: [hoaraualex@yahoo.fr](mailto:hoaraualex@yahoo.fr)**

**Adrian Gray Email: [beulah@inspire.co.nz](mailto:beulah@inspire.co.nz)**

*We would ask that those interested in attending to let us know of your plans as soon as possible to make it easier on those putting the meetings together.*



# ***Get the Entire Message and Bible on iPod***

Our desire is to make the message easily accessible to anyone wanting to listen to the audio sermons of the prophet.

Gone are the days of cassette tapes, now the iPod is by far the most convenient and easiest way to listen to the message.

All the audio sermons of brother Branham plus the entire bible will fit onto this one little iPod that you see displayed here, and with plenty of room to spare.

iPod's are very simple to operate once the audio files have been loaded into them. The problem is that loading these files into your iPod can be a bit of a challenge if you are not very familiar with the software that runs this procedure. So to make this part easy, we are offering to download the complete 1100 audio sermons of brother Branham as well as the complete audio bible onto your iPod for you, and apart from the cost of the postage there is no charge for this.



We will also include a very easy to follow instruction guide on how to operate your iPod and find and play any message or audio book that you desire.

You can listen to your iPod through your home stereo sound system, or your car audio player, or just listen with headphones.

Some of the extra titles we are including are:

- 20<sup>th</sup> Century Prophet Film interview - Video
- Deep Calleth unto the Deep Film - Video
- The entire 7 Church Age Book - Audio
- The entire Global Answers series produced by BCF - Video
- The entire Revelation Video series by Brother Lonnie Jenkins - Video
- Supernatural Books 1,2 & 3 Read by sister Kathie Strooh - Audio
- Uncle Tom's Cabin - Audio
- Foxes book of Martyrs - Audio
- and more....

If you are thinking of buying an iPod for us to load the message on to, then please note that we strongly recommend the iPod "Classic" 160GB (as seen above). This iPod currently retails for around \$357.00 NZ. We can still fit the message on to an iPod or mp3 player as low as 16GB but the sound quality (although still ok) will be of less quality and this is not as desirable.

If you would like to take advantage of this service then please send your iPod, iPhone, or mp3 player to the address below with your complete return address and contact details, and please make sure it is well packaged and is posted using a tracking number.

If you would like a Classic iPod but do not wish to purchase it from a shop yourself, we can supply a brand new one preloaded with everything for you (The current price is \$357.00 NZ + Postage). To arrange for this, just email your request to me at the address below or send me a letter.

God Bless, and happy listening,  
Brother Dean Gilchrist

Send your iPod to:  
Dean Gilchrist  
33 Stewart Street  
Wanganui 4500  
New Zealand Email: [drgil@xtra.co.nz](mailto:drgil@xtra.co.nz)