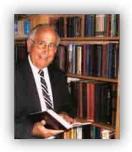


for the endtime... 1st August, 2012 http://believersnewsletter.net Issue 51

Exodus 13:12 – "And the Lord went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire; to give them light to go by night and day.

From the Editor's Desk:



Greetings dear Saints, National and International.

This has been such an interesting month and we have been blessed as we have been hearing what the Lord has been doing – All Over! – Not just in N.Z.

And wonderful things are happening on the Mission Field with the Brothers fervently working to see that the venue is prepared for those dear ones to hear the

Word of the Lord in New Caledonia when the Message is introduced to them and The Word sounds out! Oh Glory! Let us all be in prayer before our God Who is living and making intercession for His Own.

Our brothers Alex Honarau and Adrian Gray really covert our prayers as they travel to New Caledonia to make preparation for the October Convention, the first time the Message has been given in this land. And Faith cometh by hearing The Word of God! Amen.

Also let us remember the work being accomplished in PNG with those faithful brothers who have sacrificed of themselves. Much work and ministry has been sown by Brother Derrick over the years and also others who have come on the scene.

Our appreciation and thanks go to Brother Malcolm Ferris, our Technical Coordinator for the BNL Ministries, who is setting up a new look with added amenities for the ministry's website. This site will be easier for ones to get to all the BNL's previous News letters as well as other Fellowships, complete with the Message around the world.

And lastly I would like to say how interesting it is to the people of God, that even our failings can be used for the glory of our Lord. Do you remember in last Month's BNL that we put in that lovely story of the trials and testimony of Julianna? And we apologised for not putting it in two months earlier when arranged. Well we praised the Lord when we received an email from Pastor Robert Kabsol who was blessed to read of this testimony at this time.

(See letter)

Brothers Adrian, Malcolm and Dean join me in wishing you all of God's blessings.

Brother Charles, Editor

An email received from Pastor Kabasi, Kampala Uganda

I would like to register my appreciation for the BNL attachment you sent me. I read the last articles yesterday and I have been blessed so much. Reading the Hannah article was such a blessing to me.

The Testimony of Bro. Guido's granddaughter came exactly, when in our church we have a similar case. I pulled out that Testimony and gave it to the Mother of our 11 year old Little sister, who was diagnosed with Diabetes and was dying if it hadn't been for The Lord's mercy. She was put on Oxygen and intensely monitored for almost a week before being discharged but subject to constant injections before she could eat anything. Please pray with us that God totally delivers her from this situation of receiving an injection before any meal, which the Doctors claim it is a life time thing she has to bear. She is out of Hospital and very happy, only the thought of being pricked before meals makes her face look so worried.

Ed: We will certainly pray for the little Sister, Brother.

'What a privilege to carry everything to God in prayer'.

I'm continuing with the printing of Message books and we have had a real blessing reading these books. During our Friday fellowship, we have to give each person a message book as we play the Prophet's CD for easy following. I have had some weeks when I haven't been able to raise the toner money but still God has always provided. Whenever The Lord gives us some Tithes this can cover the costs and I have been able to continue, plus some contributions from the brethren.

Continued next page...

The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

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Another Testimony I can't afford to miss telling you about was when I broke my hand last year on a motor bike. The organisation I work with reported it to the insurance company and to my surprise last month, I was awarded about \$ 4,914 US in compensation. This was a miracle in my life and I gave my tithes which could buy about, 100 copies of seal books and 100 copies of Church age books from our VOG Library and also use some for our printing work, which was a great boost. I was able to work on my house, to put some tiles and a few water system connections which was my prayer and I trust that God will provide the rest. I wanted to tell you this testimony but I was so caught up. In every situation, I

have learnt to say thank You Lord and I keep telling the church that all things work together for good to them that love The Lord and are called according to God's purpose. He is Jehovah Jireh and He has provided in every situation.

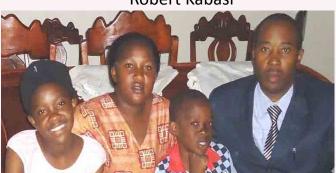
We are again organising a youth Meeting on August 10 and 11th which

I believe will be a blessing to us. It was such a blessed time the Youth meeting last year, it was the time of my accident and I had to preach with one hand in a POP. Please pray for us

and any advice/counsel is very much welcome. God willing, my mother will be undergoing an operation this Saturday, so please I request your prayers too.

I have written a lot. God bless you dear fellow pilgrims in Christ our Lord.

Robert Kabasi



Bro. Robert Kabasi and family.

ANGEL.OF.THE.LORD

Brother William Branham

TOLEDO.OH WEDNESDAY 51-0718

E-48 Now, at nighttime, when you see those things going on here, it's not me that does that; here is the One that does it. How many can see how far back, let's see your hand, way back. I will have my boy to take it to the stand back there. And in here also, if you'd like to read Mr. Lacy's write up, there it is. You can have a photostatic copy... A photostatic copy's in my book there, but they won't let us (the studios), won't let me print the picture in my book. They let me have the... this, for this is copyrighted. See on the back, and on here? And you couldn't touch it (See?), because it's copyrighted, and they've got it in Washington, D.C. And one of them hangs in the Religious Hall of Art, in Washington, D.C., as the first photograph that was ever taken of a supernatural Being. E-49 You know what I think, friends? I think that here's where this is, in Exodus 13:21:

And the Lord went before them by day in a pillar of a cloud (a pillar of a cloud), to lead them the way; and by night in a pillar of fire, to give them light; to go by night and day:

He took not away the pillar of cloud by day, nor the pillar of fire by night, from before the people.

And with a reverent, sincere heart, I believe that that's the same Angel of God that led Israel out of Egypt to the promised land in the natural, is leading us to the promised land today, in the spiritual. For "In My Father's house are many mansions: I will go and prepare a place for you." And I believe the Angel of the Lord is leading the Church today, and It's the same Holy Spirit. And anyone knows the--the Angel of the Covenant was Christ. And not... It isn't just to me, friend. I might be counted in with you, but that Angel of the Lord just doesn't... to me, it's to all of you. And He's here right now. He's right in the building. I feeled it right now, and know that the Angel... This same Angel that I'm speaking of here, isn't five feet from me right now. And when I meet you at the judgment bar, and this night is called into--to order, see if I haven't told you the truth. He's right in here now.

WHEN.THEIR.EYES.WERE.OPENED_ SPINDALE.NC FRIDAY_ 56-0420

E-54When the Holy Spirit comes, each one of you people become a--like a live wire. See? And the Holy Spirit is a Light.

How many knows the Bible says that? How many knows that Jesus Christ is in the form of Light now, let's see your hands. How many--has anybody got a picture of Him here now that was taken there with me down then--not because... Somebody got the picture raise up your hand, somebody's got one of the pictures, the Pillar of Fire? Here is it, right here. Here it is, the Pillar of Fire that led the children of Israel. This is scientific. If I die tonight, my testimony's true. The scientific world has proved it. The Church knows it. So that--that settles it. George J. Lacy proved that, right there.

E-55 And now you see this; it's a Light. When the children of Israel was led by the Angel of God through the wilderness, what was it? A Pillar of Fire, is that right? Thirteenth chapter of Exodus. God kept It, in the day time It looked like a white Light, like a cloud. And at night time, It was a Light. Now, that was Christ. How many knows that?

Well, if He is the same yesterday, today, and forever, and if He said, "I come from God and I go back to God..." Then when He was here on earth, He was a man in flesh, when He returned back, His corporeal body went into the Presence of God and He turned back to Light. Is that right? If He's the same as He was when He was with Moses. Now, is that Scriptural?

When Paul was on his way down to Damascus, what was It struck him down? What did he see? A Light, is that right? And He said, "Why persecutest thou Me?"

He said, "Who are You, Lord?" Called the Light, Lord. "Who are You, Lord?"

He said, "I'm Jesus."

So He's the same yesterday, today, and forever. You see it? Now, He's Spirit now, called the Holy Spirit. The same with God the Father, leading Moses, called God the Father, the three dispensations, Fatherhood, Sonship, and Holy Ghost. See? It's just three offices of the same self God. Tonight His office is here on earth in His Church as the Holy Ghost, God the Holy Ghost. Same God that was in Jesus is in you. And if He's the same, and correctly the same, the same things that He did then, He does now. If it isn't, then He isn't the same yesterday, today, and forever, He changed or weakened in His death.

I want to title this Be filled! You know, you can be filled and have a refilling. How many believe it? Now the sermon I am going to

be filled and have a refilling. How many believe it? Now the sermon I am going to preach, all hell is against it. Satan is against this and we are going to see why.

Brother Jeff Jenkins

Matthew 4:13-15 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:— Remember, Matthew now has had forty years to reflect and compare Jesus' life with the Old Testament Scriptures.

That it might be fulfilled which was spoken by Esaias the prophet, saying,

The Land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles,

Matthew 4:16-17 The people which sat in darkness saw a great light; and to them which sat in the region and shadow of death, light is sprung up.

From that time Jesus began to preach, and to say 'Repent: for the Kingdom of Heaven is at hand.

God Almighty, rest every heart and soul. Bro. Howard said you see everyone of us through the Blood, so may that not be an issue. I pray that every soul has humbly repented of everything that they might come humbly before Your Throne and that they might expect all things – everything. All things are possible: to believe for healing, deliverance, victory, refilling of the Holy Spirit and deep compassion, greater joy – to be filled afresh and renewed. In 2012 to be filled afresh in You. Oh, Almighty God, this is what we humbly ask for in Jesus' Name. Amen.

I want you to notice the starkness and the desperate situation that the Holy Spirit used to characterise Jerusalem. I don't think a Rabbi would have stood up in any church in Israel/Jerusalem, the City of David and said, 'We are the land of the shadow of death. We are the region of darkness. All the people sit in darkness. I don't think any Rabbi in that day when Jesus was on earth gracing the land, healing the sick, raising the dead,. I don't believe that any Rabbi would have said, looking at the spiritual condition of their church and their synagogues, 'We are a people who are sitting in darkness'.

Then Jesus tells them as Matthew writes it, 'The people who sat in darkness saw a great light, and to them which sat in the region and shadow of death, light is sprung up' That light, of course, was Christ, the fulfilment of Scripture and the embodiment of Old Testament shadows and types. All the prophecies, all the songs, all wrapped up and embodied in and placed and encapsulated in this Man -

Jesus Christ. He was the light of the world and from that time, Jesus began preaching and to say, 'Repent, for the Kingdom of Heaven is at hand'.

So Jesus began to tell the people to change their mind, to rethink things, to repent. Now, why would they have to repent? After all, they were the Seed of Abraham. They had been raised in church all their life – generationly for 2000 years since Moses. Why would they have to

repent? So we find that the Scripture looks at that setting – Jerusalem, the City of David.as a land and the people that sat in darkness.

You would have thought that that land would have been the very one that would have welcomed the Messiah! – Heralding His coming – been ready – prepared! But instead, the spiritual Analysis of the age was that they were ones sitting in darkness and in the shadow of death. Jesus said, 'Change your mind. You think you are right when you are wrong. Change your mind for the better and mend your ways and abhore your past sins.' That's what 'repent' means – to change your mind and abhor your past sins. To think differently. So I find it kind of compelling how the Holy Spirit would characterise the condition of that age and that place especially.

Revelation 2:13 I know thy works and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. Now, satan doesn't really have at this point a physical dwelling place — a city where he says 'that's where I live'. Although satan will incarnate one day, a man, and have a physical place. But the Scripture is doing what we saw in Matthew — it waas characterising the land and that was darkness, the shadow of death.

Now we see that in the Pergamos church age where martyrs are now dying for their faith and Jesus Christ. It is called the seat of satan. Historians say that Antipas was advised, 'Antipas, the whole world is against you.' Antipas replies, 'Then I am against the whole world' I think he understood what it was to be engaged, to be aware of the conditions, to be able to realise that the Scripture said that it was to be the seat of satan.

Revelations 11:7 says: 'And when they shall have

finished their testimony, the beast that ascendeth out of say, Press toward Him. The Bible says, 'The violent take it the bottomless pit shall make war against them, and shall overcome them, and kill them.

V8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

These two Witnesses are going to return to Israel. We are going to watch the Scriptures and see how it is unfolding in our very day. Very soon, if not right now, there will be two people anointed with the Spirit of Moses and the Spirit of Elijah. These two men are going to have the gift of the Powers of Signs and Wonders.

The people of the city are going to be so blind and so dark, the very same City of David and the very same Jerusalem, are going to be so stooped in their darkness, they are wanting to slay and kill these two witnesses as the above Scripture says.

So we see that a lot of names have been given:- The seat of satan - Sodom in the land of darkness - The valley of the shadow of death, which is Spiritually called Sodom and Egypt where also our Lord was crucified. Each detail that we've read there, I'm not talking about the physical place, but as a spiritual condition. Can you say 'Amen'?

I believe I could say just as clearly, without hesitation, that we are seated in the very epicentre of darkness. There's not a darker place on the face of this earch than America. They have systematically rejected God, rejected His Word for pleasure. The Bible said that perilous times shall come when men shall be lovers of themselves more than lovers of God.. They'll love God, but they'll love themselves more. They'll devote to themselves more pleasures, more entertainment. They'll be saturating themselves with entertainment and things of this world, rather than loving God.

As Brother Branham said, 'God will take care of us like He did in those old days. He will take care of us today. You believe that? God will take care of us. What we need today is another refilling. Some of you trying to trust in an experience you had ten years ago.

That's right. But what about today? You need an experience today. Sure you need a refilling. The Disciples, three or four days after they had received the fulfilling of the Holy Ghost in the Upper Room, the house was shaken where they stood and they all received the Holy Spirit again - a refilling of the Holy Ghost shook the building where they were sitting.

Oh My, you must get away from your personal sense of dignity. I can prove to you that the devil is the pappy - every bit of it. In the beginning, he wanted everything more glorious - more than Michael had. He went over and set him up a kingdom and that's what polluted heaven. God kicked him out of heaven. He's been dignifying the church every since. It's the truth. God doesn't dwell in dignity. God dwells in humility. God dwells in simple sincere hearts. I would say, don't accept defeat. I would by force', referring to the Pressing In to the Holy Spirit. Can you say 'Amen'?

Run to Him. Fall at His Feet. Worship Him. Forget about yourself. What do you need? What do you desire? What did you have that you lost? What do you want to regain? I don't care what it is. A closer walk with Him. Your children, salvation of your loved ones, healing in your body. You should not have to wait and wait and wait for that. There should be such a need and there should be such a Fountain open to meet that need.

But I tell you, we live in the very seat of the shadow of death and darkness that is pressing upon you and you must resist that. So I'm coming against the epicentre of darkness. A present spirit of darkness and force that every day is attempting to kill your zeal, your first love, your joy, your peace, and the joy of your Salvation – and most importantly, to kill that sixth Sense of FAITH - to believe.

To be sensitive to the Holy Spirit and expect God to move at any moment, wherever you are. At the Grocery Store? Recognising the very presence of God. Yes! In the very seat of satan.

Jesus only asked for one thing, in His prayer to The Father. You know what that was? - One thing after all of His Bacrifice on earth, the life that He lived, the path that He walked.

"THAT WHERE I AM, THEY MAY BE ALSO"

> He asked for our fellowship.

> > 65-1205 Brother Branham

Pastor Nestor from the Philippines Visits the Kiln Message Church in Lahore, Pakistan





Pastor John is on the left, centre in Pastor Nestor and Brother Anwar is on the right in the blue shirt

Pastor John Ajeet was sent to work alongside his parents in the brick kilns at the age of twelve. This was a soul destroying job with extremely low wages and no real opportunity of betterment. Some years later after a fortunate change of work for his mother things improved and he became a minister of the gospel message and although he still works part time he returned to preach and teach among the kiln workers and their children.

Brother Anwar arranged that Pastor Nestor was able to call and preach at the Kiln Church in May and they were shown the work and learning of the children of the kiln workers.

Prayer, teaching to read Urdu is part of the ministry to children.

Pastor Nestors visit is on You Tube at http://www.youtube.com/watch?v=5EdMBzzy3rA A video on the kilns is available at http://www.youtube.com/watch?v=H8kXDCV10cE&feature=relmfu More information is at www.johnkilnministries.com

Hannah - A Living Emblem

Brother Harold Beckett Part 3

In a backslidden Age, cold, lukewarm, Here was a

woman passionate, obsessed with prayer. She caught the attention of the old Priest Eli. He had probably never witnessed more passionate, heartfelt praying

1 SAMUEL 1: 12 - 17

12 And it came to pass, as she continued praying



before the LORD,that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was heard: not there fore Eli thought she had been drunken.

14 And Eli said unto her,

How long wilt thou be drunken? put away thy wine from thee.

15 And Hannah answered and said, No, my lord, I [am] a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

17 Then Eli answered and said, Go in peace: and the God of Israel grant [thee] thy petition that thou hast asked of him.)

So here we see Hannah (Grace) in weakness, barren, unfruitful. She can't bring forth, because God wants to reveal a Mystery of Prophecy. No matter what she tried, how hard she tried, she is going to find herself insufficient. And if she is going to bring forth anything it is going to be by God's Power. But God has a Mystery to be revealed and the only way He could show what is in His Mind, is through Hannah.

And God has something in Mind for This Bride, and God is going to bring through This Church. We may feel a certain way, and under certain conditions and certain oppressions. **We might feel**

like a failure and weak, But God sees that necessary, because what we must bring forth, **must be under**

this kind of condition. To bring forth the Right Kind of Prayer not just Memory, Words, but a Prayer of the Agony of the Soul. A Painful desire, a Burden, a Travail.

We see This Kind of Prayer must come forth in an Age, where it tells you Hopni & Phineas. The Ministry, The Kind of Worship, the Kind of condition the Church was in – And for God to meet the need of The Hour, He didn't look for a church, a Priest, some great man, God looked for a little barren woman. Isn't it strange how God chooses the weak things, despised things, things that are rejected. He is The Great Potter.

- He understood her reproach, do you believe God knows what you feel?
- Do you believe that God understands that you're trying to bring forth his promise?
- That you are longing to bring forth Christ in your life – a Sinless nature might flow through you.
- That sin will lose it's grip over you.
- That the things that you have been struggling with, will have no more rule over you
- And that you are longing to see Victory and things in a Greater measure and quality.
- Does it pain you, does it effect you?
- Or have you just become so careless, that it means nothing to you
- Have you ever seen somebody in Bitterness of Soul?
- With all the **Refined Foods before Her**, but she had **no appetite.**
- It was a Time of The Feast.

Hannah had read about Jochebed she read about Sarah, how the Angel came and gave her Power to conceive, when she was barren. How she held to the Word, being childless. Hannah read about Rebekah, how for twenty years, trying to get a child. And how her husband interceded for her, and God opened her womb.

And Hannah heard the Priest preach on it, and her Faith was anointed. She said I am that kind of woman. I can identify with that, my cause is not lost. That's why God put examples in The Bible to anoint our Faith. God put the story of the Mystery of our lives in The Bible to tell you "Do not Fret - I know about you."

THE BIBLE TO US IS AN OPEN BOOK

God put such a woman in the time of a new dispensation, Transition time.

- In the age when Eli was blind and the Priesthood was polluted.
- In the days that there is Blindness and man was doing what was right in their own eyes
- God put a woman like that, a woman who is a mystery in the Bible –
- But the Bride in this hour will bring forth the greater man child, The greater Hannah, greater Grace.
- She will bring forth something with Prophetic insight, The Spirit of Wisdom and Revelation.
- A Oneness that will possess the Gates of sin and bringing it under her control – through the Birth of the Word.

In the Message "Thirst" the Prophet said, Thirst means a painful desire, you can't sleep, can't rest day or night. A desire to Birth the Word – As a Hart panteth after the waterbrook –So thirsteth my Soul after the Living God, Not Historical or denominational God – But Living God.

To lead me to The Rock that is higher than I. The more Hannah was provoked, she could see that she did not fit in. She started to see the Idolatry, There was a lack of love among the people. There was only criticism, criticism. Hannah realized that she needs more than a son, she needs a Prophet, That could bring a change.

And that is our desire, something more than a Church Life, moral life – good life – But a life where we can see the Word made manifest, my every move reflecting Jesus Christ.

THE MATCHING PIECE TO THE MASTERPIECE.

A Bible Life with an atmosphere of Faith, a world of Perfect Faith. I don't want to say, "I am in The Message, I have a picture of the Prophet, I have CD's, I can print my own quote. To become an Internet Teacher – having an Internet following.

I want **the Token,** The Promised **Word of the hour** -l'm under birth pains – to produce.

We see Hannah was moving into another realm. She was breaking the sound barrier. Her Spirit, her Soul was now getting into another Atmosphere. Here was a woman (church) Not sown with Idolatry, that is not just full of members, and boasting of their Membership.

We can see Israel gathered in the Homeland, the Gentile Church blind, Idolatry, Adultery around and in the church. Can we find a woman of sorrowful spirit to make the picture complete? This Bride is going to bring forth The Fullness of what Hannah, Sarah, Rachel, Rebekah, brought forth. She is going to bear the reproach of The Word, the reproach of Barreness – for a Season.

Samuel was Prophet, Priest and Judge – Revealing Christ. Hannah wanted to see The living God move again. Eli was blind and had no real authority, he had the church loose, there was no correction - And the opening of your womb will Be a Prophet, Priest & Judge.

It's going to be a Word that's going to Meet the need of The Hour. To bring the Church back to It's Origin – What is to come from The Womb of the End Time Bride? To bring us back to the Original Eden Glory? God shut up Sarah's womb, Because it's to bring forth That Son, when It opens up - That's why everything is going according to God's Purpose & Plan. The Seven Thunders have uttered their voices and the Word is Opening up. That's why we are craving for more of Him, More Revelation. It was a Painful desire. We are Hannah in This Hour. We must Break through the Sin Barrier – Sin must not rule & reign, take a Kingly Position over our Life

Eli completely lacked discernment – that's one of the attributes. When a man is away from God, cold – lukewarm – religious – he will have no discernment, his accusation was the same of the people in ACTS 2:13 Others mocking said, These men are full of new wine.

It was a custom in Israel to pray aloud not silently – but Hannah understood that.. God sees right into the human heart – that was religious prayers – because God knows our thoughts before they become words.

PSALM 139: 1 – 4

- _1 To the chief Musician, A Psalm of David. O LORD, thou hast searched me, and known [me].
- 2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
- 3 Thou compassest my path and my lyingdown, and art acquainted [with] all my ways.
- 4 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.)

 So there was no need for Hannah to pray aloud this wasn't church religous prayers Private prayers was foreign to Eli That's why we know that private prayers are foreign to many people, pastors, praying on platforms making impressions That's why Eli could not recognize prayer when he saw it.

Here was a Pastor, backslidden and his two sons -

1 SAMUEL 2:22 Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled [at] the door of the tabernacle of the congregation.

He was more accustomed to seeing immoral women at the Tabernacle than Godly Ones — so he may have assumed that Hannah was one of those woman. His rebuke to Hannah was foolish — because drunkenness usually makes people noisy and talkative. But Hannah gracefully told him — that she is pouring her Heart out to The Lord — Recognizing that he has misjudged her — because of that he blessed her — and called on The Lord to grant her petition.

Hannah's final response to Eli was positive.

1 SAMUEL 1:18

And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more [sad]. She revealed her faith in God. When God finally did answer Hannah's prayer, by giving her the son she had asked for — her soul responded with a pure, unbroken stream of Praise — This was a masterpiece of Praise and Thanksgiving

I SAMUEL 2:1 - 10

- 1 And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.
- 2 [There is]none holy as the LORD: for [there is] none beside thee: neither [is there] any rock like our God.
- 3 Talk no more so exceeding proudly; let [not] arrogancy come out of your mouth: for the LORD [is] a God of knowledge, and by him actions are weighed.
- 4 The bows of the mighty men [are] broken, and they that stumbled are girded with strength.
- 5 [They that were] full have hired out themselves for bread; and [they that were] hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.
- 6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up
- 7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.
- 8. He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the e a r t h

[are] theLords and he hath set the world upon them.

9.He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

10.The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.)

THIS IS HANNAH'S HYMN OF PRAISE.

Here she is acknowledging – God's Holiness, God's Goodness, His Sovereignty, His Power and His

Wisdom.

She worshipped Him as Saviour as Creator and Sovereign Judge –This wasn't a prayer from theology, but from her own intimate knowledge of God – Her words of praise were filled with love. A third characteristic of Hannah was her devotion to home and family, when Hannah and Elkanah returned home from the House of God , The Lord Remembered her. Hannah conceived

1 SAMUEL 1: 19 - 20

- 19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.
- 20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, [saying], Because I have asked him of the LORD.

She named him Samuel, which means – asked from – heard by God, Samuel was A living answer to prayer. Hannah devoted herself solely to Samuel. When the time came to make the first trip to Shiloh, after the baby's birth – Hannah stayed home

I SAMUEL 1:22

_But Hannah went not up; for she said unto her husband, [I will not go up] until the child be weaned, and [then] I will bring him, that he may appear before the LORD, and there abide for ever. No mother was ever more devoted to home and child – She made her home an environment where He could learn and grow – she seemed to understand how VITAL those early years are (Prov. 22:6) – She took Care of him..

Her love for God, her husband her home and family. In a sinful, dark time, Hannah showed us what God can do.

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#### ~Visiting Ministries with a Blessing~

The Eltham Message Church has become a home church. We have grown too small to sensibly meet in the Old Folks Hall. We are, so to speak, like Zebulon, one of the smaller tribes of Israel.

We were therefore thrilled to have Brother Malcolm Wano, accompanied by his wife, Sister Teresa, come and preach early in July. Previous sermons had been on maturing, finding our gifts and callings, but above all operating in love as in 1 Corinthians 13. Bro. Malcolm, without knowing this and referring to 1 Corinthians 13, he took us to Joshua dividing the land up, not just between the tribes, but between individual families to



where each has a place to occupy and produce fruit. He called us all to take our place and produce fruit for the Kingdom.

It's when we see God conducting His Ministry like a great orchestra, each instrument coming in with their melody, at the right time, to create a symphony of love and commitment that we, in awe, give Him praise.

I will be away overseas for nearly three months from mid August. But again, thanks to the grace and support of the body ministry within the local Message churches, the church will receive preachers, not just pastors from Stratford, Wanganui and Levin over this period. We can only thank those ministers and God for the love and support they offer. And we know that each one will bring their part of Christ to share with us.

> Pastor Richard Oliver Eltham Message Church

### Get the Entire Message and Bible on iPod

Our desire is to make the message easily accessible Jenkins - Video to anyone wanting to listen to the audio sermons of the prophet.

Gone are the days of cassette tapes, now the iPod is by far the most convenient and easiest way to listen to the message.

All the audio sermons of brother Branham plus the entire bible will fit onto this one little iPod that you see displayed here, and with plenty of room to spare.

IPod's are very simple to operate once the audio files have been loaded into them. The problem is that loading these files into your iPod can be a bit of a challenge if you are not very familiar with the software that runs this procedure. So to make this part easy, we are offering to download the complete 1100 audio sermons of brother Branham as well as the complete audio bible onto your iPod for you, and apart from the cost of the postage there is no charge for this.

We will also include a very easy to follow instruction guide on how to operate your iPod and find and play any message or audio book that you desire.

You can listen to your iPod through your home stereo sound system, or your car audio player, or just listen with headphones.

Some of the extra titles we are including are: 20th Century Prophet Film interview - Video Deep Calleth unto the Deep Film - Video The entire 7 Church Age Book - Audio

The entire Global Answers series produced by BCF -

The entire Revelation Video series by Brother Lonnie

Supernatural Books 1, 2 & 3 Read by sister Kathie Strooh - Audio

Uncle Tom's Cabin - Audio Foxes book of Martyrs - Audio and more....



If you are thinking of buying an iPod for us to load the message on to, then please note that we strongly recommend the iPod "Classic" 160GB (as seen above). This iPod currently retails for around \$357.00 NZ. We can still fit the message on to an iPod or mp3 player as low as 16GB but the sound quality (although still ok) will be of less quality and this is not as desirable.

If you would like to take advantage of this service then please send your iPod, iPhone, or mp3 player to the address below with your complete return address and contact details, and please make sure it is well packaged and is posted using a tracking number.

If you would like a Classic iPod but do not wish to purchase it from a shop yourself, we can supply a brand new one preloaded with everything for you (The current price is \$357.00 NZ + Postage). To arrange for this, just email your request to me at the address below or send me a letter.

God Bless, and happy listening, **Brother Dean Gilchrist** Send your iPod to: Dean Gilchrist 33 Stewart Street Wanganui 4500 New Zealand Email:drgil@xtra.co.nz

# ~Lord, Change me. Let this Word Change Me~

#### **Brother Tim Pruitt**

That's the way we ought to come to church – come to the House of God. We ought to be in the same place and say, 'God, let The Word tonight impart me into Your

Image- save a little something of your Image in me. Show me where I've been a little bit wrong. Help me to be right, Lord. I need to change. Now again, he says they become arrogant and indifferent and they're just taking the visa versa of power. They're going backwards instead of forward. The more you can get out of yourself, the more room you've got for the Holy Spirit to come in. You want more of Jesus? Amen. Then give Him more of you......

Like Elijah told Jehoshaphat. He said, 'Dig this place full of ditches and the deeper you dig, the more room you will have for water.' You remember the story. The ones who were caught out there – they were dying of thirst and everything else. And so, they went to the Prophet and said, 'We need some water'. And the Prophet said, 'Go dig this Valley full of ditches and the more you dig, the more water you are going to get.' And Brother Branham used that. I'm digging the valley full of ditches in here in this message that I am quoting from.-'Just dig this place full of ditches' and the deeper you dig, the more room you will have for water.

The more of our own selves, the rubbish of our own abilities that we can have thrown out of us, the more room there will be to be filled with the Holy Spirit of God. Hallelujah! Amen. There is one thing we must never forget. We ourselves are our own worst enemies. Amen. As I say, your own enemy is yourself. Bro. Branham told us that he that loves himself, he thinks he knows something. He thinks he is smart, but he's boastful, he's proud. He knows nothing.

You bring destruction of homes because of selfishness. And churches are destroyed because of selfish people. People who put their own desires over the cause of Christ – over the larger cause, things that they should be able to lay down for the cause of Christ, but because of their own self and their own selfishness, this becomes more important than preserving the Work of God. We are not to be like this world. Now, we are not to love ourselves more than the Word of God. We are to be over-comers and we are to think of ourselves as we actually are – as over-comers if we are born again, we are new creatures in Christ. Amen.

We are the called out ones. We are not called to fit in with the world, but we are called out of the world and we are called to be Holy because the Holy One is living in our

hearts and He is the only Righteous One. And He is able to do His Works through us if we will allow Him to use us . Amen. And so the whole secret of the Christian Life is yielding — I mean the whole of overcoming is yielding yourself to what the Wordsays.It's surrender.

Surrender it. Amen.

Now, Brother. Branham, when he preached about 'A perfect strength by perfect weakness'. He called on all of the church saints. The problem was that we are too

strong. Not that we are too weak, but we are too strong. It's in our weakness where we realise we are nothing. That's a real asset as God can work through us then. But you see, as he says, when you realise you are weak, then you can be made strong. He told this to our messenger, "that's the problem in this age is that we are too strong." We could do it and I want you to know that we can do it. There are no others can do it. That's why we can and must stay dependant upon God — why that connection must never be broken — why the prayer life and that feeding on the Word and that Spiritual build-up must be continued.

You are not strong enough on your own to detect the devil. The only way to be strong is with His Grace in your life. Bro. Branham told us, 'When we come to church, there are little things that we do and that is, what we come to church for, is to find out where our faults are and the things we might better ourselves by.' Amen. Our motive for coming to church is to get better and the way you realise you can get better, is when you realise you need to improve. Amen. Absolutely. We come to find out what our faults are. And he said, 'if we come to church with any other objective than this, I'm afraid we don't get too much from going to church.' Now, church has become a place of entertainment today. It is the place where we are told how nice we are and what a wonderful person you are, and that everybody is going to heaven.

But notice, that's not the reason we come. We come to find out where our faults are at the scene where we measure against that Word – not so that we can drown in our self pity, but you can put your trust in Him and say, 'God I need You'. Because it is Laodicea that says, 'God I don't need You. I have need of nothing. God, I don't need

You. It's society that believes I could do it my way. I can make it happen anyway I go. I'm going to have paradise and all of the joys, and everything. I deserve it. It's mine.' That's the attitude of the church today. But again, we should get to the point of what we see — the point of where our faults are — where I mean to change and that's from the least to the greatest — whether there is a least or the greatest. It's men who make the difference. Amen? There's no big ones or little ones with God.

But God uses no buts. That's who He uses and He can't use anyone who thinks highly of themselves, otherwise they know too much and God can't tell them nothing. See? That is why God used a seventh grade Kentuckian, is because he could not be dependant on his understanding. Amen. He knew he needed direction. He knew all the teaching and instruction of man that he was lacking there and he had to depend on God to make up for his lack. And so that's why God could use a nobody and then make somebody, because he didn't come to that point of thinking so highly of himself.

Romans 12:3 tells us: For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think, but to think soberly....So He warns everyone of us not to think of himself more highly than he ought. Even again, we can get to the point in predestination, where 'While I'm predestinated and I'm chosen of God, and I'm the Bride of Jesus Christ', why again we speak of these things. If we are the Bride, let us humble ourselves to the Word and submit ourselves to His Headship.

Bro. Branham said in 'Perfect Strength by Perfect Weakness' how somebody becomes one of His people. God can use them, a great person, if they are ready to forget they are a somebody, and if you are ready to forget that you are somebody and become a nobody, then God can use you and make you somebody out there. But you've got to forget that you are so important. Now, there's many of us do that in our lives. Some people, as soon as they become a Christian, they become arrogant and indifferent. That's why Bro. Branham can deal with the trinitarian side of pentecost more than he could with the oneness. They'd become so smug and arrogant with the little bit of revelation they had above their brothers and they still didn't have it right. Are you with me? And they stuck their nose s in the air. And they had pride about them, because they had become arrogant and indifferent.

Now again, we can become the same way. We can say, 'I'm in the Message. I'm the Bride of Christ. You know, I'm the wife of Jesus Christ and I belong to Him'. And they become arrogant and indifferent.

Now, I have said before to some – sometimes I've had to take some of my 'Spoken Word Books that I had and I'd marked ALL of it – and I go and get me a clean one and I read it again to make sure that I just wasn't glossing over it when I read it again. But I looked at it again to see if the Lord doesn't quicken something to me. Because

no matter how long we've been in the Message, or how much of the page we know, there are all these things that God can reveal of Himself.

Our whole purpose of approaching the Message, is that we might grow and develop and receive and fall more in love with Jesus than we ever were before. That ought to be the goal. But too often the goal becomes our goal, by finding something in there that rebukes somebody else, and that doesn't help you or them. If you win an argument , that means nothing. You can win an argument and still be wrong, but the whole thing is, when you approach that Word, you say, "LORD, CHANGE ME. LET THIS WORD CHANGE ME"!

Many times I've went into little old homes,

And see them mothers and so forth,

Come out of the bedroom with a little old checked apron on Wiping her eyes. Crying, praying-

Secret place meeting place,
Alone with God - Isolated
Oh, it's a marvelous place to
be.

-Brother William Branham- 55-1110

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# End Time Message Youth Convention 2012 Vanuatu

From the 30<sup>th</sup> <u>August to the 02<sup>nd</sup> of September 2012</u> there will be a gathering of Youth Message Believers from around the Islands of Vanuatu for the unique opportunity of hearing the Word of God and to be strengthened in their Christian work in the Lord.

<u>Venue:</u> "Ranvetlam Christian Fellowship"

Ambrym Island (via Craig Cove Airport)

Vanuatu.

Ministry: Pastor Ted Posedly from Arizona & Local Ministering Brothers

Activity: Three (3) to Four (4) services a day except Saturday 1st Sep-12 there

will be an adventure to Mount Marum (Active Volcano). It's a life time

experience and it's free of charge.

There will be also Youth Activities planned in between the services.

Host Pastor: Bro' Isaiah Bong

Ranvetlam Village

North Ambrym Island M: C /- xx (678) 5349872

<u>Convention Coordinator:</u> Bro William B Frank,

Port Vila, Vanuatu

E: william.franckbra@yahoo.fr

M: xx (678) 7776606; xx (678) 5972528

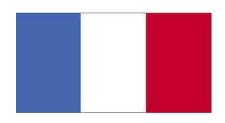
It is requested that numbers attending from <u>Vanuatu fellowships</u> be forwarded to these contacts as soon as possible so that preparations can be made for their accommodation and food. If local brethren could bring some kaikai to help the hosting church, it would be much appreciated.

All non-Vanuatu brethren attending please contact

Bro' Adrian Gray or Bro' William Frank.

06 765 6221

Beulah@inspire.net.nz



# New Caledonia Convention 2012

God bless you, Brethren!

Bro. Alex Hoarau from Reunion Island has confirmed that the dates for the Convention in Noumea will be from the 15<sup>th</sup> to the 22<sup>nd</sup> of October. As mentioned last month, there is a desire to have as many young people as possible attend these meetings as the message comes into full introduction into this nation!!

**Monday, October 15:** Travellers will be greeted at the airport and taken to their hotels in Noumea.

**Tuesday, October 16:** Morning meeting for all the ministers preparing their schedules.

Evening meeting with youth to prepare their sketches, special songs, with the

musicians and their instruments.

Wednesday, October 17: Early morning departure for Hienghen on the East Coast, which is about 5

hours away by bus; for a special visit to brethren. Then in the evening, there will

be an Evangelistic Meeting on site at Sister Claudine's home.

[Accommodation in Cottages here is 60USD per room. These rooms can be

shared to keep the costs down.]

**Thursday, October 18:** Another Hienghen evening meeting at 6.00pm at Sister Claudine's.

**Friday, October 19:** Back to the capital Noumea, early morning around 5 am for the start of the

Convention meetings. The first evening meeting opens at 6pm.

**Saturday, October 20:** Evening meeting starts at 6 pm. [Optional Saturday morning for music items].

**Sunday, October 21:** Meetings start at 7 am, at 12 pm and 4 pm at 9 pm.

Monday, October 22: Closed.

You will be welcomed by **Bro Alex Hoarau** when you arrive at the airport and you will be driven to your hotel. **Bro Francois Lepicard** will be responsible for the translation to English Speakers.

**Hotel rooms** for the ministers are \$USD90 per night. Each room has two single beds so you can share to keep the costs down.

A very attractive price for accommodation for the young is \$US10 per day.

All the meetings will have a French interpreter: Pastor Francois Lepicard from Switzerland.

For further information:

Phone Bro Alex in Caledonia: +687 84 88 37 [open only in October]

Phone my home: + 262 692 02 52 50

Contacts: Alex Hoarau Email: hoaraualex@yahoo.fr

Adrian Gray Email: beulah@inspire.co.nz

We would ask that those interested in attending to let us know of your plans as soon as possible to make it easier on those putting the meetings together.

## Parable of the Great Supper

Luke 14: 16 - 24: Then said he unto him, A certain man made a great supper, and bade many: And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready. And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused. And another said, I have bought five yoke of oxen, and I go to prove

them: I pray thee have me excused. And another said, I have married a wife, and therefore I cannot come. So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That none of those men which were bidden shall taste of my supper.

Suppertime is an evening meal; therefore the setting for this parable is the end time, when the world has become overshadowed by worldliness during the absence of the S-O-N light. The certain man is the LORD God Almighty who has prepared the Marriage Supper of the Lamb (Revelation 19: 9 says: And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.) and sent His servant William Branham (Malachi 4: 5) to call the global populace to come and partake of the Word body of the Son of Man (Matthew 24: 28 says: For wheresoever the carcase is, there will the eagles be gathered together.).

Laodicea (this age) is a time of busyness and easy living, wherein mankind is preoccupied buying land and animals, and is focused on married life so that the Word of God has taken second place. The man who bought five yoke of oxen was a rich man because the number of oxen determined the wealth of a man; Laodicea is an age of riches (capitalism), thus the following statement is made in Revelation 3: 17: Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: ...Business excuses were the same obstacle that Noah faced when he called the global populace to come into the Ark before the Flood destroyed the earth; Matthew 24: 38 - 39: For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, And knew not until the



flood came, and took them all away; so shall also the coming of the Son of man be.

Despite the obstacles before Him, the LORD still (in His grace) sent a servant to come and call the people to the supper. It is worthwhile to note that the servant was sent forth three times to call the people to come, just as the ministry of William Branham consisted of three pulls: the first pull (signs in the hand;

1946 to 1955), the second pull (discernment; 1955 to 1962) and the third pull (1962 to the present). The call of the servant became more stern each time he went forth, so that Luke 14: 23 records that the servant COMPELLED the people to come, just as the third pull has a strong urgency about it because of the lateness of the hour in which we live. Luke 14: 21: So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind. The call to the maimed, halt and blind represents the 1947 to 1957 Healing Revival that swept the world, of which William Branham is credited as being the one who commenced such a powerful work of God.

Luke 14: 22 - 24: And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say unto you, That.

The initial call of the servant was directed to the people of high class (high society): businessmen and entrepreneurs, and those who had inherited wealth etcetera. But the third and final call took a strange twist in that it was directed specifically to those of insignificance: peasants and prostitutes, the general layman and the housewife etcetera. The Word of God has largely bypassed the "successful" people of the age and instead has touched the lives of those who are not classified as great in the eyes of man (Matthew 11: 25: At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.). The third and final call was a necessary requirement because there were still seats that remained to be filled at the supper table, and those seats could only be filled when each person whose name is written on the Lamb's Book of Life receives the Word and comes into an invisible union with Christ.

Brother Matthan Gray. NZ

### Middle East: The Children Are Ready...

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: <sup>6</sup> And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers...

"The embodiment and focal point of Elijah's ministry in these last days, are <u>the children</u>. With our faith for the body change quickened by having received the message that restored us to the original Gospel, our confession should be; <u>The Children AReady</u>. Come Lord Jesus! But **ARE** we <u>the children ready</u>?

To be ready for a journey requires preparation. Things must be in order and complete. Tickets must be in hand; bags packed; house locked and even the garbage emptied. For the Bride to be <u>truly ready</u> first required the restoration of the Word and the revealing of the Mysteries that provided us with rapturing faith. We have this great provision, but what else is required before the children are truly <u>ready</u>?

Jesus said clearly that "...this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." <sup>2</sup> If there is one thing we must extend a concerted effort in, is to realize this – the preaching of the Gospel unto all nations. And so we sincerely thank you for your prayers and support that enables us to preach the Gospel in the Middle East, one of the most unreached regions in the world.

Israel: As we consider Malachi's prophecy there is another element of preparation that we must not forget. This is a dual prophecy, one that is also directed to our Jewish brethren. The "Jewish children" too who are waiting for Elijah and the Messiah to return.

Though we as Gentiles have no part in this final stage of our Lord's revealing Himself to the Jews, the Church Age has not concluded yet. Just as Jews made up the very first believers on the day of Pentecost, we believe that there can be a "remnant" once again called out of Israel as members of the last days Bride – before the days of the Gentiles are finished. For this reason we have also been engaged in speaking the Truth to both Arab and Jew in Israel. This includes the secular, unbelieving Israeli as well as the observant "Orthodox" Jews.

The Lord cannot forsake the children of Abraham. Paul identified how that our destinies are inseparably intertwined stating that our resurrection is contingent upon the Jews awakening! "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?" <sup>3</sup>

Part of the process of that awakening is integrated in the events of how Jesus, the Lamb of God will be revealed in the sacrifice for the atonement of sins. This was beautifully described by Brother Branham:-

"In Revelations 11...will be the ministry of Moses and Elias calling to Israel, out of the Jewish traditions; just as the seventh angel's Message called the Bride out of the Pentecostal tradition. Remember, Moses and Elijah is to call Israel out of the old atonement of the lamb, and sheep, and blood, and goats, and sacrifice, to the real living Sacrifice, to the Word." 4

For this to happen would require the restoration and function of the third Temple in Jerusalem. Brother Branham too confirms that God will indeed restore Israel to Temple worship:-

"A confederation of church will consolidate them together and bring the Jews into this confederation, and bring them back to their own temple worship again in the THUS SAITH THE LORD out of the Bible, and they will have their own church." <sup>5</sup>

Incidentally, the caption of <u>The Children Are Ready</u> is actually the title of a short (90 sec) video produced by the Temple Institute<sup>6</sup> in Jerusalem. It's a simple yet striking message; <u>The Children are Ready</u> – ready for the restoration of the third Temple. You can watch it at this link; <a href="http://youtu.be/LPmViwmJSJE">http://youtu.be/LPmViwmJSJE</a>

If the children of Abraham's natural lineage are declaring their readiness for this important prophetic element, how close are we, the children of Abraham's spiritual lineage, to the translation of our bodies? Closer than we think? I believe so...

Syria: The daily news reports confirm an escalating war in Syria. Thankfully though, our contacts within Syria with whom we have shared the Word of God, have confirmed that though the situation is very desperate and getting worse day by day, the suburbs of the Christian communities are still safe. As mentioned before, though we would like to return to Syria to both encourage and to minister the Word of God along with providing other forms of help and assistance, we are limited in doing so until we find a safe and secure channel. Our greatest resource that is both timeless and unlimited in scope – is that of our fervent *prayers*.

<u>Iran</u>: Recent reports concerning Brother Youcef and Brother Behnam in Iran also give us reason to continue in fervent prayer. Brother Youcef, who has endured over 1000 days in prison now, is slated for yet another trial on <u>Sept 8<sup>th</sup></u> <sup>7</sup>. No information has been provided as to the nature of this trial. Brother Behnam is suffering terribly with a bleeding ulcer<sup>8</sup> and is in a very weakened condition. After a cursory examination at a prison medical clinic, (*instead of the hospital attention he really needed*) Brother Behnam was apparently returned to his cell without even a minimum of treatment. We must continue in prayer for these men whose testimony of Jesus Christ is a constant reminder of the resurrection of our living Saviour.

I'm also happy to share with you that in spite of the great difficulties to translate and proofread the messages in Iran, the work in the *Farsi* language continues. The <u>first ever</u> translation of the <u>7 Church Ages</u> is now completed and is being proofread and corrected. Further translation work has begun with the following messages; Seed Is Not Heir With the Shuck; A Thinking Man's Filter; Seed of Discrepancy; Things That Are To Be; It Is The Rising of the Sun; God of this Evil Age.

Summer Season: With holidays through the summer season and the prevailing hostilities in Syria and Egypt, we will once again devote some time to minister to the body of Believers at large in Canada and the USA. We will have the pleasure and honor to meet and to personally thank some of you for the immense blessing you are to us. While we would very much like to visit each and everyone, that of course is not possible. For this reason we convey our deepest appreciation and pray that the Lord will bless you richly for your fervent prayers, your love and support.

Your ever grateful Brother and Sister in Christ, Brother Tony & Sister Rebekah

#### (Endnotes)

- 1 Malachi 4:5-6
- 2 Matthew 24:14
- 3 Romans 11:15
- The Feast Of The Trumpets: 64-0719M; Par 274
- 5 The Sixfold Purpose of Gabriel's Visit To Daniel: 61-0730E: Par 140
- 6 http://www.templeinstitute.org
- 7 http://us5.campaign-archive2.com/?u=42a330e8574346f4fd66c917b&id=63807b4e01&e=8e99627714
- $8 \qquad \qquad \text{http://us5.campaign-archive2.com/?u=42a330e8574346f4fd66c917b\&id=7837698b7d\&e=8e99627714} \\$