

Believers Newsletter

for the endtime...

1st February 2011

Issue 34



~Testimonies from East New Britain, Papua New Guinea~

Brother Ben Gloyne (at left and insert)

*Zechariah 4:6 — Then he answered and spake unto me, saying:
This is the word of the LORD unto Zerubbabel, saying,
Not by might, nor by power, but by my spirit, saith the LORD of hosts.*

The Lord opened a door a couple of years ago to share the End-time Message for the first time in Rabaul, East New Britain, PNG. My parents John and Anne Gloyne have been living there for the past five years now but it was only a few years ago after I met the Lord that I had a burden to share what God is doing in our day with them.

The first person I shared the message to was my parent's house maid, Ruth, who is a Christian. One morning I was talking to the Lord and I asked Him how I could share the message with Ruth. The Lord said to me 'Tell her your testimony, show her "Deep Calleth to the Deep", and then show her Brother Branham's ministry in scripture. I did not know at the time, but Ruth was troubled that morning and she said to the Lord that she wanted to hear from Him that day. I did what the Lord said for me to do, and she said to me, after I had explained Bro Branham's ministry from the Bible 'Could you please write down the scriptures so I can go away and read them.' I gave her the booklet 'The Message of Restoration' by Bro Reg Searle. It is important to mention here that Ruth does not speak English, only Tok Pisin and she can't read English very well but she said when she read the Message of Restoration, she said she could understand the whole thing. As she was reading it, the Presence of the Lord came down and **the conviction was so strong in her heart that it was the truth** that she had to put it down and walked around outside for a while before reading it again. Ruth has been a believer since then and has given the books and tapes to many people.

The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

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Website version available at www.heishere.net/bnl/



In one of the first meetings that I had in Rabaul. I showed the 'Deep calleth to the Deep' to the people and explained Bro Branham's ministry from scripture. I sent the message books, tapes and CDs to people who asked for them when I came back to New Zealand. One brother who was in one of the first meetings was Brother Boniface. He was raised a catholic but his father told him you never drink or smoke or chase women which he didn't. The Lord supernaturally started revealing the truth of the Word to him and he went from denomination to denomination. During this time, he had many experiences with the Lord. He was very blessed by reading the message and listening to the prophet and after he watched the Global Answers on Water baptism, I baptised him in the name of the Lord Jesus Christ. The following year I baptised his 18 year old daughter Freda. She was in a meeting by herself and after the meeting she came forward and wanted to be baptised.

My sisters and I were scheduled to fly up to Rabaul before Christmas 2009. A few days before we were meant to leave NZ, mum called me saying that the volcano was erupting and the ash had closed the run way and our tickets were changed to Kavieng which is the closest airport to Rabaul. The volcano was erupting continuously at that time for nearly a year until two days before we left NZ. The volcano completely stopped erupting and it rained enough to wash the ash off the runway. When we flew in Port Moresby from Brisbane, we all managed to get onto a flight to Rabaul even though the plane was full AND our tickets weren't even to Rabaul. It just goes to show if God wants you somewhere you get there. Hallelujah!

After I came back to New Zealand from Rabaul, Ruth fell over while carrying her canoe. This completely dislocated her knee cap and snapped three tendons. My mum took her to hospital. After an x ray the doctors said they needed to operate to reattach the tendons. Ruth said 'No, don't operate; I'm going to trust in the Lord.' They put her knee cap back in place and put her leg in plaster for six weeks. During this time she just stayed in her house and couldn't go out. Mum kept supplying her with food. Ruth said one night this dark shadow came over her

and after that she had 'tupela tingting' (two minds). The next time I saw Ruth was when Christine and I were on our honeymoon there and she was a totally different person and quite depressed. We arranged to see her one night. Before we saw her, Christine and I really prayed that Ruth would leave the house a different person to when she came in. I was really thinking that her leg would get healed then and there. When we saw Ruth we just spent the time reminding her that God only reveals Himself to His children, after this the atmosphere in the room really changed. We showed her Brother Gary Walker's testimony that he gave at Cloverdale Bibleway and then anointed her with oil and prayed for her as Scripture says. After our time in prayer she was back to her old self, praise the Lord. Ruth could still not bend her leg at this time, but she was delivered of that oppressing spirit. The night before we saw Ruth, I received an email from my pastor brother Greg Alford saying, make sure you anoint Ruth with oil and pray for her. This confirmed what I had on my heart to do and it was also interesting that this has been the only time that he has specifically instructed me to do something while on a mission trip.

The majority of the meetings we had during that trip consisted of both of us giving our testimonies. Then I would show the 20th Century Prophet film and briefly explain Bro Branham's ministry. I felt to do this in order to show the reality of the transforming power of Jesus Christ. During one meeting, the Lord really spoke to a sister who was wearing earrings and make up when Christine was sharing her testimony about how the Lord said "I can't shine through you when you wear that tinted moisturizer". When she was speaking to Christine after the meeting she told her she watches Joyce Meyer and thought that was Christian, which to herself, justified wearing such things but she realised (without us saying to her) that it was a Jezebel spirit and falsely anointed. She took off her earrings and makeup and said she wanted the Word to shine through her to her family, and especially her husbandth who is an unbeliever. When I went back to Rabaul in November 2010, I saw her and she is still free of makeup, earrings and is rejoicing in the Message.

On the same trip in June/July during our honeymoon, we stayed in a village a 40 minute drive inland from Rabaul, which is down a road that is best described as a dirt track. When it rains it is impossible to get out. Christine and I stayed there for a week and had a few meetings, which included the opportunity to give my testimony to a school of 200+ students and their teachers. As I was giving my testimony, their faces seemed to light up as I shared about God's transforming power today and many of them came to the meeting we had that night where 100s of message books and tracts were handed out. The people were also touched when I preached on walking in the light with all the elders of the church coming forward for prayer after the meeting. Because of the condition of the road, every time it would start raining, I would ask the Lord 'send it back out to sea Lord' and the rain would go away. After we came back to New Zealand I emailed mum asking how everything was and she said the roads were like rivers because they had had so much rain since we had left. Our God is still a supernatural God.

I went back to Rabaul in November 2010. When I met Ruth again, she only had a slight limp. In July she could only just slightly bend her leg. From this we can see that God reattached the three snapped tendons and completely healed her knee! I spent two weeks in the same village where Christine and I were on our honeymoon. I could really see a maturity of the people in the Word and particularly in the pastor. There is now a Message book and tape lending library in the church. We had about twelve meetings there and most of them were in the surrounding villages with the pastor translating for me.

After the first meeting, we were sitting around talking about the

It turned out she had had malaria

Lord and the atmosphere changed as it does when you talk about the Lord with believers. When this happened, Chanela who is a two year old girl that Ruth was looking after woke up crying. I asked Ruth what is wrong with her. Ruth said 'her skin is hot.' (meaning she had a fever) I said to all there 'this is just the devil trying to disrupt our fellowship' I then felt led to say 'We need to have faith for others when they can't' and laid my hand on her and rebuked the devil in the name of Jesus Christ. The next morning she was completely healed. It turned out she had had malaria.

When I was staying in the Village, a sister Serah went to the hospital to get some test results. When she came back she shared a testimony how she was healed from cancer of the uterus. Serah said in 1994 she had prolonged uterus bleeding. This stopped but in June 2010 it came back. The bleeding stopped when Christine and I were staying there. After we left however, she started bleeding again and got so sick that they had to rush her to hospital. When she was in the hospital she said she had a series of five visions of different devils attacking her. She then had a dream of a large snake and lizard attacking her and trying to enter into her body, she checked to see if she was properly

clothed so they could not. The same snake and lizard dragged her down into a deep pit where stronger animals surrounded her and birds flew above her. She raised her right hand and asked the Lord to help her. At that moment, a light came down and touched her right hand, lifting her out of the pit and away from her enemies. The next dream she had, she saw brother Branham come and pray a powerful prayer of healing and deliverance for her. When she woke up she could eat for the first time in a week and was totally healed. The doctors who wanted to remove her uterus because they thought she had cancer did further tests after God healed her and could not find anything wrong with her so they won't remove her uterus. Serah has testified to many people about her healing. It is wonderful that God supernaturally vindicates Himself and His Word to His children.

The trip finished with a baptismal service with the pastor and 13 of his congregation plus two others being baptised in the name of the Lord Jesus Christ.



This is only a brief account of a few of the things that the Lord is doing by His Spirit in East New Britain. It is exciting for me to see what the Lord is doing in this End-time as His Word goes to one of the last places on earth. Please continue to pray for the believers in Papua New Guinea.

God Bless you,

Ben Gloyne,

Gospel Way Outreach, Christchurch.

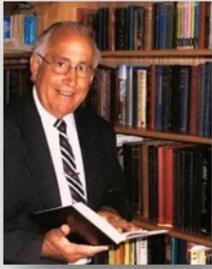
Can you help? Brother Ben is seeking: message cassette tapes and CD walkmans that play mp3 CDs. These will be sent to the believers in Papua New Guinea. Brother John Waka has advised they are going to have a national convention in Lae in the last week of April. He would appreciate it very much if we could send message books, tapes etc so he can give them to the people who come.

Please forward them to : Bro Ben Gloyne

52 Pitcairn Crescent

Bryndwr 8053

Christchurch



From the Editor's Desk:-

Christian greetings to all of you Believers.

Since the BNL Website was launched a few months ago, it has been a real joy hearing from the Saints who wish to have their names included in the list of recipients for our monthly Believers Newsletter.

The world seems to have become closer, especially when I pick up my cellphone and hear a dear saint 'close by' in Pakistan imparting a blessing from the Word, to encourage us fellow brethren. Wonderful!

Remember? when we all sent to Bro. Adrian boxes and boxes of the older tapes of Messages of Bro. Branham's and current messages from ministering brethren? With what enthusiasm we parcelled our used tapes. And didn't our Lord bless our efforts! More than we imagined.

And now, Vanuatu has been built up in these last days by anointed ministry by Bros. Albert, Renato, Paul, Adrian and Ben: to mention just a few, plus the brethren from overseas. May the Lord bless all of them.

Well, it's happening again! Bro. Ben Gloyne is now asking us, **'Could we send to him any extra old tapes, CDs etc.** to help with their missionary outreach?'

Well, Joan and I started rummaging around and we found a pile of the old tapes [still anointed and valid, don't forget! God's Word will NEVER pass away.] and so many piles of CDs. which were just sitting there, not being put into use. We had felt guilty for having so many of God's messages just sitting there.

And now, praise the Lord, we can now send them to others whose lives can be changed! Guilt gone!

We are all part of God's call just before He comes, aren't we? Bro. Ben's address is in the [blue box](#) at the end of his testimony. Let's send those lovely messages to him to give out.

P.N.G. – Brother Derrick Donaldson and Bro. Adrian Gray will be travelling together to P.N.G. in the near future. Wonderful! Please pray that the Lord Jesus will lead them by His Grace, and prosper His Kingdom. We will enjoy reading of His Grace through the preaching of His Word, when they come home.

Brethren everywhere are taking the Bridegroom's Word to other lands, and we say, 'Lord Bless them all and further Your wonderful Truth to Your Bride.'

Brothers Bruce, Adrian, and Malcolm join me in sending you all our Christian love in our Lord Jesus.

Brother Charles
Editor

~The Nature of Sin & God's Desire to Restore~

Part 2

Pastor Jeff Jenkins

I would rather jeopardize some temporal happiness on this side and know that I'm right with God and that He hears my prayers and that my eternal destiny is secure.

I want to bring that sin to the forefront. Deal with it and not cover it. But confess it. But David did what Adam did and what Eve did – found some fig

leaves. **Proverbs 28 v 1. And the wicked flee when no man pursueth.** When you have sin in your life anything that happens you wonder "Is this the judgment of God?" What's happening in my life? I don't deserve God's grace or mercy or God's blessing in my life. That's why this is happening. **The wicked flee when no man pursueth; but the righteous are as bold as a lion.** They believe God for anything. Their hearts are right with God. They know that when they pray God is hearing their prayers.

You can't put a price tag - you can't put monetary value on being able to get down on your face before God and know that He hears your prayers, that there's nothing between you and your Savior. David, hiding in the shadows, praying, disturbed, fearful, out of God's favor, far from grace and far from mercy; but God in mercy - Hallelujah! - confronted David. You want to be confronted by God, no matter who the vessel is, no matter how God does it. If it's exposing sin, say **"I have sinned"**. Own it. You want to be confronted by God. Praise God for chastisement with the spanking of the Lord, and thank God that you have the ability to respond to that and say, **'that was the hand of God'**.

I say that because most can't do that. Most make excuses, or run, or hide as did Adam, as did David. For a season I think David pretty well thought that his sins were behind him. Uriah was dead. David could now lawfully marry Bathsheba, but a few days later a prophet came calling. The servant opens the palace door and in comes Nathan the Prophet! Normally to David, the prophet would have been a welcome sight. To see Nathan would have been a delight, but in the back of his mind he probably wondered what is the nature of this visit? Why is Nathan coming to my house?

Nathan tells him the story about the Lamb, the rich man taking the lamb when he had all the lambs of his own. Why would this rich man want this poor man's lamb when he had his own lamb and he slays that lamb and he makes a feast for his visitors when he had all of his own lambs and all the wherewithal himself and he takes another man's lamb. David was wrath! He said, 'that man must restore four fold', and then David went a step further; 'and he must die!' Since when does a man die for taking a man's lamb?! And he must die!



Can you imagine if Nathan the prophet would have said, 'and your very own words shall condemn you'? But he didn't say that. He said "You are the man". 'And then he went on to tell everything that he knew before God as to what he had done. David instantly, I believe in a moment's time - I tell you what David felt when he was confronted by God. David felt a release - he felt a burden lift. He was glad to say 'I have sinned'. **No excuses - not this guy and this girl and this situation... No excuses.** I believe that the words "I have sinned" came very easily, because I believe he was a very burdened soul and Nathan said "And, - your sins are forgiven" Oh my!

However, there is going to be chastisement. This is going to be the punishment. This is what you are going to suffer. But your sins will not meet you on the day of judgment. **The Bible says, and Brother Branham said that love is corrective.** If we love somebody, if we love our children we will correct them. If we love a person we will confront them, we will correct them. Galatians 6 v 1. The Bible says, 'restore such a one in the spirit of meekness, considering thyself, lest thou also be tempted.' Love is corrective. A man that won't chastise or correct his child the Bible says "That man hates his child" Proverbs 13 v 24. *He that spareth his rod hateth his son, but he that loveth him chasteneth him betimes.* His son steals something, you take him by the hand, you put him back in the automobile. You go back to the store and you pay for the candy bar, and you tell the clerk "My son stole this candy bar. He is sorry, aren't you son?" And the little boy pays for the candy bar. You don't cover up for the son; you don't say it was just a trivial mistake, because sin is straying from the path. If he can do that and get away with it then what will he do when he gets older? You find your son or your daughter in lies. They didn't tell the truth. You stop them, you go back and you say to that person "My daughter wants to tell you something." "I'm sorry, I didn't tell you the truth." I want, in order to gain future trust, I want to tell you presently what the truth is because I want to have your trust in the future and a name, a reputation is worth more than gold. So "I am sorry I lied to you. It was wrong" She confessed it, the burden's lifted. Her sins are buried.

God confronted David. David made no excuses. He fell on his face and repented. Proverbs 28v13 *He that covereth his sin shall not prosper: but whoso confesseth and forsaketh them shall have mercy.* Hallelujah. V14 **Happy is the man that feareth always:** (reverences, trusts in awe, respects), *Happy is the man that feareth always; but he that hardeneth his heart shall fall into mischief.* Now, let's just... we are looking at the nature of sin. Happy is the man that feareth always. He that hardeneth his heart shall fall into mischief. Mischief just means to fall into evil circumstances which make things worse, causing distress and misery.

In Questions and Answers, Brother Branham said, 'the person asked the question, 'should we not judge tongues and correct the error?' Yes. **And then if that spirit in you, after you have been corrected, gets angry,** that shows that **it wasn't the Holy Spirit** in you. See, when the Holy Spirit is in you you'll not anger. The Holy Spirit is correctable. It'll be corrected each time **with the**

Word. It'll stand correction. If you go to watching them and they go to flying loose, then you better watch that person see, just let it go because it's not the spirit of God on them.

But when they are sweet, and meek and humble and ready and everything; that is the fruit of God. And if somebody gets out of order and the pastor has to call it down and that spirit flies up then it's not the Spirit of God. **The Spirit of God always comes to the Word, see. It recognizes the Word every time.** David could repent. God is not shocked or mystified by our sin. **He wants to see us repent.** Now, when God confronts you, don't make an excuse, don't cover up. Confess it, and **only the full truth** will ever **set you free. Not a half-truth.** David the King, with a lot of power and a lot of pull was like a child before God.

Look with me in your Bible. I want you to read this together with me. Psalm 32 verse 1 A Psalm of David, Maschil. *Blessed is he whose transgression is forgiven, whose sin is covered. Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.*

Now, notice the words of David here. He is referring to his sin with Bathsheba. Having gotten a pardon, having been forgiven David says this: When I kept silent, (when I covered my sins, when I didn't speak it out, **when I never confessed it) my bones waxed old through my roaring all the daylong.** A man that's in sin that's un-confessed is a miserable man or a woman, torn up, day and night, frustrated, totally self-absorbed. Looks over the shoulder all the time. In fear of what are people thinking, what are people saying? What might be known, oh! What might not be known? Oh! It's a sad situation, **when all you have to do is bring it to the light and confess it.**

Ps 32 v3...When I kept silence my bones waxed old through my roaring all the day long. For day and night Thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. I acknowledge my sin (here it is) Verse 5. He was being silent before and he was torn to shreds, now he is saying I acknowledge my sin unto Thee, and my iniquity have I not hid. I said I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters, they shall not come nigh unto him. Thou art my hiding place, thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah Hallelujah! He was restored, he was happy, he was free again. As simple as confession. See the path to God's grace, the path to restoration, the path to peace and freedom of heart and mind is the declaration of guilt and true sorrow, no cover-up.

You cover sin, it will haunt you and that sin trait will never leave you. The thing that got you in trouble to begin with will never leave you. You are still bound by that sin trait. It is not until you acknowledge that sin can you be free from the sin trait that bound you to begin with.

~Vanuatu~

Is visited by Brothers Albert Ruegg & Ben Gloyne

From the 1st to the 8th of December Bros. Albert Ruegg and Ben Gloyne went to Vanuatu to visit the brethren in **Port Vila** and on **Ambrym Island**. Here is their report.

It was the second time for us to go to Vanuatu. We each took a meeting in Vila. It was good having fellowship with the saints there again. we took a range of believers' testimonies on DVD and CDs of the message translated into French for the brethren in Vanuatu. There are a large number of French speakers in Vanuatu and a few of the brethren do not speak English that well. These were downloaded free from the message hub (www.messagehub.info) along with a few French and English message books that they had printed. Also a few second hand Bibles were sent to the saints in Santo and Mota Lava.

While we were sharing testimonies of the translation work that is going on in Papua New Guinea, a Brother William, who is a preacher in Vila, wanted to take these Tok pisin translations, and by using the original English as a guide, translate the messages into Bis lama. Tok Pisin and Bis lama are dialects of Melanesian Pidgin. This was a real blessing to us because there has been no translation work done in Bis lama as yet.



Bro Saul and son Bro Albert jnr, Bro Albert Ruegg and Bro Philemon

On Sunday morning we flew to **South East Ambrym** to stay with Brother Mael Moses and the saints there. We each took a meeting there on Sunday. Between and after the meetings, good times of fellowship were had as we both shared our testimonies of the supernatural saving grace of our Lord Jesus Christ, and the many things He has done in both of our lives since we met Him.

Brother Mael also shared his testimony with us. He



Bro Mael Moses Pastor and Village Chief with Bro Albert Ruegg

was a preacher in the Presbyterian denomination until one night he had a dream. In his dream he saw an old man with a white beard who he thought to be Elijah. The man took him to the airport on Ambrym and said get on a plane to Vila. The dream then moved to Vila and Brother Mael was shown to get into a certain taxi and drive to a certain street corner. The man in the dream then told him to get out of the taxi and go into a certain house. Brother Mael then woke up. The next day he did exactly what he saw in the dream. Brother Mael ended up at Pastor Seru's house who took

him through the scriptures pertaining to the Message and a day later Pastor Seru baptized brother Mael in the name of the Lord Jesus Christ. He has been a believer ever since.

While we did have great liberty the first day we were there, the saints really opened up to us after Brother Mael's wife had a dream that Sunday night. She dreamed that Brother Albert was behind the pulpit and was preaching but there was a dark cloud between him and the people. She said 'pray against it Brother Albert.' Once Brother Albert did, the dark cloud left and was replaced by light.



Bro Philemon, Sister Sara and children

We each took a meeting the following day, after which, we spent a few hours hearing the needs of the people and praying with them. All the saints were very sincere and all had a genuine heart to have a closer walk with the Lord. We really pray that there is a lasting permanent change in each of their lives.

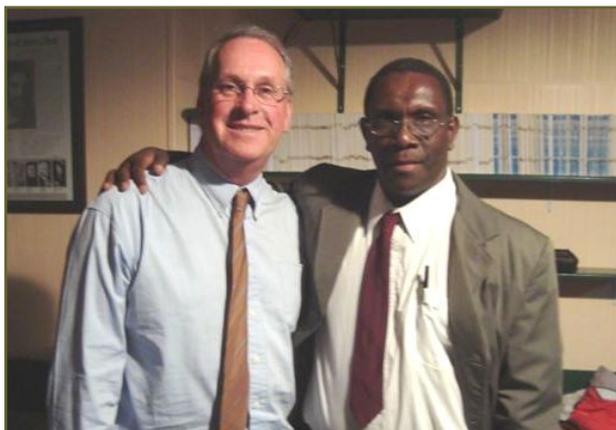
God bless you,

Brother Albert Ruegg and Brother Ben Gloyne

~Youth Meetings held at North Pentecost in Vanuatu~



God bless you brethren. From the 22nd to the 26th of December of 2010 at Anvenene, North Pentecost in Vanuatu, there were youth meetings held at my fellowship. I took many subjects to give knowledge to the young people on topics such as the "Stature of a Perfect Man", "7 Church Ages", "7 Seals" etc. I taught them the basics of these subjects so they would be able to be built up to a clearer understanding later on.



Bro' Max Reid, a deacon in the Caboolture Assembly and Pastor Paul Hinge

We had about 45 young people attending out of a church size of about 150 brethren. Also we had the blessing of having some young people attend from the local Anglican Church. These meetings brought the fruits of 3 baptisms including one from the Anglican Church, one from the NTM Church and one from my local assembly.

A question box was put in the meetings for subjects that was upon their hearts to be covered. There was much interest from the youth at this question time with some asking further to the subjects that were discussed.

My desire has been to find out who has preaching gifts amongst the youth so opportunity was given for 3 brothers to express what is upon their hearts from the pulpit. As a result of these meetings there is a desire for the youth to visit [Bro' Isaiah Bong's fellowship in North Ambrym](#) on the 2nd of February of this year. They want to bring testimonies and songs to encourage the youth in his fellowship.

Also I wish to give gracious thanks to the brethren of "Living Word Fellowship" in Caboolture in Queensland, Australia for supplying 1000 message books to our local assembly.

Also my thanks goes to Bro. Johnny Dimov for his work in sorting the books, and posting them off to us. These books are having a major impact in the community and amongst the denominational churches also.

May the Lord bless you all.
Pastor Paul Hinge.

Vanuatu Visit

by Bro and Sister Zanoli

Once again we headed off for a two-week journey to Vanuatu on the 2 January 2011. This time just my wife Renata (extreme right in photo) and I travelled together. Our final destination was Ambrym, one of the 83 islands, north of Efate where the capital city Port Vila lies.

On arrival it was great to see and greet familiar faces that we have met and learnt to love over the last three years. However, after the last stopover on the island of Malakula, we were told that the flight to Ambrym was cancelled, due to the seasonal monsoon-rain having flooded the small grass landing strip in Ulei. This meant we had to fly back to Port Vila.

After trying without success to find another flight on one of the few planes available, we booked onto a small cargo boat, the "Saratoka" which took us for a night and day in open sea right into the brewing Cyclone "Vania". This became a trip to never forget as my body still held some resistance due to my army time - it certainly took a lot more endurance for my wife to overcome this trip of a lifetime! When we finally arrived on Ambrym we spent four days with the brothers and sisters of the fellowship. Brother Mael Moses the pastor and elder of the village of Endu, organised three church meetings and on the third day a "question and answer" meeting for all the sisters, which lasted over three hours.

As the "Ni-Vanuatu" are living a rather tribal lifestyle, nothing can really be hidden in the village neighbourhood. This was very apparent by the openness of all the sisters, as they asked questions. It was a real blessing to see how God deals with any issues of life and answers all questions His people have, through simple faith and liberty.

We spent a great deal of our time just mixing and participating in the every day tasks of the village community. Such as, tending the garden in the bush that is some distance from the village, and carrying produce back to the village, which are daily tasks.

Preparing and preserving staple foods, with no convenient shops, supermarkets and other - (for us common) amenities, like electricity or gas, makes work much more physical. We also did some more maintenance on the fellowship's guesthouse. (Earlier photo at right)

We had the privilege to live and walk for a while in "someone else's shoes". As Brother Branham said, this



gives an insight and understanding into the hearts of our brothers and sisters.

We experienced the mystery and life of our Lord Jesus, in how incredibly simply and with reality this message was portrayed through these people; "a real family affair"!

We seem to be "fat" with the knowledge of the end-time Message, not just being able to download any preacher's sermon anywhere and anytime in the world, but having all Brother Branham's messages at our fingertips, yet we seem to forget to apply the life of this glorious Message in our everyday family affairs.

The God of simplicity through us, revealing Himself in the family, "in His family Mr and Mrs Jesus Christ".

It was a privilege to serve the Lord's people. He certainly blessed us all round, more than we could have imagined.

Brother Renato Zanoli



Nurse Wanted

The community of the Village of Endu on Ambrym Island, Vanuatu is looking for a qualified nurse, or a couple to take sole charge, to spend a year voluntarily, working and training up a local nurse in the new small medical dispensary which is to be finished mid-2011.

If this venture sounds like a challenge and an experience of a lifetime for you, please contact us for further information:

Contact: Bro Renato and Sister Renata Zanoli 32 Hill Rd, RD2, Hora Hora, Cambridge New Zealand.

Phone 07 827 2005

Cellphone 0210331355



Cashing the Heavenly Cheque!

Personal Testimony: Forwarded from **CHINA** by Bro Sebastian Goh

The change of my life

Best wishes to brothers and sisters and thanks for the grace of God. It's an honor to tell you my testimony here. I come from Sichuan. **My name is Li Xue**, female and I am 25 years old.

Since 20 years old, I had been taking drugs, heroin, methamphetamine, ecstasy, cocaine and all kinds of drugs. Besides taking all kinds of drugs, I was also involved in smoking, drinking and gambling. My lifestyle revolves around staying up all night and sleeping during the day. My eye bags were so swollen that they were bigger than my eyes. My health was severely affected because when I was on drugs, I could not ingest solid food

but had to rely on vitamins and mineral supplements through intravenous means at the local hospital. I would sleep all day and would wake up after sun set to turn up at night club/bar for taking drugs, drinking alcohol till 3 or 4 am, sometimes even the whole night through. I spent at least 360days a year in the world of drugs and I was in this condition for almost 5 years.

In fact, every time after the effect of taking drugs wore off, I felt so regretful, as I knew clearly that taking drugs would lead to death. In the midst of my addiction, I looked more like a ghost than a normal human being. I tried every means to rid myself of the addiction but to no avail. I had been living a life in much pain and remorse for almost 5 years.

It was also because of my addiction that my parents severed all ties with me. On this note, I must say that I am ashamed to face my parents. My Dad is a very respectful police officer. I still remember that night when he broke up the relationship with me, he said, "In my life, I have disciplined so many criminals, but I am not able do any-

thing for my child. Since I cannot discipline you, I just wish that you had never been born!"

When I was abandoned by all people, Jesus showed his mercy unto me and pulled me out of the sunken world of evil. In just only two months, I experienced the love of the Almighty and the miracle of God. 10th August 2010, after being brought to the understanding and application of all the ABC (The natural laws of God's holiness from head to the sole of my feet in dressing); which the prophet had brought to our attention, I repented and was

baptized by Brother Goh. Since then all things were changed and renewed. My old self was totally buried in the water. By God's power I

had succeeded to stop taking drugs, smoking, drinking or gambling. This is really so amazing! The One that's alive is not me anymore. It is God living in my heart. There is no human being that is able to make all these changes in this short two months except God. God can achieve things which human being couldn't. When my family was told of this good news, they could not believe it and came specially to visit me to find out the truth. When they saw the total change in me, they kept thanking the Lord Jesus for his goodness!

Although they didn't believe in God, but now they come to believe that the change in me is only possible because of God's great power. Especially, my grandma aged 80 that flew down together to see me, she was so grateful to God and praising the Lord Jesus.

Brothers and sisters, I hope my true testimony would be an encouragement to you all, and help build up your faith. **Only believe all things are possible. There is nothing God could not do. We must believe!**

When I was abandoned by all people, Jesus showed his mercy unto me

We Must Be Restored!!

31-3 But that wasn't what Jesus said. Jesus said, these signs... That's church natural; we're talking about church spiritual. We're talking about a spiritual Tree, not a natural tree. (We're getting to those two trees in a--after a bit.) See? A spiritual Tree. Jesus said, "These signs shall follow them that hangs on this Tree. These signs shall follow them that's getting their Life out of this Tree. In My Name they shall cast out devils (whew.); they shall speak with new tongues; if they should take up a serpent or drink

deadly things, it would not harm them; if they lay their hands on the sick they shall recover."

There's the kind of signs He said would follow the believer. Where is it today? He gives the world an example of what would be the--the believer's sign. And He said it would be far better that a millstone was hanged at your neck and drowned in the depths of the sea than even to bring offense to one of them, for "their angels always behold My Father's face, which is in heaven"--the angels. THE RESTORATION OF THE BRIDE TREE JEFF. IN V-3 N-15 SUNDAY 62-0422

**God bless everyone and I appreciate your prayers for me and China.
Brother Sebastian Goh Email: wudixiong@gmail.com**



~ Full Redemption ~

-Pt 4 - Bro. Tim Pruitt



I want to just read chapter 17 v 1-11. We are going to give an overview and then we are going to go back verse by verse.

Genesis chapter 17 v1-11.

V1 *And when Abram was ninety years old and nine, the Lord appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.*

V2 *And I will make my covenant between me and thee, and will multiply thee exceedingly.*

V3 *And Abram fell on his face: and God talked with him, saying,*

V4 *As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.*

V5 *Neither shall thy name any more be called Abram, but thy name shall be **Abraham**; for a father of many nations have I made thee.*

V6 *And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of Thee.*

V7 *And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.*

V8 *And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.*

V9 *And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.*

V10 *This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.*

V11 *And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt Me and you.*

And so, as we look at this here, we are going back to verse 1. And we are going to see and hold this before you because here is a revelation of God because He says, 'I Am'. I even like the way He does it –

I Am – not I was, or I will be, but the I AM God. 'I am the Almighty'. Amen. Now it is here that He says, 'I am God Almighty'.

So it is here that begins in this chapter and He identifies Himself as El Shaddai from the Hebrew and El Shaddai is 'to express the power of God' the God Almighty and Almighty God and it focuses on the might and power of God. And in typical translations and other languages are 'I am God Who is very very strong'. 'I am God Who has all power. I am the really strong God' And to put it with the revelation of Abraham's

Seed today. He is the Mighty Angel and He has a Seed today. He is the Mighty Angel and He has a covenant with Him. He's got a book in His hands. He's got a covenant He's making. Hallelujah! It ties in exactly with Rev. Ch.10 to the last day.

Here again, He's unfolding the revelation: 'I am the Almighty God. The strong, mighty Angel'. Amen. So here He comes now to reveal Himself. If you can see the connection. Now - remember - "Hebron" means connection or union, or relationship, or association where he's not just finding out about God's dwelling place, but it's more than that. It's not just worshipping Him as a god. It's more than that. It has become a relationship and I'll prove this to you because it's here that God names Abram and calls his name Abraham because God is so in relationship – This is my son. I am your Father and I have the right to name you. So He exercises His Lordship by bringing a new name. We'll get that here in a minute.

But first of all, we've seen God's new name because He's starting now to express Himself - now listen church - in a different way - how God does this. He expressed Himself in Christ with Jesus. Right?

He expressed Himself – a same God, not a second person. He expressed Himself on the day of Pentecost. Is that right? So he expresses Himself as a Lamb to do purchasing work – as a Lamb to do intercessory work – a Lamb, now to do reclaiming work. It's the same God but it's a further revelation of Himself. It is a further making known of His Identity and so the first revelation given to him at Hebron, is a revelation of God. Amen. Because it's here. He's coming into a new relationship. Now watch:-

Now, so He says these Words. These are the first instructions '*the Lord appeared to Abram and said unto him, I am the Almighty God [now, watch these instructions] walk before me, and be thou perfect.* Now, walk before Me and come to perfection'. Now look at this instruction because His instruction is His instruction to his seed. And the word, 'walk here' means 'Manner of living'. Not moving forward on your legs. But it's to 'live as I want you to live', or 'live in my presence' and 'you just keep walking in my presence. Keep living in My presence. Keep growing in grace until you come to perfection'

Now look church, this is Enoch's walk now, manifested in Abraham because Enoch's walk wasn't someone out there moving two legs. It was living in God's presence while the rest of the world was living in sin. He was living as God's Word dictated, while the rest of the world lived according to the dictates of the flesh. That's a world with only corruption. And here was Enoch walking with God, living in God's presence. And he walked there until perfection; until his body was changed. Now you look here with Abraham, the same thing happens. He starts walking with God until he is changed, in order to receive the promised son. Now, this is His instructions to you.

Oh God! 'Live in My atmosphere'. Live in My presence!' There's an atmosphere out there that's coming down and pressing on this world. But there's another atmosphere. Hallelujah! Amen.

There are Angels coming to this atmosphere. God wants you to know it's been imparted to you in this atmosphere as you walk with Me and come to perfection; to maturity. Now this wasn't when Abraham's faith was a baby faith. It was Abraham's faith coming into perfect faith. Oh Brother. I tell you, I'm really trying to hold myself back. I could just run around the building, just jumping and screaming and speaking in tongues. I'm having all kinds of emotions right now but like I said, that wouldn't do you any good. It's the Word that's going to change your lives.

Walk before Me. Enoch walked with God and he lived in God's presence. How can we do that? It's an evil day. It's so evil, alright. You know what Enoch did? He walked until he got translation Faith. Abraham walked until..eh, there was Sodom around him too. He let Lot here to Sodom. He chose not to have that influencing atmosphere. He did not live by its dictates. Amen! He wasn't influenced by it or the powers of Sodom and the glamour of it. He had his eyes on something greater. Hallelujah!

Brother, it was something much greater – that was a new body! That was the new name. That was knowing God in a new and different way than any had known Him! Hallelujah! Amen! That was an expression of God being expressed in Abraham! And Abraham was there. He was going to inherit it all. He said, 'I'm going to give it all to you.' Now, remember, this is a prophecy to YOU. So here He comes down and He says, 'Walk with Me'. Sometimes Revelations simply says it 'Obey Me'. Whatever. It's giving Him pre-eminence. This is what Caleb did. Caleb gave the Word pre-eminence, even when all his brothers disagreed. So he brings him right down to this.

Now notice – we'll go right down to verse 4. And He says 'My Covenant is with thee.' So notice this – this Mighty One, the Almighty comes down with the Covenant..if I could bring it in my day, 'with an open Book'. So He says, I'm going to give you it all. All the land, everything in this land. This is what I'm going to bring to you. I'm going to bring to you a New Name. You've been called the Called Out, the church, but now I'm going to give you a New Name. I'm going to give you a special designation. You're going to be called 'Bride' and it's not an eighth age, but it's the age called the 'Bride'. The Bride Age. Right here in Laodicea, God's got a people coming to this age; coming to maturity; coming to marriage age; united with Him. This is Hebron.

This is what Caleb, the true believer wants to receive. So He gives His members - He gives them a new name: '*Neither shall thy name any more be called Abram but thy name shall be called Abraham*'. Now when He actually goes into the letters of the Hebrews, that God takes a letter of His Own Name and He puts it down into Abram's name and it becomes 'Abraham'. Because, why? God is showing him that He is going to

bring the 'promised son'. How is He going to bring a rapture? **How is He going to bring a 'Body change'? How is He doing this? 'I'm coming down unto you. It isn't going to be your own work. You tried.** You even tried with Hagar and after your efforts, all you did was produce a wild child, a denomination. **But this ain't going to be no more denomination, because I am coming down into you!**

This is where God and man become connected. Hebron – connected! And He takes the letter H, which in stick form, are two legs and two hands lifted, which shows the One Who made the Covenant is going to come down to you and become a part of you and 'I'm going to cause this Word to live out of your life, in what you couldn't do, I'm going to make up for your lack. And He puts the letter of His Own Name – Jehovah and it was written YHWH in such a form. Amen! In fact they call it a 'Tetragrammaton' In fact, that Name, that four letter Word, as It comes down, He takes a portion of that and puts it in Him because He assured the Kinsman Redeemer, in order to do this, He would become a man.

Hallelujah! And this is exactly what happened because it was the connection with God in death – in flesh.

He comes down and talks to Abraham right here at this time. Amen. And it is here in that connection, that the Kinsman Redeemer shows Himself where God takes a man form to pay the price of redemption so that we could come back to receive the 'promised son' – receiving the change of our body. Now watch this, because here again, '*Neither shall thy name be any more Abram, but Abraham.*' Because this has to do with what He has to do in Abraham. Now again, the name has to do with what you are going to do, because Abraham was going to be the father of many nations.

But when He changed the name from church to Bride, it has to do with the furtherance of relationship and what she's going to do. Because, as His called out, you're one thing, you're selected. But when you take on, say brother..You're Bride. You take on His Name and His identity. So watch now, because when He does this, first of all it is to put honour on Him. Because it is spoken of the glory, when the church is glorified to be called by a new name, who the Mouth of the Lord shall name and that is found in **Isaiah ch62 v1**.. I want you to turn with me there and let us review this because He says:- V1 *For Zion's sake [that's the Bride's sake] will I not hold my peace and for Jerusalem's sake I will not rest [this is work of the Kinsman. Remember Boaz's works] I will not rest until the righteousness thereof go forth – [that's the Kinsman redemption] as brightness, and the salvation thereof as a lamp that burneth.*

V2. *And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.*

V3. *Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.*

V4. *Thou shalt no more be termed Forsaken;*

[Oh my! Hallelujah! Why? Because they had been taken to Babylon and dispersed. But now they will no longer be called forsaken because they are returning back to the

land]...and neither shall thy land any more be termed desolate; but thou shalt be called Hephzibah, and thy land Beulah; for the Lord delighteth in thee, and thy land shall be married. But thou Hephzibah – which means My delight is in her. My grace is upon her. All my love is upon this one. Hallelujah! Oh, watch what He says now! ‘And thy land, Beulah, which means ‘married’ which means He is becoming the husband, the ruler taken Lordship. Amen? Because, to be Beulah, means to be married, to be Lord, to be Husband of her. For He saith, *for the Lord delighteth in thee, and thy land shall be married neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah:*

So now again, what does He say about the church? He would change her name from Desolate or Forsaken to Hephzibah – My delight is in her. And Beulah – which is married, that He is the Husband and they have taken off their veil and placed it upon my shoulder and I have taken full responsibility for her. In fact, how are they going in the rapture? I’m coming down into them to do what they couldn’t do on their own. How are they getting the change of the body? I’m coming down into them to change their body. How are you going to overcome in this day? He must come down unto you to fight the greatest battle ever fought.

That’s why Michael and His Angels fought and I

say, if God is on your side, who can be against you? My, where is the devil at now? Where’s that enemy at now? I mean, God coming down unto the people in this day. Amen! And God putting His feet on the land and on the sea! God putting His feet on all the beast powers of the rider and then every man that eats it. They’re subject to you as a child of God.

Now here again, this is it. Oh, He says to them that overcome. Are you an overcomer? Amen. Revelation 2v17 says: ‘*He that overcometh I will give to eat of the hidden manna.*’ Have you received it? *I will give him a white stone [That’s revelation] And in the white stone a new name written that no man knoweth except he that receiveth it.* Amen? We can look and see evidence and proofs and say ‘You don’t look like a Christian to me.’ But only God knows the heart. But I will tell you, if God is in the heart, He is going to manifest the Word. That’s the true evidence of the Holy Ghost. Amen!

[To be continued]

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*v3. Thou shalt also be a crown of glory  
in the hand of the Lord, and a royal  
diadem in the hand of thy God.*



## REMINDER

### 2011 NATIONAL CONVENTION APRIL 8-10

At Lakes Ranch Rotorua—(opposite)

#### *Please action your bookings*

Cost: For those using camp accommodation and all meals:

**Lodge:** Adults 2 nights in \$NZ79.00, Aged 10-14 \$NZ70.00,  
Age 5-9 \$NZ68.00, Age 0-4 Free

**Barn Bunkrooms:** Adults \$NZ74.00, Aged 10-14 \$NZ68.00,  
Aged 5-9 \$NZ66.00, Age 0-4 Free

**NOTE : Cost for one night only is \$44 .**

Bring own bedding and linen and a happy countenance.

Power points for caravans \$NZ53pp (2 nights) heaps of room for camping \$NZ45pp (2 nights) .

Organisers’ Email contact if needed - Bro Ray Thomson:  
ray.joyce@xtra.co.nz

#### **Important dates**

**1. All Registrations in by the End of February**

**2. Fees paid by the 19th March**

**3 Cheques made out to Bibleway Christian Assembly**

**Send to Ray Thomson P.O.Box 27, Opotiki 3162**

**TIME: First Meeting 2-30 pm Friday, [ Meet at Chapel followed by registration & dinner ]**

**Saturday: 10am, 2-30pm, & 7-30pm**

**Sunday 10am & 2pm [Duration of each meeting approximately 1½ hours]**

**BRING: Pillow, Blankets or sleeping bag and a happy countenance.**

**MEALS: All meals are provided, commencing Friday dinner and finishes Sunday lunch.[Lunch, morning and afternoon tea and supper are included.]**

### Little Ones to Him Belong

For those who have lost a little one...

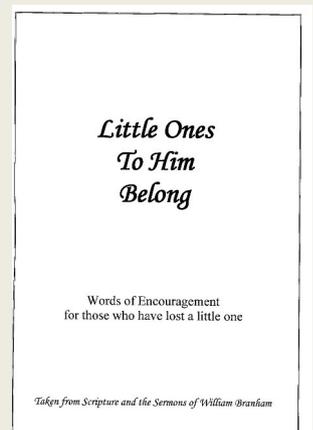
A collection of over 50 Quotes from Brother Branham’s sermons and nearly thirty scriptures.

Prepared by Brother John and Sister Julie Hazeldine of Lower Hutt NZ.

Available free in booklet form

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# ~And Lo there was a Great Earthquake~

-Pt 7-

Bro Vin Dayal~

Brother, look at Daniel. Daniel had angels ascending and descending, coming with messages. And then a virus got in the system, blocking the communication and Daniel was waiting there and couldn't get anything on the screen. What's going on? He called the Technician – Michael dropped down on the scene. Amen. Hallelujah. Brother, the Chief Technician, He got rid of the virus. Amen. When the Message came through, the angel said, "The Prince of Persia withstood me for many days.

Jacob saw a ladder. What is a ladder? A ladder is for access. Amen. Angels were ascending and descending, but that was a type of the Son of man. Isn't that right? "You will see angels ascending and descending on the Son of Man." Oh my!

There's seven angels bringing messages from the throne of God. Amen. The Holy Spirit reflecting the Word in every age. A seal opens; that angel caught a mystery, began to speak it. Amen! It was moving the church into a realm. Here in this day, in this hour where we're at, through the message of the hour...

That's why the prophet was talking about 'seeing age' and 'mind age' and all these things. Because he, when he caught the inspiration – when it strikes in the scientific realm, it becomes perverted. But there's a reality to that always. Glory!

He stood right there one time, driving his car in Tucson, Arizona, going around the mountain with his wife. He said all of a sudden he broke into a vision. Going around the cliff driving, and broke into a vision, and he saw Bro. Bosworth being taken off a train in Durban, South Africa. He's unconscious, he's in a coma; some amoeba that he's picked up. And the brother says, "Send a message to Bro. Branham quickly! Send a telegram. Tell him to pray – Bro. Bosworth is dying!" He's seeing all of that happening in the vision.

He says, "I drove about ten minutes, got out of the car, and began to pray for Bro. Bosworth." He says, next day, about twenty-four hours after, the telegram came, saying: 'Tell Bro. Branham, pray for Bro. Bosworth.' A little while after, another one came, saying, "Oh, Bro. Branham, something miraculously happened." He says, "I wanted to check it." He took it, he got the Pan-American chart, he watched the time zones. He says, "The angel of the Lord beat the telegram by twenty four hours."

Where was that information coming from? Look at the speed of that communication. Look at a man with a channel, amen, a man who has access to God. Look at God dropping down things.

Look in the book of Acts. He says, "Ananias, go down the road here, cross the street. You see where they call the street Strait? Go down there, about the fourth house on the left hand side, go in there. Down in the basement there is a man laying there blind. Go and talk to



him." Hallelujah! Oh! "He's a servant of mine. He'll suffer many things for my Name's sake."

Here is Peter, waiting for lunch. Sister was cooking, lunch wasn't ready. He goes up on the roof to meditate. He went to see Simon the tanner. He had a little preaching service down there. So he's there relaxing, and then he breaks into a vision. And He says, "Three men coming to meet you. They'll be down at the door in a little while."

He showed him all these beasts in the sheet. He said, "Rise, kill and eat." He's there with God and God is communicating these things to him, showing him how he's going to

open up the door to the Gentiles, coming right there. It was coming! Amen. Oh, he had a web site on Simon the tanner's house. Amen! Brother, he was getting an email from God. Glory! Oh thank You, Jesus. He was connected. Something was happening, friends. He was wired.

Oh I tell you, this Bride is wired around the world. Wired in the Word. Hallelujah. Oh, you think fibre optics is something, brother? That is only scientific inventions trying to copy what the Holy Ghost could give. Amen! Glory! See, it's happening. But the thing is that we don't realize what we are coming into.

As I say, you look at what we are in, it seems ordinary; it seems like nothing is going on. It seems like the world is having a great big revival, a lot of things are happening over there. Oh, they're getting up in another realm.

He says, 'No wonder science takes man further in the five senses than ministers take the church in the soul.' See? Sure. Brother, where the church ought to be in this hour! What kind of focus the real true church ought to have! How we ought to be zeroed to the promise! How when we walk, we walk in a realm, in a consciousness, in an awareness! Why? Because there is a control tower in our hearts, there's a receiving centre here where God could speak to us anywhere around the world.

They have what they call GPS – Global Positioning System – could find anybody anywhere in the world within eight inches, they say. And to think that came off the tree of knowledge, that's a perversion. The tree of knowledge is a hybrid tree, a perversion. Could you imagine who came down in Revelation 10:1, friends? Oh! Do you know Who is here fixing things? It's time we begin to break...like eagles, feeding on the carcass, beginning to set their wings for a flight. See them great big eagles. Amen! Pedigree, thoroughbred eagles feeding on the fresh Word, brother; those feathers growing strong. Hallelujah! They're not any little church, hybrid, hothouse plant or something. No sir! They're the eagles who will look at the sun fixed in its face – Hallelujah! – who feed upon the fresh Word, who don't wait for a motor car to mash a rabbit, to hop down and try to go and get something here. Some man, little tape full of rabbits. No sir! They hunt it. Amen! Oh,

they fly, they climb those mountains. Amen! They get up and look from there, they take their radar and they scan the whole place. They see something and they swoop down and they pick it up. Amen! Glory! Eagles of God.

Now watch something. This ministry of the Son of man, it comes three times. We are looking at the ministry of the Son of man. We find it where? Between the Fifth Seal and the Sixth Seal.

Now let's get down to some solid Bible teaching here for a few minutes now. See? Now look: Between the Fifth Seal and the Sixth Seal there is a ministry of the Son of man. What is the Fifth Seal? Amateur tribulation, persecution upon the Jews. What was that for? To rush them back into their homeland. What for? To wait for Messiah. Amen. Glory!

So the Bride must be taken out of the way. Hallelujah. And here, at this hour, what are we receiving? The ministry of the Son of man. Remember the Feast of Pentecost, which is the Seven church ages, He was the Son of God. After the Feast of Pentecost, what is the next Feast? The Feast of Trumpets – rush the Jews back. The next Feast after that is what? Day of Atonement. Glory. That's on the other side of the Rapture. That's in the tribulation period. So then, we know after the Feast of Pentecost, where He was Son of God, He was revealed as Son of man. Because Son of David is what? Feast of Tabernacles. Amen. So then, somewhere between Son of God [Feast of Pentecost] and Son of David [Feast of Tabernacles], He must be revealed as Son of man. When is that revealed? Between the Feast of Trumpets and the Day of Atonement.



World War II, 1939-1945, He rushed them back into the Homeland. Thank You, Jesus! Oh, I feel good now. Amen! He rushed them back into the Homeland. Then in May 7<sup>th</sup> 1948, six-point Star of David flies over Palestine.

Brother, here comes a prophet. Amen. Revelation 10:1 came to Revelation 10:7, - hallelujah! – and says, 'A servant at supertime, goes out with the gifts, calling the halt, the maimed, the lame, the blind' – a healing revival. 'When the fig tree begins to put forth its buds and all other trees..' Hallelujah!

Young Rabbi going out with the first pull – healing the sick; then discernment – second pull. What is it? It's the ministry of the Son of man unfolding in healing, in discernment, until it comes to the Message, the Voice of the sign, revealing the Person of the Son of man, the Giver of the gifts. Hallelujah! Oh, thank You, Lord! My!

So from 1948 here was a ministry of the Son of man. Son of man's ministry is always three pulls. Glory. Son of man comes three times. To Abraham — is that right? To Abraham's natural seed. Came to Abraham in the beginning of the Bible; came to Abraham's natural seed in the middle of the Bible, and comes to Abraham's royal seed at the end of the Bible. Glory! Amen! And the Son of man's ministry always ends with **an earthquake and a resurrection**.

1. In the days of Abraham and Sarah, what happened? Sodom and Gomorrah was sunk. Is that right? God put it in the Dead Sea; sank it. Amen. Abraham and Sarah came back young, changed in their bodies.

2. In the middle of the Bible, when He came to Abraham's natural seed, what happened? When He died on the cross, brother, the rocks were rent, the earth quaked; the veil of the temple was rent in twain; the Old Testament saints awoke and came out the next day, on Easter Sunday. Is that right? Amen. So then we realise that here it ended with **an earthquake and a resurrection**. The Old Testament saints came up.

When you put the two together, the first coming of the Son of man to Abraham shows the change of the body – the living ones. When it came to Abraham's natural seed, showed the sleeping ones raised up.

3. **When it comes the third time, both take place – we who are alive and remain shall be changed and also the dead in Christ**. Because when it came to Abraham's natural seed, in the middle of the Bible, not all the dead came up. "Some" of the Old Testament saints awoke. That was the Bride type. Hallelujah! Oh my! Glory!



So we are laying this in, to show you something about **this earthquake** here. So the ministry of the Son of man, we see it come to Abraham's natural seed: **Earthquake and resurrection** come to Abraham's natural seed. When it comes to the royal seed, it comes the same way.

Now the ministry of the Son of man is always **Shout, Voice and Trump**. Sure. Shout is what? The Message: "Shall I hide these things from Abraham of what I'm about to do?" No. He Pulled back the Sixth Seal and showed him, "I'll burn this Gentile world with fire. I'm the Supreme Judge, the Judge of all the earth." Hallelujah! Oh my.

Showed the sign before the Voice – "Why did Sarah laugh?" Is that right? That was the sign. Then, "Shall I hide these things from Abraham?" These "Things"- mysteries. How I'll change you back young under the Seventh Trumpet. Amen. How the promised Son will come on the scene. Glory. Shout: See, the opening of the seals. Voice: "I will return according to the time of life; and Sarah will have a visitation. She will receive strength to conceive seed.

[to be continued.]

# Bro Howard Searle sets his sights on Israel

In November Bro Howard Searle of Gisborne Christian Fellowship joined a tour to Israel conducted by Bro George Smith.

Bro Howard has produced a DVD of the trip - over 3 hours viewing of Israel in 2010. The following pictures are taken from the video and cover a variety of scenes in the Holy Land.



Pool of Bethesda



Above: The Eastern Gate — Keep your eyes on this one!



Judean hills above - Bar Mitzvah Ceremony below



Sea of Galilee



**Right:**  
Bro George Smith—Tour leader, baptising some of the tour members in the Jordan River.

**Left:**  
A golden Menorah - (lamp stand) as mentioned in the book of Revelation Ch 1





Above: Wailing or Western Wall



Left : Beneath the Wall

Right: Cave location of Dead Sea Scrolls



Boat ride on the Sea of Galilee



At left — the Hill of the Skull - Golgotha



Below left : Roman mound constructed to provide entry to the Jewish fortress Masada



Bottom left :Bro Howard has an unsinkable experience in the Dead Sea. (Surely there's a spiritual lesson here!)



The viewer's overall impression was that in spite of the intense commercialisation of the Holy Land, to actually visit and see the places, helped to broaden the tour participant's perspective and increased their understanding of Bible places and life in those times.

The Set of 3 DVDs is available for \$6 from the Gospel Tape Ministry, P.O. Box 300 Gisborne N.Z.  
OR email: [gostape@xtra.co.nz](mailto:gostape@xtra.co.nz)

This article compiled by Bro Bruce McCorkindale

## The Testimony of Bro Gary Walker

Many will have heard of, seen the pictures of, and prayed for, our Brother and Sister and their family after their accident. The road to recovery from a body as mangled as the vehicle on the book's cover just goes to show that while in the natural, it too was a write-off, like the vehicle, —but with God—all things are possible!

Reading this testimony may bring laughter or tears. It may challenge the reader to see their own trials in a different perspective, and to know that no matter what.....God is in control.

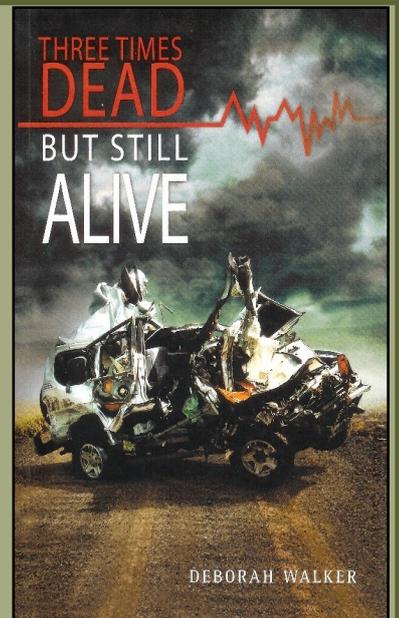
### “Three times Dead But Still Alive”

is written by Brother Gary's wife, Sister Deborah Walker.[Copies are available \$20 each plus postage.]

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# The Body Change



I was so blessed with brother Ron Millevo's article in the last month's BNL "The Order of the Rapture", that I felt to write a continuation in support of this wonderful subject.

We have all heard the term used by Brother Branham "heard from your theophany".

Bro Dean Gilchrist Your theophany body is a real living body that didn't come by sex birth, but directly by the spoken Word of God. It is the body that you go to live in temporarily if this earthly body dies. Because it is a Word created body all it can know is the Word of God, the part of the Word that God intended for you to be.

When Brother Branham went beyond the curtain of time, God allowed him to step into his theophany body and he looked back at his earthly body lying on the bed. Notice two bodies for the same person, one heavenly and one earthly and only 20 feet (6 metres) apart in proximity to one another. (II CORINTHIANS 5:1-2 *For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens. (2) For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:*) While visiting this place they told him that one day they would all go back to earth and pick up their earthly bodies and put on the glorified body and live forever. We see then that the combination of these two bodies (earthly and theophany united) produces the glorified body which is the body that Jesus demonstrated to us after his resurrection. That is why Jesus' earthly body was not found lying in the tomb after he had risen, nor had his theophany body been left in hell. They had both come together to form the glorified body, like a husband and wife unite together in union to produce a new body in the form of a son or daughter.

When you recognise the Word for your day by a true revelation, you have actually heard from your theophany. It is trying to unite with you as positive and

negative attract each other. The revelation of the word in this hour will climax in a body change to us who are alive and remain...as full access to this theophany dimension has been made available by way of the end time truth.

I CORINTHIANS 15:53 *For this corruptible must put on incorruption, and this mortal must put on immortality. Our body is changed, not replaced, and it is changed by putting on immortality.*

In order to bring forth a birth, or new body, you must first have a seed, the right seed for whatever body you want to produce. Eve brought forth a birth (Cain) but it was the wrong seed and it produced a serpent's seed body. We see then that the emphasis isn't on the birth itself so much (as denominations can produce this) but the seed that produces the birth. I PETER 1:23 *Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.* Denominations produce births of denominational children because they sow denominational seed, but the message of the hour reveals the original seed to produce the birth of a genuine son or daughter of God. The new birth under this message will take you on and into the new body. GALATIANS 6:7 *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.*

We are to put on incorruption by the end time seed of the Word that God has restored to us through the voice of his vindicated prophet. This message has brought you and I into contact with our theophanies for the purpose of bringing us to a maturity and a change into our glorified state. That is the promise for this end time.

I CORINTHIANS 15:51-52 *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.*

May God Richly bless you all,  
Your brother in Christ, Dean Gilchrist.

## Quotes from the messages of Brother Branham:

THE CURTAIN OF TIME PHOENIX AZ WEDNESDAY 55-0302

E-15 "For when this earthly tabernacle be dissolved, we have one already waiting," just we'll move into it. A new one, not made with hands, but God has made it, fashioned eternally, the glory of God. To move right into, to become new and young again, to never be sick... Oh, my, what can... Why death hasn't got any--any hold on a Christian, has it? Death is just something to bring a Christian right on into the Presence of his Maker. He's wonderful when you can think of Him that way, isn't that right? How that death can't hold a Christian, he just sweeps him right...  
**Now, what kind of body that'll be, before we return to pick up this body,**

WHO IS THIS MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

110 Therefore, the theophany, if you have died and entered into that theophany, (what happens?) **the theophany comes to the earth to pick up the redeemed body.** And if you're here in the air, **you take the body to meet the theophany,** there you are, "and caught up, and go to meet the Lord in the air."

## Middle East Update



**Lebanon:** This statement was made by a leading official of the Arab League describing the state of affairs in Lebanon. The Lebanese government collapsed last week when Hizbollah staged a political “coup” by resigning en masse. They are protesting the pending indictment of several Hizbollah figures, by the UN Special Tribunal. The Tribunal was convened to prosecute those responsible for President Hariri’s assassination in 2005.



Lebanese military forces have taken up position in the streets in anticipation of an armed conflict with Hizbollah, who have been staging street demonstrations. Schools have closed; inflation is running rampant as consumers stock up; Foreign Governments with citizens living in Lebanon are making preparations for their evacuation.

This situation of course affects the believers in Lebanon too - who need our prayers. Rather than flee when things first began to deteriorate, the believers’ conviction is as I quoted Brother XXXX in October.

“This is the time for us to do something, this is a special time for the Word to be heard in the Middle East because when you speak the Truth in Lebanon when things are good – no one wants to listen. But when time is critical, when everyone is running scared, when there is war – that is the time to get the Truth out!”



**Iran:** By recent news reports it appears as though the Iranian authorities have stepped up their efforts to eradicate Christians in Iran with a wave of arrests in January. Tehran’s Governor, Morteza Tamadon, referred to Christians as “parasites”, calling their work as a “cultural invasion of the enemy”. For Brother Youcef and Brother Berouze, little has changed. **Brother Youcef is still in prison waiting for the verdict on his appeal.** Charges of “apostasy” against Brother Berouze were dropped because he was not “registered” as a Muslim at birth, but he still remains in prison with other charges being formalized.

On January 16 the court sentenced Brother Benham to one year in prison, pastor of a small church in Karaj with whom we were with in 2004. This sentence arises out of his arrest on April 14, 2010 when secret police stormed the meeting he was preaching in. He was badly beaten at the time. He was released from prison a short time later only to wait for his trial and sentencing. There are 20 days in which to appeal this ruling. Please remember these brothers in your prayers.



**Turkey:** The Lord has recently granted us the opportunity to visit the city of Tarsus the birth

place of the Apostle Paul. We were led there as some people in the region had heard of the visitation of God in these last days and desired to know more. As so often is the case when introducing the Word, I was in “marathon” meetings throughout those days. Coming from Muslim backgrounds, these dear souls who knew so little of the Word of God were hungry for truth. They asked important questions like; “What is the book in the hand of the One on the throne in Rev 5 and what are the seals?” “How should I be baptized”?

By God’s grace a good foundation in the truth was laid, which we will be able to return and build upon. Your prayers and support enable us to not only travel these ancient roads that Paul once walked, but also to provide souls hungry for truth with the translated messages.



**Syria:** The work is growing here too with Brother XXXX having been baptized in the name of our Lord Jesus Christ. The Lord works in mysterious ways as our brother was baptized in New York by Brother C. while he was there visiting his brother.

The brothers from Lebanon were in Syria this past week-end encouraging and strengthening Brother XXXX and many others. They are also preparing for further follow-up meetings in the near future. They would have stayed longer but were sovereignly directed to return home late in the night Sunday. Only upon reaching the Lebanese border did they understand why – that due to violent uprisings against Hizbollah, the borders and highways were being closed. On another note, the translation work in Arabic is moving steadily forward with chapter 3 of the Exposition of the 7 Church Ages having been completed.

Though small, these are deliberate footsteps of “possession” in a land that once knew and had experienced the supernatural move of God’s Spirit. Our firm conviction is that the Holy Spirit will “ride this trail” again in a ministry of Truth confirming His Word in these last days, as the same, yesterday, today and forever! This we shall do - through your prayers, your love and your support.

Your Brother and Sister in Christ,  
Brother Tony & Sister Rebekah

Looking for back issues of the Newsletter?

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