

1st August 2011

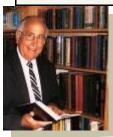
www.heishere.net/bnl/

Issue 40

~The Same God is Living in Me~ I look back on history -I see a mighty God Unveiled, Proving over and over - that 'His Word' has never failed But I can 't keep on dwelling on some -past memory ' Cause now that same God is living in Mel - The Same God - Who Spoke to the Woman at the Well - The Same God - Whose Wonders are too many to Tell - The Same God – Who parted The Raging Red Sea - He's The Same God – And He's Living in Me ! The same God Who created all the heavens and the earth Came back living in Jesus - there was power in His Word: And now in these last days, I'm beginning to see, He's the same God! And He's living in

Me !!

From the Editor's Desk -



Greetings Saints. We certainly have had wonderful things happening of late, have we not? Bro. Malcolm Ferris's visit to Vanuatu by invitation from the local elders. [See Bro's letter p5] . Brothers Derrick Donaldson and Adrian Gray are preparing for

their next visit to Papua New Guinea next month. They are working toward providing a Printing Hub that will put out messages to the hungry in their land. This is a big undertaking financially.

At this moment, Brother Derrick has a Radio Broadcast in action in P.N.G. and we feel blessed that this precious message is also going out far and wide, on Short Wave. This enables the frequency to go into other lands as well as being heard in P.N.G. Those who need a touch from our Lord - those on sick beds, needing a healing touch - those in despair from the ravishes of the evil one, who need the Word that will change them from darkness into His glorious light. Isn't that wonderful!

In the last six months, we have been so enriched by the lovely messages that some of the Brethren have put on the Websites. And I would encourage you to visit those Web-Sites and be built up in this most wonderful Faith in this last hour. These have been advertised in the Believers Newsletter recently.

This has all happened because some of God's children have given of their time and ability in their field of knowledge. And those who feel they would love to also be a part of this wonderful outreach in Papua New Guinea, by helping to give of their resources that will help to build this end time message, feel free to

> e-mail Bro. Derrick: dmdnz@attglobal.net.or Bro. Adrian: Ph.06 765-6221 beulah@inspire.net.nz

The Committee Members, Brothers Adrian Gray, Bruce McCorkindale, Malcolm Ferris, join me in wishing you all God's richest blessings.

Bro. Charles, Editor

For those that have been supporting the BNL ministry, by sending material, if you are on Skype and would like to have further fellowship with us, -Please notify the BNL Office; Skype contact -**Puketui44** - with your name and number.

Letters to the Editor



25 July 2011 Dear Br. Charles,

We were privileged to have Bro. Tony with us over this last weekend. I've known Bro. Tony and Sis. Rebecca since 1986 when we visited the church at Cloverdale. We spent time together in 2000 when I was preaching at Br. Cobb's church in Monmouth, Oregon where they were visiting.

It was great renewing our friendship again and to hear of what God is doing by our brother's ministry in the Middle East. We, as a church, have been supporting the ministry from time to time. The meetings went extremely well, and on the Sunday evening I had invited Br. Graeme Harnett and Br. Kees Van Klink to share in the meeting. Both fellowships had a good representation of their members in attendance.

Bro. Tony's slideshow presentation was excellent, painting a very clear picture of what God is doing in the East. Everyone I spoke to afterward seemed to be blessed and encouraged to pray and support our brother in anyway we can. He truly is breaking into a new frontier and this Gospel will then return to Jerusalem. I know the other places our brother will visit in NZ will be blessed too!

God bless you Bro. Charles and Sister Joan.

Yours Because of Calvary, **Greg Alford (Pastor)** 9 Charters Street Kaiapoi, 7630 New Zealand Ph. 03-327-3888 Homepage: www.gospelwayoutreach.org

CORRECTION

Dear Charles and Joan

Thank you for sending us a copy of your News Letter (July Issue) ,I just want to make a small correction.

It wasn't Eddie that ordered the tug boat that carried the Bibles, (into China) but he was a part of the team, and the Lord used him mostly in visions concerning the planning also the delivery Fondest love to you both- - Betty & Eddie.

The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

 The Editor Bro Charles Wilson:-Ph 09 403 8885
 Mobile
 021-894-01
 Email:
 puketui@slingshot.co.nz

 Sub-editor Bro Bruce McCorkindale Ph 06 368 6037
 Email:
 blmccorkindale@slingshot.co.nz

 Website version available at www.heishere.net/bnl/

~The Sovereignty of the Local Church~

The subject of **"Sovereignty of the local church"** still lingers on some saints' minds, and therefore these words released in humility could be a blessing to those who have pondered on this most important subject.

It is usually accepted and believed that the **Pastor** has the oversight of the local church. This comes under the heading of **Church Order**, which is ordained of God and it is imperative that the **Pastor** is led by The Holy Spirit in all decision making. This is true Sovereignty. This is vital when you consider that the church, [the called out, the ecclesia] is not the Pastor's possession. The church is God's possession, redeemed by His precious Blood. The **Pastor** leads the church by **feeding** AND by setting an **example.** Like Moses who gave the children of Israel the Word from the Lord, instructing them to obey It. But when it came to moving forward, it was the Pillar of Fire that led them, and Moses followed it and the children of Israel followed his example.

The danger comes in when the church takes their absolute guidance from the **Pastor** instead of listening to God's Voice to them. And when the **Pastor** expects the laity to listen absolutely to him and doesn't make room for a person who has had a calling of God in their life, just as he also had a calling in <u>his</u> life, then growth sadly is stunted. This is said humbly, that a **mature Pastor** doesn't forbid his flock to 'try their wings' of faith. Like a natural parent watches their fledglings 'try their wings' and doesn't inhibit their growth but is there to give guidance when needed and then they have the joy of seeing their children succeed in their calling. One has to go passed the text books and be willing to grow in The Lord, and to let others learn by their mistakes as he, the **Pastor** has also made mistakes and learnt by them. There wouldn't be a **Pastor** who would declare that he knew it all when he started out in his roll as **Pastor**.

To sum it up, a Pastor who has true sovereignty is one who is led solely by God in all things. He has the Holy Spirit and doesn't succumb to selfish motives. He takes advice and even guidance from ones who have been on the Pastoral road years before himself. He is like Moses who gave the children of Israel the Word that God instructed him to give them, exhorting them to follow The Lord God -The Pillar of Fire.

Letters to the Editor

Dear Bro.Charles,

Greetings in the precious, wonderful Name of the Lord Jesus Christ.

I am one of the readers of the Believer's Newsletter and must say I REALLY, REALLY appreciate the newsletters. They have been of spiritual benefit to me.

I have a quick question, though. May I print the Newsletters for personal use or to give away a copy to a brother or sister to whom I think it may be of spiritual benefit?

Thank you in advance for taking the time to answer this.

Please keep up the good work with the Newsletters! God bless you richly.

Kind regards

Bro. Hansi Strydom (South Africa)

Editor's response.

You are welcome to print and distribute the Newsletter as the Lord leads.

However we do request that you do not post it on a website without first contacting the Believers Newsletter Committee. This is because some items eg Middle East update, may compromise the safety of believers – this is why the web display version now omits this section of the Newsletter.

Believers Newsletter Committee

~Behold - a Woman Lay at his Feet~

It was midnight when Boaz the lord of the harvest (a type of Christ) awoke to realise a woman laying at his feet, "who art thou?" he spoke to her, "I am Ruth (a type of the gentile bride) thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman".

That day had been a long one for Boaz, it was the very end of the barley harvest season. After supper that evening he went and laid himself down by a heap of corn to rest for the night. He felt satisfied and merry in his heart, and it wasn't un-



common for a man to sleep in the field near his harvest in order to protect it from thieves.

Ruth had secretly watched him and noted were he had lain, then after she was convinced that he had fallen asleep she crept up and uncovered his feet and had laid herself down. She had done this all at the instruction of her mother-in-law, Naomi.

Boaz awoke at midnight and behold a woman lay at his feet. Ruth requested that he spread his skirt over her. This was a direct request for marriage. He then spoke kindly to her, "thou art a virtuous woman". Then he revealed his secret plan of redemption to her, as she lay at his feet. She received instruction and revelation from him.

"Tarry this night" he said to her, and she lay at his feet until the morning, when she rose up before one could know another. And he said, "Let it not be known that a woman came onto the floor", in other words, this event that has taken place between the midnight hour and the dawning of the new day was to be kept a secret between Boaz and Ruth. It was the mystery of his love secrets and redemptive plan.

Another woman who received redemption in her midnight hour, was the woman who washed Jesus' feet at Simon's house. She also was positioned at the feet of Christ when she received her promise of forgiveness and redemption.

Mary, *Martha's sister*, also sat at Jesus feet, and Jesus said that she had chosen the better part. She was blessed with the privilege of hearing the articulation of gracious and precious words that proceeded from her Lord and Master's mouth.

We see John, who represented the 'end time bride' in the book of Revelation ch 1, falling down at the feet of Jesus to receive instruction and the revelation of redemption. He saw his name revealed in the Lamb's Book of Life.

This position 'at one's feet' represents a position from which someone can receive teaching from another

that is greater. It could be described as a position of submissiveness and humility with an attitude of willingness to receive instruction and to be taught. The term "sat at the feet of" conveys the idea of one sitting under the teaching of a great master teacher for the purpose of receiving instruction to learn and to be lifted up to the master's level of understanding and position.

The Voice of instruction and revelation in this last age can only be understood and comprehended from one position, and that is from the position of humility at the

feet of the revealed Word for this hour. God sent His revelation through a vessel that was so humble and common that multitudes simply could not get low enough to position themselves at the feet of Christ to hear his tender words of redemptive love and comfort. Ruth followed the instructions of Naomi who represented the Old Testament teachings as in all the shadows and types and showed Ruth *(the bride in this hour)* how to approach Christ and were to place herself in the correct position in order to receive revelation concerning her redemption.

The very first message in the series of the Revelation of the Seven Seals that Brother Branham preached in March of 1963 was "God in Simplicity", showing that in order to hear from Christ you will have to place yourself in a position of humility at his feet.

Behold, a woman lay at his feet; that is our privilege in this hour, to lay and rest at Christ's feet in anticipation of the marriage supper of the Lamb, covered by the robe of his righteousness, and hearing his voice of love and instruction that brings such peace to us in this midnight hour of darkness and uncertainty.

Remain at his feet until the morning breaks eternal bright and fair, and on that resurrection morning the dead in Christ will rise first, and we which are alive and remain shall be caught up to meet Him in the air, and so shall we ever be with Christ our Boaz, the Lord of the great harvest time.

Oh I want to see Him, look upon His face, there to sing forever of His saving grace.

Always stay humble in our attitude towards the message that God has given us, may we cover ourselves with the garment of His righteousness and remain at his feet until the dawning of the new day.

May the love of the Word of life be established in your hearts is my prayer.

Brother Dean Gilchrist. Wanganui

~Able Ministers~ Pt 3

And what you have to find out, is what assembly or what fellowship God wants you to be in. If you are sitting in the wrong fellowship you'll never grow. You have to know, is this God's man for me? You have to know that this man; 'God has revealed to me he's the man that's going to preach me through'. Hallelujah! And you have to receive him and when you receive him you receive his wisdom and his leadership, otherwise you are wasting your time.

How many people maybe leave a small assembly and they go to a very large assembly and in that church they die. Nothing wrong with that church, but he's out of his position. That's why God doesn't evaluate us by small or big churches, who's the richest, who is the poorest, who is the largest, who is more famous, who travels more. God doesn't number us. He values us, He weighs us. He doesn't deal with us as churches. He deals with us as **individuals**.

But you have to believe that a local pastor is God's gift for you. Brother Branham says that a friend is a gift of God to you. Just like a wife is to her husband - a gift. And a gift is there not to hurt you. Have you ever received a gift that you were crying for? When you opened the gift you were happy because somebody blessed you with a gift because somebody loves you and sends you a gift. And if you believe that he is God's gift to you and when you receive him, you receive all His wisdom.

How come some people in local assemblies grow and others don't grow? Always resenting, always finding troubles, always anti-pastor, yet they are in the church, but they don't want to leave the church, but they are anti the pastor. You are wasting your time, and by doing that you destroy your family. And that's why it's dangerous for families to discuss ministers before their children. Because one day when your children grow up and become teenagers and they go through the traumas of life you are going to need that same minister.

And so Brother Branham says the reason that those bears came to destroy 42 children is because of the parents. They were discussing and belittling Elisha. What was on the parents' hearts came on the children's hearts and the children laughed at the prophet of God. And an angry prophet came and spoke and 42 children were destroyed. Their whole future was wiped off. Where did that spirit come from? From the parents. That's why it's important for you not to discuss ministers before your children or run down preachers before your children. Because one day you are going to need those same men of God. Can we say, "Praise the Lord?"

So we ask, 'Why do you need a minister?' People will say, 'Well, why do I need a minister?' Some people say, 'Well, I've got Brother Branham. I don't really need a pastor. I've got the tapes and the books, I don't need a minister.' But you have to understand, God has an order. You have to understand God's order. There is an angel of the age. There is the angel behind the pulpit. Now, some believers do not want to accept the angel behind the pulpit because they see a physical man before them. They see his mistakes, they see his weaknesses, they see his human



temperament and so they judge him because they say, 'Look, I don't need this man. I've got Brother Branham.'

The Pentecostal world says, 'We don't need Brother Branham. We've got Jesus Christ'. And the Jews say, 'We don't need Jesus Christ. We've got Jehovah.' But God has got an order that he works from. If you reject God's order you can listen to Brother Branham's tapes for 10 years and if I meet you 10 years along the line you are still at the same spot. You will never grow because Malachi 4 anoints Ephesians 4 and Ephesians 4 takes you to Revelation 4 and Revelation 4 says **Come up higher and I will show you things to come**.

The question is: Why do you need a minister? It is to minister to you in the time of your need. That's why you need a minister when you do something wrong. Brother Branham cannot correct you if you fornicate in the church. Brother Branham cannot give you 30 days and it be made right. It's easy to hide behind Brother Branham because he is not here; but a local pastor is there to watch over you. He can discipline you, can correct you, can help you in your need, can speak to you, and that's why you need a minister.

Because God has ordained you with a need when you are down. When you are hungry and when you are thirsting after God, there is a servant that can minister to you. Amen. That's why we must be careful not to run down a minister. If you see another minister that doesn't believe the same way you believe, don't unchristianize him because you have to understand that God wants us to respect the office of that minister. And so we find that minister is there to show you your position because you have your high moments and you have your low moments. God has designed you that way.

God could have let you come to the earth perfect and God could have taken all your sins away immediately and made you perfect immediately, and you're all ready for the rapture. But you've been placed on this earth for a testing ground and to build up godly character. So sometimes you have your low moments and you have your high moments or you feel depressed. Sometimes you are sick in your body and God has placed you in such a way that somebody can minister to you. Amen. When you seek a minister to minister to you by preaching the Word, you get divine healing by having hands laid upon you and you are healed. a low moment there is a minister that comes and the min- make you a lesser Christian. ister catches your mind by the preaching of the Word and Can we say, 'Praise the Lord?

cles. It has been designed for control, that's why Brother the make believer and your soul is the believer. Brother Branham said every seven years something happens to Branham says that you are really lodging in the unbeyour body like $7 \times 7 = 49$. And he says that men, even in liever's house. that cycle of their life they go through male menopause and they want to be young again. He wants to put lots of "Go to sleep" and Brother Branham said, 'Your spirit you oil on his hair, he wants to have a track suit and he wants have received wasn't given to you from God, but it was to have red shoes. He wants to be young again and he's only permitted to you. So sometimes you feel happy, going through an emotional time and he wants to feel he is sometimes you feel sad, sometimes you feel you can conyoung and he can still attract the young woman.

tion. When a woman is going through a change in the happy, when you have no money, you are sad. You are in body, he is going through a change. Brother Branham said conflict with your human spirit because it wasn't given to sometimes it becomes so hard on the men that they leave you, it was only permitted and that's that make-believer. their wives, and God has placed us under cycles all the time. Can we say, 'Praise the Lord?' As a believer when time ministry is not focusing on your body, or on your you are down and low, or depressed, it doesn't make you a spirit, but it's focusing on the soul. It's a soul ministry and lesser Christian.

Christ. He says tension is a blessing in disguise and so God because your soul is being fed. has allowed you to go through different mood swings of

When you are depressed and you are going through you are depressed or when you are low down it doesn't

You are still perfect in Jesus Christ because you have preaches to you and preaches you away from that spirit a saved soul and you have an unsaved body. No matter that was over you. And that's why you need a minister. what Satan does with the body, your soul is saved. That's why you are three kinds of believers in yourself. You can So life has been designed in such a way; life has cy- look in the mirror. This body is an unbeliever, your spirit is

The believer says "Go to church" The unbeliever says vert the whole of Ohio, but the next time, you feel 'God, And the woman is going through an inward emo- take me home'. When you have lots of money, you are

But in the soul is the believer. That's why the endthat's why, if the true minister of God would minister the Brother Branham said tension drove me to Jesus Word to your soul, your senses don't have to understand,

You say What did the minister preach on? I can't reyour life and you have cycles of your life. Your life is based member what he said. He said such a lot of things, I can't on cycles all the time because God has designed that for remember, but my soul is fed. I haven't got the education control and because He has designed it that way, you need to put everything together, I haven't got the knowledge, I a minister to preach to you and take you from that low can't remember, but my soul is fed. So we are not only moment into the high moments. And as a believer, when feeding a spirit ministry but we have a soul ministry. Hallelujah!

> Has He swept through thy soul like the waves of the sea? Does the Spirit of God daily rest upon thee? Does He sweeten thy life, does He keep thee from care? Does He quide thee and bless thee in answer to prayer? Is it joy to be led of The Lord anywhere?

Is He near thee each hour, does He stand at thy side? Does He gird thee with strength, has He come to abide? Does He give thee to know that all things may be done -Through the grace and the power of the Crucified One? Does He witness to thee of the alorified Son?

And they kept Coming & Coming.!!

Psalm 82:5b "... All the foundations of the earth are out of course "

With the ongoing after-shocks, widespread destruction and chaos all over our city of Christchurch, the residents' nerves are being frayed yet again and again.

In the city area and outlying area, over fifty plus churches have been munted and they are still being hit, including the church Hall where we met each Sunday.

So "Cottage" gatherings have replaced our Sunday services in the Church Hall and we are thankful to continue the use of the Retirement Village Hall which we have used mid-week for the past number of years as it is unaffected.

We really treasure the number of times we are able to meet together and I wonder if the unique situation that we find ourselves in, may be a preview of times to come. Time is closing in on God's people. The end is nigh at hand.

Psalm 11:3: "If the foundations be destroyed, what can the righteous do?"

In Times like these we need a Saviour

In Times like these we need an Anchor

And we <u>cannot</u> build on the shifting sands!

When I was checking to see how our brothers and sisters were, one brother greeted me with:-"...Aren't these wonderful times! Look up, Brother, for our Redemption is drawing

near. Praise the Lord! Scripture is being fulfilled before our very eyes." Oh yes!

We can, without a doubt say,

In Times like these, I have a Saviour

In Times like these, I have an Anchor

I'm very sure: I'm very sure

My Anchor holds and grips the Solid Rock!

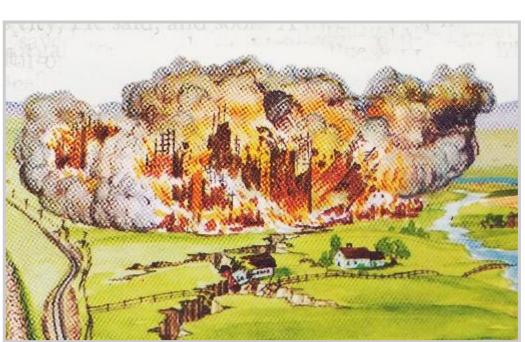
Hebrews 11:10: "For he [Abraham] looked for a city which hath foundations, whose builder and maker is God".

My wife and I and all the brothers and sisters in our Fellowship, wish to say 'Thank you' to all the dear Saints who have enquired of our well-being. We appreciate so much your prayers on our behalf and your love in the Lord. God bless you all.

Brother Graeme Harnett Word of Life Believers, Christchurch

A few days ago, my wife saw this picture which had been painted about 60 years ago, obviously by a Christian who had read his Bible. It blessed us to know that this man was willing to stand up and warn the world what was to come to pass. It so reminded us of what had happened in our land recently.

God sent a Prophet who was willing to show us what is soon to come to pass, and as our brother said, 'In times like this, I have an anchor! JESUS is coming soon. Bro. Charles Wilson



~My Choices~

Pt. 3. Brother Owen Jorgensen

Brother Branham wasn't making that challenge anymore,[refer Pt 2 for details] so he thought he was okay. A couple of months went by and also many prayer

meetings. Then there was one prayer meeting. Not knowing all of the healing meetings that Jesus had, at least in recorded history it had to be the most amazing service that has ever been. And that's where the Pentecostals said, 'Let's have a miracle line. 'Let's say that no one can get into the line unless they have something physically wrong with them that can be seen. I don't know how many were in that line -60 or 100? But he prayed for them and everyone of those people were healed. It must have been an amazing night.

So then he said that His Text

was going to be on 'Balaam' and how Balaam disobeyed God. And he's ready to go out on the platform, and here the Angel of the Lord appears, but He doesn't say anything. He's just got His arms crossed and He's frowning. And Brother Branham screams and falls on the floor and the sponsors say, 'What's wrong?'

[Now, it's been a long time since I read it so I'm not going to get all the details] but Brother Branham realised that he was still doing wrong by letting the Pentecostals bring all these people up in the prayer line. And so, before he gets up to preach and pray for the sick, he prays: "Lord, if I have been doing wrong by letting these hard cases come first and all these miracles that they are insisting we pray over, then tonight, I ask You not to let the Gift work".

And the first person who came up in the prayer line, was hard of hearing. He prays for the person and they became completely deaf after they were prayed for. They couldn't hear at all. And Brother Branham doesn't know what to do and so he calls for the next person and the same thing happened. They were also hard of hearing in one ear and after Brother Branham prayed for them, they couldn't hear in either ear. And Brother Branham knew right then, and said:**"Stop the Prayer line, Stop the Prayer line!"**

And then he left Phoenix for the next service, somewhere in California. It was in that service where I heard him crying on that tape. And he's weeping and he's saying, "I failed the Lord and I don't know tonight if that Gift will work. I don't know until I try. But I'm going to try, and we'll see if God has forgiven me".

And the people came out to be prayed for and



the first one who he prayed for, was healed and all he had around him were healed – healed – healed ! and the Gift didn't fail. God honoured his prayer. But the significance of this shows that William Branham didn't

> have a special power. It was all God – every bit of it. Every miracle that ever happened that was related to his ministry. William Branham had nothing to do with it. God did it and that story shows that.

> Now, a couple of years went by and I was getting ready to print the first three volumes. I was working on it and by this time, the Message Church had come out and I said, 'I'm going to see how they put that in the Message Church program'. So I typed in that sermon. It didn't come up. I called Bro. David Buckley who worked with Bro. Neil Havala. He played a big role on the editing and the placing of the sermons.

And I said, 'Bro. David, I think I've got a sermon that you don't have.' He replied, 'No, no, I don't think that. I got all my sermons from 'Voice of God' recordings and they sent me everything they had'. I said, 'Well, I got this from 'Voice of God' recordings too and it's not on your list'. And he said, 'No, I don't think so, but it just so happens that we are about to put forth a new volume of the Message Church. So why don't you send me that tape and I'll just check and see."

I sent it to him and he called me back as soon as he received it, and said, 'Bro. Owen, I don't know how, but you have a tape I don't have". I said, 'I don't know how either. I just got it from 'Voice of God' recordings.

Well, after thinking about it, I thought - and this is just my guess on it – 'Well, perhaps they were listening to the tapes and you know how they improved on them - and digitally. And when they were listening to this one, they said, 'this is a really confusing tape. It is four tapes in one and it is hard to make sense of it. Let's not issue this one out'. That's my guess.

But when I ordered it, they issued it and I worked to put that story together. And that's when I knew that the Lord was showing that His Hand was upon me and He was guiding me in this process.

Now I'll share a couple more things along that line and then I'll close. Now, being that I was on the point of the Hand of the Lord guiding what I was doing, let me share with you and you see how it ends with the experience Brother Branham had when he was taken beyond the Curtain of Time. And originally I had planned on ending the 5th Book – the last book you've read, with the squirrels that were spoken into existence and Sister Hatty Wright's children receiving the Holy Ghost. And originally, that's where I was going to end it. And the reason was because I wanted to begin the 6th Book with the Vision 'Beyond the Curtain of Time.

For those of you who were here last night, I was saying, 'as an artist, I knew I needed to begin each Book with something dramatic, because if someone just starts a book, there is as if they'd never read anything else and they'd never heard of William Branham, why should they read my book? There's lots and lots to read. There are Millions of books to read. Why should they read this one? You need to present something at the very first paragraph.

You've got to start this where you catch someone's attention and they want to find out what's in paragraph two. By the time they are a couple of pages on, you will still have to catch them, but they'll be more committed. So I know I had to start with something dramatic. And when I showed my timeline last night, when I had laid out my story of the Life of William Branham by months and by years, I looked at that timeline and the different stories I had written out, and I planned the six books: I'll start this one here and I'll end it there. That way I could start with this dramatic story.

But you see, this is a biography. I can't move stories around. It happened when it happened. That's why I had to view it as an artist and say where to stop and where to end it. And when I was writing Book 5 and moving into Book 6, I said, 'This is a dramatic place to stop with Hatty Wright's children receiving the Holy Ghost. And it would be a very wonderful place to start the Vision of Beyond the Curtain of Time. And that was my plan.

But as I was writing these chapters, even though by this time I was working with Bro. Perry Green, I sent Book 5 off to Bro. Green. His secretary was doing the type-setting at the time and I just kept writing. So I wrote the next chapter which would be the Vision Beyond the Curtain of Time, with a couple more chapters. And Book 5 wasn't getting printed.

Months went by and I would call and ask, and they would say 'Oh we're having this problem. Bro Green's gone travelling.. or this Sister, who is doing this work on the typesetting - and she is having other projects that come up – and always there was something coming up And then the months turned into six months and then into eight months. I can't remember exactly, but I know, at least a year had gone by since I had sent that book to Tucson, and it still wasn't printed. And when I would call, and ask about it, they said there was no date. We just got this thing. It has come in the way - And there was always something.

You know, sometimes I'm a little slow! And so after a year of this, I got to thinking, 'You know, maybe God is doing this for a purpose?' Like Da! (laughter from congregation) And then I thought, 'Maybe I wrote something that is incorrect in Book 5? It must be something that is really, really incorrect, if God is holding this thing up'. And so I started to get desperate. 'Lord, what did I do wrong? Why is this being held up? Show me, Lord Jesus.'

Now, I mean I was really desperate. I haven't fasted and prayed a lot in my life. Well I started fasting and praying – 'Lord, I know this book is important. I don't want to do something wrong. I don't want to do something that misleads people. What have I done that's wrong? I just feel there is something incorrect in this book. Why is this being held up? Show me, Lord Jesus'. And I prayed for several days like this.

And again, just like when Jesus told me to write this book, I had that instant smash of a Revelation that came into my head. It had never been on my mind before. It was not a previous thought that came back. And the Lord spoke to me and said,

"You have a chapter in the wrong spot".

It stunned me. I remember sitting there and saying, 'How can that be? I wrote it in chronological order. How can I have a chapter in the wrong spot? And I thought, well I don't know what the Lord means by that.

So I got out the manuscript on the computer and started going through Book 5, chapter by chapter and looking at the headings. And I came down to the chapter about the squirrels and the miracle that Sister Hatty Wright experienced and they were all in chronological order. But on my computer I had those chapter headings as a continuous unit, so that it went on into Book 6 and suddenly I realised: Book5 - the title for it was, "The Teacher and His Rejection", which accurately describes the way the denominational churches treated Brother Branham when he began getting into the doctrine, but, you see, the rejection was not from God. It was from man. God didn't reject him. And if you remember, in the vision 'Beyond the Curtain of Time', Brother Branham sat up on this hill and there were these millions of people around him and they say, 'You were sent to be a leader.' And he says, 'I preached what Paul preached'. And these people shouted 'We're resting in that'. God accepted him. God didn't reject him.

So the title: 'The Teacher and his Rejection', needed one more chapter to complete the book and that is that he was only rejected by the church world – **Not by Almighty God!** [To be continued]

~Caught Red Handed~

Have you ever been hungry? Jesus will feed you Have you ever really needed Him? When He didn't really see you? Have you ever seen someone who was down and out that Jesus didn't care about? I've never seen the righteous forsaken Or His Seed out begging for bread!

Has He ever passed you by, when you needed a Saviour? Did He ever ignore your cry when you asked Him for a favour? Did He ever turn His back on you What you needed, He would see you through! I've never seen the righteous forsaken, Or His Seed out begging for bread!

You may be down today – but help is on the way – Dark clouds may dim your view, but I know He'll answer you – He'll drive away all of your fears, I know how it's been for me down through the years; I've **never** seen the righteous forsaken, or His Seed out begging for bread!

Did you ever put your trust in Him, in a friend or a brother? The Lord will be much closer to you than your father or your mother He'll give you what you need, when you are in need He'll even help you to succeed I've never seen the righteous forsaken or His Seed out begging for bread!

(Editor: We all agree! We have never seen His Seed begging for bread. Never! Such is His Love and Grace!)

Brother Tom:- Anyone know where the origin of the words "CAUGHT RED HANDED" came from? Well, I'll tell you what it was. It was related to a story, told many hundreds of years ago, in Northern Ireland and there was a race - You know, this was a great way to settle a war. They had two kings who got in their boats out on the ocean in the starting line.

They said, 'The first one who touches the shore, will rule the kingdom.' ['We're nearing the shore' – Brother Tom sings] Can you imagine how two kings – they're in their boats and the first one who makes it to the land, and touches the land, will rule the kingdom.

So here they go! They put their oars in and they grit their teeth - and they're going for it. And they're rowing and they're rowing! And one could see that he was almost losing. So he pulls out his sword, cuts off his hand and throws it on the land.

Guess who ruled ! We say, that was a technicality.

Well, I know of another One Who hung on a Cross and there was another Kingdom He was going to rule in and that's my King and this is the Great Race, Saints of God. And the devil is after you but there's One Who has already landed on this Shore and He caught the Kingdom, Red Handed. Amen!

If a man can chop his hand off out in a boat to reign in a natural kingdom, surely there's a people who can sacrifice themselves before the Living God and say, "Lord, let that Blood bleed for me and let me be 'CAUGHT RED HANDED' with my hands on the Lamb." And you will rule over every kingdom, every devil, every realm – over everything!

What's in your hand? !

An excerpt from Brother TOM RAE's Message **Titled "CAUGHT RED HANDED"** Ministered in CLOVERDALE 27th June, 2010

DVD Review

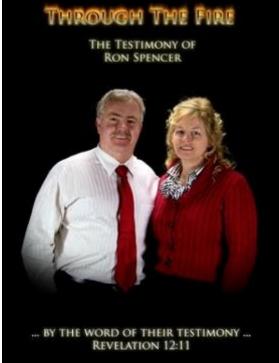
Brother Michael and Sister Bethany Dexter in Brother Tim Pruitt's fellowship have put together the testimony of Brother Ron Spencer (He was one of the ministering brothers at the 2009 Auckland Easter Convention). **The DVD is called "Through the Fire"** The link to it is:

http://www.eveninglight.net/index.cfm?cid=63

The DVD costs \$10.00 USD and this includes postage.

Bro Ben Gloyne reviewed it and in his opinion it is an excellent testimony.

The DVD is zoned for the USA so it might not work on some DVD players but it plays well on a computer. Bro Ben indicated that it also works fine on his portable DVD player.



Brother Michael Dexter says: It has been a burden on my heart to film the testimony of Bro. Ron Spencer for several years now. Ever since seeing the powerful work that God did in his life by healing his burns, I knew that the world needed to see a living God. While it's easy to look back to a God of years ago and to look for Him in the future, people so often forget that He is just as alive today.

It is our hope that this video can go around the world to strengthen the Body of Christ and to be a great witnessing tool. The money used to purchase this DVD will go toward paying back expenses. If there is money left over, we will use it to film more of God's wonderful works. We wanted to make it as cheap as possible so that everyone can witness the great work of God.

Letters to the Editor

From Vanuatu:

Christian greetings in the precious Name of our Lord Jesus Christ.

Thank you so much for the up-date information. Our local assembly is still praying for Brother Youcef, his family and other persecuted brethren around the world.

Brother Malcolm Ferris left Vanuatu in early morning hours to return to NZ after his missionary work in Vanuatu. We have enjoyed God's blessings with three night services with precious Brother Malcolm (Ferris) from Sunday evening till yesterday night. Glory to be God!

God bless,

George Berry Reman End Time Message Believer



South Pacific Convention 2012 Vanuatu.

From the <u>15th to the 21st of January 2012</u> there will be a gathering of Message Believers from around the South Pacific basin to Vanuatu for the unique opportunity of hearing the Word of God in one of the least spoiled places of the Lord's creation.

The venue is: "Pentecost Christian Fellowship" Anvenvene North Pentecost Island (via Sara Airport) Vanuatu.

MINISTRY: There will be a gathering of overseas ministers who have done previous work in Vanuatu and local ministering Brothers.

The Host Pastor<u>: Bro' Paul Hinge</u>, P.O. Box 373 (above address). Phone: Vanuatu xx (678) 5572249

CONVENTION COORDINATOR: <u>Bro' Adrian Gray</u>, 586 Beaconsfield Road, Stratford, New Zealand.... email: beulah@inspire.co.nz Phone xx 64 6 765 6221

<u>Vanuatu contacts:</u> Bro' William Frank. Ph (678) 7776606 Bro' Selwyn Richard **Ph (678) 7777685**

It is requested that numbers attending from <u>Vanuatu fellowships</u> be forwarded to these contacts as soon as possible. If local brethren could bring some kaikai to help the hosting church, it would be appreciated. There are no costs for accommodation and food.

All non-Vanuatu brethren attending please contact Bro' Adrian Gray.

As above

586 Beaconsfield Road, Stratford, New Zealand.... email: beulah@inspire.co.nz Phone xx 64 6 765 6221

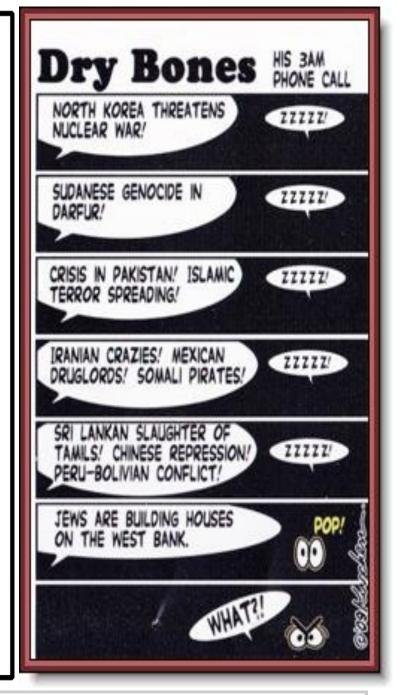


PRINT STATIONS WANTED for Papua New Guinea.

The call is still going out for any brethren who would like to contribute in any way possible for the sponsoring of <u>print stations</u> for message books in the various regions of Papua New Guinea. This would assist the local brethren in getting the message out to the remote rural areas and avoiding the high costs

involved in importing various materials.

Please contact Bro' Adrian Gray, 586 Beaconsfield Road, Stratford, New Zealand. Email <u>beulah@inspire.co.nz</u> Ph xx 64 6 765 6221.



Combined Meeting Held in Wanganui

Believers from Levin and Wanganui gathered together on Sunday the 26th of June for a special combined service at the Little Bethlehem Family Church in Wanganui.

Brother Bruce McCorkindale showed a power point presentation and preached a wonderful sermon on "Gifted People". Everyone was enlightened and encouraged by the word that was ministered. Understanding our different giftings helps us to understand why we are all so different and respond to

circumstances differently. God has made us all unique with different gifts and a different purpose to play out as a part of His great revelation and expression.

After the service everyone dispersed for lunch and a time of fellowship together at the various homes of the local believers. A nice time was had by everyone; this is a true testament to the harmony that the Bride of Christ enjoys in the presence of fellow believers.

Christian Faces 'Convert or Die' Choice [Abridged]

Christian greetings in the precious Name of our Lord Jesus Christ.



Here is a little background on the (Talmudic) attitude of Iranian authorities to Pastor Nadarkhani and other non-Muslim citizens of Iran based upon interpretations of the (very Talmudic) Koran.

CNSNews.com, July 7, 2011 – The United States government voiced concern Wednesday about the plight of an Iranian Christian pastor sentenced to death for apostasy. Reports say his appeal to a higher court resulted in a stark choice—disavow the Christian faith or die. "While Iran's leaders hypocritically claim to promote toler-

ance, they continue to detain, imprison, harass, and abuse those who wish to worship the faith of their choosing," State Department spokeswoman Victoria Nuland said in a statement.

"We join the international community in continuing to call on the Iranian government to respect the fundamental rights of all its citizens and uphold its international commitments to protect them."

Yosef (Youcef) Nadarkhani, was sentenced to death by hanging late last year, and he lodged an appeal with Iran's Supreme Court.

Late last month, the appeal was reported to have been granted, and his lawyer indicated as much to a news agency on July 3. But it quickly emerged that the ruling was not as straightforward as initially thought.

According to the Human Rights Activists News Agency (HRANA), an association established by Iranian human rights advocates in 2009, Nadarkhani and family members have been told that new charges may be brought against the accused man, or the case could be referred back to the original sentencing court, in northern Iran's Gilan province.

HRANA said the information it obtained indicated that the Gilan court would "question the defendant again in order to determine whether he believes in Islam or not. If he is a Muslim, Yosef Nadarkhani must be released. If it is determined that he is a Christian, he may repent from his faith. Otherwise, if he insists on his beliefs, the death penalty must be carried out."

The advocacy group Christian Solidarity Worldwide (CSW) said that despite reports suggesting the death sentence had been annulled, "in reality the Supreme Court appears to have added a precondition requiring him to renounce his faith, or face execution."

Last week (early July) the American Center for Law and Justice sent letters to the State Department, lawmakers and the Iranian mission to the U.N. calling for Nadarkhani's release.

Saudi media quoted Al-Nujaimi as dismissing criticism from human rights groups. "These groups will never stop attacking Islam even if we were to agree to all their demands," he said. "We will never allow others to dictate our religion to us."

'Islamic justice and equity'

Mohammad Ali Dadkhah, the Iranian lawyer representing Yosef Nadarkhani, has been sentenced to nine years' imprisonment. This file picture was taken in July 2008. (AP Photo/Vahid Salemi). Meanwhile Nadarkhani's lawyer, Mohammad Ali Dadkhah, is also facing the prospect of a lengthy prison term. The semi-official ISNA news agency reported that he was sentenced Monday to nine years' imprisonment and banned from practicing or teaching law for 10 years. Dadkhah, who repre-



sented activists arrested after Mahmoud Ahmadinejad's disputed 2009 re-election, was reportedly accused of "actions and propaganda against the Islamic regime."

"Pastor Nadarkhani's life and Mr. Dadkhah's future both hang in the balance," said CSW advocacy director Andrew Johnston.

"The international community must act urgently to press Iran to ensure due process in both cases, and that Pastor Nadarkhani in particular is acquitted of a charge that is not in fact recognized under Iranian civil law."