

Aturio Nukanyaarei Nuka Ekanisa

Esula loitomonet

ATURIO KOTOMA AURIANUT

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Kanu naarai aisiaiwok abu korai aitetem naka Nuiwadikatai Obaibuli ekokoro ka ekokoro naka ngun kanuineras nuka aturio nukanyaarei, mam do oni kisideleleunit kotoma akiro nueswamas kolosek epitene loeropio loka ekanisa kwape ti kibusakiniton oni. Erai kwana do, apeleikinetewok ayangaar esula lo, kasodete ageun nepepe ka Atur naka Epeso, aibwap kotoma aturio kere, ekanisa ka akiroke nueswamas kolosek kwape da ainakinitor Emoyo loka Edeke Yokana. Emamei ibore ice yenikitetet yenikiyatakini oni kilema aruconokin ngun nukijaar oni.

Kotoma aisiaiwok kidau oni aisiaiaun ebe neopol kotoma Apukokinio mam emisiikinitai cut naarai mam ber sek oni kijeni ebe 'ekanisa' loineritai nuke loda inerai mamake koitabo kalo mam erai loikamunit 'ekklesia' je loesegaara 'luseuna', 'akuan naka Kristo', 'ateran', konye inera mama ejai abunget kere naka itunga kaluenyaritai Ikristayon, arai eraasi kesi lukabeit arai luedakitos ekiror bon. Kwape MAM IsraeI kere eraar Israel, kopekwangin da Ikristayon kere MAM eraas Ikristayon. Kwangin kipou do kesisiautu erai ekanisa loiswamaunitosi imusabibun iarei, loerai lokabeit ka ngol lokaingal. Imusabibun ngul luarei eraas luiderepaete imoyon iarei; ejaatar ediopeka Emoyo Lokalaunan kosodi loce ilelebas kemoyo loka lokasurup loka Kristo. Kes iarei kere ebalas ebe ejenete Edeke ido ebe ejeni kes Edeke. Kesi iarei kere ebalas ebe ineras kanuka Edeke. Kes iarei kere iyuunitos ace nukabeit nukapolok ido kogironoro kaneejaas ace. Konye kwape edakitotor kesi kere ekiror loka Ejakait, anyarao Ikrist-ayon, ido kanu adakit ekiror einakinit bo do ngin kes alobobot ebe ejenas ka Ngol (enyarit Edeke ngin edukone), eyangaarit kwana do Edeke kes kere kwape luebeit abonganokin mamaKe ido kanukangun nges inerar neejai nginidiopet.

Kipou bobo oni keyatakis aisiaiaun ebe imusabibun lu luarei apote apolo nepepe aitodol angetakinet naka aturio needolokinioti kere toma ationore kosodete kere adwenyio. Mam emusabibu lokaingal abuni aipikor ka amudiar emusabibu lokabeit, konye kerekaraida emusabibu lokabeit mam abuni apedor ayangaun emusabibu lokaingal toma arucokina nepepe ka Yesu Kristo koipone loka aitajario.

Kipou kesisiautu abeit naeumokina ebe apedori ido da adoonokini Emoyo Lokalaunan neejaas Ikristayon lumam isiteteunitai luka emusabibu lokaingal kosodi aitodianar kagogong noi kotoma aanyuneta nuegelegela ka nukaumokin, kwape da ajaatar Yuda ka aijaanakin nakabeit kotoma Omoyo Lokalaunan karaida aponi nges kitijenaarai kwape Satan, obe.

Nepepe ka ipitenesio lu kotoma aomisiowok kageutu do oni aibwap ekanisa kotoma aturio ngun nukanyaarei nuegelegela.

Aurunio naka ekanisa arai ko Pentekosit. Kwape aponere koinakinere Adam losodit ateran nakitetet kakan naka Edeke ido abu kojar komam emunaara adaun ipak yenadit, kwape kwangin Kristo da Adam Lokawasia, aponi koinakinai ateran naasegaara ido kitet ko Pentekosit, ido abu ngin kosalak etiakara komam emunauna da adaun apak adio.

"Ice da mam apotu kotingikis aimorikikin kakes, konye itunga kitopoloorito kes."

(Aswamisio 5:13) kosodi

"kiyatankini Ejakait otiaikec nginpaaran lukitajario."

Aswamisio 2:47.

Aojau naabu ngin koyangaik mam oni kijeni, konye kadiopepaaran kwape koipone kaloabu Satan kocodunia ka aijodijod da Keba, kwape kwangin da abu ekanisa komunaunor kanu alomun naka emoyo loka lokasurup loka Kristo.

"Ngol erai lokasurup loka Kristo, loipuput ebe ebunit, kwana da ejai toma akwapin."

Yokana 4:3.

Ido abu Yesu kiner nuikamunitos ateranKe kotoma atur ngin nasodit,

"Konye ejai eong akirot na kajo ebe ibu kojal akonimin nasodit. Aso kiitu nekibirunor, kitoronikin, kiswama da aswamisio nusodit."

Apu. 2:4-5.

Kerai ekanisa kotoma atur ngin nasodit 'aberau naadaunit aibiroro.' Kwape abu Satan kobeberikinor alomar neejai Keba eringa Adam, kwana do bobo kedau aijodijod ekanisa, ateran naka Kristo, eringa kedoluno, 'epucit loka edukone loka Imerekek.' Ido kerai ber cuticut inyo ngin kejai kidingke yenabu koyau aibiror? Inyo nat kilema Apu. 2:6, "ASWAMISIO NUKA INIKOLAIN." Kedaunit sek atur ngin nasodit aibeloor awai kamaka atupit Akirot naka Edeke naesegaara. Kepotu kesi kibelooros awai kaneejai akote naka Edeke ekanisa loegongakina cut mamaKeng (agongakina cut neejai Edeke tetere ailelebikin AkirotoKe anyoun kageunet toni angeset komamei ayait naka eitunganane) neejai Einikolaine, na da erai adukun apugan naka eitunganane kotoma okanisa, na da kwape iswamata apugasinei kere, iswamai ikisila kanuka itunga. Apotu kesi kiswamata cuticut nuabu Isirael kiswama. Apotu kesi koyangaasi ajokis naka apugan naka eitunganane aibois naka Akirot ka Emoyo.

Kebu atwanare keloma. Biai bo do kijenia oni? Mam kerekai kipupi eporoto loka Emoyo ikiara kotoma atur kangin nasodit kanuka ngul kere luepupunete kwape enyaritor Ngesi, "Ngin yenipikori ainakini nges ainyam araito nuka Ekitoi loka Aijar loejai paradais loka Edeke." Kedaunit sek ekanisa aimat kaidules noi nuka ekitoi loka atwanare (nges emusabibu lokaingal loka iriongeta) lo da erai angetakineteke angolol naka akim. Konye emameete ikerubin luejaas kikilenga luimilius kanu aidaria Ekitoi loka Aijar kwana. Mam bopo Edeke kwana enyouni kokiding naka ekanisa kwape abu Ngesi konyounio ko Eden. Ah mam, ebuni do Ngesi asalit duc ejai kiding naka ekanisaKe aitadol atur nakawasia. Ido toni apak ngin enyarit Ngesi kere aponare.

Aso kwana do ikatunganane ekoto oni karaas lukicoit kane. Aisiiraret na mama ejai emalaika loka ekanisa loka Epeso mam erai aisiiraret mama ejai ekanisa loteni erai ekanisa loka aiboisit naka Epeso. Erai aisiiraret mama ejai ATUR. Ido ajaatar atur ngin kotomake ikinyomit yenika abeit ka ikinyomit da yenika apaar kwape cut isideleleunitere kotoma awaragan naka akima ka igitun. Aturio nuka ekanisa kes amisiri, ido kotomake ejaasi akima ka igitun. Abu ekanisa lokaingal koraun erionget, kitarau apugan ka Akirot da naka eitunganane, kosodi do aitiji Ikristayot yenikabeit.

Etapit duc igitun aribirib kagogong aitelekaar akima arai imodioraasit yen ekorikinio. Abu ekanisa logitu kopoloor atipet kotoma atur kana kanasodit. Konye ekanisa lokimait akeriana ngesida. Kangetakinet naka atur nasodit epajaara do aswamisio nuka Inikolain kokanisan lukanen luka emusabibu lokaingal kojaasi da atamanakineta nueyatasi ti aisiarakin eiponekec adepar akuanakec kikulepek. Abu epitenikec kopupun kokanisa lokabeit naarai itunga kwape nat Polycarp loayongong anyaraikina ikulepek ebe eraas bishops kosesenete aitejenunet ngin na mam arai naerumunitai kotomake kwape ti ebalar Akirot. Bobo da kotoma atur kangin, abu ekanisa kodaunite aitolioor aminake nasodit. Arai amin ngin naetupusitosi kwape amin naka ateran ka eteran kodukonekec boboda korai kokar lusodit luka aijarakec nakedukone. Abu kojaun alilimior naka amin kangin naileleba ka aosikina da mama ejai Edeke.

Konye koany. Itetemit Apu. 2:1 Ejakait Yesu kwape loejai kiding naka ekanisaKe ido kitingite ikiyakia kakaniKe nakoteten. Naarai ebiror ateran na, naarai kwana ekanisa kaimoriarit erai ainyalinyala naka lukabeit ka lukaingal, mam do Ngesi eosianakini nges. Erai Lokeng.

Ido kwape ejaar ko Rom. 14:7-9 erai ngin nakabeit cut.

"Naarai emamei itunganane kotomawok yenejari kanuke bon, emamei da yenetwani kanuke bon.

Aso arai kijari, kijari kanuka Ejakait, arai kitwaki da, kitwaki kanuka Ejakait. Aso arai kijari, arai kitwaki da, kirai luka Ejakait.

Naarai abu Kristo kotwana kojatu da tetere eraun Ejakait loka lukatwak ka lukajarak da."

Komusalaba abu Ngesi kogwel akwap KERE naka itunga. Eraas luKeng. Erai Ngesi Ejakait loka lukajarak ka lukatwak da. (Korai naikamunit araut luKe, MERe ajen.) Ido elosenenei Ngesi kokiding naka akuan kangin naejaas tomoke aijar ka atwanare.

Ngin yenaponi kiraikinai kotoma atur nasodit ebuni apolor kotoma atur nakiareit kosodi kotoma kanuce aturio da aitadol naedolunio toma ationore ka adwenyio. Kwangin do kotoma Atur naka Sumuruna kimuno oni aitanyanyario ka aitacaunio naka akiro nukolosek nuka ekanisa kaimoriarit kitorunite toma apukokinio naka Emoyo.

Kotoma atur kana iyata do elait loka emusabibu lokaingal. Koany, adautu kesi (ekokoro lo 9) atiakar koidicane loka lukabeit. Apotu kesi konyout kamakec. Keraasi kesi lukengalak. Apotu konyaraikinos bonik araut ibore yenimam kes keraas. Konye abu kerekai Edeke komudia kesi? Mam. "kinyekik kes epote da kere alosit toma adwenyio."

"Konye Ejakait ibusakinit ti komudiarai kes naarai eutasi kesi amudianar itungaKon. Eutasi kesi aiar ngul."

"Mam, koosikis kes. Konye abala neejai aKateran ebe, 'koraenena naamunot kiton atwanare. Kiyatak amin Eong adepar."

Kisisiau oni kadoketa nuecaete ebe emusabibu lo lokaingal erai emusabibu loka Satan. Atukonokinikec erai nake (Satan). Iriamununos kesi Kokiror loka Edeke ido kingalaete ebe eraas kesi luka Kristo. Elimonokineti, isisianakinete, ibatisaete, emaete, emorete nuka aicoranakineta nuegelegela nuabu Kristo koinak ekanisa, konye ca komam kes eraas luka Edeke. Konye bo kwape ebalarat kesi, ebe eraasi, ebuni do Edeke ayait kes kwape luikamunitos akiro ido kanginitur inera Ngesi nukec ido nepekec. Isiitikinitos kesi oni cuticut nuka Balaam. Ajaatar ngesi kede kaijaanakin naka araut enabi. Abu ngesi kojeni epone loajokan loebusakinito aikunyakinia neejai Edeke kwape itodiaritere kotoma asubanit naka itiang kalualaete. Konyeca mam ngesi kerai ENABI LOKA AKIROT lokabeit naarai kelimoki Edeke nges ebe sirikilot aijaikin Balak ayongio kanu ajautuke abu ngesi como erot kere loapedoria alosit naarai eriit nges eimielike kanuka esabu ka apolou. Aso koosikini Edeke ngesi alosit. Abu do akot naitekoron naka Edeke kojalak apak neejai akot naecamakinitai naka Edeke naarai kanuka "eipud loka etau" loka Balaam. Abu bo teni Edeke kotema, "Ape kolot." Abu tope Edeke kijulak aomisioKe? Mam cut. Ajaatar Edeke ka erotoKe karaida kebu Balaam kolot. Mam Balaam abu kikisa akote naka Edeke. Karaida biai, ajaatar Edeke ka eKerot. Arai bo do Balaam nges loabu kotwania naarai abu ngesi kikalam Akiro.

Ido lolo da kija oni kibore ngipengin. Angor nueraas akalimonokinak, edini, aisisianakin nakaingal, ka acie da, kwabo komaete itunga Edeke, kitodianarete da kotoma Omoyo ido kiyatakinitos cut kwape abu Balaam kiswamaa, kobalas ebe enerata Edeke kakesi karaida erai aicorakinet naedumunitai naitepegit Akirot naepukoritai. Ido mam eong abuni aipeg ngin ebe abu Edeke kinerata kakes. Konye eputosi cut kana abu Ngesi kinerakinotor ka Balaam irwan nakiareit. Kwape ajenia Ngesi ebe akoto Balaam eipud loka etauke elopet itia Akirot abu do Ngesi koinak nges ngin, konyeca kanen kere kangeset kojaatar ka erotoKE KELOPET; kwape kwangin lolo da elimonokini Edeke ikodeta alosit iingaren kotoma kanuipudas itauonokec naarai adautu kesi sek aigir Akirot. KONYE EBUNI AKOTE NAKA EDEKE AISWAMAO KOMAM APOD. Amen. Amuno iwany jo na. Mam ebuni bon aitacaun nuipu kanuesesenio kotoma aturio kere konye ebuni da aingarakin kacut kotoma atur na nakawasia na da ejaatar ka aitodianareta noi ka arerengusio nukokinga konye korai apak kere naesurokinit kwangin 'Akote naka Edeke - Naepukoritai - kAkirot.'

Arai ejauna atur naedumunito aisiiraret keporoto loepupo ido kocai, na nges atur ngin. Kerai, ido erai, abeit ya naka Aitutuket kaNamojong, ebe, "Ebuni okoku loka abulesit aitican okoku loka naijakakai aitadol nairengearere okoku loka abulesit." Kiinakinit do ngin oni ajenun ebe elait ka ainyanakin naka Satan asurokinitor Ikristayot yenikabeit erai naeponio aisitorun toma okodet loka lueraas Ikristayon lukaingal, luedakitos ekiror bon, ido ebuni na eiyas aitadol na erutoria Edeke emusabibu ngol lokaingal kangetakinet naka Atur naka Laodikia.

Abu atur nakiuniet kopuko kanuka Emoyo loka adwaraanut ebe abuni ekanisa loerai lokakwapin ayangaar Einikolaine kwape aisisianakin. Abu atiakak naka ikejaanakinak kaneajaas lumam araas ikejaanakinak kopoloor anyoun kabeit nak'Obaibuli naka imakio (ikecokok luka isipanin lukatutubetakec) ayait esipan kede kAkirot, abear neajaas 'aswamisio nuka Inikolain' ne da aponiata ikejaanakinak kosipokinotor ikulepek kotoma adoketa ediopet ayait loce, epitene lo loamamei kotoma kaNuiwadikatai Obaibuli nges loabu kodok toni araun eisasedotene loabu kibwaik ikejaanakinak kiding itunganan ka Edeke, ainakin ikejaanakinak apedorosio ace kwabo korai aimik do esipan akecepedorosio nuerai Edeke einakinit. Arai na adakakin. Kotoma katur kana abu koraun aisisianakin. Aponi kitogogongoi kotoma okanisa kwape akirot naka Edeke nakotenan, na da kaitebeikin mam arai. Konye apotu ikejaanakinak konyarata nges Akirot naka Edeke, kanukangan arai do aisisianakin ngin nakasurup naka Kristo.

Kanu naarai apugan naka eitunganane erai acoa nakipugaet bon ido epatana, abu do ekanisa koloma toma akiro nuka acoa nakipugaet. Alomar da na abu ekabaka - loadedeng kisukunyu, lo da abu korucok akiro nuka apugan naka ekanisa nepepe ka akiro nuka apugan naka akwap ido kanuka aitingaikin abu kisicat ekanisa lokaingal (edini loka Satan lokaingal) kwape edini lokabeit. Ido kanuka aicoranakineta nuegelegela kama ajaas ikabakan luagelegla kingicuni oni ekanisa loka aingal kede apedor naka apugan eutasi amudiar emusabibu lokabeit kakukunya da naiyatakin.

Korai nakaiturur alimun, mam emusabibu lokabeit abu kosal egitara cut kaneajai aisisianakin na. Kanu angun mam eong abala ebe kebu kamodiopak emusabibu lokabeit kosipok aomisio nuka Inikolain kwape aisisianakin. Elwana kama kangin. Konye abu ikurut ngin yenadit yenikatwanare kiyatakiniti aijuju kama ajai emusabibu lokabeit komuno ebe elemun kibiror. Karaida kotoma okanisa lokabeit, ikiliok luabu Edeke konyarite kwape ikaanyanarak etingitos aitejenunet ngin (ekaanyanaran) kosesenete apolouke kwape ebe loikiara motimot adepar apolokinit aiboisit naka nepekanen bon. Mam kerai amisiikin nakecái naka Paul nging nakejai toma okanisa kapak kana. Naarai kebu Paul kotemarite ebe, "Ido apotu kesi kitibusikis Edeke kotomaka." Mam ace arai kerai apedor naikoni ai nakejaatar Paul, abu ngesi kidarite itunga kosesenete neejai Edeke lo da kamake erai apedor kere. Konye atapit duc ikejaanakinak asesen neajai aingarenikinio naka Edeke AIMORIKIKIN KA NAKA ITUNGANAN, ido koipone kangol kanu aijaikin ayongio nemam abeit ayongio, kadumunete oni ebe kejukitai ekanisa lokabeit kede keitunganane. Kede ka aiticasio naka Einikolaine - airumunun naka ekiyakiane - ikejaanakinak luibwaanakinio - ikecokok lueseunio acamun, ka

ace da, arai bon ngin adoketait adiopet kanuka ekanisa lokaingal alosit toma naka Balaamism. Adoketait do nakiareit abear 'aidules naka Satan' ajai kwana do toma apolo kagogong.

Adoketait na nakiareit nges kerai aisisianakin naka Balaam, (itetemita kotoma Apu. 2:14) ne da abu Balaam kisisianakinia Balak aitiguikin idwe luka Isirael kede 'kairiamun naka aimorikikin.' Kanen apote ipejok aiyatakin aswam iboro iarei luitepegitos Akirot naka Edeke. Ibuni jo aiitun ebe epuda Balak aingarakinio kanu aidar ajakanutuke. Abu do ngesi kodolok etunganan lokomoyo loajena da noi loka apaaranike, nges Balaam. Abu Balaam kijaik ainerun naabu kipok ka amudiar da Isirael. Arai, nasodit ber kakere, ayaun aomisioit ebe kopotu kesi kere nepepe kosodete aitemitem iboro, ka ainyam nepepe kaitetenaar da iboro. Akaulo kakere, amisiianakin nginidiope kayenice ebuni aikunyakin noi. Atipet kidau jo angetakin ngun ipedori do jo alosit kanen. Adoketait naetupakini ebuni araut aimar nepepe, ido duc bo, aitingaikin naedit kama ejai yenisipejoi etapit aijaikin ipejok alosit akonye noi itia neapeleikinitos kesi. Aso mam bon ngin abu kokau kangina kiswamaikin ekanisa loka Edeke loka Aitutuket Namojong konye abu kiswamaikin ekanisa loka Aitutuket Nakitetet, naarai ajai ekabaka lo kwape Balak epuda aingarakinio ayuar ajakaanutuke.

Asu abu Constantine konyarau Ikristayot yenedakit ekiror bon, Ekanisa loko Rome Losodit Lokristayot, aingarakin nges ayaun Ikristayon kere aigang ngesi, kwape araatar kesi abunget naapol noi. Nuapotu kotakanutu nges Aurianet nako Nicaea nako okaru lo 325. Kanen apotu Ikristayon, kere lukabeit ka luedakitos da ekiror bon, kiriamunos nepepe kanuka anyaraunio naka Constantine. Amamei Ikristayon lukabeit amodioswam karaida ber ti alosit toma airiamun ngin. Karaida keja ngun kere nuapedori Constantine aswam tetere aimorikikin kes kere, apotu ikeyuunak luteni kojenutu ebe etegelikina kesi kosodete do anyoun alosit. Konye neajaasi ngul luapotu kopaikisi, abu Constantine koinak abar naka apugan nepepe ka apedor naka akiru nuka apugan ka naka akuan da. Aponi itunga kitodiarai toma aimar aputosia ka alomar einer kalukatwak, naarai aponi kospionokinai aputosia nuamaanakinitai ikiroria luka lukalaunak toma aduketa kosodete aisisianakin itunga einer ka lukatwak, araiboot ailip neejaas lukalaunak ibore cut yenerai teni einer ka lukatwak. Kanuka inyamat luipuda etunganan kabeit, nges da Akirot naka Edeke, aponi koinakinai kes aiyuuneta ka aisisianakineta ka aicoranakineta nu da abu apugan kobiuk, ido naadepara kakere aponi kesi koinakinai idekesio iuni nepepe ka ekiror edipet loerai atutubeta auni korai da loka Edeke Edipet Lokabeit, ka aibatis kakipi kotoma Okiror loka Ejakait Yesu Kristo abu konyaik apak neejai aibatis naka ikapirin naka aitejenuneta auni.

Ikeyuunak lukotenan mam cut ebusakinit ti kolosito nen. Adaunitosi kesi sek da aitolioor abeit naapol, aso kwana do kesi da, apote aitolioor amisiikin naka Eidekeone ka aijal da ikiroria kanuka aitejenuneta kotoma aibatis kakipi.

Asu kwana do kosesen aisisianakin na naka Balaam kacoit naepol. Koany kakere, ebe erai ngin aitemonokinet naepeleikinitai naka ikengarenok luemunara awenikin itunga mamakec, koipone lo apeleikin aingarenikin itunga toma adiakar naka amamus aiyuun. Aisisianakin naka Inikolain arai amunaun naka ikengarenok kwape ajaatar kesi emotossi apedor naka akiru nuka apugan kakidings kec bonik, korai bo do Balaamism abilakinio naka itunga neejai epitene kec loka aiyuunet ka aimar tetere aitingitor kesi. Asu kwana do kosesen nu ejok. Kerai bo inyo ngin yenikebu koenik itunga neejai ekanisa loedakit ekiror bon kosodi kanen amudiar kesi? Kerai aiyuuneta ka aisisianakineta nukeponi kitaraunai ikisila luka ekanisa. Arai aisisianakin naka Ekanisa loka Roman Catholic. Mam kes aponi koinakinai inyamat lukabeit, nges Akiror. Aponi kesi koinakinai inyamat luapote kama kaima aputosia, ekapirone loka Babulon imukoritai kotoma angajep naka Eikristayone.

Ido emoyo ngopengol ka aisisianakin da ejai cut akidings naka lua Protestants kere ido enyaritai ngesi EDINI. Einikolaine nges erionget, aitaraun aingarenikinio naka ekanisa naka eitunganane, ido kanukangun aitwar Emoyo. Balaamism nges arau edini na da itingit aiwadiakaeta nuka ekanisa aibosit naka Ebaibuli. Ido toni cut osawa lo, luipu kotunga luka Edeke epok atacit naka edini ido iworoi Edeke mamakec, "Ikatunga kolomtu kotomakeng, kinyeis aimorikikin kadiakanaretake, kinyeis ainakinio aiticanetake." Koany jo mam kes ejenete. Konye arai kejaun auruporio kopekwana, mam amamus aijen ti keraun airabis nakayuar kama ejai etube loka Edeke kanu ajaut adoketa nukaronok.

Kanu ikengarenok aitemonokin ikulepek ka adoketa nukapolou adiopet ayait nace aitolod do nakawasia kingarenikinite kes lokapolon (epresident) erai aitodiario naka emoyo lokasurup loka kristo, mam ace arai eumokina biai ido karaida esubit bala erai naibusakinit biai. Mam erai idiobore dim arai airwananar naka eitunganane eyangari aibosit naka Akiror. Ido etunganan kere yenejai toma odinin lukiriongeta ejai cut akidings naka eiswamae loka lokasurup loka kristo. Akoto kwana atemar neta ido tetere etacauni ngin noi. MAM EONG ASUROKINIT ITUNGA. ASUROKINIT EONG EISWAME.

Nepepe ka aimorikikin naka apugan ka ekanisa, adaun do aitemokin alaro kanuka Aturio nuka Amuton. Ido teni cut adaun bala ikar 1000 alomarit ekanisa toma aidules naka amuton, ejeni aidules naka Satan. Nape irotariata imodiotunga lukedini aitun Einikolaine ka Balaamism, kosodi kojaunotor ka apedor naka acoa naka apugan, ka naka apesan ka naka akuan aiscat ngin, ejai do akan adiopet bon naepedorete kesi alosit. Akan ngin cut alomar toma naka aisisianakin naka Yesebel.

Aso kanukinyo do kerek a kibalar oni nen? Naarai kwape kipou kadoduniata kaisisia naka atur kanakiwonganet ebe arai Yesebel naka akwap nako Sidon, akoku naka Etibaal lo da arai esasedoti lokabaka neajai Astarte. Arai ngesi ekaaran. Abu aberu na kodukok Akab (Ekabaka loka Israeil) kanuka ameda nakerai naka apugan. Kanen abu do ngin kikama edini loka itunga kosodi aiar Ilebin, kosodi aiduk iyekalun ne da abu ngesi koinakinia itunga aima Astarte (Venus) ka Baal (edeke Lokolong). Abu akesa ya kitemonok aisisianakin kosodi do aijaikan isasedotinike aisisianakin ngin, kosodete ngul da aijaikan itunga acamun ngin.

Kanen ipedori do jo aanyun cuticut inyobo kerai ekanisa loedakit ekiror kotoma Aturio Nuamutoko. Apotu kesi koosikis Akirot kaileleba kilema caat bon kanuka ikiroria ka aitejenuneta nuka Eidekeone ka ipitenin idis lu Iwadikatai Obaibuli. Apotu kesi komojirata nualemunete kesi koBaibuli koipone lo aijulanakin akecepolou. Abu ekecesomero loka Bishops kiwadik aiwadiakaeta nuipu, luipaapakec apotu kitejenaaros bonik kwape lumam ibucarete kobalas da ebe adumununete kesi apukokinio kaneejai Edeke ido ebe enererenenas kesi neejaas itunga kwape Edeke.

Aponi nu kere kisisianakinai isaseredotin lu da kanuka akurian apotu koinakis itunga aiyuun ngin. Aigir kerai atwanare araimam agolorio kinga na katicepak arono adepar atwanare. Kerai kwana do ekanisa lokejaatar kede eporoto lomam abuonokin nges kebu kikama, ido kanu adedeng nepepe ka apedor apotu komatata aokot nuka ikajenak aitodal Ikristayon lukabeit bala ti edaunitai kere ido bala ebucit amameun Akirot adio naedeuna, ka aitodianario da naadit naka Emoyo Lokalaunan. Konye abu emusabibu lokabeit kouta kosodi aijar. Kerai Edeke Lomunot neajai isipan yenicici karaida kejaas ngun nukaticepak abuni Rome aismamaikin akecewate, mam Rome tikepedo aiar Emoyo loajai tomakec, abu do aica nakabeit kiyatakinita aica kiticasite da Emoyo Lokalaunan kapedor.

Erai na aibosit naejokunar aanyun nukitacaikinete. Kongolik. Aswamisio ka aisisianakineta nuka Inikolain, aisisianakin naka Balaam, ka aisisianakin naka anabi nakengalan, Yesebel, mam iswamaunitos imoyon iuni araibo nat aismamaunit ipitenes iuni lukimoyon. Nu auni eraas bon aitodianareta nuegelegela nuka emoyo ngopengol kwape elosio ngesi anyoun kaidules kiton aidules. Ibore yen kere erai ngesi, nges emoyo lokasurup loka kristo loka iriongeta kotoma adoketake auni nuegelegela. Nakedauniata ikengarenok atiakar bonik ka ajaun toma opitene loka adoketa nuka apolou apotu do kesi koridakisi itunga koipone lokaingarenikin kes toma, ka awenikin kesida toma orionget. Arai erionget lo loetobwoitai kotoma aiyuuneta ka aisisianakineta nuesisianakinete kesi itunga aibosit naka Akirot naka Edeke naipiororoi.

Aponi koinakinai etanga ka asuban atutubet naepol kotoma aimai, ido katipet noi abu eiswamae lo kere koraun apedor nakajiot ido naka Satan naabu kiswama kere nuapedori airebireb kere kotoma aitingaikin naka aitetem arai mam aitwasam agogong alopet. Adumununei agogonguke kaneajaasi adwaranutoke alopet nukaingal kwabo komam erai Akirot naka Edeke. Arai kwana do teni cut lokasurup loka kristo karaida abu kobi Kokiror loka Kristo.

Akaulo naka apak nasubit bala mam edaun ne da kaitebeikin ebusakinitor Abeit atwanare, apotu do itunga kogeu aitepeg aronis naka Ekanisa loka Roman Catholic, naarai amamei cut aitemis naka ainomanar adio na tikepedoria Edeke ajaut toma aisisianakin naikoni nen ka ejautene kwa kangol. Aponi aitepegeta nu arai kikamisikinai toni neadungeoriata kanumam akolun apupokinio, arai mam abu Rome kogir kwape numam eraas nukabeit. Konye kanen do, abu Edeke kotoma asianutuKe naka ekabakane kijuk ekiyakia ekekiror Martin Luther tetere ageun aisiteteunio. Abu ngesi kiswama kojautene lo da keponi koinakinitere Ekanisa loka Romam Catholic auno natia nen ebe ayapiei kwana do nges amiedakin bon. Kwangin neabu Luther kolimonokinia aitojokio kanuka aiyuun abu do emusabibu lokabeit irwan nasodit kotoma okar akwat nuipu kogeu apolo koipone loabarara.

Kwape abu ekanisa loedakit ekiror kitwasama apedor naka apugan tetere aitogogongio nges, abu do kwana apedor naka apugan kogeu alele aitepeg nges. Ido ne nges neabu Luther kiswamaunia aibucareteke, ka ikeyuunak da lukabeit aismamaun aibucaretek. Apotu kesi koosikis apugan aingarakin kes. Kanukangun mam atur na abu koekaa kotoma Akirot. Kimalai Edeke ebe abu ngesi kolot aojau nape abu kolot, konye naarai abu kogongakina toma apedor naka apugan noi, abu do atur na kongetakin kotoma araun erionget, ido ekodet lopelo loabu kotoma atur naka Luther kotaikun kaneejai emusabibu lokaingal, abu kwana do kibelokin araun akoku kanadote naarai abu ngesi cut kolot toma Einikolaine ka Balaam ism. Kapak kana apotu kojaunos atiakatiakaeta nuipu kotomake, ido aitogogong alwanisikec kama ajai icokat yenikabeit nges bon aisiom akiro nueswamas kolosek kosodi aanyun eipone loreanarotor kesi yenicke kanganice ido kanenice kiton atwanare. Konye kejaasi kokidingikec ikiroria luikidioko, kwape da duc ejaatar kotoma kanginitur.

Kiyalama oni kotoma atur na kanuka ibore yen idiopet. Kebu aisiteteunio kodaunite ageun. Mam kerai ajarun konye aisiteteunio. Mam da bobo kerai ainyakakinio. Konye icokat yenika akimait yen kebu kotwana ko Nicaea ido kebu kobos kotoma Aturio Nuamutoko, kwana do kebu kitolomu akionit naka abeit aitodiarit ebe kotoma apaaran ace koingaren, kangetakinet naka Atur naka Laodikia, nape eroko Yesu kebonguno, abuni ekanisa abongor bobo araut Ateran naka Icokat yenika Akimait kanen da eponio aidweny igitun kosodete aicwe kotoma angolol naka akim.

Kwape kebu atur nakikanyet koyangaunia aisiarakinio naapol naka Akirot kotoma ainomio naka iitabon, abu do atur nakikanyetekape koyanga arereng ngin katipet. Kerai atur na adoketait nakiareit naka aisiteteunio ido kwape kipou kalimoritotor sek arai atur naka asurosit. Edila aisia. Arai na atur naka ikiliok luapiiriaka luaminasi Edeke ido kijaanakinete da Ngesi. Abarara missionaris noi ido aponi Akirot kisiarakinai akwapin. Kerai atur naka amin naka iinacan. Kerai atur naka ekek loengaara. Kerai atur naka apak naaojan, ido aksauleke abuni do Atur naka Laodikia na da abuni araut naeurniana.

Abu emusabibu lokabeit kokerianar katur kana itia acetur kere arai keoomoom itunganan nuka aipues kore ka okekwan da. Abu atur na koyangau ikiliok lukalaunak iingaren cut. Abu emusabibu lokabeit kitanyanyar kosodi emusabibu lokaingal adisiar. Kanginiboisit kere naalosi emusabibu lokabeit abu Edeke kijaik aica ka aijar ka aiyalamu. Aponi emusabibu lokaingal kitodiarai kwape ibore yen arai ngesi: amuton, ican, ailwaritoi, amamus aijen ka atwanare. Ido kwape mam emusabibu lokaingal kotoma apaarasia nuka agogonguke abu kopedoria aaraar emusabibu lokabeit, mam da kwana emusabibu lokabeit apedori ainyakun emusabibu lokaingal neejai Kristo. Konye abu emusabibu lokaingal kidat elopet kidarite atutubet nakawasia naka atur nakawasia na da ebunio aisupun kere mamakeng kilema bon isipan ngin yenicici luaraas luseuna, emusabibu lokabeit loka Edeke.

Konye kijaikini atur na oni aiturur biai kwape kimisiikinia oni ebe kanginikunyakinet naapolon naka Edeke (ido ajaasi nuipl) abu kitapalau acakar awai aisisianakin naka Inikolain naarai apotu kesi kere koraunos iriongeta kosodete atwakare. Kanen do kiwotokinete kesi toma odinin aidarit luetwakitos komoyo kotoma oronyia luemameete inyamat. Mam kes ajenete ngin noi, konye ngolikodet ajaatar ka aitakinet naka apaar kayapekaya, ido naasiliajia akim kikamari do erionget koraunos da itunga lukidinin. Araasi bon kesi Ikristayon luedakitos ekiror karaida abu ngolikodet kitejenarite kaitogogongit kayapekaya cut kwa kana Ekanisa loka Roman Catholic ebe edolitosi kesi ido ebe luce kere ebiroro. Aponi kabeit teni kitemonokinai ejautene kanuka adwe abongor ore kotoma atur nakawasia, abongor Rome, kwap kakokor naerai toto.

Kwangin do kiponi oni atur nakawasia. Atur naka Laodikia. Ngin nges atur wok. Kijeni oni ebe erai atur nakawasia naarai abongosi Iyudayan toma Palestine. Mam ace eipone lokedolioto kesi ngina; ejas ca kesi ngina. Ido na nges apak naka aidweny. Konye eringa aidweny kejauna ibusakinit ber kojaun ationore, ationore naka imusabibun kere.

Atur naka Luther nges kerai apak naka alomun. Atur naka Wesley kerai amwanis naapoloet. Atur naka Laodikia nges apak naka aidweny naka atukonokin igitun kanu aiwen ka aicwe; ka aiturakin akima odula kanuka Ejakait.

Apak naka aidweny. Ijenunit lem jo ebe kotoma apak naka aidweny, karaida kejai aisunyakinit naka akonore, ejai kanukangun aiyapar naka apolo aitadol naemameunor cut? Mam tope erai ngin cut nape kiseseni oni kopekwana? Atwania emusabibu lokaingal ikodeta luipu lualototo neejaas luka Communists ka ipitenin luegelegela luka aiyuun. Mam cut inabaike iyatasi kwape ekotor ngesi oni ti kaomitos. Mam bobo nges itingit itunga kwape sek ajaar, ido aatenak nuipl alosit ailip erai bon aitodiar. Ido bo emusabibu lokabeit? Ido bo do ngesi? Epoloi tope ngesi? Aibo abeata inabai ngul luatia nen luaponenenete toma aisiqwarununeta kalosit da ailipanakinio? Mam kerekai luipu kakesi eraasi bon lukariengunak ariengun koipone loekunyuniata kesi, arai mam epudasi ibore ice yenikakuan itia eipud ngin yenerai teni yen kOmoyo? Mam tope na esubit bala apaaran naalomaria Noah ataker, kosodi kogolokinai ekek, konye ca kiyap Edeke kotoma otube adaun apaarasia akanyaarei? Amamei cut idiotunganan yenabu kibelokin mama ejai Edeke kotoma apaarasia ngun nuelilingete.

Kwabo kerekai erai apak naka aidweny. Ibusakinit kwana do kopotu katur kana ngul luepote ayangaun akimai ka igitun atiokore. Ejaasi kwana igitun atiokore sek atipet noi kanuka ikesisianakinak luemunaara luibelokinete itunga aigir Akirot. Konye ibusakinit akima da atiokore. Ido mama ejai ngin, ebuni Edeke aijukakin Ekiyakia - loerai Enabi nepepe kajaanakin naitodiaritai diat tetere ebe kocamutu nges luseuna. Epote kesi apupokin nges kwape abu atur nasodit kopupokinia Paul, ido ebuni ngesi ationore kotoma Akirot aitadol kanu araun Ateran naka Akirot edumunos aswamisio nukapedor kotomake nu da duc etupakinete kanuka Akirot naesegaara ka Aiyyun.

Epote ikodeta luka ekanisa lokaingal aimorikikin kotoma aurianet naka ikanisan lukakwapin kere. Aurianet na naka ikanisan luka akwapin kere erai ngesi APUT NAISWAMAIKINITAI ETIANG.

Apu. 13:11-18,

"Kasodi kaany etiang ece eloinuni kotoma akwap; ejas amumwara aarei nueputosi bala imerekek, kinera kwape apiu.

Kitwasam apolou kere naka etiang losodit kakonyeneke. Koinak akwap ka luiboiete kotoma aima etiang losodit, loangaleuni angoleke naka atwanare.

Iswamai ngesi aanyuneta nuepolok, kiton aitodoun da akim abunore kotoma akuj, kiton

akwap, kakonyen nuka itunga.

Itapaari da luiboiete kotoma akwap, kanuka aanyuneta nukeinakinitai nges aswam kakonyen nuka etiang, elimokini luiboiete kotoma akwap aiswamaikin etiang ngol aput, loaponi kobelitete kekileng, kojar.

Koinakinai nges aiyengakin eiyengane aput naka etiang, tetere inera da aput naka etiang, ka ainakin da ngul kere lumam emaete aput naka etiang aario.

Koinak ngesi kere, ludidik ka lukapolok, lukabarak ka lukican, luijakakaete, ka ibulesin da, aibwaikinio emacar akanikec nakoteten, arai bo oreetakec,

Tetere emamei yenepedori agwela karaida agwelar dimikito ejai emacar, nges ekiror loka etiang, araibo aimwaus naka ekirorike.

Ne nges ejai acoa. Ngin yenejai aijen, kimar aimwaus naka etiang, naarai nges aimwaus naka itunganan. Aimwausike erai akwat akanyake ka akaisakanyake ka nukanyakape."

Kiitu kwana ebe, kerai Ajakanut nako Rome naka Ikapirin nges abu kibiror kekileng. Konye abu ngesi kongaleu angole ke naka atwanare kimorikikin do ngesi neajai ekanisa Lokristayot loko Rome loadakit ekiror bon kosodi aimorikikin eikapirione ka Ekristayone, kosodi kanen araun Ajakanut Nakalaunan naka Rome nada abuni ajaut aitadol naabunio Yesu kosodi amudiar nges. Konye mam kerekera erai Rome bon. Ejaas adweke eupasi ka nges ido ebuni ngesi aikamar apedor kere kitwasamai Aurianet naka Ikanisan luka Akwap Kere.

Epedorri na asubit bala erai aingal neejaasi ice konye kaitebeikin erai naidelelei noi tetere eanyunete itunga kere naarai ber kopekwana eyaitosi ikanisan akiro nuka apugan ido kapak naajokan epote cut aitodiar kwa ejaar apolis naka ayait kangin. Ebuni aikunyakinet na naka aimorimorun angetakin kede Rome ingarenikinit karaida mam itunga apotu kosesenata kwangin. Erai na koipone kangol naarai kotoma Apu. 17:3-6 ebala ebe naadote ngen, Babulon Nakaiyeiyea iboie kotiang. Erai nges eyait ajakanut nakawasia, araiboot nakiwonganet. Ekanisa lo loka Roman nges iswamai ngun. Nepepe ka eiswamae loka ekanisa loka akwap ejai kwapuke ebuni do Rome ayait, ido aput na (eiswamae loka ekanisa) ebuni araut naerimarit Rome naarai Rome nges eyait esabu loka akwap.

Kwangin do ebuni akotokin itunga kere araut luka eiswamae loka ekanisa loka akwap arai mam ajaut toma asianut naka nuejaunos naarai mam kes edeporete agwel karaida agwelar komameete kemacar loka etiang kakan arai mam akou. Emacar lo kotoma akou erai apolouke ebe eraun kesi acamun aisisianakin naka eiswamae loka ekanisa loka akwap na da erai teriniti, kacieda, kosodi emacar kakan apolouke ebe aswam akote naka ekanisa loka akwap. Nepepe ka apedor na naepol epote do ainapeta nuka ekanisa areit ateran nakabeit. Ebuni aput na aitamaireb ateran kinyek alimonokin ka aisisianakin, ka acie da. Eponio ikejaanakinakake aisisik aijaikin aitalakar ka abeit neejaasi itunga luipudasi. Konye eringa ber lokasurup loka kristo (kotoma otunganan) kikamara eiswamae lo loedauna loka akwapin loka ikanisan eponio ekanisa lokabeit alemar awai kakwap kana ajaut nepepe ka Ejakait. Ebuni Edeke aurupoor aKeteran kanu Epucit loka Edukone loka Imerek.

Aso kwape aponi koinakinere esula lo longetakinet tetere aibwap ikanisan luarei ka imoyon iarei ameun ko Pentekosit toni angetakinetek, kiyangari do oni apak na nakirikakinet kanu aitodunia nu kotoma Atur naka Laodikia.

Agear atur na akaulo naka agear naka ikar elukumit ediopet akwatakanyaongan (20th century). Kwape abunio ngesi araut atur naabunio ekanisa lokabeit araut ateran ngen nakerai sek ngesi ko Pentekosit, kijeni do oni ebe ebusakinit kojaun komam atwaniar abongun naka apedor naepol agogong kotoma. Apotu ikeyuunak komisiikis na komoyonokec kosodete agear aiworo neejaai Edeke kanu abukokinio nakitetet kwape kangin kanajai kotoma apak naka ikaru akwatat lusodit.

Naasubit bala abongokinet abu kobo kwape aponiata luipu kogeuniata einer kotoma angajepa ka aitodianar ainakineta nuka Emoyo. Aponi do kanen kiyuunai ebe arai na teni cut AINYAKAKINIO ngen naedaritai lem adaun apak naeoj. Mam ngen kerai, naarai akiru naka akamu epedorri bon abunore akaulo naka akiru naageet na da erai aiporo araiboot akiru NAKA AISISIANAKIN. Akiru naka akamu bo do, nges akiru NAKA AIDWENY. Biai tikepedoria na araut ibore ilopet komam ber Akiru Naka Aisisianakin ebunit? Ekiyakia - loerai Enabi loabeiit aijukun tetere AISISIANAKIN itunga ka aibelokin itauon luka idwe neejaasi lukapapa luka Pentekosit aringa ber kebuno. Kwangin do ngen nuaponi koomitete araut ainyakakinio ka aisyayikinet toma auruporio keringa kedoluna. Kotomake ajai ainyakakinio naka amamus naka adolit kotoma aimor arerengusio nuka Emoyo Lokalaunan kwape sek itodikinia jo. Kotomake da bobo ajai apedor naka Satan kwape ajaatar itunga toma ayait naka ajokin, konye ca kosubite bala amamei idiotunganan yenabu kocoik ngen. Kosodi do, tetere aitogogong ebe mam ngen arai NATENI, apotu itunga lu (karaida ber eringa atur nakiyareikinet ketakanuna) koraunos erionget, kosodete aiwadik aisisianakinetek numam eraas nukObaibuli kosodete aiduk abwasiakec kwape eswamator ngolikodet loageikini kesi.

Kiitunite ebe, naajaar Yesu akwap kojai kwangin Yuda da. Abunit nginidiopet kaneejai emoyo loagelara, ido naketwakiata abu nginidiopet kolot aiboisitike kelopet. Abu do Emoyo loka Kristo kokau kobong neejai ekanisa lokabeit, kosodi da emoyo loka Yuda abongun neejai ekanisa lokaingal.

Ejai cut nen toma Apu. 6:2-8,

"Kaany, ido koany, ebalasit lokakwangan, kejai ekebwaneniton da akabwa; koinakinai aboko, koloma da aipikor, ido ipikori.

Naapukoria Ngesi aipucet nakiareit, keira lokajaran lokiareit ebala ebe, Bia!

Kolom do ebalasit ece, loereng; koinakinai ekebwanenitonike alemar ainapakin kotoma akwap, tetere itunga earas; koinakinai da nges ekileng loepol.

Naapukoria Ngesi aipucet nakiwuniet, keira lokajaran lokiwuniet ebala ebe, Bia! Kaany, ido koany, ebalasit lokirionon, kejai ekebwanenitonike aitemis akanike.

Keira bala eropoto kokiding lukajarak luongan ebala ebe, Aitemis naka alaria naka adenari, ka aitemisio auni nuka esairi nuka adenari, kwabo mam imunaari akinyet karaida ebino!

Naapukoria Ngesi aipucet nakiwonganet, keira eropoto loka lokajaran lokiwonganet ebala ebe, Bia!

Kaany, ido koany, ebalasit loekwele, ekebwanenitonike da ekekivor Atwanare, kotupa nges Okatwak, koinakinai kes apolou kama katutubet nakiwonganet naka akwap, koarete kekileng, ka ebeli, ka atular, ka itiang luededeng luka akwap."

Koany eipone loabongunio emoyo ngol loka Yuda kwape loebwanenit ebalasit lokakwangan. Kerai lokakwangan. Ayapiasi kwangin ka ibore ilopet, kwape Yuda da cut ayapiatar ka Yesu. Aponi koinakinai nges aboko (ekebwaneniton ebalasit lokakwangan). Koipone bo kali? Ajai kwana do emoyo ngol toma naka ekengarenon loka eiswamae loka Einikolaine ido arai nges ipaapa loetanapitai abokoi auni kotoma adiope loeboie kwape Edeke kotoma oyekaluke, konyaraikina elopet ebe Vicar loka Kristo. Arai erai apolou naka Vicar loka Kristo ebe 'aiboisit naka Kristo' araiboot 'kotoma aiboisit naka' araibo nat 'aiboisit naka Edeke' apolouke ebe anyaraikina do ipaapa elopet ebe nges Emoyo Lokalaunan, araiboot aijesar Emoyo Lokalaunan aswam kanuKe. Arai ngol emoyo loka Yuda kotomake eswamai ngun. Koany eipone loabu ngesi kipikoria - elomari aipikor ido ipikori. Mam Kristo abu kiswama ngin. Ngul bon luapotu kopotu neejai Ngesi araasi lusek adaunit Papa aseun. Ido koipone kangol abu emoyo ngol kiyatakinito ido kapak adiopet ebuni teni aiboikin toma otunganan loebuni aingarenikin Aurianet naka Ikanisan luka Akwap Kere kwape kibalar oni. Ido kanuka esabuke (kiitunite ebe arai Yuda nges etingit eriagi) ebuni ngesi aipuga akwap kere, ido eiswamae ngol loka lokasurup loka kristo ebuni airum ngingibore ka aitam aipuga nginitunganan. Konye ebonguni Yesu kosodi amudiar kes kere nepepe kamwekiwek naka abunoreKe. Ido esangekec ebuni araun angolol naka akim.

Konye biai bo do ikinyomit yenikabeit? Ebuni cut ajaun kwape kibalar oni. Eutai kwana aisikapikin itunga luka Edeke kede kAkirot naka Abeit kama ejai ekiyakia mama ejai atur na. Tomake nges ebuni aileleba naka Pentekosit ajaut naarai ebuni Emoyo ainyakun cut itunga neajaasi kesi kageunet. Erai ngin "Ebala kwanata Ejakait."

Erai "Ebala kwanata Ejakait" naarai ngun kes nuebala Yoel 2:23- 26,

'Aso do kiyalamikinos, yes idwe luka Sion, Kolakaros kotoma Ejakait Ekusideke: Naarai kiinakini Ngesi akiru naka aiporo naedolit, Isitepikini yes akiru, Akiru naka aiporo, ka akiru naka akamu, Kwape lem sek.

Ilelebunos ipejala akima, Ilapanaros ebino ka akinyet kotoma akaalakanya.

Enyakakini eong yes ikar luanyam emase, ka enyede, ka ekutelek, ka ogagul, Akajore naepol naejukunit mamakus.

Inyameteyesi amio, imonikinos, Iturete Ekoror loka Ejakait Ekusideke, Lokiswamakyes nukaumokin: Mam bobo iKatunga ileicikinet.

Aso ebala ebe ebuni Edeke "ainyakakin". Mam Atur naka Luther abu kinyakak ekanisa; abu kogeu aositeteunio. Mam Atur naka Wesley abu kinyakak. Konye ibusakinit Edeke ainyakakin naarai mam Ngesi edepori ainger Akekrot. Mam na erai ajarun naka Ekanisa; erai "Ainyakakinio". Ebuni Edeke ainyakarin cut Ekanisa toma Pentekosit naka ageunet. Aso koany kotoma okokoro lo 25 inera nukipudar oni ainyakakinio. Emaase, enyede, ekutelek ka ogagul anyamasi kere kilema bon atagoro ka needite noi neka atorom. Kwana kilimokinitai oni ebe ikur lu kere eraas ediopet ido ngopengol kotoma adoketa nuegelegela. Erai ngin abeit. Eraasi kere emoyo loka lokasurup loka Kristo itodiara kotoma orionget, odini ka aisisianakin nakaingal anatar aturio. Ido itagoroit ngingicici ngin yenikican ka atorom da eponio ainyakakin. Mam Edeke

ebuni airaikin Ekanisa lokitetet, konye ebuni ayaun naabu Ngesi kiraik kageunet ainyakar araun icokat yenigeunet. Iswamai Ngesi ngin elimoritore kotoma okokoro lo 23, kede kaisisianakin, araiboot akiru "nakaiporo". Etupakini kobuni do akiru nakaidweny araiboot aiyuun naka aurupoorio.

Kwangin kapak kanapekana kijai oni toma aitodolikinio kaileleba naka Mat. 24:24 "*tetere itapaarete luseuna arai epedoros.*" Ido ingai bo kerekai ngin yenebuni aitam aitapaar luseuna? Kanukinyo, erai emoyo loka lokasurup loka Kristo kotoma "Iuinyonyoikinitai ngul lukaingal" luka apaaran na nakawasia. Eraasi kesi Imesian (Iuinyonyoikinitai) lukaingal. Ebalasi kesi ebe eraas inabin. Konye tope eraas kesi ipe kede Akirot? Mam cut. Eyatanakisi kesi mamake arai mam alemanasi kamake. Emamei yenegirit ebe itodianar Emoyo loka Edeke kotoma ainakineta kamakec. Konye bala Balaam ejaatar kesi kede aitemonokinetakec, itolomununete alipanikec kanuka apesan, itetemonorete ainakineta, konye kogiritos Akirot arai mam ikalamete nges kanuka akurian ebe emina epeget aitidisiar arerengusiokec kanuka ameda naiyatakin. Konye ca kolimonokinete kesi aitajario ka alakunio kotoma apedor naka Edeke, bala cut Yuda, nepepe kaijaanakin nainakinit Kristo. Konye naarai eraasi kesi ikinyomit yenikaronon, kwangin ejaatar do kesi ka emoyo lokaronon icorenenei kesi.

Nukedini? Ijo ba! Ecaete itia luseuna kotoma agogong ka ainakina, konye erai naka Laodikia, mere naka Kristo, naarai emoot ikodeta luepolok, aitodianareta nukapolok nuka aswamisio ka aanyuneta nuisiriengununete kokidingikec. Elimonokinete kesi abongun nakiareit naka Kristo, kwabo kogiritosi abunore naka ekiyakia - loerai enabi, karaida kitelekarit kes kere kotoma apedor ka aanyuneta ka apukokinio da nakabeit. Aa teni, emoyo lo lokaingal lo da kapaarasia nukawasia eyapiasi noi ka loerai lokotenan, epedorio bon atiakun kanu apaarike awai kaneejai Akirot, ido duc naikamunere ngesi kotoma araut lokasurup loka Akirot, ibirokin ngesi neejai epeget ediopet lo da kidau oni sek aitoduun ebe erai aingal: "Sio mam kerekai kidumununei nuebeit kolomununete? Ibusakinit bo do sio karaasi luka Edeke."

Aso kwana do eroko oni kegolokino, akoto eong ayangaun aomisioit nata. Ageun cut kijai oni kinera nuikamunitos anukio naka icokat yenika Akimait, kosodi konyet aisur, kosodi do akit nakabeit. Elemuni edepori na ainakin ice eumokinete arai bo kibala oni ebe mam Lutherans ajaatar ka Emoyo Lokalaunan kanu bon ebe naarai apotu kesi kisisianakis bon aitojokio. Edepori ngin ainakin ice aumokin nuka Methodists, ka ice da. Mam cut, mam sio kibala nen. Mam sio kinera nuka itunga idiopediope araiboot itunga, konye ATUR. Ajaatar Luther ka Emoyo loka Edeke, konye mam aketur arai atur naka ainyakakinio naileleba kanuka abukokinio ace bala kotoma ageunet. Ekon nepenen ka Wesley, Booth, Knox, Whitefield, Brainard, Jonathan Edwards, Meuller, ka ice da. Kaitebeikin elelebasi kesi kede kEmoyo Lokalaunan. Eebo, elelebasi cut kesi. Konye atur naabu ngingidiope kojaria mam arai atur naka ainyakakinio, ido amamei da acetur kilema atur na nakawasia, atur naka aimudicario naileleba kotoma apaar, ido na nges atur naka ainyakakinio, erai atur naka airimokinet naileleba. Nepepe kanu, adaunos ngun kere.

Aso kingetakini oni aturio akanyaarei nuka ekanisa kalimor bon ngun nuabu Emoyo kolimok nginitur, "Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan."

Eyuunit eong kainakina ebe ajai Emoyo loka Edeke inera nekija oni, mere bon aisisianakin oni nukabeit nuka aturio, konye ajai Ngesi kamunonut iswamanaros nepepe kitauon tetere ebe elemuni kibelokinos neejai Ngesi. Erai kanuka ngun nges ajaar alimonokin ka aisisianakin naka Akirot nges edeporiata amerekekin aiirar eropoto loka Edeke kosodete atupakin Ngesi.

Mam karaida kadiopak eong ayangaunit aisiiraret neejaasi itunga ebe tetere kes etupete eong arai aimorikikin okanisaka, araiboot ebe kogeutu kesi eidicane ece ka erionget da ece. Mam cut eong eswamaunitor kwangin ido mam abuni aiswamaun ngun karaida kwana. Emamei eong amin kotoma oboro kangul, konye kija eong ka amin kotoma oboro luka Edeke ka itunga, ido arai ti eong kapedo aitodolikin ibore idiopet bon abuni do eong aisonikin. Ibore ngin idiopet nges aanyun iticasitai ajena nakabeit nakomoyo kiding Edeke ka itunga, kotomake da koraunos itunga isuban lukitetiak kotoma Kristo, ilelebasi ka EmoyoKe ido kojarete kwape ejaaar AkirotoKe. Ti eong akoto aiskunyun, aingainga ka aikwenyar da kere aiirar eropotoKe kapak kana, kosodete yesi aijaikin akusijjar cut mamaKe, kwape amunor eong kotauka ebe adau eong ainakin nuka kere neejai Ngesi. Kisirereng do Edeke ijo, ido kisiyalamik abunoreKe ekonitau.



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7