

Aturio Nukanyikaarei Nuka Ekanisa

Esula Lokikanyetekaongan

ATUR NAKA EKANISA LOKA LAODIKIA

ESULA LOKIKANYETEKAONGON

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Apukonio 3:14-22

Ido kiwadikak emalaika loka ekanisa lokotoma Laodikia ebe:

Inera kwanata Ngol loerai Amen, ekajenen lomunot lokabeit da, ageunet naka aisub naka Edeke ebe:

Ajeni akoniswamisio, ebe mam ililim karaida mam imwana. Tiejok arai kolilim arai komwana!

Aso naarai ijalam, kwabo mam imwana karaida mam ililim, kalekari jo kaitukuKa.

Naarai ibala ebe, Arai ekabaran, ido abarit, kwabo mam epuda ibore. Kwabo mam ijeni ebe irai lokican, lokitimitoi, loilwarittoi, emuduk, loimujalal da.

Aso ketetemikini jo ebe, kogwel kamaKang esabu loililiaunitai kakim, tetere ibari, ka inapen da lukakwangak tetere inapi, kinyeis ileic luka amujalalakon atakanun, ka ekiya da lokinyonyoa akoneykon tetere ikweny.

Etoroni Eong ngul kere luamina, alecori da; aso kodunyak, kitoronikin da.

Koany, abwoi kokek ekungukungi; arai epupi itunganan kere eKaporoto, kongaa da ekek, alomari mamakeng, amori nepepe kanges, nges da kEong.

Ngin yenipilcori, ainakini nges aiboi nepepe kEong oicolongoKa, kwape abu kepikoria keboikin nepepe ka PapaKa oicolongKe.

Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan.

ETAUN LOKA LAODIKIA

Ekiror ngol Laodikia, loerai apolouke, "apedorosio nuka itunga" kerai lokidila ido kemaanakinitai itaunin luepu kanuka aitopolooritor angor nuaraas nuka ekabakane nuanyaritai kwangin. Kotoma akiro nuekamunitos apugan kerai etaun lo ediopet kaluapolok kosodi kotoma agwelanan kerai ngesi ediopet kotaunin luakeriaaka ko Asia Minor. Abar naapol noi nges apotu iurian lukotaun kangol luajenas koinanakis etaun kapak naka atwanarekec. Kerai aiboisit naka esomero loapol noi lokisiaet nuka amukian. Itungake araasi luajenas kanuka nuiteemonoro ka esayans. Atapit duc anyarit nges 'eibuga' naarai kerai ngesi aibois naepugatere itaunin ice akaisaare ka lukany. Edeke loka ikapirin loamayo kangina nges Zeus. Kaitebeikin anyaritere ber sek etaun lopelo irwan ace Diapolis (Etaun loa Zeus) kanu aitopolooritor ekecedede. Kotoma okar luakwatat nakiwonganet itolositere airiamun naka ekanisa kangina. Aituputupa naka amaran naka akwap abu kidupo ejalio do nges cut.

Eipone loeraatar ipitenin luka atur kana nakawasia luilesikino kanu abwoikinit atur nakwana kijaria oni. Kwape naanyunet, amaete kesi Edeke ediopet, Zeus, lo da arai ejakait ka papa loka idekesio. Abu na kitodiarite 'Edeke ediopet' loka atur kana okar kalu luka elukumit ediopet akwatakanyaongan, 'papa-wok-oni-kere' asipetait naka aomisio nuka lukidinin naitodunit einacane loka itunga, ido kopekwana euta aimorimor nepepe Protestants, Itulikin, Iyudayan, Hindus, ka ice da kojaasi ka alosikinet na ebe ebuni aima naemoritai aiyatakin aminawok, amisikin, ka apodokinit da naka ngnidiopet kayenice. Itulikin ka lua Protestants ejaasi da kopekwana etamitos noi ido cut adautu adumun abwoetait kanuka aimorikikin kana kojaatar ka alosikinet naiyapotoi ebe epote luce kere atupakin. Epitene lopelo abu kotakan kotoma Atukot Naimorikikit Akwadin Kere (United Nations Organization) naagirioto ikengarenok lukakwadin aseun emodio edini konye apotu kitojokata aigalior ber awai aomisio ngun kere nu atiakatiaka kanuka amuno ebe ekoto ber kimorikikinos idinin kere araan ediopet, naarai imielasi kere apeleikineta nupe eputosi ejaatar kere ka alosikinetu nupe eputosi boboda kotoma kanugeet edolitosi kesi kere.

Koany ekiror ngol Laodikia, 'nueraas apedorosio nuka itunga' araiboot 'itubesia luka itunga.' Ejauna tope cut atur naekoni bala atur naka ekanisa naka okar luka akwatat naka akaisaarei na da aanyu atekerin edakunos kosodete akotokin airiakus, koipone loejaatar itunga iboiete nepepe ka oipone da loka apesan? Erai na atur naka communists nebakare ebe eriakasi itunga kere, karaida ikote nen keiner einer.

Erai na atur naka iriongeta luka acoa nakipugaet luenyaraikina bonik ebe Christian Democrats, ka Christian Socialists, Christian Commonwealth Federation, ka ice da. Kama ejaasi ikesisiak akiro nuka Ebaibuli lumam epodosi nuebala Akirot naka Edeke, ebakasi kesi ebe arai Yesu etunganan loka itunga (Socialist) ido ekanisa lokolosek kotoma aingarenikinio naka Emoyo Lokalaunan etetemonorete eiswamae loka aimor iboro (Socialism) ido ibusakinit do oni da aswam kwangin lolo.

Naanyaraata lukolosek Laodikia ebe erai eibuga kerai do ngin nakeseseni iingaren mama ejai apugan adiopet nakakwapin kere na da kwana kijja oni adukun. Kwape kiiwomooma oni etaun ngol araut aiboisit naka airiamun naapol naka ekanisa kianyuni do oni etoribe loka aikunyakinet naka aimorimorun naeuta aiswamaun kwana, ne da kiponia oni katipet noi aanyun kere 'luebakai - ebe' Ikristayon imorikikinos nepepe. Kaitebeikin, ekanisa ka apugan, edini ka acoa nakipugaet ejaasi kwana aimorikikin nepepe. Ewenio kwana igitun. Epote akima katipet akapakin kanu aiturakinio odula.

Arai lo etaun loetapseñenei amaran naka akwap, amaranuneta nuapotu kawasia komudiasi nges. Ebuni atur na angetakin kanu Edeke aijangijang akwapin kere nuda apaasi awai eisupane ka naadote namojong. Mam erai ipitenin luka akwapin bon etiyaikinos konye akwap da alopet eponio aijangijang kosodete do konyet aiteteun kanuka apugan naka Kristo naka ikar elukumit.

Abarit etaun lo noi, naarai esiritos nges lukabarak. Eleleba aisisia toma. Apol noi esayans. Eipone loeputotor ka lolo. Ebaritosi ikanisan. Aima erai naisingobelei boboda korai naka einono, konye kolilim kotwanite da. Einono ka aisisiat kes ayangasi aiboisit naka Akirot naeinakinit Emoyo, kosodi sayans ayangaar aibois naka aiyuun, toni kwangin ebe araun etunganan ekijoreoro loka iboro lukakuan.

Kotoma nginibore idumuni Laodikia lokolosek ewurunitai bobo kotoma Atur naka Laodikia naka ikar elukumit ediopet akwatakanyaongan (Twentieth Century). Kotoma aitim naka Edeke, elipit kolomutu kinga kotomake ngul luejaasi kakit naka aiarar tetere mam eraunos ikamorak luka adiakanaretake ka etube loetupakini kanuka ngun.

ATUR NAKA LAODIKIA

Atur naka Laodikia ageuni bala ti na ilomunia toma ikar elukumut ediopet akwatakanyaongan, aticepak okaru 1906. Ebuni bo ngesi ayangaikin aojau anyoin? Kwape ebulesit loka Edeke loadumunun aitapoeta akwap-akwap, nu da EMAMEI NAMAM itodolikino, mere eong kalim (mam kerek eong abala ebe aidwar, konye alimun) ebe ebuni atur na angetakin bala ti kokaru lo 1977. Arai ipedori jo acamun nueraas nukang eong elopet kane, etobwoit eong alimunet na kaneejaas aitapoeta nuapolok akanyaarei nuetuputupas nuapotu kadolokis eong aiiopetupuruc Nasabiti kolap loka Juni, okaru lo 1933. Abu Ejakait Yesu kiner mamaka kobala da ebe eyapie abunore naka Ejakait, konye ebe eroko ber Ngesi kebuno, apote ber akiro akanyaarei nuepolok aiswamaun. Abu do eong kewadik kesi kere kasodi do eong atupuruc ngin asideleleun apukokinio naka Ejakait. Aitapoet nasodit arai ebe abuni Mussolini asurokin Ethiopia ido abuni ateker nge "aibiror kwap kakejeneke." Abu bo teni teni aitapoet ngin kaitebeikin koinak akiro edakunos, apotu da ice konyunyurikinos noi naalimunio eong nges ido mam cut akotosi aiyuun ngun. Konye ca apotu kiswamaunos koipone kangopekangol. Abu cut ngesi kolot ngina nepepe kijiisiode latuinen kwana kosodi aikamar. Amameete nuapedorete ikulepek akwap aiswamaun. Konye abala da bobo aitapoet ebe abuni esange ka Mussolini araun loketasuro kede da iketunga kelopet aibelokin asurokin ngesi. Abu ngin kitodolikin teni cuticut kwape etejenaritere.

Aitapoet naatupakini alimorit ebe abuni euriat loka Austria loanyaritai Adolph Hitler adakun aipuga Germany kadedeng, ebe da abuni airiikin akwapin kere toma ojie. Etodiarit Siegfried line (Efront lain) keipone da loaponiata aioresinei wok ajaun kapak naetiono kanu aipikor nges. Kosodi do aitoduun ebe abuni esange ka Hitler araut lomam ejenun.

Aitapoet nakiuniet arai naekamunit eipone loka apugasinei nukakwapin naarai abu ketodik eong ebe apote ISMS auni nuapolok ajaun, Facism, Nazism, Communism konye do ebe nusodit ngun aarei apote ailikorio toma kanakiuniet. Abu eporoto kekwenya ebe, "KOCITE RUSSIA, KOCITE RUSSIA. Kogipak akonikongu neejai Ekabaka loka agolitomei."

Aitapoet nakiwonganet abu kitodia aiwotokineta nukapolok kotoma acoa naka etatai nuapote atakanun akaulo naka ejie lokiareit loka akwapin kere. Nuengarenito kotoma aitapoet arai amotoka naalungurur kujuke korai da akuunet naka eplastik, na da akeri korotin lukapolok luebusiak ido korai naederepao kaneelwana kotakanete do itunga iboiete kamotoka kana komamei estering ido aboliasi kesi acebolia kanu aitalakanaror bonik.

Aitapoet nakikanyet ekamunit ationis naka iponesio luka atur wok, kikamunite noi angor. Abu Edeke ketodik eong ebe apotu angor kogeuteu aosikin aiboisitikec nape acamakinere kesi da aicak apapulai nuka aseun apugan. Kogearete do ainger itimakec, na da abu kitodia ebe mam bobo kesi ajaasi kwap naka apedorosio nuka ekiliokit konye kiketakinos do ebe akotosi apedorosio nueriakanara, araiboot kotoma irwan nuiwu, apedorosio nuedeparitos. Abu do akesa ya kitara anapito naka ikiliok nakeng kosodi do alomar toma ojautene loka alacar igoen, toni do aput nakawasia naabu eong kaany arai aberu naemujalal

kilema bon kanuka igoe yenididi yeneputos ka ikionit yenika etini yenarapit ingaren bon. Kaitapoet kana abu eong kaany aitapaario naepol ka amunaar da naka ejautene lokiponesio kakwadin kere.

Kosodi do kotoma aitapoet nakikanyet kape abu kodakun kAmerika aberu naetemelel aitelekar, konye korai naadedeng. Abu kirum itunga kotoma apedorike kaileleba. Eyuunit eong ebe arai na adakun naka Akeresia naka Roman Catholic, karaida kajeni eong ebe apedor katicepak araut aitapoet naka aceberu enyouni kotoma apedor naepol kotoma Amerika kanuka aseunio naejena kama ejaas angor.

Aitapoet nakikanyet kaarei ido nakawasia nges naabu eong kapupunio aduoor naati naketasuro. Naebelokinor eong angolikin mam abu kaany imodiobore kilema amunyumunyen, aipanya ka apurisusumai kakwap kere naka Amerika.

Kabwoi kaitapoeta kanu akanyaarei, nepepe ka aijulanakineta nukatipet nuetor akwap toma kotoma okar akaisakany luatuborus, ALIMORIT EONG (mam eong adwari) ebe kokaru 1977 kilelebikina aitapoeta nu kere. Karaida epote ice aipup erai na alimunet nakamamus ka apodokinit kanu naarai abala Yesu ebe 'emamei itunganan yenejeni apaaran karaida esawa', aroko eong etogogongit alimunet napena akaulo naka ikar akaisauni, naarai MAM Yesu abala ebe emamei itunganan yenepedori ajenun ekaru, elap araiboot esabiti lo da abeitor abunoreKe aitodolikinor. Aso enyogoikini bobo eong, eyuunit eong kainakina ka aitogogongit da kwape eksision loka Akirot loejai koiponeke bon, nepepe ka aisinyikokinio naka Edeke ebe ekaru lo 1977 ibusakinit kongetak ipitin lukakwadin kosodi do alimor aapuun naka apugan naka ikar elukumit.

Mere do kwana eong katema kwanata. Epedori tope imodiotunganan aitigogong ebe mam aitapoeta ngun eraas nukabeit? Kereka kesi mam apotu kitodolikinos kere? Eebo, kanginidiope etodolikin arai mam ejai toma aswamisioit naka aitodolikino kopekwana. Abu Mussolini kosurok Ethiopia kipiko da, kosodi do aibiror katwanaiar da ngun kere. Abu Hitler kogeu ejie lomam ngesi abu kopedo adaun kotwana da komam yenejeni eipone loketwania. Abu Communism da kirumia aimoriar nuce ISMS kere aarei. Amotoka da naka eplastik naesubit bala abeet adaun aiswauna ibore bon idarit ngesi nges eiswamae loka irotin luajokak. Aapiki angor amujalalaar toni ber kopekwana da enapitos igoen luilongere luerapitos kwap bon. Ido cut apaaran ya abu eong kaany kotoma oitabo loarai magazine, eiteitei jepeje loanyunit eong kotoma aitapoet (arai kipedori jo anyara nges eiteitei). Arai eipone kegoe loacai loarai eplastik kojaasi kede katutubeta auni nuetumusimusitai nurapitos airotarit itupan luka ikisina, kosodi do kojai atutubet acie kokwap nakirionon naaputosi bala isiale yenididi. Euta Akeresia naka Atulik aikeun. Kidau oni ajaun ka epresident loerai Etulikit ido komam abuonokin kiponi ajaun ka ecie bobo.

Inyobo do esalit? Emamei ibore dimarai Bur. 12:26. "Abu eporotoKe kitamaran akwap kapak kaya, konye isumuni kwana ebe, Irwart atipet bobo ejangakini, mere akwap bon, konye akuj da." Irwan atipet bobo ebuni Edeke aijangakin akwap ka nginibore kere yenitelito yenepedorio aijangakin. Kosodi konyet ebuni Ngesi aitemonokin nges. Kolojet kopekwana kolap loka March loatubor, okaru 1964 amaran naka akwap naabu kojaun Alaska kapaaran Nakikanyet Nakajokan (Good Friday) abu kijangak akwap kere karaida mam abu kibeloo nges. Konye ajai Edeke aikwenyar kede kaitamaran akwap ngun nuabuni Ngesi aswam kaiyatakina. Elosi Ngesi aisiarar ka ailakilak da akwap na naikenit adiakar, onaceka, inacika, ido ejai aibosit adiopet bon naepedori abwoikin amaran ngin, nges da toma anuk naka Ejakait Yesu. Ido kengaingait eong ijo eroko aitim naka Edeke ejai kanukon, ebe koinak do jo akonijar kere, neejai Yesu Kristo komam aideun nenidio, Lo da kwape Ekecokon lomunot ebuni aitajar jo ka aidar da jo kosodi aijaikin jo komamei aitoronet kotoma aibusines nepepe kaiyalama naepol.

EKIYAKIA

Abuonokin eong noi arai tope ajai atur adio naabu kojen kabeit ekiyakia loejukakinit Edeke mamake, kilema bon kotoma atur nasodit na araar Paul ekiyakia. Karaida ber katur kangin mam luipu apotu kocamut nges kwape ngun nukerai ngesi.

Aso do kereka atur na nakijaria oni ebuni araut naeuriana noi. Epote iboro aitodolinikin kairuturuta. Kanukangun iburai ekiyakia mama ejai Atur na naka Laodikia kojai ne kopekwana, karaida katicepak mam ber oni kijenunit ngesi. Konye kaitibeikin ebuni apak adolore na ejenunor ngesi. Aso apedor eong aitogogong ngin naarai kija oni ka Nuiwadikatai Obaibuli nu da itetemitos aijaanakinike.

Nasodit kakere, ebuni ekiyakia ngol araut enabi. Ebuni ngesi ajaut ka aijaanakin naka enabi. Ejaunotor ngesi ka aijaanakin naka aidwar. Erai naebuni aibwo kagogong kotoma Akirot naarai naedwaria ngesi arai naedumunia aitapoet, erai naebuni duc "agongakina Akirot" ido ebuni DUC aitodolinikin. Eponio nges aitodiar kwape enabi kanuka adeseinikinike.

Aitogogonget ebe erai ngesi enabi edumakinio toma Apukokinio 10:7,

"Konye toma apaarasia nuka eporoto loka ekiyakia lokikanyetekaarei, naekotor aikut akerupepe, kosodi aiyeiyea naka Edeke aitodolikinio, kwape ejaatar akiro nukajokak nuabu kolimonok ibulesiniKe inabin."

Aso do etunganan lo loenyaritai kotoma okokoro kalo "emalaika" kotoma King James Version MAM erai emalaika lokakuj. Emalaika lokakutan arupepe lokikanyetekape, lo da erai lokakuj, ejai toma Apukokinio 9:13 kosodi lokikanyetekaarei lokeipone kangol ejai toma Apu. 11:15. Lo kane kotoma Apu. 10:7 erai ekiyakia lokatur nakikanyetekaarei ido erai etunganan, iburai da ngesi ayangaun aisiiraret kama ejai Edeke, ido aisiirareteke ka akeijaanakin da erai naebuni aitodolikin aiyeyiyea naka Edeke kwape alimonokinitere ibulesiniKe inabin. Ebuni Edeke aiswamanar ka ekiyakia lo lokawasia kwape enabi NAARAI ERAI NGOL ENABI. Arai Paul lokeipone kangol kotoma atur nasodit, ejaatar atur nakawasia da, kediopet.

Amos 3:6-7,

"Ekutakinio kerekə arupepe kore, komam itunga ekuriakaros? Edoikin kerekə aroni ore, arai mam Ejakait eyangaunit?

Abeit emameete nuiswamai Ejakait Edeke, dimarai epukokininit iKebulesin inabin akeiyeyiyea."

Kerai kotoma apak naka awasia naka apak nges kelomuniata agirokineta akanyaarei nuka Yesu.

Apukokinio 10:3-4,

"Kiworo keporoto loepol kwape loka engatuny loegat. Napiworoi, kinerata agirokineta akanyaarei ikeceporotoi.

Ido naadauniata agirokineta einer, abu kakoto aiwadik, konye abu keira eporoto loebuni kotoma akuj ebala ebe, Kipucak nuenerata agirokineta akanyaarei, konye sirikiwadik ngun."

Nuajaasi toma agirokineta ngun emamei idio yenejeni. Konye kipuda oni ajenun. Ido ebuni ayangaikin enabi adumun apukokinet naarai emameete Edeke kerot ece loitolomunet apukonokinetaKe Nuiwadikatai Obaibuli kilema konabi. Abunenei duc Akiröt kitorite onabi ido ebuni duc asalakin kwangin. Ebe erai lo ekisil loka Edeke erai naetakani kanu ber da aingic namotimot Nuiwadikatai Obaibuli. Edeke lomam ijulanakin kotoma orotiniKe lumam ijulanakinos abu kanginitur komam aijulakinet kiyakiu enabiKe neaponiata itunga kopaaratar awai korot loka Edeke. Kedautu ikesisiak acoa naka edini ka itunga da anyoun kaneejai Akiröt, eyakiuni duc Edeke ekebulesit nejaasi itunga lu (konye mere loerai lokodini) tetere aitemokin aisisianakin nakapaar ka ainyakar itunga neejai Edeke.

Kwangin kianyuni do oni ekiyakia lokikanyetekaarei ebuni, ido erai ngesi enabi.

Mam bon oni kiwanyuni ekiyakia lo ebuni kane kotoma Apukokinio 10:7, konye kidumuni da oni ebe inera Akiröt nuka Eliya abunore eroko Yesu kebonguno.

Kotoma Matayo 17:10,

"Kingita ikesisiak ebe, Aso kanukinyo ineratar ikewadikak ebe, ibusakinit ber Eliya aige abunore ? Kobongok Yesu ebe, Abeit ebunit ber Eliya, itemokini ngesi kere."

Eroko abongun naka Ejakaitiwok, ibusakinit ber Eliya aige abongun kanuka aswam naka aitemokin kotoma okanisa.

Ngun kes nuebala Malaki 4:5,

"Koany, kejukakini yes Eliya enabi, eringa kebuno apaaran ngin naepol nasogim naka Ejakait. Ibelokini ngesi itauon luka lukapapa mama ejaas idwekec, ka itauon luka idwe mama ejaas lukapapakec: kenyek eong abunore aidany akwap kekenit."

Komam cut abuonokin ibusakinit ber Eliya aige abongun eroko abunore naka Yesu. Ejai aswam naebeit nges aitodolikin. Aswam ngin nges ewai loka Malaki 4:6 loebala ebe, "ibelokini ngesi itauon luka idwe mama ejaas lukapapakec." Ibore yenikijenia oni ebe na nges aswam naebeit nges aswam kapak kangan erai naarai adau ngesi sek aitodolikin ewai loebala ebe "Ibelokini ngesi itauon luka lukapapa mama ejaas idwekec," najaar aijaanakin naka Eliya ne kotoma Yokana Lokebatisan.

Luka 1:17,

"Ingareni kakonyeneKe komoyo ka apedor naka Eliya, ainyakun itauon luka lukapapa mama ejaas idwe, ka lukepali mama ejai acoa naka ikadolitok; aitemonokin Ejakait itunga luesikapikinitai"

Kotoma aijaanakin naka Yokana aponi "kibelokinai itauon luka lukapapa neejaas idwe." Kijeni oni ngun naarai abala Yesu kwangin. Konye mam ebala ebe aponi itauon luka idwe kibelokinai neejaas lukapapa. Eroko ber ngin erai naebeit aitodolikin. Eponio itauon luka idwe luka apaaran nakawasia aibelokin neejaas lukapapa luka Pentekosit. Abu Yokana kitemonok lukapapa kanu Yesu aisukunyun idwe toma anuk. Aso kwana enabi lo loebuni Emoyo loka Eliya adoikin ebuni aitemokin idwe kanu aisukunyun Yesu ebonguni.

Abu Yesu konyara Yokana Lokebatisan, Eliya.

Matayo 17:12,

"Konye katemari yes atiar, Adau Eliya abunore, mam apotu kojenutu nges, konye kiswamaikis kere nuakotos."

Nuainakinete Ngesi enyarai Yokana Eliya, erai naarai Emoyo jepeje lokejai neajai Eliya kebu kebongu neejai Yokana, kwape da abu Emoyo ngopengol kobongunio neejai Elisa akaulo naka airumit naka Ekabaka Akab. Aso do irwan atipet bobo ebuni Emoyo ngol abongun neejai etunganan ece nape eroko Yesu kebuno. Ebuni ngol araut enabi. Ebuni Edeke aitodiar ngesi kwape lokeipone kangol. Naarai mam Yesu, Elopet, kotoma akuan ebuni ajaun ne kanu aitodiar ngol, (kwape abu kiswamaa kanuka Yokana) ebuni do Emoyo Lokalaunan aswam ngun, kwangin do epote aitodianareta nukapolok ka nukaumokin ajaun toma aijaanakin naka enabi kalo. Kwape enabi, eponio nginipukokinio aitodiar kwape nakabeit, naarai ebuni nginipukokinio aitodolikin. Aswamisio nukapedor nukaumokin eponio aswam kanuka aicorakineta kotoma aiyuun. Kosodi konyet eponio ayangaun aisiiraret naeinakinit Edeke nges kotoma Akirot tetere aibelokin itunga toma abeit ido toma apedor naka Edeke nakabeit. Epote ice apupokin, konye luipu epote asalakin eraas lumunon neejas inonosio kosodete aigir nges.

Kwape ebunio ekiyakia lo loerai enabi lokotoma Apukokinio 10:7 araut nges jepeje lokotoma Malaki 4:5-6 ebuni do ngesi kojautene asubite bala Eliya ka Yokana. Lu luarei araasi luatiakara kama ejas isomeroi lakedini luacamunitai kapaarasiak. Araasi ngul luarei kere ikiliok luka amoding. Luarei kere eswamaenenete bon nakejaatar ka "Ebala kwanata Ejakait," na etereun kama ejai Edeke kanuka apukokinio. Apotu kesi kere kinerata aitepeg ainapeta nuka idinin ka ikengarenok luka apaarasiak. Konye mam bon ngin arai kwangin, apotu kesi kinerata asurokinit ngul kere luamunaara araiboot ti akotosi amunaar luce. Ido koany, apotu ngul luarei kodwarata noi asurokinit angor nudotea nepepe kirotinikec. Abu Eliya kiworo asurokin Yesebel, kosodi Yokana aitoron Kerodia, aberu naka Pilip.

Karaida mam nges ebuni araut loecamunitai, konye ebuni Edeke aitodiar nges kwape lokabeit. Kwape abu Yesu kitodiaria Yokana kwape lokabeit, kosodi Emoyo Lokalaunan da aitodiar Yesu kwape lokabeit, kipedori do oni ejok noi amunokin ebe etunganan lo ebuni ber nasodit kakere Emoyo aitodiarit nges kwape lokabeit koipone loka aswam aswamisio nukapedor kotoma aijarake, numam epedorio abuonokin numam da edumakinio nenice; ka Yesu da Elopet, neebongunio, ebuni aitodiar ngol kwape lokabeit, kwape da abu Ngesi kitodiaria Yokana kwape lokabeit. Abu Yokana kitijenaa ebe "abunit Yesu", etunganan lo da, kwape ka Yokana, ebuni aitijenar ebe ebunit Yesu. Abongun da ber alopet naka Kristo ebuni aitigogong ebe kerai teni etunganan lo lokingarenikinit abunoreKe nakiareit. Na nges ajenanut nakawasia ebe erai lo kaitebeikin enabi loka Malaki 4, naarai angetakinet naka apak naka imo ebuni araut Yesu, Elopet, etakanuni. Ebuni do kanen araut apak naetuboro kanuka ngul luagirotu nges.

Tetere aiyatakin aiticaun aijaikinetewok naka enabi loka apaaran na nakawasia ekot ber oni kajenutu ejok noi ebe enabi loka Matayo 11:12 kerai nges loadwaritai kotoma Malaki 3:1,

"Koany, ejukuni eKakiyakia, itemonokini erot kakonyeneKa: ido Ejakait, loimoete yesi engesun abunore oyekaluKe; ebala Ejakait loka aioresio ebe, Koany, ebunit ekiyakia loka aitutuket, loilelakinito yesi."

Matayo 11:1-12,

"Kosodi kanen, kedau Yesu aicorakin ikekesiasiak itomon ka luarei, konyou kanen kolot aisisianakin ka alimonokin da koreriak.

Kosodi nakiiraria Yokana kaidaris aswamisio nuka Kristo, kijuka ikekesiasiak aingit,

Kobalas ebe, Irai kerekajo Ngol loebunit, arai bo kedarata ece?

Kobongok Yesu kotema kes atiar, Koloto, kolimokis Yokana akiro nuiirasi ka nuianyut:

Ekwennyunete imudukiok, elosete ingwalasik, iswagio lukatapon, epupete ikimingiok, itajario lukatwak, elimonokinio da lukican Akiro Nukajokak.

Isirerengitoi da ngol lomam itiguikin kanuKang.

Kosodete kebongosi kwi, kogeu Yesu alimonokin ikodeta nuka Yokana ebe, Kilomarete alosit amoding aanyun inyo? Egada lokijangijangi ekwain?

Konye bo kilomarete asesen inyo? Etunganan lokenapit anapito naanebek? Koany, ngul luenapito anapito nuunebek ejaas toma otogoi luka ikabakan.

Konye kanukinyo kilomariata? Asesen enabi? Eebo, katemari yes atiar, loitelekarit enabi.

Ngol nges iwadikatere nu ebe, Koany, ejukari eKakiyakia kakonyeneKon, loitemonokini

ekonirot kakonyeneKon.

Abeit katemari yes atiar, eringa enyouno etunganan kotoma lukeuriete angor loitelekarit Yokana Lokebatisan; konye loedit kotoma ajakanut nakotoma akuj nges epol aitelekarit nges"

Erai na naadau aitodolikin. Adau na aiswamaun. Adaun ngin. Konye kwana kocoik kotoma Malaki 4: 1-6,

"Naarai ebala Ejakait loka ajoresio ebe, Koany, ebunit apaaran, esarani bala eupa; eraunos luituros kere, ka luiswamaete aronis kere ariang: icwei kes apaaran naebunit, mam ideikini kes aliasit karaida atenu.

Konye yes luyongito Ekakiror elomuni kanukus akolong nakaadolit ejai kaitangaleun kotoma abebenokake. Ilosete yesi icuros bala itak kengaun kauj.

Ebala Ejakait loka ajoresio ebe, ipudapudaete yesi ikaronok; naarai eraunos ekurwon kotaouon luka akejekus kapaaran naeswamaa.

Kiitutu ikisila luka Musa eKabulesit, luecorakini nges ko Koreb kanuka Isirael kere, ikisila ka itublesia.

Koany, kejukakini yes Eliya enabi, eringa kebuno apaaran ngin naepol nasogim naka Ejakait.

Ibelokini ngesi itauon luka lukapapa mama ejaas idwekec, ka itauon luka idwe mama ejaas lukapapakec: kenyek Eong abunore aidany akwap kekenit."

Koany, atipet kedau Eliya LO abunore, eponio akwap aitalaun kakim ka aicwear da ikaronok toni araun ekurwon. Kaitebeikin, MAM na abu kotakan kapak naka Yokana (Eliya kanuka apaaranike.) Emoyo loka Edeke loabu kodwar abunore naka ekiyakia kotoma Malaki 3:1 (Yokana) arai lo bon enyogoikinit alimuneteke nasek nakaidwar nakotoma Isaia 40:3 naeneritai sek bala ikar akwatauni arai adepar kokau. Isaia 40:3,

'Abu eporoto iwori ebe: Kitemonokisi erot loka Ejakait kais, Kitenasi erot loka Edekewok kamoding.'

Aso do, abu Yokana, kanuka Emoyo Lokalaunan kolimo kairotarit Isaia ka Malaki da kotoma Matayo 3:3,

"Naarai ngol nges lokinerai kama ka Isaia enabi ebe, Eporoto loka loiworoi kamoding ebe, Kitemonokisi erot loka Ejakait, Kitetenata ikesokono."

Kwangin kipedori do oni aanyun ejok noi kotoma Kanuiwadikatai Obaibuli kanu ebe enabi lokotoma Malaki 3, lo da kerai Yokana, MAM kerai enabi lokotoma Malaki 4, karaida kotenan, Yokana ka enabi da lokapaaran na nakawasia ejaasi kesi kede Emoyo jepeje Loajaatar Eliya.

Aso do ekiyakia lo lokotoma Malaki 4 ka Apukokinio 10:7 ebuni aswam akiro aarei. Nasodit: kwape ejaar kotoma Malaki 4 ebuni ngesi aibelokin itauon luka idwe mama ejaas lukapapa. Nakiyareit: ebuni ngesi apukor nukaiyeiyea nuka agirokineta nukanyaarei nukotoma Apukokinio 10 nu da eraasi apukonokineta nuejaas toma aipuceta nukanyaarei. Ebuni arauun "nukabeit-nukaiyeiyea" nuepukori Edeke nu kes nuepote teni teni aibelokin itauon luka idwe mama ejaas lukapapa luka Pentekosit. Ikote nen cut.

Konye koomoom ber nuta da. Ebuni ekiyakia-lo loerai enabi kotoma oipone loesubitere ka iponesioke da ajakut kwape ajaatar Eliya ka Yakana. Epote da itunga lukapaaran naka ekiyakia-kalo loerai enabi ajaut kwape ajaatar kwi lukotoma apaaran naka Akab, ka naka Yokana da. Ido kwape eraatar "IDWE BON" kes lueponio aibelokin itauonokec, apolouke erai idwe bon kesi epote apupokin. Kotoma apaarasia nuka Akab arai Isiraelin 7000 bon luka aur nakabeit kes aponi kodumunai. Kapaarasia nuka Yokana da arai bobo idis. Arita kotoma aturio ngun aarei ajaas toma adoteu naka aim aputosia.

Akoto eong ayangaun aitupuset adiopet bobo kiding naka ekiyakia- lonaabi loka Loadikia ka Yokana, ekiyakia-lonaabi loengarenikinit abunore nasodit naka Yesu. Apotu itunga luka apaaran naka Yakana koomitos nges araut Mesia.

Yokana 1:19 - 20,

"Na nges aitejenunet naka Yokana, naejukakiniata lyudayan isasedotin ka ilebin anyoun ko Yerusalem, aingit nges ebe, ingai bo ijo? Kolimo main abu kogir, konye kolimo ebe, Mam eong arai Kristo."

Aso do ekiyakia-lonaabi lo loka apaaran nakawasia ebuni ajaut ka apedor naikoni nen kakonye nuka

Ejakait ebe epote ajaun ngul luepote aomit ebe erai ngesi Ejakait Yesu.

(Ebuni emoyo ajaun kakwapin kapak nakawasia loebuni aitapaar ice kainakin da kesi aiyuun ngun.

Matayo 24: 23-26,

"Kapak kangin arai kitemari yes itunganan atiar, Koany ejai Kristo ne, arai, Ejai laije, sirikiyuut. Naarai enyounete lukriston lukengalak, ka inabin lukengalak, itoduunete ngul aanyuneta nuepolok, ka nukaumokin da; tetere itapaarete luseuna arai epedoros.

Koany, kadau aikwenyar yes eroko nu epona.

Aso arai kitemarete yes atiar, Koany, ejai amoding, sirikiloto. Ebe da, Koany, ejai toma agola, sirikiyuut")

Konye sir ijo kiyu ngin. Mam nges erai Yesu Kristo. Mam nges erai Okoku loka Edeke. ERAI NGESI EDIOPET KOINACAN, EKIYAKIA, EBULESIT LOKA EDEKE. Mam nges ipuda ayongio naepol koinakinai nges aitelekaar ngin naabu Yokana kodum naaraar ngesi eporoto ngol loeworoi, "Mam eong arai Ngol, KONYE EBUNIT NGESI KOKAUKANG."

Eroko oni kegolokino atutubet na naikamunit ekiyakia loka Atur naka Laodikia, ibusakinit ber oni kerereoto aomisio nu aarei kojokan. Nasodit, ebuni atur na ajaun ka Ekiyakia-Lonaabi EDIOPET. Apukokinio 10:7, ebala, "Naekotor (ediopet) ageun aikut akerupepe." Mam cut ejaunar atur naabu Edeke koinakinitor itungaKe inabin lukapolok iarei kapak adiopet. Abu kijaik Enok (bon); kijaik Noa (bon); kijaik Musa (nges bon ajaasi ka Akirot karaida apotu luce kodwarata); abu Yokana Lokebatisan kobu BON. Aso do kotoma apaarasia nu nukawasia ebuni ENABI ajaun (mere anabi-karaida kotoma atur kana ipu angor adepar ikiliok nueomiara ainanakin apukokinio naka Edeke), ebala da Akirot namam ibironor ebe ebuni Ngol (enabi) apukor nukaiyeiyea nejaasi itunga lukapak nakawasia ka aibelokin da itauon luka idwe neejaas lukapapa.

Ejaasi ngul luebalasi ebe epote itunga luka Edeke aimorikikin nepepe kanuka apukokinio naedumunio kwape ekodet. Etepegit eong alimunet ngin. Erai ngin aomit naeting, namam abwoetait kakonye nuka Apukokinio 10:7. Mam kerekia eong apega ebe epote itunga aidwar katur kana kanakawasia ka aijaanakinikec da edepori ido ebuni araut naedolit. Mam eong apega ebe epote inabin ajaun kwape da kapaarasia nuka Paul needa ajaar "ediopet ekekiror Agabo enabi loabu kodwar nuka ebeli." Acamunit eong ebe ikote ngun nen. KONYE AGIRIT EONG KANUKA AITOGOGONGET NAMAM IBIIRONOR NAKA AKIROT EBE IPU ADEPAR EDIOPET LUERAASI EKIYAKIA- LONAABI LOKAPOLON LOEBUNI APUKOR NUKAIYEIYEA KWAPE EJAATAR KOTOMA AKIROT, LO DA EJAASI KAIJAANAKIN NAKA AIBELOKIN ITAUON LUKA IDWE NEEJAASI LUKAPAPA. "Inera kwanata Ejakait" ebwoi kanuka Akekirot namam ibucubucei ebuni da aibwo ka aitodiario ebe erai abeit. Ejai ekiyakia-lonaabi ediopet kanuka atur kana.

Kanu ber bon kepitene loka eitunganane, ejeni nginitunganan kere ebe neejaasi itunga luipu ejai da atiakaku naka aomisio kotoma akiro nuedisiai kotoma aisisianakin nakapolon nape cut itingitosi kesi nepepe. Ingai bo do epote ajaun ka apedor namam aibucubuc na da ibusakinit kinyakakinai kotoma atur kana nakawasia, naarai ebuni atur na nakawasia abongor aitodiarit Ateran naka Akirot Naesegaara? Apolouke ebe kiponi oni ajaun ka Akirot irwan atipet bobo kwape ainakinitera kaileleba, ido komisikinitete da kaileleba kotoma apaarasia nuka Paul. Alimokini eong ijo yenebuni ajaut kangin. Ebuni arau enabi loitodiaritai cut kwape lokabeit, araiboot da loitodiaritai ejok noi itia emodionabi kotoma aturio kere ameun kaneejai Enok toni apaaran na, naarai ebuni etunganan lo aiisit ajaut ka aijaanakin nanaabi naka amoru naipucakin, ebuni da Edeke asideleleun ngesi. Mam nges ebuni aipudakin einer kanuke elopet, ebuni Edeke einer kanuke kotoma oporoto loka aanyunet. Amen.

Aomisioit nakiyareit naibusakinit kosalak otauonowok nges ngin ebe apotu aturio nukanyaarei nuka ekanisa kogeasi nepepe ka emoyo loka lokasurup loka Kristo nepepe da kEmoyo Lokalaunan loituritai ikar kere. I

Yokana 4:1,

"Luminan, sirikiyuut ngolimoyo, konye kitemoto Imoyon arai eraas luka Edeke; naarai alomasi inabin luipu lukengalak toma akwapin."

Ibu kerekia ijo kocoik ngin? Emoyo loerai lokasurup loka Kristo eupasi kede inabin lukengalak. Apotu aturio kolomutu kede inabin lukengalak, epote da adaun nepepe kinabin lukengalak. Konye bo kerekia kaitibebeikin ebuni ajaun loerai ENABI LOKENGALAN LOTENI kwape ejaar aomisioit naejena naka etunganan kangol loelimiritai kotoma Apukokinio. Konye ber kwape kwana eringa kepukoro ngol epote inabin lukengalak luipu atakanunun.

Matayo 24:23-26,

"Kapak kangin arai kitemari yes itunganan atiar, koany, ejai Kristo ne, arai, Ejai laije,

sirikiyuut.

Naarai enyounete lukriston lukengalak, ka inabin lukengalak, itoduunete ngul aanyuneta nuepolok, ka nukaumokin da; tetere itapaarete luseuna arai epedoros.

Koany, kadau aikwenyar yes eroko nu epona.

Aso arai kitemarete yes atiar, Koany, ejai amoding, sirikloto. Ebe da, Koany, ejai toma agola, sirikiyuut."

Inabin lu lukengalak elimoritai kanuwok kotoma owaitin ice luegelegela luka Nuiwadikatai Obaibuli kwape nat kanu nuetupakinitos.

Petero 2:1- 2,

"Konye apotu kojaut inabin lukengalak kotoma otunga, kwape ejauniata ikesisianakinak lukengalak kotomakus, luitolomunete kaiyeiyea apaar naemudiasi, ido kongerito lokapolon loagweli kes, iriunete bonik amudiar nakatipet.

Etuparete da luipu abenyanutukec, ido emoromoroo kanukec erot lokabeit."

Timoteo 4:3-4,

"Naarai ebuni apak naegirioto itunga aisisianakin naka aijar, ejaas kaki nuipiete, etukonokinet bonik,

Eekarete kesi ainyein aiarar abeit, epaarete mama ejaas awaragasia nutai."

Timoteo 4:1,

"Konye inera Emoyo kaitebeikin ebe kotoma apakio nuepote etiakatiakaunosi ice ainyein aiyuun, epupete imoyon luepaarete, ka aisisianakin naka ajokin."

Aso do kotoma kanginidiopet ibuni jo acoikin ebe enabi lokengalan nges ngol loejai kinga naka Akirot. Kwape da kidaunia sio aitodikinia jo ebe "lokasurup loka Kristo" apolouke "lokasurup loka Akirot" kwangin epote do inabin lu lukengalak itapaaritosi Akirot, einakinitos ngin apolou naitodolikinit alosikinetakec kikulepek nueraas nuka Satan. Iwanyunit jo eipone loiswamata itunga luketapaarak luce awai aenunit kes mamakec kede akurian? Ebalasi kesi ebe araimam itunga iswamaete nuebalasi kesi, araiboot kenyoutu ngul, ebuni do amudiaro atupakin. Eraasi kesi inabin lukengalak, naarai enabi lokabeit ebuni duc aingarenikin itunganan neejai Yesu Kristo, mam da nges elimokini itunga aiyong nges arai nuebala ngesi, konye nuebala Akirot. Koany eipone loemoototor itunga lu apesan bala Yuda. Einakinete kesi ijo agwelar kere luijaatar ijo kosodi ainakin kes kanu aswamisiokec nuitemitemitai. Itwasamaete kesi apak naiyatakina kanuka icakan itia kanuka Akirot. Ngul luetamitos aitwasam ainakineta epote aitwasam ainakinet nada ejaas kereret loka apaar kotomake kosodete do aingisit apesan, kitapalaunitosi da Akirot ido konyet amaikin ngin ebe naka Edeke. Itunga da elosete mamakec, kosodete atitingikinit kesi, ka aigangite da kes, komam ejenete ebe erai ngol erot loka atwanare.

Eebo, ilelebasi akwap kede etuputok lukakuan. Kotoma apaaran ngin nakawasia epote kesi aitam aituput ekiyakia ngol lonaabi. Apotu odwe ikanyaarei luka Sekeba kotamata aituput Paul. Simon ekacudan abu kotam aisia Petero. Aituputukec ebuni arau naka akuan. Mam kes epedorete aitolomun ngun ntitolomununei enabi lokabeit. Naetemaria ngol ebe adaun aisikwarunio, epote kesi airimor elimoritos apukokinio nakapolon ebe ngun nuejaatar itunga eraas cuticut nuedolitos ido ebe ebuni Edeke aswam iboro lukapolok, lueumokina da adepar, kotunga. Epote da itunga akakaikin ngin. Inabin lupelu lukengalak epote alimor ebe ekiyakia loka apaaran nakawasia mam erai loisiat acoa naka edini kanukangan mam do ibusakinit apupokin nges. Mam kesi epedorete aitolomun ngun nuepedorit ekiyakia ngol; mam Edeke ebuni aitodiar kesi kwape lukabeit kwape eponere aitodiar enabi ngol loka apaaran kanakawasia, konye kanuka akirokec nuka adakunun ka alangir da naka ajenuniokc airiamun akwap kere, epote do kesi aikwenyar itunga ainyein apupokin etunganan ngol (ekiyakia) epote da kesi atemar ebe isisianakini ngesi erono. Ejaasi kesi cut akerit koraasi lumunon luka lukapapakec, Iparisayon, luaraas luka Satan, naarai abalas ebe Yokana ka Yesu da apotu kisisianakis apaar.

Aso do kanukinyo enyoikinioti inabin lu lukengalak asurokin enabi ngol lokabeit ka aimuaar da aisisianakinike? Naarai ekerete kesi koraas lumunon nejaasi inonosio kwape aponiata lukapapakec luagekinete kes kiswamatar neaponiata kobwoikiniata Mikaia kotoma apaarasia nuka Akab. Ajaasi akwataongan kakesi lu da kere acamanara; ido kanu kesi kere einer ibore idiope, apotu kisibangibangata itunga. Konye enabi EDIOPET - Ediopet bon - nges adolit ido luce kere ebiroro naarai kijaikinit Edeke apukokinio neejai EDIOPET BON.

Kocoito inabin lukengalak, naarai eraaasi kesi ipeen luededeng.

Arai eroko jo ijai toma abuonokin adio kanuikamunitos nu kilip Edeke kanuka EmoyoKe kileleb jo ka aingarenikin da jo, NAARAI MAM CUT LUSEUNA EPEDORIO AITAPAAR. Iwany jo ngin? Emamei ediotunganan loepedori aitapaar ijo. Mam Paul tikepedo aitapaar imodioseuna, arai ngesi kopaarite. Ido kotoma Atur ngin nasodit naka Epeso mam apedorio aitapaar luseuna naarai etemenenete kesi ikiyakia ka inabin da lukengalak kodumununete da kesi eraasi ikengalak kosodete airengear kes kinga. Alelluia. NUKENG amerekekin iirarete eKeporoto etuparete da NGES. Amen. Eyuunit eong ngin.

AYOGAN

Apu. 3:14,

"Inera kwanataNgol loerai Amen, Ekajenan Lomunot Lokabeit da, Ageunet naka Aisub naka Edeke ebe."

Ikatuan, mam kereka ngin erai aitetemet naeumokina aitelekar naikamunit aitodianareta nuka lominat wok Ejakait ka Eketajaran da, Yesu Kristo? Einakinitos akiro nu eong akoto acalaar. Eyangaunitosi emoyo lokibore ilopet toma otauwa. Aisiom kes bon komam da ber aidareun apukokinio nacut naka Emoyo kanukec itelelit eong.

Ijaikinit Yesu oni aitetemunet na naikamunit Nges Elopet kotoma arucokina ka atur nakawasia. Eutasii apaarasia nuka asianut angetakin. Adau Ngesi asesen ameun kokar akwatat lusodit cut kitoni okar lu luka elukumit ediopet akwatakanyaongan ka alimokin da oni akiro kere nuikamunitos aturio nu. Eringa ber Nges kepukokina oni ejautene loka atur nakawasia, kijaikinit Ngesi oni angolekinet nakawasia mama ejai EidekeoneKe lokasianut ka loikiara da. Na nges apukokinio naerai amoru naipucakinet naikamunit Nges Elopet.

Inera kwanata loerai "AMEN". Yesu nges loerai Amen loka Edeke. Yesu nges "Kikote Neppen" naka Edeke. Ebwoi Amen kanuka nuadaunos. Ebwoi kanuka nuadaun aitutub. Ebwoi kanuka aisumunet naipikorit. Ebwoi kanuka aisumunet namam ijulanakin. Ebwoi kanuka aipucet naka Edeke.

Akoto eong ijo aite nu ejok noi kopekwana kosodi aanyun ibore yenejjim teniteni kojok da. Abu eong kabala ebe erai na apukokinKe Kelopet naka apak nakawasia. Naegolokinor apaaran naka asianut, aaulo kangin atipet noi kobuni apugan naka ikar elukumit mere kereka kwangin?

Mam ace, kosiom nepepe keong Isa. 65:16-19.

"Tetere ngin yenilipakin bon arereng kakwap, ilipakin bon arereng kolimite Edeke loka abeit, ngin da yenyapoi kakwap iyapoi koiunite Edeke loka abeit; naarai imurwokinete ican lusodit, ido naarai ibwaitai kakonyeneKa.

Naarai koany, asubi akuj nakitetet, ka akwap da nakitetet: mam nusodit iitunio, karaida alomar toma aomisio.

Konye kiyalamikinos yesi, kolelekis ngin yenasubi Eong ikar kere: naarai koany, asubi Yerusalem araut eibwong ka iketunga da ailel.

Ebwongakini Eong Yerusalem, alelakini iKatunga: mam bobo epupunio eporoto loka aimony akiyo kotomake, karaida eporoto loka ican."

Erai na naikamunit Yerusalem Lokitetet. Na nges apugan naka ikar elukumit. Konye kwape kilomaria oni toma apugan naka ikar elukumit, kopupok nuinera Ngesi nuikamunitos araut eipone ece loka Edeke, Ekokoro lo 16,

"Tetere ngin yenilipakin bon arereng kakwap, ilipakin bon arereng kolimite Edeke loka abeit."

Eebo erai ngin nakabeit, konye aijulunet nakotenan mam erai "Edeke loka abeit." Erai ti "Edeke loka AMEN." Aso kisiomi do oni nges, "ilipakin bon arereng kolimite Edeke loka AMEN, ngin da yenyapoi iyapoi kolimite Edeke loka AMEN; naarai imurwokinete ican lusodit, ido naarai ibwaitai kakonyeneKa. Naarai koany, asubi akuj nakitetet, ka akwap da nakitetet: mam nusodit iitunio, karaida alomar toma aomisio. Konye kiyalamikinos yesi, kolelekis ngin yenasubi Eong ikar kere: naarai koany, asubi Yerusalem korai eibwong ka iketunga da ailel. Ebwongakini Eong Yerusalem, alelakini iKatunga: mam bobo epupunio eporoto loka aimony kotomake, karaida eporoto loka ican." Alelluia. Elo kane Yawe loka Aitutuket Namojong, "Edeke loka Amen." Elo kane Yesu loka Aitutuket Nakitetet, "Edeke loka Amen." Kiira, O Isirael, Ejakait Ekonideke erai Edeke EDIOPET." Engin kanen bobo, Yawe loka aitutuket kanamojong ngesi loerai Yesu loka kanakitetet. "Kiira, O Isirael, Ejakait Ekonideke erai Edeke EDIOPET." Mam aitutuket Nakitetet epukorit Edeke ECE, erai aiyatakinet naka apukokinio naka EDIOPET IDO EDEKE JEPEJE. Mam Kristo abu kobi akwap kanu Nges Elopet aitejenaar. Mam Nges abu kobi apukor Okoku. Abu ngesi kobi apukor ka aitejenaar da Papa. Mam cut Nges abu kiner nuekamunitos idekesio iarei. Abu Ngesi kiner nuekamunitosi Edeke EDIOPET. Aso kwana do katur kana nakawasia, kibongu oni neejai apukokinio naerai

amoru naipucakinet, apukokinio nakapolon naka Eidekeone kotoma Obaibuli kere, nges ngin ebe, YESU NGES EDEKE, NGESI KA PAPA ERAI EDIOPET: EJAI EDEKE EDIOPET, IDO EKEKIROR NGES EJAKAIT YESU KRISTO.

Ngol nges Edeke loka Amen. Mam cut Nges ijulanakin. Nuiswamai Ngesi mam cut ijulakin. Kelimo Ngesi akirot ejai do ngin asalit icasit kopekwangin. Kiswama Ngesi ibore, edauna ibore ngin ikar kere. Emamei idiotunganan yenepedori alemar kaneejaas nuener Ngesi karaida aiyatakin nen. Kikote nepenen. Amen. Kikote nepenen. Mam kerekia jo iyalama ebe ijaanakini jo Edeke loikoni nen? Ipedori do jo ajenun cuticut ne ijaasi jo nepepe ka Ngesi kadiopak kere ido kangolisawa kere. Erai Ngesi Edeke loerai AMEN ido mam ijulakin.

"Inera kwanata Ngol loerai AMEN."

Alelakinit eong ngin. Apolouke ebe ngin kere naabu ngesi kiner nges nakawasia. Apolouke ebe ngin kere naabu Ngesi kolimok atur nasodit ka nakiareit da ka aturio da nuce kere naikamunit ekanisaKe kelopet lokabeit ka naikamunit emusabibu lokaingal erai cuticut naedolit ido mam ebuni aijulakin. Apolouke ebe ngin naabu Ngesi kogeu kotoma Ageun, ebuni Ngesi angetakin kotoma Apukokinio. Ibusakinit Nges kikonak nen naarai erai Ngesi Amen, KIKOTE NEPENEN. Aso ca, kipedori kwana do oni bobo aanyun kanukinyo engarar Satan Iitabon luka Ageun ka Apukokinio. Engara ngesi abeit. Ejeni ngesi ebe ebuni abeit aipikor. Ejeni ngesi ngun nuepote araan esangeke. Eipone loitijo ngesi ngun. Konye kija oni owai lopikorit. Oni (apelekinit eong ikeyuunak luka AkirotoKe, bon) kirai lukijai owai loka Amen.

"Inera kwanata Ekajenan Lomunot Lokabeit da." Akoto do eong aitodikin jo nuadumunit eong kotoma aomisioit naka "Lomunot." Ijeni jo etapit duc oni einer nuikamunitos Edeke Lokapolon lomam ijulanakin, Lo da mam Akekrot ijulanakin. Ido nainerar oni nuikamunitos Nges koipone kangol etapit due oni aanyun Nges koipone loitaraunit Ngesi loesubit bala mam epodokinit cut. Esubit kwape ti ebe kebu Edeke kosub akwap ka akuj kere ka ikisila luikamunitos ngun kosodi do aikunyar aibwo kau karaun da Edeke lokapolon lomam epodokinit. Esubit bala ebe kebu Edeke kiswama erot loka aitajario kanuka itunga luaolioritos, erot da ngol nges emusalaba, kanen do kedau atwanare naka Kristo ailuc kanuka aibucanareta wok, ka ajaruniKe da ainun oni ekek loengaara lolomaret neejai Ngesi, kidolakini do Edeke akaniniKe kosodi aibwo kopalarite. Esubit do bala kipou oni kedotokisi itauonowok aiyun Ekasuban lokapolon, loabu kedau aisub, komameunos ka alelakinit kotoma isubanaKe. Aso abala eong ebe ngol nges eipone loetapitor itunga luipu aoomoomaa. Konye erai ngin aoomoom naibiroro, naarai IPUGAT Edeke KOTOMA AKIROSINEI NUKA ITUNGA CUT KOPEKWANA. ERAI NGESI LOKASUBAN KA LOKEDARAN DA.

Kol. 1:16-17,

"Naarai kotomaKeng nges kesubere iboro kere, luejaas toma akuj, ka luejaas toma akwap, luetakanete ka lumam etakanete, arai iicongo lukajakanuto, arai ijaka, arai ikayaitok, arai lukapolou, - kesubio iboro kere kotomaKeng ido kanuKeng."

Egeikinit Ngesi iboro kere, icasito da iboro kere nepepe kotomaKeng, "

Erai Ngesi Edeke loerai Ekabaka. Kanuka aineruniKe bon abu kopesik aitemonokinet naka aitajario naka luseunaKe luesiaunit Ngesi ajenun. Abu Okoku kotwana komusalaba tetere aitutuk erot loka Aitajario kosodi Emoyo Lokalaunan da iswamai akote naka Papa ejok noi. Iswamai Ngesi iboro kere kopekwana kwape ejaar alosikinet naka akoteKe. Ejai Ngesi cut toma kiding kangun kere. Ejai Ngesi kiding naka ekanisaKe. Lukasuban lo lokapolon, Edeke-Eketajaran iswamai kamunonut kokiding naka luKe kopekwana kwape Ekeconkon lokapolon loka amerekekin. AjautuKe ber bon da erai kanuka luKe. Emina Ngesi kesi epodokinit da kanukec. Mam aKekongu enyounune kamakec. Neebalar Akirrot ebe "ibwaitai akusijar nepepe ka Kristo kotoma Edeke" epelekinit cut ngun nuebala. O, eyalama eong noi ebe esalit Ekadeke emunoono. Erai Ngesi lokabeit neejai Elopet, mam Nges ingalai. Erai Ngesi lokabeit neejai Akirrot, itigogongi da Ngesi ngin. Erai Ngesi lokabeit mamawok, mam Nges ebuni aitolioor imodio kaoni, konye ebuni aitajarun oni kapaaran nakawasia. Eyalama eong naarai eyengunit eong kotoma amunoonutuKe.

Pil.I:6,

"Eong da etogogongit ebe Ngol loabu kogeu aswam naejok kotomakus, itodoli kiton apaaran naka Yesu Kristo."

"Erai Ngesi Ekajenan Lokabeit."

Aso akirot na, lokabeit, erai akirot yapeya nakipou sek oni kaanyutu kokau kangina kotoma Apu. 3:7. Ititunit jo ebe mam apolouke erai 'lokabeit' kwape kotoma aitiiran nges nepepe ka 'lokaingal.' Ejaatar ka apolou naebarit, naidul da noi. Itetemit ajenun ibore ilopet kaileleba itia ajenun katutubet. Aso kokau kAtur naka Piladelupia, ayapiei abunore naka Ejakait. Eipone loabu atur ngin kitodiaria amin naapol kanuKeng.

Isiitikinit ngin eong nuka akiro kwa nukajokak nuka 1 Pet. 1:8,

"Inimasi Nges karaida mam ipotu koanyut Nges; karaida mam ianyunito Nges kwana konye iyuunito Nges, iyalamasi noi kaiyalama nanam inerio naitopoloritai."

Kiyalamikin oni da nepepe kakes. Mam oni kianyunit Nges, konye kitiro oni Ngesi. Kijeni oni Nges kopekwana kotoma aidules bon naecamakinitos nukajenun wok oni. Konye adiopepaaran ebuni araun akonyen ka akonyen. Erai ngin naebit atur na. Ebuni Ngesi kangeset naka atur kana. Aijen naka ibore ilopet namam ileleba eponio aitaraun AJENUN NAITEKORO, AJENUN NAILELEBIKINITAI. Aleluia! Kijai lem oni kiseseni karoet kowariwari, konye kotoma apak naedit ebuni araun akonye ka akonye. Kijai lem oni alosit anyoun kaibuses kiton aibuses konye kapak naedit ebuni araun cut kotoma aibuses; ido kotoma AIBUSESUKE KIPONI ONI ACAUN. KIPONI ONI APUTOKIN KANGES, KOIPONE LOKAUMOKIN NOI BALA NGESI, YESU EKETAJARANIWOK LOERAI EDEKE! Mam kerekna ngin erai naeumokina? KotomaKeng kirai oni lukiileleba. Erai ngin abeit. Mam ti Nges Kingala oni kanukangun. Konye apaaran adiopet kiponi oni aijulakin kotoma itutubeta ludidik noi (atoms). Kiponi do oni anapakin amamus atwanare. Kilikorio oni kere toma ajar. KAJENUNETE do oni IBORE ILOPET.

"Erai Ngesi Ekajenan Lomunot Lokabeit da."

Kiwomoomoi kwana do oni nuka akirot kangin 'ekajenan.' Eebo, erai kotoma akirot kangin nges kidumuniton oni akirot 'ekajenan' loeario kanuka aiyuun. Inera Ebaibuli nuka Sitepano ka Antipa nepepe kice da kwape luaario kanuka aiyuun. Keraasi kesi lukeario kanuka aiyuun, koraas da bobo ikajenak. Kerai Yesu lomunot lokeario kanuka aiyuun. Emoyo Lokalaunan nges ekajenan loka ngun. Itejenunit Emoyo ngun. Apotu akwapin kongaratu Yesu. Apotu da koara Nges. Konye amina Edeke Nges abu da Ngesi kolot neejai Papa. Aitogogonget ebe abu Ngesi kolot neejai Papa nges ngin ebe abu Emoyo Lokalaunan kobu. Karai kemam Yesu ijaunitai kama ejai Papa, mam ti Emoyo kebu.

Kosiom ngin kotoma Yokana 16:7-11.

"Konye Eong kalimokini yes abeit; ejok kamakus arai kalot Eong, naarai arai mam alosi mam ebuni Ekayuunan mama ijaas; konye arai alosi ejukuni Nges mamakus."

Kebu Ngol, ilepilepi Ngesi akwapin kanuka aronis kaadolit, ka etube da.

Aronis, naarai mam keyuunito Eong;

Adolit, naarai alosi mama ejai Papa, mam bobo kianyunete;

Ka etube da naarai adaun lokapolon loka akwapin kanu atubokin."

Ajaut naka Emoyo Lokalaunan kotoma akwap na aibois na Yesu ajaut ne, erai naitogogongit ebe arai Yesu loadolit ido ebe abu kolot neejai Papa.

Konye ebala da bobo kotoma Yokana 14:18,

"Mam keneinete yes 1RAAS IKOKIOK; abuni mama ijaas."

Abu Ngesi kijuk Ekayuunan. Ngesi NGES ARAI EKAYUUNAN. Abu Ngesi kobong kotoma OMOYO mama ejai ekanisa lokabeit. Erai Ngesi EKAJENAN lokabeit ka lomunot da kokiding naka ekanisa. Konye kadiopepaaran ebuni Ngesi abongun kotoma akuan bobo. Kanen do ebuni Ngesi aitoduun ingai loerai bon Elopet apedor, - erai Ngesi, Yesu Kristo Ejakait loka Aibus.

Ekajenan lomunot lokabeit da, Lokasubar ka Lokedaran, Ibore Ilopet Kaileleba, Amen loka Edeke.

Okwe, eipone loaminar eong Ngesi, keipone da lo amaya eong Nges, Yesu Okoku loka Edeke.

Akoto eong agolokin nu nuaomit eong kanuikamunitos atutubet na naka ayogan nepepe kakiro nu nuka

Kor. 1:18-22,

"Konye kwape eraar Edeke lomunot, akosikirot mamakus mere Eebo ka Mam."

Naarai Kristo Yesu Okoku loka Edeke, lokipou sio kalimonokis yes, eong ka Silibano ka Timoteo, mam kerai, Eebo, ka Mam; dimarai tomaKeng eraenena Eebo.

Naarai aisumuneta kere nuka Edeke eraas Eebo kotomaKeng, ido kanuka Ngol nges kibalar ebe Amen tetere itopoloorio Edeke.

Aso Ngol lokiticasi sio nenipe kayes kotoma Kristo, loinyonyoikinit da oni akinyet, nges Edeke.

Nges kipucakini oni aipucet, ka ainakin da Emoyo toma otauonowok araun aititinget."

"Ageunet Naka Aisub Naka Edeke."

Ngol nges loebala Ejakait Yesu ebe nges Ngesi. Konye akiro ngun mam cut apoloukec erai kwape kipupio oni kes. Kanu bon eyangaar kes koipone loeruotor ainaki icetunga (kotoma abeit itunga luipu) adumun aomisioit ebe kerai Yesu nges isubat yenisodit yenika Edeke, aitaraun Nges loijesara kama ejai Eidekeone. Kosodi do isubat yenisodit yen aisub akwapisinei kere kiboro da luejaas tomakec. Konye mam ngin erai naedolit. Ijeni jo ebe mam ngin cut eupasi kede Ebaibuli kere. Akiro ngun kes nuta, "Nges EKAGEAN arai EKETOLOMUNAN loka aisub naka Edeke." Aso kijeni oni kaitebeikin ebe Yesu nges Edeke, Edeke obe. Ngesi erai Lokasuban.

Yokana 1:3,

"Kesubio iboro kere kanuKeng; kemamei Ngesi mam kesubi ibore kere yenikesubio."

Erai Nges Loineritai nuKeng ebe, Ageun 1:1,

"Kotoma ageunet abu Edeke kosub akuj ka akwap."

Ebala da bobo kotoma Anyoun 20:11,

"Naarai kapaarasia akanyake nges asubia Ejakait akuj ka akwap, ka angolol, ka luejaas tomakec kere, kiyengu kapaaran nakikanyetekaarei"

Koany, emamei abuonokin ebe Nges nes Lokasuban. Kerai Ngesi Lokasuban loka ASUBIO NAKA LUKAWATE NAEDAUNA.

Kaitebeikin kipedori do kopekwana oni aanyun apolou naka akiro kanu. Ajaun kajulunet ace ebuni do araun ebe abu Edeke kosub Edeke. Biai tikepedorere asubun Edeke korai ber bobo Ngesi, Elopet, Lokasuban?

Konye kwana do ebwoi Ngesi kokiding naka Ekanisa. Kwape ejaar Ngesi ebwoi kanen epukorit nuikamunitosi Ngesi kotoma atur na nakawasia, enyaraikina Ngesi bon Elopet kwape "Ekagean loka aisub naka Edeke." Erai lo ESUBE ECE. Erai na naikamunit ekanisa. Erai apolou naikamunit Ngesi Elopet bon. Ngesi erai LOKASUBAN loka ekanisa kangol. Abu Eteran-lokokuju kosub ateraniKe elopet. Kwape Emoyo loka Edeke, abu Ngesi kijesun kosodi asubun kotoma akoik naka abekot Mariam ilungureta luedounere aKekuan. Akoto eong ainyogoikin ngin. Abu Ngesi kosub ilungureta ngul obe kotoma akoik naka Mariam kanuka akuan kangin. Mam arai naesilosikino kanuka Emoyo Lokalaunan bon aijaikin aijar neajai abeet naka eitunganane na tikijaiki Mariam. Ti ngin keraun itunganan yenikadiakanaran iswamauni akuan. Mam ngin tikitolomu "Adam Lokawasia." Kanuke eneritai ebe, "Konye ibu (Papa) kitemok akuan kanuKang." Edeke (mere Mariam) Nges abu kijaik akuan ngin. Arai bon Mariam nakerukuman kibwok da ngesi Ikoku ngin Yenikalaunan kosodi konye aidoun Nges. Kerai ibore ngin etunganan - loarai - Edeke. Kerai Ngesi Okoku loka Edeke. Arai Ngesi lokaisub NAKITETET. Apotu etunganan ka Edeke kiriamunos kosodete arucokin; kerai Nges losodit kotoma ajena na nakitetet. Erai Ngesi akou naka ateker kana kanakititet.

Ikolosain 1:18,

"Erai Ngesi da akou naka akuan, nges ekanisa; erai Ngesi Ageunet, Ekiyai kotoma okatwak, tetere eraun Ngesi Elopet losodit kotoma kere."

Kor. 5:17,

"Kanuka ngun, arai ejai itunganan kotoma Kristo, arau isubat yenikitetet; atuborus nukolo; ido koany, araut nukitetiak"

Kanen do ipedori jo aanyun ebe karaida kerai sek etunganan loka AIEMONOKINET NAMOJONG araiboot aisub, kwana do kotoma AIMORIKIKIN NEPEPE KA KRISTO, araun do ngesi AISUB NAKITETET naka Edeke.

Pes. 2:10,

"Naarai kirai oni aKeswamisio, LUESUBUNITAI KOTOMA KRISTO YESU aswam aswamis io nuejok."

Pes. 4:24,

"Konapata da etunganane lokitetet, lokesubio toma aput naka Edeke, toma dolit ka alaunit da naka Abeit."

Mam Aisub Nakitetet na erai ainyogoikinet naka aisub namojong, arai korai kwangin mam do tikepedor anyara nges aisub nakitetet. Erai na nges cuticut naebala Ngesi, "AISUB NAKITETET." Erai esube ece loitegelikina kama ejai lomojong. Mam bobo Ngesi eroko iswamai kopitenin Iuka akuan. Arai koipone kangol

nges loeswamanarotor Ngesi ka Isirael. Abu Ngesi koseu Aburaam, ka aur da naka Aburaam kotupite ekek loka Isaka loayongit Edeke. Konye kwana do kama kanginijena, kanginiteker ido kanginikwap etojok Ngesi aitolomun esube lokitetet. Erai Ngesi losodit kotoma osube kangol. Kerai Ngesi Edeke esubunitai kotoma apukot naka etunganan. Aso kwana do kanuka emoyoKe euta Ngesi asubun Odwe luipu mamaKeng Kelopet. Edeke Lokasuban, esubun Elopet araua atutubet naka isubanaKe.

Na nges apukokinio naka Edeke nakabait. Kerai na alosikinetKe. Abu alosikinet na kotakan kotoma aseunio. Kanukangun nges epedoria Ngesi asesen toni cut atur nakawasia neengetakinotor kere kosodi Ngesi aanyun Nges Elopet eroko ejai kiding naka ekanisa, kwape eketolomunan loka Aisub Nakitetet naka Edeke. Akepedor Naicasit nges abu kisipedo ngun ajaun. Kanuka aicorakineteKe elopet abu Ngesi koseu ngul luka Aisub kana Nakitetet. Abu Ngesi koseu kesi sek aitaraunio idwe kwape itojokitor akoteKe. Kanuka aKeijen iboro kere nepepe da kapedonoriKe aswam ibore kere abu kisipedo ngun aismawaun. Biai kerek ti bobo kepedoria Ngesi ajenun ebe abuni Ngesi aibwo kokiding naka ekanisa ka adumunit da aibuses kaneejaasi iKeinacan arai komam Nges itogogongit ngun? Ajeni Ngesi iboro kere, ido abu Ngesi kiswama iboro kere kwape nuajeni Ngesi tetere alosikinetKe nepepe kaitojoketeKe nakajokan itodolikino.

Pes. 2:11,

"Kotoma Keng kiseunitai sek araut ikerumak kwape ejaar alosikinit naka Ngol loiswamai kere kwape inerunia akoteKe."

Aleluia! Mam kerekia jo iyalama ebe irai jo yeniKeng!

AISHRARET MAMA EJAI ATUR NAKA LAODIKIA

Apu. 3:15-19,

"Ajeni akoniswamisio, ebe mam ililim karaida mam imwana. Tiejok arai kolilim arai komwana!"

Aso naarai ijalam, kwabo mam imwana karaida mam ililim, kalekari jo kaitukuKa.

Naarai ibala ebe, Arai ekabaran, ido abarit, kwabo mam epuda ibore. Kwabo mam ijeni ebe irai lokican, lokitimitoi, loilwarittoi, emuduk, loimujalal da.

Aso ketetemikini jo ebe, kogwel kamaKang esabu loililiaunitai kakim, tetere ibari, ka inapen da lukakwangak tetere inapi, kinyeis ileic luka amujalalakon atakanun, ka ekiya da lokinyonyoa akonyekon tetere ikwenyi.

Etoroni Eong ngul kere luamina, alecori da; aso kodunyak, kitoronikin da."

Kwape kisiomia oni nu nepepe acamunit eong ebe idau jo da amisikin ebe mam Emoyo elimunit imodiobore yenikajokis yenikamunit atur na. Itoosat Ngesi kes kakiro aarei ido da elimorit eKetube mamakec.

(1) Apu. 3:15, 16,

"Ajeni akoniswamisio, ebe mam ililim karaida mam imwana.

Tiejok arai kolilim arai komwana. Aso naarai ijalam, kwabo mam imwana karaida mam ililim, kalekari jo kaitukuKa."

Kiponi oni airere nu kacoit noi. Ebala ebe egurupu lo lokatur naka Laodikia erai loejalam. Ajalam na erai naiburai aitisilario kama ejai Edeke. Aitisilario ngin erai ebe eponio alekar kes kakitukuke. Ne nges nemam oni kikotor apaaria kwape iswamatotor itunga luipu. Kanu kes cut amamus kaijen ebals do ebe epedori Edeke alekar jo kaitukuke ido erai ngin naitogogongit ebe emamei amodiobeit kotoma aisisianakin naka ainyikokinit naka Lukalaunak. Akoto eong aiteten aomisiokon cut kopekwana. Mam ekokoro lo einakinitai mama ejai etunganan idiopet. Ijaikinitai mama ejai ekanisa. Inera Ngesi neejai ekanisa. Boboda, arai kidar jo Akirot kotoma aomisiokon ibuni jo aitunit ebe emamei nenidio neebalar ebe kijai oni toma AKITUK naka Edeke. Kirai oni luigirakinitai otauon luka akaniniKe. Kidakitai oni katorubuke. Kangina kokau kotoma aturio numam ejenas eringa apak kejauna kija oni toma aomisiok. Kija oni toma anukuke naka amerekekin, toma da oronyiaKe, konye mere cut toma akitukuke. Konye inyobo do ejai akituk naka Ejakait? Erai Akirot nges ejai akitukuke.

Matayo 4:4,

"Konye kobongok ebe, Iwadikatai ebe, Mam etunganan ejari kanuka atap bon, nabarai kanuka Nginikiröt naelomuni kaituk naka Edeke"

Akirot nges ebeit ti kojai toma akitukes wok da. Aso kijeni do oni ebe ekanisa nges akuanaKe. Ejai nepene eyangarit aiboisitiKe. Inyobo do ebuni ajaut toma akituk naka ekanisa? AKIROT.

1Pet.4:11,

"Arai ejai yedinera, kwape yedinera akiro (Akirot) naka Edeke."

2Pet.1:21,

"Naarai emamei Akirot nakedwaritai kakote naka itunganan, konye enererenenasi itunga nukepote kama ejai Edeke kodoikinite Emoyo Lokalaunan."

Kanuka ngun inyobo do ibiroro kotunga kalu lukapaaran nakawasia? EWOTOKIS KESI AWAI KANEEJAI AKIROT. MAM BOBO KESI EKOKAKINITOS NUKENG. ERAASI KESI LUEJALAM KANUIKAMUNITOS NGIN. Abuni eong aitigogong ngin cut kopekwana.

Ejaatar lua Baptist kaiyuunetakec nepepe ka aisisianakineta nuepesikinitai toma Akirot ido mam jo ipedori aijangar kes. Ebalas kesi ebe apaarasia nuka ikiyakia nuka aumonokineta adaunos ido ebe emamei Aibatisao naka Emoyo Lokalaunan, akaulo naka aiyuun. Ebalasi lua Methodists (kitobwoitosi kotoma Akirot) ebe emamei aibatisao kotoma akipi (aicokicok mam erai aibatis) ido ebe aitesegaario nges erai aibatisao kede kEmoyo Lokalaunan. Ekanisa loka Kristo (Church of Christ) itopoloorit Aibatis kanuka aositeteunio ido irwan nuipu kotoma kakere elumorete kesi eraas ikadiakanarak lueokitosi ido elomunete koraas luepalal. Konyeca, kobalas kesi ebe ebwoi aisisianakinikec kotoma Akirot. Kibwap jo cut ekokoro kodoluni do neejaas lua Pentekosit. Ejaatar tope kesi ka Akirot? Kijaik cani ber kesi aingito naka Akirot kosodi aanyun. Nepetai kanginiduc egwelarete kesi Akirot kanuka atirorio. Arai kipedo jo aitolomun aanyunet adio kwape nat akinyet ka aokot ka angajepa ka aanyuneta ace, arai ejaasi toma Akirot arai mam, arai ijulunitai kotenan kaneejai Akirot arai mam, ijaunete luiru noi ngin. Konye nunyoika bo ber nueswamaikinos Akirot? Araun Akirot naegalioor awai, kanukangun ebala do Edeke ebe, "Anyoik do Eong asurokin yes kere. Abuni Eong alekar yes kaitukuKa. Awasia nges na. Naarai aturio akanyaarei kotoma aturio nukanyaarei emamei imodiobore yenaanyunit Eong kilema itunga itopolooritos akirotokec kikulepek itia naKa. Kanukangun kangetakinet naka atur kana abuni Eong alekar yes kaitukuKa. Adaun. Abuni bo Eong einer kere kodolitos. Eebo, ajai Eong nepene kiding naka Ekanisa. Loerai Amen loka Edeke, Lomunot lokabeit da ebuni apukor Elopet bon ido ebuni araut KANEEJAI EKANAABI." Eebo, ikote ngun nen.

Apu. 10:7,

"Konye toma apaarasia nuka eporoto loka emalaika lokikanyetekaarei, naekotor aikut akerupepe, kosodi aiyeiyea naka Edeke aitodolikinio, kwape ejaatar akiro nukajokak nuabu kolimonok ibulesiniKe inabin."

Ngesi bo ngin kanan. Ijukunit Ngesi enabi loitodiaritai ebe erai lokabeit. Ijukunit Ngesi enabi akaulo naka ikar bala ti ilukumin iarei. Ijukunit Ngesi ngol loelwana kama ejaas atukosia, aisia, ka akwapin da nukidinin kitoni ebe kwape kejaatar Yokana ka Eliya lukolosek, ebuni do ngol apupunun bon kaneejai Edeke boboda ebuni ngesi ajaut ka "Ebala kwanata Ejakait" kosodi ebuni einer kanuka Edeke. Ebuni ngesi araut akituk naka Edeke ido NGES, KWAPE ITEJENARITERE KOTOMA MALAKI 4:6, EBUNI AIBELOKIN ITAUON LUKA IDWE NEEJAASI LUKAPAPA. Ebuni ngesi ainyakun luseuna luka apaaran nakawasia ido epote ngul aiirar enabi loitodiaritai ijaikini abeit naketenan kwape ajaar kama ajai Paul. Ebuni ngesi ainyakakin abeit kwape ajaatar sek kwi kangin. Ido luseuna ngul nepepe kanges kotoma apaaran kangin kes luepote kabeit aitodiar Ejakait ido eraunos AkuanaKe ka eporotoKe ido epote aswam aswamisioKe. Aleluia! Iwany jo ngin?

Angolekinet naka apak naeuriana naka akiro nukolosek nuka ekanisa ebuni aitoduun eipone loeraar aomisioit na naedeseikinit. Kotoma Aturio nuka Amuton abu Akirot kibuc aolioor kere kama ajaasi itunga. Konye abu Edeke kiyakuu Luther nepepe ka Akirot. Apotu do Lutherans kinerata kanuka Edeke kapak kangin. Konye apotu kesi kodukut adoketa nukapolou kosodete do bobo aitolioor Akirot naesegaara naarai adoketa nukapolou eraas nungongakina aisisianakineta nuka itunga ka aiyuuneta, kwabo mere neejai Akirot naepatana. Mam bobo kes apedorete einer kanuka Edeke. Kanen do kiyakiuni Edeke Wesley, ido arai ngol eporoto loajaas nepepe kAkirorot kotonma apakike. Itunga ngul luapotu kijautu apukokiniroke naabuni kama ejai Edeke apotu koraunos ibaluwan lukajarak luasiomio ka ajenunio da kotunga kere lukaturikec. Naebirorotor lua Methodists, abu do Edeke kitonyou ice ido ajaun kwangin kotoma okar aitodol apaaran na nakawasia ejaasi itunga bobo ice toma akwap, luepote kanu atupakin ekiyakiakec araut eporoto lokawasia neejai atur nakawasia.

Eebo cut. Mam ekanisa eroko erai "ekeraban" loka Edeke. Erai loiraba kanuke bon kelopet. Kwangin ebelokin do Edeke nges. Ebuni Ngesi aitelekaar nges kitwasamae enabi nepepe kateran, naarai epote ngin ajaut ka eporoto loka Edeke.

Eebo erai kwangin, naarai inera kotoma osula lokawasia loka Apukonio ekokoro lo 17

"Ebalas Emoyo ka ateran ebe Bia."

Irwan atipet bobo epote akwapin aitereikin aiirar kama ejai Edeke kwape sek ko Pentekosit; konye ca

eponio ateran ngin naka Akirot aimwang kwape ajaar kotoma atur nasodit.

Aso kwana do eworo Ngesi neejai atur na nakawasia, "Ijaatar jo ka Akirot. Ijaatar jo ka Ibaibulin luipu itia ameun apengo, konye emamei imodiobore yeniswamai jo kanuka Akirot kilema atiakatiak kaajepejep nges toma atutubeta ayangaar ngun nuikoto jo ido ainyein ngun numam jo icamunit. Mam jo ilelakinit AJARENEN nges, dimarai aitatam nukeng. Ti Eong akoto katipet koraun jo loililim arai loimwana. Arai jo kolilim kogirite da nges, ti Eong kapedoo atitingikin ngun. Arai jo koraun loidopit kanu tetere ijenuni abeiteke kosodi ajarenen kwa ebalar ngin, ti do Eong ketur jo kanukangun. Konye do neijaunia jo Akakirot aijaun komam itopoloorit nges, Eong da ebusakinit aigir aitopoloor jo. Abuni Eong alekar jo kaitukuKa naaraai kisilekileki ijo Eong.

Aso ejeni nginitunganan ebe erai akipi nuejalam kes nuemojirete etau. Arai ikoto jo ibore yeniteleki, akipi nuejalam kes nuejok aimat aitelekaar. Ekanisa loejalam esilekilek Edeke ido adau Edeke aitijenaar ebe ebuni Ngesi alekar nges. Kisiiitikinitosi do ngun oni eipone loapupio Ngesi nape cut eyapuni akalele, araibo mere?

Okwe, akoto Edeke ekanisa ti korai arai loelilim arai mam korai loemwana. Konye nakajokan kakere ebusakinit ti korai loemwana (peepe). Konye mam nges ikoni nen. Adaun aitutub etube. Mam bobo nges erai eporoto loka Edeke neejaas akwapin. Ebuni bo ngesi asalit ebala ebe erai ngesi, konye ebala Edeke ebe mam.

Eebo eringa Edeke ejaatar ka eporoto mama ejaas itunga lukakwapin, kwape da ainakinia Ngesi ateran eporoto. Eporoto da ngol ejai neejai ateran kwape kidaunia oni alimun ido kiponi oni einer nuiyatakina nuikamunitos ngun koingaren.

(2) Apukokinio 3:17-18,

"Naarai ibala ebe, Arai ekabaran, ido abarit kwabo mam epuda ibore. Kwabo mam ijeni ebe irai lokican, lokitimitoi, loilwarittoi, emuduk, loimujalal da.

Aso ketetemikini jo ebe kogwel kamaKang esabu loililiaunitai kakim, tetere ibari, ka ekiya da lokinyonyoa akonyekon tetere ikwenyi. "

Kwana do kosesen alimunet nasodit naka ekokoro kalo, "naarai ibala." Koany, enerasi kesi. Enerasi kesi kwape ikerabak luka Edeke. Itogogongit na cuticut ngun nuabala eong ebe kes nuepeleikinitos ikokoron 16-17. Konye karaida kebalasi kesi nen, mam ngin cut itarauni nges naedolit. Ebala Ekanisa loka Atulik ebe inera ngesi kanuka Edeke, kobala ebe ngesi cut erai kaitebeikin eporoto loka Ejakait. Eipone loepedoriata icetunga araut luemunaara komoyo kwangin nges naemenit eong ajenun, konye itolomunete kesi kwape ejaar ikinyomit yenejai tomakec, kijeni da oni neabunio ikinyomit ngin, oni kereka mam?

Inera ekanisa loka Loadikia ebe, "Arai ekabaran, ido abarit, kwabo mam epuda ibore." Arai ngin aseseneke kalopet. Abu ngesi kireonokin alopet bon ido ngun kes nuabu ngesi koany. Kotema do ngesi atiar "abarit", apolouke ebe ejai ngesi ejok kotoma oboro lukakwapin kanu.

Eolobobot do ngesi kakonyen nuka Yakob 2:5-7,

"Kiirasi, iinacanaka luminan. Mam kereka abu Edeke koseu lukican lukakwapin araut ikabaruk luka aiyuun, ka ikerumak luka ajakanut naisumunikinit ngul lueminasi Nges?

Konye ipotu yesi komwanga lokican. Mere kereka lukabaruk kiridakinito yes, kiyangaarete airabis?

Mere kes einyanakinete ekiror loejok lokimaikinitai yes?"

MAM kereka eong abala ebe mam itunganan yenikabaran epedori araut yen kOmoyo, konye kijeni bo oni kere ebe ebala Akirot ebe luikidioko noi kes eraas. Erai lukican kes ipu kotoma akuan naka ekanisa lokabeit. Aso kwana do arai keraun ekanisa loileleba abar, kijeni oni ibore idiolet bon; "Ikabod" nges adaun aiwadik okekiake! Mam jo ipedori aipeg ngin, naaraai erai Akirot.

Kiner caat ber nuka abar kotoma okanisa - mam cut iiritor ajaun aitodiaro naka abar naikoni nen. Aiboisio nu emaere nuetaitaete eyatakin enaba itia ne lem sek. Igurupun luegelegela ejaas ilaganete aanyun arai ingai yenepedori adukun naepol kakere ka naitemelel da itia kere. Edukete da kesi aiboisio nuka aisia nueraas etiaikec imilionin lumam imaras, ido aduketa ngun itwasamao adaun esawa ediopet arai iarei bon kotoma osabiti. Eebo mam bo ngin ti erai ibore yenerono noi, konye eomitos do kesi ipak ngin yenedit yen itwasamaete idwe kosomeroi ebe ti edaunit ayangaar aiboisit naka isawan lukaitutuor naebeit ti aijaikin kokalia.

Abukunos apesan okanisa aitodol naajaunotor iriongeta luegelegela ka isitowan ka ikampunin kec kikulepek, acuuman, atanin nuka akinyet, ka ikampunin da luka insurance. Abukokisi kesi apesan toma nukajaut ejok ka oriagin luka lukeyengunak kaaswam. Eebo esubit na bala ejok, konye arau atacit

neejaas ikejaanakinak, naarai arai keseutu kesi ainyeikin eriongetekc akaulo naka aanyun aica naiyatakinaraaboot kanuka amin Edeke, isirigin do lu tiketaci kesi kemojongata ejai kes atwakiar. Luipu noi mam epedorete atitingkin nu, kanukangun esalakinete kesi okodetakec lueridakinitere.

Siri do kerekawa jo kimurwok ebe na nges atur nakawasia. Kijeni oni ebe erai na atur nakawasia naarai abongo Isirael Palestine. Arai kiyuunit oni ebe ebunit teni Ngesi, apolouke ejai do ibore yenerono kama ejaa ngul lueutasi aiduk itogoi noi noi kwangin. Ijaikini ngin itunganan aoomoom ebe itemonokinos itunga lu asalakin ne ikar kere, arai mam esubit bala abunore naka Yesu eringa erai akwat nuka ikar iingaren.

Ijenunit tope jo ebe enyaritai lolo edini kwape aisubis naepol? Erai ngin abeit nakagogong ebe ibwaanakinio kwana itunga luejenete aisubis ejok ayait akiro nuka apiyai kotoma okanisa. Erai kerekawa na nges naekot Edeke? Mam kerekawa Akekirot abu kisisianak oni kotoma Oitabo loka Aswamisio ebe arai ikiliok ikanyaarei luelelebasik Emoyo Lokalaunan nepepe kaiyuun kes ejaanakinete Ejakait kotoma akiro nuka apiyai? Ipedori dojo aanyun kaitebeikin kanukinyo abalar Edeke ebe "Ibala JO ebe ibarit; mam kerekawa erai Eong loabala kwangin."

Ejaatar ka nuitemonokinitai nulimonokina koredion, nuitemonokinitai nulimonokina ko Telebeision, ka nuipu da nuimuket ekanisa nu da erai etiaikec dolas imilionin ka imilionin. Elelei do abar ido teni elelei toma okanisa, iyatasi do imeeban nepe iyatatar apesan, konyeca komam aswam itolosio kwape sek etolosere naamameatar apesan, nabari agongakina cut itunga neajai agogong nainakinit kes Emoyo Lokalaunan.

Ejaatar ka ikalimonokinak luetacio, ikengarakinitok luetacio, luepolokinitos nuka ayoore ka nuka aisia, ikayook luetacio, ikedarak luetacio, aitemonokineta, ka nuka aisiyal - nu kere erai etiaikec loepol, konye karaida kejaas ngun kere ikunyi ca agogong adisiar. Eebo, ebarit teni ekanisa, konye emameatar kagogong. Iswamai Edeke kanuka EmoyoKe, kwabo mere kanuka aipues naka apesan karaida apiranut naejai toma okanisa.

Kwana akoto do eong aitodikin jo eipone loaraunor aibelikinit na kanuka apesan naka satan. Alototo do ikanisan kere aidiat itunga aidiat, ido cut kokotosi noi itunga ngul lukabarok. Kanginiibois ejai aiwote naepol amoote aitaraun edini ibore yenisupi ido yenibus tetere lukabarok ka luesiomitos kojokan ka ice da kere luejaas kadoketait kakwapin epote toma kosodete araut luekukuraka kotoma okanisa. Mam kerekawa kesi epedoritos amisiikin ebe arai korai abar nges ti aitodunet naka ajaut kEmoyo; apolouke ejaatar bodo akwapin kEdeke sek, ejaatar ka nueraas nuka Edeke kere, ido emamei imodiobore yenejaatar ekanisa?

"Naarai ibala ebe, arai ekabaran, ido abarit."

Erai na kapatan apolouke ebe, 'Kija eong ka abar naka Omoyo.' Epupo do na bala apugan naka ikar elukumit naejaatar irotin luka esabu korai da akonyen nuka Edeke. Konye abuonokin eong arai erai na kwangin. Erai kerekawa teni ekanisa loebarit kotoma oboro luka Edeke LukOmoyo? Kangica ber oni aolobobot na naka Laodikia loka ikar akwatat naka akaisaarei (twentieth century) kotoma ailoreikinet naka Akirat.

Karai ekanisa teni korai loebarit kOmoyo, mam ti ketwania akegogong atakanun kotoma aijar naka itunga. Konye cuticut ikoni ber ai aijar naejarete ikesa lu lucabo - ebakai lukomoyo ka ikiliok luejaatar kapedor kotunga? Kalaije kotoma aibosiso nukosangeta lukitaunin, kalaije kotoma atutubeta nuiboioto luikiara, idila aisiem angor, eimalayane, ka isipanin luka idwe ebelanaros opucino, lueyangaunitos amunaario naka iboro luipu noi. Adol asilianut adoketait naikiara toni kangolisawa kere iyatas aswamisio nukeitep nueraas nukaingokwoikinit, aipielit naka aimat ejae, ainom ekarata, akoko, ka iponesio luegelegela luka aronis. Konye ca kiyatakinit ekanisa alimorit ebe ejok bo lolo atur na biai, eipone loilelebarat ikanisan ka eipone da loacamuniata ikapirin da ber aiyunun kane elimonokinere. Ekopanaki ekanisa itunga mama ejaa imurwok lukemukiak ka cut ne ejaa ngul lukemukiak luebwangaritos. Eipone loelolar ebe erai loebarit kOmoyo kekarunit eong aijen. Mam erai abeit. Aokoto kes akanin komam ejenete.

Kirere ber jo ejok airmor neijai jo. Kosesen itunga kwape elosioto kesi etubonoros. Kotoma okodeta ngul luiwany jo, ipedori cani jo aseun ngul luejaatar kaput naka Ikristayon? Kosesen eipone loenapitotor kesi, kosesen eipone loiswamananata kesi iboro, kopup nuinerenenas kesi, koany neelosenenete kesi. Kaitebeikin ti ibusakinit kojai ber aitogogonget nakabeit naka aurio nakitetet kaneejaasi ngul lukiseseni oni etubonoros. Konye eraas luikidioko. Konye lolo elimonokinete oni ikanisan luebakasi ebe kes luugeunet, ebe ejaatar kesi ka imilionin luka ngul kaluitajarauna ido da kilelebasik Emoyo. Ilelebasik Emoyo? Ipedori biai ma ijo anyara angOr nulilatos kongeritos itim, konapitos ipalei lueuriaka ka idabadai lualalak, iteitein lumam erapitos epur ka ikeperin ka ipalei luuriesik luerucokina kisaatin ludidik luketakinitos akuan, kojukitos da akecekonyen bala Yesebel, ebe ilelebasik kerekawa ngupengun da kEmoyo? Arai do isiritos nu anapito nuibusiak kwape ti ibusakinito angor nueraas Akristayon, abuni do eong angarun karaida ber aoomoom eipone lo tikejaunor arai kejai eong aanyun aitodiaret naka anapito nakaronon.

Konye bo ajeni eong ebe mam erai angor kesi itolomununete inapesio. Erai Hollywood nges iswamai ngun. Konye kopupokisi yesi amucaalan, eringa egwelanario ajoalai ka acalanin da. Mam jo ebeit agwel ngul luedonyitai sek kosodi do aitwasam ngin aiyaror. Erai akirot na naalomari eong naka atwanare kaijar.

Mam ca ma jo isiomunitor kotoma kaNuiwadikatai Obaibuli ebe kengoleki ekiliokit aberu kosodi aimielakin nges kotauke, adau ngesi aswam adoteu nepepe kangin kotoma otauke? Idobo do arai kinapit jo koipone kaloepedori aitolomun ngun? Itarauni do ngin jo apaupake kangol kotoma adiakar, karaida cut mam jo ijeni ngun, korai abekot nakabeit naemameete keimiel kwa kangol. Konyeca ejai Edeke aitepesenit jo ido kitubokinio jo.

Ajeni bo eong ebe mam yes amucaalan ilelakinitosi eipone kalimonokin kwa kana, konye inac, ibucarit jo aibucar nakatwanare kotoma kanuiswamai ijo. Imikit Ebaibuli jo ainger itimakon. Ijaikinit Edeke kes kanu araparia. Abu Ngesi kijaik aicorakinet ebe jo aosikin kes eojak. Eraasi ngul aibuseskun. Nape ingeria jo itimakon ibu do jo kitodia ebe ibu jo kinyek ajaut kwap naka okilenikon. Bala Keba ibu jo koloma kinga kosodi alosit erotokon alopet. Ibu jo kodum apedor naka aseun apugan. Ibu jo kirum aswamisinei nuka ekiliokit. Ipotu yesi koosikis araut angor. Ibusakinit yes aitoronikin kobongutu neejai Edeke. Ido karai kemam nu kere keroko noi, ipotu yesi nuipu kotingata aomisioit na ebe ipedorete yesi da aibwo kotutio alimonokin ka abelar toma aijaanakineta nuka ekanisa nuabu Edeke kitebeikinite ikiliok ido ikiliok bon. Wu okwe, abu eong katiro ajimi kanen mere? Eebo, kitodikinai cani eong aiboisit adiopet kotoma Obaibuli neabu Edeke kicorakinia amodioberu alimonokin arai ayait ekiliokit, ido abuni eong ailip aitimio kanukangun nuabu eong kalim. Mam jo ipedori adumun ebe ebucarit eong. Adeseikinit eong, naaraai abwoi eong nepepe kAkiröt ido kotoma Akiröt. Arai jo kobarite kOmoyo ti do jo kijen ebe erai ngin nakabeit. Emamei imodiobore yenikabeit kilema Akiröt. Abala Paul, "Mam esiikinit aberu aisisianakin, karaida ayait ekiliokit." Mam cut yes ipedorete ayangaar amodioiboisit kotoma aijaanakincta ngun akany nuka Ipeson esula lo 4 komam cut aiya ikiliok. linac, eraun naejok arai kipupok jo Akiröt ngin. Mam kerai Emoyo loka Edeke itodiaara kotoma aijar - nailelebasi kEmoyo nges abu kicorak jo alimonokin naaraai Emoyo kede kAkiröt eraas IDIOPET. Ineraas idiopebore. Ejai yenikebu kibucca. Ejai yen keponi komodai. Kokweny eringa apak ketuboro. Abu Satan komod Keba, naerai totokus; engol kwana ingalai adwe da. Kingarak Edeke yes.

"Mam epuda ibore"

Aso arai ketema idiotunganan ebe, "Mam epuda ibore," apolouke ebala ngesi ebe, "Kija eong kiboro kere," eputos bobo da bala ebala ngesi ebe, "Mam eong akoto ice bobo nabrai eleleba do kwana eong." Ipedori jo aitetemun nu kemodioipone kere loikotor jo, ido ngun kere iriamaros abeit ngin ebe erai ekanisa loesimonikin bon. Isimonikina ngesi kede kangun nuejaatar ngesi. Esubit bala arai eseseni ngesi ebe ejaatar kere araimam ejaatar ka luliosikino. Ido erai ngun cut kes nukidumuni oni lolo. Ali ber cut erionget lomam ebala ebe NGESI nges ejaatar kede kapukokinio ka apedor ka abeit? Kopupok Iua Baptists, ejaatar da kesi kangun kere. Kopupok Ekanisa loka Kristo (Church of Christ), ido nginitunganan kere ibiroro kilema kes. Kiira nuebalas luka Pentekosit ido ejaatar kesi ka aileleba naka aileleba. Ejenete kesi kwana ebe enera eong abeit kanuikamunitos kes, naaraai ememei ediopeit da koitabonokec loinera nuegelara. Apotu kesi kiwadiakaata ngun kere koipone cut loejok kosodete aibwaikin ikecekiroria tomakec kosodete do angetakin kere. Emamete do cut Edeke ka ace bobo nukiyatakina. Ejaas da ngul lumam bobo ekotosi ace. Mam kesi iyuunitos nuka aitangaleun ido mam cut ekotosi ngun, karaida kejaasi ngun toma Akiröt. Ejaas ngul lumam ijaunete Emoyo Lokalaunan karaida kengaa Edeke akuj kosodi aitodikin kes aanyunet.

Aso kes do kere ineras, ido kotamitos da aitogogongit ebe ejaatar kesi kangin kere, araiboot ebe ejaatar kanuilosikino. Konye tope erai ngin abeit? Kitiirian ber jo ekanisa lo lokokar akwatat naka akaisaare (Twentieth century) nepepe ka ekanisa lokokar akwatat nasodit (First century). Aso ca bo jo. Kiswama ngin. Ani boot apedor? Ani boot amin? Ali boot ekanisa loetalaunitai, je loetepegit aronis bobo da kolosi kaiyuun abearit neejai Yesu? Ali boot eipeone? Mam cut jo ipedori adumun. Arai cani ejaatar ekanisa lo kanuipuda ngesi kere, kanukinyo bo do eworoto kwi lukotoma Aswamisio adumun Edeke kaiyatatakina kosubite bala kemameatar kesi kaNgol cut, kwabo kerekka kojaatar kesi kanuepu itia nuejaatar ngul lolo?

ADEK NAENWAKU EDEKE

Kwana kerekka ngun nuabu Edeke koany araas cut nuetegelikina kaneejaas nuabakasi kesi ebe aanyunitos. Abalas kesi ebe ebaritos kotoma oboro ido ebe abaritos kOmoyo da. Kedaunitosi kesi adolun. Mam bobo kesi epudasi imodiobore. Konye keanyunit Edeke koipone loagelara. Kobala Ngesi ebe, "Mam jo ijeni nu, ebe irai jo lokican, lokimittoi, loiwaritoi, emuduk loimujalal da." Aso naejaatar itunga kojautene kangol, kacut arai emudukaka kwabo KOMAM EJENETE KWANGIN, ibusakinit kojai ibore yenerono noi. Kaitebeikin ibusakinit kojai ibore yeneuta atakanun. Mam kerekka erai ebe etumudak Edeke akecekonye kwape abu Ngesi kiswamaikinia Iyudayan? Araibo eutas Akiro Nukajokak abongor neejaasi Iyudayan? Akiro nupe eswamas kolosek eutasi cabu do ainyogoikin? Abala eong ebe eebo.

Ebala Edeke ebe ekanisa lo loka Laodikia erai "lokican" (wretched). Akiröt ngin ebunit kotoma akiröt aarei nuka Ayonanin, nuerai apoloukec ebe "angirikin" ka "aitemio". Mam na ejaatar ka arucokina adio da nepepe kaitemisio ngun nuedolonokinete Ikristayot yenikabeit naaraai itetemit Edeke Ikristayot yenejai toma aitemio kwape "yenisirerengitai" ido eiponeke erai lokaiyalama, konye do aitetemet na elimoritai kwape "yenikican ido yenitimitoi." Itegelikina bo lolo biai. Kotoma atur na naka amio, kotoma atur na naka apolo, kotoma atur na naka aidiles, biai cani epedoriata aitemisio ajaun? Eebo kwana, erai naitegelikina;

konye kotoma atur na naka amio ka arerengusinei, nada ejaatar nginitunganan ka luipu noi ido eroko ejaas luipu luepedorio adumun, atur ngin naejaatar ka acuman kanu aiswama aswamisiowok nepepe kiboro luipu kanu aitelel oni, ATIPET NOI, kirienguni oni adumun ebe eyatakin adek na abwanganar kitoni aisumokin akwap kere. Naabeitor ti nginitunganan kiyalama, komameete da cut kibore yen tiitakadikinit, kuare ilikete imilionin ikee luinakinete ainapakin, tupuruc ikee luisiriengunitos, ekerete omurwok lukadekis, elomanarete toma aiboisio nuimukeere luebwangaritos ka atamit aituluumoor akurian na ibore yenimam ejena kede kaimat nuiitemerete.

Eebo, eolobobot atur na kanuka aingadisiake nuepolok nuka iboro lukakwapin, konye iyatas itunga amameun kaiyalama itia ne sek. Eolobobot atur na kanuka ngun nuadoloki ngesi nukomoyo, konye ca iyatas itunga amaeun kamun itia ne lem sek. Eolobobot atur na ebe ajaatar kiponesio luejokuka konye erai naemunaara itia amodiotur ageun kapak naka akalele. Inera nuka aijeneke ka sayans konye ejio ejie loitelekaritere nges kanginilaro, naarai aomiso nuka itunganan ka etaii nepepe kemoyo mam edeporete amisiikin cut arai aupakin kajulananakina kere nuapotu toma akwap. Kotoma atur adiopet kipolou oni erot kere anyoun kama ejaas ikar kwi lu etwasamaere ebalasit ka amagalit toni atur na nakaporitoi kodegei, ido kipoga oni kiwolobobot da kanukangun; konye kotoma ejai aibosit naileleba abwaan, naejai atai, naiworotoi kotoma ocan, ido KANU AKIROT NAMAM EJENA epirisiaros itunga itauon kanuka akurian ido amutonor akwap toni na tikepedorere ejok cut anyara atur na atur naka ikerep. Eolobobot, konye mam edeporit aitigogong ngin. Iworoi ainapakin kwabo emamei ainapakin, Iworoi ebe ejaatar ngesi kaikiara naepol naka iboro kere, konye ca iyata ainok nepepe keimiel bala akim namam imonikina! "Emamei ainapakin," inera Ekadeke neejaas ikaronok.

"Eraasi kesi luilwaritos" Apolouke eraas kesi luebeit aitimit. Aitimit? Ekwenatar kesi aitim. Ilelebas kepoget. Edakununos kanukangun kanuejaatar. Konye nuejaatar kesi mam edeporete abwoikin aitemio naka apak. Adukoto do kesi neejai asinge nanguyam itia neejai atiiba naka apukokinio naka Akirot naka Edeke. Ebunit katipet amaran naka akwap. Eyapiei ikwamin luka anyunyura naka Edeke abunore kotoma otube. Kanen do kobuni amudiario nakatipet, ido karaida kekapanakina kesi koipone loka akuan epote kesi cut asalit mam ekapanakina kanuka ngun nuedoikinet akwap. Eraasi kesi ngul lu karaida kanuka agogongukec nakakwapin eraas kaitibeikin luitepegasi bonik kwabo komam ejenete ngin. Lukitimitono do teni kesi abeit. Kitimate itunga ngul luejaas aikunyakinet na naka aimorimorun naka idinin naka apaarasia kanu nukawasia, naarai enyaritosi kesi ngin aikunyakinet naka Edeke, konye korai naka Satan. Kitimate ngul lumam ejenete ekenit loka iriongeta. Kitimate ngul luejaatar ka ikanisan luipu luitemeelas, ikecokok luelelakinitai, ikayook luitutuoritai, aitodiario naka abar nepepe kaima nakeipone lokaiyapaara ka ayongit. Kitimate kes sirikingobel kes. Kabongosi laije aduketa numojong nuka isitowan, kabongosi laije agolaik numam atalai anokiatar ejok, kabongosi agolaik nuabokitai kwap, kabongosi neikidiokotor nuka akwapin konye kiyatakina nuka Edeke. Kitimate ngul luelimoritos aitejenaaretakec nukapolok, boboda kineras nuka ainakinetakec. Kopup atirorio kanukec kwape luebeit aitimit, naarai kapak naeurihana noi epote kesi araun iboro luka anyunyura.

"Erasas kesi lukican." Erai bodo kerekna ngin apolouke ecanit kOmoyo. Aanyunet naka atur kana kwape engetakinor ngesi, erai ikanisan luepolok ido kojokak adepar, kiyatas da itunga kotomakec noi, kiyatas da ngun nueomitai ebe eraas aitodianareta nuka Emoyo Lokalaunan. Kwabo ilutarin lulelebas, ainakineta nuka Emoyo iswamaete, ka aipues da naka itunga mam erai abongokinet kama ejai Edeke, naarai ngul lueponenete olutarin ailipakinio ecicing esalakin eupenenas ka Edeke, ido kangetakinet naka aitaaritoi alimonokin ngin naepol, aibo do etoroto ngul kere luapotu kopotu iingaren ailipakinio? Apotu kesi kopuputu etunganan, apotu kopuputu aingaingaitoi, apotu kolomasi toma oboi, konye mam kes araasi agaria, ido bala akolodongo apotu kesi koliasi abongor akipikec.

Kosodi do konyet ejai einer lo loikamunit glossalalia (apoluke aijaun ibore kanukangun kanuitodiarit ngesi kokuju bon) - naeomitai ebe nges eraas aitogogonget naka Aibatisao naka Emoyo Lokalaunan, ido eomitos itunga ebe kijai oni akidngot naka aisikwarunio kanaepol. Adaun aisikwarunio. Ajaatar Amerika kede karerenguke nakawasia kokaru lo 1957. Kwana eraas do angajepa aanyunet naka Edeke naelimorit amudiario naekunit, kwape da ajaatar naatakanuniata karwatat kopucit loka Beltesesar. Mam kerekna jo ijeni ebe, ipu luepote kapaaran nakawasia kosodete atemar ebe, "Ejakait, Ejakait, mam kerekna kipou kadwarata Kokirorikon, Kokirorikon da keswamata aswamisio nukapedor nuiplu ari da airengeanar ajokin?"

Ido etemari Ngesi atiar,

"Mam lem kajeni yes nepecep da: konyoutu kama Ajai, yes lukeswamak nukepali."

Mat. 7:22-23.

Abala Yesu ebe kiswamaete ngul nukepali. Konyeca kodumuni jo itunganan yenepedori abunore kosodi ailipakin lukadekak, ainakin akinyet ka aokot da etakanunete katukot, adwaranut alomun ka nuegelegela da kere nukomoyo, ejai da itunga atukokin neejai ngol, kosodete aiyapo da ebe erai ngesi loka Ejakait, karaida euta ngesi amoote isirigin kitwasamai aswamisio nuka edini ido kojari da kotoma adiakar. Abongokinet nabon ejaatar kesi nges ngin namam cut ejai toma Obaibuli ebe, "eebo, edumununei

ngesi abonganokineta, ibusakinit do nges korai loka Edeke." Eipone loisogimimor. Eipone loicanar atur na kotoma Omoyo loka Edeke, ido ngul lukican luitingit - ecanit mam ber ejenete kwangin da.

"Imudukana jo imujalal da." Eraas do teni lu ican luipu. Ikwaikini ai itunganan epedori araut yenemudukana kimujalal da kwabo komam ejeni? Konye ebala ebe emudakaka kesi kimujalalas da kwabo komam cut epedoritos ajenun. Abongokinet nges nata ebe emudukaka kesi komoyo, imujalalas da komoyo. Iitunit jo naalukunitor ajore naka Isurian Elisa ka Gekasi? Kiitu jo ebe abu Elisa kitumudak kes kapedor naka Edeke. Konye kerekaka angaara akecekonye ido apedoritos kesi asesen nealo sete kesi. Kerai amudukanut naetegelikina naarai apedoritosi kesi asesen iceboro, konye iboro ice kwape nat Elisa ka ekejaanakinan nepepe ka idukurun luka Israel mam kesi apedorete aanyun. Nuapedorit ajore na asesen mam apedorete aingarakin kes. Numam kesi apedoritos asesen kes nuapotu koyaut aijoreoriokec. Inyobo do apolou kana kama ijai oni? Erai apolouke cuticut kwape sek kangina kaijaanakin naka Yesu naka akwap. Abu Ngesi kotam aisisianakin kes abeit, konye mam kesi apotu kopupokis.

Yokana 9:40-41.

"Nakiirariata ice koParisayon lukejaas nepepe kaNges, kotemasi Nges atiar, Kirai kerekasio da imudukiok?"

Kotema Yesu kes atiar, Arai kiraas imudukiok, timam ijaas kadiakar; konye kwana ibalasi ebe Kikwenyi, aso esalit adiakarikus."

Eipone loesesenio atur na ikoni cut kwape ajaar ngen kangina. Ejaa tar itunga ka kere. Ejenete kere. Mam kes epedorio aisisianakin. Arai kitolomun ibore yenikabeit kama ejai Akrot kosodi itunganan aitam aitetemun eipone ece loesesenia ngesi neejai ii yeneseseni egelara, mam do ngen epupi terere ebe motoko kisisiau, konye epupi bon terere aitepegue nuebakai. Akoto kwana do eong aingit aingiset naepatana. Epedorete kerekaka Nuiwadikatai Obaibuli aitiji Nuiwadikatai Obaibuli? Itepegegenenei kerekaka Ebaibuli Ebaibuli? Epedorete kerekaka ajaun aisisianakineta aarei nueraas nukabeit kotoma Akrot nuineraasi nuepegasi araiboot aitepega bonik? MAM. MAM EPEDORI AJAUN KWANGIN. Konye kerekaka itunga luka Edeke imwaas ai luejaas akonye kec engaara neejai abeit ngen? Karaida ber idio pet kaneakwatat, kwape ejaa rai aijeneka, mam isisiaunitos ebe Nuiwadikatai Obaibuli KERE erai Edeke einakinit ido eraas KERE nuejok aisisianakinia, aikwenyaria, aitetenia, kacieda. Aso arai do kere Nuiwadikatai Obaibuli einakinitai koipone kangol, apolouke do ngolikokoro erucokin neejai loce arai kecamakin apak. Konye kerekaka imwaas ai luiyuunitos ebe etebeikinitai sek luseuna ka ebe edaunitai sek aigir luemudiario. Epote kerekaka ngul lumam iyuunitos apupokin? Mam, mam nepecep da. Konye ca ngun aarei kere ejaa toma Akrot, ido emamei ibore yenepedori aijulakin ngun. Konye aisia nuikamunitos ngen ka arucokin abeit naka aisisianakineta kangun ka nukabeit ace nuesubitos bala epegasi, mam kes cut ijaikinet apak. Konye egolokinete kesi akeceki, kosodete akonyanakin ikelakec, kanen konyunyurikinosi do kesi. Kangeset naka atur kana ebuni enabi, konye epote kesi amudukanut neejaas ngun kere nuswamai ngesi ka nui nera da. Itogogongikino kesi ebe edolitosi, ido kanu amudukanutukec epote kesi atwakiar kere.

Aso kwana do ebala Edeke ebe imujalalas kesi komudukaka da. Mam eong apedorit ainomar imodiobore yenerai yenikaiturur kwape nat kitunganan yenemudukana kimujalal da kwabo komam ejeni kwangin. Ejai abongokinet adiopet bon - mam akekou iswamai. Edau nit ngesi sek aidulokin toma aimurwonut. Apedorosioke nuka aiirar, aanyun, airujaruja, ka ace da, adaunos,adoloki do ngesi aimurwonut nakomoyo. Inyoin boot bobo apolouke kangin? Mam kerekaka epedori araut ebe adau Emoyo Lokalaunan aosikin ekanisa lo lokapaaran kanakawasia? Mam kerekaka epedori araut ebe adautu itunga alemar Edeke kotoma aomisiokec toni adolore adoketait ebe atakanu kwape itijenaritere kotoma Rom. 1:28.

"Ido kwape mam apotu kocamuniata ajenun Edeke, abu Edeke kojalak kes aomisio numam ajokis, kiswamata numam ibusakinito"

Kaitebeikin esubit bala atakanu ibore yenikoni nen. Koany itunga lu luebalas ebe eraasi kesi luka Edeke ido ebe ejenete Edeke ebe da ejaa tar kEmoyoke Lokalaunan, konye kimujalalas komudukaka da kwabo komam ejenete ngen. Eraasi kesi LUEDAUNITAI SEK AITAPAAR. EJAATAR KESI KA EMOYO LOMAM ARAI LOKABEIT. MAM ERAI LUSEUNA EPEDORIO AITAPAR KONYE ERAI NAIDELELEI EBE EDAUNITAI LUCE LU AITAPAAR. Lu kes ngul luamudukakata naarai apotu kesi kogiroto Akrot naka Edeke. Lu kes ngul lualacasi ikulepek inapen kitoni amujalalaar kanu kes anyoun kama ejai apodokinit naka Edeke ka ayuaraKe kosodete aimo adukun erotokec kikulepek loka aitajario, etogokec loewoj loka Babel kanuka irioneta.

Ijo ba, eipone loetakanita kesi ikulepek bonik kakonyenekc eraasi luitimiraete konapitos da ne ibus naadukunioto airiamununetakec nukapolok, ka aurianetakec, ka acie da. Konye kwana do alaca Edeke ngun kere awai ido amujalalata kesi, naarai nu bon eswamata irioneta lu nges aingarenikin kesi toma oidukurun luka lokasurup loka Kristo, toma opejal loka igitun, toni cut aeniokc ka aicweo da. Eraasi teni kesi cut lukitimitoi. Eebo, kitimate kesi, kikwenya kesi, kikanikan kesi, konye ca ejai kes aiyatakinit aremitoi toma amudiario, kotoma anyunyura egiritos atamakineta kere aitajar kes kwape acukuman

nuesaranete. Eraas do teni kesi luilwaritos, konyeca komam ejenete. Etingata kes abaan ido emamei bobo amun, eolobobotos kotoma kangun kanu ti cut eraas nukileic. Emwangitos Akirot, konye kereka kadiopeaaran ebuni ngin atubokin kes kosodete aitac etiai loka aiwosaetake nusogim.

AICORIO NAKAWASIA MAMA EJAAS ATURIO

Apu. 3:18-19,

"Aso ketetemikini jo ebe, kogwel kamaKang esabu loililiaunitai kakim, tetere ibari, ka inapen da lukakwangak tetere inapi, kinyeis ileic luka amujalalakon atakanun, ka ekiya da lokinyonyoa akonyekon tetere ikwenyi.

Etoroni Eong ngul kere luamina, alecori da; aso kodunyak, kitoronikin da."

Aicoretait naka Edeke erai naeuriana ido kitebete ibore ilopet. Erai toma. Edodiarit Ngesi ekanisa lo lokapaaran nakawasia neejai amun adiopet. Amun ngin nges Ngesi ELOPET. Ebala Ngesi ebe, "Kobu mamaKang kosodi agwel." Erai naidelelei kotoma alimunet kana "kogwel kamaKang" ebe ekanisa loka Laodikia mam cut ejaas aiswamanar nepepe ka Yesu kanuka aitolomununeta nukOmoyo nuka Ajakanut naka Edeke. Nuitolosete kesi mam edeporete araut nukOmoyo. Epedorete bo kesi aoomoom ebe eraasi kesi lukOmoyo, konye edepori do ngin biai? Aswamisio nuejaatar kesi idelelete cut mam eraas nu ti ketema Paul ebe, "Edeke nges iswamai kotomakus, ainakin yes akot ka aswam da nuitojokit Ngesi." Pil.2:13. Aso idobo do ikanisan lu kere, isomeroi, adekisia, nuetamitos missionaris, ka acie da? Mam Edeke ejai tomakec kanu bon ebe eraas kesi icokat ka emoyo loka iriongeta, kwabo mere Ekinyomit ka Emoyo loka Edeke.

"Kogwel kamaKang esabu loililiaunitai kakim, tetere ibari."

Aso kejaatar do itunga lu kesabu loapol, konye kerai lokeipone lokaronon. Kerai esabu ngol lokegweli aijar naka itunga komudiari da kesi. Kerai eipone kesabu kangol lokijeranakini ka amojur da einono loka eitunganane, naarai aminake nges aliasit naka aronis kere.

Apu. 18:1-14,

"Akaulo kangun abu kaany etnalaika ece ijesuni kotoma akuj, ejai kapedoru naepol; kitacau aibusesuke akwap.

Kiworo keporoto loegogong ebe, Ebiror, ebiror Babulon lokapolon! Arau aibois naiboioto ajokin, Ka aidaris naka imoyon lueroko, Aidaris da naka nginikweny yenerono yenelaitai;

Naarai ebiroros atekerin kere kanuka ebino loka adedeng naka adoteuke, Adoteata da ikabakan luka akwap kanges, Abarata da ikagwelanarak luka akwap kanuka agogong naka eporoke.

Kasodi keira eporoto ece ebuni kotoma akuj ebala ebe, Ikatunga, kolomutu kotomakeng, Kinyeis aimorikikin kadiakanaretake, Kinyeis ainakinio aiticanetake;

Naarai iculul adiakanaretake kiton akuj, Eitu da Edeke amamus adoliteke.

Kotaca nges kwape atacia ngesi, Kiyatakis nges irwan aarei kwape ejaatar aswamisioke: Toma aikopo naenyalia ngesi, kinalakis nges irwan aarei.

Kwape etopolooror bon, koporo da, Kwape kwangin koinakis nges aisiriebio noi ka akuudian. Naarai ebala kotauke ebe, Eboie eong kwape akabaka, Mam arai apuserut, mam cut aanyuni akuudian.

Kanuka ngun nges eponiata aiticanetake toma apaaran adiopet, Atwanare, ka akuudian, ka ebeli, Icweikinio cut kakim; Naarai egogong Ejakait Edeke loetubokini nges.

Emonyakinete nges, ibwololoete da ikabakan luka akwap luadoteata ka nges ka eporo da, naeanyuniata apuru naka aicweioke;

Kobwoete kama elwana, kanuka akurian naka aisiriebioke, kobalasi ebe, Itukwi! Itukwi! Ere lokapolon, Babulon ere lokapolon loegogong! Naarai adolu atubokinio kon toma osawa ediopet.

Emonyete ikagwelanarak luka akwap, ekuudianete da kanukeng, naarai emamei bobo yenegweli igwelarakec,

Igwelara luka esabu, ka epuesa, ka amoru nuka akais nuipu, ka ilulun, ka ebaputa loejok, ka lomuge, ka aliri, ka lokarengan, ka ngolikitoi loeuru maa, ka nginibore kere yenika ikel luka itomei, ka nginibore kere yenika ekitoi loka akais nuipu noi ka aikomon, ka asua, ka amor

nuka ijesesinei,

Akinomon, ka lueuru maa, ka emina, ka luesaete, ka lukisupurununo, ka ebino, ka akinyet, ka akiria nuidicic, ka engano, ka ibaren, ka amerekekin, ka ibalasin, ka agalin, ka ibulesin, ka aijar da na itunga.

Araito da nuimiela ekonitau anyout kamakon, Iboro kere da luetarioko ka luimilias anyout kamakon, Komam bobo itunga edumunete kes!"

Erai na cuticut ikanisan lukiriongeta luka apaaran nakawasia, naarai ebala kotoma okokoro lo 4, "IKATUNGA, kolomutu kotomakeng." Eroko ber auruporio kitodolikina. Eroko ber ateran kenyouno naejaatar ijautenesio lu lusogim okanisa lo lokabaran lokengalan.

Konye ejai esabu loka Edeke.

Pet. 1:7,

"Tetere aitemio naka aiyuunikus naitelekari noi etiae loka esabu loedaun."

Esabu loka Edeke nges einono ngol loesubit bala Kristo lo da itolomunio kotoma oupa loenoki loka aiticanio. Ngol nges eipone loka Esabu loejok.

Konye ber esabu lokeipone kali ejaatar ekanisa lolo? Ejaatar bon kesabu loka akwapin lo da edaun. Ebarit. Isimonikina. Etarau ngesi abar kwape aitemis naka ajaut kEmoyo. Aitogogonganet naitodunit ebe isirerengit Edeke ido ebe edolit aisisianakin, ka acie da, erai kwana do naitobwoitai kotoma onaba loka lukabarak luejaas tomake.

"Ekoto kereka jo alomun eroko apak ketubo," ebala Ejakait, "kosodi do agwel kamaKang esabu loililiaunitai kakim kosodi konyet ibuni jo aibar teni." Kimisiiki cani oni ngin? Aso kopupokinai. "Kipou kapotu kimujalal (kakuan) toma akwap, konye MAM kinyouni kemujalalas (komoyo). Ijo ba mam, ejaun oni ayangaar icebore nepepe kaoni. Arai icebore ngin erai inyo, konye erai nges BON kipedori oni ayangaar, komamei idiobore yenekadit ido komamei yeniyatakina. Aso kereka oni araut lukidolit kakonyen nuka Edeke. Aso inyobo do kiponi oni ayangaar? Onac kiponi oni ayangaar EINONO wok, ngol nges kiponi oni ayangaar nepepe kaoni. Aso einono bo do lokeipone enyoin kereka loibuni jo alosio kede? Ebuni kereka einono ngol aputoor LOKENG loaponi kililiaunai kotoma oupa loidopit loka aitipipilio, araibo ebuni araut loenonok kwa kaloejaatar itunga lu luko Laodikia luemamei einono? Erai nuka nginidiope kaoni, naarai kotoma apaaran kangin ebuni ngolitunganan aibwok alangiruke.

Aso do, abu eong katemarite ebe etaun loko Laodikia arai etaun loabarit. Eswamai isirigin ikayai lukesabu luajaasi aiwadiakaeta owaitin kere. Isirigin lukesabu kes etodunitos ejautene loka atur kangin - abu da agwelanar nakakerianut kojaun kanuka ngin. Ejai da lolo nepepe kaoni enus loka akwes aarei lokesabu. Kitacenenei oni kanu oni alomun kinga kitacenenei da kanu oni ajaun toma. Kotoma okanisa kitamit oni aitodolikin nuikote nepenen. Kitaci oni alomun kotoma adiakar kitacenenei da kanu alomar toma akuj - kwape bo etapitor oni einer. Konye mam Edeke ebala kwangin.

Ejaatar ekanisa kabar naisuumokinit, kiton cut ebe arai kijaikin apak, epedori ngesi airumiari ejautene kere loka akwapin loka agwelanar, ido cuticut abu ekengarenon ediopet kotoma Aurianet naka Ikanisan luka Akwap Kere (World Council of Churches) kijecek adwarun ebe, ekanisa kotoma apak na eyapiei koingaren ibusakinit, epedori ido ebuni cut aswam ngun. Konye etogokec loeoj loka esabu, loka Babel ebuni aibiror. Erai bon esabu loililiaunitai kakim nges ebuni asalit.

Ido ngupengun kes nueswamaenen ekanisa anatar aturio. Enyeiki ngesi Akirot naka Edeke ayanga da aiyuuneta ka aisisianakinetake kelopet; arau do lokiriongeta ido emorikikinos elopet ka akwapin. Kanukangun nges eraar ngesi loimujalal, ido euta Edeke atubokin asilianutuke. Eipone ediopet bon loopedoria ngesi alomun kotoma ojautene lo loketasuro nges nges arimaar Ejakait abongun toma AkirotoKe.

Apu. 18:4.

"Ikatunga, kolomutu kotomakeng."

2Kor. 6:14-18.

"Sirikienikinos ajoockot nepepe kalumam iyuunito. Naarai emorete biai adolit ka amamus adolit? Arai ejai eidicane enyoin kiding kaica ka amuton?"

Anyoin da acamanara naka Kristo ka Belial? Araibo anyoin akorakinet naka yeniyuunit ka yenimam iyuunit?

Anyoin aitutuket kiding ka eyekalu loka Edeke ka aputosia? Naarai kirai oni eyekalu loka

Edeke lokajaran; kwape abalar Edeke ebe, Eboikin tomakec alosenenei da kokidingkec, Araun Eong da

Edekekec, kes da eraunos iKatunga.

Kanuka ngun ebala Ejakait ebe, Konyoutu kokidingikec, kotaikas kakes, Sirikitirosi ibore yenimam elai; Kesukunyuni eong da yes.

Ebala Ejakait Lokapedor kere ebe, Araun Eong Papa kamakus, Yes da iraunos ikadwe lusap ka luplesur. "

Ejai etiai loibusakinit aitac kanu inapen kangul, nges da etiai loka atiak.

"Kinyonyo da akonyekon ka ekiya tetere ikwenyi."

Mam Ngesi ebala ebe erai jo agwel ekiya lo lokinyonyoet akonye. Ah, mam. Emamei apapula naitodunit etiai nainamakinitai Omoyo Lokalaunan.

"Idumut kerek Emoyo kanuka aswamisio nuka ikisila, arai bo kanuka aiirar kaiyuun?"

Gal 3:2.

Neemamear Aibatisao naka Emoyo Lokalaunan, mam cut akonyekon edeporete apukor neejai apukokinio nakabeit nakOmoyo naka Akirot. Etunganan loemamei Emoyo mam eanyuni Edeke ka aKebeit

Ne aoomoma eong nuka ekiya kalo lokakonye epukonori akonye nuka itunga, ejai duc eong aitunun kolo nearaar eong isapat yenididi kangina ko Kentucky. Kiperenenei eong ka onaceka toma agola naajai kuju kotogo apalisi naesikitaianya. Acilicila naka etogo acamanakini ikwamin aikut toma. Kacepakio kapaarasia nuka aiterot apedor akwap alilimior noi ido sio akwenyun tupuruc kolangir akonyenekosi aterot kobuburianara kimakakina ba kanu abutuikinit. Ajai do sio aimony neejai toto, ido atipet ewonyuni ngesi kede kagirisi naamwanan kosodi ageretanar akosikonye aitadol ibore ngin yenikagogongan adaun, baas kapedorete do konyet sio da asesen.

Ijeni kerek jo ajaunos lem ikwamin luelilim cici ekusete neejai ekanisa kotoma katur kana, ido eyalongongoi eong asubata akekonye bala erum akako abuburianaros ido amudukanar do ngesi neejaas ngun nuijaikinit Edeke nges. Ipuda ngesi akinyet naemwana naka Emoyo loka Edeke kanu apukor akekonye. Arai mam ngesi ijauji Emoyo loka Edeke ebuni do ngesi aiyatakinit aisia canakin ainapeta aibois naka apedor kosodi aiyuuneta aibois naka Akirot. Imarenenei ngesi enaba loka itungake kwape naitodunit nuemedau, aibosit naka amoot araito. Ikesisanakinak lukapolok lukediini agolokisi ekek mama ejai aiyuun emikata da kere alomar. Mama kes elomarete mam da isiikinet imodiotunganano alomar toma. Aisisiakec nukepitene loka Edeke itorunit oitabo loikamunit aisia naka aomisio leoerai ecetunganano lomam iyuunit nges iwadikat. Ejai eitabo ediope loinera nuka aomisio, ngol bon lokipuda oni kere; nges Ebaibuli. Erai Edeke nges iwadikat ido ejai tomake aisia naka aomisio naerai naka Edeke. Mam jo ipuda lokacoa (doctor) edio aitetemonokin jo. Kijautu yesi Emoyo Lokalaunan kosodete aosikin Ngol kitetem. AbuNgesi kiwadikeitabu ngol edeporete da Ngesi alimokin jo nuejaas toma ka apoloukec da.

Kor. 2:9-16,

"Konye kwape kiwadikatere ebe, Numam keanyunit akongu, karaida akit aibiun, Numam kelomarito da otau loka itunganano, Nuetia nen nukitemokinit Edeke lueminasi Nges.

Konye kipukok Edeke oni kanuka Emoyo. Naarai irerei Emoyo kere, kiton nuidulok nuka Edeke.

Naarai ingai tope kotunga yenejeni aomisio nuka itunga, dimarai emoyo loka itunganano loejai kotomakeng? Kwape kwangin emamei yenejeni aomisio nuka Edeke dimarai Emoyo loka Edeke.

Konye oni, mam kidumunit emoyo loka akwap, dimarai Emoyo loebuni kama ejai Edeke, tetere kijenuni ainakineta nukiinakini Edeke oni atitai.

Kinera ngun mere kakiro nisisianakini acoa naka etunganane, dimarai nisisianakini Emoyo, kitiriani nuka emoyo ka nuka emoyo.

Itunganan kauruuneteke mam ecamuni akiro nuka Emoyo loka Edeke, naarai eraas nukabangaanut mamakeng, kwabo mam edeporeti ajenun kes naarai emisiikino kanuka emoyo. Konye itunganan yenika emoyo emisiikini kere, kwabo emamei yenemisiikini nges.

Naarai ingai kerek ejenunit aomisio nuka Ejakait, tetere ituutoori nges? Konye kijaa oni kaomisio nuka Kristo."

Aso arai eraas iboro lu kere luiworoi Emoyo asurokinit kanu atur kana lukabet, kipuda bo do oni itunganan ice atakanun kwape abu Yokana Lokebatisan kotakanunia kosodi aisiriengun ekanisa koipone lo mam cut isiriengunitere ageun. Ido erai ngin cuticut nges ebunit mama ejai aturiwok. Ebunit Yokana Lokebatisan bopo ece ido ebuni ngesi aiworo cut kwape abu je ekengarenikinon losodit kiswamaa. Kijeni oni ebe ebuni ngesi aswam kwangin kanuka ngun kanu ebala ekokoro loetupakinit.

"Etoroni Eong ngul kere luamina, alecori da; aso kodunyak, kitoronikin da."

Apu. 3:19.

Aisiiraret napena nges na ajaatar Yokana naeworo ngesi kamoding kangin nakidiinin luka Iparisayon, Isadukayon, ka luka imo, "KITORONIKINOS!" Amamei nekitoro erot nenice kapak kangin emamei do lolo nenice nekitoro. Amamei erot ece lobongoret neejai Edeke kapak kangin, emamei da erot ece kwana. Erai AITORONIKIN. Kibelok aomisiokon. Kibelokin. KITORONIKINOS, naaraai kanukinyo ikototor yesi atwakare?

Kerereoto ber oni alimunet nasodit, "... ngul kere luamina." Kotoma Ayonanin ejai agogong neejai akirot "Eong." Mam Nges ebala kwape ti epupioto ice ebe ti Nges ebala, "kere lueminas EONG." Mam cut. Mam cut ebeit oni aitaraun Yesu ibore yenikamina naka itunganan kotoma okokoro kalo. Mam! Erai "NGUL" kes lu eraasi LUMINAN luka Edeke. Erai NAKE amin nges nainerai kane mere nawok.

Kwangin irwan atipet bopo kidumun oni bonik kiwolobobot kotoma aitajarioKe, alosikinetKe ka aitemonokinetKe da, ido kitogogongio da oni kagogong naiyatakinia kotoma abeit naka aisisianakin kanaikamunit Aiketakina naka Edeke. Kwape da abalar Ngesi kotoma Rom. 9:13. "Abu kamina Yakob." Ejaun do tope kwana ngejai ebe kwape aminar Ngesi NGUL BON, apolouke ejai do Ngesi ojautene loka apalarit, idarit amin naka kwi ka lumam ber ikunyakinitos mamaKe? Emamei emodioipone loopedoria na araut kwangin, naaraai abu Ngesi kitejenaa bopo kotoma Rom. 9:13, "konye kala Esau." Ido kotoma okokoro lo 11 iworoi Emoyo katiting naepol, "Karaida mam ber euruunitai idwe ngul, komam iswamato adiokirot naejok arai naerono, TETERE ICASIT ALOSIKINITNAKA EDEKE NAKA ASEUN, mere kanuka aswamisio, dimarai kanuka anyariteKe." Erai amin na "Amin naka Aseun." Akemina kanuka luseunaKe. Ido akemina kanukec mam erai kanuka AIBUSAKINIT NAKA ITUNGANAN naaraai ebala ebe icasit alosikinit naka Edeke kotoma aseunio na da cut egelara kaswamisio arai imodiobore yen ejaatar itunganan kotomake kilopet. Naaraai "KARAIDA MAM BER EURUUNITAI IDWE NGUL" kedaunit SEK NGESI ATEMAR "Abu kamina Yakob, konye kala Esau."

Aso ebala kwana do Ngesi luKeng ebe, "ETORONI Eong ngul kere luamina; ALECORI DA." Aitoron nges airtakin. Airetakin erai 'aisideleleun kosesenete aitetan.' Alecor mere apouuke aitisilaar. Erai ebe 'aituutoor naaraai aitetanio naka itunganan kangin nges na epeleikinitai.'

Erai na cuticut nges nakidumuni oni kotoma Bur. 12:5- 11,

"Bobo kimurwok aicor, nainera kayes kwape odwe ebe, OkokuKa, sirimwangenei alecor naka Ejakait, Kwabo sirikiilor nakiriemerimaa Ngesi.

Naaraai elecori Ejakait yenemina, Elei da nginikoku yenecamunit Ngesi.

Kanuka alecorio ititingikinet. Kiswamakini yes Edeke kwape odwe; naaraai ikoku inyoin yenumam papake elecori?

Aso arai mam kilecorio, naimorikikinit kere, kwangin iras lukiwurikinitai okal kwabo mere odwe.

Bobo da ajaas oni lukapapawok luka akuan lukileconorete, oni da kayongito kes. Mam itelekarit noi oni anonokikin Papa loka imoyon, kajara da?

Naaraai apotu kesi koleconorete oni apaarasia nuikidioko, kwape kekototor, konye Ngol kilecori kanuka ajokis tetere kimori alauniteKe.

Alecorio kere naka apak kana mam esub it bala nakaiyalama, dimarai nakican; konye kokau erai araito nuinapakina nuka adolit, kama kangul kaluituutooritai kangin."

Kotoma kane nges do isideleleunitere amin naka Edeke. Abu Ngesi kotoma amin kokotokin ekaleKe kelopet, ekale loka odwe - odwe lueputos bala Nges. Kanen kakonyeneKe eraas itunga kere kwape alunguret ADIOPET naka dupe. Kotoma kalunguret ngipengin ebuni kwana do Ngesi aisswamaun iboro luitopoloorio ka luemwangio da. ASEUN ebuni araut aseuneteKe elopet. Kosodi do ngul lueseunitai lukeurio kEmoyoKe eponio aituutoor aputokin ka Ngesi kotoma alositekec. Iretanakini Ngesi kes nepepe ka angirikinit kere ka aiyamara ka aitim da. Eleconori Ngesi kakanin nuejaas apoorei nuka isumalin. Kacepakio ibusakinit Ekajeon lo alemun ibore yenesubi ngesi kosodi abwangabwangaar tetere ebe kosub Ngesi ngejai kwape ekotor Ngesi nges. KONYE ERAI NGIN AMIN. NGIN NGES AKEMIN. EROT ECE LOKA AMINAKE

EMAMEI. MAM CUT EPEDORI AJAUN.

Ijo ba, isipan yenicici, sirikiyong. Euta atur na agolokin katipet. Ido nape ikonakini nen eponio aiwen igitun ngul nepepe, ido kwape mam epatanar ainged auno naicipitai kauni, epote kesi ajaun ka agogong naepol kotoma auni: naka apugan, naka akuan ka apedor da nakomoyo (naerai naka Satan), kosodi epote kesi amoote amudiar ateran naka Kristo. Eanyuni do ngin ican, konye ebuni angirikin. Sirikiyong iboro ngul luebeit aponikin akwap, naarai Ngol "*Lokemina iketunga, emina kes aitodol awasia.*" Yok. 13:1.

"Aso kodunyak kitoronikin da." Aso kereka do ejaatar ekanisa lo lokaingal ka adunyanut; sirikibuca kanuikamunitos ngun. Adunyanutuke erai cut ya naka Iyudayan,

Yok. 2:17,

"Kaari ekokote loka eKonitogo."

Konye kerai adunyanut namam kerai nakajokan. Erai kanuka etogo loadukete kesi ikulepek. Erai kanuka aiyuunetakec, aisisianakineta, aitemonokineta,adolitekec kikulepek. Ebwaikisi kesi Akirot kinga kanuka nueomitosi kesi ikulepek. Erengeasi kesi Emoyo Lokalaunan etaraautu da itunga ikengarenok. Egalioosi kesi Aijar Namam Edaun awai kwape Etunganan, kosodete aitaraun ngin aswamisio nukajokak, araiboot ber da acamun nuebala ekanisa itia aswamisio nukajokak.

Konye iworotoi Edeke kanuka adunyanut ace. Erai adunyanut alimor ebe "EBUCARIT EONG." Ingai kereka kwana ebuni atemar ebe ibucarit ngesi? Mama ejai inyo icasitotor iriongeta lu kere? - aolobobot ebe kesi lusodit ido ebe eraas luka Edeke - aolobobot ebe kes eraas luedolitos. Aso mam kes KERE edeporete araut luedolitos. Kotoma abeit EMAMEI EDIO kakesi loedolit. Eraasi kesi atesin nuiworiworitai kakwangis, nuileleba akojo nuka lukatwak. Emamei kesi aijar. Emamei da kesi aitejenunet ebe eraas lukabeit. Mam cut Edeke itijenara Elopet kotoma orionget edio. Ebalas kesi ebe edolitos kesi naarai erai kesi ikulepek inerasi kwangin, konye einer mam itarauni ngin kwangin. Ipudasi kesi "Ebala kwanata Ejakait" naka Edeke naitodiaritai, emamete da kesi kangin.

Mere kwana do eong kalim nu kane. Mam eong eyuunit ebe enyarit Edeke ekansia lokaingal bon aitoronikin. Kotoma okokoro lo inera Ngesi neejaasi luseunaKe. Ejai aitoronikin nape ebeit kesi da. Luipu kodweKe eroko ejaasi toma okanisan ngul lukaingal. Erai kesi ngul luinerai nukec kotoma Pes. 5:14, "*Kokweny, ijo yenijotoi, kojaru kokatwak, Kicaikin Kristo.*" Araut yenijotoi mere ngesi araut yenikatwan. Ejotoete lu kokiding kalukatwak. Ejaasi kesi kinga ngina toma odiinin lukatwak. Ikaleletosi kesi nepepe kakwi. Iworoi Edeke, "*KOKWENYUTU!* Kitoronikinos abangaanutukus." Elu kane eutasi akorakinits aisinyikokinetekec, aijaikinit akecepak ka apesanakec, kaitebeikin aijarakec obe neejaas aitemonokineta nu nuka lokasurup loka kristo, ido kojaas cut eomitos ebe erai ngin naedolit. Ipudasi kesi aitoronikin. Ibusakinit kesi aitoronikin. Ipudasi kesi ajaun ka aijulakinet naka aomisio kosodete aibelokin neejai abeit.

Eebo, na nges atur naipuda noi aitoronikin. Konye kereka ngesi itoronikin? Ebuni tope atur na ainyakun Akirot? Ebuni tope bobo ngesi aisiboikin Emoyo Lokalaunan ayait kotoma aijar naka itunga? Ebuni tope bobo ngesi aitopoloor Yesu kwape loerai Nges BON Eketajaran? Abala eong ebe mam cut, naarai ekokoro loetupakini epukorit abeit naisumokinit ido nakisirienguni naikamunit angetakinet naka atur kana.

KRISTO EJAI KINGA NAKA EKANISA

Apu. 3:20-22,

"Koany, abwoi Icokek ekungukungi; arai epupi itunganan kere eKaporoto, kongaa da ekek, alomari mamakeng, amori nepepe kanges, nges da kEong.

Ngin yenipikori, ainakini nges aiboi nepepe kEong oicolongoKa, kwape abu kepikoria keboikin nepepe ka PapaKa oicolongKe.

Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan."

Ejai duc aitolitolunun naepol noi kanuikamunitos ekokoro lo, naarai ikeswamak lueraas kanukec bonik itwasamaete nges kotoma alimonokinikec kosubite bala ejai Yesu okek loka eta loka ngingkadiakanaran ikungikungi komoote alomar. Elimonokinio do ebe arai kengaa ikadiakanaran ekek, ti do ejakait kelomu toma. Konye mam ekokoro lo inera mama ejaas ikadiakanarak idiopediope. Aisiiraret na kere ejaatar ka angetakinet kwape ejaatar ngingisiraret kotoma kanginitur. Kotoma okokoro lo 22 ebala ebe "*Ngin yenejai akit, kopup nuelimonokini Emoyo IKANISAN.*" Aso erai na aisiiraret neejai ekanisa loka atur nakawasia. Erai lo ejautene loka ekanisa loka Laodikia naeyapunia awasiake. Mam erai aisiiraret na itebeikinitai etunganan ediopet, erai bon Emoyo kilimokinit oni neejai Yesu. ENYEIKI KRISTO EKANISA.

Mam kereka na erai nape abeit aiswamaun arai nangetakinet arai kigalior Akirot kanuka aiyuuneta, Emoyo Lokalaunan da kirengearai kanuka lukipaapa, bishop, lukapolok, lukecorak, ka ice da, Eketajaran da kigaliorai kanuka aswamisio nuedaunitai aitemonokinit kotoma ainapeta araimam alomar okanisa,

araibo nat eipone ece loka abilakina toma oiswamae loka ekanisa? Inyonat bobo icebore yenepedorio aiyatakin agirokinia Nges? Na nges apaar! Na nges atiakatiakaun! Lo nges ekek loengaara neejai lokasurup loka Kristo, naarai arai abunit Ediopet Kokiror loka PapaKe (Yesu) ido mam aponi kijaunai, konye kogiroi, kanen do ebuni ece kekekiror kelopet (ekengalan, lokesoswai) epote da kesi aijaun ngol, Yok. 5:43. Etunganan ngol, okoku loka amudiaar ebuni aikamar.

Elimorit Mat. 24, aanyuneta kotoma akuj kauukamunitos apaaran na nakawasia nape cut eapie Yesu abunore. Mam eong ajeni arai ibu jo koany aanyunet ngein itodolikin pacupac na da inomunit abeit napena na sek kitetemi oni. Abeit ngein nges na ebe egalionor Yesu awai aitadol do kotoma atur na nakawasia eremor Nges kinga naka ekanisa. Kiiut ngein ebe kotoma atur kanasodit asalit nenidio ti nges araut ekanisa loelelebit abeit aujoke. Konye ca ajai apaar naadit naanyaritai aswamisio nuka Inikolain nuapotu kimikata aujo araut naileleba. Kosodi katur kanatupakini abu amuton naeyatakina koliau toma aitadol naabu alunguret ngein naka aica kiyatakinia anyipinyipoor, kosodi amuton airap neeyatakina neka auj. Kotoma atur nakiuniet aponi do kitakinai aiteriboor, kosodi do konyet katur kanakiwonget nges da Aturio nuka Amuton, abu do aica nepetai kimudicaar cut.

Aso do koomoom nu. Ecai ekanisa kotoma aica naka Kristo nailoreunitai. Nges AKOLONG. Ekanisa nges ELAP. Kwangin do auj na naka aica nges elap. Kebu kedisiaar ameun naakipinito araut elap loeleleba katur kanasodit, toni araun ibelelek katur kanakiwonganet. Konye do agear katur kanakikanyet abu kogeu apolo. Katur kanakikanyetekape abu kilama aikalamar Ingaren naapol noi kotoma apoloo ke. Katutubet naka apak naka atur kanakikanyetkaarei aroko iyatakinit apoloo, atipet kanepekanen kopalari eringa kedolokino, kosodi bobo aiyatakin amutonoor toni cut nepetai amameun, toni do aibosit kaica abu koraun amuton nakapaar, ido kanagetakinet naka atur kebu kopala aica naarai abu amuton kikama cut. Ajai do kwana Kristo kinga naka ekanisa.

Na nges aiwar naka elap kaileleba kapak naepejokinio Ipaapa Yerusalem. Kosesen aputosia ngun kowai losiep lokokediany. aanyunet kotoma akuj. Aiwar naka elap naatubor arai aiwar kiton elap alomar toma amuton naileleba. Abu kikuny kiton amutonoor kere kotoma adoketa akanyaarei. Kotoma adoketait nakikanyetekaarei, abu komutonoor kere nape elosi Ipaapa loko Rome (Paul Lokikanyetekape) Palestine alosit apejo nakalaunan ko Yerusalem. Arai ngesi ipaapa losodit aiir alosit Yerusalem. Ipaapa lo enyaritai Paul Lokikanyetekape. Arai Paul nges ekiyakia losodit ido ekesa lo da abu kolot kitwasamai ekiror ngol. Koany erai lokikanyetekape, arai bat enaba loka etunganan. Mam nu eraas nueturiaikina ajaun kwangin aturiaikina. Ido naalosio ngesi Yerusalem abu elap arai ekanisa koloma toma amuton naileleba. Erai nges nata. Awasia nges na. Mam atur na edaun eroko kitodolikina Ngun kere. Karaida ikote nen, Ejakait Yesu, kobia katipet!

Kwana kipedori do oni aanyun kanukinyo ajaatar imusabibun iarei, ediopet lokabeit, kosodi ediopet lokaingal. Kwana kipedori do oni aanyun nuainakinete Aburaam ejaunos ka odwe iarei, ediopet koipone loka akuan (loabu koreite Isaka) kosodi ediopet kwape ajaar aismunet. Kwana do kipedori oni aanyun eipone loalomuniata itelepai iarei eraasi imwatok kotoma okauriak ngupengul, ediopet kojeni komina da iboro luka Edeke, kosodi loce je kojeni nuipu nuka abeit kangipekangin kwabo mere loka Emoyo kangopengol kanukangun do abu koreite ikoku yenarai iseuna. Mam Edeke abu kogir taai. Abu Ngesi kogir kanuka luseuna. MAM YENISEUNA EPEDORI areit yeniseuna. MAM YENISEUNA EPEDORI aswamakin nueroko neejai yeniseuna. Erai lumam ecamunitai kes ereitos ka amudianar da luseuna. Oo, eminas ngul lumam ecamunitai ediini. Eraas luecobe. Eraas lukateker naka Kain, aur naka emun. Edukete a Babelin (aduketa nueojok) kec, edukete itaunin kec lukapolok, edukete ajakanutokec, ido cut kojaas iwoneete Edeke. Engarasi kesi aur nakabeit, ido iswamaete nuepedorete kere, (karaida kotoma Okiror loka Ejakait) amudiar luseuna luka Edeke. Konye ca eraas kesi luipudai. "Eraas bo agugu inyo kama ejaas akima?" Arai emameete agugu emameete bo do akima da. Konye do kawasia nunyoika kereknauepote aiswmaikin agugu? Icweo kes kakim namam itudengio. Ido bo akima? Aibo ejaasi kesi? Etukokinio odulaKe. Ejaasi neejai Ngesi.

Yesi ba, luseuna luka Edeke, kocoilo. Kongicata ejok. Kocoito. Kiswamata aitajariokus nepepe kakurian ka amaran. Kogongakinos neejai Edeke ido kicatata kotoma apedorike. Lokasurupikus, Satan, ejai da kopekwana irimirimi bala engatuny loegat emotyen yamaari. Kokwenyete kotoma ailip koraas da luicasitos. Erai na apak nakawasia. Imusabibun ngul kere iarei lokabeit ka lokingal da adolokisi toma atiokore, konye eroko akima ketioko, ibusakinit ber igitun ngul luatiokoto aenio tetere icweio. Koany eutasi kesi kere alomar Aurianet naka Ikanisan luka Akwapin kere (World Council of Churches). Ngin nges aenio. Eyapie da aituranakinio naka akima toma odula adolun. Konye bo ber kopekwana imoyon ngul luarei ejaasi iswamaete kotoma omusabibun iarei. Kolomutu kama ejaas igitun. Kogeu aipikonor tetere jo da kijaunio kwape loibusakinit Ejakaitkon aitopoloor, ka loibusakinit da aipuga ka ayait nepepe ka Ngesi.

EICOLONG LOKA IKEPIKORON

Apu. 3:21,

"Ngin yenipikori ainakini nges aiboi nepepe kEong oicolongKa, kwape abu kepikoria keboikin

nepepe ka PapaKa oicolongKe."

Dobodo kwana inyo kereka ebeit oni aipikor? Erai na aingiset naebeit aingit kane. Konye mere ngin nges aomisioit alopet naka ekokoro kalo naarai mam erai noi NGUN nuebeit oni aipikor konye EIPONE lokipikoria oni. Aso erai naidelelei, naarai erai tope akirot naepol ebe INYO ebeit oni aipikor kilema bon nakijenia oni EIPONE lokipedoria oni aipikor?

Angolekinet naka atipet neejaas ngun Nuiwadikatai Obaibuli nuikamunitos Ejakait Yesu ipikori ebuni aitolomun abeit naka aomisioit kana. Kotoma Mat. 4, neacodunia Satan Yesu, abu Ngesi kipiko acodununeta nuetebeikinit Satan Nges kanuka Akirot, ido kitwasamai Akirot bon. Kotoma kanginidiopet nuka acodununeta kangun auni nuapolok nu da eputosi cut kede acodunio nakOmanikor loka Eden, aingobel naka akuan, aingobel naka akonye, ka eitur loka aijar abu Yesu kipiko kede kAkirot. Abu Keba kibiror kotoma acodunio naetebeikinitai nges kanu nges akurwokin aitwasam Akirot. Abu Adam kibiror kanu akangaakin aigir arimar Akirot. Konye abu Yesu kipiko kede kAkirot. Ido kopekwana cut, mere eong kalim ebe lo bon nges erot loka araut yenikepikoron, ido da nges bon erot loipedoria jo ajenun arai ipikori io naarai Akirot ngin MAM EPEDORI aibiror.

Kwana koany bopo eipone loepikoria Yesu inonosio luka akwapin luka edini. Naecebokinitotor lukacoa luka idinin luka apakiKe alokolok Nges abu Ngesi duc kitwasamai Akirot. Enera Ngesi bon nuinakini Nges Papa einer. Emamei cut amodiopak na mam aKecoa abu kitolitolio akwapin naarai kerai ngin acoa naka Edeke.

Kotoma kaijaraKe kelopet, nakeutatar Elopet kaKekwan bon, abu Ngesi kipiko kanu arimar Akirot naka Edeke.

Kotoma Bur. 5:7-9 ebala ebe,

"Kapaarasia nuka akuanaKe, abu Yesu kingainga kilip da, kaiworo naepol ka akiyo da, mama ejai Ngol loepedori aitajar Nges katwanare, kopupunoi da kanuka ayongiteKe Edeke.

Karaida kerai Okoku abu kisisia arimanut kanuka ngun kanuesiriebete;

Kosodi nakedaunia aitodolikino, korau loeinakini ngul kere luerimarete Nges aitajario naka ikar kere."

Inyo kereka kerimarit Ngesi? Akirot naka Edeke.

Aso do kereka, mam ebuni ajaun imodiotungananan yenebuni aiboikin oicolong loka Ejakait Yesu Kristo arai mam lem nges ejarenenei kotoma Akirot ngin. Alipasineikon, ailungukon, aitorononakinikon - mam ace arai inyo ijaikinit jo neejai Edeke - emamei adio kangun nakiyaikini jo apedor naka aiboikin oicolong ngol. Eponio bon aijaikin neejai ateran naka AKIROT. Kwape da emoriata ekabaka eicolongoke nepepe ka akabaka (ikuin) naarai imorikikina ngin ka ngol, kwape kwangin da ngul bon lueraasi luka Akirot kangan, kes epote aimor eicolong ngol.

Kiitu kwape kipou oni ketodiariata kaica naepol anatar aturio kere ebe kwape aponiata Adam ka Keba kibirorotor naarai apotu koosikisi Akirot, kwape kwangin da abu Atur naka Epeso kibiror kanu nges apaar mot kama ejai Akirot, kwangin kiyatak nginitur apaar aitadol nekwana kijaar nepepe ka eiswamae loka Ikanisan luka Akwap Kere egiritos do Akirot cut. Atur na naka Laodikia engetakin kotoma aimudicaario naka Akirot, idupori do ngin Ejakait enyouni kokidingikec. Ebwoi Ngesi kokinga enyarit luKeng luetupitos Nges kanu arimarit Akirot. Akaul naka aitodiar apedor naepol noi naka Emoyo kotoma apak naeuriana ebuni ikodet yen yenedit yenemejao ido koreitete alosit ajaun ka Yesu.

ANGETAKINET NAKA ATURIO NUKA IMO

Na nges atur nakawasia kotoma aturio akanyaarei nuka ekanisa. Ibore yenabu kogeun kotoma atur nasodit nges Atur ngin naka Epeso ibusakinit ido ebuni ajaun ilelebas karaito ka asakio da kotoma atur nakawasia nges da Atur naka Laodikia. Epote do imusabibun ngul luarei aitolomun araitokec nukawasia. Epote imoyon ngul luarei aitanang aitodianaretakec needolokinio nginidiopet awasiake neetebet. Adaun aiwe, aicoco ka apolo da. Adaun akamu. Etolomikin do kwana ecilikiki toma aisak.

Kotoma okokoron 15 toni lo 18 lupe kopekwana kidau oni aisia nges eperio aput nakabeit naka emusabibu lokaingal loationo, emoyo lokaingal, itunga lukekanisa lokaingal.

Apu. 3:15-18.

"Ajeni akoniswamisio, ebe mam ililim karaida mam imwana. Tiejok arai kolilim arai komwana! Aso naarai ijalam, kwabo mam imwana karaida mam ililim, kalekari jo kaitukuKa. Naarai ibala ebe, Arai ekabaran, ido abarit, kwabo mam epuda ibore. Kwabo mam ijeni ebe irai lokican, lokitimitoi, loilwaritoi, emuduk, loimujalal da. Aso ketetemikini jo ebe, kogwel kamaKang esabu loililiaunitai kakim, tetere ibari, inapen lukakwangak tetere inapi, kinyeis

ileic luka amujalalakon atakanun, ka ekiya da lokinyonyoa akoneyekon tetere ikwenyi " Mam cut ejauna akiro nuitelekaritos ngun nuineritotor asurokinet naedwar itia ngin, mam da ejauna itunga luka ediini luiritos aiturokin ka aomiara da itia lubusakinitos ngun.

Konye ca kotoma okokoro lo 21,

"Ngin yenipikori, ainakini nges aiboi nepepe kEong oicolongoKa, kwape abu eong kepikoria keboikin nepepe ka PapaKa oicolongoKe,"

kidumuni oni emusabibu lokabeit, Emoyo lokabeit, itunga luka Ekanisa lokabeit itopolooritai toni cut oicolong obe loka Edeke kijaikinitete da aitojokaaret naikiara kakere etacakinitai neejai ekodet loerai loiyamara, loicasit loerai loka Emoyo.

Akiro nuka Yokana Lokebatisan lo da abu kitebeik aasideleleun Kristo kotoma ajen neejai ekanisa lokabeit ka lokaingal itodolikinos kwana do.

Mat. 3:11-12,

"Abeit eong ebatisai kakip kanuka aitoronikin: konye loebuni atupakin eong ketelekarit eong agogong, mam kebusakinit akodit akemuk; kibatisai Ngol yes kEmoyo Lokalaunan, ka akim.

Ejai eKeritei akaniKe, epiari cut eKepejal; etukonokini akimaKe odula, konye icwei agugu kakim namam itudengio."

Kristo Ekadwenyan Lokapolon, euta kopekwana aidweny araito nuka akwap. Etukonokini Ngesi akima odula koipone lo Nges abunore aomun luKeng kosodi aijaun kes mamaKeng ikar kere. Kosodi do konyet Ngesi abongun amudiar lukaronok kakim namam itudengio.

Aiyeiyea naka igitun ka akima nakotoma Mat. 13:24-30, etodolikin kwana do ngesida.

"Koinu kes acewaragan, kobala ebe, Ajakanut naka akuj eputos ketunganan lokeyei ikinyom luejok amanake:

Konye kejootoros itunga, kobu lokasurupike koyeik igitun toma akima, kolot.

Konye kebwangut akima, ka aisur, kotakanut igitun da.

Kopotu ibulesin luka elopet etogo kolimokis nges ebe, Ejakait, mam tope kiyeit ikinyom luejok amanakon? Kepote bo kai Igitun?

Kotema kes atiar, Lokasurup nges kiswamai ngun. Kotemasi ibulesin Nges atiar, Aso ikoto kaloto karutosi kes?

Konye kotema atiar, Mam; elemuni nairusioto igitun, kimoriununut kikima da.

Kinyesi kere kopolooros kiton aidweny; ido kapak naka aidweny alimokini ikadwenyak ebe, Koruto ber igitun, koenata ikes kicweata; konye akima kotukonokis odulaaKa."

Akima ka igitun lu da ameun katur kanasodit aitadol kwana apotu kopolooto nepepe, edwenyio. Nuabu Nicaea kopeleikinite aitodolikin etodolikinos do kawasia. Kojaatar ka apedor kere naka idinin ebeleor do ekanisa lokaingal awai kama ejai amodiongiunet naka abeit ido kanuka apedor naka apugan iyatakinit agogongor kanuka agangan naka apugan ido anyoiki amwatar cut ikar kere ikeyuunan yenikabeit. Konye nape cut eyapuni nges aitodolikin aitemonokineteke naka akurianuke kiturakinete akima odula. Mam bobo akima ka igitun epote apolo nepepe. Mam bobo igitun epote adumun arereng naka Edeke kanuka ajaut naka akima, naarai epote akima amameun kosodi eponio abukun anyunyura naka Edeke kaipucet nakikanyetekape na da ebuni angetakin kotoma amudiario nacut naka ikaronok.

Aso abala eong kapak edit naatubor ebe abu emusabibu lokaingal kilelebunos karaito kotoma atur kana. Abuni araitoke ationore kosodi akonore. Erai ngin naetenit. Ekanisa lo loilelebas kemoyo lokaronon, loileleba epali, eponio apukor kwape icokat yenikekaradali yenabu kopoloor arauun ekitoi loapotu akweny nuka apak kodukoto tomake. Loingarenikinit nges ebuni araut lokasurup loka Kristo, nges aiyeiyea naka epali. Nu kere eraas nukabeit. Ido arai erai na nakabeit, apolouke erai bo do nakabeit da ebe Ekanisa Loteran ebuni ationore, ido akekonore ebuni araut aitijenaarake kede kEjakaitike koipone loka Akrot, ido Akekou Loebuni mamake nges Aiyeiyea naka Ayongit Edeke, Loerai kaitebeikin Kristo. Ido kwape ebunio ekanisa lokaingal asurokin emusabibu lokabeit kede kagogong kere nakacobeu ka adedeng naiswamaunitai kagogong naka acoa nakipugaet agogong naka akuan, ka ajokin nuka amuton, ebuni do emusabibu lokabeit kanuka aileleba naka Emoyo ka Akrot aswam aswamisio nukapedor nupe eswamat Yesu. Kosodi konyet nape eyapikini ngesi Amoruke Nakapolon, aputoor Ngesi kanuka Akrot, ebuni do Yesu tetere ebe kimorikikinos ateran ka Eteran ikar kere kwape idiope.

Adautu aitodianareta nuetakanete nuka ngun kanu alimonokini sek eong yes aideleleun elukunitos oni. Aimorimorun naka idiinin naerai cut naka igitun ajaun. Konye kerekda bobo erai nakabeit ebe ibusakinit enabi loka atur nakawasia kojai ayangaun aisiiraret kama ejai Edeke, na da ebuni aingarenikin abunore nakiareit naka Ejakait, naarai kanuka aisiirareteke nges ibelokinotor itauon luka idwe abongor neejas lukapapa luka Pentekosit, kosodi nape inyakakinere Akirot ebuni ainyakakinio naka apedor da.

Eraas bo lolo biai nu apakio nuepagal, nu nukijaria oni. Ibusakinit bo lolo oni biai araut lukicoit ebe kasalakis kirai lumunon neejai Akirot na kwabo mere alemanar kamakeng karaida aiyatankin neejai ngesi, naarai ngin yeninera kanemam Edeke ineritor itarauni Nges ekengalan. Nu ber ajaatar eong kaomisio kes nuta: Bala ti kageunet naka ikar elukumit ediopet akwatakanyaongan abu etengei kanuka Edeke loetolomunio kotoma Atur naka Piladelupia koyangau aiworo kanuka Emoyo Loka Edeke. Ido naabongokinio Edeke aiworo ngin koipone lokajukun aitodiaret kotoma angajepa, aijul ka adwaranut, abu atukot ace katipet, kwabo kitegelikina cut kAkirot, koduk aisisianakin ebe arai angajepa kes aitogogonget naka araut yenibatisatai kede kEmoyo Lokalaunan. Araas angajepa nualwaka kaneejai aitogogonget. Araas kesi aitodiaret kwabo mere aitogogonget. Aingal naka aisisianakin kangin mam erai na bon edeporio aanyun kanu amameu naka ngun kanuitogogonete nges kotoma kaNuiwadikatai Obaibuli, konye ngul kere luapotu kigangata aisisianakin ngin apotu katipet koraunos ediini kanuka aisisianakin kangin, aitodun ebe amameete kesi kotoma abeit kwape ti akototor kesi itunga kiyuut. Eebo asubit bala ajokuna. Asubit ngin bala abongu bobo Pentekosit. Konye abu kideleleu ebe mam kerai. Mam tikepedo araut naarai abu koraun ediini. Erai ngin atwanare, mere ajar. Abu kotakan eapianara ka ibore ilopet toni luipu aitapaario.

Aso arai mam ngin kerai nakabeit, kerai bo do ngesi inyo? Kerai abubuket, agugu. Neajaatar aligoke elibilibe asubitos do ngun cut bala ibore ilopet. Konye kwape edeporia itunganan alosit omanikor kosodi aanyun ibore yen esubit cut bala akima kwabo korai agugu, (naarai eringa ber icokat yenika akima kiswamauna) kwape kwangin na da aligoit naasubit bala icokat ilopet yen abeit abunore. Icokat yenikakima yenigeunet ko Pentekosit abeit abongun katur nakawasia. Arai yenaponi kidaai ko Nicaea. Abu kitolom akit ko Sarudio. Kosodi aisur ko Piladelupia, kobeite da ationore ko Laodikia. Konye mam tikepedoo abongor ajaun kwape kageunet aitadol nainyakakinere Akirot. Aroko ber enabi je kedoluno. Konye kwana do kwape ejaa apak nakibwoia oni kotoma Atur naka Laodikia, ibusakinit Ekiyakia - loera Enabi ngol loka Apu. 10:7 kojai toma akwap. Irwan atipet bobo ibusakinit ngun nu "Ebala kwanata Ejakait" kojaasi nee, ekapakina aitodiario kede kaitigogonget namam ibiror. Koipone kangol nges ejaa kwana Icokat Yenikabeit ationore, kosodi KONYET ADWENYIO.

Apak naka aidweny. Eebo, apak naka aidweny. Imusabibun kwi

Iuarei luapotu kopolooto nepepe kilokonyata da atenuikikec ebeit kwana do aitiak. Araito nuka imusabibun kangul lu sek ajaasi engolopasi noi etukonokinio do toma odulai luegelegela. Imoyon da ngul iuarei elosete toma aiboisiokec nuegelegela. Kwana da nges apak naapupokinet aiworo nakawasia na da ebuni bon neejai Ateran Nakimait, 'Ikatunga kolomutu kotomakeng, kinyeis aimorikikin ka adiakanaretake kinyeis (yes akima) ainakinio aiticaneta (ican luipu luka aipucet nakikanyetekape ka luko Mat. 24) ke (igitun).'

AIKWENYARET NAKAWASIA KAMA EJAI EMOYO

Apukokinio 3:22,

"Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan."

Na nges aikwenyaret NAKAWASIA. Mam bobo acie ebuni ajaun. Agola naka eicolong adaun aitemonokin. Apeteta nutomon ka nuarei adaun apesikin. Irotin luitututai kesabu adaun aswam. Irutei luka ilulun lukapolok etobwoi ebwaikin da ipetai. Kosubite bala asoto naka isodai iwongan (apiramid) ebwoi ngesi kwangin ejok kibus da. Lukajarak lukakuj luapotu kitemonokis nges esesenete kotikitos eyengane naarai emwekimweki ido ecai kede kaibuses namam erai naka akwap. Kangoliwai loka aibusuke elimorit akiro nuka asianut naeumokina ka amin da naka Yesu. erai ngesi ere loitemonokinitai kanuka itunga luisikapikinitai. Idarit bon ngesi luebeit aiboikin tomake, ido katipet noi epote kesi ailelebun orotinike nepepe ka aiyalama. Eebo, na nges anyaraet nakawasia. Mam bobo Emoyo ebuni einer kotoma atur acie. Adaunos aturio.

Konye kimalai Edeke, ebe eroko ber atur na kwapekwanan kengetakina. Eroko Ngesi iworoi. Ido aiworotoiKe mam bon ejai toma akii nukomoyo nuka itunga kanuka EmoyoKe, konye irwan atipet bobo ejai enabi toma akwap. Irwan atipet bobo ebuni Edeke apukokin kwape abu kiswamaikinia Paul. Kotoma apaarasia nuka ekiyakia lokikanyetekaarei, kotoma apaarasia nuka Atur naka Laodikia, ebuni ekiyakiaKe apukor nukaiyeiyea nuka Edeke kwape apukokinere Paul. Ebuni Ngesi einer, ido ngul luijaunete enabi ngol kokirorikeng kelopet epote adumun aswamisioit naimedaikini naikamunit aijaanakin naka enabi kangol. Kosodi ngul luepupokinete ngesi isirerengio ido epote araun atutubet naka ateran kangin naka apaaran kanakawasia luelimoritai kotoma Apu. 22:17,

"Ebalas Emoyo ka ateran ebe, Bia."

Icokat yenikakimait (Akimait Nateran) yenabu koloma kwap ko Nicaea abongu cut bobo araun Icokat yenikAkirot kanageunet. Kituritete Edeke ikar kere. Eebo, kopupok enabi loka Edeke loitodiaritai loebbeit atakanun kotoma atur na nakawasia. Nuelimuni ngesi nuepote kama ejai edeke, ngupengun kes inera ateran. Emoyo, ka enabi, ka ateran inerasi ibore idiopet. Ido nuinerasi kesi eraasi nupesek edaunitai einer kotoma Akirrot. Inerasi kesi ngin kwapekwana, "Kolomutu kotomakeng kwapekwana ido kotiakunos." Adau eporoto aiworor. Ejai da eporoto iworoi. Edauni kereka eporoto aojau anyoin iworoi? Mam oni kijeni, konye idiopet ibore kijeni oni, mam ebuni ayangaikin aojau naarai erai na atur nakawasia.

Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan. Ener Emoyo. Eyapiei akolong naeuta alomar amiriar toma amamus apak kanukamunitos aturio nuka ekanisa. Kodaunos do akiro kere. Kanen do kotuboro apak kanu ti abunore. Konye arai gwai kanenidio kotoma aisiaeta nu, abu Edeke kiswamanaros kajo keKemoyo, tido jo kwapekwana kibelokin neejai Ngesi kotoma aitoronikin kosodi ainakin akonijar neejai Ngesi tetere kanuka EmoyoKe kinak Ngesi ijo aijar naka ikar kere.



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Nuelimonokinit
William Marrion Branham
"... toma apaarasia nuka eporoto..." Apuk. 10:7