

Aturio Nukanyikaarei Nuka Ekanisa

Esula Lokikanyetekauni

ATUR NAKA EKANISA LOKA PILADELUPIA

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Apukokinio 3:7-13

Ido kiwadikak emalaika loka ekanisa lokotoma Piladelupia ebe: Inera kwanata Lokalaunan, lokabeit, loejaas kelacet loka Daudi, loengaari kwabo emamei yenegoli, loegoli da kwabo emamei yenengaari, ebe:

Ajeni akoniswamisio. Koany ebwaiki kakonyenekon ekek loengaara, lomam epedori itunganan kere agolokin. Ejai jo apedor naedit, iricit da Akakirot, kwabo mam ibu konger Ekakiror.

Koany, ainakini lukatukos naka Satan, luenyaras bonikIyudayan, kwabo mam eraas, konye ingalaete; koany ainakini kes aponare, akukonokin kakejenekon, ejenunete da ebe kamina jo.

Naarai iricit Akakirot naka angirikinit, Eong da karici jo kotoma osawa loka aitemio, loebuni kakwapin kere, aitem ngul luiboiete kakwap.

Abuni Eong atipet; kikam yenijaatar, kinye itunganan kere ayangar abokokon.

Ngin yenipikori, etarauni nges epir kotoma oyekalu loka Edekeka; Kwabo mam cut elomari kinga; Eong da ewadikaikini nges Ekiror loka EdekeKa, ekiror da loka ere loka Edekeka, nges Yerusalem lokitetet loijesuni abunore kotoma akuj kama ka EdekeKa, Ekirorika da lokitetet.

Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan.

PILADELUPIA

Ajai Piladelupia amairon akaisakanyaarei kalukany engalakimak nako kide naka Sarudio. Kerai etaun lokiareit kapolou kotoma Lydia. Adukokinitai oukon luepu kotoma obuku loajena kanu akoru ebino. Toma osiriginike enomakinitai akou naka Bacchus ka aput naka Baccante (asasedoti naka Bacchus). Itunga lueboiete kotaun kangol emoriaritos Iyudayan, Ikristayon luaraas kageunet Iyudayan, ka luebelokinos anyoun koikapirione. Abu etaun lo kongirionok ican iuka amaran naka akwap naatapit, konye ca apak naabu ngesi kodau arai na aoj adepar itaunin luce kalukanyaarei lukotoma Apukokinio. Kotoma abeit eroko etaun lo ejai konyaritete kekiror lo Turkish loebakai Alasehir, apolouke etaun loka Edeke.

Epone lo eswamatere isirigin edodunit edeke loka etaun ebe nges Bacchus. Aso Bacchus nges jepeje loarai Ninus arai Nimurod. Erai Ngesi 'lo ekuudianere', karaida keomoomoenenete luipu kaoni nuke kotoma kanu ikamunitos alakanar ka emeret.

Eipone lo itacaunia ngin aomisiowok. Lo nges enusu loejaasi kede edeke kowai ediopet ka asasedoti arai anabi kepuwai. Kwana kuco cani ber jo enusu kuju. Epodoi kerekai eipone lo edoio? Mam cut, enusu ngol nges ngopengol. Ngol nges edini lo Rome loka Yesu ka Maria.

Konye mam oni kiwomomoi nuka Rome bon. Mam, mam erai naadote nakapolon bon ejai. Kaitebeikin mam, naarai ngin, kanu adoteuke araan toto. Adweke kwana kes inusuo lukeiswamae loikoni ngopengol. Kanen kosiep ediopet loka enusu enomakisi kesi amaio naka Yesu kosodi kowai kaje ejaatar kesi ka asasedotikec arai anabi da ido ngin iwadikaenenei ailipasinei nueraas isaalan ka aiyuuneta nuicorakinitai aiyuun komam aingiseta ka ngun nuarautu inonosio kosodi agwelanar ngun neejaas itunga kanuka aitajario kitogogongite ebe ngesi ido ngesi bon ejaatar ka aica nakabeit.

Eipone loisumokinitor abeit na ebe atur napena erai naitejenaritai kenusu. Naarai toto ka adwe eutasi kere egwelet erotokec alosit akuj. Isirigin kwabo mere aokot kesi etacere etiai lokegwelet. Isirigin kwabo mere Emoyo nges agogong naitolosi kesi iingaren. Edeke loka akwapin kanu (abar) adau aitumudak akonyenekec.

Konye aiswamanar kec kotoma atwanare ebuni aisang katipet, naarai na nges atur naiworo Emoyo "Koany abunit katipet." Karaida ikote nen, Ejakait Yesu, kobia katipet!

ATUR

Atur naka Ekanisa loka Piladelupia abu kojaun ameun okaru 1750 aitodol bala okaru lo 1906. Atur na kanuka apolou naka ekiror loka etaun, anyarai Atur naka Amin na Iinacan, naarai Piladelupia apolouke "amin naka iinacan".

EKIYAKIA

Ekiyakia mama ajai atur na arai komam abuonokin John Wesley. John Wesley aurunio ko Epworth, 17 Juni, 1703 ido arai ediopet kodwe itomon kakanyaongan luauritos Samuel ka Susanna Wesley. Arai papake ekimat kakanisa loka Igeresan; konye bala erai noi ebe aibelokinet naka aomisio ka John kanuikamunitos edini arai naalomuni kaiyatakinna kama ajai aijar naka totoke na arai aanyunet itia kama ajai aisisiat nuka Ebaibuli naka papake. Kerai John ekesian loacobe. Arai naajaar ngesi Oxford neaponiata ngesi ka Charles koraunotor atutubet naka egurupu kalu etolosete komoyo aimakotoma abwoetait naka ajarenen abeit koipone loka aitorit tomake itia aitaraun aisisianakin akecedoketait. Apotu do kesi kinomutu aingarenikinio nakomoyo naka aswamisio kwape nat aikor neejas lukican, aanyanar lukadekak ka lueenitai. Kanuka nu aponi do konyarai kesi Methodists ka iitijenanareta ice lumoromoroet. Aso John arai kailosikino loesinyikokinit aitapoeteke naka eipud loka edini kanuka itungasinei lukakwapin toni do ngesi alosit Amerika (Georgia) kwape emissionari kOlugai. Korotoke aibe ngina abu ngesi kongic ebe luepu kalu ajaasi ameeri keraasi Moravians. Abu aiyapeperakec, ainapakin, ka atiting kotoma kangolijautene kere kisumok nges kaidules. Nukaitaritoike ko Georgia karaida ajai angeronokin bon ka aswam da kagogong apotu kokurworos. Abu do kobongo England emonyi, "Abu eong kalot Amerika tetere aibelokin Ilugai konye okwe! ingai bodo kebelokini eong?"

Kebongo toma London abu bobo kiriamunos ka Moravians. Arai Petero Boehler nges abu kitodik nges erot loka aitajario. Aponi kabeit kourunai nges bobo nada abu kisumok ka aitunyunyurikin onaceke, Charles, lo mam apedorit amisiikin biai kepedora etunganan lokemoyo kwape nat John atemar ebe mam ngesi sek ajai edolit kakonyen nuka Edeke. Eebo karaida kikote nen, mam apak na eoja noi etuboro akaulo kangun, kitajarete do Charles da kasianut.

Abu kwana do Wesley kogeu alimonokin Akiro Nukajokak kotoma okanisan ngul kotoma London lu sek ber kokau alimonokinit ngesi; konye apak edit apotu kirengiasi ngesi kinga. Kerai kapak kana nges naabunio opaperoke losek, George Whitefield, kigangia nges kojokan naarai abu ngesi konyarau John abunore tetere aingarakin nges alimonokin komanikoria neapupiotor ilukumin Akiro. Kageunet mam Wesley acamunit ebe ebusakinit nges alimonokin kokinga aibois kotogoi konye keanyu ngesi ikodeta kosodi aanyun eiswamae loka Akiro Nukajokak kotoma apedor naka Emoyo abu ngesi kibelokin kede ketau kere toma alimonokin kwa kangin.

Abu do aswam koraun naabu kopoloor katipet aitodol ngesi ageun aijukanar itunga luamameete kamodiodoketait alimonokin Akiro. Asubit na bala aitupuset ka Pentekosit neabu Emoyo kotoma akuare adiopet bon kitonyounio ikiliok kede kapedor alimonokin ka aisisianakin da Akiro.

Ajai aitepegio kadedeng noi asurokinit aswamuke konye ajaasi Edeke ka ngesi. Aswamisio nuka Emoyo arasas nuetodiara kagogong ido atapit emoyo kwa kaloka aitepesenio aikamun itunga toni adaun agogongukec ido ebirokinoi kesi kwap komonyete kakadakinit naepol kanuka adiakanaretakec.

Kerai Wesley etunganan loka agogong naajena. Ebala elopet kanuikamunitos nges ebe mam ngesi apedori aiituni arai epupunitor ngesi aijesara komoyo adaun karaida ber idakikan itomonakany ageun aurun nges. Ajotoenenei ngesi mere adepar isawan ikanyape apaaran; akwenyuni kotoma apak alopet agear alimonokin kosawan itomon kadiop kanginipaaran naka aijaanakinike; alimonokini toni irwan aongon kotoma apaaran adiopet toni do ebe kotoma okaru apedori ngesi ayapikin adepar alimonokineta 800.

Abu ngesi kolot ilukumin luipu luka amairon kwape aponiata ikakerakake lukerimorok luayanganarete Akiro Nukajokak neayapie ka nealwana da. Kotoma abeit alosenenei Wesley amairon 4500 kangolikaru kede kebalasit.

Arai ngesi loeyuunit apedor naka Edeke ido elipanakini ngesi lukadekak kojaas kaiyuun naepol kotakanunenete da nukaumokin.

Nuipu kotoma airiamununeta ke atakanunenete aitodianareta nuka ainakineta nukOmoyo.

Mam Wesley arai loetojokit iriongeta. Apotu ipaupake kojaunotor ka "United Society" (apolouke: Atukot Naimorikikina) lu da araasi "erionget loka itunga ejaaat kaput ido komoete apedor naka ayongit Edeke, kimorikikina tetere ilipete nepepe, adumun Akiro nakaicorio, ka aidar nginidiopeka yenice kotoma amin, tetere ingaranakinos nginidiopeka yenice aswam aitajariokec." Aitemisit bon naka ngul kalualomarete arai ebe ebusakinit kes koraas kangul, "luajaasi ka alosikinet naka akerit kama ejai anyunyura naebunit, ka aitajario da kanuka adiakanaretakec." Kwape ajaar apak elosi apotu do kesi kiswamaut ainapeta nuka ikisila luagogong kanu aitwasam tetere ngintunganan ituutor bon ajokis naka aijarakec. Abu Wesley kojenu ngin ebe akaulo naka atwanareke apedorio aitaraun atukot ngin erionget

kosodi Emoyo loka Edeke aosikin kes ojautene loka atwanare. Irwan atipet elimunitior ngesi ebe mam nges akuriana ebe abuni ekiror loka Methodist anyoun kakwap konye ebe apedori aticepak Emoyo aporor.

Kotoma apak naka akeijar arai ngesi loti kepedoo adumun abar naepol; konye mam nges abu. Alimuneteke naminat kanuikamunitos akirot naka isirigin arai ebe, "Kodum kere luipedori, kingadak kere luipedori, ido kokora kere luipedori." Eipone lo tikeraunor naitegelikina karai Wesley abongun kosodi aanyun erionget ngol loedakit ekiror loka Methodist lolo. Ebaritosi kesi - ebaritosi teni. Konye aijar ka agogong naka John Wesley emamei.

Ibusakinit da kolimorai ebe mam cut Wesley akoto aiduk aswam toma apetetait na erionget araibonat atiakara. Karaida arai ngesi Arminian kotoma kanueyuunit ngesi, mam nges akoto atiakar elopet bon kaneajaasi iinacan kanu ekamunitosi aisisianakin. Arai ngesi lotikeupakinos ejok ka Yakob: asipokinit ngesi aijarake namam edaun toma aiyuun ka aswamisio, arai bonat ajario naka aijar, itia bon acamun aiyuunet arai alimoret naka aisisianakin.

Abu John Wesley kotwana korai loka ikar luka apolou 88 aksaul naka aijaanakin Edeke koipone lo ikidioko ikiliok luepedorete atamakin karaida ber aoomom ebe katicepak edeporete kesi.

AYOGAN

Apu. 3:7,

"Ido kiwadikak emalaika loka ekanisa lokotoma Piladelupia ebe: Inera kwanata Lokalaunan, lokabeit, loejaas kelacet loka Daudi, loengaari kwabo emamei yenegoli, loegoli da kwabo emamei yenengaari ebe:"

Okwe, ibusak bo lolo akiro ngun biai. Eipone da loeraar ekeceporoto lokangosibib. Eipone loejijimiar aoomom ebe edeporio aitodianareta ngun kere aimarakin neejai ediopetunganan. Ingai kerekai lo tikiyeceki einer iboro kwa kangul luikamunitos elopet kilema Yesu Kristo, Ejakait loka Aibus? Eyuunit eong ebe elacet lokijulunet ejok noi apolou naka nginidiopet kalimununeta nu nuitemitos kaumokin edumakinio okokoro loikanyetaongan,

"Koany, ainakini lukatukos naka Satan, luenyaras bonik Iyudayan, kwabo mam eraas, konye ingalaete; koany, ainakini kes aponare, akukonokin kakejenekon, ejenunete da ebe kamina jo"

Abala eong ebe ekokoro lo nges erai elacet naarai inera nuka lyudayan lu duc anyarainikinos ikulepek bonik idwe luka Edeke kigalioritosi luce kere. Apotu kibubukis koarata da Ejakait Yesu Kristo. Aswamisioitikec ngin nasogim abu kibwaik aokotokec kikulepek akwesikec bonik adaun ikar akwat. Kere naarai apotu kesi kogiroto Yesu kwape Mesia kec, Lo cuticut da kerai Ngesi. Kamakec mam Ngesi kerai Ngol Loebunit, arai Okoku loka Daudi; kamakec kerai Ngesi Belesebul, arai ece ediopet lomam kedolit lobon ebusakinit amudiario. Konye mam erai kwangin. Kerai Ngesi kotenan Imanuel, Edeke itodiara kotoma akuan. Erai Ngesi kaitebeikin, Mesia. Kotenan, kerai Ngesi cuticut kwape da kwana itodiaritor Elopet araut. Nges ngol kanen, YESU JEPEJE - Yesu ngopengol bian, ka lolo, ka ikar kere. Ediopet ngol Lokalaunan kokiding naka ipirin lukatalai nges cut Yesu jepeje loalosenenei koitoliman luko Galilaya, loetingaleunenei lukadekak, loetajarununei lukatwak, lo karaida ajaai kejaatar kaitogogonget naedelelei aponi kibubukinoi ido koarai. Konye abu Ngesi kojatu bobo, ido iboiei kakan nakoteten naka Apolou kokuju.

Mam lyudayan apotu kapak kangin konyarata Nges Lokalaunan. Mam da kesi enyaritos Ngesi Lokalaunan kwana. Konye Ngesi LOERAI LOKALAUNAN.

Isabulin 16:10;

"Naarai mam inyeini ekatau kOkatwak; kwabo mam icamakini IKALAUNANIKON aibos."

Apotu kesi komoata adolitekec kokisila ido kaiturur apotu kibiroros, naarai emamei akuan naepedorio aitojok kanuka ikisila. Kanuka ikisila emamei itunganan yenepedorio aitaraun yenikalaunan. Alaunit erai naka Ejakait.

I Kor. 1:30,

"Konye KANUKENG ijaut yesi toma Kristo Yesu, loabu Edeke kituluo awokocoa, ka adolit, ka aitalaunio, ka alakunio da."

Kor. 5:21b,

"Tetere kiraun oni adolit naka Edeke kotomaKeng."

Kerai Kristo araimam aolioor, ido apotu kesi kooliosi naarai apotu kogiroto Nges.

Ido ikiliok luka atur kangin kwape da lolo ajaasi aismamaun aibucaret ngipengin. Kwape aponiata

Iyudayan komeciata toma aima naka eipone loka atukos kwapekwangin kotoma Atur naka Piladelupia ajaasi kesi da amecit toma okanisa. Mam erai alomar okanisa nges erai ibore. Mam aijar ejai okanisa. Ejai aijar toma Kristo. "Na nes aitejenunet ebe, abu Edeke koinak oni aijar naka ikar kere, ejai da aijar ngin toma Okokuke. Yenejai Okoku, ejai aijar; yenemamei Okoku loka Edeke emamei aijar." Emoyo nges itarauni itunganan yenikalaunan. Erai Emoyo loka Alaunit loetajaruni Yesu kokatwak nges loiboikin tomawok kosodi itaraun oni lukalaunak kede kalauniteKe.

Engol ebwoi, LOERAI LOKALAUNAN. Oni da kiponi aibwo kaNges kanapitos adoliteKe, kalaunitos kede kalauniteKe.

Aso kerekatatur na nges naikanyetekape. Kotoma akonyen nuka Edeke, ayapu apak agolokin. Eyapiei Nges katipet noi abongun. Eyapiei da aiworo agear ebuni Ngesi,

"Yenesiliana da, kiyatak asilianar, yenedolit da kiyatak aswam nukadolit, yenikalaunan da kiyatak aitalaunio."

Apu. 22:11b

Bu okwe, eyalama eong ebe mam alauniteka erai kanuka eong olopet. Eyalama eong ebe ajai eong toma Kristo, kede ka atutubetaKe kere nukadolit nukaumokin imarakinitai, eebo etiakakinitai tomaka. Kituritete Edeke ikar kere!

"Inera kwanata Ngol Loerai lokabeit." Aso akirot na "lokabeit" erai akirot naeumokina noi. Mam erai apolouke lokabeit koipone loka aijen ebe erai ngin naebwoi aitodiarit ebe mam erai lokaisab. Itodiarit Amisiikinio Naileleba naka naelimoritai kwape ti kitupusere ka Amisiikinio ke Nakatutubet.

Kwape naanyunet kiitunit oni ebe abu Yesu kotema kotoma Yokana 6:32,

"Mere Musa kiinakini yes inyamat ngul lukepote kotoma akuj; konye PapaKa nges kiinakini yes inyamat lukabeit luepote kotoma akuj."

Yokana 15:1,

"Arai Eong emusabibu lokabeit."

Bur. 9:24,

"Naarai mam Kristo alomarit aibois nakalaunan nakiswamao kakanin, nakeputosi kangin kanakabeit, konye toma akuj alopet, atakanu kwana kakonyen nuka Edeke kanuwok."

I Yok. 2:8,

"Naarai edaun amuton, ecai da kwana aica nakabeit."

Kwape do teniteni, itejeneritor akirot na Adumun Naileleba itia aomisioit naka Adumun Nakatutubet kwape itetemitere kokokoron kalu, kidumuni kwana do oni amisiikin naitelekariit na sek ebe erai naitupusitai itiirianitai kede aitupuset alopet, ido ibore ilopet itiirianitai kede etoribe. Koyanga kwana do aitupuset naka emanu lokokuju. Abu Edeke kijuk kwap inyamat luka imalaikan kokuju mama ejai Israel. Konye inyamat ngul mam apotu kisimonikis. Arai luajokuka bon kanuka apaaran adiope. Ngul luapoti konyamata abu bobo etengei korieb apaaran naatupakini. Arai kiteperor nges arai loamunaun. Konye Yesu erai inyamat LUKABEIT luepote kokuju, luda araar emanu aitupuset. Arai kenyam itunganan INYAMAT ngul luapote kokuju mam bobo nges eriebi etengei. Mam bobo nges ipuda abongokin ainyam. Nape enyamia ngesi, kojaunotor ka aijar naka ikar kere. Nee nges cuticut ejai IBORE ILOPET. Mam bobo eipud etoribe. Emamei bobo eipud aitajario nakatutubet. Ejai nee ngin KERE. Kwape mam Yesu eraar atutubet naka Edeke; ERAI Ngesi Edeke.

Emamei yen tikepedoo aipeg ebe ajaatar Israel kede kaica. Arai kesi bon itunga kwape ateker luajaatar ka aica. Kerai kwape neamutonor Misiri toni ebe apedori itunganan atiror amuton ngin. Konye do koidukurun luka Israelin ajai aica. Konye kwana abu aica nakabeit. Aica naka akwapin nges Yesu. Musa ka inabin ayangaununete aica koipone loka Nuiwadikatai Obaibuli nuineras nuka Mesia. Kwangin ajaatar do Israel ka aica. Konye kwana do adolu Aitodolikinio naka aica, kwabo do ngin nakerai Akirot naasarani atakanu kwana do kotoma Ailiya naka Edeke itodiarai kotungaKe. Kwape ainakinitor epir loka akim aica kuare, ido arai ngin naaumokina, kwana do aica ka aijar aponi kitodiarai kotoma aileleba naka Eidekeone kakuan.

Amina Israel ayanganar ataok nakarengan kosodi aijaikin ngin kwape asubanit kotem kanuka aisionio naka adiakanareta. Arapitai do adiakanareta nuka ngin kayenagwaunit akiro adaun ekaru. Konye arapario ngin mam apedori alemar eimiel kanuka adiakar. Mam arai ainakinet naetekoro. Kerai etoribe aitodol naabunio nakabeit. Aso kwangin do kangolikaru ajai itunganan ainakin asubanit ido kobongununei kangolikaru naarai aroko ngesi ejaatar keimiel jepeje loka akote adiakar. Aijar naka itiang nges aluci

adiakarike, konye kwape araatar aokot nuka itiang kes abukorio ido korai aijar naka itiang nges ainakinio mam ngin apedori abongun neejai itunganan. Karai da kobunite, ti emamei ameda kopekwangin. Konye naainakinere Kristo loarai aisiecakinet nakotenan kosodete abukor aokotoKe, kanenido kobonguni aijar naajai toma Kristo, neejai ikadiakanaran yenitoronikina, bobo da aijar ngin kwape eraar aijar naitekoronaka Kristo, emamei adiakar ido erai nakadolit, apedori do yenagwaunit akiro alosit kanen elacakina naarai amamei nges eimiel akote adiakar. Kebu aijar naka Yesu koumamake.

Ngin nges naepeleikinitai kotoma Rom. 8:2,

"Naarai kaosikis eong ikisila luka Emoyo loka aijar loejai toma Kristo Yesu anyoun kokisila luka adiakar ka atwanare."

Konye Iyudayan kokau kangina kotoma apak naka Yesu mam akotosi acamun asubanit ngin. Mam aokot nuka imongin ka akinei esitekorete imodiobore. Arai ngol kapak ace eipone loecorakinit Edeke. Konye kwana do kedau Kristo atakanun kakuan, ido kanuka abukorio naka aokotoKe kelopet adau alemar adiakar bobo da kanuka ainakinet ngin naka Elopet etarau do oni lukiidolit. Mam Iyudayan akotosi acamun ngin. Konye idobo do Atur ngin naka Piladelupia, eebo, ka nuce aturio da? Apotu kerekai kesi teniteni kocamutu ibore ilopet yenikotoma Kristo? Mam cut. Karaida abu Luther koyangau abeit naka aitojokio, Akeresia nako Rome, ka nakaputoke nakokide, Akeresia naka Orthodox apotu kosalakis iminaikina toma aswamisio kopekwangin.

Eebo eraasi aswamisio nuejokuka, konye mam kesi kitajarete ijo. Mam kesi kisitekorete jo. Erai Kristo araimam aolior. Mam da erai Kristo KA aswamisio. Erai Kristo bon. Atur na nges ageunotor ikar luka aisisianakin naka Arminianism na da mam iyuunit Kristo kwape IBORE ILOPET. Mam ewoi "Dimarai aokot," naarai ewoe nuka "Dimarai aokot KA iponesioka". Eebo eyuunit eong nuka iponesio luejokuka. Arai kiitajaritai jo ibuni jo aswam kadolit. Kidau oni sek aitor neejaas ngun. Konye mere do eong kalimok jo kwana, MAM aitajario erai Yesu KEDE. Erai Yesu BON. AITAJARIO ERAI NAKA EJAKAIT. Ameun kageunet toni angetakinet erai kere EDEKE. Kojaun aijarake tomaka. Koraunos aokotoke kes iteseganarete eong. Koraun EmoyoKe nges ilelebit eong. Koraun AkirotoKe ejai toma otau ka akitukuka da. Koraunos imacariniKe kes itingaleunete eong. Koraun Yesu, ido Yesu Bon. Mere kanuka aswamisio nuka adulit nueswamat eong. Mam cut. Kristo nges akaijar. Amen.

Apupi eong bala ti eong kapedo cut alosit aiyatakinit kopekwangin kanuikamunitos nukabeit nu, konye kainakini do eong jo aomisioit adiopet bobo. Erai naikamunit ekosio ngol loeumokina loewadikae A.B. Simpson.

"Sek arai arereng,

Kwana do erai Ejakait.

Sek arai ngin aipup,

Kwana do erai AkirotoKe.

Sek AinakineteKe abu eong kakoto,

Kwana do erum Lokainakinan.

Sek abu kamoenenei angaleu,

Kwana do Ngol Bon.

Kere kotoma Kere ikar Kere

Yesu nges awoi eong.

Nginibore kotoma Yesu,

Ido Yesu nges nginibore."

Emamei idiobore kotoma aijar kana, karaida kiisimonikini biai, karaida kejok ido kolai biai, konye ca idumakini jo aileleba naimorikikinit kere kitekoro kotoma Kristo. Kanginibore emameun ajokis kitiriani kaNgol.

"Ngol loejaas kelacet loka Daudi." Atutubet na naka ekokoro naitemelel etupakinit ido elomunit kaneejai atutubet naasek, "Ngol loerai lokabeit." - Kristo Ibore Ilopet Itekoro, itiirianitai kede Ibore Ilopet Katutubet. Nges nata. Arai Musa enabi loka Edeke, konye Yesu (bala Musa) arai NGES Loarai Enabi loka Edeke. Daudi (etunganan lo etalakarit Edeke) arai ekabaka loka Isirael, konye Yesu nges Daudi Lokapolon, Ekabaka loka Ikabakan ka Ejakait loka Ijaka, Edeke, Edeke obe. Aso Daudi auritai kateker naka Yuda na da mam isasedotin alomununatar, konye ca abu ngesi konyam imugatin lukaitodikin luagitaritai kanuka isasedotin. Arai ngesi ekajion lokapolon ipikori lukasurup, iticasituna; kwape ekabaka

eboie ngesi koicolong. Arai ngesi enabi. Arai ngol aitupuset naka Kristo naeumokina.

Aso do kereka ebala kotoma Isaia 22:22,

"Esiriongi Eong elacetait loka ekek loka Daudi kokeperiKe; engaari Ngesi, emameuni da loegoli; egoli Ngesi, emameuni da loengaari."

Itwasamae Emoyo aijuluraet na naka Aitutuket Namojong naikamunit Ejakait Yesu Kristo ka aijaanakinike kotoma Okanisa. Ngin na etodunit elacet loka Daudi kapak kangin arai etoribe, na da etodolikin kotoma Yesu ebwoi kokiding naka ipirin luka atalai. Erai naikamunit Ejakaitiwok AKAULO naka ajaruniKe kwabo mere ajobiraKe kotoma akwap. Konye inyo kereka itodunit elacet lo? Eperi abongokinet kotoma AIBOISIT naejai elacet. Mam ejai akaniKe. Mam da enapitai komurusing Ke. Mam nges ibwaikinitai akanin nuka itunga kaluce, naarai mam ekokoro ngol tikepedo einer ebe NGES BON ITWASAMAI ELACET NGOL - NAARAI NGESI BON ENGANARI KA AGOLONOKIN, IDO EMAMEI ETUNGANAN loejaasi kapedor ngen dimarai Yesu Elopet. Mam kereka ngen edolit? Konye aibo ber ejai elacet ngol? EJAI OKEPERIKE. Konye inyo kereka iswamae EKEPER kede kanges?

Kosiom Isaia 9:6,

"Ejaenena rwaru airum okeperiKe."

Konye anyoin bo do apolou kana? Abongokinet nges nata. Alimunet na ebe "airum okeperiKe" elibunit kama ejai epitene loka edukone lokoKide. Naedaunere aititing ateran neejai eteran, elemari do ngen aimuketeke (veil) awai kosodi aibwaikin okeperin luka eteran, aitodun ebe mam nges bon ejai kwap kangol - ebe ejula ngesi nuaraasi nukeng kere neejai ngol - ebe erai ngol akou - konye bopo da ebe ibwokit ngol aidario ka apodokinit ido ebe NGES IDO NGES BON - EMAMEI BOBO ICE - MAM ETUNGANAN ECE - MAM APEDOR ACE - EJAAS KA ADIOPEDOR KA AIDARIT. Ido ngol, luminan nges ELACET loka DAUDI. Edeke kwape eraar Loicasit, abu Ngesi kanuka araut Edeke kisiau sek ajenun ebe ingai abuni ajaun toma ateraniKe. Abu Ngesi koseu ngen. Mere ngen aseuni Ngesi. Abu Ngesi konyarau ngen. Mam ngen abu kobu kanuke alopet. Abu Ngesi kotwana kanuka ngen. Abu Ngesi kotac etiai kanuka ngen. Erai ngen naebbeit Nges ido Ngesi bon. Erai ngen naainakin kere mama kaNgol ido ecamunit Ngol da ajokot ngen. Erai Ngesi akou kangin, naarai Kristo nges akou naka ekanisaKe. Kwape anyaritor Sara Aburaam, Ejakait, kwape kwangin da iyalama ateran ebe erai Ngol Ejakaitike. Elimuni Ngol, ngen da erimanari naarai ngen nges akelakanar.

Konye kereka apupokisi tope itunga abeit na? Ayongata kereka kesi EitungananeKe Lo bon ejaatar kapedor nakajakanut ayait ekanisaKe? Abala eong ebe, "MAM". Naarai kanginitur erai ekanisa loipugatosi luejaasi kadoleta kodiinin - isasedotin ikerumak luka ikiyakia (lukipaapa) - egolonokini da ekek loka aitim ka asianut neejai idio yenekoto, ido aiboisit naka aitwasam amin ka aidarit da ekanisa, konye do kanuka eimiel atacio apesan kanuka aswamukec eruruoto ka amudiar da nges. Apotu ikengarenok luka ekanisa kojarata kotoma aitelelio naka abar konye kojai ekanisa eanyunit ican aiboibo abubuk nuka amoromoroo. Ido emamei atur karaida adiopet naabu kiswama nugela. Nginidiopet abu koenikin alopet toma aitemonokineta nuka iriongeta kosodi aijaikin airumit neejaasi itunga kosodi do aititingikin ekanisa neejai airumit ngen. Kotamakisi cani itunga aikeun kuju, ido esililingio kes kadedeng noi arai mam erengeario kinga. Kangolirionget ejaatar kEmoyo ngopengol. Kangolirionget iyapoe ebe nges ejaatar kelacet loka airumit ekanisa. Kangolirionget ebala ebe nges engaanari ekek. Konye mam ngen erai abeit. Erai Yesu ido Yesu bon. Nges ibwanakini atutubeta kotoma Akuan. Nges ekoranakini kes aijaanakinikec. Ibwanakini Ngesi ainakineta tetere ngen itwasamai. Epodokinit Ngesi kanuka ngen ido ingarenikinit nges. Erai ngen adiopet bon nges naKeng ido emamei bopo Nges ace dimarai ngen.

Eipone loeraar atur na naka ekanisa nakijaria oni naelwana kama ejai ibore ilopet. Ido kadiopet paaran atipet noi itunga lu luda kopekwana eomikina ebe ineras kanuka ekanisa epote aikeun kotoma aimorimorun naka idinin kanuka aibwaikin lokajaran lokasurup loka Kristo aingarenikin eriongetekc lo da elemari Ejakait awai ido kiponi oni adumakin Ngol (Kristo) kinga naka ekanisa ebala,

"Koany, abwoi kokek ekungukungi; arai epupi itunganan kere eKaporoto, kongaa da ekek, alomari mamakeng, amori nepepe kanges, nges da kEong."

Apu. 3:20.

Konye mere ber eong kalimu nata. Mam Ejakaitiwok ipikoritai. Ebalas itunga ebe kes engaanarete ekek neejai Edeke ka agolonokin da ekek ngol, konye eraasi kesi ikengalak. Ngul kere luainaki Papa Ngesi epote abunore neejai Ngesi, ido ngen yenebuni neejai Ngesi mam cut irengeario; EMAMEI IMODIO kakesi yenebuni Ngesi aitolior. Yokana 6:37-39. Ido nape ebumio idiopet ngen yenikawasia yeneseknjnai akuan naka Kristo alomun toma kotakanuni do Ejakaitiwok.

Elacet loka Daudi. Mam kereka Daudi arai ekabaka loka Israfil - Israfil kere? Ido mam kereka Yesu erai Okoku loka Daudi kwape ejaar abeit ngen ebe ebuni Ngesi aiboikin oicolong loka Daudi kotoma apugan naka ikar elukumit kosodi airum ka ayait da airumeteKe? Kaitebeikin. Apolouke elacet loka Daudi itodunit

ebe Yesu nges Lo ebuni ayangaun apugan naka ikar elukumit. Ngol loejaasi kilaceta luka atwanare ka luka okatwak ebuni aitajarun luKeng tetere ngul epote aimor airumiteKeng nakadolit kakwap.

Eipone loeumokinar ebe ejaatar Ejakait wok ka abonganokineta kere. Abeit cut kotomaKe eraas aisumuneta kere nuka Edeke nuitodolikinitai. Abeit cut kanu ajaut TOMAKeng kirai do oni ikerumak ngun nuabu Ngesi kogwel kanuwok.

Eebo, Engol ebwoi kanen, Ejakait Lokaibuses. Sek ber kwape Papa, alukunitosi Ngesi imalaikan; imalaikan lukapolok, ikerubin, ka iserapin, ka ajore kere naka akuj, kiworoete, "Lokalaunan, Lokalaunan, Lokalaunan, Ejakait Edeke loka Ajoresio." Ekon nen aKelaunit aitodol neamamear itunganan yenapedori adolokin mamaKe. Konye kwana do kianyuni oni Nges kotoma okanisa, emorete alauniteKe kelopet kaoni, toni ne kotomakeng kiraun do oniadolit alopet naka Edeke. Eeba, ido Nges ngol ebwoi kanen, "Yesu, Nginibore Kaitekoro," - Apecel naka Aditot, Aacerit naka Atupuruc Naemwekimweki, Lokapolon kOlukumin Itomon, Alupa ka Omega, Aliasit ka Etatait loka Daudi, Papa, Okoku, ka Emoyo Lokalaunan - Loerai Kere kotoma Kere.

Isaia 9:6,

"Naarai kiwurikinitai oni ikoku, kiinakinitai oni ikoku yenisapat: ejaenena rwaru airum okeperike: Ekekiror da enyaraao Lokaumokin, Ekapetan akiro, Edeke Lokagogong, Papa Lomam Edaun, Ekapolon loka Ainapakin."

KotomaKeng nges ejai ailelebikinet naitekor. Karaida mam kolo kipou kayongito Ngesi, kwana kimina do oni Ngesi kede kaiyalama namam inerio ka aibuses da naileleba. Kokiding kokanisa ebwoi Ngesi, ido kiwoi oni aima Nges, naarai Nges loerai Ekepikoron Lokagogong nges erai akou naka ekanisa loerai aKeteran. Egwelit Ngesi ateran ngin. Nges elopet ngin. Erai ngin naKe ido Nake bon ido epodokinit Ngesi kanuka ngin. Erai Ngesi Ekabakawok ido kirai oni ajakaanutuKe, airumeteke namam edaun.

Kwana ibuni jo aitun ebe kageunet naka ekokoro lo 7, abu eong katema ebe abuni ekokoro lo 9 aingarakin oni amisiikin ngin. Amuno eong ibu jo koany nuapeleikinit eong. Abu Yesu kitodiar Elopet kwape Ngol loerai Lokalaunan, lokabeit (araiboot lo bon erai ibore ilopet) Ediopet loejaatar kelacet loka Daudi, Ediopet Loabu kongaa ka agolokin da. Ido kaitebeikin erai ngin abeit. Alimununeta ngun itetemitosi Nges ejok noi. Konye do Iyudayan kapaaranike apotu kogiroto Nges ka nukerai Ngesi kere. Apotu kesi kogiroto Eketajaranikec ka nuapeleikinit Ngesi mamakec kere. Ido Ikristayot da yenedakit ekiror bon eswama kwana ngupengun. Eswamata kesi da cut nupe apotu Iyudayan kiswamata. Apotu Iyudayan kibubukisi Ngesi kosodete do aibelokin neajai yenikeyuunan yenikabeit. Ikristayot da yenedakit ekiror bon ebubuki Nges nakitetet ka aibelokin da neejai ekanisa lokabeit amudiar nges. Konye erai Edeke lokabeit, boboda Ngol loejai kuju kakere ebuni abongun bobo, ido naebongunio ebuni aitodiar Ingai Loerai bon Elopet Apedor. Ido naitogogongikinor Ngesi Elopet neejaas akwapin, ido akwapin kere ekukonokinos kakejeneKe, kapak kangin epote luka akwapin kere akukonokin kakeje nuka lukalaunak, itodiarete ebe kedolitosi kesi kotoma abwoetaitikec nepepe ka Nges. Kituritete Edeke ikar kere.

ATUR NAKA EKEK LOENGAARA

Apu. 3:8,

"Ajeni akoniswamisio. Koany, ebwaiki kakonyenekon ekek loengaara, lomam epedori itunganan kere agolokin. Ejai jo apedor naedit, iricit da Akakirot, kwabo mam ibu konger ekekiror."

Atutubet nasodit naka ekokoro kalo, "Ajeni akoniswamisio," erai naengicitai kotoma kaneideuna kokokoro kangol, naarai aupanara akeceswamisio kede 'ekek loengaara', 'apedor naedit', 'Akirot ka Ekiror.'

Tetere amisiikin abar naka apolou naejai toma "koany ebwaik kakonyenekon ekek loengaara lomam epedori itunganan kere agolokin," ibusakinit kwana do oni aitun nuadaun alimun nuikamunitos nginitur elomari toma katur ace. Ejai ailapar, acalakin araiboot aituluor arau, mam erai angetakinet nakatipet ka ageunet da naecai naengesun. Atur ber napena eleleikinit toma atur naetupakinit. Kwabo mere bon ebe eleleikini atur na toma atur nakawasia, konye atur nakawasia erai cut kotoma oponesio kere aiyatakinit naka atur nakikanyet kape. Atur naikanyet kaarei (atur naeuriana noi) etukonokini alopet tomake kanuka aswam adiopet nakatipet, aronis kere naka nginitur, ido kojaatar ca kibore ilopet kere yenika Pentekosit. Atipet nakeyapu Atur naka Piladelupia angetakin erotokeng, kolomuni do Atur naka Laodikia katipet, eyangauni igitun ka akima aimoruun toma aisak,

"Koruto ber igitun, koenata ikes kicweata; konye akima kotukonokis odulaaka."

Matayo 13:30.

Kiitu, ikatunganan, ebe Atur naka Sarudio nges ageuni aisiseteunio naibusakinit aiyatakinit aitodol naebunio icokat yenaponi kiraikinai ko Pentekosit aitor toma airimokinet kere naka airaikinio, aicocoo,

aitanio, kaceda, aitodol naebongunio toma ocokat yenigeunet. Naejaar na iswama, ejaun igitun da luaponi koyekinai aitor toma airimokinetekec kosodete aisak kesi da. Erai ngun cuticut kes nukiseseni oni iswamasi. Arai kipedo jo aoomoom nukapakio, ipedori jo adumun ainomunet naejok naikamunit ngun. Iraasit yeniseseni jo epoloi kotoma agogong naileleba kapak naka aiporo katipet noi etakanuni icokai. Mam jo ipedori alimun cuticut iwori keraunor aiporo akamu - abu ngin kituluor araun ngin. Epone ngol nges loejaatar aturio ido kacut nu aarei nukawasia.

Erai neejai atur na nges inera Yesu ebe 'Abuni Eong ATIPET' ekokoro lo 11. Itarauni do ngin atur nakawasia naeuriana noi. Laodikia erai atur naka aswam nakatipet. Ituuriantai.

Kwana kiponi oni einer kanoinoi nuka EKEK LOENGAARA lomam edepori itunganan kere agolokin. Kanasodit kakere akoto eong einer nuka ekek loengaara kwape loitodunit atamit naapol naka ikiyakia (missionaris) luka atur kangin. Abu Paul konyara ainakina nakitetet naka aiyakit missionaris kanuka Ejakait ebe nges ekek loangaara.

Kor. 2:12,

"Naadolio Teroa alimonokin Akiro Nukajokak nuka Kristo, aponi kangaikin ekek kotoma Ejakait."

Aso kipedori do oni aanyun kanuka aitiirian Nuiwadikatai Obaibuli ebe ekek lo loengaara itodunit aisiarakinio naapol naka Akiro Nukajokak namam lem sek akwadin eanyunitotor.

Akoto eong jo koany ibore ice kane. Iswamai Edeke kotoma auni, mere kwangin? Arai kotoma atur nakiuniet arai Atur naka Perugamo naadukikinotor ekanisa kede kapugan. Kedaunitos aswamisio nuka Inikolain araun aisisianakin naka Inikolain. Atur ngin kerai EKEK LOENGAARA kanuka emusabibu lokaingal. Atipet kedau apedor naka apugan aigang ngin abu do korau kaitebeikin ibore yenikakwapin karaida kedikit ekiror, Ekristayot. Kwangin abu do kisiarakin bala akim naka amagoro. Konye kwana do ketuborus aturio auni, akaulo naka ejie loka aiyuun loaoj ido kotiono, kobuni kane EKEK LO LOENGAARA mama ejai abeit. Akirot naka Ejakait ajaunos kwana do ka apaaranike. Konye bo adaunit atur nakikanyet aitolomun abwoetait kanuka aswam kana nakagogong, kwape abu atur ngin koinakinia oni aisiaun ka ajenun nupu nuka akwapisinei, aipuga ka aitopoloo naka akwapisinei ngun nuaringa ejaas kau, ainomio naka iitabon, kacieda.

Ti erauna nakaumokin arai 'ekek lo loengaara' kotupakinete eiswamae loka Edeke loka Pentekosit, lo da esideleleunitai kotoma Iburanian 2:1-4, "Kanuka ngun ibusakinit oni aiyatakin noi aibwaikin itauon ngun nukipupu, kenyais aikaleleorio kamakec. Naarai arai icasit akirot nakineras imalaikan, tape eropio kadolit nginiibucaret ka nginiilulanut, kikwaikini ai kikui oni arai kijali aitajario naetia nen? Abu Ejakait kogeu alunokin ngin, kosodete lukiirarete nges apotu kitogogongoto mamawok, Edeke da abu kitejen nepepe kakes kotoma aanyuneta ka nukaumokin, ka nukapedor nuka iponesio luegelegela, kotoma akorakineta da nuka Emoyo Lokalaunan, kwape ejaar akoteKe elopet." Kwana ijeni do jo ebe lo nges eiswamae naarai Yesu Elopet, abala kwangin.

Marako 16:15-20,

"Kotema kes atiar, Koloto yesi akwapisinei kere, kolimonokis nginisubat kere Akiro Nukajokak.

Yeniyuuni kibatisai, itajario; konye yenimam iyuuni itelekarete akiro.

Etupanakinete aanyuneta nu ngul luiyuunete; KokiroriKa irengeanarete ajokin: inerenenas angajepa nukitetiak;

Ikamununete imunwo, karaida kemata ibore yenikaaran, mam isiriebi kes cut; idokonokinete lukadekak akecekanin, engaleunete.

Kosodi Ejakait Yesu kedau einer kakes, koyangaarai toma akuj; kiboikin akan nakoteten naka Edeke.

Konyoutu kwi, kolimonokis kotoma aiboisio kere, kiswamai Ejakait nepepe kakes, kitogogong Akirot kanuka aanyuneta nuketupanakinete. Amen."

Mam cut Nges abu kolimok kesi alosit toma akwapisinei kere kosodete aiduk isomeron lukisianakinet Ebaibuli (Bible Colleges); mam da Nges abu kolimok kesi aikor aiwadikaeta nusioman. Eebo eraasi iboro ngul luejokaka noi, konye nuabu Yesu kolimok kesi aswam arai ALIMONOKIN AKIRO NUKAJOKAK - asalit toma AKIROT - ido konyet atupakinete aanyuneta. Agekinet nasodit cut nakijaar oni kotoma oipone loabeitor alimonokin Ajakanut naka Edeke arai nges naejukaria Ngesi lutomon kaluarei. Kotoma Matayo 10:1-8, abu Ngesi koinak kes apedor kosodi aicor kes koipone kalota,

"Konyarau iKekesiak itomon ka luarei, koinak kes apedor mama ejaas imoyon lueroko,

airengear kes, ka aitangaleun ngolipone kere loka adek ka akalanyanut da.

Ikiroria luka ikiyakia itomon ka luarei kes luta: losodit, Simon, loenyaritai Petero, ka Anderea onaceke; Yakob okoku loka Sebedayo, ka Yokana onaceke;

Pilip ka Batolomayo; Tomas ka Matayo eketeleman esolo; Yakob okoku loka Alipayo, ka Tadayo;

Simon Ekananayot, ka Yuda Isikariot, lokebilakini Nges ebote.

Kijuka Yesu ngul itomon ka luarei, kicorak kes ebe, Sirikilomasi orotin luka luacekwatin, sirikilomasi da ediore kere loka Isamarian,

Konye gwai koloto mama ejas amerekekin nueoliorito nuka ekek loka Israel.

Nailosioto kolimonokis ebe, 'Aapu ajakanut naka akuj'.

Kitangaleununete lukadekak, kitajarununete lukatwak, kiswaganarete lukatapon, kirengeanarete ajokin. Kiinakinitai atitai, yes da koinakis atitai."

Aijaanakin na naabu Ngesi koinak kes arai kaitebeikin aimor naka aijaanakinKe kelopet nepepe kakes, naarai ebala kotoma Matayo 9:35-38,

"Kimaniman Yesu ireria kere, kokialon da, isisianakini katukosiakec ka alimonokin Akiro Nukajokak nuka ajakanut, ka aitangaleunun ngolipone kere loka adek ka akalanyanut da.

Keanyu ikodeta, kitim kes, naarai kilworuna ka aisiarakina, bala amerekekin nuemamei ekecokon.

Kosodi kotema ikekesisiak atiar, Ipu idwenyan, konye ikidioko ikeswamak; aso kilipa Ejakait loka aidweny kijuk ikeswamak toma aidwenyeKe."

Kwana do ipu itunga luejaatar kaomisioit ebe ikiyakia bon kes ajaatar ka aijaanakin na naainakini kes Ejakait Yesu, ido naketwakiata ngul, kodaun do aijaanakin ngin. Mam erai kwangin.

Kane kotoma Luka 10:1-9, kidumuni oni ebe kapaarasia nuka aijobiraKe kakwap adaunit Ngesi agear akoranakin aijaanakineta nuka apedor mama ejas luKe,

"Kosodi kokau koseu Ejakait ice akaisakanyaarei, kiyakia kes iarei iarei aingarenikin Nges alosit ngolire ka nginiibois naekoto ngesi Elopet alosit.

Kotema kes atiar, Ipu idwenyan, konye ikidioko ikeswamak; aso kilipa Ejakait loka aidweny kijuk ikeswamak toma aidwenyeKe.

Koloto yesi, koany, keyakiari yes kwape idwe luka amerekekin kokiding opeen.

Sirikiyaata eriagi, karaida ecoe, karaida amuk; sirikiyogata da itunganan korot.

Ido ngolitogo loiromanarete, kotemasi ber atiar, Kojau ainapakin togo lo!

Arai kejaun Okoku loka ainapakin kanen, esalakini nges ainapakinikus; arai mam, kibongokini yes ainapakinikus.

Kosalata ber togo ngopengol, inyamete komasete lukiinakinete yes, naarai edolit ekewaman aropio; siribwosenenete otogoi ice.

Ido ngolire kere loiromanarete kiisukunyikis, konyamata inyamat lukiinakinete yes;

Kitangaleununete lukakekak luejaas nen, kolimonokinete ebe, Esukunu ajakanut naka Edeke mamakus."

Ingai kereka yen tikiyeceki aipec aijaanakin naka Pilip nakapedor? Ingai kereka yen tikiyeceki aipec aijaanakineta nukapedor nuka Irenaeus, Martin, Columba, Patrick ka akais numam imarunos nuka ice luapotu kojaunotor ka ainyonyoikinio naka Edeke kamakec?

Eebo. Erot loka Ebaibuli nges erai erot lokotenan loka ekek loengaara. Ido akoto eong aiyatakin akajenanut neejai ngin. Nukainakinitos eong aswam kwangin erai naarai apedor bon eong einer kede kaitogogongit nuikamunitos nuadau Edeke aswam kotoma aijaraka elopet. Kwangin arai ipedori do jo acamakin eong einer nukang kane kalimokini eong jo eipone loajenia eong kaitebeikin ebe erai Yesu ngopengol bian, kalolo, kiton ikar kere ido da ebe apedor naka Edeke eroko ejai kanuka angul luepote aiyuun ka aijaun.

Kapak naka alositeka naka ekiyakiane laije Ongalakimak naka Afrika, abu Edeke kesirereng aitadol

naabunio eong Durbin aiboisit bon naabu kopedo aigaun atukot naka itunga arai eisawe lopeti loeboloboloere akerit kibalasin lo da erai lokiyyareit kapolou kotoma akwap kere. Arai ekodet locut adeparit 100,000. Tetere aidar ekisil ka ainapakin ajai kesi aibwaikin abwasia atiakatiakaa atekerin nuagelegela. Kibwaanakis akwat nuka ipolisin tetere aidarit ikodeta kililingete. Itauon ngul luariebi etengei aponitosi kamairon nuipu. Akabaka nako Rhodesia abunit kede agaali na akoocin 27 ileleba lukirionok. Apotu kikwadununos atubitoi kamagoron ka orongan adaun amairon nuipu ido teni nuipu kibwokitos kopurianakec luminan luepudas aingarakinio. Akwap kere apotu aswamisio nukapedor kisiriengut nuabu Emoyo Lokalaunan kitodia.

Adiope tiibong kwape ageunia eong aijaanakin abu idiopet kotoma olukumin luka Isiriamun kibu otut. Kwape abwoia ngin koingarenika, abu do ekiyakia neejaas Isiriamun kogeu aingainga Ejakait keporoto lomotimot, "Okwe, kanuka eta kangol loketiai. Okwe kanuka eta kangol loketiai." Kejai lem ngesi ngina adaun ikar ka ikar, ido kwape ejaar ajenaanutuke elopet, eanyunitor ngesi Esiriamut EDIOPET bon ebuni aijaun Yesu Kristo kwape Eketajaran. Eraasi kesi lu kageunet luaraasi Imedin ka Iperesian lumam ikecekisila ijulakinos. Eraasi kesi luetiono aisupun. Esubit bala erai ebe "kiraun esiriamut kosalak duc irai esiriamut" erai ekisil kanekec.

Eebo, kwape abwoia ngin koingarenika, abu eong kageu einer kanges ka neejaas da ilukumin ngul kere ketorite neejaas lukejulak. Katema eong atiar, "Mam kerekera erai kwangin ebe elimonokinitotor yes ikiyakia nuka loenyaritai YESU. Lo abu kibu aitajar yesi?" Eosit jo ti aanyun itunga engolinikinos nginidiopet ka yenice naalimunio eong kwangin. Kedautu kesi abongokin ebe arai ngin nakabeit abu do keyatak kasodi atemar atiar, "Konye apotu tope ikiyakia ngul kosiomakis yes koitabo kalo (abu eong kekia ekaBaibuli kuju tetere kesi eanyunete) ebe Yesu lopelo arai eketingaleon lokagogong, ido ebe abuni Ngesi aiboienen kotungaKe anatar aturio kere aitadol naebongunio Ngesi bobo aijaun kes mamaKe Elopet? Apotu tope kesi kolimokis yes ebe kanuka Emoyo kangopengol kotomakec loajai toma Yesu ebe apote kesi apedor aswam aswamisio nukapedor kwape da abu Yesu kiswamaa? Apotu tope kesi kolimokis yes ebe ipedorio jo aitangaleun, kwape da ededorere aitajar jo? Imwasi ai kayesi lu tiekotosi aanyun Yesu lopelo ijesun mamawok kosodi aswam iboro ngupengul lueswamat Ngesi neajaar kolo sek ne akwap?" Akotosi kesi kere ngin. Ngin nges ibore idiopet yen cut apotu kesi kocamu.

Nges do eong ainyikokin, "Arai kiswama Yesu kanuka EmoyoKe ngun nuabu kiswama neajaar akwap, ipote kerekera yesi aiyuun konyet Akekrot?" Ido kane koingarenika ajai aberu ngin Nasiriamut. Kogeuni do Emoyo amulaun kotomaka.

Katema eong ngin atiar, "Kwana ijeni jo da ebe mam eong kajeni jo. Mam eong apedorai karaida einer angajepekon." Abu ngesi kocam ngun. Katema do eong atiar, "Nukaitangaleun jo, ijeni jo ebe mam eong apedorai. Konye ibu jo kiira aisiiraret atiibong naka lolo kosodi amisiikin eong." Ekejulanike lo Luga abu kobongok kanuke ebe amisiikinit ngesi, naarai asiomitor ngesi Aitutuket Nakitetet.

Aso Isiriamun eraasi kerekera itatai luka Aburaam. Iyuunitosi kesi Edeke Ediopet. Konye egiritosi kesi Yesu kwape Okoku loka Edeke ido aiboisit kangin eyangaritos kesi Mohammed kwape enabiKe. Ebalasi kesi ebe mam cut Yesu etwanit kosodi ajarun bobo. Edaunitos ikecesasedotin aisisianakin kes ngun ido iyuunitos kesi.

Katema eong atiar, "Konye abu Yesu kotwana kosodi ajarun bobo. Abu Ngesi kijuk EmoyoKe neejai ekanisa. Emoyo Ngol loajai tomaKe nges cut ngopengol Emoyo loejai toma okanisa kopekwana boboda ededorai Ngesi ido ebuni aitolomun nuabu Yesu kitolomununei.

Abala Ngesi kotoma Yokana 5:19,

"Abeit, abeit, katemari yes atiar, Mam Okoku ededorai aswam adiokirot Elopet, dimarai Ngin naeanyuni Papa iswamai, naarai niuswamai Papa kere ngupengun iswamai Okoku da."

Aso do, arai kebu Yesu kosodi apukokin eong ngin naerai ationis kon arai ngun nuijaar ijo ne - arai kepedo Ngesi apukokin eong ngun nueraasi nuka aijarakon nuatuboros, kaitebeikin ipedorai bo do ijo aiyuun kanuka nukoingaren?"

Kobala ngin kama ejai ekejulanike ebe "Eebo, apedorai eong."

Katema eong atiar, "Ejok kere, elipit do eong kiswamau Ngesi ngin."

Asesenente Isiriamun ngul teni teni. Agonguna kesi kere iingaren tetere aanyun nunyoika bo nuepote atakanun.

Kanen abu do Emoyo Lokalaunan kiner, "Erai okilenikon etunganian loeuriana, kopakirir kojaas kede kamasiribun nukirionok. Ijaatar yesi kidwe iyarei. Ijaasi yesi omurwon bala apaarasia auni kau ido abu ngesi koanyana jo. Ijaatar jo kede kangaarue auris."

Abu ngin kitulur akekou kobala ebe, "Erai ngin nakabeit."

Abu do kengit nges atemar, "Kanukinyo kibunio jo neajai eong Ekristayot? Kanukinyo mam jo ibu kolosio neejai enabikon Losiriamut?"

Kotema ngesi atiar, "Aomit eong ebe ipedori jo aingarakin eong."

Katema eong atiar, "Mam eong kapedori aingarakin jo, konye arai kijau jo Yesu kwape Eketajaranikon, Ngol Loejai nepene kopekwana, ido loejeni kere nuikamunitos jo, kingarakini do Ngesi jo."

Kobala ngesi, "Acam eong Yesu kwape Eketajaranika." Ngun kes do apotu kiswamata. Abu ngin kongaleu ido bala ilukumin itomon luka Isiriamun apotu kopotu neejai Kristo kapaaran kangin naarai aponi Akiro Nukajokak kolimonokinai kotoma Akirot ka apedor da. Mam cut Edeke alimokinit etunganan aitaaritoi adaun ikar akaisauni kosodi asakun enoot. Abu Ngesi koinak oni ekek loengaara loka Akirot ka Lokapedor ido ngol nges loebeit oni aitwasam. Erai ngol nges abu koinak Paul aijaanakinike naapol ido naeswamai. 1Kor. 2:4, "Akakirot ka akalimonokin da mam eraas akiro nukacoa nuijodoete, dimarai nuitodiarito Emoyo ka apedor."

Kopupokinai kwana eong. Arai kalosite kanapekana ne ajaar eong adokikin edege ko New Salisbury, Rhodesia, nges abu eong kaanyunia itunga iwongan luaupasi kojaatar kede passports nuka Amerika. Abu eong kalot neajaasi kesi kasodi atemar atiar, "Hei yesi ba, aany eong ijaatar yesi kede passports nuka Amerika. Ejai ca do neilosete yesi?"

Kobongok ekatumunan eong ebe, "Mam da, kirai ca sio kere missionaris kanepekane."

"Ejok bo lolo biai," abongokini do eong. Ijaasi yesi kanukus bonik araibo iswamaete yesi kanu edini ecie?"

"Kirai sio lua Methodists. Kiponit sio ko Wilmore, Kentucky," ebala nesi.

"Ee, erai ngina bala aguleka," abongokin do eong.

"Mam ca ma jo ipedori araut Onac ngol Branham loebunit kakan angin mam kerekai ijo irai?"

Nges do eong atemar atiar, "Eebo, erai ngin nakabeit." Abu ngin kosio ngesi. Mam bobo ngesi apedor alimun icebore - ido eipone loangolinikinotor ngesi ka apesur ngun auni kau kosodi kingaren neejai nginidiopet kayenice. Kwangin nges do eong atemar atiar, "Ejo ber okooka, akoto eong ber einer nekus kere nuikamunitos adoketa adis nuibusakinit atupit, kwape bo do kiayunia ebe kirai oni kere Ikristayon ido kija ne kanuka alosikinet naepol. Kwana ibala jo ebe yesi kere luongan idautu kwana ikar iyarei kane. Ipedori kerekai jo alimum Kokiror loka Yesu ebe ipedori jo addun kebokoritikon itunganan idiopet yenijeni jo ebe ijo isupakinit Ejakait?" Mam kesi apedorete aswam ngun.

Katemari do eong atiar, "Mam eong akoto aitakadikin yes, apesur, konye ebusakinit yes kere ajaut ore aingarakinit nukatotokus kede kasanin. Emamei yes adioswam komanikor dimikito ilelebasi yesi kede kEmoyo Lokalaunan ido kolimonokinete Akiro Nukajokak nukabeit kotoma aitodianareta nuka apedor naka Emoyo Lokalaunan. Arai mam yes ianyunitosi ngun nuabala Yesu ebe ipote aanyun, erai naarai mam yesi ilimonokinete Akiro Nukajokak nukabeit."

Mere eong keyatak aikunyakin iingaren nediosasion kasodi aitodikin jo eipone cut loepedoriora iboro ajaut komanikor loka alimonokin. Mam eong abala ebe erai ngin kere koipone kalo konye aomit eong ebe naepol kangin erai kwangin. Arai nape ajaar eong osapaali lopelo ido ajai elato airimor Durbin kede ka loepolokinit etaun nges neabu eong kaanyunia ediopet kalukakwap kangin enapit aanyunet komurisingike ido kigugunatos kede kaput. Abu do eong kengit opaperoka apolou nakaanyunet kangin ido kotema ngesi ebe naijaunia yenikakwap kana Eikristayone ibwaikinete do kesi aanyunet mamake. Kaitebeikin abu ngin kesuumok eong, naarai ajai ne etunganan loanyarakina elopet bon ebe erai Ekristayot kwabo kibwokite aput ngin, kwangin abu do eong kengit eipone loepedoror ngin.

Kotema ngesi atiar, "Apedorit bo eong einer angajepeke. Kaloto cani oni kenerakinos kangesi."

Aso kipou sio kaloto ido kojaun ekapolon ngol loka etaun kwape ekejulanakinanika. Abu eong kengit ekes arai arai ngesi Ekristayot. Kocam ngesi ebe arai ngesi Ekristayot kaitebeikin. Kengit do eong ngesi kanukinyo adakitor ngesi aput arai erai ngesi Ekristayot. Kobongok ngesi ebe arai ngin aput naanapenenei papake ido abu koosikinia ngesi. Naalimokinia eong ngesi ebe amamei Ekristayot loebusakinit anapit apertosia abu ngesi kobongok ebe aput na kerai lem naka aswam naapol neajai papake. Abu eong kemielaikan ajenun koipone bo kali, kosodi nges atemar ebe kadiopepaaran abu engatuny kodapite papake kwangin kisinep ngesi akim kosodi einer neajai aput koipone loesianakinitor nges emurwon. Abu engatuny kolot. Abu eong ketejenik nges ebe arai akim nges abu kirengia engatuny kwape eraar akim naitukuriani itiang luka ais kere. Mam cut eong kemurwokini abongokineteke. Kotema ngesi atiar, "Eebo, erai kwanata arai kekurwoki Amoyah (Emoyo), mam do aput na ekurwokini."

(Akiro kaidules nuka alimonokin ko Afrika epedorio adumakin oitabo loenyaritai, "Enabi Ipejokini Afrika", arai "A Prophet Visits Africa".)

Erai ngin nepetai bala etiai kapedor naejaatar ikodeta luka Ikristayon naarai mam kes aponi koinunai Akirot kokek logeunet loengaara loka Pentekosit.

Kwana do abongor kau neajai ekek loka alimonokin loangaara loka Atur naka Piladelupia. Mam nges ajaatar ka ekek loangaara loka apedor loebusakinit ti ngesi ajaut kede. Kocoik kotoma okokoro kangopekangol elimorit Ngesi ekek lo loengaara. Ebala ebe "Ejai jo apedor naedit." Erai ngin nakabeit. APEDOR naka Emoyo amamei kotoma atur kangin. Alimonokinitai bo Akirot ejok. Arai naapedori kajokis aitocoun itauon toni adumun aitajario. Konye agogong nakapolon naka Edeke naetodiarit aswam isioKe nukapedor, naesideleleunit aKekan kanuka luKe kelopet amamei kilema bon kokiding kogurupun lueweliwela. Konyeca, kituritete Edeke, ajai ngesi epoloi ido abu kiyatakin adepar ngin naajatar kesi kotoma Aisiteteunio.

Arai kotoma atur kana nges naabunio etunganan lo duc kinyarit oni papa loka alimonokin kolosio kinga. William Carey ekewaman amuk kokialo loabu kicokienenei Particular Baptist Church ko Moulton, England, abu kagogong noi kisiriengu itunga kanu alimonokin ebe, "kereka aicorakinet naaponi koinakinai Ikiyakia aituluor lukatekerin kere ikesisiak, arai cani mam arai naekamunit ikejaanakinak kere luatupanakinete kiton awasia naka ikar kere naarai etakan ebe aisumunet naeupasi kangin arai naka aojau naetia nepenen." Apotu luka Calvinists kitijioto nges lu da apotu kilamara noi toma aisisianakin naka aseunio aiyuunit ebe ngul kere luaponio aitajar EPONIO aitajar ido aswam naka aijukanar ikiyakia arai naetijie aswam naka Emoyo. Konye abu Anderea Fuller kigang Ejkt. Carey kanuka alimonokinike ka amoanakin da apesan. Ekote nen nuapotu kesi kiswamata toni neeswamaunere atukot kanuka aisiarakin Akiro Nukajokok neejaasi lukatekerin kere, kokaru 1792. Abu atukot na kijuka Carey loda esirerengit Edeke aisuypunun itauon ko India. Kokaru 1795 apotu Ikristayon luadumunitos atirorio kiswamaut atukot naanyaritai London Missionary Society na da kijeni oni ejok ebe abu kotukonok isirigin imilionin luipu kosodete aijukanar ilukumin luka ikalimonokinak kotoma okar tetere aitodolikinio nualelekinit Ejakait. Ajai Emoyo loka Edeke aswam ido "Amerekekin Ace" nges aticepak arai aiworo naka itauon luka ikeyuunak kangul.

"Ebwaiki kakonyenekon ekek loengaara." Akoto ber eong bobo aireikin akiro nu. Kapak kana, karaida mam eong abuni atiar kesi kaneejaasi missions, abuni eong ainun jo aomisioit naelomari kaidules toma atur nakawasia. Kwape sek adaunitor eong aitijenaar, erai atur na naecalakin toma kanaetupakini. Arai kotoma atur kana abalar Yesu ebe, "abuni Eong atipet" (ekokoro lo 11), ido kotoma atur nakawasia abuni Ngesi "aswam aKekirok kakwap aitadol ka atubutub da." Iromayon 9:28. Koany eipone loelosio ekokoro lo loka Apukonio 3:8 - "ekek loengaara - apedor naedit, Akirot, Ekiror" Iswamanara ekek loengaara ka ngun auni kere. Aso inyo kereka itoduunit ekek?

Kotoma Yokana 10:7 ebala ebe,

"Kolimok Yesu kes bobo ebe, Abeit, abeit, katemari yes atiar, ARAI EONG ERUTE LOKA AMEREKEKIN."

Erai ngin nakabeit: "AJAI" NGES ERAI ekek (erute) loka amerekekin. Aso mam nu eraasi akiro nuelimitai komamei abwoetait. Erai na cuticut naerai koipone kangol. Koany kotoma Yokana 10 neinakinia Yesu awaragan na, enyarakina Nges Elopet ebe erai ekecokon. Kosodi do anyarakin ekek araiboot erute. Ido ngin nges naerai ekecokon neejaas amerekekin. Erai Ngesi cuticut ekecekek.

Neajaar eong laije Kide abu eong kaany ebe kedol apak naka akuar atukokini ekecokon amerekekinike kere nepepe. Ebwaikini ngesi kesi toma anuk. Kosodi do ngesi aimar kesi. Kejenu ngesi cuticut ebe ejaasi kesi kere toma aperi do konyet ngesi kotoma okek loagaara loka anuk kosodi teni teni araun ekek loka anuk. Amamei idio yenapedori alomar toma arai kinga dimikito itorit mamake. Arai ngesi ekek. Apaaran naatupakini kwape alosio eong adokit amotoka naaleteny kede kopaperoka abu eong kaany ebe abu ekecokon kogeu aingarenikin amerekekinike toma otaun. Atipet kanepekanen apotu imotokan kere kobwoutu tetere amerekekin etuboros. Aso kereka itaunin lukalaje ko Kide mam ikote bala lukane. Kidarenenei oni iboro lugwelanarawok kere kotoma otogoi; konye kangina, esubit bala esokooni loka ikakoriok loejaasi kalukorion kere obalasan tetere luetubonoros aanyun ka agwel da. Abu eong kaoomoom ebe "Haaa, ne do nges neebunio apagal alomun. Kidar ber toni neanyuniata amerekekin ngun inyamat ngul kere kokinga kangina." Konye kwape alosio ekecokon kiingaren apotu do amerekekin ngun kotupata cut kotoma kanginikunyakin. Asesenete kesi iboro ngul luajokak kere, konye mam amerekek naabu kotiro idiobore. Okwe arai bon eong ti kapedorite einer angajepekec, ti eong kanuka bon etapaikinit iketwasamak irotin kere kasodi ti alimonokin kes kanuka ngun kanuaanyunit eong.

Nairaar jo amerekek naka Ekecokon Lokapolon, itupi do jo cut kotoma kanginidiopet naka ailamanaretaKe, cuticut kwape eswamaata amerekekin ngun. Mam cut jo kiicodunio aibelokin awai kanuka aturot adio napeti naka loebakai ekanisa, arai apupokin eropoto loka emodio D.D. arai Ph.D araiboot L.L. D, (eraasi lu kere ikiroria luka idigiris kaurianut) konye ibuni jo asaiakin kede ka Ekecokon. Ebala Ebaibuli ebe ejenete amerekekin eropotoKe ido etupakinete NGES, konye eropoto loka elongwau einakini kes akerit kosodete atupakin Ekecokonikec lokabeit. Kituritete Edeke.

Konye mere ngun bon nuabu eong kaany ka aisisiaun da kangina. Kadiopepaaran abu eong kaloma aoomoom nuabu eong kaanyunitor ikiliok kobar kotoma omanikoria icokiete itiang lukabilasinei nuegelegela. Apedori ediopet araut loicokiei ipegei, ece akinei, ece akaalai, ece asigirian, ka ice da. Nges do eong aingit opaperoka loeboie kangina, eipone loenyaritere ikesa ngul. Kobongok ngesi ebe "Oo, eraasi kesi ikecokok luka amerekekin."

Mam eong abu kapedo acamun ngen. Nges do eong atemar atiar,

"Mam kerek jo ilosikinit atemar ebe eraasi kesi KERE ikecokok luka amerekekin. Mam kerek ti ikecokok luka amerekekin icokiete amerekekin bon?"

Kotema ngesi atiar "Mam, ekecokon erai lokedaran araiboot eketadakan, aso itunganan idio kere yenitadaki itiang enyaritai ekecokon amerekekin."

Eebo, abu ngin kesirieng eong. Konye abu eong kamisiik atiaketait kokiding kekecokok kangul ka kwi luedarete amerekekin. Kedol akuar luce kere kilema bon ekecokon loka amerekekin aosianakinete itiangikec komanikor kobongorete ikulepek oreriakec. Ekecokon loka amerekekin ayangari amerekekinike kanges, kosodi aitolomikin kesi anuk kosodi do aper ka araun ekek loka amerekekin. Oo kiturite Edeke, mam cut Ekecokoniwok kiwosianakini oni karaida aijal oni. Needolunio akuar akoto eong kajai toma anukuKe. Akoto eong kajai toma aidario Ke.

Aso do, kipedori oni aanyun ebe ERAI YESU EKEK. Erai Ngesi ekek loka amerekekin. Ido kocoik do ebe inera ngin kwana nuka EKEK ANGAAR. Inyo nat ngin dimarai apukokinio naka Ngol? Ido Apukokinio ngin euta angaar tetere einuni oni Agogong, kanu aitacaun Akirot ka aitibusikin EkiroriKe. Arai kotoma akidingos naka aturio aarei nukawasia naewalunor Apukokinio naka Eidekeone loka Yesu Kristo kinga akonyenewok. Eebo, kijeni oni ebe arai Ngesi Edeke. Koipone boot bobo ali lotikepedoria Ngesi araut Eketajaraniwok? Konye ajenun ebe kerai Ngesi BON EDEKE, ARAI EDEKE BON, ebe kerai Ngesi Alupa ka Omega, ebe lo "Yesu arai KAIROTAR EJAKAIT KA KRISTO DA - ITARAUNI NGESI EJAKAIT YESU KRISTO, PAPA, OKOKU KA EMOYO LOKALAUNAN, KERE ETUNGANAN EDIOPET - abu ngin koolio ageun katurio nusodit nuka ekanisa, konye kwana do kiseseni oni nges bobo. Apukokinio naka NGESI KERAI INGAI abu kodau abongun. Kaitebeikin Eidekeone mam erai Edeke kotunga (iyaan) iuni loejaatar kede keitunganane adiopet, naarai iisit eitunganane aiswamaun etunganan. Arai ejai eitunganane EDIOPET, apolouke ejai etunganan ediopet. Konye ngul luiyuunitos itunga iuni ejaatar do ka Eidekeone loka idekesio iuni ido egwaunitos akirot naka aibil ekisil losodit.

Konye abongu do apukokinio naka Eidekeone. Epedori kwana do ekanisa lokabeit aiduk kotoma apedor bobo. Akaulo naka apak na kere ajenu do konyet ngesi ingai loerai Ejakaitike. Irwan atipet bobo KIBATISAE oni KOKIROR LOKA EJAKAIT YESU kwape cut eswamatar kesi koPentekosit.

Mere ber eong kalimok jo nuka airujasit naabu Edeke kainak eong naikamunit aibatis naka iuni kotoma ediopet. Mam na arai aitapoet, konye airujasit. Ijeni jo, ajeni eong kotenan, adiopet kotoma arerengusio nuka aturio nuka ekanisa arai adumunun airujasia kanuka Emoyo Lokalaunan, kwape cut ti kedeporia itunganan adumun aitapoeta. Arai bala ti isawan 9 lukaiwalar naka akwap atupuruc naka Nakemukaga. Anyounit eong kanu aijaikin Yosep akipl numatan. Kaper do eong kajotoor atipet ido abu keruja airujasit na. Abu eong kaany etunganan loaomit eong ebe arai papaka. Arai ngesi etunganan loapol ido kipagite. Abu da eong kaany aberu naabakai ebe totoka, konye mam ngin asubit bala ngesi, kwape da mam etunganan ngol asubitor bala papaka. Adedeng etunganan lo noi neajai aberuke. Ajaatar ngesi ka abotet naati naajaasi kigurai iuni. Ijeni bo jo arai kilemu jo apungure kosodi jo aibet kaep iswamauni akitoi nakinoka naejaas kigurai iuni. Ekoni nen. Alemuni ngesi abotet na kosodi aibungaunia aberu ngin, ido kibironokini ngin kwap. Ido nape ejaar ngin eperi kokwap emonyi, erimirim do je kidedeunite aketorob ido kojai oreeteke aikweny na arai nakedpoget, naka adakunun kosubite do bala adumunit ngesi epoget loepol ka aisimonikinio kotoma aibunga aberu ngin naadit nakican. Nginipak kere naatamia ngin anyoun ajai ca ngesi ainom. Mam eong alelakinit ngun nueswamai ngesi, konye ca nape aoomoomaa eong ti aisibwoun ngesi, abu do eong kaoomoom ebe, "Mam eong apedori aitiji ekesa ngol - epol ngesi noi. Bobo da ebakai ebe erai ngesi papaka." Konye kotomaka ajeni eong cut ebe mam ngesi erai papaka, ido ajeni eong ebe amamei ekiliokit edio loabeit ti ayait aberu koipone kangol. Abu do eong kalot kasodi aikamun ngesi kakola kasodi aisirimikin ngesi ka alimokin ebe, "Emamei jo apedor naka aibunga nges." Ido nape alimunio eong kwangin apotu amoorka kopolokoto ido kasub eong bala ekasasa. Abu etunganan ngol koany kesi kosodi do aiyong eong. Nges do eong atemar atiar, "Kinom cani jo nges bobo ido ibuni do jo aiswamanar keong." Abu do ngesi koosik aibunga ngesi bobo, kanen do koosikini airujasit eong.

Abu eong kakweny atipet akaulo naka airujasit. Kaoomoom do eipone loaraar ngin naetegelikina. Abu eong kaumok nunyoika nuainakinete eong erujai nuekamunitosi aberu ngin, aso atipet kanen kobuni do Ngesi, kosodi ajakut naka Edeke aitejenun mam aka ido kobi aijulunet naka airujasit kamaKe. (Aso do yesi itunga ijenete ebe mere bon ebe ejulunun eong airujasiakus kotenan; konye irwan, irwan nuipt alimonok eong yes nuirujatos yesi kwangin komam cut yes alimokin eong.) Ebwoikinit aberu ekanisa lokakwap kwana. Aponi eong kaurikin cut toma aitolitoluna na - aitolitoluna ngin naejai ngesi toma.

Aomitai ngin ti araut naerai toto (erai ngesi toto naka nudotea). Okilenike nges idinin lueyaitosi ngesi. Abotet ngin naka igurai iuni nges aibatis naka apaar naka iuni kotoma ediopet kanuka terinti. Kangnipak naatamia ngesi aikeun (apolouke atukosia ageun aijaunun abeit) ajai nges ainomakin ngin kwap bobo kede kaisisanakin kangin kanakapaar. Arai ngesi loapol noi kwangin ebe kageunet ber akuriana eong ngesi konye naanyoikinio eong asurokin ngesi abu kadum ebe ajaatar eong kede kamoori nuapolok ido nukagogong. Araasi ngun AMOORI NUKA AIYUUN. Nuenera airujasit ngin arai ebe "kwape ajaatar Edeke keong, ido epedori ainakin eong agogong kwa kangin, nges bodo eong aibwo kanukangan (ekanisa) aitepeg apedor naka idinin lukawpin ido ketanang nges aibunga ngin."

Mam do kereka kwana eong atamit adukun aisisianakin kotoma airujasit. Mam da eong atamit aitogogong adioisisianakin naabwoia eong kanuka airujasit. Araut Ediopet naka Eidekeone ejai erot kere ameun kAgeun 1:1 toni Apukokinio 22:21. Konye etumudak itunga aiyuunet naka terinti naemamei kotoma kaNuiwadikatai Obaibuli, ido aiyuunet ngin erai naecamunitai kakwap kere kiton ebe aitam aanyun "Etunganan Ediopet loerai Edeke" erai kere namam epedor. Arai mam itunga epedorete aanyun ABEIT naka Eidekeone, konye kitijiete ngin; mam cut kes epedorete do aanyun nenice da neka abeit naarai APUKOKINIO NGES YESU KRISTO KOTOMA OKANISAKE KA ASWAMISIOKE KOKIDING NAKA EKANISA KANUKA ATURIO NUKANYKAAREI. Idum jo ngin? Kwana ajeni do eong ebe imisiik jo.

"Ejai jo apedor naedit, iricit da Akakirot, kwabo mam ibu konger Ekakiror" Aso do kwana kipou sek oni kalimunitosi eipone autar apedor abongun. Auta. Apedor naka areo abu kodisiar. Apotu itunga kojalananakis obukusioke kosodete akotokin alacakina kotoma aim. Ajokot naka apugan naka idinin ajakai abilibilaar. Apugasinei da apotu kodumutu erai naka acoa ainyein aitojok ewai ediopet aluikin loce. Kotoma abeit, itunga luajaatar kalosikinit naajok, konye kingarenikinitete erono kesi luakapakina aiyatakin ejeie kanu ayuar nuabeito kesi nuaraasi nuka edini. Diat aitodiaret nakapolon kakere naka apedor naka edini kotoma atur kana nges abeit ngin ebe, karaida abu France kibiror kotoma aijulakinet naka apugan, abu aiskwarunio ngin nakapolon naka Wesley kirebo aijulakinet awai ko Great Britain (Bungeresa) kosodi aitajar nges araun ibore yenikiswamas kotoma akan naka Edeke adaun ikar luipu luebusiak.

Alimonokin naka Akirot mam cut neetelekaritor. Kwape abu Satan kitonyounio ikodetake luka ngul kaluelacakina kotoma aoomoom, kwape aponiata ikageunak luka Communism kikeunotor, kwape aponiata ikesisiak akiro nuka edini luaraas lukojokotau kisiarakiniata nukec nukaronok, abu Edeke kitonyou ikajiok lukagogong luka aiyuun, ido aitolomununeta nukapolok nuka Ikristayon nuka aiwadikaeta ka aisisianakin ka alimonokin da apotu kolomutu kotoma apak kana. Mam cut ikalimonokinakake ka ikesianakinakake luitiirianere ido mam cut ejaunos. Itunga kwape nat Spurgeon, Parker, McLaren, Edward, Bunyan, Meullers, Brainard, Bame, Bishop apotu kere kolomutu kotoma apak na. Apotu kesi kolimonokis, kisisianakis ka aiwadik da Akirot. Apotu kitibusikisi Ekekiror.

ATUBOKINIO NAKA EYUDAYAT LOKAINGAL

Apukokinio 3:9,

"Koany, ainakini lukatukos naka Satan, Iuenyaras bonik Iyudayan, kwabo mam eraas, konye ingalaete; koany ainakini kes aponare, akukonokin kakejenekon, ejenunete da ebe kamina jo."

Aso kipedori do oni aanyun katipet ebe ationis na naka Eyudayat araiboot ikeyuunak lukengalak arai naabu kogeu ajaun sek kotoma atur nakiareit. Lu luapotu kaingal konyaraikinos ikulepek bonik Iyudayan apotu kotakanutu akaulo cut naka abukokinio nasodit naka atur kanasodit, kwana do bobo atakanut kotoma atur nakiareit akaulo naka aositeteunio. Mam na epedori araut naeturiauna. Kaitebeikin mam cut erai naeturiauna. Erai ngol epone ka Satan. Epone ngol nges loka aitemonokin kotoma adoketa kosodete alimor ebe kes eraas lugeunet ido kanukangun koraunos do kesi lueinakinio apedorosio ka nukapolou nueraasi nukec bon. Mere eong ketodik jo. Kokau kangina kotoma Atur naka Sumuruna apotu itunga lu kingalaata kobalas ebe araasi kesi teni teni Iyudayan (arai ikeyuunak) kwabo komam kes cut eraas. Araasi kesi luka atukos naka Satan. Araasi kesi ekodet loetemonokinit Satan kadolka naarai arai kotoma atur kangin nakipou kaanyuniata ageunet naka ikiliok kotoma aijaanakin eyangaarete aingarenikinit naamamei abwoetait ayait iinacanakec lukejaanakinak. (Bishops itopolorio kobukui ayait imakio). Ibore yenatupakini yenikipou oni kaanyutu arai ebe kotoma atur nakiuniet abu teni cut kojaun aiboisit naanyaritai "eicolong loka Satan". Abu atur ngin koinak oni edukone loka ekanisa ka apugan. Kejaunotor kapedor naka apugan igangit nges abu do ekanisa koraun loteni mam apedorio aijangijang kakuan.

Konye abu Edeke kobil aicatunet ngin karaida ajai apedor naka apugan kosodido aositeteunio ayangaun aica naapol. Konye do nunyoika kereka nuapotu kiswamaunos? Apotu luka Lutherans koraunos erionget ido korucokinos ka apugan kwangin kianyuni do bobo oni atukos naka Satan itodiar kotoma atur na nakikanyetekape. Konye erai anaikinet ebe lu lukokodet loka atukos mam apote acamun ebe eraasi kesi luka Satan. Mam cut. Ebalasi kesi ebe eraas luka Edeke. Konye esabete. Naarai ngol loerai Eyudayat lokabeit (ngin nges naebalas kesi ebe eraas) nges ngol loerai Eyudayat kotoma - kotoma Omoyo. Aso do arai eraasi kesi Iyudayan lukaingal apolouke ebe eraasi kesi kwape abalar Yuda 19, "LUEMAMEI Emoyo"

Idwe luka Edeke euritai kede kEmoyo. Emamei bo lu Emoyo kanukangun MAM bo do kes eraasi idwe luka Edeke mam ace karaida kitepegata kedolo bo lolo kesi ai etamitos aitogogong ebe eraasi kesi. ETWAKITOSI. Eraas kesi idwe luka erionget, ido araito nukabait emameete. Edukokinitai kesi toma aiyuunetakec, ka nueomitai aomit ka aisisianakinetakec kikulepek bobo da emamei abeit kotomakec naarai ekiasi kesi ainerununetakec kikulepek adepar Akiröt naka Edeke.

Mere ber eong ketodik jo ngun nuajai eong atamit aisisianakin erot kere nuikamunitos imusabibun luarei luelomunitos kama ejaa si imoyon iarei luegelegela. Koyanga aitupuset naka Yesu ka Yuda kapak kana. Arai Yesu Okoku loka Edeke. Ido Yuda arai Okoku loka amudiario. Abu Edeke koloma toma Yesu. Satan da koloma toma Yuda.

Ajaatar Yesu kaijaanakin naka Emoyo Lokalaunan naeleleba naarai

"Kwape kinyonyoikinia Edeke Yesu lokoNasaret akinyet naka Emoyo Lokalaunan ka apedor: Lokelosenenei kiswamai nuejok, itangaleununei kere lukitican Satan; naarai kejai Edeke nenipe Kanges."

Aswamisio 10:38. Ebala ebe,

"Naarai kimaritai (Yuda) nepepe kaoni, kodum EKEWAI kotoma aijaanakin kana,"

Aswamisio 1:17. Matayo 10:1,

"Konyarau iKekesisiak itomon ka luarei, koinak kes apedor mama ejas imoyon lueroko, airengear kes, ka aitangaleun ngolipone kere loka adek ka akalanyanut da."

Emoyo ngol loajai neejai Yuda abu kitor cut toma aijaanakin naka Yesu. Kosodete do kesi kere airotun abunore omusalaba. Aponi Yesu kikajakinai omusalaba kiyalama einakini aKeijar kanuka ikadiakanarak ido kijaik EmoyoKe neejai Edeke. Abu Ekemoyo kolot neejai Edeke kosodete do konyet abukun toma okanisa ko Pentekosit. Konye Yuda abu komiedakin ido abu emoyoke kolot abongor neejai Satan, konye do aakaulo naka Pentekosit abu emoyo jepeje loajai neejai Yuda kobong mama ejai emusabibu lokaingal ngol loepoloete cut nepepe kemusabibu lokabait. Konye kojenu ebe mam cut emoyo loka Yuda abu kodol Pentekosit. Mam abu kolot adumun Emoyo Lokalaunan. Mam nges tikepedoo. Konye inyo kerekia do abu emoyo ngol loka Yuda kolot adumun? Abu kolot adumun eriagi loka esabu. Eipone loaminar apesan. Eroko emina apesan kopekwangin. Arai kirimoo ngesi kokiror loka Yesu kiswamai akiro nukapedor ka aitolot airiamununeta nuepolok, koroko ca edumununei apesan nuipu kopekwangin, ka aduketa, ka nukaisisia ka nginibore kere yenejaatar kalosikinet naka iboro lukakuan. Kosesen ber jo emoyo ngol loejai mamakec ido siri kiisibangibangi. Abu Yuda kolosenenei kwape ediopet kotomon kaluarei ido eswamaenenei ngesi da nukaumokin. KONYE MAM nges ajaatar kEmoyo loka Edeke kwape loke obe. Ajaatar bo ngesi kaijaanakin. Mam cut ngesi abu kodol Pentekosit kwape mam nges araar aur nakabait. Mam nges arai ikoku yenika Edeke yenikabait. Mam cut. Ido erai koipone kangol cut kopekwana kotoma atukos naka Satan. Siri jo kiisibangibangi. Mam jo kiisibangibangio arai irai jo yen cut kaluseuna. Abala Yesu ebe mam jo kiponi aisiabangibang.

Eebo, ebalas ikesa lu ebe eraas Ikristayon konye mam kes eraas

"Ainakini kes aponare akukonokin kakejenekon ejenunete da ebe kamina jo."

Kor. 6:2,

"Arai bo mam ijenete ebe etubokinete ikalaunak akwapin?"

Mam bon epote ajaun ikiyakia itomon ka luarei iboyete koicolongo itomon kaluarei etubokinete atekerin atomon ka nuarei nuka Isirael, konye lukalaunak da, epote atubokin akwapin. Kangina do nges naeponiata lu luebalas ebe, eraas luka Edeke ido kobalas ebe emina Edeke kes, ajenun cuticut ingai yenerai ikoku yenika Edeke ido ingai yeminat yenika Okoku. Eebo, ebunit apaaran ngen naeponere ngun aitodiar. Lu lukwana eyaitos akwap kotoma aitemis, ido luepote kotoma atur nakawasia aiswamaikin apus mama ejai etiang kanukangin da epote kesi cut aipuga akwapin, eponio aijesun kwap kapaaran adiopet neeponiata Yesu nepepe kalukalaunakaKe atubokin akwapin kotomaadolit. Erai ngun cut nukipou oni kaanyutu kotoma Matayo 25 ne rwaru eponiata ngul "KERE" luapotu kotwakiasi ajarun nasodit aibwo koingaren naka Ekatubon ka ateraniKe.

AKIRO NUKAITURITE KA AISUMUNET

Apukokinio 3:10,

"Naarai iricit Akakiröt naka angirikinit, eong da karici jo kotoma osawa loka aitemio, loebuni kakwapin kere, aitem ngul luiboiete kakwap."

Inyobo epeleikinit Ngesi ebala ebe "Akakiröt naka angirikinit?" Iburanian 6:13-15, "Naarai naesumunio

Edeke Aburaam, naarai amamei loapol aitelekarit Nges loelimit iyapoi, abu kiyapo kalunite Elopet, kobala ebe, Abeit kotoma arereng kesirerengenenei jo, ka aiyat keyatanakinenei jo. Kwape kwangin kanuka atitingikin abu kodum aisumunet ngin." Koany jo inera Emoyo nuikamunitos Akirot naka Edeke nakiinakininitai oni. Aidareun naka Akirot kangin epuda atitingikin kwape da abu kojaunor kama ejai Aburaam. Abu ngesi kongirik kwape loaseseni Ngol Lomam etakan. Abu ngesi kotitingik kosodete konyet aitodolikin Akirot. Lo nges eipone loisianakinia Edeke iKetunga angirikin. Kanukinyo, arai kitodoliki Ngesi Akekirok kotoma aitodianareta nuetakanete atipet kanepekanen naidaunia jo alip, mam cut jo tikisisiau atitingikin, konye ti do kiraun da loiyatakina amamus atitingikin kotoma aijar. Mere eong ketodik jo abeit napena isideleleunitai cut kaileleba naiyatakina.

Iburanian 11:17,

"Kanuka aiyuun, abu Aburaam koinak Isaak, naetemere, idoloabu kodum aisumuneta (Akirot naka Edeke) kalakara etemokino ainakin okokuke loteluna."

Engibongin: aponi Aburaam kitemoi AKAULO naadumunia ngesi Akirot naka Aisumunet. Luipu eomitos ebe atipet nepe kilipia oni Kokiror loka Yesu kabwoete kaisumuneta nukajokak nuka Edeke mam epedori aitemio ajaun. Konye kane ebala ebe aponi Aburaam kitemoi kedau ngesi adumun aisumunet.

Erai ngein cut nakabeit kwape ineritor Lokisabulin inera nuka Yosep Kosabulin 105:19,

"Aitodol apak naetodolere aKekirok; kigimoAkirot naka Ejakait nges."

Kiinakinit Edeke oni aisumuneta. nuketiae ido nuepolok noi. Isumunit Ngesi aitodolinikin kesi. Ido da ebuni Ngesi. Konye ameun kapak nakilipia oni aitodol apak nakidumunia oni abongokinet ibusakinit oni aisiaun aijaun atitingikin toma otauonowok naarai bon kotoma atitingikin nges kirumia oni aijar. Arai Edeke kingarak oni aisiaun akirot na kwape da kijenia ebe apotu itunga ngul luka atur kana kanakikanyetekape kisisiautu atitingikin. Kipou kasiomata nueswamas kolosek nuka aijar naka Ikristayon kalu lukagogong; eipone loejaar atiaketait kiisesen oni hiding aijarakec ka naowok naarai araasi kesi luatiting ido lueyamakina, konye kwana kirai oni kere luepikoo amamus atitingikin naepol ka amositoi da.

Iyatakinit Ngesi alimokin kesi ebe, *"Naarai ijau jo Akakirok ido ijarenenei ngesi boboda kanuke idau araun loititing, eong da kabuni airic jo kotoma osawa loka aitemio loebunokini akwapin kere aitem ngul luiboiete kakwap."* Kane kwana bobo kianyuni oni ailapanara naka aturio kanu aarei; naarai aisumunet na erai naikamunit angetakinet naka apak naka Imo na da ebuni angetakin kotoma Ocan Luipu.

"Abuni Eong da airic jo kotoma osawa loka aitemio, loebuni kakwapin kere, aitem ngul luiboiete kakwap." Mam ekokoro lo erai alimoret ebe ebuni ekanisa lokabeit alomar ka aitor da toma ocan ngul luipu. Arai korai ngun nuepeleikinit ti elimunit kwangin. Konye abala ebe, *"Abuni Eong da airic jo kotoma osawa loka aitemio."* Aitemio na erai cut bala aitemio nakotoma Eden. Ebuni araut aomisioit naisingobelei ikiaritai aitereikinit aitepeg Akirot naka Edeke naicorakinitai, konye ca do kotoma aomisio nuka itunga ebuni ngein araut naedolit, ibore yen ketocounan, yen kainakinan da aijar kiton aisibangibangaar akwapin.

Luseuna obe kes bon mam eponio aisibangibang. Ebuni aitemio koipone kalota. Atukot naka aimorimorun na adau ageun kaneejai naesubit bala epitene loejok ido loisirerengitai (aitodolikin ailip naka Kristo ebe ti oni kere kiraun ipe) erauni kwangin naegogong kanuka apugan ebe da ebuni ngesi ayangaun aridakinio neejai apugan ainakin kere arucokin nepepe ka nges arai eitenaraiboot kotoma acamun nuitolomunio nueponio alimor aitaraun ekisil tetere ebe emameunos itunga lueponio acamun kwape ikanisan lukotenan dimikito ejaas kwap kayait naka aurianet kana arai eitenaraaimam koipone ece. Igurupun luedisiak epote awtakiar acamakinokec, ngun nuebeito kes, kacie da, aitodol do naetwakiariata kesi iborokec kere ka apedorosio da nukomoyo nepepe kitunga.

Kwape naanyunet, kopekwana cut araimam atukot naka ikejaanakinak lukaiboosit ecamuni kotoma kaluipu, arai mam bala ti otaunin kere, emamei idiotunganan yenepedori aipagis aduketait kanuka aijaanakineta nuka edini. Kanu arau ikengarenok lukidinin kotoma aijaanakineta nuka ajore, adekisia, ka nenice da, erai kopekwana bala naicorakinitai ebe ibusakinit korai lokijenio kwape lokicamunitos ikodeta luka terinti luka imorimorun. Kwape iyatar aridakinio na, ido ebuni aiyatakin, ebuni arau naiyatakinationior aitepeg, naarai aitepeg erai awtaniar apedorosio. Ido luipu epote adumun acodunio atupakin, naarai epote kesi aomit ebe erai naejok adepar aijaanakin Edeke kaitebeikin kotoma oiswamae loka atukot kana itia ainyein do cut aijaanakin Edeke. Konye ibucaritos kesi. Aiyyun aingal naka Satan erai cut aijaanakin Satan, karaida katicepak ipedori jo akotokin anyara nges Yawe. Konye luseuna mam itapaario.

Boboda, mam luseuna eponio bon aidar, konye nape eraunor aikunyakinet na "APUT NAISWAMAIKINITAI ETIANG," kodaunitos lukalaunak aekar kotoma auruporio. Ido aikunyakinet na naudit kilelebasi ka nuitelelete, korai naisupi naageun kotoma oidicane lokotoma Epeso ebuni arau ibore yenisogim yenika Satan yenebuni amunaar ka aitapaar akwap kere. Naarai epitene loka ekanisa loka Roman Catholic ka loka Protestant da kotoma aimorikin nepepe ebuni aiting abar kere naka akwapin kosodi aitingaikin akwap kere toma atacitike naka edini, araimam ebuni aiar kes, koipone loka aisimik kes

apedor naka agwel ka agweler needa tikiswamauniata kesida imodiobore kanuka aijarakec. Eponio na aitodolikin kotoma apatan, naarai adwe nuka naadote kere adautu abongor neejai ngin. Kopekwana ber, adau Rome airum bala ti akorakineta kere nuka esabu. Ejaatar Iyudayan ka aiwadikaeta nuka apapulai nuka ibanyan (luka isirigin luitutukitai ebe ebuni apugan aitac kojai ameda: Bonds) ka apapulai kere. Kapak naedolit, ebuni naadote amudiar epitene lokwana loka apesan kanu anyara ngun kere apapulai kosodi do akotokin esabu. Kanu amameu naka esabu, ejai do epitene ngol aibiror. Ipokete do Iyudayan kosodete do aponare acamanar, kosodido ekanisa loodote aikamar akwap kere.

AISUMUNET NEJAASI LUKE.

Apukokinio 3:11-12,

"*Abuni Eong atipet. Kikam yenijaatar kinye itunganan kere ayangaar abokokon.*

Ngin yenipikori, etarauni nges epir kotoma oyekalu loka EdekeKa; kwabo mam cut elomari kinga; Eong da ewadikakini nges Ekiror loka EdekeKa, ekiror da loka ere loka EdekeKa, nges Yerusalem lokitetet loigesun abunere kotoma akuj kama ka EdekeKa, EkiroriKa da lokitetet."

Mam oni kipuda alimun ace kotoma aomisioit ngin ebe ebunit Ngesi atipet. Kijeni oni ebe ebunit Ngesi naarai kijai oni angetakinet naka apaarasia nukawasia, mam kerek? Konye iyatakinit Ngesi atiar ebe, "Kikam yenijaatar, kinye itunganan kere ayangaar abokokon"

Erai kotoma akidingot naka apak naka ationis naepol nges ebuneneo Yesu. Ido nepepe kabunoreKe ejai ajarun. Epote luipu alomun kotoma apua kosodete anyoun nepepe kangul luejarete konye kidaritos abonguniKe. Ido eponio lu ainakin abokoi. Kanukinyo? Naarai eraasi kesi Odwe luka Edeke. Eraasi kesi ikabakan nepepe kaNges. Irumitosi kesi nepepe kaNges. Ngin nges apolou naka aboko - airumit ka ayait da nepepe ka Ekabaka lokapolon, Elopet. Ngin nges aisumunet neejaas ngul kere luiticanio nepepe kaNges kane kakwap - kere ngul luapotu kongirikis katiting kojenete ebe Edeke, Ekatubon Loedolit abuni airop kes. Ngul luapotu kojalata kere kanuKe ido kijaakis kere mamaKe epote aiboikin kotoma oicolongoKe kosodete aimor ajakanutuKe nakaibuses.

Oo, kija oni kakirot kanuwok kere kapak kana. Erai ebe koting baaba - kongirik. Siri kijal. Konapak lujiis luka Edeke kere - kitwasam ngingiisioit kere yeneinakinit Ngesi oni - kitwasam nginiinakinet naejaas kaoni ido kosesen ingaren kalakara, naarai ebuni Ngesi Loerai Ekabaka loka Ikabakan ido Ejakait loka Ijaka aitanap oni abokoi.

Aso mam bon Ngesi einanakini abokoi konye ebala Ngesi ebe lu lukotoma ateran eponio aitaraun ipiirin kotoma oyekalu loka Edeke. Konye inyo kerekera erai eyekalu loka Edeke? Abu Yesu kiner nuka akuanaKe kwape naerai eyekalu. Kerai Ngesi. Kerai nging Eyekalu loka Edeke. Konye kwana do naarai kirai oni aKekuan, ekanisa lokabeit nges eyekalu loka Edeke kanuka Emoyo Lokalaunan kotomawok. Aso do ebuni Ngesi aitaraun yenikepikoron epir kotoma oyekalu kango. Konye inyo kerekera erai epir? Epir kaitebeikin erai atutubet naka apetetait naarai ibwokit ngesi atunuru. Kituritete Edeke, nging itolomikit yenikepikoron toma cut nepepe kikiyakia ka inabin, naarai kotoma Ipeson 2:19-22 ebala ebe,

"*Aso do mam bobo iraas Imo ka luiboororos, konye iraas lukajen naka lukalaunak, ka lukokal da loka Edeke,*

Naarai aponi kodukokin apetetait naka ikiyakia ka inabin, kerai Kristo Yesu Elopet amoru nakapolon naka agor,

Kotoma Ngol imorianakinio aduket kere, epoloor araun eyekalu lokalaunan kotoma Ejakait; kotoma Ngol yes da kidukio nepepe araut aibois naibio Edeke kotoma Omoyo"

Eebo, ekokoro ngol lo 22 ebala ebe kidukio oni nepepe kakes. Kanginibore abu kitor OKEK (Yesu) ido erai atutubet naka akuan kangin arai eyekalu. Aso kwana do kibwaiki Edeke etunganan toma oyekalu kwape epir kosodi aitaraun nges atutubet naka ekodet loka apetetait kangin inyo do kerekira iswamai Ngesi? Einakinit Ngesi ngol apukokinio naka Akiröt ka naka Ngesi Elopet, naarai erai nging cut naajaatar ikiyakia ka inabin. Matayo 16:17. Ngesi ngol kanen kotoma Akiröt kangin. Nen nges ebwoia ngesi. Emamei idiotunganan yenepedori autun nges kinga.

Kirwananaa akiröt nging "Yenipikori" Ingisit Yokana aingiset ebe, "Ingai bo nging yenipikori?" ido abongokinet ebongunit cut, "Yeniyuunit ebe Yesu nges Kristo" Mam nges ebala ebe yenikepikoron nges nging yeniyuunit "loebakai" Yesu ka "loebakai" Kristo, konye iyuunit ebe Yesu NGES ERAI KRISTO - etunganan EDIOPET - mere iarei. Erai nges nging yenibatisatai Kokiror Loka Ejakait Yesu Kristo.

Inera Edeke nuikamunitos ateran kane. Ikoto kerekera jo aanyun epicake ecie?

Ejai laije toma Apukokinio 7:4-17,

"Keira da etiai loka luepucakinitai emwaasi ilukumin akwatat ka akaisaongan ka luongan luepucakinitai, lukotoma nginiteker naka idwe Iuka Israel.

Luepucakinitai lukateker naka Yuda, ilukumin itoinon ka luarei, lukateker naka Reuben, ilukumin itomon ka luarei, lukateker naka Gad, ilukumin itomon ka luarei,

Lukateker naka Aser ilukumin itomon ka luarei, lukateker naka Naputali, ilukumin itomon ka luarei, lukateker naka Manase, ilukumin itomon ka luarei,

Lukateker naka Simeon ilukumin itomon ka luarei, lukateker naka Lebi, ilukumin itomon ka luarei, lukateker naka Isakar, ilukumin itomon ka luarei,

Lukateker naka Sebulun, ilukumin itomon ka luarei, lukateker naka Yosep, ilukumin itomon ka luarei, lukateker da naka Benyamin, ilukumin itomon ka luarei.

Akaulo kangun abu kaany, ido koany, ekodet loepol noi, loemamei itunganan yenepedori aimar, itunga luka nginijena, ka luka atekerin, ka itunga, ka angajepa, ebwoete koingaren keicolong, kakonyen da nuka Imerekek, itanapitai inapen lukakwangak, kitingito amusog kakaninikec,

Kiworoete keporoto loepol ebe, Ebeit Edekekosi loiboie koicolong, ka Imerekek da aitajar.

Kobwoete imalaikan kere airimor eicolong, ka imakio, ka lukajarak da luongan kibiroros kesi ebuburia kingaren keicolong, komaata Edeke,

Kobalas ebe, Amen! Kojai arereng, ka aibuses, ka acoa, ka aimal, ka ayongio, ka apedor, ka agogong mama ejai Edekekosi ikar ka ikar. Amen.

Kobongok ediopet komakio, kalimok eong ebe, Lukangai bo lu, luitanapitai inapen lukakwangak, ai bo da keponiata kesi?

Katema nges atiar Ekajakait, ijo ijeni. Kabala ebe, Lu kes lukepote kotoma aiticanio naepol, elota inapenekec, etwakangata kes kotoma aokot nuka Imerekek.

Kanuka ngun ejaas kingaren keicolong loka Edeke, ijaanakinete paaran ka kuare kotoma oyekaluKe; Ngol da loiboie koicolong, erapari kes kewemaKe.

Mam bobo eriebi kes etengei, karaida akure aijak, mam bobo akolong enomori kes, karaida amwanis apeor.

Naarai icokiei kes Imerek yenejai kiding keicolong, ingarenikini kes atanin nuka akipi nukajarak; emwatari da Edeke akiyo kere kakonyenekc."

Adau Yesu abunore. Adau aipucakin 144,000. Abu Ngesi kolem 12,000 kotoma kanginiteker. Konye ejai ekodet ecie lomam erai lokotoma lo 144,000 lueanyunitai kotoma okokoron 9-18. Lukangai bo kesi? Ejaas lu toma ateran naalemunio ko Omo. Ejaasi kesi ingaren keicolongoKe apaaran ka akuar da. Ijaanakinete kesi Ngesi kotoma oyekalu. Eraasi kesi luepodokinit Ejakait Elopet. Eraasi ngul ateraniKe.

Elosenenei ateran ne kere ejai due Eteran. Mam cut Ngol eosikini ngin. Ngin da mam cut enyouni kosiep kaNgol. Epote ngin aimor eicolong kaNgol. Eponio ngin aitanap aboko naka aibuses ka ayongioKe.

"Eong da ewadikakini nges Ekiror loka Edekeka, ekiror da loka ere loka Edekeka." Ingai bo Ekiror loka Edeke? Eebo, arai Ngesi Edeke ejai kaoni, araiboot Imanuel, konye mam ngol arai Ekekiror loainakinitai Nges. "Imaikini Ekekiror Yesu." Kobala Yesu ebe, "Abu kabu Kokiror loka PapaKa, mam yes kisukunyikis Eong." Apolouke do Ekiror loka Edeke nges YESU, naarai ngol nges Ekiror loabu Ngesi kobunio. Erai Ngesi EJAKAIT YESU KRISTO. Idobo ali ekiror loeyangari aberu naedukokinia ngesi ekiliokit? Eyangari ngin ekiror kangol. Ebuni araun EkiroriKe loeponio ainakin ateran naeyangaria Ngesi ngin mamaKe Kelopet.

Apukokinio 21:1-4,

"Kasodi kaany akuj nakitetet, ka akwap nakitetet; naarai atubor akuj nasodit, ka akwap da nasodit, mam bobo angolol ejai.

Kaany da ere lokalaunanan, Yerusalem lokitetet ijesun kotoma akuj, kama ka Edeke, itemokino kwape ateran naisirokinitai okilenike.

Keira da eporoto loepol loebuni kotoma oicolong kobala ebe, Koany ejai ewema loka Edeke nepepe kitunga, iboienenei kakes, eraunos kesi iKitunga, Edeke da Elopet ejaenena kakes.

Emwatari akiyo kere kakonyenekc, mam bobo ejaun atwanare, karaida akuudian, karaida aimony, karaida ariebo, mam bobo ejaunos; naarai atuboros nusodit."

Eipone loeraar nakiisumokinit! Aisumuneta nuka Edeke nukaumokin kere itodolikinitai. Ebuni kere adaun. Ebuni ajulakinet araut naangetakin. Imerekek ka aketeran eboikinos ikar kere toma aitekonoreta kere nuka Edeke. Aitetem ngin? Ingai kerek apedori aswam ngun? Emamei idio. Koomoom nukamunitos ngin? Kiruja nuikamunitos ngin? Kosiom nukangin nuebala Akirot? Eebo kipedori bo oni aswam ngun kere, konye ca kipedori bon oni ajenun itutubeteke yenedit noi aitadol naeraunor ibore ilopet kotoma ajarun nasodit.

"Ewadikakini Eong nges EkiroriKa da LOKITETET." EkiroriKa lokitetet. Naeraunotor KERE lukitetiak, kanen do eyangari Ngesida mamaKe Ekiror lokitetet ido Ekiror ngol nges ebuni araun Ekiror loka ateran da. Arai ingai Ekiror ngol, emamei yenejeni. Ekotokin ti korai apukokinio naka Emoyo ijaikinitai kairikunite kere aitadol ebe emameun yenepedori aitepeg. Konye komam abuonokin ebuni Ngesi ainyein apukokinio ngin toni apaaran naekotokinor Ngesi aitodiar Ekiror ngol. Kisimonik oni aijen ngin ebe ebuni araun loeumokina adepar ne ticut kipedo oni aomit.

AIKWENYARET NAKAWASIA NEEJAI ATUR

Apukokinio 3:13,

"Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan."

Kanginitur engetakinit kede kaikwenyaret napena. Erai na aingaingaitoi naeropie ebe kopupokis ikanisan eropoto loka Ejakait. Katur kana erai do ailipa na naiyatakinai aiisit apupokinio itia kotoma aturio nuatuboros, naarai kotoma atur na abunore naka Ejakait ayapu teni cut. Katicepak ebuni aingiset ti adakun ebe, "Arai ejai atur ace akaulo kana, kanukinyo bo do ejaar aiburakinit na?" Eperi abongokinet kaneta. Atur nakawasia ebuni araun naeuriana - aswam naagetakinet nakatipet. Ido mam bon na ejai kwangin, konye ibusakinit kiitunite duc ebe kotoma akonye nuka Edeke erai apak naelosi atipet, eebo, ikar elukumit eraas bala apaaran adiopet. Ido arai ebuni Ngesi kotoma apak naka isawan idis kwape esesenia Ngesi apak, nges bo do ibusakinit Nges kaitebeikin aikwenyar oni kaiburakinite kere ido ibusakinit eropotoKe koruo kopekwangin kotoma otauonowok kanu akapakina kanu abunore kangin.

Oo, ejaasi kerek iporotoi luipu toma akwapin - atiokusio nuipu ka iipudasinei luiworoete apupokinio; konye mam cut ebuni ajaun eropoto loepol ido loibusakinit apupokin kwape ka eropoto loka Emoyo. Aso, "Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan."



Nuelimonokinit
William Marrion Branham
"... toma apaarasia nuka eropoto..." Apuk. 10:7