

# Aturio Nukanyikaarei Nuka Ekanisa

Esula Lokikanyetekaarei

ATUR NAKA EKANISA LOKA SARUDIO

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## Apukokinio 3:1-6

*Ido kiwadikak emalaika loka ekanisa lokotoma Sarudio ebe: Inera kwanata Ngol loejaas Imoyon ikanyaarei luka Edeke, ka aacer akanyaarei ebe: ajeni akoniswamisio; ebe ejai jo ekiror ebe ijari, konye irai lokatwan.*

*Kokweny, kitogogong da nuesalito nuekotosi atwanare. Naarai mam abu kadum akoniswamisio nuedolito kakonyen nuka EdekeKa.*

*Aso kiitu kwape kijaunia, kwape kipupunio da; koric kitoronikn da. Aso arai mam ikwenyi, abuni Eong kwape ekokolan, kwabo mam ijenuni esawa loabunio mamakon.*

*Konye ejaas jo ikiroria luikidioko koSarudio, itunga lumam emunaarito inapenekec; elosenenete kesi nepepe kEong enapito lukakwangak, naarai ibusakinito.*

*Ngin yenipikori itanapio kwangin inapen lukakwangak, kwabo mam cut amwatari ekekiror kOitabo loka aijar; Eong da alimori ekekiror kakonyen nuka PapaKa, kakonyen da nuka imalaikanaKe.*

*Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan.*

## SARUDIO

Sarudio nges kerai etaun lokapolon loka Lydia kanakolosek. Abu kikopar kamaka akanin nuka ikabakan luaraas Ilydian neejaasi Iperesian kosodi konyet kanen neejai Alexander lokapolon. Abu Antiochus Lokapolon kiruru nges. Apotu do konyet ikabakan luko Perugemo kirumata ayaetait aitadol neekamariata Iromayon. Kotama apak naka Tiberius apotu amaranuneta nuka akwap ka atular kiduposi nges eraun ameje. Lolo erai etut loka amejeik ido emamete itunga kotoma.

Kerai etaun lo kadiopepak lokepol noi kanu agwelanan. Abala Pliny ebe acoa naka aituluonor ejese loka ajul nuka amerekekin awakunio kane. Kerai nekepolokinit aituluonor ejese loka ajul nuka amerekekin kede kaswam iparia. Kejaatar kepuesa kede esabu lokiyatiyatakina kojokan katutubet kangin ido ebalai ebe isirigin ikayai luka esabu kerai ngina nekegeunere atataunun. Ajaatar da ngesi kede esokoni loka ibulesin.

Edini loka etaun kalo kerai aimam alai naka adeke Cybele. Atukono nutiok nuketiyaunor eyekalu eroko etakanete.

Ibuni ijo aitun ebe kotoma Atur naka Perugamo abu eong kalimunite ebe aomisioit naka Ibabulonin naka "toto ka okoku" nakejena kwape Semiramis ka Ninus abu koraun Cybele ka Deoios luka Asia. Nukejautene nuemarakinitai neejaasi lu luarei eraasi nukitacaikinete noi kwape kirereo oni kes kiteonoro.

Kerai ngol edeke loka akolong (sun god); ngin adeke naka elap (moon goddess).

Kerai ngol ejakait loka akuj; ngin akabaka naka akuj.

Kerai ngol ekapukonokinan loka ajokis ka abeit; ngin naka aiyapara ka aitim.

Ngol ekadiekan; ngin akadiekan.

Ngol ajaatar kelacet loengaari ka agolokin irutei luka akwadin numam etakanete; ngin da ajaatar kelacet loeputotor iswamai ngupengun.

Ngol kwape ekatubokinan lukatwak; ngin kwape naebwoi kosiepike.

Ngol loaponi koarai, kojaro kosodi adokar toma akuj; ngin naabu okoku kibwoko akuanake ngina.

Kwana Kotoma Rome einakinitai edeke lopelo ekiror loka adoketait naka Ejakaitiwok; enyaritai ngesi Okoku loka Edeke kojai ya enyaritai toto naka Edeke.

Aso erai ngin nakipou oni kadumtu kokau kangina kotoma aturio kwa aarei, neabu aomisioit naka

'toto ka okoku' kodolio adoketa nuapolok noi. Konye kwana koany do ebe kwape da kokau kangina ko Babulon aponi kogeunai aitapalaun aimo okoku naarai aponi kitojokai aimo toto, kwangin, abu do toto kogeu kaitebeikin airumiar aibois naka okoku. Kianyuni do oni kotoma atur na ebe aimo naka ekapirione nako Sarudio kerai aimo aberu. Erai do Cybele bon, mere Cybele ka Deoius. Adau toto kaitebeikin airumiar aibois naka Okoku, kimarakinitete nukajokak nuka Eidekeone. Nu bon ipuda itunganan aswam nges aibwapanar anyaraetake nuegelegela kosodi aitun nukejautene nukamin nueinakinit Akeresia naka Rome Maria tetere imisiikini nekebunio edini loka atur kana.

Apotu iboro iarei kasipoto eong teni kagogong noi kwape asesenia eong toma aimo na naka Cybele. Idiopet arai abeit ngin ebe anapit akesa ngin elacet bala Janus loainakinit nges apedor naekoni bala naka Janus (elacet neejai akuj ka akwap ka nukaiyeiyea) ka abeit ngin ebe eleete lukamaak akecewate bonik atodol aokot aidirir kawatekec, ibore yenida ejai iswama lolo cut kaneejaasi Itulikin luepupete ebe ejiasi kesi aisiriebio kwape ka Ejakait.

Abeit ngin ebe kerai na atur nasodit naka atiak naateni kede kaRome naka lukipaapa, atiak da naabu kiriya itunga, komam abuonokin abu kidupo anabi Yesebel itogogongi ka aiketakin akeisisianakin naka aimo Maria kotoma alosikinet naka aitepeg luka Protestant luapotu kimika ngin ewai edio kere kotoma aitemonokinet nuka Aitajario kilema bon ebe abu Edeke kitojoka nges kwape abekot naaseunitai auruun Imukeru. Kwape abu Luther kitogogongio aisisianakin naka aitojokio kanuka aiyuun apotu do kesi kotingata aswamisio, pentesia, ailipasinei ka irotin da ice lumam iwadikatai Obaibuli. Ido kwape etopoloriata Ikristayon lualacakinitai Okoku, apotu do luka Roman Catholic kiyatakisi akeceituluorit Maria edeke aitodol ikar elukumit ediopet akwat akanyaongan (20th century) aanyun (kotoma aitepegit ikesisiak lukapolok noi luka akiro nuka edini luko Rome) Ipaapa Pius kaitebeikin itopoloori Maria toma aitibusikinio kotoma akuan naejarunit. Aisisianakin ngin erai cut adiope naka Ibabulonin naka okoku edakari to to kakuan toma akuj.

Komam aumokin atur na nakikanyet eupakinos cut kede aturio nuce ido ebuni aswam kwangin aitodol naengetakinor ngesi kotoma angolol naka akim ne eponio aarakin naadote kede ikedwe kotoma atwanare nakiyareit. Engin kanen, amayo naka Maria, amayo naka Cybele. Keja ber ngun da, ijenunit tope jo ebe Cybele ngesi Astarte ya nakerai Yesebel akesasedoti kosodi aidupor Isirael iguikini kanuka itangasinei luka adoteu namam ayaikina luabu ngesi kingarenikinite? Eebo, ngin nges nakerai ngesi kotoma Obaibuli.

## ATUR

Atur naka Sarudio arai bo nat atur nakikanyet naka ekanisa abu kojai ameun kokaru lo 1520 kiton lo 1750. Idila anyarit nges Atur naka Aisiteteunio (Reformation).

## EKIYAKIA

Ekiyakia neejai atur na nges ekiyakia loejena kotoma aturio kere. Kerai nges Martin Luther. Kerai Martin Luther ekesian loacobe loenapara iponesio. Abu ngesi kojai isisiai arauun ericakisila kapak naabu ariebo nabongobongoe ka atwanare da naka epapero loedictatar nges kiduporia nges epodokini noi nuikamunitos ejautene lokomoyo loka akeijar. Abu ngesi koloma Augustinian covent ko Erfurt kokaru lo 1505. Kangina abu ngesi kisia acoa naka aisia (philosophy) ka Akirot da naka Edeke.

Abu ngesi kojari aijar naka aiticanikin naapol noi kanuka aronis konye aswamisio kere nukokinga mam apotu kopedosi airengiar akeijen naka adiakar. Abu ngesi kotema atiar, "Abu keticanikin bon kiton atwanare kanu ti adumun aipuc kede Edeke, konye abu eong kajai toma amuton ido mam abu kadum ngin." Abu Staupitz, loapolokinit atukotoke, kingarak nges amisiikin ebe aitajarioke ekoto korai atirorio nakaswam nakotoma itia aricit inonosio. Kede kaisinyikoikinio na, abu do ngesi kiyatak aimo Edeke. Ekaulo abu ngesi koraun esasedoti. Aitodol apak ngin mam ngesi etajaruna.

Abu ngesi koraun ekesian loapodokinit noi ido loedulokina loka Akirot ka aswamisio da nukapolok nuka edini nuewadikatai. Aponi ngesi komoenenete kwape ekesianakinan ka ekalimonokinan da kanuka aidules naka aijeneke ka amunonutuke naepol. Kanu aitodolikin aiyaposit naabu ngesi elopet kolimorite abu ngesi kolot Rome. Kangina abu ngesi koany kwape amamear ajokis naka aswamisio nuetingaikinit ekanisa nuabakai ebe kes nueyangaunete aitajario, kosodi Akirot naka Edeke asipokin ore toma otauke, "Ejari ikadoliton kanuka aiyuun."

Kebongo ngesi ore abu abeit naka ejiri loka ekokoro kalo kilelebikin aomisioke ido abu ngesi kodum alacakinio kama ejai adiakar kosodi da aurunio toma ajakanut naka Edeke. Atipet akaulo kanu aponi nges kitopoloroi kiton araun Doctor of Divinity kosodete aicorakin, "agitar akeijar kere mama ejai aisia ka aitetem kamunonut ka ayuar Nuiwadikatai Obaibuli." Abu ngesi kiswama, ido abu kiswama ngun aitodol eketau ka itauon da lukangul kaluayapiasi kanges asipokin kaidules noi toma abeit naka Akirot. Mam apak naeoj etuboro koretokinos Akirot kede kamoromoroeta nuka aiyuuneta ka aisisianakineta nuka ekanisa.

Kwangin naaraunor Leo X ipaapa, kosodi John Tetzel abunore agwelanan idulekesian kanuka adiakar, amameatar Luther kaseunet adio da dimarai anyoun aitepeg aisisianakin na nakasurup naka Nuiwadikatai

Obaibuli. Nasodit, abu ber ngesi kogatu kotut asurokin ngin kosodi konyet aiwadik aiwadikaetake naejena naka akiro 95 naabu ngesi kibubuk okek loka Ekeresia loko Castle eraasi apaarasia 31 October 1517.

Kotoma apak naauriana kinepunite Germany kojauna da aisiteteunio. Aso kereka ekoto kiitunai ebe mam kerai Martin Luther bon ediopet loabu kitepegitte Akeresia naka Roman Catholic. Kerai ngesi ediopet kaluepu. Kedaunitosi ice aigir aijaikite lukipaapa apedorisiokec nuainakinos kesi ikulepek bonik nuka apak naedit ka nuka emoyo da, ido karaida ber kaneajaasi lukipaapa ajaasi aisiteteuneta nuadisiak nuka apak na edit. Eebo epu luce da luapotu kitolomutu akirosinei nuetepegekte konye kanuikamunitos ber Luther, ationit apak naka Edeke kanuka aiwotokinet naejena naabuni araut ageunet naka ainyakakinio naka ekanisa toma abukokinio naka Emoyo Lokalaunan akaulo naka apak naeoj.

Aso Martin Luther, elopet, arai Ekristayot loacokina loeleleba Emoyo. Kerai ngesi teni cut etunganan loka Akirot naarai mere bon ebe ajaatar ngesi keimiel loapol aisisia ngin konye akoto ti kopedosi itunga kere adumun ngin tetere ebe ti kere kojarata kanukangin. Abu ngesi kijul Atutuket Nakitetet kosodi ainakin itunga. Aswam na naetiono abu ngesi elopet kiswama, kitetenenei ewai irwan nuadolete akaisaare. Abu kotukok mamake ekodet loka ikesisiak luajenete Aburanian ejok kojaasi tomakec Iyudayan kosodete aijul Aitutuket Namojong.

Aswam na nakiitununo naka Luther esalit erai apetetait naebwaatar aswamisio nuetupanakinitos kere nuka Nuiwadikeatai Obaibuli ko Germany.

Kerai ngesi ekalimonokinan ka eksisionakinan da loagogong loka Akirot, ido kiketakina aitelekarite kokaruke lusodit luka ajenun kotunga, ebe Akirot ngesi bon arai adoketait naitemere. Kwangin arai do ngesi lomam acamunit aswamisio kwape erot loka aitajario ka aibatisao da kwape erot loka aiteteunun. Abu ngesi kisisianak aidiek naka Kristo komame etunganan kwape ajaar sek aiyuun nageunet ka nako Pentekosit da. Arai ngesi etunganan loainakina toma ailip noi ido adaunit aisisiaun ebe napeyatakinor aswam naabeit ngesi aswam, ka nape ajaar ngesi eridakina naarai adit apak, kwapekwangin eyatanakinia ngesi apakike na ainakinit ngesi Edeke kotoma ailip tetere ngun nuelomunete kangetakinet eraasi nusimonikinet. Ajeni ngesi ibore yen anyaritai ejie kede Satan ido ebalai ebe abu Satan kapaarit adiopet kitakanikin ngesi, kosodi ngesi aibir Satan adear kede kacupa nakebuino, kicorakite nges anyoun. Irwan ace apotu itunga iarei luamotakina toma akiro numam ajenete kopotu mamake aijodo nges ti aimorikikin kakes airengiar isasedotin ka Ibaibulin da kere. Abu ngesi komisiik emoyo lokejai tomakec kosodi airengear kes.

Itejenaritai nuka Dr. Martin Luther kotoma Akiro Nueswamas Kolosek nuiwadikat Sauer Koitabo 3, apapulai 406 ebe arai ngesi, "enabi, ekalimonokinan Akiro Nukajokak, ekeneran kangajepa, ekejulan, kotoma otunganan ediopet, einakinitai ainakineta kere akanyaongan nuka Emoyo."

Ibore yenabu kisinep eketau kanuka Emoyo Lokalaunan, ido yenida kerai akionit naaliba nalomuni naetodunit ebe ajai abeit abongun okanisa kwape sek ajenere koPentekosit, nes aisisianakin naka aitojokio: aitajario kanuka asianut, komameete aswamisio. Acamunit eong ebe mam Dr. Luther eyuunit kosodi alimonokin aitojokio bon, konye kerai ngin akirotoke naopol kanu enera ngesi kwape ca ebusakinit korai naarai erai ngin aisisianakin nakosusut loka abeit naka Akirot. Ebuni ngesi asalit ejena kokar kere kwape iswamaet kakan naka Edeke loabu kisikwaru abeit na. Kerai ngesi ekiyakia lokikanyet ido aisiiraretek arai ebe, "EJARI IKADOL1TON KANUKA AIYUUN." Kaitebeikin, kicamunit oni ebe ajeni ngesi ido abu kisisianak ebe ibusakinit oni alosit anyoun kaiyuun kiton aiyuun. Amisiikinike naeumokina naka aikiyara naka Edeke, aseunio, aitebeikinio, ka nukabeit ace da itoduunitos nges araut etunganan loapol kotoma Akirot, konye ca alimuni bobo eong, kwape ebalatar ikajenak akiro nueswamas kolosek, abu Edeke kitwasam nges ainun itunga adoketait naka Edeke naitepegit aswamisio - "Ejari ikadoliton kanuka aiyuun."

Aso kwape adaunitor eong alimun sek, atur na anyarata ikajenak akiro nueswamas kolosek, Apakio nuka Aisiteteunio. Erai ngin cuticut naedolit. Kerai nges ngin. Ajai ngin araut kwangin naarai Martin Luther arai eksiteteunian kwabo mere enabi. Eebo ajeni eong ebe enyaritai nges enabi koitabo loka akiro nueswamas kolosek, konye mam erai akepolou ebe edolit eitabo loka akiro nueswamas kolosek, naarai emame aitejenunet naitigogongit Martin Luther kwape enabi lokabeit loka Edeke kotoma aijen naileleba naka Nuiwadikeatai Obaibuli naka akirot kangin. Kerai ngesi eksisionakinan loajokan loajaatar kaitodianareta ace nuka Emoyo kotoma aijarako ido kiturit oni Edeke kanukangun. Aso mam do ngesi abu kopedo aingarenikin ekanisa abongor toma abeit kere kwape tikiswama etunganan kwape nat Paul ekiyakia loerotarit araut ekiyakia ka enabi da.

Aso kwape ajaar apak elosi kidumuni oni aijulakinet naepol koipone loetolosio ngesi akiro nuabu ngesi kojai toma. Kageunet abu ngesi korai loeyapara lomam akuriana, loetikokina ido duc kidareunenei Edeke adaunun atiokisio. Konye do apotu luipu kogeutu abunore omederake. Alosikinetekc mam arai kabeit nakomoyo. Konye kejaatar kesi kalosikineta nuka akiro nuka apugan. Akotosi kesi aibil ajokot naka ipaapa. Mam kesesiyalamikitos aijukanar isirigin Rome. Kotakanunete luamositos toma akiro numam ajenete. Katipet aponi do ngesi kiriyarai toma akirosinei nuka apugan ka aseununeta da nu cut ajaasi

kinga naka ajakanut naka ekanisa kilema bon abeiit ekanisa kitorite ailip, alimonokin ka iponesio da ti diat aibwaikinit adoketait naebeit atupakin. Atiokisio nu nuka apugan apotu kikiaros aitodol aitingaikin ngesi toma owai lomam ayuara loka aidiek kiding kaluijakakaete ka imukopin. Nuabu ngesi kitutub araasi nuebucara noi kwangin ebe abu elongilong kodakun ido aponi koarai ilukumin. Abu ngesi kolosikinitc nukajokak konye do nepe abu ngesi elopet kocamakin aenikinio bobo toma Eijiri loimorikikinit Ekanisa ka Apugan ajai bo do ngesi aisak etapipirio.

Konye keja ngun da kere, itwasamat Edeke Martin Luther. Kinyeinai alimun ebe eraasi alosikinetake nuebiroro. Kotemarai bon ebe etubeke abu kibiror. Kabeit arai luka Lutherans kobongosi toma aisisianakinike kosodete aijaanakin Edeke kwape abu onac lokasianan lo kijaanakinia Nges, ti do itunga ngul kaitebeikin keraut aitojokio ka aiturio neejai Edeke lopeti ka Eketajaran, Yesu Kristo.

## AYOGAN

Apu. 3:1,

*"Inera kwanata Ngol loejaas Imoyon ikanyaarei Iuka Edeke ka aacer akanyaarei ebe."*

Irwan atipet bobo kwape sek kotoma aturio aongan nuatuboros euta Emoyo apukokin oni Ejakaitiwok lokasianut koipone loka aitodiar nukejauteneKe nukaumokin. Kapak kana kwape ebwoia Ngesi kokiding naka ekanisa, kianyuni oni Ngesi kwape Ediopet Ngol loejaasi kede Imoyon ikanyaarei luka Edeke ka aacer da akanyaarei. Kijeni bo oni lukangai lueraas aacer akanyaarei, konye ejaun oni amoun ibore yenitejenarito Imoyon ikanyaarei.

Alimunet napena ejai irwan aongan toma Oitabo loka.

Apukokinio. Apu. 1:4,

*"Kama ejaas Imoyon ikanyaarei luejaas kingaren keicolongoKe."*

Apu. 3:1,

*"Inera kwanata Ngol loejaas Imoyon ikanyaarei luka Edeke."*

Apu. 4:5,

*"Kolomununei aimiliaunun koicolong, ka iporotoi ka agiro, konokete da atalai akanyaarei nuka akim koingaren keicolong, kes Imoyon ikanyaarei lukaEdeke."*

Apu. 5:6,

*"Abu kaany kokiding keicolong, ka lukajarak ngul luongan, kokiding da naka imakio ebwoi Imerekek, esubit bala earitai, ejaas amumwara akanyaarei ka akonye da akanyaarei, nueraas Imoyon ikanyaarei luka Edeke lukijukunio toma akwap kere."*

Kigeuni ber, kijeni oni kaitebeikin ebe mam ikokoron lu isisianakinete aisisianakin nakitetet ido naitepegit Yokana 4:24a "Erai Edeke Emoyo (ediopet)." Konye eputosi na kede 1 Kor. 12:8-11 nekidumunia oni Emoyo EDIOPET itodianar Elopet kotoma oponesio IKANYKAONGON. Kwangin kijeni do oni ebe Imoyon ikanyaarei luka Edeke apolouke erai Emoyo ediopet ido ngopengol ebunit etakani koipone loka aatenak akanyaarei. Natikwana kotoma Apu. 4:5 Imoyon lupelu ikanyaarei enyaritai 'atalai nuka akim enokete' kakonyen nuka Ejakait. Kwape mam Yokana kitwasamator ibore kere kilema aanyuneta nuka Aitutuket Namojong kotoma Apukokinio kilosi do oni Aitutuket Namojong kasodete adumun kaneejai Awa. 20:27 ebe "Emoyo loka etungan nges atala naka Edeke." Imoyon lu ikanyaarei edumunio ejaatar karucokina kede itunga. Yokana Lokebatisan kotoma Yokana 5:35 anyaritai 'atala naenoki kocai' naebeiit kotenan aijul kwape 'atala naenoki.' Bobo da kotoma Apu. 5:6 Imoyon ngul ikanyaarei eraasi luitejenunitai kwape akonye akanyaarei.

Kotoma Sek. 4:10,

*"Naarai ingai ca emenit apaaran naka iboro ludidik? Naarai iyalamasi kesi eanyunete ebiriji kakan naka Serubabel. Nu akanyaarei, kes akonye nuka Ejakait."*

Erai naidelelei ebe akirot, 'kes' itejenarit ikiliok. Kwangin kianyuni do oni ebe akonye nuka Ejakait kotoma aitodikinet kana eraasi ikiliok - ejena bo sek ebe epote kesi araut ikiliok luinyonyoikinitai, luileleba Emoyo Lokalaunan, naarai aijaanakineta nuka Edeke mam ejaatar kagogong naka itunga konye naka Emoyo Lokalaunan. Kitukonoki oni nepepe ngun nukidumu kotoma Kanuiwadikatai Obaibuli ejai idelelei ebe Imoyon ikanyaarei luka Edeke itejenarito aijaanakin naeropinikin naka Emoyo Lokalaunan ngopengol kotoma aijar naka ikiliok ikanyaarei ngul luitjenanaror Edeke Elopet keidicane noi. Eraasi kesi aKekonyen, ido eraasi kesi aKetalai. Ngul lueraasi ikiliok lu ikanyaarei erai naepedor aanyunio kapatan naarai enyarit kes alimunet naetupakini aacer akanyaarei nu da kidaunit oni ajenun ebe kes ikiyakia ikanyaarei mama ejaas aturio nukanyaarei. Eipone loibusiar ngin. Koany aacerit erai naalosikinitai kilorei aica kuare, naarai

adau akolong alomar. Kwapekwangin ekiyakia da (loitupusitoi kwape aacerit) neejai nginitur abeiit ailore aica naka Okoku. Apotu kesi kere kiswamata na kEmoyo Lokalaunan.

Paul nges arai ekiyakia losodit ido abala ngesi kotoma Gal. 1:8 ebe arai edio emalaika kere, ekiyakia kere, ekabwoikiniton kere, mam ace arai erai ngesi ingai - arai kelimonoki ngesi akiro ace nukajokak nuegelara kangun nuabu Paul kolimonok korau ngol loikenitoi. Ajeni Paul ebe akaulo nges aekar apote ipeen luededeng alomun toma. Ajeni ngesi ebe Satan, elopet, apedor atakanunun bala emalaika loka aica aso idobo do konyet ikejaanakinakake. Kwangin ikwenyarit do Ngesi ebe apote duc Akiro nu Nukajokak asalit mam ijulakina. Aso ebatisator Paul Kokiror loka Yesu ido kinyogoinikini aibatis nemam itunga kitulumitere kwangin. Abu ngesi kibwaik ekanisa toma ainapeta kosodi aisisianakin eitwasamae lokotenan loka ainakineta nuka Emoyo kosodi aitigogongikin ebe ajai ngun asalakinit okanisa aitodol Yesu abunore. Kwangin ikiyakia luatupakinete, kere lukanyake luasalito, apote kanuka Emoyo Lokalaunan ngopengol, ainok kede kakim ngipengin kosodete ainakin aica ngipengin naka Akiro Nukajokak nuka Yesu Kristo ido apote aanyuneta atupakinit kesi. Kebu kereka Irenaeus kotub? Eebo. Ketubit Martin? Eebo. Ketubit Columba? Eebo. Ketubit Martin Luther? Komam cut abuonokin. Ketubit Wesley? Eebo ajaatar ngol kaijaanakin naapol ido abu da kilipak ebalasitike tetere engaleuni ido abu kongaleu. Aso do konyet jo. Aturio akanyaarei nuka ekanisa ka ikiyakia da ikanyaarei luaputos, ido abu Paul kolimo ekenit mama ejai imodiotunganana yenabala ebe arai ngesi ekiyakia konye kojaatar kakiro nukajokak nuegelara ido kojarenene kotoma aica naegelara.

Natikwana alimuneteka ngin nakawasia erucokina tope kede nece da kere neka Akirot? Eebo. Ebala kotoma Akirot ebe arai kiyataki idiotunganana toma oitabo lo arai alemar kamakeng, ebuni Edeke aitican nges kosodi atubokin kiton aisitelekar akiro.

Abala Edeke,

*'Abuni Eong aiyatakin aiticaneta nuiwadikatai oitabo lo araimam abuni Eong alemar akorakineteke kOitabo loka Aijar.'*

Apu. 22:18.

Kwangin kianyuni do oni ebe Imoyon ngul ikanyaarei kotenan itejenarito Emoyo Ediopet loka Edeke iswamai akote naka Edeke ka Akirot da naka Edeke kotoma aturio nuegelegela. Akoto ber eong aitacaun ngin kotoma Akirot. Ajai Emoyo loka Edeke kagogong neejai Eliya. Kosodi konyet Emoyo ngopengol adoikin Elisa kotoma apedor naatenak aarei. Kosodi konyet do akaulo naka akwat nuka ikar, abu Emoyo ngopengol lokinyarit oni Emoyo loka Eliya kanu aitetemio aijaanakiniKe, kobongu kodoik Yokana Lokebatisan. Adiopepaaran Emoyo ngopengol loejenun kakijaanakin nakepone kangopekangol ebuni adoikin etunganana kanuka angetakinet naka atur naka ekanisa loka Imo.

Kosodi bobo: ebalas Nuiwadikatai Obaibuli ebe abu Edeke kinyonyoik Yesu loko Nasaret kEmoyo Lokalaunan ka agogong kosodi do Ngesi alosit irimorit iswamai nukajokak, itangaleununei kere ngul lukitican Satan. Nape elosi Yesu abu Ngesi kolimok iKekesiak aidar aitodol Pentekosit ne kapak kangin Emoyo jepeje loadoikinit Ngesi abuni abongun kosodi adoikin kes ka aileleb da kesi. Kosodi do konyet akuan ngin 'naanyaunitai kinga' (ekanisa) abuni ajaut aiboisiKeng kane kakwap, airumiarit aKeibois. Ido naarai Emoyo jepeje lokejai tomaKeng nges abuni ajaut tomakec apote do kesi aswam aswamisio kwapekwa cut. Ido itunga kere lueraasi kabeit Akuan naka Yesu Kristo (ekanisa lokabeit) epote aitodiar aswamisio kwapekwan kwa eswamaa Yesu kede kekanisa lokoPentekosit naarai Emoyo jepeje ebuni ajakut tomakec. Ekanisa edio kere lomam ejaatar kEmoyo ka aitodianareta da erai loelosi cut abonganokin kaneejai Edeke.

Ebala da kane ebe aacer nu akanyaarei, araiboot ikiyakia ikanyaarei mama ejaas aturio akanyaarei ejaasi toma akaniKe. Etingit Ngesi kes. Irasakini do jo ajenun ebe arai etingitai kesi kotoma akaniKe eraasi do kesi luerucokina kede aKegogong. Ngin nges naitodunit akan. Itodunit agogong naka Edeke! Kosodi apedor da naka Edeke. Mam ediope kakesi loabu kobi kotoma agogong ka apedor nakeng elopet. Ngun nges nuabala Paul. Emame etunganana lo tikengiriki. Eyangaikini apedor naka Edeke ka agogong naka emoyo Lokalaunan. Akiro Nukajokak erai nuelimonokinio kapedor naka Edeke kotoma agogong naka Emoyo. Ikiliok lu kere araasi luetogogongit Emoyo Lokalaunan. Apotu kesi kere kitepegata akwadin. Apedorete kesi aswam kwangin. Araasi kesi lueleleba Edeke. Araasi kesi lu EYAKIUNIT Edeke arai luesipedorit Edeke Kwabo MERE kesi bonik arai itunga ice.

Aso kejaatar kesi ka numam akwadin apedorete ajakut kede. Abala Yesu ebe kelot Ngesi abuni Ngesi aijukun EmoyoKe lo mam akwadin apedorete adumun. Erai ngin abeit. Akwadin, araibo ipitenin luka akwadin mam ti kepedosi adumun Ngesi. Ngin nges erionget - erai ngesi epitene loka akwadin. Kitodikinai cani eong ekanisa loka ipitenin luka akwadin loileleba Emoyo Lokalaunan. Akoto eong aanyun nges. Arai kipedo jo aitodikin eong ekanisa kwa kangol iuta do jo adumun aibucaret kotoma Akirot. Mam cut. Mam ediope da kokiayakia kalu loajaatar ka eiswamae loka erionget. Araasi kesi luerengeario araimam luanyounete ikulepek bonik naarai etepesentai kes kanuka adiakar naka erionget. Ikonakini ai Emoyo Lokalaunan epedori ajaut toma orionget korai erionget nges loirumiariit aibois naka Emoyo kosodete idinin

airumiar aibois naka Akirot? Kiitu "Erionget" erai "ATWANARE". Mam cut epedori araut eceipone. Arai kirumiasi akwapin do konyouni Emoyo.

Eebo, Emoyo ngol mam erai Imoyon ikanyaarei konye EDIOPET. Ebuni duc Ngesi asalit ikoni nepenen ka aiswamaenen da kwapekwangin. Ido ikiyakia lukanyaarei epote ajakut kEmoyo Ediopet ka aisisianakin da Akirot adiopet ka ajakut da kagogong adiopet. Ido arai erai ekanisa ekanisa lokabeit ebuni ajakut kEmoyo jepeje cut ka Akirot ka aswam isio da nukapedor nukajaatar kwi koPentekosit. Kotoma kanuitorit ngesi ebuni araut ekanisa loka Pentekosit; ido epote angajepa ajakut, ka aijul ka aidwar ka aitingaleunun. Ebuni Edeke ajakut kidingike ido ebuni Edeke alimor Elopet bon kokidingike kwape duc iswamanana Ngesi. Aleluia! Ido ebuni ngesi araut MERE erionget. Sirikiimurwok ngin.

Kwana kipedori do oni aanyun ebe ejai Yesu Kristo euta apukun Elopet bon kitorite aturio kanuka EmoyoKe kotoma ikiyakia. Ejaasi ngul kwape ajaar Musa neejaasi idwe luka Israel. Kwape kejaatar ngesi kapukokinio kanuka apaaranike, kwapekwangin ngolikiyakia da ajaatar kapukokinio naka Edeke ka aijaanakin da kanuka apaaran kangin.

Kwangin nekiwanyunia oni ebe ejaasi ikiyakia toma akaniKe, kiwanyuni do oni Ejakait itejenaar Elopet kede ikiliok lu ka ainakin da kes agogonguKe. Mam erai nailosikino ebe aupanaros Ngesi Elopet kede ekanisa kere, napipou da oni kaanyutu ne abwoia ngesi kokiding naka ipirin luka atalai ikanyaarei. Mam da kisimonikini oni nekiwanyunia oni aijaanakin ya naka iyapesin ikany nakotoma Ipsen esula iwongan (ikiyakia, inabin, ikesisanakinak, ikalimonokinak Akiro Nukajokak, ikecokok). Naarai kangintur epaari ekanisa, ido mam cut erai luemameete kapolou konye ikejaanakinak luka ekanisa - ibucara ikecokok kwapekwangin amerekekin da. Kobuni konyet do Edeke Elopet atakanun kwape Ekeconon Lokapolon kotoma aijaanakin naka ikiliok kalu ikanyaarei kanu aingarenikin iKetunga abongor neejai abeit ka agogong da naidila naka abeit kangin.

Ejai Edeke toma otungaKe - otungaKe kere, naarai arai emamei itunganan Emoyo loka Kristo mam ngin erai yeniKe. Ido erai Ngesi Akirot. Eraun do ngin Akirot eanyunio kotoma otunga. Konye adau Ngesi aibwaikin aingarenikinio naegelakina toma okiliok lu luaseununei Ngesi elopet ido kitorite toma ainerun naiketakina naka akoteKe elopet. Etakanunete kesi irwan atipet kotoma anginitur. Erai Emoyo ediopet kotomakec. Erai na naelwana kamaka apaar nako Rome. Ejaatar kesi ketunganan loeseununete kesi ikulepek - ediopet akaulo kaloce - mam loitolomuni agogong naka Edeke- mam loesalakinit toma Akirot naka Edeke - ngolidiopet kogelakina kaneejai loageikini ngesi ido aiyatanakin da nuekoto bala kerai ngesi Edeke. Emamei Edeke kotoma kangin. Konye ejai Ngesi toma okiyakiaKe ido ngin yenekoto kojaunos kaileleba naka Edeke ebeiti atupakin ekiyakia kwape eraar ekiyakia ekatupiton loka Ejakait kanuka AkirotKe.

*"Ngol loejaas Irnoyon Ikanyaarei Iuka Edeke ka aacer Akanyaarei."*

Apu. 3:1.

Kwape abu Ejakait lopelo kojenakinotor Elopet kede kitunga kotoma ainap akuan, ejai do bobo Ngesi euta ajenakin Elopet kede itunga kanuka EmoyoKe kotoma etunganan. "Eraasi lu luKang," ebala Ejakait. Ikiyakia lukanyaarei luileleba Emoyo eraasi luka Ejakait. Epedorio bo kes angerit. Epedorio kes abuonokin. Cut bo, kaomite naka itunga mam kesi epote asubite bala etubitos da - mam ace nen, eraasi kesi ikiyakia kanuka aturikec. Abu Edeke kitwasam Aburaam (kingala ngol), kitwasam Ngesi Musa (kipaliik Ngol), Yona (koam ngol erimara), Samuson (kodiaka ngol), Daudi (koar ngol). Abu da Ngesi kitwasam Yosua, ka Yosep. Ido ngul luejaasi kakemerin nuepolok edeparito kaipues noi ngul luesubito akirosineikec nukaijar bala itekoro. KERE KERAASI, IDO ERAASI LUKENG. Emamei idio itepegi ngin. Abu Ngesi kitwasam kesi kede ido kitorite toma Emoyo Lokalaunan loabu ngesi kibwaik tomakec. Mama ejai Ejakaitikec araasi kesi luabwoete arai luebiroros. Ido kotomakec kere aponi kitodolikinai akote naiketakina naka Edeke. Kotamata cani akiro nueswamas kolosek nukokinga aitigogong na ebe erai naibiroro, esalit ngin ebwoi kopekwangin. Eroko Edeke Ekabuton elosi kokiding kipirin lukesabu luka atalai ido ijukanari ikiyakiaKe kede Ekemoyo kede Akirot neejas itunga luka anginitur.

## AITORONARET

Apu. 3:1b,

*"Ajeni akoniswamisio; ebe ejai jo ekiror ebe ijari, konye irai lokatwan."*

Apu. 3:2b,

*"Naarai mam abu kadum akoniswamisio nuedolito kakonyen nuka EdekeKa."*

Kwana kane, kotoma abeit, ejai ibore yenitegelikina noi. Kotoma kanginitur kere kiton nee ageuni ber Emoyo aitut ikeyuunak lukabeit, kosodi konyet aitoronar emusabibu lokaingal. Konye kotoma apak kana idelelei ebe epol noi amamus apodokinit naepol noi kanuka Ejakait ka Akekrot kiton do aisiiraret kere mama ejai atur na nakikanyet eruo aitoronarit.

*"Ajeni akoniswamisio."*

Nunyoika bo aswamisio nu nuapotu kodoloto akonye nuka Ejakait kosodete aidupor Ngesi ekadakini? Aso, ijeni bo jo ebe kanginitur elapar laije toma atur naatupakini, kwangin kijaa do oni kaiyatatakinit naka aswamisio nuka atur kanakiwonognet toma kanakikanyet. Aswamisio nu kwape ijenia jo ejok keraasi:

Aingarenikinio naka Emoyo Lokalaunan apotu adoketa nuka itunga korobiasi.

Akirot naka Edeke naesegara ka arerenguke da natitai neejaas itunga kere aponi kirengearai kanuka aiyuuneta nuka itunga, nuicorakinitai itunga aiyuun, ainapeta nuka ekanisa, kacie da.

Aima kotoma Omoyo ka Ainakineta nuka Emoyo ka ngun kere nuejaas toma aimor nepepe nakabeit naka lukalaunak aponi kigalioroi awai kanu ailipasia nuiwadikatai ka aima da aputosia obe, ipucino luka ikapirin, kacie da.

Aima Maria ajai euta arobiar ewai loepol loka aima naka

Ikristayon, aitadol neabu ngin cut kodokaria aibois naka Eidekeone kosodete Okoku acakun kamaka AiboisiKe naekiara naka airumit kere kiton araut loerimana neejai etunganan loenyaritai ipaapa, loanyaraikina elopet ekabwoikiniton loka Kristo.

Ngul luapotu kitijioto akeresia na nakaronon nakasurup naka Kristo aponi komudiarai. Ngul luapotu kosalitos kanges apotu kodumutu ikulepek eraas ibusin luka akeresia arai keraasi kesi imukopin arai ikabakan. Aijarakec mam arai nakec kikulepek, mam da arai naka Kristo, konye araasi kesi kotoma akuan, etau, ka emoyo luka akeresia nako Rome. Enerasi kesi nuka aokot nuka Kristo, konyeca kogwelete kesi aitajariokec kapeesan, ido kogwelete aisionio naka adiakanareta arai kesabu araimam kede pentesia. Luabaritos kakesi apotu kodumutu erai ejautene loka ailel naacamakinia Ipaapa Leo X kesi agwel idulekesian kanu adiakanareta nuaringa kiswama tetere kes kalacakina naka aomisio expedorete aitemonokin eipone lokiswamaet nukaronokokec, kosodete konyet alosit aiswamaun ngun, kojenete ebe adaunit ipaapa aisioni adiakanaretakec. Akirot naka Edeke emikaritai kes, kwangin ingai do tikejenu abeit! Kwape eraar abeit na bon ebuni kaneejai Akirot, aponi do itunga kogolokinoi toma aidaris naka Akeresia nako Rome, idaritos atwanare, ido akaulo nakatwanare etube. Konye naadote nakapolon, komera aokot nuka luaario kanuka aiyuun kwabo komameatar kadio aomisioit naka etube, egesitoi kadedeng aiyatakininit aiyar itunga kede atwanare nakomoyo ka nakakuan da.

Aso nape eapikini atur nakiwongonet angetakin ne da arai ageunet naka atur kanakikanyet, asurokinio naka Constantinople kama ajaas luko Turkey abu kirengia ikesiasiak luka acoa luko kide kede kaiwadikaetakec nuka Ayonanin kiton Too. Asegara naka Akirot ka aisisianakineta da nuka ikeyuunak lukabeit aponi kwangin kisiarakinai. Ido mam lu araasi bon ikesianakinak lukajokak lukajokis kanaapol konye da bobo apwakunio naka naabu koraun esusut loka acuman wok nukakwana nuinomunenere iitabon aponi kongicunai, kitebeben do aitolomununio naka iitabon. Kwangin kidumuni do oni ebe etengei ngol loapol ka eipud da loka Ibaibulin apedorio abongokin.

Abu Edeke kitonyou ikiliok luepu luagogong lu da arai Luther ediolet kakesi. Calvin ka Zwingli kes ice iarei luajenas ido kilema lu ajaasi luepu, luepu noi lumam ejenasi noi. Karaida ikotenen, karaida mam na kere arai atitai, aswam nakapedor naka Edeke ikesa lupelu kes apotu kirebokisi. Kanuka ibore idiopet, MAM kes apotu kitepegata edukone loka Apugan ka Ekanisa loka Airiamun nako Nicaea konye kotenan apotu kisinyikokito aimorikikin ngin.

Apugan ayuarit Akiro Nukajokak arai naesukunytai karaida kemamei Akirot naigangit ngin. Ido karaida kipedori oni aanyun "anyunyura naka etunganan iturit Edeke," kotoma kanuatakanunete kwape nat Henry Lokikanyetekauni iyuuni aositeteunio ka angerio da naka apedor naka ipaapa, kerai ngin nakelwana kama ejai abeit nako Pentekosit ka ayuara da naka Edeke Lokapedor kere.

Karaida ajai aisisianakin naka Luther tiritir asurokinit aitolitol nakokinga kotoma akiru nuikamunitos ekanisa lokatutubet mam nges abu kopedo aitacaikin itunga kanuikamunitos "Bishop, Archbishop" kaomisiot naka apugan naka ekanisa. Kwangin abu do ekanisa kikunyak adoketait adiolet kowai loedolit konye kosalite kopekwangin igoikino, kwangin do kotoma kanueuriaka aponi nges bobo koenikinai toma ojera jepeje lope atamitor ngesi ti aiku.

Konye ca aroko ber eikopo loka aswamisio nuketai kilebuna. Mam bon Luther abu kotoma atubokin namam adolit kotieny ejie kosodi do kanen aidupor atwanare naka luipu; konye abu ekodet loka Zwingli kore kiton aiwen kojera Dr. Hubmeyer loayongit Edeke, ido karaida mam abu kijaik nges aario kopir, ekamunitos kes kotenan kotoma aitemisit naepol nuka atwanareke naatupakini kakim. Calvin da mam abu kiswama nuikidioko, naarai abu ngesi kibura aikamunio naka Servetus lokeanyunit kosodi aisisianakin eipeone loka Eidekeone. Abu do apugan kitoosa onac lo, ido naabu kitakadik Calvin aponi nges kicweai kopir.

Arai ejaunar apak na ajaar aikokoteikinit kanuka edini arai kapak kana nakaiturur. Akiru nuka

Comenius itetemete nuipu nuka apak kana. Abu Comenius kiwadik "IDIOPEBORE YENIPUDAT. Itiiriani ngesi akwapin kede irotin luilogiloga, kosodi aitoduun ebe erot lokuiet nges aosikin numam ipudai, ka aseun idiope bore yenipudai - Kristo. Enaba loepol loka ikesisanakinak, ebala ngesi, nes akirot naeyangaunit ikodeta luka iriongeta, kapak naedit kimameikinet oni ikitoria lumaanakina kes. Kangolikanisa imarakina elopet bon kwape ediope lokabeit, arai mam kwape loitelekarit kasegara, ewai loka ngin loitelekarit kabeit, konye kokidingikec ereas bonik kede kangaranara naedwar rya. Emamei apuconor naepedorio amunokin kokidingikec; isirimarete kesi asurup kede kasurup kanamam epucio.

Kotoma Obaibuli emojiriununete aisisianakineta kec nuegelegela, nu kesi akecerwatatin ka angopisia nuelukunitosi kesi bala aipanya nungopis kosodete do kesi kanan aitepeg asuronokina kere. Mam eong abuni atemar ebe alimonoreta nu nukaiyuun - naari kipedori acamunun irwan ipu ebe eraasi kesi kwangin - ebe eraasi nueroko kotomakec kakulepek. Eraunos ca kwape kwangin, kanata ebe itanete kesi akim naka asurup; arai kito kelemar kesi kere awai ngesi konyet epedoror aswam naka aitangaleun amusungan nuka ekanisa agear. Ejai, icebore yen ejai toma ailoguloguna na nuka iriongeta ka alimonoreta nuegelegela; nges amin ipegeta ... Nunyoika nuimedaunio kanuka angun? Ejai tope emodiopeget loka aisia loitemokinitere? Mam cut. Enabakec ngesi bon eyatakin.

Erai Satan epiroit loepol kakere, mam cut ngesi ipikoritere kotoma ocelet loka akiro... Kotoma aijaanakin Edeke akiro nuka itunga kesi duc nuetapit aiiranario itia Akirot naka Edeke. Nginidiope ilabilabi kwape elelakinitor, arai aicanicani apak kede kiineresinei luka aisisiate ka aitepeg eipone loeseseniata luce. Nuka aurio nakitetet ka epone loibusakinitor itunganan aijulakinio toma aput naka Kristo tetere araun ekamoran loka Einono loka Edeke (2 Petero 1:4), ecicing alimun idiobore. Kanuikamunitos apedor naka ilaceta, aapiki cut ekanisa aitoolior apedor naka aiwen, apedor naka alacakin nges do bon esalit ... Isakarametun, lueinakinitai kwape aanyuneta nuka aimorikikina, nuka amin, ka nuka aijarawok kotoma Kristo, etaraun do luka aretonokin naededeng kakere, lueyangaunito angaranar kangoliwai, akidingot naka atiakatiaka ...

Kaurianut araun Eikristayone ailogiloga. Araun do aiyuun naanyilinyili toma atutubeta elukumit nuedisiak ido kitaraunio jo loipaarit arai ejai adiopet kakesi namam jo icamunit ... Inyo bo epedorri aingarakin? Ibore idiope bon yenipudai, abongor neejai Kristo, asesen Kristo kwape Ekengarenon bon, ido alosit kotoma okukutuKe, aigalior awai lucerotin kere aitadol nakidolio oni ogolo ka adolore da toma oipeone loka aiyuun (Ipeson 4:13). Kwape abu Ejakait lokokuju kodukio nginibore kotoma abwoetait naka Nuiwadijatai Obaibuli kwape kwangin ibusakinit oni da ainyekin aitegelinikineta nuka alimonoretawok nuegelegela kasodete kesimonikinos kede Akirot naka Edeke naepukunitai nakibeit oni kere. Katingitosi Ebaibuli kotoma akaniwok ibusakinit oni aiworor: Eyuunit eong nuepukunit Edeke kotoma Oitabo kalo; abuni eong karimarit aidar aicorakinetaKe; Amuno eong ngun nusumunit Ngesi. Ikristayon, kopupokisi! Ejai aijar adiopet bon, konye Atwanare kibunonokini oni koponesio elukumit. Ejai aijar adiopet bon, konye lukasurup luka Kristo elukumit. Aso ijenete yesi, wu, akwapin kere nuIKristayon, inyobo ibore ngin idiope yenipudai. Arai ibelokin jo kau neejai Kristo arai ilosi amudiaro bala Lokasurup loka Kristo. Arai ico jo ido kokoto aijar, kotup Ekengarenon loka Aijar.

Konye yes, Ikristayon, kiyalamasi kotoma auruporiokus,... Kiirasi akiro nuka Ekengarenonikus Lokokuju, 'Kopotu mama Ajai,' ... Kobongokisi keporoto ediope, 'Kwape kwangin, kiponit sio".

Aso abu eong kwapekwna kalimunite ebe abu apak na koinak apolo nagogong mama ejai emoyo loka idiinin. Arai ajai neetodiaritere ejautene loka Ikorinton ebe "Eong arai loka Paul, eong loka Kepas" arai kapak kana. Ajaasi luka Luther, luka Hussites, luka atukot naka Zwingli, kaiceda. Atiakatiaka naekoni nen naka akuan arai na aitururu. Ajarete kesi ekiroror konye atwakitosi. Kaitebeikin atwakitosi kesi. Apotu kotwakata kadakika nepe ajaunotor ka adoketa. Apotu ikodeta lukapolok kojaunos ka adoketa kosodete aenikin kesi bonik toma odukone ka apugan. Ngin nges abu kirikak kesi. Apotu do kesi kodaunos. Elu kane luka Lutheran luapotu kicaaritos Ekanisa loko Rome. Ajenete kesi amamus adolit naka aimorikikin naka apugan ka nukomoyo - konyeca Luther (bala ne enuariata lukodini loka Iyudayan Petero) abu kiyatak cut alosit kingaren kosodi aitaraun apugan nakedaran aiyuun aibosit naka Edeke. Lo nges erionget losodit loajena loalomuni kama ajai naadote, konye kedau Luther atwanare mam abu koyangaik aojau kojaunotor ka ayait kotoma adoketa bala yapeya naabu ngesi sek kitijiite. Aikunyakinet na naka Edeke, kapak naadolunio atur naka aur naatupakini ajai cut bobo kwap kabebenok naka totoke. Kebu kebongo kau kwabo komam ejeni da. Kepotu kibwaikis ekirorikec kikulepek kuju kEkironiKe. Ajarete do bobo ekirorikec kikulepek.

Ido iriongeta kere iswamaete ibore ngipengin lolo. Ejarete kesi ekecekiror kikulepek kwabo mere Ekiror loka Ejakait Yesu Kristo. Erai ngin naepatana aanyun naari ngolikanisa ejenio kanuka eipone loemaianana konye emamei lojenio kanuka apedor naka Edeke. Engibongin aitemis kon. Ido akoto eong jo koany kanepekane ebe atur na amameatar kaanyuneta ka nukaumokin da kamakec. Apotu kesi kojalakisi apedor naka Edeke kanuka apedor naka apugan. Kodongakinis do okirorikec kikulepek; kitarautu do ikiroriakec luepolok. Kerai emoyo je lomojong lokayangaun niginidiope toma anukuke. Lolo ekotosi luka Baptist luka Methodist ti abunore mama ejasi luka Baptist. Luka Methodist ekapakina aibelokin luka Presbyterian. Ido luka Pentekosit ekotosi do ti ngul kere. Nginidiope elimorit ebe einakini nuitelekaritos, ido ebe nges itingit

numunokina nuepolok noi kakere - kwape ekek lolomaret toma akuj, arai mam, erot mama ejai neidilar alomanaria. Eipone loeraar ngin kere nakaiturur.

Emoyo lo loka idiinin ainaki idiinin kere aiwadik iitabon kec luka nuetupitosi kesi ka aisisianakin da aiyunetakec, asiponokin iyapesinikec ka apugasinei nuka ekanisa kosodi nginidiopet aolobob ebe nges, ido ngesi bon kotoma abeit inera kanuka Edeke kwape eraar ngesi naetubit kakere. Aso arai mam ngin erai cuticut naiswamaete ipaapa ka Ekanisa loko Rome! Abongosi kesi kaitebeikin kau ngina kede katotokec, naadote, kwabo komam ejenete.

Kotoma angetakin nukilimori oni kokokoro kalo, "ejai jo ekiror ebe ijari konye irai kokatwan," mam eong apedori abuikini jo kagogong naedeparit aanyun ebe atur na, karaida abu koyau aisiteteunio, kerai naabu Edeke kitoron noi kagogong aibosit naka aitut, naarai ABU NGESI KOYE IKINYOM LUKA IDIININ LUAPOTU KOJAUNOS KADOKETA CUT ABONGOR MAMA EJAI NAADOTE, akaulo na Edeke adaun angaar ekek lokuiet. Naajaunor aikunyakin awai kama ejai Akeresia naka Catholic, mam kerai kere Nakomoyo kabeit, konye arai noi kanu acoa nakipugaet. Itunga luipu apotu kikamutu Protestantism naarai kwape sek adaunitor eong aitijenar, angarasi kesi epitene loka Rome loka aitubelesenio koipone loka apusan ka loka ailem apesan. Kanukangun, aibois na araut aikunyakinet Nakomoyo naepol najaatar ka aanyuneta da kere nuka epone loka Emoyo Lokalaunan kwape neabunio Edeke kitwasama irotin bon Lukomoyo aitodolikinio nuKeng ko Pentekosit, kerai na kotenan ASWAMISIOIT NAABU KOTOMAKE ANYUNYURA NAKA ETUNGANAN KITURIO EDEKE, ido nuapotu kojaunos apotu koputokinos ka nukolosek nueswamas nuka Isirael neanyounio ngesi ko Misiri kosodi ailokida kamoding, komam adolore toma Akwap naka Kanaan. Karaida kikote nen, aponi kitodolikinai nuipli kotoma kangin ebe neaponere kobilere atutubet naka ajokot naka Rome, apedorete do itunga kwana adumunun Akirot naka Edeke kosodete do anonokikin nuebala Emoyo komamei akurian ngin naepol kwa sek. Abu na kongaik ekek mama ejai atur ngin nakapolon naka Missionaris naabu kotupak.

Yesebel ya nako Suatira mam akapakina cut aosikin neetingit ngesi kotunga, ido kanukangun kianyuni do oni aooke Atalia ikeuni akekou kotoma Atur naka Sarudio kojaatar kamun ebe epedori ngesi amiedar ikinyomit yenikabeit kitwasamai aitemonokinetake nuka iriongeta.

## **AIKWENYARET**

Apu. 3:2,

*"Kokweny, kitogogong da nuesalito nuekotosi atwakare. Naarai mam abu kadum akoniswamisio nuedolito kakonyen nuka EdekeKa."*

Ti eong akoto bala kotemarai ebe kerai Atur naka Sarudio naka ainyakakinio aibois naka aisiteteunio. Mam eong apedori atemar kwangin. Mam Akirot enyarit nges ainyakakinio, konye kaitebeikin enyarit ngin aisiteteunio. Arai korai ainyakakinio ti atur ngin keraun atur acie naka Pentekosit. Konye mam nges kerai. Nukajokak kakere nu tikepedor alimun kanuke arai, "kitogogong da nuesalito nuekotosi atwakare." Ajai ibore yenamamei. Ikatuan, eebo, cut bo ajai. Ajaatar atur na ka aitojokio, konye kebu kotwania aitalaunio ka Aibatisao da kede Emoyo Lokalaunan. Arai ngin nges aitemonokinet naka Edeke kageunet. Ngin nges naajaatar kwi ko Pentekosit. Etojokitai kesi, etalaunitai kesi, ido elelebitai kede Emoyo Lokalaunan. Kanukinyo, kopupokinai eong, apolou naka araut yenitojokitai ka yenitalaunitai erai apeleikinet ebe kilelebi jo kede kEmoyo Lokalaunan.

Ngin nges apeleikinet naejaar ekanisa. Erai ngesi eyekalu loka Edeke loileleba Edeke, nges da Emoyo Lokalaunan. Emoyo jepeje loajai toma Yesu naajaar Ngesi nee akwap, loainakinit Ngesi aswam aswamisio nukagogong nuabu Ngesi kiswama abu kobong neejai ekanisa ko Pentekosit kojaun do ebe apotu kesi da kiswamata aswamisio nuabu Ngesi kiswamate. Mam atur na ajaatar ka aswamisio ngun. Oo, ajaatar bo kesi ka Akirot naiwadikatai (kwabo mere Akirot Naepukoritai). Arai na apak naka aisiteteunio. Konye sirikiyong isipan yenicici, abala Edeke, "abuni Eong ainyakakin," ido aisiteteun na abuni araut ageunet naka ngin. Abuni Ngesi (kwape ajaar aismuneteKe) ainyakar ekanisa kau aitonyoun kaidules naka Satan kotoma Aturio nuka Amuton kiton mama ejai aidules naka Edeke ngin naajaatar kwi ko Pentekosit kotoma da okar lusodit luka ajaut naka ekanisa.

Kwana kocoite, kodum na. Ebala kotoma okokoro lo lokiareit losek asiomunit eong ebe, "Naarai mam abu kadum akoniswamisio nuedolito kakonyen nuka Edeke." Ijeni tope jo teniteni apolou naka 'mam nuedolito'? Erai ebe 'mam itodolikinitai' Kerai atur na atur namam etodolikinitai. Arai bon ageunet naka abongor kau. Ngun nges abalar eong ebe enyarit Ebaibuli ngesi Aisiteteunio - mere ainyakakinio. Kebu kogeu alomun kotoma aisisianakin naka aitojokio na da arai apolouke ebe aitajario kerai kere naka Edeke. Okwe, eipone loabu Luther kolimonokinia apolis naka Edeke ka aseunio. Ajeni ngesi ebe kerai kere kanuka asianut. Abu ngesi kotaik ekanisa kama ajai apusan naka ngul kaluajaasi kadolka kodenin. Abu ngesi kocakak aputosia kwap. Abu kocaka kinga alimonor aronisio kanejaasi isasedotin. Abu ngesi kogir ipaapa. Kerai naumokina kajokis kwape ageunia ngesi, konye bo adaunit Edeke alimun ikaru 1500 kau, "Luther, ibuni bo jo ageun akiro, konye aturikon abuni aanyun ngin kere mam itodolikina, aosikinit eong ngin konyet kokau." Aleluia, Edekewok nges eyait! Ejeni Ngesi esange ameun kageunet. Eebo arai Luther

eKekiyakia. Mam bo asubit bala kwangin, arai kirere oni aibucanaretake. Konye ajai etunganan loanyaritai Yona, ajaatar ngesida kaibucanareta kotoma aijarake. Arai ngesi enabi karaida ijo kaeong mam diat kikoto atemar kwangin kanu keipone kaloabu ngesi kiswama. Konye ejeni Edeke ngul lueraas luKe ido ejaatar Ngesi ka erotoKe kwape cut abu kiswama kede ka Yona. Ajaatar Ngesi ka erotoKe ka Luther kotoma atur kangin, ido ebuni Ngesi ajaut ka erotoKe aitodol awasia.

Aso arai na atur namam etodolikinitai. Arai ngesi atur naka aisiteteunio. Konye ngol nges eipone loakotor Edeke ngesi. Akoto eong aitetemikin ijo ngin koipone kaloabu eong ketetemikinia onac loeumokina noi loka Lutheran loerai epresident loka eseminario loejok noi ko Too. Esukunyikinitai eong ainyam kede kangesi inyamat lukapaaran ka einer da mamake nuikamunitosi Emoyo Lokalaunan. Atiokikitos nges akiro nuipu ido kobala ngesi eong ebe, "Inyo kijaar sio Lutherans?"

Nges eong atemar atiar, "Ee, ijaatar yesi ka Kristo."

Kotema ngesi atiar, "Kikoto sio Emoyo Lokalaunan. Iwomit kerekajo ebe kidumunit sio Nges?"

Nges do eong atemar atiar, "Epedori, iyuunitosi yesi mamaKe."

Kotema ngesi, "Inyobo ipeleikinit jo, neibalar ebe edepori? Kinyam it sio etengei kanuka Edeke. Kipou sio kasiomata eitabo loikamunit Pentekosit ka ainakineta nuka Emoyo, kwangin do apotu ice kasio koporosi laije California aanyun lokewadikan. Kidol do sio ngina abu ngesi kolimok sio ebe karaida kiwadikat ngesi eitabo ngol, amameatar ngesi ka ainakineta. Aso nekianyunia sio eiswamae loka ainakineta kotoma aijaanakinikon kipou do sio kakotokinos ainerakin kajo, naarai ibusakinit jo kojeni imodiobore yenikamunit ngun."

Aso ajai eseminario konac kalo kinga naka etaun ido kirimoritos amisirin nuipu nuka alupok nukorion needa edeporiata luisisiaete aswam kosodete aitac isiriginikec luka esomero. Ejaatar boboda ngesi kede acuuman nueupatar efauamu ngol kanu aijaikinit itunga luiyatakina aswamisinei. Aso etwasamai do amisirinike aitetemio akakiro, abu eong katema, "Kolosek ajai etunganan loabu elopet kolot alupoke aira amisiri naka ekirididi. Abu korutono ikomion, kolemana amor awai kodat kilakilak da ngesi kosodi konyet airaikin ekirididike. Kanginitupuruc ereonokini ngesi emisiri; konye do atupuruc adiope aibois naka alupok nusek amamei ibore abu ngesi koany arita nuka ikui elomunitos. Kobala ngesi ebe, "Kituritete Edeke kanuka akamisiri naka ekirididi." Kasodi do eong aingit nges, "Ajaatar teni kerekajo etunganan ngol kekirididi?"

Ebala do ngesi, "Ee, koipone edipet ajaatar ngesi."

Katema eong, "Koipone ece, eebu; ido kerai yes kesi ngul Lutherans kotoma aisiteteunio, ijukunete akusikui, iwany? Abu do ekirididi kogeu apolo. (Akaulo na ngesi ber aibos kokwap kapak naka Aturio nuka Amuton). Akaulo naka ilomorun luepu kotakanunete do atoromin nuapolok nuajokuka ido kadiopepak abu asurosit naka ebaputa loejok kotakanu. Asurosit ngin naka ebaputa loejok abu kosesen kwap mama ejaasi akui kosodi atemar, "Yesi Lutherans lumojong lukeinono mam ibore ijaatar. Kongoliasi bo sio, kira si okepitak, missionaris lukapolok. Apaaranikosi ngesi apak nakalimonokin." Atur ngin naka asurosit arai Atur naka Wesley. Araasi kesi missionaris lukapolok kakere ido itelekaritosi da oni katuriwok. Nunyoika nuabu atur ngin kiswama? Abu kisiarak bala akiria nuka aturot kekutu ekwam.

"Aso nanyoin do adoketait naetupakini? Kasesen kiwomit oni ebe erai ti nges asubunio alopet ka asakio da naka ekirididi - airimokinet nangetakin. Konye mam erai kwangin. Ejai adoketait ace. Adoketait ngin nges naesubunere abubuk arai agugu kanu araparia icokat. Ido cuticut ngun kesi nuapotu kiswamaunos kotoma airimokinet na nakOmoyo. Kageunet naka ikar elukumit edipet akwatakanyaongan, (twentieth century), kotoma ageunet naka Atur naka Laodikia, abu kojau aiyuun naesiarakina ebe adounune Emoyo Lokalaunan kwape cut ko Pentekosit. Enerenenas itunga kotoma angajepa ido kolimoritos ebe ebatisatai kes kede Emoyo Lokalaunan kojaatar da kede aitigogonget naka einer kotoma angajepa. Konye aloesen eong kotoma amisirin nuka akima irwan ipu, ido angeset naka aiporo arietununito eong akwes nuka akima kasodi anina kes kakanika kanu ti adumun idisicok, needa eraar nukaumokin kamaka ebe AMAME EDIOCOKAT LOKA AKIMA KOTOMA AGUGU NGUN, KARAIDA KESUBIT CUT BALA AJAASI AKIMA NEN. Erai na ainomunet nakotenan naka angin kanaebakai aikunyakinet naka Pentekosit.

Ido ebe erai na abeit naitigogongitai edumakinio toma kana ebe apotu itunga lu KODUKUTU ERIONGET KAMA EJAI AISISIANAKIN kosodete awenikin ikulepek bonik cut abongor kau kwa abu atukot naageikini kes kiswamaa, itoduni ebe aibois naka araut icokat ilopet, araasi kesi agugu araibo arapetait naeyuarit icokat yenika akimait yenebeiti abunore. Adoketait na naka agugu nges apak naka ationis naenera Yesu nuke kotoma Matayo 24:24, "itapaarete luseuna arai kepedoros." Okwe, abu etunganan koomite ebe agugut na, naenyaritai Atur naka Pentekosit erai icokat yenikabeit. Konye abu kideleleu kerai bon aibwoket kanu aibwokia aijar aikobar toma atur naebunio ainyakakinio nakabeit adolun ido Ateran Nakimait itodiaritai kotoma apedor nainerit Esekiel 47:2-5,

"Kosodi ketolom korot lokorute loka agolitomei, kayanga kesirimo orot lokokinga kiton orute lokokinga, korot lokorute loeseseni kide; ido koany koleleete akipl kowai lokoteten."

*Koloma etunganan kobei kide kitingite auno kakanike, kitem ikubitn elukumit, ketotor akipl, akipl nuasangito okuurunya.*

*Kitem bobo elukumit, ketotor akipl, akipl nuasangito akungin. Kitem bobo elukumit, ketotor akipl, akipl nuasangito angabet.*

*Kosodi kitem elukumit; korau ecor lomam apedori aitor: naarai amukururas akipl, akipl nukiduis, ecor lomam apedorio aitor.*

"Ido eipone lokiswamaere ngin kerai kanuka akot naka Edeke naitekor ka aitemonokinet. Lutherans apedorete ajaut ka Emoyo Lokalaunan kotoma aitojokio; Methodists apedorete ajaut ka Nges kotoma aitalaunio ido lolo inyakunitai Nges, ainyakakinet - Emoyo Lokalaunan ejai nee."

"Kokweny, kitogogong da nuesalito nuekotosi atwakare."

Kwana aomisio nuitemita kotoma akiro ngun aarei, "Kokweny" ka "kitogogong" kesi nuta. Aikweny mam bon itingit aomisioit na araut loikwenyi konye araut loipupokinit. Ajaut koipone ece itisiuni ationis ka atwaniar. Aitogogong erai apolouke naedeparit cut ainakin agogong, apolouke ngesi asipokin ka aiscat tetere aitaraun yenimam elemario. Aicorakineta nu aarei ijuliratosi mama ejai ngin naideuna kama ejai ABEIT naekot arai "naeyapiei" alopet atwanare. Alimunet na naka Emoyo ebuni akonyeneka kwape aitetemet. Ekodet loka ibulesin, luajaasi ewenen cut kotoma akuan ka oponesio da anyoutu ido aburucikinos kama ejaas luejoreoritos kes (kaitebeikin ngin nges apolou naka Sarudio: ngul luaburucikinos). Etupakinio kesi kosodete do nukamedakec nukapolok ka nukaibuses araun kere nuetwakiarete. Mam ber kesi inyakaritai, konyeca nuepedorio alimun kakere erai ebe adautu kesi aburucikin - mere bo aburucikin naacut kwa apotu ice koipone loebalar Akirot. Kepotu kesi ketwakiasi neepol neka aosikinakec.

Kwana ebala do Ejakait ebe, "Koipone idau ijo abongor kau toma aijoreorio, koany do kerek ebe mam ibongori. Tetere mam ibongori kau kopupokinite ido kosalakinite da kerek ikwenyi kanuikamunitos iboro luka aijoreoriokon arai mam ibuni jo atwaniar kere. Kitigogongkin elopet bon kwana kotoma kangun kanu ijaatar kiideikina koipone lokaisicat koraunos ngun nuijaatar numam elemarios ido koipone kangol kidaritor do kinyek atwaniar nakoingaren ajaun. Ebuni na arau akonirereng ailelebikinia ngun numam jo ilelebit." Konye apotu kerek kesi kiyatakisi alosit? Mam cut. Mam kesi apotu kopupokisi eporoto loka Emoyo kolosi do atur ace toma aijoreorio kwangin kitonyouni do Edeke ice luapote aitodolikin akoteKe. Kinaci do Edeke ediini loka Lutherans kwape enacenena luce da kere, ido mam kes cut ebongunete. Ajai Edeke aiyatakinet alosit ido kotoma atur nakitetet ayangaun abeit naiyatakina ka ainyakakinio naiyatakina mot.

## ETUBE

Apu. 3:3,

*"Aso kiiu kwape Kijaunia, kwape kipupunio da; koric, kitoronikin da. Aso arai mam ikwenyi, abuni Eong kwape ekokolan, kwabo mam ijenuni esawa loabunio mamakon."*

Akoto eong asiomun aijulunet ace (naka Wuest) naka ekokoro kalo,

*"Kanukangun kiiunite, eipone lokidumunia (abeit kwape emono lomam elemario) ido eipone lokibu kiiaría (ngin) kosodi aidarenen (ngin), ido kojaunos kaijulakinet naka aomisiokon katipet"*

Erai naidelelei kotoma okokoro kalo ebe abu Edeke koinakinete kes abeit kwape emono lomam elemario. Aponi kijaunai ido esalit erai naked. Esalit kwana do aanyun nunyoika nuepote kesi aswam kede kangin, arai epote kesi apodokin ngin arai mam. Ido erai ngin abeit. Keponi koinakinai kesi abeit nasodit naka Akiro Nukajokak kere, "Ebusi ikadoliton kanuka aiyuun". "Aitajario erai naka Ejakait." Kedaunito kesi aiihar abeit naka Ebaibuli naabu kicakkak kwap aisisianakineta nuka Rome kitamameu cut apedor naka ipaapa. Ajenete do kesi abeit ebe mam ekanisa itajari. Amisiikinitosi kesi inyamat luka atiibong luka Ejakait. Kejaatar kesi kaica naikamunit aibatis kakipi. Apotu kesi kolemasi aputosia awai. Nukabeit? Mam ejaunar atur nakejaatar kede kikiliok luitelekarto kojaatar kaica naiyatakina tetere aitodiar. Ajaatar kesi kainwakakinio naelosikino tetere airereo cut kotenan ejautene loka epitene lomojong arai mam ti ageun ageun nakitetet kosodete aosikin Edeke aingarenikin kesi, ekokoro neejai ekokoro aicorakinet neejai aicorakinet. Apotu kesi kodumutu abeit. Akotosi kesi ngin ido apotu kiiarsi ngin.

Konye bo do aingiset erai ebe, apotu bo kesi kiiarsi ngin biai? Apotu kerek kesi kiiarsi ngin tetere aiduk mamake arai mam kede aipup yapeya naajaatar Iyonain luiru - ibore yenikitatama ka einer einer bon? Kaidelel Akirot naka abeit nakabarai kerai do naapupeneno kotoma oipone loka amin acoa, kwabo mere tetere aitwasam kokringa kotakanu, naarai eburai Edeke aijulakinio naka aomisio kanuikamunitosi

ngin. Arai erai na Akirot naka Edeke naada kotenan erai, ibusakinit bodo arimar nges. Akurwokin arimar eyangauni etube. Nakedumunere ikedarak eyekalu lokalaunan ejotoete ebungao kesi ka aicwe da ikecenapen. Nunyoika nu ebuni Ejakait aiswamaikin ngul lukotoma atur kana lu elajilajakisi aidarakec?

*"Abuni Eong mamakon kwape ekokolan."*

Sarudio lokolo arai locebokitos ikangatak luejesununos korongan aitapas ka angasenen da itunga. Kwangin ajenete do kesi ejok noi nuabala Emoyo kotoma kangin ebe abunore naka Ejakait erai kwape kekokolan. Aikweny ka aitemonokin kesi bon edaunete tetere akapakina kanuka abunoreKe. Kwana kijeni oni ebe erai na aisiiraret mama ejai emusabibu lokaingal, naarai abunore naka Ejakait ebuni araun kwape kejaar kotoma apaarasia nuka Noah. Lukanyauni luaponi kitajarai ajenete ejok nuka akalele kanayapie ajaikin, ido kanu ajeniata apotu kokapanakinos ido aponi kitajarai. Konye akwapin nuka lumam ayongitos Edeke aponi kopiarai. Karaida kanginiparan kejaasi kesi ka ikadolitok ido kiiranarete nuka abeit, apotu kesi kigaliosi ngin awai aitodol naatubio apak. Itunga ngul lukakuan cut kotoma apak ngin nakolo itupusitosi lolo Ikristayon luedakitos ekiror bon luilelebasai ajarakec iboro lukakwadin ido kodumunitosi adoketait namam kesi ejaatar keipud kanuka nukOmoyo, ido mam cut ejenete adis da, mam da ekapakina kanuka atakanuniKe.

### **AITURETAIT**

Apu. 3:4,

*"Konye ejaasi jo ikiroria luikidioko ko Sarudio, itunga lumam emunaarito inapenekec; elosenenete kesi nepepe kEong enapito lukakwangak, naarai ibusakinito."*

Ebo akirot ngin 'ikiroria' apolouke 'itunga' kwape abalar kotoma Aswamisio 1:15 kanuikamunitos kwi luajaasi agola nakokuju, "etiai loka ekodet (KJ.V ikiroria) kerai bala akwatat ka akaisaarei." Konye kamaka ikunyakinit ngin adepar aitijenaar itunga; ipudunit ngin kinga abeit ngin na isideleleunitai kotoma kanginitur na da abu Ejakaitiwok kolimok oni kede agogong naepol. Nges nata ebe: ejaute loka ekanisa loka aturio kanu erai loiswamaunitosi imusabibun iarei, lokabeit ka lokaingal. Edeke kotoma alosikineteknaicasis ibwaikinit kesi kere nepepe, konyarite kesi ebe ekanisa.

Koany kotoma atur kana eipone loitoronitor Ngesi kesi ebala, *"mama ejai ekanisa lokotoma"* - mere "ikanisan lokotoma" Sarudio, - konye ilungakinit kesi nepepe - "ekanisa lokotoma" *"Ajeni akoniswamisio... irai lokatwan ... mam aswamisiokon itodolikinitai ..."* Ido kanen iyatakinit Ngesi - "Ejaasi jo (ekanisa lo lokotoma Sarudio) itunga idis kotomakon luedolitos, lumam eputos bala luce luipu. Elosenenete lu konapito inapen lukakwangak ido eraasi kesi luibusakinito Eong." Aso itunga lu lueraasi lukalaunak lukabeit luka Edeke alosenenete "kere kaisiyalamikinit Ejakait." Inapenekec araasi lualaete. Koany jo kotoma apaarasia kangun apedorete inapen aipie erot apee kosodete aikamun apua ka aipwokun da. Acoitosi lu eipone loalosenenoto tetere mam kesi emunaaros kakwadin. Ajaasi kesi toma Omoyo ido alosenenete kotoma Omoyo. Keraasi kesi lukalaunak ido komamei aitoronet kakonyeneKe. Kwangin ajaasi do kesi itodolikitos alosikineteknaicasis naarai ngin nges nuebala Ipeson 1:4 ebe nges alosikinet naka Edeke kanuwok, "tetere kirauni oni lukalaunak, luemamei aitoronet da kakonyeneKe."

Aso do kotoma okokoro kalo kaloitodiarit luseuna luka Edeke araut "Ikiroria Luikidioko," ipedori do jo aanyun kailerer nukiija sio kisisianakini nuikamunitosi atur na. Kerai naetolitoluno. Mam nges ELELEBITAI. Atiakatiaka ngesi toma orotin luepu noi, ido abu Edeke kitorona nges nepetai ti kere. Arai naanonok ido kodeka koapikinite da atwanare. Mam na kerai apak nangosibib naetamitos lukajenak akiro nueswamas kolosek lueraas luka Protestant lueomito nuka akuan aitaraun nges. Angolekinet ekitoi ngol naka atipet itoduuni ebe kerai loasurokitos ikur ido loaonit, akui da kere arararitos ido amamei araito alemar adis bon nuangwalito nueleleba ikur nuautasi da araraunun kwap katipet. Konye kopala ber mot! Kongolik ejok. Kangina kokujuke, kotoma aica naka akolong, ajaasi 'araito ace nusodit' - 'Ikiroria Luikidioko' - edolitos kotomaKe naarai aurio kes kamaKe ilelebas kaNges ido elosenenete kede ka Nges kanuka Akekiro.

Kimalai Edeke kanuka 'ngul ludis.'

"Elosenenete kesi nepepe kEong."

Ngun kes nuebala Edeke ebuni atacakin mamakec kanuka alosit kana naetenit. Erai ngin atutubet naka airumeteknaicasis naidarat Ngesi kanukec. Arai akapakina kesi alosenen ka Nges kotoma aitaaritoi ka ican da luka aijar koraasi da luitubusikinere Nges, abuni do Nges airop kes. Mam Nges imurwokini aswamuwok naka amin. Ebuni Edeke duc atacakin oni kanuka aitaaritoiwock aisiyalamikin nges.

Ebo, kepotu kesi kitoroto toma akwapin ido mam kepotu komorata nukangun. Mam kesi kepotu kocamutu ipitenin luka akwapin aipikor kes. Nakeponiata ikiroria luajenasi noi lukatur kangin kijaikinotor neajai emodit loka apugan koseutu da aomit nuikamunitos apugan itia aomit nukOmoyo kojaasi da orotokec abongor toma akwapin, apotu lu idis kobwaata k'Akirot naka Edeke kosodete do kanen aitopolor Ejakait. Kwana abuni do Ngesi da atacakin aitopolor kesi. Naarai epote kesi alosenen ka Ngesi konapito lukakwangak. Kepotu kesi kitejenaros ikulepek bonik ka Ngesi kakwadin ido abuni do kwana Ngesi aitejenaar

Elopet ka kesi kotoma Yerusalem Lokitetet. Ido eipone loebunio aitejenario ngin araut naeumokina! Einanakini eong aiyalama konye da bobo koinanakini eong aimony aitun aitidisiarake naarai iwanyuni jo ebe mam Ngesi enapit eipone ece loegelara kaneejaasi lukalaunak kwa tikiswamata ikengarenok lukakwapin kanu. Mam, eputosi kesi ka Nges; Ngesi da eputosi kakes. Eputos kesi ka Nges, kwape da abalar Yokana, naarai "esesenete kesi Nges kwape ejaa Ngesi."

"*Naarai ibusakinito kesi.*" Ijenikinit tope jo Ngol loinera nu? Erai Yesu Elopet Ediopet Loibusakinit. Lo nges bon Ediopet loemarakinitai araut loibusakinit alemun eitabo kakan naka Ngol ka Loiboi koicolong. Kwana da lo Ediopet Loibusakinit inera mama ejaa lukalaunakaKe, "Iraasi yesi luibusakinit." Elo kane Ediopet, Ediopet bon loetubit tetere atubonokin, (ido kotenan etube kere ijaikinitai mamaKe,) ido ebala Ngesi, "Iraasi yesi luibusakinit."

Akilo nu eraasi nueumokina kwape kakiro nukotoma Iromayon 8:33b,

"Ebala Edeke ebe adolit eong."

(Aijulunet naka Way). Kangina kotoma aica naekwang naka adolit naka Edeke, kiira eporoto loejijim loka Yesu kwape ebalar Ngesi, "Eraasi lu luKang. Adolitosi kesi. Eraasi kesi luibusakinito. Epote kesi aloesenek Eong kotoma kanekwang."

### **AISUMUNET NEEJAI YENIKEPIKORON**

Apu. 3:5,

"*Ngin yenipikori itanapio kwangin inapen lukakwangak, kwabo mam cut amwatari ekekivor kOitabo loka Ajar; Eong da alimori ekekivor kakonyen nuka PapaKa, kakonyen da nuka imalaikanakaKe.*"

"*Ngin yenipikori, itanapio kwangin inapen lukakwangak.*"

Erai na kaitebeikin ainyogoikinet naka ekokoro lo 4, ne da kotomake inerai mama ejas ngul ludis lumam emunaritosi inapenekec. Ipou kajaatar kalimunet kokar luatuboros na komam abuonokin kerai naalemunitai kaneejai ekokoro lo. Kerai ebe, "Kidar isikaatin kon kolaete." Apolouke: sir kijaun toma oboro luejai abuonokin, epote ice ajaun ido katicepak ibuni jo da acodunio ajaun toma, arai bo ebuni icetungananan aitam aitolomikin jo toma; konye kikunyak awai kamake cut koipone lo ainac ngun cut. Kwana ebuni kereka Edeke airop ngul luetupitos aicorio na. Eponio aitanap kesi lukakwangak kwape da enapitor Ngesi lukakwangak. Petero, Yakob ka Yokana apotu koanyutu Nges komoru Lokajulakinio ido igoeneke koraasi luakwangak kwape kaica. Eipone ngol nges loeponere aitanap lukalaunak. Epote inapenekec araut luecaete aitelekarit noi kakwangis.

Ijeni jo kijari oni kapak nakawasia. Erai kotoma atur kana nges eponiata ikanisan aimorikikin nepepe. Ido kwape da eyaitotor kesi kopekwana akilo nuka apugasinei nuka akwapin, katipet noi epote kesi aiya eitwasamae loka apesan nukakwapin. Kapak kangin, arai mam jo irai yenika atukot naka ikanisan luka akwap kere, mam jo ibuni apedor agwel karaida agwelar. Ibuni jo atwaniar kere. Ngul luesalakinete eraasi lukabeit neejai Edeke ido kidaritosi inapenekec kolaete kama ejai amunaun naka 'eiswamae lokakwapin' lo loka nutupitono kokanisa eponio ademar luejaatar lukakuan. Eponio ainakin kesi aitemisioit naepol kanu tetere ebilakinos toma. Epote ikalimonokinak abilakin toma kojaas kayuara ebe epote kesi aijaanakin Edeke kotoma oipone loka eiswamae loka etiang lokasurup loka Kristo. Epote kesi abilakin toma aijodijodoeta ka imodito luka luejaatar ka adoketa kodinin. Ido epote itunga atupakin ikecokok lu lukengalak toni cut aario. Konye kotoma otube eponio adumun kesi kere imujalalas. Mam eponio ainakin kesi inapen ngul lukakwangak; mam da epote aloesenek ka Nges. Mam jo ipedori aloesenek kotoma onapen lukakwapin luejaasi akemerin, kokodakinitos akanin kane kede Satan, ido komuno konyet ajaun kede Edeke. Adol apak akwenyun ka apupun da eporoto loka Edeke iworoi "Ikatunga kolomutu kotomakeng (atukot naka edini) kinyeis aimorikikin ka adiakanaretake, ebe kinyeis ainakinio aiticanetake." Amen. Edeke nges inera. Kogir idinin lukakwapin kanu kwa igirio jo aiticaneta. Koosik aloesenek kede akwapin kosodi kitara inapenekon lukakwangak kanu aitoronikin ido kanuka aokot nuka imerek. Konye kiswamau ngin kopekwana, naarai katicepak kedol moi kotuboro apak.

"*Ngin yenipikori mam cut amwatari ekekivor kOitabo loka Ajar*"

Irwan atipet bobo kidolu oni mama ejai ewai loka Akirat loetiono. Ekokoro lo arai keseseni ekujukuju epote luka Arminians ka luka Calvinists kere aitwasam kanu aisimonikinia alokinetakec.

Luka Arminians epote atemar ebe ekokoro lo kaitebeikin elemarit Yok. 6:37-44,

"*Kere lukainakini Papa epote mama Ajai; ngin da yenebuni mamaKang mam cut erengeari.*"

"*Naarai ejesuna kotoma akuj, mere aswam nuakoto Eong, dimarai nukeot lokejukuni.*"

*Nuekot lokejukuni kes nu ebe, Kotoma kangul kere lukainakini siriketoolio idiopet da, konye ketajar kapaaran nakawasia.*

*Naarai nuekot PapaKa kes nu ebe, Yeneanyuni Okoku ka aiyuun Nges kojaut kaijar naka ikar kere; etajaruni Eong nges kapaaran nakawasia.*

*Kosodete kirurumakis Nges Iyudayan, naarai abala ebe, Arai Eong inyaniat lukijesunos kotoma akuj.*

*Kobalas ebe, Mere kereklo Yesu, Okoku loka Yosep, lokijeni papake ka totoke? Ikwaikini ai ebala ebe, Ejesun eong kotoma akuj?*

*Kobongok Yesu kes kotema atiar, Sirikirurumata bonik ka bonik.*

*Emamei itunganan yenepedori abunore mamaKang arai mam eriunit Papa lokejukuni; Eong da etajaruni nges kapaaran nakawasia."*

Aisisianakin naka Arminians itaraunit akote naka Papa, mere alosikinet konye eimiel lomam apodokinit kwape epalaritor Ngesi ebwoi kokoto aanyun nunyoika nuepote itunga kere aswam kede kainakinetaKe nukajokak ka nukasianut, ka aijar da namam edaun.

Mam luka Calvinists eanyunitosi ngin. Esesenete kesi kotoma okokoro lo aitalakario nakagogong einakinitai lukalaunak luelangirikinit luitaaritos kocan, ebe mam ace karaida keroko apakio biai, kerai areio naasogim biai, naarai yenikepikoron ngesi idiopet, "ngin yeniyuuni ebe Yesu nges erai Kristo," mam eponio alemar ekirorike koitabo kangol. Ebalasi ice da ebe lo 'Eitabo loka Aijar' mere ngesi 'Eitabo loka Aijar loka Imerekek.' Konye bo kwape duc, naesesenia itunganan ekokoro ekujukuju, elomunete do ngesi kede aijen nakekujuju.

Apedorio naka alempario naka ekiror kama ejaasi aiwadikaeta nuka Edeke ipuda aisia naedeparit na taitai, naarai ameun aitadol kwana luipu kalukesiasiak eswamautu bonik angetakinet ebe ibwaanakini Edeke ikiroria luka ngul kalueurio bobo toma Oitabo loka Aijar loka Imerekek kapak naka auriokec nakiyareit; ido arai kanu acekirot ebe ibusakinit ekiror ngol alempario, ebuni do aiboisit ngin kaiwadikaet asalakin emame ibore kwa ajaar sek eroko kibwaikina ekiror nen. Erai na akwatat kaneakwatat awai kama ejaasi ngun nisisianakini Akirrot.

Kageunet cut naka aisisiawok, ekoto kojenunai ebe MAM ejai karaida ADIOPET Naiwadikatai Obaibuli naisisianakini ebe euta Edeke kopekwana aiwadik ikiroria. Erai na kere naaponi kiswamai eringa kepesikina apetetait naka akwap, kwape kiponia oni adodun nges katipet. Bobo da, mam erai naibusakitor oni kotoma apatan aikamar bonik kede kikodeta iarei luka itunga lu kere ajaatar karereng naka adumun aijar namam edaun needa abu ekodet ediopet kodumunia ngin ido aponi ikiroriakec kibwaikinai toma aiwadikaet konye luce luapotu kogiroto mam aponi kibwaikinai ikiroriakec. Kiponi oni ejok noi aitodiar kaNuiwadikatai Obaibuli ebe ikodeta luka lumam ber da eurunitai nakiyareit epote alomar toma aijar namam edaun. Karaida epupo na katicepak kwape naitegelikina, erai ca kotenan abeit. Kiponi da oni aitodun ebe ejai ekodet loka itunga lu akaulo nakibwaikinere ikiroriakec toma aiwadikaet ngin eringa epesikina apetetait naka akwap, MAM EPEDORIO KOTOMA OJAUTENE EDIO KERE ALEMAR IKIRORIA NGUL; konye kiponi da aitodun ebe ekodet ece LUAJAASI IKIRORIAKEC AIWADIKAKT NGIN ERINGA EPESIKINA APETETAIT NAKA AKWAP EPONIO ALEMAR IKIRORIAKEC.

Kigeuni ber, emamei abwoetait kanuka atemar ebe 'Eitabo loka Aijar loka Imerekek\* mere ngesi lope erai 'Eitabo loka Aijar.' Eitabo loka Aijar edeporio anyara Eitabo loka aijar loka Imerekek, arai mam Eitabo loka Kristo loka Aijar karai ber da Eitabo Kon kosodi Eitabo loka Lukajarak. Ikiroria bon kes iwadikatai tomake.

Apu. 13:8,

*"Emaete nges (etiang) itunga kere luiboiete kakwap, ngin yenimam iwadikatai ekirorike Oitabo loka Aijar loka Imerekek yenaponi koarai, eringa epesikina apetetait naka akwap."*

Apu. 17:8,

*"Kejai etiang loibu koany, ido emamei, ido ebuni adokun kotoma aipany naemamei enange, elosi da amudiario; eumokinete da ngul luiboiete kotoma akwap, lumam iwadikatai ikiroriakec Oitabo loka Aijar ameun kapeteteit naka akwap, naeanyuniata etiang, naarai kejai, ido emamei, ido ejaun."*

Apu 20:12-15,

*"Kaany da lukatwak, lukapolok ka ludidik da, ebwoete koingaren keicolong, kopukoroi iitabon. Kopukoroi eceitabo da, loerai loka aijar. Kotubokinai lukatwak kotoma ngun kanuewadikatai oitabon kwape keajaat aswamisiokec.*

*Kijaik angolol lukatwak lukejaas tomakeng, Atwanare da ka Okatwak kijaikis lukatwak lukejaas tomakec, kotubokinai da nginidiopet kwape keajaatar aswamisioke.*

*Kosodi kocakakinai Atwanare ka Okatwak angolol naka akim. Ngin nges atwanare nakiareit, angolol naka akim.*

*Arai kedumun idiotunganan yenimam iwadikatai toma Oitabo loka Aijar, kocakakinai angolol naka akim."*

Ipedori do jo aanyun ebe karaida ajaasi iitabon ice luelimoritai, ejai duc ajuluraet neejai eitabo EDIOPET loejaasi ikiroria. Kotoma Apukokinio enyaritai ngesi 'Eitabo loka Aijar loka Imerek, arai 'Eitabo loka Aijar.''

Dobodo kwana ai neibwaikinitai eitabo lo? Luka 10:17-24,

*"Kosodete kobongut kwi akaisakanyaarei kaiyalama, kobalas ebe, Ejakait, konokikis sio ajokin da Kokirorikon!*

*Kotema kes atiar, Aany Satan ibirun kokuju kwape keimilia.*

*Koany, kainakinit yes apedor aicakacak imunwo ka ikiritona, ido kama ejai apedor kere neka lokasurup; emamei da ibore kere yenikikonakini yes erono.*

*Konye sirikiyalamikinos kanu kinonokikiniata yes ajokin, konye kiyalamikinos naarai iwadikatai ikusikiroria kotonia akuj.*

*Kosawa kangol kolakar kOmoyo Lokalaunan, kotema atiar, Kemalai Jo, wu Papa, Ejakait loka akuj ka awap, naarai ibu kimunonik akiro lukacoa ka lukaijen, kopukok idwe ludidik; eebo, Papa, naarai kwangin ibu kitojokia kakonyenekon.*

*KainakPapaka iboro kere; ido emamei yenejeniPapa dimarai Okoku, ka ngin da yenekot Okoku apukokin Nges.*

*Kosodi kibelokin mama ejaas iKekesiak, kiner kakes kaiyeiyea ebe, Isirerengito akonye nuesesenete nusesenete yesi:*

*Naarai katemari yes atiar, Apotu kimielas inabin luipu ka ikabakan aanyun nusesenete yesi, mam eanyuna, ka akiirar da nuiirarete yesi, mam iirara."*

Eitabo loka Aijar kaitebeikin ibwaikinitai toma akuj, ido ebuni atakanun kotoma otube lokapolon loka Eicolong Lokakwangan. Kotoma okokoron kalu abala Yesu ebe ikecIKIRORIA ewadikatai toma akuj. Ewadikatai kesi toma Oitabo loka Aijar, naarai nen nges neiwadikatai ikiroria. Enera Yesu neajaas akaisakanyaarei (ekokoro lo 17), konye enera Ngesi ne da ajaasi itomon kaluarei (ekokoro lo 23). Keraasi lu kere lukepotu kiyalamas ebe anonokikitos kesi ajokin Kokiror loka Yesu. Abongokinet ka Kristo arai ebe, "Sirikiyalamikinos kanu kinonokikiniata yes ajokin; konye kiyalamikinos naarai iwadikatai ikusikiroria kotoma akuj (Oitabo loka Aijar)." Icoikini jo aanyun ebe arai Yuda da ediopet kangul kaluerengeanarete ajokin Kokiror loka Yesu, konye kijeni oni ebe arai ngesi Satan, okoku loka aolior.

Yokana 6:70-71,

*"Kobongok Yesu kes ebe, Mere kereka Eong kaseunityes lutomon kaarei, ediopet da kayesi erai Satan? Enera nuka Yuda okoku loka Isikariot, naarai ngol loebilakini Nges ebotet, nges da ediopet kotomon kaluarei."*

Yokana 17:12,

*"Naaringar ajai kakes, abu kedar kes kotoma OkiroriKon lokiinakinit; kegalikinite kes, kwabo emamei ediopet kakesi loeoliorit dimarai okoku loka aolior; tetere edoli nakiwadikatai"*

Yokana 13:10-11, 18,

*"Kotema Yesu nges atiar, Yenedauni ailong emamei eipud dimarai ailot akeje, konye elai akuan kere: ilaete yesi da, konye mere kere.*

*Naarai ajeni Ngesi loekoto abilakin Nges ebotet; nges abalar ebe, Mam ilaete kere.*

*Mam enera nukus kere: ajeni luaseunit; konye kodol na iwadikatai ebe, Lokenyami iKanyamat, nges ketonyoik aketitibat."*

Kwana do arai ejaatar angajep ka adiopolou kere kerai Yesu nges aseuni Yuda (Yokana 13:18), konyeca mam ngol alai, (Yokana 13:10-11), Yuda da arai loainakini Papa Yesu. Yok 17:12 (Ekoto kocoikinai aanyun kane ebe "aseun" ka ainakin araasi cut akiro nuiirianikina kwape kaitetemet naka

Musa ka Parao, Yakob ka Esau, naarai karaida keraasi Esau ka Parao kere lukejenio sek, araasi kesi luetebeikinitai toma anyunyura, korai angeset naka Musa ka Yakob aitibusikinio. 1 Petero 2:8-9a itodunit kairotarit lumam ecamunitai ka luseuna, "luiguikinos Akirot naarai mam erimarito: kwape elosikinitere kesi. Konye yes iraasi ajena naseuna.") Yuda emaritai kitomon kaluaarei ido cuticut ajaatar ka ewai nepepe kakesi kotoma aijaanakin eringa Pentekosit.

Aswamisio 1:16-17,

*"Iinacan, ibusakinit kodolo nakiwadikatai, nakinerit kolo Emoyo Lokalaunan kaituk naka Daudi, nuka Yuda, lokingarenikinit ngul lukikamunete Yesu.*

*Naarai kimaritai nepepe kaoni, kodum ekewai kotoma aijaanakin kana."*

Ewai loadumunit Yuda kotomon kaluaarei kosodi atwaniar mam arai loadit kaneajaasi aijaanakineta nuka kwi itomon kalodiope, mam da kerai aijaanakin naagela naka Satan kiilokinitai aijaanakineta nuka kwi.

Asw. 1:25,

*"Kirum aibois kotoma aijaanakin kana ka aiyakianut na, naebuci Yuda kolot akeibois elopet."*

Yuda, Satan, abu kotwania aijaanakin naka Emoyo Lokalaunan naainakinit Edeke, kosodi koarakin elopet bon ido KOLOT AIBOISTIKE ELOPET. Ekekiror da ajai cut toma Oitabo loka Aijar. Konye bo do aponi komwatarai ekekiror.

Kwana eroko do oni kibwapakina aomisioit na naikamunit Yuda, kabongosi ber kau neejai Aitutuket Namojong kasodete aanyun neabu Edeke kiswamaa ibore ngipengin. Kotoma Age. 35:23-26, odwe luka Yakob emwasi itomon kaluaarei ido ikecekiroria kesi luta: Reuben, Simeon, Lebi, Yuda, Isakar ka Sebulun; Yosep ka Benyamin; Dan ka Naptali; Gad ka Aser. Aur naka odwe lu lutomon kaluaarei kes apotu koraunos atekerin atomon kanuarei nuka Isirael kilema ebe mam Yosep ajaatar kateker naamaikinitai ekekiror naarai kotoma asianut naka Edeke arai ti atekerin atomon kauni ajaun, ido odwe luarei Iuka Yosep kes aponi koinakinai arereng naka aitadolikin atomon kaarei araun atomonkauni. Ijeni jo, bo cut, ebe arai na naebusakinit kwape araar Lebi loatiakaritai mama ajai Edeke kanu esasedotene. Kwangin naanyounio Isirael ko Misiri kosodi Edeke ainakin kes ewema kotoma amoding, kidumuni do oni ateker naka Lebi ijaanakinai atekerin atomon kanuarei nuamaikinitai Reuben, Simeon, Isakar, Yuda, Sebulun, Benyamin, Dan, Naptali, Gad, Aser, Epuraim ka Manasse. Kwangin nges itejenaritor ainapetait naka ajore kesi kotoma Aimario 10:11-28. Mam elimoritai Yosep karaida Lebi. Konye nakingolikinio oni Apu. 7:4-8, neebalar ebe "emwasi ilukumin akwatat ka akaisaongan ka luongan luepucakinitai, lukotoma NGINiteker naka idwe luka Israel," elimorit kes kwanata: Yuda, Reuben, Gad, Aser, Naptali, Manasse, Simeon, Lebi, Isakar, Sebulun, Yosep, Benyamin. Kibongo oni bobo neejaasi atekerin kwa atomon kanuarei kojaas Lebi ka Yosep elimoritai kakes konye Dan ka Epuraim emameete.

Elomuni kwana do aingiset, kanukinyo elcmaritere atekcrin nu aarei? Eperi abongokinet kotoma Ikisila 29:16-20,

*"Naarai ijenete kwape kipou keboikinotor akwap nako Misiri, kwape da kitorio atekerin nuipotu kitoroto;*

*Ipotu koanyut nuka italesiakec, ka aputosiakec, akito ka amor, epuesa ka esabu, nuajaas mamakec.*

*Kinyek ajaun mamakus etunganan, arai aberu, arai ekek, arai ateker naepaari eketau lolo ainyein Ejakait Ewokodeke, alosit aijaanakin idekesio luka atekerin kangun; kinyek ajaun mamakus aliasit naerai epiu ka adwaris.*

*Kosodi kanen kepupu akiro nuka aiyaposit kana, kikemerik kotauke ebe, Enapakin karaida katupit aninik naka ekatau, amudiar luepalal ka lueokito.*

*Mam Ejakait isionie nges, konye epuruuni anyunyura naka Ejakait ka ekoloKe aluikin itunganan ngin, ebunokini nges ikenito kere luiwadikatai Oitabo lo, emwatari da Ejakait ekekiror kokwap kakuj."*

Kotoma kane inerakinitai ekenit neejai aim aputosia, arai adoteu nakomoyo. Ateker naebelokin toma aim aputosia ajai amwatar ekekiror. Ido akiro nukolosek nuka atekerin nuaarei nuaponi komwatarai ikecekiroria kanuka aim aputosia edumakinio toma 1lkabakan 12:25-30,

*"Kosodi Yeroboam aiduk Sekem akwap nakiukon naka Epuraim, kiboiennenei kangina; konyou ngesi kanen, koduk Penuel.*

*Kotema Yeroboam kotauke atiar, Kwana ebongori ajakanut okek loka Daudi:*

*Arai kelosenenoto itunga lu ainanakin asuban togo loka Ejakait Yerusalem, ibelokinos bobo itauon luka itunga kalu mama ejai ejakaitikec, Rekoboam ekabaka loka Yuda; Kaarete eong, ebongorete do mama ejai Rekoboam ekabaka loka Yuda.*

*Kosodi kineru ekabaka, kiswamau itak iarei luka esabu; kotema kes atiar Erai akirot naepol yes alosenen Yerusalem; koany idekesiokon, ijo Israel, lukitolomunete jo kakwap nako Misiri.*

*Kosipok idiopet Betel, ka ice da kosipok Dan. Koraun akirot ngin adiakaret: naarai kolosenenoto itunga ice aim aima idiopet Betel, ice da mape Dan."*

Kosea 4:17,

*"Imorikikina Epur aim kaputosia, Kinyek nges."*

Kiteu kacoikinit ebe aiticanet kanuka aim aputosia kerai ebe ekiror loka ateker kangin amwatario 'kokwap kakuj. ' Ikitila 29:20. Mam abala ebe aponio nges amwatar 'kotoma akuj' konye kokwap kakuj. Ido erai ngin cuticut kwape ejaar, naarai kwana abongo Isirael toma Palestine, ido katipet noi ebuni Ejakait aipucakin kakesi 144,000. Konye kotoma otiai kangol emamete Dan ka Epuraim.

Apu. 7:4-8,

*"Keira da etiae loka luepucakinitai emwaasi ilukumin akwatat ka akaisaongan ka luongan luepucakinitai, lukotoma nginiteker naka idwe luka Isirael.*

*Luepucakinitai luka ateker naka Yuda, ilukumin itomon ka luarei, lukateker naka Reuben, ilukumin itomon ka luarei, lukateker naka Gad, ilukumin itomon ka luarei,*

*Lukateker naka Aser, ilukumin itomon ka luarei, lukateker naka Naputali, ilukumin itomon ka luarei, lukateker naka Manase, ilukumin itomon kaluarei,*

*Lukateker naka Simeon, ilukumin itomon ka luarei, lukateker naka Lebi, ilukumin itomon ka luarei, lukateker naka Isakar, ilukumin itomon ka luarei,*

*Lukateker naka Sebulun, ilukumin itomon ka luarei, lukateker naka Yosep, ilukumin itomon ka luarei, lukateker da naka Benyamin ilukumin itomon ka luarei."*

(Koany, Dan ka Epuraim emamete).

Kwana kede kana koany Dan. 12:1 nainera nuka lu ilukumin akwatat ka akaisaongan ka luongan ipucakinio kapak naka aipucet nakikanyetekape ka apak naka Ican Luipu araibo nat ican ka Yakob.

*"Kapak kangin ebwoi Mikael, ejakait lokapolon loebwoikini idwe luka itungakon: ido ejaun apak naka aburun, namam apengo ejaunit ageun kateker ajaut aitodol apak ngin: ido kapak kangin eyuunio ikonitunga, nginidiopet YENETAKANUNI IWADIKATAI OITABO."*

Keja ngun da, akaulo naka apak na naka ican, (kotoma apak naka apugan na ikan elukumit,) kwape aanyunitor Esekiel kotoma 48:1-8, ka 22-29 kianyuni bobo oni ebongokinete atekerin ngun kotoma ainapetait naka Edeke. Konye, ameun kapak naemorikikinotor Epuraim ka Dan kede kaputosia, apotu kotwakata, ido mam bobo atekerin ngun ecamunitai. Kwana ajeni do eong ebe ageun kamudiario naka Yerusalem, aoliosi aiwadikaeta kere nuka atekerin, kwangin emamei imodiotunganay yenepedorai alimum kotenan ateker naelom unitor ngesi, KONYE EJENI EDEKE. Edeke Ngol lokapolon Loeuta ainyakun Isirael toma Palestine ejeni ejok noi ateker ani naebunitor ngolisiraelit lokabeit, ido kama kaluetukonokinio ilukumin akwatat ka akaisaongan ka luongan emameunos Dan ka Epuraim.

Kesi nuta atekerin nuka Isirael Esk. 48:1-8 ka 22-29,

*"Lu kes ikiroria Iuka atekerin; ageun koikor loka agolitomei, kariri Icerot loka Ketulon kiton neelomarere Kamat, kiton Kasar-enan koikor loka Damasiko, kari naka agolitomei eiduny Kamat; iikorunokec kide ka to; Dan, akorakinet adiopet.*

*Koikor loka Dan, ageun kokide kiton to; Aser akorakinet adiopet.*

*Koikor loka Aser, ageun kokide kiton to; Naputali akorakinet adiopet.*

*Koikor loka Naputali, ageun kokide kiton to; Manase akorakinet adiopet.*

*Koikor loka Manase ageun kokide kiton to; Epuraim, akorakinet adiopet.*

*Koikor loka Epuraim, ageun kokide kiton to; Reuben akorakinet adiopet.*

*Koikor loka Reuben, ageun kokide kiton to; Yuda, akorakinet adiopet. Koikor loka Yuda, ageun kokide kiton to, kace da.*

*Bobo da ageun kalup nuka Ilebin, ka alup nuka ere, nuejaas kiding katutubet naka ekapolon, kiding oikor loka Yuda, ka eikor loka Benyamin, eraunete nuka EKAPOLON.*

*Nuka atekerin nuideuna: ageun kokide kiton to; Benyamin akorakinet adiopet.*

*Koikor loka Benyamin ageun kokide kiton to: Simeon, akorakinet adiopet.*

*Koikor loka Simeon, ageun kokide kiton to; Isakar akorakinet adiopet.*

*Koikor loka Isakar, ageun kokide kiton to; Sebulun. akorakinet adiopet.*

*Koikor loka Sebulun ageun kokide kiton to; Gad, akorakinet akorakinet adiopet.*

*Koikor loka Gad, kari naka engalakimak kacieda."*

Aitetemet ace nakipedori oni ayangar nges akiro nuka Isirael enyoun ko Misiri abear akwap nako Kanaan. Alosikinet naka Edeke kotoma atur na arai aitolomun Isirael KINGA, kosodi ti aitolomar kes TOMA, awasiake ebe tetere kesi ijaanakinete Ngesi. Kwangin naanyounioto do kesi ko Misiri apotu kesi KERE kolomut kokwap kaokot nuka Imerekrek yenikasubanit; kesi KERE apotu kitoroto toma akipi nuka aibatis kotoma Angolol Nakarengan; apotu kesi KERE kolelakis nukaumokin nukapedor; apotu KERE KONYAMATA EMANU; KERE komatata nuka atiiba; ido kotoma kangun kwape ajaatar nuekamunitos arerengesio nukokinga nuidelete ka aitodianareta da apotu kesi KERE komorata koipone ediopet ido loeriana. Konye nakedolioto kesi Moab, ngul luapotu kimorikikinos toma apucit loka Baal-Peor apotu kere kotwaka. Apotu atesinakec kosalakis amoding, naarai arai ngina nges neagirioti kesi Akirot naka Edeke ido kibelorus awai kamake. Kwana do nu kes nuinera Ibur. 6:1-9, nuke, nu da aponi kitolomunai ejok noi kotoma Atur naka Perugamo. Mam jo ipedori aiyatakinit alosit kede bon atutubet naka Akirot, ibusakinit jo ayangar Akirot KERE. Ejaasi itunga luesubit bala ilokina toma oboro luka Edeke bala ti akwatat kaneakwatat. Esubitos kesi bala Yuda. Amamei idiotunganan kilema Yesu yenajeni kotenan eipone ketunganan kaloarai Yuda. Aso abu apaaran kodol naabu Yuda kiswamaa cuticut nuabu Isirael kiswama ko Baal-Peor. Abu ngesi kitojok ebe akoto ngesi aimorikikin kede kajoresio nuka emusabibu lokaingal - alomar toma atukot loka lokasurup loka Akirot naka aitwasam apesan ka apugan, edini loka lokasurup loka Kristo ido abu kiswama kwangin. Aponi ngesi komodai! Luce kwi itomon kalodiope mam. Mam kes apedorio aiswamaikin kwangin naarai araasi kesi luseuna obe. Aso naanyounio do Yuda kosodi abilakin Ejakait ebotet, aponi ekekivor komwatarai kotoma Oitabo loka Aijar. (Apu. 22:19).

Kwana ajeni eong cut ebe idau jo aanyun ebe ngul lukejaasi ikecekiroria toma Oitabo loka Aijar araasi lukejaasi toma odiinin luka apaaran kangin luerimoritos alukun Edeke lokabeit ido komaete Nges, karaida mam kesi kepotu komaata kwape ejaar Abeit (Akirot). Bala Yuda mam kesi apotu kongetakisi. Koany eipone loaseunitor Edeke Yuda. Esisanakinitai nges nukabeit. Kejaatar ngesida kaijen naka nukaiyeiyea. Ajaatar ngesi kede kaijaanakin naka agogong einakinitai ngesi ido abu ngesi kitangaleunun lukadekak ka airengeanar ajokin kOkiror loka Yesu. Konye naadolunio aitodiar, abu ngesi kogwela kanuka esabu ka amin apolou. Mam nges abu kolot kiton Pentekosit tetere ti adumuni Emoyo loka Edeke. Amamete ngesi kede ,Emoyo. Sirikibucaa kanaikamunit ngin, itunganan yen cuticut ibatisatai kede kEmoyo Lokalaunan toma akuan naka Kristo yen edumunit aileleba naka Emoyo ebuni ajaut toma AKIROT EROT KERE. Ngin nges aitogogonget naka araut yenibatisatai kede kEmoyo Lokalaunan. Abu Yuda kokurwok. Nen nges ekurwonokinia luipu. Ido naekurwokinia kesi aiyatakinit kotoma Akirot kangin, komwatarete ikecekiroria kOitabo koka Aijar.

Kanu aiyatakin aitacaun alempario na naka ekiror kaneejai Eitabo loka Aijar ibusakinit oni aiwopeor aomisiowok neejai Isirael kotoma apaarsia nuka Musa.

Anyoun 32:30-34,

*"Kosodi kedolo tupuruc kobala Musa itunga atiar, Idiakasi aronis naepol: kwape kwana adokari eong mama ejai Ejakait: diat aluci akusironis.*

*Kobongo Musa mama ejai Ejakait, kobala ebe, Wu okwe, adiakas itunga ngul aronis naepol, asubut ikulepek idekesio luka esabu.*

*Konye kwana, arai kisioni Ijo aronisikec; konye arai mam, kengaingait, komwatarai eong koitabokon loibu kiwadik.*

*Kobala Ejakait Musa ebe, Ngin kere yenadiakaa kamaKang, nigin nges amwatari koitaboka.*

*Aso kolot, kingarenik itunga aibois naalimokinit jo; koany, kingarenikinenei ekamalaika jo; konye kapaaran naanyanaria, aanyuni aronisikec."*

Erai ngin naetakan i depar ebe ejasi lem ikiroria, ido epote ajaut elemanario kOitabo loka Aijar aitodol needaunor apak. Kotoma aibosit kana kerai kanuka aima aputosia, kwape da neaponiata Dan ka Epuraim kotwakiariata nuaraasi nuke kwape atekerin kanu aima itak luka esabu. Kere luapotu komaata aputosia aponi ikecekiroria komwatarai kOitabo loka Aijar.

Naagirio Isirael aingarenikinio naka Edeke kotoma opir loka akim, kosodi aibelor aima itak lukesabu aponi ikecekiroria kolemarai kOitabo loka Aijar. Any. 32:33. (*Yenadiakaa kamaKang, ngin nges amwatari kOitaboKa.*) Arai aibelokin mama ejasi aputosia naikoni kwa kangin iburai aiticanio nakalemario naka ikiroria kOitabo loka Aijar, apolouke kaitebeikin aigir naagirio Isirael Yesu Kristo kwape Mesia abuni do aiisit aiticanio kwape kangin. Erai na kotenan kwangin.

Kotoma Osabulin 69 neisideleleunit aitisilio naka Yesu ebala kotoma Okokoron 21-28,

*'Apotu kainakis da epiu araun inyamataKa; Nakajakitor akur ketamata yenikadwaran.*

*Korau ekecemesa eic kakonyenekec; Ido naijamamaata korau akulum.*

*Komudukakata akecekonye, kinyeis aanyun; Kisitelitel angabesikec tiritir.*

*Kobukok kes akoninyunyura, Kodolok kes adedeng naka akonikadakin.*

*Kosilior etogokec; Kinyek da itunganan kere ajaut owemanakec.*

*Naarai ereito Ngol loinom Ijo; Emocatar ican kangul kaluimusungit Ijo.*

*Kiyatanak numamadolit mama ejas numamadolitekec: Kinyeis alomaradolitekon.*

*Komwatarai kes kOitabo loka Aijar, Kinyeis aiwadikao nepepe kikadolitok."*

Naagirioto Iyudayan Yesu, abu Edeke kaitebeikin kibelor awai kamakec mama ejasi Imo.

Aswamisio 13:46-48,

*"Kinerata Paul ka Baranaba katitingikin ebe, Ibusakinit Akirot naka Edeke ainerio ber kamakus. Konye naarai igquarete kamakus, itubokinos bonik araut lumam ibusakinito aijar namam edaun, koany, kibelokin do mama ejas Imo.*

*Naarai abu Ejakait kicorak sio kwangin ebe, Kebwaik jo araut aica naka Imo, Tetere iyauni aitajario kiton osangeta luka akwapin.*

*Nakiirariata Imo ngun, kiyalamikinos, kitopolooos Akirot naka Ejakait; ngul da lukelosikinito aijar namam edaun kiyuut do."*

Mam na erai atemar ebe mam bobo ikiroria ice luka atekerin nuka Isirael esalitos toma Oitabo loka Aijar, naarai luipu kalu (Konye mere ikodeta) kwape ajaar ekisil loka aseunio epote ajaun toma atur naka ekanisa loka Imo ido epote toma akuan naka Yesu Kristo, aitoduun da ebe kepotu teni ikecekiroria kosalakis toma Oitabo loka Aijar. Bobo da kwape kiponia aitodiar, kwape ebalar aipucet nakikanyet ebe ikodeta luka Iyudayan kluaponi koarai ebuni Ejakait ainakin anapito nakakwangan ka aijar namam edaun. Kosodi ilukumin akwatat ka akaisaongan kluongon eponio aipucakin kabunoreKe, aitogogong ebe mam ikecekiroria da keponi kemwatar. Konye erai ngin da naibecunitai ejok noi kotoma Isabulin 69 ebe erai lukaronok arai lumam edolitos luagirete Kristo ka ikamunaarak luka itungaKe kes luemwatario ikecekiroria.

Kwape apotu luipu luko Isirael (itunga luka Edeke luseuna) kotwakiariata nuabeitos kesi kotoma Oitabo loka Aijar kanuka aigir Yesu, koipone kangopekangol luipu luka ekanisa loka Imo da epote alomar toma atubokinio kiton angetakinet naka amwatario naka ikiroriakec kOitabo loka Aijar kanuka aigir Akirot ido kanu da alomar toma atukot naka ikanisan luka akwap kere naerai aput naesipokinitai mama ketiang.

Ejai ice ibore yenebeit aanyun kane. Kotoma otube loka Eicolong Lokakwangan ejaun atiakatiak itunga Eponio apukor Eitabo loka Aijar eponio da apukor eceitabo.

Matayo 25:31-46,

*"Naebunio Okoku loka Etunganan kotoma aibusuKe, ka imalaikan da kere nepepe kaNges, iboikini oicolongoKe loka aibus;*

*Etukonokinos atekerin kere akonyeneKe, etiakatiakai Ngesi kes kwape etiakatiakaa ekecokon amerekekin ka akinei:*

*Ibwaikini amerekekin akaniKe nakoteten ka akinei da akaniKe nakokediany.*

*Kosodi etemari ekabaka lukakaniKe nakoteten atiar, Kopotu yesi lukisirerengit PapaKa, Irumata ajakanut nakitemonokinitoi ameun kaisub akwapin;*

*Naarai kariebi etengei, ipotu koinakis aimuj, kajakit akur, ipotu koinakis numatan; arai epejonon, ipotu kisukunyikis;*

*Amujalal, ipotu kitanapa; adeka, ipotu koanyanasi; Ajai toma aidaris, kopotu mama Ajai.*

*Kosodete ebongokinete ikadolitok ebe, Ejakait, kipou kaanyutu Jo wori iriebi etengei, kesimujata? Arai kijakit akur, ketamata?*

*Kipou kaanyutu Jo wori irai epejonon, kesukunyikis? Arai imuhalal ketanapa?*

*Kipou da kaanyutu Jo wori ideka, arai toma aidaris, kopotu mama ijai?*

*Kanen ebongokini ekabaka ebe, Abeit katemari yes atiar, Kwape kiswamakiniata idiopet kalu iinacanaKa ludidik, ipotu kiswamakis Eong.*

*Kosodi do etemari lukakaniKe nakokediany atiar, Irwa yesi, lukilamakinitai, kolomasi akim naka ikar kere naitemokinitoi Satan ka ikemalaikan.*

*Naarai kariebi etengei, mam ipotu koinakis aimuj; kajakit akur, mam ipotu koinakis aimat numatan;*

*Arai epejonon, mam ipotu kisukunyikis; amujalal, mam ipotu kitanapa; adeka, Ajai da toma aidaris, mam ipotu koanyanasi.*

*Kosodete ebongokinete kesi da ebe, Ejakait, kipou kaanyutu Jo wori iriebi etengei, arai kijakit akur, arai irai epejonon, arai imuhalal, arai ideka, arai ijai toma aidaris, komam kijaanakinit Jo?*

*Kanen ebongokini kes ebe, Abeit katemari yes atiar, Kwape mam kiswamakiniata idiopet kaludidik kalu, mam ipotu kiswamaikis Eong.*

*Elosete ngul alomar toma aiticanio naka ikar kere, konye luedolito elosete toma aijar naka ikar kere."*

Apu. 20:11-15,

"*Kosodi kaany eicolong loepol loekwang, kaNgol da lokiboie kotoma; kokera akuj ka akwap kakonyeneKe, mam bobo kes edumuna aibois.*

*Kaany da lukatwak, lukapolok ka ludidik da, ebwoete koingaren keicolong, kopukoroi iitabon. Kopukoroi eceitabo da loerai loka Aijar. Kotubokinai lukatwak kotoma ngun kanuewadikatai oitabon kwape kejaatar aswamisioke.*

*Kijaik angolol lukatwak lukejaas tomakeng, Atwanare da ka Okatwak kijaikis lukatwak lukejaas tomakec, kotubokinai da nginidiopet kwape kejaatar aswamisioke.*

*Kosodi kocakakinai Atwanare ka Okatwak angolol naka akim. Ngin nges atwanare naka aiyareit, angolol naka akim. Arai kedumun idiotunganayenimam kiwadiakatai toma oitabo loka aijar, kocakakinai angolol naka akim."*

Epote ikadolitok ka lumam edolitosi da ajaun toma otube lo. Inera kwangin. MAM IKADOLITOK LU EPOTE ARAUT ATERAN NAARAI IBOIETE ATERAN KEDE KANGES KOTOMA OTUBE.

Ikor. 6:2-3,

"*Arai bo mam ijenete ebe etubokinete ikalaunak akwapin? Aso arai itubokinete yesi akwapin, mam kereka ipedorete aitub akiro nuedisiak noi?*

*Mam kereka ijenete ebe kitubokini imalaikan? Kikurwokinito biai akiro nuka aijar kana!"*

Apu. 3:21,

"*Ngin yenipikori, ainakini nges aiboi nepepe kEong oicolongoKa, kwape abu kepikoria keboikin nepepe ka PapaKa oicolongoKe."*

Koany ejai ateran kede kaNges toma oicolong. Kwape eraar ngen etubokini akwapin ibusakinit nges kiboiete kaNgol kotoma otube. Ngun nges cuticut nuabu Daniel koany.

Dan. 7:9-10,

"*Abu kasesen aitodal neebwaikinere iicolongo, kiboikin Emojong longorot: ekwang aKenapito kwape kakako, itima da luka akouke kwape kajulo nuliogot nuka amerekek; eicolongoKe kosubite bala aipelonoreta nuka akim, akekokoron da bala akim naesaran.*

*Kolom ecor loka akim kolelei akonyeneKe: kijaanakinete Nges ilukumin elukumit, kobwoete ilukumin itomon irwan ilukumin itomon kakonyeneKe: kojau etube, kopukoroi iitabon."*

Koany, erai aitodunet ya nges ngipengin naarai ilukumin elukumit luijaanakinete Nges kes eraasi ateran, naarai ingai tope ijaanakini ekiliokit dimarai aberuke?

Edakun do kwana aingiset, kanukinyo ejaatar lukadolitok lu toma otube? Emamei bobo aiboisit ace naepedorita ngul alomunia, naarai ejas ejaruneta aarei bon ido naarai mam kesi apotu kotuboto kanu ajaun ajarun nasodit ibusakinit do kesi atakanun kotoma kanakiareit na da erai ajarun mama ejai etube. Ngul luetubete ajaun ajarun nasodit (ateran) emameete kotoma otube. Yokana 5:24, "Abeit, abeit, katemari yes atiar, Ngin yeniirari aKakirot ka aiyuun ngol lokejukuni, ejas kaijat naka ikar kere; (apolouke ikeyuunan erai yenadau adumun aijar na mam edaun ejaatar da kangin kopekwana) kwabo mam elomari toma atubokinio, (mam ebuni toma otube, nges ketenan naebala nigin) konye anyou (ikar kere) kotoma atwanare aloma aijar." Konye kiteu kacoit, ibusakinit Yesu kojaatar ka ekodet ece kotoma aomiteKe luepote kotoma ajarun ace adumun aijar namam edaun. Epote ngul adumun nigin kotoma ajarun NAARAI MAM SEK KEJAATAR KANGIN KWA KAKWI LUKOTOMA ATERAN.

Yok. 5:28-29,

*"Sirikiwumokis akiro nu; naarai ebunit esawa, loiirariata itunga KERE luejaas toma atesin ekeporoto,*

*Elomunete; ngul luiswamato nuejok mama ejai ajarun naka aijar; ka ngul da luiswamato nueroko, mama ejai ajarun naka atubokinio."*

Aso kijeni do oni kere ebe Yok. 5:28-29 MAM ERAI AURUPORIO naarai lukatwak kotoma Kristo bon kes epote anyoun katesin kapak kangin nepepe kateran naejari naeroko ejai akwap.

Ses. 4:16-17,

*"Naarai edokuni Ejakait Elopet abunore kotoma akuj kaiworo, keporoto loka emalaika lokapolon, ka arupepe naka Edeke. Ngul da luketwakete kotoma Kristo, kes elingete ajarun;*

*Kosodi konyet oni lukijari, lukiipaikinit, kiwuruporio nepepe kakes toma odouon, airiamun ka Ejakait toma apak; kwangin kijaenena ka Ejakait apaarasia kere"*

Konye ebala kotoma Yokana 5:28-29 ebe epote KERE alomun kotoma atesin. Ajarun na ngesi yapeya naineritai nuke kotoma Apu. 20:11-15 naeyangaunere LUKATWAK kingaren kEjakait kosodete atubokin kwape kejaatar aswamisioke, ido ngul kere luamamete ikecekiroria kOitabo loka Aijar aponi kocakakinai toma angolol naka akim.

Kitereikin kwana do oni ka aingiset ebe kanukinyo bo einakinere kes aijar namam edaun kalaije kotube kwabo kosubitos Ibaluwan bala edodunitos kaitogogongit da ebe ebusakinit itunganan kojaatar ka Emoyo loka Kristo araimam eoliori. Karaida esubit nigin bala ikoni nen, mam oni ibusakinit aigir aiyuun akiro nuka Yesu Lo isideleleunit kadodunet naitelekarit ebe ejiasi ice luejaasi Oitabo loka Aijar luepote adumun aijar namam edaun arai eroko ajarun nakitunga kere araimam akaulo kangin.

Mam Paul igaliorit abeit na naarai inerit ngesi kaitacaunit naitelekarit kotoma Pil. 3:11,

*"Tetere arai apedori,adolokini ajarun nakokatwak"*

Aso alimunet na erai naitegelikina noi. Kijeni oni kere ebe oni KERE kijaun toma ajarun arai kikoto oni ajaun arai mam. Itajarunio kere. Kanukangun ationo Paul atemar "Tetere arai APEDORI, adolokini ajarun nakokatwak" Abeit naka akirot kangin erai ebe mam ngesi ebala nen. Asiomenet alopet erai ti kwanata "Tetere arai apedori adolokini 'ailing-ajarun' kama ejiasi lukatwak." Mam na erai adolokin ajarun nikitunga kere araino nat ajarun nakiareit, konye adolokin ajarun nasodit, nainerai nuke ebe, "Isirerengitai ido erai yenikalaunan yenejai akorakinet kotoma ajarun nasodit, emamei atwanare nakiareit apolou kamakec, konye eraunos isasedotin luka Edeke ka luka Kristo ido irumete nepepe kanges ikar elukumit." Atwanare nakiareit emameete nuepedori kama ejai ajarun nasodit. Ejaun nigin kangeset naka ikar elukumit naejariata bobo KERE LUASALETE luka lukatwak. Ido kapaaran kangin ejauos ngul luepote toma aijar namam edaun ka luce da ngul liukamaros toma atwanare nakiareit. Aso mam do oni kipuda aidwar nuikamunitos ngul lueinakinio aijar kotoma ajarun nakiareit. Kilimokinitai oni ebe einakinio kesi nigin kanu ebe keraasi kesi luasiaka ido luajokuka mama ejiasi "Iinacan." Ngul luitajarunio kosodete acakakin toma angolol naka akim iswamaikinio kes kwangin naarai kepoto kesi kiticanata "Iinacan." Kwape eraar na akirot naka Edeke erai bo do oni acamun nges. Emamei epegit kane, erai bon alimunet naepatana naka abeit.

Kanu aiyatakin aitacaun, koany jokan akiro nuka Mat. 25:31-46. Mam nigin ebala ebe euta teni ekeconon atiakunun amerekekin kama ejas akinei, konye erai KWAPE etiakunia ekeconon amerekekin kama ejiasi akinei. Mam nu eraasi amerekekin kotoma atutubet na naka apak (Otube loka Eicolong

Lokakwangan). Ejaasi amerekekin toma anukuKe, apotu kopuputu eporotoKe (Akirot) kosodete atupakin Ngesi. EJAATAR KESI SEK KAIJAR NAMAM EDAUN IDO MAM EPOTE TOMA OTUBE. Konye do lu EMAMEATAR kaijar namam edaun, do ejaasi kesi otube. Acamakin do kesi ALOMAR TOMA aijar namam edaun. Konye kanukinyo elomariata kesi toma aijar namam edaun? Kaitebeikin mam cut erai kanu kabeit kangin ebe ejaatar kesi sek kaijaraKe kwa ajaatar ateran, konye edumunete kesi ngin naarai asiaka kesi neajaasi iinacanaKe. Mam kesi eraasi iinacanaKe: ti do ngin kitarau kesi ikerumak luemorete - nepepe ka Yesu. MAM kesi irumete idiobore kere kilema aijar. Mam kesi emorete emodioicolong, ka icebore da kaNges. IKECEKIRORIA IBURAI KEJAASI SEK OITABO LOKA AIJAR IDO MAM KEPONI KOLEMARAI. Aso kanu do aminakec itunga luka Edeke ejenunio do kesi kosodete aitajar. Komam abuonokin kepotu lu kijaanakis ka aingaranakin da idwe luka Edeke. Aticepak bala Nikodemus ka Gamaliel apotu kesi kobwaata kanuka idwe kangul kotoma apak naka ican.

Arai esubit na bala inera nuka "ainyakakinio," kosesen ejok noi kwana, naarai ikaronok MAM inyakakinio, konye ibelokinio toma angolol naka akim. Ikiroria luka luipu kangul kaluemudiaro ajaasi kesi da toma Oitabo loka Ajjar; konye aponi komwatarai naarai abu kokurwok kesi aitopolor itunga luka Edeke luaraasi Akirot nakajaran naetodiaritai (ibaluwani lukajarak) kanuka apaaranikec.

Kwana do ekoto oni ketacaunitos noi kane. Mam nu eraas atekerin ejakai atubonokin kosodete aitolomar toma apugan nakikar elukumit naarai edarata ido engarakis da kesi Iyudayan. Erai ngin naidelelei noi kwape ejaar kotoma angetakinet naka ikokoron kalu. "Elosete ngul (ikaronok) alomar toma aiticanio naka ikar kere (angolol naka akim), konye luedolito elosete toma aijar naka ikar kere." Emamei aiwadikaet naesipokinit etube irwan AAREI neponere ikarokok acakanakin angolol naka akim. Etiang ka enabi lokengalan kesi bon etubokinio kangeset naka ican kaluipu. Mam, erai lo Etube loka Eicolong Lokakwangan, ido etubokinio kesi kwape ejaatar nuiwadikatai oitabon.

Erai ajarun nakiareit ngin naepone "imoyon lukokwap ketem" ainakin anapito nakakwangan, kwape itodunitere kotoma aipucet nakikanyet (Apu. 6:9-11), ka bo do aijar namam edaun, arai mam emameun do apolou naka anapito nakakwangan.

*"Naapukoria Ngesi aipucet nakikanyet, kaany kokwap ketem, imoyon luka ngul kalukeario kanuka Akirot naka Edeke kanuka ajenanut da nakejaatar.*

*Kiworoto keporoto loepol ebe, Ijo Ejakait, Lokalaunan, lokabeit, itodoli ai mam itubokini, karaida ainyang aokotokosi kama ejaas ngul luiboiete kakwap?*

*Koinakinai kes nginidiopet anapito nakakwangan, kolimokinai da kes aiyengun bobo apak naedit, kiton naitodolikinor etiai loka ibulesin lukaupakec, ka ikeceinacan, luepote aario kwape kakesi."*

Kwana kojenu na ber ebe emamete imodio kaluajaasi kwap ketem lukearitai kanu ajenanut naka Yesu. Mam kesi araasi kwa Atipa loario kanu aitingit baaba EkiroriKe. Mam lu eraas lueurunitai nakiareit kojaatar kaijar namam edaun kwape nakec. Enyounete kesi kotoma ajarun ido edumunete aijar kanuka aibwokes kotoma Akirot. Ido koany eipone loiworoto lu kanuka enyangit. Mam kesi edeporete araut luiswamaunitai kalunguret adiopet nepepe kateran. Ateran ibelokini eitinyo kiworoi ebe, "Kitim kes, Papa, mam kesi ejenete nuswamate." Eraasi lu Iyudayan. Ibusakinit kesi koraasi naarai ejaasi toma aipucet nakikanyet ido erai toma aipucet nakiwonganet nges neelosio ateran Namoit kotoma auruporio. Kwangin mam Iyudayan lu euritai kEmoyoke. Mam da kesi iyuunitos ebe Yesu nges Mesia. Konye kwape etumudakia kes Edeke kanuka Imo, abu do Edeke koinak kes aijar namam edaun kanuta ebe karaida mam kesi apedorete abunore mamaKe, konyeca araasi kesi lumunon mama ajai Akirot kere naajenete kesi, ido apotu kotwakata kanu kangin kwape awtakiata ikodeta kapugan naka Hitler, Stalin ka ice da, ido epote aiyatakin awtakare.

Erai kotoma ajarun nakiareit nges naetakanuniata abekon nukany nubangiok. Kojenu ebe araas abekon. Mam kesi ajaatar kEmoyo Lokalaunan kanukangun apotu do kesi kotwakiasi ajaun toma ateran, konye bo kwa akany nuacoak nuajaatar ka akinyet apotu koraut atutubet naka ateran kangin. Konye itunga lu kwape araatar itunga luatiakara luaminasi Edeke, ido kotamitosi asalakinit toma Akirot, kwape ajaatar nukangin nuajenete kesi, ido koraasi aingarakinet kotoma aswam naka Ejakait epote do kawasia naka apak atakanun. Etwakiarete kesi apugan nakikar elukumit (millenium), nada ipedor ijo aige aanyun kanuka nukabeit kanu ebe erai noi naepol aitelekar ido naeumokina adepar nelem kiwomitor arai kiyuuniton.

Itunga lu kere ajaasi ikecekiroria tom a Oitabo loka Ajjar ido apotu ikecekiroria kosalakis. Konye lukangai bo ikiroria lumam kepotu kosalakis? Ngul luejaas toma okanisan lukipitenin lukakwapin luapotu kitijioto ateran kes luelemario ikecekiroria. Ngul kesi luetwakiarete. Eponio acakakin kes toma angolol naka akim.

Kwana kewotokisi do adoketait ace, konye eroko oni kiswama ngun kerereoto cani bobo akirowok aitadol ne. Nasodit kakere, kijeni oni kaitebeikin ebe alosikinet naka Edeke ebwoi kotoma aseunio. Erai

naalosikinitai kotomaKe Kelopet. Kerai alosikinet naka Edeke aitolomun itunga lueputos ka Ngesi luapote araun Ateran naka Akirot. Arai ngin naaseunio eringa kepesikina apetetait nakakwip KOTOMAKENG. Arai ngin naajenio sek ido naaminat eroko ber kitolomuna nges kapak naka aturio toma akwip. Aponi ngin kolakunai kaokotoKe ido MAM CUT edepori alomar toma atubokinio. Mam cut ngin ejaun toma atubokinio naarai mam edeporio aimarakin adiakar mamake.

Rom. 4:8,

*"Isirerengitoi etunganan lomam Ejakait imarakinit adiakar."*

Konye Kaitebeikin ejaunos ngin kaNgesi kotoma oicolongoKe loka etube, atubokin akwipin ka imalaikan da. Ekiror kangin (nginidiopet kotungake) iwadikatai toma atutubet naka Eitabo loka Aijar loka Imerekek eringa kepesikina apetetait naka akwip. Iyareikini, ejai ekodet ece. Ejaasi ikiroriakec da toma Oitabo loka Aijar ido epote kesi atakanun kotoma ajarun nakiareit. Kwa ngul kes abekon akany nubangiok ka ikadolitok kwape ineritere kotoma Mat. 25. Kotoma okodet lo da nges ejaasi kwi lumam emaete etiang karaida alomar toma opitene loka lokasurup loka Kristo konye etwakete kanuka aiyuunikec karaida mam kesi ejaasi toma ateran, kanu mam araut luauritai nakiareit. Konye etakanunete kesi kotoma ajarun nakiareit ido elomarete toma aijar namam edaun. Iunikini, ejaasi Ikristayon luesalitos oikor kwape kalukipou kaanyutu kotoma IsraeI elomuni ko Misiri. Ajaasi lu ikecekiroria toma Oitabo loka Aijar ka akeceswamisio da iwadikatai toma oitabon. Lu kwape luabu kokurwok arimar Edeke ido komamete kEmoyo, karaida kejaatar kaanyuneta ka nukaumokin da kokidingikec, eponio ikecekiroria amwatar kOitabo loka aijar. Kokodet kalo ejaunos ngul luikote bala Yuda lu karaida cut ememete kEmoyo, konye eraasi lu ikeswamak aswamisio nuka edini, epote ajaut kaitodianareta kotoma aijarakec, ido karaida ajaasi oitabon mam aseunitai KOTOMAKENG. Itunga kwape Balaam ejaunos okodet ngol. Iwongonikini ido nakawasia, ejaasi ngul lumam cut ikecekiroria iiritere aiwadik ido mam da eponio aiwadik toma oitabon.

Eipone kangul kes luedumakinio Apu.I3:8 ka Apu.I7:8,

*"Emaete nges itunga kere luiboiete kakwip, ngin yenimam iwadikatai ekirorike Oitabo loka Aijar loka Imerekek yenaponi koarai, eringa epesikina apetetait naka akwip."*

*Kejai etiang loibu koany, ido emamei, ido ebuni adokun kotoma aipany naemamei enange, elosi da amudiaro; eumokinete da ngul luiboiete kotoma akwip, lumam iwadikatai ikiroriakec Oitabo loka Aijar ameun kapetetait naka akwip, naeanyuniata etiang, naarai kejai, ido emamei, ido ejaun."*

Abala Yesu ebe abuni ekodet ece acamun ece kebu kokirorike elopet. Ngol ece nges lokasurup loka Kristo. Ido ngun cuticut kes nuinera kanukec kotoma Apu. 13:8, ka Apu. 17:8. Eraasi lu luetebekinit Edeke konye mere toma aseunio. Ido nepepe kekodet lo ejaasi ngul luikote Parao.

Inerit nuke,

*Kanuka nu nges ketonyounio jo. Iboro luka anyunyura luasubitai amudiaro."*

Rom. 9:17 ka 22.

Emamei imodiotunganana kalu yeneponio aibwaikin toma aiwadikaeta nuka aijar. Mam eong abala ebe emamei aitejenunet kanukec. Komam abuonokin ejai eipone ece loitejenunitere kanukec konye MERE KOTOMA AIWADIKETA NUKA AIJAR. Alosikinet naka ajaut kec etironoritai anatar eitabo lo kere konye kipedori aiyatakin iwaitin iarei kotoma Obaibuli bobo.

Awa. 16:4,

*"Lukaronok da esubakinit apaaran naka aronis."*

Yob. 21:30,

*"Ebe inyeinio itunganan yenikaronon kapaaran naka epola? Itolomunio da kinga kapaaran naka anyunyura?"*

Kwape eraar ewai lo loka Akirot loetiono aomisio nuka itunganan aikamun, ibusakinit do kijaunai ido kocamunai da nges kanuka aiyuun. Epote ice aitiguikin kanuka ngun kanuetodu eong naarai ekurwokini kesi amisiikin ekabakane loka Edeke loitodiariit ebe EDEKE NGES EDEKE, ido kanu naarai erai Ngesi Edeke mam itunganan yenepedori aitukurwor ainerunetaKe karaida aigalior akoteKe ka alosikinet da; konye do Ngesi kanu araut Loepedonori kere, erai loeyait kotoma akirosinei KERE ido iswamai ngun kere nuekot Ngesi kede kisubanake kere naarai aponi kosubai kere kanuka aisyalamikinet naejok. Kanukangun, kwape ebalar Paul, "Arai kelemu Edeke alunguret adiopet naka elupe kosodi aiswamaun kalunguret kangipekangin ibore yenibus ka ice yenesil ingai tope ituguikin kosodi aiworor aitepeg Ngesi?" Ebe ajaatar Ngesi kapedor aswam nu naarai Ngesi asubuni, erai namam oni kipedori aipeg. Konye ca abu Ngesi kiwotok iingaren, naarai kwape ejaar kotoma Rom 14:7-9, kija oni kaitogogonget namam ijangular ebe abu

Yesu kotac etiai agwel akwap kere, kanukangun epedori do Ngesi aswam kwape ekotor Ngesi kalueraasi luKeng.

*"Naarai emamei itunganan kotomawok yenejari kanuke bon, emamei da yenetwani kanuke bon."*

*Aso arai kijari, kijari kanuka Ejakait, arai kitwaki da, kitwaki kanuka Ejakait. Aso arai kijari, arai kitwaki da, kirai luka Ejakait.*

*Naarai abu Kristo kotwana kojaru da tetere eraun Ejakait LOKA LUKATWAK KA LUKAJARAK DA."*

(Nukaraut Elopet; MERU nukajena nges epeleikinitai kane.)

Itodunitai na da kotoma Yok. 17:2,

*"Kwape ibu koinakinia apedor KAMA KALUEJAAS AW AT KE RE, tetere einakini kere lukiinakiru Nges aijar namam edaun."*

Aso do arai kicamu oni ebe ejeni Edeke iboro kere, ibusakinit bodo da oni acamun ebe erai Ngesi loitekoro kotoma acoa ka adolit da. Aitemonokinet na naka aseunio ka amamus acamunio erai acoa naka Edeke epukoritai kotoma aturio kere, kwape da abalar kotoma Pes. 1:3-11,

*"Kituritete Edeke, Papa da loka Ejakaitiwok Yesu Kristo, lokisirerengit oni karereng kere naka Emoyo kotoma Kristo, toma aiboisio nuka akuj."*

*Kwape abu koseunia oni kotomaKeng eringa kepesikina akwap, tetere kirauni oni lukalaunak, luemamei aitoronet da, kakonyeneKe kotoma amin.*

*Abu kineru sek oni araut idwe mamaKeng kanuka Yesu Kristo, kwape itojokitor akoteKe,*

*Tetere itopoloorio aibuses naka aKesianut, nakikwamak oni kotoma Lominat.*

*KotomaKeng nges kidumunia alakunio kanuka Akeokot, isioniei aibucanaretawok, kwape ejaar abar naka aKesianut,*

*Nakidilakini mamawok kotoma ACOA kere ka acoit,*

*Nakitejenikinia oni aiyeiyea naka akoteKe. Abu kolo kitojok kwangin alosikinit kotomaKeng,*

*kanuka aijokokinio nakokar naedolioto, aisimorikikin iboro kere toma Kristo, luejaas toma akuj, ka luejaas toma akwapin da.*

*Kotomakeng kiseunitai sek araut ikerumak Ngol loiswamai kere kwape inerunia akoteKe."*

Kwangin arai itemonokinit Edeke ebe kojaas ngul luibwaikinitai ikecekiroria toma atutubet naka Eitabo loka Aijar loka Imerekrek ido mam epedorio amwatar naarai eraasi ngul ikiroria luka ateraniKe, ibusakinit bodo oni acamun ngin. Arai bobo da elimorit ngin ebe ejiasi ngul lukeponi kibwaikinai ikecekiroria toma aiwadikaet naka Eitabo loka Aijar konye kotoma aijen naka Edeke na ameun apengo ajai ngul aibiror kosodete ikecekiroria amwatar ibusakinit oni acamun ngin. Ido arai ejiasi kwi lu MAM CUT iiritere aibwaikin ikecekiroria toma aiwadikaet naka aijar, ibusakinit oni acamun ngin da. Ido arai ejiasi ngul luepote alomar toma aijar namam edaun akaulo naka Etube loka Eicolong Lokakwangan kanu bon araut lukajokak ido luasiaka ka luedolito da mama ejiasi luseuna luka Edeke lueraasi inacanaKe, emamete bo do nukipedori oni kilema acamun ngin. NAARAI INGAI TOPE EJENI AOMISIO NUKA EJAKAIT TETERE ITUUTORI NGESI? Konye gwai kabilakinos do oni kotoma aiyuun neejai Ngol Loerai Papawok kasodete aijar.

Ttere kimisiikini akiro nil kaica naiyatakinia ejok do kwanaadolokin kes kama ejai abwoetait naka ekanisa kotoma aturio. Aitodal kwana kijai oni kiwomoomoi kanuikamunitos nukalemanario naka ikiroria luka idiopediopen. Kwana kikoto do oni aibwapaar, mere idiopediopen, konye ikodeta luebwoikinitai kotoma okanisa. Ttere aswam ngun kituputori oni ekanisa kotoma aturio bala iraasit yenika akimait. Icokat yenika akimait eyeikinio ttere kangetakinet ebe icokat idiope ebuni ilopet aurii ka aipuaar kotoma oitemonokine ece kotoma aojau naka apak. Ebuni ikinyomit ngin idiope atwanare, konye kotoma atwanare, elomuni do aijar naajai tomake korai iraasit yen ngesida eraun ikedaran arai ikebwokan yenika aijar kangin kanaebbeit abongor ojautene logeunet kipuara. Yesu, Ekinyomit loka Ekabakane abu kotwana. Ediopet Ngol lomam yen itirianere, loerai aijar naka ekanisa ebwoi kokiding kekanisa anatar aturio akanyaarei kere nuka ekanisa einakinit aijaraKe neejai ekanisa (ekebwokan arai ekedaran) ttere kangetakinet korau ebe aijaraKe obe eponio aitolomun kotoma awate nueputosi bala naKe kotoma ajarun. Erai kotoma ajarun nges ebunio Ekabakane aanyun ikinyom lukekabakane luipu lueputosi bala Ngesi Elopet, ido epote kesi ajaut da kwape kaNgesi, naarai ebala Yokakana ebe, "kiputoori oni Ngesi" Na nges naenera Yokana Lokebatisan neabalar ngesi ebe abuni Yesu atukonokin akima odula. Arai ngin ajarun nealomuniata lulakuna lukeseunitai toma aijar namam edaun.

Aso do kwana, aiwadikaet na naka iraasit yen yenika akimait yenerai angetakineteke aitolomun ikinyomit yenageunet kotoma oipone lokaipuar nges EITABO LOKA AIJAR. Abongokini eong: akiro nuikamunitos arai aiwadikaet naka iraasit yen yenika akimait nges erai Eitabo loka Aijar neda atutubet naka Eitabo loka Aijar nges erai AIWADIKAET NAKA AIJAR NAMAM EDAUN. (Epuwai loka Eitabo loka Aijar.) Erai na naeanyunio kacamun kanu aingic iraasit yenika akimait. Ikinyomit yenililiara nges eyeikinio. Katipet eanyunio akionit. Kopoloor do toni araun abilagurat. Mam na da erai akinyomit. Ejai aijar nen konye mere akinyomit. Kangeset naka abilagurat kangin ejai ikou yenedit yenijukuni asurosit. Eebo eroko erai iraasit yenika akimait konye mere ber akimait. Kiweliwelari do iraasit kaanyunete da oni agugu epolooros. Esubitos nu cut bala akima konye eroko ber kerauna icok. Kicokaete do akima. Abongo do kwana araun yenarai ngesi kageunet. Kosakete do kwana akima nuakokoto.

Abu Yesu Kristo kotwana. Abu Ngesi kijaik aijaraKe. Abeit aijar ngin abongun neejai ekanisa kosodi aurun odwe luipu bala nges Elopet toni aibuses kotoma ajarun. Konye kwape abeitor ikinyomit yenika akimait ajaun ka yenikebwakan kanu aitolomunia ikinyom luipuak Iuka akima, kwape kwangin da ebusakinit kojai ekanisa loabuni araut ekebwakan loka aijar naka Kristo. Kwape akionit, abilagurat, akou ka agugu araatar ikebwokitok kanuka icokat kwabo MERÉ icokat ilopet, kwangin ekanisa kaimoriarit kotoma aturio arai lem lokebwokiton loka ICOKAT yenikabeit karaida mam nges kerai Icokat ilopet. Ngun ngesi kipedoria oni atemar ebe Eitabo loka Aijar ngesi iraasit YENIKA AKIMAIT KERE.

Kabongokisi ber bobo oni ngun. Ikinyomit ngin yen aponi kiraikinai nges yen. Abu kitolom akionit. Mam arai nges ngin. Abu koraun abilagurat. Mere nges ngin da. Kopote do agugu, nuabeit akima aiswamaun kotomakec. Mam ngin erai ngesi. Kotakanuni do asurosit. KOSODETE DO AKIRIA NUKOTOMA ATUR NUERAUNETE ICOK ADOENEN TOMA ATINGETA NUKA ICOK KOTOMA ATUROT KOINAKINETE DO ATUTUBET NAKA IRAASIT KANGIN AIJAR. KIJULAKIN DO ATUTUBET YENIKA IKINYOMIT KANGIN KAYENIGEUNET YENABU KOPOLOU KITORITE ATUTUBETA NUCE KERE NUKA IRAASIT ARAUN ICORAT. Kanukinyo mam iraasit kere kebu kijulakinor araun icokat? Naarai asubitai nges tetere ikonakini nen. Atutubet bon naka iraasit kangin nges bon edepori aijulakin araun icokat naarai atutubet bon naka IRAASIT kangin YENIKAKIMAIT NGES ERAI AKIMAIT NAKA AIJAR NAMAM EDAUN.

Ijaatar jo kaitupuset nakotenan naka ngin kotoma Isirael enyouni ko Misiri. Apotu kesi kolomutu bala itunga imilionin iarei. Apotu KERE koburucikinos kanuka aokot nukasubanit. Aponi KERE kibatisai kotoma Angolol Nakarengan; apotu KERE kolomut kakipi elelakinitosi aitodiara ka arerengusio nuka Emoyo Lokalaunan; konyamata KERE inyamat luka imalaikan; komatata KERE nuka atiiba ngin naatupit kesi. Konyeca kilema kanu idis noi mam kesi araasi ibore dimarai lukebwokitok luka idwe ngul luapote atupakin kesi lukelomarete da toma akwap naka Kanaan. MAM Isirael kere erai Isirael. Ido kilema idis noi aponi kere komwatarai ikecekiroria kOitabo loka Aijar.

Kija lolo kakiro nuikote nen cut kotoma okanisa. Eponio ikiroria amwatanar kOitabo loka Aijar. Emamete ikiroria lueponio amwatanar kOitabo loka Aijar Namam Edau naarai erai ngin aitejenunet ace karaida idaritai kotoma Oitabo loka Aijar. NA NGES AITEJENUNET; ABU EDEKE KOINAK ONI AIJAR NAKA IKAR KERE, EJAI DA AIJAR NGIN TOMA OKOKUKE. YENEJAI OKOKU, EJAI DA AIJAR (NAKA IKAR KERE) YENEMAMEI OKOKU EMAMEI AIJAR (NAKA IKAR KERE). Ido ngul luejaas kaijar ngin kejaasi KOTOMAKE eroko kepesikina apetetait naka akwap. KESEUNITAI KES KOTOMAKE EROKO KEPESIKINA APETETAIT NAKA AKWAP. IKINYOMIT NGIN YENIKAPOLON YENIKEKABAKANE, Yesu Kristo, aponi kiraikinai (abu Ngesi kotwana) ido aijar ngin naajai tomaKe abu kolom aitorun oraasit yenika akimait ido ejai ilopet auriar kotoma okodeta luka icok luka akima luejaatar ka aijar ngipengin kotomakec, kosodi eputosi bala Logeunet naarai kanuka Emoyo eraasi kesi lugeunet.

Kwana kipedori do oni aanyun kanukinyo ateran (ajai ngin tomake kaNgol kwape Keba kejaar toma Adam) naelakunitai (alakuni Je do loarai sek elopet) mam cut edeporio amwatar 'ikiroria luka lukotomake' kalaije kaitojenunet. Erai akesa ngin atutubet naka Ngol. Ejai ngin toma oicolong. Mam cut ngin edeporio atubokin. Kanginidiopet yenikotoma ateran erai yenika Ngol ido emamei idiopt da yenitoliori Ngesi. Konye mam ikote nen kanukamunitosi "ngul kere" lukotoma Oitabo loka Aijar. Naarai kamakec ejaasi da ngul luikote kwape nat Yuda ka ice da luejaas kewai kotoma aitejenunet konye amwatar ikiroriakec. Kipedori oni aanyun ngul luepote kotoma apaarasia nukawasia ido akaulo nakaswam aswamisio nukaumokin, ebuni Yesu atemar ebe mam cut Ngesi ajeni kesi. Mam erai ebe mam Ngesi ajeni ebe ejaasi kesi. Akeijen naka iboro kere imoriarit ngin; konye mam esiaunitai ajenun kesi kwape lukotoma ateran; mam da kesi kisiaunitai ajenun kwape luejaunos okadolitok luka ajarun nakiareit. Mam kesi apotu koraata amodio araito (naarai ajaasi kesi kinga naka Akirot - mam apotu kosalata toma kangin) ido kanukangun, aponi kesi kotubokinai atwanare. Kosodi kwape sek kipou oni ketodiaritotor ejaasi ngul luapotu kobwaata kanuka ateran koraasi da aingarakinio ka aitalakario da kamake. Ajaasi ngul ikecekiroria esalitos Oitabo loka Aijar ido elomarete toma aijar naka ikar kere. Kawasia ejaasi ngul kwape nat Parao lu mam cut ejauna ikecekiroria toma Oitabo loka Aijar ido lu da ecakakinio toma angolol naka akim.

Kwangin do icokat yenika akimait yenabu koraun iraasit kanuka asakio nges erai aitejenunet naka ekanisa. Ido da kwape mam iraasit yenika akimait kere eraar icokat yenika akimait, ido kwape mam iraasit kere itwasamaere kotoma aisak, kwape kwangin kama ejai ekanisa: ekanisa kere mam erai ateran, mam

da nges kere einakinio aijar namam edaun, konye ATUTUBET ke nges iturakinio odula, kosodi ATUTUBET ke idario tetere elomari toma aijar naka ikar kere kotoma ajarun nakiareit, kosodi do atutubet ke ace naimaritai kwape agugu icweario kotoma angolol naka akim.

Ido kaitebeikin nu kesi nuabakasi Yokana Lokebatisan ka Yesu naarai abala Yokana ebe eponio akima aibwaikin odula kosodete agugu aicweikin. Abala Yesu, "koenata igitun kosodete konyet atukokin akima." Alosikonet naka aimorimorun naka ikanisan ebuni aiwen ikanisan lugitun nepepe, naarai ibusakinit ber KANASODIT aiwen igitun, ido karaida erai awasiakec aicweario, mam ber kes icweio kapak naka aeniokec konye idareunere apaaran ace kokau, nada erai akaulo na ikar elukumit, arai ajarun nakiareit. Konye atipet kedaun aien igitun epedori do auruporio ajaun ido iswamaun kwangin kapak ace kiding naka aenio naka igitun ka apukorio naka lokasurup loka Kristo. Kobuni do apaaran naeponiata KERE aibwo nepepe kwape eanyunere kotoma Daniel. Ebuni Ekabaka ajaun ngina nepepe ka aketeran ido ingarenikec ejaunos ikodeta luebeit atubonokin. Eebo. KERE ejaasi ngina Epukorio iitabon kere. Itolomunio akirot nakawasia kanuka KERE. Adaun cut aisak. Iitabon lusek apukoritai egolokinio.

Kingetakini akirot na kapak kana, mere ber eong kejulur alimunet naabu eong kalimunite sek kageuneteke neabu eong katemaria ebe emamei ediopet ewai da kaNuiwadikatai Obaibuli lo ebe euta Ejakait KOPEKWANA aiwadik aitejenunet naka ikiroria. Erai ngin cuticut kwangin. Konye bo ejai ewai kaNuiwadikatai Obaibuli loedodunit ebe ejaun koingaren aiwadik ikiroria. Erai Esabuli loka akaisakanyaun kikanyaarei. Inera Esabuli lo nuka Ejakait aiwadik ikiroria luka ngul kere kalueuritai kotoma Sion. Emamei nenidio nepedorere angasikin atemar ebe erai kito Edeke aidar aitadol awasia naka aturio araibonat kotoma aojau ngin naka aturio naka aiswamanar ka Sion tetere ajenun kere lueponio auruun ko Sion. Boboda ti ngin kelema aijen naka akiro kere. Kaitebeikin ejeni Ngesi kere luepote aiswamaun enaba ngol. Konye inyobo ngin? Mam kere kapatan erai anunuket nainyogoritai naebuni Edeke aibwaanakin tomake aiwadikaet nakitetet naka ikiroria kangul kaluapotu kosalakis akaulo naka ajarun nakiareit ido kobeitos luko Sion? Kaitebeikin, erai nges ngin.

"Eong da alimori ekekiror kakonyen nuka PapaKa ka imalaikanaKe."

Anyara naka ikiroria kotoma akuj! "Arai ketwana irunganan, ejari kere bobo? Tikedareu adaun apaarasia nuka ejieka, aitadol needolunio akaosikinio. Tikiinyarau, eong da eii: tiimiela aswam naka akaniniKon." Ekeckon lokapolon enyarit amerekokinKe kede kikiroria. Eporoto loka Edeke loepedori asubun enyarit kesi alomun kapua araiboot ijulakini itutubetakec ludidik karaida kemam kes kejotooro. Erai ngin auruporio. Erai ngol Epucit lokapolon loka Edukone loka Imerekon ka ateraniKe.

Konye auruporio mere nges bon neenyaraere ikiroria. Kangina kajaruun kanakiareit, kotube lokapolon loka Eicolong Lokakwangan, eponio alimonor ikiroria kakonyen nuka Papa ka imalaikanaKe. Aso kalimokinosisi eong ngul luejenete, ebe eporoto loejijim kakere kama ejai akit naka itunganan nges eporoto loka ekiror loka itunganan kangin. Eipone loeminatar itunga airanar ikecekiroria kotunga. Eipone loeminatar kesi aiturio. Konye emamei eporoto loka akwap loebuni cut alimun ekonikiror kajijim kwape ebunio eporoto loka Edeke arai ejai ekonikiror Oitabo loka Aijar ido kosalak nen araut loepukorio kakonyen nuka imalaikan lukalaunak. Ebuni araut apaaran naejok biai naipupunio oni Yesu ebala, "Papa apotu kesi kolimosi Ekakiror kakonyen nuka itunga kotoma apaarasia nukaijobirakec kakwap. Kwana do Eong da alimori ikecekiroria kakonyeneKon kakonyen da nuka imalaikan kere lukakuj."

"Ngin yenejai akit kopup nuelimokini Emoyo ikanisan."

Irwan atipet bobo ener Emoyo. Irwan atipet bobo kirere oni aitejenunet naka ngun kanuenerit Emoyo mama ajai atur ace. Ido kidumu oni aitejenunet ngin ebe erai naedolit. Atubor acetur ido aponi kilelebikinai cuticut kwape abalar Ngesi ebe abuni ailelebikin. Aitalakario naikoni ai ngin kamawok lukimuno ajaun toma ateran naka apaaran nakawasia, naarai einakinit ngin itauonowok asomanar kanuka ailel ebe erai Ngesi lomunot ido ebuni aitadolikin kanginismuneteKe. Arai abu Ngesi korai lomunot ido lokabeit neejaasi ngul luka Atur naka Sarudio, apolouke erai Ngesi cut lomunot kwape kwangin neejai aturiwok na. Arai kanuka asianutuKe ka agogong ebuni Ngesi aijaun ka aitujok kesi, kwape kwangin oni da. Aso do oni kanukangun, kalototo aitekorio kasodete ariamun ka Ejakait kotoma apak, ka ajaun kaNges ikar kere.

