

Aturio Nukanyikaarei Nuka Ekanisa

Esula Lokikanyetekape

ATUR NAKA EKANISA LOKA SUATIRA

ESULA LOKIKANYETEKAPE

ATUR NAKA EKANISA LOKA SUATIRA

Apukokinio 2:18-29

"Ido kiwadikak emalaika loka ekanisa lokotoma Sautira ebe: Inera kwanata Okoku loka Edeke, Ngol loejaas akonyeke bala aipelonoreta nuka akim, akekeje da eputosi kwape aikomon nuepwatat ebe:

Ajeni akoniswamiwio, ka amin ka aiyuun ka aijaanakin, ka angirikinitekon da, ka aswamisiokon nukawasia kwape itelekaritotor kwa nusodit.

Konye ejai Eong akirot na kajo, naarai inyeinit aberu ngin, Yesebel, naenyara bon anabi, isisianakini ingalaari da ikabulesin tetere edoteatos, ka ainyam nueinakinio aputosia.

Abu kainak nges apak tetere itoronikin, kwabo mam ekoto aitoronikin kotoma adoteuke.

Koany acakakini nges ojam, ka ngul da luedoteete nepepe ka nges acakakini toma aiticanio naepol, dimikito kitoronikinos kotoma aswamisioke. Ido aari ikedwe katwanare. Ejenunete da ikanisan kere ebe Eong Ngopengol loererei aomisio ka itauon, Eong da ainakini nginidiopet kayesi kwape ejaatar aswamisiokus.

Konye kabala yes ice luijaas Suatira luemamei aisisianakin ngin kere, lumam ijenete nuidulok nuka Satan, kwape ineratar, mam kebwaihini yes abwokon ace.

Nabarai kikamat noi yenijaatar, kiton naabunio.

Ngin yenipikori, ka aricit aswamisioKa kiton awasia, ainakini nges apolou kama ejaas atekerin.

Nges da icokiei kes kebela loka asuat, kwape ebwangabwangatar amoti nuka ekaje, kwape kainakinia da PapaKa Eong. Eong da ainakini nges etop.

Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan."

SUATIRA

Kotoma akiro nukolosek eswamas kerai etaun loka Suatira lomam ajena noi kotoma otaunin kere lukanyaarei luka Apukokinio. Adukokinai nges oikoruon luka Mysia ka Ionia. Alukunitos nges icorin luepu, konye araasi lueleleba idike. Naetelekari kajokis kotomake arai ebe ajaatar kede abar naka apeesan nayaunete atukosia nuka ikeswamak amoti, ikemanyimanyak imukulen, ikasonyak, iketuluorok ejese, ikadonyok igoen, ka ace da. Kerai toma otaun lo, nekebunito Lydia ya, nakegwelanari iboro lumugeik. Kerai ngin akebelokinon nasodit naka Paul ko Bulaya.

Aso akirot nainakini Emoyo eseuni etaun lo kwape lo ajaatar kede iboro lukemoyo lukebeitos atur nakiwonganet kerai kanuka ekedini. Edini loapol loka Suatira kerai amayo naka Apollo Tyrimnaios nemorikitai kede etal loka aima ekabaka. Kerai Apollo edeke loka akolong, ido nges loatupakinit papake, Zeus: kotoma apedor. Nges loajenio kwape 'eketapanaran nukaronok'; apolokinit ngesi ikisila luka edini ka aitegelio (kwape eipone lolucet, aitemokin ngun nuiwamauna erono arai nuegwauna). Abala Plato kanuekamunitos ngol "itetemonokini ngesi itunga ejautene loka iyekalun, asuban ka eijaanakine idekesio nepepe kaicoranakineta nuikamunitos atwanare ka aijar naetupakini." Etejenanari ngesi akeijen naka nukoingaren ka akote da naka papake neajaasi itunga kama ajaasi inabin ka akirosinei nuaraas aicoranakineta. Ko Suatira ainapeta nu nuka aima kana arai nuengarenikinit anabi naeboie koicolong loka akeje auni ido etolomununei aisiiranareta ngun kojai toma aitapoet.

Airumit naka edini kalo arai naajena. Akegogong naetasuroikinit mam bon ajai toma ayaetait naka aiyeiyea konye ecasit kotoma abeit na ebe amamei idiotunganan apedori alomar oriongeta luka atukosia nueswamaere nuesipedoritos itunga adumun iboro luka aijarakec dimikito eraasi kesi lukoyekalu loemaere Apollo. Itunganan kere yenagiri aimorikin toma opucino luka aima apertosia ka atukono nuadoteu namam ayaikina, mam acamakinitai alomar atukosia nu nukokaru luakwatat kanasodit. Tetere ajaikin toma aijar naka aimor ka agwelanar ebusakinit itunganan korai ikapiirit yenamaenene apertosia.

Erai naibusakinit noi ajenun ebe ekiror ngopengol Suatira apolouke, "Aberu Nairumit." Kwangin atur na

erai nakeipone loka agogong nairumiarit, agogong naesuronokini kere kadedeng, ipikorit kere ido ipugat kadedeng noi. Aso, aberu nairumit erai ekenit loepol noi kotoma akwapin. Etunganan loeco kakere lo iiritor akwap aanyun arai Solomon, ido abala ngesi ebe,

"Abu kebelokin, ketininik ekatau ajenun, ka angicun, ka amoont acoa ka apolou naka akiro, ajenun da ebe aronis nges abangaanut, abangaanut da kes ikerek."

Abu kaduni da akirot NA1TELEKARIT ATWANARE KADWARIS, NGES ABERU naerai etauke iica ka iboyan, akekanin da bala irikoi: ekui ngol loisiyalamikinit Edeke kamakeng; konye ikamuni ngesi EKADIAKANARAN.

Koany, ebala Ekalimonokinan ebe, Abu kadum na, kwape etiiriania akirot kakirot adumunia apolou:

Naeringa emoot ekatau, konye mam adumunit: abu kadum edioptunganan kotoma olukumit; konye mam abu kadum aberu kotoma kangul kere."

Eka. 7:25-28.

Abala Paul,

"Mam esiiinit aberu aisisianakin karaida AYAIT."

Ameun kOmanikor loka Eden cut, atamanaki aberu tiritir ido kopedonori ayait ekiliokit, ido lolo cut eraasi akwapin nuka aberu kojai da adeke naka America erai aberu naimujalal. Kwape ajaar aput naaberu ecakun kwap kokuju (kiitu akekanin araasi sua) abu koinak eipone loka Atur nasodit arailboot naka Epeso, kwangin apoloor do akegogong aitadol nges adumun apedor naileleba, apedor ngin erai naikamarit ngesi kojautene lokakaninike nusua.

Aso aberu erai namam ebeit kojaasi kejautene losuat. Erai ngesi, kwape ejaatar Nukalaunak Nuiwadikatai Obaibuli, naebait korimarite ekiliokit. Erai ngin naicorakinitai ngesi. Aberu naerai kabeit naaberu, kere naaberu, ebuni araut nakejautene kangol. Mere bo epuko loipuset akeje kokek. Emamei ekiliokit lokabeit loitarauni aberu epuko loipusere akeje kokek. Konye ebuni ngin akote araut naeyaitai ido mere aipugat ekiliokit, naarai ngol nges akou naka etogo. Arai kebil ngin aputo ngin naiswamat Edeke kanuke, erai do ngin naepaarit. Ekiliokit kere loecamakini aberu aikamar apedor adau da abilar aputo ngin ido erai loepaarit. Ngin nges apolou NAMAM EPEDORIA ABERU AINAP NGIN YENEBEIT EKILIOKIT ARAI ABARENOR IKETIMA. Mam cut ebeit nges ainap igoen luebeitos ekiliokit karaida abaren iketima. Naiswamaunia ngesi kwangin ejai ngesi abelar toma ayaetait naka ekiliokit aikamar apedor ka aitapaar alopet bon. Ido naebelunor aberu otut na da IKISILIKITAI NGES MAM AISWAMAUN, itodiarit epone kemoyoke. Araut aberu naeyait nges nakasurup naka Kristo ido ejaaasi tomake ikinyom luka Akeresia naka Roman Catholic karaida kepeg ngesi na kadedeng noi. Konye NEERAUNOR AKIROT, korau Edeke lokabeit ido kanginikirot naka etunganan korau aingal. Amen.

Kabongosi ber oni kau ageunet. Kotoma isuban luka awate lugeunet kwape lolo kijenia ngin, abu Edeke kiswamau ngingibore iyare iyare, ikiliokit ka iberu. Ajaasi akokoroi aarei - ekokor ka akokor. Ajaasi akituk aarei, akiteng ka emong. Ido kopekwangin cut angetar kere. Konye neabunio neejai etunganan, ajai ediopt bon. Mam kes erotunitai. Kiswamaunitai Adam kotoma aputo naka Edeke. Kerai ngesi okoku loka Edeke. Kwape okoku loka Edeke mam nges apedorio acodun kosodi aibiror. Ti mam ngin kepedor. Kwangin abu do Edeke kolemu yeneswamaunio kotunganan tetere idupori aibiror ejau. Mam aberu elomunit itet kakan naka Edeke kwape isubuna yenikabeit yenika Edeke. Eswamaunio ngin kotunganan. Ido naetolomunia Edeke ngin kotunganan etegelikina do ngesi noi kaneajaasi lungor luce lueswamat Ngesi. Abu ngesi kopedor aijodijodio. Emame yeniberu ice kotoma osuhan yenepedori araun idote; Konye yeniberu yenitunganan edeporio atiror bala ti kamodiopak kere.

Ido anonoku ngin kotomake abu kocamak Satan aijodijod nges kitwasamai emun, ido ebwaiki ngin aberu toma aiboisit naitegelikina noi kakonye nuka Edeke ka Akekrot. Erai ngesi kowai ediopt aitupuset naka iboro kere lukaronok, luebosak ido luegiritai, kwabo kowai loce erai akesa ya aitupuset naka iboro kere luelaete ka luibusiak, ka lukalaunak kwape aingadis naka Emoyo ka arerengesio da nuka Edeke. Kowai ediopt enyaritai nges naadote naemera ebino loka aeloche. Kowai loce enyaritai nges Ateran naka Kristo. Kowai ediopt enyaritai nges Babulon Lokaiyeiyea naketal kakonye nuka Edeke; kwabo kowai loce enyaritai ngesi Yerusalem Lokitetet, totowok. Kowai ediopt erai ngesi naebos tul ido nakaronon ka naesiliana da noi aitadol kangetakinet erai ngesi naecakakinio toma angolol naka akim kwape aiboisit naerai nges bon nailosikino ngin; kwabo kowai loce itopoloritai ngesi kiton akuj, aimor eicolong obe loka Edeke kwape aibois naerai nges bon nailosikino akabaka kwa kangin.

Ido kotoma Atur na naka Ekanisa loka Suatira erai ngesi NAABERU NAIRUMIT. Nges erai Babulon Lokaiyeiyea. Nges erai naadote naapolon. Nges erai Yesebel anabi nakaingal. KANUKINYO? Naarai naaberu nakabeit erimarit Edeke. Kristo nges akekou. Emameatar ngin kakirot kilema nakaNgol, emameatar kaomisio kilema nukaNgol, emameatar kaingarenikinio konye nakaNgol. Konye idobodo ekanisa

Io? Acaka Akirot, amudia Ibaibulin ka ibaluwan lukajokak luka kalueyongito Edeke. Aar ngul luakotosi alimonokin abeit. Adau airum ikabakan, ikayaitok ka atekerin da - eyait aioresio ido kiketakina ebe ngesi nges akuan nakabeit naka Kristo boboda ebe lukipaapa ke kes ikabwoikinitok luka Kristo. Edaunit cut Satan aijodoor nges aitodol do nearaunor ngesi da nakejodijodon luce. Erai ngin ateran naka Satan ido auriki ngol ikokuke yenika aelo - idinin.

Kere kotoma Aturio nuka Amuton ajai ngesi irumit. Adaun ikar luedeparete akwatakanyaongon abu ngesi kiruru ka amudianar. Abu ngesi koar acoasinei, komudia nuka sayans, mam ibore abu kitolom dimarai atwanare kiton aica naka Abeit aibuc aolioor cut ido anyipinyip bon naka aica nges abu kosalite. Akinyet ka ebino da ebucitos apalar alele; konye karaida abu ngesi kirumite akabakanuto nukawapin boboda kiburai ebe kodumut itunga kere obukec kotomake, ajai ikodet yenadit yenarai yenika Edeke ido obukec ajai toma akuj, mam da nges apedori amudiar ngul. Abu Edeke kidar isipan Ke ngin yenicici; mam kes apedorio amudiar. Ekanisa lo loko Rome arai loekapirikinit ido korono kwa Akabaka Atalia na abu kotam amudiar aur kere naka akabakanut ido nepetai ti epedorit, konye ABU EDEKE KIDAR EDIOPET, ido kama kangol kopotu ice luepu luamunooko. Kwangin abu do Edeke kidar ikodet yenadit kotoma akuware ngin naoja komutono ido kama akecebeit nges ekaulo atakanunia Luther.

Itunganan kere yenejeni idiobore kere yenikamunit Akeresia naka Roman Catholic ka eponeke loka aimia epedori alimun nuainakinete Emoyo eseuni etaun lo loka Suatira abwoikin ekanisa kotoma Aturio nuka Amuton. Engin ejai nen, ingaren kakonyenewok cut.

ATUR

Atur naka Suatira abu kodau aojau naitelekarit kakesi kere, bala ikar 900, ageun 606 kiton 1520.

EKIYAKIA

Kedaunit ekanisa aojau etiakak toma ogurupun iarei, Lukotoo ka Lukokide. Edila duc ekesiteteunan alomun kowai edio kaluarei araimam arataunos alomun kowaitin iarei kere kosodi kanu apak naedit aingarenikin itutubet yenika ekanisa toma ajenanara naidulokina kede Edeke. Etunganan lokepone kangol koToo arai Francis loka Assisi. Abu kopedorite kabeit adaun apak, aponi aswamuke ajakanut nako Rome kicikaa cut. Peter Waldo loko Lyons, ekagwelanaran loabu konger akeijar naka ajokusio nuka akwapi (secular life) abu koraun loakukurana kotoma aijaanakin Ejakait ido abu kiriulipu mamaKangol; konye aponi ngesi kitepegai paka aipikor kotoma aswamuke kosodi ipaapa airengear nges kokanisa. Mam da igurupun lukoToo karaida lukoKide ajaatar kotomakec etunganan lo tikepedoo araut eiyakia neejai atur na arai kirerei kotoma aica naka Nuiwadikatai Obaibuli. Kikote nen da, ajaasi ikiliok iarei toma apujana nuko Bungeresa, lu tikepedoo akeceijaanakin kotoma Akirot ka aswam abwoikin aitemio naka abeit. Kesi St. Patrick ka St. Columba. Kerai neajai St. Columba loabu kobeik eroet lokaraut eiyakia.

Karaida erai St. Columba ekiyakia neejai Atur naka Suatira, akoto eong einer ber nuikamunitosi aijar naka St. Patrick kwape naanyunet mamawok ka aitoduun da aingal neejai toma aolobobot naka Rome ebe kerai St. Patrick idiopet kaluke kwape da eolobobotor ebe kerai Joan naka Arc nakeng. Arai Patrick euriat loka inacike St. Martin ko Bonavem etaun loadit koitolima loka ecor Clyde.

Kadiopeaaran euta abolia koitolima kakeinakan aarei, apotu ikangatak lukocor kodolutu kosodete akokuar ngul luuni kere. Neapotu ainakan koloto mam yenejeni, konye Patrick, (ekekiror kerai Succat) aponi kogwelarai neajai ejakait loateker ko Northern Ireland. Akeswam arai aitan ipegei. Kanu aswam kana abu ngesi kitutuo ingokwo. Araasi ingokwo luetutuoro ejok noi neabu koinak itunga luipu lualwaka ka luayapiete da aponare egwelet kes. Kotoma asilikiniteke abu ngesi kibelokin neejai Edeke kosodi aitajarun.

Kobuni do konyet eipud lokagogong loka aisi ka abongor ore neajaas ikauriakake. Abu kotub acoa naabu kibwaik akepedorit kwape eketutuoron toma aswam naepol. Abu ngesi kisisianak ingokwo apero kokujuke ido korapiaritos akekuhan ejok cut ido komam aikunyakin aitodol neecorakinere. Kwangin do adiopeaaran naabu elopet ngesi kogwelaria ingokwo luepu, abu Patrick kicorak ingokwo, kilema bon ekengarenon loka esipan, alomar toma ataker. Ekengarenon loka esipan loabu do ngesi koinak aanyunet nakaiyeiye abu koker kosodi aigir alomar ataker. Eutasi lokapolon ka ekagwelan atamite aikamun ekingok, abu Patrick kodoka toma ataker kosodi ainakin ingokwo aanyunet naka arapiar nges. Kede konyet keiwiny abu ngesi kitolom ekengarenon loka esipan toma ataker ido kujuke. Kwape mam Patrick atakania kanenidio abu do lokagwelan kikea egoe kosodi aikwangan toma angolol.

Akaulo aanyun ebe adaunit ekapolokiniton aekar neelwana nemam apedoria abongor abu Patrick koinak ingokwo aanyunet ace naejaikini kes ededengearos. Kosodi konyet do ngesi alomun kosodi alimokin ekapolokiton ebe dimikito kitodoku nges nges kodoket kalorekec ebuni ti ngesi aicorakin ingokwo aiyatakininit adedengear ido abuni ngesi aikamar ataker.

Kikote nen da, kerai ekapolokiniton Ekristayot, ido kepupu ngesi akiro nuka esapat abu do ngesi kaiyalama kitodoku nges kodoket lokorekec. Kangina abu Patrick kolot o Bible school kosodi abongor Ireland neda kAkrot ka apedor da naka Edeke kotoma aanyuneta ka nukaumokin niupu abu ngesi kibelok

ilukumin neejai Ejakait. Amamei amodiopak naeiritor ngesi alosite Rome karaida amodiopak naeyakitor Rome nges. Abeit naka akiro erai ebe neabu Rome ekaulo kicasia kotoma apuan ido naanyuniata kesi ebe ajai apak naka arereng, apotu kesi koarata Ikristayon luadeparete 100,000 luapotu kotoma okar kopoloutu kaneejai ekodet logeunet loabu kobi neejai Ejakait kamaka St. Patrick.

Ketuboros bala ikar 60 akaulo naka atwanare naka St. Patrick aponi kouruunai Columba kobuku Donegal, North Ireland, kokale loka akabakanut loka Fergus. Abu ngesi koraun loaco, ekesian loainakina, loabu kikam kadam nuipu Nuiwadike Obaibuli. Abu Edeke konyara nges keporoto loapupo araun e Missionary. Akaulo na nges apupun eporoto loka Edeke, amame ibore yenapedori airebokin nges, ido akeijaanakin naeleleba nukaumokin edupo do ikesiaak luipu luka akiro nueswamas kolosek aibwaikin nges atupakin ikiyakia. Arai akeijaanakin naapol kede aanyuneta nuka Edeke nuatupitos neda aoomoomata ice (aitelekarite ikesiaak luko Rome) aitejenuneta araut nuiyasitai akiro toma.

Kotoma adiopet kalositoke nukaijaanakin, nape edolokini ngesi etaun loabwaitai karwatat, abu ngesi kodum irutei egolitai aimik nges alomar toma. Abu do ngesi kikeu eporotoke kotoma ailip ebe ti Edeke kingaraki kosodi acamakin nges needolokinio itunga tetere elimonokini. Konye kwape elipia ngesi apotu imurwok lukadieket kogeut aitakadikin nges kede ecelet loapol. Abu dodo ngesi kogea ayoere esabuli. Kwape ayeio ngesi, abu Edeke kiyatak eporotoke aikiar kiton neelikoria aiworo naka ikapirin. Atipet kongaaros irutei ikulepek bonik. Abu do ngesi koloma toma kosodi alimonokin Eijiri, kibelok luipu neejai Ejakait.

Irwan ace neagoloritere da ngesi kinga naka ecalo, nape ebelokinor ngesi awai kanu alosit, abu okoku loka ekayaiton atipet kodekakin erono noi, kolosi da atwanare. Aponi St. Columba komounai katipet kaiworor abongor. Naabu ngesi kilipia ailip naka aiyuun kongaleu etelepat kanepekanen. Aponi konyet do kongaarai ecaalo ngol tetere elimonokinio Eijiri.

Eijiri loasegara loabu Columba kolimonokite ka ikeswamak lukaupake abu kisiarakin akwap kere naka Scotland, aibelokin akwap ngin neejai Edeke. Abu da ngesi kilapar toma Ireland ka airiamar da Agolitomei naka Bulaya. Ekeipone loka aisiarakin Eijiri arai ediopet lobala ikiliok itomon kaluarei luajaasi kede engarenon apedorete alosit aiboisit nakitet kosodete adukun etaun loicasitor Eijiri. Kotoma okiliok lu lutomon kaluarei ajaunos ti ikekeok, ikesianakinak, ikalimonokinak, kiceda, kere luajenete ejok noi Akirot ido kojarenenete kalaunit. Iibois yen yenebwotunito kesi abwaitai karwatat. Katipet abwas na araun do ti nalukunitos ikesiaak ka ikaliakec kotoma oreriakec obe, kisisiaete Akirot ka aitemonokin alosit kinga kosodete aijaanakin Ejakait kwape missionaries, ikengarenok ka ikalimonokinak. Araasi ikiliok lualacakina adukokin karaida mam luipu apotu kiswamautu kwangin tetere ijaanakinete Edeke ejok itia. Asalakinito kesi elacakina kamaka agangan naka apugan, ido kanukangun alwaka do kesi kanejaasi akirosinei nuka apugan. Aibois naduc asuronokin idinin luce apotu do kesi kisisianakisi abeit naarai eyuunitosi kesi ebe abeit nges ijiisioit yenelosikino tetere aitadolikin angetakineta nuajaatar Edeke kotoma aomiteke kanukec. Araasi kesi lumam cut Rome ayait.

St. Columba nges ekageunan loka eBible School loapolon loejai apuan naka Hy (kari nakoToo naka Engalakimak naka ariri naka Scotland). Naalosio ngesi ngina arai apuan ngin naerakanikit ido kileleba amor nemam apedoria aitabwangun inyamat luelosikino kes kere. Konye abu Columba kira ikinyom kakan adiopet kikiarite nace kuju kotoma ailip. Lolo erai apuan ngin adiopet kanuiboliaikitos noi kotoma akwap kere. Anyoun kapujan kana kanecasitor Ebaibuli kolototo kinga ikesiaak luagogong luajaasi kacoa ka agogong naka Edeke.

Neasiomia eong akiro nueswamas kolosek nuka ekejaanakinan lopeti lo loka Edeke ka aswam nukaumokin naabu ngesi kiswama, abu kitikadik ekatau adumun ebe apedor naka luipaapa, imiela ayangaun ikiliok kere toma akanike, abu kobi kosodi kangetakinet amunar amanat nu nuka Eijiri ka amudiar da abeit kwape ajaar isisianakit Columba.

AYOGAN

Apu. 2:18,

"Inera kwanata Okoku loka Edeke, Ngol loejaas akonyeKe bala aipelonoreta nuka akim, aKekeje da eputosi kwape aikomon nuepwatat ebe."

Apukokinio naka Eidekeone neejai Atur naka Suatira erai ebe Yesu nges okoku loka Edeke. Irwan atipet kotoma apaariasia nuka Akekuan ajenio Ngesi kwape Okoku loka Etungananan. Konye do amear kwana kijeni oni Nges mere bobo kwape ejaar akuan. Mam Nges eroko erai Okoku loka Etungananan, Enabi Lokapolon, Loabu kotomaKe kotukok adwaranuto kere. Loteluna Ngol abongo atorob naka Papa. Kwana kijeni do oni Ngesi kwape ejaar agogong naka ajarun. Ajaru Ngesi ido adau ayangar mama Kelopet agogongKe naepol ido ikiara adepar kere ido eyait da kere mama ejai aiturio naka aKeibus Elope. AibusuKe mam Nges emorete kece. Akeingarenikinit ekanisa mam Nges ejalakini neejai idiotungananan.

Eseseni Ngesi kwap itei Suatira, ido kane eseseni Ngesi kotoma otaun ngol ido kotoma atur ngin

nakiwongonet ayongio naebeit Ngesi bon ekorakinitai ece. Elikanunete Akekonye kakim naka anyunyura ka etube kwape esesenia Ngesi Apolo eyongitai bala Okoku loka Edeke, korai Ngesi bon loerai Loteluna loka Papa. Eipone loibusakinitor kodedengear eKetube neejai edini loka Atur naka Suatira neapotu luajaasi okanisa koputoriata ikamaak lukapirin luka okoku loka edeke (Apollo okoku loka Zeus), ikiaritai ekepugan lotunganan kiton aima, kigangitete kagogong naka apugan naka akwap. Naarai ngin nges cuticut naabu Ngesi koany. Akeresia naka Roman Catholic, alumorit cut toma aima aputosia naajai esusutuke otangasinei luka edeke lokolong (Apollo) adaunit aikiar etunganan (ipaapa) paka araut edeke obe kotoma adukokin naka akeresia neejai apugan. Naarai apotu Thomas Aquinas ka Alverus Pelagius kopwakutu kosodete alimun ebe: "Esubit ipaapa kanejaasi ngul luesesenete ngesi kakongu nakemoyo, araut, mere etunganan konye Edeke. Emameete iikorwon luka apedorike. Epedorri ngesi alimor araut naedolit naekotokin ngesi ido epedorri alemar awai kamaka idio nueraasi nukec kwape iteo ngesi edolit. Abuonokin apedor na nakakwap kere kiinakini iraun yenigolorio kinga kaneejai aitajario. Lukasurup lukapolok luka akeresia kesi luekotos agitara lumam enapete ajokot naka arimaar nakabeit."

"Ejai da ekadiekan ediopet loka Edeke ka itunga, nges etunganan Kristo Yesu (Okoku loka Edeke.)"

I Tim. 2:5.

Konye ipaapa loko Rome ejulaki Akirot. Abu ngesi kitaraun ngin, "ekadiekan ediopet loka etunganan (mere itunga)." Kwangin do ejai kwana ngesi edieki kiding ekadiekan ka itunga. Konye emame ekadiekan ece kilema Okoku. Elimonori ipaapa aitajario aitorunite neejai akeresia nako Rome. Konye emame aitajario kilema naitorunit neejai Okoku loka Edeke. Komam aumokin esaranete akonye kotoma etube loidopit. Komam aumokin eraas akeje nueputosi ka aisinin niuputut kwape ebwoia Ngesi ekapakina aipudapud ajakanuto nukakwapin kanu nukaronok aitaraun epauda ka apua. Kimalai Edeke kanuka akeje kangun nukagogongok nuka aisin. Adautu kesi aitor toma otube kanuwok. Eraas do kwana kesi apetetaitiwok naarai neabu Ngesi kirum erai newok. Kibwoi do oni ketijenara kotomake, Yesu Okoku loka Edeke.

Kerai kotoma atur kana nekiwanyunia oni ageun naka edini loka Isiriamun loabu kogir Okoku loka Edeke ido kotubok atwanare neejaasi ngul kere luanyaikina bonik Ikristayon.

Kerai bobo da kotoma atur kana neabu ekanisa lokaingal komwangia ekisil losodit loka Edeke Lokapedor kere kosodi alosikin katipet abilibil ekisil lokiyareit naarai abu ngesi kibwaik ipaapake toma aibois naka Yesu Kristo kosodi aiticat ka abuikin da amao naka aputosia kiton adoketait naaraar atwanare neejaasi ngul luemikete aputosia nuka itunga kalukalaunak ajaut kaibois kotoma okanisa. Kapugan naka Akabaka Theodora, ber bon, ageun kokaru 842 kiton 867 edeparitos 100,000 lukalaunak luaponi koarai naarai apotu kesi kimarakisi aputosia amamus kajokis.

Kaitebeikin ebusakinit atur na kitoronikin arai mam etwaniari kere. Engol ebwoi Ejakait loka aibuses, Edeke, Edeke cut - Akekirot ecakaritai awai, eitungananeKe engeritai, konye akanin nuka itunga ka itauon da luka itunga mam epedorete airengear Nges kapolou. Kinyek kes kongero Nges, esalakini Ngesi emunoono. "Ijo esipan loedit, sirikikurianar, naarai isiyalamikinit Papakus ainakin yes ajakanut. Ido neabongunio Eong kakeje nuka aisin ka akonye da nuelikanete abuni Eong atacakin; etube erai loka, abuni Eong aitac," ebala Ejakait.

AKIRO NUKA AITURIT

Apu 2:19,

"Ajeni akoniswamisio, ka amin ka aiyuun ka aijaanakin, ka angirikinitekon da, ka aswamisiokon nukawasia kwape itelekaritotor kwa nusodit."

Kane bobo kidumuni oni nukitejenaret nueputosi, "Ajeni akoniswamisio." Okoku loka Edeke, Elopet, abala, "Kiyuunai Eong kanupe kaswamisio." Abu Ngesi kitigogong nuka aswamisiKe elopet ne arokor ejai akwap. Aswamisio nueswamai Ngesi araasi nuaseunit Edeke tetere aiyengakinia aiyuun Ngesi. Kerai ngol ewai loapol loka aijaanakiniKe.

EmoyoKe Lokalaunan kotoma ekiyakia Paul abu kotema atiar,

"Naarai kirai oni aKeswamisio, luesubunitai kotoma Kristo Yesu as warn aswamisio nuejok nukegeunia Edeke aitemonokin tetere kilosenenei kotomakec."

Pes. 2:10.

Aswamisio nu abeiit aiyengakin aiyuun Nges, kwape tikitoduniata kesi ajena ngin mamaKe naetetemit Paul kwape "luesubunitai kotoinaKe."

Natikwana mam aswamisio epote cut ayangar aibois naka aiyuun Edeke kanuka aitajariowok. Konye aswamisio epote aitoduun aiyuuniwok naedaunitai aibwaikinit tomaKeng. Aswamisio nukajokak mam kitajarete jo konye epote kesi alomun kaijar naitajaruna kwape araito mama ejai Ejakait. Eyuunit eong

aswamisio nukajokak. Karaida mam itunganan itajaruna, ebusakinit nges aswam aswamisio nukajokak ido aswam nuejokak cut nuepedori ngesi. Naesiliana kakonyen nuka Edeke nges naiswamata itunga aswamisio nukaronok kasodete atemar ebe ejasi kesi aswam akote naka Ejakait. Ngin nges naeswamaete bishops ka lukipaapa ka ajakanut da nako Rome. Autasi kesi aiar, angulungul ka aswam da nukaronok nuka iponesio kere Kokiror loka Ejakait. Ajarete kesi aijar na cuticut etepegit nisisianakini Akirot. Kotoma apaaran kangin nakaronon apotu ikeyuunak ngul lukabeit kocaata bala aica kaibois naemutono kwape ajaatar kesi iswamaete nukajokak tiritir; naarai atacanakinete kesi aikenio kede kaisirereng, ido apotu kiswamata abeit tetere aitopoloria Edeke karaida apotu luipu kotwakata kanukangin.

Kokokoro kalo ejai Ngesi itojokarit iKedwe naarai ajarete kesi aijar naejulakina. Aswamisiokec etejenaritosi Emoyo lokitetet kotoma. Aanyunete itunga aswamisiokec nukajokak kosodete aitibusikin Edeke. Eebo, arai irai jo Ikristayot ilosi jo aswam ngun nuedolito. Aswamisikon epote aitoduun ebe erai etaukon loedolit. Mam ebuni araut ibore yenisubuni jo asubun, naarai ibuni jo aswam akoteKe komam idiotunganan esesenjo nabari Edeke bon, ido ibuni jo aswam akoteKe karaida keraun jo agwelar akonijar.

"Ajeni akonimin, aijaanakin, aiyuun ka angirikinitekon." Ibuni jo aanyun ebe akecemin ibwaikinitai kiding 'aswamisio' ka 'ajaanakin'. Ido ngin nges aibois naedolit kanuke, naarai naemamear am in aswam isiowok mam eraasi nuecam unitai kakonyen nuka Edeke ido aijaanakiniwok da mam ecamunio. Naenerar Paul neejaasi Ikorinton abala, "Kemameun amin, mam eong arai ibore ido kere nueswamai eong eraas nuemamei ameda dimikito kiswamai kotoma amin." Natikwana ipedori do jo aanyun kanepokane ebe mam ikeyuunak lu ajaasi toma atukot ngin naka Inikolain lueswamaete aswamisio kwape erot lodumunet aitajario araibot aisimaario kotunga. Eswamaete kesi akeceswamisio kolomunito kotoma amin naka Edeke naakwamakinitai toma otauonokec kanuka Emoyo Lokalaunan. Amin ngin kotoma otauonokec kerai amin naka Edeke kanuka luKeng obe. Abala Yesu ebe, "Kanuka ngun ejenunete itunga kere ebe iraasi yesi IKAKesiak, arai iminanaros bonik." Abalas ikapirin luapotu koanytu aijar naka Ikristayon lusek, "Koanytu eipone loeminanarotor bonik." Abala Yokana ebe

"Ngin da kere yenemina eurio kama ejai Edeke."

I Yokana 4:7.

Akoto eong aijaikin aikwenyaret kanepokane cut. Ebala kanuikamunitosi apaarasia nukawasia ebe naarai ebuni epali aiyatakin ebuni do amin naka luipu ajoniar. Kotoma Atur naka Laodikia, arai atur nakawasia, amin nakilopet, ka amin kanuka iboro luakwap ebuni airumiar aibois naka amin nakabeit naka Edeke. Ebeit oni aricakina kaneejai apedor naka adiakar kotoma apaarasia nu nukawasia. Eutasi luipu aninikiar kwangin naarai mam kes ejenunito nueyangauni emoyo lo lokapaaran nakawasia. Adol apak aikunyakin aidunyakin ka Edeke kasodete acamakin Nges kileleb aijarawok kede aminaKe arai mam kiponi do oni apupun alilim naka ekanisa loka apaaran nakawasia, kasodete aigir abeit naka Edeke naerai nges bon edepori aingarakin oni.

Kotoma okaru ngul luamuton ka etasuro da abu emusabibu lokabeit kotingite am in naka Edeke ka am in da naka inacan. Abu Edeke kitojoka kes kanukangin.

"Ajeni aijaanakinikon." Abala Yesu ebe, "Loerai lokapolon kotomakus eraun ekusikejaanakinan." Abu etunganan lokacoa kotacak naekamunit alimunet ngin. Ena kane naabu ngesi kolim, "Akiro nueswamas kolosek kes bon edeporete aitogogong abeit naka akirot kangin naepol." Inerit etunganan ngol abeit. Kere itunga lukapolok kotoma akiro nueswamas kolosek apotu koraasi ibulesin. Ngul luapotu kiburatosi araut lukijaanakina; ngul luapotu koridakitos luce; ngul luapotu due komoete araut luejaasi iingaren, ejesaros kwap kotoma oleic. Karaida ber lukabarok eraasi luituronit Edeke arai mam kes itwasamatos abarakec ejok. Konye kirere toma akiro nueswamas kolosek ido ibuni jo adumun ebe lukapolok lukabeit kesi ngul luapotu kijaanakisi luce. Mam akiro nueswamas kolosek edeporete cut aitur ngul luaponi kiswamaikinai nuepu noi, konye ebuni aiturit ikar kere ngul luapotu kiswamata nuiplu kanuka luce.

Aso do oni kebwaikisi ngin mamawok. Kwape da abu Okoku loka Etunganan kobunio mere aijaanakinio konye aijaanakin, kwangin do oni da kirai lukitupi aanyunet ngin. Koany Nges kwape ekukumio Elopet kakejen nuka ikiyakia kasodi ailot akejenekc nuepasito nu da epwokuna. Kotema Ngesi atiar, "Mam yes ijenete kwana nueswamai Eong, konye ijenunete kokau. Konye nusesenete yesi Eong eswamai ibusakinit yes da aswam." Abu Ngesi koraun ebulesit tetere Edeke apedorai aikiar Nges kiton aiidia nuiidiara kakere. Ido apaaran adiopet kotoma atubokinio naka lukalaunak kiponi oni apupun Ngesi ebala *"Iswamat ejok, EBULESIT lokajokan ido lomunot, koloma do jo toma aiyalamna naka Ejakait."* Erai naetiono araut duc ebulesit. Konye ngul luitwasamaete ka aitwasamao kanuka luce epote kadiopepaaran aibokin ka Nges kotoma oicolongoKe. Ebuni do konyet araut nailosikino ngin kere. "Ketarikinos kanuka Ejakait, ameun kaiwalaret naka akwap kiton aiwar, Ketatamata nuka aminaKe ka aidar da naeumokina, Ido naengetakinotor nuka aijar kere ka aswamuwok da kakwap kongetakina, Ido naiworoere ikiroria kokuju kangina abuni eong ajakut ngina."

"Ajeni Eong aiyuunikon." Aso do kerekam mam Nges elimunit kane kwa abu Ngesi kolimokinia ekanisa lokotoma Perugamo, "koting jo aiyuuniKA." Mam do kerekam kwana Ngesi inera nukamunitos aiyuuniKe, konye euta Ngesi aitojokaar kes kanuka amunonutukec. Ido nape iswamauni Ngesi kwangin kolimori da 'angirikinit' kec. Aso amunonut ka angirikinit eloete nepepe.

Kotoma abeit erai angirikinit naelomuni kanu amunonut, naarai ebala kotoma Yak. 1:3,

"Aitemio naka aiyuunikus eyauni atitingikin."

Emame cut erot ece lodumunet atitingikin. Erai kito nges abunore kanuka aitemio naka aiyuuniwok.

Rom. 5:3,

"Aiticanio eyangauni atitingikin."

Eipone loitopoloritor Edeke eitodiare lo loka atitingikiniwok epedorio aanyun kotoma Yak. 1:4,

"Ido kojau atitingikin kaswam naedoliorit, tetere iraunos luipolok, luitekoro, komam adiokirot nakiwolikinit."

Akote naka Edeke kanuwok nges Aitekoro. Ido aitekoro ngin nges atitingikin - aidaret Edeke ka aidareunun da Edeke. Erai lo eiswamae loka aitopoloun epone. Ikiara bo lolo biai epone loetojokaritor Edeke lukalaunak lu luka Aturio nuka Amuton. Kotiting kwape imerekekin luerikorio atubio, kominasi, kamunonut apotu kesi kijaanakisi Edeke. Ngin nges bon naakotosi kesi kotoma aijar, aijaanakin Ejakaitikec. Kebeii eropitikec araut loepol biai.

"Ajeni akoniswamisio ka nukawasia da kwape itelekaritotor kwa nusodit."

Erai na cuticut naeumokina. Kwape eyatar amuton naka atur; Kwape ajaar eregesta loka aitopoloorio naka luaario kanuka aiyuun iyata aojaar kanginipaaran, apotu kesi kiyatakisi aswam kagogong kere, apotu kesi kiyatakisi aijaanakin noi, kosodi aiyuunikec da aiyatakin. Eipone loeraar nakaiturur ebe kotoma Atur naka Epeso abu amin kojonia. Ido kotoma abeit mam elimunitai idiobore yenikamunit aiyatakin naka aijaanakin naka amin kotoma aturio nuce; konye kotoma atur kana, kotoma atur namutono katurio kere, apotu kesi kijaanakisi Ngesi noi aitelekar. Nakisisiauna ngin alopet. Emamei esange loka aijaanakin na nakasianut naka amin mama ejai Ejakait, konye gwai aiyatakin ke. Ngin nges aiyeiyea. Kotam lokasurup aitolitol aijaanakiniwok mama ejai Ejakait - abongokinetewok nges aiyatakin aijaanakin. Naemonyatar luliiloro kanuka akurian, ngin nges apak naka aiworo aipikor.

"Ajeni akoniswamisio, ka nukawasia kwape itelekaritotor nusodit."

Aso kwape kidaunitor sek oni alimun, atur na enyaritai Aturio nuka Amuton naarai arai ngesi cut apak naamutono kakere kotoma akiro nueswamas kolosek. Arai na atur naka Ipaapa Innocent III loalimori ebe arai ngesi loajai "aiboosit naka Kristo - ekayaiton loikiara apedorike kakere loeyait ekanisa ka akwapin da," loageuni ATUKOT NAMUDIARET LUEPAARITOS (INQUISITION) na da abu kaingarenikinoke kobuko aokot nuiyatakina itia amodiopak kere kilema kotoma Aisiteteunio (Reformation). Arai na atur naka Pornocracy, apugan naka nudotea. Ajaatar Sagarius III kede aberu ido "abu kileleb lukayook (choir) luka ipapa kapaelon ka odwe luurian kokale kosodi aibelokin ere loka ipaapa loka ajakanut aitaraun abwa naka ikangatak." Anastasius II abu Marozia na arai aberu naka Sagarius konunuk cut kiton aarar. John XI arai okoku loka Marazia loaurio kaelo. John XII arai etatait loka Marozia ido "abu komuna apuserun ka abekon ido abu okilenike kabero loakadakinit koar nges nape cut ejai aswam adoteu kabero aje. Arai na atur napotu Lukipaapa kotaikatiakaunotor naarai ajaasi iwaitin iarei luka lukipaapa (ediopet epugat koAvignon kosodi loce koRome) luamoronorus ido kojiosi ediopet kaloce. Mam bon ipaapan lu agwaunitos akiro nuka aswamisio nuka adoteu (aurite akais nuka idwe luka aelo, aiteper ikiliok luce, kaceda) konye agwaunitosi da akiro nuka agwelanan iyapesin Iuka esasedotene neejaasi luatacete etiai lokokuju.

Arai na atur naanokia aica konyipinyipi cut, konye apotu ikeyuunak ludis kitarikina kadunyakinit kwape eyatar amuton aitadol aapiar angetakinet naka atur apotu luipu konyoutu etamakito aisitet. Aitaaritoikec arai nakadunyakinit na da abu kocilu erot kanuka aititateunio naabunit. Kanukangun kwape ebalar Akirot kanuikamunitos atur ngin, "aswamisiokon nukawasia (angetakinet naka atur) itelekarito kwa nusodit."

Akirot ngin, Suatira, ejaatar kapolousio nuegelegela naerai da adiopet kakesi nges "Asubanit na Tiritir." Kama kaluipu erai na naiyuunitai araut adwarasit naikamunit aitwasamao naka Emisa loerai aijaikinit tiritir asubanit naka Kristo. Erai bo ngin aomisioit naejok noi, konye katicepak eraun apolouke da asubanit na tiritir kotoma aijar ka aitaritoi da naka ikeyuunak lukabeit luka Ejakait.

Kaitebeikin araasi lukalaunak lu luko Suatira neajokan noi neka irasit, ilelebas kEmoyo Lokalaunan ka aiyuun, esubunitai toma aswamisio nukajokak, aitodiarit aKeiturio, komam imarakito akeceijar araut naketiai mamakec ikulepek, konye kaiyalama aijaikinit lukec kere kwape asubanit naejijim neejai Ejakait.

AITORONET

Apu. 2:20,

"Konye ejai Eong aidrot na kajo, naarai inyeinit (ingirikinit) aberu ngin Yesebel, naenyara bon anabi, isisianakini ingalari da ikabulesin tetere edotearios, ka ainyam nueinakinio aputosia."

Aso do kekokoro lo akoto eong ijo ailamar kwap kiton okokoro lo 23 kosodi aanyun aitogogonget naka abeit naepol nauta eong ayangaunit toma aijenekon ameun kokau. "Ido aari ikedwe katwanare. Ejenuete da ikanisan kere ebe Eong Ngopengol loererei aomisio ka itauon." Ajai eong einer ageun kokau cut ebe kaitebeikin ejaasi ikanisan iyarei, karaida inera Emoyo neejaasi kesi luarei kotoma nginitur, kosubite bala araasi kesi nepetai ediopoe. Kane elimoritai kaidelel ebe ejaasi ikanisan, elimoritai da bobo kaidelel naikoni nepenen ebe ice kakanisan kangul etakani cut MAM ejenete ebe Ngesi ngol Ediopet loirerei aomisio ka itauon. Elosi ngesi aitigogongikin neejaasi kesi ebe erai kwangin. Aso do kwana, alubo ikanisan luepote araut ngul lumam ejenete abeit na? Ejena sek ajen ebe erai egurupu loka emusabibu lokaingal naarai ejenete ikeyuunak lukabeit komam abuonokin ebe egeuni etube kotogo loka Edeke, ido kwape eraatar kesi lueyongitos Edeke, etubonokinos do bonik tetere kes mam eraunete luetubokinio.

Nat kwana kanukinyo enyaritor Edeke ikanisan lu iKekanisan karaida eraasi kesi emusabibu lokaingal? Abeit naka akiro erai ebe eraasi kesi Ikristayon konye mam kes eraasi Ikristayon Iuka Emoyo. Eraasi kesi Ikristayon Iuka akuan. Eraasi kesi luetingitos Ekiror atitai Marako 7:7, "Konye kamaete Eong atitai, isisianakinete aicorakineta nuka itunga bala aisisianakinikec." Konye eraasi ca kesi cut Ikristayon naarai inyo ti bobo kepedosi kesi araut? Esiriamut erai Esiriamut. Ngol nges ekedini mam ace eipone loejaria ngesi naarai igangit ngesi kotoma aomisiokne nung nusisionakin Ekoran.

Koipone kangopekangol Ikristayot nges Ikristayot kilema bon ebe ecamunit ngesi abeit na ebe Yesu nges Okoku loka Edeke, loauruuni abekot, aponi kibubukinoi omusalaba ido kotwana kosodi ajarun bobo, ebe Nges erai eketajaran loka itunga, kacieda. (Kotoma abeit, Kotoma Atur naka Laodikia epote ngul ajaun luenyaras bonik Ikristayon naarai igangitos nukajokak nuka Yesu, kwabo kideunitos kanukec apedor naka ainger Nges araut Edeke. Lukorionget loka Christian Scientists adautu awam ngun sek kwape kikodeta ice luipu luelimonokinete Ejiri koipone loekototor itunga (a Social Gospel). Erai ngesi Ikristayot yenedakit ekiror bon ido elomarit okanisa. Konye mam ngesi erai ikeyuunan YENIKABEIT araiboot Yenikemoyo. Eipone loka ikeyuunan kangin nges ngin yenedaunitai aibatisaikin toma akuan naka Kristo ido erai ngesi atutubet Nakeng. Konye, ikote nen da, erai naejai toma ainapetait naka Edeke ebe kopolooto igitun nepepe kakima ido mam kes ebeit korutoi. Ngin nges aicorakinet naka Edeke. Apaaranikec kanuka awenio ka aicweo ebunit, konye eroko ber.

Kwangin do ejai Emoyo inera neejai egurupu lo loinyalinyala. Kowai ediopet ejai ngesi iturit, kosodi kalaije ejai ngesi itoronit. Adau ngesi alimor ngun nuedolitos nuejaatar ikeyuunan yenikabeit. Kwana do ikwenyarat Ngesi nuibusakinit emusabibu lokaingal aswam arai ebuni ngesi aibwo kitojokitete kakonyen nuka Ejakait.

ABERU NGIN YESEBEL

Abu ekiyakia Yakob itodik oni erot loitorenenei adiakar.

Yak. 1:14-15,

"Konye nginitunganan ecodunio kiriite ekeimiel elopet kaijodijodio.

Kosodi kepotuu eimiel eurieie adiakar, adiakar ngin da kepoloor idouni atwanare."

Aso do erai kerekna ngin aputo naka nucut iswamasi kotoma aturio nuka ekanisa. Kwape abu adiakar kogeunor bala mere ibore dimarai aipup nakakuan, kwangin atwanare da naka ekanisa abu kogeun kaswamisio nuapataka, aswamisio nuka Inikolain nueteo kaitapalaunit. Enyouni kaswamisio kolosi do akesa ya aran aisisianakin. Konyouni do kaisisianakin aitun apedor naka apugan ka aitolomunio da naka ekapirione. Kwana do kotoma atur na elosi ngesi neejai anabike obe (akesisianakinan) ido koipone kangol iyatakini alosit aitodol naedumunor ngesi alopet kotoma angolol naka akim, naarai ngina nges necut elosi ngesi angetakinia, kotoma atwanare nakiyareit.

Aso do kwana aimony kere naka Edeke naesurokinit atur na nakiwonganet edumakinio toma agirokiniKe anabi na, Yesebel. Ido tetere amisiikin kotenan kanukinyo egirkinit Ngesi ngin kwangin, ejai do ber oni amoun nukolosek nuka akesa kangin kotoma Obaibuli, ido kidumu oni nuabu ngin kiswama kokau kangina, kijenuni do oni nueutasai aiswaao kapak kana.

Ibore yenisodit ido yenepol noi yenikisiauni oni yenikamunit Yesebel nges ngin ebe MAM ngesi erai akoku naka Aburaam, karaida aitolomunioke toma atekerin nuka Israfil mam arai naka acamunio komoyo kwape ajaar ngin naka Rusi, Amoabit. Mam cut. Aberu na arai akoku naka Etibaal, ekabaka loka Sidon (1

Ikabakan 16:31), loarai esasedoti loka Astarte. Abu ngol kodum eicolong koipone loka aiyar loageikinit ngesi, Pheles. Kwangin kirasakini do oni aanyun ebe arai ngin akoku naka ekaaran. (Cut bo kisiitikini na oni nuka Kain.) Ido eipone loaraunor ngesi nako Isirael mam arai kopitenin luemoyo luabu Edeke kibwaikinite kanu acamunio naka Imo; konye abu ngesi kolom koipone loka ADUKOKIN kede Akab, ekabaka loka atekerin atomon nuka Isirael. Aso aimorikikin na kwape kidaunia oni aanyun mam arai Nakemoyo; arai naka acoa nakipugaet. Kwangin do aberu na naajai iilokina toma aima apertosia mam ajaatar keipud edio da loka araun nakamaan Edeke Ediopet Lokabeit, dimarai abu akesa ya kobu ka alosikineta nueyapoikinit nuka aitapaar Isirael awai kamaka Ejakait.

Aso Isirael (atekerin nutomon) adaunitor sek ajenun inyo arai aima itak lukesabu, konye kiton na mam ber kes agwelara cut toma aima apertosia, naarai Edeke nges amayo ido ekisil loka Musa ajai ecamunitai. Konye ameun kapak naka adukokin naka Akab neejai Yesebel, abu aima apertosia konyanyaar kotoma oipone loeyari. Arai neabu aberu na koraunor asasedoti kotoma oyekalun luabu ngesi kodukokite Astarte (Venus) ka Baal (edeke lokolong) neabu Isirael kodolunio toma akirot alopet naapolor ationis noi naka aijarake.

Kede kanu kotoma aomisio kipedori do kwana oni ageun aanyun nueuta Emoyo loka Edeke aitolomun kotoma Atur na naka Suatira. Enata kane.

Abu Akab komany Yesebel ido eswamauni ngesi ngin kwape aingalakin kacoa nakipugaet tetere itogogongi akejakanut ka ayuar da nges. Ngin nges cuticut naabu ekanisa kiswama neabu ngesi kodukokinor kakan naka Constantine. Kes luarei apotu kimorikikinos kanuka acoasinei nukipugaet, karaida apotu kesi kibwaikisi einer aitusubite bala arai ngin nakemoyo. Kwana emamei idio yenepedori aitacamun eong ebe arai Constantine Ekristayot. Arai ngol ekapirit loajaasi kede nuasubito bala iica luikristayon. Abu kinomanak imusalaban lukakwangak obukui luka iserkalei. Ngesi ekageunon loka "Knights of Columbus." Abu kibwaik emusalaba kuju oswi loka eyekalu loanyaritai St. Sophia kanen agekinia einono.

Arai aomisioit naka Constantine atukokin itunga kere, ikapirin, Ikristayon luedakitos ekiror bon, ka Ikristayon lukabeit. Ido adaun ipak yenedit atakani bala ti nges kepedo naarai apotu ikeyuunak lukabeit koupunos aanyun arai apedorete kesi ainyakun ngul luapotu kikaleleoros awai kamaka Akirot. Naanyuniata kesi ebe mam kes apedorete ainyakun kwi toma abeit, apotu do kesi kobiukinos atiakar awai kama ejai akuan naka acoa nakipugaet. Ne do eswamauniata kesi ngun, aponi kes konyarai luepaaritos kosodete do aire.

Mere eong kalimu kane cut ebe kija kibore ngipengin iswama kopekwana cut. Eutasi itunga kere aimorikikin. Eutasi aiwadik Ebaibuli loebuni aitelel nginitunganan arai erai ngesi Iyudayat, Itulikit arai yenika Protestant. Ejaatar kesi ka Airiamun nakec naka Nicaea konye enyaritosi kesi Ecumenical Council (Aurianet naka Aimorimorun naka Ikristayon luka Akwap kere). Ido ijeni kerekajo yen itijiete iriongeta lu kere? Itijiete kesi Ipentekotin lukabeit. Mam eong abala erionget loenyaritai Pentekosit. Abala eong ngul lueraasi Ipentekotin naarai eraasi kesi luileleba Emoyo lokalaunan ido ejaatar ka aanyuneta ka ainakineta kotoma akidings kec naarai elosete kesi kotoma abeit.

Naabu Akab komanya Yesebel kanuka acoa nakipugaet abu do ngesi kogwela airumeteke naurunet. Kiloma ijo neejai erionget igwela do airumetekon naurunet, onac, arai ikoto ijo aiyuun ngun arai mam. Kangoligurupu loka lua Protestant loabu kolomunitor kinga kosodi alosit abongor abu kogwela airumeteke naurunet, ido naigwelaria ijo airumetekon naurunet, iputosi ijo cut ka Esau - ipedori jo aimony ka aitoronikin kere nuikoto jo, konye mam ngin kiswamaikini jo amodiojokis. Ejai ibore idiophe bon yen ipedori ijo aswam ido nges na, "Ikatunga kolomutu kotomakeng, kinyeis aimorikikin kadiakanaretake". Aso arai mam ijo iwomit ebe enera eong abeit aso kobongok aingiset na adiopet. Epedori kerekajo emodiotunganlojari alimokin eong ali tope ekanisa arai aswam naka Edeke naabu kojaunotor kaisikwarunio kosodi abongun akaulo na nges alomar toma aitemonokineta ka araun da erionget (edini)? Kosiom akirosineikon nukolo eswamas. Mam ijo ipedori adumun adiopet - emamei karaida adiopet.

Arai esawa lokiding kuare kanuka Isirael neabu ngesi kimorikikinotor kakwapin kosodi ainyekikin nukemoyo kanuka nukacoa nakipugaet. Arai esawa lokiding kuare ko Nicaea neabu ekanisa kiswama ibore ngipengin. Erai esawa lokiding kuare kwana neutatar ikanisan aimorimorun.

Aso neabu Akab komanya Yesebel abu ngesi kocamak ngin aitwasam apesan nuka apugan kosodi adukun itogoi iyarei luapolok kanuka amaya Astarte ka Baal. Ediopet ngol loadukitoi kanuka Baal arai loapol nelosikin Isirael kere abunore kosodi aima kangina. Ido neapotu Constantine ka ekanisa kodukokinotor, abu ngesi koinak ekanisa aduketa, kosodi aibwaikin itemwan ka apertosia, kosodi aitemonokin apolousio nukokanisa nu da sek adaunito ageun aitodianar.

Naabu Yesebel kodumunia apedor naka apugan aingarakinit nges, abu ngesi kobiuk itunga ekedini kosodi aiyar inabin ka isasedotin luka Edeke. Abu koroniar noi kiton neabu Eliya, ekiyakia lokapaaranike, koomitor ebe arai ngesi bon ediopet loedeuna, konye ajaatar Edeke kice bobo 7000 lumam apotu kobilakitotor akung neejai Baal. Ido kopekwana da kinga ngina kiding kiriongeta kangul luka Baptists, Methodists, Presbyterians, kicie da, ejaasi ice luepote alomun kinga kosodete abongun neejai Edeke.

Akoto kereka eong ijo ajenun ebe mam eong, kwana, ido mam cut ajaunur asurokinit itunga. Erai edini - eiswamae loka aitemonokineta (erionget) nges asurokinit eong. Ejai eong asurokinit ngesi naarai elait Edeke nges.

Kwana kapaikisi ber oni ne apak edit kasodete ainyogoor kasupanut nuapotu oni ketolomutu nuikamunitos aima naka Suatira. Abala eong ebe amaete kesi Apollo (loarai edeke loka akolong) nepepe kekabaka. Aso Apollo lo anyaritai ekerebonoron nukaronok (ekepolian). Erebonori ngesi nukaronok awai kanejaasi itunga. Esirerengi ngesi kes ido arai edeke loteni mamakec. Nges arai loaomitai aisisianakin itunga. Nges etetemi nuekamunitos aima, ka itangasinei luka eyekalu, aijaanakin neejaasi idekesio, nuekamunitos asuban ka atwanare ka aijar akaulo naka atwanare. Eipone loeswamaa ngesi nu arai kotoma anabi naeboie ebwangerit koicolong loka akeje auni. Loka! Iwanyu jo ngin? Enata anabi ngin naenyaritai Yesebel ido euta akesa ya aisisianakin itunga. Ido aisisianakinike nges aijodijod ibulesin luka Edeke ka aidupor kes iswamaete adoteu. Adoteu apolouke "aima aputosia". Ngin nges apolouke komoyo. Erai aimorikikin namam acamakinitai. Aimorikikin naka Akab ka aimorikikin naka Constantine araasi kere numam acamakinitai. Luarei apotu kiswamaata adoteu komoyo. Kangnidote kere ebuni angetakin kotoma angolol naka akim. Abala Edeke kwangin.

Aso do kereka, aisisianakin naka Akeresia naka Katolik (akeresia erai naberu, erai ngesi aberu) egirit Akirot naka Edeke. Ipaapa loerai kaitebeikin Apollo koiteteme lokatinen kwana adau aisisianakin itunga aiswamanar kaputosia. Akeresia nako Rome nges kwana araun anabi nakaingal neejaasi itunga naarai adau ngesi alemar awai Akirot naka Ejakait kamaka itunga kosodi ainakin aomisioke alopet kwape nat nuswamaunitosi aisionio naka adiakanareta, nueyangaunete arerengesio nuka Edeke; ido adautu isasedotin aekar kiton da ber aikenyun alimun ebe ejaaat kesi kapedor mere bon kotoma aijar konye kotoma atwanare da. Isisianakinete kesi kanukec ebe ejai apurigatori, konye mam ijo ipedori adumun ngin kotoma Akirot. Isisianakinete kesi ebe ailipasinei ka imisan ka apesan epote alemun jo kapurigatori kosodete aitolomikin toma akuj. Eiswamae lo kere loepesikinitai toma aisisianakinike erai aingal. Mam nges eperi kotoma apetetait nateni naka apukokinio naka Edeke kotoma AkirotoKe konye eperi kotoma asinge nanguam naelumori, naka aingalakec naerai acoa naka Satan.

Abu ekanisa kolot cut ameun kaitemonokineta kiton araun edini ido kanen toma aisisianakin nakaingal. Erai ngin abeit. Mam luka Roman Catholics iyuunitos ebe ejai Edeke toma AkirotoKe. Mam cut. Arai kiyuutu eraun do kesi aitoronikin kosodete aiketakin aitogogong, konye ebalasi kesi ebe ejai Edeke toma AkeresiaKeng. Ti do ngin kitarau Ebaibuli airo nukolo eswamas nuka Akeresia naka Katolik. Mam ngin erai kwangin. Kosesen caat jo nuapotu kesi kiswamaikis aibatisao kakipi ber bon. Apotu kolemasi nges awai karaut Aibatis Nakristayot kosodete aitaraun nges nakapirit naka aitejenuneta.

Mere ber eong kalimok ijo nuapotu kojaikinos kiding eong kede esadedoti loka Katolik. Apese naabu eong kapak adiopet kebatisate abu kibelokin araun Atulikit, kwangin abu do esasedoti kakotokin aingitingit eong nuekamunitos ngin. Abu nges kingit aibatisao nakepone kali adumunit ngin. Abu eong kalimok nges ebe ebatisat eong ngin Aibatis Nakristayot naerai da nakeipone bon loajai kaijeneka. Abu eong kedaite nges kotoma akipi Kokiror loka Ejakait Yesu Kristo. Abu esasedoti ketetemik eong ebe kapak adiopet abu Akeresia naka Katolik kiswamae kwangin. Kanepekanen abu eong kengit ngesi iwori bo kiswamaa Akeresia naka Katolik kwangin, naarai asiomit eong akirosineikec nukolo eswamas ido mam eong abu kapedo aanyun nuabala ngesi. Abu ngesi kalimok eong ebe arai naadumunio kotoma Obaibuli, kosodi ebe Yesu nges abu kitemonok Akeresia naka Katolik. Abu do eong kengit nges arai aomit ngesi ebe arai teni Petero ipaapa losodit. Abu kolin kagogong ebe arai Petero. Nges do eong aingit ngesi arai asiomionono imisan (imisai) kotoma Alulatin tetere aitogogong ebe araasi luadolito ido mam cut apote aijulakin. Abala ngesi ebe arai ngin nakabeit. Abu eong kalimok nges ebe aomit eong adaunito kesi aikunyar neelwana kama ejaas nuajaatar kesi kotoma ageunet, nges do eong ainakin nges ajenun ebe arai teni iyuunit Akeresia naka Katolik Eitabo loka Aswamisio, apolouke karai bo do eong etulikit lokeipone lomojong. Abu ngesi kalimok eong ebe arai Ebaibuli aitejenunet naka Akeresia naka Katolik ido ebe ajai Edeke akeresia. Abu eong kangerokinos kanges naarai ejai Edeke toma AkirotoKeng.

Koraun Edeke lokabit konye ngolitunganan ekengalan. Arai kilema jo awai arai aiyatakin toma Oitabo ngol, edaunit Edeke aisumunikin ebe ebuni ngesi aiyatakin aiticaneta neejaasi ngul luiyatakinete ka alemar da ekecewai kotoma Oitabo loka Aijar arai kengirkisi kesi alemar kamakeng. Apu. 22:18,19.

Mere ber eong ketoodu epone loiyuunito Akeresia naka Roman Katolik ebe ejai Edeke toma akeresia aibois naka Akirot. Na nges naetakunitai koitabo loiwadikao airo nuka nginipaaran (diary) loka Ipaapa loanyaritai John lo 23. "Na ajenu eong kotoma okaru lu iuni kwape Ipaapa, naarai 'kotoma akurian ka amaran' abu eong kacam aijaanakin na kotoma arimarite naesegara neejai Akote naka Ejakait, neajaikino eong kitorite Atukot Nakalaunan naka Cardinals kotoma aiyeiyea, ijaikinit aitejenunet neejai ekisil lo ido erai apolou naetirorit etaun ka namam da edaun kanu eong araut lokabit neejai ngin, amuno Edeke kaileleba, kotoma kangun kere nuikamunitosi nukakwana, ainapakin naitekorok kotoma kanuikamunitosi nukoingaren." Itetemit ipaapa lo ebe abu Edeke kiner kitorite okeresia epukokini aKekote. Eipone loeraar aingal. Edeke ejai toma AkirotoKe ido inera Kakirot apukokin aKekote. Itetemit da ngesi ebe ebwaikinit ngesi amuno naileleba toma akirot naka itunga ido kanen da arimarit ngin kainapakin. Epupo ngin kwangin

ibus noi konye erai ngesi aingal noi. Eputosi cut kaitapaario naka Omanikor loka Eden.

Aso do ber oni kadoloto ne toma Apu.17 kasodete aanyun aberu na, akeresia, naejari kadwarasia nukaingal kwabo mere kAkrot naka Edeke. Kotoma okokoro 1 enyarit Edeke nges naadote nakapolon. Kanukinyo eraar ngin naadote? Naarai ejai ngin aim aputosia. Ekama akesa ya itunga obore ngipengin. Inyobo imuksi aim aputosia? Akrot naka Edeke. Aso aberu na erai naadote naarai enyekiki ngesi Akrot. Engin kanen iboie kokuju aki pi nuipu, naerai apolouke ikodeta luka itunga. Ebusakinit cut lo korai ekanisa lokaingal naarai ekanisa loka Edeke erai loedit - ikidioko luepote adumun nges.

Koany nueputotor ngin kakonye nuka Edeke, mam ace arai etakan ngesi eumokina biai neejaasi itunga ido karaida kepupo erai naemina acoa biai. Erai ngesi naesiliana komera nuka adoteuke. Aso ameri ngesi aokot nuka luario kanuka aiyuun. Kosubite cut bala Yesebel naabu koar inabin ka isasedotin kosodi amudiar itunga luka Edeke luman apotu kobilakinis kwap kosodete aim Baal. Ido erai ngin cuticut nges naabu Akeresia naka Katolik kiswama. Apotu kesi koarata ngul lumam anonokikinet ayait naka ipaapa. Ngul luakotosi Akrot naka Edeke itia akiro nuka itunga aponi koarai, arai duc koponesio luededeng. Konye akeresia na naeswamai kotoma atwanare arai ngesi alopet nakatwan ido mam ajeni. Amamei aijar kotomakeng emameete da aanyuneta nuiiritotor atupakinite nges.

APAK TETERE ITORONIKIN

Apu. 2:21;

"Abu kainak nges apak tetere itoronikin, kwabo mam ekoto aitoronikin kotoma adoteuke."

Ijeni tope kerek ijo ebe akeresia na arai kaitebeikin narono aitelekaar Akab? Ijeni ijo ebe abu ngol kitoronikin adaun apak naedit kosodi alosenen kainapaara kakonyen nuka Edeke? Mam ijo ipedori alimun ngun kanuka Akeresia naka Roman Katolik. Mam cut. Mam cut nges itoronikin konye kepali amudia idio ido kere luatamakinete aingarakin nges aitoronikin. Eraas ngun akiro nukolo eswamas. Aso abu Edeke kiyatakite ayangaunun mere bon ikiyakia neejai nginitur konye abu ngesi koyangaunun ikengarakinak ice lueumokina kanuka ikiyakia kangul. Abu ngesi koinak nginitur ikiliok ice lueumokina luka Edeke ido apotu ngul kiswamata nginibore kere yen apedorete ainyakunia ekanisa neejai Edeke. Kotenan abu Edeke kijaik ngin arereng ka aingarakinio da tetere itoronikin. Kebu tope kerek ngen kitoronikin kosodi aitoduun ebe eswamat ngesi kede araitoke? Mam cut. Mam cut iiritor ido mam cut ebuni aicak. Emera ngen. Amunarosi apedorosioke nuka aipup iboro luemoyo.

Nat kwana sirikititolon kosodi ageun aoomoom ebe adau akeresia naka Rome aitoronikin nuka atubutubuke lukalaunak naarai ejai ngesi etamit aimorikin kede luka Protestant koipone loka aitemonokin aiyuunetake kocamanaros kede Aiyyuneta nuka luka Protestant. Mam nges karaida irwan atipet ilipitor aitimio kosodi atemar ebe abu ngesi kodiak kanuka earitike loepol. Ido mam icaki da. Ido mam ace eipone loetakania ngesi idukumum ka ajijim kapak ber kanapekana, ebuni bobo ngesi adakun aiyar, naarai eperi earit kotoma otauke loaronon ido lomam itoronikin.

ETUBE KANUKA NAADOTE ELIMORITAI

Apu. 2:22-23,

"Koany, acakakini nges ojam, kangul da luedoteete nepepe kanges acakakini toma aiticanio naepol, dimikito kitoronikinos kotoma aswamisioke."

"Ido aari ikedwe katwanare. Ejenunete da ikanisan kere ebe Eong ngopengol loererei aomisio ka itauon, Eong da ainakini ngnidiope kayesi kwape ejaatar aswamisokus."

Inyo? Ejaatar aberu na kidwe? Kwabo korai naadote? Arai ikoni nen ebe abu ngesi kodum idwe kadoteuke ibusakinit bodo nges aicwear kakim kwape edaunitor Akrot alimun. Erai cut ngin abeit. Ngol nges esangeke naarai ebuni ngesi anokiar kakim. Esangeke nges angolol naka akim. Konye kopaik ber kosodi aoomoom nuikamunitosi idwe lu adaun apak naedit. Aberu nges naelomunete idwe kotomake. Erai naitigogongoro ebe kejaatar aberu na kidwe lukelomunete kotomakeng konye kepotu kesi kiswamata ibore ngipengin yenikiswamat ngen. Kitodikinai tope eong ekanisa ediopet loabu kolom kaneejai erionget komam abu kobongo cut toma kangol. Emamei ediopet. Mam ediopet. Apotu luka Lutherans kolomutu kinga kosodete kanen aiswauna erionget abongor bobo kau ido lolo eraasi kesi cut ikejaanakinak luka alosikineta nuka aimorimorun. Apotu luka Methodists kolomutu kinga kosodete aiswauna erionget abongor bobo kau. Elosi alomun kinga bobo ace ajaun, ido kituritete Edeke mam kes epote aiswauna erionget abongor kau naarai ejenete kesi abeit. Ekodet ngol ebuni araut ateran naka apaaran nakawasia.

Aso ebali kane ebe kejaatar naadote na kidwe. Aso keraasi bo kesi inyo? Keraasi ngul adwe, naarai araasi ikanisan bala yapeya cut. Kwana ejai ne ibore yenikiminakini. Yesebel ka Akab ajaatar ka apese. Abu apese ngen kodukok Yekoram okoku loka Yekosapat ido kotoma 2 Ikabakan 8:18

"Abu Yekoram kolosenenei kotoma orotin Iuka omuranike."

Abu ngesi kiisokin toma aima apertosia kedukone kalo. Abu ngesi koyangau Yuda nayongit Edeke komaenenei da Edeke toma aima apertosia. Ngin nges cuticut naeswamata adwe nukanisan nu kere, kwape da adaunitor eong aitodikin ijo. Egeunete kesi kotoma abeit kosodete adukokin toma orionget kosodete ainyekikin Akirot kanuka einono, aiyuuneta, kacie da. Kwana mere ber eong kainak ijo amisiikin na.

Kotoma Bur 13:7 ebala,

"Kiitunito ikengarenikinokokus, lukilimonokinete Akirot naka Edeke."

Erai Akirot nges nakiyat oni, mere itunga. Aso etunganan kwape ekiliokit erai akou naka aberu. Nges eyait ngin. Konye akeresia (ekanisa) erai ngesi da aberu ido ekayaitonike nges Akirot. Yesu nges Akirot. Arai kenger ngin Akirot kosodi aiting aingarenikinio nakeceipone erai do ngesi naadote. Aso cani komaikinai ijo eong ekanisa ediopet lomam kitapalaunitor Akirot kanuka einono ka aiyuuneta. Eraasi kesi kere adotia - bala toto, bala akoku.

Inyobo ebuni araun aitisilario naka naadote ka idweke? Ee, erai naebuni ajaun kaarei. Nasodit abala ngesi, "Koany, acakakini nges ojam." Kwape ejaa kangetakinet naka ekokoro lo 22 ebuni araun ejam loka aiticanio, araiboot ican luipu. Erai ngin nges cut nabala Yesu kotoma Mat. 25:1-13. Ajaasi abekon atomon. Akany araasi nukacoa akany araasi nubangiok. Akany nukacoa ajaatar kakinyet (Emoyo Lakalaunan) konye akany nuce mam ajaatar. Naewororere, "Koany abu Eteran," ajai akany nubangiok akerit amoott akinyet kojaas do kwa abekon akany nukacoa alomar toma odukone. Akany nuapotu kosalakisi kinga aponi kojalakinai neejaasi ican luipu. Ngin nges naebuni aiswamaikin kere lumam elosete kuju kotoma auruporio. Ngin nges naebuni adoikin naadote ka adweke. Nakiareit, ebala ebe ebuni ngesi aiyar kes katwanare araiboot koijulune loitereikina ebala ebe "koarai kes katwanare." Erai na alimunet naitegelikina. Kipedori oni ti atemar, "koarai etunganan koipone lo aikajakin arai aicwear kekipie (electrocution) araimam eceipone." Konye na ebala ebe "koarai kes katwanare." Atwanare alopet nges edupo atwanarekec.

Aso akoto eong ijo aanyun na ejok, kwangin ayangari do bobo eong aitupusetewok naka akoku naka Yesebel kedukokin toma okek loka Yuda kosodi do kanen ayangaun nges toma cut aima apertosia ka aidupor da Edeke ijakin Yuda neejai atwanare. Ngin nges naabu Balaam da kiswama. Kwangin ajai ne Yesebel keikapirioneke. Kalaije kangina ejai Yuda emae Edeke ejok ka ajarenen kayaite naka Akirot. Kwangin do einakini Yesebel akooke adukokin Yekoram. Adakika napiswamaunor ngin, idupori Yekoram itunga eraunosi ikamaak apertosia. Adakika nape ajaunor edukone ngol kotwani Yuda. Kolomuni atwanare nakomoyo. Adakika nape araunor ekanisa losodit loko Rome erionget abu kotwana. Adakika nape araunotor luka Lutherans erionget kobuni do atwanare toma kosodete kesi atwakare. Apotu Ipentekotin kotuputu kawasia kosodete aiswamaun erionget. Abu Emoyo konyou, karaida mam kes iyuunito ngin. Konye abu ngesi konyou. Edukone ngol abu koyangau atwanare. Kobuni konyet do aica naka Eipeone loka Eidekeone (Oneness of the Godhead). Kiswamaautu erionget kosodete kesi da atwakare. Kosodi akaulo na akim naka Ejakait aibirokin Ohio River (ecor loejai America) kokaru 1933 abu aisiswarunio naka aitangaleunun kopye akwap konye mam cut ngin etorunit orionget edio. Abu Edeke kolot kinga naka igurupun luka Ipentekotin, kinga naka erionget, ido nuelosi Ngesi aswam moikace epote ngun da ajaun kinga naka erionget. Mam Edeke epedori aswam kitorite neeja lukatwak. Epedori bon Ngesi aswam kitorite atutubeta NUEJARETE. Atutubeta ngun nuejarete ejiasi kinga naka Babulon.

Kwangin koany do jo, abu "Atwanare" araiboot "Erionget" kobi kosodi akeresia (ekanisa) atwanare, arai aitapatan noi, abu atwanare koraun nakeboion kanesek eyapiei arai AIJAR bon nges ayait. Kwape abu Keba nageunet koyangaunia atwanare neejaasi itunga kwape kwangin kwana da adau erionget ayangaun atwanare, naaraai erai erionget loitolomunete aarei nuitobosete, nuka Inikolain ka nuka Balaam (Nicolaitanism ka Balaamism), nuesiarakini anabi Yesebel. Keba arai na ti icwearitai nepepe kemun kanuka aswamisioitikec nakaronon. Konye abu Adam kodiek, ainyakar ya atipet mamakeng kwangin kitajarete do ngen. Konye kedau edini loka Satan lo alosit aojau naileleba naka aturio, mam idio yenebuni ajaun kanu aidiek, ido eponio ngin aicwear kede ekejodijodonike, nabarai naadote ka idweke ka lokasurup loka Kristo ka Satan epote kere adumun aiboisiokec kotoma angolol naka akim.

Kanepokane abuni eong alitor ingarenikang elopet ido kacepak abeiit ti eong aingadakin na kanuka aisiiraret naikamunit atur nakawasia, konye esubit bala edolit ti aibwaikin nges toma kopekwana naarai itetemi kaidelel nuka erionget ka nuelosete atakanun aitorun nekeng. Ido akot eong aikwenyar yes.

Apu. 13:1- 18,

"Abu kaany etiang edokuni kangolol, ejaas amumwara atomon ka akwes akanyaarei, amumwarake da kojaas amekemeken atomon, akwesike da ikiroria lukainyanakin.

Koputosi da etiang loabu kaany bala eris, ka akekeje da bala nuka edubu, akeituk da bala

aituk naka engatuny. Abu apiu koinak nges akepedor, ka eicolongoke, ka apolou da naepol.

Kesubit adiopet kakwesike bala ebelitai angole naka atwanare, konye kongaleu angole naka atwanare, kotupa akwap kere etiang eumokinit.

Komaata itunga apiu, naarai abu koinak etiang apolou, komaata da etiang, kobalas ebe, Ingai bo eputosi ketiang kangol, ingai bo da epedori aitiji nges?

Aponi koinakinai etiang aituk nainera akiro nuepolok ka nuka ainyanakin, aponi koinakinai da apolou aswam adaun ilapio akaisaongan ka luarei.

Koong da akeituk ainyanakin Edeke, ainyanakin Ekekiror, ka ewemaKe, kes luiboiete kotoma akuj.

Aponi koinakinai nges ejie ka lukalaunak, ka aipikor kes, koinakinai da apolou kama kanginiteker, ka itunga, ka angajep, ka ajena da.

Emaete nges itunga kere luiboiete kakwap, ngin yenimam iwadikatai ekirorike Oitabo loka Ajar loka Imerekrek yenaponi koarai eringa epesikina apetetait naka akwap.

Arai ejai yenejai akit kopup:

Arai kijoreor itunganan, elosi aijoreorio, Arai kear itunganan kekileng, ibusakinit nges da aario kekileng. Ne nges ejai atitingikin ka aiyuun naka lukalaunak.

Kasodi kaany etiang ece elomuni kotoma akwap; ejaas amumwara aarei nueputosi bala imerekrek, kinera kwape apiu.

Kitwasam apolou kere naka etiang losodit kakonyeneke. Koinak akwap ka luiboiete kotoma aima etiang losodit, loangaleuni angoleke naka atwanare.

Iswamai ngesi aanyuneta nuepolok, kiton aitodoun da akim abunore kotoma akuj, kiton akwap, kakonyen nuka itunga.

Itapaari da luiboiete kotoma akwap, kanuka aanyuneta nukeinakinitai nges aswam kakonyen nuka etiang, elimokini luiboiete kotoma akwap aiswamakin etiang ngol aput, loaponi kobelitete kekileng, kojar.

Koinakinai nges aiyengakin eiyengane aput naka etiang, tetere inera da aput naka etiang, ka ainakin da ngul kere lumam emaete aput naka etiang aario.

Koinak ngesi kere, ludidik ka lukapolok, lukabarak ka lukican, luijakakaete, ka ibulesin da, aibwaikinio emacar akanikec nakoteten, arai bo oreetakec,

Tetere emamei yenepeitori agwel karaida agwelar dimikito ejai emacar, nges ekiror loka etiang, arai bo aimwaus naka ekirorike.

Ne nges ejai acoa. Ngin yenejai aijen, kimar aimwaus naka etiang, naarai nges aimwaus naka itunganan. Aimwausike erai akwat akanyakape ka akaisakanyakape ka nukanyakape."

Esula lo itodunit agogong naka Akeresia naka Roman Katolik ka nuebuni ngesi aswam kitorite orionget. Kiitu erai na emusabibu loka aingal. Arai elimori ngesi Ekiror loka Ejakait, iswamai kwangin kotoma aingal bon. Aingarenikinoike mam erai naka Ejakait konye naka Satan. Kawasiake engetakini kitejenara do cut kede etiang. Naadote naibwanenit etiang lokarengan itodunit kaidelel ebe akegogong nges edeke loka aitingaikin (Satan) kwabo mere Edeke wok, Ejakait Yesu Kristo.

Kotoma oko. 17, itodunit kaitogogongit ebe ebuni ngin aikamar cut ayaite agwelanar naka akwap, naarai emamei itunganan yenepeitori agwel arai agwelar komam erai kotoma kangin. Erai na naisideleleunitai kotoma Apu. 18:9-17 neitodunit aiswamanarike kede ikabakan, ikayaitok, ikagwelanarak, kere ngul ejaunos iswamanaros kede Rome ka agwelanar.

Kotoma Apu. 13:14, kisisiauni oni ebe isiarakini etiang aijodeke kitorite neejai aput na aponi kodukoi kanukeng. Aput ngin naiswamaunitai nges atukot naka aimorimorun nairiamit akwap kere, ne da eponiata ikanisan kere lueraasi iriongeta atukokin nepepe kede luka Roman Katolik (ejaasi kesi aswam ngun kopekwana). Erai cut naepedor ebe ebuni aimorikikin na tetere airebokin agogong naka Communism. Konye kwape eraar Communism bala Nebukadenesar adaun nges aitonyoun aicwe akuan naka naadote, eponio do Rome aipikor kosodete amudiar. Kocoik ebe kere nealosi akeresia naka Rome, abu Communism kotupak. Ebeit ngun ajaut koipone kangol. Ido mere eong kekwenya yes kwana, sirikiloma aoomoom ebe communism nges bon lokasurupikus. Mam cut. Erai Akeresia naka Katolik da, ido korai da kaitelekarit kwangin.

Kwana kasiomata do ber oni Apu. I3:I-4, kasodete aitirian na kede Apu. 12:1-5.

Apu. 13:1-4,

"Abu kaany etiang edokuni kangolol, ejas amumwara atomon ka akwes akanyaarei, amumwarake da kojaas amekemeken atomon, akwesike da ikiroria luka ainyanakin."

Koputosi da etiang loabu kaany bala eris, ka akekeje da bala nuka edubu, akeituk da bala aituk naka engatuny. Abu apiu koinak nges akepedor, ka eicolongoke, ka apolou da naepol.

Kesubit adiopet kakwesike bala ebelitai angole naka atwanare, konye kongaleu angole naka atwanare, kotupa akwap kere etiang eumokinit.

Komaata itunga apiu, naarai abu koinak etiang apolou, komaata da etiang, kobalas ebe, ingai bo eputosi ketiang kangol, ingai bo do epedori aitiji nges?"

Apu. 12:1-5,

"Kotakan aanyunet naepol kotoma akuj, aberu naenapit akolong, kojai elap kwap kakekeje, kojai da aboko naka aacer atomon ka nuarei akouke;

Kepotiei, kodelo karieboke naka aidoun, kikilianar aidoun.

Kotakan aanyunet ace toma akuj, ido koany, apiu naepol naereng, kojaas kakwes akanyaarei ka amumwara atomon, kojaas da amekemeken akanyaarei akwesike.

Kiria ekorike atutubet nakiuniet naka aacer nuka akuj, kocakak kes toma akwap. Kobwo apiu kakonyen nuka aberu naekoto aidoun, tetere naedounio ikokuke konyamari.

Kidou ngesi ikoku yenisapat, yenekoto acok atekerin kere kebela loka asuat, konye kouruporoi ikokuke mama ejai Edeke, ido mama ejai eicolongoKe."

Satan ka ediinike loka Satan ejaasi toma otangi lu iyare. Kotoma Apu. 13, etiang loaponi kobelai angole naka atwanare konye kojar bobo nges akabakanut nakapirit naka Rome naabu kibirokin toma asurokinet nagogong naka imo luadedeng ido kanen kotwania akepedor naka apak naedit. Konye abu ngesi kinyaku kotoma Rome naka luipaapa. Iwanyutu yesi nigin? Ateker naabu kipugate kanu abilabil kere ido naabu koraun ajakanut nagogong aitelekar kere nuejenuna, aponi do kangetakinet kobelai angole naka atwanare. Abu akegogong nakakuan kodaun na ti eyaitor ngesi koipone laka aioresio kacie da. Konye kapugan naka Constantine abu bobo akesa ya kojatu, naarai Rome naka luipaapa adau aidadaikin toma akwadin kere, ido akegogong erai namam itepegio. Itwasamai ngesi ikabakan ka ikagwelanarak ido kotoma agogonguke naka edini loeyari ka naka abar da ejai do ngesi ipugat kwape adeke naka atur nakwana ejai. Nges ngipengin da bobo apiu naabu kobwo aidarite anyamar ikoku yenisapat. Abu Kerode kotam aiyar Ejakait Yesu ido kokurwok. Ekaulo aponi Yesu kibubukinoi omusalaba iserkalei luka Iromayon, konye kwana ejai ikamara kuju oicolang.

Kwana do aituupikin kede nupe kopekwana alimunit eong, kiiu ber jo aitapoet naka Daniel. Atutubet nakawasia naka aput, ajakanut naka akwadin nakawasia arai naajai toma akeje. Nges arai asuat ka elupe. Koany asuat nges ajakanut naka Rome. Konye kwana mam bobo eroko erai asuat bon. Inyalakina elupe tomake. Konyeca ejai ngesi nen ka ayait da akirosinei nuka akwadin airotarit atekerin nuerai apuganikec naka itunga, kanuka itunga, kamaka itunga nepepe kangun da nuipugatosi ikepugak luededeng. Akeresia naRomayot ejai toma kanginiteker. Ejai ngesi inyalakina tomake kere.

Mere eong kainak yes ibore yenedit kanuikamunitos asuat ka elupe. Iitunit tope neabu Khrushchev kinomakinia amukatake omesa ko U.N? Ee, ajaasi ngina akwadin akany nukokide ka akany nukoto. Abu Khrushchev kiner kanuka lukokide kosodi President Eisenhower kanuka lukoto. Kotoma angajep naka Russian, Khrushchev nges elupe kosodi Eisenhower apolouke asuat. Ikengarenok iyarei luka akwadin, ibokor iyarei luapolok luka akeje luka asuat ka elupe ajaasi idunyanara. Kija oni toma angetakinet naka kere.

Kotoma oko. 4 ingisit,

"Ingai bo epedori aitiji etiang?"

Nat kwana ejaasi kopekwana ikiroria ice lu eruosi kotoma akwadin. Ejaasi atekerin ace nuegogong konye kopekwana erai Rome nges ejaas ka eropoto. Ejai ipaapa oicolang loka ederepa. Ido elosi agogonguke aiyatakin. Emamei idio yenepedori aitiji nges.

Oko. 6,

"Koong da akeituk ainyanakin"

(Aisisianakin aicorakineta nuka itunga, luemositos, luedakakina, lueminas aitelelio, ejaas kaput naka ayongit Edeke, konye kongeritos apedorike.) Abu ngol koinyanak Ekiror loka Edeke - aijulakin Ekiror ngol aituluor aitejenuneta ka aigir da aswam koipone ece.

Oko. 7,

"Aponi koinakinai nges ejie ka lukalaunak."

Areo - atwanare neejai ikeyuunan yenikabeit ido ngun kere Kokiror loka Ejakait tetere Ekiror ngol loka Edeke einyanakinio kwape da ejaar ko Russia, kanuka nuabu edini loka Katolik kiswama kangina.

Oko. 8,

"Emaete nges itunga kere luiboiete kakwap, (kere lumam iwadikatai ikiroriakec Oitabo loka Aijar loka Imerekuk yenaponi koarai, eringa epesikina apetetait naka akwap.)"

Kimalai Edeke mam amerekekin epote aimai nges. Kanginitungan eponio aitapaar kilema bon luseuna obe. Konye mam kes eponio aitapaar. Naarai epupete kesi eporoto loka Ekeconon kosodete aitup Nges.

Aso do konyet, koany na, nakitamit so aitodikin yes. Ecokat lo loka atwanare loabu kogeun kotoma atur nasodit - ecokat lo loka erionget adau do kanagetakinet apoloor araun ekitoi loiboio nginikwenyit kere yenikaronon. Karaida keja nu ngesi aomianar ebe erai ngesi nakakoran aijar, erai ngesi nakakoran atwanare. Akeraito nges ATWANARE. Ngul luenyamete nukeng eraasi ikatwak. Eiswamae lo lopeti loka ekanisa loka akwadin kere loitababangit akwadin ebe tomakeng nges ejai aitajario naka akuan ka nakomoyo da itapaanari ka amudianar da ikodeta. Konye mere bon ngin atwanare enapit akuan, konye isubat yen yenikatwan yenenyodikaar eponio nges ngipengin ilopet aiar kede katwanare naerai angolol naka akim. Bu, okwe arai itunga ti komisiikis epone loejaunor esangekec arai kesalakis toma kangin. "Kolomutu kotomakeng, naarai kanukinyo ikototor atwakare?"

AIKWENYARET NAKAWASIA

Apu. 2:23,

"Ido aari ikedwe katwanare. Ejenunete da ikanisan kere ebe Eong ngopengol loererei aomisio ka itauon, Eong da ainakini ngnidiope kayesi kwape ejaatar aswamisiokus."

Irerei Edeke eta. Ngin mam cut iiritor aijulakin. Mam da cut ebuni aijulakin. Kane, kwape kotoma aturio kere ejaasi ikodeta iyare, kere elimoritos apukokinokec kama ejai Edeke ka ajenakec da neejai Edeke.

"Konye icasit apetetait naegogong naka Edeke, ejai aipucet na ebe ejeni Ejakait luerasi luke."

Tim 2:19.

"Irerei Ejakait aomisio."

Akirot "airere" apolouke "aibwap" arai "aitup." Ibwabenenei Edeke aomisiowok; ejeni Ngesi nuejaasi toma otauonowok. Eseseni ngesi aswamisiowok nueraasi aitodiaret nakabeit naka nueperete kotomawok. Erai kotoma otau nges ne elomunia adolit araimam aronis. Alosikinetawok, apeleikinetawok - kere eraas nuejenas kamaKe kwape esesenia Ngesi nginiswamisioit. Ido nginiswamisioit, nginikirot eponio ayangaun toma otube neinakinere aitodiaret kanuka aijarawok. Amamei ayongit Edeke kanejai emusabibu loka aingal ido epote kesi aitac etiai loepol noi. Ekoto kere luelimorete Ekekiror, kojarata kwape ibusakinitor lukalaunak. Kacepak kipedori oni aitababang itunga konye mam cut kiponi aitababang Ejakait.

AISUMUNET KOTOMA APAARASIA NGUN NUKAMUTON

Apu. 2:24-25,

"Konye kabala yes ice luejaas Suatira luemamei aisisianakin ngin kere, lumam ijenete nuidulok nuka Satan, kwape ineratar, mam kebwaikini yes abwokon ace;

"Nabarai kikamut noi yenijaatar, kiton naabunio."

Aso eroko oni kelomara toma aismunet mere ber eong ketodu bobo ebe ekanisa kwape ineritor Emoyo nuke koitabo kalo erai lejaatar kimusabibun iarei lu da iswamaunito atenueikikec nuicipipa nges.

"Konye kabala yes ice luejaas Suatira luemamei aisisianakin ngin kere."

Engibongin kanen. Inera Ngesi neejaasi igurupun iarei. Ediopet ejaatar kaisisianakin, loce mam ejaatar. Engul kanen, isiarakina akwap anatar atekerin ngolidiope kakekisisianakin itepegit loce. Ediopet erai loka Edeke, ejeni nuKeng nuidulok, loce loka Satan ejeni nuidulok nuka Satan.

"Mam kebwaikini yes abwokon ace."

Akirot kanuka abwokon nges alangir arai aridakina. Aridakina naka Aturio nuka Amuton arai akudokin arai mam abilio. Anonokikin arai mam atwanare. Arai amudiaro naka luepaarito korionget, agogong naka ajakanut iticasit amayo naka Satan. Koloma orionget araimam kotac kede kakonijar. Kangintur ajaatar karidakinetake. Kwape naanyunet abwokon naepol naka atur nakawasia nges aridakinet naka abar, aijar naanebek ka aiyalongong naka aomisio kotoma atur naetiono nakisubit oni bala mam kisikapitai aijar kotoma. Atur na nakiwonganet esubit bala kejaatar kabwokon naedelelei. Kerai angerokin Rome, aibwo kanuka Akirot karaida kiton atwanare.

"Lumam ejenete nuidulok nuka Satan."

Esubit bala ebe ekokoro lo enyeikisi iketetemok nuka Ebaibuli naarai mam kes apedorete amisiikin ebe nanyoin aisisianakin araiboot nukaijen nunyoika nuelosikinitai kalimunet kana. Kotenan epatana ajenun nuepeleikinitai. Kageutu ber do oni ajenun inyo erai aidules naka Edeke, ido naitepegit ngin ebuni araut nakabeit kanuka aidules naka Satan.

Kotoma Pes. 3:16-19,

"Ebe koinak yes kwape ejaar abar naka aKeibus, aitogogoongio kapedor kotoma OmoyoKe toma otunganane lokotoma,

Kiboienene Kristo kotoma otauonokus kanuka aiyuun; tetere yes icasete aliasiokus, iketakina da apetetaitikus, kotoma amin,

Kogogongoros ajenun nepepe kalukalaunak kere kwape ejaar alalau, ka aojau, ka amukurur, ka aidules,

Ka ajenun da amin naka Kristo naedeparit ajenunio, tetere itekoro kiton aitekoro kere naka Edeke."

Aso kwape ejaar kotoma okokoron kalu, naejenunia itunganan aidules naka Edeke kotoma aijarake, erai nges ilopet ajenun kotenan nuka Emoyo loka Edeke loiboie kotomakeng, ido aomisioke eraas nuitacaunitai kede kacoa ka aijen naka Edeke kitorite Akirot. Konye aidules naka Satan ebuni araut ebe etami ngesi amudiaar naa. Ebuni ngesi kwape duc aitam aiswamaun aikisiecakinet aibois ibore ilopet yen yenika Edeke. Biai iswamaunia ngesi ngin? Ebuni ngesi alemar awai aijen naka abeit naka Edeke - amudiar Akirot koipone loaibwaikin nukeng elopet, "Eebo, abala teni Edeke?" Kobuni konyet do ngesi aisiocakin aiboisit naka Kristo lokitunganan kotoma omoyonowok. Ebuni ngesi aiswamaun ngin, kwape eduporia Isirael iswamauni ngipengin; kanu etunganan ayait kwape ekabaka aibois naka Edeke. Aijen naka aurio nakiyareit eponio aigir kanu aitojok ailom okanisa. Kedaunitai alomar toma aidulesia nuka Satan kotoma atur kangin. Ido araito naka aidules kangin naka Satan na da erai aingal, iarito ka aswamisio nukaronok noi alomunete kamake.

IROPITO

Apu. 2:26-29,

"Ngin yenipikori, ka aricit aswamisioka kiton awasia, ainakini nges apolou kana ejaas atekerin,

Nges da icokiei kes kebela loka asuat, kwape ebwangabwangatar amoti nuka ekajean, kwape kainakinia da PapaKa Eong;

Eong da ainakini nges etop.

Ngin yenejai akit, kopup nuelunokini Emoyo ikanisan."

"Ngin yenipikori ka aricit aswamisioKa kiton awasia"

Erai naidelelei cut kamaka aitetemeta nuka Emoyo kanuikamunitos aswamisio ebe ejai Ejakait etamit ainakin Lukeng obe aanyun nueomit Ngesi nuka aswamisio nuedolito. Aatenak aongon alimu Ngesi aswamisio. Kosodi kwana do ebala Ngesi, ebe ngin yenerici aiswamaenen aswamisioKe kamunonut kiton awasia eponio ainakin apolou ayait atekerin, ebuni araut ekayaiton loegogong, loepedorit, lomam iriangittoi, loepedorit abwoikin kagogong ejautene kere, karaida lokasurup loetiono kakere ebuni abilio arai kejaun eipud. Aitodiarike naka ayait kagogong ebuni asubit bala cut naka Okoku. Erai na naikisumokini noi.

Konye kasesenata cani ber oni aismunet na kotoma aica naka atur. Rome nakagogong kede aigangit naka apugan, itwasamai ikabakan ka ajoresio ka lueswamak ikisila, ebilibilie kai airie kere luejaas kingarenike. Adau ber nges aiar imilionin ido imiela aiar imilionin ice lumam epote anonokikin nges. Edakanakini ngesi ikabakan kwape ekotor araiboot alemanar kes kanepedoria ngesi kere. Eebo, akeitolitol

adau aidupor atekerin ibironoros naarai iketakina ngesi noi amudiar luseuna luka Edeke. Aswamisioka eraasi aswamisio nuka Edeke. Aswamisioka eraasi aswamisio nuka Satan, naarai eari ngesi ka aingal da kwape eswamator ngol. Konye ebunit apaaran nada ebunio Ejakait atiar, "Koyaut ne, ngul lukasurupoKa, koarata kakonyeneKa." Kojaunos konyet do ikadolitok kekec Ejakait naedoikinio anyunyuraKe naedolit ikainyanakinak. Ikadolitok epote nepepe kaNges kotoma aibuses, emudiarete ngul lukemudiarete akwap ka lukicanicanete da lukalaunak luka Edeke. Kerai na atur naka aibelokin eitinyo, naka ican lusogim; konye ebunit apaaran naebunio abeit aipikor ido ingai kerekka ebuni aibwo kotoma akimike kosodi ayuar? Lulakuna luka Ejakait bon.

"Eong da ainakini nges etop."

Kwape ejaar kotoma Apu 22:16, ka 2 Pet. 1:19, Yesu nges Etop. (Acerit) loka Atupuruc.

"Arai Eong aliasit ka Etatait loka Daudi, Aacerit naemwekimweki naka Atupuruc"

"Aitodol naiwalaria akwap, elomuni da Etop kotoma otauonokus."

Kanukangun, ejai do Emoyo, ainakinit luseuna luka Aturio nuka Amuton aisumunet naikamunit Nges Elopet kosodi konyet kotoma aturio nuepote da.

Kwape sek kilimuniton oni, itijenanan Yesu Elopet kikiyakia luka nginitur. Edumunete kesi kamaKe apukokinio naka Akirot kanuka nginipak. Apukokinio na naka Akirot itolomuni luseuna kinga alomun kakwapin ka alomar da toma aimorikinin naileleba nepepe ka Yesu Kristo. Ikiyakia lu enyaritai kes aacer naarai ecaete kesi kaica nakilipuna arai aica nailorete kesi naka Okoku, nges da Yesu. Enyaritai bobo kesi aacer naarai eraasi kesi 'iketingak aica' kuare. Kwangin do kotoma amuton naka aronis, eyangaunete kesi aica naka Edeke neejaasi itungaKe.

Erai na Aturio nuka Amuton. Erai naemutono noi naarai nepetai aapikinit Akirot naka Ejakait kere aibwaar awai kama ejas itunga. Aijen naikamunit Loejai kuju kakuj ebuc adau. Adau atwanare aipikor ikeyuunak luipu noi aitodol ikodetakec engongaros noi. Ajaasi iboro luka Edeke adoketait naejesara cut kapak kana, ido kosubite bala ti Satan komam abuonokin kipiko itunga luka Edeke.

Arai ejaasi itunga luepudasi aisumunet naejai akwap naemamei akuar, kerai kes itunga luka Aturio nuka Amuton. Ido ngin nges einakinit Emoyo isumunikinit kes etop. Ejai Ngesi elimokinit kesi ebe Aacerit Nakapolon, nges da Yesu loiboe kotoma Aica namam ediotunganan ededorl adolokin, ebuni kotoma ajakanut namoikace acaikin kes kajakut naka etungananeKe obe. Mam bobo Ngesi ebuni aitwasam aacer (ikiyakia) ainakin aica kotoma amuton. Ebuni araut Yesu, Elopet, inera mamakec kiteosi kwape emoriata Ngesi ajakanutuKe nepepe kakes.

Erai etop nges loetakani neegeunia aica naka akolong angium. Naebunio Akolongowok, (Nges Yesu), mam bobo ejaun aiyatakinit eipud ikiyakia; einuni Ngesi Elopet oni aisiirareteKe naka aiyalamu; ido kwape eyaitor Ngesi ajakanutuKe, kajarete da oni kajakutuKe, ebuni do aica naka Akirot aiyatakain ailiyaun ka ailiyaun kotoma apaaraniwok naitekoro.

Inyo kerekka icebore yenitikipedo oni aipudakin aitelekar Yesu Elopet? Mam kerekka Ngesi erai nginibore, Nginibore da Yenitekoro?

Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan. Amen. Karaida kikote nen, Ejakait Edeke, kEkonimoyo, koinakinai isio apupun Akonibeit.



www.messagehub.info

Nuelimonokinit
William Marrion Branham
"... toma apaarasia nuka eporoto..." Apuk. 10:7