

Aturio Nukanyikaarei Nuka Ekanisa

Esula Lokikanyet

ATUR NAKA EKANISA LOKA PERUGAMO

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Apukokinio 2:12-17

Ido kiwadikak emalaika loka ekanisa lokotoma Perugamo ebe: Inera kwanata Ngol loejai ekileng loekwana kowaitin iarei kere ebe:

Ajeni mama iboio, neejai eicolong loka Satan; ido ikamunit noi Ekakiror, kwabo mam ibu konger aiyuuniKa, karaida kapaarasia nuka Antipa ekajenaniKa, lomunotoKa, loaarakinio mamakus, mama iboio Satan.

Konye ejai Eong akiro nuikidioko kajo, naarai ejas jo itunga luikamunito aisisianakin naka Balaam, loesisionakini Balak acakakin aitiguikinet akonyen nuka idwe luka Isirael, ainyam nueinakinio aputosia, ka adoteard da.

Ejas jo da kwangin itunga luikamunito aisisianakin naka Inikolain.

Aso kitoronikin. Konye arai mam iswamai kwangin abunit atipet mamakon, ajiikini kakes kekileng loka aitukuKa.

Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan. Ngin yenipikori ainakini nges emanu loebwaitai, ainakini da nges amoru naekwang, ido iwadikatai amoru ekiror lokitetet, lomam itunganan ejeni nabarai yenijauni.

PERUGAMO

Perugamam (ekiror lokolosek) ajai toma Mysia kotoma akwap naecokicokete icorin iuni, ediopet kakesi arucokinit nges kede angolol. Etetemitai nges kwape etaun lokejena noi ko Asia. Kerai ngesi etaun loka aisia lokejaatar da kaibois nakidaret iitabon naatupakinit ya nakejai Alegesanderia kapolou. Konye kerai etaun lokepol adiakar lokeinakina toma otlesia luka adoteu luka amayo naka Aesculapius lokemaete kesi koipone loka emun lokejari lokegolokinitai ka aitanenen da kotoma oyekalu. Kotoma otaun lo lokibus lokejaas ikito lukicokicokio kakipi, aiboisio nukilatoinkinete itunga ka nekidarere da itiang luka ais kejai ikodet yenadit yenikalukeyuunak luainakina lumam aimukoret naka atemelel nakokinga abu kitababang, ido kosacitos cut aima ngin naka Satan naepleleba aibois nigin.

ATUR

Atur naka Perugamo abu kodau ikar bala akwatauni, ageun 312 kiton 606 A.D.

EKIYAKIA

Kitwasamai ewokokisil lokijiaikinit Edeke kanu aseun ekiyakia neejai nginitur, erai ebe, kiseuni oni ngol loayapikinit noi aijaanakinike aputokin ka ya naka ekiyakia losodit, Paul, komam aisikasik kilimori oni ekiyakia loka Perugamo araut Martin. Aurio Martin kokaru 315 koHungary. Kikote nen da, aswam naka aijarake ajai toma France neeswama ngesi kotoma ka airimor da Tours kwape ebishop. Abu ngesi kotwana kokaru lo 399. Kerai lokalaunan lo loejena mamaike ka St. Patrick loko Ireland, eKristayot ece lokaumokin.

Abu Martin kibelokin neejai Kristo neajaar ngesi etupit aswam naka araut eserikalit. Arai naaringar ngesi isupara toma aswam na neabu naeumokina naajena kiswamaunor. Itejenaaritai ebe abu ekelipilipiton kojai eperi korot edeka kotaun kaloejukaritai Martin. Aiterot naka aiporo kerai namam nges apedori angirikin naarai ecana ngesi inapen. Mam yenabu kongolik ekeipud aitadol naatubunor Martin. Kesesen ejautene loka etunganan kalo lokican boboda komam ajaatar kelou ece, abu kolac ekelou lokokuju, kocil kokiding kekekileng, kosodi aimukokin etunganan loarit aiterot kegroe. Abu ngesi kingarak nges kwape ti apedoria, kosodi alosit korotoke. Kakuare kangin abu Ejakait Yesu kitaanyikin nges kotoma aitapoet. Abu Ngesi kobwo kanen kosubite ekelipilipiton imukoro katutubet naka elou loka Martin. Abu Ngesi kiner neejai ngesi kobala, "Martin, karaida erai ngesi loimugolet aimugole bon adau ngesi aitanap eong elou lo." Amear kapak kangin abu Martin komoenene ti aijaanakin Ejakait ketauke kere. Abu akeijar koraun atupanakineta nuka aumonokineta nuetodunitos apedor naka Edeke.

Akaulo naka ainyekikin ajore ka araun ekengarenon kotoma okanisa, abu ngesi koyanga ewai loetijie

noi noi aim aputosia. Abu kojepana ikito lukemaenener, kobwangabwang aputosia ka abilibil itemwan. Na abwoikiniata nges ikapirin kanu aswamisioke abu ngesi kiteleka kes koipone cut lope abu Eliya kiswamaikinia inabin luka Baal. Abu kocam aenikinio okitoi kowai lokepungi ekitoi tetere ti naejeparere ekitoi kwap abuni ainginyinginyaar nges dimikito kireboki Edeke kosodi aibelokin ekitoi nape ibiror. Apotu ikapirin lualelitos koenata nges okitoi loapoloi kariri naka eukot, komam ebuonokinos naarai agogong naka akwap nairiit ibore kere kwap abuni aidupor ekitoi ibiror kosodi ainginyinginyaar nges. Nape egeari ekitoi aibiror abu Edeke kisirimik nges kosodi aibeloor kuju oikot, naetepegit ikisila luka esube. Ikapirin luautasi aiku abu ekitoi kinginyinginya kwape abu ekitoi kibirokinor luepu kakesi.

Ikajenak akiro nueswamas kolosek acamunitos ebe aatenak auni ber abu ngesi kitajaru lukatwak kanuka aiyuun Ekiror loka Yesu. Irwan adiope abu ngesi kilipak imukeru yenatwanit. Kwape kElisa, abu korior kaneejai imukeru kosodi ailip. Abu do ngin kobong toma aijar ka angaleu. Irwan ace bobo aponi nges konyararai aingarakin alakun onac loautai ayangar toma atwanareke kotoma apak naka areo naepol. Kapak naadolunio ngesi kodaunite do etunganan lo lokican atwanare. Kepotu kwi kikajakis je okitoi. Amameete akekuan ka aijar ido koneuna akekonye. Konye abu Martin kolacu ngesi kwap, ido kilip ngesi aponi etunganan kinyakakinai aijar, ka mama ajaasi lukokaleke lueyalamas.

Mam Martin akuriana yenikasurup mamace arai kerai ingai. Kwangin abu ngesi kolosio elopet abwoikin ekabaka loarono loekamunitos nuka aario naka lukalaunak luepu luelebas k'Emoyo. Mam ekabaka abu kocam apupokin, kwangin abu Martin kolot aanyun opaperoke kecabaka, loanyaritai Damasus, ebishop loadedeng loko Rome. Konye ebishop ngol, kwape keraar Ekristayot loka emusabibu lokaingal mam abu kingainga. Abu do Martin kobongo ore kecabaka, konye kapak kana adaunitai aigol irutei ido mam kwi akotos acamakin nges alomar. Abu ngesi koper ebuburia kakonyen nuka Ejakait kosodi ailip ebe kopedo ngesi alomar toma ore kecabaka. Abu ngesi kiira eporoto icorakini nges anyoun. Naeswamaunia ngesi kwangin abu ngesi koany irutei engaaros ikulepek bonik. Abu ngesi kolot alaro. Konye ekepugan je loeturo mam abu kiblok akekou kosodi ti einer kanges. Kilip bobo Martin. Kongesun akim ainepun alopet bon koicolong loka akabakanut kosodi ekabaka lomam eyalama alepun katipet. Kotenan itidisiari Ejakait luituros ka aitopoloonor da luijesara.

Econi akeinep nen kotoma aijaanakin Ejakait kiton ebe abu kitierengu Satan kagogong. Apotu luetusurupitos abeit katacata ikaarak ti aiar Martin. Apotu kesi kidadaunos oreke ido nape edolokini kes aiar nges, abu ngesi kobwo itenara kosodi aidedeikin ekeporoto ne ajai ekileng. Nape esomunos kesi ingaren abu agogong naka Edeke kiuco kes kiton angeset naka agola. Kwangin kipikorere kes kotoma ojautene ngol lokalaunan loetukuriani kiton ebe apotu kesi koliata kakanin ka akungin da kosodete aibakibak aitimio kanu kes aitam amudiar aijarake.

Idila due itunga naitwasama Ejakait kes noi noi araun luedakununos keitur. Konye mam ekote nen kaneajai Martin. Asalit duc ngesi erai ekejaanakinan loka Edeke loetasional. Adiopekuar nape ekapanakin ngesi alomar otut, kobi loelipilipitoi aisiaeteke kosodi angitar kanu imodiogoen. Abu Martin kijuka loelipilipitoi neejai edikon lokapolon. Abu do edikon ngol loeturo kicorak nges alosit awai. Kanen do abu ngesi kobongo neajai Martin. Konyou Martin kosodi ainakin loelipittoi ekegroe obe loajok. Kosodi alimokin edikon ainun nges ege ece loarai loka adoketait naejesara. Akuar ngin nape elimonokini Martin Akirot, abu esipan loka Edeke koany asaran naekwang motimot naka aica irimorit akekuan.

Kaitebeikin kerai lo etunganan lokepol, ekiyakia lokabeit nekejai atur ngin. Komam epuda nuke bon dimarai aisiyalamikin Edeke ajarenenei do ngesi aijar naetalauna. Mam nges apedorio aijodoor alosit alimonokin kiton kito ber nges ailip kosodi alomar toma ojautene ngol loka emoyo neajenunia ka aijaikin da ainerun naileleba naka Edeke kanuka Emoyo Lokalaunan loejukunio kwap kokuju. Edila nges ainakinite itunga aidarite eroko ngesi ilipi kanu adumun aitogogonget naileleba.

Ajenun bon nuikamunitos Martin kede akeijaanakin naopol diat ebuni ainakin ice aoomoom ebe adaunit areo naka lukalaunak aingongar. Mere kwangin. Araasi ca kesi lupe auta Satan amudiar kitwasamae lukaronok. Aponi kes kicweai kopirin. Aponi kes kibubuonokinai apungerei ebuburia kosodete kisweinikinete ingokwo luededeng mamakec, tetere ingokwo epoyanarete akiring ka amoeteka kinyeikinete do yeniticanio etwani kotoma aisiaebio naepol. Acilununo imukerun kakoikes kangor kanuapotiete kosodete acakanakin ipegei. Atubonorio ikisin luka angor, kosodete kes abuikin aibwo kitenara tetere kanginiyengunet naka eta kibulunos aokot kinga, aitadol kes aibiror kotoma atwanare. Ido da erai naepol aoomoom nuke naejenunia itunganan ebe mam na arai aswam naka ikapirin bon, konye irwan nuiwu arai naeduponorete ngul luanyaritai ebe Ikristayon luapupete ebe eswamaikinete kesi Edeke ajokis kotoma amudiar iserikalei lu luanonokinitos emusalaba luabwoete kanuka Akirot ka arimarit neejai Emoyo Lokalaunan.

Yok. 16:2,

"Kirengeario katukosia, eebo, ebunit esawa loemitor nginitunganan yenikiari yes ebe ijaanakin Edeke."

Mat. 24:9,

"Kapak kangin kijaikinete yes aiticanio, kiarete, kingarunete yes atekerin kanuka Ekakiror."

Kanuka aanyuneta ka nukaumokin da, kanuka apedor naka Emoyo kerai Martin loetigogongoro kabeit kwape ekiyakia neejai atur ngin. Konye mam bon arai ngesi loainakinitai ainakineta kanuka aijaanakin naepol, nges da elopet arai lokabeit ikar kere neejai Akirot naka Edeke. Abu ngesi kitiji erionget. Abu kongerok adiakar kaiboisio nuikiara. Abu kiteleka kanuka abeit kotoma Akirot ka aswamisioit ka ajarenen kotoma aijar naileleba naka Eikristayone loipikorit.

Abu ekewadikan nuekamunitos aijarake kiwadik nuke koipone kalo. "Mam idio eiritor aanyun nges enyunyura arai ijulakina arai ekadakinit, arai ekwena. Ekon duc ngesi nepenen ido kosubite icebore yenadeparit yenetwani, konapite koreeteke aiyalama nasubit naka akuj. Mam cut icebore aja akitukuke konye Kristo, amamei imodiobore kotoma otuke dimarai ayongite Edeke, ainapakin ka aitim. Edila nges aimony kanuka adiakanareta karaida nuka ngul kaluemengerikinitos nges, lu neejaar ngesi ililingi ido komamei asuronokinate nges kaituke nuedwarak ka angajepa nuka aisorit. Luipu angarasi nges kanuka ajokisio numam kes ikulepek ajaatar ido mam apedorete arokun, ido ijo ba! asuronokinakake luadwarak kakere kes luaraas bishops."

AYOGAN

Apu. 2:12b,

"Inera lcwanata Ngol loejai ekileng loekwana kowaitin iarei kere ebe."

Aisiiraret neejai atur nakiuniet naka ekanisa eyapie abunore. Atakanunet nakiuniet naka apukonoreta nuka eiswamae loka "Kristo kokiding naka Ekekanisa" erai naeyapiei apukun. Keporoto loeputosi bala loka arupepe, ijaikinit Emoyo Ediopet Lomam ilaganere. "Ngol loejai ekileng loekwana kowaitin iarei!" Eipone loitegelikinar noi aitodiaret na kaneejai apak netodiaria Pilato Imerekken yenika Edeke, konapite ilouna lumugeik lukakwenar, kimusungitete ka anapakinit aboko nakikukwa, kobala, "Koanyutu ekabakakus!" Kwana kilouna lukakabakanut ido konapite aboko ebwoi Ejakait loabu kojaru, 'Kristo, apedor naka Edeke.'

Kotoma akiro nu, 'Ngol loejai ekileng loekwana kowaitin iarei' nges eperio apukokinio ace naka Eidekeone. Kotoma Atur naka Epeso, ibuni jo aitun, aponi Nges kitodunai kwape Edeke lomam ijulanakin. Kotoma Atur naka Sumuruna kipou oni kaanyutu Ngesi kwape EDEKE EDIOPET LOKABEIT ido amamei ece kilema Nges. Kwana kotoma Atur na naka Perugamo ejai apukokinio naiyatataka naka Eidekeone, itoduna ka arucokinaKe kede ekileng loekwana kowaitin iarei, loerai Akirot naka Edeke.

Bur. 4:12,

"Naarai erai Akirot naka Edeke nakajaran, nakapedor da, ekwana adepar ngolikileng loekwana kowaitin kere, ipelori da kiton aitiak aijar ka emoyo, ailenyeta ka asum, emisiikin da aomisio ka nuelosikinit eta."

Pes. 6:17,

"Kijautu da akopira naka aitajario, ka ekileng loka Emoyo, nges Akirot naka Edeke."

Apu. 19:13 ka 15a ,

"Konapite anapito naebwasitai aokot, enyaritai Ekekiror Akirot naka Edeke. Elomuni ekileng loekwana kaitukuKe."

Yokana 1:1-3,

"Kageunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke. Kojai Ngol (Akirot) kageunet mama ejai Edeke. Kesubio iboro kere kanuKeng kemamei Ngesi mam kesubi ibore kere yenikesubio."

Yokana 5:7,

Ejaasi iuni luitejenaritos kokuju; Papa, ka Akirot, ka Emoyo Lokalaunan ido lu iuni eraas IPE ". [KJV]

Kwana kipedori oni aanyun arucokinaKe kAkirot. ERAI NGESI AKIROT. Ngin nges naerai Ngesi. AKIROT KOTOMA OKIRORIKE.

Kotoma Yokana 1:1 neebalarebe "Kageunet ajai Akirot," aliasit naidumunitor oni ejulewok kanu 'Akirot' erai 'Logos' naerai apolouke 'aomisioit arai naeomitai.' Ejaatar kapolou nairotakina naka 'aomisioit' ka 'einer'. Aso 'aomisioit naalimor' eraun do 'akiro', 'arai akiro'. Mam kereka ngin erai nakaumokin ido kibus? Ebala Yokana ebe aomite naka Edeke aponi kitodiarai kotoma Yesu.

Paul da inera ibore ngipengin cut kotoma Bur. 1:1-3,

"Abu kolo Edeke kinera kalukapapaawok koponesio luipu luegelegela kotoma onabin; konye kapaarasia kanu nukawasia ener kaoni kotoma Okoku (Logos), loabu kodakak araun ekeruman loka kere, kanuKeng da abu kosub akwapisinei.

Erai Ngesi ailore naka aibuses naka Edeke, erai da einono loka ejauteneKe, edakit iboro kere Kakirot naka aKepedor. Nakedaunia aitesegaar adikanareta, kiboikin akan nakoteten naka Loejai kuju kakuj, kotoma akuj."

Abu Edeke koraun loetodiara kotoma etunganan Yesu Kristo. Kerai Yesu Einono loetodiara loka Ejautene loka Edeke.

Bobo kotoma Yokana 1:14,

"Koraun Akiröt akuan, kiboirororoi kamawok."

Ibore ilopet yenerai Edeke aponi kitaraunai akuan kosodi kiboirororoi kamawok. Lokapolon Edeke - loerai Emoyo Lomam itunganan apedori adolore mamaKeng, Lomam itunganan asesenitor arai apedori aanyun arai kwana loedukurit toma akuan ido kiboirororoi kokiding itunga kitodiarite aileleba naka Edeke neejaasi itunga.

Yokana 1:18

"Emamei itunganan yeneanyunit Edeke kapakio kere; Okoku loteluna, loejai atorob naka Papa, Ngol nges etejenuni."

Edeke, Loabu katenak ace kitodianari ajakutuKe kedou arai kepir loka akim na da abu koyangaununei akurian toma otauon luka itunga; Edeke lo, lo bon apedorio amisiikin nukotauke kanuka apukokinio naka akiro nukelomununete kama ejaasi inabin, koraun kwana Imanuel (Edeke ejai kaoni) itejenaar elopet. Akiröt 'aitejenun' erai naelemunitai kAyonianin naduc kijuli kwape 'aipetipetun akiro', naerai apolouke aitetem ejok noi ka ainakin acaun. Ngin nges abu AKIROT ya nakajaran, Yesu, kiswama. Abu Ngesi koyangau Edeke nekija oni, naarai arai Ngesi Edeke.

Abu Ngesi kopuko Edeke nekija oni kaidelel naitekoro neda apedoria Yokana alimun kanuekamunitos Nges kotoma 1 Yok. 1:1-3 ebe,

"Ngin nakejai ameun kageunet, Nakipou kapuput, (Logos apolouke einer) Nakianyunit kakosikonye, Nakipou kasesenata, katirosi da kakosikanin, naka Akiröt naka Aijar,

kotakan da Aijar, ido kipou kaanyut, kitejenuni da, kilimonokini yes Aijar ngin naka ikar kere, nakejai neejai Papa, nakitakanikinio sio, - nakipou kaanyut, kapuput da, kilimonokini yes da, tetere idicasa yesi da kasio. Eidicanewok da ejai nepepe ka Papa, ido nepepe ka OkokuKe Yesu Kristo."

Neapukorere Edeke cuticut, aponi Nges kitodiarai kotoma akuan. "Ngin yenikaanyunit Eong aanyu Papa."

Kwana abongor toma Bur. 1:1-3 kipou oni kajenutu ebe kerai Yesu aput naka einono loka ejautene loka Edeke. Arai Ngesi Edeke itodianar Elopet kotoma etunganan neejai etunganan. Konye ejai icebore yen ebeit kotoma okokoron kalu, ka noi noi ikokoron ediopet ka iarei.

"Abu kolo Edeke kinera kalukapapaawok koponesio luipu luegelegela kotoma onabin, konye kapaarasia kanu nukawasia ener kaoni kotoma Okoku."

Akoto eong jo aanyun kane koreret loka Ebaibulikon ibuni jo awanyun neitemokinitore. Akiröt, 'kanuka' mam erai aijulunet naedolit. Ti erai 'KOTOMA'. Mere 'kanuka'. Esioma do kotenan, "Abu kolo Edeke kinera kalukapapaawok koponesio luipu luegelegela kotoma onabin koipone loka Akiröt."

Sam. 3:21b,

"Naarai abu Ejakait kopukokin Samuel ko Silo kAkiröt naka Ejakait."

Ngin itolomuni 1 Yokana 5:7 kotenite. "Emoyo ka Akiröt eraasi IDIOPET." Abu Yesu kopuko Papa. Abu Akiröt kopuko Papa. Arai Yesu Akiröt Naejari. Kituritete Edeke, eroko Ngesi erai Akiröt ngin Nakajaran lolo.

Neajaar Yesu akwap abala Ngesi,

"Mam kereka jo iyuunit ebe ajai Eong toma Papa, Papa da tomaKang? Akiro nuabala yes mam enera kanuKang bon; konye Papa loiboe tomaKang iswamai aKeswamisio." (Yok. 14:10)

Kane erai naitejenunitai kitogogongitete ebe aitodiar naitekeoro naka Edeke kotoma Okoku kerai nges Emoyo lokiboe kotoma aitodianar kotoma Akirot ka aswamisio. Erai ngun cuticut nukisisianakini oni ameun kageunet. Nebunio ateran abongor araut ateran nAkirot, ebuni ngesi aitolomun aswamisio nupe eswamat Yesu. Erai Akirot Edeke. Erai Emoyo Edeke. Eraasi kesi kere EDIOPE. Idiopet mam epedori aswam kogitara kanejai yenic. Arai ejaatar teni teni itunganan ka Emoyo loka Edeke, ebuni ngesi ajaut kede Akirot naka Edeke. Ngol nges eipone loajaar ngesi kinabin. Ajaatar kesi kede Emoyo loka Edeke lokiboenene kotoma ido abuni Akirot neejaasi kesi. Ngol nges eipone loajaar kaneajai Yesu. KotomaKeng ajai Emoyo komam aitemis ido abu Akirot kobi neejai Ngesi. (Abu Yesu kogeu aswam ka AISISIANAKIN da. Akaisisianakin mere naKang, konye naka Papa Ngol lokejukuni Eong. Aswamisio 1:1; Yok. 7:16.)

Kiitu kwana, Yokana Lokebatisan erotarit araut enabi ka ekiyakia loka apaaranike. Arai Ngesi loeleleba Emoyo Lokalaunan ameun kakoik naka totoke. Neajaar ngesi ibatisae kotoma Yorodan abu Akirot naka Edeke (Yesu) kobi neejai ngesi. Akirot duc eburunei neejai yenilebas kEmoyo Lokalaunan. Ngin nges aitogogonget naka araut yenilebas kede Emoyo Lokalaunan. Nges ngin nabala Yesu ti erai aitogogonget. Abala Ngesi, "Eong da elipi Papa, kiinakini Ngesi yes Ekayuunan ece, tetere ejaenena kayes ikar kere. Nges Emoyo lokabeit, lomam akwapin epedorete adumun." Kwana kijeni oni inyobo erai Abeit.

"*Akonikirot nges Abeit.*" Yokana 17:17b.

Bobo kotoma Yokana 8:43,

"*Kanukinyo mam ijenuiata ngun nuenera Eong? Naarai mam ipedorete aiirar Akakirot.*"

Ibu jo koany ebe abala Yesu ebe mam akwapin apedorete adumun Emoyo Lokalaunan? Ee, kotoma okokoro lope pac asiomi eong, mam da apedorete aijaun Akirot. Kanukinyo? Naarai Emoyo kede Akirot eraas idiopet, ido arai ijaatar jo kEmoyo Lokalaunan kwape kinabin, ti Akirot kebu neijai jo. Ti jo kijau nges.

Kotoma Yokana 14:26,

"*Konye Ekayuunan, nges Emoyo Lokalaunan, lojukuni Papa KokiroriKa, KISISIANAKINI Ngol yes akiro kere, kisiituni da kere nukalimokinit yes.*"

Kane bobo kidumuni oni Akirot ebunit kanuka Emoyo loka Edeke.

Bobo kotoma Yokana 16:13.

"*Kebu Je, Emoyo loka Abeit (Akonikirot nges abeit) naari mam inera nuKe bon, konye inera kere nuepupuni (Akirot naka Edeke) kitejenuni da yes nuepote.*" (Emoyo eyangauni Akirot kotoma adwaranut).

Akoto eong ijo aikamun ejok noi ebe mam Yesu abala ebe aitogogonget naka aibatisauna kEmoyo Lokalaunan nges einer kotoma angajepa, aijul, aidwar arai aiworo ka ekosio. Abala Ngesi ebe aitigogonget ti keraun jo ajaut toma ABEIT, ti jo ijai toma Akirot naka Edeke naka aturikon. Aitigogonget ebeit kiswamanara kaijaun Akirot ngin.

Kotoma 1 Kor. 14:37,

"*Arai eomit itunganan ebe erai enabi, arai bo yenikemoyo, kongic ngun nuewadikakinit yes, ebe, eraas aicorakinet naka Ejakait.*"

Aso koany ngin. Aitogogonget naka Emoyo loiboie kotoma kerai ngcs acamun ka ATUPAKIN nu ejaikinit enabi loka Edeke kanuka aketur kwape ebwaikinia ngesi ekanisa toma ainapeta. Ajai Paul atemar atiar neejaas ngul luajaatar kede apukokinio ace, (ekokoro lo 36).

"*Inyo, kebuni kerek Akirot naka Edeke kamakus? arai bo kidolokinit yes bonik?*"

Aitogogonget naka Ikristayot yenikeyuunan yenileleba Emoyo mere nges aitolomun abeit (Akirot) konye aijaun abeit (Akirot), kosodi aiyuun ka arimar nges.

Icoikinit jo ajenun kotoma Apu. 22:17,

"*Ebalas Emoyo ka ateran ebe, Bia. Yenepupuni da kobala ebe Bia.*"

Koany, inera ateran Akirot nepe inera Emoyo. Erai ngin ateran nAkirot itodiarit ebe ejaatar ngesi kede Emoyo. Kotoma nginitur naka ekanisa kipupuni oni akiro nu,

"*Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan.*"

Ijaikini Emoyo Akirot. Arai ijaatar jo kede Emoyo ibuni jo apupun Akirot naka aturikon, kwape aponiata Ikristayon kwi lukabeit kijaariata Akirot kanuka aturikec.

Ibu jo kikam aomisioit ngin nakekaukau? Enyogoikini eong, kanginitur naka ekanisa engetakini kaikwenyaret ngipengin. "Ngin yenejai akit, (itunganan idiot) kopup nuelimokini Emoyo ikanisan." Ijaikini Emoyo Akirot. Ejaatar Ngesi ka abeit naka nginitur. Ajaununotor nginitur ka luseunake bon, ido ikodet ngin yeniseuna due nges 'apupuni Akirot,' kosodi aijaun nges, aitigogong ebe ajaatar kesi kEcokat tomakec.

Yokana 8:47,

"Yenerai yenika Edeke iirari airo nuka Edeke; kanuka ngun mam yes iirarete, naarai mam iraas luka Edeke."

Apotu kesi kongeroto Akirot (Yesu) ka AkiroKe kanuka apaaranikec, konye aur nakabeit abu kijau naarai araasi kesi luka Edeke.

"Ido Ikonidwe KERE ebuni Edeke aisisianakin." (Emoyo Lokalaunan)

Isa. 54:13.

Abu Yesu kolim ibore ngipengin kotoma Yokana 6:45. Araut IDIOPET NEPEPE KAKIROT itogogongi arai irai jo yenika Edeke ido ilelebasi ka Emoyo. Emamei atiakunet ace.

Konye inyo bo angajepa ka aijul ka ainakineta nuce? Eraasi kesi aitodianareta. Ngin nges naisisianakini Akirot.

Kosiom ngin kotoma 1 Kor. 12:7,

"Konye einakinio nginitunganan APUKOKINIO naka Emoyo akerianaror."

Kobiluni do Paul aitodianareta ngun.

Kwana kobuni aingiset na naejok noi naajeni eong ebe kiburakinit yes kere aingit. Kanukinyo mam aitodianareta ngun eraatar aitigogonget naka aibatisauna kEmoyo Lokalaunan, naarai kaitebeikin mam jo ti kipedo aitodiar Emoyo Lokalaunan dimikito korai jo kabeit yenileleba Emoyo? Kwana ti eong kapedo ailip atemar atiar erai ngin naedolit, naarai mam eong alelakinit aitipipil itunga arai aipudapud aisisianakinikec; konye mam eong ti karaun ebulesit lokabeit loka Edeke arai mam eong kalimokini yes ainerun kere naka Edeke. Erai ngin naedolit, araibo mam?

Kangolikisi cani ber oni Balaam. Arai ngesi lokedini, amaeñene Edeke. Ajeni eipone loabeitor aijaikin asubanit kaadolokin da mama ejai Edeke, konye mam nges arai enabi loka. Aur nakabeit naarai abu koyanga iropito luka amamus adolit, ido naerono noi kakere abu ngesi kingarenik itunga luka Edeke toma adiakanareta nuka aelo ka aima aputosia. Konye ingai kerekati kijeceki aipeg ebe abu Emoyo loka Edeke kitodiara kamake kotoma ewai ediotpet loibus noi loka adwarasit naedeseikit cut kanuiiritor akwap aanyun? Konye mam cut nges ajaatar kede Emoyo Lokalaunan.

Kwana biai bo do iwomit jo kanuikamunitos Kaiapa, esasedoti lopeti? Ebala Ebaibuli ebe abu ngol kodwar eipone loka atwanare naabeit Ejakait atwanare. Oni kere kijeni ebe emamei aitejenunet na nges araut etunganan loelelebas k'Emoyo ido loengarenikinit Emoyo kwape kemong lominat Simeon arai bo nat kwape ngin nakalaunan nakajokan naanyaritai Anna. Konye ajaatar ngesi ka aitodiaret nateni naka Emoyo Lokalaunan. Mam oni kipedori ainger ngin. Kwangin aibo do ejai aitodiaret kwape aitogogonget? Mam ejai nen. Arai irai jo yenilelebas kede Emoyo loka Edeke ibuni jo ajaut ka aitigogonget naka AKIROT kotoma aijarakon.

Mere ketodik yes eipone loapupio eong aidules ka amisiikinit abeit na kapukokinio nakainakini Edeke eong. Kwana eroko eong kelimuno ngin, akoto ber eong alimun na. Luipu kayesi otunga iyuunitos eong araut enabi. Mam eong abala ebe arai eong. Yesi kes ibalasi. Konye bo kijeni oni kere ebe aitapoeta nukainanakini Edeke eong MAM IBIRONOROS. MAM KARAIDA IRWAN ATIPET. Arai epedori idiotunganan aitogogong aitapoet naiiritor aibiror akoto eong ajenun nuikamunitos ngin. Aso naarai itupu jo eong kiton ne, nuikamunitos eong kes nuta.

Ikar luipu atuboros kau nekiriamunor eong kitunga lu Pentekotin irwan nasodit, abu eong kajaikin toma adiotpet katukonokinikec ne da apolor noi aitodianar naka aijulio naka angajepa ka aidwar. Arai noi noi ikalimonokinak iyarei kes ekamara toma oiner lokeipone kalo adepar imodio koinacan kaluce. Abu eong kalelak noi aijaanakineta ngun ido kotenan cut apotu eong kaminakis aitodianareta nuagelegela, naarai kejaatar kesi ka aruo naka ibore ilopet kamakec. Abu korau eipudika loapol noi ti aisiaun kere ngun nuapedori eong kanuikamunitos ainakineta nu, kwangin abu do eong ketojoka ainerakin kikiliok luarei kanuekamunitos ngun. Kotoma ainakinet naka Edeke naiboe kotomaka abu eong kamo ajenun emoyo loajai toma ketunganan kalosodit, arai kerai ngesi kabeit loka Edeke arai mam. Akaulo kainerakin naeuriana konac ngol loajok, loeyapara, abu eong kajenu ebe arai ngesi Ekristayot loteni, loagogog. Arai ngesi lokabeit. Ekatumunan loatupakin mam cut aputos kalosodit. Arai ngesi loapoga ido kituro, ido nape enera eong neejai ngesi abu aitapoet kotubor kakonyeneka ido abu eong kaany ebe arai ngesi loadukokinit aberu na arengak itima konye erumasi kaberu naerioko itima ido kourunite idwe iarei kaneejai

ngin. Arai ejaunar lokesoswai, kerai ngesi ediopet.

Kwana mere eong kalimok jo, abu eong karieng. Biai ti mam eong kariengunia? Kane ajaasi ikiliok iarei, ediopet kakesi arai ekeyuunan lokabeit kosodi loce arai ekadiakanaran loesoswaikinit. KWABO ETODIANARETE LUAREI KERE AINAKINETA NUKA EMOYO. Abu aitolitoluno na kesiyalalongong eong. Abu eong kenyekik atukonokin tetere aimo Edeke kanuka abongokinet. Abu eong bon kalot aiboisit nakaiyeiyea ido kangina kede Ebaibulika abu eong kelip kasodi aidareikin kama ejai Edeke kanuka abongokinet. Komam ajeni ewai lo abeit ti aisiom kotoma kaNuiwadikatai Obaibuli abu eong katubokin apukor Ebaibuli ewai loajai toma Matayo. Abu eong kasiom apak edit kasodi aibwaikin Ebaibuli kwap. Kapak adio kokut ekwam toma agola kosodi apukor apapulai nuka Ebaibuli neejai Iburanian esula ikanyake. Abu eong kasiom nges angetar ido kaitelekarite kesumokis ikokoron ngul luetegelikina,

Bur. 6:4-9,

"Naarai ngul luadaut kolo ainwakakinio, kiirata da ainakinet nakakuj, luaraunos ikamorak Emoyo Lokalaunan,

Kiirata da ajokis nakaAkirot naka Edeke, ka apedor da naka ikar luepote,

Mam epedorete aiteteun bobo aitoronikin arai kibiroros ainyein ngun, naarai ebubukis bobo Okoku loka Edeke kanukec, esurumata da ileic kaitebeikin.

Naarai akwap naamat akiru naetepanakini irwan ipu, kosodi kobwang akui nuibusakinito ngul luekorionokinio, edumuni arereng naebuni kama ejai Edeke.

Konye arai kitolom ikukwa ka isukukur, engeritoi, ido eapie aikenio; esangeke aicweo.

Konye luminan, karaida kinera ngun kwangin, kitogogong kamakus akiro nuejok adepar, ido nueraas nuka aitajario."

Abu eong karapak Ebaibuli, keperik nges kwap, kasodi aoomoom apak naedit kasodi aiyatakin ailip. Amameatar eong kabongokinet kwapekwangin. Abu bobo eong kapuko Ebaibuli komamei alosikinet konye mam abu kasiom. Kongesun ekwam akutun toma agola bobo, ido irwan ace bobo kopukoros apapulai kiton Bur. 6 kosodi asalakin nen kwape abu ekwam kopalaria. Abu eong kasiom akiro ngun kere bobo, ido naeswamaunia eong kwangin kobuni konyet do Emoyo loka Edeke toma agola kasodi eong aanyun aitapoet. Abu eong kaany kotoma aitapoet etunganan loanapit anapito nakakwangan kiacakiac loabu kolot toma amisiri na ayapiei neakoriere kosodi ayeikin ikinyom. Arai apaaran naeliyai ido aweio emisiri tupuruc. Konye do kuare noi kedau ekayean loanapit anapito nakakwangan alosit, abu etunganan loanapit anapito nakirionon kobu kosodi aidadaikin aweikin ikinyom bobo ice nepenen neajaas kwi luayeikinit etunganan loanapit anapito nakakwangan. Kotuborus apaarasia - apotu akolong ka edou kisirerengoto akwap; kosodi adiopepaaran kotakanunete iraan kanen. Eipone loajokukatar. Konye akaulo naka apaaran adiope kotakanunete igitun.

Kopoloto akima ka igitun nepepe. Anyamenenete kesi inyamat luaputosi luapote kalup kangupekangun. Komata kesi akolong ngipengin ka edou da.

Konye do kapaaran adiope kosaran akuj, kosodete iraan kere ageun arinyor ka atwakare. Abu eong kapup akima ikeunete akeckwes kosodete adelor mama ejai Edeke kanuka edou. Igitun da apotu kikeutu ikeceporotoi kosodete aingainga kanuka edou. Kirionior do akuj kosodi edou abunore, kosodete bobo akima nukwana do eleleba agogong aikeun ikeceporotoi ka aiworo komaete atiar, "Kituritete Ejakait." Idou naabu kesumok eong abu keiira igitun da luekwarunete engoliarete kuju kosodete atemar, "Aleluia!"

Kajenuni do eong abeit naka atukonokin ka aitapoet. Awaragan naka Ekayean ka Ikinyom, esula lokikanyetkape loka Iburanian, ka aitodianar naitigogongoro naka ainakineta katukos nainyalal - korautu kere nuacaete kaumokin. Ekayean loanapit anapito nakakwangan kerai Ejakait. Ekayean loanapit anapito nakirionon, kerai Satan. Akwap kerai amisiri. Ikinyom keraasi itunga, luseuna kede luengeritoi. Apotu luarei konyamata inyamat nepepe, akipi ka akolong da. Apotu luarei kilipata. Apotu luarei kodumut agangan kama ajai Edeke, naarai einakini Ngesi aKekolong ka eKedou daadolokin kere luajokak ka lukaronok da. Kwabo karaida emoritos kesi adumun arerengusio nueumokina nupeputosi ka ebe luarei kere ajaatar ka aitodianareta nupeputosi nueumokina, AROKO CA AITIAKETAIT NGIN ADIOPE NAEPOL EJAI, ARAASI KESI LUKA IKINYOM LUEGELEGELA.

Kane da ajai abongokinet neejai Mat. 7:21-23,

"Nginitunganan yenikabala Eong ebe, Ejakait, Ejakait, mere nges elomuni ajakanut naka akuj; dimarai yeniswamai nukoto PapaKa loejai toma akuj.

Katemarete luipu kapaaran kangin atiar, Ejakait, Ejakait, mam kereka kipou kadwarata KokiroriKon, KokiroriKon da kerengeasi ajokin, KokiroriKon da keswamata aswamisio nukapedor nuipu?

Kasodi alimor mamakec ebe, Mam lem kajeni yes nepecep da: konyoutu kama Ajai, yes lukeswamak nukepali."

Mam Yesu engerit ebe apotu kesi kiswamata aswamisio nuepolok ngun nuepedori Emoyo bon aitodolikin kaneejaasi itunga. Konye abu Ngesi konger nuka ajenunitor kes nepecep da. Mam lu eraas lukepotu kobongos kau. Keraasi lu ikaronok, mam einakinitai aijar, luengeritoi. Keraas lu ikinyom luka Satan.

Ido engin kanen. MAM jo IPEDORI atemar ebe aitodiaret nges aitogogonget naka araut yenikiuritai kOmoyo, yenileleba Emoyo. Mam cut. Abuni eong acamun ebe aitodiaret naka abeit nges aitogogonget naka Emoyo Lokalaunan iswamai aswamisio nuepolok, konye MAM ngin erai aitogogonget naka itunganan ajakut ilelebas kEmoyo, karaida kidila ngin ajakut ka aitodianareta ngun.

Aitogogonget naka aijaun Emoyo Lokalaunan lolo erai naapeputo kwape ajaar kokau kotoma apaaran naka Ejakaitiwok. Erai nges aijaun Akirot naka abeit kanuka apaaran naijaria jo. Mam cut Yesu abu kitogogong apolis naka Aswamisio kwa abu Ngesi kitogogongitor Akirot. Ajeni Ngesi ebe arai kedumutu itunga AKIROT ti aswamisio ketupakisi. Erai Ebaibuli nges ngol.

Aso ajeni Yesu ebe alosi ajaun aijelear awai naerono noi kaneejai Akirot kotoma Atur naka Perugamo na aroko ber ejai okar akwat aarei elwana kama ka apak naka aitapoet nako Patumo. Ajeni Ngesi ebe abuni aijelear ngen aidupor kes elomarete toma Aturio nuka Amuton. Ajeni Ngesi ebe erot loageunia itunganan aikunyar awai kaneejai Edeke nges ber ainyekikin Akirot. Arai kinyekik jo Akirot ngen, idau jo ainyekikin Edeke. Kwangin euta do Ngesi aitodiar Elopel neejai ekanisa loko Perugamo ido kotenan neejaas ikanisan kere luka aturio kere. "Eong nges Akirot. Arai ikotosi yesi Edeke kokidingikus kisukunyutu ido kijautu Akirot. Siri nepecep da kicamak idiotunganan arai imodiobore kobi kidingikon ka Akirot ngen. Na nakainakinit Eong yes (Akirot) erai apukokinio Nakang Elopel. EONG NGES AKIROT. Kuitunto ngen."

Aumokinit eong arai tope oni kiminakinit Akirot kailesikino kokidingiwok. Mere eong kainak yes aomisioit kane. Biai kerekakilipia oni? Kilipenenei oni Kokiror loka Yesu, mere? Kanginlipasit erai kotoma OkiroriKe arai mam emameun adiobongokinet.

Konyeca kotoma 1 Yok. 5:14, 15, kilimokinitai oni ebe

"Na da nges atiting nakija kaoni mamaKeng, ebe, arai kiilip ibore kwape ejaar akoteKe, kipupuni Ngesi oni. Arai kijeni ebe kipupuni Ngesi oni, ngen kere yenikilipi, kijeni ebe kidumu lukilipit kamaKeng."

Kwana kingisi do oni, "Inyo kerekakote naka Edeke?" Ejai EROT EDIOPET bon lojenunet akoteKe ido erai ngesi kanuka AKIROT NAKA EDEKE.

Aku. 3:37,

"Ingai bo ngol loinera kitodolikinai, Arai mam Ejakait icorakinit?"

Nges bo ngen kanen. Arai mam ngen ejai toma Akirot mam jo ipedori adumun. Kwangin mam do oni kipedori aingit dimikito ejai toma Akirot, ido mam oni kipedori ailip arai aingit dimikito erai kotoma OkiroriKe. Engin kanen bobo. Yesu (ekiror) nges AKIROT (akote). Mam jo ipedori aitiak Edeke ka Akirot. Eraasi kesi IDIOPET.

Kwana do, Akirot na naenyekiki Ngesi kokau naiwadikatai apapulai nges atutubet naka Ngol naicamunia jo ngen kaiyuun toma aijar na ileleba Emoyo. Abala Ngesi ebe kerai Akekrot aijar. Yokana 6:63. Konye bo teni ngen nges cuticut naerai Ngesi:

Yokana 14:6,

"Arai Eong Erot, Abeit ka Aijar da."

Rom. 8:9b,

"Arai da emamei itunganan Emoyo loka Kristo, mam ngen eraiyenike."

Nges bo ngen kanen, erai Ngesi Emoyo ido erai Ngesi Aijar da. Ngin nges cuticut naerai Akirot, ngen nges cuticut naerai Yesu. Erai Ngesi Akirot. Kwangin do naeyangaria itunganan yeneuritai kOmoyo, yenileleba Emoyo Akirot toma otauke, kosodi aibwaikin ngen toman akitukuke, erai ngen naeputosi kwape Edeke inera. Kangolirongat ejai anyoun. Mam Satan epedori abwoikin etunganan ngol.

Arai ekanisa, kokau kangina kotoma atur ngen nakiuniet kosalakite etingit apukokinio bon naka Akirot nakajaran kotoma kidingikec, ti mam apedor naka Edeke isokorit kwape abu kiswama kotoma Aturio ngun nuka Amuton. Ido lolo da cut, neebongoria ekanisa neejai Akirot kotoma aiyuun, kipedori oni alimum komam abuonokin ebe aibuses naka Edeke ka aswamisio nukaumokin nuka Edeke epote ajaut toma kidingike bobo.

Akuar adiope nape ajai eong aimo Ejakait, abu Emoyo Lokalaunan kolimok eong alemun akakwara kasodi aiwadik. Nape ekamuni eong akwara aiwadik, abu EmoyoKe kainak eong aisiiraret mama ejai ekanisa. Akoto do eong aitolomun ngesi nekus... Erai ngesi naikamunit Akirot ka Ateran.

"Enuta nuatamit eong alimokin yes. *Ekisil loka aur erai ebe kanginibila euruni yeikeiponeke ilopet, kwape ejaar kotoma Age. 1:11, "Kobala Edeke ebe, Kobwang akwap anya, koraata ikui icok, kora ekito loka araito araito koponeke, nuejaas icokokec, kotoma akwap."* Emoodioipone loka aijar nakejai toma ocokat abu kolomu araun iraasit kosodi kanen toma araito. *Ekisil ngopengol iswamai kaneejai akeresia (ekanisa) lolo. Emodiocokat lokegeuni akeresia ebuni alomun kosodi aputor ecokat lokageunet naarai erai ecokat ngol nges jepeje. Kotoma apaarasia nu nukawasia Akeresia naerai Ateran nakabeit (ecokat loka Kristo) ebuni neejai Amoru Nakapolon, ido ebuni ngesi araut akeresia naikiara, ateker naikiara, nape eyapikini ngesi Ngol. Kesi lukotoma ateran epote aputor Ngol noi kiton ebe eraunos da kesi asimaKe obe. Erai na tetere imorikikinos nepepe ka Nges. Epote kesi araut idiopet. Epote kesi araut aitodiaret obe naka Akirot naka Edeke lokajaran. Mam iriongeta epedorete aitolomun na (ecokat lokaronon). Epote kesi aitolomun akeceisisianakineta nuka itunga ka nuecamunitos iriongetakec, kinyalal nepepe ka Akirot. Ainalinyal na itolomuni yenerai yen inyaluna.*

Okoku losodit (Adam) kerai ecokat loka Akirot naalimuno naka Edeke. Aponi nges koinakinai ateran tetere euriaror elopet. Kanuka ngun nges ainakinere nges ateran, tetere nges auriaror, aurun okoku ece loka Edeke. Konye abu ngin kibiror. Abu akesa ya kibiror kanuka ainalinyal. Abu do ngesi kidupo ngol etwani.

Okoku lokiareit (Yesu), kerai Ngesi da Ecokat loka Akirot naalimuno naka Edeke aponi koinakinai ateran kwape sek ejaikinitere Adam. Konye eroko Ngesi kedukokina ngin, abu ngin da kodaunite aibiror. Ngin da, kwape kaberu naka Adam, aponi kibwaikinai aitemio arai abuni ngesi aiyuun Akirot naka Edeke kosodi aijar arabo abuni abuonokin Kosodi atwanare. Abu ngin kobuonokin. Abu ngin kinyekik Akirot. Kotwana do ngesi.

Kama ejai ikodet yenedit yenika aur nakabeit naka Akirot, ebuni Edeke akorakin Kristo ateran naminat. Erai ngesi abekot naka Akekrot. Erai ngin abekot naarai mam nges ejeni adio aisisianakin naiswamaunitos itunga arai nuecamunitos itunga. Kanuka ido kotoma atutubeta nuka ateran eponio ailelebikin ngun kere nukisumunit Edeke aitodiar kotoma abekot.

Abu akirot naka aismunet kobo neejai abekot Mariam. Konye Akirot ngin naisumunet kerai Nges, ngesi Elopet, aitodiario. Abu Edeke kitodiar. Ngesi, nges Elopet, abu kiswama kapak kangin kosodi ailelebikin AkirotoKe Kelopet naka aismunet kotoma abekot. Kerai emalaika nges kebu koinu ngin aisiiraret. Konye aisiiraret ngin naka emalaika kerai Akirot naka Edeke. Is. 9:6. Abu Ngesi kapak kangin kitodolik ngun kere nukiwadikatai kanukeng naarai abu ngin kocam Akekrot nekeng.

Atutubeta nukaateran nabekot epote amin Ngol, ido enot kesi ajaut kede aKegogongusio, naaraierai Ngesi akecekou, ido apedor kere erai naKeng. Eraasi kesi luenonokikit Nges kwa da enonokikitotor atutubeta nuka awatewok awokokwes.

Koany acamanara naka Papa ka Okoku. Mam Yesu kiswamai imodiobore aitodol Papa aisiaun ber aitodikin nges Yokana 5:19. Aupanara na erai naebeit kwana do ajakut kiding Eteran ka Aketeran. Itodianakini Ngol ngin Akekrot naka aijar. Ijaununei ya ngin. Mam ngesebuonokin cut. Kanukangun, mam ibore yenepedori aimusung nges, karaida atwanare. Naarai arai kiraikin ecokat, epote aki pi aitopoloun nges bobo. Enata aiyeiyea naka ngin. Ejai Akirot toma ateran (kwape ajaar toma kaMariam). Ejaatar ateran kede aomit naka Kristo naarai ejeni akesa ya nuekoto Ngeskiswamai kAkrot. Iswamai ngin aicorakinet naka Akirot kotoma OkiroriKe naarai ejaatar ngesi kede, "ebala Ejakait kwanata." Kosodi do konyet Emoyo ainakin Akirot aijar kosodi do ngin aitodolikin. Bala ecokat loiraikinio kosodete aicokicok, edolokini adwenyio naileleba, ebuni da aswam nualosikinitere nges.

Ngul lukotoma ateran iswamaete akoteKe bon. Mam yenepedori ainakin kes aswam nuitegelikina. Ejaatar kesi kede 'ebala Ejakait kwanata' arai mam ejai kes aililing. Ejenete kesi ebe ibusakinit korai Edeke kotomakec iswamai aswamisio, aitodolonokin AkirotoKe Elopet. Mam nges abu kongetak aswamuKe kere naringar ejai aijaanakiniKe nakakwap kwangin ejai kwana do Ngesi iswamai kotoma ido kitorite ateran.

Ejeni ngin ngun, naarai keroko ber apak kanu Nges aswam icieboro luebeit Nges aswam kwana. Konye ebuni Ngesi kwana angetakin kaneejai ateran aswam ngin naabu Ngesi kideu kanuka apak kanapekana.

Kwana kabwaata oni da kwape Yosua ka Caleb. Akwapiwok naka aismunet eyapiei atakanun kwape da abu nakec. Aso Yosua apolouke nges "Yawe-Eketajaran," ido ebwoikinit ngesi ekengarenon loka apak nakawasia ngol loebuni neejai ekanisa kwape da abu Paul kobunio kwape ekengarenon logeunet. Caleb ebwoikinit ngul luapotu kosalakis eraas lukabeit nepepe ka Yosua. Kiitu, abu Edeke kogeu Israael kwape abekot kede Akekrot. Konye akotosi kesi ibore yenetegelikina. Kwangin nges abu ekanisa nakapak

nakawasia kiswama. Koany kwa main Edeke abu kisukunyikinia Isirael arai acamakin nges alomar akwap naka aismunet aitodol apakiKe naetemokinit. Kwana acepak apotu itunga kisuburiasi Yosua, ekengarenon, ido kobalasi, "Erai akwap nawok, kalototo kasodete aikamar nges. Yosua, adaunos nukon cut, ibusakinit jo kocakarite akonyakian, mam cabu jo ijatar ka apedor nasek ijaatar. Ibu ijo kiiranari kaneejai Edeke ka ajenun akote naka Edeke, kosodi aswam katipet. Ejai ibore yenamunaar kamakon." Konye kerai Yosua enabi lokijukunit Edeke ido ajeni ngesi aismuneta nuka Edeke, kwangin edareununei ngesi ngun. Edarit ngesi aomisioit naecai kama ejai Edeke ido neadolio apak aikunyakin, abu Edeke kibwaik aingarenikinio kere toma akanin nuka Yosua naarai abu ngesi kosaiakinite nepepe kAkrot. Apedor Edeke amunokin Yosua konye mere luce kwi. Kwangin ebuni ainyogoikin kotoma apaaran na nakawasia. Ationis naeputo, aisuburiario naeputo.

Koyanga aanyunet nakiseseni oni kotoma Musa. Enabi lo lokapolon loka Edeke loenyonyoikinitai akinyet ajaatar kaurio naetegelikina, aponi kourunai kapak naadolit kanuka alakunio naka aur naka Aburaam ko Misiri. Mam nges abu kiboi ko Misiri apega Nuiwadikatai Obabuli nepepe kakes karaida aitecel isasedotin. Abu ngesi kolot amoding aitodol neakapakinotor itunga aijaun nges. Abu Edeke konyara Musa alosit amoding. Aidare mam ajai owai loka Musa konye naarai kanuka itunga lumam akapakina aijaun nges. Abu Musa koomite ebe ti itunga kemisiikis konye mam kes apotu komisiikis.

Ejai konyet do Eliya loabu Akrot naka Ejakait kobunok. Kedau ngesi angetakin alimonokin abeit ido ekodet ngol kokau kangina loerai ekageikinan loka ekodet loka Yesobel naka Amerika mam abu kijaa Akrot, abu do Edeke kolema nges kopelu kosodi aitican atur ngin kanu angerit enabi ka aisiiraret da na abu Edeke koinakite. Abu Edeke konyara nges amoding ido mam apedor alomun karaida kanuka ekabaka. Ngul luapotu kotama aijodoun nges aismamaun ngin apotu kotwaka. Konye abu Edeke kiner neejai enabiKe lomunot kede aitapoet. Kolomuni ngol kangopis kosodi ainyakun Akrot neejai Isirael.

Kobuni do Yokana Lokebatisan, ageikinan lomunot loka Kristo, enabi lokapedor kanuka apaaranike. Mam nges abu kolot osomero loka papake, karaida osomero loka Iparisayon - mam nges abu kolot neejai ediorionget, konye kinga toman amoding ngina nekiwororit Edeke nges. Abu kiboi kangina aitodol Ejakait aijukar nges nepepe ka aisiiraret, kiworoi 'Adolu Mesia.'

Kwana kayangasi do ber oni aikwenyaret kane kaNuwadikatai Obaibuli. Mam kerek kerai kotoma apaarasia nuka Musa loabu Edeke kitodiarite nges neabu Kora kodakunor kosodi abwoikin enabi ngol lokapedor? Abu ngesi kopegata nepepe ka Musa ido koomiara ebe ajaatar ngesi da ka nupe atia nen kama ajai Edeke tetere aingarenikin itunga kosodi ebe amorete luce da kotoma apukokinio naka Edeke kwape ka Musa. Abu ngesi konger apedor naka Musa. Aso itunga kokau kangina, akaulo kes apupun Akrot nakabeit boboda kojenete ejok cut abeit ngin ebe enabi lokabeit arai ngesi loetodiarit Edeke, abala eong apotu itunga ngul kotupasi Kora ka ipegetake. Mam Kora arai enabi loka Nuiwadikatai Obaibuli konye itunga luepu noi nepepe kengaronokokec apotu kotupasi nges. Eputosi biai bala ikalimonokinak lolo nepepe kaitemonokinetakec nuka itaak lukesabu bala nuka Kora. Etakanete kesi ejokak neejaasi itunga kwape atakania Kora ejok kapak kaya. Ejaatar kesi kaokot koreetinikec, akinyet akaninikec ka alungureta nuka akim kotut. Ecamakinete kesi alimonokinak nungor, kocamanakinete da angor ainger itimakec, anapite idabadai ka ipalei luuriesik, kosodete aikalam Akrot naka Edeke kanuka aisisianakinikec naka itunga ka nuecamunitos iriongetakec. Itodunit ngin eipone loka ecokat kaloejai tomakec. Konye mam itunga kere apotu kosurokisi Musa ka ainyekikin Akrot naka Edeke. Mam. Apotu luseuna kosalakis nepepe kanges. Ngupengun kes nu iswamasi lolo bobo. Eutasi luipu ainyekikin Akrot konye ice esalakinitos nepepe kangin. Konye kiitu awaragan naka akima ka igitun. Ebusakinit igitun awenanario kanuka aicweio. Ikanisan lu luapaasi kotoma abeit ejaasi ewenasi keidicane loiyata, akapakin kanuka akimian nuka etube loka Edeke. Konye akima etukokinio neejai Lokapolon.

Kwana akoto eong jo kocoite noi kane kosodi aanyun na. Adau Edeke aismunikin ebe kapak nakawasia aponio aitodolikin Malaki 4. Ibusakinit kojaun kwangin naarai erai ngin Akrot naka Edeke naeinakinit Emoyo aijar na abu enabi Malaki kiner. Abu Yesu kolimunite nuke. Ebuni ajaun nape eroko Kristo kebuno irwan nakiareit. Kotoma apak naebunio Yesu ibusakinit ti Nuiwadikatai Obaibuli kere kodauna ailelebikina. Ebuni aijokokinio naka Imo ajaut toma aturikec nakawasia naka ekanisa kapak naebunio ekiyakia ngol loka Malaki. Ebuni ngol ajaut edolit nepepe kAkrot. Ebuni ngesi aiya Ebaibuli kere ameun kAgeun kiton Apukokinio. Egeuni ngesi kaur naka emun kosodi aiyatakin kiton ekiyakia lokotoma akiru naka akamu. Konye epote irioneta ainger nges.

Ibusakinit nges ti, naarai eraas ngun akiro nukolosek inyogoikinos akulepek ameun kapak naka Akab. Akiro nukiswamas kolosek ko Isirael naayaitor Akab ejaasi iswamasi kanepekan kotoma Amerika netakania enabi loka Malaki. Kwape abu Isirael konyounio ko Misiri tetere emaete kalacakina, kirengaei ikulepek akwap, kodukutu ateker najaasi ikengarenok luapolok kwape nat Daudi kice da; kosodete konyet aibwaikin Akab oicolong nepepe ka Yesobel kokaukeng aitodianakin ngol nukiswama, kwangin kiswamaun oni da nupe ikote nepenen cut kotoma Amerika. Lukapapaawok apotu konyoutu abunore akwap na aimai ka aiboienen kotoma alacakina. Apotu kesi kisukunyasi awai ikulepek akwap kosodete airumiar akwap. Ikiliok lukagogong kwape nat Washington ka Lincoln apotu kotakanutu konye akaulo kapak naedit apotu ikiliok ice luadit acoa kotupakis ikiliok lu luebusakinitos ne do katipet loasubit Akab aponi kibwaikinai

oicolong loka ekabakane nepepe ka nasubit Yesebel kokaukeng aitodianakin ngol nukiswama. Erai kapak nakeipone kwape kalo nges ebeitor ekiyakia loka Malaki abunore. Kosodi konyet do kotoma akiru naka akamu ebuni aitodiario naeputos kanako Moru Karamel. Kosesen na kwana kacoit tetere iwanyuni nges kotoma Akirot. Kerai Yokana ekageikinan lokotoma Mai. 3. Abu ngesi kiraik akiru naka aiporo ido apotu iriongeta luka apaaranike kongeroto nges. Abu Yesu kobu kosodete ajaun kede aitodiario nako Moru Lokaituluor. Ebuni akageikinan lokiareit loka Kristo aiye kanuka akiru naka akamu. Yesu nges ebuni araut aitodiaret kiding iriongeta ka aisisianakineta nuka itunga, naarai ebuni Ngesi aitogogong Akekirok kosodi ayangar aKeteran kotoma auruporio. Aitodiaret nasodit Kerai Moru Karumel, nakiareit kerai Moru Lokaituluor, ido nakiuniet ebuni araut Moru Sion.

Iponesio luetegelikina luka Musa, Eliya, ka Yokana aikunyarit kama ejas itunga toma agitara apotu kinyekikis luipu itolutoluno. Mam itunga apotu kojenutu ebe kerai ngin naarai keponi kongeroi akeceisiiraret. Konye adaunitai ayeikin ikinyom, adauna aira. Etube do nges atupakini. Adaunito kesi ayaanakin alosikinetekc kwape aanyunet neejaasi itunga, kwangin ajai do etube atupakin.

Eyuunit eong kwape ejaa Apu. 13:16 ebe ebuni ateran ainyekikin alimonokin naarai ekoto etiang emacar kojai akan arai oreer tetere acamakinio alimonokin. Epote iriongeta aijaar emacar arai mam eponio aitingaikin kes aosikin alimonokin. Kobuni konyet do Imerekak aomun aKeteran kosodi atubokin naadote nakapolon.

Kwana kiitu ebe kerai Musa lokeurunitai kanuka aswamisioit acie, konye mam nges apedori aswam ngin aitadol nges adaun adumun ainakineta nuti kisipedosi nges aswam ngin. Ajai nges alosit kinga toma amoding kosodi aidareikin kangina; ajaatar Edeke kapak naetemokinit. Ajai eParao ecie loabeit kiboe koicolong, ido ebusakinit itunga komonyete adumun inyamat luka aijar, eroko Edeke kepedoro ti aijukar nges kau. Erai na nakabeit kanuka apaaraniwok.

Konye inyo kereka kijaar oni kotoma apaaraniwok na? Iswamaete luipu aanyuneta aitadol nakijaar oni katur naka luemoottosi aanyuneta ngul luejenete nuikidioko araibo nat mam nuejenete kanuikamunitosi Akirot, arai eiswamae lokabeit loka Emoyo loka Edeke. Arai keanyutu kesi aokot, akinyet ka akim iyalamikinos kesi; mam epodokitai ngin neejai toma Akirot. Epote kesi aigang amodio aanyunet, karaida numam iwadikatai Obaibuli. Konye edaunit Edeke aikwenyar oni kanuikamunites ngun. Abala Ngesi kotoma Mat. 24 ebe kotoma apaarasia nukawasia epote imoyoi luarei aidunyakin nepepe kitoni ebe luseuna lucut kes bon epidorete ajenun atiaketaitek, naarai kes bon mam aponio aitapaar.

Biai kereka ipedoria ijo aitiak imoyon? Kijaik kes aitemio naka Akirot. Arai mam kes inerasi Akirot ngin, eraasi luka lokaronon. Kwape abu lokaronon kitapaaria aterak aarei nusodit, ebuni ngesi aitam aitapaar ateran naka apaaran na nakawasia, koipone loka atamit ainakin nges ainyalakin alopet kede kaisisianakin naka itunga, arai aibelor kapatan kaneejai Akirot abear neejai adio aanyunet nailosikino nges. Konye mam Edeke ebwaikinit aanyuneta iingaren naka Akirot. Aanyuneta etupitos Akirot, kwape neabu Eliya kolimokinia aberu apeun emugati kanuke ber, kwape ajaar Akirot naka Ejakait. Naeswama ngin kwape abalar Akirot, abu aanyunet nakabeit kobu. Kobia ber neejai Akirot kosodi konyet asesen nakaumokin. Akirot naerai icokat nges naeinakini Emoyo agogong.

Biai epedoria edio ekiyakia loijukunitai kama ka Edeke aiyuun epuwai bon loka Akirot kosodi aigir ace kanekeng- Enabi lokabeit loka Edeke kotoma apaaran na nakawasia ebuni alimor Akirot kere. Epote iriongeta angar nges. Acepak epote akekiro araut nuededeng kwape Yokana Lokebatisan loabu konyara kes imusagan. Konye luitebeikinitai sek epote aijirar kosodete akapakin kanu auruporio. Aur naka Eikabakane naka Aburaam, nepepe kaiyuun naeputosi kanaka Aburaam epote aiminaikin neejai Akirot nepepe kanges, naarai etebeikinitai kes sek nepepe.

Ebuni ekiyakia lokawasia atakanun kotoma apak naitemokinit Edeke. Erai kwana apak nakawasia kwape ejeniata kere, naarai ejai Isirael obuke. Kapak adio kere ebuni ngesi kwape ejaa kotoma Malaki. Nakiwanyunia oni nges, ebuni ngesi ajaut einakina neejai Akirot. Eponio nges aitodunit (aitodunit kotoma Akirot. Apu. 10:7.) ido ebuni Edeke aitogogong akejaanakin. Ebuni ngesi alimonokin abeit kwape eswama Eliya kosodi ajaikin ekapakina kanuka aitodiaret nako Moru Sion.

Mam luipu epote amisiikin nges naarai edaunitai kes aisisianakin Nuiwadikatai Obaibuli kotoma orot ece loewomitos kesi ebe erai lokabeit. Neebungo ngol asurokin ngin, mam kes epote aiyuun. Karaida ikejaanakinak ice lukabeit mam epote amisiikin ekiyakia ngol naarai ipu noi nuadautu ikengalak anyara abeit naka Edeke.

Konye ebuni enabi lo, ido kwape eworo ekageikinan abunore nasodit ebe, "Koany Imerekak yenika Edeke yenelemari adiakar naka akwapin," kopekwangin ebuni ngesi da komam abuonokin aiworo atiar, "Koany Imerekak yenika Edeke ebunit kotoma aibuses." Ebuni ngesi aswam na, naarai kwape keraar Yokana ekiyakia loka abeit neajaasi luseuna, kwape kwangin erai lo da ekiyakia lokawasia neejai ateran naseuna ido naeuritai kAkrot.

KRISTO ITOJOKARI EKANISA

Apu. 2:13,

"Ajeni akoniswamisio ka mama iboio, neejai eicolong loka Satan; ido ikamunit noi Ekakiror, kwabo mam ibu konger aiyuuniKa, karaida kapaarasia nuka Antipa ekajenaniKa, lomunotoKa, loaarakinio mamakus, mama iboio Satan."

"Ajeni akoniswamisio" Eraasi nu akiro nueputosi elimokinitai neejai ngolidiope kokyakia lukanyaarei kanuikamunitos itunga luka Edeke kotoma kanginitur. K Wade eraatar kesi nuineritai neejaasi imusabibun luarei (lokabeit ka lokaingal) epote kesi ayangau aiyalamu ka alakara mama ejasi itauon luka ekodet ediope, konye ebeit kes ainomakin etasuro toma otauon luka aloce. Naarai karaida kirai oni luitajaritai kede asianut, komamete aswamisio, aitajario nakabeit ebuni aitolomun aswamisio, arai alosikineta nuepote aisiyalamikin Edeke.

Yok. 3:7

"Idwe ludidik, kinyek itunganan aitapaar yes. YENISWAMAI (iswamaenenei) nukadolit erai yenedolit, k Wade eraar Ngol loedolit."

Arai ejaaat erokoro lo kamodiopolou erai apolouke ebe ngun NUISWAMAI itunganan ngupengun NGES ngesi.

Yak. 3:11,

"Eleleunete kerek aki pi nuejok ka nuedwarak da kotoma akongu adiopet naka atan?"

Rom. 6:2,

"Oni lukilwaka kama kadiakar kikwaikini ai kiringa kibusi kotomakeng?"

Mat. 12:33-35,

"Kituluosi ekitoi loejok ka akeraito da nuejok, arai bo kituluosi ekitoi loerono ka akeraito da nueroko; naarai ejenunio ekitoi kanuka araitoke.

Yes aur naka imusagan! Ikote ipedorete ai einer nuejok arai iras luiroko? Naarai inera akituk nulapununos kotau.

Itolomuni itunganan yenejok nuejok kotoma nuingadat nuejok, itunganan da yenikaronon itolomuni nukaronok kotoma nuingadat nueroko."

Aso arai euritai itunganan kAkrot (Araut yeneuritai irwan nakiareit, mere kikinyom luebosete, dimarai kalumam ebosete kanuka Akrot naka Edeke nakajaran naeperonori. 1 Pet. 1:23) ebuni ngesi aitolomuni Akrot. Araito arai aswamisio nuka akeijar epote araut nuiitolomuni eipone loka ekinyomit arai aijar ngin naejai tomakeng. Kanukangun, aswamisioke epote araut Nuiwadikatai Obaibuli. Bu okwe, aitoosaet bo na naebunio abeit na araut naesurokinit Atur naka Perugamo. Ebwoi kanen Ngol Lomam Ilaganere, ido kotoma akaniKe ejai ekileng loekwana kowaitin iarei, Akrot naka Edeke. Ido ebuni Akrot ngin atubokin oni kapaaran nakawasia. Kaitebeikin euta akrot atubonokin karaida kwape kwana, naarai erai ngesi naetiaki aomisio ka nuelosikinit eta. Ibisi aitiak nukakuan kama ejas nukemoyo. Kitaraunit ngesi oni ibaluwan lukajarak luesiomio ido ejenio da kotunga kere kanuka aibuses naka Edeke.

"Ajeni akoniswamisio" Arai iyalongongoi itunganan ebe motoko mam nges ebuni aitelel Edeke, ekoto bo do nges aitadolikin Akrot. Arai ebuonokin itunganan arai ebuni ngesi aiarak arau ngun "iswama ejok, ebulesit lokajokan ido lomunot," itodolik ngesi Akrot naka Edeke kotoma aijarake, ido komam abuonokin ebuni ngesi aiarak arau ngun nuka aiturio. Akrot naka abeit nges naatiakunere sek kangina ido erai nges naetiakunere kiton kwana. Emamei adoketait ace, emamei ece ebiriji. K Wade elosio akwap atubokinio kama ejai ediopet Kristo Yesu, erai da kwapekwangin elosio Akrot atubokin nges. Arai ekoto itunganan ajenun eipone loiswama ngesi, kiswama kwape etetemunito Yakob: "Kosesen toma aroet naka Akrot naka Edeke."

"Ajeni akoniswamisio." K Wade abwoia Ngesi kanen nepepe kAkrot euta aanyanar aijarake kotoma aica naka aitupuset naabu Ngesi kopesikinite kanukec, etakan bala ajai Ngesi iyalamu kotoma aitemis naejok, naarai kes, kwape kaluce kaluaekaritosi sek, ajaasi engirikitosi areo naka lumam adolitos ido koringa esalitos imakakina kaiyalama mama ejai Ejakait. Karaida kapakio ace ationo aijaanakin Ejakait, konye apotu kesi kijaanakis Nges ka aimu Nges kotoma Omoyo ido kotoma abeit. Konye kama ejai emusabibu lokaingal mam ekote nen. Otukwi, angeritosi kesi aijar ngin naedukokitai neejai Akrot ido araasi kwana lueyatasi aekar awai kama ejai abeit. Etodiaritos akeceswamisio ajenanut naka aidules naapotu kesi kijesaros.

IKAMUNIT NOI EKAKIROR

"Ejakait, kilosi mama ejai ingai? Ijaas Ijo kakiro nuka aijar naka ikar kere." Apotu kesi kotingitos baaba kapak kangin, etingitos baaba kwana, kwabo mere kakurian naeyari kwape itunga luejarete aijar naarakan. Ekamunitos kesi baaba kotoma aKegogong, kotoma aitigogongio naka Emoyo ebe araasi kesi ipe kotomaKeng. Kerai aijenekec namam abuonokin ebe adaunitai aitim adiakanaretakec ido anapitosi kesi ekiror loka 'Ikristayot' kotoma ajenanut neejai ngesi. Apotu kesi kojenete ido kominasi Ekiror ngol loekiaradepar ngolikiror. Apotu akecekungin kokukonokina Ekiror ngol. Adaunitos akecengajepa alimor Ekiror ngol. Kere nukiswamaete kesi, kiswamaete kesi Kokiror loka Ejakait Yesu. Adaunitos kesi aitejenar Ekiror ngol ka anyoun da kamaka aronis, ido akaulo naka ayangar akecebwoetait akapakina kwana do kesi atwanare kanuka Ekiror kangol, koraas luesumunitai ajarun naitelekarit.

Koyanga Ekiror loka Yesu nepepe kajo,
Ikoku yenikaiturur ka ican.
Kibuni aisiyalamikin ka aitalakar jo.
Koyanga do nges neilos kere.
Ekiror loketiai, Oo eipone loejijimiar,
Amuno nakakwap ka aiyalama naka akuj.

Sek ber da kotoma okar luakwatat nakiareit akiro ngun "Papa, Okoku ka Emoyo Lokalaunan" adaunitos alimor 'Terinti' mama ejas luepu ido aomisioit naka aiyuunit idekesio luipu naka Idekesio iuni adaunit arauun aisisianakin kotoma okanisa loka aingal. Mam abuni ayangaikin aojau aitodol Ekiror alemario awai, kwape cut ajaar kotoma atur kana, ido aibositike aitejenuneta nuka EDEKE EDIOPET LOKAPOLON aponio aisiecakin kanuka EKIROR, Ejakait Yesu Kristo. Neajaatar luipu apaar kaneajai abeit ido kaitun terinti kosodete aibatis kitwasamaete aitejenuneta nuka Eidekeone, abu Isipan Yenididi ngin kosalak ibatisae Kokiror loka Ejakait Yesu Kristo kwangin da kosal etingit abeit.

Kede kaluepu lumam ejaikitos Edeke apolou, luebelokinitos Ngol araut idekesio iuni, ka aijulakinit da Ekekiror loka asianut araut aitejenuneta, iwumokini arai tope aanyuneta ka nukaumokin ngun nueupasi kEkiror ngol loepol arai aroko ipejonokineti itunga. Kotenan apotu aanyuneta ngun kitodiaros kapedor ka aismokin, karaida kaitebeikin mere kotoma omusabibu lokaingal. Ikiliok kwape nat Martin aponi kitosomai kagogong ido abu Edeke koinak kes ajenanut kede kaanyuneta ka nukaumokin ka ainakineta nuka Emoyo Lokalaunan. Ekiror ngol aroko erai lokapedor kwape duc ajaar ido ebuni duc ajaut kane itopoloritotor Nges lukalaunak kotoma Akirot ka aiyuun.

KWABO MAM IBU KONGER AIYUUNIKA

Kotoma Aswamisio 3:16 neengisere Petero eipone lokiswamaunor nukaumokin nakos neejai ngol lokengwalit kOrute Lokajokan, abu ngesi kitetem koipone kalo, "Kanuka aiyun Ekekiror (Yesu) ainak Ekekiror (Yesu) etunganan lo (losek angwalit) agogong, loianyunete loijenete da; eebo aiyun ngin naejai mamaKeng (Yesu) ainak lo (etunganan) angaleu naeleleba kakonyenekus kere." Koany, engin kanan. Ekiror loka Yesu, ka Aiyun naka Yesu abu koyangau nukaumokin. Mam Petero abu koomikin ebe kerai akeiyun elopet naketunganane aitelekar da mam nges abu koomikina ebe kerai kokirorike elopet. Abu ngesi kotema ebe Ekiror loka Yesu naetwasamaere kotoma aiyun naebunit kaneejai Yesu nges eswamauni aswamisioit ngin nakos. Aiyun na nges naenera Ejakait nuke kotoma Apu. 2:13. Arai aiyun NAKENG. Mam kerai aiyun NGESI Konye kerai aiyun NAKENG OBE ngin naabu Ngesi koinakite lukeyunak.

Rom. 12:3,

"Kwape ekorakinito Edeke (kwape ejaar kokokoro lo 1 luekorakinitai kes IINACAN) aitemis naka aiyun."

Pes. 2:8,

"Naarai asianut nges kitajari yes kanuka aiyun; kwabo mam kebuni (aiyun) kamakus, nges ainakinet naka Edeke."

Kosodi ebala bobo kotoma Yakob 2:1,

"Iinacanaka (koany nges, da, inera neejasi IINACAN) siriatiakito itunga naijaatar kaiyuun NAKA (mere kotoma) Ejakaitiwok Yesu Kristo."

Kotoma Atur na naka Perugamo naajatar itunga aitaraun aitajario arauun naka itunga, kedaunit aibeloor awai kaneejai abeit ya ebe "Aitajario erai naka Ejakait," - akaulo kacakar awai aisisianakin naka aseunio kosodete aipajajar angaar ekek loka ekanisa ka airiamununetakec neejai idio kangul kere luacamunitos ngun nueyuunitos kesi (siri ipodokinit Akirot), kotoma atur na naka aijesar naka atipet, aroko ejaasi idis luajaatar ka aitemisit ngin naka aiyun ngin naka Ejakaitiwok Yesu Kristo, ido mam bon etwasamaete aiyun ngin kotoma aswamisio nuka apedor konye abwoinikiniata ngul luejecekinete atemar ebe araasi kesi luetajaritai bon kanu apedor naka alomar okanisa. Ajenete kesi ebe emamei imodiotungan

yen tikepedo aiyuun kabeit kiton aijar namam edaun ka adolit da naka Edeke komam erai kanuka aitemisit naka aiyuun naka Ejakait Yesu, Elopet. Kwape kekanisa loka lolo erai loileleba ikeyuunak luka acoa naka akuan luitogogongito auruun naka abekot, aokot nuabukorio, alosite okanisa ka aimor naka lukalaunak, ido mam eraasi lueuritai irwan nakiareit nepecep da, kwangin karaida kotoma atur ngin nakiuniet ajai apagalu ngipengin. Aiyuun naka eitunganane mam kerai naelosikino kapak kangin ido mam erai nailosikino kwana da. Eyangaikini aiyuun alopet naka Okoku loka Edeke adoere toma otu loka itunganan tetere nges epedori aiaun Ejakait loka aibuses toma oyekalu lomam iswamatai kakanin.

Kerai na aiyuun naejari. "Ajari eong kanuka aiyuun naka Okoku loka Edeke." Mam Paul abala ebe ajari ngesi kanuka AIYUUNIT Okoku loka Edeke. Kerai aiyuun naka Okoku loka Edeke nges ngin nakebu koinak nges aijar kosodi aidar nges kojari kotoma aipikor naka Ikrustayon.

Mam, mam kes apotu kongeroto cut ebe aitajario kerai nakomoyo ameun kageunet kiton angetakin. Apotu kesi kidaritos kojari abeit naka Ekekiror ka Akeiyuun kosodi Ejakait aisirereng kes ka aimarakin araut luibusakinitos Nges.

ANTIPA LOMUNOTOKA LOAARIO

Emamei ace aitejenunet kotoma Akirrot arai kotoma amodio akiro nueswamas kolosek numam ayongitore Edeke naikamunit onac lo. Konye kotenan emamei eipud ajaut. Erai na nakisimonikit cut ebe kerai ngesi lokejenio sek ido kojeni Ejakait. Erai nakisimonikit aitelekar aanyun amunonutuke mama ejai Ejakait itejenunitai kotoma Akirrot nakajaran. Kerai ngesi Ekristayot. Ajaatar ngesi kEkiror loka Yesu. Kejaatar ngesi kaiyuun naka Ejakaitiwok Yesu Kristo ido kerai ngesi ediopet kangul kaluajarenenete kangin. Abu ngesi kijaunite akiro nuka Yakob "Siritiakito itunga naijaatar kaiyuun naka Ejakaitiwok Yesu Kristo." Kilelebas kEmoyo Lokalaunan ka aiyuun kwape ajaar Sitepan, mam nges ayongit idiotunganan ido mam yenakuriana ngesi kosodi nealimorere atwanare neejasi ngul kere luakotos ti aiketakin neejai Ekiror ngol kosodete alosenen kotoma aiyuun naka Yesu Kristo abu ngesi koyanga abwoetaitike nepepe kangul lumam apote aibelor kau. Eebo, abu ngesi kotwana, konye kwape Abel, abu ngesi kodum ajenanut kaneejai Edeke (iwadikatai ekirorike tom a Akirrot) ido karaida etwanit eroko eporotoke inera kotoma apapulai nuka Aitejenunet naka Edeke. Lomunot ece loaario kanuka aiyuun aponi kodakarai kiton aiyengunike. Konye mam Satan abu kipiko kanen, kwape da mam abu kipikoria neaaria ngesi Ekapolon loka Ainapakin, naarai kwape aponi kongasere Satan komusalaba, kwapekwangin epote kwana aokot nuka Antipa da aiworo mama ejaas akwat ace luepote aidak imusalabanakec kosodete atupakin Nges.

MAMA IBOIO SATAN

Akiro nueraar na atutubet naka aitojokaret naka Emoyo erai naarai ebe iserikalei lukatitingok luka emusalaba ajaasi aipikor Satan kotoma kiding cut na agolake naka eicolong loka ajakanut. Ajaasi kesi ipikoritos ejie kotoma Okiror ka Aiyuun da naka Yesu kotoma oidukurun cut luka ikengarenok luka amuton. Erai aitojokio naepol noi. Kwape kikiliok kwi lukagogongok luka Daudi luapotu kosurokisi iidukurun luka lokasurup tetere ainun Daudi akipluekue akure, kwangin apotu ikososoi lu da luka aiyuun kosurokis ayaetait naka Satan nakakwap nagogong, ido kede alimonokin ka aisinyikoikin apotu koyangautu akipluekue nuka aitajario neajaasi ngul luajarete kokwap naka etoribe loka atwanare.

Aso do naarai akiro nu nuikamunitos eicolong ka ayaetait naka Satan eraasi atutubet naka aiturnit naka Edeke neejaasi luseunaKe, itemokinete do cut kesi alaro kanuka agirio aronis ngin naadau adumun apolou kotoma okanisa.

PERUGAMO: Eicolong loka Satan ka Aibois Naiboiionono. Neejaasi luepu, akiro nu eraasi lem aputo bon itia gwai araut nukabeit nuswamauna kolosek. Konye kaitebeikin eraasi kesi nukabeit ido idelelei ngin kotoma akiro nueswamas kolosek. Kerai teni Perugamo eicolong ka aibois naeboionono Satan. Atakanuni ngin koipone kalota.

Kageunet mam Perugamo kerai aibois nakiboionono Satan (kanuekamunitos akiro nuka itunga). Babulon nges due kerai eibugake lokapolon obe ido kotoma aitupuset da. Kerai kotoma otaun loka Babulon ngesi kejai ageunet naka amayo naka Satan.

Age. 10:8- 10,

"*Kouri Kus Nimurod: kogeu araun lokagogong kotoma akwap. Kerai ekamejan lokagogong kakonyen nuka Ejakait: nges enerare ebe, Kwape ka Nimurod ekamejan lokagogong kakonyen nuka Ejakait. Ageunet naka ajakanutuke arai Babel, ka Erec, ka Akad, ka Kalune, toma akwap naka Sinar.*"

Ageun 11:1-9,

"*Akwap kere ajai angajep adiopet, ka einer ediopet.*

Kosodete kobwota kesi kide, kodumut apuuton kakwap naka Sinar; kiboioto kanen.

Kotemanaros atiar, Ikatunga, keswamata amatapalin, kecweata cut. Kojaas amatapalin aibois naka amor; alupot da aibois naka elupe.

Kinerasi atiar, Ikatunga, kadukoto ere ka etogo loeoja noi, loedoli aidike toma akuj, kadumuniata ekiror; kenyelis aisiarakin akwap kere.

Kodoku Ejakait kwap aanyun ere ka etogo loeoja noi loadukete idwe luka itunga.

Kotema Ejakait atiar, Koany eraas ngul luka adiopeteker, ido eraasi kesi kere luka angajep adiopet, ido napena nges egeunito kesi aswam; ido emamei do ibore yenekurwokini kes, yenekotosi aswam.

Aso kadokasi kwap, kenyalinyalata kanen angajepekec, kinye ngitunganan ajenun einer loka yencie.

Kwangin kisiarak Ejakait kes cut anyoun kangina kikaaros akwap kere: kinyelis kes aiduk ere.

Nges kemaikinere ekekiror Babel, naarai kanen nges enyalinyalia Ejakait angajep naka akwap kere; ido kangina kisiarak kes Ejakait akwap kere. "

Babel nges ekiror logeunet loka Babulon. Apolouke aitolitoluna. Kerai kaitebeikin lokepwakuni Kus, okoku loka Kam, konye aponi kitaraunai ajakanut naka agogong ka aibuses kakan naka okokuke, Numurod, ekamejan lokagogong. Nimurod, kwape ineritere kotoma Ageun esula itomon kadiop kosodi bobo kwape ejaa kotoma akiro nueswamas kolosek nuiwadikatos lumam eyongito Edeke abu kokapakin aitodolikin iboro iuni. Abu ngesi kokoto adukun ateker naegogong, na abu ngesi kiswama. Abu ngesi kokoto aisiarakin edinike elopet, na abu ngesi kiswama. Abu ngesi kokoto adukun ekiror kanukeng, na da abu ngesi kitodolik. Nuabu ngesi kitodolinik araasi numam emurworos neda aponi komaikinere ajakanut naka Babulon akou naka esabu kaneejaasi apugasinei nuka akwapin kere. Ebe abu ekedini kodum ajenun noi, erai naitogogongoro kabeit na ebe itejenarito Nuiwadikatai Obaibuli nges nepepe ka Satan cut kotoma Isa. esula 14, kosodi kotoma Apu. isulai 17-18. Ido kede kakiro nueswamas kolosek kipedori oni aitogogong ebe abu kolomak akwapin kere ido nges erai esusut kanuka ngoliswamae loka aim aputosis, ka nuinerasi awaragasia nuka ikapirin, karaida egelegela ikiroria luka idekesio kotoma atutubeta nuegelegela nuka akwap kwape ejaa angajep naka itunga. Ebe abu ngesi koduk ekiror kanukeng ka ikatupitokoke erai naejena, naarai nape ejaa atur nakwana elosi ingaren (aitodol Yesu apukokin Elopet neejaasi iinacanaKe) eponio nges aima ka aitopoloor, karaida kerai kokiror ece mere Nimurod, ido kotoma oyekalu loitegelikina mot kaneejai je losek amaere nges kageunet.

Kwape mam Ebaibuli ijaikinito akiro nukiswamas kolosek nuka atekerin nuce kotoma aidules, ebuni araut naibusakinit aingic aiwadikaeta nukolosek nuka lumam kiyuunitos Edeke tetere kidumuni abongokinetewok naka eipone lokeraunor Perugamo aibois naka edini loko Babulon loka Satan. Neopol needumakina akiro ebuni noi araut toma aitejenuneta nuka apiranuto nuka Imisirian ka Iyonanin. Erai na naarai abu Misiri kodum esayans ka aimarake kaneejaasi Ikaludian kosodi kanen Yonan aikopun ngun ko Misiri.

Aso kwape keraar isasedotin kes lukeyaitosi acoasinei nuka aisisianakin nuka sayans ido kwape etwasamaere acoasinei nuka sayans kwape atutubet naka edini, kidaunit bo sek oni ajenun elacet lokeipone lokedumunia edini loka Babulon aicatunet kotoma akwapin nu nuarei. Erai da bobo abeit ebe ne duc apedoria ateker aipikor nace ateker, kotoma apak naetupakini edini loka nakepikoron abuni arau edini loka naipikoritai. Erai naejena noi ebe ajaatar Iyonanin da ka aanyuneta nuka Zodiac nuaputosi kwape nukejaatar Ibabulonin; ido edumunitai kotoma aiwadikaeta nukolosek nuko Misiri ebe apotu Imisirian koinakisi Iyonanin aijenekec naka aiyuunit idekesio luipu. Koipone kangol, abu aiyeiyea naka Babulon kisiarakin anyoun kateker kiton ateker aitodol naatakanunia kotoma Rome, kotoma China, India ido karaida kotoma North Amerika ka South Amerika kidumuni oni esusut loeputo jepeje loka aim.

Ecamanara akiro nukiswamas kolosek nepepe kEbabuli ebe edini lo loko Babulon mam kotenan cut kerai edini loka itunga luka akwap lusek noi. Kerai nges losodit aikaleleor awai kaneejai aiyuun nageunet; konye mere nges elopet kerai logeunet. Ikajenak akiro nukiswamas kolosek kwape nat Wilkinson ka Mallet adaut aitogogong ka agolokinet kaneejaas aiwadikaeta nukolosek ebe kapak ediotet itungasinei kere luka akwap eyuunitos EDEKE EDIOPET, Lokapolon, lomam ageunet karaida esange, lomam etakani, Lo da kanuka Akirot naka akitukuKe abu kicorak iboro kere ajaun, ido ebe kotoma oponesioKe kerai Ngesi loeminana ido kojok ka adolite da. Konye kwape due Satan ejai nges amunaar imodiobore kere yenepedori ngesi, kidumuni oni nges emunamunae aomisio ka itauon luka itunga tetere kes engerete abeit. Kwape due adaunia ngesi atamanakin adumun amayo kosubite bala erai ngesi Edeke ido mere ebulesit ka isubat yenika Edeke, abu ngesi kiriya aim aabeit Edeke tetere ebe motoko arai kiriya ngesi ngin mamakeng kangetakinet kosodi kwangin aikiario. Abu ngesi teni bo cut kitodolik eipudike loka aisiarakin edinike anatar akwap kere. Erai na naitogogongorit Edeke cut kotoma Oitabo loka Iromayon, "Naarai apotu kojenut Edeke, mam kes kitibusikinito Nges kwape Edeke, dimarai kooliosi kotoma aomisiokec, ido kotoma

aitumutonio naka etau apotu kocamutu edini loebosit aitodol angetakinet na amaiata isuban ido mere Ekasuban."

Kiitu ebe Satan arai isubat yenika Edeke (Okoku loka Acilakide). Kwangin kidumuni oni ebe ne sek esiarakinar abeit otunga, ido kere atingitos abeit ngin adiopet, kanepakanen ekaulo abu apaaran kodol na abu ekodet loepol kibeloror awai kaneejai Edeke kosodete aisiarakin eipone loka aima naebunit kaneejai Satan anatar akwap. Itejenunitos akiro nukiswamas kolo sek ebe ngul lukateker naka Sem luapotu kobwata kede abeit ngin na mam ijulanakin ajaasi itepegitos kagogong noi ngul luka Kam luapotu kibeloors awai kaneejai abeit toma aingal naka Satan. Emamei apak tetere ti alomar toma aitetem naka anu; erai na bon aitejenaret tetere jo iwanyuni ebe ajaasi idinin iarei ido iarei bon, kosodi ediopet lokaronon araun loka akwap kere.

Abu aiyuunit Edeke ediopet kibelokin araun aiyuunit idekesio luipu kotoma Babulon. Abu aingal naka Satan ka nukaiyeiyea nuka Satan apotu do konyout asurokin abeit naka Edeke ka aiyeiyea da naka Edeke kotoma otaun kangol. Abu Satan kaitebeikin koraun edeke loka akwapin kanu ido abu kibura amayo kaneejaasi ngul luadaunit ngesi aimod, aiduporite kes iyuunete ebe arai ngesi kabeit Ejakait.

Edini loka aiyuunit idekesio luipu loka lokasurup abu kogeun kakisisianakin naka teriniti. Kerai kokau kangina kotoma apakio nuka asonya ne abu aomisioit naka "Edeke ediopet kotoma itunga iuni" kopwakunor. Eipone loisumokinia ebe ikesisiakawok luka akiro nuka acoa naka edini lukakwana mam egiparitos na; konye idelelete cut kwape luemodit Satan kwape ajaatar lukegeikinet kes, eroko kesi iyuunito itunga iuni kotoma Eidekeone. Aso cani ber kitodikin oni ewai kotoma kaNuiwadikatai Obaibuli neejai amodiopedor kanuka aisisianakin kangin. Mam kerekera erai nakaumokin ebe nakelosioto itatai luka Kam korotokec toma aima naka Satan neajai esusut loka aomisioit naka idekesio iuni ebe kemamei nepetai da idiotungananan kotoma otatai luka Sem yenikuyuunit ibore kwa kangin karaida ber ajakut kamodio aima naka ainapeta nakejaatar da ber ka aitupuset naka ngin? Mam kerekera erai nakaumokin ebe Iburanian eyuunitos, "Kopupok, Wu Isirael, Ejakait Ekonideke erai EDEKE EDIOPET," arai kejaas itunga iuni toma Eidekeone? Abu Aburaam, etatait loka Sem, kotoma Age. 18 koany Edeke EDIOPET bon kede kimalaikan iare.

Aso biai bo etetemere teriniti na? Etetemitai kede kalukat naka isodai iuni lueriakas kwape da itetemitere ko Rome lolo. Itegelikina, mam Iburanian kejaatar kaomisioit nakeipone kangol. Kwana ingai bo do edolit? Erai kerekera Iburanian arai bo Ibabulonin? Kotoma Asia aomisioit naka aiyuunit idekesio iuni kotoma ediophe abu kolom kotoma aputo naajaasi akwes auni kakuan adiope. Itetemitai nuke kwape lukacoa iuni. Kotoma India apotu kesi kodumutu kotaunonokec aitetem nuka ngol kwape edeke ediopet kotoma aputosia auni. Aso erai ngin teni cut aijen akiro nuka edini naejok naka apaaran nakalolo. Ko Japan ejai Buddha lopeti kede akwes auni bala je losek kitetemit oni.

Konye lokipukokinit aitelekar kere nges ngol loijsakinit aomisioit naka teriniti naka Edeke kotoma aputo nakauni: 1. Akou naka etungananan lomojong naebwoikinit Edeke Papa, 2. Alukumet na da kaiyeiyea etodiarit "Aur" na da bobo erai apolouke Okoku. 3. Abebenoka ka ekori loka akwenyit (ajele). Ajai ne aisisianakin naka Papa, Okoku ka Emoyo Lokalaunan, itunga iuni kotoma Eidekeone, luenyaritai teriniti. Ipedori jo aanyun ibore ngipengin ko Rome. Kwana akoto eong aingit irwan atipet bobo, mam kerekera erai naitegelikina ebe Satan ka lukamaak nges kotenan kejaasi epukokina abeit nakiyatataka itia papa loka aiyuun, (Aburaam) ka itataike? Mam kerekera erai naitegelikina ebe ikamaak luka Satan, ajenete nuiptuekamunitos Edeke itia idwe luka Edeke? Aso ngin nges naetamitos ikesisiak akiro nuka acoa naka edini lukakwana alimokin oni naineratar kesi nuikamunitos teriniti. Bon kiitu ibore yen idiopet agear kwana: eraas aiwadikaeta nu nuka abeit ido erai na naka abeit. Erai Satan ekengalan ido papa da loka aingalanut, ido duc neebunio ngesi kamodio aica eroko erai aingal. Erai ngesi ekaaran. Ido aisisianakinike naka teriniti adau amudiar ikodeta ido ebuni aiyatakit amudianar kiton Yesu abunore.

Kwape ejaar kotoma akiro nueswamas kolosek mam abu koyangaik aojau kanu aijulakinet aiswamaunio kotoma aomisioit na naka Papa ka Okoku ka Emoyo Lokalaunan. Abu Satan koyanga kes isukunyi awai motimot kaneejai abeit. Aomisioit naabu kopolou naka Eidekeone arai kwanata: 1. Papa lomam ageunet karaida esange, 2. Emoyo loka Edeke iboie kotoma toto NATUNGANAN. kerekera ngin kiinak jo aoomoom?) 3. Okoku loerai Edeke, araitoit naka aiboi kangin, (aur naka aberu).

Konye mam Satan isimonikina. Mam ber nges edumunit amayo cut ngesi elopet, kilema koipone lornam itereikina. Kanukangun iyatakini do ngesi aitonyoun itunga awai kama ejai abeit. Kotoma nukaiyeiyeake, epukokini ngesi itunga ebe kwape mam Edeke Papa lopeti lomam etakani epodunitor elopet akiro nuka itunga, konye esalakinit ililingi kanuikamunitos kes, etupakini do ebe adolit ti do nges komai eililinga. Kaitebeikin ngin apolouke ebe aisac nges kwape epedoror kere, arai bo ainac cut. Abu aisisianakin na da kisiarakin airimokin akwapin, ido lolo cut ko India ipedori jo aanyun ebe iyekalun kanuka ekasuban lopeti, edeke loililingi, eraasi luikidioko.

Kwape mam ebusakinit aima papa-lokasuban, arai bon naatakan ebe abu aima kibelor neejai "Toto ka Ikoku" kwape iboro luemayo. Kotoma Misiri ajai aimorikikina ngipengin naka toto ka okoku luanyaritai

Isis ka Osiris. Ko India arai Isi ka Iswara (koany ber aputonoro da naka ikiroria.) Ko Asia arai Cybele ka Deoius. Ko Rome ka Yonan da ekoni eiswamae nepenen. Kosodi ko China. Ee, kinomaa ber ijo ariengun naka missionaris luka Roman Catholic kwape alomariata kesi China kosodete adumun kangina aputo naka Madonna ka Ikoku kojaasi amorokin nuka aica elomunitos kakou naka imukeru. Apedori ti cut aput ngin aisiecahinio ka adiope nakotoma Vatican kilema kanu agelakina naka atutubeta ace nuka ereet.

Erai kwana nailosikino oni angicun toto ka ikoku lukegeete. Adeke nageunet toto nako Babulon kerai Semiramis naanyaritai Rhea kotoma akwapin nukokide. Kotoma akaninike adakit ngesi okoku, lo karaida erai imukeru, arai loetetemita kwape ekososo, loagogong, loetemelel ido kaitelekarit korai loeriarit angor. Kotoma Esk. 8:14 anyaritai nges Tamus. Kaneejaasi ikewadikak luajenas anyaritai ngol Bacchus. Kaneajaasi Ibabulonin anyaritai ngol Ninus. Naebeit alimun kanuka abeit kangin ebe erai ngesi loetodiaritai kwape imukeru ido kitetemita ber kwape etunganan lopeti ido lokagogong erai ebe ejenio nges kwape "Okilenike - Okoku" Adiopet kotoma aitejenunetake kerai "Okilenike kaToto", ido ko India neejenatar luarei kwape Iswara ka Isi, erai nges (okilenike) loitodiaritai kwape imukeru yenejai okising loka aberuke obe.

Ebe Ninus lo nges Nimurod lokoBaibuli kipedori oni aitogogong koipone loka aitirian akiro nueswamas kolosek nepepe ka aitejenunet naka Ageun. Abala Pompeius, "Ninus, ekabaka loka Assuria, abu kijulak irotin luka aijar naeiriakanara lukolosek kanuka eipud loka aipikorit. KERAI NGES LOSODIT ALOSIT OJIE ASUROKIN IIDUNYETAKE. Abu kipiko atekerin kere ameun ko Asuria kiton Lybia kwape mam ikiliok lu ajeniata acoasinei nuka ejie." Inerit Diodorus ebe "Ninus nges erai ekabaka logeit kolosek noi kokabakan luka Asuria luineritai kotoma akiro nukiswamas kolosek. Kwape keraar lokelelikinit ejie abu kituutuo ikatumunak luipu kadedeng naepol noi kotoma acoasinei nuka ejie. Abu kicaku Babulonia kere kwapuke koroko ber kejauna ere loka Babulon da." Kwangin kiwanyuni oni ebe Ninus lo abu kogeu araut lokapolon ko Babulon, koduk Babel kosodi aikamar Asuria, koraun ekabakake, kosodi konyet aiyatakin aipie akwapin nuelalak ne mam itunga ajeniata ejie ido kojarenenete kotoma adoketait naeiriakanara kwape abalar Pompeius.

Kwana kotoma Age. 10, inerai nuka ajakanut naka Nimurod ebala ebe,

"Ageunet naka ajakanutuke, arai Babel, ka Erec ka Akad ka kalune, kotoma akwap naka Sinar. Konyou kakwap kangin kolot Asuria, koduk Ninibe, ka Kala kiceda."

Konye apotu ikejulak kibucasi kotoma aijul Asuria kwape ekiror naarai erai ngesi akirot, ido kotoma Akaludean apolouke nges 'aitaraun yenegogong.' Kwangin erai do Nimurod, lo akaulo naka aitaraunio loegogong (abu ngesi kisicat ajakanutuke koipone loka adukun ajore nasodit kakwap na etuutuori nges koipone loka ainyogonyog aicor ka ameja naepu ican kotoma) kolot adepar Sinar nepepe kakejore naegogong kosodi aipikor atekerin kosodete aiduk ireria kwape Ninebe, lo amaikinitai aitunitor nges, naarai kitoni lolo ewai loepol loabilaror ere ngol enyaritai Nimroud!

Kwape kidaunia oni angicun ingai kerai Ninus, erai kwana naibusakinit angicun ingai kerai papake. Kwape ejaar kotoma akiro nukiswamas kolosek kerai Bel, ekageunan loka Babulon. (Kwana ibusakinit kojenunai kane ebe Bel nges apwakuni ngin naarai nges ageuni aswam na kere, konye kerai okoku, Ninus, loeticasi ido nges kerai ekabaka losodit kaceda.) Konye kwape ejaar kaneejaasi Nuiwadikatai, papa loka Nimurod nges Kus. "Kouri Kus Nimurod." Mam bon erai na kwangin konye kidumuni oni ebe Kam nges keuriei Kus. Aso kotoma apiranuto nuka Imisirian Bel nges lokenyaritai Hermes, ido Hermes apolouke, "OKOKU LOKA KAM' Kwape ejaar kakiro nukiswamas kolosek Hermes nges kerai enabi lopeti loka aim aputosia. Kerai ngesi ekejulan loka idekesio. Ecekiror lokenyaritere nges kerai Kereme. (Kosiom Aswamisio 14:11-12)

Inera Hyginus kwanata kanuikamunitos edeke ngol loajenio kagelegela kwape Bel, Hermes, Kereme ka ice da, "Adaun aturio nuipu eboienenete itunga kotoma apugan naka Jove (mere Jove loRomayot, konye Yawe loka Iburanian loegeikinit sek akiro nukolosek nuka Iromayon) komameete ibugai ka ikisila, ido kineras kere angajep adiope. Konye akaulo na Kereme (Bel, Kus) aijul ineresinei luka itunga (neda enyaritere ikejulan Hermeneutes) ediopet ngopengol abu kokorokor atekerin. Kogeun konyet angolopa." Erai naetakani kaneejai na ebe Bel arai Kus, papa loka Nimurod, kageunet kerai ekengarenon loabu kingarenik itunga anyoun awai kaneejai Edeke lokabeit kosodi aisinyikokin itunga kwape "ekejulan loka idekesio" aijaar edini lokeipone ece. Abu ngesi kisinyikok kes aiyatakin kede etogo loeoj loabu okooke kaitebeikin koduk. Aisinyikokinio na nges naayangauni aitolitolun ka atiakatiakaun naka itunga ne da erositor ngesi araut "ekejulan ka eketolitolon."

Kus, bo do, nges kerai papa loka eiswamae loka aiyuunit idekesio luipu ido neapotu itunga kitarauniata lucetunga kwape idekesio, abu bo do ngesi kaitebeikin, koraun papa loka idekesio. Aso Kus nges kenyaritai Bel. Ido kotoma awaragasia nuka idekesio luka Iromayon erai Bel nges kerai Janus. Inomunitai nges kwape loejaatar kireetin iarei ido kodakite ebotet lo da asuronokinia ka "aisiarisi" itunga. Iwadikat Ovid ebe abala Janus kanuekamunitos nges elopet ebe, "lukolosek kasonya anyaritos eong Eigur." Kwangin kidumuni oni ebe Kus loko Obaibuli, ekamengerikanan loageuni asurokin aiyuunit Edeke ediopet nges lokenyaritai Bel, Belus, Hermes, Janus, kiceda kama ka itunga lukolosek. Abu ngesi

koomikin ayangaunun apukonokinetu ka aijuleta kama ka idekesio neejaasi itunga. Kotoma aswam kwangin abu do ngesi kidupo anyunyura naka Edeke isiarisiari itunga ayaun atiakatiaka ka aitolitolun.

Kwana do kiton adeseikinet na kiwanyu oni nekebunio aiyuunit idekesio arai aim aidekesio luipu. Konye ibu jo koany ebe kipou da oni kadumutu neetiroritere etunganan loamaikinitai Kus lokeinakitai aitejenunet naka "papa loka idekesio?" Ibu jo koany kane aitetemet nakolosek naka awaragasia nuka idekesio, ebe etijenanaros idekesio ikulepek kede itunga? Nen nges neelibunitor aima lukapapaa. Aso kibuni do ber oni aingic akiro nukiswamas kolosek tetere aanyun nuikamunitos aima naka lukapapaa. Ee, aponi kitacaunai ebe Kus nges kitolomuni amayo naka idekesio iuni naka papa, okoku ka emoyo. Idekesio iuni lueiriakasi kere. Konye ajeni nges nuekamunitos abunere naka aur naka aberu kwangin eburai do ti aberu ka aurike kopotu toma oitupuse. Aponi na kilelebai ketwana Nimurod. Abu akeberu, Semiramis kitaraungol ekedeke, ido koipone kangol kitaraun alopet toto naka okoku ka da toto naka idekesio. (Cuticut kwape etaraunia ekanisa loko Rome Mariam adeke.) Ebalasi ngul ebe kemamei ngegin aronis ido kerai toto naka Edeke. Abu ngegin (Semiramis) konyara Nimurod "Zeroashta" naerai apolouke, "aur naka aberu naisumunitai."

Konye mam edauna aojau aitodol nageunia aberu adumun aminunio aitelekar okoku, ido katipet aponi ngesi kinomunai kwape naepudapudai emun kokwap kakejen. Apotu kesi konyarata nges "akabaka naka akuj" kosodete aitaraun nges adeke. Eipone loeputotor ka lolo neda adaunere adakakin Mariam, toto naka Yesu, amamus atwanare ido cut kwapekwana ageun kolap Septemba 1964 euta aurianet nako Vatican ainakin Mariam adoketait namam nges ejaatar, naarai ekotosi kesi ti anyara nges, "Maria Nakesinerikanin," "Maria Toto naka Ikeyunak Kere," arai "Toto naka Akelesia (Ekanisa)." Arai ejaunar aima lukapapaa nako Babulon erai nges edini loka Akeresia nako Rome.

Mam bon arai amaio naka lukapapaa na abu kogeun ko Babulon, konye amaio naka isuban da. Kerai kotoma Babulon nges nekitejenaritire idekesio kede kakolong, kelap, ka iceboro da. Ibore yenapol kotoma osuhan kerai akolong naejaatar ka agogong naeinakini aica ka amwanis ido kotakanee jaasi itunga bala emopira loka akim kotoma akuj. Kwangin do edeke lokapolon abuni araut edeke loka akolong lo da apotu kesi konyarata Baal. Atapit ainomunun akolong kwape alukumet naka aipeloret naka akim ido katipet noi airimorit aipeloret kotakan emun. Mam edauna aojau aitodol naaraunor emun aanyunet naka akolong ido kanukangun aponi komaa ngol. Kwangin abu eipud loka eta loka Satan koraun loetodolikinio cut. Amaio nges kwape Edeke. Abu akejakanut kicat. Anonokikitos nges ibulesinike. Kangina ko Perugamo koipone loka emun loejari kerai nges lokemaio. Ekitoi loka aijen Nuejokak ka Nueroko, itodiaritai kwana kotoma aput naka emun loejari mam kebu kijodijod Keba bon konye itungasinei luipu.

Konye ekonakini ber ai Perugamo eraun mama iboio Satan korai ber sek Babulon nges kerai aibois? Abongokinet ejai bobo toma akiro nukiswamas kolosek. Nekitelekariata Imedin ka Iperesian Babulon, abu esasedoti lokerai ekabaka, lokenyaritai Attalus koker kosodi alosit Perugamo kede isasedotinike ka nukaiyeiyea nualaunak. Kangina abu nges koduk ajakanutuke kokringa naka ajakanut naka Iromayon kosodi apolo kotoma ayuara naka Satan.

Arai na akiro nueswamas kolosek nuka edini loka Babulon ka abunoreke kiton Perugamo itetemitai kaurianut. Ejaasi aingiseta nuiplu komam abuonokin nuenyeikin komam ebonganokitai ido ipu noi, komam abuonokin, nu tikepedor alimun tetere kitacaunete oni, konye mam na elosikinitai koraun aisisia naka akiro nueswamas kolosek, erai gwai ngesi naelosikinitai araut agangan neejai aisisia naka Akiro.

ASUROKINET

Apu. 2:14-15,

"Konye ejai Eong akiro nuikidioko kajo, naarai ejaas jo itunga luikamunito aisisianakin naka Balaam, loesisionakin Balak acakakin aitiguikinet akonyen nuka idwe luka Israeil, ainyam nueinakinio aputosia, ka adoteear da.

Ejaas jo da kwangin itunga luikamunito aisisianakin naka Inikolain ibore da yen alait Eong."

Kotoma Atur na naka Perugamo esurokinit Ejakait aisisianakineta aarei nuelait Ngesi: 1. Aisisianakin naka Balaam nayangauni aima apertosia ka aswamisio da nuka adiakar naepol neejai Israeil ko Baal- Peor, ka 2. Aisisianakin naka Inikolain, naajai sek korai ber bon aswamisio kotoma Atur naka Epeso. Kimorikik asurokinet na kede abeit ngegin ebe ajai sek Ngesi itacaunit noi Perugamo kwape aibois naka Satan ido erai naepatana noi ka naedolit da agolokin ebe koipone ece kedau edini loko Babulon ainalakin kede Ekristayone.

Kwana mam kerekna erai bala naeomitai aomit konye erai nakabeit kotoma akiro nueswamas kolosek na da kiponi oni aitogogong koipone loabongor kau toma akiro nueswamas kolosek aitodol bala okaru 36 A.D. kedau Kristo atwanare kasodete aibwapun kiton aurianet nako Nicaea naka okaru 325. Neaponiata Ikristayon (luepu luka aurio naka Iyudayan) kisiararotor kinga anyoun ko Yerusalem apotu kesi koloto ngeginibois elimonokineti Akiro Nukajokak, ka cut kotoma atukosia. Kwangin do kotoma okar

iuni, arai bala kotoma 36 A.D. kodaunitos Yunia ka Anderoniko ayangar Akiro Nukajokak Rome, araas da ngul ikiyakia kwape ejaa rikotoma Iromayon 16:7. Abu aswam kopolo kangina adaun ikar lueyatakina aitodol iceleta lumam apalarete luka Iyudayan kokidingikec bonik aidupor ekabaka Claudius irengeari kes ko Rome. Kirengear Iyudayan kotaun kango kobilu cut egura loka ekanisa kango kaloaudit. Acepak imakio da keraasi Iyudayan aso kanukangun kepotu kenyoutu. Mam do esipan aponio aicokienan ido kwape mam ber Akiror kiwadikatere kwape naingarenikini arai do napatana noi kanuka esipan lo loadit aikaleleor arai araun loerumiarete ikaminak acoa ka ikapirin luka apaaran kangin. Kede ipeen luededeng ejasi aceditoi, ido kolacakinitete emoyo lokasurup loka Kristo, kidumuni oni kanejaas akiror nueswamas kolosek ebe ekanisa lo loadit loko Rome abu kobongo kau erono noi, kosodi ageun aitolomunun ainapeta nuka ailip nuka ikapirin koinakinitete aitejenuneta nuka Ikristayon.

Kwape abu apak naka airengiario kodaunia ikar 13, lukageunak, Yunia ka Anderoniko, mam apotu kobongtu aitodol okaru 54 A.D. Kinoma kaomisiokon ariengunikec adumun ekanisa loajaas ka anyaraet ebe loka Ikristayon lokerai cut kaiturur loka ikapirin. Ajaasi itemwan toma okanisa luebwaanakinete kesi lukisupurununo ido enumunumenenete kes itangasinei luka ikapirin. Ikengarenok luecasito luka ekanisa kango mam apedorio adolokin, kwangin do kede idis luatamitos asalakinit eraasi lumunon apotu kesi kopeleutu ekanisa lokitetet arai Ekanisa Lokiareit loka Rome. Abu Edeke kiswama kasanut kokidingikec kaanyuneta ka nukaumokin ne da abu ekanisa lokiuniet kogeunor. Ido karaida aponi Ekanisa Losodit kitoronai kanuka araut loikapirin ido MERE lo Ikristayon kotaun opone loamaia ngesi mam cut abu kojal akeitejenunet konye abu kosalak ido EROKO ESALIT erai Ekanisa Losodit loka Rome - Akeresia naka Atulik nako Rome (Roman Catholic Church).

Kwana luipu noi kaoni kija kaomisioit naibucara ebe idio arai kere luenyaras bonik Ikristayon apote ti araut lu duc itebet Satan asuronokin ido kanukangun do luesuronokini adedeng naka apugan. Konye mere kwangin. Adaunit ekanisa lo losodit ageun apolo ka anyanyar kotaun aipues neda aponiata ikabakan ka ikaplok luegelegela luka apugan kominuniata ekanisa ngol kanuka acoa naka aipugat.

Kwangin kedumutu do ikengarenok luka Ekanisa Losodit kotaun Rome ikulepek eminai kes, apotu koyangasi arereng aibelokin apugan asurokin ikeyuunak lukabeit ka aingit kagogong koreai kes dimikito kepotu kesi osipanikec. Ediopet kaluaraas bishops loekoni nen loka Ekanisa Losodit loka Rome kerai Anicetus loajari kotaun okar luka akwatat nakiareit ido kerai lokatur naka Polycarp.

Naapupunio apolon Polycarp ebe ajai Ekanisa Losodit loko Rome elomarit toma ainapeta nuka aimai naka ikapirin ido adaunit amunaar abeit naka Akiror Nukajokak, abu ngesi kolot ngina aingainga kes aijulakin. Abu ngesi koany kes ibironokinos ikulepek kwap koingaren kaputosia nuamaanakitai ikiroria luka ikiyakia ka lukalaunak. Abu ngesi koany kes inokete atalai ka aicwe lukisupurununo kotaun otewan. Abu ngesi koany kes inumunumete Aleleng kotaun ekiror loka Pasika (Easter), ne ekiyanariata kesi emugati lolungur kidapalal loetopoloritere edeke loka akolong, kosodete konyet kesi ailapanar ebino kwape asubanit neejaas idekesio. Konye epolon lo lokalaunan lo da abu kolosite amairon 1500 mam abu kopedo airesbokin aijesitoikec toma alumor. Abu Edeke kiner kamake nape ejai ngesi anyoun "Imorikikina Epuraim kaputosia, kinyek nges," Kos. 4:15. Mam bobo Polycarp abu kobongo.

Atupakinit Anicetus ajai ebishop loarono loko Rome loanyaritai Victor. Abu ngol kitolom asuban ka ainapeta nukapirin nueyatakina toma Okanisa Losodit itia sek, kosodi da alosit etamit kagogong aikia ikanisan lukristayon lukabeit aijaun aomisio ngupengun. Mam kwi apotu kiswamata kwape elipitor ngesi kanukangun abu kipiko kanu ainakin ikaplok luka apugan aire lukeyuunak, aidilidilanar kes adieket, kirupanakinete ngul toma aidaris ka da akoranakin atwanare neejaasi luipu. Eipone loka aswamisioke kangun nukaronok edumakinio toma akiror nukolo eswamas neabu ekabaka Septimus Severus kononokikinia Callistus (epapero loka Victor) aiar 7000 ko Sesalonika naarai apotu ikeyuunak lu lukabeit kinumunumata Aleleng kwape etetemitor Ejakait Yesu kwabo mere kwape ajaar kama aimai naka Astarte.

Adaunit emusabibu lokaingal aibelokin alacakin anyunyurake asurokin Edeke lokajaran koipone loka aiar luseuna, kwape da abu ekageikinanike Kain koaria Abel.

Abu ekanisa lokabeit kinyikokinite atamit ainakin Ekanisa Losodit aitoronokin. Mam cut ngol akoto aiswamaun kwangin. Abu kiyata anyanyar ka aminunio. Abu kiketakin noi einer nuka aitoronit aur nakabeit. Aolobobotos kesi ebe kes ido kes bon araasi ikabwoikitok luka Ejakait Yesu Kristo, ido kiwongoto kabeit ebe kes araasi ekanisa logeunet kotaun Rome, ido ebe kes bon eraasi Ekanisa Losodit. Kotoma abeit araasi kesi Ekanisa Losodit, ido ERAASI CA KESI BA.

Kwangin kapak naka atur na nakiuniet naka ekanisa kija ka ikanisan iarei luemaikinitai ekiror ediopet konye kojaasi katiaketait naedwar kidingikec. Ediopet adau anyoun kaneejai abeit, amai aputosia ido emameete ka aijar kotomake. Enyalinalun elopet bon ido aanyuneta nuka atwanare, (kwabo mere aijar), kes etupitos ikukutuke. Epol nges agogong kojaatar kiketunga luipu. Erai ngesi loeminasi akwapin. Loce erai ikodet yenedit yenereitai. Konye etupit nges Akiror ido etupitos aanyuneta nges. Itingaleununo lukadekak ido lukatwak da itajarununo. Ejari ngesi kede kAijar ka Akiror naka Edeke. Mam nges emina akeijar, kwabo edongakina OkiroriKe ka aiyuuniKe karaida kiton atwanare.

Ido koipone kangol kodoik areo naka apugan nako Rome neajaasi ikeyuunak luka abeit aitodol Constantine aikeun kosodi ainakin ailajara naka aimai kodinin. Etakanai bala ejaasi aomisio aarei nuainakinete ijaikinio ailajara na. Kotoma aibosit nasodit, mam ikabakan luagelegela apotu kocamakitos areo, konye kwape alosioto ngul etubonoros, apotu ice kotupakisi kesi luapotu koarata Ikristayon. Abu koraun namamei acoa cut aitodol kokau acoikin adolokin otunga ebe ebusakinit Ikristayon kinyeinai bonik. Naiyareikini ido akirot naejena noi erai ebe ajaatar Constantine kejie loagogong loabunokit nges kotoma nges aikamar apedor aiya ajakanut. Akuar adiopet kotoma airujasit abu ngesi koany emusalaba lokakwangan etakanuni koingarenike. Abu ngesi komisiik ebe arai na aanyunet naka aikwenyar nges ebe arai kilipata Ikristayon tetere nges ipikori ti nges kiteleka ejie. Abu ngesi kisumunik ailajara mamakec arai kipiko ngesi. Abu ngesi kipiko ido aponi ailajara naka aimai koinakinai kotoma okisil loka Nantes kokaru 312 A.D.

Konye ailajara na kama ejai areo ka atwanare mam ajaatar ka amin nasubit bala ajaatar kageunet. Arai kwana do Constantine nges ekayuaran lokapolon. Kwape ekayuaran lokapolon apotu do nualelikinit ngesi kosubata bala akotosi adepar nuka aite aite bon, naarai abu ngesi koseu ebe epuda ekanisa aingarakinioke kotoma akiroke. Abu ngesi koanyunite kes epegas kotoma akirosinei nuegelegela, adiopet kangun ekamunitos Arius, ebishop loka Alegesanderia, loabu kisisianak ikatupitokoke ebe mam Yesu arai Edeke cuticut konye lokajaran loeyapakina, loabu Edeke kosub. Abu Ekanisa Lokotoo kotingite asesen naagelakina, aiyuunit ebe arai Yesu cut Edeke elopet ido kwape abalatar kesi 'eriakas cut kede kaPapa'. Kede akiro kwa kangun, nepepe ka alomun naka ainapeta nuka ikapirin toma aimai, abu ekabaka ngol konyarau airiamun ko Nicaea kotoma okaru lo 325 kaomisioit na ebe ti nges ketukoki ikodeta kere nepepe ne ti kes kebilanariata numam acamanarakec kosodete adolokin toma amisiikin naeputo, kosodete kere araun ipe. Mam kerekera erai naitegelikina ebe karaida abu Constantine kogeu na, mam ngin abu kotwana konye erai naejari lolo kwape "Aurianet naka Ikanisan luka Akwap Kere"? Ido neabu nges kokurwokinia aitodolikin cut ngin, eponio aitodolikin kotoma apaaran na kaneejai eiswamae loka aimorimorun.

Aso alomun na naka apugan naka akwap neejai ekanisa erai ibore yenikabanganut naarai mam akwapin emisiikinete abeit naedumakinio toma Akirot arai irotin luka ekanisa. Inyo nat bobo, nupe cuticut abu airiamun kitogogong ebe arai Arius nges ebucarit abu ekabaka kibelok ketuborus ikar iarei ido adaun ikar luipu abu aisisianakin ngin naka aingal kojai einakinitai itunga kede kacoa.

Konye ebe apote ekanisa ka apugan aimorikin arai naabu Ejakait kisiau ajenun cut. Ekiror ngopengol Perugamo apolouke "adukokina cut." Ido kotoma abeit apugan ka ekanisa ajaasi edukokina; acoa naka apugan ka edini araasi luemorikikina. Luauruuni aimorokikin ngin eraasi duc luinalal lueroko kakere lueanyunito akwap. Emamei abeit kotomakec, konye ejaatar kirotin kere lukaronok luka Kain (ekinaluna losodit).

Mam bon arai ebe apotu apugan ka ekanisa koenata epeta kotoma atur na konye edini loko Babulon da aponi kocamunai aimorikikin nepepe ka Ekanisa Losodit. Adaunit kwana Satan adumun erot neejai Ekiror loka Kristo ido aponi nges kodakakinai oicolong kwape Edeke kotoma aimai. Kede ka aingarakinio naka apugan apotu do ikanisan kibirokinos airum aduketa nuebusiak nueterereritai itemwan lueswamatai kede kamoru nakakwangan nepepe ka aputosia nuka lukalaunak luadaunuto atwakare. Ido kotoma cut atur na nges neabu "etiang lokotoma Apu. 13:3" loaponi kobelite angole naka atwanare (ajakanut naakapiirit naka Rome) kongaleunio ka adumun da apedor kwape "Ajakanut Nakalaunan na Iromayon" (The Holy Roman Empire). Rome kwape ateker adaunit angirikin aingongario naepol ido katipet noi abuni do angirikin akitorio cut konye mam bobo apodoi kwana, naarai ajakanutuke naka edini abuni aidar nges ikiyara kakwap kipugate kotoma needa mam nges abunio atakan kokinga bala iswamai kwangin.

Akoto ber eong aitoduun abeit na cut kaNuiwadike Obaibuli naka akiro kanu, naarai mama eong akoto imodiotunganan aoomoom ebe auta eong ainakin apukokinio nakang kelopet - namam edumakinio toma kaNuiwadike Obaibuli.

Dan.2:31-45,

"Wu ekabaka, ibu kosesen, ido koany, aput nakos. Abu aput ngin nakapedor, naimwekimwek aitelekar, kobwo kakonyenekon; eiponeke da loketasuro.

Aput ngin korai akouke nakesabu loejok, aketorobu da ka akaninike nukepuesa, akekoikka amurwosike nukaisinit, akejeke nukasua, ka aicaketake da atutubet nakasuat ka atutubet nakelupe.

Ibu kosesen aitodol neatiakunor amoru, komam akan etirorit, kocam aput aicaketake nukasua ka elupe, kobilibil kes.

Kobilibilunos da asuat, ka elupe, ka aisinit, ka epuesa, ka esabu da, koluoros kwape agugu nukopejal kamu; kokutar ekwam pit, komam kes edumunitos aibois: koluor amoru naabu kocam aput erongat lokos, kilelebun akwap kere.

Ngin nges airujasit; kilimori kwana do apolouke kakonyen nuka ekabaka.

Ijo, wu ekabaka, irai ekabaka loka ikabakan, loabu Edeke loka akuj koinak ajakanut, ka apedor, ka agogong, ka aibuses.

Kama iboioto da idwe luka itunga kere, abu kokorak akanikon itiang luka ais ka ikweny luka akuj, koinak ijo ayait kes kere: irai ijo akou naka esabu.

Akaulokon kitupakin acejakanut namam eriakas kajo; ka ajakanut ace nakiuniet naka aisinit naeyai rwaru akwap kere.

Egogong ajakanut nakiwonganet kwape kasuat: naarai ebilibilei asuat iboro kere, idecideci da: ido kwape kipicipicia asuat ngul kere, ebilibilei ipicipici ngin da.

Ido kwape kianyunia aicaketa ka ibokoro, atutubet naka elupe loka ekaje, atutubet da naka asuat, eraun ajakanut naetiakak; konye eaun kotomake agogong naka asuat, naarai ibu koany asuat inyalakina elupe lokenyadu.

Ido kwape keraatar ibokor luka akejen atutubet nakasuat, atutubet da nakelupe, ikwaikin nen ajakanut, atutubet naegogong, ka atutubet da naebilil.

Ido kwape kianyunia asuat inyalakina kelupe lokenyadu, inyalakin kwape kwangin aur naka itunga; konye mam imorianakinos, kwape mam inyalakinotor asuat kelupe.

Ido kapaarasia nuka ikabakan ngul edakakini Edeke loka akuj ajakanut namam emudiario ikar kere, karaida airumuke ajalakinio itunga ice; konye ebilibilei emudiari da ajakanuto ngun kere, ido kojaenena ikar kere.

Ido naarai ibu koany amoru etiakun korongat komam akan etirorit, kobilibil asuat, ka aisinit, ka elupe, ka epuesa, ka esabu da; etejenu Edeke lokapolon ekabaka nuekotosi ajakut: erai airujasit nakabeit, etogogongi da apolouke."

Kotoma kane nges epukoritere aitejenunet nacuticut naka nukoingaren, akiro nuabeit aiswamaun nuaringa ber kilelebikina nuadwaritai abunore adoikin akwap ameun kapak naka Daniel aitolol ti Yesu abunore kosodi aipuga kwape Okoku loka Daudi. Ejena ngin kwape "Apakio nuka Imo." Kejaatar kotomake atiaketa aongan nuka akirosinei nuapote aiswamaun nu da ajenio kede kajakanut naerumit kotoma kanginitiaketa: na Ibabulonin, na Imedin ka Iperesian, na Iyonanin, na Iromayon.

Naapol ido akabakanut naetelekariit kakere arai na Ibabulonin naetusupisitoi kwape akou naka esabu.

Naatupakini kotoma angosibib arai na Imedin ka Iperesian lu da kwape itijenaritotor akiro nukolosek eswamas arai kabeit naejesara kotoma aibuses ido etupusitoi kwape atorob ka akanin nuka epuesa.

Kanen konyet kotupakini atur naka Iyonanin lu ajaatar ka ekabaka loapiriana aitelekar kere ikengarenok luka iserikalei luejenunitor akwap, kwangin arai do naebecokino aituputor kwape akoik ka amurwos nuka aisinit. Arai namam engosibib kwa kakwa aarei nuageikinet nges.

Kangetakinet kobuni ajakanut nakawasia na arai ajakanut naka Iromayon naetusupisitoi kwape ipikis ka akeje. Konye ne etupusitere ajakanuto nu sek kwape ibokan luesegara (esabu, epuesa, ka aisinit luesegara) ajakanut do na nakawasia arai bon opikis nges araar asuat naasegara, naarai kedol akeje arai asuat inyalakina kelupe, aso duc ibokan lusua ka alupok mam inyalakinos kosodete ti aitolomun ibore yenilirit kogogong. Konye mam bon ikote nen, konye nakaumokin kakere, erai ebe ajakanut na nakawasia (na Iromayon) abuni asalakinit kotoma 'ojauteneke loinyalal' loitegelikina aitolol cut Yesu abongun.

Ajakanut na naka Iromayon naka asuat (asuat itodiarit apedor ka agogong naepol naemudiasi asurokinia yenitepegi) arai naabeit aiswamaunio kede iwaitin iarei luepolok. Ido kotenan arai ngin naarai abu ajakanut kotaika irwan aarei - Kide ka Too. Nuarei kere araasi nuagogong noi, epicipicete kere luabwoikinet kes.

Konye kwape enangia aibuses ka agogong naka ajakanuto kere, kwangin abu ajakanut na da kogeu aibiror. Kwangin abu Rome kibiror. Ajakanut Nakapirit nako Rome mam bobo arai asuat. Abu nges kotiyaikin. Aponi ngesi kobelai angole naka atwanare. Mam bobo Rome apedor kwana aipugat. Arai kere nangetakina. Kwangin aomitosi akwapin. Konye eipone loajaatar akwapin ibucarito, naarai akou ngin (Rome) karaida ebelitai mam abelitai netwanet. (Aijulunet naka Wuest naka Apu. 13:3 ebala ebe, "Ido adiopet kakwesike abu kotakan esubit bala emusungitai netwanet, naarai kejepitai eropoto. Ido abu akeromwait natwanare kongaleu. Kosodi akwap kere atupar etiang loekerekinit koumokitos.")

Esesenete itunga Rome. Esesenete kesi ateker naka Italy. Ido ne eseseniate kesi mam kes emisiikinet ebe Rome kede aiboisioke nuericitai kobwaitete ne da ejaatar ipaapa kede atutubet alopet kwape naipugat ngesi erai kaitebeikin akwap kotoma akwap, ido ejaatar ngin kaluebwoikinitos ngesi

kakwadin ido ijaanari ikabwoikitok akwadin. ROMA NAKA LUIPAAPA NAKA EKRISTAYONE LOKAINGAL (enyaritai bobo da nges eibuga lomam edaun - eipone loeraar ainyanakin!) IPUGAT KWANA KAPEDORIT KANUKA EDINI adepar NESEK EPUGATOR AJAKANUT NAKA IKAPIRIN NAKO ROMA KEDE KAGOGONG NAKA ASUAT NAMAM INYALAL. Abu Rome kodum agogong naka aijar neabu Constantine kimorikinina ekanisa ka apugan kosodi aitacat aimorikin ngin kede kagogong. Emoyo lope sek etolosi Rome nakapirit nges emoyo lope kwana itolosi Rome Nakristayot nakaingal. Ipedori jo aanyun ebe erai kwangin naarai ijeni jo ebe ajakanut nakiwongonet mam abu kodaun; abu ngesi kijulak ekemukule lokokinga bon.

Atipet nakedau aurianet nako Nicaea aikopakin agogong naka apugan nako Rome neejai ekanisa, abu do kosub bala amameete iikorwon lutikenangaki Ekanisa Losodit Lokristayot. Ekiror, Ekristayot, lo ber sek kageunet ayangaunit areo, abu kwana do koraun ekiror loka ikareak. Kerai kotoma atur na neabu Augustine loko Hippo (354-430) kitolomunia aicorakinet ebe ebeit akelesia ido IBUSAKINIT itwasam agogong arai ketakanu eipud ainyakunia idweke toma osipani, ido ebe ajai ngin eupanara k'Akirot naka Edeke naka aiar lu akotosi agitara ka luepaarito kaneejai abeit. Kotoma angolopake kede Donatists abu ngesi kiwadik ... "Erai cut naitelekarit kajokis ebe ekoto itunga kingarenikinoi aima Edeke koipone loka aisisianakin itia kes airengeikinio neejai ngin kanuka akurian aitisilario arai aitipipilio, konye mam duc erai ebe naarai eiswamae loka erot kalosodit itolomununei itunga luitelekarito kajokis kanukangun ngul lumam enonokikinet ebeit ti aitapalaunio. Naarai ipu luadumutu ajokis (kwape kidaunia isio aitogogong ido kanginipaaran kitogogongi kanukiseseni) kotoma ageunio ber aitingaikinio kede agogong kanu akurian arai apipil, tetere kes kacepak ekaulo kijodounos kanu aisisianakin, tetere elemuni kotupata kesi kotoma aswamisioit nuadautu kesi aisiaun kotoma akirot ... karaida ejokuka adepar kwi luingarenikinio kotenan kede amin, kaitebeikin ipu ngul luitetenio kakurian aitelekar. Naarai ingai tope epedori amin oni aitelekar Kristo, Loabu kopal aijaraKe kanuka amerekekin?

Akaulo da ber ngesi na anyaraun Petero ka ikiyakia luce kakiroKe bon, neabunio ngesi anyaraun Paul, mam Ngesi abu bon kitingau ngol keporotoKe, konye abu da kinomak nges kwap kaKepedor; ido ebe motoko ti Ngesi keyangau kagogong ngol loecerededit kokiding kamuton naka amamus aiyuun, aipudakin aica naka eta, abu do Ngesi kisiau airwap ngol aitumudak akonye. Inyobo do mam akelesia itwasama agogong aitingaikinia ikedwe lueoliorito abongun? Abala Ejakait Elopet 'Koloma kolot orotin lukapolok ka asisiarin, kitingau itunga alomun.' Kanukangun do arai apedor nadau Akelesia adumun kaseunio naka Edeke kotoma apakike alopet, kitorite neejas iponesio luka edini ka aiyuun naka ikabakan, keraun ibore yenikitwasama kanuka ngul kaluedumunio kotoma orotin lukapolok ka asisiarin - nges atemar kotoma aapaar ka atiakanareta - aitingaikininia alomun, kinyeis bo do kesi amoont aitoron aitingaikinio."

Akure kanuka abukor aokot ajai epoloi katipet. Abu emusabibu lokaingal ko Spain do kitwasam Ekabaka Maximus alomar asurokin ikeyuunak lukabeit luajaatar ka Akirot ka aanyuneta ka nukaumokin nepepe kakes. Kwangin do ice luaraas Priscillianists abu Ebishop Ithacus (kokaru 385) koyanga Treves. Abu ngesi kiwosa kes kanu ecudet ka aswamisio nuka asilianut ido aponi luipu koarai. Apotu Martin loko Tours ka Ambrose loko Milan kitepegata na, kosodete aingainga komam nuapedoros kanuka aitanang areo. Ne aponi kitowojarere areo apotu bishops lu luarei kogiroto aimor kede ebishop loanyaritai Hydatus ka ice luaputosi kanges. Naepiana alimun abu airiamun naka ekanisa ko Treves kitojok nuka aario.

Agear kapak kana, ka noi noi kotoma Aturio Nukamuton, kiponi oni aanyun idwe luka akuan ereete ka amudiar idwe luka Emoyo, karaida ebalas luarei ebe Papakec ediope kwape ajaar kama ka Isimael ka Isaak. Amuton naka aibos komoyo ebuni aiyatakin ido aica nakabeit naka Edeke ebuni anyipinyipor aitadol kotoma aipues ebuni ailore ainyikokit adisiar. Konye ca aisumunet naka Edeke ebuni asalakinit kabeit, "Ecai aica kamuton ido mam amuton ipikorit."

Aso aitadol apak na mam eong etolomunit adeseikinet ngin nakotoma akiro nueswamas kolosek ngin na abu eong kesumunikite adaun, nges ainyalakin naka edini loka Nimurod ka edini loka Ikristayon. Iituni jo ebe abu Attalus koker anyoun ko Babulon kiton Perugamo kosodi aibwaikin ajakanutuke kinga naka apugan naka Ajakanut nako Rome. Abu kopolo kokar luatupakinete, kidari edeke loka akwadin kanu. Apotu isasedotin luaraas ikabakan kotupanakis Attalus aitadol apugan naka Attalus III loabu kanuejeni Edeke bon kaKepedor kijaik elopet bon ajakanut neejai nako Rome. Abu do konyet Julius Caesar koya airotar kere ajakanut naka akwadikin naka aitadol apak naka Maximus III loabu kanuejeni Edeke bon kaKepedor kijaik elopet bon ajakanut neejai nako Rome. Abu aitejenunet na kolot ikopa neajaasi ikabakan luatupanakinete aitadol apak naka Maximus III loabu konger nges. Kwape ejaatar akiro nueswamas kolosek nuiwadikat Stevens, kerai do nen neabu ipaapa kijaaria aingarenikin naabu ekabaka konger ido lolon eroko e pontiff ejai toma akwadikin naka aitadol apak naka Maximus. Enapenene ngesi aboko nauni ido iboienene ko Rome. Ido kotoma Apu. 17 mam Edeke eroko enyarat Perugamo kwape aibois naka Satan mam da Nges ebala ebe nen nges neiboinonono Satan. Mam, agola naka eicolong loka ajakanut mam bobo ejai Perugamo, konye erai Babulon LOKAIYEIYE. Mam ejai toma Babulon konye toma Babulon LOKAIYEIYE. Ejai toma oibuga loedukokinitai orongan ikanyaarei. Akekou nges lokasurup loka Kristo naarai ekama do ngesi aibois naka Kristo Loerai Ngesi bon ekadiekan ido Loerai Ngesi bon Loepedorai aisioni adiakanareta. Eebo Pontiff Maximus ejai kaoni lol.

AISISIANAKIN NAKA INIKOLAIN

Apu. 2:15,

"Ejaas jo da kwangin itunga luikamunito aisisianakin naka Inikolain, ngin na alait Eong."

Iituni jo ebe abu eong ketolomu kotoma Atur naka Epeso ebe akirot, Inikolain elomunit kane ejas akiro aarei Nuyonanin: Nikao naerai apolouke aipikor, ka Lao naerai apolouke lumam adoketait kakanisa. Nikolai apolouke, "aipikor lumam adoketait kakanisa." Aso kanukinyo eraar na ibore yenerono noi? Erai naerono naarai mam Edeke ibwaikinit eKekanisa toma akanin nuka ikengarenok lueseunio aseun luelosete kede aomit naka acoa naka aipugat. Ibwaikinit Ngesi eKekanisa toma ayait naka ikiliok luedakakinit Edeke, luileleba Emoyo, luejarate k'Akirot luingarenikineti itunga kotoma aitanyam kes Akirot. Mam nges etiakatiakat itunga kotoma adoketa tetere atukosia eraasi nuingarenikinit esasedotene lokalaunan. Erai abeit ebe ibusakinit aingarenikinio korai nakalaunan, konye kerekatukot da kere ibusakinit korai kwangin. Aiyatakinit, emamei aibois kotoma Akirot ne ediekiata isasedotin arai ikejaanakinak arai luikote nen kiding Edeke ka itunga, emamei da aibois netiakitere kes kotoma aimakec Ejakait. Ekoto Edeke kere kominas ido kijaanakinete Nges nepepe. Einikolaine emudiari aicorakineta ngun kosodi do atiakar ikejaanakinak kanejaasi itunga kosodi aitaraun ikengarenok ijaka lukapolok aibois naka ikejaanakinak.

Aso aisisianakin na kotenan abu kogeun kwape aswamisioit kotoma atur nasodit. Etakani bala kejiationis toma akiro aarei 'imakio' (presbyters) ka 'ikaanyanarak' (bishops). Karaida itodunito Nuiwadikatai Obaibuli ebe ejaasi imakio luipu kangolikanisa, apotu ice kogeut (Ignatius ediolet kakesi) aisisianakin ebe aomisioit naka ekaanyanaran arai adiopet naka aingarenikin araibo ajaut ka apedor ka ayait imakio.

Kwana abeit naka akiro nges na ebe akirot 'ekimat' itodunit ingai bo itunganan ngin, kosodi akirot 'ekaanyanaran' itodunit eyapesi loka etunganan kangopekangol. Ekimat nges etunganan. Ekaanyanaran nges eyapesi loka etunganan. Ekimat erai duc ido ebuni duc aitodiarit apakio nuka apolou naka itunganan kotoma Ejakait. Erai ngesi ekimat, mere naarai eseunitai nges arai edakakinitai nges, ka ace da, konye naarai ERAI ngesi LOEMOJONGIT AITELEKAR. Erai ngesi loitelekarit kationit, kaitutorio, mere ekeyuunan lo pac, lomunot kanuka aijen ka aitigogonganget naka adaunit aojau ebwoi kotoma aijeneke kotoma Ekristayone.

Konye mam, mam ikaanyanarak kiminaikina neejaasi ibaluan luka Paul, konye do apotu kesi koloto aimaraar nuka Paul nukapak naabu ngesi konyaraunia imakio luka Epeso kiton Mileto kotoma Aswamisio 20. Kotoma okokoro lo 17 ebala aitejenunet ebe, aponi konyaraunai "imakio" kosodi konyet kotoma okokoro lo 28 aponi kes konyarai ikaanyanarak (bishops). Ido ikaanyanarak lu, (komam abuonokin araasi lu aomitos nuka acoa naka aipugat ido kimielas adumun apedor) eketakina ebe adaunit Paul aijaikein apolou na ebe "ikaanyanarak" araasi luekeikina adepar ekimat loka atutubet loejaatar ka abwokon naka aijaneakin nakokanisake bon. Kamakec arai kwana do ekaanyanaran loajaatar kapedor naenyanya neejaasi ikengarenok luka atutubeta luipu. Aomisioit nakepone kangol mam ajai toma Nuiwadikatai Obaibuli karaida akiro nueswamas kolosek, konye karaida ber etunganan loka adoketait naka Polycarp abu kogongara neejai aitemonokin kwa kangin.

Kwangin, ngin naabu kogeun kwape aswamisioit kotoma atur nasodit aponi kitaraunai aisisianakin na ejai cut ido ikoni nen lolo. Eroko bishops eomiara kapedor na ayait itunga ka aitwasam ngul kwape ipudatar kesi, aibwanakin kes nenidio kere neekotosi kesi kotoma aijaneakin. Engerit na aingarenikinio naka Emoyo Lokalaunan Loabala "Kogitakinai Paul ka Baranaba kanuka aswam naanyarakini kes." Erai lo Lokasurup lokAkirot, ka lokasurup loka Kristo.

Mat. 20:25- 28,

"Konye Yesu konyarau kes, kotema atiar, Ijenete ebe ikayaitok luka atekerin eyaito kes kagogong, ejaas lukapolokokec kapedor mamakec.

Konye mam ikote nen kamakus; konye nginitunganan yenekoto araut yenikapolon kamakus korau ikusikejaanakinan,

Ngin da yenekoto araut yenisodit korau ikusibulesit,

Kwape mam ebunitor Okoku loka etunganan aijaneakinio dimarai aijaneakin, ka ainakin da aKejar alakunia ikepuak."

Mat. 23:8-9,

"Konye yes sirikinyarai Rabi, naarai ejai yes eksisionakinan ediopet nges Kristo, yes da kere iraasi iinacan. Sirikinyarata ediotunganan papa kakwap, naarai ejai yes Papakus ediopet, loejai toma akuj."

Tetere aiyatakin aitacaun na noi, akoto eong aitetem Einikolaine koipone kalo.

Iituni jo ebe kotoma Apu. 13:3 ebala ebe,

"Kesubit adiopet kakwesike bala ebelitai angole naka atwanare, konye kongaleu angoleke naka atwanare, kotupa akwap kere etiang eumokinit."

Aso kijeni oni ebe akou naabelitai nges Ajakanut nakapirit nako Rome, apugan ngin napeti na erumit akwapin. Abu akou ngin konyou bobo kwape "ajakanut nakomoyo naka Roman Catholic." Kwana kosesen na ejok. Inyo abu apugan nakapirit nako Rome kiswama yenarai esusut loka aitelekanarike? Abu ngesi "kotiakatiak kosodi aipikor." Arai ngin ikinyomit yenika Rome - aitiak ka ipikori. Ikelake lusua acilete ka apoopo. Yenacilari ngesi ka apooroar mam bobo apedori aikeun kwape neamudiara ngesi Carthage kosodi acilicil nges kiton aitaraun abalang. Ecokat jepeje losuat asalit tomake neabu ngesi kojarunia kwape ekanisa loka aingal, ido eiswamaeke esalit koipone kangopckangol - aitiak ka aipikor. Ngin nges Einikolaine ido elait Edeke nges.

Kwana erai nakabeit naejena noi kakiro nueswamas kolosek ebe nealiaunia aibucar na toma okanisa apotu ikiliok kogeutu elagano kanuka eyapesi loka araut ekaanyanaran naabu kotupak do arai ebe adoketait do na arai naainakinio ikiliok ngul luetutoritai noi ido kokeriaka koboro ido koomito nuka aipugat. Aijen naka itunga ka aitemonokineta nuka aswam apotu kogeut airumiar aibois naka acoa naka Edeke ido mam bobo Emoyo Lokalaunan ayait. Arai na cut aronis naeyauni atwanare naarai apotu do bishops kogeutu aiketakin ebe mam bobo apodoi iponesio luecaete luka Ikristayot tetere ilimonokini Akirot arai bo nat tetere iswamai adio kaswamisio nukotoma okanisa naarai arai do iboro luitwasama nepepe ka aitolot asuban kes luapolok. Abu na kocamak ikiliok lukaronok (ikejodijodok) aicil esipan.

Kede kaisisanakin naapwakunete itunga naka aikeikinio naka ikaanyanarak toni adoketait namam kes ejaikinitai kotoma kaNuiwadikatai Obaibuli naatupakini arai akorakin adoketa nuka aitejenuneta nuetupanakina nuadukunos araut apugan naka edini; naarai katipet kojaunos ikaanyanarak lukapolok (archbishops) kuju naka ikaanyanarak kosodi lukapolok kakere (cardinals) kuju naka ikaanyanarak kalukapolok ido kapak naka Boniface lokiuniet ajai do ipaapa kuju kakere, e Pontiff.

Kede ka aisisianakin naka Inikolain ka ainyalinalun naka Ekristayone kede Ebabuloniane nuatupakinete cut ajai araun nuabu Esekiel koany kotoma Esula 8:10,

"Kaloma, kaany; ido koany, aponi kinomitete apertosia nuka ngolipone loka lueliatos, ka itiang luketal, ka apertosia kere nuka ekek loka IsraeL, toma arwatat kowaitin kere."

Apu. 18:2,

"Kiworo keporoto loegogong ebe, Ebiror, ebiror Babulon lokapolon! Arau aibois naiboioto ajokin, Ka aidaris naka imoyon lueroko, Aidaris da naka nginikweny yenerono yenelaitai; Naarai ebiroros atekerin kere kanuka ebino loka adedeng naka adoteuke."

Kwana aisisianakin na naka Inikolain, ekisil lo loaponi kisicatai kotoma okanisa mam abu kikamakin ejok kotunga luepu noi naarai apedorete kesi aisiom ebaluwa loka ikiyakia arai aicoreta nuekamunitos Akirot nukiwadikat icetunganan yen ayongit Edeke. Kwangin inyo do kerekabu abu ekanisa kiswama? Abu kireng eaiketicianakin luadolitos kosodi aicwear anunuketa. Abalasi kesi ebe, "Ekoto aitutorio naerai nakepone loegelikina tetere aisiom ka amisiikin Akirot. Kanukinyo, karaida Petero abala ebe iboro luipu luewadikat Paul araasi luatioko amisiikin." Akaulo naka alemar Akirot awai kaneejaasi itunga abu kodolok katipet itunga aipup bon nuajai asasedoti einer, ka aswam nualimokini ngesi kesi. Anyaritosi kesi ngun Edeke ka Akekirot nakalaunan. Apotu kesi kijoreosi aomit ka aijar naka itunga kosodete aitaraun kes ibulesin luka esasedotene loadedeng.

Kwana arai ikoto jo aitogogonget ebe ingisit Ekanisa loka Catholic aijar ka aomit naka itunga, kopupok caat ber ekisil loka Theodosius X. Ekisil losodit loka Theodosius.

Ejisil lo arai loetolomunio nape kedaun nges aibatis kOkanisa Losodit loka Rome. "Isio ikabakan luuni kikoto ebe kotupata ikositunga kainyikokinit edini loabu Petero Lokalaunan kisisianak Iromayon, lo da edari kamunonut kinonosio ido lo erai kwana loelimorit ipaapa (ePontiff), Damasus loko Rome, ka Petero ebishop loko Alegesanderia, etunganan loka alaunit naka eiyakiane kwape ejaar neejai aicorakinet naka ikiyakia, ka aisisianakin naka Akiru Nukajokak, keyuutu oni Eidekeone ediopet loka Papa, Okoku ka Emoyo Lokalaunan, lueriakas kapolou kotoma Teriniti Lokalaunan. Kicorakinit sio ebe ikatupitok luka aiyuun kana konyarai Ikristayon Lutulikin; kimaikini sio ikatupitok kere luka idinin luce ekiror ngol lokaronon loka luepaarito kaneejai abeit, ido kimikit airiamununetakec aitwasam ekiror loka ikanisan. Karaida ber kejai atubokinio naka adolit naka edeke, ekoto kes kokapakina adumun aiticanio naelangir naebuni apedorikosi, naingarenikinit acoa nakokuju aomit ebe ebeit ti ainakin ..."

Ikisila itomon kakany luka aitisilar luabu ekabaka lo kitolomunun kotoma okar luepu apotu kodemasi lumam araasi Itulikin apedorosio kere nuka aitwasam edinikec, kirengearai kes kotoma oyapesin kere luka apugan, kosodete aitukurian kes kede igelito, angasio, airengeko ido kotoma aatenak ace, atwanare.

Konye ijeni kereka jo? Irai oni lukitebet ngipengina cut lolo.

Akelesia naka Roman Catholic enyaraikina alopet akelesia naerai Toto. Enyaraikina alopet akelesia nasodit arai nageunet. Erai ngin naedolit cut. Kerai nges Akelesia nageunet nako Rome naabu kobongo kau kosodi alosit toma adiakar. Nges arai nasodit naabu koduk erionget. Kotomake adumakinio aswamisio kosodi konyet aisisianakin naka Inikolain. Emamei idio yenebuni ainger ebe erai ngesi toto. Erai ngesi toto ido adau aurun idwe. Aso akoku elomuni kaneejai aberu. Aberu naenapit nekarengan ejai iboie korongan ikanyaarei luko Rome. Erai ngin naadote ido eurunit adwe. Adwe ngun kes ikanisan luka "Protestant" lukelomunete kamakeng kosodete konyet abongor kau cut toma orionget ka Einikolaine. Toto na naka adwe nukanisan erai naenyaritai naadote. Ngin nges aberu namam amunoono kotoma aiyaposioke nuka edukone. Arai ngin naadukokina kEdeke kosodi konyet alosit awai aelo kede Satan ido kotoma aeloke auru adwe nupe cut eputosi kanges. Aimorikikin na naka toto ka adwe erai nakasurup naka Akirot, nakasurup naka Emoyo ido kanukangun do nakasurup naka Kristo. Eebo, NAKASURUP NAKA KRISTO.

Kwana eroko eong kedolo neelwana noi akoto eong alimun ebe ikaanyanarak lu lukageunet aomitosi ebe araasi kesi luapolok adepar Akirot. Apotu kesi kolimokisi itunga ebe apedorete kesi aisioni adiakanaretakec naelimorere adiakanareta ngun. Mam cut ngin arai abeit apotu kesi kogeut aibatis imukerun kotoma okar luka akwatat nakiareit. Kotenan eswamaete kesi aibatisao naka aiteteun. Komam aumokin eraasi itunga luitolutoluno lolo. Arai etolutoluno kesi kwangin kapak kangin, na ayapiasi ka Pentekosit, kwana ejaasi do kesi toma ojautene loka amunaara cut koraas bala ikar 2000 luka aikunyar awai kama ejai abeit naageunet.

Wu, Ekanisa loka Edeke, ejai amuno adiope bon. Kobongosi kau neejai Akirot kosodete aiboienen kanges.

AISISIANAKIN NAKA BALAAM

Apu. 2:14,

"Konye ejai Eong akiro nuikidioko kajo, naarai ejaas jo itunga luikamunito aisisianakin naka Balaam, loesisionakin Balak acakakin aitiguikinet akonyen nuka idwe luka Isirael, ainyam nueinakinio aputosia, ka adoteiar da."

Kwana mam jo cut ipedori ajakut kede eiswamae loka Inikolain kotoma okanisa kosodi komam ejaun aisisianakin nace da na alomun toma. Koany jo arai kilema jo Akirot naka Edeke ka eiswamae loka Emoyo kwape eipone lomaet (ngul lukamaete Eong ibusakin kamaata Eong kotoma Omoyo ka abeit) ejai bodo jo ainakin itunga eipone ece loka aimi kwape aisiecakinet, ido aisiecakinet ngin enyaritai Balaamism (aisianakin naka Balaam).

Arai kilosi oni amisiikin inyo erai aisisianakin naka Balaam kotoma okanisa loka Aitutuket Nakitetet itelekarit oni kabongosi kau kasodete aanyun nukerai ngesi kotoma okanisa loka Akitutuket Namojong kasodete aibwaikin toma atur ngin nakiuniet kasodete ayangaun nges kiton nakwana.

Akiro ngun eraasi nedumakinio toma Aimario Osulai 22 kiton 25. Aso kijeni oni ebe arai Isirael itunga luseuna luka Edeke. Araasi kesi Ipentekotin luka apaaranikec. Kepotu kesi kodumunito amecis kokwap naka aokot, kes kere adaunitai aibatis kAngolol Nakarengan ido apotu kodokutu kakipi ewoete kotoma Omoyo ido kikosiete kanuka agogong naka Emoyo Lokalaunan, koboliai Miriam, anabi isimanake. Eebo, akaulo naka alosit adau apak apotu idwe lu luka Isirael kodolokis Moab. Kiitu ingai bo kerai Moab. Kerai ngol okoku loka Lot loauruni ngesi kadiopet kadweke, ido Lot da arai okooke konaceke k'Aburaam, kwangin araas do Isirael ka Moab ipajan. Akoto eong jo aanyun ngin. Ajenete Imoabin abeit, arai kejarete kesi kotupitos ngin arai mam.

Kwangin kodolu do Isirael kiton oikorwon luka Moab kosodete aijukar lueyakiario neejai ekabaka kobalas, "Kirai oni iinacan. Kocamakisi sio katuborus kakwapukus. Arai ikositunga arai ikositiang kenyama arai aimat idiobore kere, kiponi sio aitac kanukeng kaiyalama." Konye abu Ekabaka Balak kodakun noi. Akou ngin naka ekodet ngol loka Inikolain arai lomam akoto nepecep da acamakin ekanisa atubor kede aanyunetake ka nukaumokinike ka aitodianareta nuka Emoyo Lokalaunan, kikec ireetin luecaete kaibus naka Edeke. Arai naapedori aikangas noi, naarai kacepak ti nges ketwania ice lukokodeteke. Kanukangun abu Balak konger acamakin Isirael atubor. Kabeit, apol noi akurianuke kanukec, ne da abu ngesi kolosio neejai enabi loeropio loanyaritai Balaam kosodi aingainga ngol aidiek kidingike ka Edeke ka aingainga Lokapedor kere aiken Isirael kosodi ainakin kes akolipanar. Kosodi Balaam, loeburakit ayangar ewai kotoma akiro nuka apugan ka araan etungan loapolon, abu kiyalamkin noi ti aiswauna ngin. Konye kesesen ebe ajai nges adolokin neejai ka adumun aiirar kaneejai Edeke tetere ikeni itunga kwape mam nges elopet apedori aswam kanukeng, abu ngesi kolot aingitun Edeke arai apedori adumun acamakineteKe alosit. Kwana mam kereka ngin eputosi cut ka Inikolain lukija kaoni lolo? Ikenete kesi nginitunganan yenimam eupakinos kakes.

Neabu Balaam kingisia Edeke kanu acamakinio alosit, abu Edeke kongerok nges. Ikatuan koswala

ngin! Konye abu Balak kinyikokite, isumunikite ngol iropito ka aitopolorio naeyatakina da aitelekar. Kwangin abu Balaam kobongo neejai Edeke. Aso adiope abongokinet kaneejai Edeke ti erai naedaunit. Konye mam ekoni nen kaneejai Balaam loakoto nuke bon. Keanyu Edeke apaariteke, abu Ngesi kolimok ngol anyoun kosodi alosit. Katipet abu kodokik asigiria kosodi aiwonyar alosit. Ti nges ejenunit ebe arai na bon akote naka Edeke naacamakina ido mam ti nges kepedo aiken kes karaida kerai nges ti alosit irwan akaisaare kosodi atamatam irwan akaisaarei. Epone loeputotor itunga ka Balaam lolo! Iyuunitos kesi idekesio iuni, edumunete aibatisao kaitejenuneta aibois naka EKIROR, ido ca ebuni Edeke aijukun Emoyo mamakec kwape abu kiswamaikinia Balaam, ido epote kesi aiyatakinit ebe edolitos kesi cuticut, kwabo kane eraasi kesi kotenan Ibalaamin obe. Koany aisisianakin naka Balaam. Kolot iingaren kwapekwangin. Kiswama koipone kon. Ebalas kesi, "Eeca, adau Edeke aisirereng sio. Ibusakinit korai naedolit." Ajeni bo eong ebe esirereng Ngesi yes. Mam eong angerit ngin. Konye erai erot jepeje loka iriongeta loabu Balaam kitor. Erai aitepege cut Akirot naka Edeke. Erai aisisianakin naka aingal.

Kwangin abu do Balaam kolot enangitoi korot aitodol Emalaika loabunit kama ajai Edeke aibwo kotoma orotoke. Konye enabi ngol (ebishop, e kadinol, apolon keicong, epresident ka archbishop) arai loamudukana kwangin neejaasi iboro luka emoyo kanuka aomisioit naka aitopolorio ka aibuses ka apesan aitodol ne mam abu kopedoria aanyun emalaika ebwoi ekapit ekileng. Kanen abu ngesi kobwo airebokin enabi loekerepikinit. Isigiria yenididi abu koany nges kosodi aiganakin kau ka lailo aitodol kangetakinet abu kogirisik akeju naka Balaam arwatat naka amoru. Abu asigiria kopaik ido mam akoto aiyatakain alosit ingaren. Mam nges apedor. Kwangin abu do Balaam kosomun kosodi ageun acaracar nges. Kogeuni do asigiria einer neejai Balaam. Abu Edeke kocamak asigiria ngin einer kotoma angajep. Mam asigiria ngin arai nainyalal, arai ngesi ikinyomit yenigeunet. Abu ngin kolimok enabi loetumudakitai, kobala ebe, "Mere kureka eong akonisigiria, ido mam kureka eong kebwokenenetor ijo kamunonut?" Kobongok Balaam kobala "Eebo, eebo, irai jo akasigiria ido ibwokenen ijo eong kamunonut aitodol kwapekwana ido arai mam eong apedor alosio jo ejai do eong aiar jo ... ho! inyobo yen, einer kede asigira? Erai ngin naitwekeni, aomit eong bala abu eong kapup asigiria inera ido auta eong abonganokin."

Edeke inera due kotoma angajep. Abu kiner kopucit loka Belesasar kosodi ko Pentekosit. Iswamai Ngesi ngin lolo bobo. Erai aikwenyaret naka etube loebunit katipet.

Kitakanikinet do emalaika neejai Balaam. Abu ngesi kolimok Balaam ebe dimarai kanuka asigiria ti nges ketwana karaida kopekwana kanuka acodun Edeke. Konye neesumunio Balaam abongor, aponi nges kijukarai kede aicorakinet einer bon nuabuni Edeke ainakin nges.

Kwangin abu Balaam kijesar alosit kosodi aitemokin itemwan ikanyaarei kanuka itiang luelaete luka asuban. Abu ngesi koar emerekrek loetodiarit abunore naka Mesia. Ajeni ngesi nukiswama tetere adolokin Edeke. Ajaatar ngesi keipone lokiswamaet loadolit cut; kwabo mere nepepe kaisinyikoikinet; eputosi kwape lolo. Mam kureka yes Inikolain ipedoritos aanyun ngin? Ajai Isirael kwap ngina aditot euta ainakin asubanit nape ekoni nepenen, iswamaete iboro lupe eputosi konye luce bon ajaatar kaanyuneta etupitos. Luce bon ajaatar ka Edeke kokidingikec. Eiswamae mam kitodoli jo nenidio. Mam epedorai aiya aiboisit naka aitodianar naka Emoyo. Ngin nges naabu kiswamaun ko Nicaea. Apotu kesi kitopolosi aisisianakin naka Balaam, kwabo mere aisisianakin naka Edeke. Ido apotu kesi kitiguikinos; eebo apotu kesi kibiroros. Koraut kesi itunga lukatwak.

Akaulo naka awam asubanit, ajai Balaam ekapakina aidwar. Konye abu Edeke kowen akengajep ido mam nges abu kopedo aiken kes. Abu ngesi kisirereng kes.

Konyunyurikin Balak noi konye amamei ibore yenapedori Balaam awam kanuekamunitos adwarasit. Adaunitai einer kOmoyo Lokalaunan. Kwangin abu Balak kolimok Balaam aijesar kwap, toma aditot kosodi asesen ipurianakec kaanyun arai amamei diat edio erot lo tikepedoria ngesi aiken kes. Icoasinei ngul luetwasamai Balak kes icoasinei lupe itwasamaete kesi lolo. Emenitos iriongeta lukapolok ikodeta ludidik ido idiobore yen eanyunete kesi kama ejaasi ngul tetere amoromoro kes, ejai kes aikeun kuju kosodete aikalalator ngin. Arai iboiete lukatinen - kwana kotoma adiakar, mam yenelimuni imodiobore yenikamunit ngin, konye kinyek idiopet kaluseuna kodum ationis ido kanginipupetait nakiyemuto ejai aisiarakin ngun anatar akwap. Eebo, ajaatar bo Isirael kipurianakec (nukakuan). Ajaatar kesi kewaikec lomam adolit aiturit; konye karaida ajaas numam aitekorokec, kanuka alosikinet naka Edeke naismawai kotoma aseunio, kanuka asianut kwabo mere kanuka awamisio, AJAATAR KESI KEDOU PAARAN KA EPIR LOKA AKIM KUARE, AJAATAR KESI KA ATIIDA NAENOMITAI, EMUN LOKA AISINIT KA AANYUNETA KA NUKAUMOKIN. Araasi kesi luetodiaritai - mere kotomakec bonik, konye kotoma Edeke.

Mam nepetai da Edeke abu kitopoloorite Inikolain ngul nepepe kikec PHD's, LLD's ka DD's ka iriongetakec luajokak ka nukajokak kakere nu tikepedoria itunganan aolobobotor; konye abu Ngesi kitopolorite Isirael naarai ajaatar ngul kAkirot itodiara kokidingikec. Kotenan mam Isirael atakanit itutoro noi, ayapie nepe alomuniata kesi ko Misiri korai kotoma akerit namwana noi konye arai ngesi etungat loesirerengitoi karaida biai. Nu bon ajenunito ngesi adaun ikar luedeparitos 300 arai acok isipanin, akorienamisirin ka ebulesene kotoma akurian atwanare kakan naka Imisirian. Konye alacakina ngesi kwana. Arai ngesi etungat loesirerengitoi kotoma apedor naka Edeke. Kotenan abu Moab kosesen ngesi

kaimuarite. Apotu atekerin nuce kiswamata kesida kwapekwangin. Erionget ejai duc aimuarite ngul lumam eraas erionget ido epote kesi kagogong ayangaun kes toma orionget arai mam amudiar kes arai mam epote.

Kwana elemuni kengisi icetungan eong ebe, "Onac Branham, inyo bo kiinakinit ijo aoomoom ebe arai Moab erionget komam Isirael kera? Aibo kidumakini jo aomisioit ngin?" Adumunit eong ngin kanepokane kotoma Obaibuli. Erai kere naitupusitoi kane. Nginibore kere yeniwadikatai toma Akitutuket Namojong yenesubit awaragan erai yeniwadikatai kanuka aikwenyaria oni tetere oni kipedori aisiaun kotomake.

Ena kane kotoma Mar. 23:9,

"Naarai aanyuni nges kaidi naka atiiban, Ido eteluori nges koukon: Koany kes itunga luiboiete BONIK, MAM IMARAKINIO TOMA ATEKERIN."

Engin kanen. Edeke eseseni kwap kokuju naka irongan, mere kotoma aditot adio amoote nukaronokokec ka aitoronit kes. Edeke eseseni kes koipone loakotor Ngesi asesen kes - kama ajai aikiara naka amin ka aitim. Eboiete kesi BONIK ido mam araasi erionget. Mam kes ajaatar ka ekabaka. Ajaatar kesi kenabi, ido enabi ajaatar ka Edeke kotomake kanuka Emoyo; ido abuni Akirrot neejai enabi kosodi Akirrot alosit mama ejaasi itunga. Mam kes alomaritos neejaas luka U.N. (United Nations). Mam kes alomaritos toma Aurianet Naka Ikanisan luka Akwap kere, neejaas luka Baptists, Presbyterians, Assembly of God arai adio atukot. Mam kes epudasi alomar. Arucokina kesi neejai Edeke. Mam kes epudasi ainerun kama ajai amodiotukot - ajaatar kesi kede "Ebala Ejakait kwanata" kotoma kidingikec. Aleluia.

Kwana karaida kejai abeit ngin ebe ajeni Balaam eipone loabeitoradolokin Edeke ido apedori ayaun apukokinio kaneejai Ejakait koipone loka ainakinet naka agogong, aroko ca ngesi kanukangan kere erai ebishop kotoma okodet loka aingal. Naarai nunyoika kerekwa naka nuabu ngesi kiswama tetere adumun asianut kaneajai Balak? Abu kotub acoa naabuni aitingaikin Edeke asurokin Isirael, kotoma atwanare. Kwape abu Satan kojenia ebe ti nges kepedo aijodijod Keba (aidupor ngin ibirokin toma adiakar naka akuan.) Kwangin aidupor Edeke itutubi AkirrotKe naalimunit naka atwanare asurokinia adiakar, kwangin ajeni do Balaam ebe arai kepedo ngesi ainakin Isirael adiakar, ti Edeke kejaun aiswamanar ka kes kotoma atwanere. Kwangin abu ngesi kitemonok eipone lokiworounet kes kosodete aimorikkin kotoma adiakar. Abu ngesi kijukak kes anyaraunio aponare opucit loka Baal-Peor (kopotu kasodete aima nepepe ka sio). Kwana Isirael komam abuonokin adaunit aanyun ipucino luka Imisirian kwangin mam kes apupete ebe arono noi alosit kosodete aite bon ka diat ainyam kede itunga. (Inyo ber erono kotoma aimor? Ekotoi oni amin kes, mere kwangin, arai mam biai bo do kipedoria oni aisupun kes?) Araut luisipaperoko komam cut aimusung idio - arai kwangin aomitos kesi. Konye neageuniata angor nudotia ngun nuka Imoabin ekosio ka alacanar igoen koutasi akesa kwa airimonokin eutasi aijangijang akecewate, ka etwisit, abu eimiel kodakun kotoma Israelin kosodete kesi airiario toma adoteu ido abu Edeke kotoma anyunyura koar kes ilukumin akaisaongan kaluarei.

Ido ngin ges naabu Constantine ka luatupitokoke kiswamata ko Nicaea ka akaulo naka Nicaea. Apotu kesi konyarasi itunga luka Edeke atukokin. Ido neeboikinor ekanisa kwap ainyam, kosodete anyoun abolia (aimor nuka einono loka ekanisa, ainapeta nuka ailip, ka ipucino luka ikapirin luemainikitai aicoranakineta nuka Ikristayon) abu nges kipok; adaunit ngesi aiswamaun aelo. Ido abu Edeke koloma kinga.

Neibelokinor imodiotungananan kamaka Akirrot naka Edeke kosodi alomar okanisa aibois naka adumun Emoyo Lokalaunan, etwani etungananan ngol. Etwanit! Ngin nges ngesi. Mam ilomari okanisa. Sirikiloma toma orionget kosodi aijoreorio kede aisisianakin naka itunga ka epone arai imodiobore yenirumiari aibois naka Akirrot ka Emoyo arai tai itwana jo. Adaunos kere. Itwana jo. Atiakara Nam am Enangi kama ejai Edeke!

Ngin nges naeswamaunun kotoma kanginitur ameun. Elakuni Edeke itunga. Elomunete kesi kinga kanu aokot, italaunitai kaokot, kitoro akipi nuka aibatisao kodumutu ailelebio naka Emoyo; konye akaulo apak naedit kojoniari amin nasodit kosodi icetungananan adumun aomisioit ebe ekoto kes adukun erionget tetere kes idarakinos bonik ka adukun ekiror loejena kanukec bonik, kosodete adukun erionget abongor kau cut kotoma atur naeyareikini, ido kaatenak ace koroko da ber apak ngin kedauna. Mam bobo kesi ero ko ejaasi kEmoyo loka Edeke, kilema bon eipone loka aima. Etwakito kesi. Enyalinalunos kesi bonik kede aisisianakin naka itunga ka einono ido emamei aijar kotomakec.

Kwangin abu Balaam koinak Israel aswam aelo. Ijeni ijo ebe aelo nakakuan nges emoyo jepeje loeperi kotoma odini loka iriongeta? Abala eong ebe emoyo loka aelo nges emoyo loka erionget. Ido idotea kere epote adumun akeceibois kotoma angolol naka akim. Ngin nges naeomit Edeke kanuka erionget. Eebo cut, naadote ka adweke epote ajaun toma angolol naka akim.

Idinin mam craas luka Edeke. Mam cut iiritotor araun ido mam cut epote araun. Erai emoyo lokaronon loetiakiatiakai itunga luka Edeke toma ikapolok ka lumam adoketa kokanisa, ido erai ngesi, kanukangan, emoyo lokaronon loetiakit itunga kama ka itunga. Ngin nges naeomit erionget ka idinin. Kotoma aiduk erionget etiakaros kesi bonik kaneejai Akirrot naka Edeke, ka ayangaun bonik toma adoteu nakomoyo.

Aso koany ebe abu Constantine kijaik itunga ipucino luedepara. Araasi kesi ipucino lumojong luka ikapirin komaanakitete ikiroria lukitetiak lualemunio kakanisa, kerai kotoma aatenak ace aicorankineta nuka Ikristayon kes nualemunio kosodete amoromor kede kasuban nuka ikapirin. Abu ngol koyanga aimanaka edeke loka akolong kosodi aijulakin nges neejai Okoku loka Edeke. Aibois naka ainumunum eraasi 21 Desemba nakerai apaaran naedilar kes ainumunumen epucit loka edeke loka akolong, apotu kesi kibwaikis 25 Desemba kosodete anyara ngin apaaran naka aurio naka Okoku loka Edeke. Konye kijeni oni ebe erai Ngol loeuritai kolap Lokiwonganet neelibia akwap, mere olap loka Desemba. Kosodete ayangar epucit loka Astarte kosodete amaikin nges ainumunum Epaska (Easter) neebitor Ikristayot ainumunum atwanare ka ajarun naka Ejakait. Kotenan kerai epucit lokapirit neejai Astarte.

Apotu kesi kibwanakis itemwan toma okanisa. Apotu kibwanakisi apertosia. Apotu kesi koinakisi itunga naanyaritos kesi aiyuunet naka ikiyakia, karaida mam jo ipedori adumun ngin kotoma Obaibuli. Apotu kesi kisisianakisi itunga aimanaka lukapapaakec kanen do koraun Akelesia naka Roman Catholic ekanisa lokapolon lokimoyon kotoma akwadin. Kanginikweny yenikaronon ajai toma aidaris ngin. Ido ijataar yesi ka luka Protestant kede ikeceriongeta iswamaete ibore ngipengin.

Apotu kesi konyamata nueinakinitai apertosia. Kwana mam eong abala ebe apolou kana nges ebe keraasi teni kesi luanyamete akiringo obe nuka asuhan nuainanakinio apertosia. Naarai karaida adaunit airiamun nako Yerusalem einer angerokin nukepone kalo, mam Paul abu kinyikokinit tomakec noi kwape abalar ngesi ebe mam apertosia arai idiobore. Arai bon naekamunit aomisio ilema neetiguinkina onac loenonok kanen mam acamakitai. Bobo da, erai na Apukokinio naikamunit imo kwabo mere Iyudayan kwape eraatar ikanisan lu luka Imo. Etei na kotoma aica yapeya naeteo eong akiro nuka Ejakait, "Arai mam inyamete aKakuan ka aimat aKaokot emamei aijar Icotomakus. Mam itunganan ejari kanuka atap bon, nabarai kanuka nginikirot naelomuni kaituk naka Edeke." Ipedori jo aanyun kotenan ebe kotoma asesen nakomoyo erai ainyam nges aimor.

Aso neakukonokinotor itunga lu neejaasi apertosia, ainokonokin atalai, aitwasam aparaasia nukapolok nuka ikapirin, kolimonorete adiakanaretakec neejaasi itunga (ngun kere ebeitos odini loka Satan,) araasi do kesi ikamorak kede ka Satan ido mere luka Ejakait. Ajaasi kesi toma aimanaka apertosia arai acamunete kesi arai mam. Epedorete kesi einer kere nuekotosi ebe itemwan ka luisupurununo eraasi bon tetere aisiitun kes nuka ailipasia nuka Ejakait arai nupe eomitos kesi ebe kes apoloukec; ido edeporete kesi einer ebe neilipiata kesi koingaren kaput erai bon kanuka aisinyikoikinio; ka ebe neelimoriata kesi adiakanareta neejai esasedoti, erai teni neejai Edeke ejaasi kesi awam ngin kotoma otauonokec, ido naabalatar kesi ebe esasedoti isionei kes, erai bon ebe iswamai ngesi Kokiror loka Ejakait; edeporete bo kesi einer nuekotosi konye ejaasi kesi aimor kotoma odini loejena noi loko Babulonia, loerai loka Satan ido emorikikinos bonik neejaasi apertosia kosodete awam aelo nakomoyo naerai apolouke atwanare. Etwakito kesi.

Kwangin apotu ekanisa ka apugan kodukokin. Abu ekanisa kimorikikin kaputosia. Kede apedor naka apugan igangit kes apupete do kesi kwana ebe, "Adolu ajakanut ido keponi kodaunitete abuikin akote naka Edeke akwap." Mam erai nakaumokin ebe mam Akelesia naka Roman Catholic erai naemoot abongun naka Ejakait Yesu. Mam kes eraasi luka apugan ya naka ikar elukumit. Ejaatar kesi kapuganikec naka ikar elukumit kwapekwana kane. Ipugat ipaapa kwapekwana ido Edeke nges ipugat kotomake. Kwangin naebunio Ngesi kwape ejaar kaneejaas kesi, erai do kedaun aitemonokin akuj ka akwap nakitetet. Konye ibiroro ngin. Ipaapa ngol nges akou naka ekanisa lokaingal, ido elosi apugan naka ikar elukumit ajaun konye neejaikinor ngin mam nges ejaun toma. Ebuni ngesi ajakut nenice.

AIKWENYARET

Apu. 2:16,

"Aso kitoronikin. Konye arai mam iswamai kwangin abunit atipet mamakon, ajiikini kakes kekileng loka aitukuka."

Nanyoin bobo ace naepedori Ngesi alimun? Epedori kerekia Edeke aitapalaun adiakar naka angul kaluayangasi Ekekiror atitai? Ejai erot ediope bon lodumunet asianut kosawa loka adiakar, KITORONIKIN. Kolimo ebe idiakarit jo. Kobu neejai Edeke kanuka aisionio ido kanuka Emoyo loka Edeke. Erai na aicorakinet kama ejai Edeke. Amamus arimar erai atwanare naarai ebala Ngesi, "ajiikini kakes kekileng loka aitukuka." Abu etiang kitiji lukalaunak, konye ebuni Edeke aitiji etiang. Ngul luetijoto Akirrot epote adiopepaaran adumun Akirrot itijie kes. Erai ibore yenerono alemar kama ka arai aiyatakin neejai Akirrot naka Edeke. Naarai ngul luejulakisi nges, kosodete aitwasam nges kwape ebusakinit kes, inyobo ebuni angetakinetekec araun nabarai atwanare ka amudiaro? Konye ca iworoi asianut naka Edeke, "Kitoronikin." Bu, eipone loejijimiakatar aomisio nuka aitoronikin. Emamei ibore kakaninika yenayangauni eong, dimarai bon neejai emusalabaKon emaderikin eong. Ayangauni eong akaiturur. Etoronikin eong ebe eong nges nupe arai eong, ka nuadau eong awam. Kwana erai do aokot, emamete ace dimarai aokot nuka Yesu. Inyo ebuni ngin awam? Aitoronokin araibo ekileng loka atwanare? Eraasi do ngun nukon.

IROPITO

Apu. 2:17,

"Ngin yenejai akit kopup nuelimonokini Emoyo ikanisan. Ngin yenipikori ainakini da nges emanu loebwaitai, ainakini da nges amoru naekwang, ido iwadikatai amoru ekiror lokitetet, lomam itunganan ejeni nabarai yenijauni."

Kanginisiiraret neejai nginitur ejaatar kaisinyikoikinet neejai ikeyunan, aisinyikoikinet nges araut ikepikoron ido kanen do kodum aropio naka Ejakait. Kotoma atur na ejai Emoyo isumunit emanu loibwaitai ka ekiror lokitetet loiwadikatai toma amoru naekwang.

Kwana ageun naeraar ngnidiopet kaisirareta kanu naijukakinitai 'emalaika' - (ekiyakia lotunganan) aswam naepol noi nepepe ka arereng naeumokina ejai do owaike. Neejaas ikiliok lu iswamanakini Edeke aisumuneta nuedepara, kwape kotoma owai loka ikiyakia lutomon ka luarei aiboikin oicolongo itomon ka luarei atubonokin atekerin nutomon ka nuarei nuka Israel. Konyet do, kiitu Paul aponi koinakinai aisumunet naedepara. Nges ngn nakaitodiar itunga luka ateran kotoma apaaranike neejai Yesu,

Kori. 11:2,

"Naarai ekokotikinit yes kekokote loka Edeke, naarai abu kesinerik yes ekiliokit ediopet, tetere ketodiari kwape abekot naelai mama ejai Kristo."

Aso ebuni araut kwangin kanuka ngolikiyakia loarai lomunot neejai Akirot naka esawake ka aturike. Ebuni araut kwangin kotoma apaaran nakawasia. Ebuni araut eropit jepeje loedepara loainakinitai Paul. Aomit eong luipu kayesi iitunito kwa abalar eong ebe ajai eong duc akuriana atwanare kenyek airiamun keJjakait kosodi Ngesi amamus aiyalama kanukang kwape abu eong kesibironoritor Nges irwan ipu. Eebo, abu kajai aoomoomoi nuka ngn atupuruc adiope kwape aperio eong kojamu ido atipet noi abu eong kekamar kotoma aitapoet naetegelikina kere. Abala eong ebe arai naetegelikina naarai ajaikinotor eong ka ilukumin luka aitapoeta ido mam ber karaida irwan atipet naasubitor eong bala abu kenyekik ekakuan. Konye kangina aponi eong kekamar kuju ido abu eong kangoleu kau aanyun akaberu, kasodi eong aanyun akakuan eperi kangina idunysi kanges. Abu do konyet eong kajaun toma aibois naebus noi itia nuaanyunito eong. Arai ngn paradais. Abu kaany ikodeta luka itunga luebusiak kakere ido kiyalamas noi itia luaanyunito eong. Atakanete kesi kere eraasi ikatumunak - bala ikar luka apolou 18 kiton 21. Amamei akorwoit arai asukokinet arai amodio angwal kamakec. Angor nuatumunak kere ajaasi kitim luadolitos kiton angabes, ka ikiliok lukatumunak araasi luetemeelas ido kogogong. Oo, eipone loapotu kesi kesukunyuniata eong. Apotu katunutunuta eong kosodete anyarit eong onacekec lominat, kosodete aiyatakinit alimonokin eong eipone loeyalamatar kesi aanyun eong. Nape aumokinit eong ebe alu bo itunga lu, kere kotema ediopet loedunyasi keong ebe, "Eraas kesi ikonitunga."

Abu eong kaumok noi kengit,"Eraasiolu kere lua Branham?"

Kobala ngesi, "Mam, eraasi kesi luibelokini jo." Kosodi konyet ngesi adodun amucalat adiope kosodi atemar atiar, "Koany amucalat nakatumunan ngn nasek kijokikinit jo asesen apak edit kokau. Arai ngn naka apolou naka ikar 90 neibelokinio jo nges neejai Ejakait.

Katema eong, "Ikatuan, ido kaoomom ebe erai na nges naabu lem eong kakuriana."

Kotema etunganan atiar, "Kiyengsi sio kane kidarit abunore naka Ejakait."

Kabongokini eong, "Akoto eong aanyun Nges."

Kobala nges, "Mam jo ipedori aanyun Nges ber; konye ebunit Ngesi katipet ido naebunio Ngesi ebuni ber Ngesi neijai jo, ido iponio ijo atubokin kotupitete Akiro Nukajokak nuilimonokinit ijo, kasodete isio araun iyaitonokon."

Katema eong atiar, "Ibala jo ebe eong kekamunito nuka lu kere?"

Kobala ngesi, "Kanginidiope. Aponi jo kouritete ekengarenon."

Kengit eong nges, "Ebuni kerekna nginitunganan araut yenikamunito? Ido bo Paul Lokalaunan?"

Kabongok ngesi eong, "Ebuni ngesi araut loikamunito nuka apaaranike."

"Ejok," katema eong, "alimonokit eong Akiro Nukajokak nupe alimonokinit Paul." Kosodete ikodeta aiworor, "Kirai sio lukiengi kotoma kangin."

.Eebo, apedo eong aanyun ebe elosi Edeke ainakin eropit loitelekarit neejaasi ikekiyakia luapotu kitodoloto kamunonut naebwaikinit Ngesi mamakec. Arai edumunito kesi apukokinio naka Akirot kanuka atur kangin kosodete kamunonut alimonokin kotoma apaaranikec, ido kojarenenete kanualimonokinete epote kesi adumun eropit loepol.

Kwana kede kaomisioit na kotoma aomit, kosesen ekokoro ngol bobo "Ainakini nges emanu loibwaitai." Oni kere kijeni ebe emanu kerai inyamat luka imalaikan, kerai ngesi loabu Edeke kijuk kwap anya kanuka Isirael kotoma apak naka aijobirakec. Kerai inyamat luetekoro. Arai nakaumokin eipone loedariata ibelebel ludidik ngul luka inyamat kes kotoma angaleu nateni. Amamei idio yenabu kodekakin. Arai kere nuepu dasi kesi. Naeswamaunere asaduku apotu kesi kibwaikis emanu ngol ece tomoke. Kibwaikinet konyet asaduku kau naka aigalitis ido esasedoti lopeti bon nges apedori angirikinadolokin mamake ido kanan ajai nges aitingit aokot nuka asuban. Inyamat lukokuju, luetupusitoi kemanu, kadiopepaaran apotu kijesunos kotoma akuj kosodete araun Aijar kanuka ngul kere luiyuunete Nges. Abala Ngesi ebe, "Arai Eong inyamat luka aijar. Arai Eong inyamat lukajarak lukijesunos kotoma akuj; arai kenyam itunganan inyamat lu, ebisi ikar kere." Naalosio Ngesi abu kinyeinia oni Akekrot, "Mam itunganan ejari kanuka atap bon, nabara ikanuka nginikirot naelomuni kaituk naka Edeke."

Akekrot arai atap. Kerai emanu loetekoro, lo da, arai kejari ituan kanuke, mam cut etwani. Konye aakulo naka atwanare naka lukapapa, amamei idio yenasubit ajeni abeit cuticut ido kotoma apak nauriana abu emanu lo kosub bala arai loibwa kanejaasi itunga. Konye kotoma kanginitur abu Edeke kogeu ainyakakin kapukokinio ngen naebwaa aitadol kotoma apaaran na nakawasia kwape ejaar kotoma Apu. 10:7, ebuni enabi kosodi apukor aiyeiyea kere ido kobuni konyet Ejakait. Aso kotoma nginitur, abala eong, apotu ikiyakia kodumut abeit naibwaa. Konye mam kes apotu kodumut ngen kanukec kesi bonik. Konye erai kwape nealmokinere ikesisiak akorakin ikodeta imugatin ka agaria; abu Yesu koinak kes inyamat luabililia, konye apotu kesi da koinakis itunga. Einakini Edeke emanuKe loibwaa neejai yenikepikoron. Mam epedori araun nakecepone. Mam ti Ngesi kengaa aingadisiaKe neejaasi ngul luengerito keitur ngun nuadaun apukor.

Nuabala eong nuka ekiyakia loka nginitur adumun kama ka Edeke adis kabeit nakageunet naka Pentekosit erai naitupusitoi kotoma Aitutuket Namojong neaponere Musa kicorakinere alemun apaintan auni ka atutubet naka emanu kosodi aibwaikin amot nakesabu kokau kaigalitis naka aibois nakalaunan noi. Ngina apedori esasedoti lopeti loka nginitur alomar kede aokot nuka asuban. Kopedori do anyilun emanu lo loedit (naarai mam abosi) loarai atutubet naka losek kageunet kosodi ainyam nges. Aso kotoma nginitur ekiyakia loka Ejakait neejai atur ngen arai loainakinio apukokinio naka Edeke kanuka apak kangan naibecokino. Irwan atipet nape acaikinia ekiyakia abeit, ayangauni ngesi abeit ngen neejaasi itunga. Kosodete ngul luadaunit Emoyo apukor akeceki apupun ti abeit ngen, kiyuutu ngen, ido kojarenenata ngen.

Kwana do ejai aomisioit naka ainyam emanu loibwaa moikace. Aomit eong ebuni ngen araut aimor namam edaun naka apukokinio naka Yesu Kristo kotoma aturio numam edaunos nueponitos. Epone ali bobo ti kipedoria oni ageun ajenun abar namam imarun naka ejauteneKe Kelopet. Kere ngun nukipuda oni ajenun, kere aingisetawok numam ebongokino, ngun kere eponio apukor. Ebuni araut kanejai Kristo Loerai aijarawok nges kidumunia oni ngun. Oo, kapakio ace kiwomit oni kidoloki oni ajenun adis nuKeng ka Akekrot kokwap kane, ido erai nape tiejok, kiinakini oni aiyalam; konye adiopepaaran naijulakinor akuanowok, Akirot ngen ka Nges da epote araun numam cut oni kirujator ebe epedoros.

Ebala da bobo kane ebe elosi Ngesi ainakin ikepikoron amoru naekwang ido kotoma (mere kokuju) amoru ekiror lokitetet, lojeni ilopet bon. Kwana aomisioit naka ekiror lokitetet erai naidila. Aburam aponi kijulakinai araun Aburaam, Sarai koraun Sara, Yakob koraun Isirael, Simon koraun Petero ka Saul koraun Paul. Ikiroria lu kes ayaunete aijulakinet arai mam, araasi luainakinio naarai kanuka aijulakinet. Arai kito aakulo Aburam ka Sarai ajaun ka ikecekiroria ijulit Ejakait nges do esikapikinere kes adumun okoku loabunit. Kowai loka Yakob, ajai nges aipikor tetere do nges enyarao ekapolon. Kotoma owai loka Simon ka Saul, neadauniata kesi aijaar Ejakait, kobuni aijulakinetekec. Ido lolo kanginidiope kaoni ikeyuunak lukabeit ajaunos kaijulakinet naka ekiror. Kirai oni Ikrustayon. Ngol nges lokimaikitai oni kere. Konye kadiopepaaran kiponi oni adumun aijulakinet ace; kiponi oni kaitebeikin adumun ekiror lokitetet. Epedoris ti araut ekiror ngol ekiroriwok lokabeit ido ekiror logeunet loiwadikatai toma Oitabo loka Imerekek loka Aijarameun kapesikinio naka akwap. Ejeni Ngesi ekiror ngol konye mam oni. Adiope paaran kotoma aseuneteKe naejok kiponi oni da ajenun.

Amoru naekwang. Eipone loibusiar. Erai na aput ace naka yenikalaunian adumun atacakino kakan naka Edeke kanuka aitemisioke kane kakwap. Ijeni jo aakulo naka Constantine, apedori ekanisa lokaingal airupar akekan toma aiyngadis naka apugan, kosodi kanen do aiduk itogoi luebusiak lueleleba apertosia nukajokak. Apertosia nu nueswamatai kelupe loka marble lokakwangan, araasi kaitebeikin apertosia nuka Iromayon nuaponi komaanakinai bobo lukalaunak. Aduketa nuka ikanisan ka iboro luajaasi tomokec araasi luebusiak aitelekar, kwape da ber epedoria itunganan aanyun lolo. Konye mam Edeke ajai kakes. Aibo ajai Edeke? Ajaasi Ngesi kalukalaunakaKe kotoma ore ece loadit, arai kotoma abua, arai toma moru ecie loamutono neangopitotor kesi kama ka itunga luka ekanisa loka aingal. Mam kes ajaatar kaduketa nuebusiak, ikayook luanapito ikason, igoen lukajokak ka iboro lukakwadin lukiminanakinete. Konye kwana kotoma aisumunet na naedepara neejaas ikeyuunak lukabeit luka aturio kere, adau Edeke aitejenar ebe ebuni Ngesi ainakin kes iropito luka aibus napol lu da ejaenenas komam adaun. Kinyek lukabarok kiteoto lukican erono. Kinyek kes koinanakis itiasinei luepolok neejai ekanisa tetere elemuni ibelokin aitopolor yenikainakinan kede alupot nakakwangan naiwadikao nukajokak nukeng arai aceput

naitopolorere kes kanesesenete itunga tetere kere isimarete. Ace apaaran Edeke loesesen ikojeni kere ebuni irwan atipet bobo aitojok apuserut kanu ainakin luajaatar kere, karaida keraun bala apesan aarei, ido Nges Elopet, eropi kaingadisia nuka akuj.

Eebo, emanu loibwaa ka ekiror lokitetet kotoma amoru naekwang. Eipone loejokunar Edeke mamawok airop oni neisumokinit, ido komam oni kijaanakini kaileleba. Bu, akoto eong ajaut akapakina kapakio kere aswam akoteKe, kasodi aingadanakin abar toma akuj.



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7