

Aitetemunio Naka

# Aturio Nukanyikaarei Nuka Ekanisa

Esula Lokiwongonet

## ATUR NAKA EKANISA LOKA SUMURUNA

**ESULA LOKIWONGONET**

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### **Apukokinio 2:8-11**

*"Ido kiwadikak emalaika loka ekanisa lokotoma Sumuruna ebe: Inera kwanata Ngol losodit ka lokawasia da, loabu kotwanite ido ejari, ebe:*

*Ajeni akoniswamasio, ka aiticianiokon, ka ikonibakor, (konye irai ekabarart,) ka amoromor naka ngul kaluenyaras bonik Iyudayan, kwabo mam eraas, konye eraas atukos naka Satan.*

*Sirikiyong nukidoikinetete aisirieb jo. Koany, elosi Satan acakakin ice kayes aidaris, tetere kitemio, kiticianio da yes apaarasia atomon. Koraenena lomunot kiton atwanare, Eong da kainakini jo aboko naka aijar.*

*Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan. Ngin yenipikori mam epipilikini cut atwanare nakiareit."*

### **AITEJENARET**

Tetere aisiteteun aomisiokus akoto eong aitodun bobo eipone loidolokinio oni adumun ikiroria luka ikiyakia mama ejaasi aturio nuegelegela. Edeke kotoma akoteKe nakagogong aanyu ebe akiro nuka ekanisa loka Aitutuket Nakitetet nueswamas kolosek mam apotu kooliosi, kwape da abu Ngesi koanyunia ebe akiro nuka Isirael nueswamas kolosek mam apote aolior koipone lo aibwaikin kes toma Obaibuli ka aitogogong da nges lolo kama ejaas anunuketa nuipu nuiwadikatai, iboro lukelupe ka ice lukiswamaununete itunga lu adumununutu ikesisiak luebokete aiboisio nukolo kiboioto itunga kosodete aijul. Kijaar cut oni kaitetemet namam etubutubo naka akiro nueswamas kolosek nuka Ebaibuli ageun kapapula nasodit kiton kopekwana.

Kwangin kanu aisiom akiro nueswamas kolosek kipedoru do oni adumun ali bo ekiliokit arai alu ikiliok kotoma aturio nuegelegela luayapikinitos cut aanyunet nageunet naka Edeke, Ekiyakia Paul. Ngul luabu Edeke kitwasam ainyakaria itungaKe mama ejai Akirot naka Abeit kes lu ti ebeit airere. Kosodi konyet do kotoma kangul ti kejaun ediopet kanuka nginitur lo tikideleleu ecai noi kwape loayapikinit kakere aitupuset naka Akirot ka apedor. Ngol nges ti erai ekiyakia. Aturio da edumunio koipone loka aisia akiro nueswamas kolosek. Nu bon ipuda itunganan nges aisiom aturio kwape ejaatar kotoma Apukokinio ido kere eupakinis ejok noi ka akiro nueswamas kolosek kwape CUT IBUSAKINITOR NGIN. Kwape araatar aturio nuka ekanisa nu adwarit Edeke ka ijautenin kec obe epukoritai, kanukangun ebusakinit bodo, akiro nueswamas kolosek nuapote atupakin apote ajaut kwape ijaikinitor Ebaibuli. Erai naepatana koipone kangol - konye kereka apatan nges elacet neejai Akirot. Kwana do kede kanu kere mam kereka eong abu karauna ekesisian ka ekajenan akiro nueswamas kolosek, abu eong kakoto araut etunganan loaomit nukOmoyo, ido arai bon kede aitagogonet nateni naka Emoyo loka Edeke nges abu eong kaseunia ikiliok luabu eong kaseu. Erai na nakabeit kwape ejenia Edeke ekatau.

### **EKIYAKIA**

Aitwasam ekisiliwok lokiinakinit Edeke loseunet ekiyakia kanuka nginitur, kilimori oni komam aisikasik ebe Irenaeus nges kebu Ejakait kikeik adoketait ngin. Kerai ngesi ekesisian loka lokalaunan ngol lokapolon ido ekajion loka aiyuun, Polycarp. Ido mam erai naka abuonokin ebe kwape eboio ngesi kakejen nuka etunganan ngol lokapolon kebu ngesi kisisiau asianuto nuka Ekirstayone nualeleete kamaka aijarake naetalaunitai, naarai kerai Polycarp ediopet kalukalaunak luajenasi ejok noi kotoma aturio kere kanuka aswamisiokec keseseni kotoma aica naka aijar naemamei aitoronet.

Ibuni jo aaitun kama asiomanikon ilopet ebe aponi koarai Polycarp. Kwape keraar etunganan loamojongit adepar kiton nemam apedoru aisi akerit, korai da bobo etunganan loamunoono komam ecamuni idiotunganan aibwa ngesi ido konyet ekaulo ngin adumun aiticianio kanu aswam kwangin, abu do ngesi elopet kijaikin toma atwanare. Ido eringa nges ketwana abu kingit ido aponi kocamakina ai apak ailip adaun isawan iarei kanuka iinacanake kotoma Ejakait, kanuka ekayaiton, kanuka lukasurupike ka lukekamunak nges. Kwape kalukalaunak lukapolok luka aturio kere, boboda kipuda ajarun naitelekari, abu kobwo katiting, kogirite aisac Ejakait, ido abu kotwana kede kaomisio nuelacakina. Aponi nges kibwaikinai opir (kolacakinitete kwape elipitor ngesi elopet) kosodete ainokokin akim. Abu akim kori awai kaneajai akekuan, aigir atiror nges. Aponi do konyet nges kicumai kekileng aipelor. Nape iswamao nu, kibulubulunon

akipi kosiepike aitudeng akim. Aponi ekemoyo koanyunai cut enyouni kosubite bala ajele nakakwangan elacakinio katorobuke. Konye ca karaida kejaatar kajenanut ngin kere, kerai ekesisian lo loka Yokana Lokapukokinan lomam kesurokinit aitiji eiswamae loka Einikolaine, naarai nges da elopet agongakina neejai erionget, komam ajenikin ebe eipud kanuka atukonokin nepepe ka nuatakanete bala alosikinet naejok tetere aingarakinitor apolo naka aswam naka Edeke kerai kotenan acoa naka aimod naka lokasurup.

Kama ajai Irenaeus mam na kerai kwangin. Kerai ngesi lokesurokinit aitiji emodioipone kere loka erionget. Bobo da, akiro nueswamas kolosek nuka aijarake, neijaanakinitor ngesi Ejakait, kerai nakitodianaror noi Emoyo Lokalaunan; ido kisisianakinio Akirot kede kaisideleleunit naeumokina bobo da kojai atupit cut aicoranakineta ke nusodit. Ikekanisan ko France ajenio kwape lukejaatar ka ainakineta nuka Emoyo kokidingikec, naarai enerenenas lukalaunak kotoma angajepa, adwarete, etajarununete lukatwak, Jdo kitangaleununete lukadekak kailip naka aiyuun. Abu ngesi koany apagalua naka einacane edio loarai erionget kokiding naka imakio, ikecokok ka ice da. Abu ngesi kobwo kagogong kanuka ekanisa loka atutubet loimorikikina, loileleba Emoyo, lo da itodianarotor ainakineta. Ido abu Edeke kitopoloo nges naarai abu apedor naka Edeke kitodianar kokiding naka lukalaunak.

Kerai da ngesi lokecai kotoma amisiikinike naka Eidekeone. Ido kwape keraar ngesi ekesisian loka Polycarp, lokerai ngesi da ekesisian loka Yokana Lokalaunan, kipedori oni ajenun kaitebeikin ebe kejaatar ngesi ka aisisianakinio naitegoro naka Akirot kana kwape ti epedoror. Kotoma oitabo loenyaritai Ante Nicene Fathers Vol.I apapulai 412, kijaar ka alimunit nata kamake kanuikamunitos Eidekeone. "Anyaraeta nuce kere, koipone kangopekangol, itolomunitos aitejenunet naka ediope, ido etunganan ngopengol, Ejakait loka Apedor, Ejakait, Papa loka Kere, Edeke Lokapedor kere, Loejai Kuju Kakuj, Ekasuban, Ekeswaman, ka nukepone kangol, mam nu eraasi ikiroria ka aitejenuneta nuka atupanakineta nuka itunga luegelegela, konye nuka ediopet ido ngopengol." Kebu ngesi kododu kaidel elbe eraas nu aitejenuneta bon kwape ka Aturot naka Saron, Aacerit Naemwekimweki naka Atupuruc, Loitelekarit kajokis kotoma Ilukumin Itomon, ka ace da. Emamei da ecie ejai kilema Edeke EDIOPE. Ekekiror nges Ejakait Yesu Kristo.

Aso kanuka akeiketakina noi neajai Akirot, akemisiikin naeumokina naka Nuiwadikatai Obaibuli, ka ajakut naka agogong naka Edeke toma aijaanakin ngin, nges do erai aseunet naebeit kanuka atur. Erai kakere namam arereng ebe amameatar aturio nuce kotoma okiyakiakec airiana naikoni nen naka araito, agogong, ka aingarenikinio kotoma Omoyo Lokalaunan kede Akirot.

## SUMURUNA

Etaun loka Sumuruna ejai motimot nyakoi naka Epeso oilet loka Agule naka Sumuruna. Kanuka edoketeke loajok noi kerai ngesi airiamet na ajena naka agwelanar kanuka ikeboro luejukanari akwapin ace. Kerai da ngesi lokeruo noi kanuka isameronoke luka aitatam ka aiwadik da nuijodoete, amin acoa, ikee, nuka acoa naka etatai, ka aduketa nukajokak. Epu Iyudayan lueboiete kangina, ido keraasi lukengarasi noi Eikristayone, adepar kwa kengaratar Iromayon. Kotoma abeit, Polycarp, ebishop losodit ko Sumuruna arai Iyudayan kes kearete ido ebakai ebe apotu Iyudayan komunaasi apaaranikec nakalaunan (Nakemukaga) kanu aibwok akito nueculakinio aicwea nges.

Akirot Sumuruna apolouke, "adwaris," naitolomunitai kamaka akirot, myrrh. Myrrh arai loetwasamao aitoonio lukatwak. Kwangin kija oni ka apolousio aarei nuirotakina toma okiror loka atur kana. Kerai atur nakedwar kilelebas ka atwanare. Imusabibun luarei kotoma eiswamae loka ekanisa keraas lukiyatasi atiak noi kojai da adwaris naeyata kama ka emusabibu loka aingal neejai emusabibu lokabeit. Atwanare mam bon kerai icokat yenika emusabibu loka aingal konye karaida kotoma omusabibu lokabeit kejai eteregege eliaunit ka akolipanut naarai kedaunitos kesi aikaleleor awai kama ka abeit namam esidotearitai naka ikar idis lusodit akaulo ka Pentekosit; ido emamei ikeyuunan yenikabeit yenegogong ido kongalei komoyo kosodi kojari aitelekar aijeneke ka aimakakina neejai Akirot naka Edeke naesegara, kwape esesenar kaanyuneta nui pu noi kotoma Aitutuket Namojong. Erionget kerai lokepoloi katipet, kitigogongitos ido kisidikitos aario naka lukotoma, naarai keponi kocakarai aingarenikinio naka Emoyo, kosodi aiboisit naka Akirot keponi kilocokinai aiyuuneta, aisisianakineta nuecamunit erionget ka asuban nuapwakunete itunga.

Naalomaria Isirael toma acamanareta kede kakwapin koipone lomam ikisila acamakinitos, kosodete aimor eidicane kanuka edukone, kangetakinet abu apaaran kodolu naekamariata akwapin kosodi Babulon aibwokor itunga luka Edeke toma aijoreorio. Aso nakelosioto kesi toma aijoreorio, kepotu koloto kojaatar kesasedotene, eyekalu ka Akirot. Konye do naabongunioto kesi ajaatar do ka rabbis, Iparisayon luka ainapetaik nakisisiaet nuka edini, atukos, kede eTalmud. Ido naabunio Yesu araasi kesi luabositos aitodol Ngesi anyara kes lukapapakec, Satan, ido na karaida kerai abeit ebe keraasi kesi luka Aburaam kowai loka akuan. Kotoma atur na kiwanyuni oniibore ngipengin iswama. Konye bo do, kwape mam 'Isirael kere' mam erai Isirael, konye ikodet yenadit kes keraasi Isiraelin lukabeit lukOmoyo, kwangin abuni due ajaut ikodet yenedit yenika Ikristayon lukabeit, ateran naka Kristo, aitodol naabunio Ngesi kanuka luKe obe.

Kotoma otaun lo ajaasi iyekalun iarei luajenas. Ediopet arai eyekalu loasipokinitai kanuka amaiya Zeus, ido loce kerai lokesipokinitai mama ka Cybele. Ido kakidingot naka iyekalun kalu iarei ajai erot loebus noi aitelekaar kere kapakio nukasonya, loanyaritai Erot Lokesabu (Golden Street). Kamakang

itodunit na alomun naiyatakina naka eikapirione na adaunit ageun kotoma atur nasodit, konye korai lokejenio ajakutuke koRome bon. Arucokinio naka iyekalun luarei loka edeke ka adeke erai icokat yenika aima Maria neda enyaritere Maria toto naka Katoda (Edeke) ido kodumununei ayongio ka aitejenuneta ka apedorosio nueinakinitos nges airiakus kede Yesu Kristo.

Erot Lokesabu loarucokinit kes erai aput naka eranga kaloabu kidupo etemonokinok luka Einikolaine aimorikikin apugan naka akwap ka ekanisa naarai kejenete kesi abar ka apedor naainakinit ngin kes. Kwape keraar Atur naka Epeso neeraikinio ikinyom tetere elomunete kAtur nakaiturur naka Perugamo na ber aroko ejai ingaren, Atur na naka Sumuruna kerai edou, akolong ka aitanio naetogogongi aibos naerono ngin naabuni aitolomikin ekanisa toma aima aputosia na da erai aelo nakomoyo, na da mam cut nges abuni anyoun kamake. Auta atwanare alomar atagoroitike kiton atenuaikike ido ngul luapotu konyamata nukeng, apotu konyamata adwaris ka atwanare.

Abu atur na kojai ageun 170 kiton 312 A.D.

### AMALAN

Apu. 2:8,

*"Inera kwanata Losodit ka Lokawasia da, Loabu kotwanite ido ejari ebe."*

"Losodit ka Lokawasia da Loabu kotwanite ido ejari." Aso mam nu eraasi akiro nuka etunganan. Loerai etunganan (karai kopedor ngesi einer kates) ti ketema, "Arai eong losodit ka lokawasia da loabu kajari ido atwana." Ibore yenisodit yeniswamaikin etunganan erai ebe eurunio ngesi (erai loejari) kosodi ibore yenikawasia yeniswamaikin nges erai ebe etwani ngesi. Kwangin mam do loinera lo erai etunganan. Erai lo Edeke. Abu ETUNGANAN (Adam) koyanga aijar kosodi aibelokin ngin araun atwanare. Konye ETUNGANAN Lo (Yesu) abu koyanga atwanare kosodi aibelokin ngin araun aijar. Abu Adam koyanga amamus ka aronis kosodi aibelokin ngin araun agwaunit akiro. Abu Ediopet lo koyanga agwaunit akiro kosodi aibelokin araun adolit. Abu Adam koyanga eparadais kosodi aibelokin nges araun amoding naecakanakinio agasia; konye Ediopet lo ebuni abongun aibelokin akwap naijangijanga kamaran da kede kamudiario aitarau Eden ece. Abu Adam koyanga aijar naka eidicane ka aiyalama da kaEdeke kosodi aibelokin ngin araun amoding naka amuton komoyo naabu kouru adiakar kere, aibos nakiponesio, ariebo, aitanitoi aingalao, ka aibos ngin naejio kotauon luka itunga. Konye Ediopet lo, ameun katwanare kere nakaiturur ka aijesara naelelebit eitunganane, abu kouru aijar naka adolit ka aibuses, tetere do kwape ayaitor sek adiakar kitoni atwanare, kwape kwangin da eyaete do itunga kwana kotoma adolit kanuka Ediopet, Yesu Kristo; ido mere kwape kejaar aibucaret, karaida kerai ca naketasuro, konye kwana aitelekarite noi erai ainakineteKe kiton aijar namam edaun.

Ido Nges Lo kane, elosi kokiding naka ngul kalu adau Ngesi alakun, nges da eKekanisa. Ido inyo kereka keraas ngul lukelakunio? Mam kereka luipu keputos ka Paul, ikaarak ka ikamunaarak? Mam kereka luipu keputosi kekokolan loeridi, ikangatak ka ikaarak itunga? Kere icepei luka asianutuKe. Kere inyakunitai kokatwak. Kere etaraun LUEJARETE kotoma Kristo Yesu, Ejakait.

Mam eong ajeni arai icoikinitos yes aanyun amalan naejaikinitai atur nasodit kosodete konyet aanyun na naijaikinitai atur na. Kimorikik caat jo kes nepepe. "Inera kwanata Ngol loitingit aacer akanykaarei kakanike nakoteten ido elosenenei kokiding naka ikanisan. Inera kwanata Ngol Losodit ka Lokawasia da Loabu kotwanite ido ejari." Erai Lo ediopet ido etunganan jepeje. Ido euta Ngesi aitejenun oni ebe erai ekanisa loKe.

Kwape ejaar icokat kiding naka araitoit, kwangin ejaar Ngesi, Ecokat loka Akabakanut, kokiding naka ekanisa. Kwape eraar ecokat bon nges ejaatar ka aijar kotomake, kwangin erai Ngesi Ekagean loka aijar neejai ekanisa. AlositeKe itodunit apodokiniteKe namam epasi kanuka ngin. Erai Ngesi Ekecokon Lokapolon idari lueraas luKe. Erai ngin nakapedoriKe, naarai egwelit Ngesi ekanisa ngol kaokotoKe cut. Aokot ngun eraasi aokot nuka Edeke. Je Loerai elopet ekanisa ngol nges Edeke, Edeke cut obe. Erai Ngesi 'Losodit ka Lokawasia.' Aitejenunet ngin itetemit amamus adaun. Ketwanit Ngesi ido ejari. Etacit Ngesi etiai kwangin erai do Ngesi bon nges elopet eyekalu loka Edeke. Eyait Ngesi ngol. Emayo Ngesi kotomake. Elait Ngesi idiotunganan yenikamari AjakanutuKe ka apedorKe. Komam abunokin apolou naitejenaror Ngesi Elopel neejai nginitur kwape Edeke erai kanu aikwenyar ka aitalakar itunga. Ikwenyari Ngesi emusabibu lokaingal, kosodi aitalakar emusabibu lokabeit. Erai LO JE EDEKE EDIOPE LOKABEIT LOKAPEDOR KERE. Kiirasi Nges kosodete aijar.

### EJAUTENE LOKA ATUR

Apu. 2:9,

*"Ajeni aiticianikon, ka ikonibakor, (konye irai ekabaran,) ka amoromor naka ngul kaluenyaras bonik Iyudayan, kwabo mam eraas, konye eraas atukos naka Satan."*

Elacet neejai atur na erai kaidelal noi aitanio. Arai kejai aitanio kotoma atur nasodit, ejai kwana

do elimoritai sek aitanio naiyatakina anatar atur nakiyareit. Emamei abunokin akiro nuka Paul nuetupakinitos ebe keraasi nuekamunitos Ikristayon kere kanginibois kana ejaasi kesi kakwap kere ido kotoma kanginitur.

Bur. 10:32-38,

*"Konye kiitutu apaarasia nukolo, naidauniata ainwakakinio, nuititingikinioto out naepol naka aisiriebio,*

*Acepakio araun lusesena kanuka amoromor ka areio, acepakio da naimorianakinotor kaluiswamakinio ngun.*

*Naarai ipotu kitimoto ienan, ido ipotu kotitingikis kalakara angatario naka ikusiboro, kojenete ebe ejaas yes iboro luejok adepar ido lueperonorete.*

*Aso sirikicakasi atitingikus, naejai eropit loepol.*

*Naarai ipudasi atitingikin, tetere iswamaete nuekoto Edeke, kosodete kijaut naisumunitai.*

*Naarai eringa esalit apak naedit noi, Kosodi loebuni ebuni komam itumor;*

*Kosodi ekadolitonika ejari kanuka aiyuun, Ido arai ebongori kau, Mam ekatau elelakinit nges."*

Anaanara ber bon da naka itunga luesiaka itauon kede ikeyuunan yenikabeit epedori cut ayangaun atwanare kotoma ainyakakin kanuka asianutukec.

Kwana ebala Ejakait Edeke Lokapedor kere ebe, "AJENI EONG." Engol kanen elosi kokiding naka itungaKe. Engol kanen, Ekecokon Lokapolon loka esipan. Konye ireborit tope Ngesi areo? Igagarit tope Ngesi aitanio? Mam, mam Nges irieborit. Ebala bon Ngesi ebe, "AJENI aitanio - mam cut eong apalunit aisiriebiokon." Eipone loeraar na naitiguikinit itunga luipu. Kwa Isirael eumokinitos kesi arai teni emina Edeke kes. Epedori biai Edeke araut loejok ido loemina arai ebwoi Ngesi kanepakanen ido koseseni iKetunga eriebasi?

Ngin nges naapotu kesi kingitata kotoma Mai. 1:1-3,

*Abwokon naka Akirot naka Ejakait mama ejai Isirael kama ka Malaki. Ebala Ejakait ebe, Kamina yes. Konye ibalas yesi ebe, Kimina Ijo sio biai? Ebala Ejakait ebe, Mam kereka Esau arai onace loka Yakob? Konye amina Yakob;*

*Kwabo alait Esau, ketuluo da ikerongan luiswapito, kainak da airumeteke ikuwei luka amoding."*

Koany jo mam kesi apedorete ainomar arnina naka Edeke. Awomitosi kesi ebe amina apolouke mam aisiriebio. Awomitos kesi ebe amina kerai apolouke imukeru yenesaete auriak. Kwabo abala Edeke ebe aKemina kerai amina "nakaseun." Aitigogonget naka aminaKe nges ASEUNIO - ebe mam ace arai nunyoika nuapotu kotakanutu, aminaKe kerai naetigogongitai cut kanuka nakabeit ebe keraasi kesi luaseunitai adumun aitajario (naarai adau Edeke aseun yes adumun aitajario kotoma aitalaunio naka Emoyo ka aiyuun da abeit). Motoko ijaikini Ngesi jo aario kwape eswamaikinia Ngesi Paul. Motoko ijaikini Ngesi jo aisiriebio kwape eswamaikinia Yob. Erai ngin aseuneteKe. Erai Ngesi Lokapedor kere. Konye erai kere naejai alosikinet. Arai kemameatar Ngesi kalosikinet, ti do Nges erai ekagean loka nuitakadikinite ido mere loka ainapakin. AlosikineteKe erai ebe akaulo na oni aisiriebio apak edite ti oni kitaraun luitekoro, luicasito, luitanapitai agogong ka asipokinit. Kwape abalar Yob, "Ibwaikini Ngesi agogong tomawok." (Yob. 23:6b). Koany jo Nges, Elopel, esiriebitai. Abu kisiau arimarite kiboro kaluaponi kisiriebere Nges. Arai Ngesi kotenan loaponi kitaraunai loitekoro kiboro kangul lukisiriebete Nges.

Bur. 5:8-9,

*"Karaida Kerai Okoku abu kisiau arimanut kanuka ngun kanuesiriebete;*

*Kosodi nakedaunia aitodolikinio, korau loeinakini ngul kere luerimarete Nges aitajario naka ikar kere. "*

Kotoma angajep naepatana, eipone cut loka Yesu arai loesitekorio kaisiriebio. Ido kwape ebalar Paul inyeikinitor Ngesi ekanisaKe aipimasit naka aisiriebio ebe kes da, kanuka aiyuunikec kotoma Edeke neisiriebere kanuKe, ti kedolokis aitekoro. Kanukinyo kekotokinor Ngesi na?

Yak. 1:2-4,

*Iinacanaka, koomitos kere araut nukaiyalama, naidoioto toma acodunio nakiponesio luipu,*

*Kojenete ebe aitemio naka aiyuunikus eyauni atitingikin.*

*Ido kojau atitingikin kaswam naedoliorit, tetere iraunos luipolok, luitekoro, komam adiokirot nakiwolikinit."*

Kanukinyo bo idareikinitor Ngesi? Ejai apolouke toma Iromayon 8:17-18,

*"Arai kirai idwe, kirai da ikerumak, ikerumak luka Edeke, luirumete nepepe ka Kristo, arai ca kiitican nepepe kaNges, tetere kitubusikinitio da kaNges.*

*Aomit eong ebe aiticanio naka apak kana mam ibusakinit aitiiriano kaibuses naekoto apukokinitio oni."*

Dimikito kiticani oni nepepe kaNges mam kipedori airum nepepe kaNges. Ibusakinit jo aiticanio tetere irumi. Apolou naka nu erai ebe eipone mam cut iswamaun komamei aisiriebio. Eipone erai AIPIKOR, mere ainakinet. Etunganan loemameete kede eipone mam epedori airum naarai apedor komamei eipone erai naka Satan. Konye apedor nepepe keipone edolit ayait. Ido kwape ekotor Ngesi oni aimor toni da eicolongoKe ketoritosa toma adoketa kwapekwa nupe abu Ngesi kipikoria ido iboie koicolong loka PapaKe, ibusakinit bo do oni aipikor tetere kiiboikin kaNges. Ido aiticanio naedit naka apak naeuriana nakitorit oni toma kwapekwana erai namam ibusakinit aitiiriana aibuses naepol noi naeponio apukor kotomawok neebunio Ngesi. Oo, abar naingaditai kuju kanuka ngul lueinakina alomar toma ajakanutuKe kitorito aiticanio naepol.

*"Siriwumokinete nuka aitemisio nuesaranete nuebeit aitem yes."*

Ngun kes nuabala Petero. Erai kereka nakaumokin ebe ekoto Edeke oni aitopoloun eipone loka Kristo loebuni kitorunite aiticanio? Mam cut. Ido oni kere kija kaitemisio. Oni kere kirai lukitemio ka aleconor kwape odwe. Emamei idio yenimam itori nen. Ekanisa ngol lomam erieba ido komam itemio, mam ejaatar kangol - mam do nges erai loka Edeke.

Bur. 12:6,

*"Naarai elecori Ejakait yenemina, Elei da nginikoku yenecamunit Ngesi. Aso arai mam kilecorio, naimorikikinit kere, kwangin iras lukiwurikinitai okal kwabo mere odwe."*

Aso ibusakinit ejautene lo loitegelikina lokotoma Sumuruna kibwaikinai neejai nginitur. Emamei atur naekuit ngesi. Emamei ikeyuunan yenikabeit yenekuit nges. Erai na naka Edeke. Erai na akote naka Edeke. Erai naipudai. Kipuda oni Ejakait aisisianakin oni abeit ebe ibusakinit oni aisiriebio kasodete aputoor Kristo kotoma aismamaun ngin. "Engirikini amin adaun aojau ido esiana."

Matayo 5:11-12,

*"Isirerengitai yes nakimuaritotor, nakimanitotor, ka einer nukaronok nuipu nuka aingal asurokin yes, kanuKang.*

*Kiyalamikinos, kolakaros noi: naarai epol ekusiropit kotoma akuj: naarai kimana kolo kwangin inabin lukigeikinetete yes."*

Akuj naileleba idouon ka ikwamin luededeng luka aijar mam eraasi aanyuneta nuka angerio kama ka Edeke. Karaida akuj naecai ka akipi nuesiposi mam eraasi aanyuneta nuka aminaKe ka acamunio kamaKe. Acamunio kamaKe kanuka idio kaoni erai bon KOTOMA LOMINAT. AminaKe erai nakaseun nakejaatar sek Ngesi kanuwok eroko kepesikina apetetait naka akwap. Emina kereka Ngesi oni? Ee eebo. Konye kijenuni do oni biai? Kijenuni oni naarai ABALA Ngesi KWANGIN, ido kitodia ebe abu Ngesi komina oni naarai abu Ngesi koyangau oni mamaKeng, kosodi ainakin oni EmoyoKe, aibwaikin oni kwape odwe. Ido ekonakini bo eong ai etodiari aminaka mamaKe? Koipone loka aiyuun nuabala Ngesi, ka ayaikina elopet kakiyalama kokiding kaitemisio ngun nuecamakini Ngesi kotoma acoaKe adolun.

*"Ajeni Eong ikonibakor (konye irai ekabaran)."*

Engin bobo kanen. Koany Nges elosi lailo ka laiye kokiding naka ekanisaKe. Bala papa eseseni Ngesi ekaleKe. Nges erai akou naka lukokaleKe. Nges erai Ekakorakaninan. Nges erai Ekayuwaran. Kwabo koseseni ca Ngesi kwapekwangin ibakorikec. Oo, eipone loigogoloror ikeyuunan yenimam itutoritai kaneejai na. Epedori biai Edeke angirikin asesen luKe kotoma apak naka eipud kwabo komam irebokini ngin kere - bon ti anonokikin kosodi do aibuyakin nginibore yenikakwap mamakec?

Kane ejai nebeitor jo aiyuun bobo amin, ka ajokis ka acoa naka Edeke. Na, da, erai naipudai. Kiitu abu Ngesi kicor, "Sirikiyalongongoto nuka moi, luinyamete ka luinapete. Ejeni Papakus iboro luipudas yesi. Ngol loitanapi aapecel ka aitan anyiporit ebuni aswam nuipu noi aitelekar kanukus. Iboro lu lukawate mere kes lukabeit luipudai kanuka aijarakus, naarai aijar naka itunganan mere nges iboro luejaatar ngesi. Konye gwai komoata ber yesi ajakanut naka Edeke ka aKedolit ido kiyatakinio iboro kere luipudasi yesi."

Itunga luka Edeke mam eomitos noi nuka iboro lukakwap. Eraasi kesi lueomitos nuka Kristo. Mam kes

emoete abar naka akwap; emoete kesi ngin nakokuju. Erai cut nakabeit, ebe Ikristayon luipu MAM ebaritos. Ejaas gwai kesi owai lokecanit. Keraasi nukikote nen kapaarasia nuka Yesu. Kerai nakabeit kotoma apaarasia nuka Paul ido ekoto ti korai nakabeit lolo. Oo, mam erai nakabeit noi lolo naarai Atur naka Laodikia erai naka abar naepol neda idilar aomit ebe adoketait naka araut yenikomoyo nges abarara naka iboro luka akwap. Ijo ba, eipone loebaritor ekanisa kotoma oboro. Konye eipone loicanar kOmoyo. "Isirerengitoi yes lukican; naarai ajakanut naka Edeke erai nakus. Ajakanut naka Edeke MERE nges ainyam ka aimat." Mam erai iboro. Erai naejai TOMA WOK. Etunganan loabaran erai loebarit kotoma Edeke, mere kotoma oboro lukakwapin.

"Okwe," euta Emoyo aiworo, "aseseni Eong ibakorikon. Aseseni Eong eipudikon. Mam jo ijaatar kaluipu, arai imodiobore yeniwoloboboet. Lukijaatar jo adaun ayangar kamakon. Ibu jo kaillel kopal lukijaatar tetere aisiecun lumam edaunos. Kikwenare jo. Kisekelio jo. Emameete jo iboro lukakuan lu tikibongo mamakec. Konye ibarit jo karaida ikote ngun kere nen. Ayuarakon eperi kotoma kaNgol Loerai ebukukon ka eropit da loepol noi. Erai ajakanutukon naeroko kebuno. Konye ebuni nges. Ido ebuni araut naka ikar kere. Eebo, apodokinit Eong nuka aitemisiokon ka aitakaneta da. Ajeni Eong eipone loetionor alosit kotoma. Konye abuni Eong aaitun nu kere naabongunio Eong aomun jo kwape loKa obe, kasodi konyet Eong airop jo."

Kwana mam na erai imodiobore yenesurokinitere itunga lukabarak naarai epedori Edeke aitajar itunganan yenikabaran. Ice kodwe luka Edeke eraas luebaritos. Konye apesan epedorete araut atacit noi, mere bon mama ejaasi ngul luetingitos kes konye mama ejaas ngul da luemameete kakes. Kokau kangina kotoma atur nasodit, abu Yakob kiworo mama ejaasi ngul luautasi aibwanakin needumunetekec neejaasi itunga lukabarak, "Siritiakito itunga naijaatar kaiyuun naka Ejakaitiwok Yesu Kristo." Lukican kangina atamitos aijodo lukabarak tetere edumunete agangan, itia gwai ti amunokina Edeke. "Sirikiswama kwangin," Ebala Yakobo. "Sirikiswama kwangin. Apesan mere kes eraas nginibore. Apesan mere kes abongokinet." Ido lolo mam eraas abongokinet karaida. Kijaar oni ka abar naiyatakina itia nalem kijaar konye ca ikidioko nuitodolonokinio komoyo. Mam erai isirigin kes iswama Edeke. Ikunyi Ngesi kEmoyoKe. Ido aikuny ngin naka Emoyo ebuni bon neejai aijar naketiakuna neejai Akirot.

### ATUKOS NAKA SATAN

Apu. 2:9b,

*"[Ajeni] amoromor naka ngul kaluenyaras bonik Iyudayan kwabo main eraas, konye eraas atukos naka Satan."*

Ejai ne ekokoro loebuni aibwok aomisiot naiyatakina, mere bon naarai itegelikina ngesi noi kotoma kanuejaas tomake, konye da erai ngesi loibucitai ainyogoikin kotoma atur ngin naejaun akaulo naka ikar luedeparitos elukumit.

Apu. 2:9,

*"Ajeni akoniswamisisio, aitanianikon, ka ikonibakor, (konye irai ekabaran,) ka amoromor naka ngul kaluenyaras bonik Iyudayan, kwabo mam eraas, konye eraas atukos naka Satan."*

Kanu ber ageunia, akirot, Iyudayan, mam itetemi edini loka itunga lu Yudayan. Edodiarit bon mama ejaasi itunga luka Yuda ido ejaatar kapolou cut kwape nat eong ti atemar arai eong loeuritos luka Irish. Abalas itunga lu ebe araasi kesi kotenan Iyudayan, Iyudayan obe kaurio. Keraasi kesi ikengalak. Mam kes keraasi Iyudayan kanuka aurio. Ido mam da kerasi Iyudayan kanuka edini.

Arai erai na kere nakabeit, inyobo do keraasi kesi? Keraasi kesi itunga luengalangalatai luda adaunitos araun epuwai loka ekanisa. Keraasi kesi luka emusabibu lokaingal.

Mam kes keraasi luka ekanisa lokabeit, konye luka ekanisa lokaingal naarai abala Edeke "araasi kesi atukos naka Satan." Nat kwana akirot kanuka atukos mere nges akirot nape kitwasamai oni kanuka ekanisa. Kotoma Obabuli, ekanisa apolouke, "ngul luenyaraunitai kinga", arai "luiworotoi kapedor". Ebala ekewadikan Isabulin kanuikamunitos itunga lu luseuna,

*"Isirerengitoi ngin YENISEUNI IJO ka AISUKUNYIKIN da, tetere iboienei kalaroiKon. "*

Isabulin 65:4.

Konye apolou naka atukos erai "aurianet arai ekodet." Epedori na araut naejok arai naerono, konye kotoma kana kerai nakerono, naarai eraas lu kwi lumam aurianetekec erai naka Edeke konye nakec kikulepek bonik. Abala Isaia nukec

*"Koany, motoko isidikete angolopa, Konye MERE EONG loesidikit: Ngin yenesidiki angolopa aluikin jo, Ibirori ngesi kanukon."*

Isa: 54:15.

Ido kwape araatar lu kaitebeikin luangarasi emusabibu lokabeit, ebuni Edeke adiopepaaran aiswamanar kakes kotoma amudiario.

Aso kanukinyo kijaar do oni ka itunga luinyalakina toma oiswamae loka ekanisa ido konyaras bonik Iyudayan? Apolouke nges nata: kwape keraatar kesi ikengalak apedorete do kesi alimun adis kere nuakotosi kesi kosubite bala kerai naka abeit kosodete konyet aiketakin neejai ngin. Ido kotoma kanu apedorete ti kesi araut luingalaete kojaatar kaomisioit naegogong kotoma aomite. Mam kereka arai kwangin ebe ekanisa losek kerai lokeyapikinit araut arai mam keraasi kere Iyudayan, aitarau kes lugeunet luka akuanaKe? Ikiyokia lutomon kaluarei keraasi Iyudayan, kosodi ikiyokia lukekaukau keraasi Iyudayan arai ikebelokinok. Nges atemar kanuka ikiliok aiyapo ebe keraasi kesi Iyudayan abuni do ngin ainakin kes aitopolorio ka aomikina da araut lukageunet. Kolimok aingal. Kiketakin neejai ngin. Siripodo cut abeit arai akiro nueswamas kolosek. Kolim ngin alimun bon kosodi aidikokin alimunun nges kaneejaasi itunga, ido epote itunga acamun nges katipet.

Nat kwana ibu tope jo kikam imodiobore kanen? Mam kereka erai ngol nges emoyo lope cut ejai toma okanisa lolo? Mam tope ejai erionget loelimorit ebe kes eraas lugeunet ka ekanisa lokabeit ido ebe tomake bon edumakinio aitajario? Mam tope kesi elimoritosi ebe ejaatar kesi kilaceta luka ajakanut lokedumunete kesi kama ka Petero? Mam kereka kesi elimoritosi ebe kerai Petero ipaapakec losodit, ka ebe eboienene ngesi kotoma Rome kwabo EMAMEI CUT AKIROT NAKOLOSEK NAKABEIT KANUKA NGIN? Ido karaida ber iketunga luiminaikina mamake luejenete ka luisisiatos da noi aitelekar iyuunitos aingalake. Atukos naka Satan! Ido arai erai Satan nges erai papake, ido nges loerai papa loka aingal, mam bo do erai nakaumokin ebe ngul lukotoma atukosike eraasi kesi da ikengalak.

Koomoom aomisioit naka amoromor. Lu lukatukos naka Satan mam keutasi amoromor Edeke irwan na (karaida ejai ngin komam elimoritai) konye keraasi kesi lukemoromoroete ekanisa lokabeit. Cut bo. Kwape kereitor Kain ka aiar da Abel naarai kerai ngesi (Kain) loka ngol kalokaronon, ido kwape ka ikatupitok lukeinono luatwakitosi luka edini loka Iyudayan (abala Yesu araasi kesi luka papakec, Satan) apotu kotamitotor amudiar Ikristayon kotoma okar idis lusodit luka atur nasodit, kwana do erionget lopelo (emusabibu loka aingal) erai da loetamit kagogong naiyatakina amudiar ikeyuunan yenikabeit kotoma atur nakiyareit. Emoyo ngol loka lokasurup loka Kristo epoloi.

Ekodet loabu kiyapun abunore ikunyi motimot alomun okanisa kanuka ASWAMISIOKE (Einikolaine) mam bobo eyongit aisideleleunio konye erai loitemonokinio kotakani kotoma okodet loka aurianeteke bon ido ebunit asurokin ekanisa lokabeit kotoma adedeng komam engopongopot.

Aso neabalar eong ebe arai lo ekanisa loitemonokinitai loka lokasurup loka Kristo auta eong aijaikin jo abeit kama ka akiro nueswamas kolosek nuitigogongitai. Ekanisa losodit ageunio ko Rome (kiponi oni aibwap akekiro kotoma Atur naka Perugamo) adaunit aibelokin abeit naka Edeke aituluor aingal koipone lo aitolomun edini lokapirit kede kikiroria Lukristayon ka apolou da nakristayot. Kotoma atur nakiareit kerai do lokikapirikinit kwangin (karaida abu kolimorite araut ekanisa lokabeit) ebe kebu Polycarp kobu kamairon bala ti 1500 kojai okar luka amojongit noi tetere aingainga kes aibelor kau. Mam kes apotu kiswamautu ngin. Kejaatar kesi ka lukapolok lukicasitos ay ait korionget ka erionget loecasit, ka anyoun nacut kama ajai Akirot. Na do, nges atukos naka Satan, ileleba amoromor, tomake kedaunitos ikinyom luka aisisianakin naka Einikolaine ajaut, ido na da abuni katipet araut aibois obe arai agogong naka edini loka Satan. Ido erai na cuticut naedolit naarai Apu. 2:9b MAM ebalala ebe itunga lu eraas LUKA atukos naka Satan konye ebalala ERAASI kesi ATUKOS NAKA SATAN.

Emoyo lo loka lokasurup loka Kristo mam itet. Mam yen kerai ibore yenikebuni kotoma aturio nuka ekanisa. Erai lolem ejai ne sek. Tetere adumun amisiikin naecai naka eipone loiswamaa ngesi, eipone loelosio ngesi asurokin Edeke kosodi aikamar kotoma okanisa, kongolik Aitutuket Namojong ido koany nges kanen. Kerereoto ber oni emoyo lo kwape etodiaror kotoma Isirael nape elomuni ngesi ko Misiri arau ekanisa kotoma amoding.

Kwape ageunor ekanisa logeunet kojai aijaanakin naasegaara naka Emoyo Lokalaunan kaanyuneta ka nukaumokin ka aitodianareta kwape nat aidwar, angajepa, ka aijul, acoa, aijen ka aitingale, kwangin kotoma apaarasia nuka Isirael naanyounioto kesi ko Misiri, ajaasi kesi toma aingarenikinio naka Emoyo loka Edeke itodianar kotoma ainakineta. Edeke kerai ekengarenon loka itunga. Kaitebeikin kerai Ngesi Ekabakakec. Kerai Ngesi Ekabaka - lokerai Papa. Kidari Ngesi Isirael kwape idaria etunganane ekaleke. Etani Ngesi kes, kojie ijiisiokec, kolemanari nuatiokikinitos kes, ka aitemonokin da atiokisiokec. Abu Ngesi kitaarikin Elopel kanukec. Kerai kes bon ateker nakerai Ngesi Edeke teni cut mamakec. Konye kapaaran adiopet apotu kesi kogeutu angolengol, kosodete kesi aanyun Ipilistian ka atekerin ace nuajaasi ikabakan luayaitos. Abu kominak kes kosodete do kesi aitojokaar ebe ekoto kes kitarautu aingarenikiniokec nakitunga, kwangin kokotokinos do kesi ekabaka. Aso abuni kereka Edeke Elopel aibwaikin aingarenikinio otunga, kotoma Eitunganane loka Ejakait Yesu Kristo, konye apotu kesi kolingaros ingareniKe. Kejani Satan aitemonokinet naka Edeke kwangin abu do ngesi kibwaik toma otauon luka itunga alingar ingaren naka Edeke (Akirot).

Naalosioto kesi neajai Samuel kosodete aingit kanu adumun ekabaka, abu kitierengu Samuel aitodol eketau aibuc ailor. Kejai lem Edeke ingarenikinit iKetunga kotoma onabi kalo loatiakuna, loetigogongoritos Nuiwadikatai Obaibuli ido apupi do ngesi bala kedaun nges aigir. Abu do ngesi kotukonok itunga kosodi aingainga kes ainyekikin aibeloar awai kama ka Edeke Lo da kebu kodakite kesi bala idwe, kitekerian kes ka aisirereng da kes. Konye apotu kesi kiketakinosi. Kotemasi kesi neajai Samuel. "Mam jo ibucaritor cut kotoma aingarenikinitekon. Mam cut jo iraunar loemamei amunonut kotoma eiswamaekon loka apesan. Iswamat jo nuipedor cut aidar sio kaupasi kede Akirot naka Ejakait. Kiyalama sio kanuka aumokineta, acoa, adumanakinio ka ayuara da naebunit kama ka Edeke. Kiyuunit sio ngin. Kitojokit sio nges. Bobo da mam sio kikoto kamameete kangin. Erai bon ebe kikoto sio ekabaka aingarenikin sio alosit ojje. Aso kereka ber da nekilosio sio kinga ojje eroko ca erai alosikinet kosi ajaut kede isasedotin ingarenitos kotupite Yuda, ido kiponi sio akutakin arupepen ka eigwong ka ayoere. Mam sio kilosikinit aitanang adio kangun. KONYE KIKOTO SIO EKABAKA LOERAI EDIOPET KASIO AINGARENIKIN SIO."

Kosodi kotema Edeke Samuel. "Koany, mam kes kingerito jo, konye angeroto kesi EONG ayait kes."

Eipone loeraar ngin nakaiturur. Mam nepetai da kes apotu

kojenutu ebe neengisitotor kesi Edeke acamakin kes aputokin kakwapin nuce autasi do kesi ainger Nges, naarai ecorakinit Edeke ebe iKetunga kiswamaete kogelakina kama ka akwapin. Mam kes eraasi luka akwapin ido mam etakanete bala luka akwapin ido mam iswamaete bala akwapin. Ibubukinitoi kes kama ejaas akwapin kosodi akwapin da ibubukinitoi kamakec.

Kor. 6:17, 18,

*"Kanuka ngun ebalu Ejakait ebe, Konyoutu kokidingkec, kotiakas kakes, Sirikitirosi ibore yenimam elai; Kesukunyuni Eong da yes.*

*Ebalu Ejakait Lokapedor kere ebe, Araun Eong Papa kamakus, Yes da iraunos iKadwe lusap ka lupesur."*

Koany jo atiaketait adiopet kiding Isirael ka atekerin nuce arai Edeke. Kibwaik Edeke owai ediopet ido aputokinos Isirael ka ateker adio kere. Naangeraria Samson itimake abu do ngesi kosub bala ediotunganan ece kere. Kibwaik aingarenikinio naka Emoyo awai ido ekanisa da MAM eraun IBORE DIMARAI AKWAPIN KEDE EKIROR LOKA EDEKE INAMAKINITAI MAMAKE. Akwapin ka ekanisa eraas kere luka alunguret adiopet, cut bala Yakob ka Esau araasi auriakakec ipe, konye Emoyo loka Edeke nges bon iswamauni atiaketait.

Mam erai imodiobore arai kinyaraikin ijo ilopet bon Ikristayot. Idiotunganan kere epedori aiswamaun ngun. Ibore ilopet nges yen ebe, ijo ijaatar ka Emoyo loka Edeke kotomakon araibo mam, naarai naemamear Emoyo ngol irai do jo yenikigiritoi; mam jo irai imodio kaluKe. Amen.

Mam etuboro apak naeoj noi, abu eong kengit amucalat ace arai cani kerai ngesi Akristayot. Kobala ngesi eong ebe "Ejakait lo, akoto eong jo kojenu ebe, enokenenei eong atala kanginikuar." Nanyoin do arucokina kakwap kana ejai kiding ngin kede kangin? Eong loa Methodist, eong loa Baptist, eong ePentekootit. Mam ngin ejaatar kidiobore yenikamunit ya. Erai Emoyo Lokalaunan araimam amudiaro.

Ee, ageun kokau kangina kotoma okanisa losodit apotu itunga kogeut aoomoom ka aitetemonor kaomisio eipone loiyatakinet aitojok Edeke. Aswamisio nuka Inikalain apotu kogeut atakanun bonik. Kosubun do konyet erionget. Kijelelearos kesi awai kama ka epiteni loka Akirot. Na bon ipudai nges aijulakin akirot adiopet bon ido iitubuunet ngin yenedit ebuni konyet aitubuun alunguret kere. Ngin yenediaki kotoma ibore idiope yenika ekisil adiaka kotoma kere. Abu Keba kijulak akirot adiopet bon. Ngin nges iswamai ngin.

Ido naasubunere erionget ngol loetopolorit Satan, abu kogeu aitusurup ka aitiji da ikeyuunak lukabeit, kiketakina ebe kes (lugela) keraasi ekanisa loka Edeke.

Koany kwape euria erionget elait. Emudiari ngesi eidicane. Iswamai ngesi adwaris. Ngin nges apolou naka myrrh. Ngin nges naeleleba Sumuruna. Adwaris. Aliasit naka adwaris emunari luipu. Kwangin kejai do amunaario naeyatakina euta alomun toma. Abuni nginitur apupun apooreike.

Kedaunit ekanisa lokotoma Sumuruna aijelear neelwana kama ka nugeunet. Kebu ngesi koraun loinyalal. Kebu elopet kinyalinyalun kwa abu Keba kiswama. Ijeni bo jo ebe yeninyalal erai nges yenelomuni kanuka ainyalinyal abilasia aarei. Naelomuni erai namam bobo esegara kwa kanugeunet. Erai ngesi icwatarat. Ee, naacamakinia Keba etiang ainyalakin ekinyomitike kede ka loke abu ngesi kouru ibore yenanyaritai Kain lomam arai itunganan kaileleba. Kerai ngesi loka LOKARONON. Koany eipone loetegelikinar ngesi kaneajai Abel. Koany eipone loetegelikinar ngesi kaneajai Set. Alait ngesi Edeke ido mam akoto arimar Akirot ido abu koreite ka aarar da lokadoliton. Abu ngesi kibwaikin elopet kuju naka Akirot naka Edeke.

Ekelesia da, adau anyoun kama ka nukerai ngesi kageunet. Erai ngesi nainyalal. Erai ebe, akelesia naedakit ekiror bon erai nainyalal. Ebalas itunga ebe, "Arai eong loka Baptist." Mam kerai nakikoni nen kotoma ageunet. " Arai eong Methodist". Mam kerai nakikoni nen kotoma ageunet. Aibois naka Akirot naka Edeke naidererei, aibois naka ikiliok luileleba Emoyo kotoma okanisa luengarenikinit apukokinio naainakini Emoyo, ejaasi kwana do aiyuuneta, ikisila luka atukosia, nukaisiate nuedwarete itunga luisisiatos. Ayanga aituutoorio aibois naka apukokinio. Erum aoomoom aibois naka aiyuun. Ainapeta nuiwadikatai sek arobiasi aima naebeit airiamunite kere kotoma Omoyo Lokalaunan. Mam ekoni nen kageunet. Adau abila kaileleba aijulakin. Araun ekanisa loinyalal.

Aso do, neeraunor ekanisa loinyalal, euruni tope Ikristayon luesegara? Mam epedori. Aijar araibo nat ecokat ngol loeyangaunene Ikristayon aurio emamei kotomakec. Nginibore euriei yenikeponeke. Luka Baptist euriete luka Baptists ice ido iswamaete kesi bala luka Baptist. Luka Methodist euriete luka Methodist ido iswamaete kesi bala luka Methodist. Mam edio loejenio kapedor naka Edeke mam da epedorete ajaun naarai emame ngin kanen. Ejenunio kes kasuban naemayata kesi Edeke ka aiyuunetakec ka aisisianakin naka itunga naecamunitai koriongeta.

Kiner nuikamunito yeninyalal. Ijeni jo yeninyalal yenejena noi kakwap kere? Erai yenajaunos kaoni adaun aturio. Erai ngesi enyubu. Erai ngesi yeneuruunito asigiria ka ebalasit. Erai epone ketiang kalokipedori aitweken. Mam nges epedori auruun yenikeponeke. Emameatar ngesi kakijar ngin naepedori aismamaun ngun. Konye kiner caat jo nuikamunitos aswam. Epedori ngesi aswam aitelekar abalasi arai asigiria. Konye kosesen eiponeke. Erai ngesi lokepali ido mam cut jo ipedori amunokin nges. Erai nges aput naedolit noi naka edini loinyalal. Inyaluna kiding abeit ka amuton, naarai ebalasit erai aitupuset naka ikeyuunan yenikabeit ido asigiria nges aputo naka lomam edolit. Kinyalak kes ido ijaunotor ijo kedini lobwacit, lokeinono. Emameatar ka ecokat loka aijar. Erai lokatwan. Epedori ngesi einer nuikamunitos abeit konye mam epedori aitolomun ngin. Emameatar ngesi kEdeke kokidingike, konye etukonokinos nepepe kosodete einer nuikamunitos Edeke, kwabo kanen kere kacoikina da naepol engeritos apedor. Epote kesi aigir Akirot kokiror kangopekangol loka Ejakait. Ido emamei cut amun adio kere kanukec. Iwanyunit tope jo ebe emamei edini edio kere loerauna erionget loiiritor aisikwarunio komoyo? Mam cut! Atipet nape eswamauniata kesi erionget apotu kotwakata. Mam cut kesi icakete abongun. Mam cut. Apedori eong aitodikin jo ngin kotoma aituput.

Kotoma Anyoun 13:13,

*"Ido imerekek ilakununia nginikiyai yenika asigiria: arai mam ipuda alakun, ibili do emurisingike: ilakununei ikiyaik kere luka itunga kodwekon."*

Koany, epedorio alakun asigiria. Kangol ikecanicanan loitasonikin epedorio alakun kaokot nuka asubanit naka Yesu Kristo, araibo kotoma aigir Kristo eponio aigir ngesi da elopet. Konye mam jo ilakuni enyubu. Emamei alakunio kanuka ngol. Emameete aokot kanuka ngol. Mam epedorete ajaun naarai emecit enyubu toma okanisa konye asigiria emecit toma aokot. Enyubu "emamei ecokat" kotomake loepedorio ainakin aijar, konye asigiria ejaatar kecokat.

Eebo teni, isabitin idis luatuboros kokau abu eong kasiom aiwadikaet. Eeca, arai aiwadikaet kama ka ekagwelanaran lomam eyuunit; mere kama ka Ekristayot. Abala ngesi ebe esumokinitos nges ikanisan. Mam nges apedorit amisiikin kes. Ajaatar kesi kede seminaris luilelebas kikesisianakinak luesisianakinete Akirot naka Edeke tetere emudiarete ngin. Aso mam etunganan lo apedori aitiirianikin ngin. Abu ngin kisirieng nges. Abala ngesi ebe apedori ngesi amisiikin loebala ebe emamei Edeke arai loka Communist, arai loelacakina kotoma aoomoom arai ice kere kismama kwangin. Konye do naamudiarua ekanisa elopet Akirot naka Edeke arai do ngin naeriakasi kede aitemonokinite earit. ENGOL KANEN EDINIKON loinyalal. Amerika kokweny eroko ketubo apak.

Naikunyarua ekanisa kama ejai Akirot ebuni do aiyuun idiobore kere. Esubit ngesi bala Keba. Neaurunere Kain abala akesa ya "Kainakin eong ekes kaina ejai Ejakait. " Kwana iwanyunit kereka jo ebe nateni aomit ngesi nges ngin? Aomit ngesi ebe adumunit ekes kama ejai Ejakait. Koany jo nape adaunere aingalakin nges koipone lo aijaar akirot naka Satan aibois naka Akirot naka Edeke abu do ngesi koomite ebe nualimuni ngesi kere araasi nuadolitos. Arai ketema ngesi ebe adumunit ngesi ekesa kama ejai Edeke apolouke adumunit bo do ngesi ekesa kama ejai Edeke. Konye ibwaikinit Edeke ikisila toma akwapuKe. Ecokat lokajokan epedori araun araitoit naejok bon ka ecokat lokaronon da epedori aira araito nueroko bon. Aso kanginicokat, karaida egelakina, ebuni aitwasam akwap, aitanio, akipi ka akolong napena, konye ebuni aira yenikeponeke kilopet. Koany akiro nukolosek nuka aur naka Kain. Koany akiro nukolosek nuka aur naka Set. Atiaketai adiopet bon kokidingikec - ecokat loka ageunet. Emamei icebore.

Arai kisesen jo alimunet na naka Keba kacoit iwanyuni jo ebe kejaatar ngesi ka amisiikin naiyatakina itia naewomitos luipu. Mam nges abu kimarak okoku neejai Satan naarai ti ngin keinaki ngol arianikin kede Edeke. Edeke bon apedori aismamaikin abeet toma aililiget naka Mariam. Mam Satan apedori aismamaun ngin. Ajeni Keba kwangin. Satan epedori aitapaar bon. Aso abu do ngesi kijodijod ya kede kecokat loarono. Kerai ekinyomit loka emun nges etolomuni Kain. Kerai ekinyomit loka Adam nges etolomuni Abel

ka Set. Apotu ikinyom ngul kitoro oiswamae loaputo cuticut, konye idwe keraas lukegelakina naarai kepote kama ka icok lukegelelela.

Abu ya kiyuunite ebe kerai Kain lokebuni kama kejai Edeke. Abu ngesi kocam aingal naka Satan kwape abeit naka Edeke. Ngin nges cuticut nakijaar oni kwana. Ebwaikinos ikanisan bonik kwape atanin nuka abeit kwabo emamei abeit kotomakec; konye idwekec lueuriete kesi ilairaata kes ido epote da ber aiyar tetere aitobwoit apaarikec.

Arai iwomit jo ebe erai ngin naiyatakinitai noi, kosiom 2 Timoteo esula 3 adaun kere ka ikokoron ikany luegeete kosula lokiwongonet.

Timoteo 4:1-5,

*"Kecorak jo jokan kakonyen nuka Edeke, kakonyen da nuka Kristo Yesu loebuni airabakin ikajarak ka ikatwak da, kanuka atakanuniKe ka aKejakanut;*

*Kolinionok Akirot, kokapakina kapak naejok, ka apak da namam ejok, kiretak, kitoron, kicor, katitingikin kere ka aisisianakin.*

*Naarai ebuni apak naegirioto itunga aisisianakin naka aijar, ejaas kaki nuipiete, etukonokinete bonik ikesisianakinak kwape ejaar aingobekec bonik,*

*Eekarete kesi ainyein aiirar abeit, epaarete mama ejaas awaragasia nutai.*

*Konye jo, kitikokina kakiro kere, kotitingikite nueroko, kiswama aswam naka ekalimonokinan loka Akiro Nukajokak, kitodolik akonijjanakin."*

Naacamunia ekanisa elopet bon aikunyar awai kama ka nugeunet, bala Adam ka Keba, kolomuni atwanare toma.

Emamei agogong kotomake. Adau ngesi araun ibore yenesil. Adakika nape ikunyakinia ekanisa abear oinono ka opucino, kosodi abearit toma osasedotene koipone loka aitemonokin ikejaanakinak toma orionget loeseunenei ikengarenok komamei Emoyo Lokalaunan ka AkirotoKe, kapak kangipekangin kolomari atwanare ido kogeuni ngesi adekakin, ido kwape abu ngesi kodekakinor, abu do ngesi kijulakin araun erionget loka itunga loemamei agogong lo da kerai ikejisioit nges bon epeget. Mam nges apedori aitolomun imodiobore kotoma Omoyo, naarai nukamun ke keraasi nukedukokitai toma ainapeta nuka aswam kwabo mere aiyuun kotoma AkirotoKe. Apotu kesi koweata ainapeta nuka aswam kwangin apotu do kesi kodwenyata ainapeta nuka aswam. Apotu kesi koweata apaar kwangin apotu do kesi kodwenyata idwe luepaaritos.

Kijulujul jo kanukon Edeke ka jo da aisak nupe ibu jo kirupak. Ekoto etunganan kisisiau ngin kama ejaasi isuban. Ejulujul ngesi kanuke bon isuban. Erupanaki ngesi aomisioke elopet toma kaluesubitai kosodi aitemonokin bobo nukotoma awatekec, ka ace da, ido kwana euta ngesi aisak etapipirio. Koany ber eipone loenyalinyaliata kesi akokor. Erai naenyalinyali noi aitodol nearaunor ngesi acuuma naeuriei abeei na da euta anyamun kanuka aur. Mam erai naejok kwape inyammat ido erai naerurut kosodi epiana ainyam. Epedonokinete kesi ikee toma akiring nakinyami oni ido kanuka ngun euta akuan naka itunganan aijulakin ne da ageuniata angor amietar kotulin ka alalar kokeperin kosodete ikiliok auta aburwokor kotulin ka acuyiar kokeperin. Aso arai kiboliar jo isuban kosodi adumun ibore yenitegelikina ka atiokisio nuetupakinete, nunyoika bo do iswamaunos arai kijulak jo abeit araun aingal? Abongokinet nges na ebe ibuni jo aipitun lokasurup loka Kristo, epone kedini lomam eyongit Edeke, loerai loepaarit ne mam etakania bala logeunet mam da epedori aitolomun ngun nukejaatar logeunet. Abongokinet na bon ejaatar Edeke kanuka nuikote nen erai angolol naka akim.

Atur ngin nakican naka Sumuruna auta atwanare. Naketwania ngesi mam cut abu kobong. Emamei cut atur naicaki abongun. Emamei cut aisikwarunio naicaki abongun. Mam nges epedori ajaut kede kaijar naka Edeke kotomake koipone loka aisiteteun kotoma akuan. Ekoto aiteteunio naebuni kokuju. Atur na nakawasia abu kogeun kakimian nuka aisikwarunio naPentekosit ido apotu kesi kobongosi kau kaitaraun da ngin erionget. Aibois na aijaar Akirot apotu kesi otupasi nukec aomisio kosodete aswam nupe cut adaunit nginitur aswam - kisiecakisi eitabo loka nueyuunite kesi aibois naka Akirot. Kosub ber jo bala ilamar kinga naka eitabo kangol loka nuiyuunite kesi ido iwanyuni jo nuiswamaunos. Ijai jo kinga, onac. Ido epote kesi aire jo ka aimarakin aitoronioke neejai Edeke. Ido eipone loeminatar kesi eriongetecec. Mam erai nakisumokit. Eraasi kesi Ipentekotin luka atur nakiareit naka aur ido kwape emameatar Edeke kitatai eraasi do kesi idwe luka lukapapakec, luejenio kaiyuunetakec ka eipone loemaiata. Epedorete kesi aitatam nuikamunitos nukolo kejaasi, kwabo komam epedorete aitolomun. Kejaatar ber sek irwan atipet ka aimiliaunet konye na bala bon esalit nges agat. Konye kinyek kes kolimonokis jo nukangosibib nuka eriongetecec. Epote kesi atemar, "Eebo cut, akoto eong jo ajenun ebe erai na aswam namam ediotunganan egeunit. Abuni koponeke bon. Abu Emoyo kobukun airiamar akwap kere. Eebo cut, kidumu sio nukajaatar kwi koPentekosit. Mam na erai naka itunga dimarai naka Edeke." KANUKINYO BODO MAM KES EDARITOTOR NGES KOIPONE KANGOL? ARAI ABU EDEKE KOGU NGES BIAI BODO MAM EDEKE ABU

KOPEDORIA AIDAR NGES KA ANGETAKIN DA NGES? Arai mam Edeke abu kiwadik eitabo loka aiyyuneta ka ikisila lukaswam ka aisisianakineta nuka itunga tetere ageunia nges, ai bo do ejai kes apedor aswam kwangin? Abu Edeke kobukok EmoyoKe neajaasi luaBaptist, lua Methodist, lua Nazarenes, lua Adventists, lua Presbyterians, lua Bretheren, lua Church of God (ipu luenyaritai kwangin) kice da. Iinacan lu kere itopolounitai kaisisianakineta nuegelegela, okisila luka iriongeta, nuiyuunit ekanisa kace da. Abu Edeke kopia kere owai ediofet; abu Ngesi komudia alimununeta nuka ajokonikec numam eswamaete kosodi ainyakakin ainakineta nuka Emoyo aitigogong ebe erai Nges ngopengol bian ka lolo kiton ikar kere. Konye kereka kepotu Ipentekotin ngul kisisiautu adis akiro kanukec nuikamunitosi erionget? Mam cut. Apotu kitemonokisi abongor kau cut ido ewadikata lukec iitabon lukisisiaet, ikisilakec ka eitabo da loka nuiyuunitai, eitabo loka airiamunun kice da, kojaatar kaomisiot adiofet kakwesikec, naerai aitogogong ebe ejaatar kwana kesi ka abeit kere, ejenete kesi abongonokineta kere, ido kanukangun, lukacoa luka Edeke luejenete erot ido epedorete adodikin luce da kwape engarenok lueseunit Edeke. Kwabo mam kes ejaatar kangin. Adaut kesi ainyalinyalun bonik bala atukosia kwapekwa nualomunete kesi kotoma. Arai ekotosi kesi ajaun toma ateran ejai cut kes alomun kwape eswamatotor lukapakec luageete.

Eputosi kesi kaluce kere. Adaun aisikwarunio. Etamitos kesi ajar ekiror kwabo kotwakitosi. Apotu kesi koyangasi erionget, kanen da kere kojaas itatamete nuikamunitos Emoyo loka Edeke. Inerasi kesi nuikamunitos aitogogonget naka Emoyo Lokalaunan. Konye imurwokinit kes ebe epedori Satan da einer kangajepa. Aitolitoluno alopet nako Babel ejai toma kidingikec ido enyaritos kesi ngin Emoyo loka Edeke. Irwan ace bobo kiwanyu oni etunganan elimokini Edeke, aibois na Edeke alimokin etunganan.

Kwana kacepak ipudakin jo aicaar eong kanepokane kanuka nualim eong. Mam ace. Enyaraikina kesi bonik Ipentekotin ka Full Gospel (Eijiri Loileleba). Kitigogongoto cani ber kesi ngin. Ko Pentekosit abu akim kobu kotoma odou kosodi atiakatiakaun neajai nginidiofet kakwi bala aipeloret, kosodi adoikin nginidiofet. Aibo ejai akim? Apotu kwi kinerata angajepa koPentekosit ido apotu itunga luapupete komisiikisi. Aibo ejai ngin? Erionget kere loka lukeyuunak kiswamaete bala ekale ediofe. Ipentekotin eraas luetiakatiakauna erono noi kwape kediorionget kere kotoma akiro nueswamas kolosek. Amamei etunganan loatitingikini aimorikikin okanisa logeunet dimarai Edeke bon eyatanakini. Ejaatar kesi ka akinei nuipu kotomakec kwape ka ice. Ebalas kesi ebe eraas luka Full Gosepl (Eijiri Loileleba) konye mam epedorete aitigogong ngin. Ikanisan kec eraasi luemamete kapedor kwape kedio kakesi. Arai eraasi kesi luka Eijiri loileleba edolit bo do oni acamun ebe abu Ebaibuli kibuca neitetemio ngesi itunga luka Eijiri loileleba ko Pentekosit. Eyoete kesi ebe, "Ejai aijulakinet naepol ageun naeyuunia eong." Erai kesi luedolito. Konye do aijulakinet mam erauna kanuka ajokis naiyatakina. Adol apak abongor neejai Edeke. Ejaatar kesi kekiror ebe ejarete kwabo eraasi luetwakitos. Angajepa mere kes ejenunet loka aisikwarunio. Eraasi kesi ejenunet loka atwanare. Angajepa kes alimorete ajenunet ebe edini loka asuban loka Iyudayan adaun, ebe ageuna apak nakayait nakitetet. Angajepa lolo eutas agolokin aturio nuka ekanisa Lomoit ka ebe da eutasi Akiro Nukajokak abongor neejai Iyudayan. Inerasi itunga nuikamunitos angajepa kwape nuingarenikitos aswam naepol naka Emoyo. Atwakiasi do ngul ataker.

Abeit nges nata ebe eutasi ngun aiwadik angetakinet mama ejaas aomisio nuka etunganan, ainapeta nuka aswam ka ajakanuto, ido eutai ajakanut naka Edeke aitolomun. Kokwenyutu itunga luka Edeke. Kokwenyutu. Arai mam jo iwomit ebe erai na abeit, aso kopupok na. Anatar akwapin kere kotoma okodeta kere aimoriarit lua Pentekosit ka iriongeta lukapolok da eutai aitemonokin atukot naka ikagwelanarak. Abelunos kesi otut komameete ka anyaraunio kama ejai Edeke. Etraunos ikulepek bonik ikalokak itunga ka ikageunak aswam naka Edeke, ido ebalas kesi ebe aijaanakin naka ainakineta naka Ipeson 4:10-13 naabu Edeke koinak ekanisa adau akuruor, kwangin ejakasi do kesi aikamar. Kanepokane kija oni kiding cut naka aitodolikinio naka adwarasit, naenyaritai epeget loka Kora, ido mam kes ejenete ebe adautu kesi ailelebikin ngin. Eloseite kesi kamudukanut elimonokinete atirorio nakajenun aibois naka abeit. Elipit kitim Edeke kesi. Arai lem kopukoroi akecekye eroko ketubo apak. Okwe! kopupokinai. Iwori ber iiritor ayongongu kanuka aipues naka apesan, aingarenikit naitelilit itunga, apedorit agwelanar, araiboot apirianut bon naka adam aitutub itunganan tetere aingarenikit, komoyo, arai ainakin amodiogogong neejai Akirot naka Edeke? Ido naduc kotoma oipone edio kere naegeunia ajaut ka iboro luka akwap arai ajokis naka itunganan aitoduun kwape eipone loiswama Edeke aibois naka Emoyo Lokalaunan BON apolouke kijio do oni asurokin Edeke, mere kanuKe.

Kwana akoto eong na koloma toma aiwadikaet kanepokane. Mam eong enera asurokinit imakio kotoma okanisa. Mam cut. Kwabo ekimat ngol epedori araut lokican kwape ketunganan kedio kere loiiritor aicanakin, arai araut etunganan loebarit kakwap kere ilema bon korai ngesi ekimat kotau ka aswamisiot. Mam eong ti kesikasik adakakin emodiotunganan loejaatar ka aitigogongeta nukOmoyo nuteni araun ekimat arai edikon komam apodo nuka ejauteneke kowai loka abar arai adoketaitike kotunga. Konye naiwanyunia jo eiswamae lokitunga arai eiswamae loka apesan elomuni toma okanisa kojai ngin euta atiakatiak itunga kotoma oipone edio kere - mam do ngin erai naka Edeke. Erai aanyunet ace naka apak kotoma Atur na naka Laodikia naebarit iboro lukakuan, kwabo kicana noi kOmoyo na da kijai oni kijaria kwana.

"Ajeni ikonibakor." Ibu tope jo komisik ebe ibakorikec eraasi luekodakina kede atukos naka Satan

kotoma okokoro kangopekangol? Eebo, erai erionget loegogong loekeriana nges loejaatar ka abar ido duc eremonori kinga itunga ludidik lujjaanakinete Edeke. Naemulaunia Emoyo loka Edeke kotoma otauon luka ikiliok ingai bo ngin yeninyeikini aduketa ka iboro? Isipan yenicici nges duc etwaniari koyangari do erionget loepol. Aibo do konyet elosete itunga? Emaete kesi kotoma oreria, ositowan lumojong, ka agolaik nukokwap, kwape apotu kesi kismamata nealosio to abwaan nukapolok.

Itunga lu araasi lukican kotoma oboro lukakwapin kanu. Cut bo. Konye abaritos kesi kOmoyo.

"Ajeni amoromor kec." Kwana mam erai aomisiot kane ngin ebe amoromoroete ikengalak lu Edeke, karaida kejaasi ngun komam elimunitoi. Konye eutasi kesi amoromor ekanisa lokabeit. Erai duc naikoninen. Apotu Iyudayan luko Yerusalem komoromoro to ekanisa kotoma ageunet. Apotu imo lueyuunitos idekesio luepu kismamata kwape kwangin. Arai ejai imodiotunganan yeneponio einer nueroko kanukeng, ebuni duc araut icokat yenikabeit. Kotoma apak naka Nero etoronitai Ikristayon kanuka nginitionis - karaida kanuka aicweo naka Rome. Kotoma akwapin nuka communist isipan ngin yenididi nges ca due yenisodit amudiaro karaida kotenan mam ejena kanuka aikidiokut. Karaida eraasi Ikristayon itunga luejokuka luerimarito, luiswamaete nukajokak bon, eponio due kes aire korai alosikinet ti bala amudiar akecewat kangetakinet.

Akirot naiduporit na erai kwangin, erai naarai eraasi kesi aitoronet mama ejaasi lumam eyongito Edeke. Ebwoete kesi bala ebokorit loapolon loejai ajimi kakonyen nuka ikaronok. Karaida mam ikadolitok elosikinitos aikangas ikaronok konye kokotosi aswam nukajokak bon, komamei aitegelikinet edumunete kesi ebe anyunyurikin kes kwape ajaatar Yokana Lokebatian kede Kerode. Naarai mam Yokana kekoto aikangas Kerode arai aberuke ilema ayuwar kes kamaka anyunyura naka Edeke. Mam na arai bon naaponi komisiikinai erono cut ka agirokin da kagogong, konye aponi Yokana koarai kanuka ngun. Ido kanuka ajokis kere naiswamate itunga luka Edeke, eraasi kesi kopekwangin luibwaikinio aitisilio kotunga ka aiyar. Kaitebeikin ibusakinit kojai agogong nakaronon naingarenikinit aswam nueroko kau kitunga kaluemameete ti kaomisio ebe enyakakis kesi aronis neejaasi ngul lueswamaikinete kes ajokis. Eebo, ejai agogong nakepone kangol. Erai Satan. Ejai abongokinet okokoro loetupakini.

### IKAR ITOMON LUKA AITICANIO

Apu. 2:10,

*"Sirikiyong nukidoikinete aisirieb jo. Ko any, elosi Satan acakakin ice kayesi aidaris, tetere kitemio, kiticanio da yes apaarasia atomon. Koraenena lomunot kiton atwanare, Eong da kainakini jo aboko naka aijar."*

Kanginipak naitwasama Ejakait akiro ngun "Siri kiyong", ejai aswamisioit na eyapiei noi naebuni ayangaun ationus ka aisiriebio ka angasio. Aso mam Nges inera aikenyun, koipone loapedokin "Ebunit kereka aiticanio." Ti ngin kitukurian ice. Konye bala toto naelosi aitudengor akekim elimokini ngesi ikekoku motimot kinyek akurianar, "kwana sirikurianar, naarai ebuni aica adungeor ido ebuni amutonor. Konye kiitu ebe ajai eong ne nepepe kajo." Kwangin ebala do Ngesi, "Sirikikurianar itunganan arai nukipedori ngesi aiswamaikin jo. Ajai Eong nepepe kajo, ido aKasianut crai nailosikino kanukon. Naitorio jo toma akipi mam kes epote ailikor jo. Karaida kotoma atwanare mam jo kitelekario. Idepartosi yesi ikepikorok."

Ekiyakia lokapolon, Paul, ajeni kanu etorit toma abeit naka akiro kangun ido abu Ngesi kiwadik kotoma Iromayon 8:35-39

*"Ingai bo kitiaki oni kamin naka Kristo? Arai bo ican, arai aridakinio, arai areio, arai ebeli, arai amujalal, arai aronis, arai ekileng?"*

*Kwape iwadikaterere ebe, Kanukon kiario aitiwar akwap, Kimario bala amerekekin nutubutubo.*

*Konye kotoma ngun kere kipikori noi kanuka ngol lokimina oni.*

*Naarai etogogongi ebe karaida atwanare, karaida aijar, karaida imalaikan, karaida lueyaito, karaida nuejaas, karaida nuejaunete, karaida lukapedor,*

*Karaida amukurur, karaida aidules, karaida isubat kere, mam kipedorete aitiak oni kamin naka Edeke naejai toma Kristo Yesu Ejakaitiwok."*

Mam, mam ebeit oni akurian. AminaKe irengeari akurian kere.

Aso koany nuebala ngesi, "elosi Satan acakakin ice kayes aidaris tetere kitemio" Eswamae Iyudayan ngun kangipekangin. Isasedotin lukapirin autasi aswam ngun kapak kangipekangin. Iyaito lu atamitos adumun aitojokario kotunga naarai kelelikitos itunga alaro nakaboliasio, apotu kocakanakisi ilukumin luka Ikristayon atwanare, amudiar kes kingatunyo ka ikiliok lukajiok kanu aitelel itunga (gladiators). Nunyoika kereka nuejaatar Satan kaswam kana. Kanukinyo itoronitere nges? Ee, cabo, konye erai angara naka Satan ejai kau kangun kere. Ejai ngesi kau naka ngun kere naarai engara ngesi Edeke. Nuebwaiki Edeke etauKe toma, ejai Satan aitam amudiar. Konye koany. Ejai ne amodioinwakakinet. Arai ejai Satan kau

naka Iyudayan luedilidilanarete Ikristayon toma adieketa, mam bodo Iyudayan eraasi luka edini loka Edeke konye luka loka Satan. Ekodetekec da erai atukos naka Satan. Ido arai abu Ekanisa loka Roman Catholic koar ikodeta luka lukeyuunak kotoma Aturio Nukamuton, eebo ido kotoma aturio kere, apolouke eraasi kesi luka ajokit ido eraasi luka Satan, da. .

Ido arai iwomit jo isiriengunit na, aso kidareik aitodol nailelebikinor adwarasit naka Apu. 13. Erai nakabeit naedungit etau ebe United States of Amerika ejai toma osula ngol. Enaba ngopengol itomon kauni erai aanyunet naka akwap kana. Abu kogeun kede ibukui luapolok itomon kauni. Emederake ejaas aacer atoman kauni ka acerio atomon kauni. Ido ejai angetakineteke toma osula lokitomonet kauni. Kotoma aput na naelimoritai kosula kalo eponio adumun aronis kere naka etiang kaloageikini nges. Kwape anyounio etiang kAiriamun nako Nicaea, kwapekwangin da ebuni aput alomun kAurianet naka Ikanisan luka Akwap kere nepepe kamamus ayongit Edeke kere ka agogong naka Satan aitodiar anyunyura naka Satan neejai emusabibu loka abeit loka Edeke. Ebuni araun ainyogoikin eiswamae loka acoa naerono naka Satan ka adedenguke.

Ngul luitijiete luka Edeke luyapeperas ka amoromor ka amudiar - kis wamata bo kesi ngun. Ido epote kesi aswam. Ido kere Kokiror loka Edeke ka edini. Konye ingalaete kesi. Mam kes eraasi luka Edeke. Eraasi kesi luka papakec, Satan. Kes, kaswamisiokec asurokinit IMODIOTunga, isideleleunos bonik aitodiar nueraas kesi. Mere kesi kitemonokinos ka aitepegit kagogong isipani ngin yenididi. Ilema bon iyasete kesi apukokin neejaas kere ebe eraas kesi luka Satan. Eraasi kesi emusabibu loka aingal - emusabibu ngol loeyari. Elaitikec itogogongit lukangai kesi. Ekanisa loka Einikolaine lokasurup loka kristo nges kesi.

"Eponio kes acakakin toma aidaris." Eebo eraas kesi lukidilidilanario toma adieket kosodete asabanakin nukitosaere ka aiwen. Ido kereka erai kere nuiswamao kokiror loka edini ka aibusakinite ka aitunyunyurikinio naka amamus agwaunit akiro. Kere iswamatai kanuka alosikinet naejok. Einakinit ngin eong aomoom nuka ekisil loetolomu Adieket Nakapolon ko Amerika kanuikamunitos ailip ka asioman Ebaibuli kosomeron. Ingai bo ejai kauke? Erai Satan. Erai abelun bobo nakanyunyura asurokin Edeke.

"Kiticianio yes apaarasia atomon." Na nges adwarasit kane. Ido ejaatar ngesi keipone lojenunet aojau naka Atur naka Sumuruna. Diocletian, loadedeng aitelekaar ikabakan kere, abu kibwaik alosikinet naededeng asurokin lukalaunak luka Edeke, ido kidim kanuka asianut naka Edeke ti epiarit ikeyuunak kere. Arai apak kotoma akiro nueswamas kolosek naapolor abukor aokot noi aitelekar ido abu kodau ikar itomon (apaarasia kwa atomon nuka Apu. 2:10b) ameun 302 kiton 312.

"Koraenena jo lomunot kiton atwanare." Mam Nges ebala korai lomunot paka atwanare, konye kiton atwanare. Motoko ibuni jo aipucakin ajenanutukon kakoniwokot. Ilukumin, eebo imilionin, adaut atwakare kotoma aturio kere. Apotu kesi kotwakata kotoma aiyuun. Kwape nat Antipas, lomunot loario, mam kes kitingitos ajarakec kamina kiton atwanare. Etapit oni aomite ebe bala mam ti erai naepedor araun yenikiario kanuka aiyuun. Konye kongirik kiitu ebe aiyuun nakitwasamai ducuduc aipikoria kotoma Yesu Kristo erai ngipengin naitingit lukec a Polycarp ka kere luearitai kanuka Yesu. Aiyuun nakapolon ebuni ainakin asianut nakapolon kanuka esawa lokapolon. Kituritete Edeke ikar kere.

"Ido kainakini Eong jo aboko naka ajar." Kwape na mam karaida ber eikopo loka akipi nuelilim nueinakinio Kokiror loka Ejakait etwaniaria adumun eropit, epol bo do biai eropit loka ngin kayeneinakini akeijar kwape yen eario kanuka Ekiror loka Ejakait Yesu. Kacepak kipedori oni adumun aomisioit naedit karai kitirian oni aboko na kede aboko naedumunio kotoma abolobolo.

Kotoma IKor. 9:24, ebala Paul,

*"Mam kereka ijenete ebe lueboloboloete, eboloboloete kere, konye ediopet edumuni ainakinet? Aso koboloboloete tetere idumunete."*

Aboko na einakinio yeniketelekarakan kabolobol naka Olimpik (Olympic) kerai aikit nakejeitai kakito nuka eseitun. Konye aboko nainerai kane kotoma Apukokinio, naeinakinio yeneyario, erai aboko naka ekabakane. Emaikinit Yesu ngin aboko naka ajar. Aboko adiopet erai kanuka ngul kalu abolobolooto; nace erai kanuka ngul kalu ainakisi. Abokoi nuarei eraasi numam ebosete. Mam kes epote amudiar. Iketelekarak luka abolobol naka ajar naka akwapin eyapiei atwakiar aiyalama naka aitojokio kotunga kakwapin. Edaun aibusesukec. Konye ngul lueinakinete ajarakec kanuka Edeke, araibo kopeget lokanginipaaran arai abukor aokotokec kwape asubanit nakidokokinet aboko naka ajarakec eponio ainakin aboko naka ajar.

Kere apak naedit noi nges itwasamao kanuka iropito lumam edaunos luka Edeke. Eropit loka Edeke erai loemitai kabebenu noi. Arai kiyuunit oni abeit naka aitajarunio naka akuan, ka akabakanut naka iboro namam edaun, nges bo do kibusakinitor oni aingadakin toma akuj abar naejok ngin naeinakinilai lukalaunak lumunon.

## **EROPIT KANUKA AIPIKOR**

Apu. 2:11,

*"Ngin yenejai akit kopup nuelimonokini Emoyo ikanisan. Ngin yenipikori mam epilikini cut atwanare nakiareit."*

Kwana, irwan atipet bobo inera Emoyo neejaasi aturio kere. Erai aisiiraret na nakitalakari oni lolo kwapeda abu kitalakaria iinacan luka aturio kanuce kere. Ido ebala Ngesi mamawok ebe mam atwanare nakiareit kitipipili oni.

Kijeni oni kere ebe atwanare nakiareit nges angolol naka akim.

Apu. 20:14,

*"Kosodi kocakakinai Atwanare ka Okatwak angolol nakaakim. Ngin nges atwanare nakiareit, angolol naka akim."*

Ehe apolouke bo do ngul kere lukejaas toma nen, aponi kocakakinai toma angolol naka akim. Kwana do akoto eong aitolomun icebore kane kanukon. Komam abunokin ebuni ainakin itunga elimunete aomitekec kanuk aisisianakinika naitegelikina. Konye abwoi eong kane kapedor naka Akirot naka Edeke ido angerit ebe elosi yenimam iyuunit toma ogeana lomam edaun kosodi ainok kangina apaarasia numam edaunos. Kotoma kanasodit, egeana, arai angolol naka akim, arai ibore idio kere yenikoto jo anyara ngesi mam erai namam edaun. Biai epedoror arai ejauna kageunet? Kotoma Mat. 25:41, ebala ebe *"itemonokita akim naka ikar kere kanuka Satan ka ikemalaikan."* Aso arai erai naaponi kitemonokinoini, mam bodo erai naemameete kageunet. Arai abu kojaatar ka ageunet mam bo do epedori araun namam edaun. Erai naejena ajena ebe acepak ipedori jo aituigin kanuka aomisioit naka akirot 'ikar kere.' Konye akirot ngin erai apolouke "ameun katurio kiton aturio," ido ejaatar kapolousio nuegelegela tomake. Kotoma ISam. 3:13-14, abu Edeke kolimok Samuel ebe alosi Ngesi atubokin etogo loka Eli ikar kere, ka ebe mam ti bobo kijaikis amodiosuban "ikar kere" kwape isasedotinKe. Ido kotoma IIka. 2:27, abu Solomon kiruta itatai lukawasia luka Eli kotoma osasedotene. Arai ngin akaulo bala naka aturio aongon. Kwana ipedori jo aanyun ebe "ikar kere" mam eirianasi kede numam edaunos, arai ngin naemameete kageunet arai angetakinet. Kane kotoma kana, akirot ikar kere apolouke kiton "adoketait naka aimudicar." Ngin nges na abu kiswamaun. Apotu kimudicaros.

Kosesen akirot amudiaro kalaije kotoma 2 Ses. 1:9,

*"Egelitikec nges amudiaro naka ikar kere." Kotoma Ayonanin, "amudiaro"*

Kotoma Ayonanin "amudiaro" kaitebeikin apolouke ainginyar. Ido akirot, "amudiaro", MAM apolouke erai auta amudiar. Kwana do "auta amudiar" apolouke ibore yeniyata aibos kopekwangin. Aso inyo bo do epedori araut apolou naka ainginyario naka ikar kere? Mam erai apolouke aiyatakinite ainginyanar kopekwangin, naarai ti ngin kitarau akirot "auta amudiar" aibois naka "amudiaro". Apolouke nges amudiar paka adoketait naengetakinor. Angetakin nges.

Kacepak iwomowom jo kwana ebe ai bo do neipedoria jo aitwasam akirot ngin, "amamus adaun", ido aitwasam nges koipone kalo isisianakinitere oni. Erai ngin naepatana. Neikamunitor nuka Edeke, apolouke araut yenemame ageunet arai angetakinet ido ajaenena duc ido mam enangi. Ido neinerar jo nuka aijar namam edaun ibusakinit kojai aomisiokon ngin naerai aijar naka Edeke. "Na nges aitiunenet ebe, abu Edeke koinak oni aijar namam edaun, ido ejai aijar ngin toma Okoku. Yenejai Okoku, ejai da aijar." Aso odwe bon luka Edeke kes ejaatar kaijar namam edaun, epone kanamam cut ejaunar ka ageunet konye ejai duc. Erai ngin abeit. Ijaatar jo kibore tomakon kopekwana yen erai yenimam edaun - emameatar kageunet arai kangetakinet. Nges Emoyo loka Edeke. Erai atutubet naka Edeke Elopet. Nges aijar naka Edeke.

Aso arai elosi ikecanicanan ogeana kosodi dodo aisiriebio kwape eputor jo alosit kuju kosodi alelakinit akuj, ejaatar bo do ngesi da epone kaijar kanaijaatar jo.

Eebo, acepak ejaasi dodo ngul luebalas aijar namam edaun itodiarit aijamam naka idwe luka Edeke. Erai aijamamakec ka aiteleliokec nges naejai oreret. Kepuwai elosi ikecanicanan aitisilarioke, kwangin do kipedori do oni aingongar atwanare nakiareit araut ibore yenikaitisilario ka aibois. Aijar namam edaun apolouke akuj, kosodi aitisilario namam edaun apolouke egeana. Ibuni ti jo aumokin ikiliok lueyongitai kwape luisisiatos akiro nuka edini ngul lukiyuunitos ngin. Konye ijeni jo nuiswamai ngin? Itarauni aijar namam edaun ibore yenerai aiboisit itia araut Itunganan. Aijar namam edaun nges Edeke, - Ejakait Yesu Kristo. Epone lo tikepedoria idiotunganan aiyuun ibore kwa kangin, ebe aijar namam edaun erai ibore yenerai aibois, erai naketelekarit eong aijen. Einakinit ngin eong aigetandar na awomowoma nukeng.

Mam cut. Ejai epone ediopet bon loka aijar namam edaun. Edeke nges ejaatar kanges. Arai ejai oni Edeke kija oni kaijar namam edaun kotomaKe ido kamaKe.

Kwangin koany do jo, akirot ngin amamus adaun, arai ikar kere, epedorio aitwasam kowaitin luegelegela; konye neitwasamaere kanuka Edeke, kwape eraar Ngesi nupe erai Ngesi, ejaatar kapolou adiofet. Erai aojau naka apak naka Edeke. Mam jo ipedori aitwasam ngin koipone kangol kane ejai ibore

ice. Edeke bon nges mam edaun, ido naarai ejari Ngesi kijari oni nepepe kaNges.

Kwana sirikicamak idiotunganan kotema ebe mam eong eyuunit nuka angolol naka akim ka nukaitisilario. Eyuunit eong. Mam eong ajeni aojau naebuni ngin ayangaikin, konye ebuni alemario ekaulo. Kotoma Apu. 21:8 ebala ebe ikecanicanak ngul luelimoro epote ajaun kakorakinetekec toma angolol naka akim. Konye eijule lokabeit loka akirot mam erai 'akorakinet' konye erai ti 'apak.' Koany engin ijaatar jo.

Aso eponio ikaronok acakakin ogeana (Okatwak araiboot ates) kosodete egeana kocakakinai toma angolol naka akim. Atiakario kama ka Edeke. Ebuni ngin araut ibore yenisogim.

Konye kama kalukadolitok mam ebuni aikonakin nen. Mam kes ebeit akurian. Adau Edeke alakun kes. Ejaasi kesi atorobuKe. Eraasi kesi ikepikorok. Ido ingai bo ngin yenipikori? Ngin yeniyuunit ebe Yesu nges Kristo.

Kanukinyo ebunio ikepikoron yen, ikeyuunan yen aiku, kosodi alomar toma ayaeta nuka aijar namam edaun ka aiyalama naitelekarit? Naarai abu Yesu kotac etiai alakunia oni kama ka adiakar. Abu Ngesi kileleb apak naka arorwai naka atiakario, ido oni lukilwaka kitaraun kwana do lukiyapieie kanuka aokot.

Ido mam kes epote cut toma atubokinio. Mam cut kes epote ajaun toma angolol ngin naka akim. Mam cut kes epedorete aolior naarai mam Nges ebuni aitolior idio kakesi. Mam idiopet da kaluelakunitai yenebuni ajaikin nenice dimarai neejai Yesu.

Ijeni kereka jo kanukinyo ejaar kwangin? Abuni eong aitetem kanukon. Kija eong kisapat yenicici, Yosep. Erai ngesi atutubeteka, mam ace karaida ketakanutu ace. Arai karai eong etunganan loabaran, naerono kakere napedori eong aismamaun nges ti aimik nges airumet, konye emamei ibore yenapedori eong aswam cut tetere angeri ngesi. Mam eong apedori naarai erai ngesi atutubeteka. Kane, kayangasi oni aitemio naka aokot. Ketirianata aokotoke kanuka. Ebuni aitogogong ebe erai Yosep okokuka. Erai ngesi loka.

Erai aitemio naka aokot naitodunini arai irai jo yenibeit Edeke arai mam.

Mam eong apedori apalar aomoom nuka apak naedilar eong ameanar esipani loka Herefords (abila naka akituk) luepitunitai kosegara kalaije koColorado. Kiswamaenene sio ayangaunun akituk ngun tetere apugan aanyanar arai kikoto sio kes adak aiboisio nuka apugan. Konye mam kes cut acamakinate ibarasit idiopet da yenimam ajaatar ka aitejenunet naka aokot akit. Aitejenunet etodunit ebe arai nauritai kasegara. Ikeswamak luanyanarete kes mam cut angolikinate emacar karaida irwan atipet. Apotu kesi kongolikinate aitejenunet bon tetere ajenun ebe araasi aokot nuebecokino. Aleluia. Arai erai aokot nuibecokino, ibusakinit korai naedolit.

Ijeni jo abu Edeke kosesen kwap kosodi alimor, "Etau ngol loiswamai aronis, nges etwani. Erai loetiakario kaneajai Eong. Mam epedori aikunyun neajai Eong." Kijeni oni ebe apotu kere kodiakasi ido komam edolokinito aibuses naka Edeke. Ngin apolouke ebe apotu kere kotwakata, kere araasi luatiakara, ido adiopepaaran abuni apak adolore na ti kitudengorere iijar ngin kosodi ti kongetakin cut. Konye Edeke kotoma amin, abu kalem etiang kosodi alemar akeijar aiboisit naka aijar naka ikadiakanaran.

Kotoma Aitutuket Namojong ayangauni ikadiakaran imerekek. Kidokokinite ngesi akekan neejai imerekek kouta esasedoti aitub emurising kimerekek. Kopupi ngesi aiwi ka aruo naka imerekek. Kopupi ngesi akuan iteregegear kotoma atwanare. Koanyuni ngesi apuru naka aokot nuabwatakinitai epuriori neejai Edeke. Kojeni ngesi ebe ayanga imerekek akeibois. Kojeni ngesi ebe ajali aijar naka imerekek kanuka nake. Konye aijar naka imerekek kangin arai aijar naketiayang ido mam apedori abongun neejai ikadiakanaran aitarauun nges yenelai. Kwangin abongori do ngesi kojaatar keipud jepeje lokaswam aronis. Apedori ngesi alomar kinga nepepe karonis kotoma aomisioke, kosodi abongun ainakin asubanit kanuka ibore kangipekangin akaulo kekaru ediope.

Konye kotoma Aitutuket Nakitetet mam ikote nen. Imerekekewok yeneuta atwanare nges Okoku loka Edeke Loabu koinak aokotoKe alakunia luipu. Kaiyuun kilomari oni kasodete aidokokin akaniniwok neejai imerekek ngin - kianyuni oni Nges kamusungun nuejaas aokot, epura loemacaritai, ikukwa luekwaka ecilicilete ereeteKe - kipupi oni arieboKe ka aiirar Nges emonyi, "Ekadeke, Ekadeke, kanukinyo kijalakinia Eong?" Ido inyo kereka abu kiswamaun? Aijar ngin na abu konyou kaneejai ilunguret (cell) ngin yenika aokot yenemusungitai abu kobong neejai ngin yenetoronikina. Aijar ngin naajai tomaKe abu kobong nekija oni. Kibongori oni komam bobo kija keipud loka aswam aronis, ido kidingakit do oni kwana aswamisio ka nuimiela akuan.

Kite caat jo oni. Inyo bo aijar wok? Ikuan yenididi yenabuni kaneejai papawok. Mam aberu ejaatar kibore yeniterengit aokot. Itolomuni ngesi abeet. Erai nges nakerukuman. Epote aokot kaneejai ekiliokit. Nges ngin einakinait aberu emaikinio ekiror loka ekiliokit. Idwe emaikinio ekekiror. Toto nges nakerukuman idwe lueurikini nges ngol.

Ngin nges naabu kiswamaun kanuka alakuniowok. Abu Emoyo Lokalaunan kobunok Mariam kosodi

ngesi auruun Okoku ido komaikinai Nges Yesu. Abu Lokasuban lokapolon kobu kwap kosodi araun asubanit kanuka aronis wok. AokotoKe araas aokot nuka Edeke. Erai ngun kes cuticut nukeraas kesi. Ebe aokot nuka Edeke aponi kobukoroi ido konyou Emoyo kamaKe kwape abu Ngesi kotwania kotoma aikilianar. Kobonguni do konyet AIJAR NGIPENGIN (EMOYO) aiboienen kotoma ikadiakanaran yenitoronikina kosodi alacakin ngin. Mam ikadiakanaran ngin abongonori ngolikaru, ainyogonokin asuban, naarai amamei eipud. Kanuka asubanit ADIOPET, irwan atipet ido kanuka kere adaunalacakin ngin kama ka airumite naka adiakar, ido adau adumun ajar naka Kristo neda eyaitor ngesi kotoma aipikorit adiakar, akwapin, akuan ka Satan.

Abu Edeke kiswama ngin. Ngesi nges abu kiswama ngun kere. Abu kiworo neejaas akwapin nuekenitot kotoma adiakar, "Abuni Eong ainakin yes aanyunet. Ebuni abekot ajaun kede ikoku. Ebuni abekot apotuun kosodi aidoun itelepat. Ngin nges ebuni araut aanyunetekus. Ebuni araut aanyunet naka ikar kere. Ngol loeuuruuni ngin ebuni araut Imanuel, Edeke ejai kaoni."

Abu Edeke kijesun kotoma ikuan yenikaokot, mere alomun kaneejai ekiliokit, konye kama ka Emoyo Lokalaunan, ido kotoma akoik ngin nabekot aponi kodukunoi eyekalu kanuka alosikinet naka atwanare. Abu Aur naka aberu kobu tetere imusungio Nges ka ainun oni aitajariowok. Naadoikinio Emoyo Lokalaunan Mariam, abu Ngesi kosubak toma akoikike ikuan yenabuni apolo kosodi araun naka Ejakaitiwok. Ikuan ngin arai yenasubunio. Arai Ageunet naka Aisub naka Edeke. Ngin nges Yesu. Ido Ngol Ediopet Lokalaunan elelebas kaokot Nukalaunak, aokot da nuka Edeke. Abu eyekalu ngol kodolok aurunio. Kopolou koraun ekiliokit. Kolot Ngesi Yorodan ido kangina abu Yokana kilota Asubanit ngin kotoma ocor loenyaritai Yorodan. Naadokunia Asubanit ngin Naecamunitai kotoma akipi, abu Edeke kobu kosodi aiboikin tomaKe, ailelebin Nges Emoyo komamei aitemis. Ido naketwana Ngesi ka abukor aokotoKe, aponi kolacakinai ajar ngin naitekoro naka Edeke abongun adoikin ikadiakanaran yenabuni acamun Kristo kwape Eketajaranike.

Otukwi, eipone loeraar naisumokit. Yawe, idounitai emonyi kaneeulakina ebolia. Yawe eurikinitai toma atuba naka anya. Engol kanen aanyunetekus naka ikar kere neejaasi luiturosi ka luedakununos, luka aijen naepaarit ngul luetolomutu akirokec nuka edinikec kosodete ainger abeit naka Edeke. Edeke Yawe, imukeru yenemonyi kotoma anak naesis. Dodo konyet oni aomit ebe kija kapedor eitur, aikeit ikumes wok kuju, aicaanar ka aiswamaenen bala kirai oni da isotia. Ena aanyunetekus nakabeit. Na nges naedolit. Yawe, eboliai kwape bala isapat. Yawe iswamai oiduka loka ekekeon. Yawe ilosi akeje nuka ikalokak agaria.

"Abuni ainakin yes aanyunet," kobala Edeke. "Mere aanyunet naka esasedoti loka akola kanakakwangan. Mere aanyunet naka abar ka agogong. Emamei imodiobore kotoma aanyunet kana yenibuni jo akote arai aomit yenilosikino. Konye erai aanyunet naka ikar kere. Erai aanyunet naitelekariit kere." Yawe ebwoi kalaro kimusungitete ido koie kikukwa koreeteKe ido kimuanakinitete aimul oreeteKe, koinyanakinai ido komam epedokinitoi. Yawe, icaaritari ido kongeritete, ikaja imujalal komusalaba, koutas lukesoswai aijuanar ka aimuarite Nges ebe kodok tope komusalaba. Yawe euta atwanare. Yawe ilipi ido komam ibore eswamaun. Kotwani do Yawe. Erai ngin aanyunet kanuka itunga kere kwana. Emamei ace naeputosi kangin. Erai naepol noi.

Kobunok do amuton akwap. Kibwaikisi kesi Nges ates. Koper Ngesi kanen apaarasia ka akuaresia ngun auni aitodol amaran naka akwap aitierengun ainyikilate naka akuar ido kolomuni do Ngesi. Kolomuni Yawe. Kodoka Yawe kuju. Kobonguni do konyet Yawe aiboienen kotoma okanisaKe. Abu Yawe kobong kekwan loangesun kagogong ka angajepa nuka akim. Abu Yawe kobongu alosenene kokiding naka ekanisaKe ka ainakin iKetunga agogong. Irwan atipet bobo kobu Yawe, ido kapak kana aiboienen kotoma otungaKe. Kosodi Yawe bobo aitingaleunun lukadekak, aitajarunun lukatwak ka Elopel bon aitodianar kOmoyo. Abu Yawe kobongu, inera kotoma angajepa, ka ainyakunun abongokinet kotoma aijul.

Abu Yawe kijesun kosodi Ngesi aikeun naadote tetere mam bobo ediakari. Abu Ngesi neejai ekamerat lo erediredito icuc acin oreet neaperio ngesi komam ejeni kotoma apuleje. Eebo, kobu Yawe aitodiar kotoma akuan ka aitodiar kitorunite akuan. Abu Yawe kobu - Edeke kotomawok, amuno naka aibuses.

Eebo, abu Yesu kobu kosodi abukor aokotoKe ka alacakin iwenan. Abu Ngesi kobu kosodi alakun amerekekiniKe nuaoliorito. Koinak Ngesi kes ajar namam edaun, kesi da mam cut emudiaros. Mam Nges ebuni cut aitolior idiopet kakesi, konye itajaruni kes kapaaran nakawasia.

Alelui, atwanare nakiareit mam epedori aitipipil kes. Emameatar ngin kagogong kamakec. Naarai eraasi kesi luka Imerekek ido etupitosi kesi Nges ne elosi kere.

### **EMOYO LOKALAUNAN KOTOMA NGINITUR**

Apu. 2:11,

*"Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan."*

Emamei karaida adiopetur naka ekanisa na mam ekokoro lo elimunitere. Kanginitur adiopediope ejaasi ka aicorio ngipengin neejaasi itunga lukanginitur. "Ngin yenejai akit, kopup nuelimokini Emoyo." Konye erai

namam epedor cut ebe itunga kere apupun nuelimokini Emoyo aturio nuegelegela.

Kor. 2:6-16,

*"Konye ejai acoa nakinera kama kaluapolokoto konye mam erai acoa naka ikar kalu, karaida naka ikayaitok luka ikar kalu, luepote amameun,*

*Konye kinera acoa naka Edeke kotoma nukaiyeiyea, acoa naibwaitai, nakicorakinit Edeke eringa ikar kejauna, kanuka aibusesuwok.*

*Mam ikayaitok luka ikar kalu apotu kojenut ngin; naarai arai kejenete timam kibubukis Ejakait lokaibuses.*

*Konye kwape iwadikaterere ebe, Numam keanyunit akongu, karaida akit aibiun, Numam kelomarito da otau loka itunganan Nuetia nen nukitemokinit Edeke lueminasi Nges.*

*Konye kipukok Edeke oni kanuka Emoyo. Naarai irerei Emoyo kere, kiton nuidulok nuka Edeke.*

*Naarai ingai tope kotunga yenejени aomisio nuka itunga, dimarai emoyo loka itunganan loejai kotomakeng? Kwape kwangin emamei yenejени aomisio nuka Edeke dimarai Emoyo loka Edeke.*

*Konye oni, mam kidumunit emoyo loka akwap, dimarai Emoyo loebuni kama ejai Edeke, tetere kijenuni ainakineta nukiinakini Edeke oni atitai. Kinera ngun mere kakiro nuisisianakini acoa naka etunganane, dimarai nuisisianakini Emoyo, kitiiriani nuka emoyo kanuka emoyo.*

*Itunganan kauruuneteke mam ecamuni akiro nuka Emoyo loka Edeke, naarai eraas nukabanganut mamakeng, kwabo mam epedori ajenun kes naarai emisiikini kanuka emoyo.*

*Konye itunganan yenika emoyo emisiikini kere, kwabo emamei yenemisiikini nges.*

*Naarai ingai kereka ejenunit aomisio nuka Ejakait, tetere ituutoori nges? Konye kija oni kaomisio nuka Kristo."*

Mat. 13:13-16,

*"Kanuka ngun kinera kakes kawaragasia, naarai naeseseniata mam esesenete, naeirariata da mam iirarete, karaida ajenun.*

*Ido itodolikinio akirot naka enabi Isaia kamakec naebala ebe, Akiirar iirarete, konye mam ijenunete cut, ido asesen isesenete, konye mam ianyunete cut.*

*Naarai esiepaikis itauon luka itunga kalu, Kimingarito akiikec, Itumudakito akecekonye, Tetere mam eanyunete kakecekonye, Ka akiirar kakeceki, Ka ajenun da kikecetaun, Kibelokinos ketangaleu.*

*Konye isirerentitai akusikonye, naarai esesenete, ka akusiki da, naarai iirarete."*

Yokana 8:42-44,

*"Kotema Yesu kes atiar, Arai kerai Edeke Papakus, tikiminas Eong; naarai abu kalom kama ka Edeke kabu; naarai mam kabuni kanuKang bon, konye Nges kejukunit.*

*Kanukinyo mam ijenuniata ngun nuenera Eong? Naarai mam ipedorete aiirar aKakirot.*

*Iraasi yesi luka Satan papakus, ikotosi da aswam airangaanut naka papakus. Kerai ngesi ekaaran ameun kageunet, mam icasit kotoma abeit, naarai emamei abeit kotomaKeng. Nainerar nukaingal, inera nueraas nukeng elopet; naarai erai ekengalan, papa da loka aingalanut."*

Erai naidelelele noi kama ejaas nu Nuiwadikatai Obaibuli ebe emamei itunganan yenepedori "kanuke bon" apupun Edeke. Apedorite ngin ibusakinit ainakinio mamake kama ejai Edeke.

Mat. 16:17,

*"Kobongok Yesu kotema nges atiar, Kisirerengitai jo, Simon okoku loka Yona! Naarai mam akuan ka aokot kipukokinito jo ngun, dimarai PapaKa loejai toma akuj."*

Kibwaiki ikokoron lu nepepe kianyuni oni ebe ejai ekodet ediopet bon loka itunga, ido ebe erai ekodet loerai spesiol (loitegelikina) noi loka itunga kaluepedoritos apupun nuelimokini Emoyo kotoma kanginitur. Erai ekodet ediopet loerai spesiol (lokitegelikina) nges edumununei apukokinio kanuka anginitur. Erai ekodet ngol loka Edeke, naarai ekodet lomam epedori apupun mam erai loka Edeke. (Yokana 8:42-44.)

Ekodet ngol loepedori ido loepupununei nuelimokini Emoyo ka adumunun apukokinio kanen nges ngol ekodet loitetemilai kotoma 1 Kor. 2:6-16. Eraasi kesi ngul luejaatar kEmoyo loka Edeke. Kes ngul lueurit Edeke. Ibatisaikinitai kes toma akuan naka Ejakait Yesu Kristo kEmoyoKe. Ibatisatai kes kEmoyo Lokalaunan.

Tetere aiyatakin aitacaun nupe kwape kwana kilimu oni, ka da aitwasam Naiwadikatai Obaibuli naebait kojai toma aomisio kwape kinerar oni nuikamunitos ingai ngin erai yenibatisauna kEmoyo Lokalaunan, koany nuebala Yesu kotoma Yokana 6:45,

*"Iwadikatai kotoma onabin ebe, Isisianakini Edeke kes KERE."*

Konye kopuko Isaia 54:13 neelemunitere na ido esioma ebe

*"Isisianakini Ejakait ikonidwe kere."*

Ngul KERE luka Edeke kes eraasi IDWE luka Edeke. Nges atemar atiar ebe aitogogonget naka araut ikoku yenikabeit yenika Edeke, (Ngin yen adau Emoyo adoikin ka aiboienen kotoma) nges bobo ijaikinitai kwape ngin yenisisianakinit Emoyo Lokalaunan Akirot.

Kwana ipedori jo ageun aanyun nunyoika numam angajepa araatar aitigogonget naka aibatisauna kEmoyo Lokalaunan. Mam ebala kotoma amodiotur ebe, "Ngin yenejaasi ka angajep kiner do ngesi nuinera Emoyo." Ibwaiikinit do ngin angajepa, aijulio naka ngun, ka aidwar, ka ace da awai kwape aitigogonget. Aitigogonget nges AIPUP nuebala Emoyo. Emoyo nges inera. Eebo, euta Emoyo aisisianakin. Ngun kes cuticut nuabala Yesu ebe abuni Ngol aswam kebu Ngesi.

Yokana 14:26,

*"Kisisianakini Ngol yes akiro kere, kisiituni da kere nukalimokinit yes."*

Ido erai ngipengin naabu kiswamaun. Erai ngol eipone loewadikaere Iijirin. Ikesa lu apotu kiiutu kaomisiokec kanuka Emoyo Lokalaunan akiro nupe abu Yesu kinerite. Ngin nges einakinit Iijirin eraas luedeseikinitos. Eraas kesi luitekoro. Konye mam Emoyo abu bon kisiitik kes iboro kere konye abu da Ngesi kiyatak aisisianakin kes nukotoma abeit nadaunitos kesi adumun. Eipone ngol nges adumunia Paul apukonokinetake. Abala ngesi kanuekamunitos ngin,

*"Naarai iinacan, akoto yes ajenun ebe Akiro Nukajokak nuabu eong kalimonok, mam keraas kopone loka itunganan."*

*Naarai mam abu kadum kes kama kitunganan, kwabo mam kesisianakinitai (kama kitunganan), dimarai kotoma apukokinio naka Yesu Kristo."*

Gal. 1:11-12. Arai ngesi loesisianakinit Emoyo Lokalaunan.

Apaaran adiope naaringar Yesu ejai akwap, abu ecetunganan loapol kobu aipejokin Nges. Ebala etunganan lo, "Rabi, kijeni ebe irai Ijo ekesisianakinan loibunit kama ejai Edeke." Konye iwanyuni jo ebe abu Yesu kotub ekeiner atipet. Kibelokin Ngesi neejai Nikodemo ido akiro nuabu Ngesi kiner epedorio da alimun kwanata, "MAM Eong arai ekesisianakinan. Arai Eong Imerekek Yenikasubanit kanuka adiakar. Auta Eong aisipedor Aurunio Nakitetet kEkamoyo. Konye ejai loebunit Ngol nges erai Ekesisianakinan. Nges Emoyo Lokalaunan." Neajaar Yesu akwap abu Ngesi kobu kwape Imerekek, ido kwape Enabi. Konye neabongunio Ngesi okanisa kOmoyoKe abu Ngesi koraun Ekesisianakinan.

Ido mama ejai nginitur kipupuni oni abeit ngipengin. "Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan." Konye etunganan bon loileleba Emoyo nges epedori apupun apukokinio naijaikinitai atur ngin. Emame icie yenedepori. Mam cut. Mam kes epedorete naarai erai ngin cuticut nuabala Paul kotoma 1 Kor. 2:6-16.

Kwana na ebeit ti ainakin jo aiyalama. Ejai aisisianakin naitegelikina noi naetubuno naeyangaunit amamus amisiikin naepol ka aipup aridakinio. Naarai neebalatar lua Pentekosit ebe IBUSAKINIT jo einer kotoma angajepa arai tai mam jo ibatisauna kOmoyo Lokalaunan, eraas kesi arai luegiritos ebe ikiliok luapolok kwape nat Knox, Moody, Taylor, Goforth ka ice da mam apotu kodumutu Emoyo Lokalaunan, araiboot inerasi kesi ebe kere ngul eneritos kaiyeiyea kotoma angajepa ido mam kes ajenete nueswamasi. Aso mam ngin erai nakabeit. Mam cut. Erai ngin aibucaret naepol noi. Angajepa mam eraasi aitigogonget naka aileleba kEmoyo. Erai ngin bon adiofet kaitodianareta akanykaongon nuebilunitai kotoma 1 Kor. 12. Emamei Naiwadikatai Obaibuli naebala ebe idumuni jo Emoyo Lokalaunan inera kotoma angajepa arai ebe idumuni ijo Emoyo Lokalaunan kanuka einer kotoma angajepa. Konye ebala ebe, "Akaulo na kes ailelebun kEmoyo Lokalaunan apotu kesi kinerata kotoma angajepa," ido ekaulo konyet ebala ebe apotu do kesi kodwarata.

Lolo kokiding naka itunga luipu erai naecamunitai ebe kere luebalas adumutu Emoyo Lokalaunan kanuka einer kotoma angajepa ebe inerasi kotoma angajep naerai nateni kOmoyo. Konye mam nu ikote

nen naarai itunga luipu inerasi kotoma angajep naejena konye kojaatar ka aijodeoro naka emoyo lokaronon. Kwana katemasi kija oni toma airiamun ido eutasi itunga kere einer kotoma angajepa. Bia bo do ipedora jo ajenun anibo angajep ebunit kama kEmoyo ido anibo ebunit kama ka Satan? Ajaikinar eong mama ejaasi ikapirin needa amasiata ikacudakakec aokot kabelekek naka akou nakitunganan, kinerasi kotoma angajepa ka aijul ka aidwar. Epedorete da kesi aiwadik kotoma angajepa.

Aso arai ti angajepa koraas AITIGOGONGET naka adumun Emoyo Lokalaunan, ngingajep bodo kere abeit ti korai naka Edeke. Konye erai naacamutu itunga luebalas eraasi angajepa aitigogonget ebe ejaasi angajepa nukaingal ka nukabeit naarai Edeke nges ejaatar ka nukabeit kosodi Satan ejaatar ka nukaingal. Akaingiset do erai ebe, Ingai bo ejeni nueraas nukabeit? Ingai bo abu komisiiki angajep ajenunia nukinerai? Ingai bo ejaatar ka ainakinet naka aitiak komoyon ajenunia? Kwana do arai kidumu oni abongonokinet ngun kijaun do kibore yenikiyatakina, konye kiton kito nen, ejai oni aomoom nuikamunitos alibunet naka angajepa. Ipedori jo aanyun kwana cut ebe arai kiticat jo angajepa kwape aitigogonget ido komam ijeni nuinerai, ibusakinit jo kangetakinet adolun aibois neeraatar angajepa kere nuka Edeke. Ti do ngin kingareniki oni aiyuun ebe mam Satan epedori einer kotoma angajepa. Mam ngin erai kwangin; mam, mam nepecep da. Ekalimonokinan edio kere loirimorit akwapin nuegelegela ejeni ejok noi ebe inerasi ajokin kotoma angajepa ace, kwape ajenia eong da kanu aanyunit.

Ikesisiak acoa naka edini luka Pentekosit ecamunitos ebe emameatar kesi kaNuiwadikatai Obaibuli ne itacaunitere ebe ineras itunga angajepa neibatisa Emoyo Lokalaunan. Ecamunitos kesi ebe itigogongoritos kesi ngin kama ka ajenanuto nuejaasi toma Oitabo loka Aswamasio ne da irwan auni kotoma aatenak akany apotu itunga kinerata kotoma angajepa. Ido ebalas bobo kesi komamei adio Naiwadikatai Obaibuli ebe ejaasi abilasia aarei nuka angajepa. Adiopet erai angajep nainera jo kapak naijaar adumun Emoyo Lokalaunan ido ebe ngin nges erai 'aitigogonget', kosodi do konyet ekaulo kiyuu jo, ipedori jo adumun ainakinet naka angajepa na idilanakinor jo einer. Ikote nen da, ebalasi kesi, kedaun einer kotoma angajepa kwape aitigogonget naka adumun, acepak mam bobo jo ibuni einer cut. Irwan na bobo kiburakinit oni ajenun ne edumakinio na kotoma Akirot. Arai emame kanen, mam bo do Edeke elimunit ngin ido otukwi ngol loiyatakini ti neejai Akirot ngin. Konye ejai ibore toma Akirot yenikamunit nupekinera nu yeninacito kesi cut." 1 Kor. 13. Elimorit angajepa nuka itunga ka imalaikan. Ti nu eraasi angajepa nuejenas ka numam ejenas. Ebalas lua Pentekosit luakwana ebe epedorete kesi adumun Emoyo Lokalaunan kineraasi kotoma angajepa numam ejenas arai angajepa nuka imalaikan. Ewenikitos kesi amagalit iingaren kebalasit, naarai kotoma Aswamasio 2 apotu itunga kinerata kotoma oipone loacai lo da apotu lumam eyuunitos kopuput ka amisiikin.

Aso neililingia Edeke ibusakit noi oni aililing. Konye neineritor Ngesi ibusakint noi, oni da einer, ka alimun ngun nuadau Ngesi einer. Abu Ngesi kolimok oni aitigogonget, arai nu tikiswamaunos akaulo aibatisao kEmoyo Lokalaunan arai ebe ti oni kijaun kEkesisianakinan loebuni kosodi aisisianakin abeit kere. Konye Ekesisianakinan Ngol arai Ekesisianakinan LOKOTOMA, mere ekesisianakinan lokokinga. Arai komamei Emoyo kotoma, ti mam jo kipup abeit ka aijaun nges kapukokinio arai kopupununei jo kapak kere naka apaaran. Arai ngin aanyunet naka Emoyo loedukurenenei kotoma apaarasia nuka Paul. Ngul luelelebas kEmoyo Lokalaunan apotu kopuput Akirot, kijaut nges kosodete ajarenena nges. Ngul luamamei Emoyo apotu kopuput kwape itunga lukakuan bon, kibwaikisi eijule loibiroro tomake kosodete alosit toma adiakar.

Kotoma anginitur (ido nginitur erai atur naka Emoyo Lokalaunan kanuka ikeyuunan yenikabeit) - abala eong, kotoma anginitur aitigogonget ajai eputo. Ngul luajai Emoyo, Ekesisianakinan apotu kopuput Akirot, kosodi Emoyo ngol kotomakec ayangar Akirot ido abu kisisianak ngin (kopukok ngin) mama kec; ido araasi kesi lukekodet kaloabu kopup ekiyakia ka aisiirareteke kosodete ayangar ngin ka ajarenen kangin.

Ajeni eong erai acodunio naepol abongor aingitar nuka apaaran naka Pentekosit ka da naadoikinio Emoyo Lokalaunan kotogo loka Kolonerio kosodete konyet aibwaikin ajenanuto ngun aarei nueputosi kwape aitigogonget naka Aibatisao kEmoyo Lokalaunan. Konye kereka kanginipak araasi angajepa nuapotu lukapupok komisiikis. Erai na naelwana kama ejai aitolitoluno naka babel nakakwana naka airiamunun naka lua Pentekosit. Ido arai mam na edauni aitacaun oni ainyekin epone kaitetem kangin, inyo bo do kiponi aswam nakiriamunor oni ka abeit na ebe itunga lumam cut kineritotor angajepa ejaatar ka ace kotoma aitodianareta kakwa nuce nukanyauni kotoma aijarakec, kwape nat akirot naka acoa, aitiak imoyon, akirot naka aijen, aiyuun, aitingaleunun, ka aswamasio nukaumokin? Ido asesen na erai ber bobo naisingobelei kotoma aica ebe angajepa erai naedit kotoma ainakineta nukanyaongon kere; aso nakiwanyunia oni itunga lumam, arai lumam da iiritotor einer kotoma angajepa, itwasamaete ainakineta nukapolok itia ngul luineras kotoma angajepa, ibusakinit airutar aisisianakin kwa kangin kagogong itia ber ne sek da.

Aso ipedori do jo kwana aanyun, ebe mam oni kipedori alimun nu mam Ebaibuli edaunit alimun. Nekisisianakiniata oni Nuiwadikatai Obaibuli ebe aswam naka Emoyo Lokalaunan, ka aitoduun naka Etunganan kangol kaloisirerengittoi erai nges ayangaun abeit naka nginitur mama ejai icokat yenikabeit yenikatur kangin, kijeni bo do oni ebe ebusakinit Emoyo kiboiene kotoma itunganan arai tai mam tikepedo aijaun abeit kanuka apak kangin. Amen. Erai ngin naedolit cut. Ido arai eyangaunete aturio nu

imodiobore, eyangaunete kesi kotenan ka aitolomun da abeit na.

Kwana eroko oni keosikina akirot na akoto ber eong aitacaun nuka ejok noi kanuikamunitos Aibatisao kOmoyo Lokalaunan kwape ejaar Akirot. Mam erai kwape abalar eong, ido mere kwape ibalar jo. Ibusakinit korai kwape ejaar "Ebala Ejakait kwanata," arai mam erai kwangin kirai oni luigarenikinitai kaingal. Amen.

Kigeuni ber ibuni jo awanyun ebe kotoma airiamununetaka neadaunia eong aijaanakin naka alimonokin Akiro Nukajokak arai aisianakin aisiiraret adio, acakakini eong eboi kasodi aisukunyun abongokinet kama ejaas itunga. Elipi eong kes aponore ingaren kosodete adumun Emoyo Lokalaunan. Ipaperoka lua Pentekosit, neepupunioto kesi eong alimuni nu iyuunitos ebe anyarit eong itunga aponare ingaren tetere ibatisao kEmoyo Lokalaunan naarai eraasi kesi luedaunitai auruun bobo. Aso neanyararia eong ngul luileleba Emoyo aponare kosodete aiswamanar kangul luacamutu anyaraunio anu adumun Emoyo, ebukunos luminan lu iingaren kosodete aiswamanar kitunga koipone kalo aisinyikokin kes alacakin neejai Edeke ka aiyuun anu einer angajepa. Edupo na aitolitoluno naepol ido akoto eong alimokin yes kotenan nu apeleikit eong. Anyaraunit eong ikadiakanaran abunore ingaren kosodi auruunio bobo, na da erai aibatisao toma akuan naka Kristo kEmoyo Lokalaunan nada erai cut naeswamauna ko Pentekosit neageunor ekanisa. Kotoma akiro ace, araut yeniurunitai kEmoyo nges araut yenibatisauna kabeit kEmoyo Lokalaunan. Erai ngin adiope ido napeputo.

Kwana ajenu eong ebe elosi araun naitolitolu kane ipak edit, kwape ejeniata itunga luipu ebe abu eong karai loadakakinitai araut ekalimonokinan loka Baptist ido komam airiangirianga alimo eong ebe atwakiasi luka Baptist ngin kanu atemar ebe idumuni jo Emoyo Lokalaunan NAPE iyuuni jo, naarai mam ngin erai kwangin. Idumu jo Nges "AGEUN NAIYUUNIA JO."

Aswamisio 19:2-6,

*"Kingitkes atiar, Ipotu kereka kodumut Emoyo Lokalaunan nakiyuuniata? Kobalas ebe, Mam, karaida aiirarit ebe ejai Emoyo Lokalaunan.*

*Kotema atiar, Aso kibatisatai yes aibatis anyoin? Kotemasi atiar, Aibatis naka Yokana.*

*Kotema Paul atiar, Abu Yokana kibatis kaibatis naka aitoronikin, elimonikini itunga aiyuun loebunit kokaukeng nges Yesu.*

*Nakiirariata ngun, kibatisaunos Kokiror loka Ejakait Yesu.*

*Kosodi nakedaunia Paul aidokokin kes akekanin, kodoik kes Emoyo Lokalaunan; kinerata kangajepa, ka aidwar."*

Engibongin kanen. Kingit Paul, "Ipotu kereka kodumutu Emoyo Lokalaunan NAIYUUNIATA, MERE KAPAK naiyuuniata yes." Ido ejai atiaketait naepol nen, naarai erai AKAULO na oni aiyuun nges kidumunia. Pes. 1:13 erai ainyogoikinio cuticut naka akirot kanaeswamauna ko Epeso kwape ejaar kotoma Aswamisio 19,

*"Kotomakeng yes da LUIIRARITO akirot naka abeit, AkiroNukajokak nuka aitajariokus, LUIYUUNITO (mere kapak nakiyuuniata) kotomakeng, abu Emoyo Lokalaunan lokisumunitoi kipucak yes da aipucet."*

Kwana ne nges ejai naadeseikinit eong. Luipu noi luka atinenikwana karaida luetingitos akiro nukedini nuageunet (lu ebe) iyuunitos mama kaitajario kapak ace na cut naenyaritari kotoma aatenak nuipe "aseun aomisioit," ido anyarai ngin aijaun Kristo arai aurio bobo. Aso aijaun Kristo nges aijaun Ekemoyo. Aijaun Ekemoyo nges aurio bobo. Aijaun Ekemoyo nges erai aibatisao kEmoyo Lokalaunan. Amen. Iyuunete itunga lu. Erai ngin naejok noi. Konye epaikinete kesi nen. Ijauni jo Emoyo Lokalaunan AKAULO jo aiyuun. Ejai lem sek kwangin ido ebuni due ajakut kwangin. Akirot nasodit cut naecorakinitai itunga abuni kama ka Petero ko Pentekosit ido abala ngesi,

*"Kitoronikinos, kibatisaunos, nginitunganan kayesi, Kokiror loka Yesu Kristo, kanuka aisionio naka adikanaretakus; kiinakinio ainakinet naka Emoyo Lokalaunan.*

*Naarai aisumunet erai kanukus ka ikusidwe da, ka itunga kere luelwaka, kere luenyarauni Edekewok mamaKeng."*

Aicoreta nu apote kwape abongokinet naetereuna kama ajai Petero naarucokina neajaas nueswamauna kotenan cut ko Pentekosit. Na abu kiswamaun arai aebe auta Edeke abukokin Ekemoyo Lokalaunan loesumunitai mama kawate kere kwape ajaar kotoma Yoel. Mam Nges abukunitai eringa apak ngin araibonat mam ainakitai eringa apak ngin. Arai kwangin. Konye arai NA naebuni amear kwana kanuka aitoronikin, ajaut ibatisauna Kokiror loka Ejakait Yesu Kristo, kosodi konyet ekamunit Edeke aswam naka aileleb ngul luapote. Petero karaida edio kokiyakia mam cut elimunitor atiar, "Ibusakinit yes aurio bobo, kosodete konyet ailelebun kEmoyo."

Ngol nges eiswamae loka aijen kanaerucokina neejai adumun Emoyo Lokalaunan, koany kacoite apak cut nape atupakini na bobo adoikinio Emoyo itunga ice.

Aswamisio 8:5-17,

*"Kijesar Pilip ore loko Samaria, kolimonok Kristo.*

*Kopupokis ikodeta kacoit ketau ediofet nukinera Pilip, naiirariata ka aanyun da aanyuneta nukiswamai.*

*Naarai apotu ajokin nuipu nueroko kolomut kama kangul kalukikamunito, kiworoto keporoto loepol: luipu da lukasenyak ka ingwalasik kitangaleunoi.*

*Kojau aiyalama naepol ore ngol.*

*Konye kojai etunganan ekekiror Simon, lolem eswamaenenei nukecudet kore kangol, kisiwumok itunga luko Samaria, kobala ebe nges lokapolon.*

*Kopupokito kesi kere kacoit, ameun ka yenididi kiton yenikapolon kobalas ebe, Etunganan lo erai apedor naka Edeke naenyaritai Nakapolon.*

*Kopupokito kacoit, naarai abu kisiwumok kes apak naepol kanuka ecudeteke.*

*"Konye nakiyuuniata Pilip elimonokin Akiro Nukajokak nuka ajakanut naka Edeke, ka Ekiror da loka Yesu Kristo, kibatisai, ikiliok ka angor da."*

*Simon da elopet abu kiyu; kedau aibatisao koupakinos ka Pilip. Koumok nakeanyunia aanyuneta ka nukapedor nukapolok nukiswamai Pilip.*

*Kosodete nakiirariata ikiyakia lukejaas Yerusalem ebe eyuu Samaria Akirot naka Edeke, kiyakiasi Petero ka Yokana mama ejaas,*

*Lukijesaros kilipakis kes, tetere edumunete Emoyo Lokalaunan:*

*"Naarai mam ber kedoikinit idio kakesi, konye ebatisatai ber Kokiror loka Ejakait Yesu."*

*Kosodete kidokokis kes akecekanin, kodumut do Emoyo Lokalaunan."*

Kwape ejaar kokokoro lo 12, APOTU KESI KIYUUTU AKIROT. Kosodete do konyet kes aibatis Kokiror loka Ejakait Yesu. Konye kwape ejaar kokokoro lo 16, kejauna ngun da kere, ajaasi kesi ERINGA BER KEDUMUNA EMOYO LOKALAUNAN. Arai bon AKAULO aiyuun ka ajaut ibatisauna koipone loedolit nges adumuniata kesi Emoyo Lokalaunan. Ngol nges eipone cut kwape ejaikinitor Petero kotoma Aswamisio 2:38-39.

Ace Naiwadikatai Obaibuli na inwakakini aica naeumokina neejai na erai naedumunio kotoma Gal 3:13-14,

*"Abu Kristo kolaku oni kama kakenit loka ikisila, nakeraunia ekenit kanuwok, naarai iwadikatai ebe, Kikenoi ngin kere yenikajakinitai okitai.*

*Tetere edoikini Imo arereng naka Aburaam toma Yesu Kristo, tetere (tetere kangin) idumuni aisumunet naka Emoyo kanuka aiyuun."*

Kwana emamei emodioipone loepedorere atemar ebe, "arereng naka Aburaam" nges aurio bobo, ka ebe "aisumunet naka Emoyo" nges Aibatisao kEmoyo Lokalaunan kwape aswamisio aarei nuetiakak. Naarai Naiwadikatai Obaibuli esioma kwanata "Abu Yesu kotwana komusalaba, ido koipone loka atwanare kangin ka ajarun ngin, abu arereng naka Aburaam kobu mama ejaas Imo anyoun kOyudayan. Abu na kismamaun tetere Emoyo epedori adoikin Imo."

Amisikin nupe cut kopekwana alimu eong nges aitacaun kanukinyo mam cut ikesisiak iiritotor adumun Paul ebala kamodiopak, "kourun bobo kosodi KONYET kilelebus kEmoyo." Adumutu kesi aomitekek kanen, ido ebwaikisi kesi nakec apolou ainakinia ngin alimun kwangin, KONYE NAIWADIKATAI OBAIBULI MAM ELIMUNIT KWANGIN. Yesu da mam elimunit.

Koany kotoma Yokana 7:37-39, ido kosiom kwana kamisiikin.

*"Kosodi kapaaran nakawasia naka epucit, nges apaaran nakapolon, kobwo Yesu kiworo ebe, Arai kejak itunganan akur, kobu mamaKang komat.*

*Yeniyuuni, kwape ineratar Nuiwadikatai ebe Eleleete icorin luka akipi nukajarak kotomakeng.*

*(Enerit akirot ngin kanuka Emoyo, loeinakinio luyiunite nges: naarai aringa ber Emoyo*

*einakina, naarai eringa Yesu itopolooro.)"*

Kwana ebala kaidel el ka aitacaunit kane ebe ikeyuunan ne emasia kanu abunore neejai Yesu kotoma aiyuun ejaunos ti kicorin luka akipi nuajarak eleleete kamakeng. Ido ibwaikin aijen na Pentekosit.

Kwana kidarite aomisioit na kiitunite kisiomi oni Yokana 4:10 ka 14,

*"Kobongok Yesu kotema atiar, Arai kijeni ainakinet naka Edeke, ka Ngol da lokibala ebe, Ae akipi kamat, tikilipi Nges, tikiinak jo akipi nukajarak.*

*Konye yenemasi akipi nuainakini Eong, mam ejaki akur ikar kere; konye akipi nuainakini Eong eraunete kotomake atan naka akipi nuibulibulitos kiton aijar namam edaun."*

Akipi nupenu nukajarak kes elimunitoi, konye kapak kana mam kes enyaritai ecor; enyaritai kes atan naka akipi nuibulibulitos. Erai nen nges neiswamauniata itunga akeceibucaret. Naarai enyaritai kes atan ka ecor, eomitosi kesi ebe kaibois adiopet eraasi kesi aijar namam edaun naeinakini Emoyo ido kaibois kanaetupakini naenyaritere kes ecor (naitodunit apedor naepol noi) ibusakinit do kwana korai Emoyo einakinio kwape aitanapikinio naka agogong. Mere kwangin. Erai nges adiope ido nape eputo. Emoyo nges einakini aijar ka agogong, ido abu ngin kobu ko Pentekosit.

Inyo bo ngin yenayangauni amamus amisiikin na? Abongokinet nges, "AIJEN." Kilosenen oni kaijen kwabo mere Akiro. Irwa kede Aijen kwape ekokoro lokipimas. Ejai ebiriji ediopet bon, ebela ediopet bon, ido ngol nges AKIROT. Kwana kosenen kacoit kosodi adumun na. Abala Petero, "Kitoronikinos, kibatisaunos Kokiror loka Yesu Kristo kanuka aisionio naka adianaretakus ido kiinakinio ainakinet naka Emoyo Lokalaunan." Kotema Paul atiar, "Ipotu kereka kodumut Emoyo Lokalaunan NAKTYUUNIATA?" Na nges awokotionis kanepokane. Itonikinos itunga kanu adianaretakec, edumunete kesi aibatisao kakipi, KONYE MAM KES IYATAKINETE ALOSIT KOSODETE ADUMUN EMOYO LOKALAUNAN.

Aiyuun Yesu Kristo erai ailamaret toma ari naedolit naebearit neejai Emoyo Lokalaunan. Konye itunga esalakinete nen. Elosete kesi kiton akipi kosodete konyet apalar. Iyuunete kesi, kosodete do apalar Mam ebaibuli ebala ebe idumuni jo KAPAK naiyuunia jo. Erai ebe "Idau jo adumun Emoyo Lokalaunan AGEUN naiyuunia jo?" Eijule loetenit cut ido apolou naka akiro erai "Ipotu kereka yesi nakidauniata sek aiyuun, kodumutu Emoyo Lokalaunan?" Iyuunete itunga kosodete konyet apalar. Mam jo idumuni Emoyo Lokalaunan neiyuunia jo MAMAKE, kidau aitoronikin. Iyatakini jo alosite kosodi adumun Emoyo Lokalaunan. Iwanyu jo ngin? Ngin nges naibirorit luwok luetingitosi akiro nuka edini nukageunet. Emameete kesi ka agogong naarai epaikinete kesi koroko edolo Pentekosit.

Eputosi kesi kidwe luka Isirael lualomunete ko Misiri kosodete asalakin mam kedolo Akwap Naesumunitai. Aso idwe ngul luka Isirael apotu konyout ko Misiri, korai bala imilionin iyare luagogong. Apotu kesi kere koloto nepepe koanyutu kere nukaumokin nuaputosi nuka Edeke, konyamata kere emanu lopeputo ka akipi nuka atiiba kana enomio, kere atupitosi edou ediopet paaran ka epir loka akim kuare konye IAREI BON apotu kodoloto Akwap Naesumunitai. IAREI BON KES ARAASI LUKABEIT ARAI IKEYUUNAK LUTENI. Erai ngin nakabeit naarai kilimokinit oni Akiro ebe apotu luce kotwakata kanu amamus aiyuun; ido naarai kanuka amamus aiyuun mam kes apedorete alomar toma. (Bur. 3:19) Kwape do eraar ngin kwangin, ido IAREI bon kes apotu KOLOMASI, luce bo do kere mam araasi ikeyuunak lukabeit. Inyo ayangaunit atiaketait? Iarei kes asalakitos kAkiro. Naepirisiarotor itauon Iuka ikarotak itomon ko Kades Barunea, mam Yosua ka Kaleb apotu kiriangakinos naarai eyuunitos kesi Akiro kosodete atemar atiar, "Kipedori oni cut aipikor ka airum da akwap." Ajenete kesi ti kes kepedosi naarai adaunit Edeke atemar atiar, "Adau Eong Ainakin yes akwap." Akaulo naka Isiraelin ngul kere aanyun agogong ka ajokis ka alakunio naka Edeke mam kes apotu kolomasi aibworar, naerai aitupuset na Emoyo Lokalaunan. Aso ipedori jo aanyun aitupuset naka Emoyo Lokalaunan. Aso ipedori jo kopekwana aanyun ebe ikidioko n luepote aiyuun erot kere kiton adumun Emoyo loka Edeke.

Mam ace, kidau oni aekun kiton ne. Kwana akoto eong ingaren, ido neeswamaunia eong ngun ajeni eong ebe alosi eong aidupor ice eriengunete. Konye erai ngin ibore yenimam ekam eong. Ekamunitos eong nuka Edeke ka Akekirot ka itunga luejukarit eong Edeke mamakec. Ebusakinit eong karai lomunot kotoma kere nukainakini Ngesi eong einer.

Kotoma Yokana 6:37 ka 44 ebala,

*"Kere lukainakini Papa epote mama Ajai; ngin da yenebuni mamaKang mam cut eregeari.*

*Emamei itunganan yenepedori abunore mamaKang arai mam eriunit Papa lokejukuni; Eong da etajaruni nges kapaaran nakawasia."*

Yokana 1:12, 13,

*"Konye ngul kere lukisukunyunete Nges, koinak apedor araut idwe luka Edeke, kes ngul*

*luiyuunito Ekekiror:*

*Lumam keurio kaokot, karaida koipud loka akuan, karaida koipud loka ekiliokit, DIMARAI KANUKA EDEKE."*

Pes. 1:4, 5,

*"Kwape abu koseunia oni kotomakeng eringa kepesikina akwap, tetere kirauni oni lukalaunak, luemamei aitoronet da, kakonyeneke kotoma amin.*

*Abu kineru sek oni araut idwe mamaKeng kanuka Yesu Kristo, kwape itojokitor akoteKe."*

Kwana komam alomar noi toma aisia naka apolis naka Edeke (naarai ti ngin keyanga eitabo kotomakeng bon) akoto eong aitoduun kane ebe kwape ejaar kokokoron kalu, euta Yesu Kristo aseun aKeteran kwape cut eseiata itunga aterakakec lolo. Ateran lolo mam nges itemokini aitemokin acamun ekiliokit edio kere araut okilenike. Mam cut. Erai eteran nges itojakari ka aseun amodioberu kwape aketeran. (Yokana 15:16, *"Mere yes kiseunete Eong, dimarai Eong kaseu yes,*).

Aso kwape ejaar Akirok naka Edeke, aponi ateran koseunai eroko akwapin kepesikina. Aseo na naka ateran arai nalosikinitai kotomaKeng. Pes. 1:9.

Ido kotoma Rom 9:11 ebala ebe

*"Tetere icasit alosikinet naka Edeke naka aseun"*

Mam jo ipedori asiomun koipone bobo ece. Alosikinet nakotau, alosikinet namam edaun naka Edeke kerai ayangar ateran naka aseuneteKe ELOPE, ido alosikinet ngin ajai tomaKeng Elopel ido anu araut namam edaun aponi kicorakinai eringa apetetait naka akwap.

Kwana kosesen kacoite kosodi aanyun na. Eroko kiira ajaun igugut yenika apua naka aacer; eroko Edeke erauna Edeke (Edeke nges ibore yenemayo ido amamei idio kangina yen ti kema Nges, kwangin arai bon Ngesi kapak kangin loabuni araut Edeke) ido arai Ngesi loajenio kwape Emoyo lomam edaun, kodaunite ateran ajaikin toma aomisioKe. Eebo, ajai ngin. Ajaenena ngin toma aomisioKe. Ido bo aomisio ngun nuka Edeke? Eraasi kesi numam edaunos, kesi kereka mam?

Aomisio nuka Edeke numam edaunos! Kengit ber eong yes, "Eraasi kereka aomisio nuka Edeke numam edaunos? Arai kipedo jo aanyun na, ibuni jo aanyun iboro luipu. Edeke erai lomam ijulanakin kotoma einono ka iponesio. Kisiasat bo oni ngin ido kidaunit aitigogong ngin. Edeke erai loemamete kesange kotoma apedorosioKe aso kanukangun do Nges kwape Edeke ibusakinit korai loejeni kere. Arai erai Ngesi loejeni kere, mam bo do Nges euta aisia kwana, mam da Nges euta ainerunun karaida ber Ngesi Elopel bon, mam da kamodiopak Nges euta aiyatanakin aijeneKe. Arai kepedo ti Ngesi aiyatakin neejai aijeneKe, mam bo do Nges ti erai loejeni kere. Naejok noi na tikipedo oni alimun erai ebe kacepak ebuni Ngesi araut. Konye mam ngin erai Naiwadikatai Obaibuli. ERAI loejeni kere. Mam Nges iiritor adumun aomisioit naitetet naikamunit imodiobore naarai aomisioKe kere ajaatar duc kaNges ido ejaunotor duc, boboda ejeni Ngesi esange ameun kageunet naarai erai Ngesi Edeke. NGES ATEMAR AOMISIO NUKA EDEKE ERAAS NUMAM EDAUNOS. ERAASI KESI NUTENI. Mam kes eraasi bon bala etunganan kede aitupuset nainomunitai ido naeponio apaaran adiopet aijulakin koraun yenikakuan ka asima, konye eraasi kesi sek ibore ilopet ido numam edaunos, ido atutubet naka Edeke.

Koany eipone loiswama na. Ajaatar duc Edeke ka aomisioKe nuekamunitos Adam. Adam, kwape aomisioKe kerai ber lomam etodunitai.

Isabulin 139:15, 16 ipote ainakin jo aomisioit naiyapakina naka anu,

*"Mam akasubunet ibwaa kamaKon, Nakasubere kaiyeiyeiya, Nakeswamaere kapirianut katutubeta nukokwap nuka akwap.*

*Apotu aKonikonye koanyut eong alidio, Ewadikatai akatutubeta kere oitaboKon, Nukeswamaere nginipaaran, koroko ketakanuna adiokakesi."*

Ngin, kwape abalar eong, mam arai naewadikatai naekamunit Adam konye kiinakini jo aomisioit ka aijen ebe ajai aomisioit ngina toma aomiteKe ido aomisioit ngin arai namam edaun ido ebusakinit alimunio. Kwangin naajeunere Adam kapua naka akwap kosodi etungananeke lokomoyo korai loasubunit Edeke, koraun do Adam aomisioit naka Edeke, naesitakanunitai, ido aomisio ngun numam edaunos araasi kwana do nuetodunitai.

Aitor akwat nuka ikar kipedori oni alosite. Kidumuni oni Musa, Yeremia, Yokana Lokebatsan ido nginidiopet kalu arai aomisioit namam edaun naka Edeke isitakanunitai kapakike. Kapote konyet oni neejai Yesu loerai LOGOS (AIJAR NAKA AKIROK). Arai Ngol AOMISIOIT naetekoro ido kongetakina isitakanunitai ido abu Ngesi kojennun kwape Akirok. Ngin NGES Ngesi, ido ikar kere EBUNI ARAUT.

Aso ebal a ebe "Adu Ngesi aseun oni KOTOMAKENG (YESU) eroko kepesikina apetetait naka akwap." Ngin apolouke do ebe kija sek oni ngina cut NEPEPE kaNges kotoma aomisio nuka Edeke eroko kepesikina apetetait naka akwap. Einakini ngin ajokis NAMAM EDAUN mama ejai yeniseuna. Mam jo ipedori alemar awai kama ejai ngin.

Mere ber eong kerupak aomisioit toma ne. Karaida auriowok naka akuan erai naepesikina toma aseunio. Itolomunete auresia nuka aberu abeei nuipu noi. Konye kanu bo kinyo eraar ebe kotoma apak mutan abeet mutan nges eleleuni kwabo mere ace? Ido konyet kokiding naka aokot nuka ekiliokit, kanuka apolou namam ejena ikinyomit mutan nges inamakin ilopet abeet kwabo luce lu tikepedosi cut kesi da ainamakin, arai bo nat da kejaatar karereng naejok noi ti aismamaun ngun, mam apotu kiswamautu ido kotwakata. Ejai aijen naejai kau kanu kere, arai tai inyo eseuni arai imukeru erai isapat araibo ipese, yenikarengan arai yenikirionon, akonye nukakwangak arai nukarengak, ka ace da. Nepepe kaomisio nu kadam koomoom nuka Yosua ka Kaleb.

Mam kereka Yesu abu kolimunte kotoma Yokana 6:49,

*"Apotu lukapapaakus konyamata emanu kamoding, kotwaka da?"*

Auriak ngul luapotu kotwaka araasi luepudai kwape lukapapaa luka itunga lukelimonokini Yesu. Apotu bo kesi kotwaka, konye ajaasi kesi toma aseunio naka akuan kwape ajaatar Yosua ka Kaleb ka na kOmoyo.

Konye kanu aiyatakin. Luseuna lu mam araasi bon aomisio nuka Edeke numam ageunet karaida esange nu da abeiit aisitakanun kotoma awate kotoma apakikec, konye luseuna lupelu enyaritai kecekiror. Rom. 4:16,

*"Kanuka ngun ebuni aisumunet kotoma aiyuun, tetere egongakina aisumunet asianut, kitogogongoi da mama ejai aur kere, mere mama ejaas ngul luka ikisila bon, dimarai mama ejaas ngul luka aiyuun naka Aburaam, (loeraipapaawok kere.)"*

Rom. 9:7-13,

*"Karaida keraas lukaur naka Aburaam, mam kere eraas idwe; konye toma Isaak nges enyaritere akoniwur. Nges atemar ebe idwe ngul luka akuan mere ngul idwe luka Edeke, dimarai idwe luka aisumunet imaritai araut aKeur. Naarai akirot na nges ebal ar aisumunet ebe Kedol apak, abonguni, ido ejaunete Sara da kikoku. Kwabo mere ngin bon, konye Rebeka da kedum akoik kokiliokit ediopet, nges Isaak papaawok, karaida mam ber euruunitai idwe ngul, komam iswamato adiokirot naejok arai naerono, tetere icasit alosikinit naka Edeke naka aseun, mere kanuka aswamisio, dimarai kanuka anyariteKe, aponi kolimokinai ngin ebe, Ijaanakini lokapolon lodidi. Kwape iwadikater ebe, Abu kamina Yakob, konye kala Esau."*

Gal. 3:16,

*"Aponi kolimokinai Aburaam aisumuneta, ka aurike da. Mam inera ebe Auriarikon, bala keraas luipu, dimarai bala kerai adiopet, Aurikon, nges Kris to."*

Gal 3:29,

*"Ido arai iras luka Kristo, aso iras aur naka Aburaam, ikerumak da kwape ejaar aisumunet."*

Kwape ejaar kotoma Rom 4:16 kidumuni oni ebe adau Edeke ainakin Aisumunet Naebuni mama ejai aur naka Aburaam KERE, ido ibwaikina Paul elopet ka ikeyuunak kere toma anyaraet ngin naarai ebal a ngesi "Aburaam loerai papaawok KERE. " Kolosi konyet ngesi mere bon itididingi aitetemeteke, konye do angetakin nges naarai kotoma Gal. 3 edodunit ngesi AUR (ediopet) ebe nges Yesu, kosodi aimarakin "idwe luka aur" kwape idwe luka aisumunet, ka aisumunet kwape naiswamai kede "aseo" arai "aseunet naka Edeke." Ido ngin nges cuticut nupe kiuta oni einer. Lu lueraas luka Aur naka Akabakanut kes iseuna luka Edeke; eraasi kesi luetebeikinitai sek, lukejeni sek Edeke, ido ajaasi toma aomite naka Edeke ka aomisioKe da. Kotoma angajep naepatana Ateran Nakabeit naka Kristo ajai toma aomite naka Edeke komam ageunet karaida esange, karaida mam etatakanunitai aitodol nakelomunia nginidiope kotoma apak nakelimokinitai, nakicorakinitai. Kwape alomunia nginitutubet abu KIDELELEUN kosodi ayangar aiboisitike kotoma akuan. Nges atemar ateran na erai kaitebeikin ATERAN NAERAI AUR NAKA AKIROT NAINERITAI. Ido karaida erai ngesi naenyaritai kwape aberu emaikitai bobo nges "akuan naka Kristo." Erai naidelelei noi ebe ebusakinit nges komaikinai kwangin naarai aponi nges koseunai sek kotomaKeng, abuni kamaka alibunet adiopet, arai naabusi kaNges, ido erai kwana naitodiarit Edeke kotoma akuan naipu atutubeta konye kapak adiope abu Edeke kitodiar kotoma ATUTUBET ADIOPE, nges da Ejakaitiwok Yesu Kristo.

Kwana do, kane kidolu oni agolokinet. Kwape abu e Logos (Edeke) lomam edaun kitodiaror kotoma Okoku, ido kotoma Yesu kiboiene aileleba kere naka Eidekeone kakuan, ido ngol Ediope Lomam Edaun

nges kerai Papa itodiara kotoma akuan, kosodi kanen kodum aitejenunet kwape Okoku, aso karaida oni, ibusi kotoma aomisiOke kotoma apakiwok kirau atutubeta nuipu nuka Aur naka Akirot Naineritai, itodiara kotoma akuan, ido aomisiO ngun numam ageunet karaida esange itodiara do kwana kotoma awate eraasi odwe luka Edeke, kwape da kimaikinitere oni. MAM ONI KIPOU KARAUT AUR KANUKA AURIO BOBO, KIRAI ONI AUR IDO KANUKANGUN KIPONI KOURUUN BOBO NAARAI LUSEUNA BON KES EPEDORETE AURUUNIO BOBO. Naarai KIRAI oni AUR nges ainakini oni kipedorio ainakin aijar. kotoma LUMAM ERAAS AUR emamei ibore yen einakinio aijar.

Koting na ejok kotoma aomisiO. Kwana kikunyak adoketait naetupakini. Alakun apolouke agwelun ainyakun bobo. Inyakakini neejai elopet loageuni. Edeke kanuka atwanareKe, aokot nuabukorio APOTU KOGWELUT AINYAKUN LUKENG OBE. Abu Ngesi kogwel ainyakun Ateran naerai Aur naka Akirot Naineritai. "Akamerekekin iirarete eKaporoto (Akirot) ido katupete kesi Eong." Kirai jo due amerekek. Mam cut jo kirai epege arai ekingok lokibelokin araun amerekek. Erai ngin namam cut epedor naarai kangolipone loka aijar euriei lupe eputotor ido emamei aijulakinet kotoma abilasia. Kwape kijaar oni toma aomisiO nuka Edeke kosodete konyet aisideleleun kotoma awate ajai apaaran abunore natikiiraria oni eKaporoto (Akirot), ido kiira eporoto ngol kajenunete oni nuka Papawok anyarite oni, kasodete do ajenun ebe kirai oni odwe luka Edeke. Kipou keirasi eKaporoto kasodete do oni adelor kwape eswamator okoku leoweliwelan, "Kitajarai eong, Wu Papaka. Abongu eong neijai Ijo.

Okoku edio loka Edeke epedori alosit adaun aojau eroko nges kejenuna ebe erai ngesi okoku. Abeit Ikristayon luipu lukabeit eraas bala awaragan naka imiot yenimorukalet yen aponi kobekunai kanejai akokor. Ijenete yesi ebe emorukalet erai aitupuset naka ikeyuunan yenikabeit. Eebo, abu ekepitan kolema abeet kailit naka emorukalet kosodi ngesi aijaikin akokor airukum. Kotoma apak naabeit apotu abeei kere nuerukumit akokor kobekunos. Apotu imioi kere kolosenenete ejok emieet totokec akokor konye imorukalet yenicici mam apedori aikamun ajenun kut kut ka aikwerikwer neabukonokinio agasia amoote inyammat. Abu ngesi kopedo aijar konye korai yenetolitoluno noi kanuekamunitos ngin kere.

Konye adiopepaaran, nape iidiara kuju noi amorukalet ya na auriei abeet abu korotu imorukalet ngin ejai kwap. Kogumun ngesi kwap kagogong noi kosodi aiworor keporotoke noi tetere ngol eporuni kuju airiamun ka nges. Mam lem sek nges apupunitor aiworo naemorukalet, konye do neapupunio ngesi aiworo ngin nasodit abu icebore kotomake kigurun ido kipudakin ngesi aporor irwan nasodit abear neajai ya. Konye akuriana ngesi atamakin. Kodelo bobo toto ngin tetere ngesi aporun okwam kanu atupakin nges. Kosodi ngesida adelor kobongok ebe ajai ngesi ekuriana. Irwan ace bobo konyara ya, kiworoi ebe kotamak ber ngesi. Abu do ngesi kipukupuk akebenokoka kopororia elopet toma apak, ka abongokin aiworo naka totoke, kiidiar cut kuju noi neemer. Koany jo keraenena due ngesi emorukalet. Abu bo ngesi kiswama bala imiot apak edit konye mam abu kodum aisimonikinio. Konye ne eiraria ngesi aiworotoi naka emorukalet lokapolon abu ngesi kobu aiboisitike obe. Ido nape iiraria okoku lokabeit loka Edeke aiworotoi naka Emoyo kAKIROT, nges da, ebuni ajenikin ingai bo ngesi kosodi akerit neejai Emorukalet Lokapolon loerai kosodi ajaenena nepepe ka Ngol ikar kere iboienenete kotoma aiboisio nukokuju kotoma Kristo Yesu.

KOBUNI KWANA DO ARAPETEWOK NAMORU NAKAIIPIKOR naikamunit Aibatisao naka Emoyo Lokalaunan.

Gal. 4:4-7,

*"Konye naadolio apak naabeit, abu Edeke kijuk OkokuKe, lokewuruni aberu, lokewurunio koyaito ikisila,*

*Tetere elakuni ngul lukeyaito ikisila, tetere oni kitaraunio odwe.*

*Ido naarai iraaas odwe, abu Edeke kijuk Emoyo loka OkokuKe otauonowok, loiworoi ebe, Abba, Papa!*

*Kanukangun mam bobo irai ebulesit dimarai okoku ido arai irai okoku, aso irai ekeruman kanuka Edeke."*

Engibongin kanen. Abu Yesu Kristo kobu, kotwana komusalaba, kongetak alakunio (ainyakakin neejai elopet loageuni koipone loka agwelun, arai aitac etiai) ido kanenido ABU KIBWAIK ONI KWAPE ODWE. Mam Nges abu kituluo oni odwe, naarai kirai oni sek odweKe, konye abu Ngesi kibwaik oni kwape odwe; naarai nape kiringar oni kija toma akwapin, toma awate, mam oni kipedori ajenunio kwape odweKe. Kirai oni luabu Satan kijoreorite. Konye kirai oni odwe, karaida biai. Kosodi kopupok nu: "IDO NAARAI IRAAS YES ODWE, EJUKU EDEKE EMOYO LOKA OKOKUKE TOMA OTAUONOKUS KANUKA NGOL IWOROTO YES, PAPA, PAPA." Neejaas bo lukangai abu Emoyo kodoik ko Pentekosit? Odwe. Ko Korinto? Neejaasi odwe nape eutasi kesi AIPUP AKIROT.

Inyobo Aibatisao naka Emoyo Lokalaunan? Erai nges Emoyo Aibatisaikin jo toma akuan naka Kristo. Erai aurio nakitetet. Erai Emoyo loka Edeke ebuni toma kosodi ailleb jo akaulo na jo aitoronikin (kidau

aiirar AkirotoKe) ido kodaunite aibatisao kotoma akipi kwape abongokinet naka aomisio nuejok neejai Edeke.

Nupe kwapekwana kidau oni apesikin ti epataka noi kanuka itunga kere amisiikin karai oni kere keyuunitos aisisianakin naka eipeone loka Eidekeone. Naarai emameete itunga iuni kotoma Eidekeone ngol dimarai EDIOPE. Kanuka ngun MAM oni kiurio nakiareit kede Emoyo loka Aijar naka Yesu abunore toma, kosodi konyet abunore naka Emoyo Lokalaunan atupakin ngin tetere ainakin oni aogogong. Arai kerai ngin nakabeit kanukinyo bo do mam oni kitopolooritor Papa kanu amamus ainakinit Nges ewai kotoma aitajario wok naileleba, naarai arai erai aitajario naka Ejakait bobo da kojaasi Ijaka iuni, Ngesi bo do da (Papa) ebusakinit ti kojai ibore yeniswamai. Konye kaitebeikin epedorio aanyun ebe abu Yesu kitacau na noi ebe arai Ngesi ido Nges bon Loerai Edeke kosodi erai Ngesi ido Nges bon Loebuni toma naka ikeyuunan.

Yokana 14:16 ebala ebe ebuni Papa aijukun Ekayuunan ece.

Konye kokokoro lo 17 ebala ebe Nges (Yesu) iboieneeni nepepe kakes ido ejaikin TOMAkec ekaulo.

Kotoma okokoro lo 18 ebala Ngesi ebe ebuni mamakec.

Kotoma okokoro lo 23 neinerar necjaasi ikesisiak abala Ngesi, "Sio (Papa ka Okoku) kiponi mamakeng." Nges atemar Papa, Okoku ka Emoyo Lokalaunan kere epote toma kapak adiope naarai ERAI ETUNGANAN EDIOPE lo erai Eidekeone. Abongun ngin abu kojaikin ko Pentekosit. Emamete adoikineta aarei nuka Emoyo, adiopet bon. Ationis erai ebe mam itunga ejenete abeit nateni, ido bon iyuunete kesi Yesu kanuka aisionio naka adikanareta konye mam cut iyatakinete kiton adumun Emoyo.

Eroko eong kegolokino akiro nu, ajeni eong ejai aingiset toma aomisiokus. Ikotokinos yesi ajenun arai eyuunit eong aisisianakin na ebe kijari oni sek. Mam eong eyuunit aisisianakin ngin naka lua Mormon naikamunit aijar na sek naka itauon kwape da mam aong eyuunitor nepetai da auruunio bobo naka itunga akaulo na kes atwakare arai bo nat aisikopio naka itauon akaulo naka atwanare. Kocoikin kane kosodi aanyun na. Mam erai itunganan nges ebuni itebeikinitai sek komamei ageunet ka esange kama ejai Edeke, ERAI AKIROT, ARAI AUR. Nges ngin. Kokau kangina, neelwana noi kanuka aomisio nuka itunganan aikamun, Edeke Lomam Edaun kede aomisio numam ageunet karaida esange abu koomoom kosodi aikisilikin,

"ABUKAMINA YAKOB, KONYE KALA ESAU

(Iromayon 9:13)

IDO KARAI DA MAM BER EURUUNITAI IDWE NGUL, KOMAM ISWAMATO ADIOKIROT NAEJOK ARAI NAERONO."

Koany arai AOMISIOIT, kosodi konyet aomisioit ngin araun naesideleleunitai kosodi Edeke agwelun Yakob ainyakun, naarai Yakob bon nges arai AUR. Yakob, bon nges ajaatar ka ikinyomit, nges ngin ainakinit nges itopolorit apolou naka auruunio ka aitutuket naka Edeke. Arai irai jo aur nakabeit, ibuni jo apupun Akiroto ngin; ebuni Emoyo aibatisaikin jo toma akuan naka Kristo, aileleb jo ka ainakin da jo agogong, ido ibuni jo aijaun Akiroto kanuka apaaranikon ka aturikon. Iwany eipone loeraunia aitigogonget nakabeit naecae neepukorere Akiroto mama kon? Bobo, koany arai Yesu Aur naka Akabakanut. Abu kiboieneene kotoma akuan naka etunganane. Ne ewororia Emoyo mamaKe (Aomisioit Naesideleleunitai kAkiroto) abu Ngesi kolot Yorodan kosodete aibatis kangina kotoma akipi. Nakerimaria Akiroto, kobunok Nges Emoyo Lokalaunan ido kobala eporoto ebe, "Lo Nges OkokuKa lominat, kiirasi yesi Nges." Mam eporoto abala, "Lo Nges araun OkokuKa," KERAI Yesu Okoku. Kibwaik Nges Emoyo Lokalaunan owaiKe kwape Okoku ngol kakonyenekec kere. Kedau konyet ailelebio kwangin (ido eipone ngopengol ajai ko Pentekosit ka akaulo kere), abu Ngesi kolot kotoma agogong naetodiara, adumun apukokinio naileleba naka Edeke ido kama ka Edeke, kanuka apaaran kangin.

Kwana kija oni napenan kidenyakinit einer ebe aitigogonget nakabeit naka araut yenibatisatai kede Emoyo Lokalaunan arai nges ikeyuunan aijaar Akiroto naka atur naejaria ngesi. Akoto ber eong aitodikin jo kocai noi.

Aturio nukanyaareei kwape ijaikinitere kotoma Apu. osulai 2 ka 3 eraas nueyangaritos apak kere Naelomunia Etiai kere loka Imo, arai apak kere naejara Edeke iswamanaros ka Imo kotoma aitajario. Kotoma kanginitur adiopediope, komam namam, inera ibore yenipeputo cut kotoma angaar ka agolokin da aisiiraret neejai nginitur. "Mama ejai ekiyakia loka (Epeso, Sumuruna, Perugamo, Suatira, Sarudio, Piladelupia, Laodikia) kiwadikak; Inera kwanata Ngol, kwangin, kwangin". "... Ngin yenejai akit, kopup (idiopet) nuelimokini Emoyo ikanisan." Koany kane ebe Yesu (kanuka Emoyo) kotoma KANGIN atur inera nuKeng mama ejai itunganan IDIOPET BON kanuikamunitos Akiroto kanuka atur kangin. Ekiyakia EDIOPET BON kanuka anginitur nges edumuni nuebala Emoyo neejai atur ngin, ido ngol EKİYAKIA EDIOPET nges ekiyakia mama ejai ekanisa lokabeit. Inera ngesi kanuka Edeke kapukokinio neejaaasi "ikanisan, airotarit kere lokabeit ka lokaingal da. Kisiarakinete konyet aisiiraret neejaaas kere. Konye karaida kerai ngin naisiarakinio kanuka kere luedolokini aisiiraret, erai aisiiraret ngin naijaunio idiopediope kokodet mutan

loetubit koipone mutan. Nginidiopet yenika ekodet kangol erai nges ngin yenejaas kapedorite apupun nuebala Emoyo kama ejai ekiyakia. Ngul luepupunete mam edumununete apukokinio nakec bonik, karaida ekodet adumunun apukokiniokec nepepe, KONYE NGINITUNGANAN EJAI EPUPI KA AIJAUNUN NUADAU EKIIYAKIA ADUMUN KAMA EJAI EDEKE.

Kwana sirikiwomoom ngin araut naitegelikina ebe ikote akiro nen, naarai abu Paul kibwaik aanyunet na kakan naka Edeke. Kerai Paul bon kejaatar ka apukokinio naileleba kanuka apaaranike kwape itogogongoritor airiamunike ka ikiyakia luce luda apotu kocamutu ebe arai Paul Ekiyakia - loarai Enabi mama ejaasi Imo luka apak kangin- Ido bobo koany kotenan aitacaunet kotoma Akirot, ebe neakotokinor Paul alosit Asia, amam Edeke abu kocamak nges, naarai ajaasi amerekekin (iKedwe) toma Makedonia ido arai kes (Imakedonnan) ti kepuput nuajai Emoyo einer kama ka Paul, konye luko Asia mam.

Kotoma nginitur kija kaput ngipengin cuticut. Nges ngin einakinit aica ebuni kitorunite neejai ekiyakia loinakinit Edeke kotoma aibois mutan, ido kama kekiyakia kangol isiarakin konyet aica itorit toma aijaanakin naka ice luisisianakinitai kamunonut. Konye ca ngul kere luelosete kinga mam due isisiaunete eipone loeraar naibusakinit ti einer ngun BON nuinerit ekiyakia. (Kiitu, abu Paul kikwenya itunga einer ngun bon nuenerit ngesi, 1 Kor 14:37,36 "*Aral eomit itunganan ebe erai enabi, arai bo yenikemoyo, kongic ngun newadikakinit yes, ebe, eraas AICORAKINET NAKA EJAKAIT. Kebuni kereka Akirot naka Edeke kamakus, arai bo kidolokinit yes bonik?*") Iyatakinete kesi ne, arai alemar kalaije ido katipet mam bobo aisiiraret eroko esegara ka aisikwarunio da adungeor. Eipone loibusakinitor oni acoikinit aipup eporoto EDIOPE, naarai ejaatar Emoyo ka eporoto ediope bon lo da erai eporoto loka Edeke. Abu Paul kikwenya kes einer ngun nuenerit ngesi, kwape abu Petero da kismama kwape kwangin. Abu kikwenya ebe KARAIIDA NGESI (PAUL) mam apedori aijulakin akirot adiopet da kotoma kanu adaunit ngesi aijaikin kapukokinio. Oo, eipone loeraar naepol aipup eporoto loka Edeke loitorunit ne ejaas iKekiyakia, kosodi konyet einer nuadaun aijaikin kes einer mama ejaasi ikanisan.

Amuno ijaasi yesi ageunite aanyun ngin kwana. Diat ipedosi yesi kwana amisiikin kanukinyo emam eong kitingakinar ka luetingitos akiro nuka edini nuageunet ka lua Pentekosit da. Ejai eong adongakina neejai Akirot koipone loepukokinitor Ejakait. Kwana mam eong abu kadau ngin kere. Ngin ti keyangaiki eitabo kowaike, konye kede aingarakin naka Ejakait kiponi oni adumun alimonokineta nuipu ka ateepon nuipu ka aisiiranareta nuipu nuikamunitos adeseikineta nu kere tetere aingarakin jo amisiikin ka aruconokin kere Nuiwadikatai Obaibuli.

"Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan luka anginitur." Kotoma anginitur arai aiworo ngin ngipengin. Kopup nuinera Emoyo. Arai irai jo Ikristayot, ibuni jo abongor neejaasi nuisisianakini Emoyo, nges da, Akirot naka atur kana. Kangolikiyakia neejai nginitur ebuni alimonokin Akirot ngin. Kanginisikwarunio nakitetet ido nakabeit ebuni naarai abongosi itunga neejai Akirot naka aturikec. Aiworo naka nginitur nges aitoronet, "Inyeikis yesi Akirot naka Edeke. Kitoronikinos, kosodete abongun neejai Akirot." Ameun koitabo losodit kObaibuli (Ageun) aitodol oitabo lokawasia (Apukokinio) ejai ibore idiopet bon yenitakadikinit Edeke - ainyekikin Akirot; ido ejai aitingaleunio adiopet bon nakinyakakini asianutuKe - abongor neejai Akirot.

Kotoma Atur naka Epeso, ido kotoma atur na, ido kotoma anginitur nakidulokin oni aomoom kiponi oni aanyun ebe erai na nakabeit. Ido kotoma atur nakawasia nges da aturiwok, kiponi oni adumun aitudengio naka Akirot, apaar naileleba naengetakini kotoma ocan ngul luipu.

Arai irai jo aur nakabeit, arai kibatisatai teni jo kEmoyo Lokalaunan ibuni jo aitopoloor AkirotoKe itia inyamatakon luibusakinitos kosodi aipudakin ajarenen kanuka NGINIkirot naelomuni kaituk naka Edeke.

Erai na akailipasit nakotau kanuka oni kere; kapuput ber oni nueyangaunit Emoyo kama ka Akirot kanuwok lolo.



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7