

Aturio Nukanyikaarei Nuka Ekanisa

Esula lokiuniet

ATUR NAKA EKANISA LOKA EPESO

ESULA LOKIUNIET

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Nugeikinet Aturio nuka Ekanisa

Tetere jo imisiikini kaileleba aisiiraret naka Aturio nuka Ekanisa, akoto ber eong aitetem ngun nuibusakinit atupit nuda apotu kesipedosi eong adolore toma okiroria luka ikiyakia, ka aojau naka aturio, ka nukabeit da ace nuejaas toma nen.

Kwape abeitor aisia na araun naposik kakere kotoma kanu lem etoritor eong aitodol apak na, abu do eong kamo Edeke adaun apaarasia nuipu kanuka aisinyikokinio naka Emoyo Lokalaunan. Kanen bon nges do abu eong kasiomia Nuiwadikatai Obaibuli nu da ikamunitos Aturio nuka Ekanisa kasodi da aidulokin aisiom akiro nukolosek eswamas kOkanisa nuiwadikatos ikajenak akiro nukolosek lu kere abu eong kapedo adumun, lu da mam agongakina emodiowai. Mam abu kokurwok Edeke abongokin ailip ka, naarai nape asiomia Akirot nepepe kakiro sinei da nukolosek eswamas, abu Emoyo Lokalaunan kesipedo eong aanyun engaara epitene loitorit toma okar akwat nuipu ido aitodol toma apaaran napena nakawasia.

Elacet loabu Ejakait kejaik eong lo da abu eong kapedoria asekununaa ekiyakia kanuka nginitur erai lopejai toma Kanuiwadikatai Obaibuli. Kotoma abeit epedorio ti anyara nges Engaet loka Ebaibuli. Nges apukokinio na ebe mam Edeke ijulanakin, ido ebe Irotinike da eraasi lumam ijulanakinos kwape Kangesi. Kotoma Iburanian 13:8 ebala,

"Erai Yesu Kristo ngopengol bian ka lolo, ido kiton ikar kere."

Ekalimonokinan 3:14,15,

"Ajeni eong ebe nginibore kere yeniswamai Edeke ejaeenena ikar kere: emamei ibore kere yenepedori aiyatakinio, karaida aingongaario: ido eswama Edeke ngun, tetere eyongete itunga nges.

Nuejaas kwana kejaas apengo; ngun da nuekotosi ajakut apotu kojaas sek: emoot Edeke bobo nukolo ketuboros."

Erai nges nata: Edeke lomam ijulanakin ka irotin da lumam ijulanakinos. Ngin nabu Ngesi kiswama KANASODIT ejai do Nges aiyatakinit aiswamaenen aitodol naiswamaere irwan NAKAWASIA. Mam nepecep da aijulakin ebuni ajaun. Kibwaik ngen toma Aturio nuka Ekanisa. Eipone ketunganan kaloabu Edeke koseu kanuka atur nasodit, keipone da loabu Edeke kitodiaror kotoma aijaanakin naka etunganan kangol, eraun aanyunet kanuka aturio nuce da kere. Nuabu Edeke kiswama kotoma atur nasodit naka ekanisa erai ngipengin nges naekoto Ngesi aiswamaenen kotoma aturio nuce da kere.

Nat kwana kijeni oni kaitebeikin kotoma Akirot naiwadikat Emoyo Lokalaunan eipone loageunere ekanisa losodit, araibonat logeet, ka eipone da loabu Edeke kitodianaror Elopet kotomakec. Mam Akirot edepori aijulakin araibo nat aijulakinio naarai erai Akirot Edeke. Yokana 1:1,

"Kageunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke."

Aijulakin akirot adiopet naka ngen kwape abu Keba kiswama, eyangauni adiakar ka atwanare, kwape cut ebalar kotoma Apukokinio 22:18-19,

"Etejenikini nginitunganan yenepupuni akiro nuka adwarasit naka eitabo kalo ebe: Arai kiyataki itungana kotomakec, iyatakti Edeke tomakeng aiticaneta nuiwadikatai toma oitabo lo, bobo da arai elemari itunganan kotoma akiro nuka eitabo loka adwarasit kana, elemari Edeke akorakineteke kokitoi loka aijar, kore da lokalaunan, nuiwadikatai toma oitabo lo."

Kwangin, ejautene loka ekanisa koPentekosit ngol nges adoketait. Ngin nges naanyunet. Emamei bobo epitene ece. Mam ace nuebalasi ikesisiak, MAM Edeke ijulakin eiswamae ngol. Nuabu Edeke kiswama ko Pentekosit ejai Nges aiyatakinit aswam aitodol naegolokinotor aturio nuka ekanisa.

Karaida kepedorete ikesisiak alimokin ijo ebe atubor atur naka ikiyakia, siri jo kicam ngun. Alimunet naikoni nen erai naibiroro kowitzin iarei. Nasodit kakere, erai naibiroro aomit ebe emameete bobo ikiyakia ice, naarai bon ebe kwi lutomon kaluare lugeet atwakata. Ekiyakia apolouke ebe "loiyakiaritai"; ido ipu lolo luiyakiaritai konye enyaritai kes missionaries. Kwape erokore itunga enyaraununo ka aiyakianar kede

kAkrot naka Aijar apolouke eroko atur naka ikiyakia iyatakinit. Nakiyareikinet, itejenaritosi kesi nuka atur naka 'agogong naka Emoyo Lokalaunan itodiaritai' kwape nadaun naarai angetakin Ebaibuli. Erai ngin nakaisab. Emamei karaida ediope ekokoro kotoma Obaibuli loitetemit kwangin, konye luiru itogogongitos ebe mam ikote nen. Na nges aitogogongetewok ebe aiwosaeta ngun kere nuarei mam eraasi nukabeit. Aswamisio 2:38,39

"Kotema Petero kes atiar, Kitoronikinos, Kibatisaunos, nginitunganan kayesi, kokiror loka Yesu Kristo, kanuka aisionio naka adiakanaretakus; kiinakinio ainakinet naka Emoyo Lokalaunan.

Naarai aisumunet erai kanukus ka ikusidwe da, ka itunga kere luelwaka, kere luenyarauni Ejakait Edekewok mamakeng."

Aisumunet naka apedor naaponi kobukokinai Ikiyakia koPentekosit erai kanukus (Iyudayan), ka ikusidwe (Iyudayan), ka itunga kereluelwaka (Imo), ka ngul kere luenyarauni Ejakait Edekewok amakeng (Iyudayan ka Imo)". Aitadol Nges aitanang anyarit, iraret naka Pentekosit ka agogong MAM ebuni ADAUN.

Ngin nakejaatar ekanisa koPentekosit erai apedorike namam ikopar. Kageunet ajaatar nges ka Akrot naka Edeke na da naipiororoi. Kejaatar ngesi kagogong naka Emoyo itodiara kotoma aanyununeta nuegelegela ka nukaumokin nepepe ka ainakineta da nuka Emoyo Lokalaunan. Iburanian 2:1-4

"Kanukangun ibusakinit oni aiyatakin noi aibwaikin itauon ngun nukipupu, kenyéis aikaleleorio kamakec.

Naarai arai icasit akirot nakineras imalaikan tape eropio kadolit nginiibucaret ka nginiulanut (mama ejai Akrot),

kikwaikini ai kikui oni arai kijali aitajario naetia nen? Abu Ejakait kogeu alimokin ngin, kosodete lukiirarete Nges apotu kitogogongoto mamawok,

Edeke da abu kitejen nepepe kakes kotoma aanyuneta ka nukaumokin, ka nukapedor nuka iponesio luegelegela, kotoma akorakineta da nuka Emoyo Lokalaunan, kwape ejaar akoteke elopet."

Ekanisa ngol logeunet mam kerai itunga kitemonokinet. Engarenikinit nges Emoyo Lokalaunan. Mam kerai lokepol noi. Kerai lokengarai kimuaritete da. Kerai lokeridakitai. Kerai lokereitai kiton atwanare. Konye kerai lokabeit mama ejai Edeke. Kebu kosalak toma oiswamae logeunet loka Akrot.

Aso kwana sir kitapaar kane. Neabalar eong ebe Edeke ka Irotinike mam cut ijulanakinos, mam eong abala ebe ekanisa ka ikiyakiakie mam ijulanakinos. Mam ekanisa erai Edeke. Kanuka ngun epedori ngesi aijulakin. Konye nuabala eong kes nuta ebe, kanuka Edeke lomam ijulanakin ka irotinike da lumam ijulanakinos kipedori do oni angolikin eipone loajaar kotoma ageunet kasodete aanyun aswamisoit nasodit naka Edeke na da itekoro, kasodete konyet aisiaun kotoma adoketait kangin. Ngol nges eipone loiswamaere. Ekanisa lokabeit ebuni duc aitam aputoor bala logeunet ko Pentekosit. Ekanisa loka lolo da lokabeit ebuni aitam ayapikinit ngol losek losodit. Ido ikiyakia mama ejaasi ikanisan, kwape ejaatar ka Emoyo ngopengol loka Edeke tomakec epote aitam ayapikin ekiyakia Paul. Mam bo kes epote asubit bala ngesi cut; konye ikiyakia lukabeit eraunos kesi ngul loepote ayapikinit Paul, loamamei emodio tunganng lokeyait nges, kogwelara cut neajai Edeke, kosodi aijaikin Akrot naka Edeke bon, kitodiarite da Emoyo Lokalaunan kotoma agogong. Amamei ece lo ti kepedoo. Erai ijo aswam kama ejai nageunet. Kwape eurunia nginibore yen kaputoke, Ekanisa lokabeit nges duc ngol loetamit atupit kotoma okukut luka ikageunakake ko Pentekosit ido ikiyakiakie etupete ekiyakia Paul, ekiyakia losodit neejai atur naka ekanisa nasodit. Erai naepatana kwangin, koumokina da kwangin.

Kede kelacet lo, loepatana konye ca koumokina, abu eong kapedo, kanuka aingarakinio naka Emoyo Lokalaunan, aisiom Eitabo loka Apukokinio ka akirosinei nueswamas kolosek kasodi adumun kotoma kanen nginitur, ngolikiyakia, aojau naka nginitur, ka atutubet nabu ngindiopet kiswama kotoma alosikinet naka Edeke ameun koPentekosit aitadol angetakinet naka aturio kangun.

Kwape do kwana idaunia jo amisiikin eipone lokitiakunia oni ejautene kEkanisa Lokabeit (nukerai ngesi ko Pentekosit ka nukerai ngesi katur kanaka ikiyakia kwape isideleleunitere kotoma Akrot naka Edeke kotoma Oitabo loka Aswamisio) kipedori do oni kwana aitwasam etube ngopengol aitodikinia oni eipone loabu ekanisa kibiroror. Apaar nakapolon, arai bo nat apaanareta, nuapotu kidadaunos toma okanisa losodit, nuda aponi kopukorai kotoma Oitabon luka Aswamisio ka loka Apukokinio; nepepe da kotoma Obaluwan, erai naebuni aiyatakinat atakanun itodiara noi bobo da noi kotoma kanginitur naetupakini aitadol nakidolunio oni toma aimudicario cut naka abeit kotoma atur nakawasia, arai bo nat, atur naka Laodikia.

Kwana kotoma olacet kalo losodit lokidumu oni kanejai Ejakait, elomuni do abeit ace namam da

eumokina noi. Abu eong kalim ebe Ekanisa Lokabeit ebuni duc aitam aputoor kwape sek ajaar kotoma Oitabo loka Aswamisio. Erai ngin cut abeit. Konye kidau oni angicun ebe isisianakini da bobo Akirot alomun naka apaar aitodol naejaunor aimudicario cut naka abeit kotoma apak nakawasia napeyapie Ejakait atakanun. Ebuni do kwana aingiset toma aomisiowok: ejali kerek Edeke lukeng kosodi aosikin kes aibirokin toma ojautene loka aitapaario cut? Mam nepecep da, naarai inera Ebaibuli kotoma Matayo 24:24 kwanata ebe 'luseuna' MAM EPEDORIO aitapaar.

"Naarai enyouneta lukriston lukengalak, ka inabin lukengalak, itoduunete ngul aanyuneta nuepolok, ka nukaumokin da; tetere itapaarete luseuna ARAI EPEDOROS."

Inyobo do? Idelelei abongokinet kakonyewok. Ejai Ekanisa Lokabeit ka ekanisa da lokaingal. Ejai Emusabibu Lokabeit ka emusabibu lokaingal da. Konye ca ekanisa ngol lokaingal, akuan naka emusabibu lokaingal, ebuni duc atamit ayangar aiboisit naka Ekanisa Lokabeit, kosodi aiketar ebe erai nges, kwabo mere Luseuna, kes eraasi lukabeit cut, ido da luibusakinit amunokin. Lukaingal epote aitam aiar Lukabeit. Ekote nen kotoma Oitabo loka Aswamisio, koipone kangol nges loitodiaritere kotoma aturio akanyaarei, ido ngol nges eipone loitejenaritere kotoma Obaluwan luegelegela. Eipone ngol nges lolem ejaar. Eipone ngol nges loejaar kwana. Eipone ngol nges loebunio ajaun. Mam ngin edepori aijulakin.

Aso ekot oni acoit noi ebe mam oni kitolutolun kane. Kwangin kiponi do oni aimo Akirot kanuka aitogogong nu nukibala. Kabongosi kau toma Oitabo losodit, Ageun. Kotoma Omanikor loka Eden kejaasi ikito IAREI. Ediopet kojokuna; ediopet kerono. Ediopet etolomuni AIJAR, loce je etolomuni Atwanare. Kejaas idwe iarei luapotu kageunet koinakisi asuban mama ejai Edeke. Akoto eong abongokin ngin, kes LUAREI apotu koinakisi asuban nejai Edeke. Ageun 4:3-5,

"Kosodi kanen ketuborus apaarasia koyau Kain amio naka alup ainakin Ejakait asubanit.

Koyau Abel da lukiyaik ice lukosipanike, kasiepaiked da. Kocam Ejakait Abel ka akesubanit.

Konye mam abu kocam Kain ka akesubanit..."

Konye ediopet (Kain) kerono, kwape keraar loka papake (Ngol Lokaronon), kerai Abel lokedolit kakonye nuka Ejakait. Bobo da, kejaas idwe iarei kama kejai akuan naka ikauriak ipe. Kesi imwatok Iuka Isaak ka Rebeka. Ediopet kerai Loseuna loka Edeke konye loce kerai lokemunaara. Kemaete kes kere Edeke. Kotoma Kangolijautene kere kejai amaio naka Edeke toma. Kotoma Kangolijautene kere kengara loaronon loadolit koreite da nges. Kanenice kebu je loaronon komudia loadolit. Konye koany. Kiraikinitai kes nepepe. Kiboiete da nepepe. Kepotu kesi kere kolimoritos Edeke komaete da Nges.

Aitetemeta nu inomunitosi kotenan awaragan naka Ejakait Yesu Kristo neabalar Ngesi ebe ajakanut nakakuj esubit bala etunganan lokebu koyek ikinyom luejokuka, kosodi kojaun lokasurup lokebuni kosodi airaikin igitun nekejaas ikinyom ngul lukejokuka. Mam Edeke abu kiraikite igitun. Satan nges kebu kiraik igitun ngul cut nekejaas ikinyom luejokuka luka Edeke. Iponesio ngul iarei luka iraan (itunga), lukepote kama ejas ikinyom iarei luegelegela, apotu kopolooto nepepe. Kepotu kesi kere komorata aitanio kotoma akwap adiopet, komorata da akolong adiopet, akiru, nepepe kajokusio ace da kere, keponi da kere kosakai kotoma apakikec. Ianyu jo ngin? Siricut kimurwokis jo nukabiet nu kwape kisisia oni aturio nuka ekanisa kosodi konyet aipuceta da. Ido naepol kakere, siri kimurwok ebe erai kotoma atur na nakawasia nges ejaatar igitun aenio kanuka aicweiokec, ebe da epote kesi aremor akima kinga, ngun nuebeit Ejakait aibwaikin odula.

Akoto eong aiting aomisioit na anatar erot kere, kanukangun kewotokisi nediosasilion. Isisiator jo akiro nueswakas kolosek nuka aisikwarununeta? Aso, aisikwarunet itodunit aikunyakinet naka Edeke kotoma apedor. Ido duc naenyoikinia Edeke, ejai Satan da aikunyakin kanen. Mam cut etwaniari. Kotoma aparasia nuka aisikwarunio nakapolon naka Wales (mam da itunga luipu ejenete na), apotu aiboisio nuidarere luikerekinit kilelebunos katipet, abu da kojaun aitodiario naapol naka apedor naka ajokit kanu alemar aomisio nuka itunga kaneejai Edeke. Iwadikatai ebe kotoma apaarasia nuka Wesley eswamaenenete itunga iboro luetegelikina noi lukeraas cut luka Satan kanu atamitor akwenar ajokis ka apedor da naka Edeke. Kotoma apaarasia nuka Luther ebakai ebe nakaumokin naka aijaanakinike mam kejai toma abeit na ebe abu ngesi kopedo aitepeg Ekanisa loka Roman Catholic, konye nakaumokin kejai toma abeit na ebe, apedorit ngesi, ido abu kopedo asalit engalei ka akekou da asalit ecai kokiding kitunga kaluabwangularitos aomisio nuka edini, lu da atapit aileleba ido kingarenikitos imoyon lukaronok. Ido arai irai lem jo yenicoikinit nuka aijaanakin kana nakapaaran nakawasia, ti jo ianyunit abwangan ngipengin naka imoyon lukaingal ka lukaronok da. Ibusakinit ngin ajaun kwangin. Aso amuno eong ido acamunit da ebe irai ijo yenikaomisio nukomoyo nitudolikinet ijo ajenun ngin, kosodi da aitopoloor nges.

Tetere aipucakin aitetemet na naikamunit imusabibun Lukabeit ka lukaingal, inyalakina ido itodiaritos imoyon ngul luarei luejaas aswam, kangolikis oni toma 1 Yokana 4:1-4 ka Yuda 3, 4, 12,

"Luminan, sirikiyuut ngolimoyo, konye kitemoto imoyon arai eraas luka Edeke; naarai aloma inabin luipu lukengalak toma akwapiin.

Kana nges ijenuuniata Emoyo loka Edeke; ngolimoyo loelimori ebe abu Yesu Kristo toma akuan, erai loka Edeke.

Ngolimoyo da lomam elimori Yesu, mam erai loka Edeke. Ngol erai lokasurup loka Kristo, loipuput ebe ebunit, KWANA DA EJAI toma akwapin.

Idwe ludidik, iraas yesi luka Edeke, ipikosi kes (lokasurup loka Kristo) naarai epol Ngol loejai tomakus adepar ngol loejai toma akwapin."

Yuda 3, 4, 12.

"Luminan, eswamai kadunyanut here aiwadikakin yes nuka aitajariowok nakimori, ketingaikinitai aiwadikakin yes kecori yes aut noi kanuka aiyuun naainakinitai LUKALAUNAK irwan atipet bon.

Naarai alomut ICETUNGA (mere lukalaunak) kaiyeuya, (mam lu lu elomunitos toma anuk kitorunitos orute kanukangun do eraas kes ikangatak), lukiwadikatai sek alomar otube lo, itunga LUMAM EYONGITO Edeke, luilocete asianut naka Edekewok araun abenyanut, engerete da Ekapoloniwok ediopet bon Ejakait Yesu Kristo. Eraas lu amor numam etakanete kopucinokus luka aminanar, emorete kayes komam ekuriaka ..."

Mam ededorio aipeg cut kakonye kaNuiwadikatai Obaibuli nu ebe Ekanisa Lokabeit ka ekanisa lokaingal eraas luicipipa nepepe, kwape keponere kiraikinere kes nepepe konye koraasi luka ikinyom luegelegela.

Kwana do, ejai icebore bobo yen aomit eong ebe ibusakinit ijo ajenun. Ikanisan lukanyaarei luiwadikakinit Yokana ejaasi Asia Minor ido eraasi kere ikanisan lu Imo. Mam ngesi inera mama ejai ekanisa loko Yerusalem lo kerai noi noi loklyudayan kede caat Imo idis kotomake. Kerai kwangin naarai adaunit Edeke aibelokin anyoun kama kejaas Iyudayan mama ejaas Imo. Kanukangun aturio kere nuka ekanisa erai Edeke iswamanaros kede ka Imo, ka anyaraun da Ateran Namoit mamaKe. Itarauni ngin 'Aturio nuka Ekanisa' ka 'Etiai kere loka Imo' ibore idiopet ido nges ngipengin. Aswamisio 13:44-48,

"Kosodi kasabato naatupakini kotukokinis itunga luipu, aapie ere kere aiar Akirot naka Edeke. Konye nakeanyuniata Iyudayan ikodeta, kilelebun ekolo, kitepega nuenera Paul, komoromoroto da.

Kinera Paul ka Baranaba katitingikin ebe, Ibusakinit Akirot naka Edeke ainerio ber kamakus. Konye naarai igaguarete kamakus, itubokinis bonik araut lumam ibusakinito aijar namam edaun, koany, kibelokin do mama ejaas Imo.

Naarai abu Ejakait kicorak sio kwangin ebe, Kebwaik jo araut aica naka Imo, tetere iyauni aitajario kiton osangeta luka akwapin.

Nakiirariata imo ngun, kiyalamikinos, kitopolooos Akirot naka Ejakait; ngul da lukelosikinito aijar namam edaun kiyuut do."

Iromayon 11:1-8,

"Aso abala ebe, Anger kerek Edeke iketunga? Madi akuj! Naarai arai eong da loka Israel, loka aur naka Aburaam, loka ateker naka Benyamin.

Mam Edeke engerit iketunga luabu kogeu ajenun. Mam kerek ijenete nuineras nuiwadikatai kanuka Eliya, kwape iwosaa luka Israel kakonyen nuka Edeke? Ebe,

Ejakait, aarata inabinokon, atiyanakis da itemwanakon, eong bon asal, ido emoete akaijar. Konye abongokinet naka Edeke ebala biai? Ebe, Etasalit kanukang ikiliok ilukumin ikanyaarei, lumam ekukokinis, Baal.

Aso kwapekwangin apak na, naka kwana, ejai aatongot naeseunitai kanuka asianut.

Konye arai erai kanuka asianut, mam bobo elomuni kanuka aswamisio; arai timam asianut eroko erai asianut. Konye arai erai kanuka aswamisio, mam bobo erauni asianut: arai timam aswam eroko erai aswam.

Biai bo do? Ibore ngin yenikemoot Israael, mam edumuna. Luseuna apotu kodumut, konye ice kere aponi kitininikai,

(kwape iwadikatere ebe, Abu Edeke koinak kes emoyo loka ajo, Akonye numam eanyunete, Aki da numam iirarete,) Kiton apaaran naka lolo."

Iromayon 11:25-29,

"Naarai iinacan, akoto yes ajenun aiyeiyea na kinyeis aomit bonik araut lukacoa; ebe, aninikiar atutubet naka Isirael aitodol naelomunia Etiai kere loka Imo.

Kwangin itajario luka Isirael kere; kwape iwadikatere ebe, Ebuni Ekalakunan koSion, Isiyekari amamus ayongit Edeke kotoma Yakob;

Na nges akaitutuket kakes, Naalemaria adiakanaretakec.

Aso kotoma Akiro Nukajokak araut lukasurup luka Edeke kanukus; konye kotoma aseunio araut lueminai kanuka lukapapaakec.

Naarai mam Edeke iitokini ainakinetake ka anyariteke da."

Ikanisan lu ikanyaarei luajaasi Asia Minor, kejaas ka ipitenin, kapakio kolo kangun, luapotu koraunos araito naetionit naka aturio nukokau. Lukeraas kokau kangina ikinyom luka iraan, apotu do ekaulo kotakanutu kotoma aisak etiokitos kwape da abalar Yesu,

"Naarai arai kiswamaata nu kokitoi loepalal, ikonakinete bo do aikaloeonit?" Luka 23:31.

AISIIRARET MAMA EJAI ATUR NAKAEKANISA LOKA EPESO

Apukokinio 2:1-7

Kiwadikak emalaika loka ekanisa lokotoma Epeso ebe: inera kwanata Ngol loitingit aacer akanyaarei kakanike nakoteten, loelosenenei kokiding opirin lukatalai ikanyaarei luka esabu ebe.

Ajeni akoniswamisio, ka aitaaritoi, ka angirikinitekon, ido kwape mam ipedoria aitingikin itunga lukaronok, ido ibu kitem ngul luenyaras bonik ikiyakia, kwabo mam eraas, kodum ebe eraas ikengalak:

Ingirikinit ka atitingikin kanuka Ekakiror, kwabo mam ibu kopas. Konye ejai Eong akirot na kajo ebe ibu kojal akonimin nasodit.

Aso kiitu nekibirunor, kitoronikin, kiswama da aswamisio nusodit. Konye arai mam iswamai kwangin, abuni mamakon, alemari da epirikon lokatala kaiboisike, dimikito kitoronikin.

Konye ejai jo na ebe ilait aswamisio nuka Inikolain, nualait Eong da.

Ngin yenejai akit kopup nuelimokini Emoyo ikanisan. Ngin yenipikori ainakini nges ainyam araito nuka ekitoi loka aijar, loejai Paradais loka Edeke.

EKIYAKIA

Ekiyakia (emalaika) mama ejai ekanisa loka Epeso kerai ekiyakia Paul. Nukarautukeng ekiyakia mama ejai atur nasodit naka apak naka Imo mam epedorio aipeg. Karaida keponi kijaikinai Petero apedor naka angaar ikekia mama ejaas Imo, Paul nges aponi koinakinai araut ekiyakia ka enabikec da. Kerai ngesi Ekiyakia-Lonabi nejaas Imo. Aijanakinike naka araut enabi, na da abu ngesi kodumunia apukokinio naka Akirot kaileleba kanuka Imo, abu kitodia nges kwape ekiyakia loeyakikinitai kes. Napena nges napotu ikiyakia luce ko Yerusalem kocamutu. Igalatian 1:12-19,

"Naarai mam abu kadum kes kama kitunganan, kwabo mam kesisianakinitai, dimarai kotoma apukokinio naka Yesu Kristo.

Naarai ipotu kiirasi kwape kekonitor sek kodini loka lyudayan, kwape kareitor noi noi ekanisa loka Edeke, kamuna da nges.

Ido abu keyatakin kodini loka lyudayan adepar luatumunete nepepe keong luka atekerika, kekokotikinite noi jokan iponesio luka lukapapaaka.

Konye Edeke loabu katiaku eong ameun kakoik naka totoka, kanyaraun da kanuka akesianut,

nakisiyalamikinitor apukokin eong Okokuke, tetere alimonokini Nges mama ejaas Imo; atipet mam enerunit kakuan ka aokot,

karaida adokar Yerusalem mama ejaas ngul lukageikinito eong araut ikiyakia, konye abu kalot Arabia, kasodi konyet abongor Damasiko.

Kosodi aksaulo naka ikar iuni abu kadoka Yerusalem, aipejokin Kepa, abu kasal kanges aparasia atomon kanukany. Konye mam abu kaany ice kokiyakia, dimarai Yakob onac loka

Ejakait."

Igalatian 2:2,

"Konye abu kadoka kanuka apukokinio; ido abu kapesik kes Akiro Nukajokak nualimonokinit Imo, konye kaiyeiyea kakonyen nuka ngul kaluecamunitai, kenyek asubit bala akeri, araibo abu kaker atitai."

Igalatian 2:6-9,

"Konye kama kangul kaluecamunitai araut lukapolok (kwape ejaatar kesi, mam eong apodo; mam Edeke etiaki kotunga), mam ngul luecamunitai apotu keyatakis eong adiokiro, konye kepuwai nakeanyuniata ebe aponi ketitingi Akiro Nukajokak, alimonokin lumam ekepitai, kwape Petero da luekepitai,

(naarai ngol lokiswamakinit Petero ekiyakiane mama ejaas luekepitai, Nges keswamakinit eong da mama ejaas Imo,)

nakejenuniata da asianut nakainakinitai eong, apotu Yakob, ka Kepa, ka Yokana, luecamunitai araut ipirin, kainakis eong ka Baranaba akan nakoteten naka eidicane, terere kilosi isio mama ejaas Imo, konye kes mama ejaas luekepitai."

Iromayon 11:13,

"Konye enera kayes Imo. Aso naarai arai eong ekiyakia loka Imo, etopoloori aijaanakinika."

Abu Paul kogeu ekanisa koEpeso korai bala kakidingot naka ikar akwatat lusodit. Isipedori do na oni asipokin apak naka ageun naka Atur naka Ekanisa naka Epeso; bala kokaru loka 53 A.D.

Eipone ke loka aijaanakin nges abu koraun naanyunet napote ikiyakia kere lukoingaren aiwopeadolokin, ido kotenan epesikinit epitene kanuka ngolikejaanakinan kere lokabeit loka Edeke, karaida mam nges ebuniadolokin toma aikiara naikoni kwa kangin kotoma owai loka adwaranut kwa abu Paul kodolio. Aijaanakin naka Paul kejaas ka ajokusio auni nuetelekaritor ido da ekoni neta.

Nasodit kakere, kerai Paul lokabeit cut mama ejai Akiröt kotoma. Mam cut nges epacara kanejai ngin karaida kikote ai.

Igalatian 1:8-9,

"Konye arai sio da arai emalaika loebuni kotoma akuj, kilimonok yes Akiro Nukajokak nuegelara ka ngun nukipou kalimonokisi yes koraulokenitoi."

Kwape kipou kalimokiniata sek, kwana alimokini bobo, arai kilimonokini yes itunganan Akiro Nukajokak nuegelara kangun nuipotu kocamut, korau yenikenitoi."

Igalatian 2:11,14,

"Konye nakebunio Kepa Antiokia, abu kerebok nges aitereikina, narai kitelekarito nges akirö. Konye naabu kaanyunia ebe mam kes etenete kabeit naka Akiro Nukajokak, abu kalimok Kepa kakonyenekc kere ebe, Arai jo loiрай Eyudayat, itupi iponesio luka Imo, kwabo mam itupi luka Iyudayan, ikwaikini ai itingaikini Imo atupar iponesio luka Iyudayan?"

Ikorinton 14:36-37,

"Kebuni kerekä Akiröt naka Edeke kamakus, arai bo kidolokinit yes bonik?

Arai eomit itunganan ebe erai enabi, araibo yenikemoyo, kongic ngun nuewadikakinit yes, ebe, eraas aicorakinet naka Ejakait."

Koany ebe mam Paul kerai loka atukono, konye kerai lokingarenikinit Emoyo, kwape nekikunyakinia Edeke neajai Musa kanu aingarenikin Israël alomun ko Misiri. Airiamun nako Yerusalem mam cut abu kiyakia Paul kinga, mam da kejaas kamodiopedor karaida aipugate nges. Edeke ido Edeke bon, eyakiarit ka engarenit. Mam Paul kerai loka itunga, konye loka Edeke.Gal. 1:1,

"Paul ekiyakia - mere kama kitunga, karaida kanuka itunganan, dimarai kanuka Yesu Kristo ka Edeke Papa lokitajaruni Nges kokatwak."

Gal. 2:3-5,

"Konye Tito da lokijaa keong, karaida erai Eyonanit, mam kittingaikitai akepio.

Konye kanuka iinacan lukengalak lukitolomunitai kaiyeiyea, lualomunito airot aosikiniowok

nakijaar kotoma Kristo Yesu, tetere kitubulesenete oni:

Mam kipou kacamat anonokikin kes nepepec da, tetere kisalakini yes abeit naka Akiro Nukajokak."

Naiyareikini, aijaanakinike kerai kotoma agogong naka Emoyo, kanukangun kitodiarit Akirot nalmuno ka naiwadikatai da. 1 Kor. 2:1-5,

"Eongda, iinan, naabunio mamakus, mam abunit alimonokin yes nukaiyeiyea nuka Edeke kakiro nuejijim karaida kacoa.

Naarai abu kenerunite ainyein ajenun adiokirok kokidingikus, dimarai Yesu Kristo loebubukinitoi.

Eong da najaar mamakus, akalanyana, kakurian ka amaran naepol;

akakirok ka akalimonokin da mam keraas akiro nukacoa nujodoete dimarai nuitodiarito Emoyo ka apedor,

tetere akusiiyuun mam egongakina acoa naka itunga dimarai toma apedor naka Edeke."

Aswa. 14:8-10,

"Kanen koLusitura kojai etunganan iboie, ilejekekas akekeje, engwalas ameun kakoik naka totoke, Lomam aloxi cut.

Abu ngol kiira Paul inera; kosesen Paul nges, koany ebe ejai aiyuun naitangaleuni,

kolimok keporoto loepol ebe, Kobwo kotenan kakonikeje. Kodenat atipet kosakasak."

Aswa. 20:9-12,

"Iboie etelepat ekekiror Eutuko kadiris; kilurutu noi ajo; kiyatakinit Paul noi alimonokin, kipikosi ajo, kibiror kwap kagola nakiwuniet, kodakunai etwanit.

Konye kodoka Paul kokukum kamake, kotun, kobala ebe, Sirikiyalongongoto; naarai eroko ngesi ejari.

Kodoka bobo kuju kobil emugati, konyam, kiyatak einer kakes apak naepol kiton tupuruc, kosodi kolot.

Koyaut etelepat ejari, kolakara alakara naepol."

Aswa. 28:7-9,

"Aapu kaibois kangin kejaas amanat nuka ekapolon loka apuan, ekekiror Publio, kisukunyik ngol sio ketau loka eipaperone apaarasia auni.

Kosodi kanen kedeka papa loka Publio ekantidi ka aleporit aokot, koloma Paul mamakeng, kilip, kidokok nges akekanin, kitangaleu.

Akaulo kangun kopotu ice lukeedekas kapujuan kangin kitangaleunoi "

Kor. 12:12,

"Abeit aponi kiswamai aanyuneta nuka ekiyakia kokidingikus, kotoma angirikin kere, kanuka aanyuneta, ka nukaumokin ka nukapedor."

Nakiunikinet, kejaas ngesi kede araito nuatakanete nuka aijaanakinike nainakinit Edeke. 2 Kor. 12:11,

"Abu karau ebang! Yes kitingaikinito. Naarai yes tiibusakinit aiturit eong. Naarai mam eong engongara kadiokirok nakejaatar ikiyakia lukapolok noi, karaida mam arai ibore."

1 Kor. 9:2,

"Naarai arai mam eong arai ekiyakia kama ka ice, konye arai ekiyakia kamakus; naarai iraas yesi aipucakinet naka eiyakianekang kotoma Ejakait."

Kor. 11:2,

"Naarai ekokotikinit yes kekokote loka Edeke, naarai abu kesinerik yes ekiliokit ediopet, tetere ketodiaru kwape abekot naelai mama ejai Kristo."

Kerai Paul nges aponi kitwasamai aitolomunia ikodeta luka amerekekin numo, abu ngesi kiton kes ido

kidar da kes, aitodol nakerauniata kesi araito nuka adolit kokapakina kesi airiamun ka Ejakait koraas atutubet naka Ateran Namoit.

Kapak naka aijaikinio naka Apukokinio, kwape ebalatar nuitatamenenio, kedaunit Paul atwanare kwape ekajenan (martyr), konye abu Yokana kiyatakiniti aiboisitike cut kwape eswamator Paul kotoma apaarasia nukaijaanakinike. Atwanare naka Paul, eringa Apukokinio kijaikina, mam nepecepe da elemari abeit ngin ebe kerai nges ekiyakia mama ejai Atur naka Ekanisa naka Epeso, naarai ekiyakia mama ejai nginitur, komam apodokinit apak naetakanunia araino naenyounio ngesi, erai nges ngol loibelokini atur ngin mama ejai Edeke koipone loka aijaanakin loitodiarit- Akrot. Paulo nges kerai etunganan ngol.

ETAUN LOKA EPESO

Ere loka Epeso kerai ediopet koreria iuni lukepolok ko Asia. Ketapit due anyarit nges ere lokiuniet loka aiyuun naka Ikristayon, Yerusalem losodit, kosodi Antiokia loiyareit. Kerai ere lokebarit noi. Apugan kerai naka Iromayon konye angajep kerai Ayonanin. Iyuunitosi ikajenak akiro nukolosek eswamas ebe Yokana, Mariam, Petero, Andrea, ka Pilip da, aponi kere kidaiikinai ore lo loebus. Paul loageuni aiyuun nakabeit kotoma ore kalo, abu kicoki adaun bala ikaru iuni bon; konye neamamear ngesi kama ajai esipan, eyatakinit ngesi ailip, ka apodokinit kanukec. Ebishopke losodit nges Timoteo. 1 Tim.I:I-3,

"Paul ekiyakia loka Kristo Yesu kwape ejaar aicorakinet naka Edeke Eketajaraniwok, ka naka Yesu Kristo amunowok,

Mama ejai Timoteo, ikakoku obe kotoma aiyyuun: Asianut, ka aitim, ka ainapakin nuepote kama ejai Edeke Papa, ka Kristo Yesu Ejakaitiwok.

Kwape abu kecorakinia jo asalakin Epeso, naalosio Makedonia, tetere icorakini icetunga kinyeis aisisianakin nuegelara."

Ekiror da ber ngopengol, Epeso, ejaas ka apolou naitegelikina, na da imoriarit akiro aarei "Epimat" ka "Ejarijar". Alosikineta nuekiara nuka atur kana naabu kogeu kede kaileleba naka Emoyo, "aidules naka Edeke," ne da epimatotor kesi anyaraunio naikiara naka Edeke, apotu kogeutu aosikin apak neajai ejautene loka acoit naadit. Atupit Yesu Kristo kede kainakina naadit abu kogeu aitodiar kwape aanyunet ebe kotoma aturio nukoingaren amotoka naka akuan naenyaritai ekanisa abuni alumor toma asogimim naka "aidules naka Satan." Abu koraun naejarijara ido kerai nakikaleletoi. Kejai atur ngin cut euta abongor kau. Kedaunit ajalakin aminake nasodit. Icokat ngin yenadit yen da eraikinio kotoma Atur kangin naka Epeso ebuni kadiopepaaran apoloor kotoma omoyo loka apaar aitodol naeponiata akweny nukaronok kere nuka apak apero atenunake. Iraasit ngin yenadit abu kotakanu mama ejai Keba Nakitetet (Ekanisa Lokitetet) komamete kamodioitakadikinet kama ejai aitetem naka eitunganane aitoduun ebe abuni bobo Satan aingala nges. Kebu Atur naka Epeso kijaikinite nges arereng naka ajokusio nuka Edeke nuitelekarito, ido apak edit abu kipiko, kosodi do konyet kanen aijarjar, ido kotoma apak ngin namam edaritai abu Satan kiraik ikinyomit yenikamunaunan cut.

Edini da cut loka Epeso inomunit kotenan atur na nasodit naka ekanisa ido esipokinit alosikinet kanuka aturio nuepote. Kanasodit, eyekalu longosib loka Diana, loabu koyangaik ikar luipu edukio, kejaatar kotoma alaroikike nuayongitai, kaput naka Diana nakwatar kakere ido konyipinyipi na mam da imodiotunganane yen ti eomit. Kerai ngesi na mam cut keputosi kadio kotoma aputosiakueboiete koyekalun luce luejaikinitai nges. Kerai ngesi kapatanu aput nabokot naka aberu na da kangetakinet alomarit apungure naka akitoi naeswamaunitere nges. Kosodi akaninike nuarei eswamatai kede kipirin luka asuat nupe taai. Eipone locut inomunitor na kotenan emoyo loka lokasurup loka Kristo elacakinitai katur kanasodit. Engol kangina keponi kolacakina kokiding kitunga, konye mam ekesa je abu konap asima kwape na tikeinaki itunga ariengun. Konye akanin ngun nuarei nuka apirin nukasuat etodunitosi ebe kerai alosikinetek amudiar aswam naka Edeke koipone lo nges abelakin toma. Kwabo kemamei imodiotunganane yen kebu kosub bala ecoikini nges araino ngun nukiswamai ngesi. Konye adiopepaaran epote kesi acoikin, naarai kapak kangin kanuka akanin ngun aarei nuka asuat apotu 'aswamisioke' koraunos 'aisisianakin', kosodi aisisianakinike araun ekisil loka apugan.

Ainapetait da naka aijanakin koyekalu erai nukitodikini noi. Kejaas kanen, nasodit kakere, isasedotin lukeraas ibwacin. Eisasedotene lo loedongeikinit etodiarit aidongeikinet naka itunga kangul luapote aikaleleor awai kanejai Akrot, naarai itunga lu ebalasi ebe ejenete Edeke komam erai kotoma Akrot, eraas luemamete ka aijar kwape ejaar da ewbacit loidongitai. Nakiyareit, nepenen aiboisio nuka eyekalu, ajaasi asasedoti nubekon nueswamaenene aswamisio nuka edini kotoma oyekalu. Etodunit na aparan naeponiata aswamisinei nukedini nuapolok nuetupitai ka iponesio, etanga ka aswamisio ayangaar aiboisit naka Emoyo Lokalaunan kosodi ebe mam bobo aitodianar naka ainakineta abuni aileleba oyekalu loka Edeke. Lokepolokinit kes kere kerai esasedoti lopeti, etunganan lokejaas kapedor naka apugan korai da koinakitos da itunga angosibib, itodiarit nueswamas sek, karaida kemam itodiara noi, ebe, aponio ekanisa kapak naeyapiei noi, aijaikin nejai aingarenikinio naka itunganan nepepe ka aitemonokineta nuka itunganan ka nuimiela itunganan ido "inera kwanata Emoyo Lokalaunan" mam ebuni asalit erai ibore ilopet yenejari. Kosodi kwapukec kere kejaasi ibulesin luka eyekalu lukemamete kaseunet kilema bon

anonokikinit apugan naka adoketa ngun nukapolou nak'edini. Apoloukana inyo, kilema ebe ebunit apaaran naponiata luingarenikinitosi iriongeta ngul luedakakinitai apedor kanuka aingarakinio naka apugan, ka aitolomunio naka aiyuununeta ka akiro nuk'edini nuicorakinitai aiyuun, ka aingarenikinio naka itunga, aibois naka Akirot ka Emoyo, aitubulesen luemamete kapolou koriongeta kwabo kojaas ikengarenok amamaete kotoma abar naedumunitai koipone lokaronon ido da kiyalamas kotoma aitalakanaretakec nusorididas, kanen do itunga lukican luabeit aijaanakinio kwa akotor Edeke, koraunos do kwana ibulesin.

YESU, EKEKIYAKIA KA IKANISAN

Apu. 2:1,

"... Inera kwanata Ngol loitingit aacer akanyaarei kakanike nakoteten, loelosenenei kokiding opirin lukatalai ikanyaarei luka esabu ebe."

Lo nges Ngol loebakai nukeng ebe, 'Yesu Lopelo nges IMORIARIT araut Ejakait ka Kristo da.' Engol kanen, Ediopet ido Nges Bon erai Ejakait Edeke Lokapedor kere, ido emamei bobo ece ilema nges. Nges Ngol kanen, Eketajaran ("...Erai aitajar naka Ejakait," Yona 2:9) elosi kokiding naka ikanisan anatar aturio nukanyaarei. Nukerai Ngesi katur kanasodit erai Ngesi katurio kere. Mama ejai nginikeyuunan, erai Ngesi Yesu Kristo, Ngopengol bian ka lolo, kiton ikar kere. Nukebu Ngesi kiswama irwan atipet eroke Ngesi iswamai ido ebuni aiyatakinit aswam.

Nat kwana ianyuni jo ebe Yesu bon nges elosenenei kokiding naka Ikanisanake. Emamei bobo ice nepepe Ranges. Mam da cut edepori ajaun, naarai Nges bon lo abu kiswamau aitajario kangol (ekanisa) kosodi akaulo na agwelun nges kede kaokotoke obe erai do kwana ngol lokeng. Erai Ngesi Ejakaitike ka Ekesianakinanike. Einakinit ngol Nges aibuses kere ido aibuses ngin mam Nges emorete kede ice. Emamei ipaapa kanges. Emamei ebishop loapolon (archbishop) nepepe Kanges. Mariam, toto naka akuanake nakakwap, mam ejaas nepepe Kanges. Mam Nges inera kosodi aibelokin nejai loerai Papa, naarai Nges nes Papa. Mam da Nges ibelokin aijanakin aicoranakineta neejai loerai Emoyo Lokalaunan, naarai Nges nges Edeke, Emoyo loabutoni, ido erai Aijarake nges naealelei ka adusaunun kotoma okanisa ainakinite Ekanisa aijar ido kemamei Ngesi ti emamei aijar. Erai aitajario naka Ejakait.

Kemamei idiope da nepepe kaNges naecakacaka Ngesi amwanis naka adedeng naka eupa kaloedopit. Mam kerai ece, kilema NGES loekaja komusalaba kosodi ainakin Akeokot. Nges Ekagean ka Eketodolon loka aiyuuniwok. Nges Alupa ka Omega loka aitajariowok. Kirai oni lukisinerikinitai Nges ido mere ece. Mam oni kirai luka ekanisa. Kirai oni Lukeng. Erai Akekrot ekisil. Ngun nuicorakinitai aiyuun kodinin, Aiyyununeta, ngun nuecamunitos iriongeta bonik kanukec, ka aicoranakineta nukapolok nuipugatere akwap, emamete kapedor kamawok. Eebo, Yesu BON nges loelosenenei kokiding naka ikanisan. Erai Edeke kotoma okanisa ekoto ka aiswamaenen nutojokit Ngesi. Siri kimurwok ngin. Ijaasi ijo ka ajena adiopet bon neejai Edeke ido Edeke da ejaas ka ajena adiopet bon mamakon - nges YESU, ido YESU BON.

Engol kanen itingit aacer akanyaarei kakanike nakoteten. Akan, araibo ewai lokoteten itodiarit agogong ka apedor naka Edeke. Sab. 44:3,

"Naarai main erumete akwap kanuka ekilengikec, Karaida akecekan mere nges etajari kes: Dimarai akonikan nakoteten, Akonikan ka aica naka akonyenekon, Naarai ibu komina kes."

Kakan kangin nakoteten naka agogong ejaasi aacer akanyaarei, nueraasi, kwape ebalar Apu.I:20, ikiyakia lukanyaarei luka ekanisa. Itodiarit na ebe agogong ka apedor alopet naka Edeke etupitos ikiyakia Ke nejai nginitur. Elosenenete kesi kotoma akim ka agogong naka Emoyo Lokalaunan nepepe ka Akirot. Eraasi kesi aacer naarai iloreete kesi aica. Aica nailoreete kesi erai Akeica. Emamei kesi aica nakec ikulepek. Mam kes inokokinete akimianakec ikulepek ebe tetere elosenenete itunga kotoma atwenyitwenyin kec. Isa. 50:11. Erai akuare, naarai nen nges elomuniata aacer. Erai akuare naka amuton naka adiakar, naarai adiakasi kere (nges atemar akwap kere), ido ejaas tiritir mam epedoritosadolokin toma aibuses naka Edeke. Rom. 3:23.

Ikiyakia lu lukanyaarei ejaasi aitejenaar Edeke otunga. Ngin yenijauni kes, ijaunit Je lokiayakuni kes. Yokana 13:20. Inerasi kesi ka aswam da kanuka Apedorike. Ebwoi Ngesi kokaukec kojaas ka apedor kere naka Eidekeone. Mat. 28:18-20,

"Kobu Yesu neejas kinera kakes, kotema atiar, Kainakin Eong APEDOR KERE kokuju kakwadin da.

Aso kolot kituluosi lukatekerin kere ikesiak, kibatisaete kes Kokiror loka Papa, ka loka Okoku, kaloka Emoyo Lokalaunan;

Kisisianakinete kes aricit akiro kere nukecorakinit yes; ido koany, AJAI EONG NENIPE KAYES APAARASIA KERE, kiton awasia naka ikar kere (airikakin nana aturio)"

Aso kes ngul kanen, ilelebasi kEmoyo Lokalaunan ka aiyuun da, enokete kakim naka Edeke, itodiaritosi Akirot naka abeit, ido Ngesi da Ngol ebwoi kanu aitogogongit kes. Ido koomoom ber ijo nuka ngun, emame ikeyuunan idiopet da yen kadiotur yen ipuda aimony kotauke, "Okwe, arai ti kolo eong da kajai sek kangina, kotoma atur nasodit nape egeunio ajukar ikiyakia." EMAMEI eipud asesen kau. KOSESEN KUJU! Kosesen Ngol loda kwape kwana elosi kokiding naka ikanisan anatar aturio kere. Kosesen Ngol loerai jepeje bian ka lolo, ido kiton ikar kere; lomam cut ijulanakin arai kotoma Ojautene arai kotoma Orotinikeng. Nejaas iarei arai iuni etukokina Kokirorike ejai Ngesi da nepenen kidingikec! Ido mere bon ajaut kidingikec kwape ekasesenan loitojokiara bon araibo kwape emalaika lokewadikan; konye ebwoenene Nges kanen kitodianari kotenan ngun nuerai Ngesi - Loerai Aijar ka Ekedaran ka Ekakoran da loka ainakineta kere nukajokak mama ejai ekanisa. Aleluia!

"Loelosenenei kokiding opirin lukatalai ikanyaarei luka esabu." Epone loilelebatar akiro ngun ka apolou arai kirekin kotoma aica naka Nuiwadikatai Obaibuli, nuitetemete Nges kwape "Kristo loerai Aijarawok." Naarai Kristo, Nges kaitebeikin, erai aijar naka ekanisa. Emamei bobo ngol (ekanisa) aceijar. Kemamei Ngesi, ti ekanisa erai atukot naka edini, atukot naka aboliasio, atukonokin naka itunga naemameete ka apolou. Kwape esalitor akuan nakatwan erai nakatwan karaida kisiri biai kosodete aitanap igoen, kwape kwangin ekanisa mam ace arai inyo edumunete aitemonokinetake ka aswamisioke da nukasianut, naemamear Kristo erai ngesi da akuan naetwanit. Konye naejaar Ngesi kidingike, na da isinyikokinitor Ngesi nesi, eraun do ekanisa aumokinet naka kere "Akuanake, aileleba naka Ngol kaloilebi kere kotoma kere." Ido kosawa kalopekalo ejai Ngesi elosi kokiding naka epir loka atala loka atur nakawasia. Nukerai Nges nakelosio kotoma atur nasodit erai Ngesi ngupengun karaida kwape kwana kotoma atur na nakawasia. Yesu Kristo NGOPENGOL BIAN, KA LOLO, ido KITON IKAR KERE.

"Ipirin lukatalai ikanyaarei luka esabu." Kotoma Any. 25:31, ebala ebe,

"Iswamauni epir loka atala kesabu LOELAI; kaswam NAERUKUK, nges iswamaunia epir loka atala, abwoeteke, ka akodeteke; akolinoke, ka akwesike, ka aturoke, koraas nuka ibore idiopet."

Ekanisa lokabeit loka Yesu Kristo, loerai ateran, itupusitai kede esabu LOELAI. Adolit kangin (ateran) erai adolit KE. Aitejenanareta kangin eraasi aitejenanareta nukaibuses nuka NGOL elope. Ejenuet kangin edumakinio toma Kangol. Nuerai Ngol, ejai ngin ailoret. Nuejaatar Ngesi, ejai ngin aitodiar. Emamei ngin aibucaret. Erai ngin kere nakaibuses kotoma ido kokinga da. Ameun kanegeunet kiton nengetakinere erai ngesi aswam naka Ejakaitike, ido Aswamisioke kere eraas nuitekoro. Kotoma abeit, toma kangin, nges ijililiunar ka aitodiara da, acoa namam edaun ka alosikinet da, naka Edeke. Biai epedoria idio apiirikin ngin? Koipone kali epedoria amisiikin ngin? Karaida mam oni kipedori aswam ngun, kipedori do oni acamun nges kanuka aiyuun, naarai ener Edeke ngin.

Konye mam kerekera erai bon ebe erai epir loka atala loka esabu, erai loka esabu LOERUKUK. Iswamatiai kaswam naka akanin kede esabu loerukitai, kwape kejaatar aitetemetake nukebu Emoyo koinak. Kilema Ejakaitike, ka Lokapolonike da, Yesu Kristo, ejauna kerekera sek itunga luerukitai ka aitalaun da kwangin kwape kateran naka Yesu Kristo? Kaitebeikin euta ngin ailelebikin aiticaneta nuenyekik Kristo kokau. Engasio iboro kangin. Ejai akejar toma ationis. Imarakinitai nges kwape amerekekin nuetubutubo. Eario nges aitiwar akwap. Eanyunit nges ican noi, konye kotoma kangun kere mam inyangi mam da nges idupori luce iticanio. Erai ateran na, naminat naka Kristo, naibusakinito Akiro Nukajokak. Ido kwape mam esabu ebwangar, konye aisinit epedori abwang kanuka arukio (aicanga) esabu lo loka Edeke ebuni angirikin aiticanioke kanuka Ejakait komam ekudokin, mam ebila, mam da emudiario, konye esubunitai kwape ibore yenikaibuses ka ailel naka ikar kere kitwasamaete aitemisio ka aigimonoreta nuka aijar kana.

KRISTO ITURIT LUKENG

Apu. 2:2,3,

"Ajeni akoniswamisio, ka aitaaritoi, ka angirikinitekon, ido kwaape mam ipedoria atitingikin itunga lukaronok, ido ibu kitem ngul luenyaras bonik ikiyakia, kwabo mam eraas, kodum ebe eraas ikengalak."

Ingirikinit ka atitingikin kanuka Ekakiror, kwabo mam ibu kopas."

Ibus biai, eipone loitureneneo Eketajaran ka aitojokenen da Ikedwe. Esesen Ngesi kaileleba aomitekec nakomoyo naejok nepepe ka iponesiokec da. Ejeni Ngesi ebe ejai anonoku kidingikec, konye mam ber Nges edelorit asurokin ngin. Mam kerekera ngol erai eipone loka Ejakait? Ejeni Ngesi eipone lokisnyikinet oni kotoma akiro nuedolito kairebokin da oni kotoma akiro numam edolito. Ti oni kere kipedo aisiaun ibore yenejok kanepokane kanuka ayait ekanisa ka ikaliawok. Ido naejokuna aitelekaar, ti oni kere kipedo aisiaun ibore yenejok kotoma kanu ebe iswamanaros Edeke kede ngnidiope kaoni koipone cut kalopekalo. Siri kijolijol jo, wu ikalaunan yenika Edeke, naarai mam Edeke erai loemamete ka aitim tape imurokinete aswamisiokon nuka amin. Kanginiswamisioit kere nakiswamai oni, karaida ber ainakin eikopo loka akipi nuelilim neejai idiotungan, ejaas ka eropit nepepe ka arereng da kama ejai

Ejakait.

"Ajeni akoniswamisio, ka aitaaritoi, ka angirikinitekon." Kwape elosionono Ngesi kokiding naka Ekanisake, ejeni do Ngesi nuka aiticanio naka Itungake ido epodo Ngesi. Kwape kejaar kotoma apaarasia nuka ajoreorio kotoma Misiri, nekebu Ngesi kiiraria aimonyokec, Ngol Lomam ijulanakin eringa iiranari aimony nakangul kalueridakitai, kwape eloseneno Ngesi kokidingikec. Akirot ber da ngipengin, aitaaritoi, itejenarit apason kanuka aridakinio. Mam itunga luka Edeke iswamaete Kanuke kotoma aitaaritoi naka amin bon, konye iticanio kes Kanukeng kiyalamasi. Etiting kesi kotoma ariongit ajokot. Atur na nasodit abu koany areo naopol noi. Kejai nges awsam kagogong alimonokin Akiro Nukajokak ka aisiarakin da abeit.

Anyarauniokec nakokuju kotoma aijar, kerai aijaanakin Edeke, ido nakeponere kosurokinere amunokec kotoma aijar kepotu kesi kongirikitos kosodete da aijaikin kere mama ejai Ngol Lokebu kisumunikite kes eropit looperonori kotoma akuj atacakinia ngun nukepotu kesi kopalata kakwap Kanuke. Aomit ibusakininit oni anangakin ne kasodete aibwap aomisioit na ebe, itunga luka Edeke eraas lu duc ereitai ido epote asalit ereitai kwape kwangin. Ijeni ijo ebe Ageun erai eitabo loka ageununeta, ido nuidumuni ijo egeuna kangina epote aiyatakinit kiton Apukokinio, ido mam cut ijulakinos. Kangina kianyuni oni ebe kebu Kain koreite koarar da Abel naarai kebu lo kisiyalamiki Edeke. Kasodete do konyet oni aanyun aputo naitekoro noi kotoma okoku loka Aburaam loka akuan, Ismael loabu kitakadik ka aitiji da okoku loka aisumunet, Isaak. Kejai da Esau, lokebu kongara Yakob ti da earit nges kedim Edeke aitikokin. Kotoma aitutuket Nakitetet kidumuni oni Yuda ebilakini Yesu ebotet, kwabo kojaas ikayaitok luka idinin lukokar akwatat nasodit etamito amudiar ikeyuunak luageete. Idwe luka akwapin kanu, ngul lueyait Satan, engarasi idwe luka Edeke lueyait Emoyo.

Mam ace arai edolit Ikristayot biai, ido komamete da kaitoronet biai kakonye nuka itunga, ido karaida kesiana nges biai nejai itunganan yenicke, komam iswamaenenei ace kere kilema nukajokak bon, kolimo cani ber ngesi Kristo kwape Eketajaranike, kosodi acamun eiswamae loka ainakineta nuka Emoyo Lokalaunan kotoma angajepa, aidwar, aitingaleunun ka nueumokina, nges da eponio aitoron. Ereit emoyo loka akwapin kanu Emoyo loka Edeke, ido naarai mam nges epedori aipikor Emoyo loka Ejakait ejai do nges atamit amudiar akuan naiboyo Emoyo loka Abeit.

Areo ka aitemisio eraas nuetupitos ejautene, atutubet naka aijar naduc naka Ikristayot. Ejai ibore idiopet bon yenipedori ijo awsam kanukec. Kibwaik kes kere neejai Edeke, siri kitubok, kosodi koosikinia Nges amenariokec ka atubokinio da nakawasia.

"Kwape mam ipedoria atitingikin itunga lukaronok, ido ibu kitem ngul luenyaras bonik ikiyakia, kwabo main eraas, kodum ebe eraas ikengalak." Eyuunitos Ipeson lu ebe ebusakinit itunga luka Edeke koraas lukalaunak. Kwape ebalar ekokoro lo, kepotu kesi kitoro toma adoketa tetere aidar akuan komamei aitubunet naka aronis. Erai naetakani noi ebe kedaunit apaar agear. Kebu adiakar kedau alomun toma okanisa. Konye arimaritos kesi akiro nuka Paul neabalar ngesi ebe alemar awai ekaronon kokidingikec. Keraasi kesi itunga luketiakara. Kepotu kesi kelomutu kamaka akwapin, ido kwana mam apote acamakin akwapin alomun kidingikec. Mam kes apedorete atitingikit aronis kotoma okanisa. Mam alaunit kerai kamakec akirot nakelimitoi alimit araibonat einere, konye kerai epone loka aijar.

"Ido ibu kitem ngul luenyaras bonik ikiyakia, kwabo mam eraas, kodum ebe eraas ikengalak." Ikatuan, erai ngin alimunet naerai ekenyai. "Ibu kitem ngul luenyaras bonik ikiyakia." Mam kerekna ngin erai aiwonganot? Nanyoin apedor naejatar itunga aitem ngul luenyaras bonik ikiyakia? Ido itemete bo kes biai? Oo, amina eong na. Enata kane kotoma Gal. 1:8,

*"Konye arai sio da arai emalaika loebuni kotoma akuj, kilimonok yes Akiro Nukajokak
nuegelara ka ngun nukipou (sek) kalimonokisi yes, korau loikenittoi."*

Kerai ikiyakia kes keyangaunete Akirot nageunet nejaas itunga. Akirot ngin nageunet mam apedorai aijulakin, mam karaida ber icunyakineteke araibo aikisaret. Kejeni Paul ebe kerai Edeke nges abu kiner mamake, nesi abalar ngesi ebe, "Karaida kabu eong kasodi atamakin aijaikin apukokinio nakiyareit, aitam aismawaun ijulakinet yen edit kotoma kanu sek ejaikinit eong kageunet karau do eong loikenittoi." Ianyu ijo, kejeni Paul ebe apukokinio ngin nasodit, nges kerai nadolit. Mam Edeke epedori aijaikin apukokinio nasodit, kosodi bobo apukokinio nakiyareit. Arai kiswamau kwangin, tido Nges keraun lo ijulakina kaomisioke. Epedori Ngesi aijaikin apukokinio kosodi aiyatakin neejai ngipengin, kwape abu kiswamaa komanikor loka Eden nesumunikinio Nges Aur neejai aberu, kosodi kokau aseun ebe abeit Aur ngin aitorun neajai Aburaham, kosodi bobo kokau atemar ebe ajai nges abunore kotoma aokot ngupengun kotoma Daudi. Konye korai apukokinio yapeya nges ngipengin. Abu bon kijaik itunga aijen naiyatakina naingarakini da kes aijaun ka amisiikin da ngin. Konye mam Akirot naka Edeke epedori aijulakin. Abu Aur ngin kobi cut kwape apukoritere. Aleluia. Aso do koany ngun nukiswamaete ikiyakia ngul lukaingal. Kopotu kes kede akirotokc kikulepek. Kejenete Ipeson ngul Akirot ngin koipone kaloesianakinito Paul. Elelebasii kesi kede kEmoyo Lokalaunan kanuka aidokonokinio naka akanin nuka Paul. Kepotu kesi kiteoto kongicakinitos toma akonye nuka ikiyakia kangul lukaingal kosodete atemar ebe, "Mam cabu yes inerasi nuabu Paul kinerite. Kanukangun iraas yes ikengalak." Oo, inokokini ngin akim otauka. Kobongosi neejai Akirot! Mam erai ijo

kaitebeikin nges itemi ekiyakia, ka enabi ka ekesianakinan da, ERAI AKIROT NGES NAITEMI KES. Adiopet kapaarasia kanu ejai enabi loebeit abunore mama ejai Atur naka Ekanisa naka Laodikia ido ipote yesi ajenun arai erai ngesi lo teni teni iyakiunitai kama ejai Edeke araimam. Eebo ipote yesi ajenun, arai erai ngesi loka Edeke EBUNI NGESI AJAUT TOMA AKIROT NGIN CUTICUT KWAPPE AINAKITOR EDEKE PAUL. MAM NGES CUT EPAARI KAMAKA AKIROT KANGIN KARAIDA ADAUNIPAK YENEDIT, MAM KARAIDA KOTOMA AITAKINET ADIOPET. Kotoma atur ngin nakawasia ne da eponiata inabin luipu lukengalak atakanun, kiteu ido koany eipone loinyikokinitotor kesi alimonokin yes ebe arai mam yes iyuunitosi kesi ka ngun da nuebakasi kesi, ipote yesi aolior; konye naedolunio ENABI ngol LOK'APAARAN NAKAWASIA arai teni teni erai ngesi enabi ngol, ebuni do ngesi aiworo ebe, "Kobongosi neejai Akirrot araimam iwolioritosi yesi." Mam ngesi ebuni aiduk kotupite apukokinio nakeng elopet bon araibo ejuleke elopet bon, konye kotoma Akirrot. Amen, ido Amen!

Ikiyakia lu lukengalak kes ipeen kwi luenerit Paul nuke. Abala ngesi ebe, "Kadau eong alosit epote kesi aitam ainer apukokinio naeirian, konye alosikinetekc mere nges aingarakin yes konye amudiar. Aswa. 20:27-32,

"Naarai mam abu kenac alimokin yesainerun kere naka Edeke.

Kocoito yesi, ka esipan da kere loadakaki Emoyo Lokalaunan yes araut ikaanyanarak, ttere icokiete ekanisa loka Edeke, lokikurauni kakeokot elopet.

Ajeni ebe kanyou eong epote ipeen luededeng mamakus, mam itimete esipan;

Bobo da enyounete kotomakus ikiliok luineras nuitapaarete (akirotokec ka aomisiokec ikulepek, mere nuka Edeke) airiar ikesisiak atupar kes.

Aso kokwenyete, kiitunitos ebe ikar iuni mam abu kenyek aicor nginitunganan paaran ka kuar kakiyo.

Kwana da ketiting yes Edeke, ka Akirrot naka Akesianut naepedori aiduk yes ka ainakin da airumet nepepe kangul luitalaunitai."

Kejeni Yokana da nuke, naarai abala ngesi kotoma 1 Yokana 4:1,

"...naarai alomasi (sek) inabin lukengalak toma akwapin."

Emoyo ngol lokasurup loka Kristo kejai do kwana euta aidadaun okanisa, ido eswamai kwangin koipone loka aitepeg Akirrot. Inyo nat bobo, erai nepene nges nekegeunor ngin kere. Nepene cut toma atur nasodit naka ekanisa. Kedaunitos ber sek agear agirit Akirrot kosodete da asiponokin aiyuunetakec ikulepek ka newomitos aibosit naka Akirrot. Ngol nges lokasurup loka Kristo, narai Yesu nges Akirrot. Araut loketepegan Akirrot nges araut eketepegan Yesu. Araut eketepegan Akirrot nges araut lokasurup loka Kristo, naarai eraasi Emoyo ka Akirrot IPE. Arai irai ijo eketepegan Akirrot, iburai do jo korai lokasurup loka Kristo. IDO ARAI ABU KOGEU KOTOMA OKANISA LOSODIT EBUNI DO NGESI APOLO AITODOL AWASIA NEBUNIO NGESI AIRUMIAR. Ido ngin nges cut naibuni ijo aanyun kwape kitorio oni aturio kere. Egeuni alomun korai yenedit noi kotoma Atur naka Epeso kosodi epoloi kanginitur aitodol eketepegan Akirrot, eiswamae loka lokasurup loka Kristo aikamar kaileleba kosodete do ikiyakia lukengalak, lueraas luka ekanisa lokaingal, aigir adeseinikin naka Akirrot.

Nat kwana epatana adumun aomisoit naibiroro naikamunit ngun nukinera oni naarai etogogongit eong ngin noi. Ededor apupo kamakon ebe lo loketepegan Akirrot, emoyo lokasurup loka Kristo, erai angerio cut naka Akirrot kere, angerio naka Ebaibuli kiton alemar. Mam cut. Mam erai ngin. Erai nges nata, Apu. 22:18, 19,

"Etejenikini nginitunganan yenepupuni airo nuka adwarasit naka eitabo kalo ebe: Arai kiyataki itunganan kotomakec, iyataki Edeke tomakeng aiticaneta nuiwadikatai toma oitabo lo,

Bobo da arai elemari itunganan kotoma airo nuka eitabo loka adwarasit kana, elemari Edeke akorakineteke kokitoi loka ajar, kore da lokalaunan, nuiwadikatai toma oitabo lo."

Erai aijulakinio naka akirot karaida ber ADIOPET bon koipone loka alemar araiboot aiyatakin mamake. Erai acoa nakaingal nageunet naka Satan kotoma Omanikor loka Eden. Abu ekesa je kiyatak kapatantu ikirot idiopet nekejaasi nukebu Edeke kinerite. Abu ngin kiswama. Aso konye abu ngin koyangau atwanare ka amudiario. Ido kotoma Epeso, ekoni bobo nepenen. Nape kiyatakinere akirot, nape da kelemarere akirot awai, kogeari do eketepegan Akirrot, emoyo lokasurup loka Kristo aijany.

Ijenu do konyet jo ngin kwana? Imwatok kwi ngul kanen bobo. Ikito kwi luarei ngul kanen bobo, epoloete kidunyanara kotoma akwap adiopet, emorete aitanio adiopet, emasete akiru adiopet, edumununete da ajokis kanejai akolong adiopet. Konye eponitosi kanejaasi icok LUEGELEGELA. Ediope ekitoi ECAMUNIT Akirrot naka Edeke, becebuc kwape kebu Edeke kijaikinia, ido emina ka arimarit da ngin.

Je loce ekitoi erai loelomunit kanejai ecokat ngol loerai loketepegan Akirot naka Edeke ido ijulujulei ngesi ngin kane ekotokinor kere. Isiecanakini aiyuununetake ka aisisianakineta nuka edini, aiboisit naka Akirot nakabait nakajaran, kwape cut abu Kain kiswamaa, lo da abu kongetak kaiyar Abel. Konye siri kikurianar isipan yenicici. Kosalakisi neejai Akirot. Kidarite Akirot ngin kotiakite ijo kede ka Satan. Mam Keba kebu kiswama ngun kanuka ngun abu kibiror. Ido nape ijarijarakinia ekanisa Akirot ijesar do ngesi toma aidulesia nuka amuton naka Satan.

"Ingirikinit, ka atitingikin, ido kanuka Ekakiror ibu kitarikin, kwabo mam ibu kopas." Ibucit na aputokin kwape kanu alimunitai kotoma okokoro lokiyyareit. Konye kotoma okokoro lokiyyareit, keraasi aswam, aitaritoi ka atitingikin nukejaasi kanuka aidar Akirot nakalaunan nakijaikinitai kes. Eipone lokireboritotor kesi lukasurupo. Keraasi kesi aisimarete nejai Paul. Konye kotoma okokoro kalo erai areokec, ka aitemisiokec ka atitingikinikec da kanuka Ekiror loisirerengitai loka Yesu.

Ijeni ijo mam ngin cut erai napejonon, narai Akirot nepepe ka Ekiror kes lueyangaunete lukasurup emositos nekija oni bala akalele. Akirot ngin nakapedor naponi kitodiarai kotoma aitingaleununeta, aanyununeta, ka nukaumokin nepepe ka aitodianareta ace, abu kidupo Iparisayon eresiaros tetere eario ikeyunak lukabeit. Ido kwana da Ekiror ngol, loengarasi Iyudayan kimwaritosi da, ejas do kwana lukacoa da emoromoroete kwape aponiata kwi kokwenatar nakeomoomaata ebe biai epedoria itunganan araut ibang kwangin tetere aiyuun etunganan lokebu kotwana kosodi ajarun bobo, ido kwapekwana da ebe iboie kotoma akuj. Aso kejaasi ne ikareak lukeraasi lukodinin, kes Iyudayan, emoromoroete Yesu lo, lo da kerai kamakec Mesia lokaingal; ido luce da lu kane ekwenasi kailel naepol koinyanakinete da kakiro nuedwarak Ekiror loka edeke lokitetet, Lo da kamakec mam cut kerai edeke.

Aso do ejai ne icebore bobo yenikebu kogeun kotoma atur kangin ido ebuni ainyikokinit anatar aturio kiyata da aidulor noi ka amutonor da. Nges ngin ebe, kegiritosi itunga Ekiror ngol. Mam kerai Ekanisa lokabeit loka Epeso nges loeswamai kwangin. Mam cut. Kerai ikiyakia lukaingal. Kerai lokokinga nges ketamit alomun toma tetere amunar ikeyuunak. Ajenete Ipeson Ekiror ngol ido kominasi nges. Kiitu ageunet naka Ekanisa kangol loka Epeso. Kebu ikodet yenika itunga lukemootos Mesia kopup ebe ketakanu enabi kamoding naka Palestine lokenyarakina elope bon ebe ekageikinan Mesia bobo da ebe ebatisai itunga kanuka aitoronikin naka adiakanareta. Kepotu do lu kodumutu aibatisao naka Yokana. Konye kebu Paul mamakec abu ngesi kitodik kes ebe adau enabi ngol atwanare, ebe abu Yesu kobi kosodi aitadolikin Akeijar kwape asubanit kanuka adiakar, ido ebe adau KWANA Emoyo Lokalaunan abunore ido ekoto alomun toma kosodi ailelebun ikeyuunak luka abeit kere kotoma Yesu, Loerai Mesia. Nakiirariata ngun, KIBATISAUNOS KOKIROR LOKA EJAKAIT YESU, kosodi nakedaunia Paul aidokokin kes akekanin, kodoik kes Emoyo Lokalaunan. Kejenete kesi ibore yen erai arimaar Akirot, aibatisao KokiroriKe (Ejakait Yesu Kristo) ido koipone kangol kejenete kesi ebe eponio ailelebikin kes kEmoyo Lokalaunan. Mam ti jo kipedo ajulakin itunga ngul. Kejenete kesi abeit. Aswamisio 19:1-7.

Kejenete kesi apedor naka Ekiror kangol. Apotu kesi koanyut ebe elelebas Ekiror ngol kagogong kiton ber iitabalan da lukelemanario kakuan naka Paul kosodete aijukar Kokiror loka Yesu nekejaasi itunga luariebasi apedorete alakunun ikadekak kamaka iponesio kere lukadekasinei ka airengearan imoyon lukaronok. Kwangin abu Ekiror ngol kiswamaa, kitodira kaumokin, kiton koEpeso apotu Iyudayan ngul lumam acamunitai kotamata aitwasam nges kanu airengearia ajokin. Aswamisio 19:11-17,

"Kiswama Edeke nukaumokin nuedeparito kakanin nuka Paul,

Kiton ayanganar iitabalan ka inapen kakuanake mama ejas ikadekak, konyout adekesia kamakec, kolomut da ajokin nueroko kamakec.

Konye kongasikinos ice ko Yudayan lukerimok, ikerengeak ajokin, alimor Ekiror loka Yesu mama ejas lukejaas ajokin nueroko, kobalas ebeKecorakyes kanuka loelimonokini Paul.

Kosodi kojaas idwe ikanyaarei luka Sekeba esasedoti lopeti lo Yudayat, lukiswamaenenete ngun.

Konye kobongok ajokit naerono ebe, Ajeni Yesu, ajeni Paul da; konye yes lukangai?

Kosomakin kes etunganan lokejai ajokit naerono, kiteleka kes kere; kipiko, tape ekerete kotogo kangol imujalalas, imusungitai.

Kojenut ngun kere Iyudayan ka Iyonanin lukiboiete ko Epeso; kirum akurian kes kere; kitopolooroi da Ekiror loka Ejakait Yesu."

Ajenete kesi aijar nakadolite naupasi ka adakite Ekiror ngol, naarai yenelimori Ekiror loka Ejakait konyou ngesi kanejai adiakar. Koraasi yesi lukalaunak, yes ngul luidakitos iboro luka Ejakait. Siri ijo idakit Ekiror loka Ejakait Ekonideke atitai. Keraasi Ipeson lu IKRISTAYON. Kedakitos kesi Ekiror, ido Ekiror ngol kerai Kristo, lo da arai Emoyo loka Edeke kotomakec korai da ediopekkokiroria luuni luka Ejakaitikec.

"... Ido kanuka Ekakiror ibu kitarikin kwabo mam ibu kopas."

Mam ikeyuunak lu etaritos kanuka Paul, arai bo nat kanuka erionget. Mam kes araasi luainakina nejaasi aitemonokineta ka ipitenesio lueduporete kes adukete idoketa luka ameda. Eswamaete kesi kanuka Ejakait. Araasi kesi ibulesiniKe, mere luetwasamai erionget. Mam kes kelosete okanisa Nakesabiti kosodete einer nuka Ekiror kangol ido konyet aimurwokin kapaarasia nuce kere kosabiti. Mam kes ainakitos Ekiror ngol aijaanakin naka akitukes bon. Mam cut. Kerai aijarakec nges keinakitai. ,

Kere nukiswamaete kesi, kiswamaete kesi Kokiror kangol. Kokiror kangol nges eswamaata kesi, konye namam kes apedoria aswam Kokiror kangol, enyeinete do kesi aswam. Keraasi lu Ikristayon luesiboikinitai aiboisio nukotoma akuj luaraasi iponesiokec luajaas toma Ejakait.

Konye atukot ngin naka emusabibu lokaingal naakoto amunaar Ekiror ngol asakasakaete bala ipeen luengopongopotosi kotoma amuton idaritosi alomun toma kosodete apoopo. Konye apotu lukalaunak kobwoikis aitemio ido apotu koricata Akirot ka Ekiror.

ANGUURIAN NAKA EDEKE

Apu. 2:4,

"Konye ejai Eong akirot na kajo ebe ibu kojal akonimin nasodit."

Tetere imisiikini na iburai ijo ajenikin ebe mam Emoyo inera mama ejaasi lukalaunak kwi lusodit luka Epeso bon. Aisiiraret na erai mama ejai atur kere naabu kodau aojau bala naka ikar 120. Aisiirareteke, do, erai mama ejaas aturio kere nuka aur kotoma aojau ngin naka apak. Aso akiro nukolosek eswamasi etapit ainyogoinkin ajaunun. Kotoma aturio nuka aur nuka Isirael kianyuni oni aisikwarunet kotoma atur adiopet, kaanyunete anyipinyip naka akimian katur kana etupakinit. Katur kanakiunikinet atotol katicepak esalete esaranete motimot, konye kotoma atur nakiwonganet emamei idiorarasit da yenikakim kanageunet. Kinokokini konyet bobo Edeke akim, ido kinyogoikin bobo eipone ngopengol. Erai na kapatanu aitodiaret naka abeit kangin ebe emameatar Edeke kitatai. Mam aitajario ikopanario kitoritere aur naka akuan kwapeda emameatar nukabeit kanuikamunitos airum akejen kikiyakia. Emamei ngin kotoma Akirot. Igeuni ijo kede ikeyuunak lueurunitai bobo lukabeit, ido naedolunio atur naka aur naetupakinit mam ngul esalitos eraasi Ikristayon bon, konye atingata ekiror loka edini eraasi do kwana luaBaptists, Methodist, ka ice da. Ngun cuticut nges da eraasi kesi. Mam kesi eraasi Ikristayon. Iburai ijo kourun kakote naka Edeke, kwabo mere kakote naka etunganan, tetere kitajario. Konye ikesa lu eutasi kwana aimorinikin kanuka akote naka itunganan. Mam eong abala ebe mam icie kakesi edolitos kama ejai Edeke. Karaida adakika adiopet mam eong alimunitor kwangin, konye akim nageunet atwana. Mam bobo kes esalitos ikote kwa sek ajaatar.

Eipud loepielit kanu aisiyalamikit Edeke, aibitiikinit kanu ajenun AkirotoKe, aimuit na apudor kinga kOmoyo, kere egeunete adungeor ido aibosit na ekanisa ngol ajaut enoki kakim naka Edeke alilimior do ngesi araun da nepetai lokaput. Ngun kes nu eswamaikina kokau kangina mama ejaasi Ipeson. Alosete kesi araun nepetai lukaput. Ajalakin cut mama ejai Edeke auta adungeor itunga da mam bobo apodokitosi noi ngun nukeomit Edeke kanukec kwape ageuniata kesi apodokinit ngun nukeomitos lukakwadin kanukec. Atur nakiareit naketupakini asubit cut bala Israeil. Apotu kokotokinos ekabaka tetere eputokinos kanucetekerin. Nakiswamauniata ngun, apotu kogiroto Edeke. Konye apotu ca kiswamata ngun kopekwangin. Ngun kes akiro nukolo eswamasi nuka ekanisa. Naeomitor ngesi nuka aputoor akwadin adepar nuka aputoor Edeke, mam apak naejt etubor koanyuni ijo kes epalarete aswam akiro nusek kiswamaenene, kogeunete da aswam akiro ngun nu ti mam kes kiswamata kageunet. Kijulakinete eipone loenapiatar igoenekec, eiponekec loka aoomoom ka ikeceponesio da. Kilajaros. Ngin nges apolou naka "Epeso" ijarijara - ikalelitoi.

Akokoro ngin naka aisikwaruno kosodi atwanare mam etwaniaritor ajaunun. Nu bon iswamai jo nges aitun aiwotokinet nakawasia na naka Edeke kotoma Omoyo neaponita ikiliok ka angor konapitotor igoenekec bala Ikristayon, kolosenenete okanisa, kilipenenete akuare kiiya, kolosenetete agorieik nukirotin lukotaunin komam da ileic irumitos kanuka aitodianareta nuka Emoyo. Apotu kinyeinikisi ikecekanisan luamojongitos luatwakitos komaenene do koreria arai mam kaduketa nuka isitowan numojongik. Kejaatar kesi kibore ilopet. Konye mam apak eoj etuboro kogeunete kesi adumun apesan nuelosikino adukunun ikanisan lukitetiak luajokak. Kibwaikineti ikayook luitutuoritai (choir) aibosit kes ikulepek ayeinikin Edeke kanukec. Kitanapata do ngul ikaason. Apotu kitemonokisi atukot kitolototo da nging kaingarenikino naka etunganan. Atipet kogeunete asiomenen itabon lumam ebusakinit asiomenen. Apotu kesi kijesutu atiketa kobelumos akinei toma kikamarete da ayait. Ekare loka aiyalamu abu kodaun. Aosikina naka Emoyo abu kodaun. Eebo, apotu kesi kinyikokitos kede aput bon; konye akim kedaunit adungeor ido airionus naka ekurwon nges do ejai kanuikamunitos nuideuna kere.

Apak edit kau abu eong kalimunite ebe ajeni Yokana ibore yenikerai amin Edeke. Ekiyakia ngol lokapolon loka amin ti komam abuononin keanyu ngin neageunia ekanisa aitoolior amin ya nasodit naka Edeke. Kotoma 1 Yokana 5:3 ebala nges ebe,

"Naarai na nges amin naka Edeke, ebe kiricit aicorakineta (Akekirot)."

Ipaaret idiopet yenipetai kama ejai Akirot ngin kerai ailamaret awai aikunyar kamaejai Kristo. Inerasi itunga ebe eminasi kesi Edeke, elosenenete kesi okanisa, ecelanaros da kesi kosodete ailel ka ayoere kosodete ajaun ka apak naka alakanar naepol. Konye kedaun ngin kere, kiteu ejok ido koany arai tope ejaasi kesi toma AKIROT ngin, elosenenete kotomakeng, ejarenenete kotomakeng. Arai ketuboto kesi kotoma kaya kere ido komam elosenenete kotoma Akirot ngin epedorete bo kesi atemar ebe eminasi Edeke konye akeceijar inera akiro ace. Aumokinit eong arai mam Yokana keanyunit nuipu kangun eroko nges ketwana; itunga eutas einer ebe aminasi Edeke kwabo komam erimaaritos AkirotoKe. Ijo ba, Ekanisa loka Epeso, ejai ibore euta aiswamaikin ijo. Ejai icetunganan yen euta aiyatanakin mama ejai Akirot ngin arai mam alemanar kamake. Konye iswamaete ngun kapirianut naepol neda mam ijo ipedoria aanyun. Mam kes iswamautos aiwotokinet naepol noi naipedorete ijo aanyun kangina idelelei. Imukoritai, ido itolomunitos kesi ngin koipone loka acoa ka kaijen naka itunga ido ikamari ayaite dimikito kigir ijo ngin. Kobongosi kau mama ejai Pentekosit eroko apak etuboro!

Konye kwape naidila mam itunga epupokinete aikwenyaret naka Edeke. Akim ngin naka aisikwarunio naedukokinitai kuju naka Akirot nakalaunan erai naeumokina noi, aitodiaret da naka Emoyo erai na isirerengitoi noi, kiton ebe idadaun ikurian yenedit toma kosodi aiweiwea kotoma otau atemar atiar, "Kikwaikini oni ai kidari abeit na nakidumu? Nunyoka kiswamai oni tetere aanyun ebe ebuni aisikwarunio aiyatakinit? Ngin nges apak naelomunia "emoyo loka lokasurup loka Kristo" toma kosodi aiweiweikin, "Koany, ijaatar kwana yesi ka abeit, koanyut ebe mam ngin eoliori. Kitemonokisi kosipokisi aiyuunetekus naka nuiyuunitos yesi. Kibwaikisi ngun kere toma oitabo loka akiro nuiyuunit ekanisa." Idi iswamaunete kesi ngun. Kodukunete erionget. Kiyatanakinete neejai Akirot. Kotwakete kesi da kwape kebu Keba kotwania kanu aijaun akirot Adiopet naebucara. Akirot naka Edeke nges naeyangauni aijar. Idi mam erai ngun nuinera oni kanuikamunitos Akirot kes nuimario, konye erai nukinerit Edeke.

AIKWENYARET NAKA EDEKE

Apu. 2:5,

"Aso kiitu nekibirunor, kitoronikin, kiswama da aswamisio nusodit. Konye arai mam iswamai kwangin, abuni mamakon, alemari da epirikon loka atala kaiboisike, dimikito kitoronikin."

Elimokinit Edeke kes AIITUN. Etakani ebe anyou iciebore kaomisiokec. Emuroki kes iciebore. Abu Ngesi kolimok kes aibeloor kau kotoma aomisiokec kitoni aibosit nakegeuniata kesi. Keputu kesi kecakunos kangina. Emurwokit kes aibuses Ka angosibibiKe. Arai ngin apak naka abongor ngina kotoma aomisio kosodi konyet kotoma obore ilopet. Kau kitoni neapedoriata kesi einer ebe: "Eong aijar erai Kristo." Abongor toma aipioror neaponere kitisilarere Anania ka Sapira. Abongor toma Orute Lokajokan. Oo, eipone loeraar amorosit nabiai aikaleleor kama ejai Edeke ido konyet aitodiarit aswamisio ngun nuemunaritos Ekekiror. Konyoutu ngul kere luelimoritos Ekekiror kama ejai adiakar kidarata akecewate kolaete kanuka Edeke. Koany nusek kirai ijo kotoma otaukon, ka aomisio, ido kotoma aijarakon. Kosodi kobongo mama ejai ngin.

Ido alibo erot loebongorere? Erot ngol nges erot loka aitoronikin. Arai ejai ikadiakanaran abunore mama ejai Edeke korot loka aitoronikin apolouke je da loejalam araibo loabongo kau ibusakinit kitoronikin adepar nen. Kitoronokinos! Koraata araito nuibusakinito aitoronikin. Kitigogong ngun kede akonijiar. "Arai mam ijo itoronikin," ebala Edeke, "alemari Eong epirikon loka atala." Cut bo. Ekanisa loejai ojautene ngol mam epedori ainakin akwapin aica. Akeica ejulakin arau amuton. Ebuni do Edeke alemar awai ekiyakiake lomunot ka ikekokoke lumunon kosodi ajalakin kes bonik, kesi da epote ainyikokinit einer nuikamunitos Ekristayone konye kodaikina kes ngol.

Kitoronikinos katipet! Siri kisikasikata! Idelelei abu Epeso kisikasik, naarai aojou naka aijarake mam arai naoj noi. Abu aibuses naka Edeke kingongar katipet. Mam etuboro apak naeoj kitoni etaun ngol arau amejeik. Eyekaluke loengosibib abu koraun akuun naamamei aput. Abu akwap koraun esamai neebioto akweny nuka akipi; itunga lukejaas toma konyoutu kere kilema ikeyuunak idis luajaasi ocaalo yen asiliana. Amamei karaida Ikristayot IDIOPET yen asalit. Aponi atala kolemarai kaiboisitike.

Aso mam ngin apolouke erai ebe mam nges kebu kopedo aitoronokin. Mam erai apolouke ebe mam oni ipedori aitoronikin. Kipedori oni. Konye ekoto korai katipet. Ekoto korai aimony nakotau nakabeit mama ejai Edeke kotoma aiturur. Edeke da inyakakini. Ebongokini bobo aibuses.

EKINYOMIT LOKA ENIKOLAIN:

Apu. 2:6,

"Konye ejai jo na ebe ilait aswamisio nuka Inikolain, nualait Eong da."

Aso ejaasi aomisio aarei nuikamunitos lukangai bo lukeraasi Inikolain. Ebakasi ice ebe keraasi ngul atukot naka itunga lukemunaara lu arai ekageunanikec Nikolas loko Antiokia, ekebelokinon, loabu koraun ediopet kodikonin luukanyaarei luko Yerusalem. Kejaatar kipucino lukikapirin ido araasi luelamara

kamamus asegaro kotoma oponesiokec. Esisianakinete kesi ebe tetere aipikor amamus ayaikina ekoto ber itunganan kotirono akirosinei ngun kere. Kanukangun kocilakinete bodo kesi erot nejai amamus ayaikina kitoni ebe abu aijesarikec koraun naangetakina. Kanukangun amaikitos do kwi kes ikiroria iarei lukotoma Aitutuket Namojong luetijenaritos amunara nakeipone kangol: Balaam ka Yesebel. Kwape abu Balaam komunaaria itunga kosodi kanukangun aipikor kes, abalai ebe abu Nikolas da kiswama kwape kwangin. Ekodet lo eomitai ebe aponi kirengiarai kinga naka Epeso kosodete adumun aiboisit nakijanyiata koPerugamo.

Konye ationis naikamunit aomisioit na erai ebe mam nges erai nakabeit. Emamei cut kakiro nukolo eswamasi nuinerasi kwangin. Erai ngesi noi noi ntitatamio aitamat. Acamun aomisioit nakeipone kangol tikitarau atur naka ekanisa loka Epeso loejai akiro nukolo eswamas bon komameete da karucokina kanuiswamas lolo. Mam na erai abeit, naarai idiobore kere yeni egeuni kokanisa logeunet iburai ainyikokinit kotoma kanginitur aitadol kangetakinet neisirerengio Edeke nges kosodi aitopoloor arai mam emudiario kwape ibore yen mam elai kotoma angolol naka akim. Ebe aitetemet na erai kaitebeikin naitepegit Nuiwadikatai Obaibuli, kanuepataka koany ebe kotoma Apu. 2:2, MAM Ekanisa loka Epeso apedori ATITINGIKIN lukaronok. Kanukangun ajai kes airengiar ngul kinga, arai komam ti emamei apolou alimun ebe mam kes apedorete atitingikin ngul. Arai ti komam kes kirengiarito ngul kinga, atitingikitos bodo kesi ngul. Kotoma okokoro lokikanyetekape, ebala ebe kelaitos kesi aswamisiokec. Aso ekodet lo loka Inikolain kesalit erai atutubet naka atur kanasodit kiswamaete aswamisiokec. Aswamisio kes kelaitai, konye itunga mam aponi kodemarai apedorosiokec. Kwangin kaanyunete do oni ikinyom kotoma Epeso luepote eiyas kosodete araun aisisianakin naebuni alosite kitoni cut, ido toma angolol naka akim.

Inyoika ber Inikolain lu? Akirot na elomunit kama ejaas akiro aarei nuka Ayonanin. Nikao, na erai apolouke aipikor ka Laos, nada erai apolouke itunga luemameete kadoketa nukapolou kokanisa. Kotoma abeit kanaidelelei auta icetunganan aswam icebore kotoma okanisa kangol losodit yenauta aipikor itunga luamameete kadoketa nukapolou kokanisa. Arai autai aipikor itunga luamameete kadoketa nukapolou kokanisa, apolouke iburai bodo kerai acepedor kangina nakiswamai ngun.

Kerai bo inyo ngingen yemimam Edeke akoto yen eswama kotoma okanisa kangol? Nukejaasi iswamasi kapakikangin, ido ejaasi lolo iswamasi, ngesi cuticut apolou naka akirot kangin Einikolaine. Abuikinitai itunga arimaar koipone ece kalo cut Akirot naka Edeke.

Kwana tetere idumuni apolou obe naka angun kanueapiei oni alomar toma, ibusakinit eong aikwenyar ijo aidar kotoma aomisiokon apak kere ebe edini (akirosinei nukemoyo arai ikoto jo anyara nges) erai loedukuno katutubeta aarei nuicipakina konye koraasi nuegegela kwa egelakin aironis ka akwangu. Edini ka akwapin nukimoyon eraas luiswamaunitai kikito kakwi iarei luajaasi aliasikec toma Eden. Luarei, Ekitoi Loka Aijar ka Ekitoi loka Ajenun Nuejok ka Nueroko abwoete kokiding omanikor ido komam abuonokin ecipanakina atenueikikec. Kwangin kotoma Okanisa lokotoma Epeso ajai ejautene ngopengol loesubit bala mam tikepedor. Ekanisa erai loiswamaunitos nukajokak ka nukaronok. Imusabibun iarei kes iswamaunitos ekanisa. Esubitos kesi bala akima ka igitun, epoloete kidunyanara. Konye ediopet erai LOKABEIT. Loce ERAI lokaingal. Aso ebuni Edeke einer MAMA EJAI ngolidiope ido ebuni einer NUIKAMUNITOS ngolidiope. Enyari Ngesi kes ekanisa. Ido luseuna bon kes ejenunete kotoma abeit ebe aliblo erai Emoyo lokabeit. Luseuna bon kes mam eponio aitapaar. Mat. 24:24,

"Naarai enyouneta lukriston lukengalak ka inabin lukengalak itodunete ngul aanyuneta nuepolok, ka nukaumokin da; tetere itaparete luseuna arai epedoros."

Aso kokau kangina kokanisa logeunet (apak nauriana noi akaulo naka Pentekosit) kebu emusabibu lokaingal kicipicipakin elopet bon airimokin Emusabibu loka Abeit kadumunete do oni aswamisio nu nuka Inikolain. Ido emoyo ngol erai loelosio adumun itijie Emusabibu Lokabeit aitadol naemudiaria Edeke nges. Ijenu tope kwana jo nging?

Baas. Aso, ekoni ai ejautene lokomoyo loka ekanisa kangol? Adaunit ainyekikin aminake nasodit. Ainyekikin aminake nasodit naka Akirot naka Edeke aponi kopukokinai oni ebe nges aibirun kama ejaas nuugeuneteke, ngesi da Pentekosit. Kotoma angajep naepatana, apolouke nges na ebe ajai ekanisa lo toma apagalu naka aityounio awai kama ejai aingarenikinio naka Emoyo Lokalaunan, ayaite naka Emoyo. Erai na cuticut nges naabu kojaun akaulo na Musa aingarenikin Isirael aitolomun ko Misiri. Eipone loka Edeke kerai aingarenikin kes kede edou loka akim, nuenerai kotoma aidwar, aswamisio nukapedor ka aanyuneta, ka nukaumokin nuijainikini Edeke. Kerai na nakebeit aitadolikin kitwasamaete ikiliok "lueseununit Edeke", ka "luedakakinit Edeke," ka Luisikapikimt Edeke," ka "luiyakit Edeke," koraas idukurun kere luirumit apedor naka Emoyo Lokalaunan. Apotu kesi kipaliikisi kosodete akotokin ainapetait naka ikisila ka Ruebeit aiyuunit kingarenikinitere kes. Kokotokinos konyet Ekabaka. Akotosi kesi aputokin cut ka akwapin kosodete alomar toma apaar nacut kitoni aimurwokin. Eipone ngol kotenan nges loabu ekanisa losodit kogeunor, ido ebuni aiyatakin amunaar, aitadol naegirere cut Emoyo Lokalaunan ido ibusakinit Edeke komudia itunga.

Koany eipone lokegeunor kotoma okanisa logeunet. Anyaritai ikesa ii aswamisio. Koraun konyet

asisianakin. Koraun adoketait nakaitemis. Koraun eipone lomam ijulanakin. Kangetakinet abu kirum aiyat koremorete Edeke epuwai. Ijoba, abu kogeun kodit cut korai motimot, koipone lomam etiguikinit cut. Kotakani ejok cut. Kesubite bala ibore yen eleleba aijen cut. Kosodi aikamun netingat, ido kwape iswama emorototo, koridakini eyengane cut koarari do ajar kere nakemoyo nakejai toma okanisa. Otukui, epiriana emusabibu ngol loka aingal. Esubit ekesaje bala emalaika loka aica kitoni neitingia ijo. Kwana akoto eong alimun ebe eyuunit eong aingarenikinio. Konye mam erai aingarenikinio naka itunga naeyuunit eong. Eyuunit eong aingarenikinio naka Emoyo Lokalaunan ebuni kitorunite Akirot. Eyuunit da bobo eong ebe ibwainikinit Edeke ikiliok toma okanisa, ikiliok luejaatar kainakinet naka Emoyo, kesi da idarete ekanisa kotoma ainapeta. Eyuunit eng ngun. Eyuunit da bobo eong ebe ibwainikinit Edeke ikiliok toma okanisa, ikiliok luejaatar kainakinet naka Emoyo, kesi da idarete ekanisa kotoma ainapeta. Eyuunit eong ngun. Eyuunit da bobo eong ebe ekanisa erai loeyaitos ikiliok luijukununei Edeke aidar. Konye ayaite ngin erai KANUKA AKIROT, tetere koraun ebe mam erai ikiliok kotenan kes eyaitos dimarai EMOYO LOKA EDEKE, naarai Akirot ka Emoyo eraasi IPE. Bur. 13-!7,

"Kiitunito ikengarenikinokokus, lukilimonokinete Akirot naka Edeke, kongicete noi esange loka ejautenekec, korokosi aiyuunikec."

Konye koany nukiswamasi kokau kangina. Emusabibu je lokaingal alozi auta adumun aicat ido esisianakin ebe ayait naka itunga arai naedolit. Abu kisisianak ebe ekanisa ebusakinit kipugai. Abu kisisianak aipugao naktunga, konye aibois na aswam ngun koipone loakotor Edeke, apotu kopelekisi aikamar apedorosio kosodete aibwaikin apedorosio kere nukomoyo akaninikec kes ikulepek kolomunete kede esasedotene lokalaunan ebwoi kiding Edeke kitunga. Apotu kobongosi kau cut neejai eiswamae loka Aaron lokolosek. Koraunos kesi lukasurup luka kristo naarai apotu koremosi awai nu Nges araut ekadiekan, kodakakinete nakec kikulepek. Alait Edeke ngin. Alaitos Ipeson ngin ido nginikeyuunan yenikabeit engaruni ngesi da ngin. Ekoto ti oni karaasi luimudukaka cut tape mam oni kianyuni ibore ngipengin iswamai anatar aturio ido kwape kwana da aroniar aitelekaar kere. Nukerai ngesi, kerai erionget. Abu ngin kotaik itunga. Itunga luka Edeke eraasi luebeit araut ipe. Kanuka Emoyo EDIOPET eraasi kesi KERE luibatisatai alomar akuan adiopet ido KANGINIDIOPE erai yeningarenikinit Emoyo Lokalaunan ido KANGINIDIOPE ibusakinit kojai aimor kotoma aima Edeke. Konye akotosi ikiliok aingarenikin, kanuka ngun apotu kesi kikamasi airumite, kosodete bishops araun bishops lukapolok (archbishops), ido kede kinyaraeta luka adakanakin apotu kinacata Akirot naka Edeke kosodete aisisianakin aisisianakinetakec kikulepek. Koinakisi do itunga arimar kes aitodol nabu apak kodolunio na mam bobo eponekec loka aima aputotor kediopone kere kapakio nugeet akaulo ko Pentekosit. Keraasi aswamisio nu ageunet naka nukerumunak akeje nuka ikiyakia. Ageun kanejai airumio naka akejen nuka ikiyakia, arai ailamaret adiopet napatana kiton "araut imeeban luka ekanisa" kwape erot lodumunet asianut naitajari. Aponi Akirot kitidisiarai araun aiyuunet. Lukasurup loka Kristo ajai do irumit ekanisa kanuka emoyoke.

Kosesen ber ijo ngin lolo. Arai kisiom ijo Aswamisio 2:4, koipone loesiomatar ice, ti ijo kipedo aisiom nges kwanata, "Aso do nakedolio apaaran naka Pentekosit, kanen kobi esasedoti kimugati yenikunyet (Hostia) yenumam itubuunitai kosodi atemar, 'kimiel angajeperekon kinga', kosodi ngesi aibwaikin imugati ngin angajep, kosodi do ngesi elopet amatar ebino ido kotemari, 'Idautu do kwana yes adumun Emoyo Lokalaunan. "Etiono aiyuun? Erai ngin cut nesadol Einikolaitene. Ebalas kesi ebe, "Siri ipodokinit nuebala Akirot naka Edeke. Mam jo ipedori amisiikin nges. Erai sio ibusakinit aijul nges kanukon. Boboda erai Ebaibuli lo mam engetakina. Ejai nges aijulanakin nepepe kapakio ido kiponi isio alimonokin yes aijulanakineta." Eipone loitepegitor ngin Akirot naka Edeke naitejenarit kagogong ebe, "Korai Edeke Lokabeit, nginitunganan da ikengalan," ne ejaunor epeget ka kabeit. Epote akuj ka akwap atubor, konye MAM AKIROT ADIOPET da naka Edeke naebuni aikarun. Aso lueolobobotos numam kes eraasi kesi luingarenikitos itunga. Ebalasi kesi ebe ejaasi kesi aiboisit naka Kristo, konye nueraasi kesi nges lukasurup loka Kristo.

Acekirot nakaiturur nata. Erai akirot naka aibatisao kakipi. Kotoma apaariasia nuka Yesu ka aakaulo naka Pentekosit, etulumonorio kes tom a akipi. Emamei yenepedori aigir ngin. Ebalas itunga luitutoritai ebe nu bon eswamaete kesi arai aicokicok ngul akipi naarai apatana adumun ikico luka akipi kotoma aiboisio nuepu. Ido naebukokiniata kesi ngul akipi, iswamaete kesi ngun kokiror loka Papa ka Okoku ka Emoyo Lokalaunan, kosubite bala do araasi aitejenareta ngun ikiroria obe, ido kosubite bala ajaasi Idekesio iuni aiboisit naka edipet bon. Konye kosalak cani ijo orionget ngol kosodi aitam ido kolimonok da abeit naka aitulumio kokiror loka Ejakait Yesu Kristo ijo da kiponio agolor kinga. Mam ijo ipedori araut lokingarenikinit Edeke kosodi asalit nepenen. Erai namam ededor.

Aso Paul kerai enabi, loesianakinit Emoyo Lokalaunan. Arai ibatisat Paul Kokiror loka Ejakait Yesu Kristo, kosodi da atemar ebe nginitunganan yeneswamai nuegelara kanejai alimonokinike kenitoi, apolouke adol do apak akwenyun ka aanyun da ebe erai ekanisa lomam bobo eyait Emoyo Lokalaunan, konye erai do Loeyaitos Inikolain. Aswa. 20:27-30,

"Naarai mam abu kenac alimonokin yes ainerun kere naka Edeke.

Kocoito yesi, ka esipan da kere loadakaki Emoyo Lokalaunan yes araut ikaanyanarak,

tetere icokiete ekanisa loka Edeke, lokikurauni kakeokot elopet.

Ajeni ebe kanyou eong epote ipeen luededeng mamakus, mam itimete esipan;

Bobo da enyounete kotomakus ikiliok luineras nuitapaarete airiar ikesisiak atupar kes."

Abu Paul koany ngin ebunit. Konye abu ngesi kikwenya kes kanu esasedotene lo loapiriana lo tikebu kosodi airumiar kaisisanakinetake nukaingal. Ajeni ngesi ebe apote kesi asubun eipone loka aimia loatiakarit itunga aitamamaun kes emodiowai kotoma aijaanakin naka Emoyo Lokalaunan. Ido karaida cut lolo kanejaasi ngul lupebalasi ebe eraasi luelacakina ido kilelebas kede kEmoyo emamei cut alacakina nailapara kanejaasi ngul luemamete ka adoketa nuka apolou, ido naipedori oni aanyun naitelekarit erai ikalimonokinak idis ka alimonokin naiyengakinitai kojai do esipan iboie aiboi kanen katamat ailik ngun. Erai na naelwana kanejai Paul loabala ebe natukokinotor kere nepepe, ajaasi kere ka aingarenikinio naka Emoyo, ido amorete kere kotoma aimia nakOmoyo.

Kosodi akuan naka ekanisa mam iiritor aisiaun akiro nu kamaka Nuiwadikatai Obaibuli karaida kamaka akiro nukolo eswamas. Kanginipak na einakinia Edeke aanyanario naka Emoyo Lokalaunan kosodete itunga alacakinio, akaulo kapak naedit ewenikinos bonik bobo cut nepe ejai ibore yen alomunete kesi kotomake. Nakelomunia Luther kinga kaneejai Eitulikane (Catholicism), apotu itunga kosalakis elacakina adaun apak naedit. Konye ketwana ngesi, apotu itunga kapatanu kitemonokisi ngun nuaomitosi kesi ebe eyuunit ngesi kosodete do asipokin aiyuunetakec kikulepek ka aomisiokec ido kogiroto imodiotunganayen alimuni nuetepegeete nuabalas kesi Apotu kesi kobongosi kau cut toma Oitulikane kede eipone loetegelikina mot. Ido lolo da ekapakina Lutherans luipu atupar erot kere abongor kau.

Oo, eebo! Kotoma Apukokinio 17, akimat ngin naadote ajaasi ka adwe nuipu. Adwe nu eraasi nueputosi cut katoto. Ibwaikinet kesi Akirot awai, egirete as warn naka Emoyo loka Edeke, icakakinete kwap luemamete kadoketa nuka apolou, kosodete aitaraun namam epedor kanuka luemamete kadoketa nuka apolou, aimia Edeke dimikito kitorutu mamakec arai toma ainapetakec, na da mam erai imodiobore kilema eiswamae elopet loka amamus aiyuun loebunit kama ejai Satan elopet.

Aibo, okwe, aibo kija oni komoyo? Kija oni toma amoding naka amuton. Elwana bo lolo biai nekidau oni aikunyar kamaka ekanisa losodit. Mam netakania pentekosit ido Akirot da mam epedor adumunio. Airumunun naka lukipaapa, nairiamit lolo erai namam edumunio kotoma Akirot. Erai naiswamaunit ainerun naka itunga. Erumu kanuke bon aibosit naka abeit kana ebe EDEKE, MERE ETUNGANAN, nges ebwaiki Ikengarenokoke toma okanisa. Petero mam nepecepe da ajai Rome. Konye kosabete kesi ido kobalas ebe kejai ngesi. Akiro nueswamas kolosek itogogongitosi ebe amamei ngesi. Ejaasi itunga luesiomete akiro nueswamas kolosek, konye kocunakinete ikeperinikec kosodete abongor aiyuunit aingal. Aibo ipedoria ijo adumun 'loejai aibois naka Kristo' kotoma Akirot? Emamei idio yeneyangari aibosiKe, konye adaun aiswamaun ngin ido acamut itunga. Aibo ipedoria jo adumun ebe 'apukokinio naiyatakaitai' erai naecamunit Edeke; aitelekarit cut apukokinio naitepegit naedaunitai ainakin? Konye ecamunitos kesi ngin kosodete agongakin nen. Aibo idumakini ijo 'Purigatoli'. Aibo idumakini jo 'emisa'? Aibo idumakini ijo 'atacio na isirigin tetere alomunia kogeana'? Erai naemamei kotoma Akirot, konye ebwaikisi ikiliok toma oitabokec kikulepek kosodete kanukangin airum itunga ayaite kes kakurian. Aibo idumakini ijo na ebe 'ejaasi etunganayen kapedor aisioni oni bala kerai ngesi Edeke'? "Ipeen luededeng. eral naedit agogong cut aitetemio kes. Einikolaine. Erionget. Etunganayen ayaite etunganayen.

Kobongosi neejai Edeke. Kitoronikinos eroko apak ketubo. Koanyutu akan iwadikai arwatat. Iwadikai etube. Kwape aponere komunarere amoti nuka Edeke kosodi ngin ayaun anyurura na Edeke, kwana da adaun amunaun Akirot naka Edeke ido enyunyura Emoyo, ido ejai etube ne, ejai da okek. Kitoronikinos! Kitoronikinos! Kobongosi Pentekosit. Abongor neejai aingarenikinio naka Emoyo Lokalaunan. Abongor neejai Akirot naka Edeke, naarai kanukinyo itwakiata yesi?

EPOROTO LOKA EMOYO

Apu. 2:7,

"Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan Ngin yenipikori ainakini nges ainyam araito nuka ekitoi loka ajar, loejai Paradais loka Edeke."

"Ngin yenejai akit, kopup nuelimokini Emoyo ikanisan." Katicepak ebuni araun itunga imillionin kes epote aiilar akiro nu araibo aisiom kes. Konye imwasi bo ai luepote apodokinit kes? Mam oni ijeni ngin. Konye ngol lo itoikini akekit ido kokoto ajenun akiro nuka abeit ebuni do ngesi adumun Emoyo loka Edeke itacaikini ngesi. Arai epukoro akonikit neejai Akirot, itarauni do Emoyo loka Edeke Akirot ibore ilopet mamakon. Aso erai ngin aswam naka Emoyo. Apedori eong aisisianakin ijo abeit, konye araimam ijo ipukori akonikit akiilar nges ka ekonitau da aijaun nges, mam ijo idumuni apukokinio.

Aso koany, ebala ebe inera Emoyo neejaasi ikanisan. Luipu, mere ediopet. Mam Emoyo abu koinak Yokana aiwadik nu kanuka ekanisa ngol loarai loka Epeso bon, araibo kanuka atur nasodit bon. Erai kanuka aturio kere nuka ekanisa. Konye erai lo ekanisa loka ageuneta. Ido koipone kangol esubit bala

eitabo loka Ageun. Yen abu kogeun kotoma Ageun esalit kwape kwangin anatar Akirot kere ido kangetakinet egolokin kotoma Apukokinio. Nges atemar ekanisa lo loegeuna kotoma Aswamisio erai loitupusio Edeke kanuka aturio kere aitadol naelemaror ngesi (okanisa) kotoma Atur naka Laodikia. Kosesen ngin kacoit. Ekoto nginitur kocoik, naarai nuswamas kane erai bon ageunet. Ikitoi ngin yen aponi kiraikinai elosi apolo. Elosi apolo kotoma aturio. Erai do na aisiiraret kanuka nginikristayoit kotoma kanginitur aitadol Yesu abunore. Eebo, erai, naarai Emoyo nges inera. Amen.

EROPIT LOISUMUNITAI

Apu. 2:7,

“... Ngin yenipikori ainakini nges ainyam araito nuka Ekitoi loka Aijar, Loejai paradais loka Edeke.”

Erai lo eropit lokoingaren mama ejaasi ikepikorok luka aturio kere. Kedaun akutakin anyarario nakawasia kanu alosit ojie, kedaun da aiperikin lujii wok kwap kiyenguni do konyet oni kotoma paradais loka Edeke ido akorakinetewok eraun Ekitoi Loka Aijar, ikar kere.

“Ekitoi Loka Aijar.” Mam kereka ngin erai eipone lokeiner loibus? Elimunitai irwan auni kotoma Oitabo loka Ageun kosodi irwan auni kotoma Oitabo loka Apukokinio. Kotoma aiboisio ngun akanyikape kere erai ekitoi ngol nges ngopengol ido ebwoikinit cuticut ibore ngipengin.

Konye inyobo Ekitoi Loka Aijar? Eebo, nasodit kakere ti ber ibusakinit oni kajenutu inyo ebwoikinit ekitoi. Kotoma Mar. 24:6, kwape etetemio Balaam Israël, abala ngesi ebe araasi kesi “iluan luera Ejakait.” Ikitoi kotoma Kanuiwadikatai Obaibuli itodiaritosi itunga, kwape kotoma Esabuli 1. Apolouke ebe ibusakinit Ekitoi Loka Aijar korai Etunganan Loka Aijar, ido Ngol nges Yesu.

Aso kokiding Omanikor loka Eden ajaasi ikito iarei ebwoete. Arai ediopet Ekitoi Loka Aijar, loce arai Ekitoi loka Ajenun Nuejok ka Nueroko. Arai ti etunganan ajarenen kanuka Ekitoi Loka Aijar; konye mam nges abeit atiror loce je ekitoi; arai ketiro ti nges, atwanare. Konye abu etunganan konyam nuka ekitoi kaje, ido nakiswamaunia ngesi ngun, koloma atwanare tomake kanuka adiakarike, koraun do nges loatiakara kanejai Edeke.

Aso Ekitoi ngol sek kangina koEden, Ekitoi ngol loarai alibunet naka aijar, kerai Yesu. Kotoma Yokana osula lokikanyetekape kiton lokikanyetekauni, itodiara Yesu Elopet, kwape alibunet naka aijar namam edaun. Konyaraikin Elopet ebe arai Ngesi Inyamat lukepote kotoma akuj. Abu kiner nu Nges Elopet ainakin bon ido ebe arai kenyam itunganan Nges mam cut ti ketwana. Abu Ngesi kolimo ebe ajeni Ngesi Aburaam, ido ebe eroko Aburaam AJAI Ngesi. Abu Ngesi kodwar ebe arai Ngesi Elopet abuni ainakin kes akipi nukajarak ebe arai kemat itunganan mam cut akure abuni aijak bobo, konye abuni aijar ikar lumam edaunos. Abu kitodiar Elopet kwape AJAI LOKAPOLON. Erai Ngesi Inyamat Luka Aijar, Atan Naka Aijar, Ediopet Loemamei Ageunet karaida Esange, EKITOI LOKA AIJAR- Ajai Ngesi sek ngina Eden kiding Omanikor kwape da ebunio Ngesi ajaunor kiding ka paradais loka Edeke.

Ejaasi ice kaomisioit ebe ikito luarei kotoma omanikor, araasi ikito ice iarei luaputosi kaluce kere luebwaikinit Edeke ngina. Konye ikesisiak luecoitos ejenete ebe mam nu ikote nen. Neworo Yokana Lokebatisan ebe eperikinitai aep atoromin nuka ikito kere, mam nges kaitebeikin enera nuka luesubunitai eraasi ikito, konye nuka apolousio nukomoyo. Aso kotoma 1 Yokana 5:11, ebala ebe,

“Na nges AITEJENUNET ebe, abu Edeke koinak oni aijar naka ikar kere, ejai da aijar ngin toma Okokuke.”

Abala Yesu kotoma Yokana 5:40 ebe,

“Kwabo ingerete aponare mamakang tetere ijaunete kaijar.”

Ngesi atemar ebe aitejenunet; Akirot naka Edeke elimorit kailerer ido kocae da ebe AIJAR, AIJAR NAMAM EDAUN, ejai toma Okoku. Mam erai aibois bobo ace. 1 Yokana 5:12,

“Yenejai Okoku, ejai da AIJAR; yenemamei Okoku loka Edeke, EMAMEI Aijar.”

Aso do kwape mam epedoria aitejenunet aijulakin, alemario kamake karaida aiyatakino mamake, apolouke ebwoi do aitejenunet ebe AIJAR NGIN EJAI TOMA OKOKU ... Kwape eraar na kwangin, IBUSAKINIT EKITOI LOKOMANIKOR KORAI YESU.

Ejokuna kere. Arai erai Ekitoi Loka Aijar etunganan, iburai bodo Ekitoi loka Ajenun Nuejok ka Nueroko korai NGESIDA itunganan. Mam epedori araut koipone ece. Kwangin apotu Ngol Lokadoliton ka Ngol Lokaronon kobwaata idunyanara kangina kokiding Omanikor loka Eden. Esk. 28:13a,

“Ijai (Satan) kolo toma Eden, emanikor loka Edeke.”

Ne nges kidumunia apukokinio nakabeit naka 'aur naka Emun.' Enita ibore ilopet yen abu kiswamaun

kotoma Omanikor loka Eden. Ebala Akirot ebe emun nges abu kijodijod Keba. Kaitebeikin abu emun kisup nges. Kotoma Age. 3:1, ebala ebe,

"Kepiiriana emun aitelekarit itiang kere luka ais lukesubi Ejakait Edeke."

Arai etiang lo loaputosi noi ka etunganan (konye kerai cut etiang) ebe da epedori aoomoom ka einer da. Kerai ngesi isubat yenitenara ido ajai bala ti kiding kechimpanzee (ecom loapolon) ka etunganan, konye koapiasi noi ka etunganan. Arai loapie kaneejai etunganan aitodol ikekinyomit araut yenapedori ido abu kimorikikinos ka ngin yenikaberu kosodi ainakin ya epotuni. Naeswamaunor na, abu Edeke kiken emun. Abu Ngesi kijulak ngnikoit naka akuan naka emun, kwangin koraun do nges ailia koipone lo elosio emun. Epedori sayans aitam kere nuekoto konye mam ebuni adumun arucokinet naengopit. Abu Edeke kocoik ngin. Erai etunganan loeco ido epedorit ngesi aanyun arucokina naka etunganan kede etiang etamit da ngesi aitogogong ngin kakiro nuka aituluor (evolution). Emamei adioituluor. Konye ca apotu etunganan ka etiang kinyopakinos. Ngin nges adiopet kotoma nukaiyeiyea nuka Edeke naesalit ibwaara, konye epukoritai ngesi kane. Etakanunit kokau kangina cut kokiding naka Eden ne ebelokinor Keba awai kanejai Aijar acamun Atwanare.

Koany nuabu Edeke kolimok kes komanikor. Age. 3:15,

"Ebwaikini asurup kidingikon ka aberu, ido kiding aurikon ka Aurike da; idecidecenenei akonikou ka jo da idecidecenenei Aketitibat."

Arai kicamu oni nuebala Akirot ebe abu aberu kojaunotor Kaur, nges bo do atemar ibusakinit cut abu emun da kojaunotor kaur. Arai kerai Aur naka aberu ikoku-yenisapat komamei ekiliokit aur bo do da naka emun ebusakinit korai nakepiteni kanengopekangol, ido nges atemar ebe, ekiliokit ece ebusakinit aurio komamei eiswamae loka ekiliokit lotunganan. Emamet ikesision yenimam ejeni ebe Aur naka aberu arai Kristo Lo da abum koiswamae loka Edeke, komamei aijen aberu koipone loka itunga. Erai da bobo naejena noi ebe aidecidecio naalimontai sek naka akou naka emun arai kaitebeikin adwarasit naekamunit nuabuni Kristo aitodolikin komusalaba asurokinia Satan. Kangina komusalaba abuni Kristo aidecidec akou naka Satan, kojai Satan aidecidec atitibat naka Ejakait.

Atutubet na naka Nuiwadikatai Obaibuli erai apukokinio naka eipone loaweikinor aur obe naka emun tom akwap, kwape da kijaar kaitejenunet naka Luka 1:26-35, ne da ijaikinitere aitejenunet na bee naka epone loabunio Aur naka aberu kitodiaror kakuan komamei eiswamae loka ekiliokit lotunganan.

"Kolap kalokikanyetekape aponi kijukunai emalaika Gaburiel kama ejai Edeke alosit Galilaya ore Nasaret,

Mama ejai abekot nakisinerit ekiliokit ekekiror Yosep, lokokek loka Daudi; ekiror loka abekot nges Mariam.

Koloma emalaika mama ejai, kotema atiar, Yoga, naisirerengioi noi, ejai Ejakait kajo!

Konye kiyalongong ngesi noi kanuka airoke, koomoom kotauke ebe ikoni bo ai ayogan na.

Kotema emalaika nges atiar, Sirikiyong, Mariam, naarai idum asianut kama Ejai Edeke.

Ido koany, ipotuuni, idouni ikoku yenitelepat, imaikini Ekekiror YESU.

Eraun Ngol Lokapolon, enyaraao Okoku loka Je Loejai kuju kakuj; Ejakait Edeke einakini Nges eicolong loka Daudi papaaake,

Irumi ekek loka Yakob ikar kere; Akejakanut da mam enangi.

Kotema Mariam emalaika atiar, Ikwaikinete bo ai ngun, naarai mam ajeni ekiliokit?

Kobongok emalaika nges ebe, Kidoikini jo Emoyo Lokalaunan, kirapiari agogong naka Je Loejai kuju kakuj; kanukangun yeneuruunio enyaraao yenikalaunan, Okoku loka Edeke."

Kwape araar Aur naka aberu Edeke obe auruun Elopet kakuan naka etunganane, aso aur naka emun erai erot obe loabu Satan kodum ebe apedoria ngesi angaaria ekek kanukeng alomaria ateker naka itunga. Arai namam epedor Satan (naarai erai ngesi yenejari-yenimoyo YENESUBUNITAI) auruun elopet koipone loabu Edeke kourunor Elopet, aso aitejenunet naka Ageun itetemi eipone loetolomunia ngesi akeuri kosodi ngesi elopet alomun araibo abelun toma ateker naka etunganane. Bobo da kiitu ebe Satan enyaritai 'emun'. Erai akeuri araibo akebelun toma ateker naka etunganane nges kinera oni nuke.

Eroko Adam kiira ajenun akuan naka Keba, abu emun kobeberikin.. Ido ngol loaponi kouruunai kanuka ngin kerai Kain. Kerai Kain loka (loauriei, euriat loka) "Lokaronon." 1 Yokana 3:12. Emoyo Lokalaunan kotoma Yokana mam cut apedori ti anyara Adam kaibois adiopet "Lokaronon" (naarai ti nges erai ngol arai korai ngesi eurit Kain) kosodi konyet kaibois ace anyara Adam "Okoku loka Edeke" lo da kerai ngesi

kanuka asubunio. Luka 3:38. Abu Kain kideleleu kotoma oponesio bala papake, ekayangaunan atwanare, ekaaran. Eipone loabu ngesi komwangia cut Edeke neatereikinor Lokapedor kere nges kotoma Ageun. 4:5, 9, 13, 14, itodunit nges cut erai lomam erai itunganan kotoma oponesio, esubit da bala edeparit aitejenunet adio nakijaar kotoma Nuiwadikatai Obaibuli naikamunit Edeke itereikin neejai Satan.

"Konye mam abu kocam Kain ka akesubanit. Konyunyurikin noi Kain, konyorididoto akekonyen."

Kotema Ejakait Kain atiar, Ali bo onacekon Abel? Kotema atiar, Mam eong ajeni: arai do eong ekedaran loka onaceka?

Kotema Kain Ejakait atiar, Akaiticanet mam epedor atitingikinio. Koany, kirenge lolo eong kotoma akwap, ido angopikini akonikonyen; araun eong ekasian epasoit da kakwap, ido yenikadumuni eong kaari."

Koany eipone loijsaikinito cuticut aitejenunet naka Edeke ajenanut naka aurio naka Kain, Abel ka Set. Age.4:1,

"Kojenu Adam akeberu Keba; kopotuu, kouru Kain, kotema atiar, Kainakin eong ekes kama ejai Ejakait. Kourunai bobo onaceke Abel."

Age. 4:25,

"Kojenu bobo Adam akeberu; kouru ikoku yenitelepat, komaik ekekiror Set ..."

Ejaasi itelepai IUNI euritai kamaka aswamisio AAREI nuka ajenun naka Adam akeberu. Kwape eraaar Ebaibuli Akirot naka Edeke naibecokino ido kitekor da, mam na erai aibucaret konye erai aitejenunet kanuka aitacaikiniowok. Kwape aponere kourunere itelepai IUNI kamaka aswamisio AAREI nuka Adam, ijeni bo do ijo KAITEBEIKIN ebe EDIOPET kangul iuni MAM ARAI okoku loka Adam. Iwadikat Edeke nu kibecokino koipone kalo kanu aitodikinia oni icebore. Abeit naka akiro kanu erai ebe ajaatar Keba kotoma aikoikike odwe IAREI (imu) kamaka apotikineta NUAGELEGELA. Apotiei ngesi imu, ido korai apotuunio naka Kain nakegeikinit naka Abel. Koany IMU kwi bobo. Aitupuset naitekoru kwape duc. Neejaasi ngul lueomitosi ebe mam na epedor, ekoto kojenun ebe aiwadiakaeta nuka adekis eraasi nuidilasi kede atakanuneta nu apotioto angor imu luaraas luka abeei nuegelegela ido kogelegela abukonokineta kaurianakinio da naka abeei korai naka apaarasia nuelwakinikina, ido MERE KWANGIN BON, konye ace kaiwadikaeta itodunitosi ebe arasim imu ngul luaraas lukapakec ikiliok luagelegela. Pacupac aponi kisiarakinai akiro akwap kere nuka aberu nako Norway naewosai okilenike tetere ingarakini nges ka ikemu, idiopet kakesi arai imusugut ka yenice da yenikirionon. Abu ngesi kocam ebe ajaatar ngesi ka epai loarai lokirionon. Araasi apotuneta ngun aarei nualaikina bala isabitin iuni. Ko Beaumont, Texas, kokaru 1963, ejaikinitos bobo aiwadiakaeta nuka apotununeta nuaraasi nuepu apaarasia nuatiakitosi, kaitebeikin alaikina aitodol nebucitor aberu atwanare nepepe kikoku idiopet kapak naka aidoun.

Aso do kanukinyo ainakinete nu ikonakinete ne? Kanukinyo araar ebe ajai aur naka emun abunore koipone kalo? Arai etunganan loasubitai kanuka Edeke. Arai etunganan loabeit araut eyekalu loka Edeke. Aiboisit naka aibworaret naka Edeke (Emoyo Lokalaunan) kerai etunganan, eyekalu. Aswamisio 7:46-51,

"Lokedumun asianut kakonyen nuka Edeke, kilip adumakin Edeke loka Yakob eyekalu.

Konye abu Solomon kodukok Nges etogo.

Kwabo Loejai kuju kakuj mam iboie kotogoi luiswamaao kakanin: kwape inerar enabi ebe,

Akuj nges akaicolong, Ka akwapin da iicalong yenika akakeje, Ebala Ejakait ebe, Etogo enyoin kidukokinete eong? Arai aibois anyoin naebworaria?

Mere kerekakakanan iswamat ngun kere?

Yes lueninik imurisinga, lumam ekepitai itauon ka aki, irebirebete tiritir Emoyo Lokalaunan. Kwape eswamaata lukapapaakus, yes da iswamaete kwape kwangin."

Adau Satan ajenun na ameun apengo. Ngesi da ekoto aiboienen kotunganan kwape iswamaenana Edeke. Konye ideunit Edeke ngin apedor Kanukeng Elopet. Mam Satan epedori aswam ngun. Edeke bon nges abu kotakanu kakuan nakitunganan. Mam Satan abu kopedo ido mam epedori aswam ngun. Emamete ngesi ka apedorosio nuka asubun. Eipone bon kanu Satan aitodolikinio nuakoto ngesi aswam arai alomar omun koEden kwape da abu ngesi kolomaria komoyon luarokok toma opegei ko Gadara. Mam Edeke elomi otiang; konye Satan epedori ido iswamauni kanu angetakinia nuekoto. Mam nges abu kopedo aitebeikin adumun ikoku kanejai Keba kwa abu Edeke kodumunia kaneejai Mariam, kanukangun abu nges koloma toma omun kosodi konyet aijodijod Keba. Abu ngesi kijodijod ngin kosodi kaneejai ngin nges abu Satan kodumunia ikoku aibositike. Ajaatar Kain kaileleba naka iponesio luka emoyo loka Satan ka iponesio luka araut etiang (lokakuan) luka emun. Mam erai nukaumokin abu Emoyo Lokalaunan kotema ebe arai

Kain lokangol kalokaronon. Kerai ngesi.

Nat kwana akoto eong alomar toma aitigogonganget namam abuonokin nakija kaoni ebe ejai ajena naidelelei kiding itunganan ka itiang. Erai ibore yenika akuan. Ijeni kereka jo ebe ipedori ijo alemun ilungureta ludidik (cells) kanejai ikoku yenimam idounitai kosodi aicumakin kes nejai itunganan? Kosodete ilungureta ngul ludidik lukomurising (thyroid cells) alosite kiton omurising kitunganan kangin, ilungureta da lukongalur elosete ongalura kitunganan kangin. Iany kereka ijo eipone lokisumokinito na? Aijen ace nges itetenanakini ilungureta ludidik ngul luka etiang aiboisit alopet naebeit. Aijen ngin nges ecamunit ilungureta ngul kosodi aibwanakin kes aibois cut naebeit. Ejai ajena kiding etunganan ka etiang. Mam kes edeporete ainyalinalun kosodete auruun yenikeponekec. Etamitere ngin. Konye kokau kangina ko Eden abu ainyalinalun ngin kiswamaun ido ajenanara da naeroko ejai naka ilungureta ngul ludidik itogogongit ngun. Naarai sek ko Eden kerai emun isubat yenetenara (ajaasi kakeje bala itunganan). Koapikinite noi etunganan. Nenidio ti araun etunganan. Koting do Satan arereng naka ejautene loka akuan naka emun kanuka aitwasama nges aiteper Keba. Kosodi do konyet Edeke amudiar asima ngin naka emun. Konye ca ejai ajena nepenen.

Nat kwana kwape kidolunio ne, mere eong katam asipokin aoomomokon kotoma akirot kana tetere ijo ipedori aanyun nuikipudar oni alomar toma 'aisisianakin naka aur naka emun' kwape alomaria eong. Kigeari oni ka abeit ngin ebe ajaasi ikito IAREI kiding naka emanikor. Ekitoi loka Aijar kerai yesu. Locekitoi je erai kaitebeikin cut Satan naarai kanuka ngun nuapotu kolomutu karaito naka ekitoi kangol. Kwangin do, kijeni oni ebe ikito ngul iarei ajaasi ka arucokina nejai etunganan arai tai ti mam cut kibwaikin ngina. Ebusakinit kes kojaasi ka ewai kotoma aitemonokinet naikiara ka alosikinet da naka Edeke kotoma arucokina kec nejai etunganane ka Nges Elopet arai tai mam oni ti ikipedo aimarakin ajenenen-kere nejai Edeke. Erai na kere abeit kiton ne, mere? Aso isideleleunit Akirok kotenan noi ebe ameun EROKO apetetait naka akwap arai alosikinet naka Edeke ti aimor Aijarake Namam Edaun kede etunganan. Pes. 1:4-11,

"Kwape abu koseunia oni kotomakeng eringa kepesikina akwap, tetere kirauni oni lukalaunak, luemamei aitoronet da, kakonyeneke kotoma amin.

Abu kineru sek oni araut idwe Mamakeng kanuka yesu Kristo, kwape itojokitor Akoteke,

Tetere itopoloorio aibuses naka Akesianut, nakikwamak oni kotoma Lominat.

Kotomakeng nges kidumunia alakunio kanuka Akeokot, isioniei aibucanaretawok, kwape ejaar abar naka Akesianut,

Nakidilakini mamawok kotoma acoa kere ka acoit,

Nakitejenikinia oni aiyeiyea naka Akoteke. Abu kolo kitojok kwangin alosikinit kotomakeng,

Kanuka aijokokinio nakokar naedolioto, aisimorikikin iboro kere toma

Kristo, luejaas toma akuj, ka luejaas toma akwapin da.

Kotomakeng kiseunitai sek araut ikerumak kwape ejaar alosikinet naka Ngol loiswamat kere kwape inerurtia Akoteke."

Apu. 13:8,

"Emaete nges (Satan) itunga kere luiboiete kakwap, ngin yenimam iwadikatai ekirorike oitabo loka aijar loka Imerekek yenaponi koarai, eringa epesikina apetetait naka akwap. "

Konye Aijar ngin mam apedorio, ido ti mam kemori koipone ece kere dimarai koipone lo "Edeke aitoduun kotoma akuan." Arai ngin epuwai loka Alosikinetekeng namam enangi na da aseunit sek. Arai aitemonokinet na nabeit araun kanu aituro naka aibuses naka Asianutuke. Arai aitemonokinet naka Alakunio. Arai aitemonokinet naka Aitajario. Aso kopupok ejok. "Edeke kwape eraar Eketajaran, arai naebusakinit ebe Nges aseunit sek etunganan loabuni aipudakin aitajario tetere edumakin Elopet apolou ka alosikinet naka ajaut." Erai ngin akwatat kane akwatat naedolit ido ipu iwaitin luka Nuiwadikatai Obaibuli luisideleleunitosi ngin kwape iswama ekokoro ngol loedodunitai loka Rom. 11:36,

"Naarai epote IBORO KERE Kamakeng, ejaas da Kanukeng, ido ebongorete Mamakeng. Kojai AIBUSES. Matnakeng ikar kere. Amen."

Mam etunganan apedoroi abunore kosodi ti arasakin ainyam nuka Ekitoi Loka Aijar kokiding naka emanikor. Aijar Namam Edaun ngin naka Ekitoi kangol ajai ber araun akuan. Konye eroko ber Edeke kitonyouno ka aitajar ikadiakanaran, ajai ber nges adumun ikadiakanaran yenikitonyouno ka aitajar. Ajai etunganan aibiror. Aibiror nakerai Satan nges abeit ayaun, kebeit ber adumun akuan naeyauni aibiror. Ajai do Satan da abunore kotoma akuan. Konye mam Satan apedoroi abunore kotoma akuan naketunganane tetere eyauni aibiror kwape ti abunio Kristo kotoma akuan naka etunganane kanu

aitonyoun luibiroro. Konye ajai etiang, nges emun, loeapiasi noi ka etunganane, kiton Satan apedoradolokin etiang ngol ido kaneejai etiang ngol abu kopedoadolokin akuan naka etunganane kosodi ayaun aibiror, ido kotoma kanen kirupakin do elopet toma ateker naka etunganane, kwape da ti abunio Yesu kadiopepaaran abunore kosodi Elopet airupakin ateker naka etunganane, toma awate nukitunga, kiton daadolokin toma ajarun ne da ti oni kijaunor ka awate nueputosi Kanake naitubusikinitai. Nges atemar ebe nuabu Edeke kiswamau kane kotoma Omanikor kerai Akeitemonokinet naseunit Ngesi sek. Ido kedau Satan ayangaun ngun nuebusanikinitos alosikinet naka Edeke, mam dodo etunganane apedori adolore neejai Ekitoi Loka Aijar kotoma Omanikor. Mam cut. Aroko apak. Konye etiang (etiang nges kebu koyangau aibiror, mam kerek kebu koyangau? Kobukorai do aijar naka etiang) aponi kolemunai kosodete abukor aokotoke kosodi do konyet Edeke aimor ketunganane bobo. Dodo abeit apaaran abunore na abunio Edeke atakanun kotoma akuan, ido koipone loka aitisilioke abuni Ngesi ainyakun etunganane loebiroro kosodi aitaraun nges ekamoran loka Aijar ngin Namam Edaun. Nape ianyunia ijo na, ipedori do ijo amisiikin aur naka emun kajenun da ebe mam kerai emapeera (apple) nges abu Keba konyam. Mam, kerai aijesario naka etunganane kanu ainyalinyal aur.

Kwana do ajeni eong ebe kotoma abongokin aingiset adiope mam bobo ace etwaniari alomun, ido kengisenenete itunga eong, "Arai kebu Keba kibiror koipone kangol, inyobo do abu Adam kiswamate, naarai imarakinit Edeke aitoronet neejai Adam?" Erai ngin naepatana. Akirot naka Edeke erai naedaunitai asipokin kotoma akuj. Eringa igugut yenik'apua kiswamauna, Akirot ngin (ekisil loka Edeke) ajai ngina CUTICUT KWAPE IWADIKATERE OBAIBULIWOK. Aso kisisianakini oni Akirot ebe arai kenyou aberu kanejai okilenike kosodi alosit k'ekiliokit ece erai ngin naadote ido mam bobo eroko edukokina ido mam ibusakinit okilenike ainyakun ngin. Akirot ngin arai nakabeit ko Eden kwape araar nakabeit newadikaa Musa nges toma okisila. Akirot mam epedori aijulakin. Abu Adam kinyaka nges. Kejeni Adam kotenan nueswamai, konye abu kiswama. Kerai Keba atutubeteke, ido acamunit ngesi aibwok ationis ke ngesi elopet. Mam nges abu kocam aipal ngin. Kanukangun abu ngesi kopotik Keba. Ajeni ngesi ebe abuni ngin apotuun. Ajeni ngesi kotenan nuapote adoikin ateker naka eitunganane, kogwelari do ngesi ateker naka eitunganane toma adiakar kanu tetere nges ajaut ka Keba naarai amina ngesi ngin.

Aso kwangin kouruuuai odwe ngul iarei. Odwe luapote araut lukapapa luka ateker naka eitunganane, na da kwana arai namunauna. Ido inyo bo ebala aitejenunet kanuikamunitosi kesi? Kosiom aitejenunet. Yuda 14,

"Enok da, lokikanyetekaarei anyoun ka Adam, kodwarakinite, ..."

Ageun 5 nges esula. Ijaikinit eibwape loka ekek kangol kwanata,

Adam, 2. Set, 3. Enos, 4. Kenan, 5. Makalalel, 6. Yared, 7. Enok.

Koany ebe mam Kain Elimunitai. Aur naka Adam itorit nejai Set. Arai kerai Kain ikoku yenika Adam, ti ekisil loka airumet naka apolou keinaki Kain aibois, kotoma atupanakineta nuka aurio. Bobo da ibusakinit kopiirianakinai kacoikina ebe kotoma Ageun 5:3, ebala ebe, "Kodau Adam ikar akwatat ka akaisauni, kouru okokuke kasimake, kotoma aputoke; komaik ekekiror Set." Emamei nenidio nebala ebe arai Kain lokasima naka Adam, kwabo ti ebusakinit nges araut arai kerai ngol okokuke, naarai ekisil loka aur erai loicasit ebe kanginidiope kourienene yen kasimake. Ibusakinit daoni kacamutu aibeit ngin ebe kotoma aibwapeta nuarei nuka aur kotoma Ageun ka Luka da, emamei Kain. Arai Kain korai okoku loka Adam ti elimunitoi nuke kanenice ebe, "Kain, loarai okoku loka Adam, loarai okoku loka Edeke." Mam ebala kwangin naarai MAM EPEDORI alimun kwangin.

Ebo, adautu ikesisiak apak naeoj ibwaikinitos iwaitin iare luka ikiliok, ediopet kakesi da arai ewai loka lueyongitosi Edeke loedumakinio neejai Set kosodi loce ewai loka luman eyongitosi Edeke loageuni Kain. Ido erai naitegelikina, konye korai abeit, ikesisiak lupelu mam cut kilimokinitotor oni eipone lo araar ebe arai Kain epone ketunganane loarai ngesi, konye Abel ka Set araasi luka Emoyo, ewai loayongit Edeke. Kotoma abeit, Kain nges ebusakinit ti korai loka emoyo aitelekaar, kosodi Abel ti ijesara mot komoyo, kiyatak konyet do ti Set aijeser adepar, ido koipone kangopekangol kwape alosio aur naarai kangin atur naka aur natupakini eyatakini duc aikunyar awai kanejai Edeke. Konye mam, ideleleunit Kain kwape loarono koipone lomam emodiotunganane loitetemitora naarai abu ngesi kobwoik kadedeng Edeke ka Akirot da.

Aso kwana ekoto kojenun na ebe: mam Nuiwadikatai Obaibuli eboliatar akiro. Kere naejai toma Aitejenunet ejai nen tetere akonye nuinyonyoikinitai eanyunete. Ejai ngesi nen kanuka alosikinet. Kotoma Akirot kangin ebala ebe, Age. 3:20,

"Komaik etunganane akeberu ekekiror Keba; naarai arai ngesi toto naka luejarete kere."

Konye emamei emodiovai kaNuiwadikatai Obaibuli nacut etirorit alimun ebe Adam nges papa loka luejarete kere. Arai mam apolou na naedapakina ibwaikinitai toma Age.3:20, kanukinyo bo bo ti kelimumere ebe Keba nges toto naka kere, ido komamei akirot naelimunit nuikamunitosi Adam? Nakabeit nges na ebe karaida kerai Keba toto naka luejarete kere, mam Adam kerai papa loka luejarete kere.

Kotoma Age 4:1, abala Keba ebe, "Kainakin eong ekas kama ejai Ejakait." Mam nges ecamunit ebe Adam nges ekaurian Kain. Konye kotoma Age. 4:25, ebala ebe,

"... Kotema atiar, Naarai abu Edeke kairtak eong AURUUN ICE AIBOIS NAKA ABEL; naarai abu Kain koar nges."

Mam nges ebala ebe AINAKINIT Edeke ngesi aur ace - ti ngol kerai Kristo, naarai Nges erai LOEINAKINITAI. Okoku lo; Set, arai LOERUMI AIBOIS naka Abel. Abu do ngesi kojenu asima naka okokuke loarai Adam ngesi aurie, mam do kwana ngesi ecamunit Kain naarai abuni kama kemun. Nebalar ngesi ebe AURUUN ICE aibois naka Abel, ebala ngesi ebe arai Kain loagelara kanejai Abel, naarai arai kerai papakec ediope ti do ebusakinit ngin atemar, "KEYATAKIN eong AUR."

Mam eong eyuunene nginibore yenasiomene eong, konye erai kotenan ibore yenismokinit ebe, aitolomunet naka apupetait naenyaritai LIFE naka 1 March, 1963 etejenarit imurwok luimukete aomisio (psychiatrists) inerasi cut ibore yepeyen yenikinera oni. Aso kwana ajeni eong ebe mam imurwok luimukete aomisio eraas kere luecamanara nginidiope kayenice, konye erai nges nata. Akurian imunwo mam erai elait loiswamaao kojenete konye erai lomam ejenio. Arai korai akurian nasubunet ti do itunga kaiyalama ebwoete kolelikitosi noi koingaren karujai nuka icomion arai nuka ingatunyo. Akecewomisio nukacoikina namam elosikinit esipokinitosi kes asesen kidetakinito akonye omunwo. Ajodoet ngin naka imunwo erai naka adoteu komam elosikinitai. Ebe ejaunar ngin kotoma aturio erai naewanyunio kotunga lukotoma atur naka aur kitoni atur naka aur itoritosi toma obore ngipengin. Imunwo araasi duc ido esalitos lueraasi luitemeleasi neitirienguni. Emun erai duc loebwoikinit ngun nukajokak ka nukarokok da. Araunun da aanyunet naka awate nuka ikiliok ameun aturio. Kwape ajaar cut aitetemumet nak'Omanikor loka Eden, kidumuni oni emun itupusit ejok eipud lokaronon lomam ayaikina.

Erai naidila nepetai kakwap kere kanejaasi atekerin nueringa ejaas kau ebe emun erai loeupasi ka nuikamunitosi ainok kanuka adoteu ido idila amaenen ngesi korucokinitete kangun. Aisisia naka nuikamunitosi ainok (sexology) itolomunune ngin aatenak nuipu. Kwana akoto eong ajenun ebe aibo kedumakinete itunga lu ngin, ageun namam kesi isisiatotor karaida cut asiomit Ebaibuli. Konye kwape da ejenar akirot naka akalele anatar akwapin, abeit da na naka aibiror naka etunganer erai naejena. Ajenete kesi nuapotu kiswamaunos kangina kotoma Eden.

Kwana kanepekane elosi icetunganan aingit eong aingiset ebe: Abu kerek Edeke kolimok Keba acoikina kanuka emun araimam abuni emun ajodijod ngesi? Aso kopupok, mam eburai Edeke alimum imodiobore kanuekamunitosi nutiketakanatu. Kojen alosikinet naka akiro. Abu bon Ngesi koinak Akirot. Abala Ngesi mere ainyam nuka AIJEN. Konyam nuka AIJAR. ARAI AKIROT NAKA EDEKE NGES AIJAR. IMODIOBORE YENIMAM ARAI AKIROT ARAI ATWANARE. Abu ya kocamak ADIOPPE AKIROT ajulakinio ido kapak ka ngipekangin kotingi Satan nges. Apedori ti Edeke atemar, "Siri kideng araito nuipu noi kokitoi adepar nuipedori ijo ainyam." Ti Satan kepedo atemar, "Kongolek erai ngin naedolit cut. Koany ijo arai kideng ijo nulamara kaipues ebosete. Konye elota eipone loidaret araito komam ebosete ido ber kapak kangipekangin da ipedori ijo aideng nuikoto kere. Kwangin koany ijo, ipedori ijo ajaut ka lokon erot ka loka Edeke da nepepe." Ti Satan keting ngin kanepekanen cut. Ngol loediakit kotoma ADIOPPE akirot naka ekisil abili ekisil KERE. Siri iboliar Akirot ngin. Erai ngin cuticut naabu kiswamaun kotoma atur naka Epeso eroke nges ketuboro kotoma okaru bala loka 170 A.D.

Ido inyobo abu ekitoi ngol kitolom? Abu Ekitoi loka Aijen kitolom atwanare. Koar Kain onaceke, Abel. Abu lokaronon koar lokadoliton. Abu ngin kosipok epitene. Ebuni epitene ngol asalit aitadol aisiteteunio naka iboro kere kwape eneritotor inabin.

Abu Ekitoi loka Aijen kitolom ikiliok luecobe; ikiliok luejenas. Konye ikecerotin eraasi irotin luka atwanare. Itunga luka Edeke eraasi luepataka konye eomitos nukomoyo, egongakina neejai Edeke ka mama ejaasi isuban, kainapara ekoriete alupok, epodokinitosi nuka abeit itia abar. Ayangau aur naka emun eipone loka agwelanar naepol noi, nupwakan nueumokina, konye kanen kere ebumenei atwanare. Arisasinikec ka iboomun luatomik earete kojie; kosodi kapak naka ainapakin acuumanakec nupwakan, kwape nat amotokan earete adepar noi kotoma apak naka ainapakin adepar luearete luijis lupwakan kotoma apakio nuka elongilong. Atwanare ka amudianar kes araito nuka aitaritoike.

Konye eraasi kesi luedini. Iyuunitosi Edeke. Eputosi kesi ka papakec, Satan, ka papakec Kain. Kesi kere luarei eyuunitosi Edeke. Elosenenete okanisa. Inyalinalasi kesi kede ikadolitok kwape inyalinalatar igitun ka akima. Koiswamae kwa kangol emunarete kosodete do aitolomun edini loka Inikolain. Isiarakinete kesi aisoritikec kotoma aitaritoi kere kanu amudiar aur naka Edeke kwape da abu Kain koaria Abel. Emamei ayongite naka Edeke kakonyenekec.

Konye mam Edeke itoliorit idio kalukeng. Idari Ngesi kesi karaida kotoma atwanare, ido isumunit ebe kotoma apaaran nakawasia ebuni Ngesi aitajarun kes.

AGOLOKINET

"... Ngin yenipikori ainakini nges ainyani araito nuka EkitoiLoka Aijar, Loejai Paradais loka Edeke."

Eipone eraar na aomisioit naiteleli. Ekitoi Ngol Loka Aijar lok'Omanikor loka Eden lomam apedorio adolokin kanuka aibiror naka Adam ijaikinitai kwana ne ejai ikepikoron. Ekileng loemilia loka ekerubit loedari erupakin akuraru. Konye mam irupakinitai akuraru koroko nges kimodumoduna kaokot nuka Imerekek. Kaoomoomata ber oni nukabeit kana kwape kibwapanaria oni nu ainakini Adam ka akeur isimikio Ekitoi Ngol konye kwana bobo acamakin.

Alosikinet naka Edeke kanuka etunganan, erai aitodir Akiroke. Kotoma Ageun, aponi kijaikinai Adam Akirot tetere ajarenena. Aijar naejario kanuka Akirot erai Akirot itodiaritai. Mam kerekna ngein erai nakabeit? Konye abu kerekna Adam kojar kanuka Akirot kangin? Mam, naarai ebusakinit ti nges aijar kanuka NGINIKirot kere, konye do abu komen nges arimar nginiKirot. Kotakanuni do Musa. Eipone loaraar ngol etunganan loapol ido loagogong. Konye ca ngol da komen ajarenen kanuka nginkiro, kosodi do enabi ngol, Lokitupusit Enabi Je Lokapolon loabait abunore, komen arimar Akirot kotoma anyunyura. Ido kangina kojai Daudi, ekabaka loapol loka Israael, etunganan lokitalakarit Edeke. Nakecodunere kanuka adoteu, abu kibiror. Konye kawasia, kedol apak, abu Ediopet kobu, loerai Akou, nges Yesu, Lo ebusakinit Ngesi da ber kocodunai tetere koanyunai arai ti Ngesi kejar kanuka NGINIKirot naelomuni kaituk naka Edeke. Kanen do kitelekaarai Satan. Naarai nen ajai Ngol Lo ajari kanuka "Iwadikatai", kosodi do atutubet ngein naka Edeke aipikor kanuka ailoret Akirot naka Edeke. Kosodete do lo loetodiaritai kwape Ediopet Loitekoro aijaikin Omusalaba, kwape Imerekek yenika Edeke yen Itekoro, kanuka asubanit naitekoro. Ido kotoma okitoi abu Ngol kodum amusungun kiton atwanare, tetere oni, kanuke ido kanejai Ngesi, kinyami Ekitoi Loka Aijar, kosodi do aijar ngein na ijaikitai taai aisipedor oni aipikor, ka alimor Akirot naka Edeke.

Ido kwana mama ejaasi odwe lu luka Edeke, lu kanuka Ngol apotu kitelekasi ijaikinitai arereng naka Paradais loka Edeke, ka eidicane lo duc nepepe ka Yesu Kristo. Mam bobo cut ejaun atiakar kanejai Ngesi. Ne elosi Ngol kere, elosi ateran Ke da. Nueraasi Nuke, emorete Ngesi kaluminanaKe kotoma airum naemorete ipajan. Iboro lukaiyeiyea epukorio. Iboro luemutoko itacaunio. Kiponi oni ajenun kwape kijenere oni. Ido kiputoori oni Ngesi. Na nges airumet naka ikepikoron yen epiko kanuka aokot nuka Imerekek ka Akirot naka ajenanut neejai Yesu Kristo.

Eipone lokimuitor oni apaaran ngein ne itetenere irotin kere lumagul, oni da kijaun kaNges apakio numam edaunos. Okwe kisuny apaaran ngein adolun, oni da kesunyakis arimar Akirotoke ido kanen ketodiasi aibusakinit wok aimor kaNges aibusesuKe.

"Ngin yen ejai akit, kopup nuelimokini Emoyo ikanisan." Eipone loeraar nuka aitetur ebe atur na nasodit mam abu kopupok Emoyo. Aibois kangun abu kopupok etunganan. Konye kimalai Edeke, kotoma atur nakawasia ebuni itukot atakanun, Ateran naka Abeit kapakio nukawasia, ngein da ebuni apupokin Emoyo. Kapaaran kangin naka amuton naejesi cuc, ebuni aica abongun kanuka Akirot naipiororoi oni da kibongori neejai apedor naka Pentekosit aisukunyun Ejakait Yesu Kristo ebonguni.



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Nuelimonokinit
William Marrion Branham
"... toma apaarasia nuka eporoto..." Apuk. 10:7