

Aturio Nukanyikaarei Nuka Ekanisa

Esula Lokiyareit

AITAPOET NAKO PATUMO

ESULA LOKIYAREIT

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Apukokinio 1:9-20

Yokana ko Patumo

Apukokinio. 1:9,

"Eong Yokana, Onacekus, loamori nepepe kayes aiticanio, ka ajakanut, ka atiting, nuejaas toma Yesu, abu kajai apujan naenyaritai Patumo, kanuka Akirot naka Edeke, ka aitejenun da nuka Yesu."

Aitapoeta nu nuetuputupas nuka Apukokinio naka Ejautene loka Yesu Kristo aponi koinakinai Yokana neajaar nges irengearitai apujan nako Patumo. Ejai ipujan yen toma angolol naka Aegean amairon akaisauni anyoun koitolima loka Asia Minor. Kanu keraar aiboisit nakileleba amor ka imunu, aidodokai ka ikiritona, kedit do ameda ke, kanukangun etwasamai do nges Apugan nakoRome kwape aiboisit naetisilanarere ienan, neda edarere ienan luatioko noi, iketepegak apugan ka, ice da.

Ibuni jo acoikin ebe itijenara Yokana elopet neejaas Ikristayon kwape onac kotoma aiticanio. Kerai na apak naetoritor ekanisa losek toma areio na apol. Mam kerai bon ebe ekecediini "etepegitai kanginibois kere" konye itunga da ikulepek erupanakinio aidarisia koarete da. Yokana, kwape kikodeta luka luceda ajai do kwana engirikinit aenio kanuka Akirot naka Edeke ka ajenanut naka Yesu Kristo. Nakikamunere nges, apotu kesi kotamata aiar nges koipone loka aidor nges kakinyet adaun isawan akaisarei kaluongon konye komen. Apotu do ijaka ngul luanyunyurasi ido komamei ibore yenapedorete aswam kotubokis nges ayangario Patumo kwape ekacudan. Konye ajaas Edeke kanges, ido aponi nges koosikinai anyoun kapujan kosodi abongor Epeso ne bobo abu ngesi kiyatakinia kwape ekecokon kiton apak naka atwanareke.

Aitapoeta nuabu Yokana kodum anataritosi apak naka ikar iarei, A.D. 95-96. Eraas nuitegelikina adepar kotoma aitapoeta kere nuejaas toma Akirot. Eitabo lo kere erai loitebeunitai kotoma aitupuseta, ido kanukangun erai alosikinet naka aicaarit naepol ka epeget. Karaida keja ngun erai loejaasi ka aipucet naka Edeke kujuke. Ngin einakinit nges erai lokabeit ido loka ameda naepol mama ejaas kere luesiomete arai luepupete kapapulaike nukalaunak.

KOTOMA OMoyo KAPAARAN NAKA EJAKAIT

Apu. 1:10,

"Abu kajai kotoma Omoyo kaparan naka Ejakait, kasodi apupun eporoto loepol kokaukang, bala loka arupepe."

'Abu kajai kotoma Omoyo.' Mam kerekna ngin erai cut naejokuna noi? Ikatunganan, amina eong ngin. Ti jo cut kipedo anyara akiro ngun, "Aijar kere naka Ikristayot." Arai kiponi oni aijar kwape Ikristayon, iburai oni ajaut toma OmoyoKE. Mam Yokana enera nu nges ajaut toma omoyokeng kelope. Mam ti ngin keyangau aitapoeta nu. Akoto korai Emoyo loka Edeke. Ekoto korai Emoyo loka Edeke kamawok da arai mam, nukitami oni kere eraas atitai. Abala Paul ebe, "Abuni eong ailip kotoma Omoyo, abuni eong ayoere kotoma Omoyo, abuni eong aijar kotoma Omoyo." Arai ejai imodiobore yenikajokan yenebuni mamaka ekoto korai Emoyo nges epukokinini, kitigogongite Akirot, ido kitodiaritos ngun nuswamauni ngesi. Kwape cut araar Yokana loepuda ajaut toma Omoyo tetere aijaun kaneejai Yesu, apukonokineta nu nuepolok nukitetiak, ebeit oni da ajaut toma Omoyo tetere amisiikin apukonokineta nuainaki Edeke oni ajaria kotoma AkirotKe, naarai Emoyo ngol nges jepeje.

Kosesen koipone kalota. Luipu kere esiomete Ebaibuli neebalar ngesi kotoma Asw. 2:38,

"Kitoronikinos, kibatisaunos, nginitunganan kayesi, kokiror loka Yesu Kristo, kanuka aisionio naka adiakanaretakus; kiinakinio ainakinet naka Emoyo Lokalaunan,"

ido korasitos arasit. Mam kes eanyunete ngun. Arai koanyunitos ngun, kanu alomar toma Omoyo, ti kejenutu ebe arai ekotosi kesi adumun Emoyo Lokalaunan, ibusakinit kesi aitoronikin kosodete aibatisaun Kokiror loka Ejakait Yesu kanen do ebuni Edeke araan loikamunitos nukaitodolikin AkirotKe ailelebekin kes kede Emoyo Lokalaunan. Mam kes cut elomanarete toma Omoyoke, ti kiswamaikin kes kaitebeikin kwape ebalar Akirot. Kilip Edeke kanuka apukokinio nak'Omoyoke. Ngin nges adoketait nasodit. Koloma toma

Omoyo.

Mere ber eong caat ketwaswam aitetemet ace. Katemasi ebe ipuda jo angaleu. Ebala bo Akirot bia? Eeca, oni kere kisiomenen ngin aatenak numam imarunos, konye mam kipou kalomasi toma Omoyo nekisiomenena. Oni kerekai kipou kelipata Edeke Emoyoke aisisianakin oni abeit nakotenan naka ngin? Arai oni keswamatos ngun, ti oni kinyarau imakio, kalimosi adiakanaretawok, kinyonyoikin akinyet kailipakinio, ido ti ngun erai kwangin. Aticepak mam ebuni katipet, konye kotoma OmoyoKe, erai ngin naedauna kere. Emamei bobo aijulira ingaren. Itodolikini Edeke AkirotoKe. Oo, kipuda oni alomar toma Omoyo, kosodete iboro aiswamaun. SIRI BER KITOR TOMA ASWAMISIO. KOLOMA BER TOMA OMOYO KOSODI KONYET AITOR TOMA ASWAMISIO IDO KOANY NUEBUNI EDEKE ASWAM.

Icoikinito jo aanyun eipone loelomanariata luka akwapin toma omoyo loka iboro luejaas toma akwapin? Elosete kesi aboliasio kec nuka emopira, aboliasio nuka akerit, ka odaasin kec. Elomarete kesi omoyoke. Mam kes iboikinos ngina bala aturo nukarwatat, akito nukakok nuamojongata. Elomarete kesi cut toma opupe loka iboro karaun da atutubet naka iboro. Konye, okwe, eipone loengaratar kesi Ikristayon kanu alomar toma Omoyo loka Akirot naka Edeke. Enyaritosi kesi oni luitemeritos aomisio nuka ediini kaluebalasi ebe kes lukalaunak. Emamei ibore yen mam kes iswamaete aitoduunia angarakec ka aitoroniaritikec. Konye kikamisia ngin. Ipedori jo acoikinit ngin, kojeni nebunitor. Bon kiyatak ijo kosodi alomar toma Omoyo loka aim.

Esega emoyo wok. Erai loitet. Erai lo teni. Erai lo mam iriangirianga ecoit ido mam ebolia konye karaida ikoni nen, ilelebas ka aiyalama naka Ejakait. Ebusakinit Ikristayot korai yen eleli noi ido kilelebas ka aiyalamakeng kotoma Ejakait kwape kakwap da naejaar epupi ajijim ka ailel kotoma aitalakanaretake. Ikristayon ka lukakwapin da kes kere eraas itunga; kes kere ejaas ka aiteleleta. Atiaketait nges bon ebe itauon ka aitelelio naka ikristayon ejaas bon nejai Ejakait loka Aibuses ka Aminake koutas akwapin aisimonikin akuan.

Aso kerekai ebala ngin ebe ajai Yokana kotoma Omoyo kapaaran naka Ejakait.

Wu, ikatuan, lo nges ekokoro cut loeyangaunenei epeget. Mere ebe ipuda nges ti aswam ngun, araiboot ebe ibusakinit nges aswam ngun, konye mam cut ice eanyunitos nuebala Akirot kaitebeikin.

Nasodit ber kidumuni oni itunga lukajokak ice luenyaritosi Apaaran naka Ejakait, ebe nges Apaaran naka Asabato, na da kamakec nges Namukaga. Kosodi ejaas ice luenyaritosi Apaaran naka Ejakait; ebe nges Nasabiti, apaaran nasodit naka esabiti. Konye koipone lonyoin loopedoria araut adio kotoma apaarasia kanu karaida ber kes aarei kimoriar nepepe, naarai ajai Yokana toma Omoyo adumunun aitapoeta nu adaun apak naka ikaru iarei. Kaitebeikin nuapotu kotakanut arai ebe aponi Yokana kourupooroi kotoma Omoyo kosodete ayangar toma Apaaran naka Ejakait, naebeit konyet abunore. Inera Ebaibuli nuka Apaaran naka Ejakait naebeit ajaun koingaren, ido kwana esesenii Yokana iboro luka apaaran kangin nakoingaren. Konye ber kwapekwana, kanu cut oni aisinapikin aomisio wok, kadumutu do ber oni ajenun inyo erai lolo Asabato.

Asabato, kwape kijenia oni kotoma Aitutuket kaNakitetet, MAM erai aricit amodio paaran. Mam oni kija kaicorakin, karaida, aidar Namukaga korai Asabato, mam da kija kaicorakin adio airic apaaran nasodit naka esabiti, nges da Nasabiti. Na nges abeit naikamunit Asabato, na da erai apolouke "aibworar." Ibur. 4:8, "Naarai arai kisiyengunit Yesu kes (araibo nat apaaran naka aiyengun) ti mam kiner nuka apaaran ace akaulo kapaarasia kangun. Aso esalit aibworaret naka asabato (aricit Asabato) mama ejaas itunga luka Edeke. Naarai yenelomari aibworareteke eyengu do nges da kotoma aswamisioke, kwape abu Edeke da kiyengunia kotoma nukeng." Ibu jo kopup alimunet ngin naerai elacet kotoma atutubet nakawasia naka ekokoro? 'Abu Edeke kiyengu kotoma aswamisioke.' Abu Edeke kijaik Isirael apaaran nakikanyetkaarei kanuka Asabatokec, kotoma aitunun naka Aswamuke neasubia Ngesi akwap kangul kere luejaas tomake, kosodi do apalar aisub. Abu kiyengu kotoma aswamisioke. Abu kiyengu. Aso do kerai ngin ibore yen kejok ainakin aiyengun naka Asabato mama ajaas itunga lukejaas kere aibosit adiope kotoma apak adiope, aso apedorete kesi kere aidar apaaran adiopet. Lolo atutubet naka akwap ejai toma aica kojai nace atutubet toma amuton, aso mam cut tikepedo aswam. Konye ngin erai bon epeget kotupitete ejautene loka esube.

Kaanyutu do ber oni nisisianakini Ebaibuli oni nuikamunitos aiyengun na naka Asabato. "Naarai yenelomari aibworareteke" Mam alomar na erai bon ebe alomar toma, konye asalakin toma aibworaret. Erai 'aibworaret namam edaun', na da erai apaaran nakikanyetkaarei kwape aitupuset. 'Ikanykaarei' erai angetakin. 'Ikanykauni' erai apaaran 'nasodit' bobo. Ajarun naka Yesu Kristo arai kotoma apaaran nasodit nak'esabiti, einakinit oni ajar namam edaun ka aibworar da namam edaun naka Asabato. Kwangin kianyuni nu mam Edeke abu koinakinia oni amodio paaran kotoma Osabiti kwape asabato (aibworar). Kidau oni 'alomar toma' ido kijai 'kisalit toma' aibworaret wok, noda mam Isirael abu kopedo aswam, ejaas bon ka etoribe loka ngun nukabeit nukwana kinumunumi oni. Kanukinyo kikotor abongor kau nejai etoribe kajaas kwana ka ibore ilopet?

Eipone lokijaunia oni aibworaret na, araiboot Asabato naesalakinit, erai kanuka anyaraunio naka

Yesu. Abala Ngesi kotoma Matayo 11:28,29,

*"Kopotu neajai, yes kere luitaritos ka lukilangirikinito, Eong da kesiyenguni yes.
Koriongata ajookotoka, kisisiautu kamakang;*

*... yes da idumunete aiyengun (araiboot aricit naka Asabato, mere apaaran, konye aijar
namam edaun, Asabato) kotauponokus."*

Mam ace aojau naidaunit ijo itaaritoi kokwap kabwokonikon naka aronis, arai erai ikar itomon, ikar akaisauni arai akaisakany, araiboot odepartite, kobia kede aijarakon ngin naepasit nailworuna ido idumuni ijo aiyengun ke (Asabato nakabeit). Kisiyenguni Yesu jo.

Dodo kwana kaitebeikin nanyoin bo aiyengun ngin na einakini Yesu? Isaia 28:8-12,

"Naarai ileleba imesan here kalekan ka amodokok, Emamei aibois naelai.

*Lukangai isisianakini Ngesi? Lukangai da itejenikini nupupuno? Ngul ca luajakar kakile,
Lualemar kokisin?*

*Naarai erai aicorakinet neejai aicorakinet, Aicorakinet neejai aicorakinet; Ekokoro nejai
ekokoro, ekokoro neejai ekokoro; Lailo adis, laije da adis.*

*Mam, konye kotunga luka aituke numo, ka luka angajep ace, Elimokini Ejakait ateker na:
Naabu Ngesi kotema atiar, Na nges aibworar (Asabato) Kisibworasi yesi ngin yenepasi;
(araibonat aricit Asabato Ke): Na nges aikwarun konye kongeroto akiirar. "*

Nges na edwaritai cut kane kotoma Isaia. Ido abu kitadolikin akaulo bala naka ikaru 700 ko Pentekosit na elelebere kes kere k'Emoyo Lokalaunan kwape cut abalare ebe iswamakinio kes. Na nges Asabato nakabeit na esumunitai. Kwangin naelelebere kes k'Emoyo Lokalaunan apotu kesi kopalasi kama ka aswamisio kec nukakwadin, iswamisinei kec luka kwadin, irotinikec lukaronok. Abu do koraun Emoyo Lokalaunan epugat aijarakec. Apotu kesi kolomasi toma aiyengun. Engin aiyengun kon. Ngin nges Asabato kon. Mere apaaran karaida ekaru, konye amamus adaun naka araut yenilelebitai ka aisirerengit k'Omoyo Lokalaunan. Erai jo apalarit, ido Edeke iswamai. Erai Edeke kotomakon ekoto ido iswamai nuitojokit akoteke.

Mere eong kalimu akirot adiope bobo naikamunit luericitos apaaran Namukaga, luebalas ebe kiriamunun oni kotoma apaaran namam ebeit kotoma osabiti nairiamununor oni Nasabiti, apaaran nasodit. Nu kes nuabala Justin kotoma okaru lo bala akwataarei "Kapaaran Nasabiti itolosio airiamun naka ngul kere luiboiete kotaunin ka ocaaloi da, ido esiomio atutubet naka ngun kanuikamunitos aijar naka ikiyakia ka aiwadikaeta adaun aojau nape ecamakini apak. Naedaunere aisiom, ejai do loepolokinit aijaikin kotoma einer aikwenyaret ka aicor aputoor iboro ngul lukapolok. Akaulo kangun kinyouni do sio kere kasodete ailip nepepe. Kagolokinet naka ailip, kwape kidaunia aitetem, ibwaikinio akonyenekosi emugati ka ebino, kosodete alimun nuka aimal ido ebongokini atukot kere ebe, 'Amen.' Kanen do ekorokoro iboro ngul mama ejai niginidiope ido konyamai kosodi ibwokorete idikons otogoi luka ngul kaluebamete. Lukabarak ka ngul luekotosi einakinete do konyet kanen akeceinakineta kwape ejhaar akotekc, kosodete luatukokin lu aijaikin loepolokinit lo da kotoma kangul ekoranakini ikokiok, apuserun, ienan, ikalotok luejai eipud." Kwangin kianyuni oni ebe ngul luebalas ebe abu ekanisa lokolo sek kiyatakinito kotoma oinono loka Iyudayan loka airiamunun kotoma apaaran nakawasia k'osabiti eraas lu cut emamete ka aijen naka nuitebeunitos akiro nueswamas kolosek aitoduun, ido kanukangun mam do kes cut ibusakinit amunokinio.

Okwe, arai lem itunga kopotu mamaKe kosodete adumun aiyengun ngin. Ejai aimony otauon kere kanuka aiyengun kangin konye luipu mam ejenete abongokinet. Aso kanukangun etamitosi do kesi aisililing aimony ngin kede keiswamae loka ediini lo aricite apaarasia acie araiboot acamun aiyuununeta ka akiro nuicorakinitai aiyuun nueraas nuka iriongeta. Konye kekurwoki kotoma kangun, luipu etamete ematet, ameranakin noi kalakanar, ka ailapanar kere nakakuan, koomitos ebe kanu aitalakanareta nukakwadin epedori diat ajaut amodio aisiomonikino. Konye kotoma kanuikote nen emamei aiyengun. Emasete kesi esigala ka ailik da ikee lukitikokinet aiyalongongokec. Konye emamei aibworar kotoma okee lukakwad. Ipudasi kesi Yesu. Ipudasi kesi aitetenet naebuni kokuju, aiyengun naka Emoyo.

Kosodi konyet luipu kakesi elo sete okanisa Nasabiti. Ejok ngin konye kangina da emamete kesi kamodio aijen naka eipone lokikunyakinet mama ejai Edeke ka eipone lomaet Nges. Abala Yesu ebe aimanakabeit kerai kotoma Omoyo ido kotoma aibeit, Yokana 4:24. Konye aiman bo nakeipone kali naidumuni jo kakanisa loejeni nuikidioko nuikamunitos Edeke, ekanisa loesiponokini apotu naka Santa Claus (etunganan loelimonokinio idwe ebe nges einununei kesi apertosia kuare kapak naka Krismas) kapaarasia nuka Krismas ka apertosia nuka ipooi kapaaran naka Ista (Paska)? Aibo ber kedumuniata kesi ngun? Kedumunete kama ejaas ikapiirin kosodete aitaraun atutubet naka aisisianakin naka ekanisa. Konye naibelokinor itunganan mama ejai Ejakait kosodete aileleb k'Emoyo Lokalaunan iyenguni do ngesi koboro kwa kangul kere. Ejaas ka aibworar kotoma otauke. Egeari do teni ngesi aijar, ka amin Edeke ka aiman Nges.

Aso cani ber oni kabongosi toma okokorowok. Kijenu oni numam Apaaran naka Ejakait erai. Arai mam erai Namukaga karaida Nasabiti, inyo bo do ngesi? Mam ace, kebwaikisi ber oni koipone kalota. Kaitebeikin mam lolo cut erai Apaaran naka Ejakait. Erai na apaaran naka etunganan. Erai eiswamae loka etunganan, aswam naka etunganan, ekanisa loka etunganan, aijen naka etunganan naka aimia, nginibore yen ka etunganan, naarai erai akwap naka etunganan (akwapin). KONYE EBUNIT APAARAN NAKA EJAKAIT. Eeba, ebunit. Erai bon ebe kapak kana Nakapukokin naka Yesu Kristo aponi kouruporoi Yokana k'Omoyo kosodi koyanga Emoyo nges mama ejai Apaaran ngin Nakapolon naebunit. Apaaran naka Ejakait nges nedauotor apaarasia nuka etunganan. Epote do kanen ajakanuto nuka akwap kana araujakanuto nuka Edekewok. Apaaran naka Ejakait nges naibirunotor itubesia, ido konyet akaulo kangun kobuni do apugan naka ikar elukumit. Kwapekwana ber iswamai akwap nuekoto aiswamakin Ikristayot. Emaanakinete nges ikiroria kere luk'eipone kalokaronon, akwenar nges. Konye ejai ebunit apaaran ngin nakapolon naejena naeponiata kesi aibworo ka elulu, naarai ebunit Imerekek kotoma anyunyura atubokin akwapin. Ngin nges naejaunotor ikadolitok ka apaaran kec kede Ejakait, naarai epote ikaronok anokiar ido epote ikadolitok aicakacak ekurwonikec alomar toma apugan naka ikar elukumit. Malaki 4:3,

"Ebala Ejakait loka aioresio ebe, Ipudapudaete yesi ikaronok; naarai eraunos ekurwon kotaon luka akejekus kapaaran naeswamaa."

EPOROTO BALA LOKA ARUPEPE

Apu. 1:10,

"... Kasodi apupun eporoto loepol kokaukang, bala loka arupepe."

Ajai Yokana toma Omoyo, ido neajaar ngesi, abu koany apaaran nakapolon ido naeumokina naka Ejakait Yesu ka agogonguke kere nakalaunan. Keyapiei angaar nuk'oingaren naarai keapiei Edeke agear aisisianakin nges. Mam Yokana abala ebe arai arupepe. Kesubit bala arupepe. Kwana do, arai kekutakin arupepe ejaasi ngesi kaisuburikinit kanukeng. Eputosi bala ekalimonoron, ekiyakia loka ekabaka, ebuni mama ejaas itunga, ekutakini ngesi arupepe. Erai anyarit nakatipet. Etukokinos itunga apupokin. (Isirael duc atukonokinio kede karuo naka arupepe). Eyapiei ibore yenepol "kopupokisi nges." Aso kejaasi eporoto lo kede anyarit naka atipet nakesubit kwape kanajaatar arupepe. Kerai lokecai ido kogogong, esirienguni ka aitwekenyun da. Wu Okwe, arai kapuputu oni eporoto loka Edeke kwape arupepe kapaaran kana, naarai erai 'Aruepe naka Akiro Nukajokak' iworoi 'Akiröt naka Adwaraanut' ainakin oni acoikin ka aitemonokin kanuka nueponikinitos akwap.

AICORAKINET KANU AIWADIK

Apu. 1:11,

"Kobala ebe, kiwadik nuiany toma oitabo, kijukak ikanisan ikanyaarei, mama ejai Epeso, ka Sumuruna, ka Perugamo, ka Suatira, ka Sarudio, ka Piladelupia, ka Laodikia da."

Enata kane. Losodit kaloawasia, Alupa ka Omega: nges Ngol KERE. Edeke ediopet lokabeit. Eporoto ka Akiröt naka Edeke. Ibore ilopet ka abeit eapiei. Erai bo do lolo ibore yen ikoni ai ajaut kotoma Omoyo. Ikatunganan, ajaut akonye nuka Edeke ido akiirar kamake ... "Kiwadik nuiany toma oitabo, kijukak ikanisan ikanyaarei." Eporoto ngol nges loabu kituruu akirotok komanikor loka Eden kosodi kokuju Moru Sinai eporoto da bobo ngopengol aponi kiirarai kotoma aibus esirieneguni komoru kaloetuluor Yesu Kristo, ajai irwan atipet bobo eru, ido kapak kana mama ejaas ikanisan lukanyaarei kede ka apukokinio naileleba ido nakawasia naka Ejakait Yesu Kristo.

"Yokana, kiwadik aitapoeta. Kiwadik kes kanuka aturio nuetupakinete, naarai eraasi kesi adwaranuto nukabeit NUIBUSAKINIT aitodolikin. Kiwadik kes kijuka kinga, tetere ejenunos."

Abu Yokana kojenu eporoto ngol. Oo, ijenuji jo eporoto ngol naenyararia Ngesi arai irai jo idiopet kalueraas lukeng.

IPIRIN LUKATALAI LUKA ESABU

Apu. 1:12,

"Abu kebelokin aanyun eporoto loenera keong, ido naebelokinor abu kaany ipirin lukatalai ikanyaarei Iuka esabu."

Mam Yokana ebala ebe abu ngesi kibelokin aanyun ngol loabu ngesi kiira eporotoke, konye abu ngesi kibelokin aanyun eporoto. Oo, alelakinit eong ngin. Abu ngesi kibelokin aanyun eporoto. Eporoto ka itunganan eraas ipe ido eputosi. Yesu nges AKIROT. Yokana 1:1-3,

"Kageunet ajai Akiröt, ajai Akiröt mama ejai Edeke, korai Akiröt Edeke.

Kojai Ngol kageunet mama ejai Edeke. Kesubio iboro kere kanukeng; kemamei Ngesi mam

kesubi ibore kere yenikesubio."

Arai cut kipedo jo aanyun Akirot ibuni jo asesen Yesu.

Kibelokin Yokana abu ngesi koany ipirin ikanyaarei luka esabu. Kaitebeikin araasi kesi ipirin lukatalai. Ido kotoma okokoro lo 20, eraas kesi ikanisan lukanyaarei: "ipirin lukatalai ikanyaarei luibu koany kes ikanisan ikanyaarei." Kanu abwoikin ikanisan mam cut kes edeporete araut akalasia. Akalas enoki adaun apak kosodi

konyet adunge. Etwani ngesi. Ti emameun bobo ibore kotomake. Konye ipirin lukatalai ejaas ka ajokis naka aperonor namam edumun kakalasia. Arai ikoto jo adumun aput naejok naka atala, kosiom nukeng kotoma Sakaria 4:1-6,

"Kobu bobo emalaika lokinera keong kitekweny eong, kwape itekwennyunia itunganan kajoke."

Katema ngesi eong atiar, Inyobo iany ijo? Katema atiar, Aany ido koany, epir loka atala loka esabu kere, atubake da kujuke, ejaas da kaketalai, nuejaas kujuke.

Kidunyas kikito iarei luka eseitun, ediopet kosiepike lokoteten loka atuba, ece da kosiepike lokokediany.

Kabongok emalaika lokinera keong atiar, Ekjakait, anyoika bo nu?

Kosodi emalaika lokinera keong abongokin eong ebe, Mam ca ma jo ijeni ngun? Katema atiar, Eeca ekjakait.

Kosodi nges abongokin eong ebe, Na nges Akirot naka Ejakait mama ejai Serubabel ebe: Ebala Ejakait loka aioresio ebe, Mere kanuka agogong, karaida kanuka apedor konye kanuka Ekamoyo."

Atala ace bobo na naerai naka esabu bon. Iliacacai enoki naarai ejaasi kakinyet naepol naedumununei ngesi kokito luarei luka eseitun luebwoete kangolisiep. Ikitu luarei ebwoikinitos Aitutuket Namojong ka Nakitetet, kosodi bodo akinyet itupusit Emoyo Lokalaunan, Lo bon edepori ainakin aica naka Edeke otunga. Emalaika loenerasi ka Sakaria arai kwape cut loabala ebe "Na naiseseni ijo apolouke ebe mam ekanisa edepori aitodolikin imodiobore kanuka apedorike arai ka agogonguke elopet konye kanuka Emoyo Lokalaunan." Kwana kirere ber epir lo lokatala. Ianyuni ijo ebe ejai nges atuba naepol, arai ekube, naejai kiding naka ipiin ikanyaarei luelomunitosi kotomake. Atuba na ilelebitai kede kakinyet naka eseitun naelelei kitorite ousiok ikanyaarei luibwaikinitai toma opip ngul ikanyaarei. Erai akinyet ngipengin enoki ka aiswamaun aica kangeset naka ipiin ikanyaarei. Mam cut aica na adungei. Arai bon isasedotin aidarit abukonokin akinyet toma atuba.

Enokokinio atala na koipone loetegelikina. Nasodit alemuni esasedoti akim kotem kalokalaunan lo kageunet kerai akim naka Edeke nges kinokokini. Enokokini ngesi nasodit kakere, atala najai kuju naka atuba. Kanen do enokokini ngesi atala nakiareit kakim naka atala kanasodit.

Atala nakiuniet adumuni akekim kaneejai nakiareit, kwape kedumunia nakiwonganet nake kaneejai nakiuniet, kwapekwangin aitadol na anokuniata atalai akanyaarei kere. Akim na nakalaunan nakotem, ikopio anyoun katale kiton atala, erai aitupuset nakaumokin naka Emoyo Lokalaunan kotoma Aturio Nukanyaarei nuka Ekanisa. Abukokinio nageet ko Pentekosit (abukokinio nada abuni cut kanejai Yesu koicolong - loka Atim) erai nailelebit Ekanisake anatar aturio akanyaarei kere, ido itodiarit kotenan ebe Yesu Kristo ngopengol bian, ka lolo, kiton ikar kere, Edeke lomam ijulanakin Kojauteneke Kirotinike da.

Kotoma Yokana 15, abala Yesu ebe, "Arai Eong Emusabibu, yes da iraas atenun." Erai Ngesi atorom naka Emusabibu, ngin naebuni kaliasit nageet kama ejai icokat yenigeunet yenejaas ka aijar kotomake. Aso mam Emusabibu erai araito; dimarai atenun kes iswamaete kwangin. Nat kwana kite nu: Ipedori ijo acupor emodiokitoi loerai araito nuenyamio nueputosi ka emucuga, kwape nat ebomibom kosodi aitudokin tomake atenut naka emakada, atenut naka enimu, arai atenut naka emucuga, kacieda nukeipone kangol, ido epoloros atenun ngun kere. Konye atenun ngun nuditudonokinitai mam cut eraete ebomibom. Mam cut. Atenut naka enimu ebuni aira enimu, naka emakada da ebuni aira emakada, kosodi kwape kwangin. Konye kojarete atenun ngun kanuka aijar naka ekitoi kangol. Konye arai kelibu ekitoi ngol atenut ace nakeng kelopet erauni atenut naka ebomibom ido ebuni aira ebomibom. Kanukinyo? Naarai aijar naejai atenut kaijar naejai atorom eputos kwabo mam erai kwangin katenun nuetudonokinitai. Atenun ngun nuetudonokitai kejaas kalibununeta kotoma opitenin lukaijar acie kama kejaas ikito ice, kama kejaas atagoro acie, kama da kejaas iciecek. Eebo, eraete kesi araito kotenan, konye mam epote aira ebomibom. Mam edeporete naarai mam kes eraas nukageunet.

Eipone loejaar ekanisa nges ngol. Atiakatiakai Emusabibu kosodete aitudonokin atenun toma. Etudonokisi toma atenun nuka Baptist, atenun nuka Methodist, atenun nuka Presbyterian, kosodi atenun

nuka Pentekosit. Ido atenun ngun eraete araito nuka Baptist, nuk'aMethodist, ka nu Pentekotin ka nua Presbyterian. (Ikinyom luka iriongeta luitolomunanata kesi araitokec.) Konye arai kitolomu emusabibu atenut acie nakeng kelopet, ebuni atenut ngin ajaut cut kwape k'emasabibu elopet. Ebuni araut atenut nakeipone loeputosi kangin naponi kitolomunai ko Pentekosit. Ebuni einer kotoma angajepa, edwari, kosodi ejaunos ka agogong nepepe ka aanyuneta kotomake nuka Yesu Kristo lo etajarunio. Kanukinyo? Naarai ejari ngesi kotoma kangun nueraas nuka emusabibu kelopet. Koany ijo, mam nges etudokinitai omusabibu; AURUUNIO nges kotoma Omusabibu. Nakitudonokinere atenun nuce ngun toma, nu bon apedorete kesi awam, nges aira araitokec kakulepek naarai mam emusabibu ngol keurit kes. Mam kes ejenete nuka aijar kangin kanageunet ka araito nakageunet. Mam kes edpedorete ajenun naarai mam nges eurit kes. Konye arai korai nges eurit kes, ti aijarnipengin najai toma atorom nakageunet (Yesu) kitoru tomakec kosodi aitodiar kotomakec. Yokana 14:12,

"Abeit, abeit, katemariyes atiar, Yenikeyuuni Eong, iswamai ngesi da aswamisio nueswamai Eong; iswamai da aswamisio nuitelekarito ngun, naarai alosi nejai Papa."

Iriongeta luerai etunganan ingarenikinit mam edpedorete araut lu eurit Edeke, naarai erai Emoyo, MERE ETUNGANAN, nges einakini aijar.

Eipone loejijimar aoomoom nuka atalai kangun akanyaarei ijujuete aijar ka aica kama ejai abar naka atuba kangin kanakapolon naarai ajaas kesi kiusiokec ilumokinitai toma nen. Kangolikiyakia loka nginitur naka ekanisa itodunitai kane. Erai aijarake naenoki kede k'Emoyo Lokalaunan. Eusike (aijar) erai loilumokinitai toma Kristo. Kotoma ousi kangol ijuwei ngesi aijar obe naka Kristo, ido kanukangin inwakakinit aica mama ejai ekanisa. Aica yapeya najai atala nasodit naenwakakinio. Ido koipone kangopekangol anatar aturio kere kiton kwana apakio nu nuka ekiyakia lokapaaran nakawasia, itodiara aijar ngipengin ka aica da ngipengin kotoma aijar naibwaitai nepepe ka Kristo kotoma Edeke.

Mam bon oni kipedori einer ngun kanuka ikiyakia, konye nginikeyuunan kere yenikabeit itodunitai kane kotoma aswamisioit. Ijuwete kesi kere kalibunet kangipekangin. Ilumokinitai kesi kere toma atuba ngipengin. Eraasi kesi lu atwakata mamakec kikulepek ido aijarakec ibwaitai nepepe ka Kristo kotoma Edeke. Ipucakinit kesi Emoyo Lokalaunan. Ipeson 4:30,

"Ido sirikitakadikis Emoyo Lokalaunan loka Edeke, lokolo kipucakini yes aipucet kiton apaaran naka alakuniokus."

Emamei itunganan yenepedori aurupoor kes kakanike. Mam edpedorio aboliar aijarakec. Aijar naetakan erai naenoki ido kocai da, einakinit aica ka aitodianareta nuka Emoyo Lokalaunan. Aijar nakotoma, namam etakan erai naibwaitai kotoma Edeke ido kitonio kAkirot naka Ejakait. Mam Satan edpedori atiror kes. Karaida atwanare mam edpedori atiror kes, naarai atwanaria atwanare etidot ke; okatwak da atwanaria aipikor ke. Kimalai Edeke, ejaasi kesi ka aipikor na kotoma ido kitorite nejai Ejakait Yesu Kristo. Amen ido amen.

MERE BOBO ESASEDOTI

Apu. 1:13,

"Ido kokiding kipirin lukatalai kaany loeputosi bala okoku loka etunganan enapit anapito naedolit akejen, koenite da amuny naka esabu atorobuke."

Engol ebwoi, ekesa loesubit bala Okoku loka Etunganan. Kwape itubusikinere amor na etiai kanu anapakin egilut, koipone kangopekangol nges itubusikinitere Ngesi kokiding naka ikanisan. Erai Apaaran naka Ejakait; naarai esesen Yokana Ngesi ebwoi, mere kwape esasedoti, konye kwape Ekatubon loebunit. Mam bobo amuny naka esabu eringa eenikitai angabet neibusakinitor esasedoti anapitor nges kwape ijaanakinia mama ejai Edeke kotoma Aiboosit Nakalaunan noi, konye do kwana irimokinit ikeperinKe, naarai mam Nges do kwana erai esasedoti konye EKATUBON. Kwana do nges etodolikinor Yokana 5:22,

"Mam Papa etubokini idiotunganan here airo, konye ainaki Okoku etube kere."

Adaun aitodolikin aijaanakinike. Adaun esasedotene. Adaunos apaarasia nuka adwaranut. Ebwoi do Ngesi konapite kwape EKATUBON.

AATENAK AKANYKAAREI NUKA AIBUSES NAKA ETUNGANANE KE

Apu. 1:14-16,

"Kokwang akouke ka iketim da kwape ajul nukakwangak, kwape akako; akekonye da kwape aipeloret naka akim."

"Akekeje da aikomon nuepwatat, bala naililiauna kotoma oupa, eporotoke da kosubite bala eporoto loka akipi nuipu."

Ido abu kitigite aacer akanyaarei kakanike nakoteten, ido kolom kaitukuke ekileng loekwana kowaitin iarei kere, ereeteke da kosubite bala akolong naecai kakepedor."

Eipone lokeraar atakanun naka Yesu atirorio naidul ka aisinyikokinio da neajai Yokana, lo da ajai egoloritai kinga kakwapuke kwape aitisilaret kanuka Akirot, ido koany AKIROT Nakajaran kwana ebwoi kakonyeneke. Aitapoet bo na nainwakakini, naarai kanginitodiaret naitetemita ejas ka apolou. Erai apukokinio naka ejauteneke loka aibuses.

1. ItimaKe kokwangak kwape Akako

Abu Yokana kogeu ber nasodit aanyun kosodi alimor akwangus naka itimake. Keraasi lukakwangak, ido kiliacacaete kwape kakako. Mam na kerai kanuka amojonguKe. Okwe, mam. Itima lu luiliacacaete kiac mam itodunitos amojong dimarai aijen, ationit, ka acoa. Mam Lomam Edaun emojongi. Inyo nat apak kama ejai Edeke? Apak erai naka apolou naedit kama ejai Edeke, konye acoa nges epol akepolou. Esubit bala apak ya na elipia Solomon Edeke kanuka acoa tetere atubonokinia itunga luko IsraeL. Aso ebunit kerek Ngesi, Ekatubon loka akwap kere. Eponio aitanap Nges aboko naka acoa. Erai ngun kes itodiaritosi itima lukakwangak kiacakiac. Koany nu kotoma Dan. 7:9-14,

"Abu kasesen aitodal neebwaikinere iicolongo, kiboikin Emojong Longorot: ekwang akenapito kwape kakako, itima da luka akouke kwape kajulo nuliogot nuka amerekek; eicolong Ke kosubite bala aipelonoreta nuka akim, akekokoron da bala akim naesarani.

Kolom ecor loka akim kolelei akonyeneke; kijaanakinete Nges ilukumin elukumit, kobwoete ilukumin itomon irwan ilukumin itomon Kakonyeneke: kojau etube, kopukoroi iitabon.

Abu kasesen kapak kangin kanuka eropoto loka akiro nukos nuenera amumwarat; abu kasesen aitodal neaarere etiang, komudiarai akekuai, koinakinai aicweio kakim.

Luesalito da luka itiang aponi kolemarai ayaitekec, konye aponi kiyatakinai aijarakec ekaru ka apak.

Abu kasesen kaitapoeta nuka akware, ido koany, kobu etunganan kodouon luka akuj loesubit bala Okoku loka Etunganan, kobu Ngesi mama ejai Emojong Longorot, kisukunyikinai Kakonyeneke.

Aponi koinakinai Nges ayait, ka aibuses, ka ajakanut, tetere ijaanakinete Nges itunga kere, ka atekerin, ka angajepa. Ayaiteke erai ayait namam enangi, mam etubor, Akejakanut da namam emudiaro."

Nges ngin kanen. Abu Daniel koany Nges kede kitima ngul lukakwangak. Kerai Ngesi Ekatubon epukonori iitabon ido kotubonokini itunga kangun kanu kejas tomakec. Abu Daniel koany Nges ebuni kotoma odouon. Erai ngupengun cut kes nuabu Yokana da koany. Apotu kesi kere cut koanyut Nges koipone loeputo. Apotu kesi koanyut Ekatubon ka amunyoKe naka etube ikaja kokeperiniKe, ebwoi esegaara korai da Lokalaunan, ilelebas ka acoa, isilosikino cut atubokin akwadin kotoma adolit. Alleluia.

Karaida ber lukakwapin ejenete eitodiaare lo naarai kapaarsia nukolosek atakanuni ekatubon kosodi anyaraun airabis, konapite itima lukakwangak ka ekaaso lokaajan lo etodiarit apedorike kaileleba (ekaaso anyoun kakou kiton akeje) naka aitolomun etube.

2. Akekonye kwape Akim

Koomoom ngun. Akonye ngun nusek acokicokete kede kakiyo nuka aitetur ka aitim. Akonye ngun nuapotu komonyata kanuka aitimit kates naka Lasaro. Akonye ngun numam apotu kosesenata aronis naka ikaarak luekajakinete Nges omusalaba konye kotoma aitetur kiworo atiar, "Papa kisioni kes." Kwana akonye ngun eraas aipeloret naka akim, akonye nuka Ekatubon Loebuni atacakin ngul luagirete Nges.

Nuka atironoreta nuka eitunganane kere nuabu Ngesi kitodia noi natakanunia Ngesi kwape Okoku loka Etunganan, nakerai adiopet kakesi nges na ebe atapit Nges amonyenen. Konye ca kau kaimony kangin ka aitetur da ngin aroko Edeke ejai.

Akonye ngupengun asesenene aitapoeta. Asesenene toma aidules nakotoma otauon luka itunga ka asiomunun da cut aomisioke kajenunet da irotinikec luagelegela. Ngol lokesarani kakonye kangun kanuetwakete kerai Edeke, Lokiworoi nekejaas ngul lumam kejenete Ngesi kwape kejaar Ngesi, "... Arai mam iyuunito ebe Arai Eong, itwakete kotoma adikanaretakus." Yokana8:24.

"Araimam eswamai aswamiso nuka Pap aka, sirikiyuut. Konye arai eswamai, (aswamiso nuka Papaka) karaida mam kiyuunito Eong kiyuutu aswamiso."

Yokana 10:37,38. Bala kolosek Yeremia, kerai Ngesi enabi lokamonyan, naarai mam itunga kepotu kijaut Akirot naka Edeke ido kepotu kigaliosi apukokinio awai.

Akonye ngun nuka Ekatubon nu da esaranete konokiete ejaasi kwapekwana da iwadikaete aijar naka awat kere. Engolengoleete lailo ka laije anatar akwap kere, emamei ibore yenimam Nges ejeni. Ejeni Ngesi nuiupuda eta ka nuelosikinit ngnidiopet aswam. Emamei da ibore yenibwaitai yenimam eponio apukor, naarai imujalalas iboro kere kakonyen Kangol loejai aiswamanar kaoni. Koomoom ber ijo ngun, ejeni Ngesi karaida ber kwapekwana ngun nuiwomoomoi ijo.

Eebo Nges ngol ebwoi kanen kwape Ekatubon kede kakonye nuesaranete kanu aijaikin etube. Adaun apaaran naka aitim. Okwe, arai lem itunga kitoronikinos kosodete aimo akekonye kotoma adolit naeringar ber apak ejai. Arai lem kesi kitarautu atorobuke amutetekc eroko akwapin kecalara kotoma akim.

3. Akeje nuka Aisinit

"Akekeje da bala aikomon (aisinit) nuepwatat bala naililiauna koupa." Aisinit ejena kanuka agogonguke na itegelikina. Emamei imodiobore yenejenio yenipedori ijo ainyongakin ka nges tetere aiyatakinia akegogong. Konye do aisinit na naitetemet Akekeje erai da bobo naitegelikina naarai ebe atitingiki aitemio naka eupa loesaranai, aitemio, aingito namam icie yenitoritor toma. Ido erai ngin cut nakabeit. Naarai aisinit itodiarit Etube loka Edeke: etube da loabu Edeke kicorak kosodi konyet aitodolikin. Yokana 3:14-19,

"Kwape kolo kikajakinia Musa emun kamoding, ibusakinit Okoku loka Etunganan da aikajakinio kwape kwangin: tetere nginitunganan yeniyuuni Nges kojaas kaijar naka ikar kere. Naarai komina Edeke akwapin kwanata, abu koinak Okokuke loteluna, tetere nginitunganan yeniyuuni Nges kinye aolior, konye kojaas kaijar naka ikar kere. Naarai mam Edeke ejukunit Okokuke akwapin tetere itelekarete akwapin akiro; dimarai tetere itajario akwapin kanukeng. Ngin yeniyuuni Nges mam itelekarete akiro; yenimam iyuuni Nges adautu akiro aitelekar, naarai mam abu kiyuu ekiror loka Okoku loteluna loka Edeke. Lo da nges etube, ebe abu aica kobu akwapin, konye kominas itunga amuton aitelekarit aica, naarai aroko aswamisiokec."

Aimario 21:8,9,

"Kotema Ejakait Musa atiar, Kosub emun loka akiin, kibwaik kuju okitoi: kosodi kanen ngin yenetodio, naeanyunia ejari.

Kosub Musa emun loka aisinit, kibwaik kuju okitoi: kosodi kanen, arai etodit emun itunganan kere, naesesenia emun loka aisinit, kojari "

Kebu Isirael kodiakarite. Ebusakinit da adiakar atubokinio. Kanukangun do abu Edeke kicorak Musa aikajakin emun loka aisinit okitoi ido ngin yenangolikini etajario kama kejai atubokinio kanuka adiakarike.

Emun ngol loka aisinit kokuju okitoi etodiarit adiakar naka Omanikor loka Eden, neabu emun kijodijodio Keba aidupor nges ediakari. Aisinit inera nuka etube, kwape kipedoria da aanyun kotoma otem loka aisinit neaponere kotacere etiai kanuka adiakar kotoma asubanit naka otem. Neatubokinia Edeke Isirael kanuka adiakanaretake kapaarasia nuka Eliya, abu kirebok edou ido abu akuj kosaran bala aisinit. Nat kwana kotoma aitatemet kana kianyuni oni ebe emun kokuju okitoi itodiarit adiakar naedaunitai atubokin, naarai iswamatai nges kede kaisinit, itodunit ebe kedaunit etube loka Edeke adoikin adiakar. Kanen do idio itunganan kere yenabu kongolik emun lokokitoi kocamunite apolouke, etangaleunio, naarai kerai na aswam araibonat aitajario naka Ejakait.

Emun ikaja kokitoi erai aitupuset naka ngun kanuabu Yesu kobi aitodolikin tom a akwap. Aponi Nges kitaraunai akuan tetere ibwoki Elopet kamake itubesia luka Edeke kanuka adiakar. Apetetait naka etem loka asubanit kerai ainyumit naka aisinit bon, itupusit imerekek yenaponi koarai eringa apetetait naka akwap. Kebu etube kodau adoikin Nges sek cut eringa ber kejauna ikadiakanarak. Kwape eraar aitajario kere naka Ejakait, abu do Ngesi bon kicak acuet naka ebino loka adedeng naka anyunyura naka Edeke. Apotu inapeneke kituluoros araun lukarengak kaokotoke Elopet. Eupa loasaranai noi loka etube loedolit ka anyunyura naka Edeke apotu koraunos akorakineteke. Aponi Nges kisiriebai, ekadoliton kanuka lumam edolito.

"Ibusakinit I jo, Wu Imerekek yenika Edeke, naarai kilaku Ijo sio kaokotokon Elopet."

"Aponi Ngesi kimusungai kanuka epaliwok, aponi da komacarai kanuka numam adulitewok, aiticanio kanuka ainapakiniwok kejai Kanges, ido ikemacarin kes kitangaleunete oni." Ebwaiki Ejakait kamake numam adulitewok kere. Aponi Nges kisiriebai kwape cut mam isiribitere imodiotungan. Karaida ber eringa kedolo omusalaba abu Ngesi kidonaa aitonununeta nuapolok nuka ainyinyir kakuanake bala aokot kwape nakejaar toma aikilianar kariebo naapol noi kanuka nungirikino nukejaaas ingaren apotu do cut aokot kotaikunos kotoma amorikeng. Luka 22:44,

"Kosodi kanuka aikilianar kiyatak noi ailip; kosubito ainyinyirake bala imany luka aokot nuedoenenete kwap."

Konye kapaaran acie epote akeje ngun nuka aisinit aibwo kakwap. Ido ebuni da Ngesi araan Ekatubon loka akwap kere, ebuni da atubokin itunga kede kabeit ido kadolite da. Ido emameun eipone lokinacet etube ngol. Emamei aibelokin etube ngol. Emameun aitikitik nges. Ngol lomam edolit ebuni asalit mam edolit kwape kwangin; ngol da loesiliana ebuni asalit esiliana kwape kwangin. Je lomam ijulanakin mam ebuni aijulakin kapak kangin, naaraai mam cut Nges iiritor ido mam da ebuni aijulakin. Akeje ngun nuka aisinit epote ainginyinginy lokasurup. Epote amudiar lokasurup loka kristo, etiang, ka aput ka ngul da kere lukarokok kakonyeneke. Ebuni Ngesi amudiar ipitinan luka ikanisan luayangasi Ekekiror kanu bon amunaaria ailiyake kosodi ainginyinginy kes nepepe kalokasurup loka Kristo. Ikaronok kere, ngul lumam iyuunitos ebe ejai Edeke, ka ngul luebalas ebe mam epedorio ajenun nuikamunitos Edeke dimarai iboro luetakanete bon, ka ngul luepodokinitos nuka tinen kwana bon, ka ngul luineras kwape ekototor, epote kere ajaun ngina. Atwanare, Okatwak ka ailit epote ajaun ngina. Eebo epote ajaun. Naaraai naebunio Ngesi, eponio apukor iitabon. Erai kapak kangin nges etakanunia ekanisa loejalam ka abekon da ngun akany nubangiok. Ebuni Ngesi atiakun amerekekin kaneejaas akinei. Naebunio Ngesi, ebuni ayangaar ajakanut, naaraai erai naKeng, ido eupunos Ngesi ka ilukumin irwan ilukumin itomon, aKeteran, luepote aijaanakin Nges. Erai nukaibuses! Okwe, erai kwape kwana, araimam, mam bo do bobo cut. Kitoronikin eroko apak ketuboro. Kokweny kanejaas ikatwak ido komo Edeke kanu ailelebio kede Ekemoyo Lokalaunan araimam itwaniari ijo aijar namam edaun. Kiswamau ngun kwape kwana eringa apak ejai.

4. Eporotoke Kerai kwape Eporoto loka Akipi Nuipu

Nat kwana inyo kereka itodiaritos akipl? Kopupok ngin kotoma Apu. 17:15,

"... akipl nuib koany, ... kes itunga, ka ikodeta, ka atekerin, ka angajepa."

Eporotoke kerai kwape eropoto loka ikodeta ineraasi. Ngesi bo inyo? Erai Etube. Naaraai lu kes iporotoi luka ikodeta luka ikajenak, luapotu kanuka Emoyo Lokalaunan anatar aturio kitejenut Kristo kosodete da alimonokin Akekiro Nukajokak. Ebuni araan eropoto loka nginitunganan ikeun kotoma otube asurokin ekadiakanaran loabu kogir ajaun aikwenyaret. Eponio aiirar iporotoi luka ikiyakia ikanyaarei ikeseuna kocaete da. Ikalimonokinak ngul lumunon luapotu kolimonokis agogong naka Yesu naitajari, luapotu kolimonokis aibatis kakipi Kokiror loka Yesu, luapotu kolimonokis ailelebio ka agogong naka Emoyo Lokalaunan, luapotu kobwaata ka Akirot adepar neabwoiata kakeceijar kikulepek, kesi kere araasi eropoto loka Yesu Kristo kanuka Emoyo Lokalaunan ameun kiton anatar aturio. Yokana 17:20,

"Mam elipakini lu bon, konye ngul da lukeyuunete kanuka akecekiror."

Inomaritor ijo eipone loeilililio kama ejai etunganan loeleleari atutubet naekukunyatar akipl noi kosodi komamei ekesa ngol epone edio loingarakinor? Koomoom do kwana nuka airurum kangin kwape eapikinia nges amudiarioke naidelelelei na mam abuonokin. Ido cut kaitebeikin erai koipone loikoni nen nges ebunitor apaaran naka etube, ngin naetubokinia ijo airurum naka ikodeta luka iporotoi kanumam ijo apupokin eringa apak ketuboro. Kopupok kosawa kalopekalo. Naaraai kwape kwana iwadikao aomisiokon kotoma akuj. Kangina ineraasi aomisiokon kopuposi adepar akonikiro. Bala Eparisayot loabu kolimo nuipu kakekituk, konye komam epupokini Ejakait, abu etauke komunaar ka aroniar aitadol natuboror apak, karaida kwape kwana epedori na araan anyarauniokon nakawasia kanu apupun Akirot kosodi aijaun nges kiton aijar namam edaun. Ebuni araan apak naetubit naiyapikinia jo airurum naka iporotoi luipu luka etube ka amudiario.

Konye kereka icoikinitior ijo ajenun eipone loepedoria eropoto loka akipl araut loejijim ido da lokisiyenguni? Alelakinit eong ailoc agaria, kosodi ejokikinit eong adumun atutubet naiweweatar akipl elelete kokokoron. Apedori cut eong aidediar kasodi aipup kes inerasi ainapakin, ka aiyalama, ka adauna mama ejai ekatau. Eipone loeyalamar eong araut loenikinitai odoket loka aiyengun ne da ejaar eropoto loka Ejakait inera ainapakin, kwape adaunia Akirot naka akipl nutesegaarete aitijenaar. Eipone lo ti ilelebar oni kaimal kanu apupun Ekeporoto loka amina ka aidario ka aingarenikinio nepepe ka ayuario. Ido kapaaran acie kiponi oni aiirar eropoto ngopengol loejijim inera, mere kotoma otube, konye kanuka aisukunyun oni luadaun amwatar adiakanaretawok kaokotoke, luelelebi akeceijar k'Emoyo, ido lukerai alositekec kotoma Akirot. Inyo nat bobo ibore yenepedori araut yeniketiai loepol adepar apupun ikodeta luka iporotoi lukisukunyikitos ido kolukunitete da kede kikodeta luka ngul kalukepotu kiyuutu kiton aijar namam edaun? Oo, emamei ibore yen eputotor. Elipi eong ebe kopup ijo Ekeporoto ido sir kitininik ekonitau, konye kijau Nges kwape Ekabakakon.

Oo, arai bon ijo koany ngin. Kerai akipl kes kemudiarete akwap, konye kerai kereka bobo da akipl ngupengun kes kitajarete Noa, kitajarata da akwap kere kanuka Noa. Kopupok Eporotoke, eropoto loka ikejaanakinakake kwape enyaritor ijo toma aitoronikin ka aijar da.

5. KakaniKe Nakoteten Ajaasi Aacer Akanyaarei

"Ido abu kitingite aacer akanyaarei, Kakanike nakoteten." Nat kwana kijenu oni sek kokokoro loka akaisaarei iboro lueraas kaitebeikin aacer ngun akanyaarei. "Aiyeiyea naka aacer akanyaarei eraas imalaikan (ikiyakia) luka ikanisan ikanyaarei." Aso do mam oni ti kipedo aiswamaun aibucaret kane koipone

edio kere, kwape kijulanakinia Ngesi ngin kanuwok. Aacer nu akanyaarei eraasi ikiyakia mama ejas aturio akanyaarei nuka ekanisa nu da etuputupasi. Mam kes enyaritai kikiroria. Bon itodiaritai kes kwape ikanyaarei, ediope neejai nginitur. Ameun katur naka Epeso kwape kwangin aijesun kiton atur na naka Laodikia abu ngolikiyakia koyau akirot nakabeit mama ejas itunga, komam ekurokini aidarit ngin Akirot naka Edeke kanuka atur naka ekanisa ngin bon. Kanginidiopet abu kiminaikin mamake. Keraasi kesi lumam kiriangiriangas kotoma arimanutukec neejai aica nageunet. Kwape eriyaror nginitur awai kama ejai Edeke, ajai do ekiyakiake lomunot aibelokin atur ngin neejai Akirot. Kerai agogongukec nakebuni kanejai Ejakait karaimam, mam ti kesi kepedosi abwoikin akailan. Ayuara kesi kotoma aidarioke, naarai amamei ibore yenapedori aurupoor kes Kakanike, amamei da imodiobore yenapedori aitiak kesi ka amina naka Edeke, karaida kerai ariebo, aronis, amujalal, ebeli, ekileng, aijar araibonat atwanare. Kerasa kesi kabeit luainakina mamake bobo da kidarite kede Kakegogong kere. Mam kesi kepodokinito nuka areo nabunonokini kes korotokec. Ariebo ka akwenar kerai konyet nuabeitor ainanakinia aibuses nejai Edeke ebe emaritai kes da araut luebusakinit aisiariebio kanuKe. Ido kotoma aisiyalamikinit kanuka Aitajarioke anokiete kesi kede kakim naka Aijarake ido da elorounitos aminaKe, atitingikin, aiyapepera, aitikokina, aiyamaara, amunonut. Edeke da abu kitejen kes kede kaswamisio nukaumokin, aanyununeta, kaswamisio da nukapedor. Aponi kiwosai kesi kanu araut luitemeritos aomisio nuka ediini, ka lueomiara ebe kes lukalaunak. Apotu iriongeta kogiroto kes kitaraunitete da luekwenare konye apotu kesi kosalito eraasi lukabeit nejai Akirot.

Nat kwana mam erai ibore yenetiono aibwo kasalit da irai yenikabeit neejai aiyuunet. Erai naepatana, naarai kaitebeikin erai Satan nges igangit ngun kere. Konye erai icebore bobo araut yenikabeit mama ejai Akirot naka Edeke kabongor da mama ejai ngin naabu Akirot kitolom kageunet akaulo naka Pentekosit.

Mam etuboro apak naejabu etunganan katema eong ebe, iburai ekanisa loka Roman Catholic korai ekanisa lokabeit naarai esalit erai lokabeit nejaas ngun nuiyuunit kotoma okaru kere kiyatakinit da apolo komam da aijulanakin. Mam ikote nen nepecepeda. Ekanisa edio kere loigangit apugan kojaatar da kakeiyuunet namam erai cut Akirot, boboda komameete ka aijaanakin adio naitodiara na da epedori aisiriegun Satan, epedori ekanisa kwa kangol kaitebeikin aiyatakinit ajaut. Mam ngin erai aitemisit. Konye kiwomoom ijo nuka itukot kangin yenaponi itungake kibetebetai, kitanere ingatunyo, koreitete ka arukitor anyoun kaibois kiton aibois konyeca kosalitos eraas lukabeit neejai Akirot - aso do kaitebeikin ebusakinit ngol korai Edeke. Eipone lokeponiata kesi kosalitotor akaulo naka ejiekec loka aiyuun ido da kinyikokinito kwapekwangin: NGIN nges naerai aswamisioit naka apedor.

Mam da aitalakaario na erai bon kanuka ikiyakia lukanyaarei luka aturio nuka ekanisa. Konye nginikeyuunan kere yenikabeit ejai toma akan naka Edeke ido epedori airiun kanejai aKemin kagogong da, kosodi adumun ameda naileleba naka ngun kere nuerai Edeke nejai ikeyuunan. Nueinakini Edeke ekiyakia, keipone da loisirerengionono ka aitwasamaenen nges, erai aanyunet nejaas ikeyuunak kere, naka akejokis ka aidarake da mama ejas atutubeta nuka akuanake KERE. Amen.

6. Ekileng Loekwana Kowaitin iarei kere

"Ido kolom Kaitukuke ekileng loekwana kowaitin iarei kere." Iburanian 4:12, "Naarai eraiAkirot naka Edeke nakajaran, nakapedor da, ekwana adepar ngolikileng loekwana kowaitin kere, ipelori da kiton aitiak aijar ka emoyo, ailenyeta ka asuni, emisiikin da aomisio ka nuelosikit etau."

Kaitukuke kolom ekileng loekwana kowaitin kere iarei, ngin nges AKIROT NAKA EDEKE. Apukokinio 19:11-16,

"Kasodi kaany akuj engaara, ido koany, ebalasit loekwang! Lokibwanenit nges enyaritai Lomunot ido Lokabeit, etubokini ka aitiji kadolit.

Ido akekonyen eraas aipeloret naka akitn, kejas amekemeken nuipu akouke; kojai kekiror loiwadikatai lomam ejeni idiotunganan dimarai Nges bon.

Konapite anapito naebwasitai aokot; enyaritai ekekiror Akirot naka Edeke.

Kotupakis Nges aioresio nukotoma akuj, kibwanenito ibalasin lukakwangak, konapito ebaputa loejok, loekwang, loelai.

Elomuni ekileng loekwana kaitukuke, loinomia atekerin, icokiei kes kebela loka asuat; icakacakai Ngesi acuet naka ebino loka adedeng naka anyunyura naka Edeke Lokapedor kere.

Ejai ekiror loiwadikatai anapitoke kamurwoke da ebe, EKABAKA LOKA I KABAK AN, IDO EJAKAIT LOKA IJAKA."

*"Kotema Natanael Nges atiar, Kikonakini ai kijenuni eong? Kobongok Yesu ebe, Eringa Pilip
kenyarauna jo, naijaar kwap ketini abu kaany jo."*

Engin kanen. Naebunio Ngesi ebuni Akirot ngin asurokin atekerin kere ka itunga da kere. Emamei da idio yenebuni apedor abwoikin Nges. Ebuni apukor nuajaasi toma kangolitau kwape abu kiswamaa kede ka Natanael. Ebuni Akirot naka Edeke aitoduun ngin yenabu kiswama akote naka Edeke ka yemam da abu kiswama. Ebuni aitejenaar aswamisio nuka aiyeiyea nuka nginitunganan ka ngun da nuainakinete nges iswamai kes. Ebuni aitiak ka aipelor da. Ngun kes nuebala kotoma Iromayon 2:3,

*"Ijo itunganan, yenitubokini luiswamaete nuikote nen, iswamai ijo da ngupengun, iwomit
ebe ikui tope kaitub naka Edeke?"*

Kanen iyatakinit einer eipone loebunio Edeke atubokin itunga. Enata ejai toma okokoron 5 kitoni 17. Etau loeninik lomam itoronikin eponio atubokin. Eponio aswamisio atubokin. Eponio alosinikineta atubokin. Mam atiakit adio naebuni ajaun kakonye nuka Edeke; konye ebuni Akirot ngin atubokin kere, mam idio yenebuni aiku. Ngul luapotu kopuputu ido mam apotu kiirasi eponio atubokin kotoma kangun kanuapotu kesi kopuputu. Ngul luapotu kogonganakina tomake kobalas ebe eyuunitos kesi ngin, konye mam apotu kojarata aijarake, eponio atubokin. Kanginiyeiyea ebuni aideleleun ido eponio aiworo koswion luka itogoi. Oo, kiponi do oni kanen amisiikin akiro nueswamas kolosek. Emameun bobo aiyeiyea naebuni aideuna kotoma aturio kere.

Konye ijeni kerekia ijo ebe euta Ngesi apukonor aiyeiyea naka itauon luka ikiliok ka angor kotoma atur kana nakijaria oni. Ingai kerekia ice yen ti kepedo apukor aiyeiyea naka etau komam erai Akirot, Elopet? Iburanian 4:12

*"Naarai erai Akirot naka Edeke nakajaran, nakapedor da, ekwana adepar ngolikileng
loekwana kowaitin kere, ipelori da kiton aitiak aijar ka emoyo, ailenyeta ka asum, emisiikin
da aomisio ka nuelosikinit eta."*

Erai Akirot. Iswamai nukijukunitere Nges, naarai ilelebas Ngin (Akirot) ka apedor. Erai Emoyo jepeje loajai toma Yesu (Akirot) nges ngopengol ejai bobo toma Okanisa kotoma atur na nakawasia kwape aanyunet nakawasia etamit aibelokin itunga awai kama ejai etube, naarai ngul luegirete Nges (Akirot) adautu kwape kwana alomar otube, ibubuete Ngesi bobo. Iburanian 6:6,

*"Mam epedorete aiteteun bobo aitoronikin arai kibiroros ainyein ngun, naarai ebubukis
bobo Okoku loka Edeke kanukec, esurumata da ileic kaitebeikin."*

Aso abala Paul ebe abu Akirot kobi kotoma apedor kede keporoto da. Akirot nalimonokinio abu kaitebeikin kitodianar alopet bon. Kelomari aomisio nuka itunga bala ekileng loesarani, lo da etubutubei, bobo da bala ekileng loka ekajengan abu kojengana adekasinei kosodi da alacanakin ikijoreoro. Kanginibois kere nalosete ikeyuunak ngul lukolosek, "apotu kesi koloto elimonokinete Akiro Nukajokak (Akirot) ido abu Edeke kitogogong Akirot ngin ka aanyuneta etupitosi." Lukadekak etangaleununo, ajokin erengeanario, ido apotu kinerenenas kangajepa nukitetiak. Kerai ngin Akirot kotoma aswamisioit. Mam cut Akirot ngin ikarunitor kakitukes nuka Ikristayon luiyuunitosi. Ido kotoma atur na nakawasia ejai ne korai naegogong ka naepol da noi kotoma ateran nakabeit naka Akirot adepar nesek. Okwe, isipan yenicici, yes ludidik luikidioko, kodongakin os neejai Akirot, kilelebata akitukes kus ka ikusitaon da kede kangin, ido konyet kapaaran ace ebuni Edeke aijaikin yes ajakanut.

7. EreeteKe Bala Akolong

"EreeteKe da kosubite bala akolong naecai kakepedor.

Matayo 17:1-13,

*"Ketuboros apaarasia akanykape abu Yesu koyanga Petero ka Yakob ka Yokana onaceke,
kogitaros bonik, kitodoka Ngesi kes orongat loeoja.*

*Kituluor kakonyenekec, koiriir ekereet kwape kakolong, kokwanguut akenapito kwape
kaica.*

Ido koany, kitakanikinos Musa ka Eliya, inerasi kanges.

*Kobongok Petero kotema Yesu atiar, Ejakait, ejok oni ajaut ne; arai ikoto, eswami ne
iswamin iuni, ediopet lokon, ediopet loka Musa, ka ediopet da loka Eliya.*

*Napekinerar ngun, koany, kiteribo kes edou loemilia; ido koany, kolom eporoto kotoma
odou kobala ebe, Lo nges Okokuka lominat, loalelakinit noi; kiirasi Nges.*

Nakiirariata ikesisiak ngun, kibiroros ebuburia, kokuriakaros noi.

Kobi Yesu kotiro kes, kotema atiar, Konyoutu sirikikuriakaros.

Kikeutu akecekonye, mam eanyuna itunganan dimarai Yesu bon.

Napedokunete korongat, kicorak Yesu kotema atiar, Sirikilimokis idiotunganan kere nuiianyut, aitodol naejarunia Okoku loka etunganan kotoma okawtak.

Kingita ikesisiak ebe, Aso kanukinyo ineratar ikewadikak ebe ibusakinit ber Eliya aige abunore?

Kobongok Ngesi ebe, Abeit ebunit ber Eliya, itemokini ngesi kere:

konye katemari yes atiar, Adau Eliya abunore, mam apotu kojenutu nges, konye kiswamakis kere nuakotos. Kwape kwangin elosi Okoku loka etunganan da aiticanio kamakec. Kosodete kojenut ikesisiak ebe enera Ngesi kakes nuka Yokana Lokebatisan."

Aso kotoma Matayo 16:28, negeikinit Matayo 17:1-13, abu Yesu kotemarite ebe,

"... ejaas itunga luebwoete kane lumam iirete cut atwanare kiton naeanyuniata Okoku loka etunganan ebuni toma ajakanutuke."

Ido apotu teni ikiyakia ngul luuni koanyutu cut ngupengun - epone loka abunoreKe nakiareit. Apotu kesi koanyutu Nges ituluor kangina kokuju moru. Abu akenapito kiliyau kiacakiac, kosodi Ekereet da abu koca bala akolong naecaia kakepedor. Ido kanen kwape atakanunia Ngesi, kobwaata Musa ka Eliya kangolisiepiKe. Ngol nges cut eipone loebunio Ngesi bobo. Abeit ebunit ber Eliya ido ibelokini da itauon luka idwe (ateran) nejai Aisisianakin naka Ikiyakia, kes lukapapa, na da erai naka Akirot. Malaki 4:5,6,

"Koany, kejukakini yes Eliya enabi, eringa kebuno apaaran ngirt naepol nasogim naka Ejakait.

Ibelokini ngesi itauon Iuka lukapapa mania ejaas idwekec, ka itauon Iuka idwe mania ejaas lukapapakec: kenyek eong abunore aidany akwap kekenit."

Adau kereka Isirael araun akwap. Adau da kwana aicat kede ka aioresioke, ajore naejio kakipi, eiswamae loka eposta, emendera, kangun kere nueraasi nuka araut akwap. Konye eroko ber esalit nuka aitodolikin Naiwadikatai Obaibuli ebe: "... euro teni akwap kapaaran adiopet?..." Isaia 66:8 Ebunit apaaran ngin katipet. Adau kereka etini aitolomun akekui. Idaritosi Israelin Mesia. Idaritos kesi Nges abunore ido eapiei da amuno kec aitodolikin. Eponio Isirael auruun bobo k'Omoyo, naarai eapiei apukokin nges Akeica ka Akeijar da.

Kotoma Apukokinio 21:23,

"Mam ere ipuda akolong karaida elap acaikin nges; naarai inwakakinit aibuses naka Edeke, atalake da nges Imerek."

Erai Yerusalem lokitetet nges lo. Ejaun Imerek ore ngol, ido naarai ejaun nes nen, mam do bobo ipudakinoi aica: Mam akolong ebuni alomun kosodi aica kangina, naarai Nges Elopet erai Akolong ka Aica da kangina. Atekerin nuepote tomake elosenenete kotoma Aicake. Mam kereka ijo iyalamia ebe kidoloki apaaran ngin oni? Abu Yokana koany apaaran ngin ebunit. Karaida ikote nen, Ejakait Yesu, kobia katipet!

Malaki 4:1-3,

"Naarai ebala Ejakait loka aioresio ebe, Koany, ebunit apaaran, esarani bala eupa; eraunos luituros kere, ka luiswamaete aronis kere ariang: icwei kes apaaran naebunit, mam ideikini kes aliasit karaida atenu.

Konye yes luyongito Ekakiror elomuni kanukus Akolong nakaadolit ejai kaitangaleun kotoma abebenokake. Ilosete yesi icuros bala itaak kengaun kauj.

Ebala Ejakait loka aioresio ebe, Ipudapudaete yesi ikaronok; naarai eraunos ekurwon kotaun luka akejekus kapaaran naeswamaa."

Engin bobo kanen. AKOLONG ecai kakepedor kere. Oo, apedor naka Okoku loka Edeke ecai kokiding kipirin lukatalai ikanyaarei lukesabu. Engol ebwoi, Ekatubon, Je loaponi kisiriebai kotwana da kanuwok. Abu Ngesi Elopet koyanga kamake anyunyura naka Etube loka Edeke. Abu Ngesi bon kicakacak acuet naka adedeng naka anyunyura naka Edeke. Kwape sek kilimuniton oni, mama ejai ekadiakanaran, esubit eporoto loka Ejakait bala agiro naka akipi nuecakitos araiboot ikokoron luka akipi kotoma akailan nuka atwanare ibukanakinos atiidan nuka ariri naka angolol. Konye mama ejai yenikalaunan, esubit Ekeporoto kwape eporoto loka aguurut naewoi ejijim iperi do jo kotoma aiyengun, kisimonikina kotoma Kristo. Ecaikini mamawok kede kainwaketake nuka amin nukitwamanaunete ebala Ngesi, "Sirikiyong, arai Eong Ngol Lokejai, Ngol loejai, Ngol Loebuni; Eong Lokapedor kere. Amamei bobo ece kilema Eong. Eong Alupa ka Omega, Loerai ngen KERE." Nges erai Apecel naka Aditot, Aacerit Naemwekimweki naka Atupuruc. Nges ngol Loitelekarit ilukumin itomon kotuka kajokis. Eebo ekapakina apaaran nakapolon acilun ido elomuni

Akolong naka Adolit kede kaitangaleun kabebenokaKe.

KRISTO LOIPIKORIT

Apu. 1:17,18,

"Naanyunia Nges, abu kebirokin akejeneke bala atwanit. "Kedokok akanike nakoteten, kabala ebe, Sirikiyong, arai losodit ka Lokawasia da,

ido Lokajaran; abu katwanite, ido koany ajari ikar ka ikar, ajai kilaceta Iuka Atwanare ka luka Okatwak."

Emamei imodiotunganan yen tikepto atitingikin aitadolikinio kaileleba naka aitapoet kana. Kedaun cut agogonguke kere, abu Yokana kibirokin akejeke kosubite bala etwanit. Konye abu akan naka Ejakait kotoma amin kotiro nges, kobala da eporoto ngol loka arereng ebe, "Sirikiyong. Sirikikurianar. Eong Losodit ka Lokawasia da. Arai Eong Lokajaran ido abu katwanite; ido koany ajari ikar ka ikar." Inyo nat bobo ngin yenebeit ayongit? Etube loabu kodoik Ngesi komusalaba, kates da, ido naejesaror Nges kerai kanuwok. Abu Ngesi kiliko aisorit kere kaileleba, naka amusungut naka adiakar aso do kwana emamei atubokinio ngul luejaas toma Kristo Yesu. Koany kotenan "Epulidawok" Nges "Ekatuboniwok". Nges imoriarit araut "Epulida" ka "Ekatubon" da. Kwape Ekatubon adaun "emusago" - edauna. Emamei do kwana atubokinio. Kanukinyo bo do ekurianar ekanisa? Ani kerekai aisumunet naekurwokinitor Nges aitodiar kakonyenewok? Kanukinyo bo do ekurianar ngesi aitisilario araibo da atwanare? Adaun aipikor ngun kere. Ejai ne ekepikoron lokapedor. Ejai ne Je loabu kimoria aipikor akwapin nuka nuetakanete kanumam etakanete da. Mere bala Alegesanda, loabu kipiko akwap korai loka ikar lukapolou akaisauni - kaluuni ido mam kejeni ecierot lokibelokino kanuka aiyatakin aipikor, kanukangun abu kotwana korai ebulesit loka adiakar ka aijar da na ebee. Mere bala Napoleon, loabu kipiko Bulaya kere konye kangeset aponi kipikoroi ko Waterloo ido kirengearai Elba, adumun ebe kipikor ngesida. Konye emamei imodiobore yen ti kepedoo aipikor Kristo. Ngol loabu kijesar adau kwana adokar adepar kere, ido ainakin Nges Ekipiror loikiara adepar ngolikiror. Eebo, abu Nges kipiko atwanare, okatwak ka ailit da, ido ejaasi kilaceta lukangun. Ngin yenalacakki Ngesi elacakinitai, ido yeneweni Ngesi ewenitai. Mam ngun ijulakinos. Kemamei ekepikoron ece eroko Ngesi, emamei da loejaas kanges. Nges bon erai Eketajaran, ka Ekalakunan da. Nges BON erai Edeke; ido "Ejakait Yesu Kristo" nges Ekekiror.

"Yokana, Sirikiyong. Sirikiyong, isipan yenicici. Ngun kere nuarai Eong, ijo nges ikeruman. Akagogong kere erai nakus. Apedorika da kere erai nakus kwape abwoia Eong kokidingikus. Mam Eong abunit ayangaun akurian ka aitukurworio, dimarai amina ka atiting ka aisipedor. Kainakin Eong apedor kere ido erai nakus aitwasam nges. Kolimu jo Akirot, Eong da abuni aitodolikin. Ngin nges aitutuketeKa ido mam cut epedor abilar."

AACER AKANYKAAREI KA ATALAI

Apu. 1:20,

'Aiyeiyea naka aacer akanyaarei nuiany kakanika nakoteten, ka ipirin lukatalai ikanyaarei luka esabu. Aacer ngun akanyaarei kes imalaikan luka ikanisan ikanyaarei, ka ipirin da lukatalai ikanyaarei kes ikanisan ikanyaarei "

Kidau sek oni adumun abeit naka nukaiyeiyea nu nuarei. Eeten, mam oni ber kipukorit lukangai ikiyakia lukanyaarei, konye kibuni oni aswam kwangin kede kaingarakinio naka Edeke ebunida aiyeiyea ngin angetakin. Aturio nukanyaarei kijeni oni. Imaritai kesi kotoma Akirot, ido kiponi oni aibwapanar nginidiopet tetere kidoluni toni atur na nakawasia nakijaria oni.

Konye kotoma angolekinet adiopet nakawasia na da egolokini esula lo, koany Nges kwape ebwoia kanen kokiding kipirin lukatalai lukesabu kojaasi aacer akanyaarei akanike nakoteten. Oo, erai ibore yenikisumokini aanyun Nges ebwoi kanen kotoma EidekeoneKe Loikiara. Nges loerai Ekatubon, Esasedoti, Ekabaka, Emorukalet, Imerekkek, Engatuny, Alupa, Omega, Ageunet ka Esange da, Papa, Okoku, Emoyo Lokalaunan, Ngol Lokejai, Loejai, Loebunit, Lokapedor kere, Loerai KERE KOTOMA KERE. Engol kanen, Ekagean ka Ekangetakinan da. Imerekkek ngin nges ibusakinit! Abu Ngesi kitigogong aibusakinit keng ne abu kogwelunia aitajariowok Nges Elopet bon. Aso do ebwoi Ngesi kotoma apedoriKe kere ka aibusesuKe kere nepepe kiboro da kere ijaikintai Mamake kwape Ekatubon.

Eebo, Ngesi ngol ebwoi kanen kokiding kipirin lukataalai ka aacer da kakaniKe. Erai kuare, naarai toma apak ngin nges kitwasamanana oni atalai kanuka aica, bobo da nges naeanyunere aacer ecaeete kiloreunitosi da aica naka akolong. Ido emutono. Elosi ekanisa kanuka aiyuun kitorite neemutono. Abu Ejakaitike konyou kakwap kana, konye eroko Emoyo Lokalaunan ecai kotoma okanisa, einakinit aica mama ejai akwap na namojong naikenitai kadiakar. Ido aacer ngun iloreunitosi kesi da aKeica. Aica na bon ejaatar kesi erai nake. Eipone loemutonor - eipone da loelilimior komoyo. Konye ca kebu Ngesi kiding erai do ngin aica ka amwanis nges konyet do eraunor ekanisa loedumunit apedor ido kotomake ebuni aswam aswamisio nuabu Naesi kiswama.

Oo, arai lem kangolikisi oni da Nges kwape abu Yokana koanyunia. Ebusakinit bo do oni karaasi itunga lukeipone enyoin, kibwoi kakonyeneKe kapaaran kangin!

Arai eroko jo keinakina Ngesi akonijar, ti ijo kibelok ekonitau mama ejai Edeke kwape kwana, ido kokukokin kanepakanen kaneijai jo, ido kilip aisioniKe kanuka adiakanaretakon, kosodi aijaikin akonijar mamaKe. Kosodi konyet kitami oni aikunyakin Aturio Nukanyaarei nuka Ekanisa nepepe; ido kwape kiswamaa elipit eong ebe ebuni Edeke aingarakin ebulesitiKe lo lomam ibusakinit tetere apukokin AkirotoKe mama ijai ijo.



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Nuelimonokinit
William Marrion Branham
".... toma apaarasia nuka eporoto..." Apuk. 10:7