

Aturio Nukanyaikaarei Nuka Ekanisa

Esula Losodit

APUKOKINIO NAKA YESU KRISTO

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Apukokinio 1:1-20

1. Apukokinio naka Yesu Kristo naabu Edeke koinak nges aitodikin iKebulesin nuibusakinit adoikin atipet, kitejen kanuka ajukar eKemalaika mama ejai Yokana eKebulesit:

2. Lokitejenuni Akirot naka Edeke, ka ajenanut naka Yesu Kristo, kere nuabu koany.

3. Isirerengitoi ngin yenesiomi, ka ngul da luepupete akiro nuka adwarasit kana, ka luericete da nuiwadikatai kotomakeng: naarai eapie apak.

4. Yokana mama ejaa*s* ikanisan ikanyaikaarei luka Asia: Asianut kojai mama ijaas ka ainapakin nuepote kama ejai Ngol Loejai, ido Lokejai, ido Loebuni, ido kama ejaa*s* Imoyon ikanyaikaarei luejaas kingaren keicolongoke;

5. Ido kama ejai Yesu Kristo, Ekajenan Lomunot, Ekiyai loka Ikatwak, Ekayaiton da loka Ikabakan Iuka Akwapin. Mama ejai Ngol Lokimina oni, lokilacuni da kotoma adikanaretawok kanuka Aokotoke,

6. Kituluo da oni ajakanut, isasedotin Iuka Edeke PapaKe; mama ejai Ngol kojai aibuses ka ailerit, kiton ikar ka ikar. Amen.

7. Koany ebuni nepepe kidouon, eanyuni Nges nginikongu, kere lukicumete Nges; ibworos atekerin kere nuka akwap kanuKeng. Eebo, Amen.

8. Ebala Ejakait Edeke ebe, "Arai Eong Alupa ka Omega, Loejai, ido Lokejai, ido Loebuni, Lokapedor kere."

9. Eong Yokana onacekus, loamori nepepe kayes aiticanio, ka ajakanut, ka atiting, nuejaas toma Yesu, abu kajai apujan naenyaritai Patumo, kanuka Akirot naka Edeke, ka aitejenun da nuka Yesu.

10. Abu kajai kotoma Omoyo kapaaran naka Ejakait, kasodi apupun eropoto loepol kokaukang, bala loka arupepe,

11. Kobala ebe, "Kiwadik nuiany toma oitabo, kijukak ikanisan ikanyaikaarei, mama ejai Epeso, ka Sumuruna, ka Perugamo, ka Suatira, ka Sarudio, ka Piladelupia, ka Laodikia da."

12. Abu kebelokin aanyun eropoto loenera keong ido naebelokinor abu kaany ipirin lukatalai ikanyaikaarei luka esabu.

13. Ido kokiding kipirin lukatalai kaany loeputosi bala Okoku loka Etunganinan enapit anapito naedolit akejen, koenite da amuny naka esabu atorobuke.

14. Kokwang akouKe ka iKetim da kwape ajul nukakwangak, kwape akako; Akekonye da kwape aipeloret naka akim,

15. Akekeje da aikomon nuepwatat, bala naililiauna kotoma oupa, eropotoKe da kosubite bala eropoto loka akipi nuipu;

16. Ido abu kitingite aacer akanyaikaarei kakaniKe nakoteten, ido kolom kaitukuKe ekileng loekwana kowaitin iarei kere, ereeteKe da kosubite bala akolong naecai kakepedor.

17. Naanyunia Nges, abu kebirokin akejeneKe bala atwanit. Kedokok akaniKe nakoteten, kabala ebe, "Sirikiyong, arai Eong Losodit ka Lokawasia da,

18. Ido Lokajaran; abu katwanite, ido koany ajari ikar ka ikar, ajai kilaceta luka Atwanare ka luka Okatwak.

19. Aso kiwadik nuiany, nuejaas ka nuejaunete da akaulo kangun.

20. Aiyeiyea naka aacer akanyaikaarei nuiany kakaniKa nakoteten ka ipirin lukatalai

ikanyaarei luka esabu. Acer ngun akanyaarei kes imalaikan luka ikanisan ikanyaarei, ka ipirin da lukatalai ikanyaarei kes ikanisan ikanyaarei.

NUEGEIKINETE ESULA LOSODIT

Apukokinio 1:1-3,

"Apukokinio naka Yesu Kristo naabu Edeke koinak Nges aitodikin iKebulesin nuibusakinit adoikin atipet, kitejen kanuka aijukar eKemalaika mama ejai Yokana ekebulesit,

Lokitejenuni Akirot naka Edeke, ka ajenanut naka Yesu Kristo, kere nuabu koany.

Isirerengitoi ngin yenesiomi, ka ngul da luepupete akiro nuka adwarasit kana, ka luericete da nuiwadikatai kotomakeng; naarai eapie apak."

Ekegirigiran (mere lokewadikan eitabo) loka eitabo kalo nges Yokana lokalaunan loka Edeke. Ikajenak akiro nukolosek ecamunitosi ebe abu ngesi kojar atutubet nakawasia naka aijarake kotoma Epeso, karaida kapak naka aiwadikeitabo lo ajai ngesi apujan nako Patumo - Mam erai nuikamunitosi aijar naka Yokana, konye erai ngesi Apukokinio naka Yesu Kristo kotoma aturio nuka ekanisa nukoingaren. Kotoma okokoro lokiuniet enyaritai nges adwarasit ido kaitebeikin ngin nges ngesi.

Etapit duc anyarit eitabo lo ebe Apukokinio naka Yokana Lokalaunan, konye man ngin etubit. Erai ngesi Apukokinio naka Yesu Kristo einakinitai Yokana kanuka Ikristayon luka aturio kere.

Erai nges bon eitabo kotoma Obaibuli kere loerai Yesu Elopet iwadikat, koipone lo aitakanikin koitunganane mama ejai ekegirigiran.

Erai eitabo lo lokawasia loka Ebaibuli, konye inera ageunet ka esange loka apakio nuka alimonokin Akiro Nukajokak. Aso akirot naka Ayonanin kanuka apukokinio nges "apocalypse" apolouke ebe "alemar aimukoret". Alemar aimukoret na erai naitetemita ejok kotoma aituput ka ekageran aputosia elemari aimukoret kaswamuke naka aput, isideleleuni ngin mama ejai yeneseseni. Erai ale Mario naka aimukoret, apukor ngun nusek ebwaitai. Aso do kereka ale Mario naka aimukoret mam bon erai apukokinio naka Etunganane loka Kristo, konye erai APUKOKINIO NAKA ASWAMISIOKE NUKOINGAREN KOTOMA ATURIO NUKANYKAAREI NUKA EKANISA NUEPOTE.

Apolou naka apukokinio kotoma Omoyo mama ejai ikeyuunan yenikabeit mam cut epedorio aikesiar adepar. Erai apukokinio ibore yeniketiai loepol mamakon aticepak adepar neiwomit ijo. Mam kerekwa kwana eong enera nuka Eitabo loka Apukokinio ka ijo. Enera eong nuikamunitos ngin KERE naerai apukokinio. Erai ibore yenikapolou nakagogong mama ejai ekanisa. Iitunit ijo kotoma Matayo 16 neabu Yesu kingisia ikesisiak aingiset na;

"Ebalas itunga Okoku loka Etunganane ebe erai ingai?

Kobalas ebe, Ebalas ice ebe Yokana Lokebatisan, ice Eliya, ice Yeremia arai ediot pet konabin.

Kotema kes atiar, Ido bo yes kibalas ebe arai Eong ingai?

Kobongok Simon Petero kobala ebe, Irai Ijo Kristo, Okoku loka Edeke lokajaran.

Kobongok Yesu kotema nges atiar, Kisirerengitoi jo, Simon okoku loka Yona! Naarai mam akuan ka aokot kipukokinito ijo ngun, dimarai PapaKa loejai toma akuj.

Eong da kalimokini jo ebe irai ijo Petero, adukokini Ekakanisa toma atiida na, ikirigin da luka okatwak mam ipikorete."

Ebalas Itulikin (Roman Catholics) ebe edukokinitai ekanisa ne ejai Petero. Kingolia ijo ngun kaitebeikin eraas nuka akuan. Biai tikepedoria Edeke adukokin ekanisa neejai etunganane loekoni nen iriangirianga toni da aigir Ejakait Yesu ido kikeno naeswamaa ngun? Mam Edeke epedori adukokin EkanisaKe neejai imodiotunganane yeneuritai kotoma adiakar. Ido mam kerai amoru adio keperi kangina kosubite bala kebu Edeke kitalau akwap kaibosit kangin. Mam da erai kwa ebalatar lua Protestant, ebe edukokinitai ekanisa neejai Yesu. Konye kerai toma APUKOKINIO. Kosiom koipone kalo iwadikatere: "Akuan ka aokot mam KIPUKOKINITO ijo ngun, KONYE PAPAKA NGES KIPUKOK NGUN, ido TOMA ATIIDA NA (APUKOKINIO) ABUNI ADUKOKIN EKAKANISA." Edukokinitai ekanisa toma Apukokinio, neejai "Inera kwanata Ejakait."

Biai bo kejenunia Abel nukebeit aswam tetere ainakin Edeke asubanit nakotenan? Kanuka aiyuun abu ngesi kodum apukokinio naka aokot. Mam Kain abu kodum apukokinio naekoni nen (karaida kejaatar kaicorakin) aso mam abu kopodo ainakin asubanit naebusakinit. Kerai apukokinio nakebuni kama eja Edeke nges eswamauni aitegelikinet ido abu koinak Abel aijar namam edaun. Kwana aticepak iyangari ijo nuebala ecokon, arai naisisianakinio koseminari, ido karaida kisisianakin ijo kangajep naka ojiljimikiro, toni kito ne kipukokinia ijo Edeke ebe Yesu nges erai Kristo, ido ebe erai aokot kes kitesegarete jo, ido da ebe

Edeke nges Eketajaranikon, mam ijo nepecep da ijaunotor ka aijar namam edaun. Erai apukokinio naka Omoyo nges iswamai ngun.

Aso abu eong kabala ebe Eitabo lo loka Apukokinio erai apukokinio naka Yesu ka nuiwamai Ngesi kotoma okanisa kapak naka aturio kangun nukanyaarei. Erai apukokinio naarai ikesisiak ber da, ikulepek, mam kejenete nukabeit nu nuiwadikatai. Mam ber sek keponi kopukokinitete kes. Iitunit ijo ebe apotu kesi kopotu neejai Yesu kotoma Oitabo loka Aswamisio kosodete aingit Nges "Ibuni keraka ijo kapak kana ainyakakin Israel Ajakanut?" Ido, kotema Ngesi, "Mam erai nakus ajenun apakio karaida ikar." Aroko itunga ngul eomitos nuka Yesu ajaut ka ajakanut naka akwap. Konye arai ajakanut nakOmoyo nges alosi Ngesi adukun. Mam da Nges apedori alimokin kes nuekamunitos aKedoketait kotoma kangin, naarai mam ber Papa apukokin Nges. Konye kwana akaulo naka atwanareKe ka ajarun, ido cut kapak napena kotoma aijaanakinKe kwape ekapuron, apedo Ngesi asideleleun kane kotoma ApukokinKe neejai Yokana nuepote Aibusesuke nepepe ka ajautuke toma okanisa araun ka aswam.

Kotoma apukokinio kana elimokinit Ngesi oni esange loka Satan. Inerit Ngesi eipone loebunio Ngesi aiswamaanar ka Satan kosodi acakakin ngesi toma angolol naka akim. Epukorit Ngesi esange loka ikaronok kangul kaluetupitos Satan. Ido engara Satan ngun.

Icoikinitior lem ijo aanyun eipone lo engarar Satan iitabon iarei luka Ebaibuli adepar luce kere? Kotoma ikesisiak acoa naka akiro nuka edini luedacete akiro aidac ka ngul da Iuka ejose luisisiatos ejok ejautene loka iboro (pseudoscientists) ejai ngesi duc esurokit Eitabo loka Ageun ka Eitabo loka apukokinio. Kotoma oitabon lu kere iarei kidumakini ageunet naka Satan, irotinike lukaronok ka amudiarioke. Kanukangun nges esuronokinia ngesi kes. Engara ngesi aitoduunio, ido kotoma oitabon kangul iwelunitai nges kaitebeikin kwape ejaar. Abala Yesu kanuikamunitos Satan, "Emamei ngesi atutubet kotomaKang ido Eong da emamei atutubet kotomake." Ekoto Satan ebe ti kitogogong ebe mam erai kwangin; konye mam epedori, kanukangun iswamai do ngesi kere nuepedori amudiar amunokin Akirot. Konye kegir ekanisa aiyuun Satan kosodi aiyuun apukokinio naka Emoyo, kanuikamunitos Akirot, mam ikirigin Iuka okatwak ipikorete nges.

Kocamakinai ber ketolomik akirot ne kotoma aijaanakinika arai mam ijo ipodokinit. Ijenete yes kere ebe ainakinet na naejai toma aijaraka erai naitetemio komoyo. Erai ngesi ainakinet naepedoritor Emoyo Lokalaunan angicununa adekasinei, ka aomisio nuka itauon luka itunga, nepepe kiboro ice luibwaitai luerai Edeke bon epedori ajenun kosodi konyet apukokin eong. Karai bala ti kobwoete ijo ka eong kosodi ijo aanyun ireetin luka itunga neejenunia Satan ebe ebeit do ailepun nges. Aso, mam kerekera erai itunga enera eong nukec. Erai ngin ebe ejaatar Satan ka neitingit kotoma aijarakec kanuka aronis, amamus apodokinit, ka adek. Konye karai ti jo koany ireetinikec. Ejeni Satan ebe eponio ngesi aiwelun, ido epote aijulanakineta nuitegelikina okwenye loka itunga. Ekuriana Satan. Ejeni ngesi ebe eapiei Emoyo loka Edeke ainakin itunga ajenun nuka aswamisioke. Ngun nges engarar ngesi airiamununeta nu noi. Naenyaraere ikiroria ka apukonor adekasinei, engara Satan ngun. Inyobo do kwana yen? Mam erai aisiom aomisio, mam da erai aijukakin aomisio neejai yenicce kotoma aomisio, mam da erai ecudet. Erai ngesi APUKOKINIO kanuka Emoyo Lokalaunan. Ngol nges bon eipone lo apedoria eong ajenun ngun. Konye bo aomisio nueraasi nuka akuan emaikinete ngun idiobore kere kilema Emoyo Lokalaunan.

Mere eong ketodik ijo iciebore yen einakinit Satan ereit Eitabo loka Apukokinio naka Yesu Kristo kotoma okanisa. Ejeni ngesi ebe Yesu Kristo nges Ngopengol bian, ka lolo, ka ikar kere, ido mam ijulanakin. Ejeni nges ngun noi adepar akaisakany kaongan kane akwatat naka ikesisiak luka acoa naka akiro nuka edini. Ejeni ngesi ebe kwape mam Edeke ijulanakinor kotoma ojauteneKe kwape kwangin mam Nges ijulanakin korotiniKe da. Kanukangun ejeni Satan komamei abuonokin ebe ekanisa logeunet ko Pentekosit loejaatar kede agogong naka Edeke (Marako itomon kakany kape kotoma aswamisioit) nges erai ekanisa Lokabeit loitejenarit Yesu kwape LoKeng. Luce kere erai aingal. Ibusakinit korai.

Aso kiitu nuta. Kristo kotoma Okanisa Lokabeit erai aiyatakin kana Eitabo loka Aswamisio. Konye Eitabo loka Apukokinio itoduunit eipone loabunio emoyo lokasurup loka kristo alomun toma okanisa ka amunaar nges, aitaraun loejalam, loerai loka aput komamei agogong. Isideleleuni Satan, apukorit aswamisioke (amudiario naka itunga luka Edeke naetamitai ka aitaraunio naka Akirot naka Edeke namam ebeit amunokin) aitadol cut toma apak naecakakinere ngesi toma angolol naka akim. Itijie ngesi ngun. Mam ngesi epedori atitingikin ngun. Ejeni ngesi ebe arai kedumutu itunga APUKOKINIO NAKABEIT naikamunit EKANISA LOKABEIT ido ikoni ngesi ai, nunyoika nu ebwoia ngesi ido ebe EPEDORI NGESI ASWAM ASWAMISIO NGUN NUKAPOLOK ADEPAR, eraun ngesi ajore namam ipikorio. Arai kedumutu kesi apukokinio nakabeit naka imoyon ngul luarei luejaas toma oiswamae loka ekanisa loka Ikristayon, ido kanuka Emoyo loka Edeke kotaikatu ka abwoikin emoyo lokasurup loka kristo, emameun Satan agogong kakonye kekanisa kangol. Eraun do ngesi loipkoritai cut lolo kwape neabwoikinia Kristo kanginigogonguke kere kotoma amoding neatamitor ebe ti adumun apedor ayaite Nges. Eebo ereit Satan apukokinio. Konye kimina oni ngin. Nepepe ka apukokinio nakabeit kotoma aijarawok mam cut ikirigin luka okatwak kiipikorete oni, konye kipikori oni kes.

Ipedori ijo aiitun ebe kageunet naka akirot kana abu eong kalimunite ebe eitabo lo lokisisiai oni erai cut kaitebeikin apukorio naka Yesu, Elopet, kotoma okanisa ka aswamuKe kotoma aturio nukoingaren.

Kasodi eong alimun ebe eyangaikini Emoyo Lokalaunan ainakin oni apukokinio arai man kikurwokini oni adumun. Kimorikikin do aomisio nu nuarei nepepe, iwanyuni ijo ebe mam bon eyangaikini aisia ka aoomoom da nataai tetere aitaraun Eitabo lo ibore ilopet. Eyangaikini aswamisioit naka Emoyo Lokalaunan. Apolouke ebe mam eitabo lo ededorio apukokin neejai imodiotunganana kilema atukot naka itunga naitegelikina. Eyangaikini itunganana yenejaasi ka aikweny naka enabione. Ipudakin apedorit aiiranar kaneejai Edeke. Ipudakin aitutoorio naebuni kokuju, kwabo mere bon ekesisian aitiirian ekokoro ka ekokoro, karaida ejok ngin. Konye aiyeyea ipuda aisisianakin naka Emoyo arai mam, mam ecauni. Eipone lokipudar oni akiirar kaneejai Edeke kasodete oni ikulepek apukor ido araun lukijalakina neejai Emoyo apupun ka ajenun.

Kwape sek abalar eong, Eitabo lo (Apukokinio) nges angetakinet naka Nuiwadikatai Obaibuli. Ibwainitai da aibosit naebeit cut kotoma ainapeta nuka Nuiwadikatai toma Obaibuli, angeset. Aso ipedoroi do jo ajenun nuebalar ngesi ebe imodiotunganana yenesiomi karaida ber akiirar nges isirerengitai. Erai apukokinio naka Edeke nges einakini ijo apedor naka aipikor Satan. Ido ipedoroi da ijo aanyun kanukinyo eraatar ngul luiyatakinete karaida luelemarete kamakeng luikenitai. Ibusakin koraun kwangin, naarai ingai tope ededoroi aiyatakin arai alemar awai kaneejai apukokinio naitekoro naka Edeke kosodi aipikor lokasurup? Ikonen epatana. Emamei ibore yenejaas ka agogong naikoni nen ipikorit itia apukokinio naka Akiröt. Koany, kotoma okokoro lokiuniet elimoritai arereng neejaas ngul luitoikineti akiikec Oitabo lo. Aomit eong ebe inera na nuka einono loka Aitutuket Namojong loasiomanakiniata isasedotin Akiröt neejai atukot tupuruc. Iany ijo, luipu mam apedorete aisiom aso ajai do esasedoti asiomanakin kes. Bon ebe kerai Akiröt, ajai arereng nen. Mam akiro arai kesiomunitai nges arai kiiraritai.

"Ayapuu apak." Mam ber sek apak ayapuunit. Kotoma acoa ka aidarit naka Edeke apukokinio na naka apedor (karaida kejena kaileleba kama ka Edeke) mam abu kobi aitodal kwana. Kwangin katipet kisisiauni oni ekisil - apukokinio naka Edeke kanuka nginitur ededoroi abunore kotoma atur kangin bon, ido kotoma apak naitemokinitai. Koany akiro nueswamas kolosek nuka Israël. Apukokinio naka Edeke mama ejai Musa abu kobi kapak bon naitemokinitai, bobo da noi kaitemonokinet abu kobi nape amonyiata itunga neejai Edeke. Yesu, Elopet abu kobi kotoma apak naabeit, Nges loerai Apukokinio naileleba naka Eidekeone. Ido kotoma atur kana (naka Laodikia) ebuni apukokinio naka Edeke kotoma apakike naebeit. Mam nges igetar, karaida abunore koroko kedolo apak. Koomoom nu ido kopupok ejok naarai kijai oni toma apak nakawasia lolo.

AYOGAN

Apukokinio 1:4-6,

"Yokana mama ejaas ikanisan ikanyaarei Iuka Asia: Asianut kojai mama ijaas ka ainapakin nuepote kama ejai Ngol Loejai, ido Lokejai, ido Loebuni ido kama ejaas Imoyon ikanyaarei Luejaas kingaren keicolongoKe,

ido kama ejai Yesu Kristo, Ekajenan Lomunot, Ekiyai loka Ikatwak, Ekayaiton da loka Ikabakan Iuka Akwapin. Mama ejai Ngol Lokimina oni, lokilacuni da kotoma adiakanaretawok kanuka aokotoKe,

kituluo da oni ajakanut, isasedotin Iuka Edeke PapaKe, mama ejai Ngol kojai aibuses ka ailerit ikar ka ikar. Amen."

Akiröt, Asia, erai kaitebeikin Asia Minor. Erai atutubet naka akwap naedit etiauni bala Indiana. Ikanisan lu lukanyaarei kangina aponi koseunai kaneejaas lucekanisan kanuka iponesiokec, ngupengul iponesio luaponio adumun kotoma aturio nuatupanakinos kotoma akwat nuka ikar luapote.

Imoyon ikanyaarei lukoiingaren keicolong erai Emoyo Loajai toma kangolidiopet kikiyakia lukanyaarei, einakinit kes aijaanakinikec kanuka atur naajaria ngolidiopet.

Aso do aitejenuneta nu kere, 'Ngol Loejai', ka 'Ngol Lokejai', ka 'Ngol Loebunit', ka 'Ekajenan Lomunot', ka 'Ekiyai Loka Ikatwak', ka 'Ekayaiton loka Ikabakan luka Akwapin', ka 'Alupa ka Omega,' ka 'Lokapedor kere', eraas kere ikiroria Iuka adoketa ka aitejenuneta nuka EDIOPET IDO ETUNGANAN NGOPENGOL, Loerai Ejakait Yesu Kristo, Lokilongari oni adiakanaretawok kotoma AokotoKeng, kelopet.

Emoyo loka Edeke kaneejai Yokana itijenunit koipone kangol tetere aitereun Eidekeone Loikiara loka Yesu Kristo ka apukor da Eidekeone kwape EDEKE EDIOPET. Ejai lolo apaar naepol noi. Ebalai ebe ejaas Idekesio iuni, itia ediopet. Apukokinio na kwape abu Yesu Elopet koinakinia Yokana, itetenit apaar ngin. Mam erai ebe ejaas Idekesio iuni, konye Edeke ediopet loejaasi ka iyapesin iuni. Ejai Edeke EDIOPET loejaas ka aitejenuneta auni, Papa, Okoku, ka Emoyo Lokalaunan. Apukokinio na naka apedor nges naajaatar ekanisa losek, ido ibusakin kinyakakinai kapak na nakawaisia koupas nepepe keipone loka aibatis kakip lokabait.

Aso kwana ikesisiak luka acoa naka akiro nuka edini lukatinen kwana mam epote acamanar kaeong naarai nu kes nuaponi kiwadihai apupetait nakapolon naka Ikristayon. "Aisisianakin ngin (naikamunit

Teriniti) ejai cut otau ido aidules naka Aitutuket Namojong. Ejai koipone kangopekangol da cut toma otau ka aidules da naka Aitutuket Nakitetet. Itepegit noi Aitutuket Nakitetet kwape itepegit Aitutuket Namojong da aomisioit na ebe ejasi Idekesio luipu adepar ediolet. Konye ca kisisianakini Aitutuket Nakitetet kaica naeriana ebe Papa erai Edeke, Okoku da erai Edeke, Emoyo Lokalaunan da erai Edeke, kosodi ebe luuni lu MAM eraasi atakanunueta auni nuka Etunganan kangopengol, konye erai itunga iuni ebwoete kotoma ajena nakabeit neejai nginidiolet ka yenice. Kanen kajaunos ka aisisianakin ngin nakapolon naka itunga iuni konye Edeke ediolet”.

Elimoritosi boboda kesi ebe, “Edeke, kwa ebalar Ebaibuli, mam erai etunganan ediolet bon, konye erai Ngesi itunga iuni kotoma Edeke ediolet. Ngin nges aiyeiyea nakapolon naka Teriniti.”

Abeit teni erai. Biai epedoriata itunga iuni ajaut toma Edeke ediolet? Mam bon erai ebe emamei Ebaibuli kanuka ngun, konye itoduunit da amamus airwananar naecobe. Itunga iuni luetakanete, karaida keputos kojautene, eraunete idekesio iuni, araimam einere nges etoolio akepolou cut.

Kopupok ber ijo akiro nu bobo, “Arai eong Alupa ka Omega, Ageunet ka Esange, inera kwanata Ejakait, Loejai, ido Lokejai, ido Loebuni, Lokapedor kere.” Erai lo Edeke. Mam lo erai enabi, etunganan. Erai lo Edeke. Ido mam erai apukokinio naka Idekesio iuni, konye naka Edeke EDIOPET, Lokapedor kere.

Mam kes eyuunitos Idekesio iuni kotoma ageunet naka ekanisa. Mam ijo ipedori adumun eipone kaiyuun kangin kokiding na ikiyakia. Arai akaulo naka atur naka ikiyakia nges konyet kelomunia aomisioit na naitetemio aitetem ido koraun akirot nak'epeget noi ka aisisianakinet nakapolon k'Airiamun nako Nicaea. Asisianakinet naka Eidekeone abu koyau atiaketa aarei ko Nicaea. Ido kotoma atiakaku kangin apotu kotakanut iwaitin iarei lu elamara noi. Ediolet abu kolot kitebeikin toma aiyuun ngin ebe ejas idekesio luipu, aiyuun Idekesio iuni, ido luce apotu koloto toma Odiopone loka Edeke. Eebo karaida kebu ngin koyangaik apak atakanun, konye abu kiswamaun kija da kangin lolo. Konye Apukokinio kotoma Yokana kanuka Emoyo neejaas ikanisan arai ebe, “Arai Eong Ejakait Yesu Kristo, ido Eong nges arai KERE. Emamei bobo Edeke ecie.” Ido abu Ngesi kibwaik AipuceteKe Apukokinio na.

Koomoom nu: Ingai bo kerai Papake ka Yesu? Ebala Matayo 1:18 ebe “Kotakan ngesi ejai akoik naka Emoyo Lokalaunan.” Konye kerekka Yesu, Elopet, abala ebe Edeke nges PapaKe. Edeke Papa ka Edeke Emoyo Lokalaunan, kwape etapitor oni alimununo amaeta nu, itarauni Papa kede Emoyo EDIOPET. Kaitebeikin eraas kesi, arai mam apolouke ajaas do Yesu ka Lukapapa iarei. Konye kojenik ebe abala Yesu ebe Ngesi ka Papake araasi Ediolet - mere iarei. Itoduni ngin Edeke EDIOPET.

Kwape eraar na nakabeit kotoma akiro nukolosek ka nuiwadikatai Obaibuli da, eumokinitosi do itunga aibo nekeponiata iuni. Abu koraun aisisianakinet naabu korau apetetait k'Airiamun nako Nicaea okaru 325 A.D. Teriniti na (akirot naemamei cut kotoma kanu Iwadikatai Obaibuli) arai naetobwoitai kane ajaas idekesio luepu luko Rome. Ajaas Iromayon ka idekesio luepu luelipenenete kesi mamakec. Elipenenete bobo da kesi ne ejasi lukapapaakec aitaraunit kes kwape ikapurok. Kerai bon adoketait naka ainakin ikitoria lukitetiak neejaasi idekesio lusek, kwangin kija ka lukalaunak kanu aitaraun bala naerai naka Ebaibuli. Aso, aibois na Jupiter, Venice, Mars, kiceda, kija ka Paulo, Petero, Fatima, Christopher, kiceda. Mam kes apotu kopedosi aitolot ediinikec lo kapiirit kede Edekeediopet bon, aso apotu kotiakatiakata Nges aitaraun iuni, kosodete aitaraun lukalaunak ikapurok kwape sek etaraunitotor lukapapaakec ikapurokokec.

Ageun kapak kangin akurwoki itunga amisiikin ebe ejai Edeke ediolet bon kede iofisin arai aitodianareta auni. Ejenete ebe ejai Edeke ediolet kwape ebalar Nuiwadikatai Obaibuli, konye ejai kesi aitam aitaraun nges aitetemet ngin na itegelikina ebe esubit Edeke bala abunget naka emusabibu; itunga iuni luemorete Eidekeone erian. Konye kailerer kere ebala kane kotoma Apukokinio ebe Yesu nges “Ngol Loejai,” “Ngol Lokejai” ka “Ngol Loebuni”. “Nges Loerai Alupa ka Omega,” apolouke ebe erai Ngesi “Anyukuta Nasodit kiton Nakawasia” arai LOERAI NGUN KERE. Ngesi erai nginibore kere - Lokapedor kere. Nges erai Aturot naka Saron, Apecel naka Aditot, Acerit Naemwekimweki naka Atupuruc, Atenut Nakadoliton, Papaas, Okoku, ka Emoyo Lokalaunan. Ngesi erai Edeke, Edeke Lokapedor kere. EDEKE EDIOPET.

Tim. 3:16 ebala ebe,

“Ido komamei abuonokin, epol noi aiyeiyea naka ayongit Edeke: Abu kitodiar kotoma akuan, Kitojokai kotoma Omoyo, Apotu imalaikan koanyut Nges, Aponi kolimonokinai kotoma atekerin, Aponi kiyunai kotoma akwapin, Kodakarai kuju toma aibuses.”

Nu kes nuebala Ebaibuli. Mam elimunit imodiobore yenikamunit losodit arai lokiareit karaida lokiuniet kane. Ebala ebe abu Edeke kitodiar kotoma akuan. Edeke Ediolet. EDEKE ngol EDIOPET abu kitodiar kotoma akuan. Ebusakinit ti ngun kitetenata ngin. Abu Edeke kobi kotoma asima naka etunganan. Mam ngin abu kitaraun nges EDEKE ECIE. KERA NGOL EDEKE, EDEKE JEPEJE. Kerai apukokinio aparasia kangun, ido erai apukokinio kwana. Edeke Ediolet.

Kabongosi ber oni kau kotoma Obaibuli ido kaanyutu ebe kerai Ngesi inyo kotoma ageunet kwape ejaar apukokinio naabu Ngesi kijaik kanuikamunitos Nges Elopet. Abu lokapolon Yawe kotakanikin Isirael kotoma opir loka akim. Kwape Emalaika loka Aitutuket abu Ngesi kiboiennene kotoma opir ngol loka akim ido kingarenikinite Isirael kanginipaaran. Koyekalu abu kolimo abunoreKe kede kedou loapol. Kosodi do kapaaran adiopet abu Ngesi kitodiar kotoma akuan nauruni abekot naetemokinitai kanuKe. Edeke ngol Loedukurit kuju naka idukurun luka Isirael kwana abu konapak Elopet ewema loka akuan ido kidukur kwape etunganan kotunga. Konye kerai Ngesi EDEKE JEPEJE.

Isisianakini Ebaibuli ebe AJAI EDEKE TOMA KRISTO. AKUAN kerai Yesu. KotomaKe eboie aileleba kere naka Eidekeone, KAKUAN. Emamei ibore yenepedori araut yenecai adepar ngun. Aiyeiyea, eeb. Konye abeit alopet - mam epedori ailerereun adepar nen. Aso arai mam Nges kerai itunga iuni kapak kangin, mam da Nges epedori araut iuni kwana. EDEKE EDIOPET: Ido Edeke lopelo nges abu koraun akuan.

Abala Yesu ebe, "Abuni kama ejai Edeke ido alosi (abongor) neejaiEdeke." Yokana 16:27-28. Nuapotu cut teni kiswamaunos kes ngun. Abu kiwiror kakwap koipone lo atwanare, aidaio, ajarun ka adokarike. Kosodi Paul airiamun kaNges korot kaloabei Damasiko ido kiner neejai Paul kobala ebe "Saul, Saul, kanukinyo kireitor ijo Eong?" Kotema Paul atiar, "Ijo Ingai, Ejakait?" Kotema Ngesi, "Arai Eong Yesu." Arai Ngesi epir loka akim, aica naitumudukani. Kebu Ngesi kibelokin abongor, cut kwape abalar Nges ebe abuni aswam. Abongor toma ojautene losek ajai Ngesi eroko kenapakina eidukuru loka akuan. Ngol nges cut eipone loabu Yokana koanyunia ngin. Yok.I:18, "*Emamei itunganan yeneanyunit Edeke kapakio kere; Okoku loteluna, loejai atorob naka Papa, Ngol nges etejenuni*" Koany neabalar Yokana ebe EJAI Yesu. Ejai Ngesi TOMA atorob naka Papa.

Luka 2:11 ebala ebe:

"Naarai auruun lolo kanukus Eketajaran Nges Kristo Ejakait kotoma ore loka Daudi."

Aponi kouruunai Nges korai Kristo, ido akaulo naka apaarasia akanyauni neakepere aponi komaikinai Nges Yesu, kwape da abu emalaika kolinokinito kes. Aponi kauruun eong karai Branham. Nedounere eong apotu kesi koinakis eong ekiror William. Kerai Ngesi KRISTO konye aponi koinakinai Ngesi ekiror kane kotunga. Eidukuru ngol lokokinga lo apedorete itunga asesen anyaritai Yesu. Kerai Ngesi Ejakait loka Aibus, Loerai Lokapedor kere itodiara kotoma akuan. Nges erai Edeke Papa, Okoku, ka Emoyo Lokalaunan. Ngesi Loerai ngun kere.

Papa, Okoku, ka Emoyo Lokalaunan eraas bon aitejenuneta adoketa. Mam kes eraas ikiroria. Kanukangun nges kibatisaa Kokiror loka Ejakait Yesu Kristo, naarai erai ngol ekiror mere aitejenuneta adoketa. Erai nges ekiror loka adoketa kangun, kwape bala ti kiyangaria ijo ikoku imukeru yenisapat kosodi amaikin ekiror. Imukeru nges nesi, okoku nges aitejenunet, kanen do imaihini ijo nges John Henry Brown. Siri kibatis 'Kokiror ka Yesu' bon. Ejaas ilukumin Iuka ngul kaluencyaritai Yesu kotoma akwap ido ajaas sek ber da eroko Yesu, Eketajaraniwok. Konye ediopet bon kakesi loeurunitai erai Kristo, "Ejakait Yesu Kristo."

Ineras itunga nuka Yesu araut Okoku loemamei ageunet karaida esange. Kwana kerekam mam ngun eraunos nuitepegasi? Ingai ber tope iiraritor nu 'Okoku' araut loemamei ageunet karaida esange? Lueraas Odwe ejaas ka ageununeta, konye ngin yen ebutono mam ejauna ka ageunet. Erai Ngesi Edeke Lomam Edaun (Yawe) itodiaritai kotoma akuan.

Kotoma Akiro Nukajokak kwape iwadikator Yokana Lokalaunan ebala ebe, Yokana 1:1,14a,

"Kageunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke. Koraun Akirot akuan, kiboiororoi kamawok."

Arai Ngesi Ekajenan Lokabeit ka Lomunot neejai Akirot naka Papa namam edaun. Kerai Ngesi Enabi ido apedori einer nuecorakini Nges Papa alimun. Abala Ngesi ebe, "Ejai PapaKa tomaKa" Ngun kes nuabu Yesu loarai eidukuru kolin, "Ejai PapaKa tomaKa"

Ejaas Edeke ka amaeta nuka adoketa nuipu: 'Adolitewok', ka Ainapakin Wok, 'Loejai Duc', ka 'Papa,' ka 'Okoku,' ka 'Emoyo Lokalaunan'-, konye ejai Ngesi ekiror ediopet bon loketunganane ido ekiror ngol ngesi Yesu.

Sirikititolun kanuka ajaut ke kede iyapesin iuni araibo ebe itodianar Ngesi ojautenesio iuni. Kakwap arai Ngesi Enabi; kotoma akuj erai Ngesi Esasedoti; ido ebonguni bobo akwap, erai Ngesi Ekabaka loka Ikabakan. "Ngol Lokejai" - Ngol nges Yesu, Enabi. "Ngol Loejai" - erai Ngesi Ngol, Esasedoti Lopeti, epuronokini - lo epedori arieba nepepe kaoni akalanyanutuwok. "Ngol Loebuni" - Ngol nges Ekabaka loebunit. Kakwap arai Ngesi Akirot - Enabi. Inerit Musa nuka Ngol ebe; "Kitonyoikini rwaru Ejakait Ekonideke Enabi loeputos keong, kosodi kanen arai mam kes iirarete akiro nuka Enabi kangol etiakario kes kotunga."

Kojenik nukabeit nu nuikamunitos Yesu. Kakwap arai Ngesi Enabi, Imerek, ka Okoku. Mam ngin abu

kitarau Nges iuni. Araas nu bon aitodianareta arai iyapesin luka Etunganinan Ediopet, Yesu.

Ejai ewai lominat noi kotoma Kanuiwadikeai Obaibuli lo da eomitosi luiyuunitos teriniti ebe itogogongit aomisioitikec nakaipues adepar Ediopetunganinan kotoma Eidekeone.

Erai Apukokinio 5:6-8,

"Abu kaany kokiding keicolong, ka lukajarak ngul luongan, kokiding da naka imakio ebwoi Imerekek, esubit bala earitai, ejaas amumwara akanyaarei ka akonye da akanyaarei, nueraas Imoyon ikanyaarei luka Edeke lukijukunio toma akwap kere.

Kolot Nges kolem eitabo kakan nakoteten naka Ngol kalokiboe koicolong.

Napelemuni eitabo ngol, kibiroros lukajarak luongan ka imakio akaisaarei ka luongan, kakonyen nuka Imerekek, ngolidiopet kakesi kejai adeudeu, ka atanya nuka esabu nukileleba lukisupurununo, nueraas ailip naka lukalaunak."

Teni ikokoron lu, arai ketiakun, esubete bala itogogonete akecekirot ngin. Ipiirikinit ijo, ebe abu eong kabala ebe ikokoron lu arai KETIAKUN.

Keajaas ngun da, kosiom Apu. 4:2-3 ka 9-11,

"Atipet abu kajai kotoma Omoyo, ido koany, kibwaikinitete eicolong toma akuj, ka loiboie koicolong kangol!

Ngol da lokiboie kotakani koputosi bala amoru naka ayaseper, ka naka sarudio, kirimorite etaluka eicolong, kotakani koputosi bala emeralid.

Ido napeinanakinete lukajarak loiboie koicolong loejari ikar ka ikar aibuses, ka ayongio, ka aimal da,

kanan ibiroros imakio akaisaarei ka luongan kakonyen nuka ngol kaloiboie koicolong, emaete ngol loejari ikar ka ikar, kocakanakinete abokoikec kingaren keicolong, koyeete ebe,

Ibusakinit Ijo, Ejakaitikosi ka Edekekosi da, Adumun aibuses, ka ayongio, ka apedor, Naarai ibu Ijo kosub iboro kere, Ijo kojaut, kesubio da kanuka akotekon."

Kocoite noi koany kotoma okokoro lokiyyareit ebala, "EDIOPET" (mere iarei arai iuni konye EDIOPET) eboie koicolong. Kotoma okokoro lokiuniet ebala kotakani "NGOL" (MERE Ngul) koputosi bala amoru naka ayaseper. Kotoma okokoro lokikanyet kaongan ebala ebe ainanakinete lukajarak aibuses neejai "NGESI" (mere kesi). Kokokoro lokitomonet ebala ebe ibiroros imakio kakonyen nuka "NGOL" (MERE NGUL). Kotoma okokoro lokitomonet kalodiope ebala ebe apotu kesi kiworoto, Ibusakinit Ijo "EJAKAITIKOSI" (mere Ijakakosi). Bobo da okokoro lokitomonet kalodiope ebala ebe lo EDIOPET loeboiei koicolong kerai "Lokasuban," Nges bo Yesu (Yokana 1:3). Loerai Yawe-Edeke-Emoyo lokaitutuket Namojong (Ageun 1:1).

Konye siri oni kisalaki nen. Kosiom kwana kotoma Apu. 3:21,

"Ngin yenipikori, ainakini nges aiboi nepepe keong oicolongoKa, kwape abu kepikoria keboikin nepepe ka PapaKa oicolongoKe."

Kosiom da Aburanian 12:2,

"Kasesenete Yesu, Ekagean ka Eketodolon loka aiyuuniwok, loabu kotitingik emusalaba, komen ileic, kanuka aiyalama naebwaikinitai kakonyeneke, iboie kakan nakoteten naka eicolong loka Edeke."

Kocoik ebe kama ejai Yesu, Elopet, Loewadikai Apukokinio, iboiete Ngesi KEDE Papa. Emoyo kanejai Paul (Emoyo da ngol arai Emoyo loka Kristo, naarai ngol nges Emoyo loka Adwaranut, ne da itorununei Akirot ebuni) ebala ebe iboie Ngesi KAKAN NAKOTETEN naka Edeke. Konye na angolikinia Yokana abu koany "EDIOPET" bon iboie koicolong. Ido mam cut aitodol Apu. 5:6-8 (netupakinit Apu 4:2-3 kotoma aituputupa naka apak) nges kito kianyunia oni "Imerekek" elemari eitabo kaneejai "NGOL" Loeboie koicolong, kwape edodunitere kotoma Apu. 4:2-3 ka 9-10. Nges bo inyo? Erai aiyeiyea naka "EDEKE EDIOPET." Abu Ngesi (Yesu), kobi kama ejai Edeke, kitodiar kakuan, kotwana ido kojatu bobo, kosodi abongor toma "Atorob naka Papa." Kwape abalar Yokana, "Okoku loteluna, lo ejai atorob naka Papa, Ngol nges etejenuni." Yok.1:18. Arai kwana na apak kanu Edeke (Mesia) abongun aomun aKeteran kosodi konyet aijaikin Elopet (Elopet aitejenikin) neejai Isirael. Kwangin kianyuni Edeke bobo ikunyuni kingaren ayangaar eipone loka ajenakin kakuan kede kitunga kwape "Okoku loka Daudi, Ekabaka loka Ikabakan, Ejakait loka Ijaka, ka Eteran loka Ateran Namoit." MAM erai Idekesio "Iarei," Konye kapatanau EDEKE EDIOPET itodiarit iyapesiniKe luuni ka adoketaKe nueraasi auni nukapedor.

Ajenete itunga ebe arai Ngesi Enabi. Ajenete kesi aanyunet naka Mesia napedori bon abunore

kotoma onabi.

Yokana 1:44-51,

"*Kerai Pilip loka Betesaida, ere loka Anderea ka Petero.*

Kodum Pilip Natanael, kotema nges atiar, Kidum ngol lokiwadikai Musa kotoma okisila, ka inabin da, Yesu loko Nasaret, okoku loka Yosep.

Kotema Natanael nges atiar, Epedori tope ibore yenejok alomun koNasaret? Kotema Pilip atiar, Bia koany.

Koany Yesu Natanael ebunit mamaKeng, kiner nuke ebe, Koany loklsirael obe loemamei aimod kotomakeng!

Kotema Natanael nges atiar, Kikonakini ai kijenuni eong? Kobongok Yesu ebe, Eringa Pilip kenyarauna ijo, naijaar kwap ketini abu kaany ijo.

Kobongok Natanael ebe, Rabi irai ijo Okoku loka Edeke! Irai ijo Ekabaka loka Isirael!

Kobongok Yesu ebe, Naarai kalimok ijo ebe abu kaany ijo kwap ketini, nges iyuunia ? Ianyuni akiro nuepolok aitelekarit nu.

Kotema nges atiar, Abeit abeit katemari yes atiar Ianyunete akuj engaara, ka imalaikan luka Edeke edokarete edokunete da mama ejai Okoku loka Etunganan."

Apedorit aitiak aomisio nuka etau kotoma otunga abu koinak luseuna luka Edeke amisiikin ebe ajai ne Mesia, Akirot naka Edeke nainyonyoikinitai.

Aburanian 4:12,

"*Naarai erai Akirot naka Edeke nakajaran, nakapedor da, ekwana adepar ngolikileng loekwana kowaitin kere, ipelori da kiton aitiak aijar ka emoyo, ailenyeta ka asum, emisiikin da aomisio ka nuelosikinit etau.*"

Nakiiraria aberu na ajai atan Nges emisiikini aomisio nukotauke abu kolimo Nges ebe erai enabi, kobala ebe Mesia eponio ajenun kanuka apedorit kangin kanaepol.

Yokana 4:7-26,

"*Kobu aberu na Samariat aiwok akipi. Kotema Yesu nges atiar Ae akipi kamat.*

(Naarai kelositos ikeklesiak ore agwel inyamat).

Kotema aberu naSamariat Nges atiar, Ikonakini ai ijo Eyudayat kilipi eong akipi, eong na arai Asamariat? Naarai mam Iyudayan imorikikina k'Isamarian.

Kobongok Yesu kotema atiar, Arai kijeni ainakinet naka Edeke, ka Ngol da lokibala ebe Ae akipi kamat, tikilipi Nges, tikiinak ijo akipi nukajarak.

Kotema aberu Nges atiar, Ejakait emamei Ijo ibore yeniwokunet, idul atan da; aso idumuni kai akipi ngun nukajarak?

Ipol kerekia ijo aitelekarit papakosi Yakob, loabu koinak sio atan na, nges da elopet komat akipike, nepepe kikedwe, ka ikebareni da ?

Kobongok Yesu kotema nges atiar, Ngin yenemasi akipi nu ejaki bobo akur,

konye yen emasi akip nuainakini Eong, mam ejaki akur ikar kere; konye akipi nuainakini Eong eraunete kotomake atan naka akipi nuibulubulitos kiton aijar namam edaun.

Kobala aberu Nges ebe, Ejakait, koinakinai akipi ngun kenyek akur aijak, karaida abunenen ne aiwok akipi.

Kotema Yesu nges atiar, Kolot, konyarau okilenikon, kobongu ne.

Kobongok aberu ebe, Emamei eong ekiliokit.

Kotema Yesu atiar, Inera abeit ebe, Emamei eong ekiliokit;

Naarai kijaas kikiliok ikany, ngol da loijaatar kwana mam erai okilenikon; inera nu abeit.

Kotema aberu atiar, Ejakait aany ebe irai enabi.

Kemaete lukapapaakosi korongat kalo; ibalasi yesi ebe Yerusalem nges aibois naibusakinit amaia.

Kotema Yesu nges atiar, Toto kiyuunai, ebunit esawa lo mam imaiata bobo Papa korongat kalo karaida Yerusalem.

Imaete yesi yenimam ijenete; kimai sio yenikijeni, naarai, ebunit aitajario kotoma oYudayan.

Konye ebunit esawa, ejai da kwana, loemaiata ikamaak lukabeit Papa, kotoma omoyo ka abeit, naarai emoot Papa itunga luikote nen aimi Nges.

Erai Edeke Emoyo, ngul da luemaete Nges, ibusakininit aimi kotoma omoyo ka abeit.

Kotema aberu Nges atiar, Ajeni ebe ebunit Mesia (Ngol loenyaritai Kristo); naebunio Ngesi kipukokini sio akiro kere.

Kotema Yesu nges atiar, Eong lopelo lokinera kajo."

Kotoma Apu. 15:3 ebala ebe,

"Koyeete da ekosio loka Musa ebulesit loka Edeke, ka ekosio da loka IMEREKEK, kobalas ebe, Epolok aswamisioKon, ido nukaumokin da, Wu Ejakait Edeke Lokapedor kere! Edolito ikonirotin ido lukabeit da, Ijo Ekabaka loka Atekerin!"

Iany ijo ngun? IMEREKEK, Esasedoti Lopeti Loedakit Aokotoke kwape alucet koicolong loka aitim kanuka adiakanaretawok erai Ejakait Edeke Lokapedor kere. Eyapesi Ke lo kwapekwana nges ngol. Ngun kes nuiswamai Ngesi kwapekwana, irabakini Aokotoke kanuka adiakanaretawok. Konye kadiopepaaran ebuni Imerek ngin arau Engatuny loka Ateker naka Yuda. Ebuni Nges atakanun kotoma agogong ka aibuses kosodi ayangar apedorike airum kwape Ekabaka. Ngesi Ekabaka loebunit loka akwap kana. Mam ngun ebali ebe mam kwana Ngesi erai Ekabaka. Naarai erai Ngesi Ekabakawok, Ekabaka loka lukalaunak. Kwapekwana ber erai ajakanut nakomoyo. Mam erai naka eipone loka akwapin kanu kwape oni da mam kiraar luka akwapin kanu. Kanukangun nges kiswamaa oni kaitegelikina kanejaas akwapin. Akwpuwok ejai toma akuj. Iloreunit oni Emoyo loka akwap naka auriowok nakiareit ne eraar Yesu Nges Loerai Ekabaka. Kanukangun nges mam angorowok enapiata igoen luka ikiliok karaida abaren akwesikec, karaida aitwasam akinyeta ngun kere nuitubusere aijulakinia imukulen karaida iboro ice ngul luelakinitos akwapin noi. Kanukangun nges mam ikiliokowok emasiata nuiteemerete ka esigala ka aiyatakinit kotoma adiakar. Ayaetatiwok erai naka ayait adiakar ido da iswamai kotoma agogong naejai toma Omoyo loka Kristo Loiboe kotomawok. Kanginjakaanut naejai akwap eponio atiyaikin konye naok esalakini.

Aso kinera sek oni nuikamunitos iyapesin ka aitodianareta nuka Edeke ediopet Lokabeit kasesenata da aibusesuKe kotoma aisia Nuiwadikatai Obaibuli. Konye mam ebeit ajenun Ngesi kanuka acoa naka adam. Ejenunio Ngesi k'Omoyo; kanuka apukokinio naka Emoyo. Ngopengol Loajena kwape Yesu kotoma akuan abu kobongo opir loka akim. Konye abu Ngesi kisumun ebe ebonguni bobo kosodi aiboienen kotungaKe koipone loka Emoyo. Ido kotoma apaaran naka Pentekosit abu epir ngol loka akim kijesun kwap kosodi atiakatiakaun toma angajepa nuka akim kodoik nginidiopet kakesi. Inyobo eswamai Edeke? Ajai Ngesi etiakatiakaun Elopet toma okanisa, ainakin ngul kere ikiliok kangor da atutubeteKeng. Abu Elopet kotaikatiakaun toma okanisaKe, kwape cut abalar Ngesi ebe abuni aiswamaun.

Yokana 14:16-23,

"Eong da elipi Papa, kiinakini Ngesi yes Ekayunan ece, tetere ejaenena kayes ikar kere, Nges Emoyo Lokabeit, lomam epedorete akwapin adumun; naarai mam eanyunete Ngesi karaida ajenun; ijenete yesi Ngesi; naarai esalit mamakus, ejaenena da tomakus.

Mam kenyenete yes iraas ikokiok; abuni mama ijaas.

Apak edit mam kaanyunete bobo akwapin; konye yes kianyunete; naarai ajari Eong yesi da ijarete.

Kapaaran kangin ijenunete ebe ajai Eong toma Papaka, yes da tomaKang, eong da tomakus.

Ngin yenejaas kakaicorakineta, koricite da kes, ngin nges kamina Eong: ngin da yenikamina Eong, eminuni Papaka, Eong da aminuni nges ka aitakanikin mamake.

Kotema Yuda (mere Isikariot) atiar, Ejakait, ikwaikini ai ikoto aitakanikin mamakosi, kwabo mere akwapin?

Kobongok Yesu ebe, Arai kamina itunganan, erici da Akakirot, eminuni Papaka Sio da

kiponi mamakeng kitarauni nges ekosire."

Abala Ngesi ebe abuni ailip Papa Lo da abuni aijukun Ekayuunan ece Loajaas KEDE kes (ikesisiak) kwabo MERE TOMA kec. Kerai Ngol Kristo. Kosodi okokoro loakaisaarei kaluuni, inera nuKeng Elopet ka Papa, abala Ngesi ebe sio da kiponi. Engipongin; "Ebunit Emoyo, Emoyo jepeje loka Edeke loabu kitodiaar kwape Papa, ido kwape okoku, ebuni da aiyatakin aitodiar kotoma kaluipu"—EDEKE EDIOPET loerai Emoyo.

Ngun nges emamear emodiotunganan locut edepori abunore kosodi atemar ebe ipaapa nges erai etunganan lokalaunan arailboot ebe etunganan lokalaunan nges ebishop arai esasedoti. ETUNGANAN LOKALAUNAN nges Kristo, Emoyo Lokalaunan, kotomawok. Biai ejecikinioto luejaas kadoketa kotoma odinin atemar ebe luemamete ka amodiodoketait, emamei akirot naelimunete? Kanginidiope ejaas ka imodiobore yenilimuno. Nginidiopet ejaas ka aswam, nginidiopet ejaas ka aijaanakiri. Abu Emoyo Lokalaunan kobu ko Pentekosit kosodi elopet atiakatiakaikin neejai nginidiopet, tetere ebe kitodolikinai ewai loabala Kristo,

"Kapaaran kangin ijenunete ebe Ajai Eong toma PapaKa yes da tomaKang, Eong da tomakus."

(Yokana 14:20).

Ngol Lokapolon loerai Ajai, Edeke Lokapedor kere, abu kwape Emoyo ailelebikin Ekekanisa Lokabeit. Ejaatar Ngesi kapedor alosit nekoto kere, ka adoikin idiotunganan yenekoto Ngesi. Mam oni kituluonori "ikiliok ice lukalaunak" kokidingiwok, konye atukot kere naka Ejakait ngen nakabeit erai nakalaunan, kanuka ajaut naka Emoyo Lokalaunan. Erai Ngesi, Emoyo Lokalaunan, Nges erai Lokalaunan mere atukot kanuke bon.

Aso ngen nges apukokinio: Yesu Kristo nges Edeke. Yawe loka Aitutuket Namojong nges Yesu loka Aitutuket Nakitetet. Mam ace, karaida kitam jo kagogong biai, mam ijo ipedori aitogogong ebe ejaas Idekesio IUNI. Konye eyangaikini boboda apukonio kanuka Emoyo Lokalaunan ainakin jo amisiikin abeit ebe erai Ngesi Ediopet. Erai kito apukokinio nges ianyunia ijo ebe Yawe loka Aitutuket Namojong nges Yesu loka Nakitetet. Abu Satan kidadaun toma okanisa kosodi aitumudak itunga kama ejai abeit na. Ido kitumudaki kes kama ejai ngen, mam abu koyangaik aojau Ekanisa loko Rome aitanang aibatis Kokiror loka Ejakait Yesu Kristo.

Acamunit eong ebe ipuda apukokinio nakotenan kama ejai Emoyo Lokalaunan aanyun abeit naikamunit Eidekeone kotoma apaarasia nu nukijaar oni akidingot naka aitapaario naka nuiup Nuiwadikatai Obaibuli. Konye ekanisa ngol loesalakinit ejai ameun kageunet, ekanisa loipikorit, erai loedukokinitai toma apukokinio aso kimunokin Edeke apukokin abeiteKe mamawok. Konye bo, kaitebeikin mam ijo ipuda apukokinio kanuka aibatis kakipi. Ejai cut nen kidetakinit ijo akonye. Ti kerekat cut kepedoros ebe iyakia aitapaario awai karaida adaun adakika adiopet kama ejai aicorakinet naka Ejakait nekec kanu aibatis Kokiror loka Papa, ka Okoku, ka Emoyo Lokalaunan ka kes da adumunio kotoma emamus arimar napeleikina? Kejenete kesi ingai Ekiror ngol, ido emamei karaida aiboisit adiopet kotoma kanu Iwadikatai Obaibuli neibatisatotor kesi koipone ece dimarai Kokiror loka Ejakait Yesu Kristo. Aomisiokon ti kilimokis ijo ebe Eitabo loka Aswamisio erai ekanisa kotoma aswam, ido arai ebatisaete kesi koipone kangol, ngol bodo nges eipone lokibatiset. Aso do arai iwomit ijo ebe egogong ngen, biai bodo iwomit ijo kanuka nu? Idiotunganan yenimam ebatisatai Kokiror loka Ejakait Yesu ajai bobo nges aibatisao.

Aswa. 19:1-6,

"Nakejaar Apolo Korinto, kitor Paul akwap naimukurur, kodol Epeso. Kodum ikesisiak ice kangina. Kingit kes atiar, Ipotu kereka kodumut Emoyo Lokalaunan nakiyuuniata? Kobalas ebe, Mam karaida aiararit ebe ejai Emoyo Lokalauna. Kotema atiar, Aso kibatisatai yes aibatis anyoin? Kotemasi atiar, Aibatis naka Yokana. Kotema Paul atiar, Abu Yokana kibatis kaibatis naka aitoronokin, elimonokin itunga aiyuun loebunit kokaukeng nges Yesu. Nakiirariata ngen, kibatisaunos Kokiror loka Ejakait Yesu. Kosodi nakedaunia Paul aidokokin kes akekanin, kodoik kes Emoyo Lokalaunan; kinerata angajepa, ka aidwar."

Erai nges ngen. Itunga lu, lupe cut ajokak ko Epeso kepotu kiiraritos nuekamunitos Mesia lo abunit. Kedaunit Yokana alimonokin Ngol. Keponi kibatisai kes toma aitoronokin naka adikanareta, kosesenete INGAREN kanu aiyuun Yesu. Konye do kwana kerai do apak naka angoliar KAU ne ejai Yesu kaibatisao da toma AISIONIO naka adikanareta. Kerai do na apak naka adumun Emoyo Lokalaunan. Ido nakedaunere kes aibatis Kokiror loka Ejakait Yesu Kristo, abu Paul kidokok kes akekanin kosodi kodoik kes Emoyo Lokalaunan.

Oo, ipajan ngul luminan luka Epeso keraas itunga luajokak; ido arai kejai idio yenikejaas kapedor naka aipup ayuara, kerai nges kesi. Koany nekedolito kesi. Kedolito kesi kiton adoketait naka aijaun Mesia loabunit. Kekapakina kesi kanuKe. Konye mam kereka ijo iyanyunit ebe karaida kikote nen kepotu kesi

kibucata Nges? Kebu Ngesi kebu ketubor da. Epudasi kesi aibatisao Kokiror loka Ejakait Yesu Kristo. Epudasi kesi ailelebio kEmoyo Lokalaunan.

Arai kibatisatai ijo Kokiror loka Ejakait Yesu Kristo, kilelebikini Edeke ijo Emoyoke. Ngin nges Akirot.

Asw. 19:6 nesek kisiomi oni kerai ailelebikinet naka Asw. 2:38,

"Kitoronikinos, kibatisaunos, nginitunganan kayesi, Kokiror loka Yesu Kristo, kanuka aisionio naka adikanaretakus; kiinakinio ainakinet naka Emoyo Lokalaunan."

Koany, Paul, kanuka Emoyo Lokalaunan, abu kolim cut nuabu Petero kolim kanuka Emoyo Lokalaunan. Ido nuaponi kolimunoi MAM EPEDORIO aijulakin. Ekoto koputo ameun ko Pentekosit aitodol neibatisaere yeneseunitai yenikawasia.

Gal. 1:8,

"Konye arai sio da arai emalaika loebuni kotoma akuj, kilimonok yes Akiro Nukajokak nuegelara ka ngun nukipou kalimonokisi yes, korau loikenitoi."

Kwana ice kayesi kotunga luka Oneness ibatisaete erono. Ibatisaete yesi kanuka aisiteteunio kosubite bala aitulumio kotoma akipi nges kitajarit yes. Mam aisiteteunio ebuni kanuka akipi; erai ngen aswamisioit naka Emoyo. Etunganan loabu kanuka Emoyo Lokalaunan koinak aicorakinet, "kitoronikinos ido kibatisaunos nginitunganan Kokiror loka Ejakait Yesu," mam abala ebe akipi kes kisiteteunete. Abala ebe arai bon aitogogonget naka "aomisio nuejok mama ejai Edeke." Arai kes ngun bon.

Petero 3:21,

"Eputos akiro ngun kaibatisao, naitajari yes kwana, mere alemar elos loka akuan, dimarai einer kaomisio nuejok mama ejai Edeke, kanuka ajarun naka Yesu Kristo."

Eyuunit eong kwangin.

Arai ejaas ice kaomisio ace nuingalangalaete ebe epedorete akiru nukolosek aitogogong aibatis kakip koipone ece kwabo mere Kokiror loka Ejakait Yesu Kristo, ti eong kecor ijo aisiom aiwadikaeta nuka akirosinei nukiswamas kolosek kosodi do ijo ilopet ajenun kanukon. Naetupakinit erai aiwadikaet naka abeit naikamunit Aibatisao nabu kojaikin toma Rome kokaru A.D. 100 ido aponi kitolomunai bobo kotoma oitabo loenyaritai "TIME Magazine" December 5, 1955. "Kikeu edikon akekan kosodi Publius Deoios alomar okek loka neebatisaenener. Loabwoi katapar kodolitosi akipi angabet kerai Marcus Vasca akagwelanaran abaoi. Emunumuno do nges kwape ekwadunor Publius toma atapar eiduny kanges. Kosodi aingit ebe 'Kredis?' (Iyuunit?). Kobongok Publius ebe 'Kredo' (Eyuunit). 'Eyuunit eong ebe akaitajario ebunit kama ejai Yesu loerai Kristo, loaponi kibubukinoi kapugan naka Pontio Pilato. Kipou katwakata kaNges tetere da kaNges kajaunos Kaijar namam edaun.' Kopupuni do ngesi akanin nukagogong igagaunete nges kwape agoyeror ngesi toma atapar eidedia, kosodi aiirar eporoto ka Marcus kakitike - 'Ebatisai eong ijo Kokiror loka Ejakait Yesu' - kwape agolokinotor akipi nualilim kokujuke."

Ameun cut aitodol naetoliorere abeit (ido mam abu kobongu aitodol atur na nakawasia - erai ameun ko Nicaea toni aibelokinet naka ikar akwatat luka akaisaarei lupelu) ebatisaete kesi Kokiror loka Ejakait Yesu Kristo. Konye abongu bobo ngen. Mam Satan epedori aicikakin apukokinio kwap neekotor Emoyo aijaikin.

Eebo, karai kojaasi Idekesio iuni, ti bo teni ejok noi ijo aibatis kanuka loerai Papa, ka loerai Okoku, ka loerai Emoyo Lokalaunan. Konye APUKOKINIO NAPONI KIJAIKINAI YOKANA arai ebe ejai EDEKE EDIOPET ido Ekekiror nges EJAKAIT YESU KRISTO, kosodi ebe ibatisai ijo kanuka Edeke EDIOPET ido ediopet bon. Kanukangun nges ebatisaa Petero koipone kaloabu nges kiswamaa ko Pentekosit. Ajai nges araut lokabeit neajai apukokinio na ebe "Aso kojen ekek kere loka Israel kabeit ebe etarau Edeke YESU NGOPENGOL, loipotu kibubukis, EJAKAIT KA KRISTO DA." Nges ngol, "EJAKAIT YESU KRISTO."

Arai erai Yesu 'NGES IMORIARIT' araut Ejakait ka Kristo da, apolouke Nges (Yesu) bodo erai, ido mam epedori araut ece "Papa, Okoku, ka Emoyo Lokalaunan" kotoma Otunganan EDIOPET itodiaritai kotoma akuan. Mam erai "Edeke kotoma otunga iuni, teriniti loisirerengitai," konye EDEKE EDIOPET, ETUNGANAN EDIOPET kede ka adoketa auni nukapolok, kede iyapesin iuni luitodianarete adoketa ngun. Kiirasi irwan atipet bobo. Yesu Lopelo nges "IROSIT araut Ejakait ka Kristo da." Ejakait (Papa) ka Kristo (Emoyo Lokalaunan) eraasi Yesu, naarai Nges (Yesu) nges IROSIT ngun kere (raut Ejakait ka Kristo da).

Arai mam ngun kitodikinete oni apukokinio nakabeit naikamunit Eidekeone, emame do icebore yenepedor. Ejakait MAM erai bobo ece. Kristo mam erai bobo ece. Yesu Lopelo nges Ejakait Yesu Kristo - EDEKE EDIOPET.

Kadiopepaaran kotema Pilip Yesu atiar, "Ejakait kitodikinai Papa kidauni. Kotema Yesu nges atiar, Ajai lem Eong kayes komam da ijo kijeni Eong? Yenikaanyunit Eong, eanyunit Papa, aso kanukinyo ibalar,

kitodikinai Papa? Eong ka PapaKa kirai Ipe."\\ Abu eong kalim ngun kadiopepaaran kosodi amucaalat ace atiar ebe, "Ejo ber, ejakait Branham, ijo ka aberukon iraas ipe?"

Katema eong atiar, "Mere nakeipone kangol."

Kotema ngesi atiar, "Ebe biaii?"

Kasodi eong aingit nges, "Iseseni ijo eong?"

Kobongok ngesi ebe, "Eebo."

Kasodi eong aingit nges bobo ebe, "Iseseni ijo aberuka?" Kobongok ngesi ebe, "Mam."

Katema eong atiar, "Erai bodo eipeone je lokeipone loegelara, naarai abala Ngesi ebe neape ianyunia ijo Eong, iany Papa."

Abala enabi ebe ebuni aica ajaun neape itiibongi apak. Kotoma okosio iwadikatai ebe:

"Ejaun aica kapak naka atiibong,

Esokot loelosi aibuses kaitebeikin idumuni ijo,

Kotoma orot loka akipi, ngipengin nges aica lolo,

Idaio Kokiror loketiae loka Yesu.

Idwe ka imakio, kitoronikinos adiakar kus kere,

Emoyo Lokalaunan elomuni toma kaitebeikin.

Aica nakatiibong adolu -

Erai nakabeit ebe Edeke ka Kristo eraasi ipei."

Mam etuboro apak naejabu eong kajai kinera ka eksisionakinan loka Iyudayan. Kobala nges eong ebe, "Mam yes Imo ipedorete atubutub Edeke toma atutubeta auni ido konyet ainakin Nges mama ejai Eyudayat. Kijeni sio ejok aitelekaa nen."

Katema eong nges atiar, "Ekesianakinan, erai nges ngin cut, mam sio kitubutubei Edeke toma atutubeta auni. Iyuunit ijo inabin arabo mam?"

Kotema ngesi ebe, "Komam abuonokin eyuunit eong."

"Iyuunit ijo Isaia 9:6?"

"Eebo."

"Ingai bo kinera enabi nuke?"

"Messia."

Katema eong atiar, "Nanyoin bo ajena naebuni Mesia araut kama ejai Edeke?"

Kotema nges atiar, "Eraun Ngesi Edeke."

Katema eong, "Erai ngin nakabeit." Amen.

Mam ijo ipedori aibwaikin Edeke toma otunga iuni arai atutubeta auni. Mam ijo ipedori alimokin Eyudayat ebe ejai loerai Papa, ka loerai Okoku, ka loerai Emoyo Lokalaunan. Kilimokini ijo katipet noi neabunio aomisioit ngin. Ejenete Iyudayan ebe aiyuunet ngin aponi kitogogongoi kairiamun naajai Nicaea. Mam erai nakaumokin ebe kimuaarito kesi oni kwape lukapiirin.

Kinerenena oni nuikamunitos Edeke lomam ijulanakin. Iyuunitos Iyudayan da kwangin. Konye ejulaki ekanisa Ekedede lomam ijulanakin anyoun araut EDIOPE kiton arauun IUNI. Konye ebongunit aica kapak nakatiibong. Epone lokisumokinitor ngin ebe, eparun abeit na kapak nebongioto Iyudayan Palestine. Edeke ka Kristo eraasi EDIOPET. Yesu lo nges IMORIARIT ARAUT EJAKAIT KA KRISTO DA.

Ajaas Yokana ka apukokinio, ido kerai YESU nges apukokinio ngin, boboda abu Ngesi Elopet kitolomun kanepokane kotoma Kanuiwadikatai Obaibuli - "ARAI EONG Ngol Lokejai, Loejai ido Loebeit Abunore, Lokapedor kere. Amen."

Arai kelwana apukokinio kamakon, kongolia kuju kosodi aimo Edeke kanukangin. Ngol bon nges erot cut loidumunia ijo nges. Apukokinio erai kito naebuni kama ejai Edeke. Mam cut ebuni kanuka, adutakinet naka acoa nauruunet, konye kanuka nuijaikini Emoyo. Ipedori ijo aijen Nuiwadikatai Obaibuli kede kadam

da, ido karaida keumokina ngin, mam edepori aswam. Ekoto korai apukokinio kama ejai Edeke. Ebala kotoma Akirot ebe emamei etunganan loepedori alimor ebe Yesu nges erai Kristo dimarai kanuka Emoyo Lokalaunan. Ekoto ber ijo aijaun Emoyo Lokalaunan kosodi konyet, ido kanen bon, nges edeporia Emoyo Lokalaunan ainakin ijo apukokinio ebe Yesu nges Kristo: Edeke Loinyonyoikinitai.

Emamei etunganan yenejeni iboro luka Edeke kilema Emoyo loka Edeke ka ngin yenepukokinini Emoyo loka Edeke kes. Kipuda oni aiworo ne ejai Edeke kanuka apukokinio adepar imodiobore kere kakwap. Kidau oni acamun Ebaibuli, kidau oni acamun nukeng nukabeit nukapolok, konye eroko nges kerauna ibore ilopet kane ejaas itunga luipu naarai emamei apukokinio naka Emoyo. Mam Akirot einakinitai ajar. Ebala Ebaibuli kotoma 2 Ikor. 5:21 ebe kidau oni araun adolit naka Edeke kanuka aimorikikiniwok ka Yesu Kristo. lira ijo ngun? Ebala ebe KIRAI ONI ADOLIT OBE NAKA EDEKE ELOPET kanu oni ajaut TOMA KRISTO. Ebala ebe abu Ngesi (Yesu) koraun ADIAKAR kanuwok. Mam ebala ebe abu Ngesi koraun loeleleba adiakar, konye koraun ADIAKAR kanuwok tetere do kanu aimorikikiniwok ka Nges kirauni oni ADOLIT naka Edeke. Arai kicamunit oni abeit na (ido da ibusakinit oni) ebe abu Ngesi teniteni koraun adiakar kanuwok kanu Nges aisiecakin aibois wok, apolouke ibusakinit oni acamun na da abeit ebe oni kanu aimorikikin ka Nges kidau araun ADOLIT OBE naka Edeke. Aigir adiopet nges aigir naceda. Acamun adiopet nges acamun nace da. Aso kijeni oni ebe Ebaibuli nges ebala kwangin. Mam edeporio aitepeg. Konye apukokinio ke etwaniarit. Eroko kerauna ibore ilopet kanejaas luipu kodwe Iuka Edeke. Erai bon nges ekokoro loejok ko Baibuli. Konye kipuda oni nges kitaraunai LOEJARI mamawok. Erai ngin naekotokin apukokinio.

Mere eong ber kacakak ne ibore ice yenebuni aisiriengun ka aingarakin da ijo. Ecicing adumun ekesian lomam iyuunit ebe Aitutuket Nakitetet erai naewadikatai kageunet kotoma angajep naka Iyonanin. Ikesisiak wok kere lukapolok Iuka Ebaibuli adautu atemar ebe, abu Edeke koinak akwap atekerin auni nukapolok ka aingarakineta auni nakapolok kanuka Akiro Nukajokak. Abu koinak Iyonanin luapotu koinakis angajep naekamunit kere. Abu Ngesi koinak oni Iyudayan luapotu koinakis oni ediini lokabeit ka aijen nakabeit naka Edeke kotoma Eketajaran. Abu ngesi kijaik oni Iromayon luapotu koinakis oni ajakanut naemorikikina kojaatar kede ekisil nepepe keipone loka irotin lukapolok. Kwangin kija ka ediini lokabeit, angajep nakitejenaret nges ne ejaas itunga luipu, kosodi apugan ka irotin kanu aisiarakinia nges kakwap. Kiner lokotoma kanukolosek esubit na bala erai kaitebeikin nakabeit. Ido lolo ikesisiakawok Iuka Ayonanin ebalas ebe angajep naka Iyonanin naka apaarasia nuka Ebaibuli erai naetenit ka naedesianari cut tetere ebe arai kerai ekesian loka Ayonanin loerai loiliaunitai ka ekajenan akiro, ikisila ka ejautene loka angajep boboda korai lomam ibucubuci edepori nges kabeit ajenun kotenan nuisianakini Akirot naka Aitutuket Nakitetet.

Konye mam kereka nu eraasi nuinerai einer bon? Erai kereka na nakabeit? Mam kereka erai kwanata ebe ngolikesian Ayonanin loejena korionget ediopet itepegi ekesian ece loejena ngesida korioget ecie, ido mam kereka erai kwanata ebe ipegetakec eraasi litoritosi akiro nuka Ayonanin nupe eputosi kosodi ikisila da luka akiro lupe eputosi, kosodida ikisila ka ejautene loka angajep? Kaitebeikin ngol nges eipone loejaar. Karaida kokau kangina kotoma Atur naka Perugamo, nape eroko mot Airiamun nako Nicaea naka okaru 325 ajaas ikesisiak iarei luapolok, Arius ka Athanasius luda apotu koenikinos toma ojje lokaisianakin loekamunit akirot adiopet naka Ayonanin. Abu epegetakec koraun loamwana ido kiriam akwap kere kiton ikajenak akiro nukolosek atemar ebe abu akwap kotaika kanuka eimorikikine loka aruo naka inyukutan iare (diphthong) kotoma akirot adiopet.

Aso arai eraasi cut Ayonanin nuetenitos ido koraas cut nuaseunit Edeke, kanukinyo bodo ajaar epeget loekoni nen? Kaitebeikin mam Edeke apelekinit oni kere ajenun Ayonanin? Kiton lolo kija oni ka ipegeta kanuka Ayonanin. Koyanga kwape nat naanyunet eitabo loiwadikat Dr. McCrossan loenyaritai "Ekanisa loka Kristo loikamunit Esumedede Inwakitai" ("Christ's Paralysed Church X-rayed"). Kotomake itodunit nges atakununeta nupu kane ejaasi ikajenak luejenas luka ikisila luinerare ka luiwadikaere angajep naka Iyonanin, kosodi aitogogong kiton aimonikin keng elopet bon ebe edaunitos ikisila luinerare ka luiwadikaere Ayonanin aitogogong kiton awasia ebe isisianakini Ebaibuli ebe ibatisao etunganan kede kEmoyo lokalaunan akaulo naka aurio bobo. Boboda itejenarit nges eikenya ebe edeporete angor ayangaar etut naarai akirot aidwar apolouke nges alimonokin. Konye esimoniki kereka ngesi lucekesiai luka Ayonanin luepedoritos kwape kangesi? Mam cut. Nu bon iswamai ijo nges aisiom nuka ikesisiak kangul luitingitos ewai loitepegit ngin kosodi akiirar alimumunetakec nukapiirianut naka aisisiat.

Aso kwana ngun nu ener eong mam bon eraasi nukabeit, konye kewotokisi cani ber oni kingaren nediosasilion. Kija lolo ka ikesisiak ice luebalas ebe aiwadiakaeta nugeet ewadikatai kotoma Aramaic nges angajep naka Yesu ka itunga lukapakike. Elimoritosi kesi ebe mam itunga enerasi ka aiwadiik kotoma Ayonanin kwape etapitor aomit. Ido nakabeit na ebe ikajenakawok luka akiro nukolosek etiakak kotoma kangun. Kwape naanyunet, Dr. Schonfield, ekesian loecobe jokan adau kotoma aingic aitogogong toni aisiomonikin keng elopet bon ebe Aitutuket Nakitetet kerai nakiwadikatai kotoma angajep naka itunga lukapak kangin lueneras Ayonanin. Edukunit ngesi abwoetait naejok kanuka aiyuununetake, kitobwoitete kotoma aiwadiakaeta nuegelegela nuapedori ngesi adumun. Konye kowai kaje kija ka ekesian ece loejena, Dr. Lamsa, loecamunit ebe Aitutuket Nakitetet kerai nakiwadikatai kotoma Aramaic ido mam ejaas kece tunganan kilema ekajenan akiro nueswamas kolo loecobe, Toynbee, kanu aigang epegeteke ebe Aramaic,

kwabo MERE AYONANIN nges kerai angajep naka itunga, aso esubit bala epedor araut ebe Aitutuket Nakitetet kerai naewadikatai kageunet kotoma Aramaic.

Karaida kikote nen, eroko oni kepodokino noi nuikamunitosi nu, kemoriasi ber oni aisiom aijulunet naka King James ka naka Dr. Lamsa. Nueraas nukaiyalamawok kidumuni akiro kotoma kaluarei eraas kaisiriengunet nueputosi kiton kaitebeikin nemamear atiaketait nuiwadikatai tomakec karaida aisisianakin. Kipedori da oni aitigogong ebe acamaki Edeke aiwadikaeta nu nuadumunio pacupac ka aitolomununueta nupac nuka aiwadikaeta nusek adaunitai ajenun abunore akonyenewok kanu aitigogong ejautene loka ngun nusek kijaar oni araut nukabeit. Ido kidumuni oni ebe karaida ejiosi lukejulak ngnice kayenice, mam cut aiwadikaeta ejiosi.

Nat kwana ipedori ijo aanyun ebe mam ijo ipedori aitobwo aijulunet kaneejai aijen naka ikesisiak naidul naka angajep naiwadikatere Ebaibuli. Konye arai eroko ijo kepedoro aanyun ngn naarai imukoritai ijo kotoma aomisiokon kede ininosio, enata aitetemet adiope nakawasia. Emamei idio yenepedori abuonokin ebe Ikewadikak ka Iparisayon ka ikesisiak lukapolok luka ekaru 33 A.D. ajenete ikisila luinerare kaluiwadikaere angajep ka apolou nakotenan naka akiro kanuewadikatere Aitutuket Namojong, konye karaida kanuka aijenekec kere naekiara noi apotu ca kwapekwangin kesi kotwakiasi apukokinio naka Akirot naka Edeke naesumunikinitai itodiara kotoma Okoku. Kerai Nges lokisideleleunitai ameun k'Ageun kiton Malaki kojaasi isulai kaileleba einakinitai Kanukeng ka aijaanakin Keng, konyeca kilema kanu idis luaponi kinwakakinai k'Emoyo, apotu kesi kotwakiasi Nges cut.

Kidoluni do kwana angetakinet ngn nakidau oni adumun kotomaAkirot. Ebe, nape kiringar oni kiyuunit atamit amoat aiwadikaeta numojong ido nukajokak kakere tetere ebe motoko adumutu aitejenunet naejok kakere naka Akirot, mam cut oni kidumuni apolouke nakabeit kanuka aisia ka aitiirian naka Nuiwadikatai Obaibuli, karaida kiinakina bo lolo oni biai. EYANGAIKINI APUKOKINIO KANEJJAIEDEKE AITOLOMUN NGUN KINGA. NGUN KES CUT NUABALA PAUL," KINERA NGUN MERE KAKIRO NUISISANAKINI ACOA NAKA ETUNGANANE, DIMARAI NUISISANAKINI EMOYO LOKALAUNAN." IKor 2:13, Apukokinio nakabeit erai Edeke ijuluni Akekrot elopet kanuka aitogogong ngun nukisumunikiitai.

Kwana kinyek imodiotunganan aitapaario kanukangun kanuabala eong, kosodi aoomoo ebe mam eong eyuunit aibeconokin naka Akirot kwape kwana kijaar kanges. Eyuunit eong ebe ibecokina Ebaubuli lo. Abu Yesu neajaar toma akwap kitogogong kaileleba Aitutuket Namojong na da atukonokinio aiwadikaetake kwape cut kaitutuketewok Nakitetet. Siri kibucaa Kotoma kanuikamunitos ngun, kija lolo ka Akirot naka Edeke namam ibironor ido emamei itunganan yenijeckini alemar kaneejai ngn karaida aiyatakin neejai ngn. Konye kipuda oni Emoyo jepeje loejaikini ngn, aisisianakin oni nges.

Okwe, eipone lokipudar oni apukokinio naka Emoyo. Mam oni kipuda Ebaibuli lokitetet, mam oni kipuda aijulunet nakitetet, karaida kejokuka ace noi, ido mam eong etepegit kes, KONYE KIPUDA ONI APUKOKINIO NAKA EMOYO. Ido kimalai Edeke kipedori oni adumun ngun nukipuda, naarai ekoto Edeke apukor AkirotoKe mamawok k'EmoyoKe.

Elipit kogeu Edeke ainakin oni kanuka EmoyoKe apukokinio naeinakini aijar ka aipikor naeperonori. Wu okwe, arai bon kopedori ekanisa adumun apukokinio nakitetet koraun kanuka ngun Akirot nakajaran itodiaritai, ti oni kiswama awsamisio nukapolok adepar ka aitibusikin Edeke Papawok lokotoma akuj.

KILACUN KOTOMA ADIAKAR

Apu. 1:5,

"Mama ejai ngol lokimina oni, lokilacuni da kotoma adiakanaretawok kanuka aokotoke."

Akirot "ailotar" erai kaitebeikin "alacun" — "Lokilacuni da kotoma adiakanaretawok kanuka aokotoKe." Mam kereka ngn eumokina? Konye irai tope jo yenipodokinit aomisio nukomoyo? Ibu ijo kikam ngun? Arai aokotoKe KELOPET kes kilacunete oni cut kotoma adiakanaretawok.Mam keraas aokot nuka itunganan. Keraas aokot nuka Edeke. Abu Petero konyara kes aokot nuka Kristo. Abu Paul konyara kes aokot nuka Ejakait, ka aokot nuka Yesu. Mere itunga iuni, konye etunganan EDIOPET. Apukokinio yapeya nges ngn bobo, Edeke EDIOPET. Abu Edeke Ngol Yawe Loepedonori iboro kere kijesun kwap kosodi aismawakin Elopel bon akuan koipone lo abekot auruun ido kiboi kotomake tetere eraunos aokot nuka Edeke kes nukilacakineti oni (alacakin oni cut) kamaka adiakanaretawok kosodi aijaikin oni komam akemer kakonyeKe kelopet ka aiyalama naepol noi.

Ipudakina kereka jo aitupuset naka Aitutuket Namojong? Kabongosi ber oni kau Omanikor loka Eden. Nakeponiata iyemuto lusodit laije toma aibuses ebe loarai okoku, Adam, kedau aolior, abu kereka Edeke kijuk emalaika? Ngesi kebu kijuk okoku? Ngesi kebu kijuk ece loaputosi kaoni? Mam, abu Ngesi kibu ELOPET alakun okoku ngol loabu koolio. Aleluia! Mam Edeke abu komunokinor ece aitemonokineteKe naka aitajario. Abu Ngesi komunokin Elopel bon. Abu Edeke koraun akuan ido kiboiyororoi kaoni kosodi alakun oni mama keng kelopet. Kitajaritai oni ka "aokot nuka Edeke". Abu Edeke loebutono kiboikin akuan naetwani tetere elemari adiakar awai. Abu Ngesi koraun Imerekrek tetere ebukorio Aokotoke kosodi alomar

toma aigalitis nepepe kaokot kangun.

Koomoom nu. Kwape keraatar aokot nuka Edeke, eraasi aokot nuelaete cut; ido arai elacunete aokot ngun nusesegasi oni kotoma agogong ka ebulesene ka asilianut naka adiakar, apolouke erai alacunio ngin naedolit cut ido naengetakina. Aso do kwana emamei atubokinio.

"Ingai bo iwosai luseuna Iuka Edeke? Edeke itojokit (itejenarit oni araut lukadolitok). Ingai bo etubokini? Kristo Yesu loketwani..."

Irom. 8:33-34.

Engibongin, abu Aketwanare koinak oni aokot ngun. Aokot ngun kes alacutu oni. Emamei do kwana atubokinio. Ikwaikini ai edepori ajaun? Emamete akiro nukiinakinete kitubokinio, naarai kilacut aokot ngun oni kama ejai adiakar. Kirai oni lukiwosikinitai, emamei emusago. Sirikipupok etunganan, kopupok Akirot. Kilacunitai ijo kaokot.

Aso do siri bobo ijo kiwenata inonosio ka aiyuununeta ka iriongeta. Siri kitapaar kanu aipup ngul luegiritos agogong naka Akirot ido egiritos ebe mam Yesu itajari, kaitingal, kaileeb k'Emoyo Lokalaunan ka agogong. Iraas yesi itunga luka Edeke lueosikinitai, luelacunitai kaokotoke elopet. Arai iroko ijo imunokina aiyuununeta ka iriongeta erai naidelelei kotoma kangun ebe icaka jo aiyuunikon kotoma Akirot.

IKABAKAN KA ISASEDOTIN

Apu. 1:6,

"Kituluo da oni ajakaanut, isasedotin luka Edeke Papake, mama ejai Ngol kojai aibus es ka ailerit, kiton ikar ka ikar. Amen"

"Kituluo da oni!" Oo, ejaasi nukabeit ace nukipuda oni aikesiar. Na nges adiopet kakesi. NGESI! KITULUO NGESI ONI! Aitajario erai Eiswamaeke. Aitajario erai naka Ejakait. Kere erai kanuka asianut. Abu Ngesi kolaku oni kanuka apeleikinet. Abu kogwelu oni kanuka apeleikinet. Kirai oni ikabakan, ikabakan lukomoyo. Bu Okwe, kiponi oni nepepe kaNges araun ikabakan kakwap neiboikinor Ngesi oicolongoKe. Konye kwana kirai oni ikabakan lukomoyo ido kirumit oni ajakaanut nakomoyo.

Ebala kotoma Irom. 5:17

"Aso, arai kanuka aibucar naka ediopetungan abu atwanare kirum kanuka etunganan ngol, aitelekarit noi ngul luedumunete aipadara naka asianut ka ainakinet naka adolit irumete toma aijar kanuka etunganan ngol ediopet, Yesu Kristo."

Ido kotoma Koi. 1:13,

"Abu Ngesi kolaku oni alemar kapolou naka amuton, kisibwot alomar ajakanut (ayaetait) naka Okokuke lominat."

Kwapekwana kirumit oni nepepe ka Kristo, ayait adiakar, akwapin, akuan, ka Satan. Ketodiaritos aituriteKe ka aibus; ketodiaritos Nges ELOPET, naarai erai Kristo kotomawok ekoto ka da aiswama nu nupuda Ngesi. Eebo kwape kwana, kiboe oni kaiboisio nukotoma akuj kotoma Kristo Yesu.

"Ido kitara oni isasedotin." Eebo isasedotin Mamake, kijainikini aiturit nakomoyo naka aitukes nutesegaritai. Kejaikinitos aijarawok kwape ainakinet naejijim mamake. Kamaenenete Nges kotoma Omoyo ido kotoma abeit. Kipuronokini ka ailipanakin da. Isasedotin ka Ikabakan mamaejai Edekewok. Mam erai nakaumokin ebe mam akwap kisuparit oni ido kirai oni itunga luitegelikina luda ikokoteikinit kanuka aswamisio nukajokak. Kidaun oni asubun bobo kotomaKe araun idwe lueputosi ka Papa wok.

EDEKE LOEBUNIT

Apu. 1:7,

"Koany ebuni nepepe kidouon, eanyuni Nges nginikongu, kere lukicumete Nges; ibworos atekerin kere nuka akwap Kanukeng. Eebo, Amen."

Ebunit Ngesi. Ebunit Yesu. Ebunit Edeke. Ebunit Enabi. Ebunit Esasedoti ka Ekabaka. Ebunit Loerai KERE kotoma KERE. Keja ngun da, Ejakait Yesu kobia katipet. Amen.

Ebunit Ngesi. Ebunit Ngesi kotoma odouon, idouon luka aibus kwape neanyunere Nges komoru loka Aituluor, kosodete inapeneke akwanguun kwape araparia agogong naka Edeke Ngesi. Ido KANGIN kongu eanyuni Nges. Apolouke mam na erai Auruporio. Erai na nebunio Ngesi ayangaar aboisitike. naebeit Nges kwape Ekepugan loka Akwapisinei. Erai na apak naeponiata ngul luecumata Nges kede kaiyuununetakec ka aisisianakineta nuka iriongeta aibworo ido epote itunga kere akuudian kotoma akurian kanuka Ngol Loerai Akirot.

Na nges apukokinio naka akiro nuka Sakaria 12:9-14. Abu Sakaria kodwar nu bala ikaru 2500 luatuboros. Erai na cut naeyapiei aiswamaun. Kopupok.

"Kosodi kanen kapaaran kangin amoi Eong amudiar atekerin kere nuepote asurokin Yerusalem.

Abukokin ekek loka Daudi, ka luiboiete koYerusalem, Emoyo loka asianut ka loka aingainga; esesenete Ngol loapotu kicumata..."

Aso, iwori bo ebongoria Eijiri nejaas lyudayan? Kengetakin aparan naka Imo. Eijiri ekapakina abongor nejaas lyudayan. Okwe, karai bon eong kapedo alimokin jo ibore yen eyapiei aiswamaun cut kaparanwok kanape kana. Ibore yen yenepol yen eyapiei aiswamaun ikopar kiton Apukokinio 11 kosodi alemun ikajenak ngul luarei, inabin ngul iarei, Musa ka Eliya, aibelokin Eijiri nejaas lyudayan. Kikapakina oni kanu kangin. Kanginibore ejai toma ainapetait. Kwape aponiata lyudayan koyangauniata Akiröt nejaas Imo, kwapekwangin epote Imo da ayangaar nges cut ainyakar nejaas lyudayan, kobuni do Auruporio.

Aso kiitu nukisiom oni kotoma Apukokinio ka Sakaria da. Ngun nuarei epote akaulo naka ican kangul luipu. Mam Ekanisa loka Ekiyai itori toma ocan ngul luipu. Kijeni oni ngun. Isisianakini Ebaibuli kwangin.

Kapak kangin ebala ebe ebuni Edeke abukokin ekek loka Israel Emoyoke. Erai Emoyo jepeje loaponi kobukokinete Imo kapakikec. "Esesenete Ngol loapotu kicumata: ibworos Nges kwape ibworor itunganan okokuke loteluna, ekuudiani Nges kwape yenekuudiani ekiyaike. Kapaaran kangin ejaun aibworo naepol koYerusalem, kwape aibworo naka Kadad-rimon kaditot naka Megidon. Ibworos lukakwap, ngolikek kowaike; ekek loka etogo loka Daudi kowaike, ka akecengor kowaikec; ekek loka etogo loka Natan kowaike, ka akecengor kowaikec ..." ido ngolidiope kokekia kowaikec naebunio Ngesi kotoma odouon lukaibuses k'Abunoreke Nakiareit. Lyudayan ngul luapotu kicumata Nges epote aanyun Nges kwape ineritere kowai ece kotoma Kanuiwadike Obaibuli, "Aibo kidumunia Ijo amusungan ngun"? Ngesi da ebongokini ebe, "Kotoma otogo lokaipaperoka." Mam bon ebuni araun apak naka aibworo kanuka Iyudayan kangul luapotu kogiroto Nges kwape Mesia, konye ebuni araun apak naka aibworo kanuka Imo kangul kalukideunos luagiroto Nges kwape Eketajaran loka apaaran kana.

Ejaun aimony ka aibworo. Apesur nubekon nuejotoete epote aibworo. Ebwoikinitosi kesi ekanisa loabu kogir adumun akinyet (aitupuset naka Emoyo Lokalaunan) kotoma atalaikec (aitupuset naka akuan araibonat ekube loka akinyet) kitoni natuboror apak. Mere ebe mam kes keraas itunga lukajokak. Keraas kesi apesur nubekon na da itodunit asegaara noi naka aijar. Konye mam kes kejaas ka akinyet kotoma atalaikec aso aponi do kocakarai kes kinga neajai aimony k'airiamanakin ikel.

Ketuputosi ber oni nu kere kotoma Ageun, esula 45, neirimakinotor Yosep ka inacanake koMisiri kosodi elopet apukokin kes. Ageun 45:1-7, "Kosodi kekurwoki Yosep aitik etauke kakonyen nuka ngul kere luabwoete aaput kanges; kiworo kotema atiar, kitolomasi nginitunganan konyout kaneajai. Komamuun itunganan yenabwoi kaneajai ngesi, naalimoror Yosep koinacanake. Kodelo noi kiirasi Imisirian, kiira da etogo loka Parao. Kotema Yosep ikeinakan atiar, Eong Yosep; eringa Papaka ejari? Mam inacanake apotu kobongokis nges: naarai eyalongongoete kakonyeneke. Kotema Yosep ikeinakan atiar, Kikunyutu neajai, kengaingaito. Kikunyakis. Kotema atiar, Eong Yosep Onacekus, loipotu kogwelasi tape kayaunio Misiri. Natikwana sirikikadakis, karaida anyunyurikin kotaunokus, kanukigwelariata tape kayaunio ne: naarai abu Edeke ketiling eong aitajar yes. Adau ebeli kotoma akwap ikar iarei: ido eringa esalito ikar ikany lumam ekoriere karaida asakia. Ido Edeke nges ketilingikini aitajarikin yes ipapai kotoma akwap, aitajar da yes koraut erionget loepol loedeun."

Aso do mam kerekna ngin itirianakinos kede Sakaria 12 koipone loibus? Kirucok oni nu aarei nepepe ejai oni ajenun ngun ejok kotenan.

Neadisiar Yosep noi kerai ngesi lokengarasi inacanake. Kanukinyo kengaratar inacanake ngesi? Kerai kanukeraar nges lok'Omoyo. Mam nges ti kepedo aigir aanyunun aitapoeta ngun, karaida aigir airuja airujasia ka aitejenun apoloukec. Kerai ngin nakejai tomake. Mam apedori aitoduun imodiobore kere dimarai ngin yenikejai tomake. Kanukangan naangaruniata inacanake nges kerai do ngin nakemamei aliasit. Konye kerai ngesi lominat loka papake. Kerai papake enabi ido amisiikinit. Iswamaunit ngin aitupuset naka Kristo naejokuna noi. Edeke Papa amina Okoku, konye inacan (Ikewadikak ka Iparisayon) angaras Nges naarai apedori Ngesi aitangaleunun lukadekak, aswam nukaumokin, adwarunun nukoingaren, asesen aitapoeta ka aitejenunun apoloukec. Mam ngin kerai ti akirot nangarunet Nges konye apotu kesi kiswamata kwangin, ido bala inacan luka Yosep apotu kesi kongarut Nges komame akirot.

Aso do kiitu jo eipone loaponiata odwe ngul luka Yakob kiswamaikiniata Yosep. Apotu kocakakis nges aipany. Apotu koyangasi ekootike lokacerieik nuipu lo ainakin papake nges kosodete ailumokin toma aokot tetere ainakin papake aoomoom ebe kebu etelepat ecetiang koar. Apotu kogwelasi nges neajaasi ikagwelanarak ibulesin lu da apotu koyangasi nges kiton Misiri ido kangina aponi ngesi kogwelarai bobo neajai lokapolon loka iserikalei. Abu aberu naka ekapolon loka iserikalei kidupo nges ibwaikinio aidaris

atitai, konye ketubor apak adio abu apedoritike kwape enabi koyau nges neajai aijen naka Parao ido aponi kitodokarai nges akan nakoteten naka Parao kede apolou naekiara kiton ebe amamei yenapedoriadolokin Parao arai mam kito ber kitorunit neajai Yosep.

Aso do ber oni kerereoto aijar naka Yosep neajaar ngesi Misiri, naarai ne nges kianyunia oni ngesi kwape aitupuset naka Kristo naibecokina noi. Neajaar togo loka akapolon loka iserikalei aponi nges kiwosai atitai kitisilarai kosodete aibwaikin aidaris komamete airo, kwape eswamaikiniata Yesu. Kangina kotoma aidaris abu kitejen apolou kairujasit naka ekapolon loka ikawokok ebino ka naka ekapolon loka ikepook luaraas kesida ienan nepepe ka nges. Ekapolon loka ikawokok aponi kinyakakinai toma aijar, konye loce je aponi kotubokinai atwanare. Aponi Kristo kowenai komusalaba, kojalata Nges Edeke ka itunga da. Kanginikanike ajai ekokolan - kotwana ediope, komoyo, konye loce aponi kijaikinai aijar. Ido koany, nakelemunere Yesu kamusalaba aponi Nges kikiarai toma akuj ido kwana iboie kakan nakoteten naka Emoyo Lokapolon loka Yawe; ido emamei itunganan yenebuni nejai Edeke dimarai kanuKe. Ejai Ekapuron EDIOPET kiding Edeke ka itunga, ido Ngol nges bon ipuda jo. Emamete IuaMariam karaida lukalaunak, Yesu bon.

Alosit ber kede kaitupuset na nakidumuni kotoma Yosep, koany eipone loabu nginibore yenikiswamai ngesi ko Misiri kokerianaror. Aswamuke nasodit kede lokapolon loka iserikalei abu kokerianar. Karaida aenis abu kokerianar. Naebongunio Yesu, ebuni amoding alilibil kwape apecel. Erai Ngesi "Okoku loka Akerianut." Kwape emamear cut atur naabu kokerianar kwape kangin kanayait Yosep, aso ebunit apak naka arereng naikoni nen toma akwap na nada mam cut ber akwap ejenunit. Epedori nginidiopet kaoni aiboi kokwap ketini wok kasodete akwena ka aiyalama ka aiboi ikar kere kakonyeneKe. Toma akonyeneKe ejai aileleba naka aiyalama ido kakaniKe nakoteten ejaasi nualakarito ikar ka ikar. Kituritete Edeke.

Aso kwana koany ebe, kanginibois kere naalosi Yosep akutanakinete kesi arupepe alimoria akedolun. Ajai itunga aiworo, "Kokukokin os ne ejai Yosep!" Mam apodoi arai eswamai itunganan inyo, keruu arupepe ngin ajai nges akukokin. Apedori ti nges ajaut orot loketaun egwelanari icebore, nepe cut ejai arior akekan aijaun ikekapun, konye ajai nges apalar kosodi ber akukokin keruu arupepe ngin. Karaida ber kerai nges ekeswaman arai ekabolian, kejai ber nges aitobwoun aswamisioitike kosodi akukokin nejai Yosep nakelimoria aiworo naka arupepe kangin ajautuke nen. Ido adiope kotoma apaarasia kanu ebuni nginibore kere kotoma apak kangin abwoun kopalarite naeruunio arupepe naka Edeke, ka lukatwak da kotoma Kristo epote ajarun kosodi atupuruc angiu kaipioror nepepe ka ajokis namam edaun. Nginibore ekukokin do ka apak kangin, naarai iwadikatai ebe,

*"Nges etopolooria noi Edeke Nges, koinak Nges Ekiror ngol loitelekarit ikiroria kere,
tetere ekukonokini nginikung Ekiror loka Yesu, nuka akuj, ka nuka akwap, ka nukokwap
kakwap da;
ido kolimonori nginingajep ebe Yesu Kristo nges Ejakait, kitopolooritete Edeke Papa."*

Ipil. 2:9-11

Konye koany apukokinio ace naibus kotoma aitupuset na naka Yosep. Neajaar Yosep Misiri, aponi koinakinai ateran Namoit ido kama ajai ngin abu kodum ekale loka isap iarei, Epuraim ka Manase. Abu Yosep kilip papake aisirereng itelepai lu iarei. Abu kitobwo kes koingaren ka Yakob tetere ebe Manase, loarai ekiyai kojaun akan ka Yakob nakoteten kosodi Epuraim kediany. Nape eapuni Yakob aisirereng kes abu kilokonyik akekanin kobei do nakoteten mama ejai lodidi. Kiworo Yosep ebe, "Mere kwangin, papa, lo nges lokiayi kotetenikon" Konye kotema Yakob ebe, "Edeke elokonyikini akaninika." Kane kotoma aitupuset kianyuni oni ebe arereng nabeit ekiyai (Eyudayat) aponi koinakinai lodidi (Emoit) kotoma Omusalaba (akanin nuelokonyikina) loka Ejakait Yesu Kristo. Ebuni arereng kotoma omusalaba. Igalatian 3:13-14, "Abu Kristo kolaku oni kama kekenit loka ikisila, nakeraunia ekenit kanuwok, naarai iwadikatai ebe, Kikenoi ngin kere yenikajakinitai okitoi. Tetere edoikini Imo arereng naka Aburaam toma Yesu Kristo, tetere kidumuni aisumunet naka Emoyo kanuka aiyuun." Abu arereng naka Aburaam kobi mama ejaasi Imo kotoma omusalaba. Apotu Iyudayan kogiroto emusalaba; kanukangun abu do Yesu kodum ateran Namoit.

Kwana kibongo nesek, kau, ne ejaas airo nuka airiamun naka Yosep k'ikeinacan. Kiiunit ijo ebe mam inacan kere keponitosi. Ajeni Yosep ngun ido abu kiketakin ebe inacan kere atakanun kakonyeneke, araimam, mam nges apedori aitijenikin mamakec. Kawasia do apotu koyangautu ngol loamamei, lodidi Benyamin. Kerai lodidi Benyamin onac loka Yosep kaileleba, loabu kinokok akim otau ka Yosep. Ido naebunio Yosep wok, nges da Yesu, nejaas itunga luedarata aicorakineta nuka Edeke, ido luabongosi Palestine, enokuni akim kotauke. Lodidi Benyamin itupusit Isiraelin 144,000 lukakwap kere luabongosi Palestine kanu alakuniokc. Epote kesi aibwo kangina ekapakina aijaun Nges, Loerai Aijar namam Edaun karai kijenu Nges kotenan. Epote kesi atiar, "Lo nges Edekekosi kipou lem kedarito Nges." Kanen eanyunete kesi Ngol loapotu kicumata. Kosodi iworoeote kotoma aburun, "Aibo keponiata amusungun nu nukarokok? Kiswamaunos ngun biai?" Ido epote kesi aibworo ka aimony, kangolikek kowaike, kanginidiope kowaike kotoma ariebo nakaiturur.

Aso aibo ebuni Ekanisa Lomoit ajaun naejaar Yesu itijenikin nejas iinacanaKe? Kiiu ebe ateran naka Yosep kede idwe luarei ajaas toma togo loka akabakanut, naarai kedaunit Yosep aicorakin, "Kinyekik nginidiopet eong; kisukunyasi kes kere kakonyeneka." Aso aponi ateran Namoit kibwaai kotoma togo loka akabakanut loka Yosep. Aibo ebuni Ekanisa Lomoit alosit kotoma aurupoorio? Toma togo Loka akabakanut. Eponio ateran alemar anyoun kakwap. Eponio nges aurupoor airiamun ka Ejakaitike toma apak eroko ican ngul luipu kedoluno. Adaun ikar iuni ka atutubet naejaar enyangit loka anyunyura naka Edeke ebukunitai, kojai ngesi toma Opucit lokapolon loka Edukone loka Imerek. Ebuni do konyet Ngesi abongun, inyeikini Aketeran kotoma "togo loka Papake", naejaar Ngesi Elopet itejenikin nejas Inacanake. Kapak kanapekana, aitutuket naka lokasurup loka Kristo, ngin naeswamaete Iyudayan ka Rome, eponio aibil. Kanen do ijukarete Rome ka ipaperoke ajoresio kec amudiaar Iyudayan lueyongito Edeke ka luesalito toma Akirot.

Konye nape eponiata kesi asurokin etaun amudiar, ebuni atakanun kotoma akuj aanyunet naka abunore naka Okoku loka Etunganan ka ajoresioke nukapedor kanu amudiaar ngul lulem autasi amudiar akwap. Kirebokin do lokasurup, ebuni do Yesu kosodi aitodikin mama ejaasi 144,000. Akaulo naka aanyun aswamisioKe nukapedor nuka aitajario, adautu do kesi ajenun Akegogong. Konye da keanyutu amusungunuke kosodi kojenete ebe kepotu kesi kogiritos Nges kiton apak ngipengin da, einakini kes adelor kotoma aikilianar naka etasuro ka akurian, kwape cut eswamaata ikeceinacan kolosek neabwoiata kakonyen nuka Yosep, kokuriaka noi ebe eponio aiyar kes. Konye kwape abu Yosep kotemaria, "Siri kinyunyurikinos bonik. Mam ace. Ajai Edeke toma kangun kere. Abu kiswama ngun kanu aitajar aijar." Koipone kangope kangol ebunio Yesu einer ainapakin ka amin neajaasi kesi.

Kanukinyo kegirio Iyudayan Yesu? Ajai Edeke toma kangun kere. Kerai ngol bon nges erot loapedoria Ngesi aitolomun ateran Namoit. Abu Ngesi kotwana komusalaba kanuka aitajar aijar naka Ekanisa Lomoit.

Aso lu 144,000 mam ejaas toma ateran. Kotoma Apu.14:4 enyaritai kes ibekon ido etupitosi kesi Imerek kama elosi kere. Ngin abeit ebe mam kes emunaara kangor, itodunit ebe eraasi kesi ibwacin (Matayo 19:12). Araas kolo ibwacin ikedarak luka agolaik nuka aterak. Keraas kesi ikejaanakinak. Koany ebe mam kes iboiete koicolong konye ejaas kesi ingaren keicolong. Mam, mam kes ejaasi toma ateran, konye epote ajaun ayaetait nakaibuses nakikar elukumit.

Kianyuni do oni ebe naimorikikinotor lu lukawasia luka IsraeI nejai Ejakait kotoma amin, ido kodaunitete amudiar lokasurup, ebuni do Edeke aitemonokin Emoruke lokalaunan, Ekemanikor loka Eden lokitetet kanuka ateran ka Nges ka ikejaanakinak ke, ka luka ateran, kanuka ikar elukumit lukeiterane kakwap. Kwape Adam ka Keba ajaatar omanikor ido mam apotu kodautu ikar elukumit, kwana do Yesu, Adam wok lokawasia, ka Keba Ke (Ekanisa Lokabeit) epote aitodolikin aitemonokinet naka Edeke kere.

Oo, eipone loinyogonokinor Ebaibuli elopet. Nuapotu kotakanut nuka Yosep ka inacanake eapiei ainyogokinio, naarai ebunit Yesu katipet.

Ido kwape kinyeikinia do oni aitupuset naka Yosep, ejai ibore idiotop bobo yen akoto eong ayangaun toma ajenunikon yen da ikamunit apak na nakawasia. Iitunit ijo ebe kwape abwoia Yosep kakonyen nuka iinacanake nemam ber Benyamin ajaatar kakesi abu ngesi kiner kitwasamai ekejulan karaida ajeni ngesi Aburanian ejok. Abu kiner nejas inacanake kangajep ace. Ijenunit kereka lem ijo ebe Atur naka Imo nasodit (akou naka esabu, Atur naka Babulon) abu kodaun kede akirot kotoma angajepa iwadikatai arwatat? Atur na da ebuni adaun koipone kangopekangol. Abarara naka angajepa kotoma apaaran kana erai naiyatakin kinti aitogogong ebe Apakio nuka Imo adaunos ido euta Edeke Abongor IsraeI.

Ebunit Ngesi katipet. Loerai Alupa ka Omega, Enabi, Esasedoti ka Ekabaka, loerai Kere kotoma Kere, Ejakait Edeke loka Ajoresio, ebunit katipet. Keja ngun da Ejakait Yesu, Edeke Ediopet bon Lokabeit, kobia katipet



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Nuelimonokinit
William Marrion Branham
"... toma apaarasia nuka eporoto..." Apuk. 10:7