

**Auruporio**  
Yuma, Arizona, USA  
65-1204

1 Esula kane kotoma Yuma, erai arereng naepol noi ajaun kede arereng abongun bobo ne. Apotu kajaunos kede apak nakajokan noi, abu koinak eong apupun ejok, apupun ajenanuto kede akiro nukajokak Kama ejaasi itunga, erai nape ikeuni ijo kuju mot.

2 Abu Billy kalimok eong ebe onac loko Las Vegas, akoto airiamun kede eong kotoma aibosit, kanyun ngesi katipet acaulo naka aijanakin kane. Ejai oni apak, ebala ngesi, aipedoria oni akopokin toma, cut kotoma kolap losodit, acaulo naka airiamun nako Phoenix, kiany, abunore kiton Las Vegas. Ido apotu isio epudasi abunore ngina.

Acunit eong amina Onac Art Wilson abunenen ngina, apak naejo kokau, araibo edepori koriko ejai ngina da. Ido abu ngesi kilip eong abunere, ngesi kede inac Wilson. Mam eong abu kadumunite arereng, aticepek edepori na araun arereng napedoria eong da abunore ngina.

Ipedori ijo anyun Billy Paul karaibo Onac Borders. Ajeni eong ebe ejai ngesi nenice kanen. Kolim icetunganan ebe Onac Roy kejai toma ne. Onac Pearry, Lee, karaibo edio kotoma akesi, edeporete kesi alimokin ijo. Etemok ijo aparan bon naibunio isio.

3 Kwana, asesens eong ikejanakinan luipu noi kane, apak edit kau, nepeda eyalamari eong noi airiamun kede ikainacana. Aomit eong korai ojai apak, alosit ore kede yes, narai ajeni eong ijatari ijo kede ekepoon najokan kakere kotoma akwap. Erai ngin najok.

Ido kwana, Onac Pearry kotoma abeit ejatari kede aarei, akuarena, kamake. Ejaatari nges kede aanyuneta aarei kamake kwana. Adiopet kakesi, aitub arururpepe ngin kotoma, kokinga kangina. Nekamunitotor ngun ijo, Onac Pearry. Mam eong aomit arai abeit ekamunito ngun ijo. Konye ijo...ayapikinit icetunganan einer. Arai ngin najokuna.

Ido kanuka ngun, bobo, abu ngesi koloma king angina ido ajai inera. Abala ngesi, "eei!" elimokin Onac Collins karaibo idio kakesi. Ebe, "Ajokuka luka atibongo. Konye," ebe "akoto eong alimokin ijo," ebe, ekoto etunganan ngon korai loka Spain karaibo icebore, karaibo loko Mexico. Karai ngol emulalu lomwanan kakere loiritor eong." Alosite ngaren koipone kangon, ido ajaasi ngesi ineraasi kede Lokapolon.

Ebala ngesi ebe karai eong loka Apolon Eitela."

kerai nen Texas, kanukon. Kidumun oni nges egogongor, kane kotoma Arizona, acaulo naka apak nadit, (Mam kerekia oni?), karai ejaun ngesi da kede oni.

Erai cut najok noi ajaut nee! Ido aomit eong mam ngun esubito bala eyala konye aomisio nucaete. Nuerai nuka Ejakait elopet aomisiot nakajokan, kijen ijo. Abala ngesi, "'Herod,' kolot kolimok ekuwe ngon," kiany, "Lolo erengenarit eong ajokin; imoi ebunio aisitekori eong." Kanukangun ajatari eong kede aomisioit naitalakari. Ejok, mam ngin kimusung oni, mam eong aomit, irwana ace.

4 Ido kwana esubit bala atubori apak. Ido, itwanapu, alimonokin eong adaun isawana iwongan. Ido nu, ajeni ainakina naka Onac kede Inac kane, aduketait, etubitai ejok kalaije kiton kwap, akuarena. Ido konyete...abu eong kalimok Terry. Abala eong ebe...

Abala ngesi ebe, "Inyobo ibwaikinitai toma atepu naka isawan iarei?"

Abala eong ebe "mam, Terry. Erai na aiboist naka aturo." Aineri kede itunga nuikamunito icebore." Ebe, abuni eong aitama, aitoro toma, kangonisawa, kajenida ebe.

5 Nearokori eong karai itelepat yenidid, aminasi itunga abunenen apuponokin narai karai eong ekelimonokinan lotelepat, nepetai ikesa yenidid, ido apedorete kesi alimunebe, "Ejok, Billy Branham, kijeni ijo, araut ikoku, mam alosit karaida osomero, ido komam asiomit." Ido apote kesi aipupu akamusugun nuabilibila, amusugunuka nuko Kentucky, ido kanuka ngun kesi...nuka "Ngun," kede "kwa," ido "kere," kede "aitoloto."

Kwape nati ediopet kotoma airiamineta kanu kane mam erai apak naejada, abalasi kesi ebe, "Eebo kere kanyoutu awoikin ekoso loka akwap."

Abu eong kanyou kasodi atemari atiar, "kanuka ekare lomojong loko Kentucky loelwana." Ngin boni bon ngesi akwap najeni eong nuke, aso karai ekoso loka akwap, kwape ajenia eong kere.

6 Ido kwana, acaulo nadauna ijo amojong, ejok, kanukinyo, oni...kilomun ijo toma, ekoto ijo kojaatari ibore yenedeparit ngin. Kiany? Kiyangari oni...abala Paulo, ebe, "Nerokori eong karai ikoku, abu kenera bala ikoku kaomite da bala ikoku." Iswamai ijo bala ikoku. Konye kwape ipolouna ijo, kogeun do ijo, acaulo najo alosit aojau adio, kosodi abiror kede akurokin, kosodi anyoun kosodi atamakin bobo. Kosodi ijo, acaulo naka apak nadit, abu ijo kanyou kosodi alosit korot loitenara. Ido ngun kesi nuebeit oni aswam, kwape isilikale luka emusalaba. Kwana ngesi apak naka alosit kotoma aitenara, cut kotoma oroto

lokapolon kiton toma aibuses.

7 Eyuunit eong ebe kijari oni kotoma apak nagolokinete akiro nuka akwap kana. Eyuunit eong ebe abongun naka Ejakait erai nayapiei noi, nepetai adepari eipone loiwomotori oni. Ido kwana, nepetai adakikana akaisaun nuka apakikus, karai icebore, epuda eong anyaraun aomisio kusi mamajai ekokoro loakoto eong aitwasama kwape akou naka akirot, kede aijulira ice kotoma akane. Eong...

Eboyei kore, kaparan kaya, abu eong kaomomoi aomosiot ngin. Kasodi eong atemari atiar, "Ejok, mam eong ajeni, aineri kotoma okokorono kalu. Abuni eong bon ajangari atutubet naka kangin, ido kanuka aijanakin naurina kwape kana najaari oni akuarena." Epuda eong alimun ibore idiopet, kwape kipukorio oni kotoma osabulin. Nasodit...osula 27th, epuda eong ikokoron ikany lusodit, asiomun.

8 Epuda eong alimun nuta ebe, nuikamunito atukot naka akwelanarak.

Onaceka Pearry enera nuikamunito itabon, kede aceda, kede itabon lutetiak ice luapotu kesi kodumutu. Imwasai iitunito nekijaar oni kede atepu, kasodete alimonokin kane kotoma Phoenix, kotoma atukonokin adiopet, ebe Lu ipaa apak bo ani an? Kwana, karai ngin ageunete naka eitabo, kiany ijo, neponata nu...kitodolikinos nuu.

Ipu kwana aitodiaraneta nuka emoyo kotoma akirot naka Edeke naiwadikatai, kanuka apak kana, ejai ibore yenejaai ayapuun mamawok kwana. Erai naidelelei. Iboru lu...ebit kotakanete mamajai ijo, mamakon, ainakin ijo ijo ajenun kodoco ebe inyobo iswama. Luipu kotoma kayes, ipejok, nepetai, kiiranarete ikiliok lu enyoununete aiteteme akiro, nuikamunito, "Aisiraret naka esawa," kede aceda. Nuejaas kesi alomari toma, erai aisumunete nnaka Edeke kanuka apak kana, nusumunit ngesi ebe ebuni aswam. Ido kiany oni ngesi kotoma aiwadikaeta ke kitodiar becebece nuabala ngesi ebe iswamai, koipone kangopekangon. Kelingit aineri, etodolik cut kotenan, kangol sawa, narai erai Edeke ebala ngin.

9 Arai etunganan, mam eong apodo ingai ngesi, etami ainakin adwaranut ka kangin, ejai arereng adiopet bon kotoma emilionit. Karai kilimok ijo etunganan akirot epedori aswamaun, epedori aswamaun irwana ace; adiopet irwana lukumin itomono. Ido aiboosit naiswamaunori ngin, eraun arereng adiopet bon kotoma irwana imilionin itomono.

Ido apak naiswamaunori, elosi ngaren kede ngaren, ido eipone loiswamaunori, kede aceda, edeparit na awakun. Newanyunia oni ngesi erai naitekoro, kangol sawa, kanen erai do Edeke.

Kanen ibeloori do bobo oni toma kanuiwadikare. Epedori aticepak araut naitet kamawok. Konye kipukori bobo oni toma aiwadikaeta, koma kijeni kitoni nebeit aireikin, ido eyangaun emoyo lokalaunan kosodi ayangaun akirot nepepe, aswamaun aputo kanen aitodikin oni apak naijaria oni kotoma. Kijai oni ajulanakin apakio.

10 Kijai kwana oni toma okoona. Erai naepatana karai ekudu itunganan ekona, loka ekadukon loka amatapalin, aikudu ekona, ageun, idiotunganan kere epedori do aiperionokin amatapalin nen toma okokoro, kwape nati egeunia edio dini, kogean aikokoritoi kotoma okokoro, erai naejok. Konye, kidum ijo kesi kotoma aikokoritoi, keraun ijo aibelokin kesi epuwai loce!

Kwana, mam Edeke ejai aiduk arwatat. Ejai ngesi aiduk etogo, kiany, ido ipu aitubeta kede akudokineta nuabu ngesi kisumunite kane kotoma obaibuli. Ido ekudonokin ngesi, ido tunganan kere epedori aitama akudokin, konye ekoto korai kwape ejaaari kotoma nuwadikatai. Karai mam erai kwangin, ekoto kibirokinai kwap bobo.

11 Aso iturit oni Edeke kanuka ajokis ke ido kede eidicane kusi yes itunga, ido kede ikekia luengara luabu Edeke koinak mamawok, ido kotoma ikiliok lu luecurusak. Ido abu eong kautara ebe mam eong ejunit ngun...eyuunit eong itunga lukodinin. Konye emamei eong apak aikeun idinin, narai kanginidiopet eduki arwatat airimori ngesi elopet.

Ido kwape, acamunit eong, kerai onac David's abala ebe, episit ngesi atudoi ace, kobala ngesi ebe kobuni ecilete. Ido kangin tudo, ijeni ijo, epuda eidicane kede yenice, ido mam apedorete narai abwaunitai. Konye neapotu akipi ikeunotori kuju, kosodete aikaleleun atudoi kuju naka abwasi.

Aso aomit eong ngon ngesi eipone loebeitori aswam ngin, ngesi bon ebe akipi aikeun kuju, kiany, ido kilomun oni kinga naka abwaasi ido kipedori aimoro kede yenice, kijeni ijo, kojaunosi kede amina naka abeit naka Kristo kotoma otauno.

12 Ido atukot na naka Full Gospel Busunessmen arai lem aibosit ka nayengunet. Naarai, irwana nuipu...ajatari eong inacan, inacan lukajokak kotoma, aomit eong, edio kotoma odinin luerimunotori eong: Presbyterians, Lutherans, Baptists, Pentecostals, kere irongetata luegitigita luka ipetekotin, ekanisa loka Edeke, kede luko Nazarenes, Pilgrim Holiness. Inacan lukajokak, kanginibosit. Konye irwana puu, mam kesi epedorete ajaun kede eong kotoma aibosio kece, narai, kiany, mam erai ebe narai mam kesi kiyuunito ngin, konye, epedori ngin atubun kesi kotoma odinin kece. Ido neswama ijo kwangin, narai, ebe

—kiswamai ngin kwangin.

Kane mam apak naepol etubora, ajai Onac loka Methodist kibu mamaka, mam eong apedori alimun ekekiror. Etungana lokajokan, ewadikata ngesi akuriau ke kotoma ailangale, kobuni ngesi mamaka kanuka ainerun adio. Apotu keboikinosi kasodete ainerakin apak edit. Abala ngesi ebe, "Ibore bon yenijatar isio yenerono kamakon, iupasi ijo kede ipetekotin kangol sawa."

Abongok eong ebe, "ido karai ebwoikisi eong luko Methodit ngun abuni eong."

Ngin ngesi atiaketait. Kiany? Kobala ngesi ebe, "Ejok, kanu naarai, mam eong arai ekanisa loko Methodist. Konye ajai eong kede kesi."

Abu eong kalim ebe, "Ngesi ngin. Kiany? Kesi eraasi, ipetekotin, kesi engarito ikecekekia. Kiany? Ngun kesi alomari eong toma kece. Ido kere lupengarete, kanukinyo, ikapakina isio alomari toma."

Kwape kotoma apukokinoi, esula loiunite, ebala ebe, abwoi eong kokek ekungukung. Karai enga idio tunganan ekek, alomuni eong aimoro kede ngesi." Ido karai ngon Yesu. Oni kere kijeni ebe arai Ngon Kristo, ido erai Ngesi Akirot. Erai ngin abeit. Erai Ngesi Akirot.

13 Ido luka Full Gospel Businessmen erai lem aiboisit nedeporia oni abunore nepepe. Komamei ekanisa loebwoikinit ajaut wok. Apotu kere nepe, ikiliok kotoma okanisan, ido isio abunore nenepe kotoma oidicane, anatari akwap kere, airimori kanginiboisit kere.

Ido apedo eong asipokin luipu, aiboisio nuipu nuka aimoro anatari akwap kere, nuka ikiliok luejaasi kede ejiri loileleba. Eyalama eong noi kanuka arereng kangin naepol naponi koinakinai eong. Kotoma kangina, epote ikiliok luka aicurusa ebwoikite ngin. Ido kanen, ikanisan kere, ekotosi abunore, edipone kere.

Konye, kanen, karai...mam eong akoto aitama ediosawa airiun idiotunan kotoma okanisana kece. Kosala ijo okanisa koni kosodi bon aisirakin aica. Kiany? Koraun ekristayot lokabeit. Ebu ekoni kecokon aisilamikin ijo. Koraun ekristayot lokabeit, loinakina, lokalaunan lomunoto, ediotunganoy loyuunit Edeke ebuni aisilamikin etunganoy kangin. Eebo.

Kwana, esialamikinit eong Onac lo kane, kede aberuke, kede ekanisa ke, kanuka arereng kana. Ido okwe kopolori ekanisa lo. Kosalak arerengusio nuka Edeke kede ngesi, ido korau ibore yenitwasama akanin nuka Edeke, aijanakin akwatai kede akwatai nuka itunga eroko Yesu ebuno; ido kede yes kere ikanisan karaibo luebwoikinito.

14 Kotoma oitabo loka Isabulin kwana, akoto eong aineri akou naka akorot naitegelikina, akuarena, adau bon apak napedit. Ajatari eong kede ikokoron idis newadikatai. Ido aomit eong ebe, alosi eong aineri icebore yenigitara. Konye, kaany eong esawa elosi, kanukinyo, mam eong akoto adau apak ngin kere, aso abu do eong kapuko nenice kane kasodi adumun aiwadiakte ace kane. Ido akoto eong aineri akou nakaAkirot ebe : Auruporio. Kiany?

Kwana, kiyunit oni ebe ebuni auruporio ajaun. Ikriristayon kere iyuunito ngun, ngun kesi ikasiomak luka Ebabuli, kiyunito ebe abuni auruporio ajaun.

15 Ido kwana asiomun bere kanuka aibwoetait, kasiomutu esabuli loka 25th. Apelekinit eong...kabongokis bere. Esabuli loka 27th, ekokoro 1 koton 5.

*Ejakait ngesi akaica ka aitajar da; akurianar ingai? Ejakait ngesi agogong naka akaijar; akerit ingai?*

*Nakasurokinata luswamaete aronis ainyama akakuan, kes lukasurupoka lukekoloka da, Eguikis ebiroros.*

*Karaida kidukur ajore ani, mam ekatau ekurianar: karaida kaadokis ijiisio, ngun da angirikin.*

*Abu kelip Ejakait akirot adiopet, ngipengin namoenenei; aiboyenen kotogo loka Ejakait aparasia kere nuka aijaraka, asesene ajokis naka Ejakait, amoomoenen da koekaluke.*

*Naarai aparasia nuka aiyalongog kedarit kaiyeiyea kotogoke; kangopis naka ekewema ngesi ebwaia; ketonyoun katiiba.*

16 Kwana, lolo, aineri nuikamunito aisia na, ido kwana ice kotoma kayes edeporete aitegelikin, aiboisio nuapedori eong ayangari. Konye imwasai kiyunito kane ebe kisisianakin Ebaibuli ebe ebuni auruporio ajaun naka Ekanisa? [Ebala atukot kere ebe, "Amen."—Ed] eebo, ipaa. Erai ngin abeit, ibecokina, aikamario awai naka Ekanisa. Karaida irai ijo loko Methodist, Baptist, Presbyterian, karaibo kere nukirai ijo, epetekotit, ebuni ajaun aikamario awai.

Ido aomit eong ebe, kotoma ainer, mam eong anyoun kasodi alosite ngaren ngina kasodi aineri ibore yenaomit eong ebe epedori aisilamikin itunga. Mam eong ekamunitos ngun. Epuda eong alosite ngaren ngina kasodi alimun icebore koipone kalo apupia eong aingarenikinio alimun ngesi, yen aomit eong ebe epedori araut agangata mamajaas yesi, icebore yenisukunyari amisikin kusi kede Edeke, karai kirai ijo ekristayot. Ido karai mam ijo kirai ekristayot, ainakin ijo kikamutu ijo ileic kanuka akonijara, tetere ijo da kiraun ekristayot. Ido ngin ngesi apelekinete natamitori eong aitiriana akaomisio, kwape kingarenikina eong Ejakait.

17 Kwana, ikwenyariotai oni, kwape kotoma aisisinakin naka nu kotoma aparasia nukawasia ebe kibunio asekele ijo. Karai kipedor ijo, kasiomutu bere ngun, bon adakikata. Ejai toma Petero lokiareit, esula 3rd. kasiomutu bere apak nadit kotoma osula kalo. Kosula ido ekokoro, 3rd, kede 4th. Kaanyutu karai mam ngun eraasi nakabeit.

*Kojenutu na nasodit ebe epote ikesekelok kaparasia nukawasia isekelete, etuparete aingobele kece bonik,*

*Ineraasi ebe, "Ejai boa ii asumunete naka abunoreke? Naarai ageun natikolo kejootorotor lukapaawok, esalito iboro kwape kejaatar kageunete naka asubio."*

*Naarai epelekinito aimurokin na ebe kejai akuj ameun apengo, ka akwap nakelomuni kotoma akipli, ido kokiding akipli, kanuka akirot naka Edeke,*

*Ngesi ainaki akwap nakolosek amudiaro kakalele naka akipli:*

18 Kwana kianyuni oni ebe, apelekinete naitacaunitere aisiraret na, erai narai apotu inabin kane kolimutu ebe kotoma aparasia nukawasia nu apote ikesekelok ebalasi kwangin. Kiany? Erai nadwaritai, apelekinete naswamatar itunga eipone kongan. Kanukinyo, ekoto ijo koomite ngun, narai abala ebaibuli kwangin. "Kotoma aparasia nukawasia eraunos luetiok, luiketara, lueminasi aitelelio itia amina Edeke; ikabilak ibote, ikasabak, lumam inapakina, lueinyanakinete nukajokak; ajaas kede aputo naka ayongit Edeke, ido kongerityo akepedori: kotoma aibelok ka kangin." Ipedor kereka oni asesene aituputo naka Abeit? Mam cut.

19 Neabu Musa kijesaror ngina toma Misiri, alakun idwe luka Isirail, kede ebela bon akanike kanuka aitodiarete, kede Edeke lokakuju kokau keng, abu iswamaau nukapedori. Kanen kopote iketaparak okauke, iswamaete ibore ngipengin yeneswamata ngesi. Kiany? Kwana, apotu kesi kopotu kwape lukiareit, acaulo nabu ngesi kodaunia aswam. Kopote kesida, narai etupusete kesida acaulo nadaunia ngesi aswam, aituput ngein narai nakabeit. Kidumun oni ebe.

Ido kwana ipedor ijo alimun ebe, "Ejok, karai ngin kotoma aparasia nuatubosi nuka Musa."

Konye ikokorono ngupengul ebalas ebe apote bobo abongun kotoma aparasia nukawasia. "Kwape apotu Jambres kede Jannes kobwoikinoto Musa, kwape kwangin itunga da lumunauna aomisio kotoma abeit." Kiany? Aitapanario, koponesio kere aotama aitolikin itunga. Ido karai...

Auruporio na naebunit aitadolikinio, ido idiobore kere yenejatar Edeke kotoma okokoro loka akirot ke, ejai duc idiobore abunore aitolokin ngin karai epedorete. Erai apelekinete naka Satana aswam ngun.

Kwape Onac kane, kotoma airiamun kangina kotoma Las Vegas, kobala ebe, "Abala satan ebe akwap erai airumeteke, ido ngin araut ekeibuga kangina."

Ajeni eong ebe erai Satana edeke loka akwap kana. Kangin kwap kokwap kakuj ngesi eyait. Kodoco. Akwap na ejai akanike Satan, konye ebun Yesu aikamar kamake. Abu koinak ngesi adiope paran. Ido abu ngesi kogiri ngin, konye, abala nges...narai ajeni ngesi ebe abuni ngesi airumun ngin kotoma apak naebun.

20 "Ikesekelok." Kayangasi bere oni apak nadit kotoma akirot kangin adiopet, eroko bere oni inyikokina. Ikesekelok!

Abu eong kajai aisiomo apapula, nepetai isabitin iarei kau, kotoma Tucson, ebe neponatari imusungun ice kotoma obulaya apotu koinakis aitetemunete. Karai nuapolok kotoma oyemuto kotoma apapula, ebe aibubuikinio naka Ejakait wok Yesu kristo karai namam abeit, kiding Pilato kede Yesu, ebe abu kobi aitama aitaraun akekuan icebore. Ido emamei ediopone loipedoria oni amamus aitogogor ngin kamace, narai iboro kere luka Edeke erai luijaunio kanuka aiyuun. Iburatai oni aiyuun ngin. Kwana, abu kolotoingaren aitetemun eipone loebeitori nginaswamaun.

21 Kane mam erai apak naoja da, kotoma akwap nakapolon, kotoma Bulaya, nepetai, nepeda kelomuna John Wesley kede Charles, kede ice kotoma ikalimonokinak lukaumokin luka apakio nusek, Spergeon kede kesi, apotu kolimonokisi ejiri kiton osokonin kede aiboisio kere kangina. Apotu kibelokisi epura mamajai aisirarete naka apak kece.

Nen ngesi ajai Onac Williams ejaas kiton lolo. Erai adiopet kotoma akwapin nukokwap cut kotoma

akwap kere, konye mam eong ajeni ecebole yenejai kwap noi kwape ejari Bulaya. Erai Billy Graham abu kolimunite ibore ngipengin. Kanukinyo, ayangaikin ngesi ayangari akeberu awai kotoma aiboisio kangun, eipone loetolosere aswamusio kiding ikiliok kede angora, kotoma otunga, kotoma aiboisio. Nekajaari eong ngina, mam eong aanyunitori ibore yenepedori aibil atau loka etunganan adepari ngun nukeswamasi kotoma Obulaya; nepekejaasi kede arereng, ido, kadiope pak, abu kingarenik akwap toma aisiteteunio. Bon itodiarit eipone lokepedoria aibiror.

Konye, koany ijo, inyo itodunit ngein, aisiraret nabu koloto kapak kangin, etamito itungan luko Bulaya atingit ngein kanuka apak kana. Mam ngein epedori aingarakin apak kana. Mam iswamai. Biai ti kepedoria...

22 Dobodo korai Musa kobunite, koyangaunite aisiraret naka Noah. "Ebe kibuni aiduk atakeri ido ailemokin angolol"? Mam ti kepedo aswam. Ido karaida aisirarete naka Yesu mam ti kiswama kanuka Musa. Karai aisiraret naka Wesley kanuka Luther; karaibo nati aisiraret naka Luther, ilocokinitai.

Ido lolo, oni, awokaisikwarunio nakawasia kerai Pentekot. Ido lolo kijai oni aikunyakin kotoma kangin. Ido aisiraret naka ipetekotin mam epedorete ainalakinio kede na, narai erai aparan ace. Erai kere akirot naka Edeke, konye eduki. Kwape nati akejen, akanin, abuni kuju, ejai aiswamaun ateran kanuka auruporio. Kiany? Mam isipokin itunga awai ngiina; apotu kojarata mamajai aisiraret kece. Kesi kere elomunete kinga, kere luejaasi toma ateran.

Kwape elosio aijara kotoma atoroma naka akimait. Ajari ngesi akimait, itori asirima, konye ejai akimait abongori toma kana eputosi kede nabu koloma kwap.

23 Kane mam apak elwana, abu eong kasiomi eitabo einer ece loewadikatai, kotoma ainyanakin. Kabala ebe, "Kotoma akere luemunara akwesi kotoma akwap, William Branham ngesi eyait kesi kere." Abala ngesi, "Kanukinyo, mam erai icebole konye erai ngesi loitosomai ajokin. Iswamai ngesi iboroko lu." Kiany, etunganan, komam ejeni.

Ido, kanen, kerai etunganan lo ekainyanakinan. Mam bere eyuunit Edeke da. Abala ngesi, "Edeke ti lokejaun kotoma aturio nuka amuton, awenikin akekanin, kosodi akwenari ikekristayon; eraasi luka toto, ido ikekiyakia, luabit araut; nuka toto kede idwe ludidik kede iceboro, ido acamakin ingatunyo ainyama kesi; ido mam bere karaida airior akekan." Kiany ijo nejai aijene naka akuan, nejai asioman kede iceboro, mam epedorete aikamun aitapoete? [Ebala atukot ebe "Amen."—Ed]

24 Ekinyomit ngol loka akimait ayangaikin adoere kwap. Kwape cut abu Yesu da kodoio kwap, ttere enyoun bobo, kwape kwangin kiton ekanisa lokopentekot kerai airaikinio kwap. Karai ngesi alomari kwap, katurio kangun nuka amuton. Adio kimait kere...icokata idio kere yenelomari kwap, ejai ajaun apak naka muton, ttere eyangaun,

Konye abu kogeu alibun kotma aprasia nuka Matrtin Luther. Kolomun kamaka Wesley. Cut kiton Pentekosit. Kwana toma, adoliori kiton ocokata. Anapetei naka Edinione apotu kesi kojalakitos okau, eraasi kwana atoromo, kesi ngun bon. Ebeit kesi aicweario, ainapeta nuka idinin. Konye ikinyomit ilopet yenakimait yenika nginidiope kotoma ikesiteteunak kangun ebunio kesi aikamar ajaun toma ateran. Kesi kere epote aiswamaun ateran.

25 Kwana kidumun oni ebe, kotoma Bulaya kangina, apotu kituputoto aibubukinio, mam apak eoja da, atukoto naka itunga kangun, kesi idwe luka aojak kede itima luka aojak, ido kiworoete Yesu "Papa-O" kede ngun kere. Itunaga lumam ibusakinit!

Kwana ipedori ijo atemari ebe, "Erai nen kotoma Londan, Bulaya."

Koany nuajaasi apapupai osabiti loatubori, kane kotoma America. Ece eksision loepol noi loka Edin, kotoma osomero lokajokan, abala ebe, "Abu Yesu kotamite aitaraun ekekuan ngun; ebe abu komerikina Ejae."

Ido kidumun oni ngein kotoma Ageun, neabu kineritori nuka kangin. Erai edoan loeputosi kede Ejae karai icebole. Kidumakin ijo ngesi aiboisio ace kangina. Ido karai kimata iijo ngesi einakin ngesi ijo ajotoori. Aticepak...isubi ijo bala loadau atwanare, ajootori cut, adau aparasia aarei karai auni ediope sawa.

26 Abala ngesi, "Neaponi koinakinere ngesi epiu, erai abeit ebe kerai ngon edoan lo. Ido neapotu kesi kiswamata ngun, apotu koinakis ngesi ngun. Kosodete aibwaikin ngesi atesi, kosodete aiperikin ngesi nen. Akaulo naka aparasia aarei karai auni, kotoma abeit, abongori, abu bobo ngesi kokweny, cut ejok." Ebe, abu koloto kiton india kosodi atwanikin nenice kangina, atwanare kwape idiotunganan kere, etamit adukun edin."

Nasodit bere ainyanakin ngein, inyobo bere ationisi kede itunga? Kiany, erai aparan na najaria oni kotoma, ikesekelok, kiany, apak naka aitadolikin adwarasit.

27 Abu Edeke koinak Akekirot mama ejai adioturi kere, ido kanginidiope kotoma kangin kere ebeit

aitodiar ngin. Ido abu ngesi sek kodaunit asekun ikiliok kanuka aturi kangin. Neabu ngesi kosekunia apak naka Musa, abu kodaunit asekun Musa kanuka apakike. Neabu ngesi kodaunito aibwaik apak naka okoku loka Edeke kanuka aurunio, abu kodaunite ainakin ngesi kanuka kangin. Kanginitur, ajai ngesi ainakin eketunganan, esekunitai sek, kwape ebalari Ebaibuli. Emamei ibore....

Arai erai Edeke loejeni kere, lokapedori kere, loka agogong kere, loejai aparasia kere, lojeni kere, kanukinyo, abu kojeni iboro kere kotoma ageunete. Aso, abu kojeni. Emamei ibore yenejai yenimam einakinio. Erai bon eipone lowomitori ono ebe ejai. Nginibore kere elosi. Kireik kotoma akiroto kosodi aanyun iboere yeniswama, kanen kijaun do oni kede amisikin.

28 Kwana, koomomo. Nasodit, korai ekejanakinan ngon koomite, neaponi kibwaikinere ngesi epiu ngon aitukuke, abu kimua. Mam abu komata, nasodit bere. Kiany? Erai bon ebe anyoutu ikesekelok! Icebore bobo, kopone ti kali edepori Yesu lokonasaret, biai ti kepedoria akeijara aitodolikin adiowadikaete kere nakatutuket namojong? Biai ti kepedoror? Mam ti kepedori korai mam erai Edeke ecorakinit sek. Akeijar abu kitodolik adio dwarasit kere naka ebaibuli kotoma aitutuket namojong. Ibore ice, korai ebe apotu ikiyakia kopwakunito ngesi kwangin kanukinyo atwakiata kesi kere kotoma aario? Karaida ekiyakia Petero abala ebe, "Kituluroto akakou kwap. Mam eong ebusakinit atwanare kwape kangesi." Eipone loayangarata kesi Anderea ido aibelokin ngesi kosipe kotoma omusalaba. Kesi, kanginidiopet, abu kipucak akejenanut kede akeokot. Apotu kiyuutu ngesi ido aminasi ngesi, koinakis akecejara kanuke. Korai korai ngesi ekawakan, biai ti kepedorata kesi aswam ngun? Kiany? Ainakinio naka emoyo, mam ituna edeporete adumun.

29 Kane ajai etunganan lokaumokin, mam erai apak naeja, ekesianakinan ece loabu kiwadikate ngun, "Musa, nepeitorito kesi angolol nakarengan," abala ebe "Mam kerai cut akipi. Mam akipi eroamakina." Ebe, "ibore yenarai, kalaije okweka naka angolol nakarengan kejaai atukot naka egada. Ido apotu kesi kitororto kuju naka egada loka akipi, egada loka akipi. Amamete akipi kotoma kanen. Karai bon egada, atukot naka egada ngesi appotu kesi kitorito toma." Ido ipu itunga luapotu kocamutu ngun, kesi, kede acamun ngun.

Kane mam apak eoja, nepotu alotok olapa kolotori kuju, kebongu, ido mam abu koany idio bore bala Edeke. Abu ngin koinak ikejanakinak airimokin. Aomoto kesi ebe iboyei Edeke kanenice kokuju kangina, amairono akwatat kede akaisakany kuju.

30 Kanukinyo, ikatuan, eipone loainakina acoa naka akwap kana kede asioman ekanisa arauun atukkoto naka edoan ecece! Etai asioman kede ainapeta nuka asioman, acoa kede acoa nadoketai naka okuju. Abala Ebabuli kwangin.

Ido acoa wok nakiara nabunit emamei ibore yeswamai kede acoa naebunit, emamei ewai kotoma kangin. Ebuni ajaun acoa nategelikina, kotoma kana kede akwap naka acoa najaari oni. Aisia, aisisiate nakijaari oni, nekunyara ngare elomari toma oboro luka atwanare, amutegono nuearete, ido idiobore. Kotoma acoa ngin nakaitetet, emameun atwanare, emamei adeka, aiyalongong, karaibo adiopipilu. Kiany? Emameun idio kangina. Acoa kede apolo na ebeit amudiaro, narai erai naka Ajokit.

31 Kidumun oni ebe, kotoma ageun 4, ebe itunga luka Cain kesi apotu kogeutu etatai, aduk igoropan kede ibugai, kede aceda, kede iramen luka edisiko, ido kobuni kiton acoa. Ido apotu itunga kolwakata kama ejai Edeke, konye kidinikinito. Konye neabunoto itunga luka Set, kegeutu abunore, kogeunete aiworo ekeror loka Ejakait.

Ah, ainer nuka kalo epiriana!

Mam eong ajai ne kanuka aimusung aomisio nuka idiotunganan, alimun icebore yenikamunit Ekanisa. Ido karai ijai ijo ne, ido korai loka ekanisa kangon, mam eon genera nu kanuka aimusung aomisio kon; narai kwape ejatar itunga ne lukajokak kotoma kangina, kwape ejaahtar toma okanisan ice. Konye abu eong kajai asiomi kotoma Shreveport kosabit loatubori, neabu Ekanisa lokatolik kolimuno ibore ice ebe.

Ido kianyun oni neponatari kesi kere kwana kotoma aimorumorun nakapolon naka ikanisan, kede aceda, aitodolikin cut nuabala Ebaibuli ebe apote kesi aswam. Toma.

32 Kwana idumun oni ebe. "Kanukinyo, Ebaibuli..." ice kotoma iketepegak ekotosi aitodol ebaibuli. "Kanukinyo," ebe, "Ebaibuli mam erai icebore konye eitabo, akiro nukolosek nuka Ekanisa, ido amameotor kesi kotoma aisia kiton nepetai ikaru akwatarei kede akaisany kau. Abu cut korai Ekanisa." Ebe, "Kerai ekanisa, mere Ebaibuli, konye ebaibuli abu bon korai akiro nukolosek nuabu Ekanisa kiswamate." Eipone aingal naka acoa erai ngin! Kanukinyo, apotu oni ajaasi kede Ebaibuli adau ikaru ilukumin iuni. Aponi kiwadikaitete aitutuket namojong kotoma okokoro, ikaru akwatai kede akwatai eroko abunore naka Yesu Kristo. Erai ngin apiranut naka Ajokit!

33 Ido kidumun oni kotoma aparan naka lolo, neajar ainyanakin kede aboloari ebaibuli, ido aitama aitiloto ngun ngarene, ebeit Edeke atubokin akwakede icebore. Mam edepori araut bon...

Mam kesi epedorete alosit ogudo ido aikamun eong, ebe etodolit eong amairono akaisauni kangonisawa kotoma aboisit nabeitora akeria amairono akaisarei kangolisawa. Eyangakinit ngin ajaut nen.

Ido elosi Edeke atubokin Ekanisa, elosi atubokin iitunga, adiope paran. Ijenii on ngun. Ejai atubokiinio ebunit. Ido karaii elosii ngesi atubokiin kede Ekaniisa lokatulik. Ekansa bodo ali lokatolik? Ido karai elosi ngesi atubokin kede ekanisa loko Methodist, eoliorit bodo Baptist. Karai etubok ngesi kede lukedopeone, eoliorito bodo luka iarei. Kiany? Inyobodo elosio ngesi atubokino? Ebala ngesii ebe elosi atubokiin kede kristo, ido kristo ngesi akirot. Kanuka ngun erai akirot naka Edeke, ngesi etubokinia Edeke. "Toma ageunete ajai akirot, ido ajai akirot mamajai Edeke, ido korai akirot Edeke. Ido abu akirot konapa akuan kibororoi kamawok. Ngesi ngopengon lolo, moi, kiton ikaru kere." Kiany? Aso, ebuni ngesi atubokin kede akirot.

Ido kwana kidumun oni ebe kotoma aparasia nuka awasia, netamitotor kesi aremori Ebaibuli kinga ("Ido acamun ekanisa!" Ebaibuli: mam ekotosi. "Ekanisa!") iswamaunete kesi ediopone loka aisisinakin karai icebore kere, kosodete alosite kedengin.

34 Ejok, kwape abu eong kenerari akuare kaya kotoma Shreveport. Kotoma aimoro komesa, neapotu kesi koaratar imerekkek ngin yenikasubanit, abeit kojai "Komamei ibore yenarono kokiding kece, anatari aparasia akanyikarei kere," komamei idiobore yenerono, komamei emugati loitubunitoi. Ido bore kere abeit korai yenimam itubunitai. Abwoikinit ngin aturio nukanyikarei nuijomari oni kotoma oitabo kane, ido akoto komamei aitubunete. Inyo? Erai icebore inyalakinitai kede ngin. Ido inyalakin oni edinione kede aisisinakin, kanginibore kere, kede akirot. "Komamei aitubunete, anatari aparasia akanyikarei kere."

35 Ido lolo araida ibore yenenyamio, mam itami aidara ngesi kanuka moi. "Kicwea ngesi kede akim, eroko aparan ebuno," narai ejai aisiraret ebunit bobo, kede ibore yenitetet. Kiany, atamit aidara ngesi kiton aikalamaror, konye keraasi ngun aswamisio nuka ekanisa. Elosi aisikwarunio kingaren, ido ibore yenisodit yenijeni ijo, kokiding naka ikaru bala iuni, ejai kesi ageun atukot kotoma kangin. Kogeun edin, atukoto.

Konye imisikinitori ijo? Ejai lemu na enatarit bala ikaru akaisarei kwana, ido emamei edin. Ido mam ebuni ajaun. Erai na angetakinet. Abongu bobo akimait mamajai icokat. Adau atiakakin kede acucung kotoma ke. Ido ekoto akimait kojaikin toma ajakut naka okoku, kanuka ationore.

36 Mam kereka ngin erai ibore yenitegelikina, ebe, mam erai apak naelwana, kotoma arii nakokide, airionut napeti? Mam apedorete aanyun ngin. Aponi Texas kitumudakai, kosabiti kalo atubori. Mam bobo epedorete amisikin ngun. Mam kereka ijo imisikinit ngun ebe erai ngin aanyunete? Mam kereka ijo isesen ebe etiakatiakasi akwapin? Isirail da ejai kwana akwapuke. Ido aanyuneta nu kere itodiete ebe kijai oni toma angetakinete. Kanepekane ejai bobo aitumudak, mam kereka ijo ianyunit ebe kerai ngin aanyunet nadaunito inabin eineri? Eebo. "Konye ebun aica ajaun kotoma apak naka atibongo," ebe abuni aica ajaun kotoma apak naka atibongo, nejaunotori aitumudaketa kede icebo elosete koipone lojatari kwana.

37 Koany ber ijo eipone loabu kitumudaka. Abu ipapa kobunite ne.

Kiitu, kangina kotoma oyekalu, nejaatar kesi...ijatari yes atepun. Aomit eong luipu kayes apotu koyangasi kesi. Eipone loabu ejakait kitodiara aparan kangin kangina, kotoma owema, becebece nebeit ikanisan ngun ajaun eipone lojaunotori! Aponi kesi kinomakinai abao kkagina. Ido karai mam emoyo lokalaunan abu kodokunite kotoma opiri lopeti loka akim, kosodi alosite kiiton kau arwatata kosodi ainomakin kesi, ngesi elopet, kiboyete itunga akwataun karai akwatangon, kosesenete ngin!

Ido kwape kegeunia epapa kangina, aponi kitumutonoi elapa. Ido aponi koyangarai aputosia kece koipone cut lopetumutonitere kangina kotoma otunga, kwana abu ngesi kojaunosi kede ekesapali ne eraasi aparasia atomonauni, koloto ailamareta atomonauni, kijai emugati mamajai itomonauni, mamajai ejai akwap narai natomonet kauni, ido aitumudakio abunore nginiboisit kere. Mam kereka ijo ijen nekwana ijai oni? Ijai kwana oni toma apak nakawasia.

"Ikesekelok epote anyou kotoma aparasia nukawasia, ebalas ebe, emamei ajulakinete naka apak esalit kwape kejaari kolo, ido nekejootorotor lukapapakos."

Konye newanyunia ijo iboro ejaasi aswamaun, ikuu akonikou kuju, okapakin. Epedori idiobore kere aiswamaun adiopak kere, ebu kristo kanuka Ekekanisa.

38 Kwana, mam kesi iyuunitos ngun, narai erai kesi, eraas kesi-...mam kesi emisikinito ebe kesi kesejaasi aitodolikin ikokorono. Mam cut itunga emisikinito ngun, aswam iboro lu kede ainer iboroko lu, ejaasi ailelebikin aiwadikaeta.

Eipone lomam Kayapa, esaseredot lopeti, kede isaseredotin kere luka apak kangin, luapotu koinyanakis kede akwenari ngesi, mam ajenete ebe, Edeke lopewoete kesi nuke, "Ekadeke, kanukinyo kijalia eong?" esabuli loka 22nd, "Akakanin kede akakejei apotu kesi kicumata." Awoenene ngun kotoma oyekalu, ido ngesi etwani kangina komusalaba. Komamei idiobore yenajenete kesi ebe eswamaete kesi ngun. Karaida Yesu abu klip, "Papa, kitim kesi. Mam ejenete nuswamaete." Narai, kotoma abeit adwaritai

nukece, kotoma aiwadikaeta, arautu luamudukaka.

39 Kijenut ijo ebe egeresan kede itulikin edwaritai nukece, kotoma aparasia nukawasia, araut luemudukaka, ibore ngipengin, kotoma aiwadikaeta, kede Kristo ejai kinga, etamit alomun toma? "Narai ibala ijo ebe abarit eong. Ido mam bobo epuda idiobore,' komam ijeni ebe irai lotimitoi, lokican, ilwaritoi, imujalal, ido emuduk, ido komam ijeni," Apukokinio 3. Nen ngesi ijo ijo, abongori bobo toma amudukanut, kimaran kotoma oboro luka Edeke, kosubite bala (Kesi) mam erai icebore kamakece, ainyanakin kede akwenari kesi. Ngun kesi abala Ebaibuli.

40 Konye, mama ejai Ekanisa, Ateran, auruporio erai apukokinio mamake. Epukokinio ngesi. Ebe, apukokinio, ateran nakabeit naka Kristo ebuni aidarit apukokinio naka auruporio.

Kwana, erai cut apukokinio, narai apukokinio erai aiyuun. Ido mam ijo ipedori ajaun kede apukokinio karai mam ngesi erai aiyuun. Aiyuun ngesi apukokinio, narai erai ngesi icebore yenepukokinio mama ijai ijo. Aiyuun erai apukokinio. Aiyuun erai ibore yenepukokinio mama ija ijo, kwape ajaari kede Aburaam, loda apedori anyara idio bore kere yenakolokina kede nigin nadaunitai apukokin ngesi, ebe mam kerai kwangin. Kwana, aiyuun, nigin ngesi erai aiyuun, erai apukokinio naka Edeke. Edukokinitai ekanisa mama ejai apukokinio, akuan kere.

41 Isabitin idis kau, abu eong enerasi kede ekejanakinan lokajokan loka Baptist. Abuni aimoro kede eong. Abalal ngesi ebe, "Amina eong ijo kwape etunganinan, konye," ebala ngesi, "Konye inyalunyaluna ijo."

Ebala ngesi, "Konye do akoto eong ijo ingarak eong tetere ateni eong," (Ebala ngesi) "Kede ikokorono."

Abala ngesi ebe, "Mam isio ibuni apedor, Onac Branham, adumun iboro nepepe kiton isio adumun akirot mama ejai akirot, kotoma agreekin, kede aceda."

Abu katema atiar, "Oo, Ipaa, kijeni ijo Onac ebe." Abu eong kalim, "Karaida kotoma aimorumorun naka ikanisan, kau ngina kwape elwanari nigin, ikarau akwataun akaulo naka atwanare naka Ejakait, aroko kesi epegasi ebe ekasisian loka Greek ebe adolit. Ipedor ijo ajenun. Erai apukokinio, ibore kere. Erai apukokinio-..."

Kotema ngesi atiar, "Mam eong abu acamun apukokinio."

Kasodi eong atemar atiar, "Ido bodo biai icamunia ijo Kristo?"

Abala ngesi, "Kanukinyo, ebala ebaibuli ebe, 'nigin yenyiun Yesu kristo, ejatari aijara naka ikaru kere."

Abu eong katema atiar, "Erai nigin abeit. Ebala bobo ebe emamei etunganinan loebuni mama ajai eong kilema kotoma apukokinio kanuka emoyo lokalaunan apukokin ngesi." Kiany? Nen ngesi kijai ijo, abongori bobo kau, ebongori bobo kau mamajai apukokinio.

42 Eyangaikin kopukokinete ijo, kotoma obaibuli.

Kain kede Abel amameotori kede ebaibuli loabeit kesi asiomo, konye aponi kopukokinete Abel, kotoma aiyuun, nada erai apukokinio. Abu Abel koinak Edeke asubanit naetelekari kajokis adepari naka Kain. Nepeda abu Edeke kitejenu ebe kerai nadolit.

Neaponi kingisere Yesu kristo kane, Matayo 16:17 kede 18. Emamei oni apak naka aisiomo, konye karai ikoto ijo aisiomo kiton kwap ebala ebe, "Ebalas itunga ebe erai okoku loka Etunganinan ingai?"

"Ediopet kakesi ebala ebe irai ijo 'Musa, Eliya, karai aceda.'"

Kotema ngesi, "Dobodo yes ibalas ebe karai eong ingai?"

Kotema ngesi atiar, "Kirai ijo kristo, okoku loka Edeke lokajaran."

Kobongok ngesi kotema atiar, "Kisirerengitai ijo Simon, okoku loka Yona, akuan kede aokot mam ipukokinito ijo ngun. Konye Papa ka loejai toma akuju ngesi ipukokininit ijo ngun. Toma atiba Na," Apukokinio naka Emoyo ebe erai Edeke ingai, ingai Yesu. Ido erai ngesi apukokinio naka Edeke, Edeke enapi akuan kosodi apukokin mama ejai akwap.

"Ajai ngesi toma akwap. Ajai Edeke toma kristo, itupucikin akwap mamake elopet, apukori ebe ingai Edeke, kotoma akuan naka akiring."

"Kirai ijo kristo, loinyonyoikinitai, okoku loka Edeke."

Ebala ngesi ebe, "Akiring kede aokot mam ipukokinito ijo nu, konye, Papaka loejai toma akuju ngesi apukoki ijo nu. Toma atiba Na ngesi adukokin eong Ekanisa ka, apukokinio naka akirot kotoma apakike. Adukokin eong ekanisaka, ido mam ikiringin lukokatwak ipikorete ngesi."

43 Eitabo loka Apukokinio ngesi erai etabo loka awasia kotoma obaibuli. Ipucitai ngesi kama ejaasi luma iyuunito. Kotma kangina, ebala ebaibuli, kotoma osula loka 22nd, "ngin kere yenelemari akirot kotoma ke, karaibo aiyatakin akirot toma ke, alemari eong ewai ke kotoma oitabo loka aijara." Kianyun oni ebe, erai bon loeinakinitai mama ejaasi ikeyuunak. Ido epukori ngesi eiabo ido aanyu ebe ingai ekageunan loka eitabo kere. "Erai ngesi asesene kwape ALUPA kede OMEGA," Agear kotoma Ageun kiton Apukokinio, Yesu kristo ngesi ngopengol, kotoma kanen kere. Ido abu kopuko arikakina naka ayeaya ke, ido kede ainapetake kanuka aturio nuka Ekanisa ke nuabeit atupanakin, ido epucitai kesi kotoma kanen kede aipuceta akanyikarei.

44 Kwana, ewadikatai eitabo, konye kanen, kiitu, epucitai kede aipuceta akanyikarei. Ido aipuceta akanyikarei mam bere abeit apukorio (Apukokinio 10) aitodol aruikin naka emalaika lokawasia lokotoma akwap, Apukokinio 10:7. Kiany? "Ido kotoma aparasia nuka eroroto loka emalaika lokawasia kede akesiraret, imalaikan ikanyikarei, Ayeayaia naka Edeke edumun irikakina kotoma aturi kangin." Ebe, ido ngin ngesi atur nakijaria oni kotoma.

Kijeni oni kere ebe kijaari oni kotoma atur nako Laudikia. Emamei bobo aturi ace natupakin ngin. Mam edepori ajaun. Kanuka angun kijari oni kotoma atur nakolaudikia. Ido aipuceta nu nukanyikarei nutingito eitabo ngon, eraasi nukayeayaia mama ejaasi itunga, ebeit apukorio kotoma apak kangin. Ngun kesi nuabu ngesi kisumunite. Kwana, mam ngin ebuni araut icebore yenejai kinga naka akirot, narai mam ijo ipedori aiyatakin toma akirot karai alemari kotoma akirot. Ebeit kosalakinite erai akirot. Konye apukokinio ngesi epukori abeite najai tomake, ibore yen erai ngesi, ainakain ngesi aupakin kede ikokorono Luce. Ido netodiara Edeke ngun araun abeit. Kiany?

45 Mam Edeke ipuda ekeyulan ece. Ngesi elopet erai ekeyulan. Iswamai ngesi elopet aijul koipone lokainakin ngin aitodolikin iboro nuenerit ngesi ebe itodolikinos. Kwape, kotoma ageunete, abu nges kotema atiar, "Kojaun aica," ido abu aica kojaun. Mam ngin ipuda adiojulunete. Aponi ngin kodaunai aitodiar.

Kwana, abu ngesi kisumunite icebore kotoma apak nakawasia, kotoma aiwadikaeta. Kanukinyo, nen ngesi ejai ngesi.

Eipone ngon ngesi eraari ngesi okoku loka Edeke. Abu kisumunite aijukun ngesi. Nejaari ngesi toma aparasia ke kane kotoma akwap, ido mam itunga apedorete aiyuun ngesi, abala ngesi, "Komoata toma kanuwadikatai, narai kotoma kece kiomito ebe ijaasi kede aijara namam edaun, ido kesi kitejenunito eong. Karai mam eong eswamai aswamisio nuka Papaka mam kiyunete eong. Konye karai mam ijo kiyun eong, kiyuu do aswamisio nueswamai eong, narai kitejenunito ebe arai eong ingai."

46 Ejok, do, kotoma atur naka Wesley, aswamisio nueswamai ngesi etejenunito ibore yen karai ngesi.

Kotoma aturi naka Luther, kotoma aisiteteunio, kanukinyo, kotoma abeit, abu kiitejenu ibore yenikarai ngesi.

Kotoma apakio nuka ipetekotin, ainyakakinio naka ainakineta, ainer kede angajepa kede airengearan ajokin, kede ainakineta, kanukinyo, abu kitejenu. Amamei abolia kotoma kangun. Abalasi itunga ebe, negeunia atakanun...abu eong asiomo itabon kotoma akiro nukolosek nuka pentekosit. Abalas ebe, "Mam alosi adaun apak. Abun abongori kwap." Eroko enoki. Kanukinyo? Mam ijo ipedori alema nges. Abala Edeke ebe abuni ajaun. Erai ewai kotoma akirot, ido mam ijo ipedori aitudeng ngin.

Ido ageun neanyaaraunere Ateran kinga, kopone kilosio ijo abwaikin ngin kinga? Irai apukokinio naka aitodio naka akirot eraun nakabeit. Ido kijari oni kotoma apak kangin; kojai aiturio mamajai Edeke; apukokinio naka ayeayaia naka akuanake.

47 Kwana, auruporio erai bon...auruporio na nainera oni, erai bon kanuka ateran. Kiitu, abala ebaibuli ebe, "Ice kotoma kaluka atwak mam apotu kojara adaun ikaru elukumit." Auruporio na nakapolon! Karai emamei auruporio, ipapero, aibodo kijai oni? Nuinyoka bodo kilosi oni aswam? Ani bodo atur nakijari oni kotoma? Nanyoene bodo aisumunete nakijaari oni? Ebuni ajaun auruporio. Ebala ebaibulli ebe ebuni ajaun. Ido ebuni araun kanuka kalu sekuna bon, aberu nasekunitai, ateran naka apak kana, nairiunitai kinga, ekanisa.

Akirot kanginikirot, Ekanisa, akepolou "Lunyaraunit kinga." Kwape kenyarauna Musa akwap kinga naka akwap, kwana enyarit emoyo Ateran kotoma okanisa; ekanisa kotoma okanisa; imemban, lukotoma kanginidin, iswamaunete Ateran, ekitoi loka Ateran. Ateran elomun kinga, anyaraun, ido ngin nges erai... ekitoi loka ateran ngesi, Ateran, ngesi ebeit ajaun auruporio; ngin, bon, emamei icebore konye Ateran bon, luseuna luabu Edeke lolingite ajenun sek kotoma ageunete, ikinyomo luka Papa lukomoyo.

Ber eong abwou kane adakika, ido enyokokinit eong akerepikinit, aomit ebe alosi eong aisibo yesi, aisibo yes aojau noi.

48 Konye, komisik, koany, kanginidiopet kayes itunga lu. Kijenete yes, ikaru ice eroko yes keuria, apotu

yes kojaas aokot nuka luka papakus? [Ebala atukot ebe, "Amen."—Ed.] Erai ngin. Ekinyomit, kajai mama ajai Papa kon; elomun kotoma aokot nuka Ekiliokit, mere nuka aberu. Kiany? Aberu einakin abeete, alaro naepolouna. Konye aokot elomunete kamajai Papa...kwana, kolin ebe kotoma Papaka...

Araibonat, okokuka loiboyei kane, nepe aroko eong karai ikaru itomonakanyikape luka apolou, okoka abu kojai tomaka. Mam eong abu kajen ngesi, konye ajai ngesi. Kwana, kanuka alaro natopolounere, kotoma Adukokin nakalaunan, abu ngesi koraun kotoma aputo ka. Ajeni kwana eong ngesi. Apedori kwana eong aimoro kede ngesi. Ido abu ngesi kobi kotoma apak naebecokina.

49 Kwana, nekwana kijai ijo, arai ijatari ijo kede aijar namam edaun, abu ijo kojai mama ajai Edeke eroko akwap ejauna. Ajaen ngesi atur nabunit ijo toma. Abu ngesi kicorak ijo ajaun toma atur ngin, ajangar aibosit ngin, ido emamei idiotunganan yenepedorai ayangari; karai ejaas iketaparak kede iboro iceda, ayangakinit ijo ajauu ngina. Kwana kitakan ijo. Kwana ipedori ijo aimoro kede ngesi, ido ngun ngesi kepuda ngesi, ebu ngesi kipuda eidicane, amaio. Konye karai mam aijara kon...abu kojai erai atutubet naka Edeke, irai do aputo naka Ekristayone. Kiany? Epote ajaun imillion kede ibilionin lukepone kangon, epote bon kesi araut aputo naka ekristayone.

50 Akirot naabu eong kalimunite eyapiei apak. Abu eong kasesen Onac Demos Shakarian kangina, neabu ngesi kojatari kede akituk nuitojokaritai, anyun iboro luipimare, kede iceda, eyangarete imurok, ido asesene iborok lu.

Kotoma ojautene loka Ekiliokit, ejaasi nepetai ikinyomo emilionit epote irwana atipet. Ido nepetai Abei emilionit kama ejai ekiliokit kotoma osawa ediopet. Konye ijenunit ijo, kotoma kangun kere irimokinito kanen, emilionit loka kesi, erai adiopet bon ngesi icorakin araun naejari, ido erai adiopet bon ebeikin arereng? Ido esalete luce ngun ikinyomo iriomokinito kama ejai ngnidopet idiopet kotoma abei kanu kaludidik, ejai cut kuju naka yenice etutosi kede ngesi, ido abunore kuju naka kangindopet ido abunore kiton nee, ido adumun abeete ngin najari ido aimakakin toma kangin. Ido nuce kere etwakete. Kanuka inyo, ainer nuka aurunio naka abekot, Oo, mam bere erai atutubet naka aiyeaya naka aurio naka toma akuan da, eipone loicorakinitere, enerunit Edeke sek!

Kwana, kotoma ageunet, kokau kangina, kau eroko ikaru ejauna eroko apak ejauna, ijo, karai kiuritai ijo ekristayoto loeutai nakiaret, akuarena, abu do ijo kojai toma Edeke sek, Papa kon. Ngesi ainakin, nelomunia ijo toma aijara naka akwap kana abu ijo kolimo ekristayone, Ejok, kanginibore kere elosi erono, iumokinit ijo ibore yeniswaar kwangin, kede ngun kere. Iumokinit ijo nuka kangun. Konye, adiopeparan, abu icebore kinom ijo. Karai ngin inyo? Aijara ngin nakejai nen, ageun kotoma ageunet. Ido karai ngin...

51 Kwape akawaragat naka Emorukalet, edumun ngesi, toto kece edumun ikedwe. Ipupunitotori yesi eong alimonokin ngun, eipone loaponi kirukumere ngin kama ajai akokoro. Konye ngesi, konye ngin ekeinono atamit aitana ikemioi, konye imorukalet ngin mam apedori ainyam ngun, narai mam ngesi kerai imioto, kotoma ageunet. Konye, kajai ngesi abwaas kede imioi, kojai etupit imioi. Konye mam ngesi apedori aikurukur akwap kede iboro ice, ido mam imorukalet yen apedori angirikin ngun. Ido kongonisawa loiworotori ngesi kede iceboro kere, imioi kere apedorete alosit, apedori ngesi da alosit. Konye adiope paran...

Totoke abu kojen ebe aurit ngesi abei aarei, mere adiopet. Akoto kojai adiope beete, nenice. Abu kototo amoottoi, eporitoi airimirim. Angetakinete kodolun aregasit ace, kosodi adumun ikekok, kosodi kesi adelori mamake. Kerai eporotoi, ebe, abu ngesi komisik ebe ngon ngesi kerimara. Ngon ngesi kemooto ngesi, kiany, komisikin do ngesi ebe mam ngesi kerai imioto. Kerai ngesi emorukalet.

Ido ngon ngesi eipone, kangin kristayot loeuritai nakiareit, neidolokina ijo. Mam eong apodo karai imwasai idinin luabu ijo koloma, imwasai ikirora, abu ijo ibwaik toma otabono kede iceboro, neitodiaror akirot ngin nakabeit kosodi aitodiar erai nakabeit mama koni kwangin, imisikin ijo ebe irai ijo emorukalet, kanen. Narai, kut-kut naka akokoro, "abu ijo koloma toma kana kede yaa, kosodi alosit lailo kede laije," eraasi amamiak. Erai naka abeit, aijatakin akirot mamajai akirot.

52 Neadolunia ikinyomit toma akoik naka kayen beru, mam ijo inyikokin ngaren...ijo, mam ijo abu korau aokot kama ejai Papa, ido bobo akaulo koraun aokot nuka ekingok, akaulo koraun bobo ikapa, akaulo koraun bobo imioto. Abu korai kere aokot nuka etunganan.

Ido akuan naka Ejakait Yesu kristo, Ateran, ebun araut atutubet naka akuanake. Nabun araut...kerai ngesi akirot, ido Ateran eyangaikin araun akirot; akirot iyatakinitai mama ejai akirot. Luther aitojokio, Wesley Aitalaunio, Pentekosit aibatisao naka Emoyo lokalaunan, ainyakakinio naka ainakineta, kede nuce kere, elosete kede ngun. Kiany? Eyangaikin korai akirot mama ejai akirot, aokot mama ejaas aokot, aijara mama ejai aijara, ayangaun adoketai naileleba naka Ateran naka Ejakait Yesu Kristo. Kwana, kiitu, kirai ijo atutubet.

53 Ido kwana, ibore yenika ngin ngesi, akaulo nadumunia oni iboro lu, ebe ebunit kristo kanuka Aketeran, kwana biai kilomaria oni toma Ateran? Erai ngin aingisete.

Luiju ebala ebe, "Kolom toma Atukot kosi." Idoipet kotoma kesi ipuda aibatisao ace. Ice ekoto aswam nu kede kwa. Ebala idioipet ebe, "Iburatai ijo kinere kede angajepa, karaimam eroko ijo edumuna ngesi." Ebala yenice ebe, mam ekoto ijo eineri kotoma angajepa." Yen ebala ebe, "Ekoto ijo ekosio kotoma aomoyo." Yen ebala ebe, "Ekoto ijo acelanari." Yen ejatari kede isubanakineta." Erai naejok, ido konye, erono bobo kere.

Biai epedoria etunganan loejaas...arai aberu, karaibo ikoku yenika Edeke, yeneuritai kede emoyo loka Edeke, agiri akirot naka Edeke? Konye, korai Edeke elopet ngesi ekejulan ido kobala ebe, "Erai ngesi ngin. Abu eong esumunite ngin. Ngesi kwana ngin," eitodiar ngesi epukoria kwape kepedoria. Kanukinyo, eyangaikinit kesi aanyun ngin. Kiany? Biai epedoria kristo aigir akekiro. Ido arai ejai Kristo mamakon, mam epedori aigir Akekiro.

54 Ido kopone ali kilomaria oni akuanaKe? Ikorinton lusodit 12, kanuka emoyo edioipet kibatisakinitai oni kere toma akuan ngin, kotoma aibatisao adioipet naka emoyo lokalaunan." Ebe, arai ikoto ijo aiwadika ngun kwap, erai kotoma okoriniton lusodit 12:13. "Ido kanuka emoyo Edioipet kibatisaitai oni kere." Ido emoyo ngesi aijara naka Kristo. Erai ngin naka abeit? [Ebala atukot ebe, "Amen."—Ed.] Aijara naka Kristo! Ido aijara nak idio kinyomit kere...yen, kerai ngesi ikinyomit yenika akirot, eyangaun ekinyomit loka aijara. Kimisik ijo ngin? Karai ejai aijara ngin toma okinyomit, ido kobu abatisao ngin naka emoyo lokalaunan tomake, ikamunito ngesi nuka aitolomun aijara naka ekinyomit.

55 Kwape kalimokinitor eong yesi, kane kotoma Phoenix, mam apak naeoja etuboro. Abu eong keneraas kede Onac John Sharrit. Abu eong kajai king angina, kosodi ngesi aitodikin eong Ekitoi, loka araito. Emin ngesi aipit ikito luka araito. Kosodi ngesi aitodikin eong ekitoi edioipet kotoma kakesi, kejaatar ngesi iponesio ikanyikaun karaibo ikanyikangon luegitigita luka araito kotomake. Kasodi eong atemar atiar, "Onac Sherrit, ekitoi loepone kali lo?"

Ebala ngesi ebe, "Ekitoi loka emucuga."

Abu eong kabongok, "Kanukinyo ejai enimu, ido emangada, kede etangelo, kede nueropunitai da?"

Ebala ngesi ebe, ngun kere eraas araito. Eropikinitai kesi aropikin."

"Oo," abu eong kabongok, kaany do kwana eong, okaru loetupakin, ebu kere ajau kede emucuga narai..."

"Oo, mam. Kanginikitoi ejai ainakin ekeraito. Kanginitanut erai nuke araito"

56 Luiju kotoma kayesi akorioko luka araito kijenete ngun, kane kotoma aditono nuka araito. Ejai ngesi ainakin nueraas nuke. Ibwaik ijo atanut naka enimu mamajai ekitoi loka emucuga, ejai ngesi aira enimu, narai einono loka araito. Karaida, mam ngesi epedori ainakin araito obe naka ageunet.

Ido ngun kesi niuswama oni. Kiropik oniropik oni toma, kiyangasi oni ininosio, kede iceboro, kasodete aropikin toma kanginidiopet, kane. Biai epedoriata luko Methodist aitolomun iceboro kilema ikoku yenika Methodist? Kopone ali epedoria ediodin aitolomun iceboro kilema ikoku yenika ediini?

Konye karai mam ekitoi ngon ejepario awai aketenun elopet, kitolomun emucuga.

Ido arai mam Edeke iswamai idiobore kotoma okanisa, ebuni asalakin erai ngesi kopengon, bobo mamajai akirot. Kotenan. Ebeit korai, bobo kede akirot. Kotenan. Eyangaikin korai, naarai aijar ejai toma okitoi, ido einakini araito nuka eiponeke.

57 Kwana, nekidumunia oni ebe, kwana, ejai ekanisa ngon lokapolon loabu koloto, anatar aturio, erai araito ke. Ido kwape elibatar ateniekkigweranarete awai. Kotoma Yokana 15, siri kigwere emusabibu, kwana. Abu kolema atenieke awai, ajepar kesi awai narai mam apotu koinakis adioraito ido oni...

Kipuda Yesu araito nuka, kanuke elopet. Akeberu ebeit itolom iduwe lueputosi kede ngesi elopet.

Ido, karai mam eyangaun idwe, idwe luka Ateran, idwe luka Akiro, eraun do ikoku yenika Edin. Ido, amina ke nakasodit, naka akwapin kede edin, abongo bobo toma kangin. Ido mam epedori bobo aitolomun ekristayot lokabeit loeuritai irwana nakiareit, narai emamei ibore kanen yenebeit aitolomun ngin.

Kwape cut aponi okolemunere atenut naka enimu kosodete aropikin ne, ebuni aitolomun enimu, konye mam epedori aitolomun emucuga, narai amamei kanen kotoma ageunet. Konye ecorakinitai kotoma ageunet, ajenun sek naka Edeke, inerakinitai kede aurun, eyangaikin ngesi aitolomun emucuga. Mam epedori aitolomun iceboro.

58 Ngon nges eipone loejaar kede ekanisa loka Edeke lokajaran, nedolunio esawa. Idiotunganan kere...kocamak Edeke kogeu aswam iceboro, kanginitunganan kere edumun emopira kede alosi. Kiany? Erai duc koipone kangon.

Abu ajai asiomi kotoma akiro nukolosek, nuka matin Luther, kane mam apak elwana. Ebe, "Ebe etiono

acamun ebe abu Luther kitepegite ekanisa loka Atulika kosodi apedori da. Konye," ebe ibore yenitegelikina, ebe abu ngesi kopedo aidarit akekou kotoma akerepikinit nabu kotupak aisikwarunio ke, kosodi asalakin kerioro kotooma aitojokio." Kiany? Bon nginibore, ituputonorio kede idiobore abu kotupanak ngesi.

59 Koany ber ijo amucaalat. Semple Mcpherson, Aimee Semple, loajatar kede ekewema kane. Kangin kalimonokinan naberu kere ajaas kede abebenoka, kosodi aidaka Ebaibuli koipone kangopekangol, bon aitupuseta nuka akuan!

Mam kesi edeporete araun nugeunete bobo cut.

Akirot naka Edeke ngesi erai naka ageunete. Erai akirot, ido ebeit ngesi aitolomun luka Eiponeke; luka eipone ke kotoma apak kece, luesekunita lukecorakinit sek Papa, Edeke.

Kwana koipone kali kkilomaria oni okanisa lo? "Kotoma omoyo ediopet kibatisai oni kere toma akuan ngin adiopet, akuan naka kristo," nada erai Ateran, akirot. "Kibatisakitai nen kede Emoyo lokalaunan."

60 Kwana amisikis karai ijai oni atur nakawasia, karaibo mam. Kwana kidumun oni ebe, karai kipuko oni mamajai Ageun, nukamunito, Oo, toma osula 5th, ipedori bobo ijo apukori Luka kosodi aanyun, ebe Enoka kerai loikanyete karei ageun kamaka Noah. Enoka.

Nen ngesi ikamunori ekinyomit loka Emun. Naarai, arai erai Kain okoku loka Abel, kanen edumun do ebe erai ngesi loikanyete kauni. Kiany? Konye emamei kotoma Obaibuli nelimun ebe erai Cain okoku loka Abel, karai ebe erai Cain okoku loka Adam. Narai ebe, ebala ebaibuli ebe, "Kerai ngesi loka ekaronon." Ido Adam mam kerei lokaronon kiany? "Kerai ngesi lokaronon."

61 Kwana idumun oni kane ebe Enok arai lokikanyete kaarei ageun kama Noah, loda kerai aitupusete naka aturio nuka Ekanisa. Kwana, Luce kere ikiliok ikanyikape, eroko ngesi, opotu kotwaka, konye Enok aponi kijulakinai. Aponi kouruporai Enok, loikanyet karei, itodunit ebe erai atur nakanyet karei ngesi eyangari auruporio. Kwana, emamei abuonokin, kijai oni toma atur nakanyet karei. Oni kere ijeni.

Kwana, erai atur nakanyete karei ngesi eyangari auruporio. Nuce kere akanyikape apotu kotwaka. Konye Enok ngesi aponi kilocokinai, narai, "Mam aponi kodumunai. Narai abu Edeke koyanga nges." Konye Enok, aponi kouruporai, erai aitupusete naka luce kere atwakare. Konye Ateran naka apak nakawasia ebunio anyarari kinga naka...auruporio, komam atwanare, ebunio anyaraun kinga naka atur nakanyet karei. Oo, Ikatuan! Kwana abokata toma akwana, kotoma aidules noi. Kiany?

62 Kwana, kane, bobo, aitupusete naka atur nakanyet karei, nada kotoma apukokinio 10:7 ebe aiyeaya naka polon naka Eitabo abeit koppokorai kede aisirarete naka emalaika kaloikanyet karei.

Kwana, ejai ekiyakia kuju, duc duc, ido ekiyakia loko toma akwpa. Kotoma akirot naka amusugun emalaika akepolou "ekiyakia." Ido kotoma omalaka loikanyete karei, kotoma apak najaar ngesi ainakin aiburasit ke, aijanakin ke, "Negeuna nges aiworo akeijanakin," mere negeuna nges.

Yesu, negeunia Ngesi, abu kogeu aitagale lukadekak kede luticanitai. "Oo, eksisionakinan ngol lokapolon! Erai ngesi enabi." Kangin tunganan kere epuda ngesi okanisa ke.

Konye neboikino ngesi adiope paran, kosodi atemar atiar, eong kede Papa kirai ipe," kerai ngin atiaketait. Agitara ngin. "Ido karai mam ijo inyam kede aimata aokot nuka okoku loka etungan, emamei ajara kotoma koni."

"Kanukinyo, erai ngesi anyaman itunga!" kiany? Kiany? Karai ngin nategelikina.

Mam ngesi ateteme ngin. Adaunito kesi aanyun aitiidaro ke, aitodiaro naka akirot naka Edeke naka atur ke, kerai nakerai abeit mama kece ebe kerai ngesi ekiyakia loka atur. Ido mam ngesi abu kitetem idiobore.

Mam ikiyakia ngun aticepak apedorete aitetemu karaida idiobore. Konye apotu kiyunito ngun, karai edeporete aiteteme karai mam. Apotu kesi kopaikiinito iyuunito ngin. Eipone Ali ti kitetemunatar kesi karai elosete ainyama akekuan kede aimata akeokot? Kanukinyo, karai namam apedor kamakece aswam ngun. Konye apotu kesi kiyuutu ngun, narai asekunitai sek. Abala Yesu ebe "asekunitai kesi eroko akwap apetetait naka akwap." Kiany? Apotu kiyuut ngin. Karai apedorete kesi aiteteme ngin, karaida, karaida ikon nen, konye apotu kesi kiyuut ngin.

63 Kwana koanyutu, kwana, kotoma atur nakanyet karei, "Negeunia emalaika lokanyete karei aiworo, abunio aitejenun aiyeaya kere naka Edeke kotoma apak kangin," aipuceta.

Ebe, eksiteteunak ebe...apotu koinakis apak. Luther mam abu kojara aojau noi, karaida Wesley. Mam aturio apotu kojarata aojau noi, ikesiteteunak ngun. Ajaatar kesi kede aisiraret kece naka atur, ido apotu kikalamata ngon kosodete aidinikin ngesi. Ido inyobo ngin?

64 Mam ijo ipedor aitelekar eisube. Esube duc einakin ajenanut. Edeke duc elosi kotoma ainyikokinit kede esube ke. Iswamai ngesi kwangin.

Kwape nat akolong. Akolong tupuruc, esubit bala ikoku imukeru eurunio. Enonok, emameotor amwanis naepol kamake. Isawan iwongan, adulul kwana osomero lokokuju. Kiding paran, ejai kwana Alomar toma aijara. Isawan ikanyikangon lukaparan, ejai kwana amojong. Otomonadiope, ejai kwana akwanare. Amojong kede anonokari bobo, abongori bobo atesi. Ngin kere ngesi angetakinete ke? Elomun bobo, atupuruc natupakin. Kiany?

Koany ber ijo ikito, eipone lorarata akwii kece, nginibore kere yeniswamaete kesi. Kwana kidumun oni ebe, edoete akwii awai okitoi, abongori bobo, inyo? Ebongori bobo aijara aliasike. Ngin kere ngesi angetakinete ke? Kobongun bobo aiporo natupakin, kede aijara nakitetet.

65 Kwana koany ekanisa, eipone loiswama ibore ngipengin kotoma asiteteunio. Enyoun kuju. Ekinyomit ngon loka akimait loaponi kocakakinitete kwap kosodi atwanare, kotoma aturio nuka amuton nuka areo. Abu koloma kwap. Ayangaikin ngesi atwanare. Ediotunganan, loka emoyo, epedori aanyun ngin. Ebe, kiton ekinyomit ngon akwanare kosodi aimoso, esalakin bon. Ido ayangaikin ngesi alomari kwap, kotoma aturio nuka amuton. Abu kopere kanen, koboso. Kolomu kotoma atutuben nuka eknisa loka Lutharan, koyanga atutuben nuepu, Zwingli kede aceda. Kanen kodolun kiton atorom, nada kerai John Wesley, atur naka polon naka ekiyakiane. Kobongori bobo kau. Kotoma kangin kolomun atur naingalai, naka ipetekotin. Ikinyomit yenikakimait, ebe...

Kanginitunganan kere, kane, yenewekinito adiokimait? Kosesen bere ijo akimait ngin nesesena ijo akimait ngin. Nelomaria ijo king angina, kosodi atemari ebe, "ajatar eong akima." Eputosi bala ijatari ijo kede akima kanen. Kopoko bere ijo kosodi asesene. Emamei ijo adiokimait cut. Kija ijo kede agugu. Mam kerekai Yesu kikwenyarit oni kotoma kangun, kotoma Matayo 24:22...-narai? "Kotoma aparasia nukawasia, ebe imoyon iarei epote araut luidunyasi nepepe, epedor tii aitapar kiton akimait naseunitai kobe korai opedor." Kiany? Kwana koany. Erai loedakit.

66 Kwana, aijar ngin naabu kolom kotoma Luther ngesi ngipengin kotoma Wesley. Aijara ngin nabu kolom kama Wesley ngesi abu iswam Pentekosit. Aijara nabu kolom kotoma Pentekosit ngesi eswam akimait. Konye eraas kesi luadakito. Kiany? Aijara alopet ketorit nen. Elosi aisiraret da kanen, konye engetakin kotoma akimait. Ngin ngesi apelekinet nalomunia akimait kosodi ayangaun ibore ilopet kotoma auruporio, kokuju kane. Ateran, alopet, elomun kotoma kanginitur. Konye atorom narai edin etwani, eoni kosodi atwanare. Kimisikinito ijo, aparasia nukawasia, eipone loageunia airier awai kwana? Negeunia akimait ngin apolo, negeunata agugu alempario kamake.

67 Koany kau kotoma akimait ngin kisesene ijo ngesi. Kosodi ijo apukor ngesi kwana, kosodi airekin tomake kosodi aanyun. Kianyun ijo alibunet naka akimait kotoma kanen. Eyangaikin ijo aitwasam acuma naka agogong naerai akaisaun kanuka aanyun tomake, kanuka aanyun alibunet yenika icokat loka akimait kanen. Kiany?

Ejai toma ngina, konye egeun apoolo. Kwana, eyangaikin agugu ajaut nen, kanuka ayuarit ngin, ainakin ngesi arereng naka alemunio awai. Konye negeunia ngesi apolo ido kogeun asiraret aware, kanen kotiakasi do kede agugu, kotoma akimait. Elosi ngaren! Eipone ngon ngesi kiswama kotoma kanginitur. Mam cut itelekar esube. Erai ngin ainyikokinit naka Edeke, eipone loiswama ngesi ikeboro.

68 Ido kwana ngin ngesi atur najari oni kotoma kopekwana, atur naikanyet karei naka ekanisa. Kwana, eyangaikin kere aitodiar kotoma ocokat yenikakimait kotoma angetakinete, ece abongori kau. Kwana, kianga ijo Luka esula 17th, ekokoro loka 30th, ebala ngesi ebe, "Kwape kejaatar kotoma aparasia nuka Sodoma, kwape kwangin ejaunotor kotoma aparasia nuka abunore naka okoku loka etunganan, nepukorere okoku loka etunganan." Inyoba apukori? Ainakin akepukokinio naka ibore kaen erai ngesi kotoma aparan kangin. Apukori, mama ejaas itunga, akirot naitejenunitai kanuka aparan kangin. Apukori, mama ejaas itunga, kotoma aitodianareta nuka Emoyo lokalaunan aitodun ebe yesu kristo erai loejari akidingosi wok. Ido, kiiitu, aponi kitodiarai ngesi kanen kotoma etunganan. Etunganan! Abala ngesi, "Kwape kejaar..." Kwana, abu ngesi kosimo ebaibuli lopelo loisiomi oni, Ageun. Kwana, kimisikin oni kotoma osula ngon loka Ageun kanen, neajar Yesu kinera nuke.

69 Kidumun oni kanen, ebe, kede ngesi kijulakin ekepura owema, ido Sara kotoma owema. Abala ngesi, abu kingit aingisete. Ido mam ngesi eyuunit ebe nualosete aiswauna apedorete aswamaun. Abala ngesi, "Kwana, Aburaam, abuni eong aipejoikin ijo kwape ejaar apak naka aijara." Kiany? Ido Sara, kotoma Owema, abu okwensi kanuka kangun. Ebala ngesi, "kanukinyo akwenia Sara, kotoma naka ewema, kobala, 'Epedoros iboro lu biai?'"

Abu Yesu kisumunik. Ido kerai ngesi ngon. Abu Aburaam konyarite ngesi kwape, "Elohim," loka apedori kere. Ngesi kerai ngesi. Kwana, edwarit ebaibuli ebe ebongun bobo kotoma aparasia nukawasia. Abala Yesu kwangin... "Ido nawanyunata yes iboroko lu etakanunete," bon kiiitu, egeutu iboro lu aswamaao kwangin, kojenetu ebe eyapiei kwana apak okek."

70 Kosesene ber ijo akwap alopel. Kosesen bere ijo akwap, Sodoma, karai abu kojai Sodom. Koany ijo itunga kitaparitai kotoma aitapario kwape kangin. Aomisio kece eraas nuitaparitai. Mam ejenete ibore yenerai amodokok da. Kosesene bere ijo ejautene loko kinga... [Atutubet namamei ibore kotoma atepu—Ed]...aelo kede idiobore kere.

Ido kosesen bere ijo angora wok, ailocokinet naepone kali naswamaun. Koany do bere ailocokinete naka amodokoko, adoteu Kama ejaas angora. Ido mam erai nuwok bon...

Kotema bere ijo ebe, "Erai ngun nuko Methodist." Erai ngun nuko Pentekositin, da. Erai kere.

Koany ber ikiliok wok. Esalakinito, aibosit naka akirot naka Edeke, mama ejaas inonosio ice luka idinin. Esalakinito toma kangin, aboisit naka alomun kinga naidaunata aanyu Edeke etejenun akekuan kotoma aitekoro. Apelekinete, emudukaka kesi. Mam edodorete aanyun ngin. Mam cut edodorete ngin.

Kwana koany ibore yeniswamaun kane kotoma kangun, kwape kisunyakina.

Aomit eong amucalat ngin ipuda oni anyoun. Asesen eong eipudi ke kede akekan, icebore bala ipuda ngesi oni alomari kinga, kwana ejok oni aisunyakin.

71 Aso kwana komisik Enoka, aitupusete naka Ekanisa. Kwana kane itupusit bobo ngesi aturio akanyikarei nuka Ekanisa! Komisik. Kotoma aruo naka..."

Imwasai iyuunito ebe apotu kojaas aturio akaikanyikarei nuka Ekanisa? Oo, oni kere iyuunit ngin, karai kiyuunit oni ebaibuli. Karai mam oni kiyuunit ebaibul, narai, koany, karai mam oni kiyuunit ngun. Konye, abu kojai.

Kwana kijaari oni kotoma atur nakakanyet karei. Ido nelimuno ebaibuli ngun, atur Na naikanyet karei, "Negeunia ekiyakia loka atur kanakanyete karei aiworo aisiraret ke, ebe aiyeaya naka Edeke naka iboro kere luaponi komojirikinitete, anatar aturio kere, ebunio apuko kotoma apak kangin." Kwana kane kianyun oni ngin, okoku lokatunganan ebun kiding naka itunga ke ido iswamai kwapaka, ajai atogogong akesiraret kwape abalari ngesi ebe abun aswam. Kwana kane kidumun oni ngin, kotoma aturike nakawasia kwana.

Ido kotoma akwenyuneta akanyikarei, kwape akwenyuneta akanyikarei, naka abunere adiopet. Mam abu kobi kotoma akwenyunete nasodit, nakiarei, nakiunierte, naonganete, konye abu kobi kotoma kanakanyete karei, kerai ngon Enok, nakanyete karei, ngesi aponi kilocokinai. Ido Enok, erai atupusete naka itongot yenika iyudayana, ebeit adakario ngaren. Kwana, kotoma apakio nuka Ebaibuli, ainer nuikamunito akwenyununeta. Ido mam akuarea atiakitai kotoma osawan, kotoma apakio nuka Ebaibuli.

72 Kwana kopupok kede adunyanut. Narai, abun kwana eong asunyakin, narai ipudasi kesi abisit na. Mam. Ebaibuli mam etiakak, karai—karai...

Mam akuare atiakitai kotoma osawan, kotoma apakio nuka Ebaibuli. Atiakitai kotoma akwenyununeta. Ajaas akwenyununeta auni. Kwana, akwenyunete nasodit ageun kosawan ikanyikangon kiton oswan itomonarei. Akwenyunete nakiaret ageun kosawan itomonarei kiton osawan ikanyikangon lukatibong. Ido akwenyunet nakiunierte emario ageun osawan ikanyikangon kiton itomonarei. Kwana kiany oni auni, auni, auni, Luda eraas ikanyikangon, enaba loma itekoro. Abongunete kwana oni nee toma okanyikarei kanuka Auruporio, nada ebuni ajaun, kiding naka ikanyikape kede ikanyarei isawan karai ikanyikape kede ikanyikangon, atupuruc ace. "Narai ikutakinio arupepe naka ejakait."

Kotoma atupuruc kangina naemamete idouno nanyounata lukatwak kotoma kristo,  
Ido aibuses naka ajarunike kimori;  
Netukokinotor luseunake toma orekece adepari akuju,  
Nenyaraere ikiroria kokuju kangina, abuni eong da ajaun ngina.

73 Akirot ngin Auroporio, kotoma obaibuli, mam itwasamatai cut. Apotu ebwaikis akirot ngin nen. Ebala ebaibuli ebe, "Kikoporior kuju." Kisiomun ngin kotoma Isesalokikan lukiareit...karai lusodit, erai ainapetai naka auruporio naebun ajaun kotoma aparasia nukawasia. Kopupokis nu kane. Kilosi ageun kane kotoma okokoro 13th:

*Konye inacan mam akoto yes aolit nuka kangun kalujotoete, tetere mam kitururete kwape ice luemamei amuno.*

*Naarai arai kiyuunit ebe abu Yesu kotwana kojatu da, kwape kwangin kanuka Yesu eyauni Edeke nepepe kangesi ngul luejootoete.*

*Naarai kilimokin yes na kakirot nka Ejakait, ebe oni lukijari lukipaikinit kitoni abunore naka Ejakait, mam kigeikin luejootoete.*

*Narai edokun Ejakait elopet abunore kotoma akuju*

Kwana kopupok ejok:

*...Ejakait elopet abunore kotoma akuju kaiworo, keporoto loka Emalaika lokapolon, ka arupepe naka Edeke. Ngul da luketwakete kotoma Kristo, kesi elingete ajarun:*

74 Kwana akoto eong yes amisikin ibore yenepol kiswama kane kopekwana. Siri kitwakias nuu. Koany? Kwana komisik. Ebala akirot kane ebe, kotoma isesalonikan luaret, ebe ejas iboro iuni luebeit aswamaun eroko ejakait elopet etakanuna. Katipet kwana, tetere oni igolokin. Kiany? Ibore yenisodit aiswamaun... komisik: Aiworo, Eporoto, Arupepe. Kasiomutu bere bobo kwana kasodete aanyun karai erai ngin abeit. Kiany?

*Naarai edokun ejakait elopet (ekokoro 16th,) abunere kotoma akuju kaiworo, keporoto loka emalaika lokapolon, ka arupepe naka Edeke:*

75 Ibora iuni kesi iswamaunos: Eporoto...Aiworo, Eporoto, Arupepe, kwana, ebeit aiswamaun eroko Yesu etakanuna. Kwana, Aiworo...Yesu ngesi iswamai iboro ngun iuni kere ejai ngesi aijesun.

Aiworo, inyobo aiworo? Erai aisiraret elosi, nasodit, emugati lokajaran loka aijara ejangaun ateran.

Kwana, ejaatar Edeke eipone loswamaete iboro. Ido mam ngesi ijulakin ekeswamae. Mam ngesi ijulakin ekeswamae-...Erai ngesi Edeke lomam ijulanakin. Kotoma Amos 3:7, abala ngesi ebe mam ngesi iswamai idiobore kotoma akwap kiton bere ngesi apukokin ikebulesin inabin. Ido kwape cut abu ngesi kisumunia ngun, ebuni ngesi aswam ngun.

76 Kwana, kidau oni aitoro toma aturio nuka Ekanisa. Konye isumunikinitai oni kotoma apakio nukawasia, kotupitete kotoma Malaki 4, ebe ebun bobo ajaun aibelokinio bobo, enabi ejai toma akwap. Erai ngin abeit. Komisik ekeinono, eipone loejaunori ngesi. Ejai duc ngesi...

Itwasamai Edeke ekemoyo irwanakany: nasodit kotoma Eliya; kotoma Elisa; kotoma Yokana lokebatisan; anyaraun ekanisa kinga; kede atongoto naka Iyudayan. Irwana akany, "Asianut," J-e-s-u-s, A-i-y-u-n, ido erai ngesi esula loka asianut. Kiany? Erai nakabeit.

77 Kwana, kiitutu, isumunikinitai aisiraret. Ido naedaunere nuka aiyeaya Na kere atukokin kama ejas atukot naka ikalimonokinak, eyangaikin enabi loebunit cut kama ejai Edeke kanuka apukori ngin. Ido ngun cut esumunit ngesi ebe abu aswam. Kiany?

Kwana, kiitutu, "Akirot naka Edeke ebuni mama ejai Enabi," mere mama ejai ekesision. Enabi, erai ngesi eketodiaran loka akirot naka Edeke. Mam ngesi elimun icebore; mam ngesi elimun akeomisio. Inera bon ngesi nuepukori Edeke. Karaida mama ajai Enabi Balaam neketamere akwala ngesi, agwelari akepedori, abala ngesi, "Biai epedori Enabi edio alimun acekirot kilema ngun nubwaikin Edeke akituk ke?" erai ibore yeniswamai Edeke, yen mam ijo ipedori alimun icebore. Ido kiuritai ijo koipone kangon. Emamei bobo ecepone...

78 Arai ipedori ijo alimun, mam eong apukori akakonyen,"

Nasesena ijo. Kiany? Mam ijo ipedori. Mam ijo ijo ipedori aitodol akonikan, karai itodol ijo. Kiany? Mam ijo ipedori araut ekingok konye korai etunganan. Kiany? Iswamatai ijo kwangin.

Ido Edeke duc, da, kotoma aturio, ageun kanejai Isaia, Yeremia ido kere, Eliya, kotoma aturio nuatuboros. Neapotu ikalimonokinak kinyalakinatar iboro kere, ejai ngesi aijukun enabi, aitonyoun ngesi kanenidio kere. Mam ngesi karai loka edio wai kere kotoma kece, ido kinere akekirot. Kolom alaro, kosodi atubori, bon itunga luka amoding luka abeit naka Edeke. Ido ngon duc ngesi eipone loipedori ijo atetemun ngesi. Abala ngesi, "Karai idio kotoma kusi yenerai yenika emoyo karaibo enabi..."

79 Kwana, inabin. Ejai ibore kwape "Ainakineta nuka adwaranut" kotoma okanisa; konye enabi erai loinerunitai sek kanuka apak kangin. Kiany? Eebo, ipaa. Kwana, karai ejaun adwaranut, aarei karai auni ekoto aiboikin kosodete aiteme karai eraasi abeit karai mam, kanuka Ekanisa aijaun ngin.

Konye emamei yenepedori aibwo koingaren naka enabi, narai kerai ngesi cut kotenan akirot naka Edeke. Kerai ngesi akirot kanuka apakike. Kianyun ijo Edeke itodiar. Kwana, abu Edeke kisumunite aijukakin oni bobo kotoma aparasia nuka awasia, alemun ateran kama ejas ikalimonokinak luibiroro, kotoma oroto ngon bon ngesi epedorere aswamaun ngin.

80 Mam ngin epedori aswamaun; mam ekanisa epedori aijaun kristo. Oni, ipetekotin, mam oni kipedori aiting aisiraret kotoma adoketai najar Ekanisa lolo. Kopone ali kipedoria oni aitoloto odo apak nakawasia kotoma adoketai nakijaar oni lolo, nejaar ngnidiopet esurokinit yenice, kede idiobore kere, kede eipone lokalimonokin? Oo, aitim! Erai aibiror. Adau ngin Alomar toma odinione. Ido irwana ipu...nengisia eong akiro nukolosek kanuka alimun nuitegelikina. Kangonisawa nelosio aisiraret kane kotoma akwap, ido namisikinatar kesi ngin, etwanikin nepepenen. Ido lukopenteksit da apotu kiswamata ibore ngipengin yenepotu kesi kere kiswamatosi, ipetekotin luapotu kolomutu kinga.

81 Yes, Atukono nuka Edeke, neapotu luka Papakus kede lukatoto kes kolomunata kotoma atukosia

kokau kangina, neangetakinor aitomumorun naka akere, apotu kocelanaro kosodete aitopolor Edeke, kosodete ainer asurokin iboroko ngun. Kosodete bobo yes abongori toma, "Kwape ebongoria ekingok alekanike, ido epege oritike," ido iswamata yes ibore ngipengin yene apotu kwi kiswamata. Ido kwana kosubito bala ikalimonokinak, kigolokis yes eroto loksa ipapero kus. Eyangaikin ijo ajaut kede akadi kanuka aimoro kede yes, erai naetiono.

Yes, luka eipeone, abu Edeke koinak yes aisiraret kwape kangin, ido aboisit na yes alosite ngaren, ido kosalakinito kiraas lutasonosi kospodete alosite ngaren, kwana ilacakinos yes kosodete atukokin kwape atukot. Ido nejaas yesi kwana? Atita ngipengin. Erai ngin nakabeit.

Ido Emoyo loka Edeke, elosi ngaren. "Eong Ejakait ngesi abu keraik ngin. Ecokicok ngesi, aparan kede akuare. Teterie ice edeporete..." abu ngesi kicorak iboro ngun kere ajaun, ido ebeit ngess kiyaku ngun.

82 Abu ibore yenisodit kobi, nepe egeun aijesun kotoma akuju, ajai aiworo. Inyobo ngin? Erai ngin aisiraret, ayangaun itunga nepepe. Ejai aisiraret alosit, nasodit, apak naka ainokokin atalai, "Konyout inokokis akusitalai." Akwenyunete bo ani ngin? Nakanyetekarei, mere nakanyete kape. Nakanyetekarei, "Koany, adolu Eteran. Konyoutu kinokokis akusitalai." Ido apotu kesi kiswamata. Konye ice kotoma akesi apotu kodumutu ebe amamei akinyite kotoma atalai kece. Kiany? Konye erai apak naka ainokokin atalai.

Erai apak naka Malaki 4. Nuabu ngesi kisumun kotoma Luka 17. Erai Isaia ngesi ebe ebuni ngin cut ajaun kotoma ainapata kangun kanuka aparan kana, kotoma awadikaeta, kianyu oni ngin ejaari koipone kangon. Emamei bobo...

83 Kiany iboro luiswamasi, Onaceka kede inacika. Nejeni, Edeke loko toma akuju ejen ebe apedori eong atwanare kotoma otut kwape kwana. Ikotokin ijo ailitatokin mot. Erai naka aumokin, neanyunia ijo Edeke edokun kotoma akuju, ido aibwo koingaren naka igurupun luka ikiliok, ido aibwo kangina, ido aitejenari akekuan kwape abu iswamator sek. Ido erai ngin nakabeit, ido Ebaibuli epukoro kane. Kiany? Kijai oni nee.

Ido eswamae loka edin erai loetwanit. Erai loedauna. Mam bobo edepori ajarun bobo. Ebunio aicwear. Ngun kesi iswamao kede agugu kotoma amanikor. Kokere kotomake. Koloma toma Kristo. Mam kilimun ebe, "Karai eong loko Methodst. Arai eong loka Baptist. Arai eong loko Pentekot." Koloma toma Kristo.

Arai ijai ijo toma Kristo, emamei akirot naiwadikatai konye nayuunit oni kere kesi ngun. Mam eong apodo kere nuineras itunga. Ido ejai Edeke aitodiar ngin. Narai, ijo, nebukokina ngesi Ekemoyo toma Akirot, nunyoka iswamaunos? Kwape ibwakinere akipti toma okinyomit. Ejari, itolomun nuka aputoke.

84 Kitemari ijo, "Ajatar eong aibatisao, naka Emoyo lokalaunan." Mam ngin erai akepolou ebe kitajarunia ijo, mam erai kanuka eroto loeoja.

Koany Ne. kirai ijo ediopet kotoma kouni. Kirai ijo. Toma naka ikesa kalo ejai nen aijara, yeneturapkin ngesi emoyo, ido natupakin ngesi Akuan. Kwana, ijatari ijo apupeta akany kotoma akuanina, kanu arucokinit ijo toma ore lo loka akwap. Mam edepori adolokin nuce ngun. Ijatar ijo aipupeta akany nuka Emoyo, kane: Amina amisikin, kede aceda, kotoma kangun. Konye kotoma kanu ngesi kijaria ijo. Ngun kesi kirai ijo.

Abala Yesu ebe, "Etepi edou kere mama ejaas lukajokak kede lukaronok"? [Ebala atukot kere ebe, "Amen."—Ed.] Kibwaik ijo enyekimon kokringa kangina, kede akimait kangina, ido kobukok akipti mama kece, ido aidara kesi kotoma obolia kede iboro kangul, mam kereka kesi kere ejarete kanuka akipti kangun? ["Amen."] Abeit. Ejok, inyobo ngin? Idiopet akesi ebun araa enyekimon erior akekanin kosodi acelari kwape akimait.

85 Mam kereka ebaibuli ebala ebe, kotoma aparasia nukawasia, ejaunosi lukriston lukengalak"? [Ebala atukot ebe, "Amen."—Ed.] Mam erai luka "Yesu luengalak," kwana. "Lukriston lukengalak," luinyonyokinitai, anyonyokinitai naka aingala mama ejai akirot.

Narai, einakain akirot ajenanut ke. Mam ipuda idio bore. Einakin akejenanut ke.

"Ido epote lunyonyokintono lukegalak." Ijatari yes akatepu naka kangin.

"Oo, Nepetai mam." Mam edeporete aibwo kanuka angina.

Konye nedolokinia luinyonyoikinitai "Oo, Aibus! Ajatar eong ainyonyoikinio!" ido erai anyonyoikinio nakabeit. Kiitu, Kayepa ajatar ngin, ngesi da, ido abu kodwara. Karaida balam ajaatar ngesi, ido kodwara.

Konye amameotori ngin idio bore yena putosi kede na, kotoma. Kilema bon karai ekinyomit loka Edeke, aokotoke kotoma ageunet, kicorakinitai kotoma ageunt, kidauna ijo. Mam eong apodo karai icelenar ijo biai, kinera kangajepa, kokeri, kocelanari. Emameete nuswamaete ngun kotoma kana.

Enyekimon edepori ngesi da aswam kere nuswamaete luce ngun. Aanyunito eong ikapirin enyounete,

ido acelanar, ido kede ainer kotoma angajepa, ido komaseta aokot kotoma abulukuk naka akou naka etunganan, ido konyaraete ajokin. Kiany? Mam ijo ipedor...adio kotoma kangun asubanakineta kede ice boro, kimurokis ngun.

Erai eta kon kotoma Akirot, ido ngon ngesi Kristo. Eyangaunitai toma nen, kosodi ijo asesene ngesi etejenun elopet, kwape epukoror kwape kaluce ikinyomo, kosodi aitijenari akekuhan atur najaria ngesi kotoma.

86 Luther mam apedori ayangaun icebore konye atiak. Iboro luce da apedorete ajangaun ibore ice. Kijai oni atur naka akimait kwana.

Luka Luther's luka abeit ayangaikin ayangaun Luthar naka Abeit. Ipetekotin da luka Abeit ayangaikin ayangaun Pentekot nakabeit. Kesi ngun bon. Konye kitubori oni kotoma atur kangin, ido alosit ngaren.

Ijeni ijo, Akelesia naka Katolik, abu kogeun, petekot? Ido Ekanisa loka Petekot tii kebwo ikaru ilukumin iarei, tikwana kejaun kowai lokaronon kakere adepar nejai kwana Katolik kopekwana. Erai cut ngin nakabeit. Kalimun eong na mama ejas inacanaka, keke ainacana, luamina eong. Ido ejen Edeke ngin. Konye kiitu, ipapero, ebeit eong airimun kede yes laice otube. Ido mam aticepak ngin eyangari apak naeoja da. Eyangaikin eong ainakin ajenanut naka Abeit.

87 Neabu eong kalosio toma airimuneta kede yes, ailipanakin lukadekak, karai najok. Konye nebunia eong kede aisiraret! Karai eloto aisiraret, erai aisiraret nakabeit...

Kerai ngin nakabeit, nukapedor nukabeit kama ejai Edeke, ido asalakinit toma atokot ngin, kijen kereka da ebe mam erai naka Edeke, narai Erai ngin cut naedaunitai aitacaun sek.

Abu Yesu kolotongaren kosodi aitangale lukadekak, kanuka aikamun akecekonyen, itunga, kanen kobun do aisiraret ke.

Erai ngin ibore yenismawai Edeke kanuka aitodiar. Iswamai ngesi...aitangale, nukapedorike kwangin, erai bon kanuka aikamun akonye nuka itunga. Etau loepol kotomake ngesi aisiraret. Ngin ngesi erono, nyokereka ebun kane. Etamit ngesi adumun acamunio kama ejas ituna, tetere edeporete aiboikin kosodete apupokin ngesi, kiany, narai ejai icebore nen yenicorakinitai adumun aijara.

88 Kwana, erai ibore yenisodit, ngesi aiworo. Ibore yenisodit nges arupepe ido eporoto...aiworo; kobun konyete eporot; kosodido arupepe.

Aiworo: ekiyakia einakin itunga akapakin.

Naetupakin ngesi eporoto loka ajarun: eporoto ngopengon, ebe, eporoto loacelanari kotoma Yokana lokalaunan 11:38-44, loda abu konyarau Lasaro kotoma atesi.

Etukokin Ateran nepepe; kobuni do aitajarunio naka lukatwak, kiany; kanu auruporio nepepe kede ngun. Kwana koany iboro iuni kiswamaunos. Inyo kwana etupakin? Erai arupepe. Eporoto...Aiworo; eporoto; Arupepe.

89 Kwana, ibore yeniunite, ngesi arupepe, naduc ajaunun, kotoma opucit loka arupepen, erai anyaraun itunga toma opucit. Ido erau ngin kotoma opucit loka Ateran, lukatibong luka imerekek kede ateran, kotoma apak. Kiany?

Ibore yenisodit Erai aisirareteke, enyaraun ateran nepepe. Ibore yenetupakin ngesi aitajarunio naka Ateran naejotoi; ngun luetwakito, kokau kotoma aturio, kamario kesi kere nepepe. Ido arupepe, epucit loejaun toma akuju, kotoma apak, kanukinyo, ngin ngesi ibore yeniswamaun, ipapero.

Kijai kwana oni nen, ikapakina kwana. Ibore bon, ekanisa elomun kinga, ekoto ngesi kojaun toma aititiono naka akolong.

Akote nakapolon ejai abunore, akaulo naka apak naedit. Ebunio aicwer akimait, ariange, konye icokat ebunio atukokin nepepe toma odula. Kiany?

90 Mam yes kiraas itunga lumudukak. Kiraas yes luijaas kede aijene.

Ido arai abwoit eong kana ido alimokin yes kede amunonut? Alimunit eong narai eraas aijara, narai ikamunitos eong kama ejai Edeke kanuka alimun ngun. Ido kiburatai eong alimun ngun. Ido aisirareteka... apak kere aijene ebe, kokau kangina kotoma aitangale kede kwape kwangin karai kanu aikamu aijene naka itunga, kajeni ebe alosi aisiraret abunore. Ido kwana ngesi na. Ido aipuceta nukanyikarei epukoritai, nukaiyeaya, kede aitodu iboro ngun erai kesi apotu kiswamaunos. Mam eong kajeni kesi.

Konye ejas ikiliok luebwoete kane kwape kwana, apotu kobwoete kede eong. Neapotu yes kiiraratar eong alimonokin aisiraret ebe: Luiapa, anibo apak na? Atupuruc kangin, cut kotoa aboisit nabala ngesi ebe ajaun, kanen koboata imalaikan ikanyikarei ebwoete kanen, kotoma akuju. Ido kwape kelosioto kesi

kuju, kede etapipiro eyangar kesi kuju, kabwoete isio, asesene kwape abongorata kesi, apotu luka science kinomata aputosia nukangin, kere kiton anatar akwapin, kiton Mexico.

91 Ido kanen, nejaar eong asesen, adiope paran, negeunia eong aisinakin aturio nukanyikarei nuka Ekanisa, ido abu eong kanyarau Jack Moore, ekesian lokapolon, abu eong kalim, "Jack, ingaibo etunganan loebwoi nanen? 'Ejai loepitosi kede okoku loka etunganan ebwoi kanen, iketima bala kokwangak bala ajulo." Abu eong katema atiar, "Kerai nges etunganan loadit, biai bo eyaunotor nges kede itima luekwangak bala ajulo?"

Ebala ngesi, "Onac Branham, kerai ngin ekekuan nakaibuses." Mam ngin apedori aramakin ekide.

Konye nebu eong kolomaria agola kasodi ageun ailip, kocamakin ngesi eong ajenun. Kiany?

Apotu duc kalimonokinete ebe kerai ngesi etunganan loka Emoyo, mam erai etunganan tai. Kerai Edeke kitodiara kotoma akuan: Edeke, atutubet naka Edeke, loka amina; atutuben ngun nuapolok nuapotu kijesunos kwap, kitodiaro kane kotoma akwap, nuka Edeke. Kerai Yesu amina naka Edeke, nuda apotu kodukutu etogo loeboiyo Yawe elopet kotoma. Kerai ngesi aileleba naka Edekeone kotoma akuan. Ibore yen kerai Edeke, abu ngesi kitodia kotoma akuan kangin. Ayangaikin akuan ngin atwanare, tetere ngesi epedori ailotar ateran kede akeokot.

92 Ido komisik, mam erai ailotar Ateran bon, kitimitete, konye itojokaritai. Kiany? Kitamitor ijo amisikin akirot ngin ebe kitojokitai, aanyun apolou ke?

Kwana, kwape nanyunet, karai epupunitori Onac Green ebe abu eong karai Amatan, abu eong keswamai iborok lukaronok, ido bobo aanyun ebe mam bobo eong eswamai ngun, ido ngesi abunore, kalimun ebe, "Ketim eong ijo, Onac Branham."

"Kitim ijo eong? Mam eong eswamat ngin. Kanukunyo bodo kitimio ijo eong?" kiany? Konye karai ekamunito eong akiro, kanen epedoro do aitim eong; konye mam bere eong ajok, naarai abu eong keswamate.

Konye akirot ngin ebe itojokaritai ngesi "Bala mam bobo ijo iswamator cut." Kitojokar! Ido kitalaunete oni aokot nuka Yesu Kristo kotoma adiakari kere, kiton nebwaikinere oitabo loka aimurokin loka Edeke. Ngesi bon epedor aswam ngun.

Mam oni ipedori. Kitim oni konye mam imurokin. Ketim eong ijo, konye abun eong aitunun ebe abu ijo iswamate ibore yenaronon. Ido, mam ijo ijok; kitimitai ijo.

Konye, kotoma akonyen nuka Edeke, kitojokaritai Ateran. Mam ngesi iswamator ngin, kotoma ageunet. Amen. Aibwo kanen, kodukokina kede okoku loka Edeke loipikorit; mam idiakaritor, kotoma ageunet. Kanukinyo? Adaunitai ainerakin sek. Aponi kolokunai ngesi toma kanu. Ido kwana nekeirara ngesi Abeit kosodi abunore, apotu aokot kilongasi ngesi. Ido kwana ebwoi ngesi kanen, kipikorit. Kiany? Ngesi emamei aronis kotoma ke, karai da.

93 Kanuka ngun, enyaraun aisiraret ateran nepep, kiany, aiworo.

Ido arupepe...

Ngipengin, nges, kede eporoto loepol, abu kodelo kede aiworo kangin kede eporoto, kosodi aitekwenyu Lazaro, kede eporoto loepol abu kiworoo, "Lazaro, kolom." Kiany? Ido eporoto nges itwekenyun—aitwekenyun Ateran najotoi, luejotoete lukatwak.

Ido arupepe, "Kede aruo naka arupepe." Ido, ido naswamaunor, enyaraun. Duc, arupepe ngesi anyaraunen Isirail toma opucit loka arupepen. Kiany? Loda arai epucit loka pentecot, epucit lokapolon kotoma akuju; ido eipucit loka arupepe. Ido kwana, arupepe nges elimor anyarario nepepe, "kopotu toma opucit" ido ngol nges epucit loka imerekot kotoma akuju.

Kwana koany: atukokin nepepe; ido Ateran; ido Ateran; epucit loka arupepen; epucit loka edukone. Kianyunit oni kotoma aitupuseta. Kwana koany apak edit erokooni egolokinio. Komisik. Kiany oni nges kotoma aitupuseta.

94 Kwana, arai ikoto ijo aisiomo kotoma Matayo18:16, ebala ebe, "Ejaas iuni lueinakinito ajenanut," kiany, kotoma Yokana ebalua losodit 5:7, kede aceda. Ejai duc ajenan. Erai ngin nakabeit? [Ebala atukot ebe, "Amen,"—Ed.] Erai aanyanario, ibore yenerai abeit. Ajenak iuni einakinito ajenanut. "Kotoma akitukes aarei karai auni luka ajenak, kitogogongorio akirot."

Kwana koany. Kijaun oni kede ajenak iuni. Iuni eraas ajenak. Kwana, ijaunari kede auruporio atenak auni kotoma aitutuket namojong. Kijenunitor ijo ngun? Kwape ajenan. Kwana koany. Enok nges ediolet; Eliya nges bobo ece; kede bobo Yesu nges ece.

Yesu, araut kwape amoru nakapolon, kwana, abu ngesi koinak ajenanut, kiany? Kerai nges amoru

nakapolon kindig aitutuket naka mojong kede aitutuket nakitetet,' narai abu ngesi kotwana kosodete aurupor. Abu kotwana; kobongu bobo toma ajara kirimo bobo kede oni; kanen kouruporete do. Narai, kerai ngesi amoru nageunet nawenit nuarei ngun nepepe. Akaulo naka ajarunike kede auruporio...koany. Akaulo nges aswam ngun, kede aitogogong, aitutuket namojong kangina. Kijen oni kere ebe Enoka aponi kilocokinai. Kijen bobo oni ebe Eliya aponi koangarai kede etapipiro, erai ngin abeit, kotoma Agali naka Akim. Ido Yesu abu kotwana, kidai, kojatu kosodi ajara kane kotoma akwap, kosodete do aurupori kuju, amuru nagunete. Ejaas iuni, ainakin ajenanun. Erai ngin abeit?

95 Kwana, abu kojai auruporio adiopet edaunit atubori. Kijen oni ngin? Ebe kaanyutu bere oni karai ipedori oni asiomun ngin, katipet. Kadumutu bere oni matayo, Esula 27th. Ido kalototo okokoro lo 45th, loka esula loka 27th. Kaanyutu bere oni karai ipedoriadolokin katipet, kaanyutu karai ipedori oni adumun adis kane, tikingarakis oni, katipet. 27:45, eyuunit eong, ewadikata eong kwap nee. Kasiomutu.

*Ameun kosawa lokikanyekape kojau amuton akwap kere kiton osawa lokikanyetekangon.*

*Bala esawa lokikanyetekaongan kodelo Yesu eporoto loepol, kobala ebe, "Eli, eli lama sabakatani?" apolouke ebe, "Ekadeke, Ekadeke, kanukinyo kijalakina eong?"*

*Ice kangul kalukebwoete kanen, kiirasi, kobalas ebe, "kenyarat ngon Eliya."*

*Katipet koker ediopet kakesi, kolem acago, kileleba ebino loadwara ria, kibwaik toma agada, kitamata nges,*

*Kobalas ice ebe, "kinyek; kaanyutu cani arai ebuni Eliya aitajara nges."*

*Kodelo bobo Yesu keporoto loepol, kojal ekemoyo.*

*"Eporoto loepol." Eporoto loepol! Koany.*

*Ido koany, kocila agalisit naka eyekalu kaarei, ameun koju kiton kwap; komaran akwap; kobwangabwargas amor;*

*Konganaros atesin; kitonyounai awat nuipu nuka lukalaunak kalukolo kejotooros;*

*Kedau Yesu ajarun kolomutu atesin, kolomasi ore lokalaunan, kitakanikinos luipu.*

96 Edaunit auruporio adipet atubor.

Auni kesi etakanuto kotoma aitutuket namojong, nuka kangul kalu akapakina, luabunenei akirot naka Edeke mamakece. Kiany? Abu akirot naka Ejakait kibu mama ajai Enok. Abu akirot naka Edeke kibu mama ajai Eliya. Kiany? Akirot naka Ejakakait kerai Yesu. Kany?

Koany kotoma Aitutuket Namojong, lukalaunak lukatutuket kanamojong kwana, neabu auruporio nakiswamaunor. Komisik ekokoro 50. Ekeporoto nges abu kitwekeny lukalaunanan lukatutuket namojong kwape eporoto loabu kitwekeny Lazaro. Kiany? Eporoto loepol kitwekenyun.

Ido nakiarei itodolikina kotoma Isesalonikan luaret, esula 4. Kwana kasiomata bobo ngesi. Kasiomata, adakikana adis kau. Kiany?

*Konye iinacan, mam kikoto yes aolit kanuka angul kaluejotoete, tetere mam itururete kwape ice luemamei amun.*

Erai nen isesalonikan lusodit 4:12 Toni 18. Ebe, eraun ngin auruporio nakiaret. Auruporio nakiaret erau ayangario naka ateran.

97 Lukalaunan luka aitutuket namojong ejaas kwana kingaren ke, Paradise irikakina. Ido lukalaunanan luka aitutuket kanamojong apotu kosiata kuju, kotoma oporotoke lokapolon, neabu nges kodelora kosodi aijala ekemoyo; narai (kanukinyo?) asubanit, ailucete naka adiakanareta kece, nuapotu kesi kidarito, kiyuunito ebe imerek ngin yenikabeit abunit. Ido neabu ngesi kotwania kosodi ainakin Ekemoyo, abu kodelo kede eporoto loapol, kosodete lukalaunaka luka atutuket namojong kojaarutu.

Koanyu aiworo kede Eporoto kotoma kane, ibore yeneputo kotoma abunoreke. Kiany?

"Koinak ekemoyo." Ido netwania nges, karai asubanit neetekoro, ido komameu ibore kotoma Paradise. Kopote lukalaunak lukatutuket kanamojong toma akwap bobo, kosakasakata kotoma akwap, kosodete Alomar kede nges, kotoma auruporio ke.

98 Abala Daudi ebe, kotoma kangina, "Kongaas irutei lumam edaunos; ido kikeun yes kere kuju" kolomarete lukalaunak lukatutuket kanamojong toma kede nges.

Ebalas ebe ingai bolo Ekabaka loka Adolit?"

"Ejakait loka aibuses, lokapedor kotoma ayait." Lokapedor kotoma ayait, kane elmunete kesi, elo sete. "Abu Yesu kingarenik luejorioritai toma ajorioro," kesi lukane epote, kede lukalaunak lukatutuket kana mojonngo. Kosodete alomari toma orutei lukitetaik koju kangina, kotemasi atiar, "Kikeutu kuju, yes irutei lumam edaunos; ido kikeun yes da kuju; ido kolom Ekabaka lokaibuses toma."

Kolomun eporoto kesipe ebala ebe, "Ingaibo Ekabaka loka aibuses?"

"Ejakait lokapedor kere kotoma kojie." Kongaros irutei. "Ido Yesu, eke pikoron, abu kingarenik lukijorioro ajorioro," ngul luapotu kiyuunito ngesi, ido abunit akirot mamakece. Kangina, lukalaunak lukatutuket nakamojony eperete kangina, kidarito, "Abu kingarenik lukijorioro ajorioro; kiar kuju noi," koyanya lukalaunak lukatutuket namojong kosodi Alomar toma. Auruporio adiopet nges ngin, adau atubor.

Auruporio natupakin ngesi (Isaselonikan luareit) kanuka Ekanisa, Ateran aitajarunio, auruporio toma aibuses. "Oni lukijar luipakininit," ngun kesi awate nuideunitai kotoma akwap, "Mam kigeikin ngul luejotoete. Narai eruikin arupepe naka Edeke, ido luketwakete kotoma kristo kesi ilingete ajarun." Kiany? "Ido oni lukijari luipaikinit kiuruporio nepepe kede kesi."

99 Aparan ace, abu eong kajai abwoi kokona loka egudo—kokona loka egudo ido kasesen aparan naka eperete. Ido napelosio, kolosete ngaren kotoma ogudo, abu eong kabwoi kede ikatelepat yenidid, Joseph. Kane kopote, nasodit, kopote amotokan nuka ejie atubor, atankan nuka ejie. Akaulo kangin kopote nukapolok nuka ejie kaloitetet, kede amotokan ace nukapolok kede airuruma nakapol, kede iboro ice kwangin.

Akaulo kangin, kopote isilikale; nuatoto nuka acerin nuka esabu. Ido kanen kobun ekodete kede... kangina...eebo, kokwap kangina kobun ekodete, ido koingarena kejai etunganan lokatwan, "Mam ajai esilikalete lomam ajena." Ido kanen kojai esilikalete ebwoi kanen, aidarit atesi. Kojai loka akipida kosiep, ido eketekeran loka amerida kosiep kaloce. Ido kojaun atiaketait nen. Ido kowai loce nukatoto nuka esabu. Abu kotwaniarite ekesapat. Ido kanen kojai aberu nadid, itulurit akekou omesa, emonyi. Kojai bobo itelepat yeneboyei kitereikina kede ngesi; ido kolelete akiyo koreete ke. Atwaniarit papake.

Abu katema atiar ikonibo aiteturuna aii! Abu eong kabwo asesen, kaany kesi, lumojong, isilikale idis bon apotu konyoutu; elo sete ngina, komojongito ido kogwalagwalauna, koipone kangon, kede eke cenapito naka ajore, konye kiyalamasi narai keraas luka America."

Abu eong kenoma, "Oo, ekadeke!"

100 Adiope paran, ebun airtunet kotoma akuju, "Ido ejarunete lukatwak kotoma kristo." Lukalaunak luka aitutuket namojong kokau kangina, luda idarito, iretun kolingete kesi ajarun, kosodete Alomar toma ajarun. Kibun do onida Alomar okokoro, alosite toma akuju; awatenu numojong ijulakinio ido kituputorio kede akuanake nakaibuses. Epone eperete loebun ajaun egeun kotoma akuju, adiopet kotoma aparasia kanu, kotoma apak naka auruporio najai kingaren wok, Oo, kaiyalama aitodiarit aokot nuka Ejakait Yesu kristo kotoma atorobin kece, aisirarete naka Edeke naka apak napotu kesi kojaratar kotoma. Ngin ngesi apak naisesen oni, Onac.

Koany, kwana kotoma angetakin kwana. Ajaru nakiaret, nasodit abu kodau atubor. Nakiaret eyapiei, kopekwana, eyapiei kwana noi.

Kwana, kwana nakiuniete nges naka ikakejenak iarei luko toma Apukokinio 11:11 kede 12. Luda, lukesikinyakarete bobo, emoyo loka kristo, aijaikin ajenanut mama ejaas iyudayana, kwape ka Yosep kede ikeinacana. Ido kiitu, "Apotu awate kece koperoto kotoma ogudoi, adaun aparasia auni kede atutubet. Kobun bobo emoyo loka aijara mama kece bobo, kosodete aurupor, koyangarai toma akuju."

Ngun kesi auruponoreta kon auni nuka aitutuket nakitetet.

Auruponoreta aarei nuka aitutuket nakamojong; kesi kere atuborosi.

Kwana kikapakina oni, kedaritos auruponoreta, auruporio naka kalukalaunak. Kineritai, ido kwangin ejaunori. Kiner Edeke idiobore, "Etuboros akuju kede akwap da, konye akirot mam ibiror."

101 Nelimuno Edeke ebe, kau ngina kotoma ageun1, abala nges, "Kojaun aica," ido epedor aticepak korai ikaru ikwata mam bere adio aica ajauna. Abala nges, "Kojaun ekitoi loka esasaata. Kojaun ekitoi loka elua. Kojaun amoding. Kojaunos emoru. Kojaun ibore yen." Abu nges kinere ngin, kiany ijo. Ido ageun nalomunitor akituke, kotoma akirot, ebeit aitodiar. Eyangaikin ajaun.

Ido aparan adiopet, abu konyarau iketunga kinga. Ido abu kinere kede etunganan lokenyaritai Musa kotoma opir loka akim, aica; nakalaunan, akim naka Emoyo. Ido mam Musa apedor...mam itunga apedorete aiyuun Musa, kanuka ngun abu kolim, "Kjangau kesi kiton omoru."

Atupuruc kangin, abu emoru kere lilelebun akim, kede emilia kede airurum kwangin. Ido kote mas itunga atiar, "Mam icamakin Edeke ainer. Koina Musa kinere," kiany, "Kenyes atwakare."

Kobala Edeke ebe, "Mam bobo eong abu ainerakin kede kesi koipone kalo cut, konye abu eong aitonyoikin kesi enabi. Ido abun eon gainer kotoma ke, ido kere nuelimun nges kitodolokinos.

102 Koany ber ijo enabi lo, Isaia, ebwoi kane; etunganan, etunganan lokacoa, aomit etunganan nuka, eebo, kede etunganan, 'narai abu nges kojarite kede Uzzia. Ekabaka, loda kerai etunganan lokapolon, abu kotam ayangar ewai loka ekalimonokinnan, adiope pak, ido koloma toma, kinomai kede atapon.

Ido ngun kesi abu eong kalimok atukoto naka agwelanarak. Mam kitam ayangar ewai loka ekalimonokinan, mam, ipaa. Kosalak ijo nepe kijai. Kiany? Kiswam aswam kon, kibwaikinit Edeke, alimokin ijo aswam. Karai kirai ijo ebokorit, mam bobo ijo ipedor arauun akit. Karai kirai ijo akit, mam ijo ipedor arauun ekume karaibo akongu. Kiany? Kosalak aiboisit kon.

Abu ijo kopupunite aisiraret ngin, aparan kaya, kotoma aweario: Aitam aiswamaikin Edeke aijanakin. Daudi ekabaka loenyonyokinitai. Itunga kere kiluluete locelanaros, "Erai nakabeit." Konye mam ngesi abu kingitunite enabi loka Ejakait. Ido abu etunganan kotwana, ibore kere karai ationis. Mam kitami aiswamaikin Edeke ibore. Kidarak kiton apak alopet naka Edeke. Kojalak nges kolom kotoma oiponeke loekotor nges. "Ageun eong ibore yen yenikapolon. Abun eong aswam nu." Kocoite, onac.

103 Kwana, Daudi ajeni adepar ngun ebe. Ajai Nasan akwap ngin, kotoma apak kangin. Mam kapon kingitunitete luka polok luka ilukumin kede ilukumun. Itunga kere kiluluoto kede acelalar, ido ikosioto. Abois na...ajaatar kesi kede ikerep kere luka edin, konye komam ejaas kotoma okokoro kede ainapetait naka akirot naka Edeke, ido abu kibiror.

Idiobore kere, yen mam ejai toma Okokoro kede ainapetait naka akirot naka Edeke, erai yen ibiror. Akirot bon naka Edeke nges eperonor ikaru kere. "Akuju kede akwap kere edaunos, konye mere akakirot."

104 Koany Isaia, etunganan lo lopiriana ebwoi kangina. Kere irwana atipet, abu emoyo kinom ngesi. Mam apedor alimun atiaketa. Kerai nges Enabi. Kotema nges atiar. "Koany, epotun abekot." "Kiinakinio ikoku yenitelepat; eurunio ikoku, kiinakinia ikoku yenitelepat. Ekekiror enyaraao lokaumokin, ekabaka loka ainapakin, Edeke lokapedor kere, Papa lomam edaun. Mam ejaun esange loka apuganike ejanena okeperi. Mam enangin apuganike." Biai tikeraunor naka acoa ijo alimun ebe epotun abekot?

Kanginitunganan kere abu kidarite ngin. Kedaunitai ainer. Kerai ngin ebe EBALA KWANATA EJAKAIT. Ayangaikin ngin aitodolikinio, 'Narai kerai akirot naka Edeke. Eputosi kwap kejaar kotoma Ageun, nebu ngesi kiraikina ikinyom kwap toma aidules naka angolol, nemameor ewai, ido komamei ewai; ido akipi kotoma aidules." Kiany? Ayangaikin ngin aitodolikinio. Ido adipe paran, akaulo naka ikaru akwatakanyaun, abu akoik naka abekot kopotu ikinyomit yenikakirot naka Edeke, ikinyomit yenesubunitai. Abu koyangau etelepat.

Etelepat ngopengon kobwo kangina, adiope paran. Kotema atiar, "Lasaro, kolom." Ido etunganan loabu kotwanite adaun apurasia aangon, ebosit, ekekume adaunit abilar toma, abu kolom bobo. Kobala ebe:

Siri kiumokis nu: narai ebunit esawa, (Amen) neponata kere luejaas toma Atesin apupun epororo loka okoku loka Edeke,

Aso, edaunitai ainer. Ebeit aswamaun kopekwangin. Ebuni ajaun auruporio. Oo, ikatuan!

105 Eiitunit eong, akaisiraret nakawsaia kotoma California, neomitor eong ebe tibere bobo eong abongo, neabu eong kadwaria, "Los Angeles ebuni Alomar kwap naka angolol. KWANGIN EBALA EJAKAIT." Ejaun. Irikakina nges. Kilotaritai nges. Irikakina nges. Esawa boali? Mam eong ajen iwori, konye emameun. Akaulo naka kangin, kogeu aijangijanga naka akwap angesun kotoma aiboisit ke.

Kiitu, Iuiyu Kayes ikiliok luibwoete kane, amoru ngin, aparan ngin nabunio emalaika ngon kwap kangina. Ido aica kede akim acakun kotoma akuju, airimor atida naibwoi oni kane. Ebelunos amoru kotoma ororu, ido kibirununos kangina. Abu kirete irwanaun, kede agogong. Abu eong katema atiar, "Ebuni etube ainom arii naka too." Aparasia aarei akaulo naka ngin, abu Alaska nepetai komudiar.

106 Kiitu, Edeke ngopengol lokilimokini jo ngun, ebe, "Los Angeles amudiar." Ido edauna. Mam eng ajen iwori. Mam eong apedor alimokin yes.

Mam eong ajen abu eong kalim ngun. Konye onac lo kane, acamunit eong karai nges...Mam. Ediopet kotoma Mosely, acamunit eong, abu kiira eong kotoma ogudo kokinga kangina. Mam eong kajen kerai ngin inyo kiton eong abongor angoliar kau. Abu eong kangolia toma aiwadikaeta.

Ido abala Yesu ebe, "Capernaum, Capernaum, kirwana dii...kitopoloror ijo bon..." (Karaibo)... "Kiton akuju, kibunio ajangaun kwap kotoma ogeana. Ido karai iswamatai aswamisio nukaumokin kamakon, nukeswamatai kotoma osodom, nama ebwoi kiton lolo." Ido bala akaulo naka ikaru akwatat kede akaisakany ageun kanen, (Kodaunite Sodom Alomar kwap) kanen ejaun Capernaum da toma akihi, lolo.

107 Ido Emoyo ngopengon loka Edeke loabu kolim iboroko ngupengun, ido kiswam iboru lu kere, abu kolim kangina ebe, "Oo, eibuga, Capernaum, loinyarain bon kokiror loka imalaikan, Los Angeles, eipone loitopoloror ijo bon kiton akuju! Aliasit ngipengin kede aibosit naka Satan," (Kiany?) "Kitopolor ijo bon."

Ikalimonokinak, erai eiliba kanukece. Ikilik lukajokak elosete ngina ido atwanare bala imirio. Anyobo eipone amumu kangin!

"Ijo kinyarit akonikuan kede ekiror loka imalaikan; arai iswamatai aswamisio nukaumokin kotoma osodom, ebe kiswamaikinio ijo da, mam ebwoi kiton lolo. Konye ekonisawa da adolu."

Idareak ido koany. Karaimam, arai do eong enabi lokengalan. Kiany? Ngesi ngin. Eperi kangina."

108 Eiitunit eong akuare ngin, eroko eong kaanyuna ngin, abu eong kaanyu aitodiaro naka ateran. Abu eong kabwo kasodi aanyun apese natemele, konapite jokan, kede iboro, elosi owai lo. Kojai itunganan yenabwoi kosiepika, kotoma aitapoete. Ido abu eong kaany. Apotu kolimutu, "Aitodiaro naka Ateran." Abu eong kaany nges etubori. Kopotu kowai kalo, kosodete airimokin.

Abu eong apupu nges ebun, kopote ikanisana da kowai kalo. Kobun ekanisa loka Asian. Oo, kinera ijo nukamunito asilianut! Kana kobun ekanisa loko European. Oo, ikatuan! Ido abu eong kapupu amoru ebuni ikokoritoi, ido karai ngin amucalat America, Ekanisa, ido mam anapit karaida ediolou. Kejaatar nges kede apapulai, koputosi kede nuka iyemuto, nupus, kotingite koingaren ke, ikosiei aruo nakwana; Amucalat America, Ekanisa.

Abu eong kabwo koingarenike. Abu eong kaomite, "Oo Edeke, kwape ekejanakinan, karai erai ngun nuipedor isio aswam? Oo! Oo! Ijen ijo eipone loipupia ijo. Kasodi eong ainomar, "Edeke, kingada eong. Korai eong apedor anyoun kane. Karai erai kere nuswama isio, ido ngun kesi nukitolom, karai erai ngin inyo?"

109 Ido netuborotor angkor ngun, kiswamaete iboro iponesio luka ekosio ikososinei lukakwana kede iceboro, kede itima lueuriaka, kede ireten luejukitai. Ido kwape atuborotor kwangin, nuabeit araut abekono mama ejai Kristo. Ido neatuboror ngesi kwangin, abu eong kebelok akakou, ijen ijo, kede nukere ejas ngarenika. Karai numam ebusiak, kau kece. Ido kesi ngun ajaas, elosete kwangin. Ido abu eong ebelok akakou, toma aimonyo, kwangin.

Abu eong katema atiar, "Mam eong apedor abwoikin ngesi kanen. Ngesi ebwoi kanen, ido kajen ebe eong, ekejanakinan loka Ekanisa, ido ngun nges abu eong ketolom kanuke." Abu eong katema atiar, "O Edeke, mam eong apedor asesens ngun. Kocamak eong katwana. Kaolio eong awai," ido koipone kangol.

Ido katipet nape edaun ibore ngin, ido sawa kere neburio ipone ibore kangin, ejai kesi alosit aibosit ace, kosodi aolior awai. Ejai eong apupu aruoke bala kalot awai.

Ido apupun eong icebore kwape loelosingaren, ekristayot losilikalet. Abu kereik, kanen kopotedo apesur nukalaunak atukoto naka apesur koipone lokejaatar, kere konapitos ejok, ikece tima koperete kopuriana. Korurutu, kolaete, kolosete koipone kalo, kotoma ailamanareta nuka akiro nukajokak. Kerai ngesi akirot. Aputos adipote ebwoikinit ngin kwap. Asesen eong kesi kwap ajaatar atubori, ido abu eong kaany kesi etuboros. Abois nalosit kwap, apotu kogeuut alosite kuju.

Abu eong kaany adiopet kakesi etamit, aarei karai auni kotoma kesi etamitos, anyoun kotoma okokoro. Abu eong kadelo, "Kosalas okokoro!" kojalakin eong aitapoete. Ido abwoi eong agola, kacelanar, "Kosalak toma okokoro!" okokoro, ebe...

110 Koumok, epedor kereka ngin kodaunite atubor? Epedori kereka ateran kodaunitete anyaraun? Erai kereka ngun nuitarit oni toma lolo?

Ebeit nges kodukunai ido kosubunitete kotoma aputo naka Kristo, ido Kristo erai akirot. Ngin bon ngesi ibore. Kiany? Ejai toma nen, toma akirot. Erai bon...kiany? Emamei ibore idiopet yenepedorio aiyatakin. Mam eraun abere naka adiope Kan bala ekiliokit, ido adiope kan bala naka ekingok. Ekoto korai becebece akirot naka Ejakait, kwape eraari ngesi akirot. Erai Ateran atutubet naka eteran. Erai aberu atutubet naka okilenike, narai eleminitai nges kama ejai okilenike. Keba kerai atutubet naka Adam kotoma osiepika. Ido kwangin ejaar ateranida, mam elemunitai kotoma odin, konye elemunitai kotoma atorob naka Akirot naka Edeke kanuka lolo.

111 Auruporio!

Eruikin arupepe naka Ejakait, lukatwak kotoma Kristo kesi elingete ajarun,  
Ido aibuses naka ajarunike kimori;  
Netukokinotor luseuna toma ore kece kidepa ijo akuju.  
Neworoere eitabo kuju kangina, katamata oni kere ajaun ngin, ipapero. Kisirereng  
Edeke yes.

Edaunitai ainer. Ejai ngin aitodolikinio. Ejai ngin aitodolikinio. Ido idis...[Aboisit namamei ibore kotoma

atep—Ed.]

Itunga, emamei yenekoto atwanare. Emamei yenekoto aolior. Bere kalimok yes. Kanginbore yeniswamai ijo...mam eong apodo eipone loejok loilossenena ijo okanisa, ido eipone loirimaritor ijo ekanisa. Ejok ngin; mameotor eong nueroko kanen. Ebeit ijo kolosi okanisa. Iswama ijo ngun. Kiyatak alosenen okanisa. Konye, kere, kocaka awai ikoninonosio, ido koloto ngaren mamajai Kristo. Narai, elosi aruikin adiopet kotoma aparasia kanu, ido kilosio adumun ijo kede emacari loka etiang kotoma kon, ido komam kijen ebe erai aitodal naetuboror apak. Erai ngin cut nakabeit.

112 Kisirereng yes Edeke. Kitimo eong kanuka aisiapa yes. Ido kiitu. Abu eong kedara kesi noi kane erai ngin nakabeit. Ido ainakin najaikis yes kanuka...nada mam eong abu kelipite yes aswam ngun, onac. Erai ngin apodokinit. Alemun ngin ido atacakina aibosit na apak nayatakin, narai abu eong kasalakinite. Ajatar eong iboro idis kane. Ajatar eong apapulai akanyikarei karai akanyaun kotoma akiro nuka auruporio kane, konye amameotor bobo eong apak naka ainakin. Kisirereng yes Edeke.

Kiminas yes Ejakait Yesu? [Ebala atukot ebe, "Amen."—Ed] kwana abwoata bere apak naedit kwana, kelingiling, kayongit, ido kiitu ebe kalimunit eong, kijai oni toma kosawan lukawasia.

Ejaas akwapin abilibilun, akwenyu Isirail,  
Anyuneta nunerit ebaibuli sek;  
Imarasi aparasia nuka imoo kede aorotoi kanuka abwokon;  
"Kobong, O loengerito lukon."  
Eyapiei apak naka alakunio,  
Ipirisaros itauno luka itunga nakuna akurian;  
Kilelebu kede emoyo, akusitalai konokete ido kocaete,  
Kangolias kuju, eyapiei alakunio kus.

Kijen ijo inyo?

Inabin likengalak ingalaete, Abeit naka Edeke egiritai,

Kijen ebe erai abeit. Mam kere oni? [Aboisit namamei ibore kotoma atep—Ed.]

Amina eong ngesi, Amina eong nges  
Naarai ngesi ageun aminun eon  
Ido kotac akaitajario  
Okitoi loko Kalivari.

Imwasai eminas nges? Korios akanin. Kwana, akoto eong yes, kwape kiwoikina oni bopo, keyoganakinos nginidiopet kede yenice yenidunyas kede ijo. Ebe, "Kisirereng yes, ikalotok." Kirai oni ikalotok. Mam oni kiarai? [Ebala atukot ebe, "Amen."—Ed.] Iikaloto kede ikeborok.

Amina eong nges,  
Ngesi ngin, nanen aitub emesa.  
Amina eong nges  
Naarai nges ageun amina eong  
Ido kotaca akaitajario  
Okitoi loko Kalivari.

113 Ipudas yes aswamaun auruporio? [Ebala atukot ebe, "Amen."—Ed.] Imwasai epodokinito aiswamaun auruporio? Kolin ebe, "Edeke akoto eong aswamaunngin, kede ekatau kere."

Kosalak mama ejai Akan naka Edeke namam ijulanakin, kijenete yes ekosio ngon? Kijenete yesi, Inac? Kosalak mama ejai Akan naka Edeke namam kijulanakin, mam eong ajen ijo...yen ejai toma kangin, kanuka kangin? Uu?

Kosalak mama ejai Akan naka Edeke namam ijulanakin!  
Kosalak mama ejai Akan naka Edeke namam ijulanakin!  
Kodukok akonimuno mama ejaas iboro lumam edaunos,  
Kosalak mama ejai Akan naka Edeke namam ijulanakin!

Kiminas yes ngin?

Nengetakinor alosite wok,  
Arai abu ijo korai lomunot mama ejai Edeke,  
Loejok kede loecai ere kon kotoma aibus,

Akonijara nauruporio ebun aiteluar!  
Kosalak mama ejai Akan naka Edeke namam ijulanakin,  
Kosalak mama ejai Akan naka Edeke namam ijulanakin!

Epuda eong yes aitulur akwes kus apak edit kwana.

Mam imunokinos abara naka akwap kana,  
Nabosiar atipet,

Komoo adumun abara naka kotoma akuju,  
 Mam ngin edau!  
 Kosalak mama ejai Akan naka Edeke namam ijulanakin!  
 Kosalak mama ejai Akan naka Edeke namam ijulanakin!  
 Kodukok amunokon mama ejaas iboro lumam edaunos,  
 Kosalak mama ejai Akan naka Edeke namam ijulanakin!

114 Kede akwes kus kituluritai, ido kede nu kotoma aomisio, kajenete ebe kitulurit oni akwes wok toma apua nukolo kilemunere, adiope paran kibun abongor, kojen ebe ijatar ijo ajara kotoma kanen loda ebeit abonganokin kamam ejai Edeke. Ido karai ipupi ijo ebe mam ijo ikapakina kanuka auruporio kangin, Ido ipuda aitunio kotoma ailip, karai epedo adolun kotoma akuare kana, korio akonikan. Emamei oni aiboisit naipedoria anyaraun itunga ngaren. Elutar kon ejai toma otau, ediopone kere. Korio akonikan. Kisirereng ijo Edeke, ijo, ijo, ikatuan!

“Kipupi ijo ebe mam eong kapakina, Onac Branham. Epuda eong erau ekristayot. Atamit eong araut, konye ejai duc ibore yenekadit. Ajen eong ebe—mam eong ajai nebeit eong ajaut.”

“Kojaunos kede aitim, Edeke. Ariorit eong akakan. Kitimo eong.”

Kwana, nepetai akanin akaisarei karai akasaun apotu koriora kuju, sek, kotoma okodete kalo loedit. Eroko ace epote kuju.

115 Okwe Edeke, ijen ijo ibore yenejai kau naka adiokan, kwap ngina toma otau. Elip eong, okwe Edeke. Ijai ibore idiopet bon yenikamunito eong nuke, nges, aineri nukabeit, Okwe Edeke, ipudas kesi adumun aitajario. Ipudas kesi, kotoma abeit. Mam kesi ipudas icebore isubanakineta, ibore yeniswamaunitai, aswamisiot ace naka Edin, einono ece, isisianakin ace nada iyatakinitai. Emisikinito kesi, Papa, ebe eyangaikin naililiauna, akirot naka Edeke namam inyalakinitai. Ido bore kere edaunos, karaida akuju kede akwap, konye nges mam edaun, narai kirai oni akirot ngin, Ateran naka Eteran.

Elip eong kanuka kanginidiopet, ebe tetere ijo kinakin mama kece, Papa, ngesi akailipa naka amunonut. Ido kitimo eong, Papa, kanuka araut loekerekinitiakuare na, asomanari kane keyapite, ido—ido araut loamaran kanuka anonok, ido ainer akiro nuebililika kotubutubos, ediopone kede loce, Emoyo lokapolon lokalaunan, kotukok kes nepepe kotoma oipone kon loka apedor, ido koinak nges otaunop luka itunga, ageun kotauka, kede apelekinete kede alosikineta nuejaas otauka nuajatar eong kamakon. Mam kere, Ejakait? Ido kitajara ngun luipedori ijo aitajara. Kiriu kesi mama kon, Ejakait. Ido karaunos iso luikapakina kanuka auruporio kangin nada eyapiei katipet. Kilip nukere kokiror loka Yesu amen.

Edeke kisirereng yes.

Kwana mama ejai olope eicolong loeyait atukonokin.



Nuelimonokinit  
**William Marrion Branham**  
 "... toma apaarasia nuka eporoto..." Apuk. 10:7