

Akur
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1 Eyalama, Onac Vayle. [atutubet namamei ibore kotoma atEEP—Ed.] Yoga atibongo, ipapero. Erai bobo arereng ajaun ne akuare na. Erai na irwana naiareit ajaun ne toma atukot naka Grantway, kede onaceka lominat, Mack, kede kere lukajokak luejaas ne kede ikristayon luka lomunak lukotoma okanisan ice, Onac Lee Vayle. Ido abu eong eriamunos kede onac kana, ebe, onac lokatorobu mama ejai Onac F.F Bosworth, ido komam bere eong ejeni da ebe abu Onac Bosworth koloto airiamun kede Ejakait. Abu eong kalim, "Apupi eong bala abu eong keriamunos kede Elisa loabu kobukok akipi akanin nuka Eliya," neajaatar kesi kinga komam ejenete ebe abu Onac Bosworth abu kodaunite alosit airiamun kede Ejakait, kotoma apolou naka ikaru akaisakanykaun kaluawon lukapolou.

2 Akoto eong amalan esipan loejai toma arucokina naka esimu akuare kana, anatar akwap kere, ageun kalaije koCalifornia kiton New York, kede Texas kede—aiboisio ace nuegitigita nuka akwap kana, ageun Maine kiton California. aso, kija kede eswamae loka arucokina kede isimun, abu ngin korai arereng naepol noi. ido Kwana imisikinit, kotoma Opaperowok lokajokan, Onac Peary Green, ebe ejaatar kesi kede acuma naedit naepedorio arucokin toma osimu kon, ido mam nges bon ejaun toma osimu konye ebuni araun naitodie kotoma otelevision kotoma otelevision kon, da. Ido esesenete kesi ngun kwana.

3 Ido inac Mack, ayalama eong asesen ijo da ija ejok, iboyei kanen kotoma oramen, akuare na. ido kede luipu kotoma opaperoka luasesen eong kalaije kotoma Sierra Vista, kede Onac Borders...arai Onac Roberson, nepetai, lokotoma Indiana; luipu. Akoto eong atemar atiar mama ejaas lukotoma osipan kotoma owema atiar, akuare na, esubit bala atutubet kece kere ejai ne, ido kotoma owema kane kotoma Jeffersonville.

Ido mama ejaas ipaperoka kangina, Onac Koontz, loda apotu yes konyaraunito toma kanuke, nuikamunito ariebo ngin, ailipa. Ajai eong ailip kanuke, Onac Koontz. Bon kojaunos kede aiyuun. Sirikiyalongongo. Ejaun nges ejok.

Ido kalaije kotoma Texas, Onac Blair, arai ijai ijo ipupokinit kotoma akuare kana, Onaceka, bon kiitu nu ebe; Edeke ngol loabu koyangau ijo kotoma irwanasodit, eyangaun bobo ijo irwanakiareit. Ido ijai isio iyuunit ngin ebe einakin Edeke ngun neijai ijo. Ido siri ijo kiyanga aingal naka Satan kotoma idiobore kere. Kiitu ijo bon ebe Edeke nges Edeke, ido ejai...ido esalakinit Ngesi erai nges ngopengol lolo, moi, kiton ikaru kere. Ido kimina Nges ido kiyuunit Nges, ido kijai kilipi kanukon.

Mama ejaas ipapero wok kere kotoma California; mama ejai Onac Mercier kede kesi kere kane kotoma Arizona, luipu kotoma aiboisio ace, Phoenix; kede Onac Williams, kede yes kere luiucokina kotoma akuare kana, kere airimor, irai isio luiyalama; ido kalaije kotoma Georgia. Ido nepetai irai isio luisialamikinit idiotunganan kere kotoma kayes. Ejakait isirereng yes.

4 Ajai eong kede aipup naka aisukunyuni ne akuare na, kotoma okanisa lo lokajokan, atukot naka Edeke kane kotoma Grantway, ido kede Onac Mack, epaperoka lokajokan. Esirereng Edeke onac Mack. Eitunit eong adiope pak kotoma Canada, nekejai nges...ajai eong eteker abalesit, kokau kotoma amagoron, kosodi Emoyo Lokalaunan ainerakin kede eong adokun kasodi ailip kanuka Onac Mack. Kotoma osawa kangon ajai nges toma ongeso, ido abu Ejakait kitangaleu nges. Aso eyalama eong noi kanuka ngun, ido ajaut akitukokina kane akuare na kede nges. Kanuka aima Ejakait kotoma Abeit naejokuna.

Etunganan loiboyei koingaren, kokauka, ebal ebe, "siri kitema ebe ijani ijo eong, ebe, adiope paran abu ijo kole eong, kwape etunganan loitolosi imotokan," ido, mam eong ajeni, nenice kotoma Boston arai nenice, "Detroit, alosit katiitai kootoma amotokan."

Ido abu eong kkatema atiar, "Eebo, atamiit duc eong ajautkede aingarakin karai apedor eong, mama ejaas ngun luipudas."

Ido kanuka ngun, akuare na, ijai oni kede kipuda. Ido kilip oni ebe einakin Edeke oni akekan akuare na, naka agangat, naka arerengosio, ido kede naka akesianut kede aitiim.

5 Kwana, esubit bala ekamunito eong nuka ainer apak naeaja, ido abuni eong aitam aswam ngun kotoma akuare na. narai, itunga lukotoma Ohio apotu konyarito eong, Mrs. Dauch kede ekodet loejai ngina, Onac McKinney kede onac Brown, kede ngun kere luerucokina kotoma Ohio. Kijukakinit isio yes amalan, bobo da. Erai naiyapit noi kottoma New York, ido nepetai aomit eong bala erai kwana isawan ikany karai ikanyape, kotoma apak kana kotoma New York. Ido Ikanisan aidarakin kiton apakina, bon kanuka aijanakin. Iyalama isio noi kanuka ipapero kosi lukajokak airimor nginibois kere.

6 Kwana eroko oni kepukora akirot, kenerata bere kere ekageunan, apak edeit, kwape kituluro akwes wok.

Okwe Papa lokotoma akuj, kirai isio...iyalamas ikositauno noi, kanuka arereng nakijaar isio araut lukijaar kane akuare na, ido katukokina nepepe kede itunga kon. Itunga...ido ngul luiyunit isio ajar kede

ikaru kere. Kwana kirumit isio aijaar namam edaun. Narai, "abu ijo koinak okoku kon loteluna, ebe ngin kere yeniyuun nges mam etwan, konye kojaas kede aijar namam edaun." Kotoma aipejokinit ke kane kotoma akwap, abu nges kisisianak oni, "Ngin yen iirar akakiro kosodi aiyuun ngol lokejukun eong, ejaas kede aijar namam edaun; ido mam ebuni toma atubokinio, konye adau atubor kotoma atwanare kiton aijar, narai kiyuunit okoku ediopet bon loteluna loka Edeke." Eipone losilamikinit isio ijo kanuka eketajaran kalo lokapolon! Ido kilipit, akuare na, ebe ajakut ken aka aumokin ebuni aisirereng isio nepepe kane, kwape kisiomia nuka akirotoke ka ainer kotoma keng. Kocam Emoyo koyanga ngin kosodi aisisianakin itaono anatar akwap kere, Ejakait, kere kane etukokinatar itunga nepepe.

Kisirereng ikejanakinak ice luda ejaas toma olutar. Kilipit isio, Papa, ebe ibuni ijo aisirereng nu atukot naka Grantway; ekeconike, aberuke, idweke; Idekonin, Lumunon, kede ingarenok kere. Ido, papa, nepepe keswamata isio kanuka ajakanut naka Edeke, nepe erokor aica nailosikina ejai kanuka aanyun nekijaai adolokin, narai ebunit esawa nemameor bobo etunganan lopepor aswam, ido, Papa, nepe kirokor isio kijai kede arereng na, apedosi isio—apedosi isio aayuun apak, Ejakait. Apedosi isio, ebe koinakinai mama ijai isio. Kitangale lukadekak kede lueriebasi anatar akwap kere. Kopupunoi ajakut naka Edeke kotoma kangin bois kede agor naka akwap, akuare na.

7 Imisikinit isio ebe ejai atubokinio ainom. Aswam isio nukaronok ejaas acakun toma, ido ijangijangasi akwapin, ido kede aijangijanga naka akwap kotoma aiboisio nuegitigita. Iboro lukolosek lu iiraritor oni nukec kotoma apaarasia kanu atuboros, nuka atubokinio, kotoma obaibuli, ido kwana kisesen ngin bobo ebongokin bobo lolo. Adwaranut ebala ebe, "Kwape ajaatar kotoma apakio nuka Noa, kwape kwangin ejaunotor kotoma abunore naka okoku loka etunganan. Kwape kejaar kotoma apakio nuka Lot, kwape kwangin ejaunotor kotoma apakio nuka abunore naka okoku loka etunganan," ido kiaanany ngin itodolikin kwana. "epirisaros itauno luka itunga; aitolutulun naka apak; angurian kiding naka akwapin." Edeke, kijan isio ebe ijai isio toma apak nakawasia.

Kingarakinai isio, Ejakait, kanu—kanu ayangar aisiraret mama ejai adioboisit karai agor, mama ejai idiokoku kere yen isekunit ijo sek mama ejai aijar. Kocam ngin, Ejakait. Kilipit ngin kokiror loka Yesu. Amen. Ejakait, kisirereng asiomio kwana naka akirot kon.

8 Kwana luipu kayesi eminasi asesin toma Obaibuli, ne esiomia ekejanakinan. Ido epuda eong aisiom akuare na, nepetai ikokoron iuni kotoma Isabulin, Isabilin 42, bon kotoma oipone loka ajaun kede akou naka akirot. Ido kija bobo eong kede ikokoron ice ewadikat eong ne, ido akoto eong aijulura mama kec, karai apedo eong, kwape kilosio nepepe kotoma adakikan nuikidiok, ainer nuka aisia kana. Esabuli loka Daudi. Abu Daudi kiwadika Isabulin.

Kwana kwape kipukoria, apedor katicepak eong alimun nu. Itunga luipu ebalas ebe, "Eebo, biaibo iyengakinitai kere esabuli da?" eebo cut. Eraas nuyengakinitai...

Idiobore kere yenejai toma obaibuli erai yeniyengakinitai, arai da erai awaragat, arai da erai ikososinei, arai da erai. Erai yen iyengakinitai. Abala Yesu ebe, "Mam kereka yes isiomito nuabala Daudi kotoma osabulin?" ido kanen aomit eong, isabulin, kotoma abeit eraas ikososinei. Ido karai iyengakinitai ikososinei kama ejai Edeke, luda, eyuunit eong ebe erai abeit, ido koraas da adwaranut bobo, amuno eong ebe korai eong kabwoi kotoma apaknaitodolikinotor ikososinei lu.

Ebuni ajaun airiamun toma apak,
Kotoma apak naebunit naejjim;
Alosi airiamun kede yes, ido aimala yes kangina;
Kotoma ore kangon kidepa ijo akuju; ayoere ka kangin namam epupunitere, namam epupunitere kede adiokit naka itunganan,
Ebuni araun naka aibuses, etejenun eong ngin!
Ido okoku loka Edeke elopet nges ebuni aingarenikinit
Kotoma airiamun naejaun toma apak.
Oo, eong—epuda eong da ajaun ngina kotoma apak kangin!

9 Kwana Isabulin 42.

Loka ekapolokiton lueruos; Masikiloka odwe luka kora.

Kwape iyenganakinor amiam kanuka akipi nuka aleles, kwape kwangin iyenganakinor ekatau kanukon, wu Edeke.

Ejakait ekatau akur kanuka Edeke, kanuka Edeke lokajaran: adoli wori ketaanyun kakonyen nuka Edeke?

Araunos akakiyo ikanyamat paaran ka akuare, nekengisiananata aitiwar akwap ebe, ai bo ejai ekonideke?

Aomit eong, Daudi, kotoma aiwadikao nuka kanu isabulin, akoto korai kotoma aitanio. Ido duc eyangaikin aitanio kanuka ayangaun nuejokak kotoma etunganan. Ngun, kotoma abeit, erai ne Edeke...

edolokin ne kilomaria oni toma ailung, kirwana ipu, kanauka oni ajaun toma adoketai kanuka alemar awate wok kotoma oroto. Ido aomit eong, neabu Daudi kodolokina adoketai ngin, kogeun do nges aoomoom nuka Ejakait, ageun aoomoom nuikamunito iboro.

Irwana nuipu, itodolikini Edeke oni toma—toma abois nadiding neyangaikina oni asesen kuju. Irwana ipu eyangaikin katicepak oni ajaun kiton adekis, arai akapet kanenice, tetetre oni kipedori asesen kuju kede aanyun neponata arerengusio nukapolok nuka Edeke.

10 Kwana akirot naepuda eon gainer kotoma akuare na, adeopekirot kotoma obaibuli, ido kidumakin ngin toma okokoro 2, "Akur," akirot: Akur. Ajai eong asesen kotoma oitabo loitetemit akiro neajaar eong amoot akirot na.

Ajai eong aomomoi nuka- aisiraret adiopepaaran, abu eong kalimonokinite ebe Akure kanuka aijar. Ido abu eong kaany ngin kotoma osabulin, da, neabu Daudi kobalar ebe, "Eswamaee kon," eyuunit eong, "Eraas nuepol etiai kamaka eitelekar aijar."

Abu eong kajai asesen kede aoomoom nuikamunito akirot ngin "Akur," aso abu eong kamoote kotoma oitabon, ajenun akepolou. Ido kane nu kesi ebala eitabo loka Webster, "Erai eipud loepipil," loepipil, neipudar ijo icebore erono noi kiton araun apipilu mama ijai ijo.

Kwana, mam erai-erai ibore yen mam erai esube ijo apupun Akur. Akur erai esube. Erai ibore yen erai Edeke elopet nges kiinakinit oni, tetere oni, ainakin oni eipud kanuka icebore. Apak ace ejaatar Edeke, bobo, enakinit ijo ayaetai naitikitik, ibore yenejai toma kon, yen itikitiki ipudesia luegitigita. Ido Akure na, aitikitiket ke najai toma otau loka etunganan, erai ibore yeneinakinit Edeke nges kanuka aikwenyar nges kanuka eipud loejai tomake.

11 Kwana ejaas iponesio iarei luka Akure luegitigita. Ejai Akur, naka akuan. Ido ejai bobo Akur, da, naka Emoyo. Epuda ti eong asiomun bobo na, nuabala Daudi ebe, bobo.

Ejakait ekatau akure kanuka Edeke, kanuka Edeke lokajaran:....

Mam erai akiro ace nukolosek, arai icebore yen abu kotakan ikaru ice kau, arai—arai awaragat ace na abu icetunganan kinerite; konye, "Kanuka Edeke lokajaran," Edeke loejai nginipaaran. Ido abu eketau akur koarite kanuka Edeke kangon, mam erai icebore yenikol sek.

12 Kwana kidumun oni ebe, Edeke einakin ayaetai mama ijai ijo, kanaka ainakin ijo ibore yenipuda ijo. Kwana, ayaetai naejai toma kon nges kiteten ijo. Ido akur na elosi ngaren kotoma ayaetai na, kosodi alimokin ijo ibore yenipuda ijo, kotoma omoyo nges enera eong nuke. Ayaetai naejai toma akuan, kotoma otau, da. Ejai ayaetai toma akuan, naelimokin ijo eipud loejai kotoma akuan kon, ido eyangaunio mama ijai ijo kotoma akur. Bobo da, ejai ayaetai toma otau kon, naelimokin ijo iboro luka Emoyo luipuda ijo, ibore ice kotoma omoyo kon, ido, ido ijo kotoma kangun ipedor ijo ajenun eipone loka aijar naingarenikinit ijo.

Ne kianyunia ijo ipudesia kon, kanen ipedor ijo ajenun, kotoma kangun, eipone loka icebore yenejai toma kon, yen ejai aiswamaun eipud ngon loikijatar ijo, kiany, ejai icebore yenejai ijo akure kanuke, ido nges—ido nges epedor alimokin ijo kotoma otau idre yenerai eipudu lo, kotoma koinono loka akur lo kijaarar ijo. Aomit eong ebe ipedor ijo amisikin ngun.

13 Ejai aiyaetai naka aijar, ido adiopet naka akuan, ido kanginiyaetai erai aikwenyaret naenyarit kanuka eipud loka kanace. Kanginidiopet enyarit anyarite naipuda lokenyarit, ejai nges aijukar kinga aikwenyaret.

Kwape naanyunet, akur naka akuan kanuka aitodolikin ipudesia luejaas toma akuan, kede ipudesia luka emoyo kanuka iboro luejaas toma aijar, eipud nges, ido irwana ipu ejios luarei idiopet kede yenice. Kidumun oni kanen, ibore yene erai ationis naepol lolo, ebe etamito itunga luipu aijar kokiding naka ipudesia kangun iarei. Kanuka, ediopet kakesi ipuda iboro luka akwap, ido loce ipuda iboro luka kotoma akuju.

14 Kwape abalar Paulo, aitetemun kwape kejaar kotoma Iromayon 7:21, "Ne apedoria eong aswam nukajokak, ido kanen eyapie bobo aronis." Neitamakina ijo, idumunitor kereka ijo ngun kotoma amisikin kon, ikristayon? Ebe nekijaar ijo itamit aswam icebore yenibusakinit-nepe, alosit ainakin agogong kanuka aiswamaun icebore yenejokuna, kanen idumun do ijo ebe ejai ajokit, kangol wai kere, bon kanuka amamus aisipedor ijo, idio bore kere yen abu ijo kiswamate...ido ngin nges ibore idiopet, yen. Epuda eong ainer nuke, tetere epedorete ikristayon ajenun. Ebe nekijaar ijo—ne kigeunia ijo aswam idio bore, ijai duc icebore etamit aitukuror ijo kotoma aiswamaun ngin, iswama nges kedipone kere. Erai ngin ajokit kanen, etamit aitikokin ijo kotoma aswamaun ngin erai ngin abeit.

15 Kwana, irwana ipu, eriamunos eong kede itunga luesubit bala eriengunito. Nekeanyunata kesi ebe etamito kesi aswam icebore, ido—ido ejai idiobore kere kitikokinit ngin kotoma kowaitin kere, ebalas kesi

ebe, "ekoto komam erai akote naka Ejakait." Kiany? Kwama sirikicamak ajokit aingalaagal ijo kotoma koipone kangol.

Ibore yenisodit, erai bere ageun ajenun ebe erai akote naka Edeke, arai bo mam. Ido karai ikoto jo ajenun ebe erai akote naka Edeke, kireik toma obaibuli. Ejai ibore yen kirior ijo, nges akirot naka Edeke, kanuka jo aswam ngin.

Kwape, naanyunet, amoote Emoyo Lokalaunan. Irwan ipu, akeranaritor eong mama ejaas itunga, ebe, "ejokuna, abu eong kamoote Emoyo Lokalaunan, ido mam eong apedor aijaun nges. Mam do eong eyuunit ebe erai kanuka. Edio sawa kere lojesaror eong kwap, ejai eong adekakin. Ido ejai eong alosit ailip, karai alung eong, ejai eong adekakin. Ido karai atamak eong aiboi akuare kere, asalakin aiboi, ejai eong ageun ajoo. Mam eong apedor aibwo kotoma akejeneka." Kiitutu, erai ngin ajokit. Narai, epelekinit Edeke ijo ajaun kede Emoyo Lokalaunan. Erai kere yenepedor.

Irwana ipu idumun ijo, nekilipakinere jo, kotoma airiamun, kanuka angaleu, ido apaaran naetupakin idumun jo ebe, komamei abunokin, ejai ajokit ainakin ngin amunar do bobo irwanaarei adepar nesek. Kiany? Kiitutu, erai ngol Satan etamit ainakin ijo anyoun awai kama ejaas arerengosia nuka Edeke nuejaatar nges kanukon. Kiany? Sirikipupok ekesangon. Kiany? Duc kinyikok alosit ngaren.

16 Abu eong ajaatar kede amisikin kotoma kangun eyapiei apak kotoma orotoka alosit Africa. Karai ajaunar eong kede apakika nabu Satan kotamia aridakin eong, arai kanuka alosit Africa irwana nakawasia. Abu koraun adiopet kotoma airiamuneta nukajokak ido irwana kere nualosia eong okwekan. Ejai eong adumun, eyuunit eong, iboro luipu itodolikinok kotoma kapak kangin naedit na abu eong kajaar ngina, kilema bere asapali ka loka ameja, loabu eong keswama kotoma apakika. Abu duc eong kaomite ebe mam ikanisan ngun akotosi eong kangina, ido abunore ido adumun ebe...ajaatar eong kede ebalua kama ajai icetunganan, loda karai, oo, mam kesi akotosi eong kangina, atukot kere; ido adumun ebe erai etunganan ediopet, kede ebalua loko toma orionget, loda abala ebe, "mam isio kipuda ijo," apelekinit nges, nges elopet kede ekale ke. Kiany? Aso neabu eong kalosio adolore ngina...kiany, bon "isio," arai nges kede ekaleke; ido arai itunga, kotoma kere. Aso, kwana erai do alaro naengara kanuwok.

17 Kiany jo, nekebalar Paulo ebe, "neswamaa eong ajokis kere, eyapie aronis."

Kebu lolo eyuunan lokitetet olutar akuare na, kanenice kotoma owema, arai—arai kokinga anatar akwapin; ido bon kiitu, moi, ekadakin toto adepar nekadakinitor nges ageun, papa igurokin akou, ido idwe kere luka esomero. Kede idio bore kere ejaun erono, narai erai Satan etamit ainakin ijo aibelokin. Etamit nges ainakin ijo anyoun kotoma orot. "Neti eswamaa eong ajokis, kanen eyapie aronis."

18 Kwana ereikis ber oni akur, ido kaanyutu ber oni kodoco ebe erai erai akur ibore yen iswamat Edeke. Eiranaritor eong itunga kalimonokinete eong ebe, Oo, mam eong eswamator. Eyuunit eong erai kanuka itunga ice kanuka araun ikristayon." Oo, mam. Erai ngin naibiroro. Erai kotoma abeit icebore yenimorikikina kede etunganan. Erai ngin nepetai abeit. Nekibunio toma akwap kotoma apakio nusek, apotu kadumutu itunga luko India kane. Ido luko India, karai da eraas kesi imo kotoma apak kangin, amaete kesi akolong arai icebore. Bonibon neraatar kesi itunga, ejai ibore tomakec, akur na erai Edeke einakinit, enyarit kanuka Edeke, kanenice.

19 Kangina kotoma amagoron, nepetai eyaapiei apak kokau kangina, amairon akwatangon kede akaisakanykauni kama eyapior aiboisit naepol, eibuga yenedit yen ejaas nepetai itunga ilukumin iuni, loka Beira, kotoma Mozambique. Apotu kadumutu eriokok lu mam bere...mam eanyunitotor etunganan lokakwangan. Abu eong kadum apese nakirionon, mam nges anapit igoen, (idio kakesi kere ationo adapakin igoen), ido ajai nges iboyei kokwap naka ekitoi. Ido ajai eong aapikin engatung kasodi eong apupu icebore bala itunganan, ecelar. Apese na kiboyei kangina, eriorit kodakite ikoku. Ido ngun nuakuriana nges...ngin bon nges arai ayuara ke, nges adokar okitoy, kanuka engatuny, erisa karai icebore arai itiang ece. Ido abu nges koany eong, kosodi nges ajenun ebe erai etunganan, ido neabu nges kireikina kosodi aanyun etunganan loakwangan! Mam nges aanyunitor karaida ediopet kotoma apak naka aijarake kere, kiany, ido abu nges kokurianar aapikin atwanare. Kiany?

Konye neapotu kadumunata itunga ngun, karaida kotoma ojautene loationo kokau kangina, ajaas kesi emaete. Eroko isio kinyarauna engatuny toma, apotu kobukokis inyammat ice (narai ngun kesi inyamete kesi) toma akiot ace kosodete aibapakin akecekanin, kosodete anyaraun imoyon luka icebore yenikapolon mam kesi ajenete ebe ai (kwapenat lokalaunan ece arai icebore, mama ejai Catholic), kanuka aitepeg kesi, ebe tetere mam keario kesi kotoma apak kangin naka aijulakinio kangin naka ekabaka kalo Lion.

20 Kiany, erai ibore yenerai esube. Mam erai ibore yenimam esubunitai akur kanuka Edeke. Erai ibore yen erai esube. Erai ibore yenipedor ijo aswam. Iswamata ijo Edeke koipone kangon. Ido emamei etunganan loitelekarit, erai duc etunganan loka kanginiduc. Mam erai naitegelikina kanuka itunga ice.

Ebalasi kesi, "ejok, aanyunun eong itunga ejarete eipone aijara naipikorit, ebe ejaas duc kesi kuju, ejaas kesi iturito Edeke. Aomit eong korai eong da apedor aipup kwangin." Eebo, apelekinit naipupia ijo

kwangin, erai akur naijai toma kon. Ido erai ibore yen erai esube loka Edeke. Erai kanuka idiotunganan kere, ajaun kede akur kanuka Edeke.

21 Kwana ibuni aayangar ace kotoma kanuka esube. Akur nges nasodit. Ajangasi bobo, kwape naanyunet, akur kanuka akipi. Kwape abalar Daudi kane ebe, akur kanuka, naka "Akipi." Akur kanuka akipi, ejai do akuan ipuda akipi. Ido karai mam ijo itudeng akur ngin, itwani jo. Emameunos ijo akipi kotoma akuan kon, ido mam bobo ijo ipedor aiyatakin aijar. Karai mam ijo ipedor adumun akipi kanuka aitudeng akure ngin kanuka akuan itwani ijo katipet. Mam bobo ijo ipedor aiyatakin aijar aojau. Ipedor ijo aijar aojau komamete inyamat itia komamete akipi. Narai ijo ailung apaarasia akaisangon (abu Yesu kiswama), aomit eong, komameete—komameete inyamat, konye mam ijo ipedor aiyara aojau ngin komameete akipi. Epatana ijo katipet aonore kede atwanare. Iburatai ijo ajaut kede akipi. Ido—ido akur naebuni mama kon, kanukinyo, arai kanuka aitodun ebe ejai akuan kede eipudi loka icebore, kanuka nges asalakinit ejar. Irai ijo nepetai akaisakanyauni kede icebore kangunikwatat akipi kede Petroleum, ediopone, ido eyangaikinit ijo adumunun iboro lu kanuka ijo asalakinit ijar. Kwape alimunitor eong sek, karai kitapal ijo ngun itwani ijo.

Akur bobo erai aikwenyaret. Erai nges esawa loikwenyar, ebe akur. Ejai aijar aibwaikin esawa loikwenyar, ekide yenedit kotoma kon loikwenyar ijo ebe eyapiei kwana atwanare kamakon. Ebe karai mam ijo idumun akipi katipet, ejai kwana ijo atwanare. Ido ejai nges aiyatakin acelar ido acelar noi, kiton neidolokina do ijo aitudeng nges ido kanen otwani do jo, narai erai nges ekide loikwenyar.

22 Abu Daudi kitetem nges kotoma Isabulin, "Kwape iyenganakinor amiam kanuka aleles naka akipi, kwape kwangin ekotor akatau kanukon, Oo, Edeke." Kwape kiyenganakinor amiam kanuka akipi nuka aleles!

Abu eong aomite, kwape asiomia nuka Daudi. Arai Daudi etunganan loka amagoro, ekamejan. Ido abu nges komejator amiam, nepetai. Ido luipu kaoni, kotoma apak kana, imejai oni da kesi. Ido atiang na nges amiam.

Ido idumun oni ebe, arai kianyunitor ijo ingwoko, ingwok luka aisu ikamunete amiam. Ido duc edumunete kesi, kwape nati ekuwe, ikela ke epedor nges aikamun amiam nepetai kotoma akitike, kanen, kosodi aikajakin alangir ke. Ejai nges aitub iporotoi luka amiam, ido kanen emameun bobo amiam kede arereng. Konye irwana ace ingwoko, kwape nati kotoma Africa kangina, ingwoko luka ekutui ejai kesi aikamun amiam kotoma osiepike karai kediak nges iporotoi. Ikamuni nges, irwana nakiareit, kotoma kosiepike. Ido karai egogong amiam noi ido isunyite noi, epedori ngesi ailakar ekingok awai.

23 Erai amiam naekeri katipet noi. Ejai ekingok asomakin aikamun nges karai mam esesen, ido karai kengopo nges kamake, ido komam nges ejeni ebe eipiei ekingok kamake.

Ido kanen, neikamuna ekingok loka aisu nges, karai isunyit nges katipet, epedor nges ailakar ngol awai. Ido, konye arai ikamakin ekingok osiepike, ido ikamunite nges ejok kede akituk kere airing naka amiam. Arai, arai ikamu nges emorosingike irwana ipu, ejai nges aitub amorito nuka emorosing, kosodi aidiak ngun. Ido amiam aijangijang nges, ejai nges anyilun airing kama ajaas iporotoi luka amiam kanen kogeunete aokot aii.

Ido kanen ejai ekingokabunore mama ejai alelel naka aokot, akaulo kangin amiam. Ido kwape egeuna aijar naka amiam anyoun, kwape aokot da nueraas aijar mama ejai akuan, kwape egeunata ngun aingongar kwap, kononokar do amiam. Ido ekingok do kanen, karai ekuwe, ejaun do kwana kau naka amiam.

Kwana, karai mam amiam epedor adumun akipi! Kwana, ejaas akipi kede icebore tomakec, yen da, karai kemata amiam akipi, itwoboun aii. Konye karai mama epedor adumun akipi, kanuka aitolilim nges, kanen ejai do kwana aokot ainyikokinit alele kinga katipet; narai ejai nges akerit, einakinit etau ke aipuk. Konye karai edolok nges toma akipi, ejaun do amiam.

24 Kwana ejaas nen nuebeit aisia nupolok, kiany, ido Daudi ebala kane ebe, "Kwape kiyenganakinor etau kanuka aleles naka akipi, eyenganakin akatau kanukon, O Edeke."

Kwana amiam ngin, karai mam nges ebumun akipi etwani. Mam nges epedor aijar. Egwapininitor eong kesi irwana ipu akaulo na edaunere aimusung. Kenangakin nges alelesi naka akipi, ejai nges aitub kosodi adumun numatan, kosodi adokar kuju moru; kosodi bobo ajesun kwap, aitub, kosodi aimata bobo akipi kosodi aikiar kuju. Mam bobo ijo ipedor aikamun nges, bon nejaar nges etupit alelesi naka akipi. Konye kejalak nges alelesi, karai mam nges epedor adumun alelesi ace naka akipi kanenice kere, ejai do ijo aikamun nges katipet. Ido kwana ejeni amiam ebe, aso ejai do nges asalakin kede akipi, nepatanar nges adolokin akipi katipet. Kwana koumok bere jo amiam kede ekume ke ikeunit kuju, aponi kikamakinai nges neice neamameete akipi?

25 Ido ebala nges, "kwape kiyenganakinor arai kemootor amiam (erai akur) kanuka alelesi naka akipi, iyenganakin ekatau akur kanukon, O Edeke. Kiton eong adumun ijo, Ejakait, atwani eong. Eong—eong

mam eong apedor alosit karai mam eong adumun ijo!" ido karai ekiliokit karai aberu arai etelepat arai apese, edumun eipone loka akur kanuka Edeke, elosi nges adumun icebore. Kiany?

Konye nedolokina nges toma, bala kotoma atutubet, "eebo, apedor eong akukokin kwap kasodi aanyun nuiswamai Ejakait." Kiany, kanen mam bere jo ikamunit akur. Ekotokin korai akur kiding atwanare kede aijar, kanen do iswamaun do icebore.

26 Amiam, nges da kane...kidumun oni ebe bobo apupet ace, naka ainguun, nges einakin aikwenyaret kotoma ke neapiar lokasurupike. Irumiara nges, isubat yen, kede amisikin naeyuarit akekuan. Ido ejaatar nges kede ekide kotomake, icebore yenidid, yenerucokina kede ekumeke karai edolu lokasurup. Ipedor ijo ajaun toma akwamin luka lokasurup, kosodi nges ajenun ebe ijai ijo ngina, konyoun nges. Irwana ace atutubet naka amairo, epedor nges ainguun jo kosodi anyoun, arai ekuwe arai ationis adio kere. Epedorit nges amisikin nges narai iswamatai nges kotoma koipone kangon. Erai nges amiam, kotoma oinono. Ido amisikin ngin kotomake erai nainakinit Edeke nges, amisikin mamake, kanuka ajaria kede.

27 Ido abu eong kaomite aituput amiam kede etunganan lo ejai akur kanuka Edeke, eroko lokasurup kedoluno ne. ejai icebore kotoma ikoku yenika Edeke, ebe neda kiuritere ijo kotoma Emoyo Loka Edeke, aijaun aibatisao naka Emoyo loka Edeke, ejai ice bore yenikamunit itunganan ngin yeneditor amisikin lokasurup. Koay bere ijo etunganan keyanga nges nuiwadikatai, ido asioman nuiwadikatai kosodi aitam ainyalakin icebore mama ejaas ikokoron ngun, luda mam eupasi kede nuiwadikatai, etunganan loilelebas kede Emoyo Lokalaunan epedor [abu Onac Branham kodoa ekebokorit—Ekewa.] Amisikin ngun, katipet. Ejai icebore yenimam ibecokina. Nedolokina nges adoketai, ido—ido amisikin ngin naedit yen ejai nen, iswamatai kanuka ayuar aijarakon. Ijo, iburatai ijo, mam ekotokin ijo amoote icebore karai mam eupasi kede akirot naka Edeke. Ekoto ijo asalakin toma akirot naka Edeke. Ido, kwana, ido kiyuara oni kede amisikinet kangin ageun bon neisalakinitor oni toma Omoyo Lokalaunan.

28 Ipedor ijo alosit asioman, kwape nati naanyunet, ebala icetunganan ebe, ido abu eong kaloto asioman kotoma Marako 16, idi ebala ebe, "ido etupanakinete aanyuneta nu ngul luiyuunete: kokirorika irenganarete kesi ajokin; kinerenenas kede angajepa nuitetiak; arai ikamunenete imunuo, arai kemata ibore yenikaaran mam kisiriebi kesi; karai idokonokis akanin mama ejaas lukadekak, engaleunete."

Kwana, kanen, idumun ijo itunganan enyoun kanen kosodi atemar atiar, "Kwana, arai ngin kanuka atur naka ikiakia." Ebe, kwana, kotoma atipet, karai idumunit ijo Emoyo lokalaunan, aponi kilelebi ijo kede amisikin ngin. Kitonyoun ngin ngun kere. Ejai ibore yenerono kanen. Kiany? Etamete kesi aitetemun ngun, ebe erai ngin kanuka atur ace, ebe mam ijo ijo kipuda iboro ngun lolo. Konye abala Yesu ebe, "etupanakinete aanyuneta nu ngul luiyuunete." Kiany, ejai icebore yenidid yenibwaikinitai tomakon, erai nges negwetakinere, kotoma ajenun ngun ebe eraasi nuibiroro ido erai ngon eroto loka atwanare.

29 Narai, abala Yesu ebe, "karai iyatak oni idiokiroto toma kanu, karai alemar akirot kotomake, elemario ewai wok kotoma oitabo loka aijar." Kiany, mere ekokoro ediopet. Ekoto oni ayangar nges kotoma koipone kalokiwadikaitere nges. Ido esesen Edeke akekirot, aitosoma nges, ido kijen ebe ekoto nges korai nakabeit.

Aso kanukangun, mam ace kere nuepedor ekanisa atemar, nuepedor idiotunganan kere atemar, karai kiuritai ijo kotoma Omoyo loka Edeke, irauun jo atutubet naka ebaibuli. Abu Edeke kolimok Esekeil, nges, Enabi. Kotema nges atiar, "kolemu ainunuket kosodi ainyam nges," kanen koraun do enabi kede ainunuket atutubet naka kanginidiopet. Ido ngon nges ekeyuunan neijaunia nges Emoyo Lokalaunan; Emoyo Lokalaunan nges abu kiwadik ebaibuli, Emoyo loka Edeke nges akirot naka Edeke. "Akakirot erai Emoyo. Kotoma ageunet ajai akirot, ido kojai akirot kede Edeke, ido korai akirot Edeke. Ido koraun akirot akuan ido kibororoi kamawok." Iburanaian 13:8, "Erai nges ngopengol bian, lolo, kede ikaru kere." Ido nekiraunor ijo atutubet naka akirot kangin, oo, kanen kobu do idiobore kere ekolokina kede akirot ngin, [Abu Onac Branham kodoa ekebokorit—Ekewa.] Ejai kanen ibore yenedit yenibwaikinitai nen katipet. Kiany, erai kanuka aikwenyar ijo ebe ejai kwana atwanare toma oroto. Mam oni ibusakinit aswam ngun. Ejai bobo...

Akur na erai nainakinit Edeke. Erai nainakkinit Edeke kanuka ikristayon. Erai nges naiswamatai kanuka itunga.

30 Ejai bobo akur kanuka arerengosio. Itunga luipu lolo, eipone loisiomia oni kanuka akur kana! Apotu oni kaanyut, appotu kesi kogeutu asioman naka adoketa nukokuju. Ido kilosi oni kiton ngina, ido itosomaete itunga ilukumin luka dollars kanuka aijukar idwe kece toma osomeroi, ido—ido lukadoketai kanakokuju kede luitutuonorere, kede iceda, kanuka adumun asioman, "kanuka adumun ejautene," enyarito kesi, "kotoma aijar," konye kwana mam eong asurokinit ngun, kwana, eraasi ngun kere nuejokak. Konye, kamaka, ipedor ijo adumun asioman kere naka akwap, konye koroko ijo iduman arereng nakabeit. Narai, epedor ngin kotoma atipet aitapapa iboro kanukon kane. Ido ejai bobo...konye karai kitwana ijo, ijalakin ijo ngun kere nuejaas kaukon, ido abara ngin kere nakijar oni.

31 Abu eong kenera ngin apaaran kaya, kotomo Phoenix. Abu kobwo etakuni bobo, ebe, "apol naka akwap na kere, ainapete kere nuka asioman, ainapeta kere nuka science, kere eraas numam eupasi kede

akirot naka Edeke kede akoteke." Apol naka akwap kere...emamei apol naka akwap naebuni naebait abunore, kwape natikana. Erai na apol naitaparitai. Abu Edeke kojaunos kede nake apol kotoma akwap, neabu nges kinerar akekirot ido kotakanu, kanginikinyomit kotoma koiponeke, ido kotoma apol kaya amamei atwanare, adeka, aiturur. Ido lolo kiyangar oni iboro luejaas toma akwap naka science, naibwaikinitai ne kanuka aimorikikini nges nepepe, kosodete aitapar nges mama ejai ibore ice, ido ngin nges ayangau atwanare.

Kwape nati Ibomun luka atomic. Mam eong ajeni eipone loiswamaere iboro lu, konye katicepak apedor eong alimun nu erono. Eyangarete kesi elupe loka Uranium, kosodete abilibil nges aiswamaun iboro luedisiak luka molecule kosodete abilibil bobo ngun aswamun atoms. Nunyoeka iswamaun kwana ngin? Epedor do ngin amudiar ikepuak, nepetai, bon emudiar. Idio bore kere yenikiswamai oni!

32 Idumununei oni ikee, aibwaikin eswamaee lo kede eswamae je, kanuka amukian nu, kosodete aibwaikin mamawok. Ido nuinyoka iswamai oni? Ejai bobo oni aicil icebore bobo.

Aomit eong isiomito yes, asioman apapula naka elap lokatubor naka Reader's Digest, neda abalar ebe, "kotoma atur kana nakijar oni kotoma, ebe, ikiliok ludidik kede angor nudidik epedorete katicepak adolokin kidingos naka ikaru kece kiding akaisarei kede akaisareikanukany luka apolou." Koomoom bere ijo ngun. Apesur nuerok edisiak kotoma nueroko ejautene loka angor enangakina, ido akaisarei kede akaisareikanuarei kede akaisarei kede iuni luka apolou, atur nakokiding. Kiany ijo, inyobo eswam ngun erai inyamata lueropitai kede iboro ice lu kinyam oni. Kinay, erai iboro, inyamata kede—kede ajar nakijar oni. Luka Science kesi ayangaut mama ijai oni, ido, kotoma aswam ngun, ejaas kwana kesi aira jo.

Abu eong ajai toma Africa ne apedoria eong aanyun itelepai ngun lumam edumunitotor karaida ekia edio kotoma apak kere naka aijara kece. Enyamete kesi airing kede abeei nuka icucu kotoma ke. Emasete kesi akipi kotoma atapar naepedor kiton ti aira kiton emong. Ido abu eong kajai epimai kotoma koyadin akwatat, ido mam eong abu kapedorite asesen kotoma alabira naka akaisakanykarei kede ikany. Ido ajai etunganan loka aturika ebwoi kanen, ejai alimokin eong ne kinomere, kede ekekonyen elopet. Kwana, karai iswamato inonosio luka akwana icebore...aomit eong korai eong ajaatar ekekonye kede akekoik, ti do eong arai etunganan lokajokan. Eebo.

33 Konye ne nges kijai ijo, kiany jo, ngun kesi erai science, asioman, apol, kimudiar oni kotoma kangin. Kimudiar oni awokowate kede ngun. Abu kogeun kotoma omanikor loka Eden, ido aloto kiton lolo. Konye, akur kanuka arerengusio! Kanen, ejai oni akur kanuka eidicane. Kilosi oni, ipuda oni eidicane.

Erai kwape nati etungan loedit kede aberu naedit. Kwana, mam erai namam ipudai karai mam (apelekinit eong) namam erai nainakinit Edeke kanuka etreplet kede apese amina yenice kede yenice. Erai akur kanuka amina. Erai aturikec, ido kes—kes emina yenice kede yenice. Ido mam erai ibore yenimam erai Edeke einakinit, erai ngin ibore yen erai esube kanuka kesi aswam ngun.

Kwana idumun oni iboro luipu, kotoma ajar nakijar oni kotoma akuan kana, lu kija oni kede akur kanukec. Erai ibore yenibwaikinitai tomawok. Ipuda oni aswam ngun, kotoma abeit ipupi oni kotoma wok ebe ipuda oni aswam ngun.

34 Idumun oni angor nuipu, kotoma apakio kanu, ejai akur kanuka aibuses. Kwana emamei aberu...eraibore yenerai asubunet kanuka aberu ajaut kede akur naka aibuses. Erai—eraingnin ibore yenerai Edeke einakinit ido aibuses ke nainakinit Edeke nges kanuka epaupake. Ido kwana kidumun oni ebe ipuda angor ajaut koipone kangon. Kanukinyo? Erai bon narai Edeke nges einakinit nges. Ido mam erai naerono aberu araut naibus. Iburai kesi koraas.

Ido, ijen jo, kesi bon eraas isuban luerai yeniberu nges ibus adepar ikiliokit, ejai ngin bon toma otunganane. Kanginithiang kere, koyanga bere jo akiteng kede emongo, amiam kede ekiliokit, akokor kede ekokor, toto naka akweny kede papa loka ikweny, duc idumun jo ebe epol lokiliokit ido ibus. Konye kotoma otunganane, kitodiarit ne kegeunor aitapario, ejai nges elosi anatarit; ido kwana erai aberu nges ibus, ido imielas kesi aibuses.

35 Mere kwape ice kotoma osuban luitegelikina lu isesen oni kotoma ogudoiluka apak; mam, mam, mere eipone loka aibuses kangin. Mam. Ngin nges asesen naerono kakere naanyunitor eong kotoma ajaraka kere. Eebo, ipa. Ngin nges aitapario naejai aitapar akur nakabeit.

Kwana, akur nakabeit nuibusakinit aberu kojaatar, iburai korai "konapite inapen lukajokak, ido kojaas kede Emoyo loeputorit loka Kristo," Timotei losodit 2:9. Kwana ngol nges eipone loibusakinitor aberu ajaut. Kwana karai ikoto ijo aibuses, iany, erai emoyo loepusit Kristo, ido konapite anapito naibus.

Oo, ikatuen, ice kotoma kotunga kalu kotoma ogudoil! Mam do jo ipedor atiakun aberu kanejai ekiliokit, ido erai ngin naetiono kakere asesen yen ipedor ijo...mam eong apedor, erai—eraimam eong aanyunitor ibore kangin, kwape etunganan. Erai naedeparit eitunganane. Akonye ecultoi kokuju kwangin, ido, ijeni jo, asesen ngin namam ibus akonyen nuka eboboi, kede kere ngun ijautenesio inapen lumam ibus asesen. Ido, kanukinyo, mam bere...kere emamei akecepolou, mam bere esubit bala itunganan da. Ido ice

kotoma kotelepai kokinga kangina, kede itimakec iburasitai kau kwangin, ainacan kece, amokoran koingaren kanen, ijeni jo, kanukinyo, erai aitapario naileleba! Erai ngin abeit. Erai—era—era Satan, ido Satan erai nges eketaparan.

36 Neabu Edeke kiswamaa kanginibore kere kotoma Eden, erai yenajokuna, kanen kobuni Satan kosodi aitapar. Mam Satan abu kobu kosodi asubun idiobore. Ejai bon ekasuban ediopet bon, nges Edeke. Konye abu Satan kitapaa eisube lokageunet. Ido kwana aloma nges toma (nu kesi akoto eon gainer nukec akuare na) aitapario naka akur naka esube loka Edeke.

Kwana, aberu, kwape alimunitor eong sek, ipuda nges atemelel. Ejai ibore tomake, yen erai yeniberu ido ipuda nges ajaut kwangin.

Konye eipone loejaatar kesi lolo kotoma ogudoi, aitub itima bala ikiliok. Anapit inapen luka ikiliok; kosodete ikiliok aibelokin, ainapa inapen luka angor, ido aitub itima isitailon luka angor. Kinay, erai aitapario, iboro kere! Ikoninyamat erai luitaparitai, ajarakon erai naitaparitai. Akur kon, itaparitai. Ipudesia kon itaparitai. Erai apak naka aitapario!

37 Abu eong kajai enera kane, mam apak elwana, kotoma Satan's Eden. Abu koyangaikin Edeke ikaru ilukumin ikanykape, kosodi aiswamaun Eden naitekoro. Kobuni Satan kosodi ayeikin ikinyom ngun, kosodi amunaun kes. Kwana eyangaikinit bobo nges ikaru ilukumin ikanykape, ido ejaatar kwana nges da Eden ke naka science, bobo cut kotoma aitapario naka ibore ilopet.

Ido erai na atur naka iboro lueropitai, aropio. Ejaatar lolo kesi kiton ikanisan, kiton kesi airopo. Erai ngin nakabeit. Elomarete kesi ngina, elosete kes okanisa, erai do kwana aiboisit naeperio itia ekanisa. Ekanisa erai aiboisit na epote itungan nepepe aima Edeke kotoma Omoyo kede abeit. Ido lolo erai do aiboisit naeperio. Ilosi oni ngina kasodete ajaun kede apak naedit kasodete aimalanakin, eidicane, kede amajan ace kokau naka aduketait, kasodete alosit ore kiton bobo osabiti ngon, kalomarete kinga aswam naka edin.

Kwana erai atur naka aitapario. Ido ejai Satan aitapar akur na nabu Edeke kibwaik tomakon, kanuka akur. Ejai Satan aitapar kes. Kwana karai ikoto ijo ajenun nukabeit, aitapario...

38 Karai ijo, aberu, ipuda ijo aibuses, koany Timoteo losodit 2:9, erai ngin "ainap inapen luibusiak, kede Emoyo loka Kristo, aiyapepara, korimarito ikiliok kece," kede aceda. Koipone kangon ibusakinitor yes ajaut, ajarakon naikijar ijo.

Kitapar nges einono elopet lokabeit loka Edeke, kede akur nakabeit naka Edeke, naka akuan kede emoyo, kanuka aimiel loka adiakar. Adiakar, aitapario! Kwana idumun oni ebe, itunganan lolo, eipone loayangaratar kesi aitapario; akur naka Edeke, akur kanuka aibuses, kede iponesio lu kere luka akur. Kanuka, kanuka akipi, ejulakis kesi ngin toma aimat imaten ice. Akur nakka aiyalama, idiotunganan kere ipuda aiyalama; akur kanuka eidicane; kere iponesio luka akure luabu Edeke kibwaikinite mamawok, tetere oni ipedor ajaut kede akure kanuke. Abu Edeke kiswamate ijo ajaut kede akur kanuke, ido itami oni aisilosikin ngun kede akur ace, kede iponesio ice luka akur naitaparitai. Koany eipone loejaar kotoma akuan? Koany eipone loejaar kotoma omoyo? Iwomit oni ebe, bo neilomaria oni okanisa, ebe—ebe edaunit ngin, ngun bon nges ibusakinit oni aswam. Eebo, erai ngin cut naibirora. Mam.

Ipuda Edeke ijo ajaut kede akur kanuke! "Kwape iyenganakinor amiam kanuka aleles naka akipi, ejakit ekatau akur kanukon, O Edeke." Kiany? Kiany?

39 Kwana, karai iyenganakin amiam kanuka aleles naka akipi, dobo do korai icetunganan abunore, amiam ace atubun, kosodi "atemar atiar, abu eong alimokin ijo inyo ti eong eswama. Ajeni eong nejai aipany naka erit kangina." Eebo, mam ti amiam ipudakin ngun. Nges, mam ngin ti kiswamaik nges adiojokis.

Ido emamei ibore yenepedor aitudeng akur ngin naejai toma otau loka etunganan, aitodol Edeke alomun toma. Iburatai nges alomun toma, arai mam etwani. Ido emamei itunganan yenejaas kede apedor aibwobou karai aitudeng akurngin nakalaunan, naejai tomake, kede iboro luka akwapin. Mam, ipa. Erai namam edolit ijo aswam kwangin. Ido karai ejai ijo akur kanuka Edeke, sirikijang akanin kede ekalimonokinan kosodi aibwaikin ekiror oitabo. Karai ejai ijo akure kanuka Edeke, ngol bon nges eipone loipedoria ijo airiamun kede nges, nges ijo aswam kwangin.

40 Ido kwana ejai ationis naepol, bobo, karai mam ijo isesen nuijai jo aswam kotoma apak kangin. Nejakitor ijo akure kanuka Edeke, ekoto ijo kojoni jokan Edeke erai Edeke nges loidum jo. Kiany, ekoto ijo ajenun ebe akur kon etudeng. Konye karai Satan nges abu kopedo aitapar ijo, kotoma oipudi lo lokabeit, ido ngin iswamai nges karai epedor, etami nges ainakin jo aisilosikin.

Enyoun etunganan kinga, inyobo einakin etunganan amerikin? Erai narai iyalongongo nges ido ilworuna. Ejai ibore yenemai kamake.

41 Arai Mayo's kane mam apak elwana, kede eong kangina kotoma aingisingisio. Ido kaponi kolimokinai

kotoma kanu, ebe, ainer nuikamunito aimata, ido abu eong kalimok kesi ebe papaka arai ameran. Ebe, "inyobo ainakinit nges aimat?" abu katema atiar, "Mam eong ajeni."

Ebala nges, "Erai narai ajai icebore yen mam esilosikina kamake, ido aomit nges ebe apedor nges aimata tetere nges imurokinete ngun kotoma aomisioke."

Abu do eong kamisik ngin ejok ageun kanen, kiany. Abu cut korai Edeke, nges bon ibore yenepedor aisilosikin akur ngin. Edeke elopet nges ibore bon yenepedor aitudeng akur naka etunganan, erai nges ijo acamun Edeke.

42 Kwana eyangar Satan iboro lu, kwape abu eong kalimunitor, kosodi aitapar kesi. Ido karai—karai irai ijo...arai mam ijo kiinakin akur ngin aiboisit nakajokan kotoma aijarakon, ido mam bobo ijo ajaut kede akur kosodi ayangar iboro lu einakinit Edeke kanuka aitikokina akur ngin kede, kanuka aitudeng nges, kanen eyangar ijo satan mama ejaas iceboro luka akwap kana. Iburatai ijo ajaun kede ngin kanenice. Karai mam ijo ipedor adumun inyam, ipedor do jo ainyam kotoma apany naka agasia. Kiany? Ido karai mam jo—karai mam jo ipedor adumun akipi, ido kijai jo atwanare, einakin ngin jo aimata kotoma aipany adio kere naka akipi naipedor jo adumun, narai ijai kwana jo atwanare.

Konye emamei apelekinet kanuka kangin, ne kijaar ijo kede akure kanuka Edeke, narai Edeke erai Edeke lokajaran, mere icebore yen akiro kanusek. " Ejakit ekatau akur kanukon, Edeke lokajaran," icebore yen einakin akipi nukajarak, ido ice yen isilosikin.

43 Ejai bobo einono ece, loerai loka Edeke, bon akur narai Edeke einakinit, kotoma akur kangin naka aijar. Ipedor katicepak ijo atemar atiar, "Onac Branham, erai aijar ngin akur, erai kereka ngin naka Edeke?" eebo, erai ibore yen einakinit Edeke kanuka etau ajaun kede akur. Ido erai Edeke iswamata jo koipone kangon, tetere jo ipedor ajaut kede akur mama ejai nges. Ekoto nges ijo ajaut kede akure mama ejai nges. Kwana, abu Edeke kiswama ijo kwangin. ido korai mam ti nges iswamat ijo kwangin, kopedorite ijo ajaut kede akure, ti kejaun atimio kotoma agerosit naka atubokinio, ebe, amamei eong adio akur kanuka Edeke." Konye emamei bobo aitimio, iswama jo. Ipedor jo aitarau ngin icebore; ipedor jo aitarau ngin aberu kon, ipedor jo aitarau ngin emotoka kon, ipedor katicepak ijo aitarau nges idiobore kere, ipedor jo Alomar okanisa kosodi aitama aisilosikin ngin. Ido emamei eong ationis kede jo alosit okanisa, konye mam ngin erai aisilosikinio. Erai adumun Edeke, Edeke lokajaran, Edeke loka akuju, toma otau kon, isilosikin ngin eipud kede akur nadau apak kotoma kon.

Kwana, kanuka ngun, abu nges kiswama jo tetere jo ejakit akur kanuke, kanuka eidicane kede nges. Kwana, ejai akur nakabeit kanuka eidicane. Kwana ipuda oni airiam kede yenice kede yenice. Ijai lolo oni aswam ngin akuarena. Kiriamun lolo oni ne nepepe akuarena narai kimina oni eidicane, idiopet kede yenice. Kanukinyo iswama oni ngun? Narai ejai icebore tomawok ebe ipuda oni airimun nginidiopet kede yenice. Erai ngin cut eisube. Kwana kiriamunun oni toma aiboisit naidila kane, erai ngin, kijakit oni kre akure kanuka Edeke. Kiany? Kanen kiriamun do oni ne kanuka ngin, aibois nakanginiduc kane naka eidicane. Kotoma okanisa akuare na, kane, eraun katicepak aiboisio nuegitigita iriongeta, kede aceda; konye nedolokina akure, iriamun oni toma aibois naidila, aiboisit adiopet: kijakit oni kere ejai akur. Ice katicepak iyuunito aicokicok, ace bobo erai aibatisao, ice kotoma abukokin, arai kede aceda; konye nedolokina mama ejai akure naka Edeke, oni—oni kibun oni kere mama ejai aibois adiopet bon nainakinit Edeke. Ido iswamata Edeke oni tetere oni kiswai ngun, kojakite akur kanuke kede eidicane kede nges. Mam eong ajeni bobo icebore...

44 Nepe aroko eong karai itelepat, eitunit eong itopolounitai eong kotoma ore loka ican. Ido eitunit eong irwana ipu amina eong alosit kinga kede ipaupa. Mam eong apedor ainapa ejok kanuka alosit toma aiboisio nuejokuka. Konye, mam eong ajen, ejai icebore yen ikamunit itunga, yen amina eong. Amina eong ajaut kede kes. Konye arai eong, lomam ebusakinit, ibore yenenyaritai, amerekek naikirionon. Ido neabu eong kadumunia aitajario abu eong kadum icebore kamaka, yen abu eong akur kojakite kanuke, epapero, icetunganan yenapedor araut papa mama ajai eong, icetunganan yen apedor eong amunokin, icetunganan yen ipedor ijo aiboikinor kwap kosodi amoria atiokusio kon kede. Ido nepe...adumunia eong aisilosikinio ngin nakabeit neabu eong adumunia Yesu Kristo, ekesinapikinan ngol lokabeit loeleamar awai cut akur kere—kere, kosodi ainakin jo icebore yen—yen bon esubit bala emamei bobo icebore yenepedor ayangar aiboisitike.

45 Ido kwana eipone loetamia Satan aitapar aisilosikinio na naka aijar, akur ngin naka aijar! Etami nges ainakin jo idiobore kere aisilosikin ngin. Ido erai nges loingalai noi kotoma apakio kanu nuka aitapario. Erai na akwap naitaparitai. Erai atur naitaparitai. Eraas itunga luitaparitai. Nginibore kere itaparitai, ido etapar noi kiton araun atur naingalai noi nakijaar oni...idiotunganan kere yenejaritor kotoma. Erai kwana naingalai noi adepar kere.

Kwana mam ijo ipedor aumokin eipone lo adolokis akwap aingal, karaida inacan wok obe, kwape itunga luka America.

46 Abu eong kajai enera apak ace. Abu eong kajai toma amagoro isabitin idis kau kasodi eong adumun

apapula naka esigala eperi kangina kotoma amagoro. Ido abala nges kangina ebe, "Aijililet naka aomisio nuka etunganan." Ido kasodi eong aingikokin alosit kotoma amagoro irotin ice kanen, kasodi eong abongun; abu ngin kosalakinite toma aomisioka, "Ajililet naka aomisio nuka etunganan, ido ajijim naka etunganan kalo ipuriei."

Eebo, abu eong ajai toma world Fair, ikaru idis kau, kiitutu neapotu kesi kojaatar kede Yul Brynner kede kes kere kangina, neswamatar kes aitodianareta nuka isigalan. Eipone loayangaratar kesi apuru ngin kosodete aibwaikin nges toma acupa, ido ayangar a Q tip kosodete aitoriana enyota ngol kanen, kosodete aibwaikin mama ejai emiri. Kotoma aparasia akanykarei bon, ejaatar nges kede Cancer lo mam epedorita kiton anyoun kede akejeneke. Kiany kotoma osigala ediopet! Kosodete kes bobo aitodun ebe nedolokina nges euko loka atunganan. Ice kakesi ebalas ebe. Aiyengar. Abu eong bon kerupak aitukuka." Itodunit ngin eipone loedolokina nges toma aimula kosodi alosit cut kwap bon koipone kangopekangol, kiton toma oporoto, kiany.

Ido abala bobo etunganan lo ebe, "kinere ijo nuipu noi nuikamunito aijililet." Abala nges, "kwana, karai ejai ijo eipud," ejai akur, kiany jo, "eipud kanuka aipur esigala, ediopet esigala epedor aticepak aitudeng eipud adaun apak adio. Konye karai kijaatar ijo kede aijililet, eyangaikin isigalan iarei kanuka aisilosikin," ebalas ebe, "narai ijai bon jo adumun apuru adio bala adiopet kiton iwongon naka apuru."

47 Ido kobala ebe, "Enyota loka etunga kalo ipuriei"? kiany, mam ijo ipedor ajaun kede apur aitodol bere jo ajaun kede enyota, ido neidumunia ijo enyota, ejai kwana do jo Cancer. Aso nen nges kwana ijai jo, iany, erai kwana ngin ationis. Ido aomit kwana eong nuka erionget loka etaba loda ejai toma akwap na, ido—ido ejaar kanuka akwap kana, ido kwana kede ationis kwape kangin, apelekin cut aingalagal itunga loka America, aingalagal kes. Aijililet naka etunganan kalo eomomoi? Erai bon acoa naka agwelar asigala loepol.

Ido abu eong aomom nuka ibore kangin, "Aijililite naka etunganan kalo eomomoi," abu eong aomite, "erai ngin aomisiot naejok." Aso ejai aijililet naka etunganan kalo eomomoi, ido nges ebaibuli. Aijililet naka etunganan lo eomomoi loda ebuni ayangar aijililet na, itolomun ejautene loka etunganan kalo edolit. Iany?

Kwana, mam ijo ipedor airiun adiakar kotoma apuken nuka ebaibuli. Mam, itwoboun nges. Ijililar nges ngin kinga. Kwana, ipedor ijo alosit okanisa, kosodi ayangar idiobore, konye mam ijo ipedor aitorun toma obaibuli kosodi bobo ajaun kede aronis. Mam ngin iswamaun kwangin. Ijililar nges aronis kere, ido einakin nges air naka etunganan kalo edolit. Narai karai eomomoi etunganan ebe ipuda nges araun etunganan lokalaunan, ido araun kwape Edeke, ido araun okoku arai akoku naka Edeke, kanen ipuda do nges eipone loka aijililet nakajokan. Aso itwoboun nges aronis kere kotoma kowai kalo ebalibuli, ido eyangaun bon nges Emoyo Lokalaunan kotoma obaibuli. Eraun air naka etunganan kalokalaun, kanuka ajaun kede aijililet naka etunganan kalo eomomoi.

48 Kwana kidumun oni eipone loingala ngin lolo. Matayo 24:24, abala Yesu ebe, "kotoma apakio nukawasia, ebe, imoyon luarei epote araun luidunyasi noi kiton ti aingal kiton luseuna karai epedor." Eipone loidunyatar! Eipone, aipone loka aingal naka—naka Abeit kede aingal, nakijaar oni lolo!

Karaida kotoma apugan wok, kotoma oipugae wok, mam—mam oni loipedor oni aitonyoun kwape epugan, loipedor aibwo cut kotoma kanu ejen nges kwape nukabeit. Aibo ejai Henry kede George Washington's kede Abraham Lincoln's luka lolo? Cut kwape abalar eipugan wok kangina, "Eroto, arai ekotos kesi eipugae loka ayaikina, epedorete kesi ajaun kede, kere ibore yenekotos itunga," karai erai ngol etunganan lomam epedor ainer nukabeit! Ebwoi etunganan kotoma aicorakineta, ngon loipedor aibwo kotoma aicorakineta...bon loekoto alosit kotoma oipone loka aitepegio naedit.

Ido ngon nges eipone loejaatar itunga, kotoma okanisan. Ekotos kesi Alomar okanisa, ido ebalas kes, "Oo, eebo, ebe—ebe nges ngin, adau do kwana eong Alomar okanisa." Ijai jo atamit aisilosikin akur ngin nakalaunan nabu Edeke kibwaikinite toma kon, apedor naeyait ajarakon kanuka aibelokin ijo mama ejai ibore yenikabeit, ido itami jo aisilosikin ngin kotoma oipone loka Alomar okanisa, atakun einono karai icebore kwangin. Konye, mam erai icebore konye ejautene loka aipupu naka Edeke elopet kotoma ajarakon, nges epedor aitudeng ngin.

49 Mam ngin epedorita aitudeng kede einono. Mam jo ipedor airiun einono mama ejai ebaibuli ngon. Mam. Emamei karaida konono loka ikiyakia, loenyarakina, mam epedor Alomar nen. Kitodikinai eong kotoma obaibuli nebalar einono loka ikiyakia ebe eyuunit eong ekanisa loka lokalaunan loka Roman Catholic; eyuunit eong aimoro naka lukalaunak"; konye kobala ebaibuli ebe, "Ejai ekapuron ediopet bon kiding etunganan kede Edeke, ido ngol nges etungan Yesu Kristo." Mam jo ipedor alemar ngin kotoma obaibuli.

50 Mam jo ipedor alemar ekosiok lu kere, kede aijene ngin kere, kede iboro luejaas itunga aswam lolo, asubanakineta ngul kede ekosio lokasek, kede iboro ngun kere, kotoma akirt naka Edeke. Mam ijo ipedor aibwaikin iboro luka apol naka lolo toma obaibuli ngol. Erai nges loesurokinit ngun. Kiany? Ido ijo atamakin aisilosikin akur ngin kede, konye, kiany ijo, mam epedor...ebaibuli lo epedor bon aisilosikin etunganan loedolit arai aberu loedolit. Emoyo Lokalaunan lo, loda epedorete kesi akwenar, kosodete atemar, "emamei

bobo jo aijen." Konye isilosikin ngin akur ngin, ebe ibore yeni mam akwapin ejenete nuke. Etaparos kesi bonik, kotoma aibatisao nakabeit naka Emoyo kede akirot naka Edeke, (Mam ejai inyo?) mama ejaas ikicoi luka ekanisa, luka inonosio kede aisianakineta, ido—ido atiakatikaeta nuka idinin, kede aceda. Ibala ijo ebe, "Irai jo ekristayot?"

"Arai eong lokoMethodist. Arai eong lokoBaptist. Arai eong lokaPresbyterian." Mam ngin itodunit arai da ibore idiopet mama ejai Edeke, karai idiopet ibore. Mam ijo ipedor aitotor iboro ngun mama ejai ebaibuli loka Edeke kane. Ido ijai ijo atamit aisilosikin akur ngin nakalaunan nabu Edeke koinak ijo, kanuka ajaut kede akur mama ejai nges. Erai ngin nakabeit? [Ebala atukot ebe, "Amen."—Ed.]

51 Kwana, ijani jo ebe abala Daudi kane ebe, "Kanuka Edeke lokajaran." Kwana, "kotoma ageunet ajai akirot, ido kojai akirot mama ajai Edeke, ido korai akirot Edeke. Ido koraun akirpt akuan kiboorori kamawok." Ido emameun cut aisilosikinio aitodol akirot na, nada erai Edeke, araun naejar kamakon, kanen ianyun do jo Edeke itodolikin aisumuneta nuabu nges koinakinete kotoma obaibuli.

52 Kwana kija oni kede aijuluneta luegelegela nuka ebaibuli. Ekanisa ediopet ijulunit nges koipone kalo, ido koipone kaje, ido ece bobo koipone kaje. Ice mam eyangarete konye atutubet adio nuka kangun; ice elemunete ne kede ngina, atutubet ke. Konye Edeke elopet nges ekejulan. Arai einaki nges aisumunet kosodi aitodolikin ngin, ngin nges aijuluneteke.

Karai esumunik eong ijo ebe ajaun lolo ngina akuare na, ido kane ajai eong, ngin nges aitodolikinio naka aisumunet kangin. Karai alimun eong ebe eriamunos eong kede jo tupuruc, ido ajaun eong ngina, ngin nges aisumuneteka. Emamei bobo eipud loka aiswamaun aianar ace, eyangaikin eong ajaun ngina.

Ido neinakina Edeke aisumunet, kosodi airimun kede aitodolikin aisumunet ngin, ngin nges aijulunet naka aisumunet kangin. Ido abu eong ailip kangitunganan ayangar Edeke kotoma akirotoket, kosodi aanyun karai mam adiokirok kede naka ebaibuli erai abeit. Erai ngin Abeit. Ngun nges erai akure ngin kotoma kanen.

Ibala ijo, korai eong kajarite kotoma apaarasia nuka Yesu, ti eong eswamat nu kede nu."

Kanukinyo, ijar ijo kotoma apaarasia. Nuinyoka iswamai oni kanuka ngun? Nuinyoka iswamai oni? Ibala jo, ejokuna?" nuiswamat jo, nepetai kesi nuapotu iparisayon iswamatos. Apotu kesi koraas luka ekanisa, kosodete aigir Yesu.

53 Ibala duc oni lolo, etamete itunga einer ebe, "kitirian oni. Eyangaikin oni aitoriana akirot naka ebaibuli kede akirot naka ebaibuli ekokoro kede ekokoro." Mam ngin erai abeit. Mam, mam ngin erai abeit, "akirot naka Greek apolouke, ido na apolouke nges na." itunga luka greek ikulepek, kangina kotoma Nicaea Council, kede ngun ikekewadikak kokau kangina, eraas kesi luegitigita. Idiopet ijunit nu, ekesisia lo loka Greek apolouke nges na. Kogeunete kes eria kotoma kangin. Mam oni ipuda aijulunet naka ikesisiak luka Greek araibo akirot naka Greek.

"Ajenun nges erai aijar," etunganan, Kristo elopet! Mere aituput. Erai toma apukokinio nges edukokinit Edeke ekanisa toma. Ido karai mam oni kiduk toma okanisa ngopengon...ebala ebaibuli ebe, "Abel kotoma aiyuun!" ido aiyuun erai Apukokinio naka Emoyo. Erai naejokuna. Ibore yen kere edukokinitai toma apukokinio do, ido karai mam nu epukokinitai mama ijai jo! Abala Yesu ebe, "Emalai ijo, Papa, ebe abu ijo kingadak iboro lu kama ejaas lukacoa luka akwap kana, kosodi apukokin mama ejaas idwe luepedorete aisisia." Kiany, kwana, ibore kere edukokinitai nen, eyangaikinit ijo ajenun etunganan!

54 Ido mam ijo ipedor aisilosikin ngin ktoma Alomar okanisa. Eyanagaikinit ijo adumun etunganan, Edeke elopet, loda erai akirot ido—ido aijulunet naka nges elopet lolo, aisimunet nabu nges koinakinete lolo. Itunga lualosi nges ajaunor apaaran kana, "Ekanisa loemamei asukokinet karaida amasikinet," mam ngin erai ekepolou ebe erionget; erai apolouke ebe etunganan, idiopen idiopen yen emamei asukokinet karai amasikinet. "Ejaunos iarei oitada, ayangar eong idiopet ajalakin idiopet." Konye edeke, akur ngin nakalaunan naka araut kwape kanges, ido ijo aanyun ebe akirot na ejai tomakon, kitodiara nges elopet, ebe irai jo ebulesit loka Edeke. Kere luebala Edeke, ejai ijo asesin cut toma, kanen itorit do ijo toma adoketait nakabeit kanuka aitodolikin akur ngin nakalaunan naejai tomakon.

55 Oo, epedorete, itunga akwenar ijo, kosodete atemar atiar amunar ijo akou. "Amunar jo akou." Konye kiitutu nejaas kes aimata kotoma, kiany. Koany nejaas kes. Iumokin kereka jo atan nakapolon naibulubul akipi, ido idiopet kokwap kotoma kakesi aipanyia kangina, kede ilelem luetwakito, kede inonosio, idiobore eper kotomake, emasi kangina, asesin ido akwenar jo? Oo, kanukinyo, mam nges ejeni, mam nges ejeni inyo—inyo akure-aleles naitudeng ijar jo kotoma. Erai ngin cut nakabeit.

Kijai oni kede Edeke lokajaran. Mere ngon loabu kotwana ikaru elukumit kede akwatakanykangon kau kosodi asalakin ates, konye ngol loabu kajar bobo. Iburanian 13:8, ebalas ebe, "Nges ngopengon, bian, ido lolo, kede ikaru kere." Emoyo ngopengol loabu kodou kwap kapaaran naka Pentekosit nges Emoyo ngopengon loejai ne kopekwana. Erai nges ewai loisilosikin, narai erai nges akirot. Erai ngin abeit. Emoyo lokalaunan nges ewadikai akirot, nges ijuli akirot ebala ebaibuli ebe, kotoma Petero lokiareit, ebe Emoyo

Lokalaunan nges ewadikai akirot, "Ikiliok lukolosek, luengarenikinit Emoyo Lokalaunan, kesi ewadiikaete ebaibuli."

Kwana mam ijo ipedor aisilosikin akure ngin nakalaunan kede idiobore kere kilema Edeke elopet ejar kotomakon, kotoma otunganan loka Emoyo Lokalaunan. Asiomon, inonosio, alomanar toma okanisan, aitolomunun aisisianakineta, alosi ajaun toma oidicane; iboru lu kere eraas luejokak noi, konye mam nepepeda itikokinete akur nakalaunan, nepetaida, mam itudengete akur ngin nakalaunan.

56 Abu eong ajai apupokinit Billy Graham, ekalimonokinan lokapolon, akuare kaya. Alimokin eong ijo, elip eong nuipu kanuke alepar sek. Abu eong kapupu nges abeit elimokin kes, eipone loswamata kes. Ebalan ges, "Atukot ngin naka ingarenok luka Emoyo elosete korot, abokoi ngun ibelokinitai!" alosi nemamete kes nuswama, adodikinit ikumesi kece mam ejai icebore. Konye ajaas kesi elosete korot, [Abu Onac Branham kibapak akekanin—Ed.] aibapa akaninikece kede aicakanakin akejenekec. Ejok, asubito kes bala luecelanaros lumam edolito. Kwana, kiany ijo, konye ajaatar kes kede icebore yen eyuunito kes. Ejaatar kes kede icebore, isialamikinit etaukece. Ajaatar kes kede icebore yen eyalamatar kes. Ace aberu aloset kosodi ananganakin akouke mama ejai icebore kangina, ido aomito kes ebe erai ngin itunganan yen abu kiticanai kanuka adolit, ido amameete nuekamunito nges kotoma kangun. Kwana kidumun oni ebe ikiliok lu [Abu Onac Branham ibapak akekanin] Ajaas kes kede icebore yen ainakinit kes ibapete akecekanin. Eyalamas kes. Ajaas kes aswam icebore.

Ejokuna, karai kiswama jo ngun kanuka aicorakinet nada iwomit jo ebe erai naejokuna kane; kosodi aibwo kotoma okanisa kosodi icetunganan aibap akaninike arai aicakanakin akekejen kwap, ekoto edikonit ingarenik kes mama ejai ekek kinga. Kiany, ebelokis kes itunga kece arau ekicoi loka aisisianakin naka erioget, itia aitana kes kede akirot naisirerengitai naka Edeke, na einakinitai kotoma apedor naka ajarun naka Yesu Kristo.

57 Kiany, apotu kes kotamata ebe, aitudeng akur kece kotoma atemar atiar, "Arai Doctor lo- kede- lo," arai alomunit kotoma esomero mutan loka edin. Konye mam ngin itodunit arai da ibore idiopet, karaida ibore. Konye, kiany jo, kes etamete aisilosikin kes ikulepek, kobalas ebe, "Kwana emisikin Edeke eong narai arai eong ekecokonike. Ejenunin eong Edeke narai arai eong Esaseredoti lo-kede-lo," arai—arai icebore kwangin. Etamito kesi aitudeng akur kec kanen, nemam ijo ipedor aswam ngun. "Ajaas eong kede., LL.D. ajaatar eong kede Bachelor loka Art. Ajaatar eong kede nu." Erai ngin naejokuna." Erai ngin naejokuna noi. Konye, mamaka, itodunit ngin ebe irai loilwana noi kama ejai Edeke, apak kere!

Bon ijen jo Edeke kotoma amisikinit. Mam ijo ipedor asiomun nu mamakon. Eurunio mamakon! Erai ibore yen einakin Edeke mamakon. Emamei asioman nuiswamai kotoma kangun. Ediopet kotoma otunga luepokol kotoma obaibuli mam bere apedor aiwadik kiton ekekiror, Petero lokalaunan. Erai ngin cut nakabeit, nges kede Yokana, ebalan ebaibuli ebe, "Araas kesi kere lumam esisiato ido komameotor kede acoa naka akwap." Konye abu kisialamik Yesu ainakin nges ilaceta luka ajakanut, narai ajai nges akur kanuka Edeke. Amen. Akur kanuka Edeke, eidicane. Eebo, ipa. Oo. Ikatuan!

58 Aomit eong nuka Isaia, etunganan loadit, Oo, etunganan loadit kojokuna, abu nges kojai ngina toma oyekalu, adiopepaaran

Ekabaka lokapolon, ido abu kobwo akonyeneke kosodi aomit ebe arai nges ediopet kotoma otunga lukapolok. Loda, arai nges etunganan lo apol. Aponi kitopolounitete nges, kede ikauriak luajokuka, Toto najokuna kede Papa. Konye nekebu nges kolosio kinga, ekepugae arai loajokuna, ido abu nges kiswamate iboro kere ejok kede Edeke. Ido abu Isaia kosesen nges kosodi aomit ebe arai nges etungan lokaumokin, kosodi ainakin nges kwape aanyunet. Konye siri (kimurok) kibwaik ediotunganan, konye etunganan Kristo, kanuka aanyunet. Itunga kere ibiroros. Akaulo naka apak nabit, abu nges kodolok adoketai; arai nges Ekabaka, konye abu nges kotamak ayangar ewai loka esaseredoti kosodi Alomar oyekalu, ido aponi kinomai nges kede atapon.

Idio abu Isaia kiyalongongo, aso abu nges koloto toma oyekalu kosodi nges ageun ailip, abu nges koomite ebe apedor bere eong ailip apak naedit. Ido kwana. Koany, etunganan ngon arai Enabi; konye kangina oyekalu ajai etunganan loadit, ajai nges emonyi mama ajai Edeke, adiopepaaran, kotakanun aitapoete mama ajai nges. Ido neabu nges kotakanunia, abu nges koaany imalaikan, ikerubin, kede ireten kece erapitai kede abebenoka kece. Ido ajaas kesi eporito lailo kede laiije kotoma oyekalu, kiworoete, "Lokalaunan, lokalaunan, lokalaunan nges Ejakait Edeke Lokapedor kere."

59 Ido Isaia, kede akur nakaumokin nakejaatar nges, nepetai—nepetai arai nges etunganan loesisiat. Nepetai ajaatar nges kede asioman najokuna. Ajaatar nges kede amisikin nuapedor Edee korai. Ajaatar nges esaseredoti. Abu nges kojai toma oyekalu. Aponi kitopolounitete nges araut ekeyuunan, konye, kiany jo, mam bere nges eterekinar kede ngun sek. Kiany? Ajaatar nges kede eipud aswam nukajokak. Konye ajaatar nges kede ewai ediopet bon loka asioman. Ajaatar nges kede ewai loka aisisiat loka kangun.

Konye edolok nges ngina toma oyekalu apaaran kangin, kosodi nges aanyun ikerubin ipukete

abebenoka, kosodi amisikin ebe ejanakinete imalaikan lu akonyen nuka Edeke (Ido imalaikan ngun mam ajenete ebe inyo bo ibore ebakai aronis; ido kanuka aibwo akonye nuka Edeke ajai kes arapakin ireten kec lukalaunak, kanuka aibwo akonyen nuka Edeke.), kosodi Enabi adelor, "Kotukui eong, narai arai etunganan loka akituk namam elai. Asisiateka kere, aisisiate kede icebore kere luesisiat eong, amisikin ka kere nakaumakin najaatar eong kanuka Edeke, ajai kwana eong eterekina kede nges kwana." Ebal a nges, "Arai eong etunganan loka akituk naka elai, ido eboyei eong kokiding naka itunga lueroko aituke." Aisisianakin kec kere naka ekisila, kede iboro kere luapotu kesi kismamoto, mam adolokinito adoketai ngin nabu nges kodolok toma akonye nuka Edeke, kosodi aanyun Edeke kede akekonyen elopet; ido aanyuneteke, nekejaar nges iboyei kanekiara, kotoma akuju. Ido nen nges kejai nges, aiterekina kede ibore ilopet. Ido abu nges kodelo, "arai eong etunganan loka akituk namam elai, ido eboyei eong kakidingoto naka itunga lumam elaete."

60 Ido kojaun bon ebe arai ekerubit nges abu kolek aridet, kede atotolet kotoma otem, kosodi atiror akekituk namam alai. Kosodi aibelokin nges kotoma atukos, arai kotoma etunganan lokasioman, ekesisianakinan, kiton mama ejai enabi loda apedor akirot naka Edeke ainer kotoma. Abeit, nepe ejai nges toma akonyen nuka Edeke, arai icebore yenetegelikina. Akure ngin nakejaatar nges, abu kedolok toma adoketai kanen, kiton neapon kilelebere nges kede ngun.

Ido bere eong kalimok yes, ipapero, mam eong apodo imwasai ikanisan luilomarit ijo, imwasai ikirora luiwadikat jo, eroto loitorit jo, ido karai icokicokitai jo, ibatisatai, araida erai; kiton jo airiamun kede etunganan ngon, Yesu Kristo! Ebe, ngin bon nges ibore yenisilosikin.

Asubanakineta mam iswamaete ngun; ipedor jo asomanar kosodi acelanar kopone edio kere loipedoria jo, araibo ipedor jo akerit arimokinit kosodi ainer kotoma angajepa kopone kere loipedoria jo. Ido iboro ngun kere eraas lukalaunak ido ejokuka. Emameete nualimun eong asurokin ngun. Konye aitodol jo airiamun kede etunganan ngon, ewai ngol loisilosikin, ebe icebore yen elemar idiobore kere kotoma akuanakon; mere kotoma kanu epwakun itunganan konye kotoma aisilosikinio!

61 Abu kaanyunenei aanyunet nadit, ebe, "karai kijakit jo akur, kolim ebe kotoma aiyuunika." Abu eong karai loamasi nepe aroko eong arai etelepat, anyaritai naebecokina. Eitunit eong alosi eong kotoma orot, Oo, abongun aikam agaria, abu eong ajai angolol, akipi nusek nuaboete. Ido abu eong etengei ekam ti atwanare, ido abu eong kaany apade ebal a ebe, "Karai ijakit jo akur, bon kolim ebe Parfar." Abu eong kageu ainer ebe "Parfar, Parfar." Abu do bobo eong keyatak akur aijak kangol sawa. Ido eong...abu eong kaany, abu eong adolok adoketai namam bobo apedoria aimuar, akaulo naka apak naedit, abu do bobo akur kajak eong noi.

Ejok, ijeni jo, ebe mam ngin apedor aswam ngun. Amamei ibore kanen yenapedor aisilosikin ngin. Mam eong apodo, ipedor ijo aimat isodai, ipedor ijo aimat idiobore kere yenipuda jo, ngul luitijimimitai kokaas kede ekwam toma, kede aceda, emamei bobo icebore yenepedor aitudeng akur kwap aleles naka akipi nukalilimok. Ngun kesi etudengete akur. Luce lu iboro kere eraas elukaburokinak.

62 Ido kanukinyo ipudar oni ayangar yeneburokinit, konye kojai aibatisao nakabeit naka Emoyo Lokalaunan nada erai abongokinete naka akur naejai otau loka etungann? Kosodi aibwo koingaren naka atwanare, kwape lokaumokin ekiyacia Paulo abalar ebe, "O akwanare, eibo ejai ekonitidot? Ido, ates, aibo ejai akonipikor? Konye kimalai Edeke, loeinakinit oni aipikor kotoma Yesu Kristo!" ngin nges amisikin, onac, ngin nges isilosikinit eipud ngon lokalaunan...arai akur ngin nakalaunan naejai toma kon. Isilosikinito ngun ngin. Mam kere bobo ipuda ijo aswam icebore. Eebo, italaun ngin akituk.

Ido ejai bobo, da, itunga lu ejarete kotoma kanu esubunete kes, kotoma...abalas itunga eba, "Eebo, kijaa isio kede ngun kabarara kotoma alosit kosi naka pentekot." Ido elomarete kes toma, napa da ejok, ibapete kesi akanin kec [Abu onac kibapak akekanin—Ed.] kosodete airama Music. Ingarenit do Music, "sh, kiany," epipa loka akip abu ikalam idio bore kere, kiany. Kwana oni—iswamai oni kwangin, kilomar oni toma koinono loka aswam ngun. Kija oni, oni—oni...ejai kwana ngin araun einono wok.

63 Bere eong kalimok yes icebore. Ne kimaia oni Edeke, kotoma Emoyo kede Abeit, karai erau einono kanuka jo aswam kwangin, narai iwomit ijo ebe ibusakinit jo aswam kwangin; narai iwomit jo, karai mam jo kicelantar, arai asomanar kuju-kede-kwap, karai ekosio emusic, ebe ebuni eidunyet kon aomit ebe irai jo lokibongo kau; ijai jo aimat kotoma angololo nasiposi akipi. Abeit!

Aitodol nailelebikina nges kanginitutubet kere, kiton Emoyo lokalaunan elopet ailelebun neijai jo; mam eong apodo karai eramio emusic, karai ejaas kes eramete kosiep, Ekedeke, kede jo, arai kere naepedor korai, esalakin Emoyo Lokalaunan erami ekide kotoma otau kon. Loda isinapikinit. Erai kwana ngon ewai loka Edeke loisinapikin. Ido bore kere yenedit adepar nen, irikakina jo.

Ipedor jo ainer kotoma angajepa kwape nuka itunga kede nuka imalaikan, ipedor katicepak jo aidwara, ido ipedor jo ajaut kede acoa, amisikinit nukayeiyea kere kede iboro lu kere, konye kopedor jo asalakin kwape ibore yenitai (Ikorinton lusodit 13) aitodol ibore yen itudeng akur ngin.

"Ejakit ekatau akure kanuka Edeke lokajaran, kwape amiam naiyenganakin kanuka aleles naka akipi. Aitodol eong adumun ngun, amudiar eong." Neidolokinia jo adumun akur kanuka Edeke kotoma koipone kangon, elosi icebore aiswamaun. Ibusakinit Emoyo aingarenikin jo mama ejaas apeteta ngun nukapolok nuka Edeke. Eebo, ipa.

64 Kwana, ejai ibore yen ajokan, aima kotoma Omoyo kede Abeit. Yokana lokalaunan 4, ebala ebe, "kimai oni Edeke, kotoma Omoyo kede Abeit." Ido Yesu Kristo nges Abeit. Erai ngin naibecokinio. Ido erai nges Akivot.

Angolol naiyakunit Edeke kanuka aisilosikin jo, kotoma akuan, amunau Satan adio kere kotoma kangun. Aitak nges aitakinet naka ibore kayen eari mama ejai nginidiopet kere napedor nges adolokin tomake. Erai ngin Abeit. Abu nges koyanga angolol nakapolon naka Ekanisa.

Ngun, nuda araas eroto loka Edeke. Abala Yesu ebe, "toma atida na adukokin eong ekanisaka, ido ikirigin luka okatwak mam ipikorete nges."

Kwana ejaas ipegeta luipu kotoma kangun. Itunga lu Romayon, ebalas luko Catholic ebe, "Abu nges kodukok mama ajai Petero." Kiany, ido karai erai ngin kwangin, abu Petero kibiror, kotoma apaarasia adis. Aso, mam arai kwangin. Mam cut adukokinitai ngin mama ajai Petero, amoru, amoru nadidi. Ido ebalas luko Protestant ebe, "abu nges kobukok mamake elopet, Yesu Kristo." Mere aitegelikina, konye atiakakina eong kede kes. Mam nges abu kodukok mama ejai idio kere.

Abu nges kodukok apukokinio naka kangun nukerai nges. Abala nges ebe, "kisirerengitai jo Simon, okoku loka Jonas, airing kede aokot mam apotu kopukokis jo nu, konye papaka loejai toma akuju nges kipukok jo nu." Mere kotoma acoa! Mam jo abu kisisiu nu kotoma koitabon. Mam jo abu kisisia nu kotoma Alomar okanisa. Mam jo abu kisisiau kotoma acelanar. Abu jo...konye Emoyo lokalaunan elopet ayangau etunganan ngol Yesu Kristo mamakon, kanen, "toma atida na adukokin eong ekanisaka, ido ikirigin luka Satan mam ipikorete nges." Esilosikin akur ngin nakalaunan aponi kisilosikinai kotoma etunganan ngon Yesu, Kristo. Nen nges kijai jo. Ibore ngin nges kipuda oni asesen nuke, itudeng ngin akur ngin kede ngun. Erai naejokuna, idumun oni ebe iburatai oni.

65 Acoa? Oo, ikatuan! Acoa erai ibore yenikaumokin, kileleb oni, ido lolo kileleba oni kede ngin. Konye kiany jo, acoa...kwape abalar eong apaaran ya, enera kotoma akivot ngin Acoa. Ajai etunganan loabwoi kokinga, abu eong kajai eneraas kede epaperoka ebwoi kangina, abu eong katema atiar, "arai mam etunganan iyuunit asioman, kanukinyo esiomia nges ebaibuli?" kes...

Aomit eong, "ejokuna, arai mam kes edumunete nuabala Ejakait Yesu, koiponekali edumunata kes loililingana kwape ka eong, nuabala eong?" mam bere kesi emisikinito nges, koipone loecaia nges kwangin.

Abu kotema atiar adiope paaran kangina, "karai mam kinyamete akuan, aokot, aimata aokot kede ainyam akuan naka okoku loka etunganan, emamei aijar kotoma kus." Mam nges abu kiteteme da. Kolos nges. Erai ngin abeit. Kiany?

"Eebo," ebalas kes ebe, "etunganan lo erai lokanyaman itunga. Ekotooni nges...oni ainyam akekuan. Erai nges ekanyaman itunga." Kiany, ekoto nges oni araun ikanyamak itunga." Kiany? Ngul lukacoa!

Konye ebala nges, "amerekekinika iirarete akaporoto." Kiany, ti nges ebu mama ejaas luseuna, luabu Edeke koseunite sek kotoma ajenunio. "ido ngun kere lukainak Papa...emamei itungan yenebun mama karai mam Papaka iriunit nges. Ido kere lukainak Papa, epote, emisikinete ngun."

Ikiyakia ngul mam apedorete amisikin ngun, konye apotu kiyuutu ngun kiany? Era ngin Abeit. Karai iyuunit jo ngun! Mam eong apedorit amisikin iboro luipu. Eyuunit eong kesi, kediodone kere, kiany, narai abala Edeke ebe ikote kesi nen.

66 Acoa. Kijen jo, ejiri loka Satan nges acoa. Kijenunitor kereka jo ngun? Abu nges kolimonok ngun kotoma omonikor loka Eden, mama ajai Keba, ido aponi kingalangkalai nges kede eijir ke loka acoa. Kwana, amunau eitunganan kere, kede ngun. Erai ngin cut nakabeit. Ayangas kesi ainapeta nuka idinin, aibwaikin toma okanisa. Erai kesi nuejokuka kokinga kangina, konye mere kotoma akivot naka Edeke. Mam, ipa. Mam jo ipedor ajenun Edeke kanuka asioman. Mam ijo ipedor ajenun Edeke kotoma koipone loka ajenun aimara kede aitetemunun akiro nukapolok.

Paulo, arai nges etunganan loesisiat. Konye abu nges kobu mamajai Edeke, Kosodi aijaun Emoyo Lokalaunan, koloto korinto, kobala nges ebe, "mam eong abunit mamakus kede akiro nuijodoote nuka acoa naka Etunganan," karaida ti kepedor aswam ngun, ebala ebe, "abunit mamakus kotoma apedor kede aitodianareta nuka Emoyo Lokalaunan, tetere aiyuunikus ejai mama ejai Edeke, mere mama ejai acoa naka ikiliok ice."

Kwana irwana ipu iswamai oni ainapeta nuka ekanisa, enyaraete kesi ekecokon kece. Elomar ekanisa toma asekun ekecokon, ebalas kes ebe, "ejokuna, ekekocon lo, kwana, ejaatar nges adoketa aarei

nukadigrees luka asioman kotoma College. Abu nges kisiate ikaru iwongon kotoma akiro nuka science kede ajar naka etunganan. Abu nges koyangarit nu, kede kwa." Ido esekunete kesi eipone loka etunganan kotoma (kanukinyo?) aibois naka ekecokon loiyuunit akirot naka Edeke kwape naiyengakinaitai Kama ejai Edeke elopet, ido kolimonokin akirot komam epodo nuebalas itunga.

67 Abu Edeke kolimok Esekel, ijen jo, abu eong kalim, "kolimonok ngun karai iyuunito kes karai mam, mam erai nges ngin, mam kes apotu kocamutu Yesu. Konye abu nges kinyikok alositengaren, alimonokin ngun koipone kangopekangol. Kiany?

Abois naka Ekecokon lokabeit alimonokin akirot kosodi aiyuun Edeke, apotu kotamata ayangaun aijen naka etunganan, etunganan loejaatar asioman naejokuna kakere; etunganan loepedor aibwo kolutar komam epedor ayangar konye bon idakikan itomonakany, tetere kes ebongorete oreria katipet, ido alosite (ice) aswam icebore, ido epedor Ricky adumun ekebela kosodi ageun kanen, ido elosete kesi toma opucino luka ekosio kede iceboro da. Ido erai, oo, erai—erai bon erai—erai mere icebore konye amunauna naeripop naka asioman. Erai ngin Abeit. Erai cut ngin nges erai nges. Erai ngin Abeit. Konye nuinyoka ngun? Isilosikinito ngun eipud kec, kiany, isilosikinito eipud loka ememba loka ekanisa loka akwap. Mam ngun epedorete aisilosokin eipud loka ikalaunan. Ebuni nges ayangarit akirot kotoma kangolisawa!

Konye ebalas kes, "Oo, Ejokuna, kwana itunga ngun erai naesubit bala emamei kotoma aomisiokec." Kiany, mam kesi epedorito, mam kes epedorito adumun ngin. Kes, etamito kes ajar kotoma apaaran naedaunit atubor.

Erai naitegelikina! Abu eong kabu ne to, ido abu eong kamum ebe etamito kes kere ajar kotoma apak naedaunit atubor, ekotos duc kes ajar kotoma oboro lumojong luadaut atubor. Ido elosete kes Kentucky, eipone lomojong apaarasia nuatuboros, ekotos kes aswam kwangin, ajaut kede ainapeta kotoma kangun. Konye edolok eipone loka edin lomojong, mam kesi ipudas idiobore kotoma kangun.

68 Eipone loka apaarasia numojong? Adolun eong ne toma apakio nuka rodeo, asesen eong ajaas kes kede angor nukapolok kangina, iboro lupiriaik kokwap naka akonyen kec, kede itima lueuriaka luetubiitai, kede esigala kotoma akitukis kece. Kanukinyo, korai kesi koanyunito ngun kokau kotoma apaarasia numojong, aomito kes ebe ajai nges ationis kanenice. Kes, ti kes kibwaikinito nges toma. Dobo do korai totokon kolomunito kinga, konapite kwape kajo kede apesurukon lolo, nu nyoka ti kiswamaunos? Ti kidar nges kotoma aiboisit naidarere itunga lujangakina akwes. Abeit, nges alomun komam enapit esikatike. Eebo, kwana, kwana kiitu, erai ibore ngipengin kiton lolo.

Ejai etungan abosiar kotoma airing ke. Arai elomas kes toma atur nakokiding, kiding naka akaisarei kede akaisarei kede ikany luka apolou, ejaas ikur luka adamakec abosiar kopekwangin. Emameotor kesi kede...adolokis itunga nen narai emamei kes amisikin nailosokina. Mam kes ejenete apolou naka akirot kangin aiboso. Mam kesi ejenete atiaketai naka aronis kede ajokis. Ido, oo, karaida, ainapetakec nuka asioman, kes...

69 Kijenut jo, asioman, apedor eong aitogogong ngun mama ijai jo, erai naka Ajokit? Mere asioman kede aiwadika; konye, apelekinit eong aibwaikin asiomanikec toma okanisa.

Nuinyoka epesikinit ayaikina? Science, asioman, idekesio kec kes ngun. Satan, kiany, ngun kes abu nges kitodik Keba. Ngun kes eroko kess edakito.

Kwana adolok kiton okanisan wok, ejai kwana Baptist, Methodist, kede Presbyterian, Ipetekon, kede kere. Asoman, acoa, icebore yen-arai-ii kede icebore kwangin, ibwaikinete ngun nges alwaniar kama ejai Edeke. Erai naibiroro. Eebo ipa. Kwana, idumun oni ebe, (kes) isilosikin ngin ipudesia kece. Nepedoria ekanisa asekun ibore kwape kangin, elosi ngin aitodiar ibore yenejai toma aomisio nuka ekanisa, ibore yenerai eipudikec, "Ekecokon wok erai lo elal aijen. Mam nges epodo karai inyalakina oni elosi nges kede oni."

70 Abu ipese yenidid kolimok Sarah yenika ebe, apaaran ya. Abu ekecokonike kolosite Africa; ido kebongu nges, abu nges kolaca igoen ke, akuare kangin, kosodi aswam Watusi kanuke, kanuka aitelel nges narai abu nges kojai toma Africa. Watisi erai ngin ateker najai ngina, ijen jo. Itelepat, epuda eong aanyun adiopet kotoma apesuruke, nukotoma kosipanika, aitama aswam ibore kwangin, Watusi?

Kiany, elosi ngin aitodun! Ekekocon ekoto iboikin kosodi asesen adiopet kotoma atukotoke, yenidid (itomonakanykape arai ikaru itomonakanykarei luka apolou) ipese kangina elemaritai ikenapen kwangin, ido ainakin nges alosit kede ngun, itodunit ngin ebe elomunito kes kotoma atapar ace, nges elopet, etunganan loka Edeke aswam ibore kwangin. Nepetai.

Erai ngin namam eruo ejok, konye amisikinit eong ajai eong alimokin anatar akwapin, da. Konye kijen jo nu da, onac, inac, bere eong kalimok jo, Eraas ngun Abeit.

71 Aicut ipuda nges iboro luetwakito. Erai ngin Abeit. Ido erai ngin naetwanit! Erai ngin cut naedolit. Kotoma aica itodiarit ngin eyeitenekec kede kede aiboisit naipugatere kes, ngin einakin it kes, kiany,

nuejaas toma otauno. Itauno kec ipudas iboro kwangun.

Itaunokec ipudas ekanisa loikiara acoa, nenapitotor itunga ejok, ido ekecokon ayangar adakikan atomonakany, arai akaisarei. Ido karai kiloto jo toma ngun, kosodete kes ainyakar atukot naka Idikonin. Ido mam nges ekoto kolim idiobore kotoma kanu ikamunito aronis. Mam nges ekoto kolim icebore kotoma ainap inapen lueuriaka, ido mam alimun idiobore kotoma aswam nu, kangun, arai kwa. Mam ekoto nges kolim ngun cut. Karai iswamata kes kwangin, ejai atukot alemar nges kinga. Koany do jo ngun? Erai ngin aijililet kec naka etungan kalo eomomoi.

Ebala ebaibuli ebe, kotoma Yokana losodit, "karai kimina jo ainapeta ngun nuka akwapin, arai iboro lukakwapin kanu, erai narai emamei amina naka Edeke kotoma kon.

72 Kwana dobo do nu kere nuelosete ngaren nuiswamaete kes lolo, okiror loka Ekanisa; aitetemonor ekosio loka akwapin kotoma okanisa, bunco, bingo, igurupun, atumunak ekosio loka kwana, ikososio lukasonya, iboro lu kere! Koany bere jo nu Elvis Presley, ajokit ebwoi kotoma amuka! Pat Boone, Ricky Nelson, atwaniar naepol kakere nadumunitor akwap na! erai ngin Abeit. Ebalas kes ebe, "Oo, eraas kesi luidinikinito noi, ewoito kesi ikososinei luka edin." Mam ebusakinit kes. Mam ibusakinit ekanisa acamakin ibore kangun! Ice kotoma ikesa kalu elosete king angina, ido—ido lolo ejaas kes roadhouse kokinga kangina, ikosiete kede airam ikososinei kede idiobore kere, ido akuare naetupakin epote kesi toma olutar ido aimonyo, ido bobo akuare naetupakin ejaas kes eramete ikososinei kotoma otutar. Oo, ajokis, asianut! Edol ai asilianut, kedipone? Eebo, ipa. Alimor bere kwape etunganan loka Edeke, mere iboro lu kere bon ebe narai epedorit nges airam aguitar arai icebore.

Kotoma oipudikon, ipedor jo ajenun ngon loejai oicolong loka etaukon. Kotoma iboro luimina jo, ngun kes itodunete. Jo, ibala jo, "eebo, aomit eong iboro ngun kere ejokuka, onac Branham." Ejok, bon kiitu kwana, kotoma otaukon, ijen jo ibore yenejai ngina. Eebo, ipa. Kotoma ibore yenitan etaukon, ibore yen ejakit etaukon akure kotoma, ido kianyun jo nges isilosikin kotoma kangun; karai mam erai akirot na, kanen ejai do ibore yenerono, narai ejaar Emoyo Lokalaunan kkotoma akirot bon. Kiany?

73 Epuda eong jo aanyun ationis bobo ace naepol, nepe eroko oni kigolokina, karai emamei idiobore kotoma kalu yenikamunit jo luadau eong aitetemun, ido, ebe, ationis naka aitapalau akur. Kiany? Ibala jo, "ajatar eong akur nakalaunan. Konye emamete nuekamunito eong, onac Branham, kanuka alosit kede Alomar okanisa, kede iboro kwape kalu." Konye, koany, aitapalaun akur! Karai kitapalau jo aisilosikin akur naka akip arai inyam, itwani jo. Ido karai kitapalau jo akur ngin naejai toma otaukon, kanuka Edeke, itwani jo kotoma omoyo.

Inyarit jo aisikwarunio, ido idarit jo ekanisa kon ajaun kede aisikwarunio, ejok, mam ngin erai—mam ngin erai aisikwarunio kanukon. Aisikwarunio iburat ageun kotoma kon, neigeunia jo aipup akur kanuka Edeke. Epedor katicepak komai bobo idio imemba, yenika ekanisa, yendarit aisikwarunio. Karai ebelun kotoma kon, ebelun kotoma aiboisio ace. Kiany? Konye, konay, itapalauni jo akur ngin.

Itapalau jo aicir akiteng, konye kojai akiteng...kileleba akiteng aaket akile; ido karai icamak jo akiteng aiboi kwangin, eonikin nges. Erai ngin cut abeit. Karai kitapalau jo amatar akipi, ebe, "mam eong alosi aimat bobo," itwani jo. Ijo aitapalau ainyam inyam, itwan jo.

Aso arai kitapalau jo ainakin Emoyo Lokalaunan Akirot naka Edeke itwani jo.

74 Yes Ikristayon, yes luko Baptist, Methodist, Presbyterians, ipetekotin, atokosia nuka Edeke, Eipeone, luka iarei, luka iuni kere nuirai jo, kiany; mam eong apodo, mam ngin itodunit karaida ibore idiopet mama ajai eong, mam eong aomit arai iswamai mama ejai Edeke. Kiany, irai jo idiopet, iras yes atukot. Mam yes ilosete kuju kwape ekanisa, arai edin. Ilosi jo kuju kwape idiopetunganan, kidiny jo kede Edeke. Kesi ngun. Mam eong apodo ekanisa loijai jo toma.

Karai kitapalau ijo asioman Ebaibuli kede aiyuun Ebaibuli, ido kede Emoyo Lokalaunan ainyam kotoma kangun, itwani jo. Abala Yesu kotoma Matayo 4:3; nuiwadikatai, kodum ngin ejok...abala Yesu ngun ebe, "Mam etunganan ejari kanuka atap bon, konye kanuka nginikirot," mam erai atutubet ke.

Kilemari oni adis, adis kane, anyarit eong ngin alosit naka titai kotoma Obaibuli. Ebalasi kesi ebe, "eebo, eyuunit eong nu, konye kwana aloto bere oni ne, kiany." Kiany?

Eyangaikinit jo ayangar kere, Akirot kiton Akirot. Abala Yesu ebe, "ejari etunganan kede nginikirot naelomuni akituk naka Edeke." Ijeni ijo ngun? [Ebala atukot ebe, "Amen."—Ekewa.]

Ido, ijeni jo, kiinak oni-kiinak oni apaaran naijaar oni kotoma aitapario naka ediini.

75 Abu akapese keworok eong, mam apak elwana, kosodi atemar eong atiar, "Papa," epuwai loka etogo, ebala ngesi, "Kobia ber jo ne, ebeit isio ajaun kede ainapeta nuka ediini." Arai ayoere, ayoere naka ikososinei, ido ajai asiomio naka akiro naka akwapin toma kangina. Ido arai aanyunitor eong ejautene lomam ibus, arai nges ngin! Ikesa lu kangina, kede itunga, aputos bala aitodiar naka akwapin. Arai ateker

naka Indian, ido ajaas kesi inyikokinito, ido—ido asomamar konanganakinete akaninikec nginidiopet kede yenice.

Neda, nuabu koloto kede amunonot, aibo ejaas ikososinei ngun lukolosek luimina oni awoere, kasodete aiyalamikin kotoma Omoyo loka Edeke, ido kolelete ekiyo kotoma otinyonowok? Ido kwana itami jo aitok eyengane kiton nekadia oni eyengane, kiton ireeta wok aijulakin araun lubululu, aitam aitodun ebe irai oni eipone loka ikawook. Kiany, ikamu oni ngun kotoma Hollywood, ido kede ainapeta ngun kere luisesen oni kotoma okososinei lu lukacoa kede aitutuonoro naka iporotoi. Epuda eong apupi awoere nakajokan; kwape apupun eipone lokajokan lomojong lokotau, awoere nakopentekosit. Konye alait eong apupun iporotoi luikiara noi luenyarito kesi ebe awoere, lolo. Erai ngin Abeit. Aomit eong ngin nges ibore yenemamei ajokis. Erai ngin aitapario. Erai ngin Abeit.

76 Epuda eong aanyun ekiliokit neraar ekiliokit. Alait eong aanyu ediopet kede egoen lukotoma luka Aberu kokinya kangina ido aupokin nepepe; ido—ido kojai ausi kiledo koingaren, ido ikokoron iarei luka itima ibwalukosi bala iponesio luda aideng akwes, aidengokin koingaren, ngun, mam eong apedor anyarit ngon ekiliokit. Mam nges ejeni owaike. Kiany? Erai ngin Abeit. Isesen jo aberu, koany, etamit aberu aitub ke, aituput iketima bala ekiliokit; etamit bobo ekiliokit ainakin itimake kilwalukos, kwape aberu. Ejai bobo ekiliokit enapit ikenapen lukotoma luka aberu; ejai nges enapit emorimorike. Kiany, bon erai aitapario, kanepekan.

Ido ibore ngipengin nges iswama kotoma akwapin, kede itunga, kede ikanisan, kede idiobore kere. O Edeke! Aibo ejai angetakinet naka ibore? Abunore naka Ejakait Yesu Kristo, nges esange lokangin,

77 Aso arai kitapalau jo aitan Emoyo Lokalaunan Akirot naka Edeke! Abala Yesu ebe, "kanginikirot kere ejaun kotoma Omoyo Lokalaunan." Ido kopupok, kwana, karai kitamak jo aitana nges ibore yenerono, karai erai Emoyo Lokaunan lokabeit kotoma kon, ebuni nges ajenun atiaketait. Kwana kiitu, akirot naka Edeke nges enyamat luka Emoyo Lokalaunan. Mam nges itanio kede ainomanareta. Mam nges itanio kede asioman. Mam nges enyami kotoma alosesen okanisa. Mam nges enyam aisisiate naka itunganan, ejai atiaketait naepol noi kiding ibore yen iyengakinitai kede amisikinit naka itunganan kotoma kangun.

Lukacoa ngul kere kotoma apaarasia nuka Yesu, ikatuan, ajaaatar kes akirot kiton akirot, apapula kiton apapula, kere epesikinitai, ebe ebusakinit Mesea abunore koipone kalo! Ngun cut nges abu korai. Ido kes, kanginidiopet, abu kotwania ngun. Ijeni jo nuabala Yesu kebu, ebe, "Iraas yes lukapapakus Satan, iswamaete akeswamisio."

Mam apukokinitai mamakec ibore yen kerai Akirot alopet. Kiany, apotu kesi ketwakias agoriek ngun, kwape atwaniarata kes lolo. "Arai kiraun jo lo okanisa mutan ido lo okanaisa kaje, ibuni jo ajaun ejok." Sirikiyuu ngun. Ibusakinit ijo araun loka Kristo. Ido karai ejai ibore tomakon, ejakit akur kanuka Kristo!

78 Bon kiitutu, neabu jo kojaaar opikis luka papakon, abu jo kojai kede nges. Konye mam Papakon abu kojen ijo, ido mam ijo da abu kojen Papakon. Ayangaikin ijo abunore kosodi aurunio. Abu Edeke kiswamau erot kotoma totokon, kanuka airaikinio ikinyomit, kanen kobuni do. Ido neabu jo koraunor ekiliokit arai aberu, kere nuabu jo koraun, kanen komisikin do jo papakon, ido apedor do Papakon ajaun kede eidicane kede ijo.

Kwana kiitutu, arai kijaas jo kede aijar namam edaun, aijarakon abu kojai kede Edeke kotoma ageunet. Ido, aijar, Edeke erai akirot. Ido kanen nekeraunor akirot akuan kotoma Yesu Kristo, Edeke edokun kwap ajaun toma akuanake, kitarau akekuan okoku loka Edeke. Kedoku Edeke kosodi ajaun toma kangin, abu jo kojai tomake nebubuikinere nges. Ido aponi kibubuikin jo kede nges, ido abu jo kotwana kede nges kotoma Ogologotta. Aponi konukai jo kede nges kotoma moru. Ido abu jo kojaru kede nges, kotoma atupuruc naka ajarun. Ido kwana iboyeete jo kede nges nepepe kotoma aiboisio nuka akuju, kotomake, ido kwana kijaas yes kede eidicane kede nges. Kiany?

Edeke Elopel abu koraun Ediopet kaoni. "Emamei etunganan lo enyunit Papa, apak kere, eiteluna loka (okoku) Papa nges ketacau nges." Erai ngin Edeke eraun etunganan, tetere nges eidicane kede jo kwape etunganan. Kiany? Ido eipone lo kiraar jo—irai jo akuan, ido erai nges akuan. Abu Edekek koraun akuan kamawok, kotoma otunganan loka okokuke, Yesu Kristo. Ido tomake ajai Edeke, amamei idiobore kilema Edeke. Arai nges Edeke. "Edeke abu kitodiar kotoma okokuke, Yesu Kristo," loda abu kitarau nges Emmanuel, kwape keneritor enabi ebe abuni ajaun.

79 Kwana koany, kanen, abu koyangaik ijo ajaun eroko akwapin kesuba, ekiror kon aponi kibwaikinai Oitabo loka Aijar loka Imerekek. Ido inyobodo ipedori jo ainyam? Abu Emoyo Lokalaunan kojar kotoma Akirot. Ido kwana kotoma apukokinio 22:19, ebala ebaibuli ebe, "Kere yenelemari Akirot kotoma kanu, arai aiyatakin Akirot tomake, ekewai elemario kotoma oitabo loka aijar." Koany jo eipone loidulor nges? Mam jo ipedori, mam Emoyo Lokalaunan epedori aijar kotoma ibore yenika akwapin.

Kwape ikweny yenerai ajele kede ekuruk. Ekuruk erai aputo naka epege. Ekuruk, ekesa ngol epedor alosit king angina kosodi ainyama akima apaaran kere; kosodi bobo alosit eporitoi mama ejai akuan

naetwanit naemojongit, kosodi bobo ainyam ngin da. Epedor nges ajaun omanikor kosodi ainyama kede ajele, akima, kosodi bobo alosit ainyama akuan naetwanit.

Konye ajele enyami akima apaaran kere, konye mam nges enyami kama ejai akuan nakatwan, narai erai nges ajele. Ido emameotor ajele kede epiu. Atodunet adiopet kotoma akuan ngin natwan epedor aiara ajele. Kiany, emameotor nges kede epiu. Ido ngol nges eipone loejaar nges, emameotor nges kede adwaris.

Ngol nges eipone loka Ekristayot lokabeit. Mam kesi ipudas iboro luka akwap kana. Enyamete kesi naka Edeke bon, ido ngun bon; ibore yenelai, aijililet naka etunganan loemomoi. Kiany apotu kes kitorutu toma kangin, ido ngin bon. Iboro lukatwak luka akwapin, esalakinito mamakec.

Koany jo ekuruk lomojong kotoma apaarasia nuka amudiaro, eporitoy toma akuan kiron akuan, enyami awate ngun numojong nukatwak, mam bobo nges abu kobong toma ataker. Konye ajele mam apedor adumunaiyengun naka akejeneke, kiany, abu nges kobong toma ataker nekebu nges kojai edumunenei ikenyamat. Ido ngol nges eipone loiswama oni, kijar kede akirot naka Edeke.

80 Kotoma Isabulin 42. Apedori Daudi kiwadikate toma Osabuli, Isabulin 42, neabu nges koraar ekaloton, neabu nges kotemara atiar, "Ejakit ekatau akur kanukon, kwape iyenganakinor amiam kanuka aleles naka akipi." Koany, abu nges komony. Arai Daudi ekaloton. Abu nges kojai...ajaatar nges kede akinyet naka ainyonyoikinio kotomake, ajeni nges ebe alosi nges araun ekabaka. Abu enabi kodaunite ainyonyoikin nges kwape Ekabaka. Kwana komisik, ido kanen nges ajai nges, ajaatar nges kede atukot adio naka isilikale, luda eswamaunito Imo, kede iceda, ido abu nges kojai kuju moru. Neda, arai ekeibuga lominat, kanuka aronis kece, aponi kolukunai kesi airimor ipilisitian. Ido Daudi kotoma apaaran namwana, apedor korai nen ewadika nges esabuli lo, "Kwape iyenganakinor amiam kanuka akipi nuka aleles."

Koany ber Daudi kotoma adoketai kangin. Abu nges kosesen kwap. Abu kosesen ekeibuga lominat. Kosodi nges aitun neabu nges koraar itelepat yenidid, amina nges ayanganar amerekekin kinga toma atapara ace kangina. Arai lokapolon, akwap naka akipi, ido bobo akwap naka imugatin kokwap kangina. Kotoma abeit, Betelekem, akepolou "Etogo loka emugati loka Edeke." Ido neabu Daudi kiituna alosit kangina komasi akipi ngun nuajokuka ido kolilim, ido kane ajai nges keper kwana, ekaloton, awai kama ejaas iketunga. Amamei nges aboisit nabeit alosit, abu nges komony kanuka akipi nukajokak nuelilim.

81 Ajaatar ngesi kede ibulesin ice kangina, ikayuan, eipudike loadit kakere arai aicorakinet. Ido kes, iuni kakes, apotu kojiutu erotokec aitor toma okokoro loka Ipilisitian; aimairon atomonakany, amairon akanykarei, arai icebore, kwap kede kau; atubun erotokec kotoma, kosodete ayangaun nges akipi. Konye akur naka etau...

Akuanake, ajai ngesi kuju ngina, nepetai apedor nges aimata kotoma kanginibore kere yenapedor nges adumun, emukule ece lomojong kede iboro, kede akipi ace nukamwakak kotoma, kotoma apaaran ngin namwana. Abu nges koomite, "korai eong apedori apero kwap kasodi aitudeng akurena najaatar eong! Korai eong kapedori alosit ngina toma Betelekem kasodi apero kwap kotoma aleles, kede aimata!"

82 Ido neapotu kesi kolosiotu kwap ngina kosodete adumun akipi, kosodete ainyakun nges bobo, abu do akur naka etauke kiyatakin noi, mere kanuka Betelekem, konye kotoma Jorusalem; nges ajai etauke. Aso abu nges koinak akipi kosodi atemar atiar, "mam eong apedor bere aimata kes da." Abu kobukok kesi kwap. Kiany, abu do bobo etauke kiyatak akur aijak kanuka Edeke, adepar aisilosikin eipud loka kanukajokak...akur naka akuanake, kede akipi nukajokak nuelilim. Abu nges kobukok kwap.

Kiany, etogo loka Edeke, akipi nuitililimete etau nukoJorusalem, nuda ejaas kuju! Abala Yesu ebe, kotoma Yokana 6: 33, "arai eong emugati loka aijar. Arai eong emugati loka aijar. Betelekem, "Etogo loka emugati loka Edeke," ekanisa kosi, ekanisa lokakwap loka Edeke, ekanisa loejai ne toma akwap, konye ekiara Jorusalem, loda ejai akuju, loda erai Edeke. Jorusalem naka akuju, nada erai Edeke! Epol akur naka etau kangol, ajaun ngina kede nges, kanen tikereka eraun aisilosikin aijarakon kotoma oipone loka Alomar okanisa kanenidio. Kiany, Alomar tma okanisa mam isilosikin akur ngin. Abu Daudi kitogogong ngin kane, akipi cut kotoma togo loka Ejakait, kiany, abu nges kobukok kwap; kanukka adumun acamunio, kanuka adumun imatatat yenejokina kolilim kama ejai Edeke. Karai da kotoma kangun...epol adepar akur naijaatar jo kotoma kon, nges akure ngin naka etau-akur kanuka Edeke.

83 Koany ber jo Yerusalem, akirot. "Jerusalem erai naebunit kokuju," ebalala ebaibuli ebe, "Na kirai oni... erai toto wok kere." Ido Kristo nges toto wok. Kimisikinit oni ebe Edeke nges toto wok, narai kiuritai oni kamake. Akirot ngin akepolou erai ebe "ainapakin," Jerusalem, Shalom. Arai, shalom, nada erai apolouke ebe "Ainapakin," Juru-shalom, kiany, akepolou "Ainapakin."

Ekoto akur naka etau ediotau kere kopol, kanuka akipi nuka aijar, adepar atemar ebe arai eong loka ekanisa; akur naka etau mam isilosikin, akur naka abeit. Epedorio aitapar. Ipedor jo aimat irai jo loidolit arai kiloma jo okanisa, konye mam erai nges ngin. Mam ngin epedor aitudeng akur nakabeit kanuka Edeke. Mam cut kotoma abeit epedor aswam ngun. Einakin bon...erai ngin cut naemamei.

84 Kwana abala Daudi ebe, kotoma Isabulin 42:7 kane, "Ataro iworoi, ataro kotoma airuruma naka akipikon," anyarite naka etau.

Koany, itwasamator eong na kwape aitetemet. Karai ejai esigigir opura loka agar, ayangaikin aibwaikin ngin nen kanuka nges akerit kede. Ajai nges eipud kanuka ngin. Dobo do korai nges kotemarite ebe, abuni eong araun agar naetegelikina. Abuni eong araun loetegelikina, agar naesimit. Uu-uuu, abuni eong bon...abuni eong aiyuun acekoro nukasioman! Aomit eong mam eong epudakin esigigir ngon"? Mam epedor akerit atipet kotoma akipi, epedor nges? Ido erai ngin abeit.

Dobo do korai ekitoi kobala ebe, "Kwana, ajeni eong akoto kojai akwap bere nasodit, kanuka eong apolo kotoma. Erai ngin abeit. Ibusakinit eong apolo kotoma akwap. Konye abuni eong araun ekitoi loitegelikina, akoto eong kesi aibwaikin eong kiding naka egudo, tetere eong epedorio aanyun"? Kiany, mam ti nges ajar aojau. Kiany? Erai ngin Abeit.

"Nenyaritor ataro ataro.": eyangaikin adepar Alomar okanisa. Edepar aijanga akanin kede ikalimonokinak. Edepar nges ajar ejok, ajar naitenara. Eyangaikin icebore aisilosikin tomakon, naibukun kama ejai Edeke, kiton toma otau. "Aiworotonaka ataro, kotoma airuruma naka akipi kon, O Ejakait. Ataro iworoto ataro!"

85 Eipone akur naipedori oni aomomo ebe ejai toma wok akuare na? oni, kwape itunga lupetekotin, aibo ijai oni adolokin toma? Akur naka eipone enyoen ejai tomawok? Eipone loka akur kani ejai tomaka? Eipone akur kaani ejai tomakon? Sirikitam aitudeng akure ngin nakalaunak kanuka Edeke.

Ikaru kau, neaminatar kes ajaut kede esabu kane kotoma omoru. Asimit eong ariro ngun ikaru kau, ikamakina duc ngun tomaka. Abala ebe ajai loererei ibokan abu kolot kinga kane kanenice aikalam imoru kane, ido ajai nges emoto esabu, kosodi nges anangakin aiburasi. Kosodi nges abongun, eomomoi; edolok nges toma oibuga, nuededor nges araun, aketiokusio kere ti kedaunos. Ido—ido abu nges kotam alimun, "Moi abuni eong Alomar toma ido abuni eong..." bon alosi naka apaaran adiopet, kodoli nges kiton oibuga, ido kodumun nges esabu. Ido ajaatar nges kede ipukoi luipu ilelebas nges.

86 Ajaas nges kede ekingok kede nges. Mam erai kwana aituput ekingok kede Emoyo Lokalaunan, konye kwape ajar eong ainakin aitetemet. Konye ekingok lo...

Kotoma akur, abu ekangican kopere akapeteke, ido—ido kogeun nges aomomo, "kwana, moi abuni—abuni eong ayangar esabu ka kere toma, ido abuni eong araun ngun nuabu eong akoto araun. Eong—eong—eong duc abu eong kepuda araun etunganan loabarit. Akoto eong ajaun kede iboro luejokak, kede aceda."

Ido—ido kogeun ekingok lo erem, ido narai ajai lokasurup aikunyun. Ido nges—abu nges koloto king angina, kosodi nges atemar atiar, "Kililing!" ido kosodi ekingok ainapakin kwap. Ido abu nges kobongok akapet, abu nges kogeu bala adolokin ajotoor, kogeun bobo ekingok, bon asomun kotoma orikot. Kosodi bobo nges alosit kiton okek bobo. Kobala ebe kililing! Akoto eong ijo ajenun ebe moi arai eong etunganan loabarit, kiany," ido arai ngin airujasi ke napol kakere. Konye abu ekingok kogeu bobo eirem bobo.

87 Ido awasiake, abu nges amuno kodaun, abu koloto kosodi alemun ekemudu kosodi ainom ekingok, kosodi aiara nges. Ebalan nges ebe, "Emameun bobo eong ajokis kon, ediopone. Moi arai kwana eong etunganan lokabaran. Abuni eong araun etunganan lokabaran, moi."

Ido kosipokin nges ekemudu okona, kosodi aibelokin epurake okek, kosodi alosi ajotoor. Ido ajai etunganan etupit nges, apaarasia aangan, kocedar toma kosodi aiara nges. Mam nges arai etunganan lokabaran, kiany, abu nges kitwobou ibore yenajai aikwenyanar nges yen atamit alimokin nges ebe ajai aijarake orerete.

88 Ido, Onac, inac, mam ijo ipedori...sirikitam aitudeng anyarite ngin naejai toma otakon, kiany, kotoma oipone loka Alomar okanisa, kotoma aijaun einono loka aisisinakin, kotoma oipone loka araun ediopet kotoma orionget.

Ejai bon ibore idiopet yen epedori aisilosikin ngin, ngon nges etunganan, Yesu Kristo. "Kwape iyenganakinor amiam kanuka akipi nuka aleles, kwangin ejakit ekatau akur kanukon, O Edeke, ejakit ekatau akur kanuka Edeke lokajaran!" kiany, ejai icebore toma kon, yenekoto aanyun alosite naka Edeke. Ejakit etaukon akur kanuka ngun. Sirikitikok idiobore kangin.

Sirikicam edio ekecokon alimokin jo, ebe eyangaikinit jo bon aijanga akekan, kosodi Alomar okanisa, arai ajaun toma orionget lo." Sirikiara akur ngin nakalaunan. Ejai nges aikwenyar ijo. Ecepaaran ebuni neidolokina jo awasia naka erot.

89 Kwape aberu naedit kotoma oibuga kosi loibunit isio kotoma. Abu nges kolimok...apese nadit ebe nalosit ngina okanisa, ido apese najokan noi. Ido ajai nges elosi kotoma orot. Ajaatar nges kede itima luejokak, ijeni jo, ido apotu itimake kiriunos kau bala ataulo naibus, nepetai, ido ereeteke kosubite bala...

mam ayukitai eriagi edio tomake. Ido amina apese na akwenar nges noi, kobala ebe, "Korai mam jo kijatar kede ekalimonokinan ngon loikularar akou ngon loijatar yes kangin ngon," kinera nuekamunito eong, ebe—kobala ebe, "Ti joda isubit bala ibore yenibus. Konye isubit do jo bala icebore yenebwoi kotoma oduka ece." Ido, oo, abu teni nges kibwaik nges adoketai nakaronon kakere, kangol sawa kere lokeanyunia nges. Ebala nges, "ecokon kosi ejaas kede aijen." Ebala nges, "Ejeni nges kes. Ebe, kanukinyo iminar ijo ngon? Emamei ngon adiopolou, eipone loinapia jo karai aomom." Iswamai! Ebala ebaibuli loka Edeke ebe iswamai. Ibuni aijar kede nginikirot!

Aso mam apese na abu kopodo nuke, kinyikok alositengaren. Erai kwana nges naelosi kinga.

90 Aso apese na nadit kodum nges adeka, kosodi nges atwanare. Abu epaperoka kibwaik nges toma imaten ice nepejai nges atwanare. Abu nges kalimok eong, ebala ebe...akaulo nadaunia nges atwanare, abu nges kosalak euru imaten. Ajaatar nges kede apedot osiepike nanyamarit adeka. Mam kesi apedorete...karaida ikeuriak mam ajenete ibore yenarono kede nges. Ido abu nges kotwana. Konye eroko nges etwana...

Abu ngesi kisisianak Sunday school. Ido kere ngon luajaas Sunday school apotu kopotu toma, akotosi aanyun nges elosi toma akuju, apotu imalaikan kopotu kosodete ayangar nges awai. Ido ekecokn kokinga, kojai emasi esigala, elosi lailo kede laiye agola naka adekis. Ido ajaas kesi kere ewoete elosi nges atwanare, ijeni jo. Apotu kojenuutu ebe abeit nges atwanare, aso alosete kesi kere aanyun imalaikan epote, ayangar nges awai.

91 Ido kanepakanen katipet, neabu ngesi kiterekinor kede ibore ilopet! Kwana, arai nges emember lokajokan loka ekanisa, arai nges ekesisianakinan naka Sunday school, ido korai bobo emember lokajokan loka ekanisa loka edin lokapolon. Konye nepegeunia nges autar, abu atwanare kinom nges; kosodete akonyeke alomun toma, kosodi nges atemar atiar, "Aoliorit eong!" ebala ngesi, "aoliorit eong! Koloto, koyautu ekecokon!"

Kolema ekesigala, ido kolom toma, kobala ebe, "kane, kane! Kane, kane! Ibuni adumun emuron loeinakin jo amukian."

Ebala ebe, "mam bobo eong akoto ediokia." Ebe, "yes ikengalak luka itunga! Ajai eong atwanare, ido ajai eong alosit ogeana. Ido aoliorit eong narai abu okurok yes einer abeit. Kolototo koyangautu apese ngin katipet koyangautu nges mamaka, katipet noi. Erai nges naedolit."

Kidarak kiton neiterekinor jo kede ibore ilopet irwanatipet. Siri jo kitamak aitikokin akur ngin nakalaunan. Sirikilema nges awai kede asioman nakakwana, emudu loka ikumesi iarei loka asioman. Kopupok eporoto loka Emoyo Lokalaunan, akuare na, loejai aikwenyar jo, "Arai eong erot, Abeit kede aijar da; emamei etunganan loebuni mama ejai Papa, kilema kotomaka." Ido erai nges akirot. Ketuluroto akwes wok apak edit.

92 Akoto bobo eong atakun akirot bobo adiopet naka Ejakait Yesu, nepe iroko jo kiwomomoi ngon. Abala Yesu ebe, kotoma Matayo 5, "Isirerengtai ngon luejakit akur kede lueriebi etengei." Erai arereng ajaut kede akur ngin kotoma kon. Idolokinitor kereka ijo toma adoketai naemunaunor ainapetai kon kere kede edinione, kede inonosio kede atekerin, kede iboro, anapeta nuedisiak nuka ikanisan, iboro kwape nati alomanar toma okanisan, kede iceda, anyoun okanisa kiton okanisa? Epedor kereka ajokit aibwaikin akipi ngon nuka aitolutuluna, ido ijai jo aijesar kotomake, kwape apege kotoma orit? Nemam jo kijenia ibore ilopet yen erai eitudengio nakabeit naka akur naka Edeke; kanuka aanyun nges, abeitonut, kede Emoyo Lokalaunan ejar kotomakon, ido kojai aitodiar. Karai kijai jo koipone kangon akuare kana, arai eroko jo akure ejakit kanuka Edeke, bere eong kalimok jo:

Ejai atapar naileleba kede aokot, elelete kotoma amori nuka
Immanuel neibirokinos ikadiakanarak toma alele ngin
Elemario amisikinet kec naikamunit kesi.
Ekokolan loka ajai atwanare abu kiyalamikin aanyun
Atapara ngin kotoma apakike;
Okwe ajaun eong da, karapar kwape kanges,
Alotar akorokisio kere awai.
Ageun apak ngin kotoma aiyuun abu eong kaany aleles

Ajimisis kon nualelete,
Amina naelakun nges erai akou akirot,
Ido ejaun kwangin kiton neatwania eong.

93 Arai ejai jo akur ngin akuare na, ajenun nuipu nuikamunito Edeke, kede ayapuun die kede nges, ipedor jo arior akanikon kwana? Kwape ituluritere adiokou kere kwapa, kolimu ebe, "kilipakinai eong." O Edeke, koany akanin!

Kokinga kangina nedolokinit elago ebuni kwana, kotoma kide, agolitome, to, kede ngalakimak, yes

luijaas toma agolaik ngun, koriosi akanin kus mama ejaas ikecokok kede kere luejaas nen, tetere eipud kus; yes, icebore kotoma kus, ejakit akur kanuka Edeke. Akur ngin nakalaunan!

Sirikisiloosik nges... oh, ibala jo, Onac Branham, abu eong keluluite adiope pak. Abu eong ekosi kotoma Omoyo." Mam, mam, mam kiyangar ngun. Mam.

Kidarak kiton nebunio aitalaunio ngin atutubet naka ailelebio naka Emoyo Lokalaunan abunere toma kon, kosodete do ikidei ngun luka acelanar, kede ainer kotoma angajepa, kede ekosio kotoma omoyo, epote do. Mam eyangaikin jo aswam ngun kotoma okososinei. Ibuni jo aswam ngun neirokor ijo ingikokinit kotoma orot, kotoma omotoka kon. Ibuni jo aswam ngun nejaar jo kipiei alaro. Ibuni ijo aswam ngun nejaar ijo inomakin esumali toma apama, kede aswam kon naka aikee. Karaida kirai jo, aiyalama ngin namam kinerio ido kilelebas kede aibuses!

Kwana kelipa.

94 Okwe Papa lokotoma akuj! Ewoja, awojar, kolema aisiraret na naedit akuare na, konye, Okwe kede kolakuEmoyoKon apelekinet naka ediotau. Kane kotoma okanisa kalo, akuare na, apotu kojaas etia loapol loka akanin kuju, anatar etogo kere. Kilipit isio, okwe Edeke, kanukec, oo, kojaun ewai loisinapikin loka Edeke (Loda erai Kristo, amuno naka aibuses, amuno naka aijar), kodolu ngin mama ejai nginidiopet kotomakec.

Kokinga kangina anatar akwapin, kotoma California, ngina kiton New Yok kwana, neda kwana erai tupuruc sek, ejaas kesi epupokinito kangina; kangina kotoma New Hampshire, kede kwap ngin kiton Boston, ido kiton ngina Texas, anatar Indiana, king angina California, kede airimor. O Edeke, kosesen akanin ngun; koany ibore yenejai kwap kec, Ejakait, Etau kangina loejakit akur konyamite etengei.

95 Apaarasia nu nuitaparitai, netumudaka ajokit akonyen nuka itunga bon alomanar okanisan, ido atemar atiar, "ngun bon nges ipuda jo." Ido kosalakinito esesenete awatekec kosodete aanyun eipone loismwamata, ido eipud loejaatar kes aputor kede akwapin.

Konye, kolimokinite oni Ebaibuli ebe, "Arai kimina oni iboro luka akwapin, emamei amina naka Edeke kotma wok."

Bon koomom, Papa, eipone loitaparitere ebe epedori ngesi ainakin akirot nakabeit, eipone loepedoratar kesi atemar atiar, "Oo, iyuunit isio Ebaibuli ngon, konye mere nu. Mam isio iyuunit nu. Iyuunit isio nu. Iyuunit isio ebe eraas ngun nuka atur ace. Iyuunit isio ebe," narai egurokis idinin ice aomisiokec mama ejai atapar ace.

Konye, kobala Yesu ebe, "kere yenelemar akirot kotoma kanu, arai aiyatakin akirot adioPET tomake, elemario ekewai kotoma oitabo loka aijar."

Okwe Edeke! Koomom ber jo nuka aitaKadikininio kangina kotoma atubokinio, kojaarito itunga aijar nakajokan, nakalaunan, kolosenenete okanisa kede arimanut kwape epedoriata, ido atwaniar.

96 Koomom nuka Iparisayon kangul, eipone, kotoma itelepai ludidik, itutuoritai kesi kotma akirot, kitorunito toma osomerio kede idiobore kere, lukalaunak (akoto kes koraas, karaimam ibiribiroro kes kiton atwanare), ido abala Yesu ebe, "Iraas yes luka papakus Satan."

Eipone loalosio Isirael kangina! Ido koraun na aikwenyarete mama ejaas Ipetekotin, Ejakait, anatar akwap. Eipone loabu Musa, enabi, kobunio kiton Misiri, ailelebikin Akirot naka Edeke, ayangaun aica naka atibong mama ejaas kesi! Eipone loapotu kes koanyunata aanyunet nukaumokin nuka Edeke! Eipone loapotu kotupakinata nges, aitub angolol nakarengan, aponi kibatisai kamake, koloto toma amoding kosodete ainyam inyamata luka imalaikan lu kedounete kotoma akuju. Ido kosodete aingere ajangar akirot kere, nekebongunata kesi kotoma Kadessh-barnea, kotoma akwap naka aisumunet, kosodete atemar atiar, "eraas kesi luikososoete; mamisio kipedori aswam ngun." Konye kobala Edeke ebe, "Kadau ainakin yes akwap"! Itunga lukokoru! Abala Yesu ebe, "eraas kesi, kanginidiopet, kotwaka. Atwaka kes," aoliosi, komamei Edeke, karaida apotu kiswamato iboro lu kere. Apotu koanyutu nukaumokin; kinumunumata, kikosioto lailo kede laije kariri naka angolol, kede Miriam, neapotu kesi kinomata asimat. Ido iuni bon, kotoma imilionin iarei, apotu kolomasi toma.

97 Kimisikinit isio, Papa, ebe neponata aokot, ekinyomit kama ejai ekiliokit kede aberu, nepepe, ejai bon idiopet, kotoma omilionit, nges ecamunio. Ekinyomit ediopet kotoma ekiliokit nges kiriamunos kede abeete naka aberu, yeniberu, ido imilionin luce kere etwakete.

Ejaas emilionit, imilionin iarei, kesi apotu kolomutu kotoma Misiri; iarei, Yosua kede Kaleb, kes apotu kolosi toma akwap. Ediopet kotoma emilionit. Papa, amaran eong neoomoma eong ngun. Koumok, anatar akwapin lolo, ikristayon imilionin akwatakany, eraunos ngun akwatakay bon karai kibu jo akuare na. O Edeke, keitutu akirot naka Edeke ebwoi, aisitunet. Ekoto oni aiyuun ngun. Ekoto oni arimar ngun.

Ido neabu ijo kolimuna, "Kitoronikinos kibatisaunos kokiror loka Yesu Kristo kanuka aisionio naka

adiakanareta, ido idumunete ainakinet naka Emoyo Lokalaunan. Narai aisumunet erai kanukus, kede kusidwe, kede ngun kere luelwaka, kere luenyaraun Edeke mamake." Ido, Edeke, iroko ijo kinyarit, akuare na, ido aisumunet ejai kwape kijaar ijo kinyarit.

Ido etunganan lokacoa amunau aomisio nuka itunga kalu, ido kingarenikinite kesi kede asioman, esomero loka edin loka akiro nuka edin, mam ejai ibore atemar atiar, "ajokit da iyuunit, konye mam nges iyaun Emoyo Lokalaunan. Yuda Isikariot arai...abu kiswama nuce kere, nuapotu ikiyakia kiswamato, kolimonokis akiro nukajokak; konye nekedolokina nges aijaun Emoyo Lokalaunan, abu kitodia ikeriagin.

Edeke, komisikis itunga luka akwap ngun, mamei amisikinet, eoliorito kesi. Kojaun akuare na ebe itauno kece isilosikinio kede ewai kon, Ejakait, kwape kititinga kesi toma akaninikon. Eraas kes lukon, Ejakit. Ikamunito isio bon nuka akirot. Kelipi eong ebe ijaunete kes kede itauno kece kere, kosodete ailelebio kede Emoyo Lokalaunan. Kilip kokiror loka Yesu Kristo. Amen.

Amina eong nges, amina eong nges
Narai nges ageun amina eong
Kotacak akaitajario
Okitoi loka Kalivario.

98 Oo, Ngesi erai ewai kon loisosikin? [Ebala atukot ebe Amen."-Ekewa.] Oo, ikatuan! Kimina ijo nges kede etaukon kere? ["Amen."] kwana, akiro ngun ecesawa eraas nuetubete, konye awooto kotoma omoyo kwana, kiany, kanginidiopet kaoni kwana. Kemalanakinos kede inacan loiboyei eiduny kede ijo, inac, kosodi bon atemar atiar, "Kisireng jo Edeke Ikaloton,' kwape kiwoikino bobo.

Eong...(...?...)

Kwana kidau oni aimalainikin kede nginidiopet. Kwana arapakis akonyen wok kasodete awoo kotoma omoyo, kariosi akanin wok mama ejai nges.

Amina eong nges, amina eong nges
Naarai nges ageun amina eong
Kotaca aitajarioka kokitoi loka Gologotta.

Oo, mam kereka ngin erai naeumokina?

Eumokina, eumokina
Yesu kamaka,
Ekesinapikinan, lokapolon loka ainapakin, Edeke loka agogong
Erai nges;
Oo, itajar eong,
Kidarit eong kotoma adiakar kede ileic,
Eumokina ekalakunanika, kituritete ekekiror!

Oo, eomukona, eumokina

Yesu kamaka;
Ekesinapikinan, ekapolon loka ainapakin, Edeke loka agogong erai nges;
Kidarit eong, kidarit eong kotoma adiakar kede ileic,
Eumokina ekalakunanika, kituritete ekekiror!

99 Ijo isilosikins kede amisikin kon kede Kristo? [Ebala atukot ebe aiyalama, "Amen."—Ekewa.] Mam kereka nges eumokina? Mam kereka nges isilosikin?

Abu eong aolirite, kwana kadum nges eong, alakunitai kotoma atubokino,
Einakin Yesu aosikina kede aitajario naileleba;
Aitajara eong, kidarite eong kotoma adiakar kede ileic,
Eumokina ekalakunanika, kituritete ekekiror.

Oo, Eumokina, eumpokina, Yesu kamaka, Ekesinapikinan, ekapolon loka ainapakin,
Edeke loka agogong erai nges;

Oo, aitajara eong, kidarit eong kotoma adiakar kede ileic, eumokina ekalakunanika,
kituritete ekekiror!

100 Iyuunit ijo ebe eraas ngun nuiwadikatai? [Ebala atukot ebe, "Amen."—Ekewa.] Ebala ebaibuli, "Kibapata akanin. Koinakis eporoto loka aiyalama mama ejai Ejakait." Kijen jo, abu eong duc epuda airam ikososinei. Apeseka Rebekah, eyangar ngin iramen. Ikatelepat eyangar ngon arupepe. Konye eong abu kesisia iramat yen iusioko itomon. [Abu onac Branham kogeu aibapa akanin.]

Eumokin, eumokina, Yesu kamaka,
Ekesinapikinan, ekapolon loka ainapakin, Edeke lokagogong erai nges;
Aitajara eong, aidarite eong kotoma adiakar kere kede ileic,
Eumokina ekalakunanika, kituritete ekekiror!

Kiminas yes nges?

[Ebala atukot ebe, "Amen."—Ekewa.]
 Kilosi kotoma aica, aica naibus noi,
 Kobia mama eisiata akopio nukasianut ecaete;
 Ecaete airimorit oni apaaran kede akuare,
 Yesu nges aica naka akwap.
 Kilosi kotoma aica, erai nges aica naibus noi, erai nges aica naibus noi,
 Kobia mama eisiata akopio nukasianut ecaete;
 Ecaete airimorit oni akuare kede apaaran, Yesu erai aica naka akwap.

101 [Abu Onac Branham kogeu aingurunguro, "Yesu erai aica naka akwap," kosodi atukot da aingurunguro kede nges—Ekewa.]

Koma Edeke kede idiobore kere yenikijaatar ijo.
 Nelosio to lukalaunak toma, nelosio to lukalaunak Alomar toma,
 Ejakait epuda eong da ajai toma otia ngon nelosio to lukalaunak elosete toma,
 Neitanapatar kes nges aboko Ejakait loka kere.
 Oo, negirio akolong acaun, negirio akolong acaun,
 Ejakait epuda eong da ajaun toma otia ngon
 Negirio akolong acaun.

Kiminas yes ngun? [Ebala atukot ebe, "Amen."—Ekewa.] Kwana aumokinit eong arai iraparit ijo akejekon, mam bobo ijo ikosiei, kokinga kangina kanuka akwapin? Kinay? Ecuroto akejen wok kanuka Ejakait, mama ejai Ejakait. Yes, eraparia akanin kus, siri bobo ikokoete cut? Akitukes kus eraparia, siribobo kisabanakinete cut Siri kidinikis kotoma akwesikus, kodumutu kotoma awate kus kere. Nges ngin. Eyangakin itungan kere. Erai ngin abeit. Kwana ecuroto akejene wok.

Nelosio to lukalaunak alomat toma,
 Nelosio to lukalaunak Alomar toma, Ejakait, epuda eong da ajai toma otia ngon
 Nelosio to lukalaunak toma.
 Oo, nelosio to lukalaunak toma,
 Ejakait, epuda eong da kajai toma otia ngon
 Nelosio to lukalaunak toma.

Kwana ariosi akaniniwok.
 Nelosio to lukalaunak Alomar toma,
 Nelosio to lukalaunak toma.
 Oo, Ejakait akoto eong da ajai toma otia ngon
 Nelosio to lukalaunak toma.
 Neitanapar kes nges aboko nges Ejakait loka kere,
 Ejakait, epuda eong ajaun otia ngon
 Neitanapatar kes nges Ejakait loka kere.

102 Mam kere yes iminas Nges? [Ebala atukot ebe, "Amen! Aibuses! Hallelujah!"—Ekewa.]
 Kilosi kotoma aica (Erai nges aica, ijen jo), erai aica naibus noi, ebuni nges mama
 ejaas akopio nukasianut ecaete;
 Ecaete airimorit oni apaaran kede akuare,
 Yesu erai aica naka akwap.

Iyuunit ijo ebe erai Ngesi Aica naka akwap? [Ebala atukot ebe, ["Amen."—Ekewa.] Iyuunito yes?
 Abala Paulo ebe, "Newoio eong, awoi eong kotoma omoyo. Karai amai eong, amai eong kotoma omoyo."
 Kiany, kere nuiswamai jo, kismama kere kotoma omoyo. Erai ngin Abeit. Ido Emoyo nges eyangaun Akivot
 naka Aijar. Erai ngin Abeit. Eebo, ipa.

Yes kere lukalaunak luka aica naelimoritari,
 Yesu, erai aica naka kwap;
 Asianut kede aitim ejai okirorike,
 Yesu, aica naka akwap...

Ido nuinyoka iswamai?
 Kilosi kotoma aica, aica naibus noi, kobia neisiata akopio nuka asianut ecaete;
 Ecaete airimorit oni apaaran kede akuare,
 Yesu erai aica naka akwap.

103 Kitimoi aitolitilikin ailipikus, koipone kangon, konye abu do eong ekamar awai. Emamei bobo ibore
 yenajen eong adepar aima. Ngol nges eipone loiswama jo nges. Eebo, ipa. Eyalama eong noi kanuka
 arereng, Onac Mack, abunotre kede aimoro eidicane kede yes kede ekanisa kon kane akuare na, itunga
 lu kere lukajokak.

Ido yes luapotu koriosi akanin kus kanuka aibatisao naka Emoyo Lokalaunan, eyuunit eong ebe ipote
 yes airiamun kede eokon Mack, karai ice kakes, kosodete abongor bobo toma agola kane. Ido kiitutu,

kiner Edeke akirot kotoma ageunet, kosodi atemar atiar "kojaun," ayangaikin ajaun! Ido abu nges kotema atiar, "isirerengitoi ngul lueriebi etengei kojakite akur kanuka adolit, narai kilelebikinio." Kiany, ibusakinit ngun aiswamaun. Kopotu kipejokis ecokon kus kane, ido kosedete aibwo kede nges kwape kelimonokina nges akiro nukajokak.

104 Kwana, ayeikisi bobo ekosio ngon lomojong lokajokan, amina eong ngon, "kilosi kotoma aica."

Abala Yesu ebe, "arai Eong Aica," ido ijaas yesi tomaKe. Kiany? Kopone kali kilomarata yesi tomake? Alomar tomake? Mam. Aijang akanin? Mam. Aibatisao naka akipi? Mam. "kotoma omoyo ediopet kibatisatai oni kere toma akuan adiopet naka Yesu Kristo." Ido kotoma akuan ngin ejaas ainakineta akanykangon iswamaete kotoma okanisa ediopet. Erai ngun nuka ikiyakia, karai ajenunitor eong ngun. Erai ngin Abeit.

Aso ibuni asalakinit toma aica, toma aica naibus noi, ebuni nges mama eisiata akopio nuka asianut..

[Abu Onac Branham kinerakinos kede Ecokon Mack—Ekewa.] eebo!...?...
Ecaete airimorit oni kotoma apaaran kede akure...

[Abu Onac Branham kinerakinos kede Ecokon Mack—Ekewa.] Erai eyalama napol! [Ebala onac Mask, Eyalama, Onac. Eyalama.]



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7