

Kristo Erai Loepukoritai Kotoma AkirotoKe Obe

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65-0822M

1 Ketuluroto akwesiwok. Ejakait Yesu, Ekecokon loka Esipan loepol, kijai isio kapesen mamakon, wu Ejakait, namam cut isio kipedori atacakin Jo kanuka amin ngin naidau Jo abukokin toma otuonokosi kaipasaara. Kipupi isio kwape lumam cut kibusakinit kwape kituluritor akwesikosi kotoma AkonyeneKon. Kilipit isio Jo aitalaun isio kama ejaasi aibucanareta kere ka adiakar da kere. Kilipi isio ebe kitogogong Jo akosiwate lolo. Luipu edekasi ido iticanitai, kwape itodiaritere kane, nuka iitabalan ka iipudesia elomunenete kotoma osimu ido kanginiibois.

Ido kiyuunit isio ebe kijai isio angetakin akiro nukiswamasi kolosek nuka akwap kana kwana, ido katipet noi ebuni akwap amiriar toma Nemam Edaun, ido kikoto isio akapakina kanuka esawa kangol. Erai kanukangun nges kitukor isio kane atupuruc na, erai kanu akapanakin kanuka apak kangin. Kalimokinitai eong ebe ipu ekodakina-kosimu atupuruc na anatar ateker kere, anyoun koitolima kiton oitolima. Nepekere elomunitotor iporotoi kosi, elipit ikodet nginicici ngin korau yenisirerengitai. Kitangaleu lukadekak luejaasi kidingikec, ido elipit eong ebe ibuni Jo aitalaun itauonokec kama ejai aronis kere. Ido kingarak isio kane atupuruc na, kokanisa, ebe kenumunumata isio da arereng ngin naepol.

2 Ido kilipit isio ebe kinerakinos Ijo kasio lolo kotoma AkirotoKon naiwadikatai, ido kilipit kopukok isio Emoyo iboro ngul lukipuda isio, kwape kitukokinar isio anatar ateker na kere kwana, kapupete ebe kirai isio itunga luidisiak, konye kajaatar kaibois kotoma kalulakuna, naarai kiyuunit isio Yesu Kristo. Koinakinai isio iboro lu, wu Ejakait.

Ido nakigolokinio isio aijaanakin na kasodete alosit oreriakosi luegelegela anatar ateker na kere, elipit kalimutu isio, bala ngul luapote ko Emao, "Mam keraka itauonowok amulaete nakineratar Ngesi kaoni korot?"

Kwana, wu Papa, ajeni eong ebe kere nualimuni eong eraas cuticut numam isilosikino, kede Ikristayon luejokuka cut kotoma ateker na kere kwana egwetakitosi aipup, mam ngin tikeraun-mam ngin ti kilesikin. Mam tikeraun ibore mutan yen ti kalimu eong nges tikepedo aswam adiojokis, naarai kijai isio kere toma ojautene ediopet ngopengol. Kirai isio itunga, lukitwaki. Konye kiner Emoyo Lokalaunan ngol loepol; elipit kiting Ngesi Akirot kosodi cut apukor Elopet. Kijai kwana isio aidarit Ngesi, Kokiror loka Yesu. Amen.

Kiboikinos do yesi.

3 Asubit eong bala...esirienguna eong elopet bon. Abu eong kalimok aberuka, arai kacepak euta nges aipup, kokwap ko Tucson, ebe mam eong aomit ebe kiponi eong ajaun kaijaanakin adio kere nabongunio eong; ido mam da ber eong abu kayangau goen. Ido abu eong kalimok apese akamuranika, adaunit ngesi ainomar ekakooti, ido abu eong katema atiar, "Alosi eong asalakin kau naka epulupit, kede...Mam ngul ejenete ebe eroodi erai lokepone ediopet ido ekooti erai lokepone ece." Erai lu anapenene lem eong kore. Konye, Meda, abu nges kinoma ekasaati ka nginibore kere, aso ngini...Siri kiyalongong; ejokuna nginibore kere.

4 Kwana, kijaar oni ka ailipasit kane, ebe ejai onac lominat noi...Ido aomit eong ebe-ebe Prescott, Arizona. Papa loka Iinac Mercier erai loajai ti abunore ne airiamun na, apupunit eong, kwabo kebu korau ayangar nges adekis kotoma asuruokinet naka adeka naka etau, Onac Coggins. Ido, da, Onac Junior Jackson, aomit eong ejai ngesi epupi koredio loetupakinit kokwap, arai esimu loetupakinit loejai toma Clarksville araiboot New Albany, ido ejai papake adekis, apupunit eong, kede ajengio na etioko nukeng naka ekansa kotoma omany. Kanukangun kikoto cuticut aiitun ngul kotoma ailipasinei wok. Ido kereka ejaas ice ne, da, konye mam oni kikoto ayangaar apak. Ejeni Edeke nukec kere, aso kelipata do oni kanukec kwana.

5 Edeke lominat, kwape ejaar loketiai ngol, emojong, etunganan loesukusuko emukule lokakanin, Onac Coggins, ekajion lomojong loeyungu loka alaro, adau...ejai eperi kadekis atupuruc na, kanenice, erieba kama ejai asuruokinet naka etauke. Wu Edeke, etau ngol lokican etorenen toma atiokisio nuipu. Elipit eong, wu Edeke, kingarak ngesi. Kocamak ngun. Ngesi bala...Emina ngesi ajar kwape kiminar isio da kere, ido ekoto ngesi kojar. Ejakait Edeke, kocamak ngun. Isio anatar ateker kere kilipi Kokiror loka Yesu kanuke, ebe kitangaleu Jo ngesi kosodi aitolomun ngesi kinga. Kiyuunit isio ebe ikoto Jo; ebuni ngesi cut toma airiamun na.

6 Kilipi isio kanuka Onac Jackson, papake loketiai ejai eperi kangina koapikinite atwanare kwana, ido ayau toma akwap etelepat loejokuna bala Junior. Eong-eong-elipit eong, wu Edeke loketiai, ebe kitangaleu Jo ngol. Ajeni ebe esubit bala namam epedor. Imurwok lukadekis, idokitan, ngul-mam ngul ejenete nukiswama kotoma ojautene lokepone kangol. Konye kiitunit isio Onac Hall, da, napotu imurwok lukajokak kakere kane kotemariata, kotoma Louisville, kotemasi atiar, "Ejaatar bon ngesi isawan luka ajar," nepepe kekansa kotoma omany. Ido ejari ngol lolo, ido erai ikar akaisaarei-kikany kes atuboros, kanuka asianutuKon. Kwangin elipit eong Ijo aitangaleun Onac Jackson lolo, wu Ejakait, kojaun asianutuKon ka aitim da nepepe kangol.

Ido atukot naepol na kere naiculara naka iitabalan ka atutubeta nuka igoen ka iboro da luebwaikin ne kotoma oipud loejai; ijeni Jo ngul kere, wu Papa. Elipit eong ibuni Jo acamakin kes kere aitangaleunio. Kokiror loka Yesu Kristo. Amen.

7 Kwana ageun, atupuruc na, mam eong aomit ebe abuni eong aijesun kwap ne, kanasodit ber, Nasabiti naatubor. Kosodi da bobo, nakipou kalimoriata ngun, abu eong kabu kwap. Abu Onac Neville kijaik eong alimonokin! Ido kipou kalimosi ajaun kwap lolo, ido mam aponi kitejaanarai kinga anatar akwap na kere mama ejaas itungasinei. Ido kijaar oni keiswamae lo lokesimu kwana, lo da erai loejokuna noi, ejokuna noi. Epedorete cut itunga aiboi koreriakec arai ikec...atukokin kotoma aiboisiokec, ikanisanakec, ka icie da kwangin, kosodete aipup aijaanakin. Eyalama eong noi kanuka ngun.

8 Kwana aseseni eong eperete kane, ajaasi iipudesia luipu kosabiti kaloatubor, kotoma nuabu eong kalimunit Nasabiti naatubor kotoma Aisiiraret. Eyuunit eong bala kemurwoki eong ibore yen abu eong kainak ngin kwape akouke kwana. Konye abu eong kenerite nuikamunitosi aitac apeseninikon. Ido ijenete yesi, mam ace nuilimuni jo kere, eponio amisiikin erono kama ejaas luipu. Mere naarai kesi...mam kes ekotosi amisiikin ngin erono, konye erai bon kapatanu ebe imisiikini jo ngin erono.

Kwana abala itungana ice ebe, "Kagwelata kereka isio emotoka?" Arai, "Keswama eong anyoika..."

Kwana, mam erai ngun abu Yesu kinerite nukec, araiboot Ebaibuli kanen, abala ebe, "Siri ijaas kapesen kidiotunganan." Erai ngun apesenen nueboioto nutikipedo jo aitac. Kotac ngun. Mam ngin...Ngun nges mam ajaut kapesen kidiotunganan. Mam ngin erai apolouke ebe...Ijoba, kiburao oni erent, isirigin luka isimun wok, oni...ka icie da-bobo. Oni-oni kiburao iboro ngul, ido kitacenene oni kesi. Konye, apesen namojong naeboi naikipedori jo aitacanan, kotac ngin kodau. Iteijo? Kwana, sirikilot nepepe kibore yenikajakina mamakon kopone kangol.

9 Eitunit eong apak nadekar eong, sek noi naraar eong etelepat. Abu eong kalom kadekis keburaete dollars bala ilukumin iarei. Ido ajai kolo ekilnik ne, Ejkt. Swaniger, eburae ngol eong dollars luadolete akwatauni arai akwataongon, isirigin luka ekia. Mam da ber ngol ajeni eong. Ido etunganan ngol...abu eong kalot mamake. Mam eong ajeni ngesi. Kwabo abu ngol kijukunun ekia ngina, karaida biai, mam abu kogir aijukunun ekia. Ido abu eong katema atiar, "Iburae jo eong." Ido katema eong...Eyuunit eong, Swaniger...Arai Ejkt. Mason loko Court Avenue ka Spring.

Kasodi eong atemar atiar, "Iburai jo eong. Ido kereka eong-aranga eong anonok erono noi, konye atamit eong alosit aswam. Kwana, arai mam eong ataci jo..." Aapie nape araunia eong Ekristayot. Katema eong atiar, "Ibore yenisodit, Ejkt. Mason, kwape epelu kang mama ejai Edeke, iburae Ngesi eong idiopet kotomon kang. Akoto eong aitac idiopet kotomon kang, ber nasodit." Ido kabala eong, "Kosodi konyet epelu kang loetupakini nges aitac akapesenin." Katema eong, "Edeka papaka, ido ngesi...Ido kijaar isio...Kirai isio idwe itomon kotoma okale ngol." Konye abu eong katema, "Abuni eong...Arai mam eong atacakini ijo luipu adepar ikapun akaisaarei-kikany kotoma apesen kangin, kanginipaaran naenyamere eropit; arai mam eong apedori aitac jo karaida ber ikapun ngun akaisaarei-kikany, ejaun eong abunore kasodi alimokin jo ngun. Kalimokini eong jo, 'Eong-mam eong apedori aismamaun ngun kapak kana.'" Kwana, kanuka aingarakin naka Edeke, abu eong katac ngin kere kiton adaun. Ianyutu? Konye ngun kes nuapeleikinit eong, ianyutu? Kinyek cut itunganan atiar...

10 Oo, abu Ekristayot ece kane kokanisa kapa adiopet kolot kinga kosodi ainakin etunganan ece aswam akemotoka kane, ido abu etunganan ngol kobu kwap...Kobala etunganan ngol ebe, "Abuni eong aitac jo. Adumuni eong eropit Namukaga," arai ibore mutan ice. Ido mam nges abu kotac ngol. Ido apotu isabitin akaulo kisabitin kotuboros kanen, ido mam nges abu kotac ngol, mam abu kolim karaida akirot adiopet. Ido-ido abu etunganan ngol kobu kosodi aingit eong; kobala...Teijo, iloreunit epone erono kanuka ekanisa. Iloreunit epone loerono kanuka Kristo.

Kemam jo ipedori aitac nges, kolot kosodi alimokin ngesi, atiar, "Ejai eong apesen kajo, ido alosi eong atacakini jo. Arai eong Ekristayot, konye eong-eong bon...mam eong apedori aswam ngun kopekwana, kijaar eong...ejai ber eong apesen ace na." Ido, kiitunito, ejai ngin toma oitaboi luka Edeke da, ijenete yesi, ngun nuiswamai jo. Aso ngin erai...atamit eong ti, kanukang elopet ka oni kere nepepe, atamit araut luikapakina, naarai kijeni oni ebe kiyapiki oni mama ejai ibore ice, eapie noi nuka ibore ice atakanun. Kwangin kikoto do oni araut luikapakina. Naejaar Abunore naka Ejakait eyapuunit noi die kwana, kokoto oni karaasi luikapakina kanuka esawa ngol loepol.

11 Kwana kikoto oni kakapakinis kenerata kwana akirot naedit nepetai kane naabu eong kaseu kanuka atupuruc kana, kanuka aingarakinio naka Ejakait. Ido kiponi oni einer nges kwape kaurianut kwape kipedoria oni, kanuka arucokina-kosimun naka itunga. Amuno eong yesi kere ijaatar ka...anatar ateker kere, ijaatar ka atupuruc nakajokan kwa kanakijaar isio kane ko Indiana. Ekuse loka ikwamin loejokuna, loelilim nges kijaar isio kwana ageun kakiru kangin. Ido erai loejokuna noi.

12 Kwana akoto eong asiomun kotoma Oitabo loka Iburanian, esula losodit; ido kama kOitabo loka Yokana Lokalaunan, esula lo1. Iburanian 1:1 kiton 3, kosodi Yokana Lokalaunan, 1:1, kanuka akiro

nuiwadikatai. Akouka naka akirot atupuruc na erai aisia kotoma Nuiwadikatai. Kwana kasiomata do oni Iburanian 1:1.

Abu kolo Edeke, kinerata kalukapapaawok koponesio luipu luegelegela kotoma onabin,

Konye kapaarasia kanu nukawasia ener kaoni kotoma Okoku, loabu kodakak araun ekeruman loka kere, kanukeng da abu kosub akwap.

Erai ngesi ailore naka aibuses naka...erai da einono loka ejauteneke, edakit iboro kere kakirok naka akepedor. Nakedaunia aitesegaar adikanareta, kiboikin akan nakoteten naka Loejai kuju kakuj, kotoma akuj,

Asiometait bona naibus! Kwana Yokana Lokalaunan 1:1.

Kageunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke.

13 Kwana, ido akou naka akirotokang atupuruc na erai: Kristo Erai Loepukoritai Kotoma Akirotoke Obe. Kwana, neabu eong kadolokinio toma ainerunet naka ener nu, arai naarai ebe...Kajeni ebe ngun nukinera oni mam ibusakinit oni einer bon naarai kitukokina oni nepepe kanu bon ener tai nuka idiobore, konye erai ibore mutan yen ebuni aingarakin aisicat itunga, naarai kilosi oni aitor toma akipi nuepagal, nuetioko. Kijai da ber oni sek aikwang kotomakec. Ido kacepakio aomit eong bala ikoni kamakus kwape kamakang, esubit bala ikoni ngin nen, neepol nuka ngin, erai aitukurianet noi kwa kangin.

14 Ajai cut eong enera mama ejai ekejaanakinan lokatumunan ka aberuke, kotoma agola, kapak naedit naatubor. Ido kes kere luarei kairotarit iyalongongoete cut bala luce kere lukakwapin, itunga luce kere luejaas akwap. Katema eong atiar, "Kiitunito, ejaatar Satan ka eguumi loebunit mamakon." Mam epodo arai irai jo ingai, Edeke...Ejaatar ngesi kapedor naka eguumi kangol ediopet. Lo da ti gwai korai jo, eguumi ngol; korai ti ijo emuduk, arai loideka arthritis kiboie koicolong, araiboot loiyalongongoe? Ianyu? Ejaatar ngesi kanenice nepedori ngesi aigumokin jo. Ejaatar ngesi kapedor mama ejai aibois ngin naengaara. Kwana, ngin nges aiboisit naibusakinit jo arapit kapak kere. Ido kingolek atur na nakaiyalongong nakijari oni kotoma!

15 Ido ateepon nukosabiti loatubor, aomit eong, epote apukokin yes iboro luketasuro luepolok ngul lukiponi oni ener nukec kotoma adiopet kapaarasia kanu arai kipedo oni adumun aibois nailesikino, nuka apukorio naka aiticaneta ngun nukawasia nuebeit abukunio kinga toma akwap, Atanya ngun, gwai ti, abukunio kinga naka Atanyia, ka Agirokineta Akanyikaarei, ka iboro ngul luketasuro luepote toma akwap. Etunganan kwana, ka itunga lolo, ejaasi toma ojautene ngol loka akwes aijangakina; akwap kere!

16 Kisiom jo e Reader's Digest loko olap kalo, ibuni jo aanyun akirot nainerai kanen; erai nuka Billy Graham, ekalimonokinan lokapolon. Abu kopas ngesi noi mam cut ngesi abu kopedo aitolot airiamununetake, ido ngesi-abu ngesi kolot okilini loenyaritai Mayo kanu aanyanario naka akuan. Kemamei ibore keronu kamakeng, kilema bon ebe mam nges iswamaenene aswam nailesikino. Ido apotu ngul kitolomasi nges akirit; aitetemonor akuan. Ekeri ngesi amairo adiopet kanginipaaran.

Kosodi konyet aiwadikaet ngin alosit akonye atiar ebe adau sayanis aitogogong lolo, ebe idwe lukatumunak, itelepai ludidik lu ka apesur da, "edolete toma kiding naka aturikec koraas lukapolou naka ikar akaisaarei." Ido naedolioto ikar akaisaarei-kikany, irwan ipu, kotoma ojautenesio luipu, konangi apesur adekanakin naka angor, kokar akaisaarei-kikany lukapolou.

Mam eong ajeni arai kijenete yesi ngin arai mam, konye akuaresia adis nuatuboros najaar Emoyo Lokalaunan inera kane kotoma airiamun, ipese yenididi yeneboie kane, kerai cuticut ngin nges ationis najaatar ikoku ngin naewororia ngin. Abu eong kangolek ngin irwan naiareit, kangolek bobo, ido abu eong kaany ibore yenikerai ationisike. Abu eong kaomoom, "Mam ngin epedori araut; edite ikoku ngin noi." Konye kerai esange loka adekanakin naka angor, bala ikar akaisaarei lukapolou, akaisaarei-kiuni, ibore kwa kangin. Ianyutu?

17 Toto naka kede toto nakon apotu kodoloto atur ngin koraas bala ikar akaisaongon-kikany kiton akaisakany. Abu aberuka kodol atur ngin korai bala akaisauni-kikany. Kwana ejesun do kiton akaisaarei. Ateker kere naka itunga ebosit. Eebo arai awatewok nukijaar oni eutasi aciliciliun kopone kangol kanuka ainyam inyam luinyalinyalaitai, aiyalongongoeta, kes etobosata ngin, mam tope ngun itobosete da ikurut yenika adam? Kasodete konyet oni aanyun epone loejaatar angor korot, imujalalas. Kipedori oni aanyun loekeriata kesi kosipidi itoritosi o-o orotin adeitoi kotoma amairon akwatat ka akaisaarei ngolisawa, iboro lu kere. Adoloki aibois na ateker kere, akwap kere, mere ateker na bon, konye kanginibois kere, ejangakinos akwes.

18 Kosodi konyet do nakipukoria oni ngun, arai ekoto Ejakait, Atanyia Akanyikaarei ngun ka iboro ngul luketasuro. Epote itunga araut lujangakina akwes noi, akaulo apak naedit, kiton nainomanariata kesi ebe esesenete imukunyo luetiasi esais loka emoru. Ebuni aitican angor; ebuni emaase akwap, loejaatar kitim lueojak, kanu aitican angor ngun nuatubonosu lukec.; itim bala angor, ijekosi; ka ikela lueojak, bala

engatuny; itido luetodete koulakec, bala ekiriton, ka-ka ace da kwangin, kanu aitakan ikiliok kotoma akwap. Konye kapak kangin kotubite apak kanu ti aswam idiobore kanuikamunitos ngun. Kodum ngin kopekwana. Ianyutu? Aitakan!

19 Ido Nasabiti naatubor nabeitor oni alosit alomar toma airimokineta ngun, nuka epone lo ebe apupeta akany nuka ayaetait nakokinga. Ngol nges erute loelomarere, apupeta akany mama ejai akuan. Ejai erot ediopet bon loipedoria jo alomar toma akuan, ngol nges aitor apupeta akany ngun: asesen, aiir, ararap, ainguun, ka apupun. Emame erot ece bobo lotioret a-a akuan.

Kotoma nakotoma naka etunganan kangol ejai etunganan loenyaritai emoyo, ido ejaatar ngol kede apupeta akany: aomoom, aomisiot...ka aomisiot, ka amin, ka acoikina, ka ace da kwangin. Mam ace.

Kwana, mam jo ipedori aomoom kede akonikuan. Iwomoomoi jo kede aomisiokon. Ido kotoma kanen nges ejaas luipu noi, luka Ikristayon, esalakinitos. Ido epedorete kesi, cut bala ekirididi kotoma amana ka edoan da kotoma amana, epedorio kesi ainyonyoikin kede Emoyo Lokalaunan ngopengol loinyonyoikinitere ekeyuunan lokabeit.

Konye kokwap kotoma naka ngun, ayaetait naetupakini, ayaetait nakiuniet, ejai etau; ido erai ngol loinerunit Edeke sek. Erai nen nges eperio ikurut-yenicokat yeniteni, erai toma nen.

Ido, kiitunito, karai kayanga eong e cocklebur kasodi acilar nges apukor, ido aibwaikin tomake etau loka e-e akimait kasodi aibwaikin nen, anukakin kwap, ti kitolomu akimait kotoma o cocklebur; komam apod anyoika nuerai kinga, anyoika atironoreta.

20 Lolo, itolitoluno noi kanuikamunitos aitogogonget naka Emoyo lokalaunan, ka ace da kwangin. Satan epedori aituput epone edio kere loka ainakinet naejaatar Edeke, konye mam nges epedori ayangaun Akirot ngin, Akirot kanuka Akirot. Erai nen nges abu ngesi komenia komanikor loka Eden. Erai nen nges duc ne amenia ngesi. Erai nen nges ngul, ateepeu ngin naka "lukaingal, luinyonyoikinitai," arai luinyonyoikinitai; epedorete kesi araut luinyonyoikinitai kede Emoyo, ineras kotoma angajepa, ikosiete, iworoete, elimonokinete Akiro Nukajokak, kwabo kosalite erai ajokit kopekwangin.

Erai toma! Kwana kiitutu, abala Yesu ebe, "Kere lukainaki Papa Eong. Emamei etunganan loipedori abunore arai mam PapaKa eriunit nges ber."

Kwana, kipou oni kayangasi aitorio toma nukisia ngun, kanu aitoduun ebe kotoma...Kijai sek jo toma naka apa-apa-apa-apa-kapapaakon, erot kere kau, kinera kanuka akuan. Konyet do, ibore ngin nges irai jo kotoma ajakut naka akuan, asubunet. Kacepakio euruunio ikoku kotoma okale ece, erengak-itima kakou. Isirienguni papake, naarai emamei idiotunganan yenejeni ngesi, kotungake, yenerengak-itim kakou, araiboot kaluka totoke. Konye arai kibwapa jo kau aturio nuipu, ibuni jo adumun ebe ajai itunganan yenikerengak-itima kakou. Ejai icokat ngin ainyikokinit abunenen kwap, ido ibuni jo kasubunet naka idiopet kama kokau kangina.

Bala kwa Iburanian esula lo7 abala, ebe, "Melukisadek, abu Aburaam kotacak idiopet kotomon mama ejai Ngol naabongunio nges kaiar ikabakan. Ido Levi, loadumunene idiopet kotomon, abu kotac idiopet kotomon," naarai ajai ngesi toma opikis luka Melukisadek ko...arai, "opikis luka Aburaam," gwai ti, naeriamunotor ngol ka Melukisadek.

21 Kwana ibore ngipengin nges erai na. Arai irai jo okoku loka Edeke, ido karai arai eong okoku loka Edeke, arai akou naka Edeke, kijai sek oni toma naka Edeke kageunet. Ido naabu Yesu koraunor ailleleba naka Akirot, apolouke kijai oni tomaKe, kotoma aput naka ikurut. Naebubukinere Nges, aponi oni kibubukinoi kotoma AkuanaKe. Naajarunia Ngesi kokatwak, kipou oni kajarutu nepepe kaNges. Kosodi kwana do, kwape kipou oni kajenuniata ngun, "kiboie kwana do oni nepepe ka Nges, kotoma aiboisio nukotoma Akuj kotoma Kristo Yesu." Ianyutu? Naarai Ngol...Oni, arai kirai oni odwe ka adwe nuka Edeke, kirai oni idwe luka Edeke, apolouke kirai oni atutubeta nuka Edeke. Apolouke do kirai sek oni...kijaar oni kede Aijar naka Ikar kere. Ido erai Edeke bon nges Aijar naka Ikar kere naejai. Apolouke, kijai sek oni tomaKe ameun kageunet. Ido naraunor Yesu Akirot ngin kere, apolouke kirai oni atutubeteKe kapak kangin. Amen! Aso konyet yesi. Ejaas ngul toma nen, emamei ajokit, emameete apedorosio, emamei ibore epedori aijangakin ngun. Ngin nges epir loewenitai etau.

Ipedori jo araut loinyonyoikinitai kokinga kane, kotoma omoyo lo, ido kingobeli, ka aswam da iboro luce lu kere. Konye naeraunor epir lo lokiwenitere mama ejai Akirot ngin, mam cut jo ikunyakini kanen. Ebuni asalit etingit ejok kosipo ido korai lokabeit mama ejai Akirot ngin, kwape tikepedoria araut. Kinga naka ngun, komam apod nuiswamai jo, iringa jo iwoliorit kopekwangin.

22 Atur ngin naka Ekanisa loka Laodikia, "imujalal, emudukana, erai nakican; mam da ber ejeni ngun." Teijo, ejai ngin kinga...Erai ngin nainyonyoikinitai, inyonyoikinitai kede Emoyo loteni. Teijo, Emoyo ngol Lokalaunan epedori adoikin etunganan, kotoma omoyoke. Konye eketau nges ekurutuke; ekurut ngol nges Akirot. Ianyutu? Ido biai...mam eong apodo arai itia jo ai ilimonokini, epone loejok loiswama jo nu, ido arai itia jo ai imina; ngin nges ediopet kotoma irutei mama ejai emoyo. Mam jo ipedori amin kede akuanakon;

imina jo kede emoyokon. Erai ngin adiopet kotoma irutei. Ido ipedori jo amin, ido komina da Edeke, kwabo kopekwangin komam idolit. Abala Yesu kwangin, abala ebe epote luipu kotoma apaaran kangin. Akirot ngin nges edaunit ngun kere!

Kageunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke.

Koraun Akirot akuan, kiboiororoi kamawok,...

23 Koanyutu, alosi eong ener nuka akou naka akirot naka Obaibuli, naka, Kristo Epukoritai Kotoma AkirotoKe Obe. Neabu eong kadolokinio toma akirot na, arai kotoma agolaka.

Etunganan ece lominat, acepak iboie kane atupuruc na...ejai aput na ikaja kotoma agolaka nakisisiaet kokuju kangina, nges aputo naka Akou naka Kristo nainomunit Hofmann, iwadikatai kotoma Ainerasia Nukarereng. Ido ne tikidolunio jo aiboisit bala ti naipudar ewai loka itim, kepotu ngul kicikakisi akwara kagogong mot nepetai kwape kituboror jo kowai kangol. Kanen, Ngesi ngol kanen, iboie kotoma AkirotoKe, engoleunit cut kinga; Kristo kotoma Ainerasia Nukarereng. Itunganan ice mutan, kere yenipe kerai ngesi, kesiyalamikinit eong jo kanuka ngin.

Ido abu icetunganan koyangau aput ngin kosodi aibwaikin agolaka nakisisiaet kanen, naka Eliya elosi kaju kotoma amagaalit naka akim. Kiyalama isio noi kanuka iboro kalu. Irwan ipu, ikodeta lukepuak, mam cut eong adumunene arereng naka ener kasodi alimun iboro lu, konye aseseni eong ngun, onac, iinac. Eong-ajeni eong ngun, ido ejeni Edeke ngun.

Kwana alosi eong ener akou na naka akirot naka: Kristo Epukoritai Kotoma AkirotoKe Obe. Epone, kotoma Ainerasia Nukarereng, ejai nen aputo naka Kristo ebwoi cut atakan, bala. Erai nen nges abu eong kaomoomoa nuka akou naka akirot kana. Kwana, Kristo ka Akirot erai ibore idiopet ngipengin. Ianyutu?

24 Ebalas kesi ebe, "Kikwaikinio ai Ebaibuli..." Ebalas itunga. Kijai eong omotoka nepepe ketunganan ece mam etuboro apak naeoj noi. Kobala ngol ebe, "Koomoom ber jo ngun. Oni kane kakwap, epone lokijaar oni, ido kijeni bon oni arai kipedori bon atemar ebe kitajaritai oni kanuka awaragat ace naka Iyudayan naenyaritai Ebaibuli."

Katema eong atiar, "Ipa, mam eong ajeni epone loibalar jo nen, konye mam eong eyuunit ebe erai ngin awaragat naka Iyudayan," kabala eong.

Kotema ngesi atiar, "Eebo, ilipi jo, ne bo ejai inyo ilipi jo mamakeng? Abu eong kengit ibore mutan-ka-mutan ka iboro ice da; mam eong abu kadum."

25 Katema eong, "Ilipi jo erono. Mam cut ibusakinit oni ailip kanu aijulakin aomisio nuka Edeke; ibusakinit oni ailip kanu aijulakin aomisiowok. Aomisio nuka Edeke mam ipudasi aijulakinio nepetai da. Ianyutu? Teijo, erai ngin naedolit." Katema eong atiar, "Mere ngun nuibu jo kilipite..."

Ajeni eong etelepat loka Catholic loarai ekatumunan, kapak adiopet, kejaatar keitabo loka ailipasinei, elipi ailipasinei, ido arai kanu totoke aijar. Kwabo abu ngin kotwana, ido abu ngol kocakak eitabo loka ailipasinei toma akim. Eebo, teijo, mam eong alosi kanuka eitabo loka ailipasinei; konye, karaida biai, teijo, iyangaarit jo aipup naerono. Iuta jo atamit alimokin Edeke nukiswama.

Ailip ekoto korai, "Ejakait, kijulak eong kelesikin toma AkirotoKon." Mere, "Kijulakin," mere, "kocamak eong aijulakin aomisiokon. Kijulak Jo aomisioka." Teijo? "Kijulak aomisioka toma akoteKon. Ido akoteKon iwadikatai ne toma Oitabo. Ido, wu Ejakait, siri-siri kijalak eong alosit kiton naijaunotor Jo ka aka-aka aomisio esiposi cut bala aomisiokon. Kosodi konyet na esipokinotor aomisioka bala aomisiokon, abuni do eong aiyuun Nginikirot naibu Jo kiwadik. Ido ibala Jo, kotoma kanen, ebe ibuni Jo ainakin nginibore kere aswam nepepe kanuka ajokis mama ejaas ngul lueminasi Jo. Ido kamina eong Jo, wu Ejakait. Eraas ngun kere nuiswamaete nepepe kanuka ajokis ngin."

26 Abu eong kaany kosabiti kalo kokwap kotoma akwap, eboiete nepepe kipapero luketiai. Abu eong kengit ice kakesi komesa, bian, nakijaar ainyam. Erai duc isio aiboikin alukun kasodete ajaun ka naedit...bala aisisia naedit kObaibuli. Kinera nuikamunitos amin.

Ido ajai etunganan ece mutan loabala mamakang, abala ngesi ebe, "Eyuunit eong irai jo lokasurup loka Kristo."

Katema eong atiar, "Arai ebuni ngin araut naiteleli Ejakaitika, ngun do nges akoto eong araut. Akoto eong araut kere nupe ekoto Ngesi eong araut. Amina eong Ngesi. Ido arai ibusakinit Ngesi acakakin eong toma okatwak, abuni eong asalit amina Ngesi, arai kalot eong kede emoyo ngopengol lokijaar eong kwana." Abu ngol kongolek eong kopone loasubit bala itegelikina.

Abu eong kasesen iwongon arai ikany kakesi kanen, ikatumunak; angor nukatumunak, angor nukajokak noi. Abu eong kajeni epone loaminatar isapa ngul akecengor, kwangin abu katema kes atiar, "Erot lota lokigimoreng ngun. Arai akoniberu, eringa sek yes kedukokina...Kwana, kobongosi ber yesi kau,

kotema jo...aijar na naka edukone, ibu jo kiruja ebe kidukokina yesi; mam kereka yes teniteni kidukokina, konye kijai bon jo airuja ebe kidukokina yesi. Kosodi do jo akwenyun, ido kolosi do jo alimokin apese ngin apaperokon, ido kobala jo, 'Ijeni kereka jo, abu eong kerujate ebe kidukokina oni, ido bala kidumunit oni idwe. Kiboie oni kaiyalama, ido-ido kedaritos Abunore naka Ejakait, ka nginibore.' Kosodi konyet apese na alimokin jo atiar, 'Ijeni kereka jo, amina eong ece etunganan adepar neaminar eong jo. Apedori ti eong araut naeyalama kede etunganan je itia.' Ti tope jo, kotoma otaukon, imina nges ejok cut neilesikino ti alimun ebe, 'Kojaas arerengusio nuka Edeke mamakon, naminataka. Kolot do jo nepepe ketunganan loce lo'?

Kwana, kwana kirereo ngun, nginidiopet kayesi ikiliok arai yes angor. Ianyutu? Eebo, arai erai aminakon naedolit, ti jo kismama ngun, naarai ipodokinit jo kanuka ajokisikeng. Anyoika, ijeni jo ebe ipedori ti ijo ayangaar ngesi, ipedori jo aijar nepepe kangin, ijo...Erai ngin aberukon; ebuni araut. Ebuni ngesi adukokin kajo, konye kereka mam nges ebuni araut naiyalama. Ti ngesi iyalama adepar...Kosodi konyet do, arai imina jo ngin, ikoto bodo jo nges korai naiyalama.

Kanukangun, nupe kere erai akote naka Edeke, kismama akote naka Edeke, arai eyalama eong kede ngin arai mam. Akoto eong aijar kwangin korai ngesi loiyalama kanuka ngun nueswamai eong. Kanukangun do kirere alosikinetekon kede kangun; ijenuni jo arai imina jo Edeke arai mam.

Ido karai Ngesi ti atemar, "Ibuni jo aijaanakin Eong arai alosi Eong acakar jo awai?"

"Amina eong Jo karaida kerai biai."

27 Kanukangun do, karai ikanisan ti koanyutu ngun kosodete aiyuun ngun kopone kangol, ti emamei idiopet da yenetamit akopor emopira lokakeje awai kama ejai ekesa loce naejaar ngol ikokorit. Ibusakinit ti ngesi ayuarit ngol. Ianyutu? Na, apeleikinet ka alosikinet da nateni nakabeit, ti emamei idiopet da etamit atemar, "Ijoba, kojaar eong kiiswamas yen! Eong, eong bo lo, yen." Teijo, mam Edeke epedori aitwasam etunganan. Ejaun aituputooro naepol naetupakini ngun, ido Satan nges ngol. Kwabo mam itunga ejenete ngun. Eutasi kesi alemun emopira kama ejai yen ainakin ngol. Kinyek Edeke kitonyou aijaanakin ace mutan ido koany imwasi ai elosete akaulo kangin, Ianyutu? Ianyutu?

28 Kwana amina nateni nakabeit naka Edeke, "Komam apod enyoin ewai loarai eong, wu Ejakait, karai bon eong kapedori alimun akirot kanuka Ngin, aingarakin ayuarit Ngin, kinye eong keswama ngun." Ianyutu?

Erai nges ibore ngipengin ti erai kanuka aberukon. Arai teniteni imina ngin, teijo, mam erai a-mam erai a-a amina naka phileo; erai amina naka Agapao, amina alopel nakabeit. Ti ngin kepedo aiboi kitunganan ice, kiyalama itia; mam kereka kwana yes idukokina, ejena bo sek, mam jo ipedori.

29 Ido kereka, keja ace da, itunga luepupete ateepon nu. Ice, luipu noi, ijukunenete toma, kobalas, "Kanukinyo, kotoma Edukone Ka Elakit, ibala jo ne ido ibala jo nen." Abu kalim ngun irwan ipu; ateepon nu elosete bon...Enera eong neejai atukotoka, onac, mam kekamunito eong kanuka ngul luainaki Edeke jo acok; ikamunitos eong nuka epone loka Inyamat luetania eong itunga lu. Eraas nu kanuka ekanisa kalo bon. Ianyutu? Kwana, arai ekotosi itunga aipup ateepon, nukec bodo ngun. Konye enera eong mama ejaas luainaki Edeke eong. Arai adikanaretakec kes aponi kolemarai.

Abu icetunganan kiwadik, ido kobala, "Eebo, abu eong keswama nu ido abu keswama ngun. Ibala jo ebe adiakarikosi..." Eong-mam eong alimunit ngun.

Katema eong atiar, "Kosesen ngin mama kanu; erai bon ngun mama ejaas itunga lu luejaas cut ne, itunga luka ne kokanisa lo, esipanika obe." Kwana, arai ekotosi itunga ainyalinyal inyamat ka iboro kokinga kangina, ijo-kodum jo apukokinio kama ejai Edeke kosodi aswam nuelimokini Edeke jo aswam. Abuni eong aswam ibore ngipengin. Konye Aisiiranareta nu eraas mama ejai ekanisa lo.

30 Koanyutu kwana, kibongu oni, ibusakinit oni ajaut ka ibore arai ice yenibusakinit oni adongakin mamake. Iburai icebore araut yenimorikikit, kacekiro, erai yenikapolon yenikiara kakere. Ido ibusakinit nginitungan ajaut kibore yenikapolon yenikiara kakere arai boot ibore yenikawasia yenikiara kakere. Abu eong kalimonokinite ngun kapak adiopet, kokar luatuboros, nuka ibore yenikawasia kakere, aibois naerai akirot nakawasia.

Kwape nat ekakutan epirigi kabolia naka emopira, arai ketema ngesi ebe erai eigoolo, erai ngun cut becebec nges erai ngin. Komam apod epone loianyunitor jo ngin, abala ekakutan epirigi ebe erai eigoolo. Kibala jo ebe, "Eong-eong-eong...Mam ngol arai eigoolo. Abuni ngin...abu eong kaany e..." Mam ace arai erai ngin inyo, naalimunio ngol ebe, "eigoolo," adaunos ngun, adau ngin ngun. Ngol, erai ngol nges lokapolon loikiara kakere.

Ido akim naka traffic nges nakapolon naikiara kakere, arai ketema ebe, "kolot." Ibala jo ebe, "Eebo, eong, amarani eong, iburai eong..." Mam, mam. Ebala ngin, "Kopaik aibwo naejaar ekesa loce je atubor." Ianyutu? Erai ngin nakapolon naikiara kakere.

31 Kwana, ekoto kojai ibore yenikapolon yenikiara kakere mama ejai nginibore kere yeniswamai jo. Kejai ibore yenikapolon yenikikiara kakere kapak naiseunia jo aberukon. Kiburai kejai aberu nakibusakinit jo aseun.

Kwana, ibusakinit ejaun apak, nailosio jo agwel emotoka, epone kibore inyoin yenepol kikiara kakere yen ilosi jo aitwasam. Ebuni ngin araut e Ford, e Chevy, Plymouth, emotoka loiswamatai kokinga, kere nupe eraun ngin, iburai jo ajaut kede ibore yenepol kikiara kakere.

Ido erai kopekwangin kaijar naka Ekristayone. Ekoto kojai ibore yenepol yenikiara kakere.

32 Kwana, arai ketema etunganan, kelot neejai etunganan ece kosodi atiar...kopup icetunganan ebalu, "Eebo, ibusakinit jo aibatisaun," ido ekesa lo mam cut...Acepak, eke, ekanisa ece lomam ibatisae, erai kes aicokicok bon. Aomit eong, katemasi kwape naanyunet, e Methodist, ibatisaete kesi arai kekotokin itunganan, apupi eong ebe. Araiboot acepak e...Etulikit, aomit bala icokicokete kes bon. Kwangin do arai-arai kepupu etunganan nuka "aitulumoorio toma akipi," eebo, mam nges sek kejenunit ngun; kitopolounitai nges kwape Etulikit. Aso elosi ngesi neejai esasedoti, ido kobala, "Papa, apupi eong ebe ibusakinit oni aibatisao kopone loka aitulumoorio. Anyoika bo ebela akelesia wok kanuka ngun?"

"Kanukinyo, ebalu ngin ebe-ebe ibusakinit oni aicokicokio." Arai erai akelesia ngin nakapolon naikiara kakere mamake, adaunos bodo ngun.

33 Idobo arai e...arai onac loerai e Baptist kiira oni kibala ebe kiyuunit oni araut lukibatisae kopone lo "aitulumoor"? Ti ngol ketema ebe, "eyuunit eong ngun."

"Ido Kokiror loka 'Yesu Kristo.'"

Kwana, lo-emeeba lo loka ekanisa elosi abongor neejai ekecokon kosodi atiar, "Ekecokon, abu eong kapup ekesa ece elimokini eong ebe ibusakinit oni aibatiasun kopone loka aitulumio, mam ace ngin, konye Kokiror loka 'Yesu Kristo.'"

"Eebo," ti ngol ketema, "kwana, kangolekisi ber oni. Kanukinyo, kane ebalu eitabo ebe ibusakinit oni aibatisao kitwasamaete 'Papa, Okoku, Emoyo Lokalaunan.'" Arai erai ekanisa ngol nges ibore yenikapolon yenikiara kakere, adaunos do ngun. Mam ngol epodo nuebala ibore ice bobo; ngol nges erai ikebore yenikapolon yenikiara kakere.

34 Eebo, ngolidiini kere erai ibore yenikapolon kakere mama ejaas ikeyuunakake.

Konye, kaneajai eong, ka ngul da luamuno eong ebe ajai eong aingarenikin kes mama ejai Kristo, ido kanuka Kristo, Ebaibuli nges ibore yenikapolon yenikiara kakere. Mam ace...Naarai abala Edeke ebe, "Korai akirot naka ngolitunganan aingal, ido naKang korai Abeit." Ido eyuunit eong ebe Ebaibuli nges ibore yenika Edeke yenepol kikiara kakere.

Ebaibuli mam erai eitabo loka iponesio luka eiswamae. Mam, cut. Mam nges erai eitabo loka iponesio luka eiswamae, mam karaida erai ainapeta nuka iponesio. Mam Ebaibuli erai eitabo loka iponesio luka eiswamae luipu, ka ace da kwangin. Mam, cut. Mam Nges erai. Mam da Nges erai eitabo loka akiro nukiswamas kolosek, etukokinitai kere nepepe. Araiboot, mam karaida Nges erai eitabo loka e theology. Naarai, erai Ngol apukokinio naka Yesu Kristo.

Kwana arai ikotosi yesi asiomun ngun, yes luijaatar kapapulai kus, aigirigir ngun, erai ngun Apukokinio 1:1 kiton 3, kwape, Ebaibuli erai "Apukokinio naka Yesu Kristo."

35 Kasiomutu ber oni Ngun nairingar oni kijai kapak. Eyuunit eong ebe aka...mam kijaar kanuewadikat eong kane nuipu noi kanu ti ener kamakec. Arai kiyap Ejakait, kanukinyo, kiponi oni aitam adumun kamakec.

Apukokinio naka Yesu Kristo, naabu Edeke koinak nges, aitodikin ikebulesin nuibusakinit adoikin atipet; kitejen kanuka aijukar ekemalaika mam ejai Yokana ekebulesit:

Lokitejenuni Akirot naka Edeke, ka...ajenanut naka Yesu Kristo, kere nuabu koany.

Isirerengitai ngin yenesiomi, ka ngul da luepupete akiro nuka adwarasit kana, ka luericete da nuwadikatai kotomakeng; naarai eapie apak.

36 Aso, erai Ebaibuli apukokinio naileleba naka Yesu Kristo. Ido kerai inabin kes kepotu kiwadikata Nges. Iburanian 1:1, kotoma... "Abu kolo Edeke, kinerata kalukapapaawok koponesio luipu luegelegela kotoma onabin, kotoma apaaran na nakawasia ineras kaoni kotoma OkokuKe, Yesu Kristo," lo da kerai inabin, ngul kere, kimorikikin. Yesu kerai Malaki; Yesu kerai Yeremia, Isaia, Elia. Kere ngun nukeraas kesi, ajaasi tomaKeng. Ido kere nuiraasi yesi, kosodi kere nuarai eong, ejaas toma kaNgol; Akiro, ikajenak luka Akirot.

Kwangin mam do Nges erai eitabo loka iponesio luka eiswamae, ainapeta nuka iponesio, mam da Nges erai eitabo loka akiro nukiswamas kolosek, arai eitabo loka e theology. Mam Nges erai. Konye erai Ngol

apukokinio naka Yesu Kristo, Edeke Elopēt epukoritai, anyoun kAkirot kiton akuan. Ngun nges erai Ngol. Erai Ebaibuli Akirot, ido Edeke nges akuan ngin, Edeke kotoma...Edeke nges Akirot, gwai ti, ido Yesu nges arai akuan. Erai ngin apukokinio, epone loabu Edeke (Akirot) kitodiaror kotoma akuan naka etunganan, kosodete apukokin oni. Erai kanuka ngun nges eraunor Ngesi Okoku loka Edeke; erai Ngesi atutubet naka Edeke. Imisiikisi yesi? Kwana, mam Ngol erai...Akuan ngin erai atutubet naka Edeke, kwangin noi ebe erai do ngin Okoku.

37 Okoku, kwape ibwaikinitor Atulik ngin, "Okoku Lomam edaun," ka luce ikanisan da kere; mam da ber akirot ngin erai naecae. Ianyutu? Mam epedori ajaut Amamus adaun, kwabo korau Okoku, naarai Okoku, erai ibore yen "euruunitai kama ka." Ido akirot ngin Namam edaun, mam Ngol epedori araut o Lo-...Epedori Ngesi araut Okoku, konye mam Ngesi epedori araut Okoku Lomam edaun. Mam, cut. Mam epedori araut Okoku Lomam edaun.

Kwana, konye Ngesi Okoku, noi kwangin, ebe Akirot kere nakejai toma Yeremia, toma Musa, ka Akirosinei da ngun kere, kwape abalar Ngesi, "Ineras nuKang." Apukokinio ngin kere nakabeit naka Akirot abu kongetak kere kotoma akuan adiopet naka itunganan, ido abu Edeke kitanap Ngin akuan. Erai kanuka ngun nges aponi konyaraere Nges "Okoku," kanuka ngun nges elimonoria Ngesi, "Papa." Kanukinyo, erai cut naepatana kwangin, arai bon kicamak ijo Edeke abukokin ngin kwap toma aomisiokon. Ianyutu? Edeke epukoritai kotoma akuan naka akiring, koany. Erai nen Yokana Lokalaunan 1:14. "Koraun Akirot akuan, kiboiorori kamawok."

38 Kwana koanyutu Ebaibuli lo. Ice kangul apotu kotemasi atiar, "Oo, ejok, eswama Ngol nu, eswama ngol Ngun." Konye mere ber eong kalimok yes ibore, aso do ber oni cut..

Kalototo do ber oni toma akiro nukiswamas kolosek nuka Ebaibuli, kanu apak naedit, kaanyutu nekebungo Ngol. Erai Ngesi loiwadikatosi ikewadikak akaisaongon luegelegela. Ikiliok akaisaongon kes iwadikatosi Ebaibuli, kotoma aojau naka apak naka ikaru elukumit ediopet ka akwatakanyikape, ido kotoma apakio nuegelegela, edwaritosi ajaun naka iboro lukapolok kakere luapotu kotakanut kotoma akiro nukiswamas kolo kotoma akwap, ido, irwan ipu, akwat nuka ikar eringa ngun ketakanuna. Ido emamei karaida aibucaret adiopet da kotoma kOitaboi ngul kere akaisakanyikape-kikanyikape. Oo, ikatuan! Emamei ekewadikan kilema Edeke Elopēt lotikepedo araut loedesianari noi kwangin. Emamei karaida akirot adiopet naitepegasi kanace.

Kiituutu, ikar elukumit ka akwat akanyikape aojau, naewadikaere Ebaibuli, ageun kama ka Musa kiton-kiton atwanare naka-naka Yokana kapujan, araiboot apujan nako Patumo. Ikar elukumit ka akwat akanyikape, ido arai ikewadikak akaisaongon luegelegela; ediopet mam da ber ajeni loce ediopet je, ido mam kes kejaatar ka Ngol kwape "Akirot." Ice kakesi mam da ber keanyunitotor "Akirot." Konye nakiwadikaata kesi Ngin, ido ajenio kes kwape inabin, kapakio kangun, nakimorikiniata kesi adwaranuto kec nepepe, abu nginidiopet kakesi korucokinos ejok cut adiopet ka nginice.

39 Kongolek Petero, loalimori kapaaran naka Pentekosit kobala, "Kitoronikinos, nginidiopet kayesi, ido kibatisaunos Kokiror loka Yesu Kristo kanuka aisionio naka adikanaretakus."

Mam Paul kepupunitor idiobore yenikamunit Ngun. Abu ngesi kolot Arabia adaun ikar iuni, kanu aisisia Aitutuket Namojong, tetere aanyun arai Ingai ber Epir loka Akim lo lokiriamunos kanges korot, kobala, "Saul, kanukinyo imanitor jo Eong?" Biai tikepedoria ngesi araut loibiroro? Mam da ber nges abu koany ber ekanisa nepecep da.

Kwabo ikar itomon kaluogon konyet ekaulo, naeriamunotor ngesi ka Petero, alimonokinete kesi iboro ngipengin idiopet, Akirot kanuka Akirot. Ngol nges Ebaibuliwok. Kibiroros akiro nuka etunganan ece. Lo, emamei etunganan loepedori aiyatakin mamaKeng. Mam jo iyatakini ace bobo mama ejai Ebaibuli. Mam, cut. Na nges Apukokinio naileleba. Erai na kere.

40 Bala Aipuceta Akanyikaarei. "Aipuceta Akanyikaarei," ajai itunganan yen abu kidenyakinite alimonokin eong ebe, "kwana ibuni jo...Ebuni Ejakait ener mama kon, Onac Branham, naepukorerere Aipuceta nu, ido ebuni alimokin isio epone lokikunyakinet die naka Edeke, ka epone da lokiswamaunet ngun."

Katema eong atiar, "Mam, cut, mam epedori araut. Naarai, Ebaibuli, Aipuceta Akanyikaarei kamaKeng kejaatar nukaiyeiyea akanyikaarei ibwaitai. Kedaunitai sek aiwadikate, konye mam kes apotu komisiikis arai inyo kerai Ngin."

Koany kwana epone loapotu kesi kolosioto nepepe kangin emootos ajenun, araut yenibatisao Kokiror loka "Yesu"; teijo, mam kerai nges ngin. Ekiror loka "Ejakait Yesu Kristo"! Teijo iboro ngul kere, epone loajaar ngin. Naarai, ipu lua Yesu; kijaar eong kipapero luipu kane kakwap luenyaritai "Yesu," ipapero lueraas ikejaanakinak. Mam erai ngin. "Erai ewok "Ejakait Yesu Kristo."

Emamei ekewadikan kilema Edeke nges tikepedo araut loedolit noi kwangin. Kwana kaanyutu ber oni epone loewadikaere Ebaibuli lo.

41 Kwana, kwape naanyunet, ameun...Ido ber karai oni kopekwana alosit kasodete alemun iitaboi akaisakanyikape-kikanyikape luka akiro nuka amukian naikamunit akuan, koraas luiwadikatosi isomeroi lukamukian akaisaongon luegelegela, ikar akwatat ka itomonakanyikape...arai ikar elukumit ka akwat akanyikape aojau? Mam eong ajeni arai epone ali lokaiyatakinit lotikijaunor oni kede?

Naabu, George Washington, epresident wok, ikar bala akwataarei luatuboros, kanuka, eremone, aponi koutunoi abelekekike nakobokorit lokapolon loka akeju kosedete aigaun nges aokot nuadolete e pint. Idobo karai oni ayangaar...

Kewotokisi ber ingaren mot, koboro ice luikamara oni tomakec lolo, nges sayanis. Idobo karai oni ayangaar akaisaongon luegelegela luka sayanis, korai luiwadikatai ameun kaojau naka ikar elukumit ka akwat akanyikape, kasodete aanyun arai inyo ti kilomunia oni kede? Loka sayanis loarai etunganan loko France, ikar akwatauni luatuboros, abu kitogogong kanuka sayanis, kopone lo aikokor emopiira, ebe, kara kepedor adumun esipidi loepol loedepari amairon akaisauni kangolisawa, ti ibore ngin kenyou ajalakin akwap kosodi adetar acakar awai naka akwap. Iwomitos tope yesi ebe epedori sayanis aikatakin alimun ngun nepecep da? Ejai tope aiyatakinit adio na ejaatar ngun kwana, naitekeriata kesi emotoka korot, korot kane, amairon akawatat kakaisakany kangolisawa? Ianyutu? Konye kereka abu ngol kitogogongite ngun kede e sayanis, kanuka aridakinio naka emopiira ikokoritoi kokwap, ebe kotoma amairon akaisauni kangolisawa, ebe, idiobore kere abuni adakun kuju kakwap kosodi alosit awai, ido abuni acakar awai toma apak. Mam, emamei aiyatakinit mama kangun.

42 Konye emamei karaida Akirot adiopet kotoma Obaibuli naitepegit nginice. Keraasi kesi, nginidiopet, naitekooro. Ido naalomunia ediopet toma kosodi aidwar, kwabo abu enabi ngol loteni konyou kosodi aiworokin nges aiboikin kwap, aponi konyet kitodiarai ngun. Ianyutu? Ianyutu? Kwangin erai Ebaibuli Akirot naka Edeke, mama ejaas kere ikeyuunak lukabeit.

43 Kwana, mam jo ipedori adumun adeseikinet adio kotoma nuecamanaros imurwok lukadekis. Mam da ber jo idumuni adeseikinet kec kwana. Mam ijo ipedori adumun adeseikinet kotoma sayanis kwana.

Kwana, ijenete yesi, apak ace naatubor, apotu kesi kolimokisi oni ebe, "Naebalar Ebaibuli ebe abu 'ngesi koanyu Imalaikan iwongon ebwoete kagoria aongon nuka akwap,' ebe mam ngun tikepedoros. Erai akwap nailungurur." Konye abala Ebaibuli ebe, "kagoria aongon." Eebo, kwana ianyutu yesi, isabitin iarei luatuboros, arai isabitin iuni luatuboros, araun kwana, iwadikatai toma apapulai akirot na, apotu ngul kodumutu ebe ejaatar akwap kisooidai. Imwasi ai eanyunitos ngun? Kanukinyo, cutibo. Ianyutu? Abu eong kekopiau ngin kere, ajai bon edarit itunganan alimun idiobore.

44 Ido elosete kesi adumun, kacepaaran, ebe mam kesi ejaasi asesen imilionin akwatat ka akaisakany luka apak naka-aica da. Eutasi bon kesi alosit airim kotoma airimokinet. Erai ngin cuticut.

Ilosete yesi adumun, kadiopet kotoma apaarasia nu, ebe nailosio jo toma Akuj, mam jo iporori alosit nenice. Iringa jo ijai nepene, da, bon kotoma ayaetai ace naiswamatar iboro kosipidi loepol noi adepar na.

Cut kotoma agola na eponitos ijesesio. Ngolijese, esaati, eiteitei, ibore kere yen inapit jo, erai Yenimam edaun, eperi cut kotoma aiwadikaeta, elosi airim ka airim kakwap. Kanginipak na irwakanakinia jo akonikonye, erai naejai toma aiwadikaet. Koany, e television itogogongi ngun.

45 Nakiuruunere jo, kogeuni Edeke aitegear aiwadik. Mam ngin iswamauni...kibwaikin aiwadikaet ngin ageun aruo, mam ber ekeporoto ikeuna noi adaun apak naedit, ijenete yesi. Ngin nges imukeru yenididi, kiton naedolokinio toma okar luikamunitotor nges akiro; kogeuni konyet aruo, kogeuni do ngesi ener iboro ka aswam da iboro luebeit nges abongonokin kanukec. Kosodi konyet naengetakinor aijar ngin, elemunio aiwadikaet ngin arai ateepu ngin awai kosodiete aiperikin toma-toma aingadis naepol naka Edeke. Kwana, opone ali inacia jo ngun Kaigalisit naka Atubokinio? Eboliaikinio ngun bobo cut koingareikon, kanginiwotokinet kere naibu jo kiswamau, kanginiwomisioit kere naabu kitor toma aomisiokon. Ipedosi yesi aanyun ngun? Kwana ipedori jo aanyun neabu Edeke...

46 Abu kabwoi kane, akure ya, ajai etunganan loajauna otut, aoj, etunganan loajai epata akou, ekesa loatakani-itemelel neteni, kogogong. Ido abu ngol koloma kinga...Abu Ejakait kolimokinite nges iboro luipu luikamunitos ekaleke ka nuibusakinit da nges aswam. Ido abu ngesi koloma kinga kosodi aiboikin kwap. Kotoma adakikan adis, kane kobuni etunganan ece iingarenikang loekoni ngol, konye etulurit lo akekou. Mam eong abu kapedo aijen, kasodi eong angolekin etunganan ngol bobo kokinga kangina; ido ngesi...Mam arai ngol, naarai kerai ngin ibore ice. Ido etunganan lo, mam eong abu kapedo adumun ngin. Abu eong kangolengol, amamei itunganan kokau, eong. Katema eong atiar, "Iboie etunganan kokau naka akateins ngun kanen." Kwabo kerai ewok...onac loebunene okanisa kane, eoj, ejai epata akou, ekesa loasubit bala itemelel kiboie kokuju kanen kopone kangol. Ido kitulurit ngesi akou, euta ailip, naarai aapikinit nges atwanare kanuka ariebo nakakoik.

Kebeit ngesi alosit adumun amuk. Akoto aberuke nges adumun amuka nukitetiak. Kotema ngesi atiar,

"Mam, mam iburai eong adumun ngun, naarai mam eong alosi aijar ainap ngun."

Autu ngol atwanare. Ido eboie kanen, teijo, kotoma ayaetai ngin, aleluyiah, abu cut Edeke kikunyak toma nen kosodi atemar atiar, "Engol iboie kanen," cut aibois naajai ngol toma. Ianyutu yesi nuabala?

47 Kwana koanyutu, ido emamei adioibucaret kotoma Nuiwadikatai Obaibuli. Yesu, Akirot naka Edeke emisiikini aomisiot naejai toma otau. "Akirot naka Edeke egogong itia, ekwana adepar," Iburanian 4:12. "Erai Akirot naka Edeke naekwana, nakapedor adepar ngolikileng loekwana kowaitin kere, emisiikini da aomisio ka nuelosikinit etau." Ianyutu? Elosi erot kere kwap kiton aomisio, kosodi airiun kinga, kosodi amisiikin. Amisiikin bo nges inyo? "Aitijenun, apukor." Ido ngun kes nuiswamai Akirot naka Edeke.

Lolo kitemari oni atiar, "Akelesia naka Atulik nges Akirot naka Edeke; lua Baptists, lua Methodists, Ipentekotin, ewema." Ibiroro ngun. Akirot nges apukokinio; Edeke, epukoritai kanuka Akirot.

48 Kwana, ti oni kipedo adumun...adumun aiyatakinit adio kotoma ikemukiak, kama kaluka sayanis, ngul luegelegela.

Karai bon Einstein kodumunite apolou nakomoyo, kwape abu ngesi kodumunia-apolou nakakuan, kwape kisia ngesi ikisila luka aica, ka ice da kwangin, ti acepak nges epedorit alimokin oni ibore. Napupunio eong aisiirareteke naka akidingot ngin naepol kanenice kotoma apak, ebe, "Kipedo arucokin kede akidingot ngin, ti ijo kipedo aisub akwapin, aswam idiobore kere, ido apedor ngin ti emamei eikor." Ianyutu? Kebu ngesi koany ngun.

49 Isesenete yesi igolaik ludidik lu luitoritosi okwam, enyaritosi kesi ebe "asaanin," ka ace da. Itunga kwangin...Ebe, eebo, kenyeis do ber oni ngun. "Ipupete yesi itunga lu kere luangopianasi?" Ibala jo. Mam ipupunitos kamakec; ebwoete kesi kanen, ido emameete kesi kanen.

Epone ngol nges ejaunor Aurupoorio. Idiopet kakesi ebuni cut acakun kwap, kosodi akuan na ebuni anapakin akuan nakokuju. Ido epote kesi...emukule, itim, arai akojo esalete; eponio ngin aijulakin kotoma apak naedit, acakar cut alomar kinga naka apak kosodi ayangaar ngin Ore. Kiseseni oni nu kere iswamasi kwana, kosodi e-kosodi ejai Pentagon eumokinit nuka aica kanu, ka aica namam ejena, ka nginibore kere yen esesenete kesi kotoma-kotoma apak. Ianyunitosi yesi apotu kesi kojaatar kadiopet kane kotoma apapula ko Jeffersonville kosabiti kalo, ka ace da kwangin, "aica namam ejena." Aso, oo, mam kes ejenete arai inyo ngin. Konye kopupokisi, yesi idwe ludidik, ebuni ngin adakar jo kuju, kadiopet kotoma apaarasia kanu. Ianyutu? Ianyutu? Siri iyalongongoe.

Kiitutu, abala Yesu, "Kwape ajaar kotoma apaarasia nuka Sodom."

50 Anyoika apotu kotakanut cut nape eringa Sodom? Abu Edeke kodoku kwap nepepe ka Imalaikan, ido apotu Kesi kitolototo aingic naka etube. Abala, "Adau Eong aiirar aiworo, ebe erai ngol loerono noi, epol noi, aso abunit do Eong kwap kanu ajenun arai erai ngin cut abeit araibo mam." Ngin erai nakabeit? Kosesen Ediopet ngol lokapolon loabu kosalak nepepe ka Aburaam, apedorit amisiikin aomisio nuajaasi toma otau loka Sara, kokau Keng.

Kwana, kongolengole jo kanu apak naedit kosodi aanyun, teijo, kongolek nuiswamai Ngin, ibore ngipengin lolo. Erai aingic naka atubokinio.

Kanukinyo, akaulo kapak naedit, Ekanisa, naepedoria asalakin aiboisit ngin, ido nginicokat kere adaun ayangaun toma aiboisitike, epote kesi alosit. Mam kes ejenunete anyoika apotu kotakanikis kesi. Ebuni idiopet alosit orot ediopet. Ianyutu? Ebuni idiopet alosit otogo loka ekecokon, kosodi idiopet ebuni alosit lailo, arai kwap laiye, ido, ibore yenisodit ijeni jo, emamete kesi kanen. Naarai Enok loda kerai aitupuset, "Abu Edeke koyanga ngesi, ido mam nges aponi kodumunai." Abu kobu kwap aingic! Aiyatakinit, epone loabu aijulakinio naka Enok, aitupuset naka Isirael edakario juwai kotoma ataker...

51 Erai naitekooro cut, erai Akirot naka Edeke naitekooro cut, kiton da ber Aitutuket Namojong ka Nakitetet da, eraasi atutubeta aarei kwabo kere adiopet kaileleba. Erai ngin nakabeit. Aitutuket Namojong erai atutubet naka Ngin, kosodi Aitutuket Nakitetet erai atutubet naka Ngin; kibwaikin Ngin nepepe, idumuni do jo apukokinio naka Yesu Kristo kaileleba. Kangina kerai inabin kinerasi, kosodi kane ejai do Ngesi Etunganan cut elopet; teijo, atutubeta aarei kere kwabo adiopet kaileleba. Kwana mam oni kikoto ayangaar naepol noi...

52 Kwana, kiitutu, mam kere Aitutuket Namojong ileleba emamei Nakitetet. Ido Namojong mam tikepedo araut naileleba komamei Namojong. Erai kanukangun nges abalar eong ebe atutubeta aarei, adiopet kere kaileleba. Naarai, abalasi inabin ebe, "Ebuni ngol ajaun ne! Ebuni Ngol ajaun ne! Ebuni Ngol ajaun ne; epote kesi aiswamaikin Ngol nuta. Epote kesi aiswamaikin Ngol nuta!" Ido kereka Ngesi lo kane, "Ajai Ngesi ne! Ajai Ngesi ne, kwabo apotu kiswamaikis Ngesi nuta, kwabo apotu kiswamaikis Ngesi nuta." Abu cut eong kalimonokinite ngun kakuaresia adis nuatuboros.

53 Kwana, tetere kanu aisia Naiwadikatai ngin, abu Paul kolimok Timoteo, "Kisia Ngin, kotub ejok

Akirot naka Edeke, na da erai nges Abeit.”

Ejaas auni ngun nuibusakinit kotoma Naiwadikatai. Kotoma aitwasam Akirot naka Edeke, ejaasi iboro iuni lumam ibusakinit ijo aswam. Kwana kesiata ber oni ngul kanuka adakikan atomon nuetupakinete; iboro iuni lumam ibusakinit jo aswam. Ido kere kokinga kotoma akwap, nepe kere ijaas yesi, anatar ateker kere, kojenu cut ebe iwadikaikini jo nu toma aomisiokon arai emamei jo ekalamu. Mam ibusakinit jo aswam iboro lu. Kidenyakinit isio alimonokin yes apak kere epone loibusakinitor yes aswam, kwana alosi eong alimokin yes numam ibusakinit yes aswam.

Kwana, mam ibusakinit jo aijulun erono Akirot. Itemari jo, “Eebo, eyuunit eong ebe apolou kaNgin nges na.” Erai apolou kaNgin nges nape ebala Ngin. Mam Ngin ipuda ekejulan. Ido mam ibusakinit jo aibwaikin Akirot aibois ace. Ido mam ibusakinit ijo ailocokin aibois naka Akirot. Ido arai kiswama oni adio kotoma kanu, iucokini Ebaibuli kere kaileleba toma aitolitoluno ido toma aipurujauna.

54 Koanyutu. Aijulun Yesu erono, kotoma aputo naka Edeke kotoma etunganan, itarauni do jo Ngesi-itarauni do jo Ngesi Edeke ediopet kotoma ouni, araiboot itarauni jo Ngesi Etunganan lokiareit kotoma Eidekeone. Ido aiswamaun kwangin, ibuni do jo amunaun Naiwadikatai kere kaileleba. Emamei neibuni jo adolore. Kwangin mam do Nges ibusakinit kijulunai erono.

Ido arai kitema jo ebe ibore mutan, kibwaik jo aijulunet mama ejai Ngin, kosodi jo aibwaikin Ngin mama ejai apak ace; araiboot ebe erai Ngin naitebeikinitai aitwasamao kapak ace, iswamauni jo da aijulunet naibiroro.

55 Arai kijul idiotunganan Yesu Kristo erono kotoma Obaibuli, nuka mam araut Edeke Elopel, aitarau Ngesi Etunganan lokiareit, arai Edeke ediopet kotoma ouni, ebuni na aibuburiar Nginikirot kere kotoma Obaibuli kere. Ebuni ngin aibil eicorakina losodit, “Siri ijaatar kicedekesio kakonye Kang.” Mam ace. Itarauni ngin ateker kere naka Ikristayon atukot naka ikamaak lukapiirin luemaete idekesio iuni luegelegela. Ianyu epone kEbaibuli lotikijaunotor jo? Ti bodo ngol kitarau oni ibore yenebalas Iyudayan ebe kirai oni. Ebalasi, “ali bo ber kotoma idekesio kangul erai Ekusideke?” Ianyutu? Aso, koanyutu yesi, mam jo ipedori...Mam ibusakinit jo aijul Ebaibuli erono.

Naarai, Yesu Elopel nges aijulunet naka Ebaibuli, naitodiarere Ngesi kotoma atur ngin naejakare aitodiar atutubet naka AkuanaKe. Arai erai atur naka akan, ibusakinit korai akan; mam ngin epedori araut atur naka akou. Arai erai ngin atur naka eporoto, eebo, bodo, mam epedori araut atur naka akeju. Ianyutu? Kosodi kwana kijai oni toma atur naka akongu. Ido kwana naetupakini, erai Ngol Elopel, abunore. Asesen; nuka aidwar!

56 Koany, kwap kotoma atur, kipou oni kageutu ameun kapetetai, ameun katur nasodit naka ekanisa; nalosio Icoakat toma alup, Icoakat yenileleba. Kosodi konyet alomun kotoma akeje, Luther; kobonguni kinga kapak kangin kotoma Wesley; kosodi konyet toma mama ajaasi Ipentekotin, angajepa, toma opon, teijo; kwana ejai ngin toma akonye, nuka aidwar, nuka Malaki 4, ka ace da kwangin. Dodo kwana emamei ibore yenideuna kanu ngin abunore kilema Ngol Elopel alomun toma kangun, naarai ngin nges ibore yenikawasia yenejai.

Yenetupakini nges acobeu aijen, ido mam oni kijaar kacobeu aijen na erai naok kikulepek bonik; erai ngin naKeng. Emamei oni asesen naok kikulepek. Epedori biai etunganan aanyun sek iboro lu eringa kejauna? Mam ngol epedori aswam ngun. Erai Edeke Elopel. Teijo, erai ngin-erai ngin na adolu aibois. Ido abu Ngesi koyaita akuan erot kere kiton, konyet do kopukorete Akuan naka Kristo naileleba kotoma aputo naka Ateran na alemunio kosiepiKe, kwape abu Adam kiswama kageunet...kwape bala Adam, gwai ti, kageunet.

57 Eebo, “edeke,” ti na kicukoki Ebaibuli kere toma aipurujauna, aibil aicorakinet nasodit, kosodi aiswamaun edeke, edeke lokapiirit loka iuni. Ti cut-ti cut kemunau aputo kere naka Ebaibuli. Kwangin do mam ibusakinit jo aijul Ebaibuli erono. Kwana, erai ngin ibore idiopet ber bon.

Na da, nginidiopet kere Naiwadikatai Obaibuli ejaatar kejautene ngopengol, ibusakinit jo aibwaikin Ngin toma aiboisiKe. Ido aibwakin Ngin aibois ace, imina jo kacepak aitarau Ngesi Edeke kotoma atur adiopet, ido-ido kotoma atur naetupakini imina ti jo aitarau Ngesi nukiswamas kolosek, kanu aibwaikin Ngin aibois ace. Aso mam ibusakinit jo aibwakin Naiwadikatai Obaibuli aibois ace. Erai Ngesi Edeke apak kere. Arai kitarau jo lolo Ngesi Edeke loka nukiswamas kolosek, anyoika bodo ilosi jo aswam kede Iburanian 13:8? Teijo, “Erai Nges ngopengol bian, ka lolo, ido kiton ikar kere.”

Kwana, kwangin koanyutu nutikiswamau na, ka nueswama ngin. Adau sek aiswamaun ngun, ainakin Ngol aigir AkirotoKeng obe, kanu ailocokin aibois naka Nuiwadikatai Obaibuli.

58 Ailocokin aibois naka Nuiwadikatai, imina acepak jo aibwaikin akuanaKe erono, akeju aibois nabeit akou ajaut, araiboot icebore. Cut bala kwape a...Kakiro ace, imina jo ainakin Yesu aisisianakin aisiiraret naka Musa. Imina jo ajaun kwana, aturiwok, aisisianakin Pentekosit, aisiiraret naka Ipentekotin. Ianyutu yesi aitotolikino na tikejaun Ngin? Adau Pentekosit aitodiar ekepone sek. Adau Luther aitodiar lokeng sek,

abu koloma toma odiini. Abu ngin kotwana kanepakanen. Abu atur ngin kinom; kanen kolosi.

Koanyutu, cut atipet ngipengin naabu ngin koraunor erionget, abu kotwana. Kwana, koanyutu cani yesi arai mam ngun eraas nukabeit. Kongolekisi kau kotoma apapulai nuka akiro nukiswamas kolosek. Kanginipak naabu ngin koraunor erionget, abu ngin kotwana kanepakanen; mam cut bobo ngin abu idiobore kideun. Abu koraun akamaan naka edeke loka akwapin kanu, kosodi alosit alomar toma oboro, ka iriongeta, ka idiinin, ka aingal. Abu atukot naka Rickys koloma toma nen kosodete aibwaikin alosikinetakec kikulepek bonik, cut, toma kangin. Ido anyoika apotu kotakanut? Abu ngin koraun aipurujauna. Elosi adolokin toma akou kotoma edeke loka akwapin kanu, ne eponiata kesi aisiboikin Satan elopet obe oicolong, koomitos ebe ejaatar kesi kede ekengarenon loepol loka akwap kanu ainakin kes ainapakin.

59 Abu eong kalimok yes apaaran ya, alimuni eong ngun bobo, ebe karaida ber apol alopet lolo erai cuticut namam ecamanara kEdeke. Erai apol namam ecamanara kEdeke. Aisiaia erai amairon emilionit kamaKe; e sayanis erai amairon emilionit. Sayanis kaisisia eraas luetamitos aitepeg Edeke, teijo, kitoritosi toma oseminarion loka theology ka isomeroida, ka agolaik nuka sayanis, ka ace da kwangin. Adautu kesi adumun aitamaraniokec.

Biai bodo kwana nuka aitapoet kakuare kaya, naka etunganan nabu ngol kiworotor mama ejaas luka sayanis ngul kokwap kanen eutasi aituranakin ibore ngin toma kopone kangol? Apotu bon ngul kibelokinos kosodete angoliar kuju, kosodete aiyatakin alosit akonye. Ebuni aibwanen adiopet ajaun bobo.

60 Koanyutu, oo, nuibusakinit nu auni ibusakinit kojaasi. Kwana, mam jo ipedori...Mam Yesu abu kobu elimonokini aisiiraret naka Noa. Mam Ngesi abu kobu elimonokini aisiiraret naka Musa. Araiboot, Musa mam abu kobu elimonokini...Teijo, mam ibwakini Naiwadikatai Obaibuli toma aiboisit ace naegelara. Ibusakinit ngin korai kotoma apak ngin. Kwana, mam jo ipedori aitwasam...Naabu etunganan ngol lokapolon, John Wesley, kolomunia kinga, arai...

Etunganan lokapolon ngol, Luther, naalomunia Luther kinga kede aisiirareteke naka aitojokio. Kwana kapak naarar ngin a...Kerai Luther etunganan loepol. Abu ngol konyarau ekanisa alomun kinga kotoma amuton, ido abu ngesi kitegea aitojokio kanuka aiyuun. Ido naabu ngesi kiswamauni ngun, apotu ngul kodukutu erionget kokuju naka ngun, ido abu ngin kotwana. Abu Aijar kiyatak alosit, bala kwape ejaar ngin kotoma agurat naka akima, alomun cut kinga toma atur naka Wesley, aisur. Kotoma Luther apotu akui ace kolomutu, apotu ngun kotwakata kanges, luda arai Zwingli, ka Calvin, ka luce kere lualomunete kinga kama kaisiteteunio ngin nakapolon.

61 Konyet do kanen kobuni Wesley, abu atur ace koloma toma aisur. Wesley, ka Atterbury, ka ngul kere, ka-ka Yokana ka onceke, ka ngul kere, itunga lukapolok luka Edeke nepepe kaisiiraret, apotu kopiata akwap na. Apotu kitarautu ngin ediini; kotwani ngin.

Konyet do kolomuni ngin kinga etakani cut becebec bala alosi ngin aitolomun icokat kwana, ido, adumun bon ebe, kerai agugu ngin, Pentekosit.

Konye kokau akaulo kangun kere, kolomuni ituo yenididi.

Ido kiany jo, idila...aomit eong, kotoma apak bala naka ikar iuni arai iwongon akaulo Luther ajakut omanikor, nges aponi kitaraunere ekanisa loka Lutheran erionget. Apak naeuriana bon akaulo Wesley ajaut omanikor, aponi ngin kitaraunai erionget.

62 Tucson, kijaunor oni-kainapetai naka epone loabu ekanisa loka Wesley, arai ekanisa loka Methodist, kojaunor. Ido naaponiata kesi Amerika ne, luipu kakesi kepotu kebongutu kosodete atemar ebe adaunitosi kesi aitolomun a-a aiwadikaet ka ace da kwangin, ameun ko England, ayangaun ngin lailo, ido epone loaponi kitodiarere ngin kere kotoma abolia. Abu eong kaanyu cut kapak kangin nuapotu kotakanut. Kanen abu ngin kotwana.

Eebo, kolomunete Ipentekotin kinga, luekalalatos ngul lumojong kotoma apaarasia nueojak nuatuboros, apotu kodumutu ainakineta naka ener kotoma angajepa, kosodete ageun kede einer kotoma angajepa. Kosodete kesi anyara ngin, "aitogogonget naka Emoyo Lokalaunan." Kanen kitaraunete kesi ngin erionget. Ebaladiopet ebe elosi ngesi aswam nu, kosodi loce je ngin, ido apotu kesi kojaunotor kakiro ido kakiro. Anyoika abu ngin kiswama? Kanginidiopet kotoma akui kangun abu kopukor, cut kwape abu kiswama kotoma agurat ido kwape abu kiswama kotoma aisur. Ajaatar kesi kede oneness, twoness, threeness, ka ekanisa loka Edeke, ka luce lu kere; cut apukonor, apukonor, apukonor.

Konye kwana, kwape ejaar asubunet, na da erai aitodikinet naitekooro, mam jo iraun idiobore aisisianakin Ngin kotoma kangun.

63 Ekale, loka ipaperoka kokwap ko Kentucky, apotu pac kojaunotor yenididi-ikoku yenididi yenedounio apaaran ya, ido abu toto ngin konyou kapak naepoiato kesi inyamatakosi lukapaaran. Ido ajai ngesi aingarakin iinac ya aipoore inyamata kanukosi ikiliok lukipou kalosito amej. Aso abu ikoku kogeu aimony, ido

ajai eong enera. Aomit eong bala abu toto ngin kopup ileic nepetai, aso kokeri ngesi adakun ikoku, ido-ido kogeuni aitanak ikesa nginididi ngin. Katema eong atiar, "Ijeni kereka jo, erai ngin asubunet." Ianyutu? Kwana, mam jo ipedori...

Mam ber ngul edumunitos erot ece loitelekari kanu ikoku adumunia ibore yenekoto itia aimony kanuka ngin. Kwana, ipedori acepak ijo ti ainakin ngesi e-e eitabo loka iponesio, kosodi aisiboikin nges kwap ne kosodi atemar, "Akoto eong aisisianakin jo theology, okoku. Kwana, mam eong akoto jo aresianar kane bala idwe luce ngul; itegelikina jo. Kwana, arai ikoto jo aitanakio, koramak ikide yenididi yen kalailo." Mam cut ngin ebuni aswam. Mam, mam cut ngin ebuni aswam.

64 Aso, kisesen jo isuban, kwana kianyuni oni neabu nginitur, ido kaitebeikin kotakanuni ngin itemokinitai araut ebe kijai oni atur nakawasia. Adau agugu aingii. Ido kijaunor oni kihar itomonakany, aapikin akaisaarei kwana, ikar, luka Aisiiraret epie akwap anyoun kateker kiton ateker, ido atupuruc na ekodakina-cut airiikin ateker kere, teijo, ido komamei erionget. Mam epedori araun erionget. Emamei cut ibore yen iiritor ajaun bala ngin, arai ebuni ajaun akaulo kana. Ianyutu?

I-I ibore yen erai ationis kede Aisiiraret lolo, erai, ngul luedumunete Ngesi kotoma otauonokec ibusakinit aper ber Kakonyen nuka Okoku, kanu aitokonio. Ianyutu? Ipedori jo alemun Aisiiraret, kosodi konyet ajalakin Okoku aima alibanut kere alemar kamakon, teijo, aitarau Ikristayon luetiokitosi. Ianyutu nuapeleikinit eong? Eapie Edeke abongun katipet, aijaun EkanisaKe, ido ibusakinit oni ajaut kede epone Ikristayon kwa kangul kanu Ngesi aijaun. E-ibusakinit akima akokore. Mam ace.

65 Nuibusakinito nu auni ibusakinit koraasi. Mam ibusakinit aijulun erono, arai amunaun Ngin, aijulun Ngin erono, arai amu-...arai aibwaikin aibois ace namam erai naKeng. Ibusakinit aidarit ngin cut becebec opone loabalar Edeke kojaar ngin.

Mama ejaas akwapin erai Ngol Eitabo lomam epatana ajenun akekiro. Radiopepak abu eong kajai enerasi ketunganan loejena noi kane kotoma oibuga, loetingit abwoetai naepol noi naka Ekristayone, ido abala ngesi, "Abu eong katam aisiom Eitabo loka Apukokinio kakuare adiopet." Kobala, "Ibusakinit kimujit Yokana inyammat luipu lukejai eimulalu loepol noi toma ido kebu kodum airujasit nakakuare naerono noi." Teijo, Eitabo lomam epatana ajenun akekiro.

Konye,

66 kwabo neejai ekeyuunan lokabeit, erai Ngol apukokinio naka Edeke ejakai apukor kotoma atur nakijari oni kotoma. Abala Ngesi ebe, "Akakiro eraas Emoyo ka Aijar da." Abala Yesu kwangin. Boboda, "Erai Akirot Ikinyomit yenabu ekayean koyeik." Kijeni oni ebe erai ngin nakabeit. Erai Edeke kotoma aput naka Akirot, ido Elopet bon nges epedori aijulun Ngin.

Aomisio nuka itunganan mam epedorete aijulun aomisio nuka Edeke. Biai epedoria yenedit-aomisio nudidik nuejaas keikor aijulun Aomisio nuemamei eikor, ne da ber mama oni kipedorit aijulun aomisio nuka idiopet kanginice?

Ido koanyutu yesi, erai Ngesi Ediopet bon loepedori aijulun Ngin, ido ijulakini Ngesi ngin mama ejai yenekoto Ngesi. Mam ngin abala ebe, "Itunga imojongik lukosek, kwape ajaatar kesi elosete kakwap kapakio nukolosek ido koponesio luegelegela." "Edeke, kotoma apakio nukolosek ido koponesio luegelegela abu kopukokin Elopet nejaas inabin." Ianyutu?

67 Ido, koanyutu, "Mam ejai ngin yenekoto Ngesi apukokin Ngin." Ido abu Ngesi kitemonok kwangin ebe epedori Ngesi Elopet aingop kotoma Naiwadikatai Obaibuli, mama ejai ekesisian loka Ebaibuli loecobe kakere loejai nen. Oo, ikatuan! Epedori cut Ngesi aingop Elopet, aiboi cut kanepekanen kotoma Naiwadikatai Obaibuli, ido ibuni asesen apaaran kere kwabo mam cut ianyuni ngin; aimo apakikon naka aijar kere, ido komam cut ianyuni ngin. Epedori cut Ngesi aingop Elopet, kiboie kanen.

Kwana, ikatunga, kanginiibois kere, kocamakis ngin koloma toma. Ebe, Edeke, kotoma Akirot, epedori aingop Elopet kotoma Akirot kwangin, ebe emamei ekesisian loka Ebaibuli arai esomero edio kotoma akwap lotikepedo adumun Ngesi, ido kereka kojai Ngesi iboie cut kanepekanen.

Itemari jo atiar, "Erai kereka ngin nakabeit Onac Branham?"

Biai bo nuka Iparisayon ka Isadukayon? Biai bo kotoma kanginitur? Eswamaenen Ngesi ngun. Cutibo. Eswamaenen Ngesi kwangin kotoma kanginitur. Kwana kipedori ti oni airereor ngin. Kaomoomoata ber nuka apaarasia nuka Noa; atur naecobe, naepiiriana, epone loabu Ngesi kongopitor Elopet kotoma AkirotoKe naesumunitai. Kotoma apaarasia nuka Musa, epone loabu Ngesi kongopitor Elopet. Kotoma apaarasia nuka Eliya, epone loabu Ngesi kongopitor Elopet. Kotoma apaarasia nuka Yesu, epone loabu Ngesi Elopet kongopitor. "Kejai Ngesi toma akwapin, ido kesubio akwapin kanuKeng, ido mam akwapin apotu kojenu Ngesi. Abu kobu mama ajaasi luKeng; mam luKeng apotu kijautu Ngesi." Ianyutu?

68 Engopi Ngesi Elopet mama ejai etunganan loecobe, loepiiriana kakere kaluejaas akwap. Itemari jo

atiar, "Eebo, lo nges Dr. Holy Father Mutan-ka-mutan." Mam eong apodo arai erai ngol ingai, Engopi Edeke Elopset mama ejai ngol; ido ebuni apukokin ngin mama ejaas imukerun luekotosi ajenun, teijo, imukerun luka Edeke, aur nainerunitai sek.

Koomoomoata. Edeke lokagogong, iboie kotoma AkiroKe Obe, aitumudukan itunga luisisiatos, luepiiriaka luka atur kana nakativen kwana, ido mam ngul esesenete ngun. Eomitos kesi ebe erai bon ngin atukot naka ailamara. Kongolekisi Ngesi ebwoi kanen engopit, mama ejaas Ipentekotin, Baptists, Methodists, Presbyterian. Epukor Elopset cut kakonye itunga kere, ido kojai aitodiar iponesio kere luka iboro kopone kangol, konye ca mam ngul eanyunete ngun. Oo, Edekewok, epone loepolor, epukokin Elopset mama ejai yenekoto Ngesi.

"Oo," itemari jo, "Onac Jones arai Onac Mutan-ka-mutan, erai ngesi-erai ngesi etunganan loepol. Ebuni ngol aanyun Ngin." Oo, mam. Epukokini Ngesi ngin yenekoto Ngesi. "Eebo, ekecokonika erai etunganan loepol." Erai ngin nakabeit, konye epukokin Ngol Elopset ngin yenekoto Ngesi. Kwana, kirere kede nuadaun apukor, mama ejaas nuiswamasi, kanen do ibuni jo...ipedori jo ajenun ejok cut.

69 Kwana kianyuni do oni, itarauni do ngin Ngol Eitabo loka Edeke kwabo mere eitabo loka etunganan. Ido karai korai Ngin naka etunganan...Kwana kangolekisi ber oni epone lotikitodiaror Ngin Alopset. Kongolek epone loisideleleunitor adiakar naka itunga kangul kaluwadikaete Ngesi, koanyutu, ikiliok ngul lu-luajarete kotoma apaaraniKe.

Aburaam, kwape nat, enyaritai nges "papa loka ikeyuunak." Kongolek epone lo ebe...Iwomitosi kereka yesi ebe ti Aburaam kiwadik Eitabo lo akiroke kelopset, nuka akurianuke? Epone loiwomoomoa jo ebe abu ngesi kiwadik ebe abu ngesi kingala ekabaka atupuruc ngin, ido kobala ebe arai ngin iinacike, kwabo korai aberuke? Ti kereka kiwadik aswamisioke nukakurian nuabu ngesi kiswama? Cuticut mam cut ngesi iswamat ngun.

Idobo Yakob kotoma aingalake? Ekengalan loedit lokeraai Yakob. Ti tope e-e-e etunganan, Eburaniat kiwadik nuka onaceke Eburaniat, ebe kotomakeng nges enyaritere Isirael kere, ti tope ngol kijeceki aiwadik aingalanut naka papa obe loka ateker kangin kere? Kotoma Yakob nges alomuniata lukapapaa; kama ka lukapapaa, nges alomuniata atekerin. Ido amoru naerai apetetait naka ibore kangin kere, isideleleunit Ebaibuli ngol kwape ekengalan. Ngin kereka eari nakabeit? Iwomit kereka jo ebe ti etunganan kiwadik ngun? Mam, cut.

70 Biai bo nuka etunganan aiwadik nuka ekabaka lokapolon kakere loiiritotor kesi adumun kane kakwap, kwape ekabaka loitanapitai aboko; Daudi, kotoma nu ngesi aswam adoteu? Ti tope Iyudayan ngul kiwadikata nuka ekabakakec loepol kakere araut edote?

Oo, kijaar oni kakiro nukiswamas kolo, bala, "George Washington mam iiritor alimun nakaingal." Ka iboro kwa kangul. Kitemari oni ebe, kinyarit oni ngun nukiswamas kolo.

Konye erai etunganan, Ebaibuli nges enyarit Daudi "edote," ido arai ngesi. Ekabaka loka Isirael, edote loabuni araut okoku...Yesu abuni araut Okoku loka Daudi. Amoru obe naerai Akou; kwabo papaKe, kotoma akuan, kerai edote. Mam Iyudayan ti kiwadikata Eitabo kwa kangol. Epedori tope etunganan aiwadik nu nukeng kelopset? Cuticut mam.

71 Biai tikepedoria ateker ngin naepogana naka Isirael? Ijenete bo yesi epone loapogatar kesi. Ateker naepogana naka Isirael, apotu kolototo aiwadik nuka aimakec obe aputosia, apotu kiwadikata nuka amengeranut kec mama ejai Edeke, apotu kiwadikata nuka iboro lumodok, luesiliaka ngul luapotu kesi kiswamata, ido aiwadik toma oitabo? Ejena cut ebe ti kesi kimunonata ngun. Ti bon kes itodiaritos iboro lukajokak. Konye, Ebaibuli lo, loelimonori ngun nukajokak ka ngun da nueroko. Erai ngin, ejeni idiotunganan kere ebe mam cut Iyudayan ti kiwadikata Eitabo kwa kangol, loikamunit amamus aila kec, ka aima da aputosia, ka aikarunit da, ka nginibore kere yenikejaatar ngul. Mam cut ti kiwadikata ngun. Oo, mam.

Dobo do, Ingai kiwadikai Ngol? Ebala Ebaibuli, ebe, kotoma Iburanian1:1, "Abu kolo Edeke kinera kalupapaawok koponesio luipu luegelegela kotoma onabin." Apolouke bodo, mam kerai inabin, mam kerai itunga. "Edeke!" Mere "inabin kolo." Konye, "Edeke, kolo, koponesio luegelegela nges abu kinera kalukapapaa kotoma onabin."

Ejai eong Naiwadikatai Obaibuli naewadikaikit eong ne. Mam eong ajeni arai inyo ngesi; mam eong apedori aijulir nges. Idila duc, ne iboro lu luajai eong aijulir kes, aseseni eong Naiwadikatai Obaibuli. Alosi ber eong airereor ngesi kanuka adakika bon, arai kitimitosi yesi eong. Erai Timoteo 3:16. Eong-eong-eong abu kaomite ti eong keitu ngin, konye kitimoto eong. Abwouni ber eong kanu adakika kanu amoun arai kerai ngin inyo.

72 "Abu kolo Edeke, kinera kalukapapaa, koponesio luegelegela kotoma onabin."

Kwana Timoteo Lokiareit 3, 3:16. Kaanyutu ber oni arai ebala ngin biai kotoma 3:16.

Nginikirot naiwadikatai (eebo) naiyengakinitos (Inabin? Mam.)...iyengakinit (inyo?) Edeke, ejai ajokis aisisianakinia, aikwenyaria, aitetenia, aituutoria da toma adolit:

Tetere ilosikino etunganan loka Edeke, loisilosikinitai kotoma nginiswamisiot naejok.

Mam ace, apolouke, kere Nuiwadikatai Obaibuli iwadikatai kanuka aiyengakinio. Yesu, kane kakwap, abala ebe akuj ka akwap edaunos, konye AkirotoKe mam. Abala Ngesi ebe kere Nuiwadikatai toma Obaibuli ibusakinit ailelebikinio. Aso kanukangun do mam Eitabo lo erai aiwadikaeta nuka etunganan. Erai ngesi Eitabo loka aiwadikaeta nuka Edeke.

73 Kwana, kijeni oni ebe abu Edeke koseu EkanisaKe kanu ainerunet nasek, aiboisitiKe, inabinoKe, ido kere nuikamunito ngun. Kanuka aijen nasek, abu Ngesi kineru sek enabiKe. Ido nakedolunio atur ngin, kejaatar Ngesi kenabiKe da adolun kapak kangipekangin, kosodi aiyengakin ngol kwape ajaar Ngesi aiwadik Ebaibuli kama kangol. Kwana, abu Edeke kiwadik Ebaibuli kitwasamai bon enabi, naarai ngol nges erotoKe lokiswamaet ngun. Aso, teijo, mam erai akirot...Aso, teijo, erai Ngin Akirot naka Edeke, kwabo mere akirot naka etunganan.

74 Erai Edeke Etunganan, Epedori Edeke ener. Epedori Edeke erwor. Epedori Edeke aiwadik. Mam kiburai Ngesi ti aswam ngun kopone kangol, konye ngol nges epone loabu Ngesi-abu Ngesi koseunia aswam ngun. Mam kiburai Ngesi aswam ngun kopone kangol. Kwana ibala jo, "Abu Edeke kiwadik kede ebokoritiKe, ebokoritiKe Obe lokekabaka, ikisila itomon. Aso ti kepedo Edeke aiwadik, Ngesi Elopel, karai ti Ngesi kokote." Ianyutu? Konye Ngesi-abu Ngesi kitojok aiwadik Ngol kotoma onabin, teijo. Naarai keraas ngul atutubetaKe, AkirotoKe, abu Ngesi kitodia kotomakec, aitarauun kere atutubet, araiboot atutubet naka Ngol. Ianyutu? Apedori Ngesi aiwadik ebokoritiKe. Abu Ngesi koyanga ebokoritiKe kosodi aiwadik arwatatin nuko Babulon, "Kitemitai jo kaitemisioit ido itakanu ikadit." Abu Ngesi kiwadik ebokoritiKe Obe.

75 Epedori Edeke ener. Iyuunitosi yesi ebe epedori Edeke ener? Abu Ngesi kiner mama ajai Musa komoru, kotoma okiot loanokie. Iyuunitosi yesi ngun? Eebo, cut. Abu Ngesi kiner mama ajai Yokana, kotoma aputo naka ajele, (iyuunitos yesi ngun) ebe, "Lo nges OkokuKa lominat loalelakinit Eong aiboi kotomaKeng." Abu Ngesi kiner neajai ngol. Abu Ngesi kiner neajai Yesi kOmoru Lokalaunan, kakonyen nuka Petro, Yakob, ka Yokana. Epedori Ngesi ener. Mam Nges erai ebubu. Epedori Edeke ener. Kwangin abu Ngesi kiner neajai Yesu kakonyen nuka ekodet kere loka itunga; neabalatar itunga ebe eretu akuj, konye kerai Edeke kinera mama ejai Yesu. Ido aapikin ti bala kere neka Matayo, Marako, Luka, ka Yokana, erai Edeke nges inera. Erai Ngesi Edeke. Aso, epedori Edeke ener.

76 Abu koyanga ibokoroKe Obe kosodi aiwadik toma asinge, kadiopepaaran. Abu Ngesi kinera, abu Ngesi kolimonok, abu Ngesi kodwar, kede iponoKe Obe, abu Edeke kiswama, naabu Ngesi koraunor akuan kosodi aiboioroi kaoni, "Edeke itodiaritai kotoma akuan." Arai epedori Ngesi aiwadik, ener, mam kereka Ngesi epedori alimokin luce nukiswama? Cuticut epedori. Epedori Ngesi ener mamakec, kotoma oporoto loka itunganan. Epedori Ngesi aiwadik kosodi alimokin kes nukiswama. Eswama Ngesi ngun.

Aso, "Abu Edeke, kotoma apakio nukolo kinera kalukapapaa koponesio luegelegela kotoma onabin." Ido abala Ngesi, kotoma Aiwadikaet kana, ebe, "Mam cut edaun aitakinet adiopet karaida anyukuta adiopet aitodol neitodolikinere kere," kosodi konyet itodiaritai Ngin; nges konyet edaunor Ngin, naarai adaun Ngesi aitodiar. Mam kereka edaun kapak kangin, konye bon Akirot Alopel itaraunio akuan. Anyukuta apolouke "akirot naedit." Aitakinet apolouke "aigirakinet naedit." Mam karaida ber aicunyakinet adiopet, alimoreit adiopet, idiobore, ebuni aikarun kotoma Akirot naka Edeke. Mam cut ngin epedori aikarun, naarai erai Ngin Edeke Elopel kotoma aputo naka anyukuta, aputo naka enabi, itodiaritai kotoma akuan. Kwana, erai kanuka ngun nges apedoria Yesu atemar atiar, "Ngul luapotu kinerata mamakus kanuka Akirot naka Edeke, ido apotu koyangautu becebec Akirot naka Edeke, eaasi bodo ngul idekesio. Kerai Akirot naka Edeke kinera kotomakec. Ido epedori..."

77 Ijulunete bon kesi kwape ecamakinia Ekewadikan kes aijulun. Kwana arai ikoto jo adumun ngun, erai ngin Petero Lokieit 1:20 ka 21. Mam ace. Naarai, na, neabu Edeke..."Emamei ikejulan ice ilopet bon." Erai Ngesi elopet nges iswamai aijuluneteKe kelopet Obe.

Elimuni Edeke ka aijulun da Ngin, Ngesi Elopel, kosodi konyet apukor ngun mama ejai kere yenekoto Ngesi, imunonikini luce kere. Mam Nges iburai apukokin Ngin mama ejai idiotunganan dimikito arai ekoto Ngesi ti. Ido mam Ngesi...Ngesi, adau Ngesi alimor ibore ngin kere kotoma kaNuiwadikatai toma Obaibuli, kanukangun do edaunitai aitiajenar ibore ngin kere kaileleba; erai bon ebe ejai Ngesi iboie kanen asesen ngun etakanunete. Ianyutu? Mam. Cut asesen Akuan iswamaunio ka ainyakar da toma aKe, toma aputo, AteraniKe bobo. Mam ace.

78 Ikeyuunak iyuunitos Ngin, bala Aburaam loabu konyara iboro luitepegitos Ngin kwape luemamete.

Ngin da, Akirot na, emisiikini nukaiyeiyea nukotauon, Iburanian 4:2 "Emisiikini nukaiyeiyea nukotau."

79 Inabin duc mam ajenete nuwadikaete kesi araiboot da nukinerasi kesi, karai ti kojenete mam kes tikelimutu ngun kopone edio kere, karai ti kesi kojenete Ngin. Ianyutu? Konye abala Ebaibuli ebe, "Keraas

kesi lukedoikinit Emoyo Lokalaunan." Kedoikinit! Kedoiki Emoyo jo Lokalaunan, ilosi do jo. Etunganan..."Edeke, kotoma apakio nukolosek ido koponesio luegelegela abu kinera mama ejaas inabin ngul luadoikinit Emoyo Lokalaunan." Erai kanuka ngun, katurio kere, itunga luaraas lukomoyo apotu kingitunenete inabin nuka apakio ka anyoika nualosete atakanun.

Enabi-loiwadikai ibusakinit kojai toma oidicane kopekwangin nepepe ka Ekewadikan. . Ianyutu? Ibusakinit ngol aijar kopekwangin apak kere kotoma Akonyen nuka Ekewadikan, tetere ajenun anyoika nuebuni Eitabo ngol araut. Ianyutu? Enabi-lokewadikan, kerai nges akapakinit akwara kadiopak kere, eidicane kopekwangin nepepe ka Ekewadikan, lo da arai Edeke, tetere aiwadik kere nupe ebala Ngesi kiwadikai. Ianyutu? Etodiarit epone loka aijar naibusakinit nges...aijar naetiakara kama ejaas iinacaname kere.

80 Kwana, erai kanuka ngun nges keraar enabi aibwaikinit aomisioker kopekwangin mama ejaas nukkebala Edeke; mere nukemit etunganan, nukemit atur ngin, nukemit ekanisa, nukemit ajakanut. Nukemit Edeke! Abu bon ngol kolimo aomisioker nuka Edeke aitarauan Akirot, naarai akirot erai aomisioker kelimun nges. Idumutu kereka yesi ngin kwana? Akirot erai aomisioker naadaun alimun, aso kejai do enabi aidarit aomisioker nuka Edeke. Ido nakepukokinia Edeke aomisioker mama ejai ngol, abu do ngol kolim ngin kwape Akirot, "EBALA KWANATA EJAKAIT." TEIJO, MERE "Abala kwanata eong, enabi." "EBALA KWANATA EJAKAIT!" Ianyutu? Mam ace.

Erai kanukangun nges apotu kesi komeniata ajakanutu ka aturio da, na da, aswam kwangin kotoma apaarasiaker, kerai atubokinio atwanare. Ijo alosit akonye nuka ekabaka ido alimokin ngol ebe, "EBALA KWANATA EJAKAIT, elosi ibore mutan-ka-mutan atakanun," tikeraun akonikou ajepario awai. Ebuni ekanisa ti aiar jo kopekwana kanu aswam ngun. Konye inabin lu ketiting. Kanukinyo? Adoikinit kes emoyo Lokalaunan, teijo, ido, ngul, erai kanukangun nges araunotor kesi luetiting. Ido apotu kesi kiwadikata a-Akirot naka Edeke namam ibiror.

81 Ipu luapotu kotamata aituputoor ka inabin ngul, bala isasedotin, arai ice da kwangin. Ido anyoika kereka apotu kesi kiswamata? Apotu bon kitolitolonos, kodaunos ngun. Mam kes apedorete aswam ngun.

Naarai, kedaunit Edeke aseun etunganan kanuka atur kangin, ido kedaunit aseun Aisiiraret, ido da ber einono loka etunganan kangol ka ngun da nuapote atakanun kotoma atur kangin, ngun nuabuni Ngesi aitodiar, epone loabunio Ngesi ti apedor, kede einono loka etunganan ngol mutan, apedori Ngesi aitumudukan akonye nuka luce. Akiro ngun nuabuni etunganan ngol einer, epone lokiswama ngol, abuni aitumudukan luce, kosodi aitwekenyun akonye nuka ice. Ianyutu? Etanapi Ngesi etunganan ngol kotoma opone loka anapito nakerai ngol; einono, alosikineteker, ka nginibore kere cut kopone lokibusakinitor nges ajaut, cut loeseunitai becebec kanuka itunga kangul luabuni Ngesi anyaraun kanuka atur kangin mutan.

Kwabo, apote ice aibwo ka asesen da ngol, kobalas, "Aibo, mam eong apedori. Ejai nen...Eong-mam eong apedorit aanyun." Keponi kitumudakai ngul.

82 Abu Yesu kobu kopone kangopekangol, enapit, Edeke lomam etwani enapit akuan nakitunganan. Ido naarai aponi Nges kouruunai kotoma atuba, kotoma auj naeleleba asiker, komamei aibois nakicolongikino akekou; auruunitai, kwape aomitere, kede ekiror lokaronon inamakinitai mamaKe. Ianyutu? Iboror lu kere lukerai Ngesi, ido epone loapolounio Ngesi, okoku loka ekekeon, epone lomam Nes asiomitor.

Nepetai arai mot, kotoma akwapin, acoa naka akwapin kanu, mam Nges ajaatar akoto ngin. Amamei adiopet da naka acoa naka akwapin kanu, aisia, arai idiobore kere, mam Ngesi akoto. Kanukinyo? Erai Ngesi Edeke. Ti keretokinos. Karai Ngesi kotamite alosit oseminari kanenice kosodi aisia ibore ice yen iswamaete ikanisan lukakwap kana, inyo kotoma e...Kanukinyo, mam ngun ti da ber...kanukinyo, mam da ber ti...mam ti kecamanaros nepecep da kede aijeneKe, naarai kerai Ngesi Edeke.

Kwangin, aisia, asioman, iseminarion, ka iboro, eraas cuticut numam ecamanara kede akote naka Edeke. Eiswamae ngol kere loka asioman erai lomam ecamanara kede Edeke. Nginibore kere isisianakini awai kama ejai Edeke, apak kere. Naapupunio eong etunganan ebala ebe erai ngesi Dr., Ph.D., L.L.Q., erai bon ngin naisukunyarit nges awai neetia nen kama ejai Edeke, kamakang. Ianyutu? Erai bon ngol loasiom elopet aekar awai neetia nen kama ejai ibore yen kaitebeikin kenyaunitai nges aswam. Erai ngin nakabeit.

Koanyutu epone kereka kwana ebe loaraatar kesi luadoikinit Emoyo Lokalaunan.

83 Kwana, mam ngin erai apolouke ebe ikiliok luesiomitos ebe mam elomunete toma. Kongolekisi Paul. Aomit eong bala amamei etunganan loacobe kotoma apaaraniker adepar Paul, loarai Saul loka Tarsus. Asiomit ngesi kokwap naka Gamaliel, ediopet kotoma ikesisianakinak lukapolok luka apaaran kangin; ekapolon, Eburaniat cuticut obe, Eparisayot loka ediini. Id aponi kitopolounai Paul kokwap naka ngol. Ajeni ngol ediini kere loka Iyudayan. Konye neabunio ngesi toma okanisa, abu ngesi kotema atiar, "Mam eong abunit mamakus kotoma aisiate naka etunganan, ka ace da kwangin. Naarai, arai ti yesi kokotosi, ti bodo yes kimunokinosi ngun. konye abunit eong mamakus kotoma apedor ka atodiaret da naka Emoyo

Lokalaunan, tetere aiyuunikus ejai toma Edeke." Aso konyet yesi. Ianyutu? Erai ngin nakabeit.

84 Apotu luipu kotamata aituputoor kede itunga lu, konye apotu kijaikis ibore ngin kere aitolitolun cut kwape iswamata kesi lolo. Ajai ediopet loabu konyou nape eringa apak naka Yesu, abu kitoolio itunga akwataongon awai. Ido ijenete yesi nuesiomasi kotoma Nuiwadikatai Obaibuli nuikamunito iboro lu, atamit aswam ngun eringa apak kedoluno. Ido ice kakesi apotu kotamata aituputoor kede Ngesi, ido keraas ngul kere na, ngin, araiboot adiopet nace ya. Ido abala Ngesi ebe, "Kotoma apaarasia nukawasia, epone loaponiata Lukriston lukaingal anyoun, kotoma apaarasia nukawasia, inabin lukaingal, kosodete aitodiar aanyuneta ka nukaumokin da." Kijaar oni kangun kere. Ianyutu? Konye mam kereka ngun iswamasi kawai kamaka luteni. Erai bon ngin naeinakini Ngin amwekimwek adepar, naarai kijaar oni ka Kristo loteni, mere lokaingal.

85 Kwana, kwana, kijenu do oni ebe abu Edeke kiyakiu inabinoKe. Kerai ngol nges erot lokejaatar Ngesi loyangaunet AkirotoKe ne ejaas itunga, kotoma opon luka inabinoKe.

Ido koanyutu, ijenete yesi, abala Musa ebe, arai ikotosi yesi aisiom ngin kotoma Anyoun esula lo4, kosodi ekokoro lo10 ka lo12. Ebalala Musa ebe abu Edeke kiner mamakeng. Abu Edeke kinerata ka etunganan, eponoi mama ejai akit. Ido abala ngesi ebe, "Arai eong loelangir angajep," abala Musa. "Eong, mam eong arai loilesikino. Eong-eong mam apedori alosit."

Kotema Ngesi atiar, "Ingai kesubi aituk naka itunganan, itababangi etunganan, arai Ingai isikimngi nges? Ingai itwekenyuni, ngol arai Ingai epukori ngol aki tetere epupun? Mam kereka erai Eong, Ejakait?" Kobala, "Kijaun Eong kakitukukon." Ianyutu? Kwangin...

Ido kobala Yeremia ebe arai ikotosi yesi aisiom ngun kotoma Yeremia 1:6. Abala Yeremia ebe, "Abu Edeke kibwaik akiro toma aitukuka." Ianyutu? Abu Ngol-Ngol kinera, eponoi mama ejai akit, kede enabi ediopet; kosodi kiner kotoma onabi loce je, amamei ngol ayait nepecep da, ido abu Ngol kinera kitwasamae ipon kangol.

86 Ejaatar Ngesi kirotin lukitolomunet AkirotoKe kinga, ijenete yesi. Eebo, ipa. Kwangin ianyutu do yesi ebe erai Ebaibuli Akirot naka Edeke, mere akirot naka etunganan.

Abala Musa ebe, "Abu Edeke kinera keong kede Eporoto, ido abu eong keira Ngesi. Abu eong kewadik nuabala Ngesi."

Abala Yeremia ebe, "Mam eong abu kapedo ener nepetai da. Ido, ibore yenisodit ijeni jo, autasi ipon kang ener, ido-ido-ido auta eong aiwadik." Abu Edeke kiner kotoma opon keng, ido apotu ngun kilelebikinos.

Daniel, Isaia, ka ice da kwangin, inabin ngul kere araasi cut bala kwape kwangin.

87 Ijenete yesi, kotoma Aitutuket Namojong bon, eraas aatenak nuedeparitos ilukumin iarei apotu inabin ngul kineritotor EBALA KWANATA EJAKAIT. Kwana kereka, arai ketema etunganan ebe EBALA KWANATA EJAKAIT, mam erai etunganan ngol nges inera. Karai ti korai ngol, mam do ngesi ti erai enabi, eraun do ngesi lokesoswai, teijo, naarai mam ngun ti (mam cut) itodolikin; arereng adiopet bon kotoma aatenak ilukumin akwat atomon, teijo, epedorete acepak kesi aisudun adwarun ngun toma. Konye arai erai ngin EBALA KWANATA EJAKAIT, erai do Ejakait Edeke nges ebalala nen.

Karai ti eong etemar, "Ebalala kwanata Orman Neville"; ketema onaceka, "Ebalala kwanata Ejkt. Mann"; katema ti eong ebe, "Ebalala kwanata Onac Vayle," kokinga kane, araiboot ice kotoma oinacan luce lu, idiotunganan kere kayesi; enera do eong nuibu jo kinerite. Karai arai eong lokabeit, ajai do eong ener cuticut nuibu jo kinerite.

Ido itunga lu, kwape araatar inabin, abalasi ebe, "Mam erai eong. Mam nuikamunitos eong kotoma kangun, konye erai ngin EBALA KWANATA EJAKAIT." Kwangin do Ebaibuli erai EBALA KWANATA EJAKAIT kamaka inabin.

88 Koanyutu, apotu ngul koyangasi Emoyo loka Kristo mamakec, kosodete aidwar akiro nuapote aitodolikin. Kiner ber nuka adwaranuto! Apotu ngul kolimutu nuapote atakanun kwap cut kotoma aturio, kwape ajaatar ngul iboiete, ebwoete, eperenenete, elosenenete nepepe kEmoyo loka Kristo edoikinit kesi, noi kopone kangol kiton naeswamata kesi iboro bala Kristo. Kwabo asiomete ikasiomak ngun ido koomitosi ebe kinerasi inabin ngul nukec kikulepek.

Iitunito yesi ebwacit je nasiomia ngesi Isaia 53:1, nuka epone lo, ebe, "Aponi nges kimusungai kanuka aibucanaretawok, aponi kimusungai kanuka epaliwok, aitananio kanuka ainapakiniwok kojai kaNges, imacariniKe nges kitangaleunere oni"? Abu ebwacit kingit Pilip, "Kinera enabi akiro nu kanukangai, eraas kereka akekiro araibo nuka etunganan ece?" Teijo, abu enabi kiner bala kerai nges elopet.

89 Kongolek Daudi emonyi kOmoyo, "Ekadeke, Ekadeke, kanukinyo ijalakinia Jo eong? Akakojo, kasesenete eong, kedetakinito eong akonye, eong akonye," Daudi. "Kecumata akakeje ka akakanin,"

Daudi. "Kecumata akakeje ka akakanin. Konye mam Jo inyeini ekatau kokatwak, kwabo mam icamakini ikalaunanikon aibos," kosubite bala kinera Daudi nukeng kelopet araut lokalaunan. Kerai Okoku loka Daudi, nges abu kosii, Ikinyomit yenikomoyo ebuni kwap aitorun nen. Karaida kerai Daudi elopet cocklebur, konye kotoma naka nen kejai icokat yenika Akimait. Idumutu yesi ngun?

Kwangin, Ebaibuli kere kaileleba mam erai akirot naka etunganan, mam da erai etunganan iwadikat Nges, arai etunganan eyangaunit, araiboot mam da Nges epedori araut-araut lokipedori itunganan apukokin. Erai Ngin Akirot naka Edeke naerai Edeke Elopel nges epukokini, Ekejulan Keng Obe, Kristo epukor Elopel kotoma AkirotoKe Obe.

90 Kongolekisi Kristo ebwoi kokau kane kotoma Daudi. Mam da ber Daudi apedori aomoom kwana. Kepotu aomisiko kenyouu kamakeng, kwape keraar. Ido ekaja Ngesi komusalaba, kopone loisesenio jo aput ngin kane; ikaja komusalaba, komonyi, "Ekadeke, Ekadeke, kanukinyo kijalakinia Jo Eong? Akakojo kere esesenete Eong kedetakinito akonye. Apotu kesi kicumata akakanin ka aKakeje. Apotu kicumata eKasiep." Ianyutu? "Kanukinyo ilwaniar Jo kamaKa? Imongin kere luka Basan kerigaunito Eong. Imungumungete kesi akwesikec, kobalas ebe, 'Abu Ngesi komunokin Edeke, ebe ebuni Ngol ayuun Ngesi; kwana kaanyutu tope arai eyuuni Ngol Ngesi,'" inera akiro ngupengun.

Kwangin, koanyutu yesi, nakitodiarere Edeke kakwap kane, abu Ngesi kinera akiro kwapekwa nuabu Daudi kinera. Idumutu yesi ngun? Kwangin do, teijo, mam Ngin erai akirot naka etunganan; erai Ngin Akirot naka Edeke. Kejai Edeke nen toma naka Daudi; mam kerai Daudi ngol. Mam nges ajeni nuenera ngesi; arai bon ngesi kwangin kOmoyo.

Epone ngol nges ajaar Musa. Ajai ngesi kwangin kOmoyo, abu kotubor kama ajai ayaetait na ajaria ngesi kotoma, kosodi aibwo kanen kiteosi, kotoma okiot ngol loanokie, inera mama ajai-ajai-ajai Edeke Elopel. Kobala, "Kolaca amukakon. Alupok nuibwoia jo eraas alupok nukalaunak."

Kinoma ber jo naanyounio Musa kanen, abu ngesi koomoom, "Anyoika bo apotu kotakanut? Inyobo iswamauna? Kerai bo inyo ngin?"

Kobala, "Ape kolot aijesar Misiri. Alosete eong kajo."

Kotema ngesi ebe, "Erai yen ibore ilopet mamakang, ibusakinit eong alosit." Abu ngesi koom aberuke ka ikedwe...ka-ka ikekoku, gwai ti, ka ebela keng kakanike, kosodi anyoun alosit aijesar Misiri, alakun itunga. Ianyutu?

91 Edeke inera, Elopel, kotoma onabin. Teijo, ngul, eraasi ngul cuticut...Mam kerai inabin; kerai Edeke. Naarai, enabi, kanukec bon, mam kes tikepedosi alimun iboro ngul.

"Ingai iyuunit akosikiro?" Ebalala Isaia, teijo. "Ingai iyuunit akosikiro? Ingai bo epukokinitai akan naka Ejakait? Epolouni ngin kakonyenekosi kwape itaok kotoma a-kotoma anuk. Ido epone lo ebe, ber, aponi Ngesi kimusungai kanuka epaliwok, komacarai kanuka numam adolitewok, kimusungai kanuka epaliwok, aitanio kanuka ainapakiniwok kojai kaNges; iKemacarin kes kitangaleunete oni." Aponi oni kitangaleun, sek kokau kane kotoma atur na kane; ido Isaia, kokau kalaije ikar akwatakanyauni eringa Kristo kebuno. Ianyutu? "iKemacarin kes apotu," erai ibore yen edauna sek, "kitangaleutu oni." Oo, ikatuan!

Epone loabu, Akirot naka Edeke, kaitekooro cut! Komunokinos Ngin, ikatunga. Erai Ngesi bon ibore yenepedori aitajar jo.

92 Akiro ace kere, mam eong apodo arai inapinapitai kes ejok ne biai, epone, kama kangai eponitotor ngun, lonyoin ediini elomunitotor ngun kamake, araiboot ecobe biai etunganan ngol, eraasi cuticut nuibusakinit aitapalaun, idiobore kere yenimam ecamanara kede Akirot. Ikoto jo aiwadikaikin ngun kwap, erai Igalatian 1:8. Ianyutu? Abala Paul ebe, "Karaida isio, arai Emalaika loebunit koKuju kilimonoki yes ibore icie itia Na naidautu yesi aiirar, koraun loikenitai."

Kotoma akiro ace, karai Emalaika ti abunore kama koKuju mamakon, emalaika loemwekimweki, kosodi ti aibwo; esapat, ti ngin keraun iloketait kanuka apaaran kana, ngin mam ti? Emalaika loemwekimweki abunore kokuju kangina kosodi aibwo, kosodi ener iboro lumam ecamanara kede Akirot; kolim ijo kotema, "Satan, irwa kamakang." Abeit. Arai erai ngol ebishop, arai erai ngol e...ibore kere yenipe erai ngol, siri jo cut kiyu nges arai mam ngesi inera becebec nepepe kEbaibuli, Akirot kanuka Akirot. Kosesen ngol, ebuni ngesi adakar jo kede Ebaibuli kereka kwana. Edakari ngesi jo aiboisit mutan, kosodi konyet akodakin cut ngin nepenen. Naianyunia jo Ebaibuli inera ibore idiopel, kwabo kinaci ngesi ngin, kokoik cut nges kanen.

Teijo, epone ngol nges abu ngesi kiswamaikinia Keba. Abu ngesi kobu cut kwap ido kinera nginibore cut becebec. "Eebo, abala Edeke ne."

"Erai ngin nakabeit, Keba. Amen. Kiyuunit oni ngun, nepepe."

"Eebo, abala Edeke ne."

"Amen. Kiyuunit oni ngun, nepepe."

"Abala Edeke ne."

"Kiyuunit oni ngun, ejena bo sek."

"Eebo, konye abala kereka Edeke kiponi isio atwakare."

"Eebo, kwana, ijenete yesi ebe erai Ngesi Edeke lokajokan." Mam kereka ngesi abu kotema ebe mam Ngol abuni aiswamaun, ijenete yesi. "Konye cuticut..."

Ido karai kerai ngesi lokingalana kopone kangol, ido abala Ebaibuli ebe, "Kotoma apaarasia nukawasia abuni ngesi aitapaar Luseuna arai epedoros," aibo do ber ibusakinit oni ajakut lolo, ipapero? Kwana kereka, nukisia nu nuka Sunday school eraasi, ibusakinit kodakitete kodie noi, ijenete yesi, mama ejaas itaunowok, kanu aanyun...Ibusakinit oni aipup ejok noi neteni tetere kianyuni epone aingalanut naka ibore kangin.

93 Koanyutu, mam oni kipedori, mam oni ibusakinit, aipup akirot naka etunganan ece. Mam oni kipodo arai epiiriana ngol biai, epone loesiomitor. Ebaibuli kotoma Awaragasia, ebalu ebe, ibusakinit oni acakun kwap aomisio nuikiaritai." Ianyutu? Kwana, kane kotoma ayaetai na nakiareit...

Ayaetai nasodit nges apupetakon nuka asesen, aiir, atiror, ainguun, ka aipup. Eraas ngun nuejaas akuanakon nakokinga.

Kakuan nakotoma, na da erai emoyo, ejaas apeganakin ka aoomom, ka ace da kwangin. Ibusakinit oni acakun ngun kere kwap. Mam ipedori apeganakin, atiar, "Kwana kopala ber jo, arai erai Edeke, Edeke loejokuna..." Ido kilimonokinio oni kwangin noi ebe erai Ngesi. "Arai erai Ngesi Edeke lokajokan, apolouke karai arai eong loainakina, karaida mam eong apedorit aanyun ngun kotoma Obaibuli ebe eraas nuedolito, karaida karai eong loainakina, eponio eong aitajar." Ibuni aolloor. [Eorori aibois na kotoma ateepe-Ekewa.]

"Arai alosenene eong okanisa ido cut keswamai iboro luaomit ebe edolitos, ido katamite aikeunit ngun nuaomit eong ebe edolitos, ejok, eong..." iringa jo iwoliorit.

"Ejai erot loesubit bala ejokuna mama ejai etunganan, konye angetakineteke nges irotin luka atwanare." Ianyutu? Mam jo kitajario; ibuni jo araut yeniwoliorit. Ianyu? Ianyu? Ekoto korai Etunganan ngol lokotoma loeyait.

94 "Eebo, eneritor eong kotoma angajepa, Onac Branham. Eebo, mam kereka jo iyuunit ener kotoma angajepa, Onac Branham?" Cuticut. "Eebo, abu eong keworo; ijo mam iyuunit ngun?" Eebo, cut. Konye ca kereka mam ngin erai apolouke ebe itajarauna jo. Irai jo etunganan lokajokan; etunganan loelai, lokiponesio lukajokak, lokalaunan.

Kwangin ajaatar isasedotin ngul da, lukediini kiton otau, araasi noi lukediini kwangin kiton arai idiopet ebe aijulun erono, arai nges aibiribirio kamor kiton atwanare. Aiticanet kanuka aboliar Akirot naka Edeke kerai nges atwanare.

95 Ngin nges ationis kede akwapuwok lolo. Akirot naiduporit oni kijaar kiboro luijarijara kotoma akwap lolo, mam aiticaneta elangir neilesikino. Karai ti kedumun etunganan elotosi kaburu naka etunganan ece, ibusakinit ti kes kere ayangaar kinga akonye kitunga kosodete agelem, nakabeit, kosesenete itunga, kosodete konyet alacakin. Erai ngin naka abeit. Arai ti kikamun etunganan iswamai idiobore yenerono, kokwap korot, edeitoi kosipidi loepol, mam ngol ibusakinit aiwen ikar luikidioko adepar itomon; erai ngol eka-...earit loitemonokinitai. Ianyutu? Kibwaik jo aitisilanareta nuikote nen mama kangun, ibuni jo aisiyapaar kes cut.

Konye naelomaria e politician ece lomagul neejai na adiopet kalailo kane kosodi aimgakin ngin, ido kobala, "Eebo, amasit ngesi motimot, arai ngesi...mam nges apeleikinit aswam ngun." Kwabo akoto ti aiar etunganan, aberu, ka ekodet kere loka idwe lumam akiro nuegwaunitos, kojalakinete Ricky ngol idapidapaar ainac ngun, e politiks ngol. Akwapin ngun. Ajokit ngin.

96 Abala Edeke ebe arai kikamun etunganan kotoma adoteu, araiboot aberu, koyangarai ngul kinga ngina kosodete aibiribir kiton atwanare. Kodauni ngin ngun. Ianyutu? Karai da ber kedumun nges edakuni alangir naka akitoi, kapaaran kana asabato, "Koyangasi ngol kibiribiroto nges." Apotu ngul kojarete kanuka ngin kapakio kangun. Dodo kwana, teijo, mam bobo oni kijaar ka epone ikisila kangul lolo.

Konye Ekristayot, ekanisa, lu enera eong mamakec atupuruc na, ekisil ngol loka Edeke ejai toma otaucon. Ianyutu? Emamei jo eipud loka aswam ngun. Ejai ngin toma ne. Ikoto jo aidarit ekisil loka Edeke kaitekooro noi. Komam apod arai inyo ngin, ikoto jo araut cut inyo...Karai-karai ipuda Edeke ibore yen ipusere akeje kokek, ekoto Ngesi jo araut ibore ngin yen ipuset akeje kokek, iyalama do ijo noi araut ngin. Komam apod arai inyo tikeraun ngin, ikoto araut ibore ye ipuset akeje kokek. Ianyu? Ibore kere yen ekoto Edeke jo aswam, naarai erai Ngol Edeke. Kwana, erai nen nges cuticut idumunia jo aminakon

nakabeit naka Edeke nateni, alopet.

97 Kwana kidumuni konyet oni, ebe, "Emalaika edio kere alimonokin ibore ice," kilema ngin yenedaunit alosit, ngun nuedaunitai sek ener kotoma Obaibuli, "koraun ngol loikenitai." Emamei itunganan yenedepori. Mam epedori aswam ngun; ibusakinit Ngin korai becebec kopone loebalar Ngin.

Boboda kisiomi oni, kotoma Apukokinio 22:18 ka 19, "Arai kiyataki itunganan adiope akirot neejai Na, araiboot alemar Akirot adiopet kama kaNgin, ebuni Edeke alemar akorakineteke kotoma Oitabo loka Aijar." Abeit. Elemari Edeke akorakineteke, karaida kerai ngesi ekejaanakinan, ibore kere yen erai ngesi, ido akirotoke...ekirorike iwadikatai toma Oitabo loka Aijar. Abala Edeke ebe, "Abuni cut Eong aiputar ngol awai," erai ngin nakabeit, "arai kiyataki ngol ibore idiopet mama ejai Ngin, araiboot alemar Akirot adiopet kama ejai Ngin." Epone ngol loka araut namam ibucubuci nges etarau Edeke AkirotoKe. Ianyutu? Ipedori jo aiyatakin mama ejai ekanisa, araiboot alemar kokanisa. Siri jo kiyatak mama ejai Akirot ngin, araiboot alemar kamaKe, naarai ebuni Edeke alemar ekonikiror awai kOitabo loka Aijar. Ido, erai ngin ebe aper bodo owaikon. Ianyutu? Mam jo ipedori aiyatakin neejai Ngin, arai alemar kama ejai Ngin. Erai cut becebec na...

98 Mam Ngin ipuda ikejulan, naarai ebala Ebaibuli ebe Edeke nges iswamae aijuluKeng Elopel Obe naka Ebaibuli. "Mam epedori itunganan aijul kanukeng ilopet bon," abala Petero. Mam ace.

Ido Naiwadikatai kere erai Edeke nges ijaikinit, Edeke nges ibwaikinit toma ainapetai, ido ibore ngin kere erai apukokinio naka Yesu Kristo. Aitutuket Nakitetet Namojong, nekedwariata kwi abunore naka Ngol, nuabuni Ngesi aswam kedolu ne, ka nuabuni Ngesi aswam kotoma atur na nabunit. Aso itarauni do ngin Nges ngopengol bian, ka lolo, ido kiton ikar kere. Ianyutu?

Kwape kotoma Iburanian kanen, neabu Paul kiwadik ngun. Erai ngesi Edeke, "Yesu Kristo bian," loka Aitutuket Namojong. Erai Ngesi "Yesu Kristo lolo," itodiaritai kotoma akuan. "Ido Ngesi Yesu Kristo ikar kere," kotoma Omoyo, "loebunit." Ianyutu? Ianyutu? "Ngopengol bian, lolo, ido kiton ikar kere."

Ido ejari Ngesi ikar kere kanu aitarau AkirotoKe naejari ngun nuabala Ngin ebe abuni Ngin aswam kanuka atur kangin. Ejari Ngesi.

99 Ajari Ngesi kotoma Aitutuket Namojong, etodiaritai. Akoto cut eong acamakin yes aanyun ibore yenedit kane, arai ipedorete yesi atitingikin ngun. Kosesen, naetodiaritore Yesu kotoma Aitutuket Namojong, kwape kiyuunitor oni ngun.

Kwana, yes ikalimonokinak kokinga kangina, ipedorete yesi epeget kede ngin, aswam kere nupe ikotosi yesi aswam, konye enera eong kanuka ika...nuaomit eong. Ianyutu?

Naetodiaritore Yesu kotoma Aitutuket Namojong, kotoma akuan naka theophany, kotoma otunganan loka Melukisadek; mere esasedotene, konye Etunganan, Etunganan. Ianyutu? Naarai, Etunganan lo mam ber keuruunitai, konye ajai Ngesi toma o theophany, aso amamei do Ngesi papa, amamei toto. Kerai Ngol Edeke Elopel. Kitodiaritai Ngesi kotoma aputo naka Etunganan, loanyaritai, "Ekabaka loka Salem, lo da erai Ekabaka loka Ainapakin, ido Ekabaka loka adolit." Ianyutu? Kerai Ngesi Melukisadek. "Kemamei Ngol papa karaida toto, ageunet naka apaarasia karaida angetakinet naka aijar." Ianyutu? Kerai Yesu kotoma theophany, kotoma aput naka Etunganan. Ti kereka jo kipedo alosit ngin? Mam ace.

100 Konyet do aponi Ngesi kaitebeikin kitarau ai akuan nakitunganan, kosodi aiboiorori kamawok, kotoma Otunganan loka Yesu Kristo Elopel, lokeuruuni abekot Mariam. Abu Ngesi koby kotoma aput kangin tetere Nges epedori atwanare, kosodi abongor toma Akuj.

Kwana kotoma apaarasia nu nukawasia, isumunit Ngesi aitodiar Elopel kotoma aileleba bobo, naka akuanaKe, kotoma Omoyo. Ianyutu? "Naarai kwape ajaar kotoma apaarasia nuka Sodom, kwape kwangin ejaunotor kotoma Abunore naka Okoku loka etunganan." Kwana kongolekisi ber yesi Sodom ngin, epone loajaar, ido nuapotu kotakanut. Ido Yesu Kristo eutai aitodiar kotoma aput naka akuan, naka EkanisaKe lolo, teijo, iswamai ibore ngipengin, aswam ngipengin, iboro ngupengul lukiswamaenene Ngesi apak kere, mam cut ijulanakin, Ediopel loka Ikar Kere. Ianyutu? Ido kakwap lolo, etodiar Ngesi Elopel kotoma awat nuka itunga, awatewok nuka itunga luanyarau Ngesi, ido eswama becebec ibore yipeyi yeneswamat kapakio nukolo, ido kotoma apakio nuka akuanaKe kakwap. Ido ejai aswam ibore ngipengin lolo, naarai, "Abu kolo Edeke kinera kalukapapaa ktoma onabin, kotoma apaarasia nu nukawasia, kotoma OkokuKe, Yesu Kristo." Teijo, Okoku epukorio kotoma apaarasia nukawasia, Edeke itodiaritai kotoma akuan naka itunganan, elomuni nape eringa kemudiara Sodom, angetakinet naka akwapin nuka Imo. Ianyutu yesi ngun?

Engun kanen aitodiareta ngun auni.

101 Kwana, ibore yenetupakini atakanun, erai naetukokinere ngun kere toma Otunganan ngol Ediopel, Yesu Kristo, Ateran ka Akuan, kotoma abongun kakuan naka Ejakait Yesu. Aitarau aatenakaKe auni...Apak nayangaunere Ngesi akwap; aponi koarai, kibubukinoi, kosodi ajarun. Aitodiar Elopel kotoma

aputo naka AkuanaKe, na da erai nges AteraniKe, Aberu. Idumutu yesi ngun? Erai ngin akorakinet naka AkuanaKe.

Ido aberu ka ekiliokit erai cut luidunyanara noi nepepe, kiton ibucitos kesi aapikin...Erai kesi ngipengin. Iburai kes koraas, karaida biai. Engubongul kes kanen, teijo, erai cut kesi luitodiaritai becebec eputosi. Erai ngin akorakinet naka ngol, naarai elemunitai ngin kama ejai ngol.

Ido Ateran lolo erai naelemunitai kotoma akuan naka Kristo, na da ejai itetemonori ka aswam da cut becebec kwape abalar Ngesi ebe abuni ngin aswam kanuka apaaran kana, Ateran, Akabaka; Ekabaka ka Akabaka. Mam ace.

Ilosi oni araut lukiyapit kwana, kwangin kilosi do aisunyakini kanu angetakin.

102 Mam ace, Ebaibuli kere kaileleba erai apukokinio naka Yesu Kristo, euta Elopet aitijenaar mama ejai nginitur. Abu Ngesi kitejenaar Elopet kotoma apaarasia nuka Luther, kwape apetetait, ekanisa, akeju, ipikis.

Bala kwape abu Ngesi kiswamaikinia Ekabaka Nebukadenezar; iitunitosi yesi epone loabu ngol kiruja airujasia ngun, ido abu kobu ameun kakou kiton kwap? Ianyutu? Kwana ebuni Ngesi anyoun kakeje abear kuju. Ianyutu? Kotoma ajakanut naka Babulon abu Ngesi kitodia ngun kere nuka Aitutuket Namojong, abu Ngesi kobu ameun kakou kwap, aitodol naabunio Ngesi kwap kiton Edeke Elopet araun akuan kokwap akeju naka amadala. Kwana kane kotoma Aitutuket Nakitetet, eyangauni Ngesi nges Elopet ainyakun kuju bobo, Akou naka esabu, aitanapio aboko. Ianyutu? Kongolekisi. Idumutu yesi ngin?

Teijo, ajai Edeke kotoma ageunet, ido abu kinyikokinite abunore kwap, kotoma onabin, kosodi kopekwangin kwap, aitodol Edeke Elopet araun itunganan bala oni, cut kokwap kakeju naka amadala, Ikoku euruunio kotoma aujo naka ibaren; kongarate, kogiritete, kimuaritete, ido ekiror lokaronon, ka nginibore kere yenikerai Ngesi. Kosodi konyet Ngesi ageun anyoun, teijo, ido ameun kopikis kogeuni Ngesi aiduk Ekanisa, Ateran, abongun kau, bobo kau; kosodi kwana elomuni kinga araun Amoru Nakapolon, ne erucokinor ngin kere nepepe kosodi aiswamaun Akuan naka Yesu Kristo adiopet naepol na ituluoritai naepol.

103 Erai Edeke loepukoritai kotoma nginitur kanuka AkirotoKe naisumunikinitai atur ngin. Kwana aso do ber oni kangolekisi anyoika eraas ace nuka aisumunetaKe kanuka lolo, kwape kwana kigolokinio oni kwana kotoma akiro nu nukawasia.

Kwana ejai Edeke apukor Elopet kotoma Aica naka apak nakatiibong. Kaanyutu kwana oni. Kiseseni oni...

Kijaar cut eong kaNuiwadikatai Obaibuli nuipu iwadikatai ne. Kwape ipedoriata yesi asesen kapapula kana, imwasi ai Nuiwadikatai Obaibuli iwadikatai nen. Konye, kijaar oni kede bala adakikan atomonakany bon kodoli isawan ikanyape. Akoto eong alomar kinga. Ido mam abu koororik eong, atupuruc na, enera. Kacepakio acuman nuekusete ekwam nu kane ijainikinite eong aororikin ne teni.

Kwangin do arai mam Onac Neville...Mam jo ijaatar kidiobore kanuka akure na lolo? [Ebala Onac Neville, "Mam."-Ekewa.] Ejok, ejok, abuni eong...arai mam ace, kijaar eong kibore. Abu eong kadum apaket naka esigala, apaaran ya, eperi kamagoro; ido abu eong kadum Aisiiraret kapaket kangin naka esigala, kanuka akuare kana, arai ekoto Ejakait. Ianyutu?

Kwangin do, kijaar eong kaNuiwadikatai Obaibuli nu kane. Ido mam eong akoto adepar apak, tetere yes ipedorete abongun.

104 Apaket naka esigala, inera. Mam ace. Ajai eong alosit kamagoro, ido kanen apero apaket naka esigala, ido abu cut eong elopet kasuenyik alosit. Kaomoomoi ebe, "Eebo, ejai kwana itunganan yen egeit iingarenika."

Ido kosodi Icebore atemar atiar, "Kibelokin abongor kau kosodi aidepun ngin."

Kaomoom eong atiar, "Aidepun apaket naka esigala? Mere eong."

Kotema Icebore atiar, "Kibelokin abongor kau kosodi aidepun apaket ngin naka esigala."

Kasodi eong alosit kwap, ajai nen apaket namamei ibore kotoma, ido abu eong kaany ibore ice. Ido kalimokini eong yesi nuikamunitos ngin, akuare na, arai ekoto Ejakait. Mam ace.

105 Kwana kilosi oni ener nuikamunito Aica nakatiibong, kanu apak naedit bon. Edwarit Ebaibuli ebe abuni apak adolun, cut kotoma apak nakagolokin, ebe abuni akolong alomun kinga, ido abuni Aica nakatiibong ajaun. Kijeni oni kere ngun. Oni kereka mam? Oni, kirai oni...Oni lukijeni Aisiiraretewok lolo naebunit kama ka Ejakait Yesu, kiyuunit oni ebe ebuni Aica nakatiibong ajaun. Ido Aica na nakatiibong...

Ejena bo sek ebe, Aica nakapolon ebuni kapak naitodiarere Yesu Elopet kane kakwap, arai kokuju

kotoma Akuj, eyangaari AteraniKe, kosodi konyet Millenium agear.

106 Konye kijaar oni kede adiopet kotoma apakio nuetioko noi nuibusakinit aitor toma, nuiritotor atakanun kakonyen nuka itunga. Ido ajai bon eong edarit esawa, ido nakipedoria oni adumun...naepedoria ngitunganan adumun arereng aiyengun kaswam kosodi aitwasam apaarasia adis, ido kipedori oni aiboikin nenice ne apedoria eong einer nuka Aiticaneta ngun ka iboro da lu ibusakinit acakun kotoma apaarasia nukawasia; kasodete adaun nepetai isabitin iarei arai iuni kijai nepepe, kasodete ayangaun ngun nepepe, arai kecamaki Ejakait eong aijar tetere eswamauni ngun ido kiyengak eong aswam ngun, aanyun epone loeponere iboro ngul acakakin toma, ka Agirokineta ngun. Ipote do konyet yesi adumun ngun nukirujaenene etunganan ngol ka itunga da ngul, ka iboro da lu kere kane, ebuni ngin aitodolikin; teijo, ipote yesi aanyun anyoika nuapotu kesi kopukosi, Agirokinet ngin nakapolon elomuni kinga kotoma-kotoma odouon. Kwana, ejena bo sek ebe, yes atukot kere, ijenete yesi ebe ajeni eong anyoika ebe-ebe erai apolou naka ngun, teijo. Ido, konye kedareutu do ber oni naedolunio apak ngin, teijo, kanu ngun ajaun, teijo, kwana, ido epote ngun ajaun kanoinei kotoma apak alopet.

107 Kwana, kwangin kilosi do oni aisiom ace kotoma kanu-kanu Nuiwadikatai Obaibuli kotoma kane. Kwana, kotoma Aica nakatiibong abunore, kwana, kianyuni oni ebe iburai korai ti Aica ngipengin nakejai tupuruc.

Naarai, mam akolong adiopet ecai tupuruc kosodi konyet bobo akolong ace aica ebong. Erai akolong adiopet ngipengin. Akolong adiopet ngipengin naejai ebong nges ejai tupuruc; kwapekwangin tupuruc kwape ebong da.

Kwana, abala Ngin, "Apaaran ngin alopet," apaaran nakokiding kapak kangin, "ebuni asubit bala, oo, naenyipinyipi, apaaran naemusumusi. Mam apedorio anyara apaaran karaida akuar, kidingikiding naka ngun."

108 Teijo, erai ngin asubunio naka Akuan, ameun kakeje, abunore kuju. Najaar Ngesi ne toma akwap, arai Ngesi Okoku, Aica, kosodete konyet aiar Ngesi. Abu Ekanisa koyanga aibois Keng, kosodi konyet aario kanuka aiyuun ka aitor toma Aturio nuka Amuton, kosodi ageun aiduk kuju apetetai alomun kinga. Dodo kereka aibo ebunio asesen? Kokuju naka akou.

Isesenete yesi aitapoet ngin; Nebukadenesar? Koanyutu nges elosi kwap, ameun kageunet naka atur naka Imo eringa aokot kebukoro kanukec kosodete aitarau alucet. Araasi kesi lukibelokinio ayangaun toma. Konye koanyutu abu ngin kolot cut kwap, cut kwap, cut kwap kiton kwap cut, kotoma oitejenunet, teijo, abu koyangau ngin kwap.

Kosodi konyet ngin ageun aibong kau, abongun kau, abu Ekanisa kobong ameun kakeje, abunore kuju. Kwana ejai ngin toma apak naka akou-apak naka akou. Kwana koanyutu Aica ngin.

109 Mam jo ipedori asesen kede akaninikon, konye ca erai ngin akorakineta naka akuan. Mam jo ipedori asesen kede akiikon, konye ca epedori ngin aiirar. Mam jo ipedori asesen kede ekonikume, konye ca inguuni ngin. Mam jo ipedori-mam jo ipedori asesen kede iponokon, karaida kinera ngin; teijo, kerai ngin atur naka Pentekosit. Konye kwana ejai ngin toma apak naka akongu, asesen. Ianyutu? Kwana kereka, emamei ibore ice yenikitwasama yenijanganakin kidepa jo akongu. Ngin erai nakabeit?

Yenetupakini erai aijen, na da erai Kristo Elopel, Lo eyait Akuan kere kaileleba.

Emamei aiwotonokin, aijanganakin, kidepa jo ngin. Ianyutu? Nginibore ice kere ekunyaki. Ianyutu? Kijangijang akonikeje, kijangijang akoniimori kotoma akejenekon, kijangijang nginibore kere. Kijangijang akon...epedorete akonikii aijanganakin, ekonikume, ikonipon, ka ice da kwangin. Konye akaulo naka akonyekon, emamei idiobore yenijanganakin.

Erai kanuka ngun ebalatar kesi ebe isunyit epalata alomakin ikiliok katipet, erai naarai, teijo, emamei ariyonor tetere aitopoloun amoori kotoma-kootim, abulukuk. Ianyutu? Ido emameotor ngin ibore yen iyenga tetere ti ngul adumun aokot kokuju kanen. Mam aokot epedorete aisikio toma, teijo, mam epedori alosit kuju ainakin aokot. Naarai, a-a aliasit naka etimat ejari kanuka aokot.

Dodo kwana kidumuni oni ebe ewai ngol, teijo, emamei ibore kidepa jo akongu.

110 Kwana adumutu ber oni. "Ejaun Aica" (bala kiding paaran?) "ebong!" Ijukunitai bo Aica aswam inyo? Tetere jo iseseni ne ijo...epone lo ilosio kanen. Ngin erai nakabeit? Aanyun neijai jo. "Ejaun Aica ebong."

Kwana, kiyangari kwana oni ngun kasodete aitiirian kede Malaki 4. Abu Ngesi kisumunite ebe abuni Aica abunore bobo ebong, teijo, "Naarai, koany kejukakini yes Eliya enabi, ido ebuni ngesi ainyakakin e-e idwe abongor mama ejaas lukapapa, kosodi lukapapa mama ejaas idwe," (erai ngin nakabeit?) "kenyek eong abunore aidany akwap kekenit."

Kwana kayangasi ber oni Yokana arai...Luka Lokalaunan 17:30, kasodete asesen nuabu Yesu kodwar kanen, ebala ebe, "Kwape ajaatar kotoma apaarasia nuka Sodom, ebuni araut ibore ngipengin..."

Kwana kiitutu, koanyutu, erai na kotoma apak naebeitor apukor Okoku loka etunganan; apukorio naka Okoku loka etunganan. Kwana, Okoku loka etunganan arai kaitebeikin loabu kopedo araut loepukoritai, kanuka apak naedit kangina, cut nape eringa kicwera Sodom. Kwana, Etunganan ngol kerai Elohim. Kerai Ngol Edeke; ido Yesu erai Edeke. Ido abu Edeke korau loaponi kopedoroi apukor adaun apak naedit, tetere inerakinis ka Aburaam, kotoma aingic naka atubokinio. Kanuka apak naedit noi, aponi kopukoroi Okoku loka etunganan; Okoku loka etunganan, Elohim. Ianyutu yesi ngun, ekanisa? [Ebal atukot ebe, "Amen."-Ekewa.] Okoku loka etunganan, Elohim, aponi kopukoroi adaun adagikan adis bon. Naarai atupuruc obe naatupakini aponi ngin kicwera (Iwori bo?) eringa akolong kepedoro alomun bobo.

Kwangin kanen mam epedori ajaun erionget loideun, mam da epedori ajaun aiyatakin naka apol aekar adepar ngun nuiswamasi kopekwana, naarai ebuni ngin anokiar eringa apaaran kiwalara bobo. Adaun aisikwarunio, anatar ateker kere. Mam bobo ejaunos aisikwarununeta bobo, aisikwarununeta nukapolok nuikaunos; mam cut ateker na ijauni ngin. Ipedorete bo yes ajaun katukokin naka luecobe. Konye, apeleikinit eong, aisikwarunio Nakomoyo, kidau oni aanyun ngin kere. Amuno eong ijaasi yesi aikamun ngun. Auta eong alimun ngun kopone lo ebe-ebe amunor eong ipedorete yesi adumun ngun. Ianyutu? Adaun ngin.

Ekejaanakinan lokajokan noi abala, kapak naeuriana naatubor, abala ebe, "Onac Branham, karai bon ti eong kadum aiyalama naka Ejakait kotoma otauka!"

Katema eong atiar, "Okooka, adaun aisikwarunio." Ianyutu?

111 Kwana adaun aibwaikin aigangeta ameer. Akailan nuepolok nuitukurianete alomutu kinga kane kakonyenewok; konye kijeni oni, cut juwai naka akailat kangin kalaije, kiyapia oni oitolima. Bon kosalak kigangitete. Bon kosalak toma Akirot. Kosalak nepepe kEdeke. Komam apod epone loipupio jo, inyoin ibore ice bobo; kosalak cut nepepe kAkirot. Kinye-kinye-kinye Ngin kosalite esipo, naiwanyunia jo idouon lumojong lu kere luepolok kilukunitos oni, ka ikwamin eponitos, ka iboomun luka atomik, kanginibore kere yen inerasi kes nukeng. Konye aigangetewok ejai cut toma Akirot. Abala Edeke ebe apote ngun ajaut ne; kiponi oni aikeikin kuju naka nginidiopet kakesi. Eebo, mam kes epedorete aitulumoor oni. Mam kes epedorete aitanyam oni ecor. Kibwaik jo isio toma ates; kilomuni isio kinga bobo. Erai ngun bon ejaasi kanuka ngun. Emamei cut epone edio kere loepedorere aidarit ngin kokwap kanen. Kiponi oni aikeikin kuju naka nginidiopet kakesi, naarai Ekapoloniwok Loepol ejai iworo kowai kaje.

Kisipokina oni toma Yesu, kingirikini ikwamin lukaijar;

Asipokina eong toma Yesu, mam akuriana ekwam arai akailat;

112 Kere nupe ejaunos, kopotu. Nu kacepak, nu epote, mam eyangaunete aitegelikinet adio kere. Kisipokina isio cut nepenen toma Yesu. Karai kajar eong, ajari eong kanuka aibuses naka Edeke. Karai katwana eong, apedori bodo eong atwanare kanuka aibuses naka Edeke. Eong-eong-eong akoto bon eong bon...Erai ngin kanuka aibuses naka Edeke, nges nuakoto eong aswam. Naedaunotor ngun kere, mam bobo eong akoto aiyatakin asalit. Akoto eong alosit ne...mama ejai eropitika loabu Ngesi kogwelak eong; mere nuabu eong kesisiau, konye ngun nuabu Ngesi kogwelak eong, ngun nuijaikinit Ngesi eong kanuka asianutuKe.

113 Kwangin kiseseni oni Aica nakatiibong kane. Ido anyoika kereka iswamai ajaut kede Aica, arai mam jo ijaatar kakonye kanu asesenio epone lo ilosio kotomaKeng? Inyobo Aica nakatiibong? Ebuni Aica, kanu apukor ibore mutan. Ngin erai nakabeit? Arai ejai ibore mutan ne, irarapi jo ido mam jo ipedori ajenun arai inyo ngin, kotoma amuton, kogwetak do aica. Erai Ngin kanu apukor! Anyoika ebusakinit Malaki 4 aswam? Ianyutu? Aswam ibore ngipengin. Anyoika bo kibusakinit apukorio naka Aipuceta Akanyikaarei aswam, ne da ejaatar idiinin lu kere igetigetasi kanen kotoma kanu...?...Erai apukor, ayangaun kinga. Arai imameotor jo kakonye, nanyoin bodo ameda naka apukor? Ibusakinit ber kojaas akonye, nasodit ber, kanu aanyunia. Ngin erai abeit? Apukor Malaki 4, apukor Luka Lokalaunan 17:30, Yokana Lokalaunan 14:12, ka da Yokana Lokalaunan 15:24, 16:13. Kosodi da apukor Apukokinio 10:1 kiton 7, apukorio naka Aipuceta Akanyikaarei, ka Aisiiraret naka emalaika loikanyetekaarei; apukor, apukokin, naebunio Aica naka atiibong. Kwana arai etunganan...

114 Kotoma Atur naka Laodikia, itunga araasi (luekote ai) "emujalalas." Kesi eraasi? "Emudukaka." Anyoin ajokis iswamaikini Aica etunganan loemudukana? Arai kingareniki emuduk imudukiok, mam tope kesi kere ibirokinos aipany? "Imujalalas, emudukaka, kwabo komam ejenete ngun." Karaida ber apedorikec naka aoomoom adaun, apedorosiokec nuka aomisio nukomoyo adaunos, ajenun nakomoyo. Ianyutu?

"Luemositos, luiketara, lueminas aitelelio itia amin Edeke; ikabilak ibotei, ikasabak, lumam itikokinos, lumam eminas ajokis; ejaas kaput naka ayongit Edeke, konye kongeritos Apedorike." Apedor naka apukokinio; mam da ber ngul iyuunitos ngun. Ianyutu? Mam ngul iyuunitos iboro kwa kangul kwape inabin. Ido kwangin do mam kes iyuunitos ngun. Iyuunitos ngul ebe-ebe Malaki 4 ebuni araut ekanisa ece mutan araiboot erionget ece mutan.

Naabunio ngesi irwan nasodit, arai ngesi etunganan. Naabunio ngesi irwan nakiareit, nepepe ka aatenak aarei, arai ngesi etunganan. Naabunio ngesi kotoma aput naka Yokana Lokebatischen, arai ngesi etunganan. Ianyutu?

Kotoma apaarasia nukawasia, naegeunia Aica nakatiibong amwekimwek, epote akonye akwenyun ido ibuni jo aanyun neijai jo alosit. Apolouke adaun sek Akuan aiswamaun, ebwoi kakekeje, elosi, alosit kanuka Emoyo Lokalaunan. Anyoika? Ediopet ngopengol loabu kodoik inabin luewadikaete Ebaibuli, Emoyo Lokalaunan ngopengol ejai alosit kotoma Akuan naileleba Emoyo Lokalaunan, elosi kotoma Omoyo Lokalaunan, kotoma ngolirionget, kanginiteker, angajep, ka itunga.

115 Amucaalat ace nadidi kane, mam ngesi erai na orionget kalo, arai erionget lo...mam erai na atukot kana. Ebunit ngesi kanenice, ido abu ngin kobu atupuruc na, ajaatar kaput kanen. Arai ngesi...abu koinak okooka, loda ajai eumokinit noi. Mam eong ajeni arai kiiritor ngesi aiirar nuka Na arai mam. Mam eong ajeni. Ajaatar ngesi kaput naka Emalaika kalo loka Ejakait naajai Aturio Akanyikaarei nuka Ekanisa, Aipuceta Akanyikaarei apotu kopukoros, kokinga kanen, naeswamaunia. Abala, abu kongolia kau kotoma kanen, ido abu ngesi koanyu ngin ebwoi kotoma akuj, kotoma airujasit. Ido abu ngesi kongolia kau kotoma kanen ido abu koanyu ngin, abu koany itunganan yen anapit igoen lukakwangak, elosi iingaren; ido kokau kangin, kobala atakani ngin...Kobala, "Onac Branham, arai jo." Ido kobala, "Abu koloma toma nen," kobala, "kokaukon, ajaasi itunga luka ijesesio luegelegela, edakitos imenderan; Georgia, Alabama, aiboisio kere nukiponesio luegelegela, ajaasi elosete akonye," abunore adokun toma araut akou mama ajai Kristo ejakai apukokin toma aitapoet. Oo, aleluiah!

116 Kijai oni toma apaarasia nukawasia, ido isawan lukawasia luka apaarasia kangun. Isesenete yesi Ngesi kwana kotoma AkirotoKe, ido AkirotoKe kere itodiaritai kakonyenewok? Oo, Ekanisa loka Edeke lokajaran, konyoutu kobwaata, kiyuutu Ngesi kede ngun kere nuejaas tomakon. Kodongakin mama ejai akokoro ngin naedit kotoma kiding naka akokoro, kinye Ngin kisicat nginiwotokinet ka nginiijangakinet na iswamauni jo. Nginiwomisioit naijaatar jo, korau ngin naeyait Aitelues na nakotomakon. Naarai, iboie Edeke cut kotoma AkirotoKe naka esawa kalo, kotoma Aica nakatiibong, itoduunit Aica ngin.

117 Amudukanut naka emenua! Ipedori ti agwetakin akim, ido emenua-emenua tikemudukan noi kiton nemam tikepedoria aporor. Etukuri loirurumae eruo, ngul kere lueminasi aidadatoi kuare, ka iboro kwa kangul, ikajekel ka iboro, mam epedorete asesen paaran. Mam kes ejenete anyoika nuikamunito ngun kere. Mam kes epedorete asesen.

Ido adau Aica nakatiibong anokuun. Kanginiwaragat kere, kanginiibois kere nakilosio oni, osuban, Obaibuli, toma aputosia ngun nuabu Melk-...nuabu Daniel koany, ka-ka ekabaka lokapaaran kangin, nuapotu kesi kere koanyutu; ka iboro lu kere, nginitunganan kere, nginiput kere, nginiwotokinet, kanginiibois kotoma Akuan, kaiboisiokec itodikinitos oni esawa elopet cut obe lokijari oni kotoma. Emame bobo ace aiwotokinet naepedori abunore kokuju kangin.

Ajai aiwotokinet naka akan; amin, Wesley. Ajai aiwotokinet naka apetetait; Luther. Amin, mam cut iiritor ajaun naepol adepar; anyaritai ngin aiwotokinet naka Wesley. Apotu ngul kiyakiasi ikiyakia anatar akwap kere. Adiopet kotoma aiwotokinet naka nukapolok kakere kanu aponi kitolotoi, kotoma atur eringa ngin.

Konyet do kobuni atur naka Ipentekotin; konyet do kopote toma ibokor luegelegela ka iboro, atur naka Ipentekotin, naka angajepa, ka ekume, ka ace da kwangin.

Kwana do ejai toma akonye. Anyoin ajokis na ipudakinor jo akonye, arai aipudakin aica, karai emameete akonye kanen nuepedorete asesen? Ibusakinit kojaas akonye, ber nasodit, kanu asesen. Kosodi konyet nabunio ngin, abu Ngesi kopuko Aipuceta Akanyikaarei kosodi apukor Aica nakatiibong, alemun nukaiyeiyea kere ngun nuemunonitai kokwap kotoma aturio nu nuka ekanisa, ido kwana apuko ngun kwape abu Ngesi kisumunitor aswam kotoma Apukokinio 10:1 kiton 7. Oni lu kane lolo kiboie kokiding naka Akirot, ido ejai Yesu Kristo apukokin Akirot mamawok. Apolouke, Na nges Akirot naka Edeke.

118 Ido araut iKetunga, ibusakinit oni alosenon kodie naka Ekewadikan, tetere kijenui Ngin, kanu Ngin apukokin. "O Ejakait, anyoika ikoto Jo eong, keswama? Arai ibusakinit eong alosit toma omanikoria kasodi alimonokin Akiro Nukajokak, araibo ibusakinit eong asalit ore? Mam akiro anyoika eraunos ngun, arai ibusakinit eong araut aberu nakajokan, arai ibusakinit eong araut toto nakajokan, arai ibusakinit eong aswam nu, ngun, araiboot kwa? Kere nupe erai ngun, arai ibusakinit eong araut ekakorion, Arai eong...Kere nupe eraas ngun, Ejakait, anyoika ikoto Jo eong keswama?"

Mam tope arai ngun kes abu Saul kiworo kokinga kokwap kangina, "Wu Ejakait, anyoika ikoto Jo eong keswama?" Na anakunia Aica, kwape abu Epir loka Akim loepol kojaar ikaja kokujuke. "Anyoika ikoto Jo eong keswama?"

Ketuluroto akwesiwok.

119 Elipit eong nginitunganan kotoma kane kere kirereoto itauonokus kwana kosodete aingit aingiset

ngin, "Ejakait, anyoika ikoto Jo eong keswama? Kasesenete ebe kijai oni ne kotoma apaarasia nukawasia ka isawan da lukawasia, cut kaitekooro noi kakonyenewok, epukoritai idelete noi kwangin, anyoika ikoto Jo eong keswama?"

120 Edeke lominat, naejaatar kesi ingisitosi Jo aingiset ngin; engisit eong, eong elopet, mamaKon, Anyoika ikoto Jo eong keswama, wu Ejakait, kwape ajenia eong ebe nginipaaran ibusakinit kimaritete nukeng. Ido elipit eong ebe ibuni Jo aingarakin eong, wu, Ejakait, ajar tetere nginipaaran, eraun naimaritai mama ejai ayongio Kon ka aibuses da.

Elipit eong ebe kingarak Jo ngitunganan kere anatar ateker kere, ka ngul da luejaas ne toma owema kwape kirereo isio ikositaun ido kabalasi ebe, "Ejakait, anyoika ikoto Jo eong keswama? Anyoika apedori eong aswam, wu Ejakait, kanu aisukunyikin AjakanutuKon ka Nuikoto da Jo?" Kocamak ngun, wu Edeke.

Kongic isio, ikositaun, ido kigimo isio. Arai ejai epali edio tomakosi, wu Ejakait, eisinye edio kere, alosikineta adis kere nukaronok arai apeleikineta, O Edeke, kitalau isio kede Aokot nuka OkokuKon, Yesu Kristo, Lo da kicamunit isio kaitasiono aluceteKe naka atwanareKe ka ajarun da. Ido kitojokitai kanuka aiyuun ebe abu Ngesi kiswama nu, kicamunit isio kaiyalama aitemonokinet naka aitajario na iinakinis Jo isio, mamakosi.

Papa, kimalai isio Jo kanuka Aisiiraret naka apaaran kana, nukiyuunit isio ka ngun da nukidongakina isio toma, kanu aijen ka aiyuunit da ebe erai ngin AkirotoKon ka Aisiiraret da Kon. Mere ebe araut luitegelikina kama ejaasi lucetunga, konye erai atamit noinoi aputokin ka Yesu Kristo Loerai aitodikinet kosi.

121 Edeke lominat, eperete kane iitabalan, ido ejaasi itunga luedekasi nginiibois kere. Ido eong elopet, wu Ejakait, kapasit ido anyamuna, atupuruc na. Elipit eong ebe kingarak Jo isio, Edeke Lominat. Kiseseni isio mamaKon kanuka agogong. Irai Jo Agogongukosi. Ingaranak Jo luipu noi, wu Edeke Lominat.

Apaaran ya, ajai aoomooi kangina kotoma amagoro ngin, kijai kilosi kanen nepepe kOnac Banks Wood, naponiata imurwok luka adekis...Amunauna eketau noi aninik nges alosit kanen. Ido konyet aoomoo epone lo eong...mam nepetai da eong abu ajeni kokuju kanen, alosi komor kangul akaulo naka aitapoet kangin, "Iburai eong adumun engatuny ngol. Iburai eong aanyun ebe aari engatuny nol."

Kosodi konyet abuni kwap kangina, ido kabwoi kanen ko Tucson, ko Furr's Cafeteria, ido aanyun inapakini ikegoen kere toma aikapo, kolomanaritos akekonyen. Katema, "Edeke arai ipedori aitoduun kaitapoet, neejai engatuny, kaitebeikin ipedori Ijo aitoduun nuikamunitos Onac Wood."

Kosodi konyet ngin abunore, "Kidokok nges akaninikon."

Ido ngesi lo lolo ejai ne, abongu, Onacewok Bank bobo, egogong, ekeri kuju-ka-kwap komor kangul. Epone lokimalator isio Jo, Edeke lominat. Irai Jo Edeke ediopet ngopengol mamakosi kere kwape ibu Jo koraar neejai Onac Wood. Ajeni ebe imina Jo ngesi, naarai erai ngesi ebulesitiKon, emunoono ido koinakina.

122 Ido elipit eong wu Edeke lominat, ebe ibuni jo aiswamanar kede nginidiopet kasio, kosodi aisioni adikanaretakosi, ido kitangaleu adekasinei kosi nuka awatekosi. Kitarau isio noinoi lu kiputoori Jo, apaaran kanuka apaaran, wu Ejakait, kiton nekidolio isio kaileleba toma apolou naitekooro naka Yesu Kristo. Kocamak ngun wu Ejakait. Amuno eong ebe idau Jo airere ngolitaun kere, kwana, ido kijeni isio nuibusakinis aswam. Kilipit isio Jo aisirereng isio kwana, Kokiror loka Yesu.

123 Ido kwape kijaar aitulurit akwesiwok, arai bo ejai idiotunganan kane, arai kokinga kotoma a-kotoma akwap naka isimun anatar ateker kere, yen cut ti ekoto, kwape ijaatar yesi ilipete, ido koluri akonikou, bon kikia jo akanikon mama ejai Edeke kwana. Ngun bon kes ipedori jo aswam; eridasi itunga kotoma kane atupuruc na. Bon kikia jo akonikan mama ejai Edeke, kotema, "Edeke, kitaraunai eong loaputoori bala Yesu. Eong-eong akoto aputoor noi bala Yesu." Kisirereng Edeke jo. Kokinga toma akwap anatar ateker kere, ikiaritai cut akanin kanginiibois kere, isikisikakina cut. Naka da, ikiara naka kuju. "Akoto eong aputokin ka Ngol noinoi. Kirere eong, wu Ejakait, kosodi aanyun arai ejai adironis tomaka; kalem ngin kinga. Eong-eong akoto..." Anyoika? Kijai cut oni ne apak naeoj noi, konye ca ebeit oni anyoun arai ijo irai...arai, mam akiro ibore yenirai jo, epone loibaritor, epone loicanar, epone loidisiar, epone loimojongitor.

124 Abwoi bian mama ejai a-a yendidi, atukot naka itunga lukican kokuju kangina kotoma omoru, kokwap ka...kane aleleata akipi. Ajai ekale loadit nen, etunganan loabu eong keneritor mamake nuikamunitos Edeke, adaun aojau noi. Apotu kopotu kwap, aberuke, idwe ikanyaarei arai ikanyauni; ngesi, ibore yenedit noi, koliogotot, kokinga kanen etamit aswam, isirigin idis luka dollars apaaran. Ido kebu etunganan ngol kecamaki kes aiboi kotogo yenipetai. Ido kanen akeberu kokuju kanen, keapikinis aidoun ice ikoku, ido etingit ngin aep asoka alopet kokuju kanen, etubutubue akito, kanu airiyar ngun kwap; kodakite ikoku kosiep ediopet, kibwosite akito kakan adiopet kaya; abunit kwap atubutub akito ngun, kanu aipoio aimuria nukingadakina amukeben, kinye etengei aikamun kes kotoma apaarasia nuka aiporo.

Ijoba, epone loetimokinitor isio ngin! Onac Wood, ka eong kipou kalototo ayangaun emotoka, kasodete alosit ngina kasodete atubutub akekito, kasodete ayangaun ngun toma. Ngin, aberu naedit naeyalama, abwoi cut kanen. Abu eong kapup erono kanukeng. Ido kipou isio kenyikokonito ailip kanukec.

125 Ido ikekoku yenididi abu adek naka ipum kosuruok. Kipou isio kalototo kasodete ailip kanuka ikoku kangin, ido abu Edeke kitangaleu ngin. Ido apaaran ya, abu okilenike ania kikam, kosodi alomar toma...

Ajai lem eong enera mamakeng. Arai ngesi ekamatan esigala, kes luarei kere. Etwasamae ngin etaba, ido ngol da, etwasamae, epitene kitunga lukomor. Ido kapak kangin abu eong kenyikokinite ener kakes nuikamunito ngun. ido bian tupuruc naalomaria eong toma, bala ecila kide, kane kobuni ngol alomun kinga, etunakinit akekanin nepepe, ido kobala, "Onac Billy, arai etunganan loejulakin." Kobala ngesi, "Adu eong aimat ekasigala lokawasia, ido kwana ajai eong owai loka Ejakait."

Kotema ngin atiar, "Kopekwana cut adaunia eong aimat lokawasia, eong da."

Oo, kiraik icok! "Eong Ejakait nges ecokicok. Abuni Eong aicokicok nges apaaran ka akuare da, kinye itunganan aurupoor ngin kakaniniKang."

126 O Edeke, korau loitimono kwana, elipit eong, kosodi ainakin isio eipud loka etaukosi, naarai kotoma otauonokosi kikoto isio aijaanakin Jo. Kwana, Papa, ejaas kesi kere toma akaniniKon, kanginiibois kere. Eraas kesi idweKon. Kiswamanaros kakes kwape ejaar aitim, wu Ejakait; mere kotoma atubokinio, konye aitim, kilipit isio Kokiror loka Yesu. Amen.

127 Iminasi yesi Ngesi? [Ebala atukot, "Amen."-Ekewa.] Etaukon kere! Kwana, yes luojaatar kiitabalan, ipedorete yesi aomun kes.

Kosodi kwana, aijaanakinetauwok, aomit eong bala egearos ngun alingakin sek nepetai, esawa ediopet, arai ibore ice kwangin. Ebuni Onac Neville alimor ngun, cut kotoma apak naeuriana, nuka apak naegeunere.

Ejai aibatisao, aomit eong, atupuruc na? [Ebala Onac Neville, "Ekapakinitai akipi."-Ekewa.] Ekapakinitai akipi, arai ejai idiotunganan ne ido komam ber ibatisatai Kokiror loka Ejakaitiwok Yesu Kristo, kanukinyo, erai ngin cuticut...Ejaas akipi ekapakinitai kanuka aijaanakin naka aibatisao.

128 Kiyalama iso kanuka iinacan lueraas ikejaanakinak. Aseseni eong Onac...Abu bo airiamunikon kolot biai, abu kolot ejok, Onac Parnell? Kosodi Onac Martin, ka, oo, ipu noi kesi luejaas ne, Onac Lee Vayle. Oo, ejaas cut ikejaanakinak aibois na kere. Cuticut kiyalama isio yes ajaut ne aimor eidicane nepepe kasio airigaunit Akirot.

129 Acepak mam yes ipote acamanar keong becebec kotoma kaNa; mam eong abala yes ebe, teijo. Ibore idiopet bon, koomoom ber Ngun. Nukilimokini jo eong, aoomooi eong ngun. Arai kelemutu ikejaanakinak ateepu, kosodete kesi atemar, "Eebo, mam eong kicamanara kede." Mam ngun ace, onaceka. Acepak irai jo loicokie amerekekin ace; ijo-kitan jo ngun kede ibore kere yenikoto jo.

Atamit eong nuapedori kere asalit nepepe kAkirot, kanuka lu luebwaikin akaninika kanuka Edeke, naarai amerekekin ekotosi inyammat luka amerekekin, ejena bo sek. "Iirarete AmerekekiniKa Ekaporoto." Ido ngul kes kijaria isio, Nginikirot naelomuni...Mere kere...Mere kereka ebe Akirot kwana kosodi konyet; konye Nginikirot naelomuni kaituk naka Edeke, ngin nges ibusakinitor lukalaunak ajaria.

Kanyoutu kwana kabwaata. Kwape kijaar aitulurit akwesiwok...

Ido bo Onac Neville, ejai ibore ikoto jo alimokin kes? [Ebala Onac Neville, "Mam."-Ekewa.] Onac Mann? Mam ace.

Epupi nginitunganan kere ejok? Kolim ebe "Amen." [Ebala atukot, "Amen."-Ekewa.] Mam ace.

Kwana ketuluroto akwesiwok.

Alosi eong ailip Onac Lee Vayle arai kodoku ngesi kuju ne, arai epedori ngesi. Arai ipedori jo ailamun laingol, Onac Vayle, arai ipedori jo.

Onac Vayle ejai tope onacewok ne, ekewadikan loka iitabon. Ido ejai ngesi aisikapin eitabo kwana, Aturio Akanyaarei nuka Ekanisa, ido ejai aswam Aipuceta Akanyikaarei. Ido kimuno katipet noi adumun ngul. Mam ace Onac Lee Vayle.

Kisirereng Edeke jo



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7