

# Aijililiet Naka Etunganan Kalo Eomoomoi

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65-0822E

1 Eyalama, Onac Mann. Aanyu eong iyangaunit jo onac ece. Kisirereng Ejakait jo. "Epedoros iboro kere, aiyuun bon." Kelipata do oni.

O Edeke, kotoma abeit erai ngun nges erai eipud loka itauonokosi akuare na, aiyuun bon. Kwape kitukokinar isio ne akuare na kotoma okanisa kalo, ejai akolong alomar ko to, kilipit iso, wu Edeke lominat, Ibuni Jo acamakin isio ajenun epone loeraar na eapie ngin ebe ejai akolong da alomar kanuka apak da; euta ngin adaun. Aeka apaaran noi. Ido kiitunit iso kadiopepak naekaritor apaaran noi, apotu ikalotok iarei kolimokis jo alomun toma kosodi asalakin ka kes. Ido kapak kangin ibu Jo kitejenikin kes kopone lo aitetemun AkirotoKon ka acamakin da kes aanyun ebe kibusakinit Kristo aitanio, iboro lu kere ber.

Aso kilipit isio, wu Edeke, kwape eekaritor apaaran, ebe kobu Jo toma otogoi kosi kosodi aiboi nepepe kasio, ka aitetemikin da isio Akiroto, wu Ejakait, na kitingit isio kasianut naepol kwape abar naebunit kamaKon, kwape ainakinet kotoma otau kosi. Elipit kenyeis isio ailamar kamaKeng; karautu isio lukiyongit Ngin kede itauonokosi kere.

Kimalai isio Jo kanuka ngun nuibu Jo kismama kanuka ngul luajaasi adekis atupuruc na, ka ngun da nuibu Ijo kismama kanuka itelepat kOnac Capps yen aperi, koapikinite atwanare, kwabo kwana ejai ngol ne toma okanisa akuare na. epone lokimalator isio Ijo, wu Papa, kanuka iboro kalu kere!

Kocamak, wu Ejakait, ebe kajenutu isio epone lokijaikinet Ijo aiturio. Konye, Ejakait, kijau itauonokosi kwape aanyuneta nuka aimal, ebe kimina isio Jo. Ido naikotor isio-isio aswam ngun nukajokak, kitodikinai isio nukismama. Kilipit isio Kokiror loka Yesu. Amen.

Ipedorete yesi aiboikin.

2 Ayogan nakatiibong mama ejai ekanisa lo loileleba akuare na ido kinga da anatar akwap kosimun. Ebalasi kesi ebe ekodakina bobo kesi akuare na.

Amuno eong ejai mucaalakang aipup kotoma. Mam eong abu kapedo ainomakin nges esimu, aso abuni eong ainomakin nges akaulo naka aijaanakin.

Ido kijaar oni kaiwadikaet kane ebe atupuruc na ona-...loka Onac Jackson arai papake ejai ojautene kwa kangol, ebe ajaun aijulakinet naepol na atakanu, epedori acepak ngol abunore ore moi.

Etelepat kOnac Capps, loanyararitor ngesi eong akuare ya, mam eong ajeni arai ejai Onac Capps ne epupi arai mam, konye, da kereka adeka itelepatake ngin noi.

Ido kojaun kwangin ebe Joseph nepepe keong kijai kwap nen ne-ne ediere emudu, kanu aisikapikin emudu kang lodidi ngol lo .22. abu eong kalimokinite yes ngun kosabiti loatubor. Ido ebuni ngesi teniteni araut loinomi e target ne teni. Aso akoto ngesi araut loejeni cut ido alimokin Gary ka Larry nuabu ngesi kismama. Ido abu ngesi kolimok eong, ebongunio...katema eong atiar, "Ekoto jo abwoun kotoma kosodikosodi alimokin Onac Gene Norman ngun."

Kotema ngesi, "Kobwou kalimokisi ber Billy," onaceke.

Akaulo naetodikinia ngesi ngol adieta nukajokak nuabu ngesi kodiite, abu ngesi kotema, "Kikunyarite kereka kwana jo kakejeka." Ianyutu?

3 Ido nape cut kidoli isio ngina, kanukinyo, abu esimu koru, kosodi Billy akerit toma aingitun...katema eong, "Epedori kwana araut anyarit naka ariebo." Arai kereka isio alomun ngipengin, ido kerai Onac Capps. Ido kejaatar itelepat ngin kede enimonia, ido adite noi arereng naka aijar. Ido etangaleu Ejakait ngesi. Ido akuare ya abala ebe apupi ngesi bala apipil, ajai Ajkt. Wood alimokin eong. Ido kijai isio anyoun katipet noi, ido abu bon eong...abu eong katema, "Ajkt. Wood, aeka esawa noi kwana, isawan iwongon, epol eong abuonokin arai ecamakinete ngul eong alomar toma kokinga kangina kadekis." Katema eong, "Alosi kwana eong ore ido kogolok do jo ekek." Kasodi alosit ngina kasodi ailip. Ido ebalasi kesi ebe ejai itelepat ngin ne epupi akuare na. Aso kimalai oni noi kanuka ngun. Ido kiyalama.

Kwana kija ber atitingikinit; mam kipupunit. Arai ejai Onac Leo Mercier ka Iinac Mercier epupi kotoma, mam ber isio kipupunit kama ejai papakon. Kimuno isio aiirar kotoma apak naeuriana, epone loejaar ngesi. Konye aomit cut eong ebe ebuni nges angaleun, aso kimunor ngun Edeke Lokapedor kere, ebe ebuni Edeke apodokin nuka etunganan ngol emojong lokalaunan, loketiai, ekejaanakinan lomojong loka Akiro Nukajokak.

4 Kwana, oo, ejaasi iboro luipu luibusakinit kismamai, ido euriana apak noi nakismamaet ngun, aso bon kebwaikisi agogonguwok kere kwana kotoma ngun nukipedori oni aswam kanuka Ejakaitiwok.

Abu eong kabu alingun sek nepetai. Ido kereka eong-mam eong ajai lem apupi ejok noi adepar. Abu keteg eong, ido abu eong kaper ber kajoset kana. Mam cut...Mam da ber eong anyamit lukapaaran. Aso

eong-abu eong kaloma toma, kasodi bon aper kajoset kere. Apupi eong erono, kwangin abu do eong kaper kanen. Ido abu do eong kageu ailip, kasodi apupun ejok itia. Kasodi eong anyoun, kanapakini ikagoen, kasodi abunore okanisa.

Aso oni-kimunokin oni Ejakait Yesu kwana ebe ebuni Ngesi aisirereng agogonguwok nepepe akuare na, kwape anatar akwap kitamit oni aimorikikin nepepe katutubet na naka Akuan naka Kristo, ebe kainakin eong apedor aitan amerekekiniKe. Ido akoto bon eong aswam nukajokak kakere nuajeni eong, kotoma akorakin Inyamat luibecokino ngul luajeni eong kanuka amerekekin.

Ido ajai eong edarit keimiel loepol noi esawa ngol lokipedoria oni atukokin kere toma aiboisit adiopet kasodi alimonokin nuka Aiticaneta Akanyikaarei ngun, ka Atanyia Akanyikaarei, ka Arupepen ka acie da kwangin. Eraas kesi kere nuetakanunete kwape abunget. Erai kanuka akirot kangin nges eyangaikinia oni bala esabiti, apaarasia atomon arai adepar, kanu aitor kiton angetakin ngun kotoma airiamun adiopet, arai kipedori oni. Aomit eong ngin ilesikin cut.

5 Kwana, luipu kayesi elosete neelwna. Kangolia eong kinga ne, ido abu cut eong kaany, apak edit naatubor, itunga luko Tucson. Ajkt. Sothmann, aseseni eong Onac Fred kebu kodolu ejok. Aanyunit eong ngesi kotunga lukapupok atupuruc na. Ido kanen aomit eong Onac Don Ruddell ngol iboie kanen eiduny kangesi kokau kangina, akuare na. Eyalama eong aanyun Onac Don ejai toma. Kosodi Junior, ejai kereka Junior ne, araibo ejai ngesi okanisake? Aomit eong ejaasi kesi ekodakina kosimu kokanisa akuare na.

Kwangin, yes iinacan kere, kiyalama isio noi ebe ijaasi yesi nepepe kasio akuare na, ido kimunokina Ejakait ebe kacepaaran oni, nangetakinor apaaran naka aijar kosodi aica nadidi na naka aijar naedaun ageun anyipinyip ido kojai adungeor, mam oni kikurianar adio aronis kere, naarai kwap kotoma e-e..

6 Adum kereka kopekwana eong aitejenaaret mamakus, kama kotoma-kama ko...kotoma Arizona, kama ko Prescott. Adau Onac Coggins aitwar kadekis. Aso kiyalama oni noi kanuka ngun. Ejokuna. Erai ngin naejokuna noi. Aso kiyalama oni noi kanuka ngun. Iinac Mercier, ejai papakon angaleun kwana do. Abu cut eong kapup, akaulo na oni ailip, ebe abuni ngesi angaleun. Aso acepak egwetakitosi kesi da aipup; amuno eong ebe, ido aomit eong ebe. Aso kiyalama noi oni kanuka ngun, ebe onacewok erai-erai loengalei kwana, ido ebuni angaleun. Aso kisiyalamikinit Ejakait kanuka iboro kalu kere.

Ajai eipud akuare nabian; onac lominat kane, aomit eong mam acepak nges ejaas kaoni lolo. Onac loebunit kokwap kama ko Kentucky, enomakinit eong esimu kanuka akooke. Ekale lokiminakini, ido a-apese ngin elosio aijeng, toto nakatumunan ejaatar ka ekansa kotoma opur. So oni-kilipit oni ebe koyu Edeke aberu nakatumunan na. Eyuunit eong ebe ebuni Ngesi, karai bon oni...

Atukot, oni kere nepepe, memorikikinos kasodete ailip kanuka itunga kalu, kere nepepe. Ngun kes nuibusakinit oni aswam, kwape ibore idiopet. Kwape...

7 Ido kwape ikunyiata apaarasia aapun die ido die, ka adidingiar da naka esokot, oni-oni kikoto kedunyakinos die nepepe. Ikatuan, kibusakinit oni araut ipe, akuan adiopet. Ibusakinit oni alosit nepepe, kimuruokinitos adikanareta nuka idiopet kanginice ka atiakatiakaeta wok, ido bon aidunyakina aapu kodie boboda die boboda die noi, kwape kisesenio oni Apaaran ngin eyapuunit. Atukonokin ikulepek bonik nepepe, kojaas kere kalosikinit adiopet ka etau ediopet. Ido arai onac, iinac kecietar korot, kopone edio kere, siri kismama idiobore konye kilip kanuka itunganan kangin, ido kotoma amin, nginiduc aomit nuka nginidiopet ka nginice. Siri-siri cut kijalakis idiopet kayesi egelar awai. Kosalitos ibumakina nepepe. Ido, arai ipedorete yesi, kiyatanakis ice neejai ngin, kopekwangin, apak kere.

8 Onac Neville, kijaar eong ka ailipa kon ne kanuka Onac Wright, Onac George Wright loiboie kane. Kiyalama isio Onac Wright ka Iinac Wright, kane...Edith nginicici ngin, eong...Kadiopepaaran nakiponia isio, kikoto ajaun kaijaanakin naedit naka aitunganane.

Mam eong abu kabongu kanuka Edith ido nalosio ngesi. Konye, Iinac Wright, iitunit jo airujasit nadumunit ngesi bala ikar idis luatuboros. Ido abu eong kalimok jo kapak kangin, abala eong, "Erai ngin, Edith ebuni asalit kaoni adaun aojau kwana," naarai adaunit sek Ejakait alimun ebe abeit ngesi alosit, kotoma airujasit ngin na adumunit ngesi. Ido abu eong kadum aijulunet naka ngin, kerai, ebe alosi ngesi airiamun ka Edeke. Bala akaulo na ikar iarei konyet, abu ngesi kolot airiamun ka Edeke. Kwana ejai idarit papake ka totoke aitub aigerosit ngin naetiakit, atwanare ka amamus atwanare.

Kisirereng Edeke jo. Akoto eong aitam aanyun jo kopekwana, arai apedori eong. Aso kojai Edeke nepepe kajo ka Shelby, ka nginitunganan. Aomit eong bala aanyunit eong Shelby atupuruc na; mam eong abu etigogong.

Mam jo ipedori aseseni ejok kokuju kane; elolot esiling noi kopone kalo, ido isiarakinit do ngesi a-a aica kopone kangol. Ipedori jo aseseni aiboisio konye mam jo ipedori aseseni itunga ejok noi.

9 Kwana karasakisi cut toma Aisiiraret. Erai na Aisiiraret nakoto eong asiomun kotoma Aimario 19:9 ka Ipeson 5:26. Ido yes itunga luidaritos aiwadikaeta nuka nu esiomino, ka ace da kwangin, kanukinyo,

ipedorete yesi aiwadik ngin.

Kosodi kwana kiitutu, arai ejakai aikam na kotoma atEEP...mam eong ajeni. Mam eong apedorit aanyun idiotunganan. Eebo, aanyun eong, aseseni eong Onac Terry kalaije kotoma-kotoma agola naikamere. Ido arai ejakai aikam na; mama ejaas ikejaanakinak idis kere kaibois adio kere, kapak adio kere, mam na erai naitebeikinitai aijwalaunia aisisianakineta kus, mam da ber na itebeikinitai mama ejaas amerekekin kus. Aisiiraret na, ka Aisiiranareta da nuce kere nuenera eong, eraas nuitebeikinitai mama ejai atukot kang. Mam erai kanuka itungakon dimikito arai ekotosi kesi aijaun Ngin. Konye erai Ngin naitebeikinitai itunga lu kane.

Egwelete itunga atEEPun nu. Itunga anatar akwap kere egwelete kes kosodete abolia kes. Irwan ipu iwadikaunenete kesi ibaluwan. Ido elimitotor duc ngun, arai eraasi kesi imeeban luka ekanisa ece, "Koany ekecokonikon."

10 Kwana, ekecokon, akoto jo kojoni ebe, ebe, erai na mama ejai atukot kang bon nges enera eong iboro lu. Ido kijaar eong kapedor aswam ngun, naarai adau Emoyo Lokalaunan adakakin eong aidar amerekekin nu. Ido otukwi mamakang arai mam eong alimokini kes nuaomit eong ebe erai Abeit, ka epone loamitor eong ebe ebuneneo Ngin. Konye mam erai kanuka akwapin arai ikanisan luce. Kiswama jo nuelimokinit Edeke jo aswam. Mam eong apedori abongonokin kanukon, mam da ijo ipedori abongonokin kanukang. Konye ibusakinit oni nginidiopet abongonokin kakonye nuka Edeke, kanuka aijaanakinewok. Kanukangun, arai erai eong abongonokin kanuka aijaanakinikang, ibusakinit bodo eong alimonokin Ngin kopone loasesenia eong Ngin, ido kotoma opone loepukokinitere ngin mamakang. Aso kojenunai kwana ngun.

11 Kwana kotoma Aimario 19:9, kokoto oni asiomun akiro nu, arai Naiwadikatai na, ti gwai.

*Etukonokini etunganan loelai ekuruon loka ataok, kosodi abukokin aibois naelai kokinga kiidukurun, idario nges kanuka atukot naka idwe luka Isirael arai akipi nutesegaarete: erai ainakinet nakitalaunet adiakaret.*

Koanyutu, mam erai kanuka nginitunganan, "mama ejai atukot naka idwe luka Isirael; akipi nuka aitesegaario."

Kwana kotoma Ipeson, esula lo5, ido ageun kede ekokoro lo22.

*Yes angor kononokikis ikiliokokus, kwape inonokikiniata Ejakait.*

*Naarai ekiliokit nges akou naka aberu, kwape Kristo da eraar akou naka ekanisa: nges eketajaran loka akuan.*

*Konye kwape enonokikinitor ekanisa Kristo, kwape kwangin angor da kononokikis ikiliokocec kanginikirot.*

*Yes ikiliok, kominasi angorokus kwape Kristo keminar ekanisa koinakin kanukeng;*

Kwana enu kane nuakoto eong alimun kwana.

*Tetere italauni nges, kedau aitesegaar kailotar kakip toma akirot,*

12 Kwana, akirot na naedit akuare na, arai ibusakinit eong anyara nges akirot. Acamunit eong ebe itunga luka ne, ka ngul da lukokinga kotoma akodakinio kosimu, mam epote ayait nu kosodete aomit ebe epeleikinitai nges kopone loka ainyanakinia. Karaida, kanu alemun akirot naikoni ne, esubit epupo bala ainyanakin. Akou naka akirot naetwasamai eong kanuka akuare kana erai: Aijililiet Naka Etunganan Kalo Eomoomoi. Erai ngin naepupo bala ailamara noi kanuka akou naka akirot, kanu ekejaanakinan loegirit noi nuka aimat esigala, alemun akou naka akirot kwa kangin, Aijililiet Naka Etunganan Kalo Eomoomoi. Abu kojaun, ebe, atupuruc ya naabu eong kalositor ameja ikunyukoi.

Arai yes itunga luojaas kinga ngina ko-kinga koredio, okwam, araiboot olago loka esimu, kopedoritos ti aanyun epone loakwenyia atukot na naalimoria eong akou naka akirotoka, ti yes kijaunotor kakienna naepol kotoma kangin. Aijililiet Naka Etunganan Kalo Eomoomoi.

13 Eebo, apotu ngun kere kotakanut kalaije kane atakanikinotor Imalaikan luka Ejakait eong katupuruc adiopet, kosodete ikunyukoi ngul kolimunere ajaun. Yesi kere iitunito neapotu ngun kotakanuniata. Ido, boboda, cut kokuju naka eukot kane abwoia eong, nen nges...cut nape eringa kelimonokina Aturio Akanyikaarei nuka Ekanisa, abu kalot amej atupuruc adiopet eringa akwap kecauna. Kanen kobwo...aomit eong ebe auta akolong alomun, bala isawan itomon lukatupuruc. Itegelikina; kaany eong Aica ngin eong, ido abu eong kebelokin angoliar kau, ido kanen abwoete Atalai Akanyikaarei nuka Esabu abwoete kokuju kanen kokuju naka erongat, nepepe ka loaputosi bala etaluka elomunit kuju aitorun opiin ngul ka aitan da kokinga.

Atipet ngipengin akaulo kangun, abu Ejakait Yesu kotakanikin isio. Ido cut kapak kangin abu eong keira Eporoto loabala ebe, "Yawe je loka Aitutuket Namojong nges Yesu loka Nakitetet." Ido kerai Ngesi ngol kanen, akaulo kapak naedit, kopukorete akaulo naka Ataalai Akanyikaarei nuka Esabu. Konyet do koanyutu ngun. imwasi ai iitunito akou ngin naka akirot? Abu eong kewadikaik ngin opur loka a-loka a box naka arasasin najai oiriago kang. "Yawe je loka Aitutuket Namojong nges Yesu loka Nakitetet." Edeke kotoma Akuj ejeni ebe arai ngin nakabeit.

14 Naatuboror eong kaiboisit kangin naabu Ngesi kotakanikinor eong konyet kokau motimot, kanuka ikunyukoi.

Konyet do naanyaraunia eong opaperoka lokajokan, Jack More, ilapio idis konyet ekaulo, kanu aingit; na ageunia eong alimonokin Aturio Akanyikaarei nuka Ekanisa ngun, Apukokinio 1. Ido abwoi Ngesi, kokwangak kere; iKetim bala ajul nuka amerekek. Epedori biai Ngesi, koringa erai loka ikar akaisauni-kiuni lukapolou, ido konyet akwanguun kere? Kosodi Onac More etunganan loerai Ekristayot loiyapaara, loejokuka noi, iponesio, ido korai ekesisian, ediopet kotoma kalukajokak kakere luajeni eong; ido kotema ngesi atiar, "Onac Branham, kerai ngol Yesu kojauteneKe loka aitubusikinio. Epone ngol nges etakania Ngesi kwana." Konye mam ngin abu kituru ekide nepepe keong. Ido abu eong kenyikokinite ailip kopekwangin kiton apaaran adiopet...

Eringa eong kegeuna Aturio Akanyikaarei nuka Ekanisa, mam eong abu kapedorite arior esula ngol losodit ejok. Biai kepedoria Etunganan, loka ikar akaisauni-kiuni lukapolou, kojarunite kede akuan ngipengin ebe apotu ikiyakia kojenata Ngesi, apotu kojenutu Ngesi ebe kerai; ido biai tope tikepedoria Ngol araut loejai kuju nen, acepak araut loka ikar akaisakanyauni arai akaisakanyaangon lukapolou, nepepe ajul nuka amerekek nuepolok erapitos eKereet, ido eKepenek kokwang bala akako?

15 Abu eong kasiomite kalaije kotoma Oitabo loka e...loka Daniel, neabunio Ngesi mama ejai Emojong Ngol Longorot, Loakwangak iKetim kwape ajul nuka Amerekek." Kasodi konyet eong asesen Emojong Ngol Longorot. Kerai Ngesi nges Emojong Ngol Longorot, ngopengol bian, ka lolo, ido kiton ikar kere. Koanyutu kerai ejenunet, kapak kangin.

Kanukinyo ajul nukakwangak nuka amerekek? Kasodi konyet eong...Abu Emoyo Lokalaunan kosubite bala inera mamakang nuka aput ace naabu eong kaanyunite kapa adiopet, naka ekatubon lokolosek. Kasodi konyet eong alomar toma akiro nukiswamas kolosek; abu eong kabongo kau toma akiro nukiswamas kolosek kObaibuli ka kere da, kanu adumun ngin. Ido ikatubok lukolosek, bala esasedoti lopeti ko Isirael, kiburai ngol ajaut itima ngul lukakwangak, itima lukakwangak lueputos bala-ajul nuka amerekek ka ajul nukopenek da, naarai akwangis ngin kokujukeng etejenunit ebe kerai ngesi apedor nakapolon kakere naka ikatubok kotoma Isirael.

Karaida ber lolo, ido kwap abongor ikar akwat adis nuatuboros, arai acepak mam erai kwangin, kau acepak adepar nen. Ikatubok kere luka Imusugun, komam apod arai kedisiak kesi biai arai kemojongitos kesi ne biai, kapak nakelomariata kesi aitolomun etube, anapakinete kesi itim lukakwangak; ido kanu aitodiar ebe emamei bobo acepedor, kotoma ajakanut kangin, kuju naka akirotokec. Akirotokec nges kerai nakapolon kakere kotoma ajakanut kangin. Nuelimunete kesi, kes ngun bon cut.

Kosodi kwana, konyet, abu eong kaanyu ngun. kerai Ngesi ngol kebwoi kanen, kwabo korai Etunganan lokatumunan, konye konapite itim lukakwangak. Kerai Ngesi nges Apedor nakapolon kakere, kailleba. Kerai Ngesi Akirot. Ido ejaatar Ngesi, enapit Ngesi itim lukakwangak.

16 Konyet, ekaulo do nakidaunia oni, ido a-a alimonokinet ngin, kasodi alosit to, ido kapak natakanuniata Imalaikan luka Ejakait kokinga kangina kanuka Aipuceta Akanyikaarei ngun, ido abu ngin kolot kuju toma okwam (na da kijaar oni kede aput naka ngin ne, ido airimor kere akwap), kanen ajai Ngesi ebwoi kangina, eringa isibwalitai kakouKe apedor ngin nakapolon kakere. Erai Ngesi Akou naka Ekanisa. Erai Ngesi akou naka Akuan. Emamei ibore eputos kaNges, kanenidio kere. "Abu Ngesi kosub iboro kere Ngesi elopet bon. Abu Ngesi kosub iboro kere kanuKeng Kelopet, ido kemamei Ngesi ti emamei ibore yenesubunitai." "Ejaatar Ngesi kapedor kere kotoma Akuj ka akwap da," ido nginibore kere erai yeniKeng. "Ido kotomaKeng iboie aileleba naka Eidekeone kakuan." "Ido korai Akirot Edeke, ido koraun akuan kamawok." Ido kerai Ngesi ngol loabu kopuko aiyeyea kere naka aitemonokinet kere naka aitajario, ngin naeneritos inabin kere ka itunga lukacoa da nukeng. Kerai Ngesi bon Ngol loanapit itim lukakwangak ido korai Apedor nakapolon kakere.

17 Kwana, abu eong kabwou, kokuju orongat katupuruc kaya, asubit bala kejaasi ikunyukoi lukeboliatos kanen. Kageuni do eong aiboikin kwap. Ido abu eong kajaun nen apak naedit, ne, abu ekutui kobala werewer kodiekang, kosodi etunganan ece lopeti kede emudu e musket loka ikumes iarei atikun kinga kokutui kangol kanen, ido abu kisirieng eong noi. Abu eong keyatak alosit, kedaikin do eong kwap; kakuriana aiwotokin, abu eong kakuriana ebe emina ngesi aduikin eong. Ido abala ekutui elosi werewer, kwangin abu do eong kapala ne teni.

Abu ekunyuk kogeu adokar kuju korongat, ido abu ngesi kobukok arasasin kokumes kere neejai ngol.

Aso do abu ngesi kodiak ngol, kwangin do abu ekunyuk kijesar kwap korongat. Abu eong kaomoom, "Kwana do ekunyakini kwana awai; aruo ngin kere euta ijae aruo. Emameete bobo arasasin komudu keng."

Kageuni eong adokar kwap korongat, ido abu etunganan ece kinoma emudu cut koingarenika. Abu ngin koinak eong ebelokin kau akan na. Ido abu eong kageu kalailo kane, alosit aijesar aitor orot ece, ido abu eraifol .22 kogeu aruo, ido ajaasi arasasin eunyasi kokujukang. Katema eong atiar, "Ilolo, ajai eong aiboisit nakaronon."

18 Aso abu eong kebeloor kasodi aijesar kwap ketorite ariri naka ecor. Ido abu eong kaomoom, "Alosi kwana eong kwap ne kasodi aingop kiton kes alosit, tetere eong apedori alomar kinga." Dodo korot aijesar alosit kwap, abu eong kagipa...abu eong kangolia osiepi kang lokoteten. Ido, naeswamaunia eong kwangin, ajai eperi kanen apaket naka esigala na amame ibore kotoma ne kebu ediopet kangul kocakakinia ngin kwap, kotoma akerit ngin kere naka...nakekeriata ikunyukoi itoritokutuo.

Ido abu eong kedepu apaket na naka esigala ido kerai kongolek...Mam eong abu kedepu ngin; elipit kitimitos. Abu eong kangolek ngin kokwap. Mam eong abu kedepu ngin, naarai mam eong alalakinit aures naka iboro kangul, ageun sek ber da. Kasodi eong asesen kwap nen, ido erai ekampuni ece loka esigala loda aomit eong mam ibusakinit eong alimor ekekiror, konye ipote yesi ajenun. Abala ngin kanen, "Aijililiet naka etunganan lo eomoomoi ido aipup naka etunganan loemasi esigala."

Abu eong kasesen abore ngin, kasodi eong aomoom, "Aijililiet naka etunganan lo eomoomoi?" Abu eong kaomoom, "Arai kopedorite etunganan aomoom nepetai da, mam cut tikemat esigala nepecep da. Epedori biai ngin araut 'aijililiet naka etunganan lo eomoomoi'? Etunganan lo eomoomoi mam tikemat esigala nepecep da." Mam ace.

19 Kwana abu eong kaomoom, "Epone loeraar ngin naitapaari!" Kwana kereka ikampunin ngul luka esigala eomitai ebe eraas luka Amerika. Ido, oo, arai kijari oni kotoma abwoetai wok, ti oni kiswamai kanu aingaranakin idiopet kanginice, arai kijaar oni kaipup idiopet kanuka nginice. Ido epone loeraar aisoswanut! Akiror namam eong alimunitor ekiror loka ekampuni kangol, ebeit eong ener iboro lueroko luikamunitos kesi. Ido epedori biai itunganan idio kere araut yen isoswaikini, kanu adumun ikapun?

Etunganan lo eomoomoi mam ebuni aimat esigala nepecep da. Konye epone loibirokinotor itunga luka Amerika ngun; eomitos kesi ebe erai ngin naejokuna noi!

Kwana kongolekisi, mam jo ipedori, mam jo ipedori...Kingit ber jo idiotunganan kere, luka sayanis, ibuni jo...Mam jo ipedori ajaut ka apuru komamei etoro. Arai kejaun ipuru idis da yenetubun kanen, etoro nges ngol. Ido arai mam jo idumuni adiopuru cut, eebo, mam do jo idumuni ediotoro, ido mam jo idumuni idiobore. Ijai bon jo aijuju kakitai naeonit. Konye alemar bon naidumunia jo adiopuru kere, ijai jo aijuju ekansa tomakon, epoison loenyaritai enyuata.

20 Karai kojaasi yesi keong okaru loatubor, arai okaru je eringa lo bian atubor ngol, Eyuunit eong bala arai, ko World's Fair, najaar Yul Brynner ka ngul kere ajaasi ngina aitodianar, kosodete ti yesi aanyun ngul elemunete esigala ngol, aibwaikin toma na icebore, kosodete aibwosar nges aisitor amoru ace naemilimili. Kosodi edokita ngol alemun amwatunet, aibelibel kanen ido amwatun epoison loka enyuata kanen, kosodi aibwaikin opur loka emir lokakwangan, kosodi aibwaikin nges aidaris. Ido kangunupaarasia akanyaarei alemunenete kesi ngol kinga. Ido abu ekansa kilelebung omir ngol toni nemam apedoritor alosit, kanuka epoison loka enyuata loalomuni kosigala ediopet.

Kosodi konyet ngesi atemar ebe, "Ijenete yesi ebalasi ngul ebe mam jo ipedori adumun ngol aitorun toma aijililiet." Kotema ngesi atiar, Mam jo ipedori ajaut kaijililiet...Aijililiet adio kere naigalikini etoro, igalikini apuru," kobala, "naarai ibusakinit jo ajaut kede apuru...ajaut ka etoro kanu aiswamaun apuru, ido erai kereka etoro nges eyangauni ekansa."

Kosodi konyet ngesi alosit, airiyar ngin aisitor toma akipi, ido kobala, "Kacepakio iwomitos yesi ebe ti kipedosi aijilil ngol kotoma. Kobala, "Kanginipak kere, ebe, mam akiro ne isitori jo ngol." Kobala, 'Mam eong eriyari nges,' ibwaikinete do ngul akitukukec ido aimuanar nges kinga." Abu do ngesi kolek ngin kosodi aiweniwen, kosodi aibwaikin ngin toma naka icebore kanen, ido abu kitodia ebe aringa ngol erai ekansa kopekwangin. Anyoika kereka iswamai jo? Ailikonor ngol cut koporotokon. Ianyu? Ido komam apod nuiswamai jo, eringa ngin erai atwanare kopekwangin. Iany?

21 Ido konyet aomoom ebe epedori ekampuni aingala etunganan neilesikino, araiboot atamit aingala ikecetunga obe. Esubit bala atarukot ejari kama kalukec, lukepone keng obe. Aswam-ikapun, agwelanar atwanare mama ejai-neejai akwap, ido mama ejaas ikatumunak. Ido alosit kinga ngina ojje atwanare kanuka ngul, ido konyet bobo aibelokin agwelar ibore kwa kangin, kokwap naka aisoswanut, "Aijililiet naka etunganan lo eomoomoi, konye aipup naka etunganan lokamatan esigala."

Epone loibirokinotor itunga ngun, kereka ba! Edumunete kesi ngin. Kwana, erai kereka bon kanu aiyatakin aingala jo. Teijo, erai ngun nuka ajokit. Mam ngul epodokinitosi ajarakon. Mam cut ejaatar

kaipup adio kere kanukon. Itwegelete kesi ijo ibore ngin kanu bon asesen jo itwani, alemar bon ebe edumunete kesi ikapun.

22 Bala epugae ka ejie. Mam cut eong acamunit nuka ejie. Mam cut eong eyuunit ebe oni kere cut mam kibusakinit ti kijaunar kejie.

Eyuunit eong Ajakanut nakapolon naebeit Edeke ayangaun, apolo ngin naepol neponio ayangaun kwap kokwap naka ayaetaitiKe naepol; mam bobo ejaun ejie ece. Mam ateker ebuni adakit akwaras asuruokin atekerin. Epote kesi kere araun ainapakin, Ainapakin Naka ikar kere.

Aso epone loka apol kana eyangauni ejie. Ido nape kiyasia oni apol, kokwap kana, nges iyatar ejie ajaun kaoni. Idiopet atamit apol adepar yenice, ido lueyatakin apol iyasete ejie. Ianyutu?

Ido kongolekisi inyo, kokwap naka apol kana, ebe epedori etunganan aipudun ibore kwa kangin. Ido ibore bon yeniswamai ngin, erai aingala jo tetere jo igweli esigala loepol. Naarai arai emasi etunganan esigala...Ido eyuunit eong erai ngol loka ajokit, ido ejai ajokit naka enyuata toma otunganan ka, arai aberu. Ido arai epedori esigala ediopet aisimonikin ajokit ngin naka enyuata kiton naejalakinia jo bon kosodi apalar aitapas jo, kede esigala ediopet. Kosodi konyet jo alemun aijililiet, naecamakini idiopet kouni naka apuru aitorun nen kapak kangin, arai idiopet kouni naka enyuata ngol aitorun toma nen, apolouke do eyangaikini isigalan iuni ayangaar aiboisit naka ediopet ngol, ido ibuni do jo aimat iuni aibois naka ediopet.

Koanyutu, erai bon ngin a-a ainapetaiit naka acoa, aingal, ainapetaiit naka acoa tetere agwelaria esigala. Epedorete kesi agwelar loiyatakina adepar kopone kangol itia loepedorete kesi arai bon ti acamakin etunganan arasakin aimat etaba kamakole keng arai kotoma osigala keng. Kwana, koanyutu, erai ngin naka ajokit.

23 Kwape abu eong kabwoia kanen aseseni ngin, ido kajai aomoomoi epone lokeraar ngin naka aingalanut, abu aingiset kobu mamakang. Kasodi eong akukumor kau, kasodi angolekin apaket ngin bobo, ido eong...asubit cut bala abu icebore kotema eong atiar, "Konye alimunet erai naejokuna, 'aijililiet naka etunganan lo eomoomoi, aipup naka etunganan loemasi esigala.'" Abu kobu mamakang ebe aingalanut ngin, da, kotoma ayaetaiit nakakuan kanen kotoma otaba, erai ibore yenejai toma ainapetaiit naka ikanisan luka lolo, teijo, aingalanut.

Abu do ngin kiton nearaunor akwap kere aingal naepol naka ngun nu teniteni eraas nukabeit ka nuedolito. Teijo, karaida kotoma politiks, ido kotoma akiro nuka aupanara, kotoma osomero, kotoma nginibore, eraun ngin aingalanut.

24 Abu ekatumunan kalimok eong kapaaran kaya ebe ajai ngesi kwap laiije toma oidukurun luka ajore, ido abu a tank konanga eserikaaleit loarai ekatumunan; ikeukoi, akekoik, arai ibore kere yenipekerai ngin, abu kopedokin. Ido apotu kesi kolototo adekis; ajaatar kesi kede idokitan iarei arai iuni ebwoete kanen kokokoro, ido kojai nginitunganan kere ebwoi kokokoro. Ido ajaasi iserikaalei iarei arai iuni luegangitosi opaperokec, ido ationikinit ngol eiyengane...Kanginipak na eyengunia ngesi, arai amaaran ngin aicum cut toma oukoike, ido ejaikini ngin nges aiwi toma. Ido apotu ngul kojalakisi ekatumunan ngol ebwoi kanen kokokoro kangol, kau cut kokau naka ekokoro, kwabo kojalakinete ngul, ice kotoma otunga kangul luamamei ibore kilema bon ariebete aki arai ibore ice, elosete iingaren.

Ido bala kosawa kangol abu ngesi kolot adokar nen, abu ekanol ece kolomu toma kede ikoku yen ekaunit akuan, itelepat keng arai apese ekaunit akanike. Ido apotu ngul kitobwoutu ekokoro ngol, kanu aitolomar ikoku yen ekanol kangol, ido etelepat ngol apeded, auta atwanare. Aso cabo konyet yesi.

Oo, karai ekanol ngol korai loapupi ne teniteni kanuka onaceke kokinga kane kotoma okokoro, ti nges etemarit atiar, "Epedori ikoku yen aidareikin. Koyangautu etunganan ngol kuju ne atipet, kiswamata imodiobore kanukeng.

25 Konye ngolitunganan ekoto aitodiar akepedor. Kwana, mam kes kere ikote nen; mam, mam kes kere ikote nen. Konye ipu noi luikote nen. Ejaasi luipu noi kakesi luikote nen. Konye etunganan ngol, ibore bon yen aomoomoi ngesi nuke arai itelepat keng yenididi ngin yen ekaunit akekan, kwabo mam aomoomoi nuka etelepat kangol lokican ebwoi kanen lokicakit a tank ido acepak korai etelepat lo acepak tikeyuu akeijar kapaaran ace kojie. Teijo, mam kes epaikinete kosodete aomoom; kilema kanukec bon.

"Aijililiet naka etunganan lo eomoomoi."

Abu eong kasesen ngin, kasodi eong aomoom, "Erai ibore ice yeneputos cut bala-idiinin luka lolo, ikanisan lukijaar oni." Ngolidiopet kakesi ejaatar kaijililiet kec kikulepek; ejaatar kesi kede eponekec kikulepek loka aijililiet. Ecamakinete kesi alomun toma ngun nuekotosi kesi, ido ngun numam elomunete toma; nuijililiunete toma ido nuijililiarete kesi kinga, kede aijililiet naka eponekec. Ecamakinete kesi netia nen neka akwapin alomun toma tetere aisimonikin lumam iyuunitos ngul luejaas toma nen. Eyangarete kesi ngul toma komam apod ibore yen eraas ngul, arai ejaatar ngul kede ikapun. Eyangarete kesi ngul

toma komam apod ibore yen eraas ngul, arai eraas ngul luejenaara.

Konye ejai ibore idiopet yenikamunit ngun, mam jo ipedori alomar Okanisa loka Edeke kopone kangol; mere kereka ediini kwana, apeleikinit eong loteni, Ekanisa lokabeit loka Edeke.

26 Bala ikampunin luka etaba luka lolo, itunga ngul lueponenete okanisan luebakai lu araiboot odiinin, ejaasi kede aipup, ido aipup ngin erai adoketa nuka akwapin. Ido kangolidiini ejaatar ka aijililieteke kikulepek, ido ijililiarete kesi kinga Ikristayon kere lukabeit luekotosi alimun ebe "amen" naejaar ngesi elimonokini; kosodete ayangaun toma ngun kere nuetubitos itim, lua Yesebel nuejukitos-ireetin nuejaas toma akwap na, alemar bon naeraatar ngun nuejenaara. "Mutan-ka-mutan eponenete mama kalo kosi...aacerit kosineman, etunganan loepol." Epone loka aijililiet kangin nges itwasamaete kesi. "Ediini kosi. Mutan-ka-mutan, e president, arai e-arai ekanol, arai itunganan mutan erai yen kodiini kosi." Ianyutu epone kaijililiet kana itwasamaete kesi? Aijililiet ngin, ejena bo sek, erai nakakwapin.

Itunga, ejenete ibore yenekotosi kesi. Aso arai ibusakinit kes adumun nuekotosi kesi, ibusakinit bodo kes ajaut kede epone mutan loka aijililiet, ka neilesikino neka akwapin inera kotoma, kanu aisimonikin aipup kec naka akwapin. "Aijililiet naka etunganan kalo eomoomoi, aipup naka etunganan lo emasi esigala.

27 Ekotosi kesi araut lukediini. Eomitos kesi ebe ibusakinit kes araut lukediini, naarai ejaatar kesi kede etau.

Nakiponia oni akwap na irwan nasodit, ipotu yesi kodumutu Ilugai emaete akolonga ka ice da kwangin, naarai (kanukinyo?) erai ngesi etunganan. Kilot oni abongor kotoma amagoron nuelwaka nuka Afirika, kidumuni oni lukangina emaete icebore. Kanukinyo? Eraasi kesi itunga, ido ekotosi kesi, ibusakinit aima.

Aso do etunganan, mam akiro arai ibiroro ngesi biai, eringa ngesi ejeni ebe ejai ibore mutan nenice. Konye ejaatar ngesi kaipup naikoni nen kanuka akwapin, ebe mam do ngesi epedori alemun aijililiet nakabeit. Ibusakinit ngesi ajaut kaijililiet naiswamaunit ngesi elopet. Nginidiopet iswamauni epone loka aijililieteke kikulepek.

Kangolikampuni loka esigala eolobobotor lokec, ngun nuepedorete kesi aswam, "Aijililiet nateni! Na nges aijililiet naitelekaarit kajokis! Kere kuju kingaren!" ido kere ikote nen. Abala, "Ibuni aipup," araibonat icebore, "ameun kokoju kingaren." Oo, kanuka ajokis, "Kuju kingaren? Inyobo ber ejai kau angeset naka ngun, keja ace da? Mam cut erai etunganan lo eomoomoi arai aberu na eomoomoi. Konye ngun kes ebalasi kesi, cut kotoma apatanu aingala itunga.

28 Kwana kidumuni oni, nuka apaaraniwok, ebe epupete itunga. Ido kanukinyo emasia etunganan esigala. Aisimonikin aipup keng.

Dodo arai edaunit ekanisa aitemokin, ekodet ece loka ediini, kesi...kanu aitolar itunga toma nen, ibusakinit kes ajaut kede epone mutan loka aijililiet tetere epedorete ainakin itunga ajijim naekotosi ngul. Kwangin do arai mam ngul edumunete ajijim naekotosi, mam kereka ngul ekotosi esigala ngol. Ido arai mam ngul edumunete ajijim naekotosi kotoma odiini, mam do ecamunete ediini ngol. Kwana, erai ngin kwape naecae kwape tikepedoria araut naecae.

Angor nuenapitos ipalei lueuriaka, etuboritos-itim, ejukitos ireetin, enapitos kopone loisingobeli-aelo , ekotosi kesi ngun. Eminasi kesi ngun.

Kwape abu eong keneritor katupuruc kana ka Nasabiti da naatubor tupuruc, ngun nuka akokoro kotoma kiding naka akokoro, araiboot etau ngol loedit loejai toma naka emoyo. Epone lo ebe emoyo loejai kinga, kiding etau kede akuan, epedori cuticut araut loinyonyoikinitai kede Emoyo Lokalaunan. Ipotu tope yesi kere kojenu tu ngun? [Ebalasi atukot, "Amen."-Ekewa.]

29 Kwana kanu atupakin ngun kotoma nepepe ka arucokina naka Aisiiraret, Edeke Loka Akwapin Kanu, Luinyonyoikinitai Kotoma Apaarasia Nukawasia. Ngin nakokinga, auj ngin nakokiding...Auj nasodit erai a-a apupeta nuka etunganane. Auj nakiareit erai apupeta nuka emoyo; akote, akote-kilopet, eipud, ka ace da kwangin. Konye toma erai etau; edaunitai etau ngol ainerunite sek.

Aso epedorete ngul ainyonyoikin emoyo lo aitarau akuan nakokinga na ebilakina neejai emoyo. "Konye etau loiswamai adiakar, etwani etau ngol." Etau ngol loegiri, kotoma amamus aiyuun, Akiro naka Edeke, na da erai ngesi atutubetekeng, ebuni etau ngol Kokar kere...ajaut, duc.

Eyuunit eong ebe ejai atwanare naka Ikar Kere, kwape da eyuunit eong ebe ejai Akuj naka Ikar Kere, konye mere Okatwak naka Ikar Kere. Ejai atwanare naka Ikar Kere kanuka itunga ngul lu...Luipu kakesi, luka ediini, kotoma akwapin lolo, araasi duc luatwakitosi.

"Aberu naejari kotoma aiteleleta," kede iketim luetubitai ka ereet loejukitai, "etwanit karaida kejari." Abala Ebaibuli kwangin. Ianyutu? Teijo, epedori bo ngin araut nakediini, konye mam cut ngin kitajarauna. Ejaatar ngin kalosite nakokinga. Epedori bo ngesi aiwo kokwaia, araiboot da epedori ngesi ekosio

kOmoyo, epedori bo ngin ener kotoma angajepa, ido kojaatar da kaitodianareta kere nuka Emoyo. Konye araimam etau ngol loejai toma erai akoku naka Edeke, teijo, adaun ngin, komam apod arai anyoika nuiswamai ngesi.

30 Kerai Isirael kokinga kere komoyo, kere elelebitai kede ajokis naka Edeke, ido epone loayongitotor kesi Edeke, ka ace da kwangin, konye mam ngun apotu kopedosi aswam. TomaKec mam abu kopedo ajenun Akivot Alopel.

Konye arai euritai jo kEmoyo loka Edeke, apolouke do ijaatar jo ka...irai do jo okoku loka Edeke, ido kirai duc jo okoku loka Edeke, ido isalit duc jo irai okoku loka Edeke. Emamei epone loetiakere ngun, naarai erai ngin a...ijaatar jo kAijar naka Ikar Kere. Ikar Kere mam iritotor ageun; mam da epote angetakin.

31 Oo, kanuka asianut naka Edeke, ebe abu Ngesi koinak oni amisiikin naka nukaiyeiyea kwa kangun nuepolok! Kwape eneritor Paul kane, kiyatak kwap kotoma Ipeson, inera nuka ekiliokit ka aberu, ido abala, "Erai na aiyeyea," epone loibusakinitor angor araut nueyongito ikiliokocek. Karaida aiboisit nakiareit, eyuunit bala erai, kOibaibuli kere, ne iiritore ener nuka ayongit. Abala, "Angor da, koany ebe eyongit okilenike." Apolouke bodo ibusakinit ekiliokit kajar ajar kwa kangin kakonyen nuka aberuke tetere isipedori aberuke aiyong nges kwape okoku loka Edeke. ido arai mam nges ejari epone kaijar kangin, eebo, apolouke bodo, ejena sek, mam ngin ebuni aiyong ngesi, naarai ejeni ngin ibore yen iswamaunitore ngol. Konye naeraar etunganan loerai etunganan loeyongit, eyongit ido kolai, nepepe kakeberu ido kakonyen nuka ekaleke, ebulesit loteni loka Edeke, kanen do angor, idwe, ka kere ibusakinit aiyong ebulesit ngol loka Edeke, kede ayongio.

32 Koanyutu kwana. Aberu, ekotosi kesi ajaut kitim luetubitai. Ekotosi kesi ainap ipalei leuriaaka, aijuk, e makeup. Anapito nailongiata angor ka iboro ngul luikote kesi-luenapete kesi kapaarasia nukakwana, ekotosi kesi aswam ngun; konye kereka kokotosi alosit okanisa. Ianyutu yesi ainyonyoikinio ngin naedoikinit emoyo, mere toma otau. Ianyutu?

Abala, ekoto araut Akristayot ido kismamai da iboro lu, ido kobala epasta ebe mam ace ngun. Apolouke ketema ngol ebe mam ace ngun, "Ipedori jo araut ameeba; epedorio ekonikiror aiwadikaikin toma oitabo loka ekanisa kang kane; erai ngin naejokuna," apolouke bodo ejai ngol ainakin ngin aijililiet nakodiinike kanu aisilosikin aipup naka aberu nakakwapin. Emina ngin akwapin; elelakinit ngin aijim naka ngun. Aso ejaatar do ngol kaijililiet kanukeng, konye elwana ngin noi kama araut aberu na eomoomoi. Konye aso konyet do yesi. Erai nen nges abu eong kadumunia akou naka akivot kana.

Mam, mam ngin erai a-a aberu na eomoomoi. Karai ngin koomoomoi, tikejenu ebe mam ekanisa elosi atubokin ngesi kApaaran nakawasia. Euta ekanisa atubokin ngesi kwana kanu ngesi araut ameeba, arimaanutuke mama ejaasi ayaeta ngin nuerai ngesi nakec ka atukono ngun. Eutasi kwana ngun atubokin ngesi kede kangun. Konye elosi Edeke atubokin nges kApaaran nakawasia. Aso mam do nges eomoomoi.

33 Bala cut etunganan loemasi esigala; emina ngesi esigala ejok noi kiton apedorosioke nuka aoomoom araunos nuekamu esumeredede kanuka enyuata loka esigala. Ido iipudesia luka aberu kangin esikamut apedorosioke nuka aoomoom esumeredede kiton naepedoria ngesi aswam iboro lu lueroko kakonyen nuka Ejakait, naarai ekoto nges aswam ngun; isimonikini aipup naka aberu nakakwapin. Aso eyangaari do ngesi aijililiet naka ekanisa; elosi ngesi aitor cut toma kangin, ejok, komam ibore itapasi. Itodiari...

Kwana kiseseni oni kanen ebe erai ngin Abeit. Kwabo ebala ekecokon ebe, "Erai ngin naejokuna. Mam isio kitoronit angor kanuka aswam ngun. Erai ngin naejokuna." Ejai adiakar nailiesikino kotoma kangun; nakebu kotubun kotoma aijililieteke. Itoduunit ebe kepotu ngul kitoroto toma aijililiet naka theology. Ido edumunitos kesi aipup naka e theology; ido kejaatar ngul kede aipup naka e theology. Konye cuticut mam kebu kitor aijililiet naka Edeke. Mam, cut.

34 Kwana, arai ejai aijililiet naka theology kanu kaloeomoomoi kotoma theology, ido kojai aijililiet naka ekanisa kanu kalo eomoomoi kokanisa, aijililiet naka esigala kanu kalo eomoomoi esigala, ibusakinit kojai aijililiet nateni nenice kanuka ekaomoomoan loteni. Ido ejaatar Edeke kede Aijililiet, ido ngin nges AkivotKe. Erai ngin ekatiakan, naarai erai Ngin akipi nuka aitesegaario kanuka adiakar. Kwana, erai ngol etunganan je lo eomoomoi araiboot aipup naka etunganan lokalaunan.

Ido arai kelot etunganan aitor toma opone loka aijililiet kana nakakwapin, ngol-ejaatar ngol kaipup naka akwapin. Ido kwape bala ekampuni loka etaba, eyangauni ngol imeeban luipu toma okanisake kanuka aremun ngul aitorun toma aijililiet na. Arai ketemasi ngul ebe, "Ipu angor nuelosenenete okanisa itia ikiliok." Epedori bo ngin araut kwangin. Kwana, epedori kereka ngin araut noi nakabeit, naepedoria ngin alosit ido aswam idiobore kere yenekoto ngesi. Erai ngin nakabeit. Ebuni ngin aswam, ebuni ngin alomar aimorikikin nepepe kidiobore kere, konye abu ngesi kitoru toma aijililiet ngin naka ekanisa kangol. Karai ngin kolosite aitorun toma Aijililiet naka Edeke, ti ngin kelomu kinga egelara kama ejaas ngun. Ianyutu? Mam nges tikepedo aitor Aijililiet naka Edeke ido bobo alomun kinga kede itim luetubitai. Mam cut ngin epedori aismamaun ngun.



35 Kwana elosete nu araut a-a nepetai nuedwarak katicepak neejai icetunganan. Konye nageunia ngin aitor toma aijililiet naka Edeke, ido ebala ngin kotoma kanen ebe mam kes aitub itimakec, konyet do (anyoika?) elosi do ngin aper owai je. Arai kebala Ngin ebe erai adiakar kanu aberu aswam kwa kangun, ido erai nakileic nges aswam kwa kangun.

“Arai ekoto ngesi,” ebala ngol, “ejokuna, ibusakinit ngin atubor iketim.”

Abala, do konyet, “Kobareno do ngul cut bodo.” Ido abala, “Kijeni oni ebe erai nakileic aberu abaren akekou.” Abala, “Kimuko do ngin akekou.” Ido itimake kes araparet; mere akopira, amucaalat na. Itimake kes araparet keng, abala Ebaibuli. Nakabeit. Itodiarit ebe erai ngin Anasarit mama ejai Ejakait. Itim lueojak mama ejai aberu, apolouke erai ngin anasarit neejai Ejakait. Kwana, kidumuni oni ebe erai ngin nakabeit.

Konye kidumuni oni ebe erai etunganan lo eomoomoi, loebakai-ebe kotoma akwapin, epedori aimat esigala ido koringa kopekwangin epedori adumun ajijim keng, ibusakinit ngesi ti kojaatar kapupetai naillesikino kanu ajenun ebe ejai ngesi adumun etoro kaneejai etaba. Konye ngol bon, nueswama ngol, erai aitagwelikin nges luipu, ainakin nges agwel isigalan luipu.

36 Ido aijililiet naka ekanisa edumuni imeeban ka iboro da kopone kangol naecamakiniata kesi ngul atubor toma kede idiobore kere kwabo kosalitas eringa eraas luka ekanisa kangol, edumunete do kesi imeeban luyatakina. Idobo karai oni alosit okanisan lolo kasodete aijililiun nginitunganan kere kinga kilema bon ngul lueraas Ikristayon lukabeit lueurit-Akirot. Ti kejaunos alimonokineta nuipu noi nueraun arwatat bon epupi, erai ngin nakabeit, naarai abu kitorite toma Aijililiet ngin.

Ido arai kijaar eong keipud ediopet kotoma otauka, ido amuno eong ebe nginitunganan kere yenejai aipup eong ejaatar ka ibore ngipengin, “Edeke, kisitor eong toma aijililieteKon.” Kwape abalar Daudi, “Kigimo eong, ido kitem eong, kosodi aanyun arai ejai adioronis tomakang, kolema do ngin kinga, wu Ejakait.” Ianyutu? Akoto eong Aijililiet naka Edeke. Mam eong apodo ngun nuiswamaete akwapin, nuejaatar ekanisa; akoto eong araut etunganan lo aomoomoi, aomoom Ingai bo alosi eong aibwo kodiekenng kadiopet kotoma apaarasia kanu, kanuka atubokinio.

37 Koanyutu, iswamai ekampuni loka etaba ngun tetere egwelari esigala loepol; iswamai ekanisa ngun tetere aiyatakin imeeban. Aberu na euriaaka itim, naenapit ipalei lueuriaka, tikikamun kotoma Aijililiet naka Edeke. Mam ti ngin ketubor kaneejai Ngin, kede itim lueuriaka, naarai abala Ebaibuli ebe mam ibusakinit nges aswam ngun. isurumit akekou ileic naiswama ngesi ngun. Ibusakinit oni kajenete ngun. Konye elosi ngin cut aitor toma aijililiet naka ekanisa komam ace, nuce kere kakesi. Abwoi eong kacepakio...

Komam amamus apodokinit idiotunganan; mam eong akangaikini ener itunganan kanuikamunitosi ilopet, konye erai ngin adiakar kotoma okanisa. Iraasi yesi ikajenak kang kanuka ngun. Mam eong abu kalim ebe, “Apese Mutan-ka-mutan erai mutan-ka-mutan.” Mam, cut. Alimuni eong ebe adiakar nges adiakar. Arai ejai ngin toma okaleka, kejai ngin tomaka, kejai toma naka yenipe erai ngin kere, esalit erai adiakar. Mere kwape itunganan idiopet, mam eong enera asuruokin itunga idiopediopen. Enera eong asuruokin adiakar. Mam eong apodo karaida kerai eong arai yenipe kere erai ngin, kegeu aitor toma Aijililiet naka Edeke, adiakar adio kere kitapaikini jo nepenen cut.

38 Koany. Konye aberu naekoto ajaut kitim lueuriaka ka anapit igoen lueuriaka, arai ajukit eriagi ka idiobore, epedori cut ngin aitor toma naka aijililiet naka Pentekosit cut kwape kapatan kwape kemugati, komam ibore ikamunit ngun, cut alomar toma atwanare. Naarai, ngol e...Ebala ngin, “Eebo, emamei amusungut kotoma kangun.”

“Arai imina jo akwapin arai iboro lukakwapin, erai naarai emamei da amin naka Edeke kotomakon.”

Kwap aitorun toma omoyo lo, konyet do, epedori ngin aijujuun kwap toma otau keng, iboro lumam eraas luka Edeke ka luitepegitos da Akirot naka Edeke, arai erai ngin nges ajijim naejai toma otau keng. Epedorete ngun abunore kitoritos toma aipup; teijo, aipup...Epedori aitorun toma aomoom, toma airwananar, “Emamei ationis kanen. Kijaar eong kaipup. Kijaar eong kepone loapupio eong. Kijaar eong kaipup ngin ebe eraas nu nuejokak.” Epedori ngin abunore cut kwap kitorite toma kangin, ido cut toma otauke, arai erai etauke lokepone kangol. Itoduuni bon ebe mam ngesi iriunit kitorunite toma naka Aijililiet naka Edeke.

Konye arai ejaasi ngin kitim luetubitai, konapite e makeup, ipalei lueuriaaka, iroodin, kosubitos bala luka ekiliokit, kere lu iroodin lubwolok ka da kere luenyaritos kesi ngul; kobala ebe epone kiboro kangul, ido aswam iboro ngul, ka ajar da kanuka akwapin, ebuni ngin abwoun; mam ngin epedori alomar aitor Nen. Mam, cut. Irebokini nges kageunet.

39 Koanyutu, ekiliokit asesen iponoke ngul lukarengak luibusiak ka ereet loejukitai, ka ipalei lueuriaaka ka -ka igoen luilongiata angor, ka kere lupe ejaatar ngesi; ekiliokit kaloeomoomoi loteni mam ebuni angolekin ngin. Kwana etunganan loerai emeeba loka ekanisa engolekini ngin, aisimaar nges. Konye mam eong

apodo epone loesesenioto akonye ngin, etunganan lo eomoomoi engoliari awai. Kanukinyo? Erai ngesi lo itorunit Aijililiet naka Edeke, ido ejeni ngesi ebe asesen ngin erai adoteu kotoma otauke. Mam nges eomit ebe itemelel ngin.

Itemari, "Mam kereka ngin erai ibore yenitemelel!"

Mere mama ejai ngol mam erai. Erai ngin naesiliana-asesen, Yesebel nakican, na itimitoi, mama ejai etunganan lo eomoomoi. Okoku loka Edeke engolekini ngin kede ileic ebe erai da ber ngesi lokokale loerai ngin nakec. Erai ngin nakabeit. "Epedori biai ngin araut iinacika kwabo kiswamai kopone kangol?"

Teijo, kebu ngin kiriu asitorun toma aijililiet adiopet, ido ngol ebunit aitorun toma ace. Mam ngol ebu aomit ebe itemelel ngin, mam nepecep da. Mam ngin erai atemelel mama ejai etunganan loteni loka Edeke.

40 Kiiitutu, kadiopepak ernga Aokot nuka Yesu kerauna Aijililiet, kwape kidolokinio nen kotoma adakikan adis, "Apotu owe luka Edeke kosesenoto adwe nuka itunga, ebe araas nuetemelelas, komanyata angor kotoma kangun." Mam cut Edeke abu kisioni ngun. Abu bobo kotakan, kotoma alosit naka Isirael, ido mam Edeke abu kisioni kes. Kanginidiopet kakesi abu kotwana.

Aijililiet naka etunganan lo eomoomoi!

Alomuni eong kinga kotoma airiamun kane; ajai ricky yenididi ebwoi kokau kane kau naka ekanisa kadiopekuar, kobala elimokini eong, bala ikar iuni arai iwongon luatuboros, kotema atiar, "Akirot na einakinit jo inera kwangin, irai jo etunganan loimojongit." Kobala, "Aomit eong etakanete ngun elaete."

Katema eong, "Apedori eong ainomar ngun." Kama cut katakan naka ngol, ipedori ijo ajenun epone loatakana ngesi. Katema eong, "Mere ber eong kalimok jo ibore. Ikar imwasi ai luka apoloukon?"

"Bala ikar akaisauni lukapolou."

Katema eong atiar, Na araar eong ikar itomon kikany adite adepar jo, abu eong kaomite ibore ngipengin." Nakabeit. Ido eringa ngin erai asilianut kopekwangin!

Aijililiet naka etunganan lo eomoomoi!

41 Kwana koanyutu, arai edaunitai ngol, aomisioker aijilil kotoma Akirot naka Edeke, Aijililiet naka Edeke, mam engolekini ngin. Mam ebuni aomit ebe itemelel ngin; ebuni ngol aomit ebe erai ngin Yesebel. Ebuni ngol aoomoom ebe kau naka ipon ngul lukarengak ejaasi ikel luka epoison luepedorete aikony ngesi. Ido abala Ebaibuli ebe, "Iruteike kes irutei lukokatwak; ido etunganan elomari tomakec bala emong loelosi toma aarioke." Engibongin kanen Aijililiet naka etunganan lo eomoomoi.

Anyoika bo ber ipuda jo? Naebunio aberu elosi aijesun korot konapite kopone kangol, kosodete yesi ikiliok angolekin, asesen kanen kopone kangol, mam do yes itwasamaete Aijililiet naka etunganan lo eomoomoi. Naarai naiswama jo ngun, iuta jo aswam adoteu, naarai abala Aijililiet ebe "Ngolitunganan loeseseni aberu kaingobel adau aswam adoteu kede ngin kotauke." Kongolia awai, ijo etunganan lo iwomoomoi. Kikunyak awai kama ejai ngin. Mam ngin itemelel. Erai ngesi emun; erai ngin nakabeit, emojiria bala ngol, etodi bala ngol. Kikunyarite awai kama ejai ngesi.

42 Oo, eebo, Akirot naka Edeke nges erai Aijililiet naka etunganan lo eomoomoi. Idiotunganan kere ejeni ngun. Erai Ngin nges ijililiunitere ekonitau, Akirot naka Edeke. Ido itarauni Ngin, naitorunio jo neejai Edeke...naitorunio etunganan lo eomoomoi neejai Aijililiet naka Edeke, ijaikini ngin ngol aipup naka etunganan lokalaunan. Erai ngin nakabeit. Naitorunio jo toma Aijililiet naka Edeke, eraun do aipup kon aipup naka etunganan lokalaunan. Iswamauni ngin aipup naka etunganan lokadoliton. Alimunet ngin erai cuticut naejokuna.

Kwana kidumuni oni epone loaponi kiswamatore na kotoma aitupuset, kotoma Isirael, kanuka atukot naka Isirael bon. Erai kanukangun, kinera nu kwana, arai mam ikejaanakinak ecamanara kotoma ibore kere yen ineritai; eraas nu kanuka atukotoka ngin na ainaki Ejakait eong a-a alimonokin mamakec.

43 Koanyutu kotoma Anyoun 19, akoto eong yes aisiom ngun kidoloto yesi ore, naijaunotor yesi kapak naiyatakina. Koanyutu, nakediakaria Isirael, nasodit ber apotu kesi kolemutu ataok nakarengan namam idokokinitere ajokot omurusingike. Erai ngin apolouke ebe mam ewenikinitere nges ajokot nepepe kidibore.

Ido kibusakinit ngin araut nakarengan. Eriagi ngol lokarengan erai e-e eriagi loka alucet. Ijenete kereka yesi, ejeni sayanis ebe arai kilemu jo yenikarengan kosodi angolekin kotoma nekarengan, mama ejai yenikarengan, ekwang. Kingolek kotoma nekarengan, aite nekarengan, ekwang. Eseseni Ngesi kotoma Aokot nukarengak nuka Ejakait Yesu, ido adiakaretawok nuerengak eraunos kwape nuekwangak kwape kakako; nekarengan kotoma nekarengan.

Aponi koarai ataok ngin kotoma apak nakatiibong, ido korai atukot kere naka Isirael.

Ido aponi kibwaikinai acerieik akanyikaarei nuka aokot okek nekebeit atukot kere aitor elomarete; aitupuset naka Aturio Akanyikaarei nuka Ekanisa, kanuka Aokot.

44 Kosodete konyet akekuan ayangaar kosodete aicwe. Aponi kicweikinai ngin kede imageger, nepepe ka emukule, nepepe kamoeteka, nepepe kaoret da. Nginibore kere aponi kicweikinai, nepepe.

Ido kerai etunganan loelai nges kelosi amudun, ido kibusakinit aibwaikin toma aibois naelai kokinga naka atukot. Kanukangun, arai bon abu Isirael koany aitupuset! Akirot na naka Edeke mam ibusakinit kotingitete kede akanin numodok nuka amamus aiyuun. Ibusakinit korai etunganan lo elai. Ido arai elai ngol, kibusakinit bodo nges aitorun toma Aijililiet naka Edeke.

Etunganan lo elai, akanin nuelaete, ido kibusakinit aidario kotoma aibois naelai; mere aibois na emorere ka nua Yesebel, ka lua Ricky, ka nginibore kere; aimor ka iboro, kwabo kojaas ngul irimokinitosi kangor, ka ikiliok, ka iponesio kere luka asiilianut; alosit odaasin ka ipucito, ka anapit itim luetubitai, ka igoen lueuriaaka, ka nginibore ice kere, kwabo konyaraikina ikulepek bonik ebe eraas Ikristayon. Erai ngin naibusakinit kidaritete kotoma aibois na elai, ido kotingitete kede akanin nu elaeete.

Kosodi konyet nakediakaria Isirael, kosodete ajenun ebe iswamatos kesi akiro nueroko, kanen do abwatakinio kes ekuruon loka ataok kana, mamakec. Ido akipi nuka aitesegaario kes ngun, aitesegario kanuka adiakar.

45 Koanyutu. Enata kane! Ido kapak naabu Isirael, eringa kes kelomuna toma oidicane kotoma aima, kerai ber kesi aitorun toma akipi nuka aitesegaario. "Aitojokio kanuka aiyuun; ebuni kanuka aiirar, aiirar Akirot."

Konyet do alomarete kesi toma atukot kokwap naka acerieik ngun akanyaarei, aokot, kanu aitoduun ebe abu icebore kotwana ido kebu kelingar iingarenikec, kanuka adiakarikec. Aponi kesi kotiakai kanuka aiirar Akirot, akipi nuka aitesegaario, konyet do kolomarete toma oidicane.

Aibosit bon naabu Edeke kiriamunotor ketunganan kerai kau naka ainapetai kangin. Mam Ngesi tikiriamunos kangol nenice bobo. Kerai ngol abunore kau naka ainapetai kangin. Edeke eriamununos k'Isirael aiboisit adiopet bon.

Ido Edeke iriamunos kajo lolo kotoma aiboisit adiopet, ido ngin nges Yesu Kristo; ido erai Ngol nges Akirot, akipi nuka aitesegaario. Ido aponi AokotoKe kobukoro kanuka Aturio Akanyikaarei kere nuka Ekanisa. Kosodido, kanuka Emoyo Lokalaunan, kilomari oni toma oidicane ngol, loda bon einakinitai mama ejai Ekanisa. Oo, epone loeraar Ngesi loepol!

46 Boboda, kwana, kikoto oni angolekin Ipeson 5:26, abala, "Erai ngin ailotario kakip kanuka Akirot," akipi nuka aitesegaario. Anyoika kereka iswamai Ngin? Apoulouke bodo Aijililiet naka Edeke nges Akirot. Akipi nuka aitesegaario, kanuka Akirot." Aijililiet naka Edeke.

Kanukangun do, mam jo ipedori abunore toma Kristo kotoma aijililiet naka ekanisa. Mam jo ipedori abunore kanuka aijililiet naka ediini araiboot aijililiet naka aiyuunet ace mutan. Ejai Aijililiet adiopet bon, tetere jo ipedori alomar toma aibois ngin nakalaunan, erai ngin aitor toma "ailotario kakip kanuka Akirot." Akirot naka Edeke nges Aijililiet naka etunganan lo eomoomoi.

47 Ekanisa etubokini jo kane arai irai jo emeeba lokajokan, araibo mam. Ijaikineti kesi jo aidaio naejokuna, ido aikiar emendera kopir-kidingikiding naitwania jo, aijukakin atukono nuepolok noi nuka atur ka-ka aswam da nginibore kere kanukon. Konye naedolunio mama ejai ekonitau atereikin ka Edeke, ibusakinit ngol kojaatar kAijar naka Ikar kere. Ido arai erai Aijar naka Ikar kere, erai ewai loka Akirot. Ido kwape AkirotoKa obe mam epedori aigir...

Akakan obe mam epedori aigir akakan.

Akonye obe mam epedorete aigir akakan, arai akakeju, arai ekabokorit, arai akatutubet adio kere. Mam kes epedorete aigir ngin.

Ido mam da etunganan loerai atutubet naka Akirot naka Edeke, araiboot aberu, epedori aigir atutubet adiopet naka Akirot naka Edeke. Dodo, angor, naiwomitotor yesi ebe ipedori jo ajaut ka itim luetubitai ido abunore Akonyen nuka Edeke, ibiroro jo. Ianyutu yesi ngun? Ibiroro jo; mam jo ipedori aitorun toma Aijililiet naka Edeke ne ilotarere jo kede kakipi nuka Akirot. Kosodi konyet jo alomar toma oidicane. Iwomit jo ebe irai jo, konye mam jo ipedori araut aitodol naitorunio jo toma Akirot, ido nginikemer kere naedit, Nginikirot kere naedit naka Edeke." ibusakinit aitorun toma aijililio ngin, abunore alomun kanen. Ido einakini ngin aipup naka etunganan lokadoliton, naarai erai ngun emoot ngesi, emoot ibore yenitalauni nges.

48 Akirot, Akirot naka Edeke nges Aijililiet naka etunganan lo eomoomoi, ido iswamauni Ngin aipup naka

etunganan lokadoliton. Kijeni oni erai ngin nakabeit; ijililiari adiakar kere naka amamus aiyuun kinga. Emamei bobo aigir aiyuun arai kibu jo aitorun toma Aijililiet ngin, naarai erai ngin aipup naka ikeyuunan yenikabeit.

Ikeyuunan yenikabeit ekoto araut yenedolit, komam apod. Mam cut ngin ekoto atiar, "Eebo, arai eong idiopet kotoma lukadoketa nuecamunitai kotunga. Arai eong yenika ekanisa, ekanisa lokapolon kakere kotaun." Mam eong apodo arai erai emision loejai okoona, arai erai ngol ekitoi loejai okutui, nenice, etunganan lo eomoomoi ejeni ebe iburai nges airiamakin kEdeke. Ido komam apod ngun nuinera ekanisa, araiboot nuinera itunganan ice kere, iburai ngesi abunore kopone loebalar Edeke. Ido epone loebalar Edeke nges Akirok naka Edeke.

"Eebo," ebalasi kesi, "Akirot naka Edeke."

Cutibo, ngul kere iyuunito ebe erai Ngin Akirok naka Edeke, konye kereka jo ipedori aijililiun aitorun tomaKeng? Biai ilosio jo ajalakin aberu naetubit-itim ebuni aitorun Nen? Ikwaikini ai jo iswamauni ngun? ikwaikini ai jo icamakini etunganan alomun aitorun Nen ngol lomam ebwoi aigangit Aisianakin na? Ianyu?

Mam ngin erai aipup naka etunganan lo eomoomoi. Mam. Etunganan lo eomoomoi ebuni aomoom, etunganan lo eomoomoi ebuni aomoom irwan aarei eringa nges kesomakina toma naka ibore kwa kangin.

49 Koanyutu, mam Akirok Ngin epedori angerokin Alopel bon. Apolouke bodo isimonikinitai ngin, arai erai eipud ngol. Erai bo eipud lokinyo? Inyobo abu kijaik jo aipudakin Ngin, kanasodit ber? Naarai kwap toma otakon kejai icokat yenikinerunitai sek yen da kerai Aijar Namam Edaun, keperi duc kotoma kanen, kejai duc toma nen. "Kere lukainaki Papa Eong epote mama aji Eong. Emamei idiopet da kangul yen eoliori."

Aipup naka etunganan lo eomoomoi, na iiraria etunganan lo eomoomoi Akirok naka Edeke, "Iirarete aKamerekekin EporotoKa, mam etuparete elongwau," naarai kokwap kotoma kanen ejai Aijar, ido Aijar erucokinosi kede Aijar.

Adiakar erucokinosi kede adiakar, ido erai adiakar na isoswana noi kiton na eomitor ngin ebe itajarauna kwabo komam nges itajarauna. Ejai cut ngin toma aidules naka aisoswanut.

Imeeban luka ekanisa ekotosi aijililiet naka ediini tetere kes epedorete ajaut ka ipudesia kec kikulepek kwabo koringa imaritai kwape itunga "lukediini." Iupuni jo kes ebalasi, "Oo, erai ngol etunganan loka ediini noi."

50 Kotoma Afirika, abu kajai kinga ngina kadiopepaaran, ido enerasi kesi nuka lu, ice kotoma odwe kangul enerasi nuka ikososinei luka rock-and-roll lu awoete Elvis Presley ka ngul ice, Pat Boone ka ice da ngul kere, Ricky Nelson ka kere luce ngul da. Katema eong atiar, "Eraas ngul luapaasi."

Kotema ipese ice atiar, "Kanukinyo, erai ngol loka ediini noi."

Katema eong atiar, "Ekoni Yuda da nen." Katema eong atiar, "Yuda abu kodum atutubeta akaisauni bon nuka epuesa; Elvis Presley abu kodum dollars imilionin luipu." Ianyu? "Kes kere kairotarit apotu kogwelasi apedorosiokec nuka aurio." Ianyu? Katema eong atiar, "Eraasi kesi noth-...aitepesenet naerono kakere naejaatar ateker." Koraas kopekwangin, cut kwape lu ingalaete kwape kajililiet naka esigala, idiinin lu acamakisi imeeban ngul alomun toma. Mam da ber ibusakinit ngul ti araut...ibusakinit ti ekisil kojai ebe mam ti ngul aiwo ikososinei luka ediini. Erai naesuruokinit...ibusakinit ti korai abilit ekisil kes aswam ngun.

Konye ibore ngin kere arau atukot ati naka aisoswanut, ido nepenen nges esalitos ngul lolo. Aijil-... [Apak naeorori kotoma ateepu-Ekewa.] kanuka etau, ebala, "Arai imina jo akwapin arai iboro lukakwapin, emamei da amin naka Edeke kotomakon."

51 Teijo, mam jo ipedori-mam jo ipedori atiar ebe rock-and-roll erai loka akwapin...arai erai loka Edeke. Rock-and-roll erai loka akwapin. Edio kere kotoma odaasin kangul ido ijililitai...iboro lueroko luesiliaka, ti gwai, eraas luka akwapin. Eraas ngul luka akwapin.

Mam jo ipedori atiar ebe itim luetubitai kanuka aberu ebe eraas luka Edeke. Ebala Ebaibuli ebe mam eraas, aso eraas do ngul asilianut naka akwapin. Ido arai imina jo needit nepetai da neka akwapin, emamei da amin naka Edeke kotomakon. Ianyu?

Inyobo ngin? Eebo, inyobo do iriunit ngesi? Erai ibore ice yenejai toma nges iriunit. Etau ijujuunit akonibar kitorunitor kinga, aijuju kitorunitor omoyo, toma otau. Ido arai emina etau akwapin etwanit do ngol. Mam eong apodo arai etia ai inyonyoikinitai; erai kinga ne, ido arai erai loedolit biai kokinga kane; kokwap kotoma kane etwanit ngol. "Naarai ngol loemina iboro lukakwapin, emamei da amin naka Edeke kotomake," mam ace arai lokediini ne biai.

Aijililiet nakabeit, erot ngol, ebuni-ebuni aibwaikin iboro ngul kere kinga kosodi mam eyangauni idiobore kilema bon nukabeit nuka Edeke, Akirok, toma otau lokabeit lo teni.

52 Eputosi kesi ka Esau, kokinga ejokuka. Arai Esau lokediini etakani kokinga. Ido naeraunor ediini, asubit bala arai lokediini noi adepar Yakob. Asubit ngol bala arai etunganan loajokuna adepar Yakob, konye tomakeng, ibore yenikerai ngesi. Arai ngesi etakani kokinga lokediini, konye aomoomoke mam ejililitai. Mam nges aomit ejok kanuka apolou naka aurio. Ngesi-mam nges aomit ebe Edeke, ebe kerai apolou naka aurio kwape naepol kwape abalar Edeke ebe. Aso engol kanen, abala, "Kariebi eong etengei, anyoin atiaketait ejaun kanuka apolou naka aurio? Ipedori jo ayangaar ngin arai ikoto jo nges." Oo, ikatuan! Ianyutu?

"Alosenene eong okanisa; arai eong kwape loajokuna kwape iraar jo. Ekadiini erai cut kwape...Kanukinyo, erai ediopet kaluepolok kakere kotoma akwap. Arai totoka naajai tomakeng. Papaka arai loajai tomakeng. Kere nu, ngun, kosodi kwa. Erai ekecokonika loesisiat; ejaatar ngesi ka mutan-ka-mutan." Erai do ngun nuibwaikineti ngol aiyekar neetia nen kama ka Edeke. Mam ngin erai aijililiet naka etunganan lo eomoomoi.

Karai ti kokote, biai apedoria Petero araun ibore yen arai ngesi, kwabo komam epedori da ber aiwadik ekekiror kelopet? Konye adakit ngol Aijililiet naka etunganan lo eomoomoi. Koanyutu. Oo, ikatuan!

53 Abu Esau koomite ebe mam apolou naka aurio ngin kerai apolouke nges ngin na abala Edeke ebe erai. Kerai kereka ngin atiaketait kiding Aijar ka atwanare. Ido kopone kangol, bala Keba ido bala Yuda, apotu kogwelasi apoloukec nuka aurio kanuka aisimonikinio naka aipup naka acoa naka apol. Erai becebec kanuka ngun nges abu Keba kogwelaria apolouke naka aurio. Abu ngin kogwela ngin kanu aiir nepetai nuka sayanis, aiir naedit napetai naka aijen naka akwapin, ekanisa loejok nepetai itia, adoketai naka itunga naejok nepetai itia, tikenyarai ngin lolo. Ianyutu?

Ido Yuda abu kogwela apedorosio keng nuka aurio kanuka atutubeta akaisauni nuka epuesa, ido aiswamaun dollars ice aiyatakinia. "Epedorit akatukot aitac eong ejok adepar kalailo, ido abuni bon eong alimonokin kalailo kane." Ianyutu? "Kwangin do, arai karaun eong ekalimonokinan, eebo..."

54 Kobalas kesi, "Onac Branham, kiyuunit isio ebe erai Aisiiraret ngin Abeit, konye mam isio kipedori acamun Ngin. Kicamu isio, inyo nat, kakai bodo kilimonokinia isio?" Huh! Akwapin, onac, ngol nges e parish. Cuticut bo. "Eebo, amamei kotoma oinacan yen akoto aigangit eong." Eong-mam eong amoot idio koinacan aigangit eong. Amoot eong Yesu Kristo aigangit eong, naarai abu Ngesi kobwaata kaNgin. Erai Ngesi Loabu kolim Ngin.

Ido kapak na apedor naka aurio, Aokot, kijililiun kanuka Akirot; ka adiakar da kere, ka akwapin, ka ekanisa, ka idiinin, iriongeta, ejalakinio kokinga. Aisisia, apolo, ekanisa, ediini, eiswamae, adiakar naka iponesio kere ejalakinio kokinga naeyangaaria etunganan lo eomoomoi Aijililiet, kotoma asesen naka Edeke.

Emamei ibore ideun kotoma kangin na itorio etunganan ake-akeijar toma Aijililiet naka Edeke; koanyu, kane kerai akoniijar namunaunit adiakar cut, naarai ijo "kiuritai kotoma adiakar, toma numam adolit nges kipotunere, ibunit toma akwap inera nukaingal."

Alosi eong alimun ibore ice mutan, kwape edilar Onac McCullough alimunun. Kopupokisi eong.

55 Naibunio jo toma akwap na, kiuruunitai jo kotoma adiakar. Mam da ber jo ibunit kede arereng naka ajiun. Ijo kiuruunitai kotoma adiakar, kitopolounitai kotoma numam adolit, ibunit toma akwap inera nukaingal," kotoma omoyokon obe, aingobel naka adiakar, lo emina adiakar naarai kiuruunitai jo kotoma adiakar. Mam jo kijaatar karereng.

Konye kowap kotomakon, kanenice, kane kobuni jo, kejai icebore kotoma kanen ye abu kogeu airiit. Karai ti jo kojoni, kerai ibore ice yenabu kolimok jo ebe ejai loerai Edeke nenice; ido ibu jo kosiom AkirotoKe. Koyangaarai konyet jo ekanisa, ibu jo koyanga nu aomitosi kesi nakilimokinere jo ejok itia, apolouke do mam jo ibu kitwasam Aijililiet naka etunganan kaloeomoomoi. Konye arai kitwasam jo Aijililiet naka Edeke, na da erai nges Aijililiet naka etunganan kaloeomoomoi, naarai, "Aijililieta nuce ngun kere edaunos, konye Nakang mam cut." Ido naiyangaria jo Aijililiet naka Edeke kosodi ijo aisitor aijarakon, nuingobeli jo; arai kisitor jo aingobelekon toma naka Aijililiet naka Edeke, Aijililiet naka etunganan lo eomoomoi, emamei bobo ibore ideun kilema Emoyo Lokalaunan.

56 Kwana arai ikoto jo aitogogonget naka Emoyo Lokalaunan, engibongin kanen. Naebunio etaukon ngol aitetenaar nepepe ka Akirot naka Edeke, kotoma kangolijautene, itoduuni ngin ebe ibu jo konaku aijarakon aitorunio toma Aijililiet naka etunganan kaloeomoomoi, Aijililiet naka Edeke.

Koanyutu, erai kereka ngin Aijililiet naka Edeke? Abala Ngesi ebe, "Kilotaritai oni kanuka akipi nuka Akirot."

Ido nainakinia Edeke Adam ka Keba Aijililiet, kotoma omanikor loka Eden, abala Ngesi ebe, "Siri yesi kiriutu ido kotoma kalu nen." Konye abu Satan kibwaik apedot toma kaNgin, kobala, "Oo, erai needit nepetai, mam ebuni amunaun." Aitonakinet adiopet bon, toma, nges abu koyangaik aitegear atwanare

kotoma ateker naka itunga.

Ngun bon nges eyangaikini, aiir irwan atipet bon enyuata, kanen do kodaunos kesi.

Emamei ibore ideun kilema Emoyo Lokalaunan.

Kwabo do itoduuni ngin ebe tomakon kejai icokat ngin yenikinerunitai sek kwap tomakon, nges einakinit jo eriebi etengei kanuka Edeke. "Kere lukainaki Papa Eong, luainaki Eong alakun; apotu ngul kotwakata nepepe Keong ko Kalvari; apotu ngul kojarutu nepepe Keong kotoma ajarun; kere luainaki Ngesi Eong, epote mama ajai Eong. Eponio aisiboikin kesi toma aiboisio kotoma Akuan, na akeju, akan, ekume, akituk, kere nupe erai ngin; eponio aibwaikin kes toma aiboisio kotoma Kanen. Ido epote ngul mamaKang kotoma apakio kec." Oo, ikatuan!

57 Engibongin aijililio nateni naka adiakar naka akwapin, ido amin naka akwapin etwanit, ido etau lo ejai euta anakunun ibore idiopet bon. Eenita kane, siri...Kiitutu! Sirikimuruoki yes ngin. Yes ngul kere lukotoma osimun, kosipokisi na toma aomisiokus. Naegeunia etunganan loeomoomoi aomoom ebe akonye Kangai ebeit ngesi abwoia, ido ebe inyo erai Akirot naka Edeke; naegeunia ngesi aomoom, konyet do na enakunia ngesi aitorunio toma kaNgin, emamei idiobore epedori adolokin neejai ngin kilema Emoyo Lokalaunan.

Inyobo ngin? Erai ikurut yii, Akirot naerai icokat ameun kageunet, ebe kijai sek jo toma naka Edeke kageunet, ibwoi kane aijuju Aijar naka icokat. Ejai icokat ngin toma otakon, kanuka aicorakinet nasek. Aleluyiah! Ejai icokat toma nen sek, kanuka aijen nasek naka Edeke, inerunitai sek. Ido naijujua ngesi, mam epedori aijujuun kotoma ibore ice bobo kilema toma Akirot.

Kosodi konyet do erai ngin aipup naka etunganan kaloeomoomoi, etunganan ngol lokalaunan loeseseni Ebaibuli, ebe Yesu Kristo ngopengol bian, ka lolo, ido kiton ikar kere. Inyo kereka elomuni toma aiboisit ngin kokwap kanen? Akirot ngin, naejai toma otau. "Engadak eong Akonikirot toma otauka; kenye adiakar kamaKon."

Inyobo ngin, inaku jo kotoma Akirot? Ejai ibore idiopet bon yenetubun kotoma Akirot; nges Emoyo Lokalaunan. Aijililiet naka etunganan kaloeomoomoi kijaikini aipup naka etunganan lokalaunan.

58 Apolouke bodo adau ngol aiir iboro luka Akuj; ejaatar ngesi kAkirot naka Edeke kotoma otauke. Eseseni ngol Ngin itodiaritai kakonyeke, ido etauke kere imukoritai toma kaNgin, ido akwapin ka iboro kere kaneejai ngesi etwakitosi.

Aijililiet naka etunganan kaloeomoomoi, naka ediini; ido aomoomoi kereka eong nuka aijilil ediini kwana. Kijaiki Aijililiet naka etunganan kaloeomoomoi aipup naka etunganan lokalaunan, teijo, isimonikini Ngin aipupukeng. Eanyuni ngesi ebe erai Yesu Kristo ngopengol bian, ka lolo, ido kiton ikar kere. Engibongin kanen. Koanyutu Ngol cut koingareniwok, iswamai ibore kwipekwi lukiswamat Ngesi; isimonikini ngin aipup naka etunganan lokalaunan, aomoom keng.

Ejenuni do ngesi kapak kangin ebe adau ngesi atubor anyoun katwanare aloma toma Aijar. Ido emina ngesi, ido-ido-ido emina ngin kanuka akwapin...araun naitogogongitai, ido ekoto ngesi Akirot araut naitogogongitai ido kitodiaritete kwape nakabeit. Kotoma kanginitur idareuni ngesi Ngin, naarai erai ngesi etunganan lokalaunan ido ekoto ngesi aanyun Edeke. Luce kwi ekotosi bon alomar okanisa. Etunganan lo ekoto aanyun Edeke. Mam nges eanyunit Ngol kotoma abunget naka aiyuuneta. Mam nges eanyunit Ngol kotoma pipe organs nutiok, araiboot ikanisan lukapolok luebakai cathedrals, ka imusalaban luikiaritai kuju, araiboot ikesisiak luiputara-noi luibelokinitai akecekolai aite kau. Mam nges eanyunit Ngol ko theology ido kotoma kangol loerai e theologian. Eanyuni nges Ngol kotoma aitogogongio naka AkirotoKe.

Aseseni eong Ngol ejai toma akimian nuidarere Ngin.

Aanyutu akakonye aibuses naka abunore naka Ejakait;

Euta Ngesi aicakacak neingadatai araito nuka anyunyura;

Alacaki Ngesi eimilia ngol loketasuro nepepe kekilengiKe loetirono noi;

Euta AbeiteKe alosit kopekwangin. (Ebuni alosit, kiton awasia. Eebo, cut.)

59 Ianyutu yesi nuabala eong? Aijililiet, etunganan...Araiboot, Aijililiet naka etunganan kaloeomoomoi; etunganan ngol loekoto aibwo Kakonyen nuka Edeke. kerai bo inyo Aijililiet naka Edeke? AkirotoKe. Apaaran nainyamiata yesi ngun, apaaran ngipengin itwakete." Mam ipodo nuiswamasi kokinga kane; siri jo kinac Akirot ngin. "Kilotaritai kakipi nuka Akirot," Aijililiet naka etunganan kaloeomoomoi. Mere ediini, mere aiyuunet, mere ekanisa, mere e cathedral; konye Aijililiet naka etunganan kaloeomoomoi, naarai elosio atubokin jo kanuka Akirot. Etunganan loeomoomoi ebuni aomoom ngun. Etunganan loebangaana, arai aipup naka akwapin, ebuni cut ayangaar idiobore kere, ailocokinet. Kanukinyo ilocokinio kwabo kojai Lokabeit loteni?

60 Koomoom, koomoom ber jo ngun apak edit. Aberu nainera kotoma angajepa, nepepe kitima luetubitai ido kojukite eriagi, kwabo koringa ekanisa etingit ngun ebe erai ngin aitogogonget naka Emoyo Lokalaunan.

Arai ekalimonokinan loelomunit koseminari arai Osomero ece loisiaere Ebaibuli, kitwasamai aibatis naka trinity, araiboot da agwelar Akirot, mama ejai aiyuunet ace arai ediini. Erai tope ngin Aijililiet naka etunganan kaloemoomoi? Mere kopone loasesenio eong ngin, onac. Erai etunganan loebangaana nges ijujue kanen. Erai ngin nakabeit. Ipedori tope jo ainomar ngun? aibois naka aitwasam Akirot naka Edeke kwape Aijililiet kanuka etaube; ajalakin aiyuunet ngin namojong iculakin kujukeng kopone kangol, aibois na ayangaar Akirot naka Edeke kanuka Aijililiet. Kosodi konyet do eraun ngesi loemunaara kere, ido ejalakin ngul aijesakin tomakeng aisisianakineta nuka etunganan, aswam iboro, "nepetai ti aitapaar Luseuna obe," ido apalunit Akirot.

Kwabo, ti nges kepedo aijuju toma otauke, arai ejai imodiobore toma nen yenikijujuet. Konye arai emamei icokat ngin yenikinerunitai sek kotoma kanen, mam epedori aijuju kotoma Kanen, naarai ebuni aijuju kanuka aingobebeke.

61 Arai ekoto etunganan loemasi esigala aipup naka etunganan kaloemasi esigala, ido arai kebu ngesi koting akitoi...Katema eong ebe, "Konakak ebokoritikon," kosodi ngol aibwo kanen enaki ekebokorit. [Anakaki Onac Branham ebokoritike, kanu aitetemun-Ekewa.]

Kanukinyo, etemari ngol, "Erai ngin abanganut." Kanukinyo? Aipupuke erai kanuka enyuata. Aso, mam nges erai etunganan loemoomoi. Ianyutu? Konye itemari jo ebe, "Eebo, mam eong, mam eong eiiri idiobore. Akoto eong aiir e...akoto eong aiir etaba. Mam eong eiiri idiobore."

Koinak ngol akitoi naikajere igoen kosodi ngol ainak ngin. Ianyutu? Cutibo, konak ngol ngin. Etemari ngol ebe, "Mam eong apupi ajijim naka idiobore." Kanukinyo bodo, inakia jo ngin? Ijaatar jo kaingobel naka aiir enyuata.

Ido naiutar jo ainak aiyuunet naka ekanisa, kwabo koringa yesi angor itubete ikusitim, ireetin luejukitai, ka anapito naisingobeli aelo; ido yes da ikiliok asesin ngun, ka iboro luce lu kere, ido kiyatakinitosi kopone kaloiswamata yesi. Inyobo ngin? Inyobo ejai toma nen? Eringa akwapin ejaas toma nen, ido ijaatar yesi kaipup. Ijai jo ainak ngin kanuka aipup.

62 "Alosenene eong okanisa lo; mam cut nepetai da elimunete ibore ngin. Mam adisikiro nuinerasi kesi kanuka nu, mam ibore yenikamunit ngun. Emamei idiobore koboro kalu yenikeunitore. Erai ekalimonokinan kosi loenyaara-adam adepar nen. Mam isio inera i iboro kwa kangul." Inyobo ngin? Ijaatar jo kede aipup naka akwapin na inaki jo kanukeng. Abeit!

Konye aberu naeomoomoi mam eyangari ibore kwa kangin. Ejeni ngin ebe ibusakinit nges araut naelaunit. Ido ibore bon yenipedori jo anakun aitorunio toma Akirot naka Edeke nges Emoyo Lokalaunan, Apedor ngin naenakini ajar kanu aitarau Akirot Alopel, na da ejai tomakon, naejari kanu aitodiar Yesu Kristo kotoma atur najaria jo. Aleluyah! Onac, arai tope mam ngin erai Abeit, mam eong ajeni ibore yenerai Abeit. Amunaun do eong akou arai mam ngin erai Abeit.

Erai Akirot Alopel kotoma otakon, inerunitai sek ajaut nen, nges ijujue. Ido ekakanyuni kinga akwapin ngun; mam nges ekoto ngun. Konye naikajakinor lailo ne kotoma Akirot, egeuni do ainak. Ido naenakia ngesi kotoma Akirot, mam epedori araut ibore ice kere kilema Emoyo Lokalaunan kanu ainakin Akirot ngin ajar.

63 Apolouke bodo, Aijililiet naka etunganan loka ediini kaloemoomoi nges Akirot, ido isimonikini aipup ngin nakalaunan naejai toma otauke; aijililiet naka etunganan kaloemoomoi, aipup naka etunganan lokalaunan. Oo, ikatuan, nukijai oni toma!

Aibois naitwasam Aijililiet naka Edeke kanuka etaube, ejai ngol acamakin Satan aitapaar ngesi kanuka ediini ece mutan araiboot aiyuunet, cut becebec bala epone loingalaata ikampunin luka etaba itunga ngul luemasete esigala. Erai bon ebe iuta jo aiyatakin imeeban, kodaunos ngin.

Oo, mere eong kagolok kotoma adagikan adis, kabala neta.

64 Laodikia namuduk! Amudukanut bo lolo nabiai na kidoloki oni! Laodikia amuduk, na ingarenikinit imudukiok naka atur kana, kokwap naka aisoswanut, kokwap naka aiyuuneta nukaingal, kokwap naka aisisianakineta nukaingal. Oo, Laodikia amuduk, ingarenikinit imudukiok, ijaasi yesi kere itebeito aipany!

Kijulak aijililiet kon lolo, ekalimonokinan. Siri kimatu enyuata loka idiinin toma oiswamae kon, naka aisisianakineta ka aiyuuneta, na da abala Yesu ebe, "Kiyataki itunganan akirot adiopet neejai Ngin, arai alemar Akirot adiopet kaneejai Ngin." Nailimokinia jo atukotokon ebe erai naejok kanuka angor ngun aswam ngun, ka ikiliok da ngul aswam ngun, ka iboro lu kere, ngun ka kwa; alemar bon naesalitotor ngun eraas numunon mama ejaas nu ka aswam da ngun, ido koricite aiyuuneta nu ka iboro da, mam kereka kirumitos jo kanukon?

"Iparisayon imudukiok," abala Yesu.

65 Ido kwape abu Yesu kiworo ebe, "Iparisayon imudukiok," Emoyo Lokalaunan kotoma otauka akuare na

iworoi ebe, "Laodikia amuduk! Irwan imwasi ai akotor Edeke ainakin jo aisikwarunio! Konye kwana adolu akonipak; atub apak kwana. Epone loibu jo kokienar ka aboliar da itunga luabu Edeke kiyakiu mamakon! Konye kwana adolu akonipak. Oo, United States, United States, epone loakotor Edeke airukum jo kwape a-a irukumia akokor ikemioi, konye mam yes ipotu kocamutu." Kwana ejai Eporoto lo elosi anyoun koitolima kiton oitolima, anyoun kagolitomei kiton ongalakimak, kosodi kide kiton to. Epone loakotor Edeke airukum jo, konye mam yesi ipotu kocamutu! Kwana adolu akonipak.

Eutasi atekerin abilibiliun. Ejai akwap aiweliwelun. Alunguret naedoli amairon-elukumit-ka-akwatakany naka ngin, alalau naka amairon akwat-auni- arai aongon, ebuni alumor, akwatat...arai acepak amairon akaisaongon kwap toma aipany ngin naepol naecililar akwap kalaingol, adiofet kotoma apaarasia kanu, ido epote akailan aipakun kinga kiton akwa Kentucky. Ido naiswamaunotor ngun, ebuni aijangakin akwap kagogong noi kiton nginibore kere yenejai kuju keng ebuni aibiror kwap.

Oo, kibwa eong kotoma Atiiba naka aturio! Wu Edeke, kocamak eong, kocamak eong. Kiyengakinai eong, wu Ejakait. Emoyo loka Edeke lokajaran, kiyengakinai eong. Kisiik eong kayanga Aijililiet naka Edeke kasodi ajar kokwap naka Ngin, wu Ejakait. Kisiik eong keyenganari tomakang ekwam lokitetet loka Emoyo Lokalaunan toma oukoi kang, toma otauka kanginiparaan, ebe kenye adiakar kamaKon, O Ejakait. Kiyengakinai eong, wu Emoyo Lokalaunan, kiyengakinai eong! Eong...

66 Kisiik eong keraik Akirok naka Edeke toma otaukang, kasodi alosikin kanen ebe mam eong abuni aibelokin akan nakoteten arai akan nakokediany, awai kama ejai Ngin, konye abuni eong ajar karai lomunot mama ejai Ngin apaarasia kere nuka ajaraka. O Papa Edeke, kijuk do mamakang Emoyo Lokalaunan loka Ajar, ainakin Akiro ngun ajar mamakang, tetere eong apedori aitodiar Yesu Kristo kakonye nuka ngul kaluejaas akonyenekang, kiton amoot ngun araun nuetakanunete. Ngin nges akailip.

Oo, ikatuan! Koany epone loiswamata ngul lolo kotoma okanisan kangul. Anakunun itunga aisitor toma aijililieta nuka idiinin, toma aurianet naka aimorikikin. Kanukinyo? Kanukinyo? Naarai ijaikini ngin ngul nuingobeli etaukec, erionget. Ejaasi kesi kede aipup naka erionget. Epote ngul aswam ngun.

Kanginipak naejukakinia Edeke kes aisikwarunio, ido, ngul, anyoika apotu kesi kiswamata? Itaraunete kesi ngin erionget. Ngin erai nakabeit? Aso ejaatar do kesi kede epone loka aijililietekec, naarai ejaatar kesi aipup naepol. Aso kereka kwana elosi Edeke ainakin kes aingobel naka aipupukec. Elosi Ngesi ainakin kes...Ejaasi kesi anakar ngul toma cut naka aurianet naka aimorikikin, ido kanen do edumunete kesi aipupukec naka araut erionget. Ejai ngin ebunit kanukec.

67 Oo, ekanisa loka Laodikia, kiraun loitapaario kotoma atur na, kanuka aingal kec. Oo, Pentekosit, ijo nailomaa toma naka Laodikia, ijo na irai atutubet naka Laodikia, ekanisa loetwanit; kotoma luka Methodist, Baptist, ka Presbyterian, ainapeta nuka aput bon. Konye yes Ipentekotin luiringa ilimonorete kapakio ebe, "amen"; luipedoritos airam awoisio nuipu noi kotut, kwabo kojaatar kangor nuetubitos itim ikosiete kirikunitos aibois ngin kere, ido koringa iyuunitos aitangale naka Edeke; irwan adi akotor Edeke ayangaar yes, konye ipotu yesi koyangasi aijililiet ace, aijililiet naka ediini. Epone lo akotor Edeke ti ayangaar yes!

Epone lokeraar ngin naitapaari! Matayo 24:24, Abala Yesu ebe a... "Abuni ngin aitapaar Luseuna arai epedor." Epone loijaar jo die, cut bala Keba, bon ajalakin iboro idiopet arai iarei luedisiak lumam jo ibu kocam, naarai irai jo erionget ido mam ipedori acamun Ngin. Ngun bon nges eyangaikini. Bon ti erai kwape naejok karai jo ayangaar ibore ngin kere, "Naarai ngin yenibucarit kotoma nuikidioko, ibucarit do kotoma kere." Oo!

68 Pentekosit, Pentekosit, kisitor aomoomokon toma Aijililiet naka Edeke, mere toma airujasiakon nuka ediini, ido ibuni jo alomun kede aipup naka etunganan lokalaunan, aibatisao nakabeit naka Emoyo Lokalaunan.

Ipedori tope jo ainomar etunganan ejalakini aberuke aitub itim, anapit ipalei lueuriaka, anapit i goen lueroko, ido konye atemar ebe itorunit ngesi toma Aijililiet naka etunganan kaloeomoomoi? Ipedori tope jo ainomar etunganan iswamai ibore kwa kangin?

Ipedori tope jo ainomar ekalimonokinan ebwoi kopulupit, naarai etaci atukot nges ejok ngin naibapabapai nges epur, konyarite nges, "Doctor, Onac, Reverend," ido eyanganari nges toma opucino lukiponesio luegelegela neinyalatar kesi ilongete, ka nginibore ice kere, kariri nuka angolol; ipedori tope jo ainomar etunganan elimorit ebe ebunit ngesi aitorun toma Aijililiet naka etunganan kaloeomoomoi?

Ido ace kotoma angor kangun nuejaas otut, kede iteitein luedolitos kuju naka akunginikec, ido kotubitete eridakina noi kiton naitodunitotor nginiput kere nakakuan, nginikunyakinet kere naiswamaunete kesi, ido kotakanete igoenekec lukotoma koiteiteinikec; cut kwape naerono kwape ainap ipalei lueuriaka, i goen lukilonget, arai idiobore ice kere. Yes ikalimonokinak luka Laodikia, Ipentekotin, luemudukaka, itodoli Edeke ai engirikinit yes, mam eong ajeni. Na...Korau Edeke loitimono mama ejaas akus-mama ejaas akusikonye nuemudukaka. Ejaatar Ngesi kede ekia lokinyonyoa akonyen lolo, tetere itiekenyuni



akusikonye, tetere ipedorete asesen.

69 Kwape sek abalar eong katupuruc kana, kijai kwana toma atur naka asesen, kuju. Emameete bobo apupeta ace kuju naka ngin, ngun nuipedoria jo aiwotokinio kokinga, kanu ajenun. Ijo, anyoun kokumekon, ipedori jo ainguun; koponokon, ipedori jo ener, kakaninikon ipedori jo ararap ka adolokin; kosodi akejenekon, ka ice da kwangin; konye mam jo ipedori aekar adepar akonikokonye.

Malaki 4 adau adolon; atakanun! "Ido ejaun Aica bala kapak naka atiibong." Oo, kolosenenete kotoma Aica!

Kilosene kotoma Aica, Aica naibus,  
Naebuni kane emwekimwekiata akopio nuka aitim;  
Kocaik eong paaran ka kuare da,  
Yesu, Akirot, Aica naka akwapin.

Eebo cut. Kitor toma kaNgin, oo, onac, ido ibuni alomun kinga kede aipup naka etunganan lokalaunan, nepepe kEmoyo Lokalaunan.

70 Oo, aberu, bon kisitor aomisiotikon ngin nakativen kwana naka anapito. Kisitor aoomokon nakativen kwana, eringa jo kelomara kinga toma orot akonyen nuka ikiliok; yes angor nukatumunak, yes angor numojong, eringa jo keloto kinga toma orot kede ikonigoen ngul lueridakina noi, lueremoritai kinga kokau ido kovingaren da. Mam eong auta aicaarit. Arai eong onacekus. Abwoi eong kiding lukajarak ka lukatwak, ido ajeni eong nuajai eong ener. Eringa jo kelomara kinga, ido kojoni jo ebe akonikuan erai aicorakinet naka ainapeta nukalaunit, araiboot airumunet na ainaki Edeke jo; eringa jo kelomara toma orot, konapite kopone kangol, kisitor ber aomisiokon toma Aijililiet naka aberu naeomoomoi. Ido kisiik ngin aiiitun, ebe, "Yen engolekini jo kaingobel, idau jo aswam adoteu nepepe kangol sek da ber." Kiitu ngun, iinac.

Ido, onac, eringa jo kibelokino akoukon angolekin ngin, kangolekinet ngin nakiareit, kisitor ber aomisiokon toma Aijililiet naka etunganan kaloeomoomoi. Ibuni jo alomun kede aipup naka etunganan lokalaunan, teijo, naka aswam ngun nuedolito.

71 Koanyutu, arai kisitor jo aomisiokon toma Aijililiet naka aberu kanaeomoomoi, ilomuni jo kede anapito naka aberu kanakalaunan. Erai ngin nakabeit. Ilomuni jo kinga, onac, kede asesen naka etunganan lokalaunan. Kwana, ibore idiopet ngin.

Nginibore kere yeniswamai jo, kitorio nges toma Aijililiet naka Akirot naka Edeke, koany arai edolit ngin araiboot ibiroro.

Ilomuni jo kinga kede anapito naka aberu nakalaunan, kitim lueojak, konapite kopone loibusakinit; kemoyo loiyapaara, loiyamakina; mere loedakun kuju ka abwargarit ecelet, ka ejie ka aiyatakinit kopekwangin. "Emoyo loiyapaara, loiyapepera, lo da erai loketiai kama ejai Edeke." Abala Ebaibuli kwangin.

Kwana akoto eong aingit yes ibore, kokinga kotoma akwapisinei. Kilosi oni agolokin kotoma adakikan adis.

72 Kwana aso ber oni kere, akuare na, kerereosi aingobelewok, kanen do ipedori jo aanyun epone loka aijililiet na lem inakia jo. Kereikisi ber oni, nginidiopet kaoni, kane ido kokinga kanen anatar ateker kere. Kirereosi aingobelekus, ngun nuikoto jo teniteni kotoma ajar. Kirereo nuijior jo. Kirereo kanukinyo ijaar jo ne. kirereo ngun nuilosionono jo okanisa. Inyobo ijaikinit jo...Erai naejok alosenen okanisa, konye mam ilosi okanisa alosit bon; mam ngun kitajarete jo. Ianyutu? Bon kirere ber kanuka adakikan adis, kotema, "Erai tope alosikineteka...Nanyoin-nanyoin bo aijililiet anakia kotoma, karaida ber biai?"

Ido arai mam jo iupasi kAkirot naka Edeke, ido komam etaukon ebuni aswam ngun, apolouke ejai bodo ibore erono; naarai itodiari ngin aipup kon, ebe ajar...epone loka ajar naejai tomakon. Arai erai nakalaunan, naecobe, naibusakinit ayongio, elomuni kinga kopone kangol. Arai mam, ijaatar do jo kaipup ace kotomakon na ijai jo anakunun kotomake. Erai ngin cuticut nakabeit.

Ido arai erai aipup nges Akirot naka Edeke ka akote da naka Edeke, kanen do ijenuni jo ibore yenejai tomakon, ibore yeniriunit aipup ngin. Itoduuni ngin ebe erai jo atutubet naka Akirot naka Edeke. Ejai Akirot ngin tomakon, ainak kama ka Akirot.

73 Inyobo euta Ngin airiun? Ejai airiunit kotoma Akirot, naarai irai jo atutubet naka Akuan naka Kristo naka atur kana. Ido arai ejai Akirot ngin tomakon, epedori bon airiunun kotoma Akirot, Emoyo loeinakini ajar neejai Akirot ngin naejai tomakon. Akirot alopit bon mam ebuni ajar. Erai kanuka ngun, "Kere lukainaki Papa Eong epote neajai Eong; ido arai kikiar Eong kuju, eriuni Eong itunga kere mamaKang." Ianyutu? Teijo, "Papa," atutubet naka Akuan naka Kristo naejai toma akwap, naenerunitai sek, ibwaikinio toma otau.

Etunganan edio kere loerai Ekristayot, loeuritai irwan nakiareit lolo, ejeni, ageun nakeraar ngesi ikoku yenididi, arai apese nadidi, yenipe kere, ebe ajai ibore yenajai tomakon yenariebi etengei kanuka Edeke. ido ibu jo kotam alomanar okanisan ka nginibore ice kere; mam ngin abu kopedo aswam. Kerai bo inyo ngin? Kerai Akirot ngin. Kijai jo amoun Aijililiet. Ido kadiopepaaran abu ngin kimiliau koingarenikon; ibu jo koany Yesu Kristo nges ngopengol bian, ka lolo, ido kiton ikar kere. Abu ngin kisimonik aipup ngin. Ianyutu?

Naarai, ajai ajar tomakon, euta airiunit. Teijo, ajar naejai tomakon euta airiunit. Euta ngin-euta alimor akote naijaatar jo kane. Iuta jo airiit. Mam jo ipedori airiun aitorunio toma kana, ka ngin, ka ya. Ibusakinit jo amoun Aijililiet ngin nakabeit, naarai irai jo etunganan loiomoomoi. Ianyu?

74 Arai kiira ekejaanakinan loka ediini na, amuno bon eong ebe ebuni ngol ayangaar Aijililiet naka etunganan loeomoomoi, arai erai nges ekejaanakinan loka ediini. Ebuni bodo nges acakakin kwap apaket ngin naka eidiinione naejena cut ebe ebuni amudiar, naarai erai ngin akirot naka etunganan; kosodi acamun Akirot naka Edeke naijililitai namam cut ibore emeni karaida adaun, ido ebuni Ngin aitodolikin aipup naka etunganan lokalaunan. Ido, bala Yakob, ebuni aijaikin kwape asubanit akwapin kere ka aimuit naka ngolidiini arai ajenaara, ngin naejai toma akwapin, neipedoria jo araut e bishop, e cardinal, arai ipedori jo araut ekimat lokapolon, araiboot ekecokon loka ekanisa ece loepol. Ipedori jo aijaikin kwape asubanit nginibore kere yenejai nen. Mere bala Esau, araun atutubet naka akwapin; konye bala Yakob, ibuni jo ainakin nginibore yenijaatar jo tetere adumun apolou naka aurio, Aijililiet naka etunganan loeomoomoi; naarai kiinakini Ngin jo aipup naka etunganan loeomoomoi. Ido kisimonikini Ngin. Ido ebuni araut aimonut, ido kitesegaari nepepe kaipup Naka Ikar kere naka ajokis naka alaunit naka Edeke.

75 Kiitutu, abu Satan koped aipany nasodit kotoma aomisio nuka Keba, araiboot aomoomoke, kanu aisipedoor aipup naka acoake ka aijen da alomun aitorun nen.

Kwana koomoomoata nu. Ajai eong agolokin. Abu Satan koped aipany nasodit aipelor, naarai nu bon apedori ngin airiun nges Akirot. Kerai nges Emoyo lokitorunit toma Akirot naka Edeke, naarai abala ngin, "Aleamar bon naiyengar jo kotoma Aijililiet na, mam cut jo itwani; konye arai kiyenga jo adiopet nuka nukokinga kane, ibuni jo atwanare." Iany?

Kosodi Satan atemar, "Konye emamei ibore ijeni jo kane. Konye kiir ber idiocar yenika nu kane, nges konyet do ijenunia jo; ipote yesi aputokin ka Edeke. Ejeni Ngol nukajokak ka nueroko da; yes mam ijenete. Ido karai bon yes aiir idiocar yenika nu." Ido abu ngin kojalak ngesi ibwaikini aipany toma kangin, iipany yenadit cut.

Kwana ianyutu kereka yesi nuabalar eong ebe...Ibalasi yesi, "Kanukinyo mam jo isisianakinia angor, ka ace da kwangin, epone lodumunet ainakineta ka iboro kwa kangul?"

Katema eong atiar, "Ipedori biai jo aisisianakin kes algebra komam da ber kes ekotosi aisia ABC's kec?"

Iipany yenipetai nges bon abu koyangaik. Abu ngol koyanga acoa naka akwapin, ido, naeswamaunia ngun, abu kisueik atwanare mam ejai ekal kere, akote aiir aipup naka acoa.

76 Kwana kongolekisi ber yesi aijililiet ngin, ido cuticut abu kitodia aipup naka ngin. Aipupuke arai kanuka akwapin; ngun nges abu ngin kodum. Ngun kes nuejaasi lolo. Eminasi kesi akwapin ka iboro lukakwapin, kojaas kaput naka ayongit Edeke, konye kongeritos Apedorike. Teijo, Satan ecamakini kes ener kotoma angajepa; ecamakini ngesi ngul aikalalat; ecamakini ngesi ngul ajaut kaijaanakineta nuka aitangale naka Edeke; ecamakini ngesi ngul aswam epone kiboro kalu kere.

Ebala Ngesi ebe, "Epote luipu neajai Eong kapaaran kangin, ido, 'Ejakait, mam kereka eong abu kerenge ajokin, mam kereka eong abu keswama iboro luipu, eswamat nu?'" Etemari Ngesi atiar, "Mam da ber Eong kajeni jo, ijo ikeswaman nukepali." Na aponi kibwaikinere Akirot akonyekon cut kwabo ibu jo kosalak ainak aijililiet ngin namojong naka akwapin, teijo, itoduuni aipup naajai toma otau.

77 Ajeleik mam epedorete ainyam aperosit. Mam kes epedorete ainyam ngin. Emameotor kesi kede epiu. Ekuruk epedori ainyam icok bala ajele ido epedori ainyam akiring naebosit bala ekuruk, teijo, naarai erai ngesi lokesoswai. Konye ajele mam edukitai bala ikwenyit ice bobo kere, ido kanukangun nges abu Edeke kitodiaror Ngesi Elopel kwape Ajele naejesunor abunore koKuju. Mam ngin epedori-mam ngin epedori atitingikin aures naka akiring naebosit. Mam ngin erai atarukot; apolou, naemameotor ngesi kede epiu. Mam nges tikepedo abilibil ngin. Ti ngin kear nges, arai kenyam ngesi ngin.

Ido kereka ajele mam cut iburai ailing kadiopak kere. Akuan naka ajele itolomuni kinga akinyet naelomuni kama kotoma, naidarit nges kolai. Erai ngin ajar naejai toma ajele; itolomi kotomakeng akinyet naidarit akekopir koraas nuelaete. Ido ikoni nen Ekristayot; ejai Ajar naejai tomakec naidarit kes koraas luelaete. Ijililitai ngin.

Oo, koanyutu! Kwana kongolek ngol...kaijililiet, ido cuticut ipedori jo aanyun aipup nakejai nen, naka

ngun nuejaas kesi aswam lolo.

78 Kongolekisi ber yesi ekanisa lo lokativen kwana. Kongolekisi aijililietekec. Ipedori jo aanyun ngun nueminasi kesi. Ianyuni nuejaatar kesi. Amin, inyobo eminasi kesi? Ajkt. Laodikia naejai alomar toma Atubokinio naka Edeke. Erai ngin nakabeit. Amin, amin naka ekanisa lolo erai kanuka Laodikia, erionget loepol noi, aitemonokinet naepol, naepol, ibore yenejenaara, itunga luenapitos ejok noi, lukadoketai nakokuju, luileleba acoa, luileleba ajokit, kokwap naka aitapaar naka ekanisa loka Kristo. Ejai akirot adiopet bon naebusakinit ti ajaut toma nen, "lokasurup loka Kristo." Naarai, nginibore kere yenabu Kristo kisisianak, eraas kesi kaswamasio luitusurupito nginibore; abeit, bon neilesikino tetere kes epedorete anyaraikin ikulepek bonik ngun.

Kwana arai iraasi yesi itunga lu iwomoomoete akuare na, kane ido kokinga kotoma akwap naelosi Aisiiraret na, eipud kon ebuni araut aipup naka Ebaibuli, mere aipup naka ediini, naarai kitubokinio jo kEbaibuli kangopengol obe, Akirot naabala eong yes aijililiunia ekonitau kotoma. Ido aigir Akirot adiopet naka Ngin, ido aigir acamakin ekonitau aitor toma Akirot ngin adiopet, eponio aigir jo. "Naarai mam etunganan ejari, iyenga, kanuka inyamat bon, dimarai kanuka Nginikirot naelomuni kaituk naka Edeke."

Eyangaunio ngin tomakon, inerunitai sek. Ido nakiyengakinia Ejakait jo, einakini EmoyoKe Akirot ngin aijar araun ibore ilopet, ido ibuni jo aanyun ebe erai Yesu Kristo ngopengol bian, ka lolo, ido kiton ikar kere. Oo, ikatuan!

79 Kinye ediini lokakwapin, apaket naka eidiinione. Kinyekik ngin koper kanen bala apaket ngin naka esigala kamagoro. Kinyekik ngin kiumak kosodi aibos. Erai ngin-erai ngin aijililiet nakaronon. Kosodi ayangaar Akirot, na da erai nges Kristo, na einakini, ido edoli, ido idari aipup naka Aijar naka Ikar Kere, mama ejai nginidiopet yen eyangari Ngin, Aijar naka Ikar Kere.

Akirot, arai irai jo yen enerunitai sek, ianyuni jo Ngin. Emamei epone loepedorere aibwaar Ngin kamakon. Ingolekini jo nen kosodi atemar, "Kanukinyo, erai cut Ngin naidelele noi kakonyeka! Ti eong kangolek Ngin; Ngesi bo Ngin kanen. Ajai eong cut aseseni Ngin. Enata Ngin kane, Akirot; Kanginikirot, cut Akirot kanuka Akirot, ejari." Kosodi konyet ejaun kanen aipup naka Aijar naka Ikar Kere ngin naikoto jo.

Ido naiyengar jo kotoma kaNgin, inyo kereka epedori aitorun neejai Ngin, Aijililiet naka Edeke? Emamei ibore kilema Emoyo bon; emamete akwapin, nepecep da; emamei amamus aiyuun, nepecep da. Erai ngin aijililiet naka Edeke. Ido naiyengar jo kotoma kaNgin, emamei ibore idio yenitoruni toma kaNgin kilema Emoyo Lokalaunan.

80 Kwana ijaatar jo kede aitogogonget naka Emoyo Lokalaunan, teijo, aipup naka etunganan arai aberu. Ekotosi ngul kojarete. Ejaatar kesi kAijar naka Ikar Kere. Ido naarai einakinitai Akirot na aijar mama ejaasi kesi, ejarete do kesi; Aijililiet naka etunganan loeomoomoi, ka aipup naka etunganan lokalaunan.

Siri kiyanga akwapin, bala ikampunin ngul luka esigala, kokwap naka aingalanut, konye koyanga Aijililiet nateni naka etunganan loeomoomoi. Kijilil eiyengane loiyenga jo, inyamat luinyami jo, nginibore kere yenirai jo; kiyenga ngin kitorio toma Akirot naka Edeke, ido ijaunotor jo kaipup naka etunganan lokalaunan. Naarai itolomuni Ngin ngun, naarai Ngesi ngopengol bian, ka lolo, ido kiton ikar kere.

Ido ajeni eong, arai kirai oni arai mam oni kirai...eyuunit eong ebe kirai oni. Konye, arai mam oni kirai, ejai itunganan ice toma akwap lolo ngin yenerai atutubet naka Akuan naka Kristo; ido ebuni ngin aijar kanuka Akirot naka Edeke bon, Kanginikirot naelomuni kaituk naka Edeke kanuka atur kana nakijari oni kotoma kwana.

81 Ido mam kereka eong aseseni ne ediini...Akiro ngun nuidetelele cut kotoma Obaibuli, abalasi ebe apote ngun atakanun, ka iboro luapote ajaut, ido oni bo lu kane kijari cut kotoma kangun kwana. Mam eong apedorit aanyun nepeporia ngin araut ibore ice bobo kilema nu.

Ekanisa, ajeni eong ebe ibusakinit eong aibwo nepepe ka yes kotoma Otube kacepaaran. Ekot korai ngin naelwana kamakang eong alimokin yes ibore yenibiroro, kanuka ajenaar. Mam eong akoto ngun. Karai eong kajaatar kanuepuda eong, ti eong, bon eipudika kwape itunganan, ti eong kalem ekamudu kasodi alosit amagoro kasodi adukun etogo loka akito kanukang, kasodi ailok itiang, apaarasia kere nuka aijaraka. Alosi eong amojongi, kapasit, ketegit, ido alosi eong abilakin kwap, konye mam eong apedori apalar. Ejai ibore ejai tomaka, eridakinit. Otukwi eong arai mam enera Abeit ido korai Abeit kere kaileleba. Otukwi eong arai mam eong abwoi kane kiton naeyengunia eong ekwam lokawasia kamakang. Icorakinitai eong aibwo, komam apod nuebala itunganan ice bobo. Arai eong loikamunitos nu kakonye nuka Edeke.

82 Ido eyuunit eong nakabeit cut ebe iboro lukijai oni alimonokin eraas Abeit. Mere naarai erai eong ajai alimonokin kes. Mam, onaceka. Mam, cut. Ejeni Edeke ekatau. Epone loakotor ti eong aiboi kotoma atukot kasodi aipup loinyonyoikinitai elimonokini. Epone loeraar naepatana ti kamaka, cuticut naarai ti eong kijaar kAijar naka Ikar Kere kwape ka etunganan loejai toma opulupit. Arai eong atutubet naka Ngin kwape kangesi. Ti eong kalot toma Akuj ngipengin, ajaut karerengasio ngupengun. Epone loepatanar ti

eong aiboi kanen komam da adumuni amusungun nu kere, ka idas da, ka aiyatakit kopekwangin. Epone loeraar ti naepatana, naarai kinga akuare kere komam ajotoor, esawa ediopet ka atutubet, arai isawan iarei; aut akuare kere nepepe kiboro luatakanutu. Epone loeraar ti naepatana eong aswam ngun, alemun ekamuudu atupuruc naetupakini, akitoi kang na elokere lukecor, kasodi alosit ailok lukecor araiboot amej! Epone loeraar ti naepatana! Onac, abu eroet kobeik eong. Elipit kingarak Edeke eong mam cut ailokony aiboisitika naka epelu, konye kabwo arai lomunot ido lokabeit, kasodi aitolomikin yes Aijililiet naka etunganan loeomoomoi naebuni ainakin yes aipup naka etunganan lokalaunan.

Aijililiet naka etunganan loeomoomoi nges akipi, nuka akipi nutesegaarete. Erai aitalaunio kama ejai adiakar, nu erai nges Akirok naka Edeke. Ido etunganan loeomoomoi, etunganan ngol loejeni ebe iburai nges aibwo kakonyen nuka Edeke, ejeni ebe iburai ngesi abongonokin kanuka Nginikirot kere naka Ebaibuli, ebuni Ngin aisimonikin aipup ngin naejai toma otakon. Elipit kingarak Edeke oni aijaun Ngin, kwape kitulurio akwesiwok.

83 Edeke lominat, esawa ece arai iarei nges atubor. A lot esawa airimokin kwana. Elosi kwana Aisiiraret toma alomar toma akiro nukiswamas kolo, ido iwadikatai ngin Oitabo. Ibusakinit isio kere abongonokin kanuka na, nginiwotokinet kere nakiswamauni isio, nginikirot kere nakipou isio kalimutu, nginiwomisiot naabu kitor toma aomisiokosi, eringa aiwadikaet ebolia kopekwangin. Ido ebuni aiyatakit abolia kopekwangin aitodol naedaunor aijar, kasodete konyet isio abongonokin kotoma Apaaran naka Etube.

O Edeke, Ekasuban lokapolon loka akuj ka akwap, lokiyuunit isio, elipi eong kanuka itunga kalu apaaran na. elipi eong kanukang elopet nepepe kakes, ebe Ejakait Yesu, ebe ibuni Jo aiting AijililieteKon. Ido arai enera eong idiobore kere yenikainyanakin, wu Ejakait, eong...kotoma otauka mam eong ajeni ngun. Elipit bon eong ebe arai erai naerono eong alemun Akonikirot ido aitwasam ibore kwa kangin kwape ngin, kisioni eong kanuka ngun.

84 Konye, wu Ejakait, abu eong kaomoom na inerakinotor Jo keong kangina kamagoro, ijeni jo apak ngin tupuruc, erai bon ebe mam eong abu kapedo alamar ngin kaomisioka. Abu eong kacam ngun kwape nueponitos kaneejai Ijo. Kwangin do, wu Papa Edeke, adau eong sek alimun ngun. ido elipit eong, wu Edeke, ebe ibuni Jo acamakin ngun ajaun kopone loamitor eong ngun araut, ebe etunganan loeomoomoi, etunganan arai ejai ngol aomoom nepetai da, ebuni ngesi ajenun ebe iburai ngesi aibwo kAkonyen nuka Edeke, ido mam nges ebuni ayangaar toma otauke idiobore yen emunauni arai yen mam ecamanara kAkirot naka Edeke.

Ido, wu Papa, kijenu isio ebe, kwape abu eong ketiirania ngun nepepe kiriongeta luka lolo; mere ebe araut loagelakina, wu Ejakait. Ibuni Jo atubokin eong, kacepaaran, kotauka. Ido elipit eong, wu Edeke, ebe ibuni Jo aanyun ebe mam kerai ebe araut loagelakina, konye kerai kanu araut loainakina, kajeni ebe adakit eong lugweluna luka AokotoKon, anyoun koitolima kiton oitolima, cut kopekwana, kotoma akanika. Ido luipu kotomakec adautu aiyuun Nuapuputu.

Ido, Edeke loka Akuj, elipit kinyek ajaun idiopet da kakesi yen eoliori. Alimorit eong kes, nginidiopet, ketingite kakonyenekec Aijililiet ngin kama kadiakar, Akipi nuka aitesegaario, Aokot nuka Yesu Kristo, Akirok erauna akuan. Kocamak ngun, wu Ejakait. Ido elipit Emoyo Lokalaunan kobukun kotoma nginiisumunet kere, toma otauon kosi. Ido elipit karaut isio ikabwoikinitok lukajarak luka Ateran naka Yesu Kristo, kotoma apak na naka akonye, naka asesen kotoma Aica naka atiibong, naarai kijaikinit isio ngin mamaKon Kokiror loka Yesu Kristo. Amen.

85 Iminasi yesi Ngol? [Ebalat atukot, "Amen."-Ekewa.] Iyuunitosi yesi Ngin? ["Amen."] eong, arai alimunit eong icebore yenibiroro, kanuka atiar, "aijililiet naka etunganan loeomoomoi," mam eong apedori alimun ace. Mam eong asiomit. Erai bon eong alimun ngun nuepote mamaka. Ido naabu eong kaanyunia ngin eperi kanen, abu eong kaomoom, "Aigerosit bo na naka aisoswanut!"

Kosodi Ibore atemar atiar, "Cut bala ekanisa."

Aijililiet naka etunganan loeomoomoi! Oo, ikatuan! Ejaasi nuipu adepar nen toma naka ngin. Etunganan loeomoomoi mam ti kitwasam ngin nepecep da. Ianyu? Cuticut mam. Ido ipuda ngin aipup naka etunganan loemasi esigala, erai ngin nakabeit, naarai ibusakinit ngol ajaut kangin tetere epedori aisimonikin aipupuke. Konye loteni, etunganan loeomoomoi ejeni ebe elosi eketau toma Atubokinio, ebuni aijilil aipupuke kitoritor toma Akirok naka Edeke. "Naarai kere lukainaki Papa Eong epote mamaKang." Ido ebuni ngesi aijar kanuka Nginikirot naelomuni kaituk naka Edeke, na da erai nges Akipi nuka aitesegaario nuetiakunete oni kama ejai adiakar. Naarai, naitorunio ngin toma Akirok, kianyuni oni ebe erai adiakar amamus aiyuun Ngin, kwangin kiyuuni do isio Ngin kasodete aiyatakin alosit akonye. Erai atiakunio kama ejai adiakar. Iminasi yesi Ngol? [Ebalat atukot, "Amen."-Ekewa.]

Amina eong Ngol, amina eong...

Kekiasi kwana akaniniwok mama ejai Ngol.

Naarai abu Ngesi kogeu amin eong

Kosodi agwelun aitajarioka

Kokitoi loka Kalvari.

86 Anyoika kereka abala Ngesi? "Kana nges ejenuniata itunga kere ebe iraa yesi iKakesisiak, naiminatar yesi, naiminanarotor yesi idiopet kanginice." Kwana keyogaikinos ber kejangijangete akanin nuka idiopet nginice kwape kijaar aiwo ngol bobo, ido kobala, "Amina eong jo, da, onac."

Amina eong Ngol, eong...(Erai na aitejenikin ijo ebe...)

...Abu Ngol kogeu amin eong

Kosodi agwelun aitajarioka

Kokitoi loko Kalvari

87 Kwana, ilelakinitosi yesi Aijililiet naka etunganan kaloeomoomoi? [Ebala atukot, "Amen."-Ekewa.] Nailosioto yesi orot agiirionor kede akwapin moi, onac, iinac, ijo ijaatar kereka kede Aijililiet naka etunganan loeomoomoi? Naenyara etunganan ngol jo ebe lokalaunan-loibelibelo, itwasamai tope jo Aijililiet naka etunganan loeomoomoi? Naelimunio itunganan mutan ngin akiro ace nueroko asurokin jo, ijaatar tope jo kede Aijililiet naka etunganan loeomoomoi? Teijo, kiswama nukajokak kanuka nueroko. Kilipanakinete ngul lukimanito, ka ngul da lukireito yes, kanen do iuta jo eiyeng kotoma Aijililiet naka etunganan kaloeomoomoi.

88 Naarai arai iminasi yesi ngul bon lueminasi yesi, kwape kipou oni kejangijangiata akanin nuka idiopet kanginice, kwape luminan kotoma Ejakait, ejokuna ngin, konye kereka ipedori tope jo amin ngul lumam epedorio aminun? Ngin nges Aijililiet naka etunganan loeomoomoi. Ngol nges Emoyo loka Kristo kotomakon, amina ngul lumam eminasi jo, kanen do idumuni jo eropit loka Edeke. Konye, kereka kwana, arai kiswama jo ngun kwape epelu, isalit jo imameotor kede etunganan loeomoomoi...ijai do bon jo kuju toma airimokinet nakiareit. Konye kerai kama kotaukon imina do jo ngol teniteni, apolouke iyenga do jo kotoma Aijililiet naka etunganan loeomoomoi. Ido isimonikini Ngin aipup naka etunganan lokalaunan, ebe ijeni jo, kama kotaukon ebe isionie jo nginitunganan, nginibore, komam apod arai anyoika apotu kotakanunito. Mam kereka Ngol eumokina?

...nasodit abu kominu eong

Ido abu kogwelu akaitajario

Kokitoi loko Kalvari.

Kilosi kotoma Aica, erai Ngin Aica naibus,

Ebuni kanemwekimwekiata akopyo nuka aitim;

Koca airimokin isio paaran ka kuare da,

Yesu Aica naka akwap.

Kilosi kotoma Aica, Aica naibus kwa kaNgin;

Ido ebuni Ngin nemwekimwekia elimilim loka aitim loijililitai;

Oo, kocaikinai isio paaran ka kuare da,

Yesu, Aica naka akwap.

Kopotu, kere yesi lukalaunak luka Aica, kolimosi,

Yesu, Aica naka Akwap;

Epote do ikidei luka Akuj aruo,

Yesu, Aica naka akwap.

Oo, kilosi kotoma Aica, erai Aica naibus

Ebuni kanemwekimwekiata akopyo nuka aitim;

Oo, kocaikinai isio paaran ka kuare da,

Yesu, Aica naka akwap.

Iminasi yesi ngin? [Ebala atukot, "Amen."-Ekewa.]

Oo, kilosi kotoma Aica kana, erai Aica naibus noi kwangin;

Ebuni kanemwekimwekiata akopyo nuka aitim;

Kocaikinai isio paaran ka kuare da,

Erai Yesu, Aica naka akwap.

Amina cut eong ngin!

Akaiyuun itei kuju mamaKon,

Ijo Imerekek yen ko Kalvari,

Edeke Eketajaran;

Kiirarai kwana elipi,

Kolema adiakar kang kere...(Kijilil eong, wu Ejakait, kotoma Akirot.)

Oo karaun eong ameun lolo

Lokon kaileleba!

Koomoomoata ber yesi ngun, aijililio kotoma Akirot, "LoKon Kaileleba."

Najaar etorit toma ailogiloguna naemutono naka aijar,

Kolukunite da eong aiturur ipasaara,

Korai Jo Ekengarenonika;

Kicorak amuton koraun apaaran,

Kopia nukakurian nuka aiturur awai,

Mam cut icamuni eong apaar  
Awai kamaKon.

[Ageu Onac Branham eiruk Akaiyuun Itei Kuju MamaKon-Ekewa.]

...neejai ekatau loejai ailor,  
Kiyengak aijaikina kang;  
Kicorak amuton koraun apaaran,  
Kopia nukakurian nuka aiturur awai  
Oo karaun eong ameun lolo  
Lokon kaileleba!

89 Edeke lominat, kimina isio aiwo mamaKon, naarai erai kanen nges kitodiaria isio aipupukosi, asirerengunetakosi, atukot kere, kwape ijaar Ijo aiyengakin mamakosi Akirot naka Aijar. Kiyalama isio noi, wu Ejakait. Ido ekosio ngol, kijau isio, icamuni Jo, wu Ejakait? Ngin nges eipud kosi, nges araut lukijililio kotoma Akirot naka Edeke, alosenon kangnipaaran kotoma Aica, Aica naka Akiro Nukajokak.

Ido kileleb erotokosi nginipaaran kede amin,  
Kwape kiloseneneo isio kede Ajele naka Akuj;  
Kalototo oni apak kere, kekosio ka aimunomuno da,  
Kileleb erotokosi kangnipaaran kede amin.

Kisiik ngun, wu Ejakait. Kisirereng isio nepepe kwana. Kojai asianutukon ka aitim da nepepe kasio. Kitangaleu lukadekak ka luiticanitai anatar akwap kere.

Kimalai isio Jo kanuka Onac Coggins akuare na, ebe ibu Jo kocamak ngesi anyoun kadekis, alosit ore engalei. Kiyalama kanuka iboro kere luibu Ijo kiswama, ido kanuka agogongukosi da obe ebe kipupi isio aikeunio kwana.

90 Kimalai isio Jo kanuka Aisiiraret naedit na naenyilinyila akuare na, wu Ejakait. Eong-mam eong abu keswamate ejok, konye elipi eong, wu Ejakait, ebe ibuni Jo aitarauon nges naedolit kakonyen nuka itunga, ebe koanyutu kesi ido kojenuutu da kesi nukepeleikinitere ngun. Kodum Jo aibuses kotoma kangin, wu Ejakait, ido elipit kajaunos isio kamisiikin na, arai emamei ibore ice bobo, ebe ibusakinit isio aijar kanuka Emugati loka Akirot naka Edeke, najjililitai kama ka Edeke cut kanuka iKedwe bon. Erai atukot naetiakunitai. Mam erai kanuka itunganan ice bobo. Erai bon kanuka ngul, Luseuna Kon, kwape da araatar akipi nukaitesegaario nuka ataok ya nakarengan nuka atukot naka Isirael bon. Kwangin do, Papa, kijeni isio ebe Emugati lo erai kanuka amerekekin bon.

“Mam ibusakinit Eong ayangaar emugati loka idwe ido acakakin ingokwo,” nes abala Yesu.

Ido aberu ngin, kotma abongokin, kobala, “Eebo Ejakait, erai ngin nakabeit, konye akapakina eong ainyam ararasia.”

Ido kipupi isio kopone kangol akuare na, wu Ejakait. Kikoto isio ngun kere nuipedori Jo ainakin isio, wu Papa, naarai kiriebi isio etengei ido kijakit da akure kanuka nuKon nuiyatakina.

Kocamak ebe kisimonikinai etengeikosi kosodete da aitijenun eipudikosi, naarai, Papa, kikoto isio ajaut kede eipud loka etunganan lokadoliton. Ido Etunganan lokadoliton kerai nges Yesu Kristo, ido eipudiKe kerai aswam akote naka Papa, na da kerai nges Akirot. Koinak isio ngin, wu Papa. Kilipit isio ngin KokiroriKe. Amen.

Kanyoutu do kwana oni kajaas aiwo ekosiowok loka atwarior, loka, Koyanga Ekirot Loka Yesu Nepepe Kajo.

91 Kokinga anatar aiboisio kere kwana, toma ne alot Aisiiraret akuare na, elipit eong Edeke kojaas kayes kwana kwape kijaar aitwarakin kotoma ailip. Elipit eong nginidiopet kayesi, kokinga kanen, amuno eong ebe ilelakisi yesi aipup ngin kwape ne etia kwape neabu eong kajaunotor ayangauni Ngin mamakus. Ido eyuunit eong ebe ebuni Edeke aibwaikin Ngin toma otauonokus ka ainakin da yes aijulunet naedolit naka ngun.

Ido yes itunga luojaas ne toma ikapupok luejaas ka iitabalan eperete kane, adau eong aidokokin kes akanin. Elipit eong ebe kitangaleu Edeke nginidiopet kayesi, kinyeis itunga luedekasi ajaut kidingiwok, ianyutu yesi epone loebongokinio Edeke ailip.

Nakitukokinor oni nepepe, “Itunga ngul luenyaritai kEkakiror epote atukokin ikulepek nepepe kosodete ailip, abuni do Eong aiirar kotoma Akuj.” Isumunit Ngesi aswam ngun.

92 Aso, mam oni kitiakatiaka. Kirai oni cut Etunganan ediopet; kirai oni kere idiopet, kotoma Kristo Yesu. Ido nginidiopet kilipi kanuk nginidiopet; kilipata yesi kanukang kwape elipia eong kanukus. Ido kisirereng Edeke yes kiton nakianyunia isio yes bobo.

Ido eyuunit eong ebe ipote yesi araut luiducokinitos...yes luiboiete kodie kane, ipote okanisa

kosodete aipejonokin ne nepepe kekecokonikosi lokajokan, Onac Neville. Kiswamakini yes nukajokak, Onac Mann ka itunga luejokuka noi luejaatar kesi kane kotoma okanisa.

Arai idunyasi jo kede Onac Junior Jackson arai ice kotoma luce kere kakesi kotoma akwap kere, New York ka aiboisio nuegelegela nejaatar kesi kede airiamununetakec, kanen kodie kotoma Arizona ka California, kipejok ikanisan ngul arai ijai jo kinga toma nen. Kilipi isio ebe kobongutu yesi bobo ido kocamakis ekecokon aingarakin yes ajenun nuiyatakina nuikamunitos Ejakait Yesu.

93 Kisirereng Edeke yesi kwana kwape kiwoio Koyanga Ekiror Loka Yesu Nepepe Kajo.

Ekiror loka Yesu kede kajo,  
Ikoku yenikaiturur ka ican  
Kiinakini jo aiyalama ka aiyamakina,

(Anyoika ilosi jo...? Kibwaikini Ngesi jo o...)

....kolot jo.  
Ekiror loketiai (Ekiror loketiai), Oo, ejijim! (Oo, ejijim!)  
Amuno n'akwap ka aiyalama n'aKuj;  
Ekiror loketiai, Oo ejijim!  
Amuno n'akwap ka aiyalama n'aKuj.

94 Kingolek atukot na akure na, asesen Onac Estle Beeler kokau kanen, Onac Palmer, ka luipu, Onac J.T., ka luipu kotoma ikejaanakinak ebwoete kane, mam eong apedorit aaitun ikecekiroria kere. Epone loti akotor eong ti ajaut kayes, nginidiopet, kuju lailo, kosodete yesi kere aitwar atukot na araiboot aswam idiobore. Imisiikinitosi yesi, yesi mam? Ajeni eong ebe ijaatar yesi ketau loka Ekristayone ido ijenete ebe ibusakinit oni a...epone lo oni-epone lokijaar oni; kirai oni kere nepepe Etunganan ediopet, kotoma Kristo Yesu.

Kwana keitunitos oni ekokoro loetupakini kwape kiwoio oni nges, kojai Onacewok Martin aitwar oni kailip. Ido akoto eong...Erai lo Onac Earl Martin loebunit ko, eyuunit eong, ebunit ko Arkansas arai-arai Missouri. [Ebala Onac Earl Martin ebe, "Missouri."-Ekewa.] Missouri, cut neejai Arkansas, okokoro loko Missouri kanen. Ejaatar kesi kekanisa kanen.

Ido abu eong kaanyu onac loce lo loebunit kokwap kangina, mam eong apedorit aomoomoun ekekiror, Brewer. Ajai ngol ne atupuruc sek na. Aomit eong eringa ngesi ejai ne akuare na. Eeh, aseseni eong nges ebwoi kalailo, Onac Brewer. Abu eong kesumunite abunore aitorun ngina ido aisirereng ikanisanakec, irwan ipu. Abuni eong adolun ngina kacepaaran, kanuka aingarakinio naka Ejakait, kwape apedoria.

Kwana, kwape kijaar oni aiwo ekokoro lo loetupakini kwana.  
Kokukumite Kokiror loka Yesu,  
Aibirokin kwap akejeneKe,  
Kitanapi oni Nges aboko, kwape Ekabaka loka ikabakan  
Naengetakinor alositewok.

Kawoikisi oni ngol kwana.

Kokukumite Kokiror loka Yesu,  
Aibirokin kwap akejeneKe,  
Kitanapi oni Nges aboko, kwape Ekabaka loka ikabakan  
Naengetakinor alositewok  
Ekiror loketiai (Ekiror loketiai), Oo, ejijim! (Oo, ejijim!)  
Amuno n'akwap ka aiyalama n'aKuj;  
Ekiror loketiai, Oo ejijim!  
Amuno n'akwap ka aiyalama n'aKuj.  
Oo, koyanga Ekiror kaYesu nepepe kajo,  
Kwape ebuku kama kanginitacit kere; (aso kopupokisi kwana)  
Oo, ketukokinos aitemisio alukun jo, (anyoika ibusakinit jo aswam?)  
Bon kiyengu Ekiror ngol lokalaunan kotoma ailip.  
Ekiror loketiai, Oo, ejijim!  
Amuno n'akwap ka aiyalama n'aKuj;  
Ekiror loketiai, Oo ejijim!  
Amuno n'akwap ka aiyalama n'aKuj.

Ketuluroto akwesiwok.

Ekiror loketiai, Oo, ejijim!  
Amuno n'akwap ka aiyalama n'aKuj;  
Ekiror loketiai (kibatisatai kotomaKeng; kilipi kotomaKeng), Oo ejijim!  
Amuno n'akwap ka aiyalama n'aKuj.

Onac Martin. [Ilipi Onac Martin-Ekewa.]



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7