

Edeke Loka Atur Kana Nakaronon

Jeffersonville, Indiana USA

65-0801M

1 [Ebalala Onac Orman Neville, "Eripoti lo, akaulo naka airiamun nepepe naka atukot naka idikonin ka lumunon naka okanisa najaikina Naikanyet kuare, kilosi asiomun nuipou kacamnanaros nu nupote aikamun ngolikiliokit, mama ejai nginiberu, yen erai itunganan yencamunitai ebe erai ikatupiton yenika aijaanakin kana, kokote ajenun nueomit atukot ngin, ekecokon ka ekatupiton ekecokon. Asiomuni eong nuipou kacamnanaros nu atupuruc na. Nginitunganan kere kopupok ido kitoik akit ejok noi kwape ipedoriala jo." Esiomiala Onac Neville aitutuketa nuetupakinete-Ekewa.]

[Nuipou kacamnanaros nu abu atukot naka lumunon, ka idikonin kitolom ka aitutub da kacamnanara kere nepepe ka ekecokon ka ekatupitonike.]

[Ateepun kere nuka alimonokineta nuka Rev. William Branham eraun Fred Sothmann bon nges ebuni aitolomunon, kiton bobo naiyatakina atukot ngin aitijenaar acekiro. Mam isio kapak kana icamunit aijaanakin naka aikoranakin ateepun titai. Eraas ateepun nu nuiswamao kede apedor naka acamakinio, ido mam epedori itunganan ice aitolomunon kes kilema Fred Sothmann komamei aiwadikaet naecamakinitor ngesi.]

[Nakiareit. Emamei idiotunganan kere yenitolosi airiamununeta, yenegwelanari iitaboi arai ateepun, yeniwadikalala tracts, yenekoranari igoen luka ailipanakinio arai akaadin nuka epone edio kere, araiboot ailipitoli naka epone kere loka ainakineta, korai yencamakinit ekanisa lo araiboot ekecokonike. Iswamaete kesi nu kokwap naka aisoswanut kwabo mam einakinitala apedor aswam kwangin.]

[Nauniet. Mam ekanisa lo iyakistanari ikejaanakinak idis kere kinga kilema ekecokonike bon, Rev. William Branham, aitolot aijaanakineta kanenidio bobo.]

[Akirot naejaikini acamanar na erai kwape etupakinitor kokwap:]

[Kitijenikin isio ebe ejaasi itunga aigurunun akaadin ka tracts, aijukanar igoen lukailipakinio, ka ace da kwangin, kosubite bala ijaikinit ekanisa lo ekecokonike kes apedor naka aswam ngun, na da mam erai nakabeit. Erala naka aiyalama naepol noi arai kitijenik jo ekanisa lo nuka itunganan idio kere yen edumunio iswamai nu.]

[Nukupou kacamnanaros nu abu ekecokon Rev. William Branham, ekatupiton ekecokon Rev. Orman Neville, ka atukot naka lumunon ka idikonin da kosiomatala kosodete aitigogong.]

[Ebalala do konyet Onac Neville ebe, "Kisirereng Ejakait yes." Kotoma aijaanakin nakatiibong, E, Elimorit Onac Branham epone loabu atukot naka ekanisa kitolomuniala aseununeta nu. Emamei ibore kateepu kotoma aiboisitala kana.]

2 Epedoros iboro, bon kiyuu jo;
Bon kiyu jo, bon kiyu jo,
Epedoros iboro kere, bon...

Ketuluroto akou wok.

Papa lominat lokokuju, kiyalama isio atupuruc na ebe kipedori isio aiyuun. Etarauun ngin naepedor kanuka Aokot nuka OkokuKon nuaponi kobukoroi, Yesu, ebe karaunos isio ikamorak luka asianutuke; kasodete arauun odwe ka adwe nuka Edeke, kotoma arimarike kiton atwanare komusalaba, araut luitojokitai kanuka aiyuun Nges ka ajaruniKe da, ido kwana da ebukokinitai Emoyo Lokalaunan kaipasaara toma otauonokosi.

Kiyalama isio noi kanuka arereng kana kanu abunore ne atupuruc na aimor aomisiokosi ka amaeta, alimonor kanuka ikososinei, ajenanuto, aisiom Isabulin, asiomio naka AkirotoKon, ido kidarit kaiyapaara Emoyo Lokalaunan ainun isio Aisiiraret naitemokinitai kanuka esawa kalo. Kocamak ngun, wu Ejakait. Elipit kemedautu isio kanuka ajaut ne lolo. Ido nakinyounio isio kaduketait kana, elipit kalimutu isio bala ngul luapote ko Emao, "Mam kereka itauonowok amulaete kotomawok naenerar Ngesi mamawok atupuruc na?" Kocamak iboro lu, wu Edeke loka ikar kere, Kokiror loka Yesu Kristo. Amen.

Kiboikinos.

Ayogan naka atupuruc, ipapero, kane, kokinga kane kotoma okanisa ka ipaperokosi da kokinga anatar ateker kere, erot kere anyoun ko West Coast, bobo atupuruc na, kiton East Coast, kosodi agolitomei ka ongalakimak, luekodakina kotoma osimun.

Erala apaaran naejokuna kane ko Indiana, nepetai, motimot, erapitos idouon, elilim, ejokuna noi. Ileleba itunga okanisa pasapas, kinga kiton alarieik ido airimokin arwatatin. Kijaar ka amun naepol ebe kipejokini Ejakait oni lolo. Ido kimuno isio ebe ainaki Ejakait jo apaaran nakajokan kaneijai jo kere. Ido erai cut apaaran nakajokan, naarai Ejakait nges kiijaikinit ngin. Komam apod arai ikoni ekuse loka ikwamin ai, erai apaaran nakajokan. Kiyalama isio ajaut ne, aiyalama cut ebe kijaar karereng alimor mama ejaas

akwapin aiyuun kosi kotoma Yesu Kristo. Ido kikoto isio ayangaar nginirereng kere nakipedori isio aijaikinia alimoretokosi naka aminaKe ka ngun da nueswamaiki Ngesi isio. Lolo kirai isio...

3 Aponi kainakin eong, apak adio naatubor, a-aijaikin alimoret, kosodi konyet kijaar ka iboro idis kane luakoto eong alimun. Ido idiopet kakesi, aponi koinakinai eong alimoret naikamunit airiamun naka atukot akuare ya. Ajaun edikon ediopet loabwot aiboi Arizona, la da erai nges Onac Collins, onacewok lobonot. Ido naemameor ngesi, kesi, atukot ngin, adau aseun Onac Charlie Cox ayangaar aiboisit kangol naemameor ngesi. Ido Onac Charlie Cox nges adautu lumunon aseun...araiboot atukot naka idikonin aseun ayangaar eyapesi loka Onac Collins, kotoma amamus keng.

4 Ido ibore yenakoto eong alimun, bobo, akoto eong aisiyalamikin yes itunga kere, naarai acepak ice kayesi epote alosit ore eringa aijaanakin naka aitangale akuare na lolo, kanuka ainakineta nukajokak, aanyuneta. Ipu noi inyammat lu ainun isio ageun naidolunio isio ne. Ido kama ejai aberukang ka eong, ka ekaleka, kiyalama cuticut isio kanuka ngun. Kacepakio kemuruonkini eong alimun idiobore yenikamunit ngun. Erai ngin naipu akiro, ijenete yesi. Aomisioka eraas nuiguruokina apak kere. Ipedorete yesi ainomar anyoika ngun, nuka itunga, mere bon lukane kokanisa kalo, konye anatar akwap kere. Ianyutu? Ido esubit ngin bala idarit eong kotoma aiguruokina apak kere.

Ajai itunganan yen enera nuka aijaikinio naka imukerun, ka aijaanakineta nuka aibatisao, ka ace da kwangin. Erai ngin naejokuna noi. Karai ti eong kapedori aswam ngun, konye erai cut nukimojirete noi, eong-mam kijaar kapak. Iburai eong aidarit aomisioka kojaas cut toma kana, Aisiiraret na. ijenete yesi abala Ebaibuli elimokini ikiyakia, ari...Ikiyakia, gwai ti, kotoma Obaibuli, abalasi ebe, "Kolototo, komout kamakus, kokidingikus, ikiliok luka epone loejokuna, ido komunooko ka aileleba da kEmoyo Lokalaunan, tetera ngul ijaanakinete kakiro ace." Ido abu eong kalimok Billy...

Kobala ngesi ebe, "Ilosi kereka aijaikin imukeru kapak kana, papa?"

Katema eong atiar, "Oo, ikatuan!" Ianyutu? Arai...Kijaar oni kaluipu kangul idaritos aijaikinio, ido erai ngin nakabeit, Eraun cut eong abongun kasodi ayangaar apaaran adiopet naitegelikina kanu aijaikin idwe. Aso akoto eong aswam ngun, kwana.

5 Konye kikoto isio aisiyalamikin nginidiopet kayesi kotauonokosi; aberu, eong, ka ekalekosi. Einunenete itunga isio inyammat luituritai toma amukeben, emaroge, watermelons, emonyon, oo, aimuria nuimusugun. Cut idiobore kere yen iwomoomouni jo, eyangaunete kesi ngin.

Onac loketiai ka iinacike, aparan ya, apotu koinut isio ekulukulu loepol noi. Aringa eong anyami ngol. Ido cut...Oo, ido ebeit eong adokor ngol eringa eong kenyouno, aomit eong. Kwangin arai mam eong, ebuni ngin ayangaar ngol nepepe kasio. Ido kwangin do-kwangin kilosi isio...Kirai cuticut isio lukiyalama kanuka iboro kalu. Ajeni eong luipu kotunga; ice kakesi mam eong ajeni. Epote kesi ajaut obalasa eperete kapak nakilomunia isio toma. Ido kwangin kiyalama cuticut isio kanuka ngun.

Ido luipu ajeni eong. Kijaar eong...aanyu eong luipu, ido ipu lumam eong aanyunene. Eong-ajeni eong cut ebe ngitunganan kere ejeni ebe eong-akoto eong ti adolokin ngitunganan karai kapedori eong, konye arai eong ediopet bon. Ianyutu? Kanu...Mam eong apedori adolokin ngitunganan. Ajai eong aswam nginibore yenajeni eong epone lokiswamaet ngun.

6 Kwangin, kojai Edeke kayes. Ajeni cut eong ebe ejai Ediopet loebuni ajaut kayes; ngol nges Yesu Kristo, ido epedori Ngesi ajaut. Erai Ngesi bon nges Etunganan loejai nginiiboisit kere. Ido erai da bobo Ngesi Lokagogong kere, kwangin epedori do Ngesi aijaikin ngolipud kere. Ido, loejeni kere, ejeni da nuipuda jo, ngun nueraas eipudikon.

Ecorakinit eong ngitunganan ebe mam eong abuni...arai cut eong loatamit cut kwape loesunyakit katipet kwape apedoria eong, karaida ber ageun najaar eong ne atupuruc na, ido abuni aanyun ngitunganan kere yenapedori eong. Ido arai...lu atwaniari eong, Edeke lokapedor kere ebuni-ebuni ainakin kere nuipudasi yesi kwape ejaar abaraKe kotoma Aibuses.

[apala ber Onac Branham, konyet do kinerakinos ka Onac Neville-Ekewa.] Mam eong apedorit aisiom ngun ejok noi. Arai bo kosiom jo ngun?

Erai alimoret naitegelikina nakepone ece. Aomit eong iburai korai Billy Paul iwadikat ngun. Kwangin esubit ngesi bala eong; mam eong apedori da ber aisiom aiwadik nakang obe. Kwangin do kijaar eong ka aiwadik naurien kere nakang kelopet. Ido arai kianyutu yesi ace kotoma aiwadikaeta kang kane, nuwadikatai kane, iwomitos yesi ebe tikipedosi yesi ajenun ngun? [Etodia Onac Branham aiwadikaet keng mama ejai atukot, ido ekienasi ngesi nepepe kakes-Ekewa.] Kijaar eong kede bala aacerit, euta aitubor kodaraca, ka ace da kwangin, cut kere...

[Esiomi Onac Neville alimoret-Ekewa.]

Onac Adair, Adair lo Arkansas, kolot aanyun Rev. Pearry Green kokau naka ekanisa katipet. Mam ace.

7 Kwana, kwangin ibore ice yen akoto ti eong-akoto eong alimor kane erai-erai ebe, lolo akuare na kwana kanuka aijaanakineta nuka aitangale. Kilosi oni ailip kanuka lukadekak akuare na, kwangin do eong-amuno eong ebe ipote yesi ajaun ne.

Ido kijukari isio amalan mama ejaas itunga kere kokinga anatar akwap na, Kokiror loka Ejakait Yesu, ebe ebuni Edeke aisirereng yes atupuruc na. Ice kayesi ijaas kuju aapiar kiding paaran. Kokuju kotoma New York, eapikinit araut kiding paaran. Ido kokinga ko Arizona, West Coast, erai bon bala esawa ediopet. Aso ejai nen...Ido kane kijai oni cut kidingikec. Kwangin kisirereng Edeke yes kwape ijaatar aipup. Kwana acepak ebuni na araut...

Abu eong kebwaik ngun toma otaukang, kwape ajaar eong ne...

8 Ido mam aponi kocamakinai aitwasam itogoi lukapolok, ido kawasia konyet apotu kesi kosubata bala ecamakinete oni; kipedori ti oni aitolot aijaanakineta adiopet, konye mam kibusakinit oni ailipanakin lukadekak. Eong-mam eong...Ngin nges aijaanakinikang. Ibusakinit eong aswam ngun nuelimokini Emoyo Lokalaunan eong aswam. Kwangin eong-abu eong kagir ngin, naarai ebe akoto eong kajaas kalacakina aswam kere nuetemari Emoyo Lokalaunan aswam. Ianyutu? Kwangin abu do eong kaomoom kipedori cut oni angirikin apaaran adiopet bobo, karaida biai, kotoma okanisa. Ido elilim lolo atupuruc na. Eswamaiki Ejakait isio apaaran naejokuna noi kanuwok kane, kwangin kiyalama isio.

9 Kwana, kotoma aswam nu, abunit eong ne kanuka alosikinet naka aisisianakin Atanya nukawasia, Atanya Akanyikaarei nukawasia, ka Arupepen Akanyikaarei nukawasia, ka Agirokineta Akanyikaarei nukawasia, nukOitabo loka Apukokinio, aenikin kes nepepe kotoma osawa lo lokijaria kwana oni; atupakin apukorio naka Aipuceta Akanyikaarei, Aturio Akanyikaarei nuka Ekanisa. Aso, mam oni kipou adumutu neelal kanu aswam ngun. Kwangin do eong-amuno eong ebe, atipet ngipengin napedoria eong, kiponi oni...apedor adumun aiboisit nailosikino kanuka ngun, arai kane araimam ko Louisville, New Albany, arai adukun ewema, tetere oni kipedori aiboi kanen aojau kwape naingarenikini oni Ejakait aswam.

Konye kotoma kana kwana, abu eong kayanga arereng na alimokin itunga aiyuuneteka ka aiyuunit da naeyuunitor eong Edeke, kasodi konyet ayangaun yes toma osawa lokijari oni kotoma. Ido kanuka nu mam itebeikinitai mama ejai etunganan mutan, aiyuuneta, kere nupe epedori ngin araut; erai bon kwape asesenio eong Akirot naka Edeke. ido Nasabiti naatubor kipou kajaunotor ka abukunio naejok noi naka Emoyo mama ejai Akirot. Arai ngin na aoj noi, ido mam eong eyalama kanu adaun aojau naetia nen; konye ca mam kereka oni kijeni apak nakiponia oni airiamun irwan nakawasia wok. Ido ibusakinit oni, kwape...kakotosi araut. Akoto eong araut, gwai ti, kwape abalar Paul lokolosek, "Mam eong abu kenac alimokin yes Ainerun kere naka Edeke." Abala Yesu ebe mam Ngesi abu kimunonik iKekesisiak idiobore.

Ido kwape eong, kapoloikinit aswam naka atamit asalit kwap naka ainyonyoikinio naka Emoyo Lokalaunan, kanu adumun inyo e-esawa, Aisiiraret naka esawa erai, kacepakio emeni eong alomun kinga kasodi ti aswam ipelueik kang kwape ebulesit loka Kristo, kwape ekejaanakinan. Konye kijaar eong ka itunga idis luetamitos aingaranakin eong aswam nu, lu da eyalama eong noi kanukec, inacanaka kere ikejaanakinak.

10 Kwana, mam apeleikinit atamit aisiboi itunga. Karai yesi, kokinga toma akwap naejai Aisiiraret alosit, kopedosi ti aibwo kosodete angolekin ne okanisa lo atupuruc na, kotoma okokoron, neitanakere, kinga, iredion egwetakinaitai, kotoma abaasin, treilas, ka ace da kwangin, ido amotokan, ti yes kianyutu ationis naejai. Kosodi konyet kanginijanakineta, luipu, luipu etubonoros kanen itekerete amotokan; ido kiworoete, ka ace da kwangin, mam kes apotu kopedosi alomun toma arai aapun die nen. Ido kereka kipuda oni aibois naelal tetere itunga epedorete aiboi ido kilajaara.

Kosodi konyet ayangaun kwap a-a Aisiiraret naomit eong ebe erai naepol noi, apupi eong bala tiibusakinit oni, nginidiopet, korai yeniyamakina ido kiboie, tetere do oni kipedori aipup; kajaas ka ikalamun wok ka apapula, ka aigirigireta ka Ebaibuli, ka ice da kwangin, kanu aiwadik a-a acekiro. Konye kopone kalo abu eong kaomoom ebe ti eong kabongo kotoma apak na kijaar oni, nakijaria oni kotoma, kasodi aitam ayaun ice kotoma oboro lu luipote yesi airiamakinor. Ido ilosete yesi aipudakin ngun.

11 Arai abunit eong ne lolo, arai apaaran ace kere, araiboot ekejaanakinan edio kere, aitam ayangaun Aisiiraret mama ejaas itunga, itunga luejaas atwakare kwape kiraar oni, ido apak ngin aapu noi, kwape eyuunitor eong kanuka apaaran kana; araun do eong lokesoswai atamit ti ayangaun ibore yen ajeni eong ebe iteleli yes kwabo korai yenitepegit Akirot naka Edeke, araiboot ibore ice yen iriuni ekodet loka itunga, araiboot-araiboot ibore ice bala ngin; mam ti eong arai...mam do ti eong arai ibore yen ajai eong-eong ne araut, ekejanakinan loka Kristo. Akoto eong ayaun ibore mutan yen aomit eong ebe erai yenika ameda naepol mamakus, mere cut ebe kanu aanyunio; konye aomit ebe erai ngin ibore ebe karai katwana eong lolo, moi ebuni araut yenesipokin otaukon alosio akonye aijaanakinia Edeke.

12 Kwana akoto eong atiar ebe ejai cut ibore yen ekapanakin atakanun. Ajeni eong ngin. Luipu kayesi iitunitos apak naabu Junior Jackson kobunio neejai eong apak naedit nepetai eringa keloto abear Arizona, nuka airujasit naadumunit ngesi. Ibore yenitegelikina!

Imwasai iitunitos ngin? [Ebala atukot, "Amen."-Ekewa.] Ido abu Ejakait koinak oni aijulunet, ido abu ngin kotakan kiton anyukuta. Kwana, edumunit bobo ngesi airujasit ace, ibore ice.

Ido ibore yenitegelikina, abu etunganan kane apaaran ya, loabunit ko Oregon. Mam ejeni eong ejok, ido arai...abu kirujate airujasit ngipengin naikamunit, naerujat Junior Jackson, ido-ido abu kobu alimokin eong. Eong-mam eong ajeni aijulunet; ajai eong edarit Ejakait. Konye ajeni eong ebuni araut ibore ice yenebunit kama ejai Edeke. Bon kiitunitos ngun. Erai ngin EBALA KWANATA EJAKAIT. Erai ibore ice yenebunit kama ejai Edeke. Mam eong ajeni arai inyo ngin. Erai yen kisirienguni ne teni, kisirienguni noi! Kotoma abeit, kwape ejaatar a-a airujasia nuapotu ikiliok ngul kere kairotarit...Ediopet kakesi ti eong...epedori kacepak korai e Baptist, Presbyterian. Acepak epedori kojai ngol iboie kane atupuruc na. Mam eong ajeni. Ajai ngol ne apaaran ya. Mam eong ajeni etunganan ngol.

Konye abu ngesi kitetem airujasit, kojaas akio akonyeke. Ido abu ngin kitamaran ngesi. Abu nges kobu erot kere ko Oregon ne, alimor ngin. Abu Onac Jackson kobu kopone kangopekangol, atupuruc na. Ediope etunganan komam ejeni loce je; ediopet, ilukumin luka amairon kama ejai loce, ido airujasia nuarei kere koraas cut becebec nuikamunitos ibore idiopet ngipengin. Kwangin mam ber Emoyo Lokalaunan itodikinit eong aijulunet naka ngin. Mam eong ajeni anyoika ibusakinit eong alimokin etunganan ngol. Konye ajeni eong ejai Edeke ekapanakin aswam ibore, ido ebuni araut yenikaibuses kakonyenewok.

13 Kwana, Aisiiraret atupuruc na, akoto eong asiomun kotoma Oitabo loka Igalatian. Mam eong alimonokini arai cut...Erai nukisia Nasabiti. Dodo kana, yes ikiliok ka angor luibwoete kariri naka arwatatin, ido arai kejaun icetunganan yenekoto aijulakin kanu ainakin jo da aiboikin apak edit, araiboot icebore, kwana, mam yes ipote aitapas eong; bon koraas yesi luiyapaara. Ido arai nukatoto, kemonyata ludidikikec arai ibore ice, ebuni icetunganan alomun kinga naka agola naitanakere tetere kes epedorete adumun apak kanuka yenididi ngin.

Kosodi kwana do kolem ekalamu kon, Ebaibuli, ido kokapakin kanu aiwadikanakin kwap ace kotoma Nuiwadikatai Obaibuli nukiponi oni asiomun. Mam eong akoto yes aipup bala kicikakinitai kwap. Akoto eong yes aipup-akoto eong yes kopupete ailajara aiboi ka aisia. Ido kacepak mam jo ibuni acamanar, na da ejokuna. Konye enera bon eong na anatar ateker na atupuruc na, tetere itungasinei luiyuunitos Aisiiraret na nainaki Ejakait Yesu eong kanuka esawa kalo, ejenunete nuejaas atakanun, kosodete aibwaikin ngun aiboisikec kotoma Nuiwadikatai Obaibuli.

14 Naesabiiti naatubor kipou oni kenerata nuka Luinyonyoikinitai Kotoma Apaaran Nakawasia. Ido arai yes, idiotunganan kayesi, iraaas ikapupok ateepon, koany cut ebe idumuni jo ateepon ngin. Mere ebe kikoto isio agwelanar ateepon; mere nueomitai nges ngun. Nueomitai erai aisiarakin Aisiiraret aware kinga. Iany? Iany? Arai ijaatar jo kacuuma naka ateepon, kotukok itunga nepepe, kosodi aboliain ngin, ido kopupokis ejok noi. "Luinyonyoikinitai."

Ipupete yesi itunga edakununos ido kobalasi, "Oo, abala Ebaibuli ebe, 'Kapaarasia nukawasia, apote inabin lukaingal anyoun kosodete aswam aanyuneta nu.'" Erai cuticut ngin Naiwadikatai Obaibuli. Dodo aibo iswamatar ngun? Ibusakinit kibwaikinai kopone loibecokino.

Akuare na akoto eong ener nuikamunitos, arai ekoto ejakait, nuka: Edeke Epukoritai Kotoma AkirotoKe Obe, epone lomam akongu epedorere aitwasam kaneebait akit ajaut. Ianyu? Cut kwape bala ainomun aiwadik Ebaibuli kere, ido, kotoma Obaibuli kere, inomunit apoto naka Yesu Kristo. Aso akoto eong ener ngun akuare naka lolo, arai ekoto Ejakait. Kosodi kwana, arai mam, apaaran konyet ace koingaren.

15 *Kwana ktoma Oitabo loka Igalatian. Ido kotoma Oitabo loka Ikorinton Lokiareit 4:1 Kiton 6, kosodi konyet Igalatian 1:1 kiton 4, "Paul, ekiyafia," kosesen abwounet nakatipet noi. Ekiyafia apolouke "ngol loiyakitai," araiboot, "emisionari."*

Paul, ekiyafia, (mere kama kitunga, karaida kanuka itunganan, dimarai...Yesu Kristo, ka Edeke Papa, lokitajaruni nges kokatwak;

Ka iinacan kere luejaas nepepe keong, mama ejaas ikanisan luka Galatia:

Asianut kojai mama ijaas ka ainapakin nuepote kama ejai Edeke Papawok, ka Ejakait Yesu Kristo,

Loabu koinakin kanuka adikanaretawok, tetere kiyuuni oni kama kika kalu lueroko kwape ejaar akote naka Edeke... Papawok:

Kojai aibuses mama ejai ikar ka ikar. Amen.

16 Kwana kotoma Oitabo loka Ikorinton Lokiareit, esula lo 4, ido kilosi oni asiomun ageun lo 1 kiton lo 6, ikokoron.

Kanuka ngun, kija kaijaanakin na kwape kidumunitor aitimio, mam kitapalikina;

Konye kinger nuibwaitai nuka ileic, kwabo mam kilosenenei ketute karaida aipurujaun akirot naka Edeke kaingal, konye kaitodiar naka abeit kitubusikina mama ejaas aomisio kere nuka itunga kakonyen nuka Edeke.

Ido arai imukoritai akosikiro nukajokak imukoritai kama kalueoliorito:

Arai tope ngin mam eyangaunit ainerunet nasek, mam do eong ajeni inyo iswamai.

Abu edeke loka ikar kalu kitumudak acoa naka lumam iyuunito kinyeis aanyun ailiya naka akiro nukajokak nuka aibuses naka Kristo, loerai aputo naka Edeke.

Eputo kwape ajaar komanikor loka Eden, "Aibwaikin kesi, kinyeis atiror Ekitoi ngol."

Naarai mam kilimonokini bonik dimarai Kristo Yesu Ejakait, kasio da ikusibulesin kanuka Yesu.

Naarai nges Edeke loabu kobala ebe, Kocai aica kotoma amuton, loecaikinit itauonowok, tetere iliyai aijen naka aibuses naka Edeke kakonyen nuka Kristo.

17 Amen! Kwangin nges esiomar Akirot! Kwana, akou naka akirotoka atupuruc na, erai: Edeke Loka Atur Kana Nakaronon. Kwape kisiomitor oni kotoma Nuiwadikatai Obaibuli, "edeke loka ikar kalu, atur na nakaronon." Kwana, Aisiiraret na itoduunit nukaronok nuka atur kana nakaronon, ido ilosikino cut mama ejai adwaraanut kanuka atur kana nakaronon.

Ido erai aiyuuneteka ebe ngini...ebe ejaatar Ebaibuli ka nginibongokinet kere kanuka nginitur, edaunitai sek aiwadikat toma Obaibuli, kanuka ikeyuunan yenikatur kangin. Eyuunit eong ebe nginibore kere yenikipuda oni iwadikatai cut Ne, bon ebe ipuda Emoyo Lokalaunan aijulun ngin. Mam eong eyuunit ebe ejai ediotunganan kakwap loejaatar kapedor na aibwaikin aijuluneteki toma Akirot. Mam Edeke ipuda idiotunganan aijulun AkirotoKe. Ngesi Elopel Obe nges erai Ekejulanike. Abala Ngesi ebe abuni aswam ngun, ido iswamai Ngesi ngin.

Kwape eneritor eong irwan ipu. Abala Ngesi, "Ebuni abekot apotuun," abu Ngesi kiner ngun kotoma opon luka enabi, ido abu ngin kopotuu. Emamei itunganan ibusakinit aijulun ngin. Kotoma ageunet, kobala Ngesi ebe, "Kojaun aica," ido abu kojaun. Emamei itunganan iburai aijulun Ngin. Abala Ngesi ebe, "Kotoma apaarasia nukawasia, abuni Ngesi abukokin awat kere Ekemoyo," ido abu Ngesi kismama. Mam ipuda idiotunganan aijulun Ngin. Abala Ngesi ebe, "Kotoma apaarasia nukawasia, iboro lu" (lukiseseni oni etakanete kwana) "apote ajaun ne." Mam ngin ipuda aijulunet adio kere. Edaunitai aijulun sek. Ianyu?

18 Kwana, kosesen ejok noi kwape kisisia oni Akirot. Edeke Loka Atur Kana Nakaronon, nakijaria kwana oni. Emina araut naitegelikina, ibore yenitegelikina noi, kotoma atur na naka asianut, naejaar, "Edeke euta alemun itunga kanuka Ekekiror," nges atemar ebe AteraniKe, kotoma atur na nakaronon naibusakinit anyarao atur naka aronis. Kwana kilosi oni aitogogong kede Ebaibuli ebe na nges atur naenera Ngesi nukeng. Erai ibore yenitegelikina noi aoomoom ngun, ebe kotoma atur nakaronon kwa kana, ebe abuni Edeke kotoma apak kangin anyaraun AteraniKe.

Koanyutu yesi, abala Ngesi ebe, "itunga," mere "ekanisa." Kanukinyo? Konye ca, enyaritai Ngul Ekanisa, konye abuni Ngesi anyaraun "itunga." Kwana, ekanisa erai atukot naka itunga luipu luka iponesio luegelegela. Konye ejai Edeke anyaraun idiopet kane...mam Nges abala ebe, "Abuni Eong anyaraun e Methodist, Baptist, Pentekostol." Abala Ngesi ebe abuni Ngesi anyaraun itunga. Kanukinyo bo? Ekekiror. Teijo, itunga; idiopet kama ejai Methodist, idiopet kamaka Baptist, idiopet kama ejai Lutheran, idiopet kama ejai Catholic. Ianyu?

Konye ejai Ngesi anyaraun, mere egurupu loka ekanisa, konye "itunga kanuka EkiroriKe," lujjaunete EkiroriKe, isineritai kotoma OkiroriKe, alosit aiwen epeta araut luedukokina mama ejai Ngol, araut atutubeteKe nuimorikikina kaNges, teijo, kanuka ainerun nasek. Cut bala ekiliokit loeseuni aberu naibecokino kotoma ajar, kerai nakicorakinitai sek araut atutubet naka akuanake. Kwangin do, erai ebe, Ateran naka Kristo ebuni araut, ido erai da kwana, ameun kolosek, nakicorakinit Edeke araut atutubet naka Akuan kangin. Ianyu? Oo, ebarara noi iboro kotoma Nuiwadikatai Obaibuli, ileleba esik!

19 Koany, mere nuelimunit icetunganan, yenenyaraunit icetunganan; konye ngul luabu Edeke koseu sek eringa kepesikina apetetait naka akwap, ido ejai Ngesi anyaraun itunga lu kotoma apaarasia nukawasia; mere erionget. "Itunga kanuka Ekekiror." Ido atur na nakaronon nges ejaar Ngesi aswam ngun, atur cut na obe naka aingalanut.

Kosabiti loatubor, kotoma Malaki 24, kerai ngin atur naka aingalanut naepol kakere kotoma aturio kere. Aturio kere nuka aingalanut, ameun komanikor loka Eden, ape kiton kwap, mam iiritor atur ajaun naka aingalanut kwape katur kana. "Enyounete inabin lukengalak ido itodiarete aanyuneta ka nukaumokin, tikitapaasi Luseuna karai epedoros." Ianyu? Kwana, ikanisan cut luellilim, lukaput, luiketara, ka ice da kwangin, luka aisisia Ebaibuli kopone loka etunganan, mam ngun tikepedosi; mam cut Luseuna

tikepupokisi ngun. Konye erai kuju kanen neibucitor aputokin kede ibore ilopet. Bon erai ajalakin Akirot adiopet nges bon nuiswamai jo. Isumunitai nuka atur kana; apak naepol noi! Ikristayon, kanginiibois kere, kocoitos esawa lokijari oni! Kigirak ngin, ido kosiom, ido kopupok ejok.

20 Kanukinyo Edeke enyaraunia Edeke itunga, alomun kinga kotoma atur kana nakaronon, EkiroriKe? Akirot naejai nges ebe, aigimor Ngin, AteraniKe. Erai kanu...Kapak naitodiarere Ngin, kodaunitete aigimor, kodaunitete aitogogong, aitogogong mama ejai Satan. Bala kwape ajaar kageunet, kwapekwangin ejaunor kawasia.

Kwape egeunia icokat kotoma alupok, ebuni kuju kitorite toma adaketa, ajar naka ngin, konye engetakini erai icokat ngipengin yen arai ngesi nalosio toma alupok.

Ido epone ngopengol loabu icokat yenika aingalanut kodoio toma alupok, kotoma Eden, erai epone ngopengol engetakinia ngesi kotoma apaarasia nukawasia.

Cut kwape ajaatar Akiro Nukajokak na kocakakinotor toma odiini ko Nicaea, Rome, eraasi nuengetakinete koraas erionget loepol noi kaitelekarit.

Cut kwape abu Icoakat yenika Ekanisa kocakunor kokau kangina, nepepe ka aanyuneta, nukaumokin, ido kojai Kristo lokajaran akidingos kec, engetakin kotoma apaarasia nukawasia kokwap naka aijaanakin naka Malaki 4, ido inyakakini bobo Aiyuun nageunet naponi koinakinai irwan atipet.

21 Kidumuni kwana oni, atur nakaronon na erai atogogongio, mama ejai Satan, ebe mam Ngin erai bala Keba, ebe mam Ngin erai aberu naka epone kangol. Ido eponio ngin aigimor kede Akirot. Kwabo kiyuunit ateran naka Adam nginitutubet kere naka Akirot, kere, konye abu kitotolikin kotoma aisumuet adiopet, ebe, "Erai nges ngopengol bian, ka lolo, ido kiton ikar kere," lolo, teijo; konye abu komen kotoma aisumunet adiopet, kokwap naka acodunet naka lokasurup, aterei kin akonye ka akonye. Doodo kwana, itunga luenyaraunitai kanuka EkiroriKe, ejena bo sek, nges erai AteraniKe. Ibusakinit Ngin arucokin bobo kanuka ibore ngipengin; mere kanuka bon abeit naka idiinin arai ibore ice, konye Nginikirot!

Naarai, kotoma ageunet naka Ebaibuli, aponi etunganan koinakinai Akirot naka Edeke ajaria. Adiope Akirot, naponi kijulunai erono e-e etunganan loanyaritari Satan, kotoma otunganan loka etiang loanyaritari emun. Satan kotoma otunganan lo, abu kopedo ener neajai Keba, kosodi aijulakin Akirot erono mama ajai ngin, ido abu koolio. Teijo, ibusakinit Ngin korai Nginikirot.

22 Kotoma kiding naka Ebaibuli, abu Yesu kobu ido abala, "Mam etunganan ejari kanuka atap bon, dimarai kanuka Nginikirot," kapa najaar Satan acodun Ngesi.

Kwana, Edeke elimokinit oni kane kotoma apaarasia nukawasia, ebe, "Edeke loka akwap kana ebuni adakun kotoma apaarasia nukawasia."

"Ido idiotunganan yen iyatakini akirot adiopet mama ejai Ngin, arai alemar Akirot adiopet kaneejai Ngin, elemario akorakineteke kotoma Oitabo loka Ajar."

Edeke kitimoi isio! Ido siri kijalak isio alosit kwape igoen luiketara, luidedeuna atorubusio kinga, akou kuju, lukijeni ngun kere, naarai kirai oni da kapak adiopet lumam kirimaaka. Kalototo oni kede asianut, ka aitim, ka aipup da kotoma otawwok mama ejai Edeke, kapotu kaitasiono mama ejai Eicolong loka asianut.

Itegelikina kwana, akaulo naka ikar elukumit ka akwat akanyikaangon luka alimonokinio naka Akiro Nukajokak, kwana ngin, nges eiswamae loka akwapin, araun kwana loerono noi adepar kotoma apaarasia nuajaatar ngun, nuajaar Ngesi ne. Eyataki eiswamae loka akwap amunaun adepar. Ejai akwap alosit toma abelara naepol. Ijenete yesi ngun. Euta Ejakait aitodolikin AkirotoKe kanginikan kere.

23 Bian, abwoi...Amuno eong mam ekesa ngol lodidi...Mam ngesi ekotokin. Kipou eong kaupunos ka aberuka, ka Ajkt. Wood, Onac Roy Roberson, kanenice kane, Onac Wood, kipou isio kabwoutu kotoma kalailo kane ko Youngstown Shopping Centre, kanu adumun i-i iboro luajaatar Inac Wood. Kosodi kanen...Nakijaar iso aibwo kanen, abu ekesa loarai ekatumunan kobu kosodi aitijenaar elopet, ido arai lomam eong ajeni. Abu ekatumunan ece kobu ido kobala keraasi kesi luaponitos arai ko Alabama, Georg-...Eyuunit eong ebe Georgia, naarai abu eong kengit kesi arai ajenete onacewok Welch Evans. Kasodete isio ener adaun adakikan adis. Ido nalosio eong kanu anyoun abu ekesa lokatumunan lo kongolek eong. Kwape ajaatar ekatumunan loce je ka itelepat ke yenididi anyoun alosit kanen, abu ekatumunan lo kongolek eong. Kotema ngesi atiar, "Ibore idiopet bon akoto eong alimun."

Katema eong, "Irai-irai jo ekeyuunan? Irai jo Ekristayot?"

Kotema, "Mam, ipa." Kobala ngesi, "Kijaar eong..."

24 Mam acepak eong abuni atakun akirot alopet cut naabu ngesi kolim kane, konye kerai ngesi acepak lokebuonokin. Abu eong kengisitor nges nuikamunitos iboro luka Emalaika loka Ejakait etakanunete. Ido abala ngesi ebe apupunitor ngesi ngun, konye mam cut nges iiritor ajaun okanisa sek ber, okanisa lo.

Katema eong, "Iyuunit jo Ngin?"

Kobala, "Eebo, ipa." Kobala ngesi, "Eong-ajai lem eong aseseni ibore." Kobala, "Elimonokinete lem itunga eong nuikamunitos adwaranuto nu ka iboro, ido apupunit eong kateepu ebe idwarit jo epone loebunio California acil kiton agwetar awai kopone kangol." Ido kobala, "Naanyunia eong kapapula naka iyemuto, abu do konyet eong keyu ngun." Kotema ngesi atiar, "Abuni eong lolo arai moi," nges lolo, "irwan kang nasodit."

Katema eong, "Kisirereng Ejakait jo, okooka," kageuni do eong aijangijang akekan ayogan.

Kotema ngesi, "Konye akoto eong alimokin jo ibore, ipa." Kobala ngesi, "Arai eong lo aoliorit kwape epedoria aoliorit araut." Kotema ngesi, "Aputosi eong kede enus kotoma atukot naka asinge, eoliorit!"

Katema eong atiar, "Konye kereka mam ibusakinit jo asalit kopone kangol. Ejai Etunganan loebwoi kane kopekwana Loepedori adumun jo kotoma adakika naikapakinor jo adumunio."

Kotema ngesi atiar, "Akapakina eong."

Katema eong, "Icamuni jo aitulur akonikou?"

Kotemari ngesi, "Mam eong kerumitos ileic."

Mere ngun bon, konye abu ngesi kokukokin kakunginike, kanen kaibois naesiponokinio amotokan, kakonye nuka itunga kere. Kojaas itunga lukorot esesenete ngesi. Kanen kipou kelipata nepepe kanges, kiton nges aijaikin Edeke eketau. Abu ngesi kobu, erai ekadiakanaran; kobongori, erai ikoku yenika Edeke. Abu ngesi kobu osiep loka emotoka, kotwanite; kwabo abu kobongo, ejari.

Katema eong atiar, "Engaara moi atapar."

Ejai atan naileleba Aokot,
Nuegaunio kamoori nuka Emanuel,
Ne elumoriata ikadiakanarak toma aleles ngin,
Kolemar akemer kere naka nuegwanito kesi.

Katema eong, "Konyou kosodi aibatisaun Kokiror loka Yesu Kristo, kiwone Ekiror loka Ejakait. Kilelebi Edeke jo kede Emoyo Lokalaunan, kosodi ainakin jo iboro lu luepolok, kosodi kwangin aitarau jo loipedori aanyun Ngin."

25 Inyobo ngin? Ejai kwana akwap adolokin toma abelara. Kanukinyo? Emoyo loka amamus ayaikina, aibos naka iponesio, ediini loka sayanis, engareniki ngin abear mama ejai "aidaris naka ikweny luelaitai ido lueroko," kwape abalar Ebaibuli. Kasiomata ber oni ngun, Apukokinio 18. Cut kwape kijaar oni aitegear adeseikinet na, kidumuni oni Apukokinio 18:1 kiton 5. Aomit eong bala egirakinik eong ngin ejok.

Akaulo kangun abu kaany emalaika ece ijesun kotoma akuj, kojaas kapolou naepol; kitacau aibusesuke akwap.

Kiworo keporoto loegogong, (kwana yes itunga luidumunitos airujasia)...ebe, Babulon lokapolon euta aibiror, euta aibiror, arau aibois naiboito ajokin, ka aidaris da naka imoyon lueroko,...nginikweny yenerono yenelaitai.

Naarai amatata atekerin kere ebino loka adedeng naka aeloke (ekanisa), aelokinos da ikabakan luka akwap kanges, abarata da ikagwelanarak luka akwap kanuka agogong naka eporoke.

Kasodi keira eporoto ece ebuni kotoma akuj ebala ebe, Ikatunga, kolomutu kotomakeng, kinyeis aimorikikin kadiakanaretake,...kinyeis ainakinio aitanetake.

Naarai iculul adikanaretake kiton akuj, eitu da Edeke amamus adoliteke.

26 Aikwenyaret bo na! Naecakarit ekanisa becebec cut toma Apukokinio 3:14, mama ejai atur naka Laodikia, amamus ayaikina; nakeidiini neteni, konye korai namam eyaikina. "Ijo, naarai ibala jo ebe, 'Kibarit isio, mam kipuda idiobore,' mam jo ijene ebe imujalal jo, kitimitoi, imudukana, kwabo mam ijene ngun." Ibecokino cuticut kede Naiwadikatai Obaibuli naka atur kana, mere kanuka Naiwadikatai Obaibuli naka atur naka Daniel, mere kanuka ngul lukotoma ekiror loka...atur naka Noa, konye kotoma na nakawasia, atur nakaronon.

Koanyutu kane, "Irai jo yenimudukana." Kinyeis ngin koloma kaidules neteni. Ajeni eong ebe abuni eong adumun amamus acamanara naepol noi kotoma aomisioit kana, konye adol aibois naecicingiar Ekristayot alomun kinga kotogoke komam eyangaunio toma ajakut naka atur na nakaronon, kanuka angor nuenapitos kopone lomam ilesikino.

27 Angor, alosi eong alimun nu, ido akoto eong yes kopupokis. Ido, ikiliok ka angor, ipedorete acepak

yesi amamus acamanar kede na, konye apupi eong aingarenikinio alimun. Ijenete tope yesi, ebe adioberu kere naelacari ikegoen kopone kangol mam aomisioka engalete? Ijenete tope yesi, ebe erai ngesi, arai iyuunit ngesi ngun arai mam, arai eomit ebe mam, erai ngesi amalayat? Karaida acepak epedori aberu ngin aibwo kakekan kakonyen nuka Edeke kosodi aiyapo ebe mam ediotunganan ece bobo loetiroritor nges kilema okilenike, ido acepak erai ngin abeit nacut, konyeca erai ngesi amalayat kopekwangin. Abala Yesu ebe, "Ngolitunganan loengolekini aberu kaingobel adau aswam adoteu nepepe kangin." Ido aberu ngin kacepak erai...

Teijo, "imujalal" ngesi, abala Ebaibuli ebe, "kwabo komam ejeni." Emoyo loinyonyoikinit nges aswam iboro kwa kangul erai emoyo lokaronon, loka eimalayane. Ejautenekeng lokokinga, akekuan, akuanake, epedori bo nges araut naelai. Mam kacepak nges ebuni aswam adoteu adio kere, ido epedori ti aiyapo neejai Edeke ido korai abeit, ebe mam cut ngesi iswamator, konye emoyoke erai emoyo loka eimalayane. Erai ngesi na etumudukan edeke loka akwapin kanu loka enape; kebu akesa ya konap kopone loisingobeli aelo kogeuni do alomar kinga nen.

28 Apaaran ye, Onac Wood kede eong kijai aibwaikin akosi ataker toma ocor. Ebusakinit eong aikunyakini awai kotogo adaun adakikan ber adis, alosit aikiar kaju ocor. Ido nepe kilosi jo kere, ajaas angor kede ilunguren ludidik lu luka...luenyaritai 'kinis arai ibore ice, kamakec. Eraas ngun nukileic. Mam aberu epedori ajaut kaomisiko nuengalete kosodi ainap ibore kwa kangin. Irumit ngin emoyo loka eimalayane. Kwana, kitemokisi jo ngun nepepe kEdeke, amucaalat, naarai ibuni jo adumun kacepak ebe erai ngin Abeit.

Ipedori biai jo, amucaalat, kojoni epone loeraar akonikuan nakalaunan, ido aisideleleun ngin kinga kane mama ejaas ijokin lu, luingobeloko ido lukadiakanarak luilokidaete korot loka apaaran kana? Karai odwe luka Edeke koringa kere eraas odwe luka Edeke, korai okilenikon okoku loka Edeke, ti ngol arai kijaik jo ainap igoen araimam ainyein jo. Karai erai etelepat okoku loka Edeke, mam ti kedukoki ibore kwa kangin. Ianyutu?

Itemari jo ebe, "Ijai jo aita-..." Mam.

Ajai eong alimokin yes Abeit, ido kadiopepaaran ibuni jo airiamun kede Ngin." "Imujalalas, adotea; komam ejenete ngun."

"Oo, eyapoi eong ebe mam cut eong ebucaritor kotoma aiyaposio nuka okilenika." Ebuni okilenikon atubokin jo kanuka ngun karai kiswama jo ngun. Konye etubokini Edeke jo kanuka epone loka emoyo loejai tomakon; mam etubokini jo kanuka akuanakon, konye kanuka emoyokon, etunganan ngol lokotoma.

29 Etunganan lokokinga erai nges akuan naejai na da eyaitos apupeta akanyikape...arai apupeta akany, gwai ti. Etunganan lokotoma erai etunganan loerai emoyo lo da eyaitos apupeta akany; acoikina, ka amina, ka ace da kwangin. Etunganan lokokinga; asesen, aiir, atironor, ainguun, aipup.

Konye toma naka emoyo kangol ejai etau, ido erai ngol loeyait ibore idiopet, alacakina naka akotekon. Ipedori jo acamun nuebala ajokit arai acamun nuebala Edeke. Ido erai ngol nges itojokaari inyo emoyo loejai toma nen. Arai erai Emoyo loka Edeke, ebuni ngol aimuj iboro luka Edeke, ido mam Ngol ecamuni aimuj idiobore kere yenika akwapin. Abala Yesu ebe, "Arai imina jo akwapin arai iboro luka akwapin, erai naarai mam da ber amin naka Edeke elomarit atutubet na nakotoma." Etapaa Satan jo. "Kwabo mam etunganan ejari kanuka atap bon, nabarai kanuka Nginikirot naelomuni kaituk naka Edeke."

Koanyutu kwana, kidumuni oni ebe "imujalal" ngin, isingobelono ido komam enapit igoen.

30 Ido esubitos akwapin bala ajaunos toma atur nakaronon kakere naiiritor ajaun. Mam cut kotoma atur adio kere angor iiritotor aswam kopone kangol, mam cut konye nape cut eapuuni amudiaro naka akwapin nuka akalele. Ido ejulirat Yesu ngun. Kidolokini nat oni ngun akaulo kapak naedit

Amen kereka Edeke ayait araibo ejai bon Ngesi ecamakinit apedor ace ayait? Aumokinit eong. Abongokinet naka abeit naka aingiset kana erai, kotoma aomiteka, ebe ejaas imoyon iarei luitepegasi kotoma akwap lolo, ejaasi aswam. Kwana, mam epedorete adepar iarei, akwes aarei. Ido Ediopet kakesi erai Emoyo lokalaunan ejai toma aswam; loce je erai emoyo loka ajokit, ido, kotoma apaarasia nu nukawasia, kotoma aitapaar.

Kwana alosi eong apesikin aomisioka cut nepene kanuka nuce kere nuka akou naka akirotoka, nece kere nuka a...Aisiiraretewok.

31 Imoyon luarei. Ediopet kakesi, Emoyo Lokalaunan loka Edeke; loce je, emoyo loka ajokit, iswamai kotoma aitapaar. Itunga luka akwap kwana ejaasi aiswamaun aseunetekec.

Emoyo Lokalaunan ejai ne anyaraun Ateran naka Kristo alomun kinga. Ejai Ngesi aswam ngun kopone lo aitodiar AkirotoKe nakaisumunet neejai kaNgin, kanuka atur kana, aitodiarit ebe erai Ngol Kristo.

Arai ebakai ebe ebokorit nges ebeit aiwotokin kotoma atur kana, ebuni bodo ebokorit aiwotokin. Arai ebakai ebe akeju nges ebeit aiwotokin kotoma atur kana, ebuni akeju aiwotokin. Arai ebeit akongu

asesen kotoma atur kana, ebuni bodo akongu asesen. Ianyutu?

Emoyo loka Edeke, kwape apolounio Ngesi toma ojautene loileleba loka Edeke, nges atur nakijari kwana oni kotoma. Ejai Emoyo Lokalaunan ne aitodiarit kwape nakabeit Aisiiraret naka esawa kalo. Ido ejai Emoyo Lokalaunan iswamai nu, tetere itunga luiyuunitos Edeke eponio anyaraun kinga kotoma aipurujauna kana. Ejai emoyo lomam elaunit loka ajokit ne euta anyaraun ekanisake kede apaar, kwape duc, kanuka aitapaar Akirot naka Edeke, kwape abu ngesi kiswama kotoma ageunet. Koanyutu ngin ebonguni cut mama ejai apak ngin naka icokat bobo, ameun ko Eden? Ena kanen bobo.

32 Kwana, kokau kangina, arai kirai jo yenika-...katurio nuce arai kirai jo loka idiinin, kirai jo loka lo, ngol arai je. Anyoika apotu kotakanikis agurat naka idiinin? Eoni ngin. Ejai Emoyo iyatakinit anyoun ka alosit da akonye, ido engetakini Ngesi kotoma araun Icoakat. Ianyutu yesi?

Ido aitemio, naka kere, ebongori kau opone jepeje lojaar kotoma ageunet. Koanyutu. Siri-siri, mam, siri kimurwok ngin kwana.

Kwape Yokana, Yokana Losodit 4:5 ka 6, arai ikotosi yesi aiwadikaikin ngin, ibwaikinit ngesi ngin kwape, "emoyo loka apaar."

Mam kereka Keba abu cut kapatan koloma kinga, kokoto, atiar, "Mam eong eyuunit Edeke." Mam. Kerai apaar nges kebu ngesi kiyu.

Mam Satan abu kolom kinga kosodi atemar atiar, "Oo, eebo, mam da ber ngin erai Akirot naka Edeke." Abu ngesi kocam ebe kerai Ngin akirot naka Edeke, konye abu ekesa je kibwaik aijuluneteke toma kaNgin. Na da, abu Edeke kolimok kes kocae cut ebe mam kes aswam ngun.

Anyoika kereka iswamai na? Iswamae nuka apaar nuegogong, kanu itunga aiyuun aingal, kosodete amudiar kanuka ngin." Kwana arai ikoto jo aisiom ngun, Isesalonikan Lokiareit 2:11.

Kwape kijaar eong kede bala, Nuiwadikatai adis kane, kwabo mam oni kipedori aisiom kes kere. Ediopet kwana kosodi konyet bobo ece, ainanakini eong kes mamakus. Kwape esubitor bala itegelikina, ibunokinos yes ngun arai icebore, ido kacepak kibwaikini oni ngin kwap kasodete aisiom kanuka akus-ajokisikus.

33 "Aswam naka apaar naegogong," kwape abalar Ebaibuli ebe abuni ngin aiswamaun, Isesalonikan Lokiareit. "Kwana, etunganan lo loka adiakar abuni atakanun, kosodi aiboikin toma oyekalu loka Edeke, kitodiara elopet ebe erai Edeke, kosodi aidupor itunga elomarete toma aswam naka apaar naegogong, aiyuun aingal; ido, kiyu ngin, eponio amudiar kanuka ngin.

Ibore ngipengin abu ngol kiswamaik Keba. Ainakin ngin...Mam cut-mam cut abu kolimok ngin ebe mam Akirot ngin kedolit, konye abu koinak nges aswam naka apaar naegogong, ebe kiton ngin aiyuun aingal.

Emoyo loka aswam nuka apaar erai loka ajokit. "Ajokin kwana iswamaete kotoma odwe luiulaka." Aiulakinit bo inyo? Inyobo iulakinito idwe luiulaka luka apaaran kana? Bala Keba kolo, kageunet, Akirot naka Edeke nakabeit. Erai ngin nakabeit. Kwana arai ikotosi yesi adumun ngin....

Kapukosi oni mama ejai ngin, Ipeson 2, kanu adakika adiopet bon, naarai esubit bala ejokuna ebe oni...abwouni do ber eong apak edit, arai mam yes imaranete noi, kasodi aisiom ace nuka na. Ipeson 2:1 kiton 2

Ido kitajaru yes da, lukolo itwakito kanuka akusiibucanareta ka adiaakanareta da,

Nukolo kilosenenete kotoma, kwape ejaar epone loka akwapin kanu, kwape ejaar ekapolon loka apolou naka apak, emoyo loiswamakini kwana idwe luiulaka.

34 "Idwe luiulaka." Ido arai abu lokasurup loka kristo, egeuni kangina kotoma araut ikoku yenika aiulanut, ebuni bodo araun biai naengetakinia kotoma araun akou kotoma otunganan ngol loerai lokasurup loka kristo? Ebuni araut loingalai ne teni! Etia bodo ai apedor naka aingal naepedori-itunganan yenapoloor aijaikin akwap, itia ikoku yenididi! Ido abala ngesi ebe, "Emoyo loka-loka apaar kwana iswamai kotoma odwe luiulaka," luiulakinito Akirot. Koanyutu. Kwana akoto ber eong aibokin neejai na apak edit, "odwe luiulaka," ikoku.

Ibu tope jo kojoni, ijo, ageunetekon, apedori eong aitigogong kede Akirot naka Edeke ebe jo, idiotunganan kere kotoma kane, kirai jo yenikijari kotoma papake-kapapaakon. Ido papake-kapapaakon, aponi jo kitolomunai kwap neejai papaakon, kosodi konyet neejai papakon, kosodi konyet ijo. Ijenete yesi ngun?

Ebala Ebaibuli ebe, eyuunit eong erai ngin Iburanian 7, ebe, Melukisadek, naabongunio Aburaam kaiyar ikabakan, "Abu Aburaam kotacak Melukisadek idiopet kotomon kalungatuna kere." Ido kane ebala Paul kwana, ebe, "Lebi, loadumunene idiopet kotomon, kerai ca...Abu ngesi kotac idiopet kotomon,

naarai aringa ngesi ejai opikis luka Aburaam naeriamunotor ngol kede Melukisadek." Kwangin do akiro kere nukiswamai Aburaam, kidumuni oni kapak kangin ebe ajai Lebi toma naka Aburaam, lo da arai papake-kapapaake. Kouri Aburaam Isak; Isak kouri Yakob; Yakob kouri lukapapa, Lebi.

Kwana, bodo, ianyutu yesi, kane kobuni atakanun idelele ne cut, ainerun nasek.

35 Kwana, kotoma Aisiiranareta nu, akoto eong aikon-aikon-aikeseun iboro ngul luabu eong kalimokinite yes kotoma Aisiiraret, naka Aica nakatiibong na naabala Edeke ebe abuni toma akwap.

Ido koany, bodo, "Etiang ngol loabeit abunore toma akwap, abuni aitapaar kere ngul lumam keponi kibwaikinai ikiroriakec toma Oitabo loka Aijar loka Imerekek, yenaponi koarai eringa epesikina apetetai naka akwap."

Kotoma aomoom naka Edeke obe; Edeke, Emoyo lopeti. Kotoma ageunet, eringa kejauna ageunet, arai Ngesi Edeke, ido ijeni tope jo ebe kijai jo tomaKeng kapak kangin? Arai irai jo Ekristayot kwana, kijai bodo jo tomaKeng kapak kangin.

Kosodi konyet, arai erai ngun kwangin, abu Eidekeone kere kaileleba kilungulungun kotoma Otunganan Yesu Kristo. Kosodi do natwania Yesu komusalaba, abu eong katwana nepepe kaNgesi, naarai ajai eong tomaKeng kapak kangin; naarai arai Ngesi aileleba naka Akirot, itodiaritai, kojene ebe aponio oni aitodiar konyet kokau. Ido kijai oni Kalvari nepepe kaNges. Kipou oni kalomasi toma ates nepepe kaNges. Ido aponi oni kitonyounoi nepepe kaNges ka ajaruniKe da. Doodo kwana kidoka oni, kanuka EmoyoKe, mama ejai Eicolong loka asianut, aiboi nepepe kotoma aiboisio nukotoma Akuj kotoma Kristo Yesu. Duc!

36 Naarai kwape eyangaunere ikurut yenika aijar naka akuan kwap, ikopa anyoun kama ejai papa kiton neejai papa, kiton neejai papa, kwangin ikopar Aijar da naka Kristo.

Ngin nges akirot einakinit Edeke itwasamai Emoyo loka Eliya aatenak akany nuegelegela. Inyobo ngin? Erai aikopanario kwap.

Cut kwape aijarakon nakakuan ka inonosio ikopatar kwap kopone lo euria papakon, kwapekwangin Emoyo da loka Edeke, loenerunitai sek eringa epesikina apetetai naka akwap.

Ido kapak naabu Akirot kere naka Edeke, kotoma aileleba, koraunor akou kotoma akuan naka etunganan loanyaritai Yesu Kristo, kotoma kanen abu Edeke kitatac eong kanuka adikanaretaka, kotoma kaNgol kanen. Kosodi konyet Ngesi aitajarun eong nepepe kaNgol, kotoma ajarun. Doodo kwana kiboie oni nepepe kaNgol, nepepe kapedor ka ayait da kuju naka nginijokit. Oo, karai bon yesi aiyuun ngun nu ainaki Edeke! Konye arai mam jo iboie kanen, imameotor jo kangin. Ido arai iboie jo kanen, ido komam iyuunit ngun, ido kokuriana alosit, mam nepetai da jo ibuni aitwasam ngin. Konye arai iboie jo kanen, ibuni jo aitwasam ngin, naarai kicorakinitali jo aswam ngun nuiswamai jo.

"Parao," kowai kaje, "arai loetonyounitali kanuka alosikinet kana," abala Ebaibuli, araut Parao. "Yuda Isikariot arai loetonyounitali araut okoku loka amudiar."

Kwana koany naka Abeit nu nuepolok nukijai oni adolokin.

37 Kwana kiseseni oni ebe abu ekanisa konger acamun Akirot naka Edeke ayait kesi, ido apotu kocamutu Baraba aibois kangin. Kwana, arai ikoto jo Naiwadikatai kanuka ngun, erai Matayo 27:15 kiton 23. Anyoika abu ngin kiswama? Anyoin aibois abu na kiswama? Kwana koomoom ber jo ngun. Nabu akwap naka ekanisa, kotoma aijarake naka erionget naka ikadolitok, itunga lukalaunak, kwape aomitotor kesi ebe araasi kesi, ido araasi kakonyen nuka itunga, apotu ngul kibubukis Yesu, ido kobalasi, "Mam isio ikoto Etunganan lo ayait isio." Kwabo arai Yesu aileleba naka Akirot naka Edeke. Yokana Losodit 1, elimorit ngun. Ido abalasi kesi, "Mam isio kicamunit Akirot na naka Edeke ayait isio." Konye ca, arai Ngesi Akirot, konye amudukaka akecekonye ti aanyun ibore yenikerai Ngesi. Naarai kerai Ngesi abongokinet cut naka nginidwaranut kere nakibusakinit aitodolikin kotomaKe.

Kwana, kiyuunit oni kere ngun, naarai kiseseni oni kau aite ngin etakanuni. Konye karai akwapin kokotosi, nuejaas kwana, atur na nakaronon, ti kojauna kokau kangina kapak kangin, tikiswamata ibore ngipengin yenejaasi kesi aswam lolo, naarai eringa erai Akirot ngipengin, kanuka atur kana, nges itodiaritai. Ebuni Ngol aswam ngun. Mam ibore ice bobo epedorete kesi aswam. "Eraas kesi idwe luiulaka." Iinakinitali aswam naka apaar naegogong, tetere iyuunete nuka aingal, kosodete atubokin kanuka ngin."

38 Koany neabu akwap naka ekanisa kogirio acamun Yesu, Akirot, naetodiaritai naka apaaran kangin, naarai (kanukinyo?) kijulunitosi kesi Ngin kopone ece. Konye ebusakinit kesi ti ejenunitos ebe kerai Ngesi Akirot ngin, naarai nginibore kere yen abala Edeke ebe abuni Ngol aswam, abu Ngesi kiswama ngun. Ido abu Ngesi kotema kes atiar, "Kirereoto Nuiwadikatai Obaibuli kanuka esawa kalo; ido arai mam Eong etodolikinitali adoketai naeneritai ebe abuni Eong aswam, sirikiyuut Eong."

Kotemasi kesi atiar, "Kiyuunit isio Musa."

Kotema Ngesi atiar, "Karai ti yesi kiyuunitos Musa, ti yes kiyuutu Eong, naarai enerit Musa nuKang." Ido kopekwangin mam kes apotu koanyutu ngun. Edeke cut obe loka Akuj euta atwanare komusalaba, ido kinera akiro kwapekwa nuenerit enabi ebe abuni Ngesi alimun, ido kopekwangin mam ngul apotu koanyutu ngin. Ianyutu?

Mam kes keraas lukeponeKe. Mam kes keraas Akirot; ido kesi, ca, keraas-keraas lukediini noi. Konye mam kes keraas Akirot, naarai Ngin-ti Ngin ejenunit aiboisiKe kanuka esawa kangol.

39 Koanyutu kwape ibusiar epone lo ibumanakinotor nepepe Nuiwadikatai Obaibuli akulepek bonik kotoma nginitur. Koanyutu kwana.

Ido nemam akwapin nuka ekanisa apotu kocamuniata Akirot naka Edeke ayait kesi, apotu do kesi kocamutu ekaaran, Baraba. Anyoika abu na kiswama? Abu kitopolo Satan, edeke loka atur kana nakaronon, aibwaikin aibois na duc akoto ngesi.

Kwana kopupokisi. Naarai, mam Satan elimoritai kwape edeke loka atur ace kere bobo kilema atur na. Mam nges elimoritai kwape edeke loka atur naka Noa. Mam nges elimoritai nukeng-nukeng kwape edeke loka atur naka Musa, edeke loka atur naka Eliya. Konye, atur na nakaronon, erai ngesi e...Oo, siri kitwakiasi ngin! Erai ngesi edeke loka atur na nakaronon, emaete imilionin ka imilionin luka itunga, kwabo komam ngul ejenete ngun. Konye kajalakisi do ber oni Naiwadikatai Obaibuli kisodeleleu ngol atupuruc na, kasodete oni aanyun, nges konyet ijenuniata yesi. Korau Naiwadikatai Obaibuli...

Kwape kotoma airiamununeta nuka amisiikin kotoma omoyo, najaunor Emoyo Lokalaunan toma AkirotoKe kosodi anyaraun etunganan lo ido kobala, "Emamei jo ajokis aijar nepepe kaberu nace na. Kanukinyo kiswamaunia jo ngun, ikar itomon luatuboros, naikeriata jo kede aberu etunganan kangol?" Anyoika iswamai Ngesi? Aiwelun ngesi, aisideleleun Satan, loewenit etunganan ngol, arai aberu ngin naiboiete kede ekiliokit loka aberu ace, arai adiaakanareta nuiswamatosi kesi, iboro luiswamatosi kesi. Anyoika kereka iswamai ngin? Aisideleleun ngol.

40 Elemunete imuruok luka adekis acuuman kosodete aitam ainwakun ibore yenerono. Mam kes epedorete aswam ngun. Mam oni ipedori ajenun. Konye bodo ebuni Emoyo Lokaronon alomun kosodi apukor ibore yenerai ngol, kosodi aisideleleun ngol. Ianyutu? Ngun kes nuerai Akirot naka Edeke. Erai Ngin Aica naecai kotoma amuton.

Ido arai kipup jo ecelet kotoma agola, epupo korai ibore yen etiono ajenun; abunget naka ibore ice iswamai, ido mam jo ijeni arai nat inyo ngin. Kogwetak aica, katipet...Ikonyelen, ijekel, eraas kesi-eraas ngul idwe luka amuton. Ido naimiliaunia aica, isiarakinos ikesa kwi akerit awai.

"Apotu konyoutu kamawok naarai mam keraas luwok," Abala Ebaibuli. Ianyutu? Mam ngul epedorete aijar kotoma Aica naka akwapin...Naarai, Edeke loka Akuj eyakiu Aica Keng kotoma apaarasia nu nukawasia, ebe kinwakak Ngesi esokot kanuka idweKe, tetere kinyeis ngul alosenen kotoma amuton kosodete aiguiquin, konye tetere kes elosenenete kotoma Aica naka amwekimwek naka Yesu Kristo, ngopengol bian, lolo, ido kiton ikar kere. Amen!

41 Koanyutu, Satan mam enyaritai edeke loka atur ace bobo kilema atur na. Kerai alosikineteki araut loeputosi bala Edeke, ameun kageunet.

Kasiomata do ber oni ngun. Mam oni ikoto aisunyiit. Kabongosi oni mama...Koanyutu, Ewadikat eong ngin, Isaia 14. Kabongosi oni lailo mama ejai Isaia 14, apak edit, kasodete aanyun nuabala Edeke. "Edeke ngol," nuabu Satan kiswama. Isaia 14:12 ka 14. Koanyutu.

Ibirun ca ma Kakuj, O Lusiferi, okoku loka atupuruc! Kijeparitai ca ma kiton alup, ijo loibu kitisil atekerin!

Naarai ibu kiner kotaukon ebe, Adokari toma akuj, Etopoloori ekaicolong aitelekaar aacer nuka Edeke (odwe luka Edeke, kwana kereka) ido eboikin omoru loka einos, kosange loka ari naka agolitomei:

Kerai alosikinet naka Satan ebe korau ngesi loemaio bala Edeke. Abu ngesi koyanga iarei-kouni nuka aacer nuka Akuj. Abu kodoka elopet kuju naka aacer kangun, kosodi alimonokin kes, ido abu kitapaa iarei-kouni kotoma kangun. Ianyutu yesi ngin? Mam ace. Koanyutu, ngin nges alosikineteki.

Dodo kwana adau nges akapakin, nepepe kateranike naeseunitai kacoit noi, naisisianakinitai kanuka aijeneke obe, teijo, naiworioritai cut kotoma aingalanut keng, naka aduketa nuepolok ka idiinin luepolok, ka ijesesio luka aijen ka aisia naka theology, ido kocobe, kopiiriaka da, ido isisianakinitai, aitaapaar akwap kere, kosodi araun "edeke." Ngun kes nueswama ngesi. Ejaas kere araun akou kotoma otunganan loerai lokasurup loka kristo, lo da adau ateranike naka sayanis, kanapito naka aitopolooro bon kacoa, naka aisia naka edini, aitanap aboko kwape "loejai aibois naka Edeke." Erai ngin na etaraun nakediini bala ngol, ido kanuka aijuluneteke kelopet naka Akirot naka Edeke kwape abu kiswamaikinia Keba, ido kwape

abu okooke Kain kiswama.

Kwana ibu jo kotema ebe, "Okooke Satan?"

42 Kitodikinai cani eong aibois adiopet kotoma Obaibuli na iiritore anyara Kain okoku loka Adam. Abala Ebaibuli ebe arai ngol "okoku loka lokaronon," aur naka emun. Mam, alemar arapet awai kwana, onac. Adaun angaar apiramid, kwape abu apukokinio ngin kitodiaria.

Kwana koanyutu nuebuni ngesi aswam, aomisioke. Abu ngesi koomite ebe idukurit Edeke toma atemelel naka akwapin. Abu ngesi kiswama ngun kotoma Akuj. Mam adiakar egeunit kotoma omanikor loka Eden; abu kogeun kotoma Akuj, naabu Lusiferi, okoku loka atupuruc, kitopolooror elopet bon kotoma atemelel, kosodi akotokin ajakanut naitemelel adepar ngin naka Mikael. Ido aomit ngesi ebe idukurit Edeke kotoma atemelel.

Ido koany Kain. Mam ngol akoto asubanit naka aokot. Abu ngesi kobu kwap kosodi ainakin araito, arai-arai amanat nuka atemelel kolutari keng. Lokediini noi, abu kiswama nginibore, ebe, cut becebec kwa abu Abel kiswama; aijaikin asubanit, abu kibirokin akonyen nuka Edeke aima, lokerimaana kotoma ngolipone kere, konye komameotor kapukokinio naka Akirot.

Kwabo Akirot nges kerai, ameun kageunet, aitemonokinet naka Edeke. Konye abu Edeke kopukok, kanuka apukokinio, ibore obe ngin yen abu Ngesi kitodia kwape abeit kosodi aicunyanakin ngin ebe kerai naedolit. Mere ediini, mere elutari, mere araut yenika ekanisa, mere aiswamaun asubanit, mere ainakina; konye kanuka apukokinio naka Akirot naka Edeke. Edeke epukokini ngesi anyoika ngun ngin..

Mam totoke abu koyanga araito naka apple nakeinakini emun ngin, konye kepotu kiswamata aelo kede etunganan Satan, kotoma aput naka etiang; mere ekaliaton, konye lokecobe kakere, lokepiiriana da bobo kakere kais, aputo naka etunganan, nges bon ibore yenikepedori ikinyomit ainyalakinor kotoma. Kwana ejai sayanis etamit amoote ngol. Ido mam cut kesi edumunete ngol, naarai nginikoit kere kotoma akuanake ijulakinitai. Konye elimorit Ebaibuli ngun araut nuikote nen.

43 Koanyutu nuebuni ekesa lo aswam kwana. Ekesa lo, "Iboikin ngesi oyekalu loka Edeke," erai ebe, ekanisa, "epukoro elopet ebe erai ngesi Edeke." Kwana arai ikotosi yesi aisiom ngun, erai nen Isesalonikan Lokiareit 2:3 ka 4, kosodi Apukokinio 13:4 ka 12; neapotu kineriata inabin kairotarit, airotar luarei kere Yokana ka Paul, ngun nuebuni ngol araut kotoma apaarasia nukawasia. Kwana kosiomata yesi ngun, naarai ewadikat eong ngun kane. Konye eong...kanu ayuun apak kwana.

Apaaran nakijaria oni enyaritai kotoma Obaibuli, "apaaran naka etunganan," apaaran naka etunganan. Mam na erai apaaran naka Edeke. Mam Edeke erai edeke loka akwap kana; ebala Ebaibuli ebe mam Ngesi erai. Erai Ngesi Edeke loka Akuj. Konye kereka mam na erai apaaran naka Edeke.

Erai na apaaran naka aseun. Ari, aijar kanuka lolo, kosodi atwanare; araibo aseun Edeke, kosodi aijar. Ido Edeke nges Akirot, ido Akirot nges Akirot naitodiaritai kanuka esawa ka apaaran.

44 Koanyutu, "apaaran naka etunganan." Arai ikoto jo aiwadikaikin ngin, abeit eong asiomun ngin. Konye Ikorinton Lusodit 5:1-5...Ikorinton Lusodit 4:1-5, kitimoi, Ikorinton Lusodit 4:1 ka 5, arai Paul kinera nuka araut yen etubokinit itunganan, kotoma apaaran naka etunganan.

"Apaaran, kanuka inyo inyaritor jo ngin apaaran naka etunganan?" ti jo kitema. Erai ngesi apaaran na itubusikinitore aswamisio kanuka aijen naka etunganan.

Kongolek anyoika, epoget kere loka luka eipamorane, etamit itunganan aijukar icetunganan olap. Ejai Edeke etamit ayangaar itunganan toma Akuj. Ianyu? Konye koany jo epone loitwasamaata kesi imilionin ka arita ka ibilionin luka arita nuka dollars, aicanican agogong. Naedolioto kesi ngina, mam ibore edumunete kesi. Anyoin bo ber ationisikec?

Mam eong apodo nuka elap. Akoto eong atubor aiwiror kolap noi kiton nemam da ber eong aanyunia nges; bon aiyatakinit aidir kuju. Akoto eong atubor ko Milky White Way, alosit akonye, cut aiyatakinit alosit. Eebo!

45 Ido akwapin lolo eutasi aijaikin ikulepek mama ejai aijen naabuni kanuka Satan. Ido itubusikinitai apaaran naka etunganan, mere kanuka Akirot naka Edeke, konye kanuka aijen ngin naejaatar ngesi.

Kwana koomoomoata. Kocamutu koloma ngin toma ejok. Ido naiboliaikiniata yesi ateepu na aipup, kotoma adeseikinet na kane, kobwoutu ber apak edit kosodete aoomoom.

Eraas aswamisioke nuitopolooritai adepar Akirot naka Edeke ka aswamisio da nuitodiaritai; acoa naka Satan naabu ngesi koinak Keba kageunet. Kwana kopupokisi; siri kitwakiasi na. Acoa naka Satan itopolooritai kiton oicolong loka aima, kotoma otunganan, kuju naka Akirot naka Edeke naitodiaritai kwape nakabeit kanuka esawa kalo. Ikanisanawok itogogongitos ngun kanuka ikec-iseminariis kec, isomeri luka aisisia, luesisiautu nui pu adepar nuejeni Akirot naka Edeke nuikamunitos Ngin, eomitos kesi. Ido kanen,

Dokita Mutan-ka-mutan, ka ekesisianakinan Mutan-ka-mutan, ka Professor Mutan-ka-mutan etopolosi aijenekec kikulepek, naebakai-ebe (kama ejai Satan) abeit, adepar aisumunet naka Edeke naitodiaritai kwape nakabeit, naitacaunitai cut kakonyenekec. Kwabo ecamunete itunga ngun. Ianyu?

Nuapedo ngesi aswam kanuka sayanis, atamit atogogong ebe ibiroro Akirot naka Edeke. Koomoomoata ber yesi ngun. Ngol, ake, erai ebe, e theology loka etunganan, nges itetemikini Akirot naka Edeke nejaasi itunga, kosodi aitarauun ngin namam apedor bobo, kopone loajaatar ngesi kangin kotoma atur naka idiinin kapak naatakanunia Yesu kakwap. Abala Yesu ebe, "Yes lu lukesoswai! Yesi kanuka inonosioskus," ngul kes aijulununeta kec, "iyangaasi Akirot naka Edeke ido itarautu Ngin namam apedor kotunga." Ido erai ngin ibore ngipengin eswamata kesi lolo. Mam Ngin ejaatar kapedor.

46 Koanyutu, "Ngul," itunga, "itopolooritos ngol adepar idiobore kere yenenyaritai Edeke." Mam kereka Isesalonikan Lokiareit inera ebe apote gul aswam ngun? Ido apedor naka ekanisa lokodiini, itunga iyuunitos ediini ngol adepar neiyuunitotor kesi Edeke. Kwabo Edeke nges Akirot. Iyuunete ngul aiyuunet kec nakodiini itia Akirot, na "ikiari ngol kuju adepar ibore kere yenenyaritai Edeke." Ido ejai Edeke ediofet bon, ido nges Akirot.

"Kere yenenyaritai Edeke; kwangin do ngesi kwape Edeke iboie kotoma okanisa loka Edeke, itogogongit ebe erai ngesi Edeke," naarai ejaiki ngesi itunga aima nges. Edeke nges Akirot. Kwabo itopoloor ngesi elopet kuju adepar ibore kere yenenyaritai Edeke. Ido ejai Edeke ediofet bon, ido Edeke ngol nges Akirot. Ianyutu? "Ido ibore kere yenenyaritai Edeke," erai, edeke loka atur kana etopoloor elopet kuju adepar nakabeit, Akirot naka Edeke naitodiaritai kwape naka abeit. Erai ngin naejai toma Yokana Lokalaunan 1. Ianyutu? "Kuju naka kere yenenyaritai Edeke, tetere ngesi kwape Edeke iboie kotoma oyekalu loka Edeke," nepepe kapedor.

Kongolekisi, ido kereka ituritai ngesi kanuka ngun! Oo, kocamak itunga, wu Edeke koanyutu aingalanut ngin! Ituritai ngesi kanuka ngun, ido iyuunitos cut kereka nges itunga luka atur na nakaronon. Kwana kereka ianyutu yesi edeke ka ibulesinike luka atur na nakaronon?

47 Kwana kasesenoto oni ngin itodiaro. Ebalala ngesi ebe euta aiswamaun akwap naejok adepar kanu kes aijar kotoma, kanuka aijeneke komamei Akirot naka Edeke namam-emeni. Konye kanuka aimorikikini nepepe, kotoma odiinin, ka aiyuuneta, ka acobeu, ka nuka sayanis, euta ngesi aiswamaun akwap naitelekaarit kajokis tetere etunganan ejari kotoma, ido kitapalunite aisumunet naka Edeke, ebe apak bon naeraunor akwap naejokuna aiboi kotoma nges Emileniam. Ijenete yesi, kaomisioka, eswamau ngesi akwap naejokuniar aswam adiakar kotoma aibois naka aijar kotoma.

Koanyutu. Ngesi abu kereka kiswama ngun? Abu kocamak adiakar. Abu kocamak amasio naka ewisiki, aimat esigala. Ido kotoma okanisan, abu kocamak ebe epedori aberu araut nakokanisa, kouriaka itim. Kwana kopala ber jo apak edit.

48 Epedori ngin ainap lueuriaka, aijuk iriagin, ido kosalite erai nakokodeteke loka ediini, na da cuticut mam ecamanara kede Akirot naka Edeke. Ebalala ngesi ebe mam ace ngun. Ianyutu yesi aijeneke? "Anyoika bo ikamunitos aberu kanen?" Cut kwape bala alemun araito naemikitai, arai mere araito naemikitai, ngun kes erai ngin. Abala Edeke ebe mam aswam ngun, konye iswamai ngesi ngun.

Ido kereka iyuunit ngin ngol, ido emina ngol kanuka ngun. Engara ngin Edeke. Aswamisioke cut akulepek itogogongitos ebe engara ngesi. Ebalala bo ngesi ebe emina Ngol, konye emina ngesi Satan. Emae ngesi edeke loka anapito, edeke loka akwapin, adekesio nuko Hollywood. Emina ngin ngol, konye engara ngesi Akirot nakabeit naka Edeke, na da erai nges bon Edeke lokabeit loejai.

Ecamakinit ngun kotoma okanisan. "Emamei ationis. Epedorete angor kosi aswam nu, ngun, arai kwa." Konye kotoma Akonyen nuka Edeke lokajaran, mam da ber ngin ecamakinitai abunore, dimikito erai ngin aitoronikin.

Eseseni, erai ngesi edeke loka atemelel naka akwapin, erai ngesi. Ekoto ngin atakan itemelel. Ido erai ngol edeke loka atemelel, ameun kageunet. Epedori ngesi, ido apedo kanuka aijeneke kotoma sayanis ka iboro, aiswamaun atemelel kanuka ike, atur na aput...atur na nakatinen kwana, gwai ti, naka aronis. Eswamau ngin atemelel.

49 Koanyutu. Erai naibusakinit ajenun. Kageunet, Set ka idweke mam cut apotu kolototo orot loka sayanis.

Kwana kilosi oni ener nuka kanuka adakikan adis. Arai kalim eong na, mam erai ayuarit amamus aijeneke; konye, atukot naka lumam ejenete, idiobore yen egirit Akirot naka Edeke. Ianyutu? Cutibo.

Erai naejena. Kosesen ngun. Idwe luka Set mam cut apotu kolototo orot loka sayanis. Araasi kesi ikekokok lupetai, ikakoriok, ka ace da kwangin.

Konye idwe luka Kain apotu kolototo. Kanukinyo? Kiyengakinit papakec, ajokit. Kain, kiyengakinit

papake, ajokit, ido lu iyengakinit aur ngin ebuni kwap.

Kosesen aur naka Edeke ebuni kwap kotoma kanginitur, ido kosesen neitebet adolore lolo. Ikristayon, Ikristayon luteni, mam kere eraas kanuka aingic naka sayanis ka iboro ngun. Mam. Adakika adiopet bon, kidolokini oni toma kangun.

Konye Kain abu kiswama ngun, atupakin einono loka papake, ajokit, ileleba aijen naka akwapin, atemelel, ka sayanis, ka ace da kwangin. Idwe luka Kain araasi luka sayanis. Araas kesi luesisiatos. Araas kesi ikaramak lueruosi-iboro lueruosi; Elvis Presley lokatinen kwana, ice kotoma oboro lu bala luecamanakini atukot naeyait esomero kotoma alaro Nginimukaga kuare. Ikadukok itaunin, aisir angor atemelel kanuka aingobekelec kikulepek, kwape ajokit ainakin angor iriagin, ka ainger itim, ka aibwaikin ngun ogoen lueuriaka, ka ibore bala ngul. Kesi, erai bon kanuka nukaronok ke obe nuingobeli ngesi. Eraas ngun cut ener eitena, konye kereka mam eong ajeni epone ece bobo lolimunit ngun.

50 Kwana, kijeni oni ebe akiro nukajokak nuka Satan erai akiro nukajokak nuka sayanis ka apol. Abu ngesi kolimonok ngun ko Eden; mere Edeke; Satan nges abu kolimonok, esayanis loka apol. Sayanis ka apol nges akiro nukajokak nuka Satan. Kongolekisi nengareniki ngesi oni lolo, kede ngun. Ianyutu?

Koanyutu, abu ngesi kolimonok ngun kotoma Eden, neejai bo ingai? Neejai ateran naka Adam. Ido abu ngin kocam ngun. Abu ngol kitapaa ngin toma abunokin adiopet kotoma Akiro nuka Edeke. Kangolekisi ber oni nu aticepak kebu ngol kiner. Iburai kebu ngesi ketema ebe, "Mam cut erai nuka sayanis jo atwanare, kotoma okanisa lo lokalaunan." Araiboot, "Elosio aituutuor jo ka aisisianakin da, mam aiyuunit iboro luka abangaanut ngul kwape nat atwanare. Mam eong apodo arai elimunit Akirot naka Edeke ngun; erai ngin abangaanut."

51 Oo, kongolek ngol lolo. "Edeke erai Edeke loejokuna. Ijai jo okanisaKe lokalaunan; kanukinyo, mam jo ipedori atwanare." Konye kereka abala Edeke ebe itwani jo, kodaunos ngun. Ianyutu yesi ngol lolo? "Oo, koraun bon jo yen kekanisa. Mam erai nuiswamai jo, arai na, ngin, arai ya. Bon kobu jo okanisa ido kora emeeba lokajokan. Ainger itimakon, erai ngin abangaanut. Ido anapit igoen lueuriaka, ka aijuk eriagi, ka alosen en odaasin, ka ajon adis kapakio kapakio, mam emunauni jo, alemar bon nemam ijo idulokinor noi. Kaitebeikin, akoto eong ti yes idwe imatanarete ngun, tetere kes ipedorete ajenun arai elalakinito kes ngun arai mam." Engol kanen, edeke loka atur kana, atur na nakaronon.

"Edeke erai Edeke lokajokan." Eirana eong ngun irwan ipu noi kiton adekanakin. Edeke erai da bobo Ngesi Edeke lokadolit. Mam Ngesi erai papaa lobolias loepedorio aremit kanen, ido komam ipapaike ejaatar ka adiakaret adio kere. Erai Ngesi Edeke loka adolit ka alaunit. Abu Ngesi kitogogong ngun kotoma omanikor loka Eden, kanuka idweKe lusodit. Kitub jo aigerosit ngin, naka adiopet naka AkiroKe, itwana jo. Ibore ngipengin iswama lolo.

52 Ido koanyutu, abu ngol kolimonok epone ngol loka akiro nukajokak, nuka sayanis, aimor nepepe, aisisiate, kapol naelosi akonye, neejai Keba, ido abu ateran naka Adam kocam ngun. Ido apedo ngol aileleb naebakai-ebe ateran naka Kristo, ekanisa loka Adam Lokiareit, kede ipegeta ngupengul. Erai ngin nakabeit.

"Oo, mam erai-mam erai kanuka Edeke; erai Edeke loejok noi mam epedori aswam ngun. Kanukinyo, alemar bon nailosionono jo okanisa. 'Arai iyuunit jo.'" Iyuunit ajokit; mere ebe isoswaikinit aiyuun, konye cuticut iyuunit. Mam kereka itajaruna. "'Arai iyuunit jo.'" Huh!

Elimokini nges ateran nakiareit, araiboot Ateran naka Adam Lokiareit, opone ngopengol loabu ngesi kolimokinia nasodit. Kwape nat, "Kwana, aitangale naka Edeke, emamei ibore kwa kangin. Kipedori oni aitogogong ngun. Emamei cut adiopak naitogogongitere ngun." "Ido aibatisao Kokiror loka Yesu, kwana mam kereka yesi ijenete ebe eong nges apedor nakokanisa?" etemari ngesi. "Kidau isio aitemokin ngun ko Nicaea, Roma," kapak nalomuniata imoyon ngul iuni lumam elaete king kotoma apiu, inabin lukaingal, ka ice da kwangin. "Kiyuunit oni ebe ejai e trinity loka Idekesio." Oo, okwe ikatunga! Erai ngin aikapiriikinit nateni cut. Siri jo kibu akonye nuka Edeke kede ibore kwa kangin, aitam aibwo KakonyeneKe. "Oo, emamei atiaketait adio arai kibatisatai jo kimaeta luka 'Papa, Okoku, Emoyo Lokalaunan.' Nanyoin atiaketait ejai nen?"

53 Ajaatar katiaketait naepol noi kwangin, aitodol Paul aicorakin atukot naka Ibatisayon ebe kiburai kes aibatisaun bobo Kokiror loka Yesu Kristo eringa Emoyo Lokalaunan kedoikino kesi nepetai da. Ido da abu kidupo ekiyafia ngol iworoi, ido kobala, "Karai kebu emalaika kotoma akuj kosodi alimonokin ibore ice bobo, korau ngol loikenitai." Cutibo, ejai atiaketait. Oo, ikatuan!

"Aibo ejai ibore ngin kwape nat aibatisao kede Emoyo Lokalaunan kotoma apaarasia nu. Arai ngin kanuka ikiyafia bon. Atubor ngin. Ido iboro ngul kwape nat inabin? Mam ber ejenasi da nukec. Aswamisio nukapedor? Mam ngun eraas kopone loka sayanis. Malaki 4? Kerai ngun kanuka atur ace. Yokana 14:12? Oo, mam kereka teni cut Yesu apeleikinit ngun. Luka 17:30? Oo, araas ngun awaragan. Teijo, ngin-ijulunitai erono; amamei ngin kotoma nugeunet." Abanganut kwa kangin!

Naebunio Edeke Lokapedor kere kwap akidingos wok itogogongi da ngun. Naetemaria Ngesi atiar, ebe, "Yesu Kristo ngopengol bian, lolo, ido kiton ikar kere," Itogogongi Ngesi ngun araut kwangin. Mam eong apodo arai ingai ebala ebe mam kanuikamunitos ngun; Edeke nges Elopel nges ijulunene AkirotoKe Elopel. Abala Ngesi ebe abuni aswam ibore yen kotoma apaarasia nukawasia. "Ejaun Aica ebong." Ido ejai Aica, kanuka aitodiario naka Okoku loka Edeke.

54 Akolong adiopet ngipengin naelomuni kokide nges ngipengin elomari ko to. Abala enabi, "Ejaun apaaran namam epedorio anyara apaaran karaida akuar. Erai apaaran naetiono, idouon, kwape luerapitos akolong. Konye abala, "Konye nape edoli ebong ebuni Aica ajaun bobo." Okoku ngopengol! Erai Ngesi Alupa ka Omega. Okoku ngopengol loajaruni kokide nges adwaritai ajarun ko to bobo, kotoma apaarasia nukawasia, cut nape eringa apaaran kengetakina. Mam eong ajeni epone loijulunitotor ngul Ngin; Edeke nges ijuluni AkirotoKe kElopel. Itogogongonori Ngesi Ngin. Erai na apak naka atiibong.

Erai nukaiturur, konye abu ngin kibirokin acamun ngin bobo. Abu Ateran naka Kristo kocam ngin, kosodi ayangaar aijen nakadam naka ekalimonokinan ece loko seminari aibois naka aiyuun naesegaara, Akiroto naka Edeke naitogogongitai kwape naka abeit.

55 Kwana ikejanakinak kokinga kangina kanepere kere ijaasi yesi, ipedorete katicepak yesi mam icamunete Nu. Mam eong auta aisirieb yes. Ajai bon eong atam-...Ajai eong ener mama ejai egurupuka obe. Ajai bon eong atamit...arai ikotosi yesi aibois kotoma, abuni cut eong aiyalamikin yes apupun Ngin. Kosodete do yesi aipup Ngin. Ianyutu? Konye ajai bon eong alimokin kesi nuadautu kesi-nuadautu kesi aanyun, ido aitodikin ngun mamakec; Edeke itogogongit ngun, ebe eraas nukabeit. Ianyutu?

Lo nges esawa. Mam ipudai idiotunganan aijulun Ngin. Aijenekon naka akwapin emamei idiobore...Ipedori acepak jo ajaut kede B.A., D.D., A.D., arai kere nupe erai ngin; mam ngun erai apoloukec idiobore. Edeke nges ijuluni AkirotoKe, Ngesi Elopel. Abu Ngesi kisumun ngun, ido ngun bo nu kane.

Konye kanuka aijen nako seminari, alimonokin naka idiinin, "edupo akwap kere eumokinit etiang loabu angole naka atwanare kongaleu," anyoun karaut naka ikapiirin kiton araun naka lukipaapa. Ianyutu neejai ngesi alosit angetakina? Iyunit ngin ngun. iyunit ngin aijen naelimonokini ngol nges.

56 Erai ngin, kwana kosesen, erai ngin ebe aterak ngun kere nuesineritai apotu kiyuutu aijen naka Satan na etepigit Akiroto naka Edeke, ido ateran naka Kristo eyuu aijen naka Satan, kotoma atur nakaronon na nakacobeu, aitepeg Akiroto naka Edeke.

Ido koanyutu. Keba, kotoma akuan, na abu kiyu ngin, kosodi acakakin ateker kere naka itunga mama ejai atwanare. Ateran nakakuan! Adam, etunganan loka akuan loka akwap; ateranike, eringa nges kelomara neejai ngin, araut aberuke, abu kocakak ateker kere naka itunga toma atwanare. Arai erai nuka sayanis arai mam, kitwaki oni kopone kengopekangol, naarai abala Edeke ebe kitwaki oni.

Arai ijai jo toma Eden nakalaunan, arai ekanisa lokalaunan, arai ediini lokalaunan, araiboot ibore kere yen epedori ngin araut, itwani jo kapaaran kangin na igirio jo aiyuun Akiroto adiopet naka Edeke ebe erai Abeit, kitodiar Ngin kwape naka abeit kosodete aitogogong mamakon. Ngin nges apaaran naitiakaror jo ilopet cut kaneejai Edeke. Mere cut ebe ekokoro kere kaileleba; Akiroto adiopet. "Arai kiyataki itunganan akiroto adiopet, arai alemar Adiopet awai," ngin nges apaaran naitwania jo.

57 Koany, abu ateran naka Adam kidupo atwanare elomakini aketeker, ateker naka itunga.

Ido ateran naka Adam lokiareit, ateran na esinerit Kristo, etoloma ekanisa kere toma atwanare naka idiinin, alosit ayangaar emacar loka etiang, kanuka idiinin lukapolok, luka sayanis, lukacobeu. "Kirai isio Baptists. Kirai isio Presbyterian. Kirai isio Pentekostols," ka ice da kwangin. "Kijaar isio ka na, ido kijaar isio kiboro luipu noi adepar. Isio, kijeni isio apugan. Kiriamit isio akwap kere," ka ibore kere kwa kangul. "Ido nuitelekarito, kwape nat emeya loka eibuga, ka ice da kwangin, eponenete mamakosi. Karaida ber e President ebunene ailip emisa nepepe kasio, ido kilosenene isio mama ka lu, ngul arai kwi." Akwap k kere etulumoor toma atwanare nakomoyo, naka idiinin; ekanisa kere. Atwana!

Ibala jo, "Imoriarit do kereka jo akwap kere."

Abala Yesu ebe, "Kwape ajaar kotoma apaarasia nuka Noa, neaponi kitajarere itunga ikanyikauni, kwape kwangin ejaunotor kotoma abongun naka Okoku loka etunganan." "Kotoma apaarasia nuka Lot, neaponi kitolomunere iuni kinga ko Sodom, kapaaran kangin..." Kwana ejai kereka ekodet loejai kinga sek, kiitunitos. "Konye, kwape ajaar kapak kangin, naitodiarere Okoku loka etunganan." Kongolek apaaran ngin, kongolek nekijaria oni!

58 Kwana edupo ngin akwap kere ecamuni eingarenone loka sayanis loka ainapetait naejaiki Satan nges kokwap naka ekiror loka ekanisa, eingarenone loka ainapetait naka aisisia, naka sayanis. Ajai eong ainomakin yes aput naka edeke loka akwapin kanu.

Nabu ngin, kwape Keba, kojaatar kailelebio obe naka Akirok naka Edeke kakanike, ti ngin epedorit ayangaar Akirok naka Edeke. Konye anyoika kereka abu akesa ngin kiswamak Ngini? Aibois na aidareun aibatisao naka Emoyo Lokalaunan, abu kocamak sayanis aitogogong mamake ebe Emoyo Lokalaunan kerai kanuka ikiyakia bon.

Aibois naka aricit aitangale naka Edeke kolosi akonye, ne tikwana nges itajarunene lukatwak ka aswam da aswamisio nukapedor; acamaki ngesi Satan, kokwap naka aingarenikinio naka etunganan loka ediini, alemun Akirok naka Edeke ido atamit atemar ebe erai kanuka atur ace. Ido eyu ngin ngun.

59 Nabalar Ebaibuli ebe, "Iboro lueswamai Eong iswamai jo da." Abala Yesu ebe, "Koloto yesi akwapisinei kere ido kolimonokis Akiro Nukajokak neejai nginisubat kere." Kiringa oni irai isuban kopekwangin. "Etupanakinete aanyuneta nu nginidiopet kangul kaluiyuunete." Egirit ngin nginibore kere yenika ngun.

Mam ngin ecamunit ngun kere nuka apedorosio nukomoyo, ido abu ngin kisieca ngun kede aomiteke naka Ebaibuli nakacobeu; ne da adautu isasedotin, ka luipaapa lukalaunak, luebakai-ebe, ne adautu ipiskopin, ipiskopin lukapolok, ne adautu presbyters luko distriktan, ikaanyanarak lukapolok, ka ice da kwangin, adautu aibwaikin aijulunetekec kikulepek neejai Ngini. Ido adau Edeke ajalakin kes iboiete kanen etwakito bala isawan ikanyikape.

Ibore bon yenideuna kotoma apaarasia nukawasia nges atukot naka Ipentekotin lupetai kede emiusik eruo kuju noi neteni, kokerete kuju-ido-kwap kotogoi, kineras angajepa ka aiworo, "ido kojaatar kaput naka ayongit Edeke, kwabo kongeritos AkirotoKe." Kolimok kes nuka aibatisao Kokiror loka Yesu Kristo; ekieniaros kakonyenekon. Konye, ngun, Elosi Edeke akonye cut aitarau ngin noi kwangin ngipengin, aitogogong AkirotoKe araut kwangin.

60 Koanyutu, ekitoi loabu Satan kidupo Keba ainyam nukeng, kerai "ekitoi loka nukajokak ka nukaronok," Kerai ekitoi lokinyalinyala.

Kwana kosesen apaaran nakijari oni kotoma, naejaar Ngesi enyarit Ateran alomun kinga. Ejaatar ngesi kekanisa loebala ebe iswamai nukajokak, kwabo korai loerono, kanuka aigir Akirok. Ekitoi loinyalinyala. Oo, itemari ebe, "Kesi-ejaatar kesi kede atukono nuipe. Kesi-kesi-kesi-ingarakinitos na. Ido kereka itojokit Red Cross da ngin. Ido isomeri kere, kesi...Kongolek ne!"

Oo, konye bon aigir Akirok adiopet, ngun bon kes ibusakinit jo aswam tetere itwani; komam apod arai erai nakacobeu ne biai, arai ejokuna ne biai. Abala Yesu ebe, "Aitubuunet naedit itubuuni alunguret kere." Aitakinet adiopet naka aitubuunet emunauni alunguret. Ido bo ber akakan ajaut neebait akakeju ajaut? Ianyutu? Idobo karai ti akitika kojai kwap ne neebait ti akakan ajaut? "Aitubuunet naedit itubuuni alunguret kere."

Itemari, "Biai ijenunia jo ebe erai Ngini naedolit?" Edeke nges itogogongit Ngini kwape naedolit. Itodiari Ngesi Ngini kwape nakabeit. Inerit Ngesi Ngini kane kotoma Akirok, kosodi konyet Ngesi aitogogong Ngini. Epone ngol nges kijenunia oni erai Ngini naedolit arai mam.

Erai aigir Akirok adiopet bon nges eyangaikini koraun atwanare. Abu koyangau nuikote nepenen kotoma atur na nakaronon, atwanare nakomoyo, kwape abu koyaunia atwanare naka akuan mama ejai ateker kere naka itunga.

61 Koanyutu epone loabu Satan kijaikinia atur ngin naka sayanis kokau kangina, naka Noa, agongakin toma ajenun kec kikulepek, Huh! Kilimokinit Ebaibuli oni, kotoma Awaragasia, "Sirimunokina toma ajenunikon kilopet bon." Ido, "Korau akirok naka ngolitunganan aingal, ido korai naka Edeke nakabeit." Konye Satan, kanuka aijeneke, ameun kageunet komanikor loka Eden, abu koinak itunga agongakina mama ejai aijenekec kikulepek. Ido, ijenete yesi, kotoma aswamisioke nukapolok nuka Max Factor nukejaatar ngesi kokau kangina, abu kisir angor noi kiton neabu kiduporia okoku loka etunganan...odwe luka Edeke, gwai ti, aibirokin toma adiakar kosodete adukokin ngun. Nakabeit. Ngol...Ebusiak angor noi, etemelelasi noi.

Kwana koyanga ber jo aberu napetai korot lolo. Luipu kayesi isiomitos akiro ngun; mam yes iiraritor ngin, naarai ngin eringa apaarasiaka. Pearl O'Brien, imwasi ai iiraritor nuka ngin? Cutibo. Aomitai ebe kerai ngin aberu nakitemelel kakere kotoma akwap kere. Kanukinyo, emamei ikoku yenika esomero yenelosenene aduketait naka esomero kilema erai kwape yenitemelel irwan aarei kwape keraar ngin. Kanukinyo bo? Atemelel naka angor erai naabeit atakanun kotoma apaarasia nukawasia.

Angerata ngun ikecetim. Etanapata ngun iteitein luka idwe luresur ludidik. Ipalei lueuriaka, ka ibikinin, ka kere nupe inyaritosi yesi, aitanap ngun. Ibwaikinete kesi eriagi, isuseti kesi epauda loarengan loebakai rouge, ka epone loka iboro kalu kere, kanu aitarau kes ibore yenimam kesi eraasi. Ianyutu? Konye kotoma aijen naka sayanis apedosi kesi aiswamaun nu. Ijenete tope yesi ebe ipu isirigin luitwasamao kanuka iboro luisiritotor angor, itia luejaasi, kotoma United States, irwan aarei arai auni kwape luetia, kwape luitwasamao kanuka inyammat luejarere? Kitogogongoto ngun, erai ngin nakabeit, kanuka iboro luisiritotor angor.

62 Koanyutu, "Odwe luka Edeke apotu koanyutu adwe luka itunga," mere adwe nuka Edeke, "Adwe nuka itunga, ebe etemelelasi," ido abu ngin kidupo odwe luka Edeke ibirokinos toma aitapaario na. "Ido apotu koyangasi epone kangor kangun kosodete adukonokin ngun," ido abu koyangau atur naka eimalayane, cuticut kwape lolo; kwape kejaar ko Sodom, kwape edwaritere ajaut lolo.

Ebe, na ijulujulatar ikiliok ka angor da luka apaaran kana angor. Arai mam kes ekotosi aberu na, kesi-elosete kesi laiye Reno, Nevada, kosodete adukokin kace; ido, arai ailak, adiopet ngin, kosodete adukokin bobo kotoma adakikan atomonakany. Ido angor ngun itemelelasi noi kiton nemam epatanar ainyein. Ido inyobo ngin? Ajokit! Ianyutu ebe eringa Satan ejai toma atemelel? Koanyutu.

Koanyutu, mam cut aponi kisionioi kes adiakar ngin. Atur ngin naatemel, naka sayanis nges atur nakaronon obe naabu Edeke komudia kakwap; atur ngin naatemel naka sayanis. Abala Yesu ebe abuni araut ngin bobo nape cut eyapuuni abunore naka Okoku loka etunganan. Ngin erai nakabeit? Koanyutu, abala Yesu ebe, "Kwape ajaar kotoma apaarasia nuka Noa, kwape kwangin ejaunor kotoma abunore naka Okoku loka etunganan," natamitotor ngul kere adukonokin...Kwana koanyutu, "Apotu odwe luka Edeke kodukonokinos kede adwe nuka itunga nuetemelelas," ido mam cut kere Edeke abu kisioni kes kanuka ngun.

63 Cut kwape ajaar aisisianakin naka Balaam, ebe abu ngol kidupo angor nuetemelelas, nukacobeu, nuka sayanis...kakecekonye nukaisupane, iriaginike ka ipaudan, akinyetake nuesaete ne maa, kanu aijodijodio odwe luka Edeke; asuruonokin angorokec obe akeswamak kirugagatos da akaninikec, komam enapitos e makeup. Apotu kijodijodoosi ngul laingol, ido, "Kadukonokinos oni idiopet kanginice, naarai kirai oni itunga idiopet ngupengul." Kerai ngin aingal! Kerai ngin a-a aingal, ido aswam naabu ajokin kopedo, ainakin odwe luka Edeke adukonokin ka adwe nuka itunga.

Kerai ngin aingal naka ajokit, kanuka Balaam, enabi ngol lokaingal, aitam aidwar aitepeg Musa loatamit atunakinit ateker ngin nepepe; atemar ebe, "Eebo, kiyuunit oni Edeke ediopet ngopengol. Kiinanakini oni ainakineta ngupengun nueputosi. Kijaar oni kede asuban ngupengun nueputosi. Kiswamai oni nginibore kere kopone ngopengol loeputo."

"Idunyasi noi ebe tikitapaas Luseuna arai epedoros." Ianyutu? [Emamei ibore ikamunit ateepe kane-Ekewa.] Ianyutu? Kobia awai kama ejai ngin, itunga lu! Emamei ibore ikamunit yes aswam kede ngin!

64 Koanyutu, mam erai natikepedor ebe Edeke aijulakin AkirotoKe atur nakaronon naka Kain. Mam. Mam Edeke akoto aijulakin kes AkirotoKe. Koanyutu... [Emamei ibore ikamunit ateepe kane-Ekewa.]

Edeke, aijen ngin naka aitarauun akwap naibus ido korai naka esayanis ido naileleba adiakar, kebu koraun Ngesi amudiar ngin? Tikereka Edeke kiswama ngun, aitarauun akwap naitemelel noi; kongolek ne, Edeke aitarauun adweKe nuitemelelas noi, ido ti aitanap ngun kopone loisingobeli aelo noi kwangin, ebe ti odweKe aingobel ngun kosodete aswam adoteu? Inyo? Edeke aswam ibore kwa kangin?

Abunget naimujalal na, naka luka Laodikia na elacaritai goen, euta aima edeke loka akwapin kanu, koponesiokec, ka aisia, ka acobeu, ka atemelel! "Kolomutu kamakeng," nges abala Ebaibuli, "siri kiraut ikamorak adiaakanaretake, kinyeis da adumun aitanetake." Ebuni Edeke aitetep akako abunore kapak kadiopepaaran ido ebuni amudiar ngin kopone lo aibiribir nges; kwape ebalat duc AkirotoKe ebe iswamai Ngesi, ikisilaKe.

Eebo, karai ti Edeke aswam ibore kwa kangin, apukokin AkirotoKe mama ejaas itunga luikote nen, ti do Ngesi euta aitelekaar alosikinetake Obe. Mam Edeke ebangaana, erai Ngesi nges alibunet naka acoa kere.

Kwangin ianyutu do yesi neebunitor ibore kwa kangin? Abuni kama ejai Satan, ido eringa esalit erai yenika Satan. Kwabo eyu ekanisa nges.

65 Kwana isesenete yesi, angor, atamit eong nuapedori kere aitodikin yes Akiroto naka Edeke. Abala Ebaibuli ebe, "Arai ketubo aberu iketima, itisili ngin akouke," nges okilenike. Ido okilenike nges akouke, nepepe kEdeke, kwangin do itisili ngin Edeke ka okilenike.

Kwana itodiari na ingai erai akou naka eiswamae loka ekanisa lokakwapin kanu...Itodiarit ngin ingai akou naka ngol. Erai Satan, kotoma aput naka etunganan loka adoketait naikiara noi, etunganan loka aijen, aijen naka adoketait naikiara noi. Ejeni ngol nuipu aitelekaar lucekec kere. Mam akiro arai anyoika inera Akiroto, ngol-ejaatar ngol kede aijulunet nakeng kelopet mama ejai Ngin, teijo, aijulunet kanuka atur kana nakaronon.

66 Koanyutu aitemonokinetake kanu adukun ekanisa loka ediini loka adoketait naikiara, World Council of Churches, teijo, lokadoketait naikiara naka idiinin, tetere ebe akwap kere ebuni aima ngol, etiang, kokwap naka ekiror loka Eikristayone loimorikikina. Ikotokin kereka jo aisiom ngun kotoma Obaibuli? Apukokinio 13:6 ka 8. Erai etogo loeoj loka Babulon lokatinen kwana.

Mam kereka yes iitunitos ebe abu Nimurod, lokesoswai ngol, koduk etogo lo loeoj kosodi aijaikin ireria luce kere atacanen esolo mamake? Babble ka Babel erai ibore idiopet. Erai bon ebe ijulujuli ikekiroria, ido, kwape ejaar ngesi adokun kaju. Erai ngesi, Rome kwana nges erai Babulon. Ido akwap kere ayangaun neejai Babulon, ido erai World Council of Churches nges eyangauni ngin toma nen loda ebuni aijaikin nginidiopet kakesi akukonokin nges. Kwabo idau jo ayangaar emacar loka etiang, komam ijeni nukijai jo aswam. Naarai...

Konye ngul lueseunitai epote aiirar Akirot ido epote alomun kinga kama ejai ngin.

67 Epone lomam ecamanarotor ediini kede Akirot naka Edeke! Mam Ngol iiritor ajaut kedio, mam cut iswamator kotoma edio, ido mam iswamanara kedio. Akoto eong ekajenan nukiswamas kolosek edio kere aitodikin eong neiritor enabi alomun kotoma okanisa. Kitodikinai eong neabu Edeke kisirerengio ekanisa edio loarai...akaulo na nges araun erionget. Abu ngol kolot aikajakinio okabadi ido abu kotwana, kede acoa nakacobeu kama ejai ajokit, kanuka ikengarenokokec, ido abu kogir Akirot naka Edeke kwape ajaar Ngoin apoloun toma ojautene loitekooro loka Kristo. Kwana adol ngin akou. Epone loeraar namam ecamanara!

Kotiakunos kama ejai Keba ngin namam iyuunit, yesi idwe luka Aica nakatiibong!

Satan, edeke loka atur kana, kanuka aijeneke, einakinit itunga ainyam kama kokitoike loinyalinyala loka nukajokak ka nukaronok. Koanyutu, Satan, kanuka aijeneke, edupo itunga luka atur kana ainyam kokitoike loka nukajokak ka nukaronok. Ebalu ngesi ebe ejai adukun apol naka Eikristayone naepol itia, kanuka aijeneke naka nukajokak ka nukaronok, apolo naka Eikristayone naedeparit. 128 Konye abekot ngin naedit naka Kristo, Akirot, Esipan, Ateran, mam epodosi nuka aijeneke. Idarit ngin, ngol, komame ngol kanen. Anyoika bo...Kwana kenerata ber oni nuka Ngoin, apak edit. Idareunit Ngoin EjakaitiKe ainumunum nepepe ka Ngol k'Omileniam, abeit, nepepe kEteran Lokiroto, kwape eraar Ngesi Ateran Nakiroto.

68 Aijen kede apolo, ka Eikristayone lokabeit, emamei ibore yen emorete kesi nepepe. Apolo, ka Eikristayone lokabeit, emamei ibore idiopet da yen emorete kesi nepepe.

Apolo ebuni kanuka aijen. Kijeni oni kere ngun. ido aijen abuni komanikor loka Eden, abu kitogogong ngun, kanuka ngun nuabu ngesi kolimonok kotoma Eden. Ido aijen eyangauni atwanare. Ngoin erai nakabeit? Inyo bo edupori atwanare ejaun komanikor loka Eden? Aijen. Konye mam epedori araut naka Edeke, kwangin erai do naka ajokit. Whew, arai ngin nakajokan! Aijen, sayanis, aisia, nges airebokinet naepol kakere naiiritor Edeke adumun. Erai ngin naka ajokit.

Kwana ebeit eong adumun ibaluwan kanuka ngin, ajeni eong. Edarit eong kes.

Kongolekisi ber yesi ne ayanga einono oni kwana. Ianyutu? Kongolekisi nueswama ngesi. Aibo kijai oni? Kigongakin oni neejaasi iboro ngul, kotoma ajenuniwok kikulepek bonik kanuka esayanis wok.

Itemari jo, "Idobo Edeke, iwomit jo ebe erai Ngesi amamus aijen?" Oo, mam.

Ebuni Edeke asipokin apolo akwap nakepone Keng Kelopet, naikamaria Ngesi ngin. Erai na akwapin naka Satan; erai ngesi edeke kwana loka akwapinike nuka aijeneke naka sayanis. Konye ebuni Edeke asipokin apolo naka eponeKeng Kelopet. Mam ebuni araut apolo kwa kana. Bon kiitunitos yesi ngin. Mam ebuni araut epone loka apol nakijaar oni lolo. Mam, mam. Ebuni araut kwape ejaar AkirotoKe ka alosikineteKe. Naarai, edeke loka atur nakwana na nakaronon eponio amudiar, ka ajakanutuke da nepepe kanges.

69 Atur nakativen kwana na naemina-aijen mam tikepedo ajaut ka ekengarenon loibusakinit adepar ngol loadumutu kesi, Satan, eketapaaran loka Akirot naka Edeke, kopone jepeje loabu ngesi kogeunia ktoma omanikor loka Eden, konye korai etunganan loka ediini noi loegongakina toma ajenunikeng kelopet.

Kwape sek adaunitor eong alimun, Awaragasia 3:5, ebe, "Mam ibusakinit oni agongakina toma ajenuniwok kikulepek."

Ibusakinit kesi ajaut ka edeke, naarai eraasi kesi itunga. Konye kereka, itarauni ngol kes ibore yenekotosi kesi. Kwape araut etunganan, duc, itunga kere...Nakiponia oni ne, kipou oni kadumutu ilugai emaete da ber aputosia, ka akolong, ka nginibore. Kwape etunganan, iburai kesi ajaut ka edeke, kwangin araun do...Araun do edeke loka akwapin kanu nges aijen, ediini, sayanis, "ejaatar kaput naka ayongit edeke, konye kogiritos Apedorike."

70 Koanyutu, itarauni ekecedeke kesi ibore yenipe cut ekotosi kesi. Kingobeletu kesi luka akuan, ngupengun nges einakini ngesi kesi. "Kekotokinos kesi ainap ibikinin. Ecamakini kesi ainap ngul. Emamei amusungut naejai nen; elosete ngul okanisa. Arai kolo totokec Methodist, Baptist, Pentekostol, Presbyterian. Kojalak kes ikulepek bon."

Ngol nges edeke loka atur kana; epiiriana, ecobe, eco, loka esayanis. Mam ngun ipudasi aiyuun. Mam

ngin ipuda aitogogong idiobore. Edaunitai sek aitogogong, kanuka aijenekec. "Eebo, kirai isio ekanisa loepol kakere loejai toma otaun lo," aijenekec. "Ekecokonikosi, ejaatar ka e D.D., Ph.D." Teijo, mam ngun ipudasi adioiyuun; egongakina toma aijen. Ecamakinit ngul aijar kopone edio kere, alemar bon ne eponiata kesi aima ngol kanuka ediinikec ka aiyuunet. Ejai nen akongu naebutuikinit kanen, konye kosesenoto yesi ngun.

Ekienar Akirot naka Edeke, kinera iboro lumam ecamanara kede Akirot; ido etamit, kanuka aijenekec, aitogogong kopone loka sayanis ebe mam Akirot erai nakabeit. Oo, atur bo na nakijari oni kotoma! Ianyutu edeke loka atur kana?

71 Koanyutu, konye ejai Edeke idarit kiton nailelebunor epali loka Imorain lu lukatinen kwana. Siri kiyalongong, ejaunotor Ngesi kede Musa Keng ekapakina kapak kangin. Ejaun anyoun, kapaaran ace, alosit akwap naka aisumunet. Ebuni loerai Musa atakanun, ngol loebuni aiworoun kinga, "ainyakakin Aiyuun naka idwe mama ejaas lukapapa." Ebuni ngin, adiopet kotoma apaarasia kanu. Abu kiswama...

Itemari jo atiar, "Eebo, kongolek epone lo ipolo isio."

"Cutibo, epali loka Imorain eringa ber kilelebuna. Ebunit ngin, adiopet kotoma apaarasia kanu. Kinyek ngul komudiaros ikulepek bonik.

Apolo, aijen, itapaarete Akirot naka Edeke kanu aisilosikin aipupukec obe. Ngolidiini iswamai ibore ngipengin. Apolouke bodo elimonokini Satan akiroke nukajokak nuka aijen kotoma okanisake kelopet.

72 Ejaas adoketa aarei bon nuka itunga lu inheritai nukec kotoma Aitutuket Namojong. "Idwe luka Edeke, ka idwe luka ajokit." Ipotu tope yesi kojenete kwangin? Ikotosi yesi aibwaikin Naiwadikatai Obaibuli kanuka ngin? Yokana Losodit 3:10, arai ikoto jo Naiwadikatai Obaibuli. Auta eong aisiom ngin cut kanepokane, ewadikat eong ngin kinga kane. Mam ace. Mam ace.

Kotoma Ipeson 2:2, enyaritai kesi, "Idwe luiulaka." Bala Keba kolo, abu kiulak Akirot naka Edeke. Idwe luiulaka, emamei ibore emorete nepepe.

Biai bodo epedoria Ateran naka Kristo aupanara kotoma odiini, korai idiopet yen iulana kwabo korai yenice yii yen erimaana? Epedori biai idiopet, araut Akirot; kwabo korai yenice yii, akirot naitapaaritai? Epedori biai amalayat ka aberu naelai aupakin nepepe kotoma acamanara? Mam ngun epedorete aswam ngun. Emamei kesi eidicane nepetai da. "Kolomutu kamakec!" Erai ngin naka ajokit. Erai ngol emacar loka etiang. Ejaas kopekwana alomar tomake kwana; idiinin kere. Mam eong apodo arai erai lokangai ngesi.

Ejai Edeke ayangaar, mere ediini, "itunga kanuka EkiroriKe." Mam ediini ecamuni aijaun naka Abeit nu. Eyangaikini itunganan idiopediope yen epedori aanyun Edeke, angolekin AkirotoKe kosodi aiyuun Ngin, ido komam erai yen korionget edio kere; konye kajar kanuka Edeke, mere kanuka eriongeteke, acoa nakacobeu naka ebishop ece mutan araiboot naisisianakinit icebore. Erai ngin nakabeit.

73 Idwe luka aiulanut, ka idwe luka arimaanut, emamei ibore yen emorete kesi. Idiopet kotoma...erau yenikapaaran naka Aica; yenice yii yenikakuar ka amuton, atur nakaronon, atur na nakaronon naka amuton, aiboisio nu emasere ajon kuare, idaasin, konyeca koraas lukokanisa. Emamei ngun ationis kaneejai ekecedeke. Mam kes ejaatar ka atubokinio adio kere kanuikamunitos ngun; emamei ibore yenitapasi kesi.

"Kanukinyo, mam eong apupi adiotubokinio kanu aitub ikatim," abala aceberu. "Mam ngun emunarete acoikina naka aomisioka." Emameitor ngin kacoikina naka aomisio kwape emameitor emun ka itulin. Erai ngin nakabeit. Cuticut mam. Mam ngin ejeni ebe inyo erai acoikina naka aomisio. Kemacari ngun kemacar loesarani noi kwangin kiton nemam da ber nges ejenia arai inyo ngin. Erai ngin nakabeit.

Airimokinit kanen, kAkirot naka Edeke, kobala, "Kanukinyo, erai ngin imojong ice yenikolo sek. Siri kilototo adokar laingol; eraas bon ngul atukot naka aikalal ka aiyatakit kopekwangin, kopone taai." Huh! Ejenete nuka Edeke kwape ti kejenunia e Hottentot nukamunitos akuare nako Misiri. Erai ngin naibecokino. Erai ngin nakabeit.

"Ejaatar kaput naka ayongit Edeke, kwabo kongeritos Apedorike; kibelok ngul epur. Naarai epone kec kes ngul luelosete anyoun kotogo kiton otogo, kosodete aingarenikin angor nubangiok."

Oo, ikatuan, irai jo, ekoto jo aswam na. Oo, ijoba, aomit eong ekalimonokinan kus ngol lomojong ngol kokwap kangina, karai bon ijo cut...ti kereka jo kitakanu ibus arai kinapak jo 'kini," arai inyo inyaritos yesi ibore ngin. "Ijo, arai kiswama jo na, ngin, ka ya. Kanukinyo, esigala ediocar mam imusungi idiotunganan. Arai eong lokokanisa, ido ijeni kereka jo ediini kosi erai loitopoloritai kwape kaloka idiotunganan kere." Mam icamuni aiyuun akengalan ngin namojong naisusitai eriagi. Euta ngin aingala jo. Erai ngin nakabeit. Eebo, ipa.

74 Ejokuka ngun kaneejai ekecedeke. Oo, eomit ngol erai ngun nukaumokin, ido eminasi cut kesi ngol kanuka ngun.

Ijoba, kitepegete ngul jo. Enyounete cut ngul aibwo kosodete acelanakin jo kanuka ngun. Inyo nat, cutibo, abu cut Satan kobwo kakonyen nuka Yesu, Akirot, kosodi aitam atiar ebe, "Iwadikatai."

Kwabo kerai nges Ngol kanen, Akirot naka Edeke naitogogongitai kwape nakabeit. Kotema Ngesi atiar, "Kobongo kauKang, Satan!" Kolot cut ido kiswama ibore ngipengin.

Bala kwape abu ekesa ece kolimokinia eong kapak adiopet, "Kwana, arai iyuunit jo aibatisao naka Emoyo Lokalaunan ebe edolit, ido kiyuunite jo ebe idumunit jo Ngol," kobala, "kwana kitumudukan tope jo eong." Arai ngol ekalimonokinan. Kobala, "Kitumudukan tope jo eong!" Kotema atiar, "Abu Paul kitumudukan e-e etunganan kapaaran adiopet."

Katema eong atiar, "Ejakait, apedori biai eong aitumudukan jo korai jo loimudukana sek ber da? Opone ali apedoria eong aiar jo kodaunite jo atwanit sek?" Uh-huh.

Kotema ngesi atiar, "Eong, eraas akakonye akaisaarei-akaisaarei!"

Katema eong, "Kowaikon loka akuan; konye iringa jo imudukana kopekwangin."

"Mam ngun epedoros! Mam Ebaibuli ijulunene iboro. Kinera isio kane inerar Ebaibuli, ido kililingi kane ililingia Ngol."

75 Katema eong atiar, "Mam ace, najaar Eliya kwap laiye a-a Dotan, teijo, abu kobu adokun ajore kere naka Isuurian alukun nen. Ido abu ebulesit koker adokar, kobala, 'Okwe, papaka!' Kobala, 'Papaka,' kobala, 'kilukunitos oni Isuurian.'"

"Abu Eliya kopia akekonye, akwenyun ido kobala, 'Kijaatar oni kaluipu nepepe kaoni itia luejaatar kesi.'"

"Kobala ngol, 'Mam eong etei idiotunganan.'"

"Kobala, 'Edeke, kopuko akekonye.' Kwana kereka, kemudukana ngol. ido abu ngesi kosesen kanen enabi ngol lomojong, kosodi laiye omor; eleleba Imalaikan, ka agaalin nuka Akim, ka ibalasin da luka Akim."

"Kosodi ngesi alosit kinga nen, ido ebalas Ebaibuli ebe, 'Abu ngesi kitumudukan ngul.' Amudukanut bo mama ejai inyo? Mama ejai ngesi. Abu ngesi koloma kinga, kobala, 'Imootosi yesi Eliya?'"

"Eebo, kimoot sio nges."

"Kotema atiar, 'Kopotu, ketodikini yes neejai ngol.' Eliya ingarenikini ngul neejai Eliya. Kemudukaka!"

Katema eong atiar, "Ijeni kereka jo nualosi eong alimokin jo? Cuticut nuabu Ekajakait kolimok papakon, 'kobongo kauKang'" Uh-huh. Uh-huh.

76 Koanyutu, idwe luerimaaka, ka luiulaka, emamei kes ibore emorete. Luiulaka emaete ekecedeke. "Oo," ebalasi kesi, "kiyuunit isio Ebaibuli." Eebo, erai ekitoi loinyalal. Teijo, iyatakinete kesi akwapin ka aijen neejai Ngol. Ekitoi loka Satan, ajokis ka aronis. "Oo, kiyuunit isio Akirot." Cutibo, konye mam erai Ngin kere. Keba eyuunit Akirot, ngesida, konye abu kinyeik-abu koosik Satan eyangaari ekitoi keng kosodi aitapaar Ngin nepetai. Ngun nges nuerai ngin.

"Arai kiyataki itunganan akirot, arai aleamar Akirot adiopet kaneejai Ngin." Eringa ngesi erai ngopengol bian, lolo, ido kiton ikar kere! Koanyutu. Mam ace.

77 Atur na nakaronon erai naka amuton, konye kereka korai naka ekanisa. Ekecedeke, eminasi kesi ngol kanuka ngun,

Epone loecamakinitor ngesi kes aswam. Mam kes ejaatar katubokinio adio. Emamei ibore yen itapasi kesi aleamar bon naejaatar kesi toma okanisa.

Abu Balaam kisisianak ekanisa ibore ngipengin. "Kemorikikinos oni; erai oni ngupengul." Kerai ngin aingalakinak nakawasia. Mam Edeke abu kisioni kes kanu aiyyun aingal ngin.

Kiitutu, kerai ngin adiakar namam itimio, irwan auni kotoma Obaibuli, kanuka idiotunganan aiyatakin akirot adiopet naka aijulunetekec kikulepek mama ejai Akirot naka Edeke.

Kotoma omanikor loka Eden, cut, kotoma omanikor loka Eden, abu akirot adiopet kidupo atwanare elomuni.

Naabu Balaam kiyatakinia akirot ngin, ebe, "Oni ngupengul," ngul, mam Edeke abu kitim Isirael ngun. Kanginidiopet kakesi abu komudiar kamoding, kilema iuni ngul luabu Edeke kitolom kinga.

Abala Yesu ebe, "Apotu ngul, nginidiopet, kotwaka," Erai ngin atiakario naka ikar kere. Adaunos kesi kere; mam cut aponi kisionioi. Erai ngin adiakar namam itimio; mam abu kisioni kes. Oo, ikatuan!

Kokerata ngin, idwe luka aica nakatiibong!

78 Koanyutu kwana ingai ekengarenon loka atur kana nakatinen kwana naka ediini? Erai ajokit, elemunit ekitoi ngol loka nukajokak ka nukaronok, kosodi asipokin ngol kinga nen, koany, euta ayangaun ateranike ekanisa loitemelel neejai aurianet naka aimorikikin kanu epeta. Erai ngin adiopet naejokuna. Ekekanisa loitemelel loka sayanis, nepepe ka kere i-i-i- idigirin luepedorio adumun; Ph.D's kotoma okanisa loka Kristo, Ph.D's kotoma Baptist, Presbyterian, Pentekostols, ka kere. Ayangaun ngul kere, kede ipitenin kere luebelara luka ainapeta ka ikanisan luepolok, kere mama ejai aurianet naka aimorikikin, "Kirai oni idiopet." Mam cut ngin isionio kes. Ediini, ainap emacar loka ediini, nges emacar loka etiang. Kidaunit sek oni aitor toma kangun kane; aswam ngun. Kokerata ngin idwe, kokerata ngin! Ianyutu? Ekanisa lokapolon, loitemelel mam ejai anapito naka aimorikikin, anapit emacarike!

Ipalei lueuriaka, cutibo, anapito naka akwapin, naisingobeli aelo, eriagi, teni cut ikesisiak lukajokak luka ajokit, kanu aikamun odwe luka Edeke; adukokin etelepata loeruunitai-kaileleba alosit toma imojong ice yen engerittoi kakiro nuka aiyuun bala ngin. Erai ngin nakabeit. Inyo a...

79 Ibala sek jo, "Aitub itim, anyoika nuiswamaete ngun?"

Onac, kabwoutu ber oni kane kanu apak naedit. Abu cut eong kapup bala ajai itunganan yenimam iyalama kanuka ngun. Epedori acepak korai kokinga kangina kakodakina nakosimu kanenice.

Kopupokisi. Itim mama ejai aberu erai aiyaposit naka araut Anasarit. Ido naetuboria aberu iketim awai, ngin-erai cuticut ngin nadau aigir aiyapositike naka araut Anasarit ebe erai ngesi Ateran naka Kristo. Naarai, kanen, kotoma ibore idiopet ngin, emunauni do ngesi Aputo ngin kere. Kaibecokino! Inasarit erai nges ngin "idiopet yen etiakunitai kanuka apeleikinet mutan." Ngin erai nakabeit? Arai Samuson loatiakunitai kanuka atur ka apeleikinet, kanukangun ajaatar do ngesi kitim luaojak. Aberu naerai ikoku yenika Edeke, ejalakini iketim apolo. Kanu aitodiar ebe erai ngesi naetiakunitai mama ejai Nginikirot kere naka Edeke.

Arai ketubo ngesi ngul awai, mam eong apodo arai etia ngesi ai ikosie, ewoe, ejai toma okwaia, inerenena kotoma angajepa, ekerenene kuju-ka-kwap, arai ajaatar ka atukono nuka aingaranakin, erai ngesi naetwanit. Erai ngin EBALA KWANATA EJAKAIT, Akirot naka Edeke. Ikorinton Losodit 14. Eebo. Adu ngesi aigir aiyapositike naka araut Anasarit ido agwelar alopet mama ejai edeke loka atur nakatinen kwana na. Iswamai ngin ngun. Kwana, ileic mamakon, amucaalat, araiboot aberu!

Teniteni nuekamak odwe luka Edeke, kwape kolo ajaar. Kwape abalar Yesu ebe, "Kwape ajatar kapaarasia nuka Noa, angor atemelel, ido apotu odwe luka Edeke kogeutu adukonokin ngun, kwape kwangin ejaunotor kapak naebongunio Okoku loka etunganan." Kwabo eomit ekecedeke ebe erai ngin naepol, ido itemelel, ido korai naka sayanis, aijen; enape loka Hollywood, naijerunitai ekepone koiduka keng kelopet obe, cutibo, kere nu kane aisoswanut ka iboro, ijenete bo yesi.

80 Ido ngin, ekanisake, erai cut naemina ngun! Oo, ijoba! "Akoto eong jo ajenun, ebe arai eong e Methodist. Arai eong Presbyterian. Erai ekecokon kosi kaipup naejokuna mam epedori alimun ibore kwa ngin." Mam bodo nges ajaatar kaipup nailesikino alimun iboro ngul luebala Edeke. Ianyu?

Ngol, ekanisa, kapatan emae ngun. Emina ngesi ngun. Cuticut nuakoto ngesi! Mam nges ekoto aimorikikin nepepe kidiobore, onac, araiboot alomun toma obore ice yen ibusakinitor ngesi aswam kopone loitegelikina kama ejaas ngun nueraas nuka lua Yesebel nu, naarai ngol nges einono loejai tomakeng.

Ipedori jo biai araut einono ece..."Ingai kereka kanuka aiyalongong epedori aiyatakin ekubit ediopet toma aojauke?" Arai kiuruunitai jo araut yenikaojau naka ipuutin-ikany, mam jo iraun ipuutin ikanyikape. Oo, eebo, bala "acuuma nairiyari ateror" naka Booth-Clibborn.

81 Kopupok do, etunganan, yes abunget naka lua Ricky! Arai aponi kidounoi jo irai ekiliokit, kismama bodo kwape ekiliokit. Itima luibwalukukosi koreetekon, ido kosukoritete kuju bala ailipittoi ace naka aelo, ka nukinyo, yes aur naitapaaritai naka imunuo! Inyobo ationis yes, karaida ber biai?

Ebuni Ekadeke atubokin ateker na apaaran ace kede akim. Ebuni aitulumor nges kwap toma angolol. Aapu esawa loka atubokinioKe. Ebuni akwap kere alosit.

Aitapaario naka idiinin! Aitapaario naka itunga; mam da ber ikiliok ejenete ewai loeraasi kesi, kwape kwangin angor da mam ejenete. Airekek aibwo konapite overall loka ekiliokit, arai bo nat ipale yenieurien yenimojong, igoen lueraas...aijanganakin ka aput kere naka akekuan, ido ebe anyaraikina alopet bon ebe erai Akristayot. Mam da ber ngin erai amucaalat, kilema ber nukaraut Akristayot. Erai ngesi amalayat nakorot naitwasamai Satan, naiyengakinit Satan, aijukar odwe luka Edeke okatwak, kanu ailelebikin Akirot naabala Yesu ebe abuni atakanun. Mam eong apeleikinit alimun ngun, konye abu Ngesi kolim ngun karaida biai. Ianyutu neelomunitor emoyo lo loka ediini? Okittoi loinyalal.

82 Kotema, "Inyobo erono kede igoen ngul luenyaritai slacks," araiboot kere nupe enyaritosi kesi ngul,

"pedal-pushers? araiboot kere nupe eraas ngul.

Abala Ebaibuli, ebe, "Aberu adio kere na enapi egoe loibusakinit ekiliokit, erai ngin naketal kotoma asesen naka Edeke." erai ngin EBALA KWANATA EBAIBULI.

Ido aberu naetubori iketim, isurumit akouke ileic. Ido mam da ber...Erai ibore yenikadiakar kanuka aberu ailip kede itim lueuriaaka, abala Ebaibuli kwangin, ailip kotunga komam akekou imukoro. Ido ngin...

Oo, ibala jo, "Anapit eong akopiira."

Ijoba lokesoswai lo, aisisianakin angor ngun iboro kwa kangul! Kwabo, abala Ebaibuli ebe, "Einakinitai iketim araparia," mere akopiira ace naiswamat-etunganan. Ngun kes nuebala Ebaibuli. Mam erai eong ikamunitos; arai bon eong loikamunitos nuka ener Abeit. Mam araut lomam imunoono, kwape abalar Ebaibuli, "Aitingit Akirot naka Edeke kede aingal," kanu-kanu aitemokin arai aitodolikin nuekoto atukot naka rickettas.

83 Kijaar eong kakirok evil kane. Ewadikat eong "Elvis" aibois naka evil. Erai ngin naikamunit bala ti ibore ngipengin. Akirot Elvis erai apolouke "ikapa," ido akirot Ricky erai apolouke "emir." Naitemaria jo ebe "Ricky yenididi," ipeleikinit jo atiar ebe, "imir yenididi." Ibore yen inyarit jo ngol, nges ngipengin erai ngol. Karai emaikinitai ikonikoku ekiror ngol, kijulak ngol atipet, kanuka Akiro Nukajokak. Mam imaikini ikoku...

Mam jo iiraritor ikiroria kwa kangul kokau kotoma Obaibuli, arai kotoma atur adio kere ace. Erai atur, ekiror loka atur kana. Karai iiritotor ajaun imirio ka ikapakai luitapaaritai, erai kane.

Kere nu...?...luegatasi aiworo alimonor idisikon luka dollars-emilionit, ka idwe lu elosete kokinga kane, mam da ber epedorete alosit osomero komamei ibore yenedupa kotoma akit, ka iredio yenididi yenika transistor kotoma ariagokec, cut "boom-de-boom."

Oo, epote kesi adokun kuju ngina otogo, ido kipou isio keswamautu...Ikesa ngul atamitosi aisut eriagi otogoka kokuju kangina. Katemasi isio atiar, "Kolemasi ibore ngin kinga kane. Arai mam yes ipedorete aswam komamei ngin, kinyeis bodo aswam na. Ijaikinit eong amamus ainapakin noi kwangin mam da ber eong apedorit aibwo kane. Kijaikinit isio aibois na mama ejai Edeke. Mam isio ikoto epone ngol loka abanganut naka buugi-wuugi naka apaarasia nu nukawasia kane." Katema eong, "Kisililing ngin araimam kinyekik aswam na"

Koanyutu, eraas lukediini, karaida, oo, cutibo, elosenenete cut okanisa ido aibwo kotoma okek, kojaasi aipup buugi-wuugi.

84 Da, koanyutu, Ateran naka Kristo euta adolore kuju akou, ngesida. Ido kiseseni oni neejai lokasurup loka kristo adolokinio akou, abu kogeun kokau kangina doodo kwana ejai abunore toma akou; aurianet naka aimorikikin ebuni aibwakin ngesi toma akou naka idiinin. Ido Ekanisa nginicici ngin yen aupunotor, da, Ateran-Nakirok naka Kristo aitorun kwap kotoma atur, ejai abunore toma Akou, naarai elosi Ngesi aimorikikin abongor neejai OpaupaKe. Tiritir, cut bala ekanisa ka nginibore ice kere, ibusakinit Ngin aimorikikin. Akima, ka nginibore ice kere, ebonguni cut kau mama ejai akekou neageunia ngesi; bala Kain ka Abel. Ateran-Nakirok elosi adokar araun akou kotoma Etunganan loka Akirot naka Edeke itodiaritai kotoma atur na nakaronon nakijaria oni. Isesenete yesi neejai ngin alosit araun akou?

85 Ido ebuni Satan ayangar katipet noi ateranike nakacobeu kosodi aitopoloor lokapolon lo, lo da erai lokasurup loka kristo, adoketa nukapolou, kosodi aisiboikin ngol oicolong loka ajakanut, "ido ebuni akwap kere aumokinit ngol."

Kosodi konyet ebuni Kristo. Ido luaarei mam epedorete ajakut kotoma apak adiopet ngipengin. Ido eponio ayangaar ajakanut naka ngol; eponio amudiaar nges.

Ido Kristo, Akirot naka Edeke...Na da, aberu erai atutubet naka akuan naka etunganan. Mam kes eraasi iarei; eraasi kesi idiopet. Ido Ateran, Ekanisa, Akirot, "itunga luenyaraunitai kinga kane ka ngina, kanuka EkiroriKe," epote aimorikikin kotoma Akuan naka Yesu Kristo.

Ido eponio ajakanut naka lokasurup loka kristo aikamar kosodete amudiar. Ido ebuni Kristo ayangar eicolong, kosodi aiboikin oicolong loka papaKe Daudi, kosodi aipuga kakwap adaun ikar elukumit; kosodi konyet aijaikin Ekanisa mama ejai Edeke, "komamei akemer karaida asukokinet." Eebo!

86 Kwana koany itimake lueojak, aiyaposit naka araut Anasarit mama ejai Akirot. Alosi eong ainomun aputo naka Ateran naka Kristo kwana. Kinomu oni aputo naka nakasurup naka kristo, neejai ngin, erai nakediini ka nginibore kere, sayanis. Kwana Ateran naedit naitasiono ngin naka Kristo erai cut naiyuunit Akirot, yenipe kere erai Ngesi. Erai idiopediopen. Amuno eong ido eyuunit da ebe ipu luiboiete kane, ipu lueutasi aipup. Ido amuno eong ebe eong da elopet, ka nginidiopet kayesi kere, kirai atutubet naka Ateran kangin. Amuno eong luipu. Ido, ebuni ngin, kere ngul luedaunitai aicorakin araut ngin epote araun ngin, naarai erai einonokec. Esesenete kesi. Akirot epedori bon ajenun Akirot. Mam nges epedori ajenun ediini arai aitapaaret. Ejeni ejok adepar; erai Ngesi Akirot. Iany? Mam epedori ajenun icebore...

Akimait mam epedori araut icebore kilema Akimait. Abu kogeun erai akimait; ebuni angetakin kakou naka akimait. Ido edoan mam cut epedori araun akimait, konye ca icokicokio kede ainyonyoikinio adiopet ngipengin. Ianyu? Konye mam nges erai akimait. Kwape abalar eong kapaaran kaya, nuka ekitoi loejaatar ka atenun nuegelegela kotoma keng.

87 Iketim lueojak, aiyaposit naka araut Anasarit, itodiaritos ebe iyapot ngesi neejai Edeke. Elou keng loibus loka Akirot naisumunitai kanuka atur naejari ngesi kotoma, erwaikinitai mamake, itodiarit ngin kwape nakabeit nepepe ka Ngol, loka Iburanian 13:8, "Yesu Kristo ngopengol bian, lolo, ido kiton ikar kere." Kwape, eraar Ngoin atutubet naka Eteran Lokiroto, nakabeit neejai Ngol kotoma nginideseikinet kere.

Kwana kongolek. Arai kelot aberu kinga ne ido kodukokina kekiliokit, kosodi ngin alomar kinga kosodete apero kekiliokit ece kosodete alotokin kede ngol, kosodi ngin abongun neejai okilenike, ibusakinit ngol apetor ngin kinga. Ngoin erai nakabeit? Ibusakinit ngin araut namunot mama ejai ngol, naarai iyapot ngesi mama ejai ngol.

Ido Ateran naka Kristo erai naiyapot neejai Kristo; ido Ngol nges Akirot.

Mere da ber aied akonye owai je, mam ibusakinit aberu karaida ber aied akonye mama ejai ekiliokit ece. Mam ibusakinit ngin aitoduun aanyuneta adis kere, karaida aipup nakepone edio kere mama ejai ngol, naarai cuticut erai nges ateran mama ejai eteran ediopet bon.

Mam isio kikoto edio kotoma okito kon luinyalal, idiinikon. Korai lokabeit neejai Kristo, Akirot. Ebuni Ngesi aitodiar Ngoin araut nakabeit. Mam, cut, mam karaida ber aipup nakidiobore kere naerai alosikinet na apero kede ngol, mere aimorikikin kotoma adoketake araiboot icebore kere, araiboot ajalakin ngol aibwaikin jo akaninike arai toma aidarioke, arai-arai ener mamakon kalailo kopone kalo, kopone kangol.

Ipupi jo Eporoto ediopet. "Ejenete amerekekiniKa EporotoKa. Elongwau mam cut kes..." Inyobo EporotoKe? Eporoto loka ediotunganan nges akirotok. Ido na nges Ngoin, Ebaibuli, mere aiyatakin karaida akirot adiopet ibusakinit kiyatakinai neejai Ngoin arai alemario kamaKeng. Kosalakis cut kede Eporoto ngol. "Elongwau mam kes etupakinete," ediini.

88 Kwape, eraar Ngesi atutubet naka Eteran, namunot neejai Ngol kotoma nginideseikinet, kidarite Epeta. Aimorikikinio, mere kotoma aurianet naka aimorikikin; konye kotoma kuju apak, kotoma Onyamat Lukepeta lukatiibong. Adaun ainakin Ngoin...Eraasi nu kanuka ekanisawok bon. Ngoin...Adaun ainakin Ngoin, ido apukokin Ngesi, nukaiyeiyea Akanyikaarei-Nuepucitai nuka Ebaibuli. Ianyutu? Eseseni Ngesi abangaanut naka eketapaaran, eyapianara noi ka Abeit, nepetai ti kitapaa Luseuna. Eseseni Ngoin ngun. Ngoin...

Ianyutu imoyon luaarei luitepegasi iswamaete kotoma atur na nakaronon? Ipedoritosi yesi aanyun ngun? Kangolidiopet erai noi lokediini, imoyon luka Kain ka Abel, bobo epote mama ejaas akwesikec, esalitosi kopone jepeje loageuniata kolo kesi. Ediopet, amai kitwasamae atemelel, ido kanuka aijen, ido kanuka aisisia, ido kanuka esayanis, ido kanuka nutupitono. Kwabo loce Ediopet je, kanuka aiyuun naka apukokinio naka Akirot naka Edeke. Kes kere luaarei kairotarit ebwoete cut kotoma aduketait na atupuruc na. Erai ngin nakabeit.

89 Apukokinio, araiboot aiyuun, kotoma AkirotoKe, mam elimorit nuka aijen; Ekristayot lokabeit, loteni.

Ebalasi kesi ebe, "Ijaatar jo kede e-ijaatar tope jo kede edigiri loka dokita?"

Mam itolomunit alimoreta adis kere. Mam ebala ebe isisiat. Mam erai yenikedini edio kere, epate edio kere, erionget edio kere. Erai ngin naka Kristo. Erai ngin AberuKe; mere aberu naka ekanisa.

Erai ngin amalayat. Abala Ebaibuli ebe erai ngin "naadote," ido "TOTO NAKA NUDOTE," ido imorikikinos kesi nepepe kosodete aiswamaun naadote ngipengin. Ido epone aberu kangin erai aberu namam erai namunot neejai Okilenike; kwabo kolimorite Kristo kwape okilenike, kwabo korai naka ediini. Abangaanut kwa kangin! Kirai isio luka Kristo.

90 Konye, kotoma arimaanut, Aberu nadidi na naka aiyuun, naejari kanuka aiyuun, Ateran; itunganan mutan kane, kanen; kane, kama kanenice bobo, ekanisa ece mutan, ediini ece mutan, kere nupe erai ngesi, kotoma ace mere...Iyuunit Akirot naka Edeke, erimarit, idarit kotoma amin, kanuka aisumunet naka atur aitodolikinio. Ejai Ngoin idarit ngin. Erai Ngesi atutubet naka Akirot kangin, ido ejai ekwenyi kanuka aijaraKe, aitodiar Akirot ngin.

Iinacan, mam kereka yes isesenete ngun? Amuno eong mam ngin abu kikalam yes.

Ejai Akuan aidarit kanuka (nges Akirot), idarit Aijar (nges Emoyo) aitogogong arai aitarauun Ngoin naejari. Ngoin nges euta Ngoin aidarit. Emamei bobo aijar ace naebuni aswam kotomaKe. Emame epone ece loepedoria ngesi abunore toma aijar. Konyeca, epupi Ngesi ngin kokinga kanen, ido ejeni Ngesi ebe ebuni ngin atakanun; kotakanuni bodo ngin kane, konyet do kokwenyuni Ngesi. Kobala Edeke ebe, "Kojaun kanen," ido abu Ngoin kolomu kwape abu nasodit kolomunia.

91 "Idwe luiulaka" apolouke arimaanut...Aiulanut apolouke "amengeranut." Abu eong kerereu ngin kotoma odikisionari, kanu ajenun cut. Amengeranut, amengerikin (inyo?) Akirot naka Edeke naepukoritai. Kwape abu Kain kopukoria...komengerikinia aigir apukokinio naka Abel naapukoritai, naetodiarit Edeke kwape nakabeit ebe kerai naedolit. Kwabo abu Kain komengerik ngin, kosodi aiar onaceke.

Iparisayon, kede aijenekec kikulepek naka idiinin naka nukerai Akirot naka Edeke, apotu koseutu itunga, apotu komengerikis Akirot naka Edeke naetodiaritai kwape nakabeit itodiaritai kanuka apaaran kangin, Yesu Kristo, kosodete aiar Ngol. Ngin nakabeit?

Ngun kes eraas "idwe luiulaka", amengeranut asuruokin Akirot naka Edeke.

Kwana ianyutu nejaasi kesi? "Oo, atuboros apaarasia nuka aswamisio nukapedor. Eringa Yesu Kristo kerauna nges ngopengol ber. Aibo ejai ibore kwa kangin ebe aibatisao naka Emoyo Lokalaunan. Iboro ngul kere eraas abanganut!" Teijo, amengeranut! Mam iburai kes alimun iboro iarei; bon kelimutu kesi idiopet, kodaunos ngun. Amengeranut ngin, cut kanepakanen. Mam kes epedorete atemar ebe mam jo ijaatar kakonye, mam jo ijaatar kakii; ibusakinit jo ayangaar akuan kere, Akirot kere. Ianyutu?

Aiworotoi naka Emoyo Lokalaunan, "Elomuni kinga kotoma kangin, siri kiraut ikamorak luka aisisianakinetake naka idiinin," kwape ekiemar ngol ka aimuarit da Akirot naka Edeke naka apaaran kana.

"Naarai mam Edeke isekelio," bon kiitunitos. Ebuni ngin adumun ngun. Siri kirau loiyalongongi. Edumuni ngin ngun. Ebaibuli, kotoma Ipeson 4:30, arai ikotosi yesi aiwadik ngin, Ipeson 4:30, ebala. "Mam Edeke isekelio. Nupe eyei itunganan, ngupengun ebuni ngesi asakun." Mam kes epedorete aisekel ka aboliar da, ido ener iboro lu, kosodi ngesi aiku. "Kwape inyamata luecakakinitai akipi, ebongunete."

92 Erai ngin ateran naka ajokit, imukoritai kotoma aijeneke naka ediini, nakamin-adiakar kanuka atur na nakaronon naejai kwana, kanu aitapaaria jo. Oo, ikatuan! Atukot naitegelikina kaileleba araiboot ediini loka imoyon lukejodijodok, kanuka aijen naka sayanis ka apolo nakatinen kwana! Elimoritos...

Kilosi oni agolokin kotoma adakikan adis. Erauni do ber eong apalar, naarai mam eong apedori adaun na kere, teijo.

Elimorit ebe ejai ngesi adukun akwapin nuepolok kanu yes aijar kotoma. Ebala ngin, ebe, kotoma apolo keng, aduk ngesi ikanisan luejokuka noi, ikolejes, isomerioi, adekisia, aiboisio nuidarere iitabon, ka aingarakinio naka apak naedit kanuka etunganan, komamei Akirot naka Edeke. Eswama ngin ngun. Adau ngesi aitogogong ebe epedori ngesi aswam ngun. Ido ebirokinos itunga ngun; eebo, cut; isomerioi, idiinin, einono, itunga luka anapito-naejok itia, itunga luenyamete-ejok itia.

Ejok eong gwai ti ajaut okokoro loka akoranakinio inyamata, ido karai lo etetenaara kede Edeke; itia eong ainyam akokor naiwowatai irwan auni apaaran, ido kiburai araut yenika amalayat kwa kangin.

93 Kiitutu, aapu esawa noi loebunio emacar. Ibuni jo arai ajaun tomake arai kinga naka ngol. Ebuni bala ekokolan kuare. Ebuni aikamun jo cut kotoma kanen, ido ijai jo nen. Emamei bobo alomun kinga naka ngol kapak kangin; idau jo ayangaar ngol. Kolomutu kinga!

Abu Emalaika kobu kwap kokuju, kojaas kaica naepol kakonyeke, kosodi aiworoora mama ejaas itunga. Abu kitamaran akwap. "Kolomutu kinga ko Babulon, naarai adau ngin aibiror. Siri kiraut ikamorak aitanetake, iKatunga!" Kolomutu kamake. Kolomutu kinga! Mam kereka oni kipou kasiomata ngin kotoma Akirot, apak edit kokau? Emalaika erai "ekiyakia," teijo, ebunit kwap. Koany Emoyo Lokalaunan, "Kolomutu kamake, kinyeis araun ikamorak."

94 Kwana aduk ngesi iboro lu kere. Aduk ngesi ikanisan luepolok. Aduk nges ekolej, isomerioi, ayangaar itunga ido aisisianakin ngul toma a-a naitelekari, naebakai-ebe, apolo. Ido esisianakis kesi ngul kede apolo nakatinen kwana na da ayanga ngul toma aipany naka atwanare, kanuka aijen, awai kama ka Edeke ka AkirotoKe.

Mam kereka yes isesenete aitemonokinet ngin kaileleba? Isesenete yesi ngun, ekanisa? [Ebala atukot, "Amen."-Ekewa.] Kinga kotoma okwam, arai isesenete yesi ngin kotoma atukonokus kokinga kangina, kolimutu ebe "amen," luce kakesi epote ajenun neibwoiata yesi. Ianyu?

Eswama ngin ngun. Erai ngesi...Erai ngin edeke loka akwap kana, ido aduk ngin ikolejin. Aduk ngesi universities. Aduk ngesi adekisia. Aduk ngesi aiboisio nuidarere iitabon. Aduk ngin iboro lu kere kanuka aingarakin etunganan apak naedit, neilesikino cut kanu aitapaar kes, aikunyakini awai kama ejai Akirot ngin. Ido inyo kereka engareniki ngin kes toma? Ekanisa kere kaileleba etulumikin toma atwanare, naarai abala Edeke ebe abuni Ngesi aicwe naadote, ka idweke, kede akim naka ikar kere.

Kolomutu kinga kamake, itunga! Siri ijo kiikamun ijai toma nen. Kikunyak jo awai kama ejai ibore ngin kwape katipet kwape ipedoria jo!

Kanuka aijeneke naka sayanis, apedo ngesi aswam nu, kwana koanyutu, komamei Akirot naka Edeke.

95 Mam Edeke abu kicorak oni alomar kinga kasodete ajaun kisomeri. Mam cut Ngesi. Mam Nges abu kolimok oni aiduk adekisia. Ejokuka ngun. Mam Ngesi abu kolimok oni aiduk aiboisio nuidarere iitabon. Mam, cut. Mam cut Ngesi.

Abala Ngesi ebe, "Kolimonokisi Akiro Nukajokak." Ido, Akiro Nukajokak, erai aitodiaar, aitetemonor apedor naka Emoyo Lokalaunan.

Abala Paul ebe, "Apotu Akiro Nukajokak kopotu mamawok, mere kotoma akirot bon, dimarai kotoma aitodiario ka aitetemonoreta nuka Emoyo Lokalaunan." Abala Paul ebe, "Mam eong abunit mamakus kede akiro nuepolok nuka acoa kamaka edokita ece mutan loka ice kwangin, konye abunit eong mamakus kotoma apedor ka aitodianario naka Emoyo Lokalaunan; tetere kinyek aiyuunikus ajaut toma acoa arai aijen naka itunga luka akwapin kanu, konye kojaun toma apedor naka ajarun naka Yesu Kristo; naarai ejari Ngesi, ngopengol bian, ka lolo, ido kiton ikar kere." Edeke kingarak oni aiyuun ibore ngipengin kwape ajaar Ngesi iswamai.

96 Igaliorit ngesi jo kinyek aanyun apukokinio nakabeit ka aiyuun naka Akirot naka Edeke naepukoritai ido kitogogongitete kwape nakabeit lolo, kanuka isomeriike, aiboisio nuidarere iitabon, aiwadikaeta nuesiomio, adekisia, ka ice da kwangin. Ianyutu? Igaliorit ngesi jo awai kama kangun. Ejai kwana ngesi aijulun, kwape abu ngesi kiswamaikinia Parao, atamit aigalior jo kinyeik aanyun apolou naka Akirot naitogogongitai kwape nakabeit naka aturiKe naisumunitai kotoma Aica nakatiibong, itogogongitai kwape nakabeit ka aitogogong da. Atam ngesi, kitwasamai aijeneke, ka isomeri, ka itunga luisisiatos ejok itia, ka nutupitono, ka ace da kwangin, tetere aigalior jo awai kinyek aanyun Ngin.

Idiobore kere, tetere mam jo ingoliari neejai Ngin kosodi aanyun ebe erai ngol Yesu Kristo! Bia ijenunia jo ebe erai ngol Yesu Kristo? Erai Ngesi Akirot, ido erai Ngesi Akirot naka atur kana. Ido atur na, abala ebe apote ngun atakanun kotoma atur kana, ido enu ejaasi atakanun kane. Ianyutu? Ianyutu? Etamit ngesi nuepedori kere aigaliorit jo kinyeik aanyun Ngin.

Ebuni ngesi ainamakin ediokiror kere lo imodokok mama ejai Ngin arai epedori ngesi. Ianyu? Ebuni ngesi anyara Ngin "lukalaunak-luibelibelos" ka nginibore ice kere. Abu ngesi konyara Yesu ebe "Belesebul." "Ido enyaritos kesi Ejakait loka etogo ebe Belesebul, etia bodo ai ne epote kesi anyara ikesisiak?" Ianyu?

97 Teijo, atamit aigalior jo kinye aanyun apolou nateni naka Akirot. Mere anyoika...Teijo, ejai ngol aijulun Ngin, kobala ebe Ngin akepolou nges nata.

Abala Edeke ebe, "Abu Eong kesumun kotoma apaarasia nukawasia ebe abuni Eong aijukakin yes Malaki 4." Mam ngin ipuda aijulunio; abu Ngesi kiswama ngun. Abala Ngesi, "Kwape ajaar kotoma apaarasia nuka Lot, ebuni akwap ajaun toma ojautene loka Sodom; ido kotoma apak ngin, abuni Eong apukor Okoku loka etunganan kanuk ngin, becebec." Kijaar oni kede iponesio luegelegela luka aituput ka nginibore ice kere, luka ngin, konye kijaar oni ka Ediopet loteni, da. Ianyu? Abala Ngesi ebe abuni Ngesi aswam ngun.

Abala Ngesi ebe abuni lokasurup loka kristo anyoun ido ediaki nepetai aitapaar Luseuna arai epedoros. Konye abala, "Kinyeik kes bon. Kinyeik kes kolototo akonye. Eponio ajenun abangaanutukec." Kanukinyo? Aigimorio kAkirot nges itogogongi ngin. Ianyu?

Naedolonio toma Akirot ngin, "Erai ngin najai kokau kopone kalo, kangol? Oo, mam eong eyuunit aur naka emun. Mam eong eyuunit na, ngin, ka ya." Mam cut ngin epukoritai, teijo, mam, mam cut. Oo, onac, bon kongolia ne...

Eraun kwana naibusakinit oni agolokin, naarai erai kwana isawan ikanyikape.

98 Koany, etamit aigalior jo kinye aanyun apolou naka Akirot naka atur kana, naka Aica nakatiibong na ejakai aijulun. Erai ngin...Anyoin bo apolouke? Erai apak naka anyoun nges aapu, ebunit Edeke aomun Ngin, korai cut naejena kwape kakwap. Ianyu?

Kwana akoto eong aingit yes aingiset. Naeringar, erai isawan ikanyikape kwana, atuboros adakikan akany; ido kiponi oni aiyatakin nat kuare. Ianyutu yesi edeke loka atur kana? [Ebalat atukot, "Amen."-Ekewa.] Iyuunitos yesi ngun? ["Amen."] Ianyutu epone loejaar ngin, ekanisa, acobeu, sayanis?

Akwapin kere eraas nuka ngun, teijo, idiinin. Ido, ibala jo, "Arai eong Ekristayot." "Irai bo jo lokodiini kali?" Eebo, karai eong karai lokodiini edio, mam eong eyuunit ebe ti eong arai Ekristayot. Kwana erai kereka ngin akirot naepol, konye erai ngi nakabeit.

Eapie nepe adaunia eong ener ebe aijen ka sayanis, ka Eikristayone, emameete keidicane nepetai da. Adiopet erai naka ajokit, ido nace ya erai aka Edeke. Idiobore yenegirit Akirot naka Edeke, kikunyarite awai kama ejai ngin. Ianyu? Mam, cut. Iworoi Ebaibuli, kanuka apaarasia nu nukawasia, Ikristayon alomun kinga kotoma amalayat kangin, nges ekitoi loka ajokis ka aronis.

99 Cutibo, ejaatar ngin ajokis. Epedori tope idiotunganan alimun nukarokok kanuka adekis? Mam, cut.

Aibois na idarere iitabon? Mam, cut. Aisisia? Mam, cut. Konye kongolek, eutasi kesi ainakin ngul ngun komamei Akirot. Ianyutu epone loeraar ngin naitapaari? Ainakin ngul ekanisa loelosenete ngul, emae lomaet, "edeke loiboie koicolong." Adaunit Ebaibuli alimor ngun sek.

Kwana irai jo yenika adiopet kotoma awat kangun. Ejaas aarei bon kakesi kotoma akwap kwana, duc arai, ido epote araut kiton Yesu abunore, ido adiopet kakesi eponio amudiar. Kwana irai jo yenika adiopet kotoma awat kangun. Adiopet kakesi, ilomarit jo toma; adiopet ya, kiurikinitai jo tomaKe. Ianyutu?

Adiopet kakesi, irai jo atutubeteke naarai kiurikinitai jo tomaKe. Apedori tope eong aigir ebe kijaar eong kakan? Mam da edeparit eong aigir adio kere kotoma Akirot naka Edeke, karai arai eong atutubet naka Edeke. Arai eong atutubet naka William Branham; ajai eong kotoma atutubeta, ido kanginitutubet erai atutubeteke. Ido Nginikirot kere naka Edeke icorakinitai aibecokino kotoma omoyoka, Icorakinitai aibecokino kotoma otauca, icorakinitai aibecokino kotoma aijaraka, icorakinitai Ngin araut naibecokino kotoma aomisioka. Arai keraunos aomisioka numam ecamanara kede Ngin, mam bodo Emoyo loka Edeke idukurit tomaka. Erai ngin nakabeit. Mam epedori aigir Akirot karaida adiopet naka Ngin.

100 Irai jo yenika adiopet kotoma awat kangun. Icorakinitai, erai cut ngin naicorakinitai. Erai arai Akuan naka Edeke, na da erai kanuka Akirot; arai mam akuan naka Satan, kanuka ekanisa. Ido akwap kere ebuni araut naka ekanisa mutan; emae nges edeke ece mutan. Iburai jo arai aima edeke loka aijen, imunokina jo ngun nuipupi jo kanuka aijen, imunokina jo na, arai ngin, araiboot ya; araimam imunokina jo Akirot naka Edeke, kanuka aiyuun, asesen Ngol aitodiar Ngin kwape nakabeit ka aitarau da Ngin nakabeit.

Ekanisa loteni loka Edeke idarit abunore naka apaaran naka Emileniam,
Apak naebunio Ejakaitiwok lokarereng kosodi awurupoor Ateran naidarit;
Oo, ileleba ekatau awurupoorio kwape etaaritor eong, aikweny ka ailip,
Naarai ebongunit Ejakaitiwok akwap bobo.
Oo, ebongunit Ejakaitiwok akwap bobo,
Ilobwao Satan ikar elukumit, mam bobo oni kijaun ka ecodan kapak kangin,
Akaulo Yesu abongun akwap bobo.

101 Oo, itunga luko United States, neejai Aisiiraret na alosit kwana, kokerata kagogong kwape ipedoriata kama ejai aijen na, atur naka sayanis nakijari oni kotoma. Kokerata mama ejai Akirot naka Edeke!

Ijo, eong, emamei yenepedori- epedori, aijen Ngin. Emamei yenepedori aitogogong Ngin. Edeke nges iswamai Elopel aitogogongoKe. Emamei itunganan yenejaatar kapedor aijulun Ngin; emame etunganan ece loejaatar ka apedor. Edeke nges iswamai Elopel aijuluniKe. Abu Ngesi kiswamau aisumunet ngin. Abala Ngesi ebe abuni aswam nu kotoma apaarasia nukawasia.

Ido kotoma apaarasia nukawasia abuni edeke loka atur kana nakaronon aitemudak akonye nuka itunga, kede aijeneke naka adam, kokitoi loinyalal loka ajokis ka aronis, asalit eringa ijaikinit ngol nejaasi itunga. Ido kane kobuni, ibore ngin adolore akou, ediini ngol ameun kokau kangina kotoma Aturio nuka Amuton, ido eringa Aturio nuka Amuton, kere adolore araun akou kotoma otunganan loikiara noi, Satan, loabala ebe, "Abuni eong aitopoloor bon kuju naka odwe luka Edeke, ido epote kesi apupokin eong." "Kwabo ngesi kwape Edeke iboikin toma oyekalu loka Edeke, ido epote odwe luka Edeke aibirokin ngun."

102 Kanukinyo, okoku loka Edeke, ebala, "Eebo, akaberu, mam erai; erai naejokuna..." Kolot akonye, kiyatak cut alosit. Ianyu?

Ibala jo, "Eebo, abala Ngesi 'odwe luka Edeke.'" Eebo, cut.

Etunganan, yenipe erai ngesi kere, iswamatai kotoma aput naka Edeke, kanuka aibuses naka Edeke. Ido erai aberu isubuna-kama ejai isubuna kanuka etunganan, mere yenika Edeke. Nakabeit. "Naanyuniata odwe luka Edeke adwe nuka itunga ebe ajokuka, apotu kodukonokis angor."

"Ido kwape ajaar kotoma apaarasia nuka Noa, kwape kwangin ejaunor kotoma abongun naka Okoku loka etunganan."

Kwana koanyutu, arai ikoto ajenun adoketait naejai ekanisa, kosesen adoketait naejaas angor, teijo, naarai ngin nges ekanisa. Kosesen nuejai ngesi aswam, teijo, ido kotoma atur nakaronon na nakeimalayane.

Kongolek, kemamei eibuga kakwap lokilepaana, lokerono, lokijesara kwap, lokeimalayane, adepar Nasaret, ido kotoma kanen abu Edeke koseu abekot. "Epedori tope ibore yenejokuna alomun ko Nasaret?"

Ido kotoma atur na nakaronon, ne etumudakia edeke loka atur kana akonye nuka itunga, kede aisisianakinetakec ka idiinin; kotoma atur kangin obe, euta Edeke aseun itunga kanuka Ekekiror.

Karaida kane epalunitai ka aimuarit da, kadiopepaaran eyauni Ejakait
LuseunaKe toma orute, ido ngin erai naketiai loka nginibore.

Kiponi aiwo ka aiworo, kekosiete kanen,
 Ebuni Imerekek aitoon akio wok;
 Kijaun kesabiti lokaiyalama abunore ore,
 Ikar ilukumin itomon lusodit. (Abeit ngin.)
 Itunga lueumokina kanuka EkiroriKe ido enyaritai kes Ateran. (Ngin erai nakabeit?)
 Karaida kane epalunitai ka aimuarit da, kadiopepaaran eyauni Ejakait
 Luseuna ngul toma orute, (kotoma anyoun) ido ngin erai naketiai loka nginibore
 mamakang.

103 Alosi kwana eong arauni etunganan lo emojongit. Ido ageutu apaarasiaka amiriaar; ido aikwenyeka da ageu amusumus; ido ingajepeka yenididi yenika akim naka aijar ageu asilioor. Mam eong akuriana amuton. Naarai akoto eong atemar kwanata, nepepe ka Paul, "Ajeni eong Ngol kotoma apedor naka ajaruniKe." Mam ace arai ai enukakineti kesi eong, arai kenyam eong angolol, arai anokiar kotoma oupa, arai engatuny anyamar, ebuni Ngol anyaraar ekakiror, ido abuni eong einer. Amen!

Aso kelipata.

Arai ejaas toma ne, arai kinga kowayiai luka Aisiiraret kana anatar ateker, kotoma okanisanakus ludidik ka ikodeta ka otogoi lukapolok, ido nepe iboioto kere yesi, arai ejai idiopet, oo, akoto eong aitingaikin jo; akoto eong aikarikan jo, Kokiror loka Yesu Kristo; koker anyunyura naka atur nakaronon na! Siri kijaanak edeke loka atur kana nakaronon.

Oo, ajeni eong ibala jo, "Ejokuna ngin. Ejokuka kesi noi." Becebec, ekitoi loinyalal. Mam jo ipedori ainyalakin aijen kede Akirot naka Edeke.

Erai ngesi Akirot naibusakinit kiyuunai kanuka aiyuun, mere aijen. Mam jo ijeni Ngesi; icamuni jo Ngesi. Ibala jo ebe erai Ngesi naedolit, kosodi konyet ijari jo kanuKeng. Ngun bon kes nullipit Ngesi jo aswam.

Arai ejai yenejai ne toma okodetewok, mam isio kipedori anyaraun jo elutari ayaun jo kuju ne, naarai emamei apak kane; arai kokinga kotoma okwam, kalaije kosimun, arai ejai idiotunganan nen yenimam ejeni Ngol. Siri...

104 Oo, angor, eretanak eong yes atupuruc na, mam erai eong, arai bon eong loatakunene Akirot. Itim luuriesik, anapit igoen ngul lumojong, ainap jo alopet kopone-loetakani kwape loisingobeli aelo neeteni, mam keraka yes ijenete ebe emoyo ngol...Ipedori jo araut nailai, iinac, naminat, neraunor akuanakon, konye kotoma otakon mam kereka jo iseseni ibore yen ekamu jo?

Ti tope Edeke kekotokin aitarau akokuKe naisingobeli aelo tetere aitapaar okokuKe obe, aingobel ngin, aitarau kes kere luepote abongonokin kanuka adoteu? Ti tope Ngesi ekoto aswam kwangin, iinac? Kingitakin ber jo alopet bon aingiset ngin. Mam, mam needoli amairon imilionin itomon. Mam ipesikini ngun mama ejai Edeke.

Onac, ainaki edeke jo emoyo loka akwapin kanu kiton nemam jo ipedoria aanyun ebe erono ngin? Araibo etumudukan ngol akonyekon, mama ejaas iponesio luka ekanisa, ediini, aiyuunet, ka ice da kwangin, ebe mam jo ipedori aanyun ebe euta Edeke aitogogong AkirotoKe kwape nakabeit ka aitarau da Ngin kwangin? Araibo adau akoniswam, adau lokapolonikon, aberukon, idwekon, ekanisakon, arai idiobore, atiakar jo awai kama ejai Akirot naka Edeke, na da erai nges bon erai alibunet naka Aijar? Koker ngin, onaceka! Amina eong yes, kamin naka edeke. Mam eong etopolorit idio kotoma oinacanaka adepar yes, mam nepetai da. Arai keswama eong kwangin, ti bodo eong arai loetodiarit ayongit etunganan. Mam eong enera iboro lu kanu aitunyunyurikin yes. Etodiarit eong, enera eong iboro lu naarai ejaas kesi toma Akirot naka Edeke. Ido kwape ebulesit loka Edeke, ka amin naka Edeke kotoma otauka, alimonokini eong yes iboro ngul tetere yes ianyunete ka ajenun da. Acepak mam yes tikijenuu karai komam eong alimokinit yes. Ipote kereka yesi akerit kama ka ngun lolo?

Kwana, nepepe ka kere anatar akwap, ketuluroto aokokwes.

105 Edeke lominat, kakonyeka eperete iitabalan, Edekasi itunga; edokokinit eong akakanin mamakec, tetere jo itangaleuni kes.

Ido amuno eong, wu Ejakait, ebe ejaun aijaanakin naepol, ebe ejaun Apedor naka Edeke ne, aanyuneta nuepolok ka nukaukokin da. Kwape kipou keirariata nuapotu kolomutu kama ka aijanakineta adis nu nuatuboros, epono loaraatar nueumokina, aanyun nuapotu kotakanutu! Elipit wu Edeke lominat, koinak Jo isio aatenak aarei akuare na. Elipit eong ngun ketau loeinakina, wu Ejakait, naarai erai ngin aminaka kanuKon ka AkirotoKon, ido kanuka itunga kalu. Kocamak ngun, wu Edeke lominat.

Ido arai kokinga anatar akwap, araiboot da kotoma kane kopekwana, ebe ejaas ice luedekasi ido kiticanitete, ido erai luebeit anyoun alosit akuare na, mam epote ajaun ne, arai ajaun kinga ngina toma okanisan arai aiboisio nuiriamuna kesi; elipit eong Jo kitangaleu kes. Kwana, Ejakait, konye kanuka

aitangale nakapolon kakere! Arai kitangaleu Jo awatekec kamaka ekansa, TB, eremone, icebore, edekakinos kesi bobo, komam abunokin, arai kejarata kes apak naeoj noi, naarai eringa akuanakec ejai kwap naka adiakar, ekenit je. Konye kinye kes kodumutu a-a aitangale naka Edeke nateni, aitangaleunio naka etau, naiswamauni isubat yenikitetet, etubor anyoun katwanare alomar toma Aijar, kosodi konyet aidar kotoma owema lo lomojong kanuka alakunio naka akuan akaulo naedaunere alakun etau. Kocamak ngun, wu Ejakait.

Kokerata kesi idiinin ngul ka aiyuuneta. Wu Edeke, kokinga kangina noi kotoma aiyuuneta ngun ka idiinin iriamununa eong kede ice kotoma oinacan luejokuka noi. Ido, Edeke, biai apedoria eong alimun ngun ebe eanyunete kesi, ido acamakin kes aanyun Akirot? Itapasi ibore ngin eong. Konye ajeni eong, bobo, ebe ibu Jo kobala ebe, "Emamei etunganan loepedori abunore," komam apod arai ejokuna biai, arai iyapepara biai, arai iyapaara biai, "dimikito enyaraunit PapaKa ngol. Ido kere lukainaki PapaKa Eong, epote kesi." Ido, wu Ejakait, apupi eong ebe kekamunitos cut eong alimonokin Abeit.

Kwabo mere kwape abalar Paul, "Aitingit Akirot naka Edeke kaingal," nepepe kaisisianakin naka ediini inyalakinitai toma kaNgin, kwape ekitoi loka ainyalakinet naka ajokis ka aijen, ajokis ka aronis; konye nepepe ketau loepukoro ka Emoyo Lokalaunan. Kocamak ngin, wu Edeke. Kitajar nginidiopet.

106 Kwana kede aokokwes elurete komudukitos da akonyewok. Kwabo mere mamaka...Mam eong apedori alimun ngun kopone kalo, "Emamei atiaketait kamakang arai iswamauni jo kwangin arai mam." Eyangauni atiaketait kamakang. Amina eong yes. Ido amuno eong ebe mam yes iwomitos ebe naarai enera eong mamakus kadedeng...Kwape abalar Paul ebe, "Akoto eong ti ajaut kayes, ido ti eong kejulak epone lo apupio eong. Mam kerai naarai mam nges kelelakinit kes; amina ngesi kes. Mere...Kwape kibusakinitor Yesu aitoron kes, ido konyet atwanare kanukec. Teijo, "Papa, kisioni kes; mam da ber kes ejenete ngun nuiswamaete kesi." Aomoom ebe, etunganan loekoto araut loitetenara, ido kotamite aitetenara, ido asesen ajokit ngin...Erai ngin nges asuruokinit eong, naetumudak akonye nuka itunga kalu.

107 Ateker na ebusakinit ti kobirani kede aibuses naka Edeke, kanu aanyun ngun nuatakanutu kotomake kotoma apaaran na nakawasia, nakawasia na. Kanukinyo mam aisikwarununeta nu inomitor akwapin numojong? Erai ne West Coat kalailo, neelwana kakere ko to neipedori jo alosit. Kwana agolitoit naka adiakar abu kogiru kokwap kakwap, ido ejai ngin alumor; aiboisio, ka Los Angeles ka Hollywood, eutasi alumor kede inches luipu kangolisawa, emamei epone lokirebokinet ngun. Eebo, kijai oi ne. Kanoinoi kadiopak kere kiponi oni aiirar anyarario. Arai ijeni jo ebe...

Kwana, kinye idiotunganan asesen. Konye arai ijeni jo, kotaukon...kengisit eong jo. Mam eong apedori ajenun ekonitau, dimikito kepuko Edeke nges. Konye kotaukon, arai ipedorit jo aanyun ebe ijai jo nemam ibusakinit jo ajaut nepepe kEdeke ka AkirotoKe, kotoma aiyuun, korai bon mamaKeng ti jo kikia akonikan, kotema mamaKeng, "Ejakait, kingarak Jo eong." O Edeke! Kotoma okanisa lo, loileleba, ileleba kiton airimor arwatatin, toma ka kinga da, nepetai akwat nuka akanin, acepak akaninin akwataarei kes ikiaritai kaju. Eyalama kanuka amunonutukus.

108 Yesu lominat, sirikicamak idiopet kakesi aolior. Kwape ebulesitiKon, loebwoi kiding lukajarak ka lukatwak, adodit kes, kebokorit, mama ejai Akirot naka Edeke. Mam eong apedori aitajar kes, wu Ejakait, konye kereka ekotosi kesi aitajario. Ido, wu Papa, kwape alimunitor eong irwan ipu, elomuni akolong tupuruc; ido kwape itorio nges akwap kere, erai ngesi naiyakiunit Edeke aitokon icok, kanu aiswamaun inyamit lukakuan kanuka aijar nakakuan. Konye, wu Edeke, ibu Jo kobala eb, "Mama ejaas ngul lueyongitos EkiroriKe ebuni Akolong naka adolit alomun kojaas kaitangaleun kotoma abebenokaKe." Kinye Akolong naka adolit, Akirot naka Edeke, kolom kotoma otuon luka itunga, kosodete amoroKin nuka aiyuun kotoma Akirot ngin aitangaleun nginiulanut kere mama ejai Akirot, ido koyangau kesi toma aileleba naka odwe ka adwe nuka Edeke.

Eraas kesi luKon, wu Ejakait. Kokiror loka Yesu Kristo, airotarit kere kane ido kokinga kokwam, ejaikinit eong ngul luapotu kikiasi akaninikec mamaKon kanuka aitajario naka itauonoce. Amen.

Kanen edumuni ekatau loewurupooritai (Kakai? Kolutari kalo.)

Aiyengun kajuwai...(kanuka aiyuun aseseni eong laingol ngina neajai eong alosit)

Kodie naka emusalaba, (Nen nges neikajar Akirot)...emusalaba,

Kojai aibusesuka tiritir;

Kiton needumunia ekatau loewurupooritai

Aiyengun kajuwai naka ecor.

Yesu, kidarite eong...(Erai ngin, aibubukinio nepepe kaNges, mam bobo ikoto idiobore yenika akwapin. "Kidarite eong kebubukino.")

Ejai atan naketiai,

Erai natitai mama kakere, aleles na itangalei,

Eleleunit katan nako Kalvari.

Toma omusalaba, toma omusalaba,

Kojai aibusesuka (kekiasi akaniniwok) tiritir;

Kiton needumunia ekatau loewurupooritai

Aiyengun kajuwai naka ecor.

[Inera Onac Branham kwana mama ejaas ikaramak-Ekewa.]

109 "Eira eong Eketajaranika iworoi."

Korio akan kiting akan naka itunganan ice kotema atiar, "Kisirereng Edeke jo, Ikristayot."

[Inera Onac Branham bobo nejaas ikaramak-Ekewa.] "Eira eong Eketajaranika iworoi."

Ipupete yesi AjakutuKe? [Ebala atukot, "Amen."-Ekewa.]

Kokinga kangina kokuju naka akailan nuka isimun, kiyogaikinos yesi kere kijangijangata akanin nuka yenice ka nginice kokinga kangina, ido kobalasi, "Kisirereng Edeke jo, Ikristayot."

110 Ijenete bo yesi ejai atapar naka akipi kau ne. Eyangaari Ngesi itunga luenapitos EkiroriKe. Arai mam jo ibatisatai Kokiror loka Yesu Kristo kanuka aisionio naka adiaakanaretakon, ejai ne atapar, ejaas igoen, ejai nen etunganan ebwoi ekapakina. Kisukunyunitai jo, arai teniteni icamunit jo Yesu kwape Eketajaranikon ido kiyuunite ebe erai ngi Abeit.

Kiitutu, mam cut ejauna itunganan kotoma Obaibuli, arai kadiopak eringa kitarauna ekanisa loka Catholic erionget, yen iiritere aibatis kopone ece kere kilema Kokiror loka Yesu Kristo. Emamei aibois adio kotoma Naiwadikatai Obaibuli, arai akiro nueswamas kolosek, ne aponi kibatisatere idiotunganan, toma Okanisa loka Edeke Lokajaran, kokiror loka imaeta luka "Papa, Okoku, Emoyo Lokalaunan." Erai ngin aisisianakin naka Catholic, kwabo mere aisisianakin nakotoma Obaibuli.

111 Nakengisingisia esasedoti eong, abu eong kengit nges ngun. Kotema ngesi atiar, "Erai ngin abeit. Konye kereka kirai isio ekanisa; kipedori isio aijulakin idiobore kere yen kikoto isio aijulakin. Apolou ejai toma okanisa. Ejai Edeke toma okanisaKe."

Katema eong atiar, "Ejai Edeke toma AkirotoKe. Ido arai erai ekanisa..." Katema eong atiar, "Edeke nges Akiroto. Ido arai mam ekanisa ecamanara kede Akiroto, mam do eong eyuuni ekanisa."

Korai akirot naka ediotunganan aingal, arai erai ngol esasedoti, ipaapa, nupe kere erai ngol, ido Akiroto naka Edeke korai nakabeit.

Ido abu Paul kicorak nginitunganan, komam apod epone lokibatisatere ngin, arai mam kibatisatai Kokiror loka Yesu Kristo, abunore kosodi aibatisao abongokin bobo.

Ido akaulo na kedauniata ice adumun Emoyo Lokalaunan, kotema Petero atiar, "Kipedori tope oni aisimik akipi, akaulo na aanyun ebe adumutu lu Emoyo Lokalaunan," Aswamisio 10:49, "akaulo na aanyun ebe adumutu lu Emoyo Lokalaunan kopone lokipou oni kadumuniata sek..." Ido abu ngesi kicorak kesi, "Eringa yes kinyeikina aibois, karaida kidumunit jo Emoyo Lokalaunan, kobia ido kibatisaun Kokiror loka Yesu Kristo."

Naarai, Petero nges keinakinitai elacet mama ejai Ajakanut, kobala, "Kere nu iweni jo kakwap, aweni Eong kotoma Akuj." Ido inyo kereka iswamai elacet? Engaari ibore, aiyeyea.

112 Ido na abalar Yesu ebe, "Kolototo, kibatisaete kes Kokiror loka Papa, Okoku, Emoyo Lokalaunan," aibwaikin ngun nen tetere aiumudakia yenimam iyuunit.

Kosenen! Kanukinyo mam Petero abu kitolosio ngun, akirot kanuka akirot? Kiburai ngesi ti.

Arai kibatisai etunganan kotoma imaeta, "Papa, Okoku, Emoyo Lokalaunan," mam cut ngol ibatisatai nepecep da; Emamei ngol Ekiror. Papa mam erai ekiror, Okoku mam erai ekiror, ido Emoyo Lokalaunan mam erai ekiror. Emoyo Lokalaunan nges erai Ngesi; bala, eong arai etunganan. Erai Ngesi Emoyo Lokalaunan.

Papa erai emaet; arai eong papa. Okoku erai emaet; arai eong okoku. Etunganan erai emaet; ngol nges arai eong. Konye ekakiror nges William Branham.

Ido Ekiror loka Papa, Okoku, Emoyo Lokalaunan nges Ekiror loka Yesu Kristo." Abala Yesu ebe, "Abunit Eong Kokiror loka PapaKa." Ingai bo Ekiror loka Papa? Okoku edio kere ebuni kokiror loka papake. Ido Ekiror loka Papa nges Yesu Kristo. Ianyutu? Ianyutu nuapeleikinit eong?

113 Arai kalimok eong jo alosit kwap kosodi aomikin eong ibore alemun komesa kokwap kane, kokiror loka emeya loka eibuga kalo. Imwasi ai ejenete emeya loka eibuga kalo? Opaperoka lokajokan, Rich Vissing. Eebo, mam jo ti kilot ngina kosodi atemar atiar, "kokiror loka emeya loka eibuga." Itemari jo, Kokiror loka Richard Vissing." Yesi itunga lukane ko Jeffersonville ijenete ingai ngesi.

Ido kanuka ngun nges abalar Ngesi ebe, "Papa, Okoku, ka Emoyo Lokalaunan." KotomaKe iboie Edeke, ailleba naka Eidekeone kakuan. Kobala Ngesi ebe, "Kibatisaete kes Kokiror loka Papa, Okoku, Emoyo Lokalaunan."

Petero ebwoi kanen nepepe ka apukokinio naabu Ngesi kodukok Ekanisa, naka Ingai kerai Ngesi, kotema ngesi atiar, "Kitoronikinos, nginitunganan kayesi, ido kibatisaunos Kokiror loka Yesu Kristo." Ido mama cut...Apotu ilaceta kijerakinos koKuju ido kakwap da. "Emamei bobo Ecekiror kokwap Kakuj lo einakinitai itunga loibusakinitor jo aitajario."

114 Kanukinyo ibatisa jo Kokiror loka Yesu Kristo? Kanuka aisionio naka adiaakanareta. "Ngin yen isioniete yes adiaakanaretake, mamakec isionitai ngun." Ianyutu? Konye arai iwomitos yesi mam ngin ibusakinit ido komam ejok araut yenibatisao, sir ijo kibatis ngin. Naarai, naiswama jo ngun, ngin iswamai ngun, teijo. Idumutu yesi nuapeleikinit eong?

Apupi eong eka Eke-...(Akirot) iworoi, (iworoi kwap ngina mama ejai ailit)
 Apupi eong...("Mam kereka jo ikoto atwanare nepepe kEong, tetere jo ijarunete nepepe kEong?")...-jaran iworoi,
 Apupi eong Eketajaranika iworoi, (anyoika tope epote akwapin alimun?)
 "Koriong emusalabakon, kosodi atupakin, atupakin..."

Kwana arai mam ijo:

Ne ebuni Ngesi (erai Ngesi Akirot) aingarenikin eong abuni...(engin kanen atapar)
 Ne ingarenikini Ngesi eong, atupakini eong,
 Ne ingarenikini Ngesi eong, atupakini eong,
 Kiupakin kaNges, kaNges erot kere.

Ketuluroto akwesiwok.

115 Edeke lominat, ekapakina atapar. Kwana kiner mama ejaas itauon, wu Ejakait. Kiirasi kesi Kristo, Akirot, enyarit kes, kosodete aupakin ka Nges erot kere.

"Kiupakin eong kaNges kotoma omanikor. Kiupakin eong kaNges alosit atapar. Ayangari eong EkiroriKe. Akoto eong araun idiopet kotunga luenyarit Ngesi kanuka Ekekiror. Abuni eong aiyuun Akekirot. Atupakini eong. Mam eong abuni eisupane kede akwapin. Abuni eong araut Ateran nakabeit, naisineritai. Mam eong ajalakini karaida needit neka AkirotoKe. Kangolipud, abuni eong Ateran nakabeit, nateni. Nginibore yenipudakin Ngesi eong aswam, ngun nges eswamai eong.

"Arai ekoto Okilenika loebunit eong ajalakin ikatim kopolooto, eswamai do ngun. Arai ekoto Ngesi eong alemar awai e makeup lo kere, eswamai eong ngun. Arai ekoto Ngesi...Kelimoki Ngesi eong ebe erai emoyo lokaronon, lokaronon ngol aboliatar eong, kede igoen lu luisingobelete-aelo kopone loetakaniata; abuni eong aswam ngun, alacari eong ngul. Mam eong apodo arai anyoika elimuni itunganan ice, alacari eong ngul.

"Ekoto Ngesi eong alomun kinga kokodet kangol lo aupatar eong, loka lumam iyuunitos, eswamai eong ngun; karaida keswamai eong ikanyamat, arai ibore kere yenerai ngun. Abu Ngesi kisumun ebe mam cut Nges ebuni ainyein eong karaida aijal eong. Abuni eong-abuni eong aswam ngun. aupakinos eong kaNges erot kere. Ekoto Ngesi eong aibatisaun KokiroriKe, abuni eong aswam ngun."

Ejakait, ibu Jo kisumun ngun kotoma AkirotoKon kane, ebe arai ngun kes nuikoto Jo. Elipit koany nginitunganan ngun, wu Ejakait, ido kajijim, kaitasiono kokukumoto mama ejai Ngin. Kokiror loka Yesu elipit eong. Amen.

116 Irai jo yenika Edeke. Elipit eong koyanga Edeke akiro nudidik nuebilibila nu kosodi aitarauon ibore ilopet mamakus, nges ailipika nakotau.

Ebuni atapar akapakina. Idiutunganan yenekoto abunore, ejaatar kesi...Ebuni ekejaanakinan alimor ngun konyet nat ekaulo. Idiutunganan ye itoronikina ido kokote aibatisao, kitwasamaete Ekiror loka Yesu Kristo, kobia cut jo ingaren. Ejai nginibore kere ekapakina. "Nginibore kere yen ipedori isio aswam tetere aingarakin jo aijar kanuka Edeke, kijai isio ne aswam ngun. Kisirereng Edeke yes.

Kwana kabwaata oni. Kwana ikosio wok yenididi, Amina eong Nges. "Amina eong Ngesi naarai abu Ngesi kogeu amina eong." Kawooto oni ngol, nginitunganan kwana.

Amina eong Nges,...

Kekiasi oni akaniniwok kwape kiwoio nges.

...Amina eong Nges
 Naarai abu Ngesi kogeu amina eong
 Kogwelu da akaitajario
 Kokitai loka Kalvari.

Nepepe kakwesiwok ka itauon da ekukumitos kwana, kerukokisi do ber oni ngol neejai Ngesi. [Ageu Onac Branham airukokin Amina Eong Ngesi-Ekewa.]

Amina eong Ngesi.

Iyatakinit Onac Branham eiruk Amina Eong Ngesi-Ekewa.]

O Edeke, Papakosi, kitimoi isio isuban lukican, wu Ejakait. Kitigogong isio kanuka epelu loeperi koingaren. Kingarak eong, O Edeke, kingarak eong! Apupi ebe ejai ibore yen eperi cut kokinga kane, wu Papa. Kingarak eong, O Edeke, ajenun Abeit. Kisirereng itunga, wu Edeke lominat. Kingarenik kes, elipit eong, Kokiror loka Yesu.

Kwana kwape kituluritor aokokwes, alosi eong aingit ekecokon kane, Onac Neville, onacewok loketiai, adokun cut kaju ne kwana kosodi alimun ngun nuelosi ngesi alimun, nuikamunitos arai...nuikamunitos aibatisao. Amina do eong acepak alimun ngun. Aomit eong engaara atapar, karaida bai.



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7