

# Apaaran Na Etodolikin Naiwadikatai Na

Jeffersonville, Indiana, U.S.A  
65-0219

1 Kosalakisi ibwoete, arai isalakinete yesi, kwape kitulurio awokokwes kanuka ailip.

Papakosi lominat Loka Akuj, iyalama isio lolo kanuka na, arereng bobo ace kanu abunore aijaikin Eijiri lo lokaibuses loeumokina loka Yesu Kristo. Isiyalamikinit isio Jo kanu naarai ebe, esalakinit Ngesi erai ngopengol bian, lolo, ido ikar kere. Kisiyalamikinit isio jo kanuka itunga kalu luatukokinos kinga ne kotoma apak naelilimor akwap, ido koringasi emunosi nuepolok, kidaritos ido kiyuunitos ebe elosi Edeke ainakin isio icebore yen itegelikina. Ibunit isio kede amuno ngin, wu Ejakait, mama ejai nginiiriamun, kisiyalamikinit isio Jo kanu aijaanakineta nuka akuare eringa atibong nakabian, ido kanu aijanakin naka lolo, kotoma okanisa. Ijai kwana kidarit ngun nuijaatar Jo kanukosi lolo.

Papa, ijeni isio ebe imodiotunganan yen epedori aijang akaninike epedori aipuk apapulai nuka Ebaibuli, konye ejai Ediopet bon Loepedori ainakin Nges araun loejari kosodi araun ibore ilopet, ido Ngol nges Ijo. Ido, wu Papa, ijai sio idarit Ijo aswam ngun lolo. Isirereng sio kotoma ngolipone kere. Ilebasi itauon kosi kede aiyuun kwape kisesenia ebe ejai apak adolun nailosio isio airiamun nepepe ka Nges, ereet kede ereet, Ngol lokimina isio lokijari da kanuKeng ikaru lu kere.

Ipu noi luebelokinos, wu Ejakait, lueswamaun. Kwape kijenia ebe itunga luipu ngul, ebeit aibatisao KokiroriKon, kotoma atupuruc kana, kotoma aijaanakin naka akuare natubor. Wu Edeke, kengaingait inyikok, kilip isio, kitoni to neanyunia Ngolikinyonit lokineruntai sek loka Edeke Aica naka Akiro nukajokak, kosodi da alomun toma auj.

Kilipit Jo kibwa sio kokau naka Akiro akuare naka lolo; itumudak sio kenyeisi asesen iboro luka akwapin, ido kasesenoto sio Yesu. Kojaunos kwa nuaponi kitoroi ko Moru loka Aituluor akidingos kosi, lolo, tetere mam sio ianyuni ediotunganan kilema Yesu bon. Kilipi nu KokiroriKe, ido kanu aibusesuKe ka aitodiario naka EijiriKe kwape lokabeit. Amen.

Ipedorete yesi aiboikin.

2 Alosi eong aiteten acuuma nainerare na, araibonat abao na, osiep mot, arai emamei ibore erono kede ngun, tetere eong apedori asesen iwaitin iarei kere luka atukos. Amuno apedori eong aibwaikin acuuma na ne ejok. Mam ace, apak edit.

Ijai sio amalan ipapero kosi lukotoma Arizona, California, Texas, kede anatar United States kere, koipone loka esimu kotoma agola napolon na lolo. Ejai na alosit anatar akwap kere, aijaanakin naka lolo na, kitoritere osimu, aso imuno ebe elosi Edeke aisirereng oni.

Yesi ipupete, kokau kediany naka agola kokau kangina? Mam ace, elosio kwana aanyanar eswamae loka esimu, kanu aanyun arai iswamai ejok.

3 Nginitunganan kere iyalama lolo? [Kotemari atukos ebe, "Amen." -Ekewa.] Katemasi ebe, ejok ngin! Dobo do ewai lo? ["Amen."] Amen. Eyalama eong aanyun ebe yesi kere iboiete ejok.

Ido kwana moi kuare, arai kinyikokisi itunga aipukata, ejaunos kesi da toma osimu kaitebeikin. Ejai lolo. Awomit eong ebe ejaasi ice kakesi kwap laije okanisa.

Ido moi tupuruc, mam aijanakineta epedorio aibwaikin toma okanisa, kanu naarai...epote luka aturo ajaun ngina kanu aibwanakin aturo toma okanisa kanu epeta moi paaran. Ido mam ijularitai aijaanakineta, tupuruc, kiton okanisake onac Rudell, ediopet kotoma ekengarakin wok, ido kuju orotin lukapolok, 62. Ngin adaun alimor? [Kotemari Onac Neville ebe, "Eebo." Ekewa.] Adaun alimor. Ido, ido arai ipukata itunga kangina, iyangari oni nuce kosodete aijukar ejaanakinan ece kwap ngina mama ejai Onac Junior Jackson, kwap ngina Clarksville. Ibore ainakini oni ijaikin kede ngin obuke Onac Rudell, erai naarai eyapie kane, ido ipedori oni...ido apotu sio awomomoata ebe ti epataniki yes. Ido idari do sio ngin ecepone. Ido okapakina adumun aibatisao ngin kere moi, ido amuno eong ebe epote bobo akwatat ace aiyatakin araibonat aarei aiyatakin toma aibatisao ngin moi. Ido kwana akuare naka moi.

4 Mam eong duc eminakin alimor imodiobore yen ilingi jo ainer eringa apak ngin edoluna, konye akuare adiopet kotoma aijaanakin, araibonat apaaran adiopet, akoto eong alimonokin akou naka Akiro naka: *Ingaibo Melukisadek Lo?* Kanu naarai, erai akou naka akiro na aomit eong ebe ijari oni kotoma apak ne da apukonokineta nu, araibonat na da abu korai aingiset anatar aturi, na ebe, "Ingaibo erai Ekesa Lo?" Ido eyuunit eong ebe ejaatar Edeke kede abongokinet, Ingai kerai Ngesi. Ice abalasi ebe, "esasedotene," ice abalasi ebe, "ekabaka ece," ice...Konye Iburai kojai...

Bonibe ejai aingiset, Iburai kojai abongokinet kanu aingiset kangin, na da edolit. Mam epedori araut aingiset komam ber keraunit abongokinet.

5 Kwana, ijai oni amunokina ebe ebuni Edeke ainakin oni arerengu lolo kama ejai AkirotoKe, kwape kisiomia Ngin.

Ido ijaikinos yesi...Abala Billy ebe eong alimokin yes ebe ijaatar yesi kede aiswamanara ka itunga kane lu lem ejaasi toma oiswamae loka aipaaga amotokan, ipolisin ka nginibore kere. Kinyikokisi ngun; erai ngin naejok noi, ejok noi.

Imuno oni aanyun apak, aticepak kotoma apak naeyapie naebunit, ne aticepak ipedoria oni ayangaun ewema ne toma oibuga, kosodete asipokin ne toma alaro naka emopiira, ne da ti iboio oni adaun awojau ace naka apak, aticepak adaun isabiitin iuni araibonat iwongon, aisikwarunio, inyikokinit. Ido kane etionikit ber oni ajenar da, ido ejai oni atwarakin kalosete bobo. Konye akoto eong abunore ailatoun aiboi naewoja mot, ne da apedoria eong aiboi tetere mam oni igolokini kotoma akuare adiopet araibonat aarei, konye bon aiboi kasodi aisisianakin, akuare kede apaaran, akuare kede apaaran. Aticepak kolot icetunganan ore kosodi aitan akokorei, aicir akituk, kosodi abongun esabiiti loetupakini ka ainyikokin kede aijaanakin. Eminakinit eong ngin. Aso kojai Ejakait ka Yes.

6 Kwana, eringa eong kenyouno, aticepak Nasabiiti tupuruc araibonat Nasabiiti kuare, araibonat adiopak kere, adiopet kotoma aijaanakineta kanu, ajeni eong ebe ijaasi yesi kere idaritos aiarar Aisiiraret naka Abeit kanuikamunitos *Edukone Ka Elakit*, na da erai adiopet kotoma atiokisio nuepolok nuka apaaran kana. Ido ajeni eong cut kwape aibwo kane, eyuunit eong ebe abongokinet nakabeit ejai toma Akirot naka Edeke, ido eyuunit eong ebe kanuka ngun nges esumunitor eong abongun.

Ido awomit eong, kotoma aijen, kwape ajenia eong, akoto eong ajaikin kede aijanakin ace kane ko Jeffersonville, kotoma Nasabiti naka Epasika, ido ibuni oni...kanu aijanakin naka alomun naka akolong, kosodi konyet do Nasabiti naka Epasika. Aso ibuni ailing alimor ngin kasodete aitam aticepak adumun aiboisit, arai kepedor, araibonat nenice, kanuka Nasabiti. Ejai eong aporun abunore ka aporor da abongor, naarai eyapie apak...ejai ber eong aiwany ngin, kede ainapeta nuajaatar eong, ido adiopet kotoma ainapetaka nuka alosit koCalifornia. Kosodi konyet, katipet akaulo kangin, ejai eong alosit Africa, aso karucokina ido kilipanakisi isio.

7 @@Kwana, lolo, akoto eong anyaraun aijen kus mama ejai atiakunet naka Akirot naka Edeke, naejai toma Luka esula 4. Esula 4 kede ikokoron 16, egeuni, Yesu ejai einer.

*...Apaaran lolo na etodolikin Akirot na kotoma akiikus.*

Kwana ikoto oni ainomun, kama ejai Ngin, angetakinet naka epone loeraar Akirot naka Edeke nakapedor! Kwana, ipedori oni kere aijen acuuman, konye eyangaikini Apedor ace ainakin ngun aswam.

Ipedori oni aijen anyoika acuuman nuiswatore acuuma, emotoka, konye do eyangaikini apedor ace ainakin amopiiran ageun aswam kede akerit.

Kwana, abongunit Yesu Nasaret, ne etopolounere Nges. Ainyikokin kotoma Kanuiwadikatai kane, idumuni oni ebe apotu kesi kotemasi ebe, "Ipupunit isio ebe ibu jo kiswama *nu-ka-kwa* kalaije ko Kaparanaum. Kwana ikoto sio aanyun Jo iswamai ngun kane kotoma akwapuKon obe."

Abu Yesu kotema ebe, "Ijwalaunitai enabi kotoma akwapuke obe." Ido, kwape keraar nen nges itopolounitere jo, ido nejejiata itunga jo, ido kangina ajaasi Ngesi kede ekiror lokaronon, kanu ber ageun kede, kanu Nges auruunio komameotor kede papa loka akwap. Aponi konyarai Ngesi ebe, "Ikoku yen euritai kokale," ebe apotie Maria eringa kedukokina, kede Yosep. Konye, mam ngin erai kwangin, ijeni oni ebe mam erai kwangin.

8 Ido kotoma kaNaiwadikatai kana, ibore edupori eong acakakini akonyeneka mama ejaas nu, arai icebore yen abu kiswamaun pacu ko Phoenix, Arizona. Arai ngin apaaran nakawasia, na eong alimonokin kotoma Atukonokin naka akwapin kere naka Full Gospel Business Men.

Ido kotoma atukonokin ajai epejonon kede sio, lo da arai episikopi loka Atuliki, lo da erai loko "Chaldean Rites loka Apostolic Catholic church; ekimat lokapolon John S. Stanley, O.S.D." Erai ngesi episikopi Lokapolon loka United States kere," kotoma okanisa loka Atuliki. Kerai *na* nakerai akekaadi ka ake-aiboisit naeboio ngesi.

Ido arai ngesi epejonon kede luka Christian Business Men, ido aanyunitor eong nges kangina, apaaran adiopet kokau. Ido nejaar eong alimonokini Namukaga kuare, eyuunit eong arai, araibonat Namukaga tupuruc kotoma aijanakin naka ainyam lukatupuruc, ido Eong...Kwape ajaar do eong enera, abu ngesi kinyikokinite asesen eong, abu eong kawomoom ebe, "Nabeit mam etunganan ngon ecamanara kede nginibore kere yen alimuni eong." Ido, ijeni jo, ipedori jo aanyun nges; ekeuni ngesi akouke kosodi ailur bobo, konye mam eong ajeni cut nueswamasi kama ejai ngesi.

9 Aso Naesabiiti paaran, neanyounia eong einer, abeit eong alemun nusisianakinaka kotoma *Ariebo Naka Aidoun*, ne da abu Yesu kotemara ebe, "Kwape eriebar aberu kanu aidoun ikoku," ejai ngin erieba kotoma aidoun. Aso abeit eong einer kanen kwape, *Ariebo Naka Aidoun*, akou naka akirot, abala ebe ejai kwana akwap toma ariebo naka aidoun. Adaunos numojong, tetere euruunio nukitetiak; kwape ebeitor ber ikinyomit da aibos, tetere kanu ainakin ajar nakitetet.

Kede epone loabu ariebo, ariebo naka aidoun kinomia akwap! Kotoma Ojie loka Akwap kere Losodit, abu akwap kojaikin kede ariebo na ationo noi, naarai ajaatar kesi kede ekwam loaari, ka ngun kere, lo nepetai apedori amudiar akwap. Ido kotoma Ojie loka Akwap kere Lokiareit, abu bobo akwap koloma toma ariebo ace, ariebo nationo noi adepar; ajaatar kesi kede iboomun lutiek luetiatiaete, kosodi bobo ngun da luitoritos toma okwamin. Mam kwana bobo akwap epedori aibwoikin ariebo naka aidoun ace. Kede iboomun lu ka iboro luejaasi lolo, ejie bobo ediopet bon eakari akwap alemar kotoma aiboisitike, naarai idouni do kwana akwap. Ido ebuni akwap nakitetet ajaun. Ebalala Ebaibuli ebe ebuni ajaun.

Kokwap naka Aisiiraret naka ngolinaabi, abu Isirael kodum ariebo naka aidoun, kanu naarai ebe apote inaabin lu toma alaro akaulo na luka idiinin ka ingarenok luka ikanisan aibwaikin ekanisa kere toma ojautene loka araut erionget. Ido nealomuniata inabin ngul toma alaro kede EBALA KWANATA EJAKAIT, apotu kesi kikamasi ikanisan ngun, kosodi Isirael ajaikin kede ariebo naka aidoun. Kangeset, abu ngin kojaikin kede ariebo naka aidoun kiton neabu ngesi kidounio Okoku loka Akiro Nukajokak, lo da arai Akirot alopet erauna akuan.

10 Aso nabeit ejai ekanisa toma ariebo naka aidoun lolo, bobo, kanu aidounio naka Okoku, Okoku loka Edeke abunore bobo. Kere ikesisiakawok luka ediini, eiswamae wok kere, idiinin wok kere, adautu aibos cut kokwapuwok. Aso ijai oni toma ariebo naka aidoun, ido Aisiiraret naka Edeke eakakini duc ekanisa toma naka ariebo naelangir adepar, konye akaulo naka apak naedit, elosi ngin auruunio araun Ateran. Eyangauuni ngin Yesu Kristo mama ejai AteraniKe.

Kosodi, do, ajai eong aomomoi ebe mam etunganan lo acamanara kede eong noi. Ne anyounio eong kanu einer Aisiiraret na, abu eong kapuko kotoma Obaibulika kanu adumun apapula ngin.

Ido arai aberuka ainakin eong Ebaibuli loitetet ngipengin, kanu Krismas. Ebaibulika lomojong adau nepetai ikaru itimonakany, ido asubit ibore ngin bala acilicilara kere. Apapulai ngun, kanginiduc naepukoror, acakununos apapulai awai. Ido, konye ajeni eong nedumakina Kangolikokoro, aso esisiai kadunyanut kotoma Obaibuli kangon. Kasodi eong alemun loitetet, naarai loce do je asubit bala anyilinyilara noi, kanu alosio okanisa.

11 Ido neageunia eong apukor toma Yokana, neajai Ekokoro, abu eong kageu aisiom esula lo16, ido ekokoro loamoot eong amamei kanen. Aso abu eong kaomoom ebe, "Itegelikina na noi!" Kasodi eong apukor kau bobo; bobo amamei ekokoro ngon.

Ido Onac Jack Moore, loko Shreveport, Louisiana, opaperoka lokotau, ajai ngesi iboie kanen. Abu eong katema ebe, "Onac Jack, mam kereka ngin ejai toma Yokana 16?"

Abu ngesi kotema ebe, "Eebo."

Kosodi esasedoti loka Atulik lo anyoun koicolongoke, kakidingos naka nepetai ingarenok akwatat luka ikanisan lueboiete kotut; kosodi abunore osiepika, kede anapitoke kere ka igoenek ka imusalaban, kede ngun kere, kosodi abunore osiepika cut. Kosodi atemar ebe, "Okokuka, kotitingor. Ejai Edeke akapanakin kanu ageun aswam."

Abu eong kaomoom ebe, "Episikopi loka Atuliki alimokin eong ngun?"

Ebala ebe, "Kosiom ngun kOitaboka."

Kasodi eong asiomun Ekokoro kOitaboke, kasodi alemun akou naka Akirot kasodi alosit ngaren, alimonokin alimonokinika.

Ekaulo, neadauna eong, abu ngesi konyou aibwo akaulo eong anyoun alosit, kosodi atemar ebe, "Ejai ibore idiopet yen ejai aismamaun. Akaulo kangin, ejai ekanisa alomun kinga naka aipurujauna naejai ngesi toma, araibonat ejai oni anyoun awai kotoma aipurujauna naejai ekanisa toma." Aso, adiopet araimam nace ya.

12 Ido ajai eong orotoka alosit ore, abongor kwap ngina Tucson, atibong ngin. Ajaasi idwe emonyete emugati, kasodi eong abwoun kanu agwelun emugati kotoma abwoun naka apak edit. Kosodi aberuka atemar ebe, "Bill, mam eong etapasunar kotoma ijaraka kanu asesin jo ibwoi kokuju kangina kitaarikina kede Ebaibuli ngon." Ebala ebe, "Mam kereka ngin abu koinak jo amamun kede ainapakin?"

Abu eong katema ebe, "Mam." Abu eong katema ebe, "Ajani eong ebe ajai nenice kotoma kanen. Mam kes ebwaikinitos apapula ngin toma. Erai ngin aijerunet naijerunitai erono."

Ido kotema ngin ebe, "Ido awomoom ebe abu eong agwelak jo Ebaibuli ngon! Asubit bala kanginikongu kere kotoma kangina ajai eseseni eong."

Kasodi eong atemar ebe, "Eebo, mam jo abu kopedo aingarakin ngun. Arai ngin aijerunet naejerunitai erono kotoma Obaibuli." Abu eong katema ebe, "Mam kes apotu kibwaikisi apapula ngin toma Obaibuli."

Eebo, abu eong abongo kasodi angolekin ngol bobo, arai naitegoro kwape apedoria araut; konye engetakin esula lo16, atutubet, atutubet naka naka ngin iicin iuni ageun kokwap, kalaije kosula lo17 epuwai, iswamai ngon da ibore ngipengin. Ido, kwape eraar Ebaibuli lokitetet, emakakina apapulai aarei ngun nepepe, ido ajai eong alimonokin kotoma osula lo17 aiboisit na ti esula lo16. "Eebo," abu eong katema ebe, "ejokak ngun kere, erai kanu alosikinet ace."

13 Ido korai kwape loecae kwape ipedoria ti jo apupun eporoto edio kere, abu Eporoto kobu mamaka, kosodi atemar ebe, "Abu Ngesi koloma Nasaret nekitopolounere Ngesi; kosodi alomar toma atukos, kwape kejaar eKepitene. Kosodi esasedoti ainakin Ngesi Nuiwadikatai kanu asiomun, kosodi Ngesi asiomun Isaia 61. Ido nekedaunia Ngesi asiomun Nuiwadikatai, abu Ngesi kiboikin kwap; kosodi ainyakakin Ebaibuli mama ejai Esasedoti, Eitabo, kosodi aiboikin kwap. Ido akonyen kere nuka itunga lukejaasi toma atukos ajaasi mamaKe. Kododete Akiro nuepol etiai alomun kotoma akitukuKe. Kosodi Ngesi atemar ebe, 'Etodolikin lolo Ekokoro lo."

"Etodolikin lolo Ekokoro lo."

Epone loibecokinar Ekokoro lo! Arai kimisiik ijo Isaia 61:1 kiton 2, nges ajai Ejakait wok aisiom kotoma, Isaia 61:1 kiton 2. Konye kiding naka ekokoro lokiareit loka Isaia 61, abu Ngesi kobwou. Ne ebala ebe, "Ejai Emoyo loka EJAKAIT edeke Keong; kanu alimonokin ekaru loecamunitai," kobwouni Ngesi. Kanukinyo? Atutubet adiopet ya, kanu ayangaun etube, mam arai naka abunoreKe nasodit, konye abunoreKe nakiareit. Itei jo, mam ngin arai naenera nuka ngin. Epone lomam Nuiwadikatai ibucanariata! Eraas duc kesi nuitegoro. Abu Yesu kobwou kanepé abu Ekokoro kobwouna, naarai arai ngupengun cut kes nuabeit aitigogongorio kotoma apaaraniKe, kwana, kotoma abunore ngin nasodit. Abunore nakiareit eyangauni Ngesi etube mama ejai akwap na; konye mere kotoma apak kangin. Abeit ber Nges "alimonokin ekaru loecamunitai."

14 Koany Mesia ebwoi kotut, kanu aitijenar Elopét kAkírot naka aisumunet naka atur kangin. Epone loitegelikinar, Mesaia ebwoi kokuju akonyen nuka ekanisa! Ido kosesen ber jo Akiro nuka etiai loepol nu, ne atemaria Ngesi kane ebe, "Kanu alimonokin ekaru loecamunitai."

"Ekaru loecamunitai," kwape kijenia oni kere, kwape luisiomi Ebaibuli, arai "Ekaru loka eyubili." Ngol, neapotu ibulesin kere ka iyanan, kwape kejaatar kesi, ayangario, aidaris; ido kejai kes ainakin okoku, kanu atacia apesen; araibonat ikoku yenipese, kanu aitac apesen, [Aiboisit naeworori kotoma ateepeu - Ekewa.] ido ajaasi kesi toma obulesene. Mam ace arai edaunitos kesi apak naetia ai eoj kotoma obulesene, araibonat aojau naetia ai kebeit kes adaun ejaasi nen; nakebunio ekaru ngol, loka eyubil, nakekutakinere arupepe, apedori nginitunganan alosit kolacakina arai ekoto ngesi alosit elacakina. [Aiboisit naeworori kotoma ateepeu. [Aiboisit naeworori kotoma ateepeu.] Ilacakina jo. Mam bobo jo kirai ebulesit.

Konye kipuda jo asalakin irai ebulesit, kibusakinit do jo ayangario kwap oyekalu, kosodi aibwo kariri naka epir loka eyekalu, kosodete kesi alemun emutu ido aiped akitikon, aso ajai do jo aijaanakin ejakait ngol loka ibulesin apaarasiakon kere.

15 Epone loeraar ngin aitupuset naitegoro naka Akiro Nukajokak nuka Yesu Kristo! Ne elimonokinere Ngun, kotoma apak naecamunitai, ido kotoma apak naka eyubili; imodiotunganan, mam ace arai ingai irai jo, eriagi loijaatar jo, ediini loijai jo toma, alwanis naidolok ijo kotoma adiakar, araibonat ibore yen erono kede jo; ipedori jo alosit kolacakina neipupunio jo arupepe naka Akiro Nukajokak eruo. Ilacakina jo!

Konye arai kibelok ijo epurakon mama ejai Aisiiraret kosodi ainger aiirar Ngín, koany, epeditai jo akit kede emutu. Apolou kangin nges ebe, idau jo aitub aigerosit kiding asianut ka etube, ido mam jo ibuni apupokin Akiro Nukajokaki bobo. Mam jo nepecepe ibuni ainyikokin alosit aikunyakín nepetai da. Ejai jo araut ebulesit loka eiswamae loijai jo toma, anatar apaarasia kere nuka aijarakon, arai kinger jo aiirar ekaru loecamunitai.

Kwana, atutubet ya naka ngin, kwape abalar eong, mam epuda abongokinio, naarai Mesia loebunit lo, apak na kwana, nges ne eyangaunia Ngesi etube.

16 Kwana, epone ali cut abu okurwokinia itunga ngul aanyun Ingai kerai Ngesi? Epone ali cut apotu kesi kotwakiarata ngun? Epone ali cut epedorotor ngun, korai kereka naitodiaritai korai da naidelelei cut? Epone ali cut abu okurwokinia kes aanyun? Neabu Ngesi...

Akirot bo na! Koomoom ber jo nuka ngin, "Etodolikin lolo Ekokoro lo koingaren kakonyenkus." Ingaibo abu kolim ngun? Edeke Elopét, Loerai Ekejulan loka AkírotKe Obe. "Etodolikin lolo Ekokoro lo." Mesia, Elopét, ebwoi kakonyen nuka atukos naka itunga ido kosiomi Akírot kotoma Obaibuli, naenera nuikamunitos Ngesi Elopét, ido kobala ebe, "Etodolikin lolo Ekokoro lo." Ido abu kokurwok kes aanyun Ngín kopekwangin.

Otukui ationis na tikejaun, konye adau ngin aiswamaun, eswamaunun irwan nuipu. Eipone ali ti kiswamaunor ngin? Eebo, ejena bo ajen, kwape abu kiswamaununor kotoma apakio ace, koipone loka

aiyuun aijulunet naka etunganan naka Akiro. Ngun kes nuapotu kiduposi ngun. Ikeyuunak ngun luka apaarasia nu kolo, luanyaraikina ebe ikeyuunak, ajaasi ecamunitos aijulunet naka ngun nualimunitos isasedotin kanuikamunitos Nuiwadikatai. Kanuka ngun, Yesu, komam erai loka apolousiokec kede atekerinikec, aponi kogolorai Nges kinga kotoma aiswamanar.

Ido, kanuka ngun, mam kes apedorete acamanar kede Nges, kanu naarai etegelikina Ngesi kama ajaasi kesi. Ejautene loka Yesu Kristo arai loetegelikina kiton adoketait na ebe emamei ti itunganan yen ti ketwania aanyun ebe arai Ngesi Okoku loka Edeke, naarai kerai Ngesi aitodiaret Naitekoro naka Nuiwadikatai nu da ewadikatai nuekamunitos Nges.

17 Ngon nges eipone loejenunere Ekristayot edio kere, ne itodiaritor aijarake iboro ngupengun luibusakinit Ekristayot aswam.

Epone loapedoria Ngesi aibwo kanen kosodi atemar ebe, "Apaaran lolo na, etodolikin Ekokoro lo cut kakonyenekus!" epone loeumokinar, epone loideleleo, konye kereka komam itunga lu emisiikinitos. Kanukinyo? Erai kanu naarai apotu kesi koyangasi aijulunet naka isasedotin ice luapupete kesi nukec.

Ido akiro nukolosek duc inyogoinikinite aiswamaunun. Ido ejaatar Nuiwadikatai kede apolou naka aarei mama ejai Ngin, kede apukokinio naka aarei.

Kwape aanyunet, kwape ebalat kotoma Obaibuli ebe, "Anyarau Eong Okokuka alomun kinga koMisiri, inera nuikamunitos Yesu. Kirereo ber jo ekokoro kotoma kangun, ido idumuni ijo ebe, bobo da kinera nuka Yakob, Naiwadikatai ngipengin. Yesu nges arai Okoku Lokapolon. Yakob nges arai OkokuKe loabu Ngesi konyarau ko Misiri, na da ijaikinit aijuluraet naka Scofield ka aijuluraeta da ace mama ejai ngin, kanu naarai ngin nges Naiwadikatai najaasi ngun einer nukce. Aso ajaatar ngin kede abongokinet naejai irwan aarei, ajaatar ngin kede abongokinet mama ejai Yakob enyaraunitai alomun kinga, ka mama ajai Yesu da enyaraunitai alomun kinga.

18 Aso ikoni nen lolo da! Erai kanu naarai ebe ijai oni toma aipurujauna noi kwape kijaar oni, ido ekurwokini itunga aanyun Abeit naka Edeke, erai kanu naarai ipu noi aijulununeta nuejaasi nuka Akiro naka Edeke. Mam Edeke ipuda imodiotunganan aijulun AkirotoKe. Erai Ngesi Elopel EkejulaniKe Obe.

Abu Edeke kotema ebe, kotoma ageunet, "Kojaun aica," ido abu aica kojaun. Mam ngin ipuda aijulunio.

Abu Ngesi kotema ebe, "Epotuuni abekot," ido abu abekot kopotu. Mam ngin ipuda aijulunio adio kere.

Ne...Aijulunet naka Edeke naka AkirotoKe nges neitigogongoria Ngesi Ngin kosodi aigang ebe erai Ngin kwangin. Ngin nges aijuluneteKe, koipone loka ainakin Ngin aitodolikin. Nen nges ejai aijulunet naka Edeke, erai ne einakinia Ngesi AkirotoKe aitodolikin. Ejai do Ngesi aijulakin Ngin mama ijai jo.

19 Esubit bala korai komam cut aica lem ejauna, kosodi Nges atemar ebe, "Kojaun aica," kosodi aica ajaun, mam ngin ipuda imodiotunganan aijulun.

Konye neinyalakina oni eswamae loesubunitos itunga mama ejai Ngin, ido, nainyalakina jo, ilemari jo ngin awai kotoma aiboisitike. Erai duc kwangin.

Konye bobo inoma ber jo epone lokeraar ngin nakitirori. Inoma ber jo, Mesia! Kanukinyo abu okurwokinia kes aanyun Nges? Kanu naarai, ingarenokocec lu tikebeit aijen Nges, lu tikebeit kobaritos kotoma Kanuiwadikatai, lu ti abeit ajaut kede amisiikin nakaNuiwadikatai, apotu kesi kitijioto Etunganan lo kosodete atemar ebe, "Erai Ngesi ikoku yen euritai kokale, kanu-kanu ber ageun kede. Mam ti oni kikoto aiyuun Ngun."

Akaulo naka ikaru, mam oni kiyuunit ngin. Ti oni kitwaka kanu atemar ebe arai Ngesi Okoku lokeuruni abekot.

20 Ido ebuni ajaun kapaaran adiopel ebe, iboro lupe iseseni oni Yawe iswamai lolo, itunga kotoma aturio nuepote koingaren, arai ejaasi aturio ace, epote atwakare kanu iboro lupe inera oni nukce lolo. Ejaun jo aswam ngun neebunia emacar loka etiang, ido mam kicamakinitai jo alimonokin Akiro Nukajokak koipone kalo. Ne imorikikintor ikanisan nepepe, na da ejai toma ainapeta kwana kanu ekanisa loka akwap, ibuni jo aipucakin ajenanutokon kede aokotokon obe, mama ejai Na.

Iburai yes aiyuun Ngin kwana. Korai isasedotin ngul kopedorete ajarun, luapotu kitoronata Nges, mam ti kitoronata Nges. "Konye," itemari jo ebe, "Karai eong ti kajai ngina, ti eong eswamat *nu-ka-kwa*." Eebo, mam ngin kerai aturikon. Konye, erai na aturikon, apakikon nges na.

Itemari jo ebe, "Eebo, korai Nges ti kojai ne!"

Ebala Ebaibuli ebe, "Erai Nges Ngopengol bian, lolo, ka ikaru kere," Nges Ngopengol, aso ejai Ngesi

ne. Konye, ejai Ngesi ne. Kwape acounia akwap, apolor noi, ido asiomata noi, ejai Ngesi ne koipone loka Emoyo, lo da mam kes epedorete aiar, araibonat aarar. Abu Ngesi kotwana irwan atipet; mam bobo Nges epedori atwanare. Kejai Nges ainap akuan tetere Edeke earaario kotoma akuan, kanu aronis. Konye do lolo kana mam Nges apedori atwanare bobo; erai Emoyo Lokalaunan.

21 Kwana, epone loka awomoom ebe ajaatatar kesi kede iboro asurokinitor Nges! Ibore ice, ebe mam Nges apedori aimorikikin kede edio kotoma apolousiokec. Apolouke, tei jo, abu ngipengin da koinak Nges etemario ebe erai etunganan loaronon. Mam Nges abu aimorikikin kede edio kotoma oriongetakec, mam abu kimorikikin kede esasedotenekec, ido mam Nges ajai kede imodiobore aiswamanar kede ngun. Ido da, kilema ber ngun, abu Ngesi kotamite asiarakin ngun nuadukunitos kesi.

Abu Ngesi kolot toma oyekalu. Inyarai oni Nges Etunganan Loiyapepeara; arai Ngesi; konye irwan nui pu imisiikini oni erono ibore erai aiyapepeara.

Arai Ngesi etunganan loapol aitimonut, konye kwapekwangin ekurwokini oni esawa ece amisiikin apolou naka aitimonut. Mere aitim naka itunga, mam ngin erai aitimonut. Konye *aitimonut* nges "aswam akote naka Edeke."

Abu Ngesi kitor atapar nakejai Betesaida, orute. Ajaasi itunga eperete kanen, ikodeta luka itunga. Ikodeta mere nges enaaba mutan ece loka itunga. Konye aperete ikodeta kanen" ingwalasik, imudukiok, luicodosi, luesenyitos. Ido ajaatar duc Ngesi kede aitim mama ejaasi itunga. Kosodi Ngesi alosit mama ajai ecetunganan ediopet lomam angwalit, emuduk, loicodo, mere karaida loesenyit; aticepak ajaatar etunganan lo kede ationis naka elokomacar, aticepak ajaatar ngesi kede ationis ace na adaunit apak naewoj noi. Ajaatar ngesi kede ationis ngin adaun ikaru akaisauni kede ikanyikauni. Mam ngin alosi aitapas nges, mam alosi aiar nges. Aperi ngesi komukule. Kosodi Ngesi atemar ebe, "Ijo ikoto angaleun?"

Kotema da etunganan atiar, "Emamei eong itunganan yen edakakini eong toma akipi, konye neajaar eong alomar toma akipi, egeikini eong icetunganan." Itei jo, apedori ngesi alosit, apedori ngesi asesen, apedori ngesi airimokinit kanen, konye anonok ngesi.

Kotema Yesu Nges atiar, "Konyou. Kolem akapetekon ido kolot ore." Ido aponi kitoosai Yesu kanuka ngun, naarai iitunit ijo inerasi nuiwadikatai nu.

22 Mam erai nakaumokin! Karai Nges ti kobu ne Jeffersonville lolo kosodi aiswamaun aswmisioit kwa nat kangin, ti bobo kes kinerata kanuikamunitos Nges kopekwangin.

Konye, kiitu ebe, ebuni Ngesi kanu aswam ibore idiopet, ngesi akote naka Edeke. Kwana, edumakinio ngin toma Yokana 5:19, idumuni jo abongokinet. Abu Ngesi kotema ebe, "Abeit abeit katemari yes atiar, mam Okoku epedori aswam adiokirot Elopel bon dimarai naeanyuni Ngesi Papa iswamai, ngun kes iswamai Ngesi."

Kwana, abeit ti kes kojenete ebe arai ngipengin aitigogongorio naka adwarasit naka Musa ebe, "Naarai ebuni Ejakait Edeke aitonyoun Enabi kakidingosikus loeputosi keong."

Ijo kimisiikit, neabu Ngesi koanyunia etunganan, abu Ngesi kotema ebe...Abu Yesu komisiik ebe ajai ngesi toma ojautene lo adaun ikaru luipu noi. Itei jo, kwape araar Nges Enabi, abu Ngesi koany etunganan ngol kojautene kangin, kosodi Ngesi alosit kwap ngina kosodi anyaun erotoke aitor akidingos naka itunga, ariditoi kakidingos naka atukos naka itunga, kiton neabu Ngesi kodumunia etunganan ece ngon.

Kosodi aitor mama ajai ingwalasik, luecodosi, imudukiok, ka luamisitos, konye kereka korai etunganan loelelebasu kede aitim. Konye, *aitim* nges, "Aswam akote naka edeke."

23 Kwana, kidumuni oni Nges, kwape mam Nges abu kimorikikinor nepepe ka kes, amameotor Nges kede imodiobore aiswamanara kede adokenakec nuka apolou, kanukangun arai do Ngesi loangeritai. Mam Nges ajaun kede adio...

Kilema ber ngun, abu Ngesi koloma toma oyekalu apaaran adiopet. Abu Etunganan kolot toma ngina kosodi adumun etogo loka Edeke nepetai emunauna kwape emunaunar lolo. Ajaasi kesi egwelet ka agwelanar, kede aisiec apiai. Kosodi Ngesi abuburianar imeesan luka apiai; kosodi alemun aunoi kosodi aicipakin, kosodi aipotar luesiecak apiai arukoria kinga naka eyekalu. Kosodi Ngesi asesen kes kede anyunyura, kosodi atemar ebe, "Iwadikatai ebe," aleluya, "Etogo loka PapaKa erai Etogo loka ailip; ido ituluosi yesi nges abwa naka ikokolak. Ido yes, kede inonosiookus, itamamautu apedor naka aicorakineta nuka Edeke."

Oo, atukos kwanat kangin ti cut kereka iyuutu Nges? Mam, ipa. adaunitos kesi ailikor toma agasia toma amodokok naka atutubet ka amunauna naka apaaran kangin, kiton ne emakakinotor kesi kede aimakakina naka ingarenok luka ekanisa kiton ne mam bobo kes apupotor alosit naka apedor naka Edeke Lokapedor kere. komam aumokin abu aberu ngin kotiuro anapitoke kosodi angaleun kanuka Ngin; ido

eserikalet loamera emuikini amula oreeteKe ido komam epupi imodiobore! Elomuni koipone loidolokinio ijo Ngin. Elomuni kotoma kanu imoot jo. Neilosio jo okanisa, elomuni kotoma kanu imoot jo.

24 Kwana koany Nges ebwoi kanen. Komam abunonokin kilema ngun nuadaunitos itunga aikwenyar Nges, aikwenyar...adaunit esasedoti aikwenyar itunga ebe, "Kwana ebunit Ngesi lailo asabato naetupakini, ido neebunio Ngesi, siri kipupokisi Nges. Kwana, ipedorete aticepak yesi alosit kosodete aiboi kane, konye mam ipodokinete ngun nuinera Ngesi, naarai mam Nges erai loka atukosiwok. Erai Ngesi Loengeritai. Emameotor Ngesi kede akaadi naka eidicane. Emameotor ber Ngesi kede apapula naka erionget da ka Nges. Emamei Ngesi ibore yen ikoni nen."

"Inyobo Ngesi?"

"Isapat ice yenepali kokwap kane yeneurikinitai okale, ore loka ekeon abawoi, yen abu totoke kopotu Nges eringa kes kedukokina, ido ejaasi kesi atamit ebe aibwaite akiro ngun ka icebore yen erucokina ka Edeke.

"Ijeni isio ebe nebunio Mesia, ebuni Ngesi aitorun orotin luka Akuj kosodi alosit mama ejai esasedoti kosi lopeti kosodi atemar ebe, 'Eong lo kane, Kaiapa.'" Konye ianyuni oni ebe mam Nges abu kiswama koipone kangol, kanu naarai mam ewadikatai toma Akirot kwangin, arai inonosio luka itunga kes ainakinete kes aiyuun ngun.

Ebala Akirot ebe kebeit Ngesi abunore koipone lope abu Ngesi kobunio. Ido ajai Ngesi ebwoi kanen, kosiomi Akirot, ido kobala mama ejaasi kesi ebe, "'Etodolikin lolo Ekokoro lo kakonyen kus.'" Ido kwapekwangin abu kokurwok kes aanyun Ngesi ka amisiiKin Ngesi, kwape abu kokurwokina kes kotoma aturio ace.

25 Ti Noa da elimunit ibore ngipengin, apaaran na alomaria ngesi toma ataker kosodi ekek egolokin. Ti Musa ikeunit edirisa ngon lokokuju naka ataker, kosodi angolekin ekodet loka itunga...Kiitu ebe, abu Edeke kogolok ekek. Ido ti aticepak nges etemarit ebe, "Apaaran naka lolo etodolikin Ekokoro lo kakonyenekus," konye adaunit apak aiyap kanukec kapak kangin. Adaunit ngesi alimonokin adaun ikaru akwatat kede akaisaarei, kanu aitam aibwaikin kes ataker ngin na adukunit ngesi, kolimonokini kes ebe ebalasi Nuiwadikatai ebe, "EBALA KWANATA EJAKAIT, elosi akiru aitep," konye apotu kesi kidarata adaun apak naewoj, konye ti Noa kapatan elimunit ebe, "Lolo, apaaran na, etodolikin Naiwadikatai ngin."

Musa, apaaran ngipengin na abunia Epir loka Akim Ngol kokuju naka Emoru Sinai kanu araut ekajenan mama ejai ajenanutuke, ti Musa aticepak etemarit ebe, "Apaaran na etodolikin Naiwadikatai na."

Musa, ijenete yesi, arai etunganan loka Edeke loanyaraunitai, enaabi. Ido kwape anyaraunere nges, araut enabi, ajai nges airiamuna ber kede Edeke. Kanu araut enaabi, ajai nges airiamun ka Edeke ereet kede ereet kosodi einer nepepe ka Nges. Kotoma obore ice, nualimuni ngesi ajai aitodolikin, araimam emamei ti idiotunganan yen ti kiyuu nges.

Aso emamei etunganan ejaatar kede apedor anyaraikina kwangin aitodol neinerakinor ngesi aitereikin akonye kede akonye nepepe kEdeke, kokau naka amodingot kanenice, neabu ngesi kiriamunotor kede Edeke, ngesi elopet. Ido kere lumam iyuunitos ebe ejai Edeke amamei epone loapedoriata kesi aitetemun ngun alemar kama ejai ngesi; ajai ngesi nen, ajeni ngesi ebe apotu ngun kiswamaunos. Kangolikristayot Iburai kitor toma kangun eringa nges kegeuna einer ebe erai ngesi Ekristayot. Nukon nuijenunit ijo kanuka aitor toma!

26 Abu eong enerakinos kede ocenika, apak edit kokau, isapat yenididi yen Atuliki, yen da abu kotema ebe, "Mamai Bill, arima eong lailo ka laiije, alosit toma nginiboisit kere, atamite amoote icebore." Kanginikuare, eringa airiamun na egeunia, ajai ngesi emonyi napenan. Ido kotoma apak naka akuar, ajai ngesi irujai airujasia nuka alomun toma, akerun kuju otut, ne da elimonokinere, kede alimor ebe ibucarit lem ngesi.

Abu eong katema ebe, "Melvin, mam ace neitami jo alosit, ikanisan idiibo itami jo aimorikikin kede, arai ilimuni jo abunan Maria irwan adibo, araibonat arerengusio adiibo idumuni jo kama ejai etunganan, ejai jo aurunio kede Emoyo Loka Edeke. Nges bon ibore yen isimonikini etau loka etunganan."

Erai ngin, ajeni eong ebe ejaatar kesi kede ibore yen ilocokinitai, lolo, yenika araut yenikiuruunitai nakiareit, aiyogaikin kede akanin ka ekalimonokinan kede aibwaikin ekirorikon toma oitabo. Konye, ipapero, erai ngin aisisianakin namam erai Akirot naka Edeke. Mam ngin erai Abeit naka Obaibuli. Karai ngin korai Abeit naka Ebaibuli, ti Aswamisisio nuka Iyakia, toma osula 2, ti kesioma kwanata, "Nekedolunio apaaran naka Pentekosit, abu ekecokon koloma kinga kosodi ayoganakin kede itunga kede akan."

Konye ebala ebe, "Nekedolunio apaaran naka Pentekosit," toma aitegearo naka Ekanisa, "Kongesun airuruma kokuju bala airuruma naka ekwam loekusi kagogong, kilelebun etogo kere lokiboito." Eipone ngol nges abunio Emoyo Lokalaunan nasodit. Epone ngol nges ebunenenio Ngesi ameun kapak kangin. Erai Ngesi Edeke, ido mam ijulanakin. Kwana, ituguikini Ngin itunga.

Ebakasi kesi ebe, "Arai ngin naka apaaran ace."

27 Eebo, erai Ngesi ngopengol bian, lolo, ido ikaru kere. Kanginiduc kere naejaunia Ekanisa Emoyo Lokalaunan, abuni duc Ngesi kwape abu kobunio kanasodit, kokwap naka ngupekangun nuaponi kolimunoii, Aswamisio 2:38; mam cut ijulakina, mam cut ebuni aijulakin.

Esubit bala kwa einakinia edokita amukian kanu ariebo. Iwadikauni ngesi amukian kanu ariebo, iswamai edokita ngun. Ido iyanga jo ngin mama ejai ice yenitai yenimam itutuoro, kosodi ngesi aibwaikin ekiya loeculere loepol toma amukian ngin, eraun do amukian ngin naenonok noi kwangin mam ngol iswamaikini jo ajokis adio kere; arai kibwaiki ngesi ekia loimusungi loepol noi toma amukian ngin, ebuni amukian ngin aiar jo. Ibusakinit amukian ngin aiwadikao kwa ebalat edokita.

Ido amukian nainakinit edokita kanu adumun Emoyo Lokalaunan erai Edokita Simon Petero nges kiinakinit oni, kapaaran naka Pentekosit. "Ainakini eong yes amukian. Itonikinos kanginidiopet kayesi, ido kibatisaunos Kokiror loka Yesu Kristo kanu aisionio naka arokisiokus, idumunete ainakinet naka Emoyo Lokalaunan. Naarai amukian erai kanukus ka ikusidwe da, ka itunga kere luelwaka, kere luenyarauni Ejakait Edekewok mamaKeng." Amukian naka Ikaru Kere!

28 Ajaatar Musa kaijen na. Abu ngesi kijesar alomar toma akwap kosodi ageun alimonokin itunga ebe, "Abu eong keriamunos kEpir loka Akim. Ajai toma okiot loanoki. Ido abu Ngesi kolimok eong alimokin yes ebe, 'AJAI KWAPE AJAAR. Kijesar kwap, ajaunos Eong nepepe kajo. Kolem ebela loejai toma akanikon kosodi aiting Alosio Misiri; kere nuingisi jo, iswamaunos.'"

Eebo, aticepak abu ecesasedoti kotema ebe, "Nukabangaanut!"

Konye nekeanyuniata kesi nukabeit nuka nu, alemun, itodolikin, mam kes apedorete atitingikin ngun adaun apak. Apotu kesi kojenikisi ebe kerai ngesi lokijukunit Edeke.

Apolouke, arai Musa, abu ngesi koany ngun, kosodi aitijenar kanuka ngun ebe eraas Nukabeit, apolouke ikamunitos Edeke ngun, arai erai ngin Abeit, kanu aitijenar ka aitigogongor akirot naka etunganan kangol, Abeit. Erai ngin naabeit.

Arai abu Yesu Kristo kobwo kane kosodi asiomun, apaaran ngin ebe, "Apaaran na etodolikin Akirot na kakonyenekus," Erai epelu loka Edeke kanu ainakin akirot ngin aitodolikin.

Ibwoi oni kane akuare na kasodete atemar, ebe, "Yesu Kristo nges Ngopengol bian, lolo, ka ikaru kere." erai epelu loka Edeke aitigogong ngun ebe eraas kwangin, naarai erai ngin AkirotoKe. Kwana, inyobo iswamai ngin? Eyangaikini aiyuun, kotoma aiyuun Ngin. Eyangaikini aiyuun, kotoma aiyuun AkirotoKe, erai ngin Abeit.

29 Koany nuapotu kiswamaunos neayangaunia Musa idwe kinga, ka ngul kere luapotu kotupakisi nges. Ngul lumam apotu kotupasi kes apotu kosalakisi Misiri. Konye ngul luapotu kotupasi Musa, nealomuniata kesi kotoma Angolol Nakarengan kosodete alomar toma amodingot, abu Edeke kodoku kwap ko Moru Sinai. Abu Epir loka Akim kinokok emoru kere, kosodi Eporoto alimor kotoma kanen, kosodi Edeke ainakin aicorakineta atomon.

Aticepak abu Musa kolosite kuju ngina akonyen nuka itunga kosodi atemar ebe, "Apaaran na, Naiwadikatai naabu eong kalimokinite yes, kwape enabiKe etodolikin lolo. Alimokinit eong yes ebe abu Edeke kiriamunos keong, ido kokuju kangina kotoma okitui loanoki, kotoma Opir loka Akim, ido abu Ngesi kolim nuta, 'Abuni Eong...Na nges ebuni araun aanyunet. Ibuni jo ayangaun itunga ngun nepene toma aiboisit napena.' Ido Edeke nges Ngol, ejai toma Opir loka Akim loabu eong kalimokinite yes ebe ajai Ngesi toma, ejai kuju moru ngina. Etodolikin lolo adwarasit na apaaran na. Kaneejai Ngesi kanu aitigogong ebe iboro luabu eong kalimokinite yes eraas Abeit."

Edeke kijaik isio itunga luikote nen luipu, luumunoni ido koinakina, ido kinerasi Abeit, tetere Edeke Lokapedor kere epedori bobo aitodiar kwape nakabeit ebe eringa AkirotoKe erai Abeit! Esalakini Ngesi erai nges ngopengol bian, lolo, ka ikaru kere. Kanukinyo mam Nges kiswamaunia ngun? Abu Ngesi kisumunite aswam ngun.

30 Epedori Yosua da aticepak kolimunite ibore ngipengin, apaaran na abongunio ngesi Kades banea, nealositotor kesi alwanis kotoma amodingot. Ajaasi kesi ebuonokinos akwap araut epone loka akwap na abala Edeke ebe erai akwap ngin. Konye alimokinit kes Edeke ebe arai ngin akwap naajokan, alelete akile kede esike. Ido Yosua ka Kaleb bon kes itunga iarei lu eyuunitos ngun, kama ejaasi itomon kwi lualositos. Neabongunioto kesi, ajaasi kesi kajenanut; ajaatar kesi karaito nuka emusabibu nu bon apedorete itunga ngun lukagogongu aidak.

Aticepak apotu Yosua ka Kaleb kanen kosodete atemar ebe, "Apaaran na etodolikin Naiwadikatai na. Na nges ajenanut ebe erai akwap naejokuna." Nabeit. Kanukinyo? "Ngin nges ajenanut ebe erai ngin akwap nakajokan. Aibo ti kidumakini ijo ibore yen ikoni nen ko Misiri? Amamei aiboisio nuekote nen. Konye



apaaran naka lolo etodolikin Naiwadikatai na.”

Aticepak abu ngesi da kolimunita ibore ngin, kopekwangin, neabu ngesi kodwaria kosodi atemar ebe apote arwatatin nuko Yeriko aibiror naerimirimoto kesi irwan akanyikaarei, apaarasia akanyikaarei, irwan akanyikaarei apaaran. Ido ne erimokiniata kesi irwan nakawasia, kibiroros arwatatin kwap. Epedori aticepak Yosua kobwoite kosodi atemar ebe, “Apaaran na, akayaiton Lokapolon loka ajoresio nuka Ejakait loabu kolimok eong ebe isabiitin kau ebe apote aismamaun koipone kalo, apaaran na etodolikin Naiwadikatai na.” Aperete kanen arwatatin kokwap. “Kopotu ekamasi eibuga. Erai kwana lowok. Apaaran na etodolikin Naiwadikatai na.”

Epone loeumokinar, abwaata itunga luka Edeke kanuka iboro luedolitos!

31 Isirael, kocor, naerumiata kesi akwap ngin, apotu kolototo juwai. Epone ali ebeitor kes aswam ngun? Erai elap loka Apuli. Ebuni akalele kwap naarai ejai akako acalanar, kokuju ko Judea. Oo, otukui ekengarenon lotai loka ajore nges asubit Edeke bala kerai kapaaran kangin, kanu ayangaun itungaKe nen, toma olap loka Apuli, ne elelebar Yorodan adepar epone lo lem ajaar sek kokau. Icesawan...

Aticepak apedori eong abwoun kane, karai kojai eong apak, naka ainakin yes icoa yenedit. Icesawan ipedori aticepak ijo kiboie kokinga kanen ka ekansa, araibonat ipedori jo kiboie kokinga kanen ka ariebo; iwomit ijo ebe, “Kanukinyo, eong kwape Ekristayot, ajaut koipone kalo? Kanukinyo ti eboio eong koipone kalo, arai arai eong Ekristayot?” icesawan ecamakini Edeke iboro araun luemutoko adoketait na mam jo ipedoria asesin kaju, osiepienokon, araibonat amodioboisit kere, kosodi konyet Ngesi abunore kosodi aismamaun erot kanukon, tetere jo ipedori alimun ebe, “Etodolikin lolo Ekokoro lo apaaran na.”

32 Abu Ngesi kocamak idwe luka Iburanian alomar toma oupa loka akim. Apotu kesi kotemasi ebe, “Epedori Edeke kosi alakun isio koupa loka akim lo. Konye, keja ngun da, mam sio ilosi aitukumonokin aima aputokon.” Nealomariata kesi kinga nen, euria loka eupa kamakec...amamei euria loka eupa kamakec; epedori aticepak kesi kotemaritos ebe, “Etodolikin loloNaiwadikatai na apaaran na.”

Nealomunia Daniel kotoma abwa naka ingatunyo, aticepak abu ngesi da kolimunita ibore ngipengin.

Yokana lokebatsan. Akaulo naka ikaru akwataongon luka aisisianakin naka ingarenok luka ediini, mam erai nukaukokin ebe ajai ekanisa ngon toma aipurujaua kotoma apak kangin! Neatakakunia ngesi elomuni kamodingot, Yorodan, aticepak abu ngesi kobwoite ariri naka ecilet, kwape abwoia ngesi, kosodi atemar ebe, “Apaaran na, etodolikin Isaia 40.”

33 Epone lo ti apedoria eong aibwo kane kasodi alimokin yes nuabu esasedoti ngol lomojong loka Atuliki kolimok eong! Abu ngesi kotema ebe, “Okokuka, mam jo ibu kongetak Aisiiraret ngin.”

Abu eong katema ebe, “Kopala jo apalar.”

Kotema ngesi ebe, “Apolouke ibala jo ebe mam Ipentekotin esesenete ngun?”

Abu eong katema ebe, “Mam.”

Abu ngesi kotema ebe, “Aseseni eong ngin.” Ido kereka esasedoti da loka Atuliki! Uh-huh. Kotema ngesi ebe, “Kanukinyo mam jo ibu kolosio ngaren?”

Abu eong katema ebe, “Kinapakin.”

Abu ngesi kotema ebe, “Aibuses kojai mama ejai Edeke! Aseseni eong ngun.”

Ido nepetai kotoma apak kangin abu Emoyo Lokalaunan kodoik iinac, iboie kokinga kanen kotoma airiamun. Kosodi iinac anyoun aibwo, inera kangajepa, kosodete ainakin aijulunet naka ibore kangipengin yen enerit eong kede esasedoti, kotut. Abu ekanisa kere, aiboisit kere abu kogatu. Aponi ngun kikoparai kiton toma atukonokin naka Oral Roberts osabiiti loatubor, araibonat esabiiti lokau eringa loatubor, ido araas ngun nuenerai kotoma atukonokin. Epone lo ebe abu esasedoti ngol...Iboie kokwap naka Emoyo Lokalaunan, epukorio kokinga kanen kama ejai aberu, iinacike, eyuunit eong ebe arai iinacike, ngun nueswamasi kokuju kotut kanen, kosodi apukor ibore ngin yenikibwait isio.

Apak najari oni kotoma, etodolikin lolo Naiwadikatai na. Apaaran na abu aica nakatibong, ido akurwoki oni aanyun Aica ngin. Koany.

34 Kotema Yokana ebe, “Apaaran na eong nges 'eporoto loka ngol loemonyi kamoding,' kwape abalar enabi Isaia, “Itemonokisi erot loka Ejakait.”

Mam kes apotu kojenuu ngun. Kobalasi, “Oo, irai jo Yesu... Irai jo Kristo,” teni.

Kotema ngesi atiar, “Mam eong arai Kristo.” Ebalala ebe, “Mam ebusakinit eong alacar amukaKe. Konye,” kotema ngesi atiar, “ejai Ngesi ebwoi kakidingosikus, kanenice,” naarai ajeni ngesi cut ejok ebe abuni Ngol ajaun nen. Abuni Ngesi ajaun kotoma apakike, naarai abu Edeke kolimokinite nges ebe abeit nges aitodiar

Mesia.

Apaaran adiopet abu Ekatumunan kobu elosi aitorun nen, kosodi ngesi aanyun bala ajai Aica kujuke, aanyunet. Kosodi ngesi aiworoor ebe, "Koanyutu Imerekek yenika Edeke! Apaaran na etodolikin Naiwadikatai na." Cutibo.

35 Kapaaran naka Pentekosit, eipone loabu Petero konyounio aibwo kangina kosodi atakun Naiwadikatai, naka Yoel 2:38, ne, ajaatar kesi kere ekienasi, itunga ngul. Mam kes apedorete einer kotoma angajepekek. Ajaasi kesi aingejengej icebore. Ebalu Ebaibuli ebe, "Angajepa nuatiakatiaka." Apolou naka *Atiakatiaka* nges ebe, "atiakak," mere ebe amamus alimun imodiobore, konye bon aisigisiga. Kokerete airimokinit bala atukos naka itunga luemerasi!

Apotu kesi kere kotemasi ebe, "Eebo, emerasi itunga lu. Kosen ber jo kes, epone loejaatar kesi, epone loejaatar angor ngun kede ikiliok ngul. itolitoluna kesi," nges apotu atukosia nuka idiinin nuka apakio kangun kolimutu.

Konyouni Petero aibwo kakidingosikec, ebalu ebe, "Ikiliok kede angor nuko Yerusalem, yes luiboiete ko Yerusalem, ka yes luiboiete ko Yudaya, kojennun mama ijaasi yesi ebe mam itunga lu emerasi, kwa iwomitotor yesi, erai esawa lokiuniet loka apaaran. Konye eraasi nu nuabu enabi Yoel kinerite, 'Ebuni ajaun kotoma apaarasia nukawasia ebe, abukokini eong Ekamoyo mama ejaasi awate kere.' Apaaran na etodolikin na Naiwadikatai." Cuticut.

36 Alomunit Luther cut kotoma apak alopel. Weseley da alomunit cut kotoma apak naibecokina. Amamei ibore yen ajai kinga naka ainapeta.

Kwana engisit eong yes aoomoom nuka atur kede apak najari oni kotoma kwana, kede Akivot naisumunitai kanuka lolo. Karai ti abongor toma aturio ace, ti itunga etemasi ebe, "Apaaran naka lolo Ekokoro lo," "Apaaran naka lolo Ekokoro lo," dobedo Ekokoro loka apaaran kana? Inyobo isumunitai kanu apaaran naka lolo? Aibo kibwoia oni? Apak bo ani kijari oni kotoma, ne ejaar esawa aimar, esawa loka acoa naka etatai, idakikan iuni eringa elomara kiding kuare? Ejaatar akwap kede amamus ainapakin naepol noi. Ejai ekanisa toma ojamu loka amunauna. Emamei imodiotunganan yen ejeni ne ebwoia ngesi. Erai bo isawai idi luka apaaran? Dobo do Naiwadikatai naka apaaran kana? Ijautenesio luka ekanisa, araibonat ijautenesio luka ekanisa lolo!

37 Kotoma akwapin, politiks, eiswamae wok loka akwapin, erai kwape loebosit kwape tikepedoria aibos kere. Mam eong arai epugan. Arai eong Ekristayot. Konye, mam ikamunitos eong nuka einer nuikamunitos politiks, konye bon akoto eong atemar ebe ebositos kesi kowaitin iarei kere.

Aseitor eong irwan atipet, arai ngin kanuka Kristo; ejai eong aitelekar. Abu ajokit kose asurokin eong, kosodi Kristo aise kanukang; elomuni kopone loacakakina eong aseetaitika. Eyalama eong naarai abu eong acakak aseetaitika mama ejai Ngesi; kolimutu akwapin kere nuekotosi kesi alimun. Ariko eong eyuunit ebe erai Ngesi Ngopengol bian, lolo, ka ikaru kere. Elosi Ngesi aitogogong ngun. Naabeit itogogong Ngesi. Cuticut.

Aiyatakin kotoma abilibilio naka ikisila, abilibilio naka ikisila kama ejaasi idwe ludidik!

Kosen ber jo akwap wok, arai kolo aturot naka akwap, eipugae lokajokan wok aponi kiswamaunai kolo kotoma-kotoma a...kotoma apak nalimorere aipugaikin bonik, kosodete aidokokin akanin toma alimorio naka aipugaikin bonik, kasodete oni ajaun kede eipugae lokajokan, ido lukapapaawok, ka iboro luapotu kesi kiswamata, ijai kolo oni kede akwap naajok adepar.

Konye ejai kwana ngin abosiar, ka aibiror, ka eijang, ka aikunyar awai. Ido kotamite aitelem itunga esolo, kanu adumun apiyai nuijukara laiye, kanu agwelun epaperone kede lukasurupoke; ejaasi kesi acakun ngun ainyakun akonyenewok. Ejie ediopet loka akwap kere, ejie lokiareit loka akwap kere, ido koringa ejai alosit toma ojie louniet da. Nabeit cut. Abosia eipugae, amunaun, ebosiarit kiton kwap. Cut bec nuabu Matayo 24 kotema ebe epote ajaun, "Alosi akwap anyoikin asurokin akwap ace, akabakanut asurokin akabakanut." Iboro lu kere alosete aiswamaun. Kaomoomoata ber oni nu kwana. Mam ace.

38 Koany bobo ace, aiyatakin naka aingic naka sayanis. Kwana, apak adiopet, bon e...Abu papaaka kolot aipejoikin tataaka, kitosomai amagalit naeriitos imongin. Kwana erai edege loka jet araibonat airimokinet kokuju okwamin, toma apak nakokinga. Erai naepol...Biai, ingaibo abu kolim nu? Daniel 12:4, ebalu ebe, "Iyatakin da aijen kotoma apaarasia nukawasia." Iseseni oni esawa lokijari oni kotoma. Koany kwana ejautene loka akwap, ejautene loka acoa naka etatai.

Ido koany bobo, lolo, kotoma oyaitene wok loka asioman. Kwana siri kitamakisi ainger na. Ajaatar eong kede atiakununeta nuka apapulai nuka iyemuto, aisisianakinio naka aelo kotoma okani-...kosomeroi wok, nuka ikesisiak luedisiak ajaanar bonik kotoma aelo, kanu aanyun arai epedorete kesi auriar kotoma akwap. Eebo ipa.

Dobodo biai kotoma apakiwok? Lolo ajaatar eong kede ipapula yenididi. Kalaije ko Los Angeles, California, ne da ejai atukos naka ikengarenok luka ekanisa, luka Baptist kede Presbyterians, ikejaanakinak, apotu koyangautu iketepak ikiliok toma kosodete aitetemonor aswam naka aitep ikiliok, kobalasi ebe ajaasi kesi aitam ayangaun kes mama ejai Edeke tetere iyuunete. Ido, korai kereka ngin ediopet kama ejaasi iken luka apak kana, aitep ikiliok! Ido apotu luka ikisila ikamutu kes.

39 Kwana aibo do kijai oni? Abos eiswamae wok kere kokwapuwok. Aanyu eong ebe eyatakin aitepio naka ikiliok kanu akaisaarei araibonat akaisauni kotoma kangulukwatat anatar United States kokaru loatubor. Inoma ber jo ngun, ekiliokit edukone kede ekiliokit, cut kwape apotu kesi kiswamatar ko Sodom.

Aiyatakin naka abilite ikisila, abilibilio naka ikisila kama ejaasi idwe ludidik! Apak bodo naka epone ali kijari oni kotoma? Apaaran naka lolo etodolikin adwarasit na.

Iriongeta, ekanisa elopet, ekanisa, ekanisa loenyaraunitai kinga, atur naka ekanisa nakawasia, atur naka ekanisa loka Pentekosit, aibo ejai ngon? Ejai toma Laodikia, kwape ineratar Nuiwadikatai.

Lolo ejesutu kesi adoketait kwap. Angorocec enapitos atutubet naka igoen. Ikiliokokec...erai ibore yenisogim. Ice kakesi edukokina irwan auni arai awongon, ido kojaasi toma oyaitene loka idikonin, ka nginibore kere. ejesutu kesi adoketait kwap, kosodete aitolomun amunauna toma, naarai eboionokinos kesi toma airiamununeta kosodete ayangar aiboisit nepepe kakwapin.

Ido, lolo, ejaasi kesi kede adukena nuitelekarito, nuiiritotor kesi ajaunor. Aiboisit ace, ejai idiopet kakesi aiduk aduketait naka imilionin akaisakany luka isirigin luka America, imilionin akaisakany luka isirigin luka America! Ajai kolo kwap laiye agor, ikaru akaisakany kau. Erami adeudeu. Ebalala ebe, "Isio..."

Naarai, ebakasi Nuiwadikatai kotoma Apukokinio 3, ebe "Ibarit," ebalala ebe, 'Abarit eong. Eboie eong kwape akabaka. Emamei ibore epuda eong.' Kwabo komam ijani ebe irai yenitai, yenilwaritai, yenikican, yenimujalal, imuduk da, ido komam ijani!"

Apaaran na etodolikin Naiwadikatai na kakonyenewok. Amen! *Amen* apolouke ebe, "Kojaunos kwape kwangin." Mam eong enera nuikamunitos eong elopet, konye abala eong ebe eyuunit eong ebe eraas Ngun Abeit. Apaaran na etodolikin Naiwadikatai na.

40 Ekanisa loka Pentekosit ejai toma ojautene loka Laodikia. Oo, eringa kesi esomete ido ocelaanaros, ido kinyikokinitos kwangin ne eramere ikososinei. Ne epalarere airam ikososinei, araibonat iramen ngun lueeramete kesi ido konyaritos ebe ngol nges Ekristayone, ne epalaratar ngun, anyou do aibuses da. Eebo.

Arai erai ngin aima alopel naka Edeke, emamete ipirigin ka apedor nailesikina kotoma akwap kanu aitobwoun ngin. Ne eraar cut naebunit kama ejai Edeke, mam eyangaikini aruo naka iramen. Eyangaikini Emoyo Loka Edeke adokun kwap mama ejai ngin. Ngun kes nuiswamai ngin.

Ido emurwoki kolo kes Ngol sek, kanu naarai etarautu kesi ainakinet naka Emoyo Lokalaunan kwape adoketait ebe, "Ajenanut naka ajaut kede Emoyo Lokalaunan nges einer kangajepa." Ido eiraritor eong ajokin ka icudak da inerasi kede angajepa.

Emoyo Lokalaunan nges Akirot naka Edeke kotomakon, naitejenun Alopel kanuka acamun Akirot ngin. Kinga naka ngun, mam ngol epedori araut Emoyo Lokalaunan. Arai ebalala ngesi ebe erai ngesi Emoyo Lokalaunan, kwabo kongerite Akirot naka Ebaibuli kangol, mam ngol epedori araut Emoyo Lokalaunan. Ngin nges aitogogonget arai iyuunit ijo arai mam.

41 Koany aanyunet bobo ace naepol. Ejaasi Iyudayan toma akwap nakobukec; akwapukec obe, apiyaikec obe, akwap naerai ameeba naka United Nations. Ejaatar kesi kede ajorekec obe. Ejaatar kesi kede nginibore kere. Ejaasi kesi toma akwapukec obe; na da, abu Yesu kotema ebe, "Kisiautuu awaragan naka ekitoi loka etiini." Nen nges ejaasi kesi, abongosi cut toma akwapukec. Apaaran na etodolikin Naiwadikatai na, Iyudayan ejaasi toma akwapukec.

Apaaran na etodolikin Naiwadikatai na, Atur naka Ekanisa loka Laodikia.

Apaaran na, Naiwadikatai na, naka Matayo 24, etodolikin. Ejai akwap toma amunauna, nginibore kere; akwapin enyoikinete asurokin akwapin, amaran naka akwap kotoma aiboisio nuipu, itapipirion luepolok ejaasi aijesun kwap, aijang akwapin, ka nuce ngun kere, nuka engeso nuepolok kotoma kanginiboisit kere. Apaaran na etodolikin Naiwadikatai na.

42 Kwana kipou kaanyutu ejautene loka akwap. Iseseni kwana oni neejai ekanisa loka nginiduc, erionget, ediini, iseseni oni neejasi kesi. Iseseni oni neejasi akwapin. Ido iseseni oni ebe apaaran na etodolikin aisumuneta nu.

Kwana, konye kotoma apaaran kana ebuni yenitelekaarit kakere, Aur naka Ekabakane naka Aburaam. Erai ngin cuticut nges elosi Ngesi araut, ebuni araun Ateran naka Ekabakane mama ejai loka Ekabakane,

Okoku loisumunitai . Kwape abu eong keneritor akuare ya, mam ebuni araut aur naka akuan, ebuni araut Aur nakomoyo. Ebuni ajaun Ateran nakomoyo naetakanuni, na da ebuni araut Aur naka Ekabakane naka Aiyuun naka ekabakane naka Okoku loka Aburaam loka Ekabakane. Ebeit Ngin atakanun toma alaro kotoma apaarasia nukawasia, ido apak kede aiboisit erai aisumunet naeinakinitai mama ejai Ngin.

Kwape ebalar Malaki 4, Naiwadikatai, ejai Aisiiraret abunore naelosi aijangar itauon luka itunga ainyakar toma aiyuun naka luka papa iyakia bobo. Ebuni ace atakanun kotoma alaro, kotoma apedor naka Eliya, naebuni atakanun toma alaro; etunganan loka amodingot loebuni alomun kinga, ido ebuni ajaun kAisiiraret naebuni akerit abongor toma Akiro bobo. Ngol nges esawa lokijari oni kotoma.

43 Aso do, koomoom ber kwana jo, engisi kwana eong yes kotoma apak kana, yes itunga lujiaasi ne Jeffersonville. Kokaru loka 1933, Aica ngin naabu kocakun kwap kalaije kocor, apaaran ngin naajaar eong aibatis itunga akwatakany Kokiror loka Yesu Kristo, kwape nepetai esapat loka ikaru akaisaarei luka apolou. Inyo abu ngin kolim, Jeffersonville? Inyobo kerai Ngin kokwap naka Spring Street kanen, neabu apapula naka iyemuto naenyaritai *Courier Journal*, eyuunit eong ebe arai apapula naka iyemuto naenyaritai *Louisville Herald*, nges abu kiwadik akiro nuikamunitos Ngun? Abu ngin kolot airimor mama ajai naiwadikai iyemuto naebakai Associated Press, kiton Canada. Abu Dr, Lee, Vayle kotub ngin kinga kotoma apapula, kangina ko Canada cut kangina, kokaru loka 1933.

Neajaar eong aibatis itunganan yenitomonet kakanyikaarei, kokwap naka Ekajenan kalo; ido ijenete yesi epone loaajaatar ngun kere. Ido nepe abwoi eong kanen, kajai aibatis itunganan yenitomonet ka kanyikaarei, abu Aica kobu kotoma Akuj, ecai kiton kwap kokuju kanen, kosubite bala Aacerit ajai aibirun kotoma Akuj. Kotemari Eporoto ebe, "Kwape ejukunitere Yokana lokebatisan ageikin abunore nasodit naka Yesu, Aisiiraretekon nges egeikini AbunoreKe nakiareit, toma akwap." Apaaran na etodolikin Naiwadikatai na.

44 [Ejai atukos naka itunga alakanar-Ekewa.] Apaaran na! [Ejai atukos naka itunga alakanar kede aiturit Edeke.] Edeke nges abu kisumun ngun. Nunyoika apotu kiswamaunos? Apaaran na alot ngin airimokin akwap kere.

Ido neabunio Edeke kwap kangina kosodi alimun ngun, nearaar eong itelepat yenididi, kotoma okiot loanoki, araibonat kokitui kokuju kangina, kakim kede Epir loka Akim, kokuju kangina aiboisit naka Wathen ko Utica Pike; ariongit akipi kokau kanen, ageun kama ejai esitowa loka anya nuka ibaren kiton neepoenenere ewaragi, ijenete yesi abeit naka ngun. Abu ngesi kotema ebe, "Siri jo kimat esigala araibonat aimat luitemerete, araibonat amunaun akuanakon kediohone kere, naarai ejai aswam naebait jo aswam kipoloor ijo." Etijenari eong mama ejaasi ngun ebe eraas Abeit, ebe abu eong kaanyu Ngin. Ido Edeke, kwape abu Ngesi kiswamaikina Musa, abu kiner akonyen nuka atukos naka itunga kokwap kangina, kosodi atemar ebe, "Erai na Abeit."

Apaaran na etodolikin Naiwadikatai na kakidingosiwok.

Koany nuabu Ngesi kolimunita kanuikamunitos amisiinikin aiyeiyea nakotauon luka itunga, epone loalosiso ngin ajaun; kotoma aidokonokin kes akanin, kiton ajenun aiyeiyea nakotau. Apaaran na etodolikin Naiwadikatai na kakonyenewok.

45 Aisumuneta nuaponi kisumunoi nu, koany, aisumuneta nu kere adaunit Edeke loka aisumunet aitodolikin ka aitogogong. Koany, ikaja ko Washington, DC, lolo, aputo naka Emalaika loka Ejakait!

Kwape George J. Lacy, ekapoloikiniton loka FBI kanuka aidamanakineta nuka ibokor ka apapulai kanuka apugan naka United States, abu koanyana ngin ko Houston, Texas, kosodi atemar ebe, "Na bon nges Ikajaran yen ikamanara kapedorosio nukomoyo yen inomaritere kotoma akwap kere." Ibusakinit nges ajenun; erai nges lokajokan kakere kotoma akwap, kanuka ngun.

Koany, ikaja Ngin kanen, kwape Abeit, Epir loka Akim jepeje loabu kingarenik Isirael kokau kangina kotoma amoding. Ejai ingarenikit lolo, Aisiiraret kwanat kangipekangin, naka, "Alomun kinga nako Misiri!" ...?... Apaaran na etodolikin Naiwadikatai na. Ijenete yesi Aisiiraret naabu Ngesi kolim.

46 Ido koany ber jo aitapoet nako Tucson, ikaru iuni kau, neajaar eong abwoi kokuju kangina korot epuwai. Ne, ikaru ikany eringa ngun, abu Ngesi kotema ebe, "Apaaran na ibubukinio eibuga eloit ngaren naka erute kangol, kibelokin jo elopet kosesen To." Itunga lukokanisaka luejaasi ne, ejenete ngin ejo-...apak ngin-ngin. Erai ngin abeit.

Ido kotoma apaaran na ajaatar Ejkt. Goynes ka kes kuju ngina, kosodete aibubukin eloit ngol kwap, abu eong katema aberuka ebe, "Ejai icebore kanuikamunitos nu."

Kotema ngin ebe, "Inyobo ngin?"

Kasodi eong alosit kasodi angoleikin kotoma oitaboka yenididi. Ajai ngin nen.

Ido atupuruc ngin na atupakini, arai isawan iwongon, eboie eong kanen, kagolaka kanen, nepetai

isawan iwongon, abu Emalaika loka Ejakait kodoku kwap. Kotema Ngesi ebe, "Kolot Tucson. Ibuni jo ajaun agolitome kide nako Tucson, ido epote Imalaikan ikanyikaarei abunore kwap kotoma atukos lu da epote aitamaran akwap kere adaun." Ido kotema ebe, "Elimokinio ijo ngun kangina."

Idi bo iitunitos ngun, kane, sek cut eringa ngun kiswamauna? [Kotemari atukos ebe, "Amen."-Ekewa.] Ejaasi ikiliok luiboiete kotoma aduketait kana lolo, luabwoete kanen ne eswamaunor ngin.

Ido kotema ebe, "Eponio apukor Aipuceta Akanyikaarei nuka ngun nukaiyeyea nuka Ebaibuli, kede aitodolikin Apukokinio 10, ebe kotoma Aisiiraret naka emalaika loikanyetekaarei epote iboro lu aitodolikin." Apaaran na etodolikin Naiwadikatai na kakonyen wok. Apaaran na etodolikin Naiwadikatai na.

47 Ekaru loatubor, ajai eong abwoi kotoma aiboisit kangipekangin, Ejkt. Wood lo kede eong, ijai aikwad kuju naka erongat, kotoma oipone loasubit bala aimony, kanu ariebo naka aberuke, abu Emoyo Lokalaunan kotema ebe, "Kolem amoru ngin naejai nen. Kiuco nges kuju okwam. Ne edounia ngesi kwap, kotema ebe, 'EBALA KWANATA EJAKAIT, ebuni Etube ainom akwap.' Kolimok nges ebe elosi ngesi aanyun akan naka Edeke, isawan idis luetupakinitos."

Abu eong alimok Ejkt. Wood; ejai ngesi lolo. Ido, awomit eong ebe, ikanyikauni araibonat itomon kokiliok kangul, araibonat itomonakany, luajaasi ngina ne eswamaunotor ngun; atupuruc naatupakini, neabu Edeke kobunio kotoma otapihiro kosodi aiweliwelaar emoru kosiep kosi, kosodi aikatanar akwes nuka ikito, kosodi aduor irwan auni, kosodi atemar ebe, "Abea etube Oitolima loko To,"

Apaarasia aarei akaulo kangun, nepetai abu Alaska kolumo kwap. Ido ageun kangin, kuju ka kwap naka Oitolima, eijer loka Etube loka Edeke asuruokin aigalisit ngin nakomoyo. Ejai aigalisit naka asuat, ejai aigalisit naka abolin, kosodi aigalisit naka aronis.

48 Alot apol koupasi nepepe kakolong; kwapekwangin Akiro Nukajokak da. Eponitosi kesi ko kide kosodete alosit to, kwape elosio akolong. Kosodi kwana ejai Oitolima loko To. Mam epedori aiyatakin alosit akonye adepar nen; arai kiyataki alosit iingaren adepar nen, eraun Ngesi naebongori ajaun kide bobo.

Abala enabi ebe, "Ebunit apaaran namam enyarao akuare karaida apaaran," apaaran naemusumusi, naepolor edou kede akuuna, nailesikina ajenun epone loka aimorikikin kede ekanisa araibonat aibwaikin ekirorikon toma oitabo. "Konye ebuni Aica ajaun apak nakatibong." Apaaran na etodolikin Naiwadikatai na.

A-k-o-l-o-n-g ngipengin naelomuni kokide nges akolong ngipengin naelomari ko to. Ido O-k-o-k-u Ngopengol loka Edeke loabu kobu kide kosodi aitogogongor Elopel bon kwape Edeke itodiara kotoma akuan, nges O-k-o-k-u loka Edeke ngopengol kotoma atutubet nako to kane, loejai aitodiara kakidingos naka ekanisa lolo, nges ngopengol bian, lolo, ka ikaru kere. Abu do Aica naka Okoku nakatibong. Apaaran na etodolikin Naiwadikatai na akonyenewok.

Aibo kijai oni kotoma atur naka Aburaam? Aibo kijai oni kotoma apak naepol naibwoi oni kotoma, apak naepol naijari oni kotoma? Etodolikin os aitapoeta kere.

49 Dobodo, neabu ekejaanakinan ece loarai epaper wok kane, loka okanisa loerai inacike kekanisa kalo, Junior Jackson kobunio ekeri mamawok akuar adiopel, ajai eong kwap laiye, ebala ebe, "Abu eong adum airujasit, Onac Branham, naejai aitapas eong. Abu eong kaany iinacan kere etukokina kuju orongat." Ido abu kotema ebe, "Ido korongat kalo, ijai jo aisisianakin isio nuikamunitos anyukutan nuwadikatai, asubitos bala anyukutan ace nukikeununut apak kotoma orongat. Naidaunia jo ngun, ngun kere apotu kodaunos, ibu jo kolimok isio, ibala ebe, 'Ikunyutu die,' kosodete isio kere atukokin."

Ebala ebe, "Ibu jo kalem kanenice, ido asubit bala, abu kosub bala asuat kosodi jo apokor kuju naka epiamid kalo kiton apukor. Ido, neapukoror," ebala ebe, "amoru naekularar ido komamei ibore ewadikatai tomake. Ido ibu jo kolimok isio ebe, 'Kosesenoto toma kana.'" Ido yes kere... "Kasodete sio kere ageun asesen." Ebala ebe, "Abu eong kebelok akouka kasodi aanyun ebe ijai jo alosit abear ewai loko to, aiwonyakin cut kwape ibu jo kopedora kere, abear neelomaria akolong." Idi bo iitunitos ngun? [Kotemari atukos ebe, "Amen."-Ekewa.]

50 Kasodi eong aibwo kanen apak edit kiton neapukora Emoyo Lokalaunan ngun. Kasodi eong atemar ebe, "Anatar Ebaibuli kere, kwape apukokinere mama ejai etunganan, kotoma aitojokario, aitalaunio, aibatisawo naka Emoyo Lokalaunan, aibatisawo Kokiror loka Yesu, kede iboro lu kere, adaun apukor; konye ejaasi nukaiyeyea nuibwaitai kotoma, naarai erai Ebaibuli loipucitai kAipuceta Akanyikaarei. Ejai eong alosit ngina kasodi amoun ngun."

Atupuruc ngin napotu Imalaikan ngun ikanyikaarei kijesunotor kwap kosodete aduor akwap, kosodete imoru ludidik aipor kanginiboisit kere, apotu Imalaikan ikanyikaare kobwaata kanen kosodete atemar ebe, "Kobongo Jeffersonville, neibunitor jo, naarai Aipuceta Akanyikaarei nuka nukaiyeyea akanyikaarei eponio apukor."

Oni kwana lu kane, lolo, kimisiikinit *Aur naka Emun*. Kotoma apaarasia adis, arai kitojok Edeke, ibuni oni amisiikin aibecokina naka *Edukone Kede Elakit*. Kede iboro lu kere luapuko Edeke, Kanginipucet kere, nukaiyeyea ameun kageunet naka akwap. Ido ijai lem oni toma aiyalama, Ajakut naka arerengusioKe! Erai ngin abeit. Apaaran na, etodolikin Naiwadikatai na!

51 Abu apapula naka iyemuto naenyaritai ebe *Life* kiwadik nuka ngun, "Alukumet namam ejena naka Aica ikajakin kuju apak ko Tucson ka Phoenix," koipone lope abu eong kalimokinitor yes nepetai ekaru ediopet eringa ngun kiswamauna, epone loalosioto ngun ajaun, ido kosubite bala ibore yen isodai iuni. Ikaja apotu ngin kokanisa kokwap kangina. Yes luipotu koyangasi apapula ngin naka iyemuto ngin ejaatar kede ngin. Ajai ngin nen, becebec cut. Apotu kesi kotemasi ebe, "Erai aojau kuju naka amairon akaisaarei kanukany kede alalau naka amairon akaisauni." Mam kes emisiikinitos kiton kwana nuapotu kotakanutu. Abu Ngin kotakanu atakanun koipone lomam ejena kosodi awolior da kopone lomam ejena.

Onac Fred Sothmann, Onac Gene Norman kede eong, kibwoi kanen, ikajenak iuni, kwa kokuju naka erongat: Petero, Yakobo, ka Yokana, kanu ainakin ajenanut, apotu kobwoata kanen kosodete asesen ngin ne eswamaunor ngin, koanyutu da iswama.

Nges Ngin ejai nen, ijeko kotoma apak; cut ber, emamei apalalu nakotoma apak. Emamei aiinate araibonat imodiobore kere kanu aismamaun ekuna. Epone alibo ti epedoriata kesi abunore nen? Arai Imalaikan luka Edeke ejaasi abongor, akaulo naka Aisiiraretekec. Apaaran na etodolikin adwarasit ngin kakidingos wok. Apaaran na etodolikin Naiwadikatai na.

Koany, adaun apukor Aipuceta Akanyikaarei. Ejai etapipiro elosi ari naka Oitolima loko To. Kwana, siri kitwania ngin, bala kwa apotu kesi kotwakiariata kolo.

52 Kwana, aijenewok, kekunytui die mot toma apaaran wok. Nunyoika inerasi Nuiwadikatai kanuikamunitos apaaran lolo na, ido kanuikamunitos apak nakijari oni kotoma? Inera...Mam eong abuni ajaun kede apak naka alemun kes kere, konye akoto eong alemun nata eringa oni kegolokina.

Abu Yesu kotema kotoma Luka esula lo17, ikokoron 30. Yesu Kristo, Loerai Akirot Nges Elopet! Yesi iyuunitos ngun? [Kotemari atukos ebe, "Amen."-Ekewa.] Yesu Kristo, Akirot Alopel enapit akuan, abu kiner kosodi atemar ngun nualosi Akirot araut kotoma angetakinet naka apak, aanyunet naka angeset naka akwap. Abu Ngesi kolimok kes ebe alosi akwap anyoikin asurokin akwap nace, konye abu Ngesi kotema ebe, "Kwape kejaatar kapaarasia nuka Sodom, kwape kwangin ejauniata neepukore Okoku loka etunganan."

Kwana, neabunia Yesu toma akwap, abu Ngesi kobu kOkiror loka Odwe iuni: Okoku loka etunganan, lo da erai enabi; Okoku loka Edeke; ka Okoku loka Daudi.

Kwana, abu Ngesi kiboie kane kotoma akwap. Mam Nges elimunitor ebe erai Ngesi Okoku loka Edeke. Abu Ngesi kotema ebe, "Arai Eong Okoku loka etunganan." Yawe Elopet Nges abu konyara Esekel kede inabin ebe, "okoku loka etunganan." Kanu naarai, ajai nges abunore kanu aitodolikin Nuiwadikatai kwape enabi. Abu Musa kotema ebe, "Ebuni Ejakait Ekusideke aitonyoun Enabi loeputosi keong." Ngin nges ainakini Nges mam epedori araut Okoku loka Edeke kangina, kanu naarai arai Ngesi Okoku loka etunganan. Nges... "Abuni Akirot mama ajaasi inabin." Ido arai Ngesi Akirot kaileleba. Okoku loka etunganan, enabi Lokapolon... Mere enabi Lokapolon, konye enabi loarai Edeke, "Aileleba naka Eidekeone ajai mamaKeng kakuan." Kanuka ngun, arai Ngesi Okoku loka etunganan.

Kwana, adaun ikaru ilukumin iarei, ejenio lem Nges kwape Okoku loka Edeke, Emoyo.

Ido kotoma Apugan naka Ikaru Elukumit, eraun Ngesi Okoku loka Daudi, iboie Koicolong. Ngini oni kere ijeni, luiyuunit Nuiwadikatai.

53 Kwana, abu Yesu kotema ebe, "Cut toma angeset naka atur naka ekanisa najari oni kotoma na, ebe, "Epukor bobo Okoku loka etunganan koipone kangopekangol lope ajaar kolo, kwape ajaar kolo ko Sodom."

Kosesen kwana, kotoma kanuatuboros, abu Ngesi kijaik ngin. Abu Ngesi kotema ebe, "Kwape kejaatar kapaarasia," nasodit ber, "nuka Noa, eipone loanyamiata kesi, aimat, aimany, ka amanyio." Kosodi do Ngesi ayangaun, naetupakini, nakawasia, mama ejai Okoku loka etunganan, ko Sodom. Ejena bo ebe, kangina ajai Ngesi aismamanar kede Iyudayan; kane, ko Sodom, ejai Ngesi aismamanar kede Imo. Kangina, abu Ngesi komudia kes kere kakipi, kotoma otube; kane, kama ejaasi Imo, abu Ngesi kicwea kes kere kotoma apak nako Sodom. Erai ngin abeit. Abu akwap naka Imo konomo kangina, "Ido kwapekwangin ejauniata neepukore Okoku loka etunganan." Mam bobo ebuni araun akipi, konye ebuni araun akim do lolo kana. Abu Yesu da kosiom kotoma Ageun 23 ngipengin nape kisiomi oni kotoma, neabu Ngesi kosiomia kanuikamunitos Sodom.

54 Kwana, icamunit oni ijautenesio luinerit oni nukec, nuka ijautenesio luka akwapin loko Sodom, luo Sodom, ejautene loka Sodom. Oni, kanginidiopet, ebuni atemar ebe, "amen" mama ejai ngin. Iyuunit oni ngun. Mam ace.

Ido ejautene lokomoyo loka Laodikia, ekanisa loka akuan, kitemari oni ebe "amen" mama ejai ngin, kasodete acamun aanyunetakec. Kijeni oni ebe kanginidiakar ejai nen. Ejai ekanisa toma naka Laodikia. Ngun kijeni oni. [Kotemari atukos ebe, "Amen."-Ekewa.]

Ijeni oni ebe ejaasi akwapin toma ojautene loka Sodom. Ngin edolit? [Kotemari atukos ebe, "Amen."-Ekewa] Kilosi oni acamun ngun.

Konye dobo do biai aanyunet naka Aburaam, ngol lokidarit okoku loesumunitai? Arai ngin bobo ace.

Kiitu ebe, ajaatar kesi kede lukoSodom kolo; ajaatar kesi kede ekiyakiakec. Ido Aburaam ajaatar kede Ekiyaka mama ajai ngesi.

Ajai Aburaam idarit, kanginipak, kanu, nepetai ti ibore yenimam epedor aiswamaun. "Sara, kerai naka ikaru akaisakany kaongon, ido nges elopet erai loka ikaru akwatat." Kwape abalar aisumunet naka Edeke, aringa ngesi idarit. Kakidingos naka akienar kere, ajai ngesi idarit ikoku ngin yenitelepat.

Kwapekwangin ekeyuunan lokabeit da eringa idarit Okoku loisumunitai abongun! Koany, nepe eringa okoku kedoluno, ajai aanyunet naaponi koinakinai ngesi. Mam kereka tope kerai aanyunet ngin naka abunore naka Okoku lokebeit apukokinio mama ejai Aur naka ekabakane naka Aburaam ngin naidarit Okoku loka Ekabakane, kwape naeputos kwape cut ajaar ngin mama ajai papa Aburaam kanuka okoku loka akuan? [Kotemari atukos ebe, "Amen."-Ekewa.] Ngin edolit? ["Amen."] Abu Yesu kotema kwangin, kane kotoma Luka 17:30, "Eringa apak na kedoluno," ebe, "Abuni Okoku loka etunganan apukor kwape abu Ngesi kopukoror kapaarasia nuka Sodom, eringa amudiario naka Sodom." Kwana ijai oni kimoot aanyunet.

55 Kwana kaanyutu ijautenesio luka apak kwape ajaar kapaarasia nuko Sodom. Koany, apotu kesi kere kolomasi kinga toma naka Sodom, akwapin.

Awomit eong abu ediopet kotoma ikayaitok luka esinema kibwaik aput, mam edaunit kwana apak naewoj kokau, ido abu eong da kaanyu aputo ngin, kerai ngin, Sodom. Arai kiany jo ngin ido emamei imodiobore bobo kere kilema ngin, kosesen ber jo ngin. Nabeit erai ngin aput naejok nako United States lolo, Hollywood, cut bec; epone ece loka enape ka nginibore kere cut kwape eswamatar kesi kapaarasia kangun; ikamerak lutieik ka nginibore kere; itunga luidiinikinito luemaete etunganan, konyaraikina ebe idiinikinitos.

Koany, ido ajaatar Sodom kede ekajenan, ido arai ekesa lokenyaritai Lot, lo da arai ocenike Aburaam.

Kwana, mam Aburaam abu kolot kwap laiije toma Sodom, nges kede ekodeteke. Ajaatar ngesi kede ekodet loapol noi kede nges, loelesikina ti aitijior ikabakan itomonaarei kede ajorekec. Aso, ajaatar ngesi kede ekodet loapol noi ka nges. Ido eboie ngesi kokinga kangina kokwap naka eloa, apaaran adiopet, ido kojai nginibore kere alosit koipone lokaronon kede nges, amamei idiotunganan akoto aiswamanar kede nges, konye aringa ngesi imakakina toma aisumunet ngin kwapekwangin.

Kosesen kwana, ejok, eringa oni kegolokina.

Kwape ajaar ngesi iboie kanen, kopote ikiliok iuni, elosete abunore mamake. Kolosete iarei kakesi kwap toma Sodom kosodete alimonokin Eijiri mama ajaasi ngul, kanu alomun kinga, mama ajai Lot. Ngin erai abeit? [Kotemari atukos ebe, "Amen."-Ekewa.] Konye abu Ediopet kosalak kede Aburaam. Koany, Ngol Loabu kosalak kede Aburaam arai Edeke Elopset. Luce iarei kwi keraasi ikiyakia Lumalaikan.

56 Kwana, kokwap kalaiije ko Sodom, mam kes apotu kiswamata nukaumokin, ainom kes kede amudukanut bon. Ido alimonokinio naka Eijiri duc inomi kes kiton aitungudak.

Kwana kosesen ber jo aitemonokinet naka apaaran kangin. Ngon nges ekanisa loka akuan. Ejai duc toma ouni, kwape abu eong kalimunio akuare natubor, ebwoikinitai Edeke. Ajaasi luko Sodom, luka Lot, kede luka Aburaam. Toma owai ediopet ngopengon lolo, akwap elomari koipone kangon.

Akoto eong aingit yes icebore. Kosesen ber jo aitemonokinet na. Abu Aburaam konyara Etunganan lo loenerasi kede nges, "Elohim." Akirot ngin naka Aburarian ebe *Elohim* apolouke "Ngol loilesikina kakere, ngol Loejari ikaru kere," Elohim, Edeke Elopset!

Kotoma ageunet, Ageun 1, ebala ebe, "Kotoma ageunet abu Edeke..." koyanga akirot ngin naka Aburarian kanen, araibonat gwai naka Ayonanin, "Kotoma ageunet abu *Elohim* kosub akuj kede akwap."

57 Kane, abu Ngesi, kotoma Ageun, nepetai 22 ne, ebala bobo Ngesi ebe, araimam nepetai 20, abu Ngesi kotema ebe, ido abu ngesi konyara Ekiror loka Etunganan kalo "Elohim." Kanukinyo abu ngesi kiswama ngun? Edeke, ebwoikinitai kotoma akuan, Loabu kiboikin nepepe kede Aburaam kosodi ainyam itaok, kede aimat akile ace, konyam da emugaati ece. Edeke Elopset, kosodi ailicar kakonyen nuka Aburaam.

Konye abu Ngesi kijaik ngol aanyunet. Koany. Ido aanyunet ngin arai ebe ebelokit Ngesi epuraKe mama ejai ewema.

Ido kiitu ebe, Aburaam, ekirorike arai *Aburam* apaarasia adis eringa ngun, ido Sara arai *Sarai* eringa ber ngun; S-a-r-a-i kosodi konyet do S-a-r-a, kosodi A-b-u-r-a-a-m. *Aburaam* apolouke ebe, "papa loka atekerin."

Kwana kosesen ejok kane, ido ianyuni oni aitemonokinet naka apak nakijari oni kotoma, kwape abu Yesu kolimokinia oni asesen aitemonokinet na. Kidau oni aanyun ngin kere ejok; kwana kaanyutu Aur naka akabakanut, alomar naebait kes aanyun.

Kwana abu Etunganan lo kotema ebe, "Aburaam, aibo ejai akoniberu, Sara?"

Kotema Aburaam ebe, "Ejai ngin toma owema, kauKon."

Kwana, mam Nges keanyunitor ngin. Epone ali ajenunia Ngesi ebe arai ekirorike *Aburaam*? Epone ali ejenunia Ngesi ebe arai ekiror kangin *S-a-r-a*? "Aburaam, aibo ejai akoniberu, Sara?"

Ebala ebe, "Ejai ngin toma owema, kauKon."

Kotema Ngesi atiar, "Eong..." "Eong," aitejenaaret naka itunganan ilopet bon. "Alosi Eong aipejokin jo kwape ejaar aisumunet. Elosi aberukon apotuun ikoku ngin. Imunokin ijo Eong, kwana alosi Eong ainakin ngun aitodolikin."

58 Ido, Sara, kowema, kokau, ejai aitoikinit aki arai apupokinit, kere nuinyaraete yesi ngin, apupokinit nukotoma owema, abu ngin kokieni, kosodi atemar ebe, "Kwana, eong, amojong kwa nat kaeong, eong ajaanar bobo kede ejakaitika; ido nges da emojongit, ejai kinga ngina erai loka ikaru akwatat luka amojongu? Komam nu iswamauna adaun kwana ikaru luipu, ikaru luipu."

Ido Etunganan, E-t-u-n-g-a-n-a-n, loiboie kangina konyami, ejai toma akuan naka etunganan, komasi ka ainyam kwape ediotunganan kere; kede apua ejai toma anapitoKe, ido kojaatar kapua akejeneKe, kosodi Aburaam ailotar apua ngin. Edeke, Elopet, abu kongolengole kanen, ido abu Ngesi kotema ebe, "Kanukinyo abu Sara kokenia, kokau kotoma owema, kobala *kwanata*?" Abu Ngesi kojjenik, apedori amisiikin aomisio nuka Sara kowema, lokejai kauKe. Ngin erai abeit? [Kotemari atukos ebe, "Amen."-Ekewa.]

Kwana, neabunio Aur naka Ekabakane naka Aburaam toma akwap, aanyunet ani bo abu Ngesi kitodia? Okoku loka etunganan. Abu Simon kobu mamaKe kapaaran adiopet; Anderea nges ayangauni nges. Kotema Ngesi ebe, "Erai ekirorikon Simon. Irai jo Okoku loka Yona," ebala Ngesi. Koany, abu ngin koinak nges araun ekeyuunan.

59 Kolot Pilipo kosodi aomare Natanel, kobonguni. Ebala ebe, "Kobia koany Etunganan lokidum isio: Yesu loko Nasaret, okoku loka Yosep."

Kotema ngesi atiar, "Kwana idareu ber jo kanu edakika ediopet. Epedori tope imodiobore yen ejok alomun kotoma aikerepikinit?"

Kotema ngesi ebe, "Kobia koany."

Aso neabunio Pilip akonyen nuka Yesu, kede Natanel, abu Yesu kosesen nges kosodi atemar ebe, "Koany loka Isirael obe loemamei aitoronet."

Kotema ngesi, "Rabi, iworu bo kijenunia Ijo eong?"

Ebala ebe, "Eringa Pilip kenyaarauna jo, neijaar jo kwap naka ekitoi, abu Eong kaany jo."

Kotema Ngesi ebe, "Rabi, irai Jo Okoku loka Edeke. Irai Jo Ekabaka loka Isirael"

60 Neabu iberu ngin yen atan, kotoma ojauteneke loka adoteu, kobunio, icebore yenalwana kwana, kanu awokun akipi ace. Eyakiarit Yesu IkiyakiKe nenice, kanu egwelet inyamat. Neabunio ngin kanu awokun akipi, kotema Ngesi ebe, "Ae akipi kamat, aberu."

Kotema ngin ebe, "Mam erai naecamakinaitai kanu Jo alimun ngun. Emamei oni aiswamanara kane. kwana, yes Iyudayan emamei aiswamanara kede isio Isamarian; emamei isio imodiobore kanu aiswamanar kede jo."

Kotema Ngesi ebe, "Konye, aberu na, korai jo kojjen Loineratar jo, ti jo kingit Eong akipi numatan. Ti kainak akipi tetere mam bobo jo ibonguni ne awomun akipi."

Abu Ngesi kojenu neajai ejautene loka aberu kangin. Kotema Ngesi ebe, "Kolot ido konyarau okilenikon ido kopotu ne."



Kotema ngin ebe, "Emamei eong ekiliokit."

Kotema Ngesi atiar, "Iner jo nukabeit. Ijaun jo kede ikiliok ikany, ido loijaarar jo kwana da mam erai lokon."

Kotema ngin ebe, "Ipa, amisiik ebe irai Jo Enabi. Ijeni sio ebe nebunio Mesia, ebuni Ngesi aitodikin sio iboro lu."

Kotema Yesu atiar, "Eong nges Loinerasi ka jo."

Kama ejaasi ngun, abu ngin kokeria toma oibuga kosodi atemar ebe, "Kopotu, koanyutu Etunganan loalimoki eong iboro lueswamat eong. Mam tope lo erai Mesia?"

61 Koany, abu Ngesi kiswama ngun kakonyen nuka Iyudayan, konye mam nepecep da Imo. Imo, oni, kirai oni ikapirin kapaarasia kangun, akwapin nuce kwa, kadakitos ajon kopurian wok, ka aima aputosia. Mam oni imoot Mesia edio kere.

Etakanikin Ngesi mama ejaasi ngul bon luemootos Nges, ido ebeit ti oni amoote Nges.

Konye ngul lualimitos ebe amootos Nges, ekanisa elopet, ne aanyuniata kesi ngun iswamasi, apotu kesi kotemasi ebe, "Erai Ngesi ajokit. Emuron. Belesebul!"

Ido kotema Yesu atiar, "Itimio kes adiakar ngin," kanu naarai aringa ber Nges ketwana. "Konye," ebalala ebe, "apaaran ace ebuni Emoyo Lokalaunan kosodi aswam ibore ngipengin, ido kanu alimun akirot adiopet asurokin Nges mam ngin erai naeponio aitim." Ngin nges apaaran na, neebeitor Nginikirot ainicakin nepepe. "Einer akirot adiopet asurokin Nges, mam itimio nepecep da kotoma akwap kana araibonat toma akwap naebunit da."

62 Arai ngin Aur naka Ekabakane naka Aburaam. Ido kane, Aur ngin naka Ekabakane naka Aburaam, na da abuni kanu ajenio naka Etunganan kangol lokiboiete nepepe ka Aburaam kanen, abun it kanu aitigogong ebe kerai Edeke Ngopengol, isumunit kotoma apaaran kana ebe, "Kwape kejaatar kapaarasia nuka Sodom, kwape kwangin ejauniata kotoma abunore naka Okoku loka etunganan, ne ejaar Ngesi aitodiar Elopel kwape Okoku loka Etunganan." Amen. Apaaran na etodolikin Naiwadikatai na.

Koany ber jo aitemonokinet nakirai oni lolo. Kosesen ber jo ekanisa lo da eraar Okoku loka Edeke... Kosesen ber jo apaaran naemusumusi. Kosesen ber jo adwaranuto kere. Kwana, ibore yen itegelikina, eraasi iwokopejok lueyapie bodo adolon, arai ejai aitemonokinet esubit bala nako Sodom.

Ajaasi luuni kakesi luaponitos, itunga iuni luetegelikina luejukunitai kotoma Akuj. Icamuni oni ngun. Kes iuni; Ediopet abu kosalak nepepe ka Aburaam. Kes kere apotu kogeutu kanen, konye Ediopet abu kosalak kede Aburaam. Luce apotu koloto Sodom. Ngin erai abeit? [Kotemari atukos ebe, "Ekewa."] Kosodi Aburaam aijulakinio ekiror, kotoma araut aburam kiton aburaam. Ngin erai Abeit? ["Amen."]

Mam karaida irwan atipet kotoma kanukolosek, ekanisa loka akwap, ejaunar kede ekalimonokinan lokelosit mama ejai ngesi, kede ekiror loengetakini kede h-a-m, aitodol apaaran na, Billy Graham. Ngin erai abeit? [Kotemari atukos ebe, "Amen."-Ekewa.] G-r-a-h-a-m, anyukutan akanyikape. A-b-u-r-a-a-m erai anyukutan akanyikaarei. Konye G-r-a-h-a-m erai anyukutan akanyikape na da erai akwap, etunganan. Itei jo?

63 Ongoleik, nualototo kinga nen, lolo, erai ngul luyakiunitai kotoma Akuj.

Ejai tope etunganan toma akwap loalimonokin aitoronokin koipone loidelelei bala Billy Graham? Mam ejaunar, anatar akwap kere, etunganan. Oo, Billy Sunday, ka luce ngul kere, ajaasi United States konye Billy Graham nges ajenara anatar akwap kere. itei jo neejai ngesi enyarai? Ko Sodom.

Kwape ejaatar ngesi kede ekenyamitok ngina kede ekanisa loka Pentecostal, luka Oral Roberts.

Konye dobodo biai ngul luseuna? Epone ali loka aanyunet ebeit kes aanyun? Inyobo ebeit kes ajaut kede? Alaluya! Ejaun Aica toma apak nakatibong." Apaaran na etodolikin Naiwadikatai na. [Kosodi atukos alakanar-Ekewa.] Apaaran na etodolikin aisumunet naka Edeke. Kijeni oni ngin kwape Abeit. Ejai Ngesi ne lolo kwape abu Ngesi kojaar kolo kotoma apakio ngun.

64 Kwana, kanu alimonokin ngin, naabu eong kalimunit apak edit kau, arai kalimonok eong imodiobore ido erai Abeit naka Eijiri, apolouke erai epelu loka Edeke aitigogong ngun. Ngin erai abeit? [Kotemari atukos ebe, "Amen."-Ekewa.] Kwana, arai erai ngin kwangin, Edeke loabu kiwadik Akirot, Edeke loabu kodwar, Edeke loerai Akirot, kobu do Ngesi kosodi aitigogong ebe eringa Ngesi erai Edeke.

Kwape abu Eliya kodokaria kuju orongat, koseseni, abu Elisa kolot eseseni Eliya, kotema ngesi atiar, "Akoto eong akorakineta aarei." Kosodi elou lokejai mama ajai Eliya adoere mama ajai Elisa. Kodokuni ngesi kwap, kosodi anunuk ebilangiti ngon kosodi ainom ecilet, kosodi atemar ebe, "Aibo ejai Edeke loka Eliya?" Ido ibore ngipengin yenabu kiswamaun kanuka Eliya, abu kiswamaun kanuka Elisa da.

Ido Eijiri ngopengol, Apedor ngipengin, Okoku loka Edeke Ngopengol loajai bian, ejai lolo, ido ebuni ajaun ikaru kere. Iburanian 13:8. Yesi iyuunitos Ngin? [Kotemari atukos ebe, "Amen."] irai bon oni luidakit.

65 Ice kayesi kokinga kangina, luidekasi ido koriebasi, lu da ijenete ebe mam eong ajeni yes, ekoto kwana Edeke... Arai keyapepear eong cut ejok. Kilipata yesi ido kingita kama ejai Edeke.

Mam eong ajai aipwak...Emamei akaadi naka ailip kotoma kane, ejai tope? Mam, mam eong... Mam sio apotu akorasi akaadi adio kere naka ailip. Kilosi ajaun kede airiamun naka ailip ko...araibonat aitangale lukadekak, kokanisa. Konye, kilipa.

Ido ijeni jo ebe arai eong etunganan loetet cut kamakon. Itei jo, ijenete yesi eong, Jeffersonville! Mam eong akoto itunga luko Jeffersonville aswam ngun. Akoto eong itunga lueponitos kanenice awai aiboisit kana. Kosodete aanyun arai ebuni Edeke apukor! Kasdete aanyun ara eringa Ngesi erai Nges Ngopengol bian, lolo, ka ikaru kere!

Iswama koipone loabu aberu ngin kiswama, ajai Ngesi atubor, kosodi ngin atemar ebe, "Eyuunit eong Etunganan lo." Ajaatar ngin kede alele naka aokot, ido kotema ngin atiar, "Karai eong kapedo atiror atwele naka anapitoKe, eyuunit eong ebe ti eong kangaleu." Ngin erai abeit?

Kanuka aiyuun naka aberu kangin, kapaaran kangin, abu Naiwadikatai kitodolikin. "Abu Ngesi kimad itauon luka ngul luebilil itauon, kosodi aitangaleun luedekasi ka ingwalasik."

Neabu ngin kotiroria anapitoKe, kosodi anyoun alosit aiboikin kwap, abu Ngesi kibelokin kosodi atemar ebe, "Ingai katiiro eong?" Eipone ali abu Ngesi kojenuia, kotoma okodet loapol ngon loka itunga, aticepak irwan akaisauni irwanai kede luejaasi ne lolo, ilukumin luka itunga? Ekwaikini Ngesi ai ejenuni? Abu Ngesi kotema ebe, "Ingai katiiro?" ido kaitebeikin abu Ngesi kongolek koany da aberu, kane eboio ngin araibonat aibwo, ediopone kere lokejaar ngin, kosodi alimokin ngin nuka aleleke naka aokot.

Kerai Ngol Yesu bian. Ido Nges Ngopengol lolo. Yesi iyuunitos ngin? [Kotemari atukos ebe, "Amen." - Ekewa.]

66 Mam eong ajeni jo; konye Edeke ejeni jo. Konye ejai jo ariebo osiep, naitipasi jo. Erai ngin abeit. Ijai jo iboie kanen ido kilipi kanuka ngin. Etet eong kamakon, ido itetiak oni kama ejai nginidiopet? Onyou aibwo, arai erai kwangin. Mam eong ajeni jo. Erai etunganan /o lope ejai okoona, atumunan lo. Ijaatar bobo jo kede eporoto loewororikinit. Erai ngin abeit. Ijai jo ailip kanuka ngin. Ijai jo iyalongongoe kanuikamunitos icebore. Ebuni ajaun jo anyoun kotoma airiamun kanu naarai irai jo ekejaanakinan, ijaatar jo kede ace nuikamaritos jo nuebeit jo aitemokin. Erai ngin abeit. Uh-huh. Ijo iyuunit ebe ejeni Edeke ingai jo? Ekimat Smith, kwana ipedori jo alosit ido kongaleu. Abu Yesu kitangaleu jo. Kolot toma airiamunikon; mam eporotokon ebuni aitipas jo.

Ingaibo abu ngesi kotiuro?

67 Ejai etunganan loiboie kokau *kane*; iticanuna ngesi. Ejaatar ngesi kede abutuikinet ouko ke lokokediany. Mam nges... Mam nges erai loka aiboisit kana. Irai lem jo loiswamai ne ebokere ibokan. Erai ngin abeit. Mam eong lem ajeni jo cut. Ngin erai abeit, ijangak akanikon. Ejai abutuikinet ngin ouko kon lokokediany, ido ebeit ti jo ajengio katipet. Ngin erai abeit? Mam jo irai loka aiboisit kana. Ibunit jo kokinga naka eibuga. Ibunit jo ko Virginia. Erai ngin abeit. Ijo iyuunit ebe ejeni Edeke ingai jo? Ejkt. Mitchell, erai ngin abeit, kolot ore ido kongaleu. Etangaleu jo Yesu Kristo. Kingita etunganan ngol! Mam eong aanyunitor nges, kotoma ajaraka. Ajai ngesi iboie kanen kilipi.

Apaaran na Naiwadikatai na!

Ejai aberu ne naiboie kokau kene, kokauka, kwa ajaar Sara kotoma owema. Ejai ngin ailip kanu akokuke. Onyou aibwo. Emamei akokuke kane; ejai ngin nenice, akokuke. Ido iputosi jo kwape ajaar neabunia aberu mama ajai Yesu, na ajaatar kede apese na erumiarit ajokit erono noi. Elomunit ngin...Irai jo naibunit ko North Carolina. Ijo iyuunit ngin? Ido erai ngin abeit, mere kwangin? Amucaalat Orders, ipedori kwana jo alosit ore, arai iyuunit ijo kede etaukon kere, ibuni jo adumun akokukon kwape aponi kodumunere kolo apaarasia kangun neabu Yesu Kristo kotemara ebe adaunit apese angaleun.

68 Apaaran na Naiwadikatai na; aanyunet nako Sodom, aanyunet naka Aur naitelekaarit kakere, aanyunet naka ekanisa loka akuan! Apaaran na etodolikin Naiwadikatai na kakidingos kus. Yesi iyuunitos ngun? [Kotemari atukos ebe, "Amen."-Ekewa.]

Ijo ilosi acamun Nges kwapekwana kwape Ekonitajaran ka Eketangaleon da? Onyou aibwo, kanginidiopet, kotema ebe, "Adau eong acamun angaleuka. Acam eong Nges kwape Eketajaranika. Acam eong Nges kwape Ekabakaka." Kanginidiopet konyou aibwo.

Apaaran na! Opupokisi, ipapero.

"Abu Ngesi kosiom Naiwadikatai, kosodi aikopakin Ebaibuli ainyakakin mama ajai esasedoti, kosodi,"

atemar ebe, "akonye nu kere nuka itunga acopakinitai mama ejai Ngesi. Kosodi Ngesi asesen kesi, kotema da ebe, 'Apaaran na Etodolikin Naiwadikatai na.'"

Adau eong aisiom Naiwadikatai, kede ajenanuto atomonaarei araibonat nui pu da ebe ijari oni kotoma apaaran nakawasia, atur naelosi aanyun Yesu Kristo ebonguni toma akwap. Ido atemari eong mama ijaasi yesi lolo ebe, apaaran na etodolikin Naiwadikatai na kotoma akonyenewok.

Yes luko Tucson, yes luko California, yes luko New York, yes luirucokina kotoma osimun kalu, apaaran na etodolikin Naiwadikatai na kotoma akonyenekus.

Kalakanaros ido enumunumata, naarai ayapu Edukone loka Imerekek, ido adau AteraniKe...adau AteraniKe akapakin.

Ekeutu awokokanin kosodete ainakin Nges aibuses, yes itunga kere. Kisirereng yes Edeke. [Kosodi atukos ainyikokin alakanar ka aiturit Edeke -Ekewa.]



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7