

**Yawe-Jire #3**  
Louisville, Mississippi, U.S.A.  
64-0404

1 Ketuluroto akwes wok apak edit kanuka ailip.

*Ido abu nges konyara aibois ngin ebe Yawe loinakin: kwape ejaar....keanyunatai...kotoma Moru loka Ejakait kiton apaaranina.*

Papa kosi lokotoma Akuj, kiyalama isio akuarena ajaun kede arereng na naka atukokin nepepe Kokiror loka Ejakait, aima Nges kotoma Omoyo loka ajarunuKe. Iyalama isio noi neijai Ijo, kanuka ngun kanu idaunit ijo aswam kanukosi, kotoma aitodiar akuana kon kotoma Akirot kokiding kosi, ido kotoma aitajarunio. Ido amuno kosi edukokino neikiara, Ejakait, naarai ijeni isio ebe -ebe Edeke loijanakin isio mam erai Edeke ece loka akiro kanu kolosek, konye Edeke Loejai kwana, ngol loabu kojaru kokatwak, ido ketotogogong araut Edeke loabu kojaas kede Musa, ido kede Aburaam, kede ikekiayakia kere, ido eroko erai Edeke Ngopengol. Ido oni...kimorikikin kede Eddie Perronet, kwape abalar nges, "Mam amunoka edukokina mama ejai idio bore kere konye aokot nuka Yesu kede adolite." Aso isialaminit isio ijo kanuka aisinapikinio kana kede ainapakin nakija kasio.

Papa, akuarena, arai ejai idio kokiding kosi, akuare na, yen emamei amuno na naepol, koraun lo esawa loepukokinere Abeit ngin adiopet nakapolon mama ejaas kesi, Papa, tetere kesi kejenunete apelekinet najaatar kesi ne toma akwap mam erai bon aswam. Ido ngin nges adiopet kotoma apelekineta, nepetai. Konye apelekinete naepol kakere nges araun adwe kede odwe luka Edeke. Ido kirikakin ngin akuare na. kocam ngin, Ejakait.

Kisirereng isio kwape kimoria arimor Akirot Kon. Akirot kon nges erai Abeit. Ido koyangau Emoyo Lokalaunan akirot kon kosodi akorakin nges kidingin kosi kwape kipudar isio, naarai kilip nu Kokiror loka Yesu Kristo. Amen. Ipedorete aiboikin.

2 Iyalama kanuka arereng naka abongun bobo akuare na, ido aitereikin bobo kede yes itunga lukajokak bobo kede akiro nukajokak nuka aibuses. Kidaunit alimor ngun, kwana, atupuruc nakamoi aisia naka nakasabiti, Ikekokok luerucokina ido kimorikikina elosete ajaun kede aisia naimorikina kane. Aomit eong eraun ngin najokuna. Ido luipu kalemasi aiboisio kotoma okanisan kec kosodete ayangaun kesi ne kanuka itunga, ido erai aswamisioit najokan noi kanuka itunga aswam ibore.

Kisialamikini Edeke kanuka ekuse loka ikwamin lokajokan loda ainaki Ngesi oni. Arosito kesi ebe ibuni oni ajaun kede ikwaminin luekuseti noi kede iceboro, apak kere. Konye etikoki nges ikwamin ngun, ido mam kidumunit karai da adiotionis. Kiyalama oni kanuka ngun.

Ido kwana, akuare na aponi koinakinai...apotu ajaununos kede aijanakineta nupeduc. Ido karai ejaas ipejok kede oni...mam apotu ketakadikinos noi kanuka ikadiakanarak abunore mama ejai Kristo. Ido abu eong kayanga akou naka akirot akuare ya, apotu kayangas nuekamunito Aburaam, ido eroko kidolokino toma akirot ngin kede aileleba, naka Yawe- Jire. Aso kitamit airikakin ngin akuare na. Ido kimunokina ebe ebuni Ejakait ailakun idiotunganan kere yenimam elakunitai, kosodi ailelebe idio kere yenimam ilelebas kede Emoyo Lokalaunan, akuare na.

Kwana koomoom nuka ngin ejok kede adunyakin kwape kijaar oni ne. ido kwape kijaar -kwape kinerar, kongaa etau koni tetere Emoyo lokalaunan epedor ainer kotoma koni. Kotoma kanu iswamai oni kane, ediopone kere? Bon koomoom ngun. Nuinyoka, nuinyoika abu akonikijaar korai? Kanukinyo kijaar ijo ne? Erai Edeke...ijai kereka ijo adoketait napedoria Edeke adumun kere—kere nuabu nges kibwaikinitor ijo ne, kotoma koni? Arai mam, aso ketemokisi ngun akuare na, ipapero. Erai e...

Eong—eong ipapero ice luesalakinito kane, kotoma okanisa ka. Ice kotoma...ediopet kotoma kalumunon, ajeni eong, ido iarei karai iuni kotoma koinacan. Abu eong kamisik ekale loitetet iboyei kane, akuare na, luka Palmer luko toma kane kanenice, ekerito amairon akwatai nuipu kangin—kangin sabiti abu eong kenerite kotoma Indiana. Ido ejakait. Welch Evans kede ekekale ejaas ne nenice. Mam eong kajeni arai ai. Eong...lolo, abu eong kajai kesisiai, kede aswamisioit aparant kere, ido apedor eong airar ekeceporotoi kokinga kangina kotoma kawai loka kokinga. Ido abu eong kajen ebe ejaas kesi.

3 Kwana, moi, moi kosawan ikanyauni. [Abu icetunganan kotema ebe "kokanyauni."—Ekewa.] Kosawan ikanyauni, moi aijanakin kere moi paran einakinio mama ejaas lukadekak. Kwana, itunga luipu enyarito nges ebe aijanakin naka aitangale. Ejok, mam duc kiduda anyarite nges kwangin. Narai, kanyarata nges ebe aijanakin naka aiyuun. Aso, karai mam awokoyuun ebuni adolokin adoketait, akaulo ke aitodiar Kama wok, ido kojoni idio bore yen ejai toma kotouno wok, ido aitogogong nges mama wok, kiany, ebe erai nges loejar, kosodi aitogogog nges kotoma Kanuiwadikatai.

Kimisikinitor kereka ijo eipone loabu nges kitogogonga nginikirot, kede ajakut ke nakajaran? [Ebalat atukot kere ebe, "Amen."-Ekewa.] Kiany? Kiany? Kwana, itodunit ngin ebe mam oni kirai lukijai atamit alimun icebore eipone loka icebore yen erai aibe nuka icebore.nuisumunit Ebaibuli lo, eraas ngun nukaBeit. Kiany? Kwana kanginikirot kere erai abeit.

Kwana, mam eong apedori ajaun kede aiyuun nailosikino ainakin kanginikirot kotoma kangin aswam, konye nepetai mam epedor aibwo kotoma koroto loka icetunganan yen ejaas kede aiyuun. Abu Enoka kojaatar aiyuun naelosikina, adiope paran, ajau toma ailator adio kede Edeke, kosodi ainyikokin alosit, koloto toma ore komam kiiri atwanare, kwana, aomit eong ekoto ekanisa adolokin adoketai ngin, mama ejai aiyuun na eurupor. Mam katicepak apedor ajaut kede aiyuun ngin kopekwana, konye ajeni eong ebe mam eong apedor aibwo kotoma korot loka icetunganan yen kajatar kede aiyuun ngin.

Aso, kimono oni ebe einakin Edeke oni aiyuun ngin nakapolon, ido, moi ebe mam ejai idiotunganan yen kedeka kotoma aduketait na ejalakinio, neponata kesi toma ailip. Ibuni oni bon aiyuun ngin. Ibuni oni bon aiyuun ngin. Ido kwana arai kiyuuni oni ngin! Kwana, aanyunun eong ngin irwan nuipu!

4 Kaanyunitor eong apak naapotu ilukumin akaisarei-kede ikany, kwana koomoom, mere ilukumin iarei kede akwatakany, ilukumin akaisarei kalukany aitangaleuneta nuapotu kiswamaunos kotoma kailipa adioped: Darban, South Africa. Apotu kesi kilelebata, mam eong ajeni karai imwasai ilorei lukapolok, luipedor ijo...iarei kotoma kakesi apedorete ailelebe ibore yen kane, koyanga bere ijo ibore yen ibwaikinitai ne, ilorei lukapolok luka British, amopiran akanyikape kede akanykauni kotoma kec, koipone kangon, bon emotoka kiton komotoka, ejaas abunore, kede ibelai kede icolong luka amopiran, iboro lu ayaunanata kesi lukadekak kede. Kosodete ajangaunun kede kotoma amagoron. Ido ingatunyo aruko kede kesi, ajai kesi aidedonokin okito. Kojaas abunore toma airiamun. Ido bon aanyun bon, kotoma kolutar, etelepat.

Losodit loabu kobu toma olutar arai—arai aberu. Arai nges namacaritai kede Mohammed, kede aicunyakinet nakarengan kidding naka akonyeneke. Ido abu eong kengit nges karai apedor nges ainer amusugun. Ido abu nges kobongok ebe, "bon adis." Ido abu eong katema atiar, "Asesen eong kirai ijo naka Mohammed, Mohammedan." Abu nges kobongok ebe, "eebo."

Abu eong katema atiar, "Kanukinyo ibunitor ijo mamaka, kwape ekristayot? Kanukinyo mam ijo kilosio mama ejaas isaseredotin kusi?" ebala nges ebe, "Eyuunit eong ebe ipedor ijo aingarakin eong."

Ido abu eong katema atiar, "Ejok, mam eong apedor aingarakin ijo, aitodol ijo aiyuun Yesu Kristo." Kosodi nges atemar atiar, "Kosodi nges atemar atiar, "Eebo adau eong aanyun aijanakin."

Bon kangina aparasia auni, nuapotu isio kajaunotor nepetai, ayapikin ilukumin akwatarei keboyete kanen, kotoma aibois. Aso ajaas kesi kigalunito kesi, narai ajaas kesi kede ijiisio, da.

Ido abu eong kalim, "Eebo, kwana, eyangaikin ijo aiyuun Yesu Kristo." Ido abu eong katema atiar, "Kisiomitor ijo aitutuket nakitetet?" ebala nges ebe "Eebo."

Abu eong katema atiar, "Nuinyoka kiwomit ijo kanuka aisoret kana kopekwana kainak eong, naka nges araut ngopengol bian lolo kede ikaru kere?" ebala nges, "Eyuunit eong ngun."

Ido abu eong katema atiar, "Ido korai Ejakait kojaar akuare na lolo, edaunit nges aitangaleun ijo. Nutupitete akeitanio, edaunitai aitemokin. Konye eyangaikin ijo ajaun kede aiyuun. Ido korai kojai nges ne, ti nges kejen ebe ingai ijo. Ti nges kejenu kere nukiswamat ijo. Ti kejenu kere nuikamunito ijo. Kiyuunit ijo ngun?" ebala nges, "Eebo ipa."

Abu eong katema ebe karai kepuko nges ngun, kiyuun ijo nges, kanen, eraun do nges okoku loka Edeke, ido kitajarunitai nges kokatwak, ido kejaar nges kane kwana? EkeMoyo kotoma ka, ido kede ikristayon luce da kere?" ebala nges, "Eyuunit eong ngun."

Abu eong katema atiar, "Nukijaar ijo ne... okilenikon euriana, etunganan loelangir. Enapenei nges ekaso lokirionon. Isabitin iarei kau, apotu yes kojaas mama ejai emuron loka adekis. Ekonekiror nges lo." Mam eong apedor aiwadik, mam eong apedor alimun nges, arai eong alimunun anyukutanake. Arai nges ekiror loka esiriamune. Ebala nges, "erai ngin abeit."

Abu eong kalim, "kanen, ido okilenikon abu kidarite kotoma agola. Ajai nges enapit esuti lopusi kede akopira." Abu eong kalim, "Emuron arai etunganan laojaojat, kodit akuan, konapite agalibitin. Abu nges koinak ijo aanyanario naka angora, kosodi adumun ebe ajai icebore toma abee." Ebala nges, "Erai ngin abeit." Abu eong katema atiar, "Icamunit ijo Yesu kwape eketajaran kon?" ebala nges, "Yesu Kristo koraun eketajaranika." Natupakin itelepat yen elokonyikina akonyen.

5 Ido apotu acamakinete bon kesi ikarotak alosit, adumun iarei arai iuni kotoma kanginiteker. Mam ijo kipedor aitikokin kesi, amamei ediopone kere. Aso, ajaas kesi kede akwatai kede akwatai nuka isilikalei etamito aitikokin kesi, ido mam apedorete aswam ngun.

Ido kanen itelepat yen yenidid yenelokonyikina akonyen, aponi koyangarai nges kiton olutar, nepetai aojau natia nen.

Ido kuju kotoma olutari, edoan ngon lokapolon. Yes anacan nuiminas aturo! Edoan ngon nepetai iputin itomonakanykaun luka aojau airikin; lodoso, lokakwangan, ibusiak. Ido ajatar kesi ngun. Araas kesi luka amagoro. Aturokec kojaas kirimorito.

Abu eong kajai kenera. Kitwoboete kesi itelepat yenidid kuju. Ikiyakia apotu kitonyoutu nges. Ido itelepat yenidid yenido arai yenelokonyikina akonye. Adaunit nges adumun inyamatake lukatibong.

6 Irwanace eode kec erai loitegelikina. Ajaatar ngesi...ayangarete kesi amori nuka akituk kosodete aigum aokot kosodete ainyalakin kede akile iswamaunete ecarakam loejijim. Mam ijo ikotokin edio kakesi, ipedor ijo, naminat? Mam.

Terere ebe, konye, nges, ngun nges abu ngesi konyamenenei. Ido akekonyen elokonyikina. Abu eong kalim, "kwana, idiotunganan kere epedor aanyun, epedor aanyun ibore yenerono kede etelepat. Akekonyen ilokonyikina. Korai eong apedor aingarakin ikoku ngin," abu eong kalim, "Nepetai apedor eong aswam ngun. Konye mam eong apedor aingarakin nges kwape idiotunganan kere." Abu eong, korai kopedor emuron, kanukinyo, korai nges kopedor aswam ngun, kanen ti kejaun adoketai naepol toma kotau loka emuron, korai kopedor aingarakin ngin." Abu eong katema atiar, "Mam kiwomit ebe ejai kesi eipone edio loka aswam ngun kotoma apak adio."

Abu eong katema atiar, "konye, kwana, epukokin kwana Ejakait eong nuikamunito ikoku." Ido kanen, kolimun nges ebe, Papake kede Totoke eraas iarei lukasenyaka." Erai ngin...arai nges naka kotoma Zelu, ido keraas kesi cut lupelangir. Abu eong katema atiar, "Kesi ngul iboyete kalaije kokinga kopekwana. Ikecekirora eraas mutan-kede mutan." Ido abu eong katema atiar, kanen, "eurunitai ikoku yen kede akonyen luilokonyikina. Naarai, totoke...eponito kesi...iyuunito kesi ikristayon, narai kotoma naka etogo kec, ejai apoto naka Kristo, ikaja akan nakoteten naka atwataat."

Ido abu bobo eong katema atiar, "Ido ikoku, nepe itodikin toto ikoku mama ajai papa, arai yenelokonyikina akonyen." Apotu toto kede papa kobwoata, aitodiar ebe arai ngin nakabeit. Abu eong kasesen kau mama ajai ikoku yenididi, akekonyen korioro kwape kanuka.

Kanen abu do eong kalim, "Kwana, kiany ijo, Ejakait," abu eong kalim ebe, "Mam eong abu kayapik ikoku toma karai iputin itomon, konye abu ikoku kongaleu." Bon abu eong kaloto ngaren. Kasodi eong anyaraun ice.

7 Ido neswamaunor kwangin, abu kojaun aitolitolikinet. Dr. Bosworth kede Dr. Ern Baxter, ikayaitoka, kotoma atukonokin, ajaas keretokina kede icetunganan, ido eong...aiswamaun eipone aitolitolet kangin. Atamit etunganan lo adukun olutar, arai asalakin ngina. Ido ajaas imurok luka adekis luepu iboiete kanen. Kanen imurok lu luka adekis, ebala ngesi, ajai ngesi inera, "Epuda eong ainerakin kede nges nuikamunito ikoku." Abu eong kebelokin, kasodi atemar atiar, nanyone bo ationis, emuron?" ebala nges, "kijenuni bo ijo biai ebe arai eong emuron?"

Ido abu eong katema atiar, "kirai ijo emuron. Kitopolounitai ijo kotoma akwap nako England. Irai ijo emuron loko British." Ido kalimokin nges neabu nges kosomia.

Ebala ngesi, "Kwana, Mr. Branham, apedorit eong amisikin nejai ationis nepedoria ijo aisiom akaomisio." Abu eong katema atiar, mam eong ajai aisimo aomisio koni, Emuron."

Ido abu nges kotema atiar, "Konye ibore yenimam eong kamisikinit..." ebe, eyuunit eong ebe ejai Edeke. Ido ajeni eong ebe mam aturot ngin epedor aijara kanen emamei Edeke," ebe, "naarai ejai aijara tomake." Ebala nges, "konye erai nges lopedori ijo atiror? Abu eong kebwaik ikoku ngin toma kolutar. Abu eong kaanyana nges karaas akekonye nuelokonyikina kanepakanen. Konye ikoku kwana yen kede akonye nuerioro. Inyo kabu kiswama ngun, Mr. Branham?" Abu eong kabongok ebe "Yesu Kristo."

Ido abu nges kotema atiar, ebala nges, "ejok, kwana koany," ebala nges, "Eyuunit eong Edeke." Ebala nges, "Konye akoto eong aingit ijo aingiset, kwape ekekejanakin kwana. Abu ijo kisiliorite ikoku ngin?"

Abu eong katema atiar, "ejakait, ido akepolou apotu atuko naka angaleu nako toma British koinak ijo apapulai aitetemonor ikee, kede ajenun nuipu nuikamunito aisilionor adepar nen? Karai epedor aisilionor arior akonyen nuka ikoku, ekoto do kiswamanenei aisilionor." Kiany? Kosodi nges atemar atiar, "Eebo, kolimokinai eong inyobo abu kiswama ngun." Abu eong kalim ebe Yesu Kristo." Ebala nges, "Koany," ebe, "Eyuunit eong. Ebe ejai Edeke toma aturot ngin."

8 Ido Mr. Bosworth abu kotema atiar, "Kwana, kilosi kwana ijo atwarun amumu kane." Narai ajaas kesi kede atiakiakaeta, da, kangina, kijen ijo.

Ido abu eong kalim, "Kilosi ijo..." kanen, ejie loka atekerin. Abu eong katema atiar, "Ilosi kwana ijo ageun amumu kane. Siri kiswama kwangin." Abala eong ebe, "Kijaas yes ayangar apak naepol noi kama ejai ikoku ngin."

Ido abu eong katema atiar, "nu kesi nuibusakinit ijo aswam. Ajai ikoku kebwoi kangina. Abu ijo kibwaik nges toma kolutar. Akeyuun apopet, kede aiyuun naka totoke, kotoma koipone loka alimokin nges ngun, nges abu kitangaleu ikoku. Apotu akekonye kilokonyikina kangina, mam abu kotiro eong, karai da ayaput kamaka, karai da idiobore. Mam bobo eong ajeni idiobore kilema asesin ikoku, asesin mama ejai atukot,

kasodi aanyun aitapoet, kasodi alimun nukerai ngin, abu bobo eong kasesen kau, apotu akonye nuka ikoku korioros."

Kosodi nges alosit mama ajai arupepe nakapolon. Kosodi nges atemar atiar, acam eong Yesu Kristo kwape eketajaranika." Kiany?

Ne ajar eong ajalakin Durban, abu nges ikalam abwaas, nekejaas bala itunga ilukumin itomon karai asaisarei luka itunga kokinga kangina ebala ebe kianyun bobo, ido...arai, anyoun (Mam arai Durban kitimoto) Johannesburg. Ido abu nges kosomun kinga, kosodi aitun eong angabet, kwana, kosodi alimokin eong ebe ajalak nges aketetemonor kotoma koibuga, ido abu kibelok aitarau aboisit naka alimonokin, kwape ekiayakia loka angaleu mama ejaas itunga. Ido nepe kinerasi nges kede eong, kogeun nges ainer kotoma angajepa ace, kwape keneratar nges kede eong. Erai ngin Abeit, emuron loka adekis, egeresat, Egeresat.

9 Loatupakini kokwap kangina nges etelepat loadit, arai etungana loadit. Amamei nges apak naka alosit toma kangin. Arai nges lo, ajai nges alosit kede akekanin kede akekeje bala ajaas kede erikot irimokinit ekemosing, kwape ekingok.

Ido abu eong katema atiar, "ikatuan, ijo..." ekesa loka ican, korai idiotunganan kopedor aingarak nges, ido amamei yenapedor, ebuni araut itunganan yenerono etau noi. Abu eong kalim ebe, "nepetai, kwana, mam eong apedor aitangaleu nges. Idio tunganan kere ejeni ngun. Mam eong apedor aitangaleun nges. Apedor bon eong alimun karai itodik Ejakait eong nuibusakinit aiswamaun, karai nuapotu koyangaut ngun, karai icebore. Narai angaleu edaunitai atacakin."

Kwana akoto eong yes itunga lu kane, luidekasi, amisikin ngin ebe. Angaleu erai naedaunitai aitac. Erai bon amamus aiyuun. Iboro kere epedoros kama ejaas ngun luiyuunito. Eyangaikin bon ijo aiyuun ngun kwana.

Ido kanen idumun oni ebe ikesayen yenididi kane, eong -abu eong kalim ebe, "Koyangautu nges kuju ne."

Ido ajaas erikito nges kerikoto. Ido abu ngesi koomite, kwana, irwanace atekerin ekotosi aswamaikin ationis mama ejaas ikelatok. Ido apotu kiswamata ekosio edio, ijani ijo, ekosi naka etekerene, kanuka adumun abolai kama ajaas ikelatok. Ido aomit nges ebe akoto eong nges ainakin ekosio edio. Mam bere esapat akekou da acai noi. Ido, eebo, mam eong apedori alimun ngin kama ejai atukot nainyalunyaluna, naarai mam kesi anapito igoen, kijeni ijo. Angorokec, ikiliok, kede kere, karaas lualosete imujalasi. Aso kesi—kesi bon...katicepak ngaren bon, karai icebore. Konye ajai akaninike kede akeje, ido arai napationo. Ido kanen eong...arikito kesi nges kede erikot, koipone kangol, kosodete ayangaun nges kuju; kojai omorosing ke, arikit nges. Ido ajai nges ketamit, alosit, "A-ba-ba-ba." Abu eong katam aitodikin nges ebe mam kerai ngun nuakoto eong nges. Eong...

"Ikejulak luka Zulus," abu eong kalimok, "kolimutu akirot. Kolimokia nges kobwo korioro ido kiyuu."

Ido abu nges kosesen kuju mama kwangin. Ido—ido abu eong katema atiar, "Kwana, erai esapat...abu nges kojai kwangin ageun kediteu ke." Abu eong katema atiar, "Inyobo cut kerai... nuinyoka eomit kwana nges, arai onaceke. Ajai do onacke karai loebwanenit ekingok lodoso, karai akinei. Ajaatar nges kede apedorit." Ido ebala nges, "abu kitwangal akekuan. Alosi nges kede akito." Ido abu eong kalim ebe, "kwana, aanyu eong ebe etangaleun etelepat. Nges, "kwana, asesen eong etangaleu etelepat lo. Nges, adau nges acakar akekito."

10 Kotoma apak kangin, abu koyangaik adakikan akasairei kanuka aisililing kesi. Eboiei esapat nepetai itogoi iuni ageun kanen, kwap kotoma korot kangon. Kane kobun nges, kede ibelai kokuju kotoma akanike, kokeri noi kede agogong kere kwape kepedoria. Aponi nges kitangaleunoi, kokwap kangina, nebu ekejulan loka Zulu. Ikejulak itomonakany luagitigita. Kilimuni ijo akirot erai ijo aidar kiton nedolokina ikekejulan. Kane kobun nges, kede ipelai ibwokit nges kotoma akouke, kwangin. Aponi nges kitangaleunoi.

Ido—ido kanen abu eong—eong kasesen airimokin. Kasodi eong amisikin, bobo, asesen nges, abu eong kaany nges ebwoi. Arai ngin aitapoete. Emamei ibore yen kitikokin ngin. Mam. Erai ngin nadaunit angetakin, kiany; bon idarit Akirot.

Kwana, kosesen. Abalasa na naebunit abuni kwana eong araun loka ikaru akaisakany kede ikany luka apolou. Erai aparani naka aurio. Ido aanyunun eong aitapoeta ageun karoko eong karai ikoku. Mam eong aanyunitor adiopet kakesi ibiror. Ido abuni eong aingit idio tunganan karai eanyunitor nges adiopet, naponi koinakinitete, ibiror. Mam nges ibiror. Erai Edeke.

Kanuka ngun, kanen abu eong kaany ngin. Kasodi eong aoom, "Kane akarereng na kanuka adumun anyarar ngun luekotosi aiyuun. Kasodi eong aanyun nges ebwoi. Abu eong kajen ebe alosi kwana nges angaleun, narai, kiany, adaunitai aitodiar. Ayangaikin ngin ajaun koipone kangopekangon. Arai ngin aitapoete nges abala. Erai ngin kotenan naedolit.

11 Imwasai ejenete ebe iboro ngun eraas lukabeit? Ngul, kanuka ipejok aanyun. [Ebala atukot kere ebe, "Amen."—Ekewa.] erai ngin abeit. Mam, emamei aibiror kamake. Ajai Edeke ainakin ngin araut naka abeit.

Abu eong kaomite, "Apak ka kwana naka anyaraun luekotosi aiyuun." Abu eong katema, "Kwana, itelepat yen kane, mam eong apedor aitangaleun nges. Konye arai itodikinit eong apedor naka Edeke aitapoete, kanen elosio kwana nges aitangaleun kwapekwana. Kwana, arai mam itangaleunio nges, arai do eong enabi lokengalan. Konye arai itangaleunio nges, imwasai kayes kangina lujaunete Kristo kwape eketajaran kus?" aomit eong ebe kanen ajaas bala luka Mohammedans bala ilukumin itomon kanen.

Enerit eong aparasia adis boni eroko ngun, mama ajai etungan loka acoa, ebala ebe, "Aboko ngin naisirerengitai!? Kijeni ijo, ebunito kesi kotoma Mede-o- Persians lomojong. Mam kesi ijulakinis arai elutar. Mam ijo ipedor aijulakin ediopet kotoma ikesa kangun.

Kanuka ngun, kanen kesi ngun, iboyete kanen. Adiopet kotoma agor nuka Mohammedan abu kodaunite aijaun Kristo, kosodi aisupun kesi. Ido okoku loka Mahatma Gandhi's ajai nges da ngina.

Aso, kajai—kajai itelepat yen da. Ido kanen abu eong katema atiar, "kobwo bere ijo kakejen kon. Yesu Kristo kitangaleu ijo." Kanen abu kotam alosit, "Ug-ug-ug," kwape kwangin. Abu eong kalot kasodi alemar erikot akanike. Abu eong katema atiar, "Kobwo. Yesu Kristo adau aitangaleun ijo."

Kwana, kane ejai Ebaibuli. Ido karai kijenete yes kere nuapotu kiswamaunos kotoma akuaresa kanu adis, mam ti kebusakinit eong alimun idio bore yen epedor araut yenimam ejokuna, kotoma kanu.

Kangina, arai etelepat ngon loketicanuna kwangin, koloto, ekepura abu koditokina toma, kwape ketogo loeditokina. Akaninike kede akejeneke arai bon kwape nu ebatiros kwape kakejen, kanuka alosit. Irwanatipet kotoma aijarake, abu kobwo kotoma akejeneke. Apotu akiyo lolelete kotoma akoikike nakarionon, kwanin, bon keleleete kwap, kwape. Mam bon aponi kitangaleunio nges, konye kotoma aijeneke nakotenan. Kiany?

Abu eong kaany, abu eong katema atiar, "kwana mama ijaas yes kere lupedorete aiyuun, kiyuutu kesi kwape kwape kelipia eong. Akoto eong ajenun karai immwasai kane," abu eong katema atiar, "epote acamun Kristo kwape eketajaran?" ido abu kotakan bala angolol nakapolon. Ido apotu kesi kiwadikata ilukumin akaisauni luka itunga lukerionok, lumam apotu kojenete teten kede kediany, abunore mama ejai Kristo.

12 Eitunit eong einer kotoma Kiwanis, mam apak ewoja noi. Ido eitunit bobo eong ekesa loabu kidokok eong akanin kwape ekiyakia loka toma okonisa loka Baptist, loda abu kokwenar. Abu eong katema atiar, "nuerai Baptist...nuinyarit ijo ebe aboliar akiro, koany, abu koyangau itauno mama ejai Kristo kotoma kosawa ediopet, adepar itomoneta luka ilukumin luka Dolas luibwaikinit Baptist toma alimonokin kotoma kangina.

Nuinyoka apotu oni kadumutu? Kotoma kangina, itupusitai kede ekristayot, kwape kwana, ido adakakit aputo kotooma akaninike. "arai erai Amoyah..." Amoyah akepolou "Agogong namam eanyuna," kwape ekwam. Arai ibiror, na mam ibiror." Nges erai ekegogong. Ido kanen abu eong kaany ilukumin akaisaun luka itunga lukeriokok einakinete aijarakec mama ejai Kristo.

Ido alosit toma atekerit kotoma kangina, aisupun ipaperokec ice mama ejai Kristo. Ido abu eong kainak ailipa adiopet bon kanuka ekodet kere. Id nepetai akaulo naka isawan iwongon ketuboros ngun, Sidney Smith, ekayaiton loka Durban, Sidney Smith, ekayaiton loka toma Durban, Ngalakimak naka Africa, abu konyarak eong kotoma kosimu. Neda arai aberu nabu kotwanite akuare adiopet ekoro ngun, ido aponi konyaraunai, kanuka ailip. Ido abu nges kojai toma ariamun. Kojar. Ido kanen, arai itunganan yenika ajena naka Sidney Smith, ido abu nges korau lo keyalama noi.

Ido kanen kiswamaunos nu, ebala nges, "koloto toma adirisa kon kosodi asesen, ebunit kotoma kogudo." Kanen kopote alorei nukapolok, kilelebitai cul. Ido itunga lukeriokok lu lem ajaas edakito ibelai ngun kede icolongo luka igwalasik, atupuruc kangin, ajaas kelosete kede akejenekec, kede akecekanin korioritete kuju, komonyete kowoete kotoma angajepekec, ebe bon karai kiyuu ijo iboro kere epedos karai kiyuu ijo." Ido amamei bobo ejie kokiding kec, bon okokoro kede ekokoro epote kangina. Amotokan kolosete kwangin, kinyamito ipolisin, ido kojai amagalit kirimokinit kanginibois kere, koipone kangon. Bon karai kiyuu ijo.

13 Kwana, arai epedorete itunga lukeriokok lumam kajenete kediany kama ejai teten acamun ngun, dobo do oni? Kiany? Kijeni ijo kanukinyo? Araas kesi lumam amunaritai kede eipone edio kere naka aisisinakin. Kiany?

Kijaunar kede iidiotunganan Dr. mutan- kede- mutan ebala ebe, "erai ngin aikerepikinit." Loce lo ebala ebe, "erai ngin amunauna naka akou." Ebala lo ebe, "emamei ibore kangin." Ebala lo kwana, "erai ajokit." Mam do ijo kijenun nuibusakinit ijo aiyuun. Ngin nges apelekinet nainakinit erai naetiono. Aboisit naetionor kakere aitotolot aijanakin naka aitangale nges U.S.A. erai ngin Abeit.

Kangina, kesi kotoma kangina, mam kesi idiobore kanen. Mam kesi epupunitotor idiobore. Kilimokin ijo kesi. Eraas kesi kwap ikoku. Ecamunete kesi ngin kede aiyuun ngun, kanen konyounete kesi.

Kingarak Ejakait oni ajenun. Kwana, irwanatipet bobo ailip bere. Mam oni ipedor ailip naedepara, erai ngin idiopore bore. Ebalala ebaibuli ebe, "nges akotor ikiliok ailipenen kotoma kanginibois korioritos akanin kece kaju."

Kijaunai isio, Ejakait, toma koidicaneKon kane, kwape kiinakina isio awate kosi mama ijai ijo, eidicane loko toma akirot kon. Naarai irai ijo Akirot. Kilipit isio kokiror loka Yesu kiner kede itaun kosi. Amen.

14 Apotu oni kajalakisi Aburaam akuare kana atubor...apotu oni kageunito kede nges, ido kotoma kosula loka 22 loka ageun, neabu nges kojai einakin ikekoku idiopet bon yeniteluna aitupuset naka Edeke einakin ikekoku. Apotu kageutu kokau kane, kabongorete bobo kau alemun ngin bobo, aijarake, ido mam bere oni kinyounit kamake bere. Apotu oni kajalakis nges akuare kaya, nepetai bala kotoma kosula 16 arai 17. Acamunit eong esula lo 15 nges apotu oni kajalakinatar nges kotoma. Ido kilosi lolo oni aitam airikakin nges akuarena, narai ajatar eong aisirarete bon kanuka aitangale naka Edeke, arai ekoto Ejakait, kanuka aparana naka moi.

Ido kwana kangin ekecokon kede isukunyunitai. Koyangau esipanikon da. Kopotu ne kosodete aibwo kede kesi kanuka ailip.

15 Kwana kimisikin oni ebe irwana ace neswama Yesu iboro, ido iswamai nges iboro irwana ace...ipedor ijo atemar, "kanukinyo acamakina nges iboro ngun kanen, Onac Branham? Kanukinyo ecamakina nges iboro ngun aiswamaun?" irwana ace ecamakinio kanuka aiteme akonyuun, irwana ipu. Oni...ido iswamai nges iboro luitegelikina. Kanukinyo alosio nges kosodi atemar atiar, "arai eong nu, ido arai eong ngun." Mam bere nges abu kiswam ngun nasodit. Kiany, iswamai nges ngun kanuka ainingor akonyuun.

Koany, apotu isaseredotin koomito ebe apedor nges abunore kwap ido ainer kede Kayapa, esaseredoti lopeti. Konye kopone kali auriere nges? Kotoma atuba. Ido kotoma abeit aponi kongeroi nges kama ejaas iketunga kede akeirumete naka apaarasia kangun.

16 Kwana idumuni oni ebe, kadiopepaaran, Yesu kinera. Akoto ber eong aireikin atakunet adiopet kane na akoto eong ainakin. Ajaatar Yesu kede ekodet loapol noi kirimorit nges, ido asubit bala ajaas luepu noi, kwana koany nuabu nges kolim. "Karai mam yes kinyamete akuan naka okoku loka etunganan, kede aimat akeokot, emamei yes aijara." Kwana nuinyoka kiwomit ijo emuron loka adekis, karai idio tunganan kere yenisiat, epedorete kesi aomit neapupunotor kesi nuka etunganan loajaas kede ekiror loka araut ikoku kayenemamei Papake ido kwape eketepegan loka itunga kotoma apak kangin, aibwo kosodi ainakin aingiset kwape kwangin, "arai mam yes inyamete AkuanaKa kaimat AokotoKa"?

Kanukinyo, ti kesi epedosi atemar atiar, "etunganan lo erai lokanyaman itunga. Kanukinyo, ikatuan! 'aimata aokot nuka itunganan, ido kede ainyam akekuan'? Yes esipan konyoutu kama ejai etunganan lo loibilerikinit akou."

Mam nges abu kitetem ngun. Mam ayangaikini nges aitetem ngun. Erai ngin abeit. Akoto nges aanyun ebe nanyoen aiyuun najaatar kesi.

17 Kaanyun, yes, arai kiyuunito, kiyuunito yesi, mam eong apodo nuebala idiotunganan. Karai kelipak eong itunga ilukumin ikany akuare na, ido kere ilukumin ikany atwakare akuare na, kotoma atupuruc kana eyatakin bobo eong ailipanakin lukadekak. Kiany? Erai nuebala Edeke, kesi epolok. Mam erai nuiswamaete itunga. Kiany? Erai nuebala Edeke, kes epolok. Kiany?

Ido, Edeke, nges-nges abala ebe, "Ido arai mam kinyamete akuan naka Okoku loka etunganan, kede aimata AokotoKe, emamei yes aijar kotomakus."

Eebo, ikatuan, itungan ngul, ekotet ngol loka acoa, kanukinyo, kanukinyo, abalas kesi ebe, "konyou awai kama ketunganan kangol. Erai loemunara akou. Erai etunganan loebilerikinit. Kanukinyo, erai nges ekanyaman itunga, 'ainyam' ebe aokot nuka etunganan." Kwana, mam nges abu kitetem ngin.

18 Kwana ajataar nges kede akaisakany karei luadaunitai aiyakiar ikalimonokinak kede nges. Aomit nges ebe eroko ekodet ngol epol kanen, aso—ekodet abu konyou kamake. Aso ajaatar do nges kede ekekejanakinak kiboyete kangina, luda abu nges kiyakiarite kinga, akaisakanykarei kotoma kakesi. Kotema nges atiar, "nuinyoka kilimunete yes nekianyunata yes okoku loka etunganan ikiar toma akuju nekebungio nges? Kanukinyo, kijeni oni nges. Kijeni oni totoke. Kinaunar oni kiton atuba naurikinio nges. Kianyunit oni igoen luka emukerene luadakitere nges kotoma. Kikamit agaria kede nges kipper kane kariri naka angolol kede nges. Ido okoku lo loka etunganan 'aikiar kaju nekebungio '? Erai do ngin naikalamit oni." Kanen konyounete kamake. Mam nges abu kitetem ngin da. Mam nges.

Mam ayangaikin nges aitetem idiobore kere. Mam Edeke kitetemi idiobore. Erai nges Edeke. Iswamai bon nges ngin, narai abu nges kisumunite ngin. Mam nges kitetemi ngin.

Kanen kosalakinete itomonarei ke bon. Kosodi nges aibelokin kosodi asesen kesi, kobala ebe, "kaseu eong itomonarei kotoma kayes, ido ediopet kayes erai Ajokit." Ebalas nges, "ikotos yes da alosit?"

Kosodi Petero atemar atiar akiro ngun nuepolok, "mam ejai ingai kilosi isio, Ejakait? Narai kijan isio ebe ijo bon nges kijaas kede akiro nuka aijar." Adaunito kesi aanyun kocai ejok ebe erai naitodiaritai; mam ace nuabalas isaseredotin, nuabala idiotunganan kere. Apotu kesi kojenutu kanepakan ebe, ajaatar nges kede akiro nuka aijar."

19 Ido kwana kimisikini oni, mam ace nueswamaete luce, eipone loalosioto kesi, ikekiyakia lu adaunitai ainerun sek, asekitai kesi sek mama ejai aijar namam edaun. Mam, mam kesi apedorete aitetemun ngin, mam kesi apedorete aitetemun ngin kediopone kere kwape mam luce kere apedorita. Konye ajai icebore tomakec, ebe—ebe abwoikino kotoma akuju. Aomisiot najaatar Edeke kanukec eroko apetetai naka akwap, abu nges kitodia kotoma kane, ido arucokina kesi kede Edeke ido kojenete kojokan ebe erai ngin aisumunete naka Edeke kitodiar, ido emamei ibore yenelosi aijulakin ngin kamakec. Erai ngin nakabeit, ekristayone lokabeit.

20 Lolo, itunga ejaas kotoma koipone kwape ajaatar kesi kotoma apaarasia kangun neajaatar ikiyakia toma angolol. Ido kotoma akuare adiopet abu ekwam kobu, ido amamei idiobore; amuno kere adauna, ebe mam bobo kesi kitajario. Ido koanyunete kesi nges ebuni, elosi kokuju naka akipi. Kwana ataker kece kere keleba akipi, ido abu aikwanget kobila, ido akingola kere amamete bobo, ido ajaas kesi kanginidiepo ketunit yenice, kemonyete. Kosodete kesi asesen ka anyun nges ebuni, elosi kokuju naka akipi, ido apotu kokuriakaros nges. Amuno kece adiopet bon, ido apotu kesi kokuriakaros kanuka ibore bon yenededor alakun kesi. Arai mam kereka erai apoto ngipengin lolo, bobo! Kesi—kesi aomitos ebe asubit bala ibore yenitukurian. Kijan ijo, ebalas ebe apotu kodelosi, kanuka akurian, "Erai emoyo!" asubit bala erai imoyon. Ibore ngipengin nges ejai kiton lolo.

Konye korai ijo kiswam kwape apotu kesi kiswamata neapotu kesi kodelotar; apotu kiiras eporoto ebunit, "sirikikuriakaros. Erai eong. Sirikikuriakaros. Koraunos luka aisinyikoikina nakajokan."

Ido krai ijo bon kirei akirot naka aisumunet naka apak kana, ibuni ijo airar eporoto ngopengol kinera kotoma akirot, "Erai eong. Abu eong kesumun aswam nu kotoma apaarasia nakawasia. Sirikikuriakaros. Sirikitukurian. Kibwaiikis amuno kusi mama ajai eong, okoku loka Edeke," lo erai nges. Kiyuutu do kwana.

21 Apotu oni kajalakisi Aburaam koingaren naka Elohim, akuare kaya, neabu nges...apotu kayangautu nges kwap kotoma aisumuneta. Ido kwana aisumunete nakawasia eroko abunore naka okoku, idumun oni ebe abu etunganan kobu; ido abu Aburaam kosesen nges kosodi anyara nges kwape Elohim, "Elohim." Iarei apotu kijesaros laice Sodom, alimonokin kangina. Ido kitupusi ngin lolo. Yes kere kiitunito akiro ngun neapotu oni kajalakinatar ngin. Cut becebec ibore ngipengin kwape adwaritor Yesu ebe abu ajaun, ebe, "kwape kajaar kotoma apaarasia nuka Sodom," ibore nyipengin nges ejai aiboisit ngipengin akuare na. Ido karai...

22 Lolo ajai eong keboie kangina, ido ajai eong kaumokinit, ido abu eong kajai aumokinit nu kere. Apotu kesi kojaas kede amaran naka akwap ace etakanunit kangina, ido abalas kesi, "aijangijang akwapin bobo." Ido abu eong kaomite, inyo bo yen? Kijan ijo, abu ngin kiswamaun kotoma apaaran nakakanyet nakajokan. Kijan ijo, ikarau elukumit kede akwatakany kangon kau, kotoma aikanyet nakajokan, abu ekanisa kogir Yesu Kristo, ido amaran naka akwap kijangak akwap kere. Ido angeroto nges bobo, kotoma atur kana nakolaodekia, kwape abalar Ebaibuli ebe apote aswam, aibwaikin nges kinga.

Ido aikunyakinet na naka aimorumun naka ikanisan nges cut ejaas kesi kiswamaete. Ejaas kesi aituput aisisianakineta kece kere nuka alimonokin kede iceboro. "Elosete biai iarei karai mam ecamanara?" Eebo, mam ijo ipedor aswam ngun.

Mam ngin epedori aswam kede abeit, ekristayone loka abeit. Mam kesi epedorete aijaun ngin. Mam cut ipa, Ekristayot loeuritai irwan nakiareit mam epedori alomar toma amutego ka kangin. Erai bala aibwaikin atudo toma abwas. Kojenete ebe idaritere nges atubio. Mam ijo ipedori amiekin nges toma kangin. Aso oni...Ekristayot lokabeit loeuritai irwana nakiareit ebuni ajaut awai kotoma akangin.

23 Kwana Aburaam ajai ebwoi kanen kineraas kede etunganan loda ajai kibelokinit ekepura toma kowema lo kejai Sara ido ekiror loka Aburam...ekiror loka Aburaam, apaaran karai arei keroko ngun, arai Aburam; ido sarai, ido kwana Sarah, mama ajai Aburaam. Ido abu kitanapa Aburaam kede ekekiror loka araut papa kede esaseredotene ke. "Aburaam, aibo ejai Sarah (apese naka ekabaka) aberu kon?" ebalas nges, "ejai nges owema, loejai kaukon."

Ebalas Ngesi, "Abuni eong aipejoikin yes kotupitete aisumunet, kotoma apak naka aijar," kotoma acekiro, "elap ece. Ido abuni eong aipejoikin yes kwape kesumunitor eong."

Kojaas kidarito adaun ikaru akaisarei kalukany kwana kanuka ikoku kayen yenikaisumunete; komam kiringingas kotoma amamus aiyuun kotoma Akirot naka Edeke, konye kogogong, koinakineto aibuses mama ejai Edeke. Koany nu kwana.

24 Ido kwana Sara, kotoma naka ewema, karai kibwaik oni ngin toma ogudoit aitetemunet, bala akwenar nges kotoma anapito ke ebe, "eong, aberu namojongit, ikaru akaisakanykangon luka apolou, ido ajaun bobo kede aiyalama kede ejakaitika, okilenika, nges kangina ikaru akwatat luka apolou?" kipala araut ekiliokit kede aberu; ikaru luipu kau.

Ido-ido ekiliokit, kede ekepura kibelokina mama ajai ewema, ebala ebe, "kanukinyo Sara kingitanakinor ngin, ebala kotoma kotauke iboroko lu?" kiany? Ido koipone kangol abu Aburaam komisik ebe ingaibo kenerasi kede nges. Erai ngon Elohim, kotoma abeit. Akeaanyunet abu kitogogong nukerai nges. Ebe, "abuni eong aipejoikin yes." Kanukinyo abalar nges, "Eong"? Bia ti kenyaraa nges nges Aburaam? Kanen, karai nges abu koinak nges ekiror. Kotoma kaanyunet, mere kotoma akonye nuka etunganan; aidodun cut nuebusakinit aismamaun. Ainakin nges apedorike naitodiaritai kede akirot naka aismunet, ido etunganan lo lokeneraasi kede nges kerai Edeke.

25 Kwana kidumuni oni ebe, kotoma Iburania 4 kede ikokoron 12, atakunitor eong ngin irwana aarei, sek, akuaresa aarei nuatuboros, ebe, ebala Ebaibuli ebe, "akirot naka Edeke kirerei aomisio nu ejaas otaw, kede nukayeiyea nuka etau."

Ido neapedoria Yesu asesen mama ejai ekodet kosodi amisikin aomisio kece, kosodi alimokin aberu iswasai ikiliok luajaatar nges, kolimok Nataneal nekebu nges kojai, arai ngin aitodiaret ebe karai nges Mesea, Edeke, Immunuel, narai arai nges akirot.

Eipone ngol nges ajaatar inabin da. Aponi koyangaritete inabin kwape idekesio. Kimisikinito yes ngun. Abala Yesu kwangin, nges elopet. Abala, "kopone ali kitoronatar yes eong? Ne, konye konyarito yes ngun luabunenei akirot mamakec ebe, kinyarito yes kesi, 'idekesio'. Ido kanukinyo kitoronatar yes eong, neabala eong ebe, "arai eong okoku loka Edeke"? Ido karai mam eong keswamai aswamisio nuka papaka, kanen mam do kiyuunete ngun."

26 Arai ngesi Akirot naka Edeke naitodiaritai kanuka atur kangin. Kwana korai nges kobunite kede aanyunet naka Musa, mam ti kiswamat. Korai Musa kobunite kede aanyunet naka Noa, mam adwaritai ngin kanuka apak kangin.

Ido adoketa nu kere kede asisiat, kede isomeri luka adoketai kanakokuju, kede isomeri, kede ikekejanakinak luesiomito; napeda ejok, emamei isio ibore yenerono kanen, konye bon mam ngin erai aisiraret naka esawa. Arai ngin kanuka apaaran kangin kana amuton.

"Ejaun aica kotoma kosawa lokatibong." Esumunit nges iboro lu. Asiomitor eong ngin abongobong, kotoma akirot. Cut kwape kolo kejaar sek, ebala nges ebe abuni bobo ajaun bobo. Apedor eong arucokin nepepe kesi ediokokoro kere kotoma Obaibuli, kasodi aitodikin yes ngin ebe erai Abeit.

27 Kwana, abu kotakan ebe arai ngin aitodiaret neabu nges kolimuna ingai arai Sara, nuabu nges kiswama kokau ke. Kwana komisik, abu nges kisumunite, ebe elap loetupakin abuni nges apotuun, "kotupitete apak naka aijar," abala nges.

Kwana komisik, erot loka Aburaam arai aitupuset naka ikinyomit yenika aismunet kwana. Arai kimisik ijo, Aburaam, aismunet karai mamake kede mama ajaas idwe ke akaulo ke. Ido ikedwe karaas, nasodit, ikinyomit yenikakuan, kede yenika emoyo yenida kerai Kristo. Ikinyomit yenisodit, yenida ajaun kanuka aalo, kolom Isaak, Kobuni do Yesu, ekinyomit loka aismunet.

28 Kwana ebe, aokot, koany, kitajaritai oni kanuka aokot. "ido nemameor abukorio naka aokot, emamei aitimio."

Komisik, Yesu mam Nges arai eyudayat. Mam Yesu arai emoit. Yesu arai Edeke. Mam Nges arai, mam nges apedor araut eyudayat karaida emoit. Koany, ekiliokit nges kitolomun aokot nu euriete, nuda eraas aokot nuejarete. Aijar ejai toma aokot.

Apupi eong yes itunga kane, luipu kayesi....abu eong kajai alosi airimor aparana kaya, kererei ikakoriko kusi, ido kijaatar yes kede akokoro. Kwana. Epedor akokor aurun abeei, akokoro naepol epedori nges aurun abeei; konye karrai mam nges kiriamuna kede ekiliokit, mam epedorete abekun. Epedor nges aurun abeei, narai ejaas abeei toma ke mama ejai aberu. Konye, aokot kede aijar ejai toma aokot.

29 Aso, kanukangun, aijar na erai aijar naesubitai, mam erai naelomunit kama ejai ecetunganan.

Ido abeit mam erai ngesi Mariam, naarai korai abeit nges Mariam...kwape kiyuunitor luipu luketepegak, kede lukocatholic, da, ebe abet nges Mariam, mam erai ebe...arai abet naka Mariam, aitarauun nges etunganan. Mam, karai erai ikinyomit yenika aokot Edeke, kwape kwangin kiton abet karai Edeke, narai mam Mariam apedor aitolomun abet ngin....kijen ijo, kimisik ijo nuatamit eong einer nuke. Nges...mam nges apedor aswam ngun komamei airiamun kede ekiliokit. Aso, kede—kede airiamun kede ekiliokit, nunyoka kitarauni do ijo Edeke aswam kwana? Araun bobo aelo. Kiany?

Aso, kere abet kede aokot kere araas Edeke. Amen. Nges ngin...kiyuun ngin, ido kanen kijaunos kede



aiyuun naelosi ngaren. Mam oni kitajaritai kanuka aokot nuka iyudayan, arai kede aokot nuka imo. Kitajaritai oni kede aokot nuka Edeke, elopet, aokot nuesubunitai.

30 Kwape alimunitor eong, koyanga ber ijo akweny na nakapolon. Ejai kwana adolokin apak naka akamu. Abu eong kajai amisikin kaparan kaya, eipone lo eyangarata kesi akwii kosodete aiduk itogoi kece. Kwana epedor nges adolokin ngina kosodi aiduk etogo, kosodi auri abee ailelebe eketogo; kosodi arukum kesi kosodi aidara kesi, kosodi araun namunot noi mama ejaas kesi kitoni nges adolokin araun naican mam nges epedor aporor kotoma otogo, kanuka da adumun idiobore yenenyamari. Konye arai mam nges ejauna kede ekiliokit, mam kesi epedorete adekun. Mam kesi eraas nuitolomunete. Kijenete yes ngun. Eperete kesi kotoma kotogo ke, ido ebosiarete.

31 Ido koipone ngol nges ejaatar ikanisan ice. Kilosenenei oni otogoi luileleba kede abeei nuebosito. Emameitor kesi kede aiyuun naka Aburaam. Erai kwana apak naka aitemokin etogo kasodete ageun bobo, arucokin kede; mere kede arukot ace, esemenar ece loka acoa. Konye kede ekiliokit, Kristo Yesu, loeinakin auri mama ejai emoyo loka ajar kotoma kon. Erai nges einakin ijo aiyuun ngun. Kitemok etogo kosodi ageun bobo. Kibapat kesi opura kosodi ayangar kesi toma, kosodi aitarau kesi Idikonin, ido kodukokina irwana aangon arai akany, ido kede idiobore. Ani bodo akwap najjai oni adolokin toma, ediopone? Aijukar kesi osemenari ido aicumakin kesi icebore yenerono mama kec, ido ainyakun kesi.

Ido kane apaaran kaya, kotoma ainomaret itodunit ebe akaisakanykangon kede ikanykangon kotoma kanginikwatat luka ikalimonokinak luka kaluitepegito anatar akwap na kere, mam iyuunito abunore natakan nakiaret naka Kristo. Akaisakanyaun kalikanykarei kotoma kanginikwatat egirito aurun naka abekot. Koomom ber ijo ngun. Ido bodo idwe wok anu bodo eponata kesi aitereikinor koingaren?

Edeke, kinyakarai isio kau mama ejai aiyuun bobo naponi koinakinai mama ejaas lukalaunakak.

32 Aburaam, koany ber ijo ekerot kwape kebunio nges, abu cut kituput ekanisa. Kere nu abu Aburaam kiswamate, ejaas...kisesen oni ekanisa. Korai oni kajaas kede esabiti karai iarei kane, luka ajaut ne, ti eong apedo aitodikin yes, adoketai kiton adoketai. Etoro ekanisa da eroto ngopengon. Aanyunet nakawasia karai Edeke, akirot naka aisumunet ainer mamake, kotoma akuan naka etunganan. Aisumunet nakawasia eroko kemudiara akwapin nuka Imo, nuda arai Sodoma kede Gomora. Kwana koomom, Aburaam, eroko, ajaatar...abu Edeke kitaanyikin nges kotoma aanyuneta nuipu, kede aica, kede iponesio, kede aanyuneta, konye mam bere Edeke abunit mamake kwape etunganan ido ainer kede eporoto loeputosi kede loka etunganan, kwape etunganan, kotoma kotunganan. Ido, kiitu, ajai kwana aisumunet ekapakina aitodolikin, elosi Sodoma anokiar, ekiayakia lokawasia ejai kwana.

Ido kane ejai ekanisa loka akuan, arai ekanisa loka edin, kanen, kanen ejai kwana Billy Graham ejai kwana ngina, alosit kede kesi katipet.

33 Ejai kwana ekanisa loesekunitai, mere kotoma Sodom; luenyaraunitai kinga, luetiakunitai, edumunete kesi kiayakia. Komisik, ajaatar atukot naka Aburaam kede aisiraret. Ido karai ngin inyo? Edake, nges abu kojai kineraas kede nges apak kangin kere, kede aanyunet kede adoket, kede idiobore, abunore mamake. Ido kwana abu kitodiar nges elopet kane kotoma akuan naka etunganan, kosodi amisikin aomisio nuajaas toma otau loka Sarah, kokau ke. Ido abu Aburaam kotema atiar, "Erai Elohim, loejai nges bon." Kiiututu, atipet akaulo naka ngun, aponi kicwearai. Koomom ngun.

34 Epedori ekanisa kojai adumun akeanyuet nakawasia. Kiany, kija kede...kicelanar ijo, kijaun ijo kede aitojokio kede Luther; aitalaunio kede Wesley, apak naepol, acelanar, aiyalama; ainer kotoma angajepa, aijulio naka angajepa, aitangal naka Edeke. Konye ai kijai oni kopekwana? Edeke kinera kokiding wok, kotoma wok, kotoma akuan naka etungan, kwape abu nges kiswama kangina. Ido abu nges kismunik aswam ngun. Nges ibore. Mam erai icebore yenapotu oni keswamautu. Ebalala Ebaibuli kwangin. Ebalala Yesu ebe abuni ngesi aswam ngun, aitodiar ekekuan bobo.

Komisik, ido akaulo naka kangun, Abu Aburaam kingainga kanuka Lot. Ido abu nges kinere ebe karai edum nges itunga itomon, abala nges ebe ti nges kitim. Konye mam apedor kiton abu ngun, kiayakia kangina. Apotu kongeroto kiayakia.

35 Kwape Billy Graham kede nukatupuruc ke, neajar ngesi toma oibuga, kotoma Louisville, Kentucky. Abu eong kajai toma kalukatupuruc ke. Abala nges, "Alomar eong toma koibuga," ebalala nges, "eong..." abu nges kikeu ebaibuli kuju. Erai nges ekeyuunan lokapolon loka Ebaibuli. Ebalala nges, "Alomar eong toma oibuga kasodi aitoloto atukonokin, ajaas eong kede luebelokinos ilukumin akaisaun, karai luasekutu." Ebalala nges, "ido abuni eong alosit kau, ilapio ikanykape ageun kanen, mam bobo eong apedor adumun akaisaun." Ido abu nges kotema atiar, "Paulo abu kolot toma oibuga kosodi adumun idiopie ikeyuunan, ido nebongunio nges, ekaru akaulo naka kangin, ikeyuunan ngin edumun edum ikeyuunak, ikeyuunak irwanaik kede ikeyuunak, kiton nedumuna nges akwatai nuka kaluebelokinos kotoma ediopet." ebalala nges, "kwana nanyoine bo ationis?" ebalala nges, "yes atukot naka ikalimonokinak lukalanyok." Ebalala nges, "iboyete yes kede akejenekus kuju komesan, ido komam kilosenenete aipejonokin itunga lu."

36 Kwana, ingaibo eong, itunganan yenimam esiomit bala eong, eitolikin ekalimonokinan lokapolon? Konye abu eong da kepuda alimun adiope kirot mamake. "Billy, ingai ekalimonokinan loabu koyanga luebelokin Paul." Kiany?

Erai narai abu Paul koyanga ngesi toma aidules noi, ebe abu Kristo kobu tomake ido arai nges akimi nakajaran, kokwap naka ajakut ke nakajaran. Mere aikunyakinet ace naka acoa, karai ekalomunan ece, karai aidokokin Akan oitabo, arai ailipittoi ebe ebun nges toma okanisa. Koyangas nges toma aibatisao naka Emoyo Lokalaunan, ido kanen ejaun nges kede akim, ebuni nges aitolomun idwe. Koipone kali kiswamaa ijo ngun ne erai nges yenimam euriei? Mam nges epedor ajaun kede idwe aitodol nejaunor aijara kede bere nges elopet. Ido ngol bon nges eipone lo epedoria idiobore kere aitupuar nges ilopet, erai kotoma aijar. Ido aijar nges Emoyo Lokalaunan loajai toma Kristo, nges ejai mama ejai ikeyuunan.

37 Kwana koany, aanyunet nakawasia mamajai Aburaam, kotoma akuan, arai Edeke, akirot. Kiitutu, Edeke loarai akirot naka aisumunet na aponi kisumunitete nges apak ngin kere, abu kinere kede nges kotoma akuan naka etunganan. Etunganan ebwoi kangina, kineraas kede nges, emisikin aomisio nujaas otau loka Sarah; ido nges, kokau keng, kotoma kowema. Arai ngin aanyunet nakawasia. Komisik kwana. Ajatar nges eroko kitanyikina nges, kotoma aanyuneta nuipu, kede aceda, kwape nati aica, kede—kede akim, kede aceda, apotu kitaanyikinos nges, konye kwana komisik. Ido akaulo kangin....

Akoto eong ijo amisikin nuinyoka apotu kiswamaikinos luarei lumojong. Kwana aomit eong mam ijo kimari eong araut lomam ajeni aijulakinet nukatipet. Ido—ido karai mam ijo kiyuunit nu, bon kojalak kesi kanen, bon kiany. Konye akoto eong alimokin ijo nuaomit eong ebe apotu kiswamaunos.

Kimisikinitor ijo kwana, kopone ali alosio Sara adumun imukeru? Kwana erai nges naka ikaru akwatat luka apolou. Kwana etemar icetunganan, "eebo, erai ibore yenitegelikina kwana." Ebalala ebaibuli ebe arai akoik ke nadaunit atwanare, ido ebalala Ebaibuli ebe kesi luarei kere karai luamojongito noi.

38 Konye ajai ngesi kiswamai mama ajai Sara kede Aburaam, abunore nanen kere, kwape kisumunitor nges aiswamaikin ekinyomit kece. Ido abu nges kiswam ngun! Apedori eong aitogogong ngun, cut kotenan adoketa nuabu Aburaam kitoro. Koany bere ijo nekejai nges neabunio Edeke ainerakin kede nges, kotoma akuan naka etunganan, aitanyikin mama ajai ngesi. Katipet kanepakanen....

Koipone kali alosio Sara adumun ikoku? Kwana ajaarit Aburaam kede nges, ido nepetai arai nges... abala nges, "arai akekuan nepe cut adaunit atwanare." Ebalala Ebaibuli ebe arai. "Akekuan kwana etwanit. Akoik naka Sara atwanit. Konye mam abu kiriangiringakin. Konye, abu kiyuu ngin." Kwana koany, karai Sara...

Ajai kwana eong toma atukot nainyaluna, ido kitimete yes eong, anacan. Ido kopuponokis imurok kusi; ido arai eong onacekus. Konye kwana kopupokis. Sarah, kotoma okaru akaisakanykangon luka apolou, erai luipu noi kanuka alomam toma aidoun. Mam etau ngon epedori anwoikin ngun. Ijenete yes ngun. Ido icebore bobo, amorito ke nuka akile adaunit aonikin. Amameotor kesi kede acupai nuka angaleu kede aila kotoma aparasia kangun. Kiany, arai nges araut toto naka akile. Koany. Kwana koipone kali alosio nges aswam ngun? Koipone kali alosio nges adumun ikoku? Akoik ke adaunit atwanare. Atwanit nges kotoma akuanake, nges alopel, ido Aburaam da atwanit.

39 Ijeni ijo nuabu nges kiswama? Abu nges kijulak kesi abongor araun aberu nadid kede ekiliokit lodidi. Apedori eong aitogogong ngun. Abu nges kitarau kesi ekiliokit loadit kede aberu nadit, ainyakar kesi bobo adisiar. Oo, eipone aisumunet nakaumokin! Ipedor ijo alimun, "Oo, Onac Branham!"

Eebo, bon kidarak bere adakika. Siri...bon kidarak. Epedor na katicepak aimusung mot, mama ejaas luericito ikisila, konye akoto eong yes aanyun nu bon adakika. Kwana kijai aisisinakin kwape aisisia naka kanasabiti kotoma kanu. Abu nges kinyaka kesi kau araun ekiliokit loadit kede aberu nadit bobo, nepetai ikaru akaisarei luka apolou.

40 Aburaam, kwana koany, emojongit nges. Akebukio kolurete kwap. Akekuan kosubite bala nakatwan. Akekan kiroiroito. Sarah, ekegoe kotoma okeperinike kibiruna kwap, kwap tata edakit ebela akanike.

Apedori eong aanyun atupuruc kanatupakin. Kanukinyo, Aburaam kede agudokina kotoma kopurake, akoruo keliatos kiton kwap. Ido kotema Sarah atiar, "Aburaam, lominat, kanukinyo, amasiribun kon ebelokinos airiokuun." "Kanukinyo, Sarah, akekonyen ngun ecaete ido ibusiak kwape duc apotu kojaatar. Ikonitinyono ebusiakata bobo." Eroko akolong kelomara akuare kana atupakin, abu bobo nges kobong araun aberu nadit, ido abu nges da koraun etunganan loadit. Kitemar ijo, "amamiak, Onac Branham!"

41 Oo, eebo, ekoni nen, da, koany kwana aisumunet nakaumokin aitupuset naka ikinyomit yenika Aburaam, katipet kebunit. Kiitutu, erai aisumunet? Eebo, ebunio aijulakin oni. Aponi kijulakinai kesi araun ekiliokit loadit kede aberu nadit, cut aitodun kodoco ekanisa, ekinyomit loka beit. Elosio nges da aswam. Kitemar ijo, "erai kereka ngin aisumunet?"

Nasodit Isesalonikan 4:17, "arupepe naka Edeke ebun aruikin, ido kibunio aijulakin oni kotoma apak

bala naka airwakakinet naka akongu, kiuruporio nepepe." Kanukinyo? Akekuan, awatekec, ayangaikin aijulakinio kanuka aijaun okoku. Ido awokowat, awate wok nu eyangaikini aijulakinio, kanuka aijaun okoku, naarai kibunio oni aurupor kuju. Kijaun oni kede awate nuitegelikina kotoma kanu, narai kiuruporio oni kere nepepe toma kuju apak, airiamun kede Nges. Amen. Mam ngin eretokin...eupasi kede nuiwadikatai, kiany ijo. Aponi kijulakinai kesi. Arai mam oni kiriamun kede Ejakait kotoma apak, mam oni kipedor airiamun kede nges kede kawate kanu, naarai ikamunito oni nuka akwap. Konye kilosi oni aijaun adiopet, hallelujah, nuepote alosite toma auruporio.

42 Ido ewai loibus kotoma, nges lo ebe eyapiei noi. Kiany oni aanyuneta kere esipokina toma aibois kece. Mam bobo eyangar aojau noi kwana, adiopet kotoma atupurucun kanu ebuni aijulakinet ajaun. Kiany?

43 Konye, kiitutu, ebuni ngin bon mama ejai ekinyomit ngol loka aisumunet. Abunore naka Yesu ebuni araut naka aiyeayea, itunga luce kere emamei ibore ejenunete kotoma kangin. Kijen ijo, mam bobo eraunos luipu noi da. "Kwape ajar kotoma apakio nuka Noa, neaponi kitajarere itauno ikanykauni bon kotoma akipi, kwape kwangin ejaunor kotoma abunore naka okoku loka etunganan." Erididt erute ido ediding erute, luelomarete da eraas luikidioko." Iwomit ijo ebe ejaunos imilionin kanen; eebo, anatar aturio kere, luelakunitai, kotoma abeit. Konye, aiboisit ngin naurupor, nekibwoio oni kwana kotoma kopekwana!

44 Nuinyoeka iswamaunos adiopet kotoma apaarasia kanu? Elosete kesi atemar atiar, "kwana, kijeni ijo, kwana kijai oni toma apak naka aitakano. Aomit eong ebe abeit bere ekanisa aurupor kuju eroko apak naka aitakanio." Erai ngin abeit. Mam erai ekanisa; Ateran. Ekanisa itori toma apak naka aitakanio, konye mere Ateran. Mam, ipa. Elakinitai nges. Emamei bobo nges ibore yenebeit aitalaun kotoma ke. Erai nges naedaunit aitalaunio. Abu Emoyo Lokalaunan kobu mamake, kosodi alemar awai asilianut kere kede iboro luka akwap kamake, ido abu nges kiyuu akirot ngin kosodi araun atutubet ke. Erai ngin Abeit. Nemameor Emoyo Lokalaunan, emamei ibore yeniswam. Erai ateran nges elomun kotoma okanisa. Ido kanen, nges, nanyaraunitai "atongot kotoma okinyomit yenika aberu," acamakinio aitoro toma apak naka aitakanio.

45 Kijen ijo, adiope pak nengetakinotor Nuiwadikatai kere, Isaia, Malaki 3, kede Isaia 40, kinerasi nuka abunore naka Yokana lokebatsian. Abu Yokana kobu cut kotoma okokoro kede nuiwadikatai. Ido karaida ikiyakia apotu kopotu mama ajai Yesu kobalas ebe, "kanukinyo ebalas nuiwadikatai ebe, egei ber Eliya abunore?"

Ebala ngesi, "adau nges abunore, ido mam yes apotu kojenutu ngun. Adau nges abunore, ido apotu iswamaikis nges cut nuebusakinit aiswamaikin nges, ido mam apotu kojenutu ngun."

Kwana, katicepak ebuni ngin araun adiopet kotoma apaarasia kanu, "dobo do auruporio?"

"Adau atubor, ido mam yes apotu kojenut ngin." Ejaunos iarei ojamu; ejangario idiopet, ejalakinio ediopet." Kijen ijo, ejaunos akwatai nuka itunga eoliorete kotoma akwap, kanginipaaran, ediopone, kijen ijo. Mam kesi epedorete aiswamaun ngin.

Ido kwana koomom nuka kangin, angesun, ebe ejaunos itunga toma alimonokin, kiyuunito ebe ejaas kesi aitarun.

46 Ido kolomar Noa toma ataker, ido ekek kogolokinete kokauke, kede Akan naka Edeke. Koolomun akolong, kosodi Alomar kwap, aparasia akanykarei eroko iswamauna idiobore. Ido apotu itunga koloto ngaren kede alimonokin, ngaren kede eyalakec, kede idiobore kere, komam ejenete ebe asianut bon nakejaatar kesi adaun agolokin kamakec.

Koomom, ikejanakinak epote asalakin isisinakineta ikalimpnokinak ido kede aiyakianar kesi, kede iceboro kwape kalu elosete ngaren, ekanisa elosi ngaren; ido cut komamei bobo asianut idiobore, adaun atubor cut; auruporio kodaunite atubor. "Yen yenesiliana kiayatak," ebalas nuiwadikatai kwangin. "Abu kodau abunore ido mam yes apotu kojenutu nges." Koomom bere ijo ngun, akuare na, ipapero, ido koany nuiswamasi.

47 Emamei bobo ibore kotoma akwap yenepedori aisinapikin ijo kwana konye akirot naka Edeke bon. Kiany? Emamei bobo amuno ace; akwap kon, emamei bobo.

Itukurianitai oni kiton adoketait. Kijenete yes ngun. Ayaikina etukurina iboro. Ibusakinit...ebeit kojaun koipone kangon. Mam ijo kipedori aibwoboun ngin. Abala Ebaibuli ebe abuni ajaun kwangin, aso kanuka ngun mam ijo ibuni aibwoboun ngin. Kesi ngun bon. Kokapakin kanuka auruporio. Ingin bon nges ibore yenibusakinit aswam.

48 Isesalonikan, lusodit Isesalonikan 4:17 ebalas ebe, "Kijulakinio oni," kwape aponi kijulakinere Aburaam, "kosodete aurupor kuju," akuan naitegelikina. Kwana, Aburaam, awate kec numojong ayangaikin aijulakinio. Kwape kwangin kiton oni da eburatai aijulakinio. Kwana, ibala ijo, awate nu numojong. Epuda eong ti...

Abu eong kajai enera kotoma Kiwanis, kane kapak ace kokau. Ido e—ido abu emuron kolom kinga, akaulo ke, kosodi nges atemar, "Mr Branham," ebe, "esialamikinit eong einer kon, konye," ebala nges, "kijeni ijo, mam eong apedor aiyuun ngin—ngin—ngin, idiobore, aitodol nepedorere aitogogong ngin kotoma acoa naka science, nuikamunito aurun naka abekot kede iboro lueputosi kede ngun, kede nuka araut Edeke."

Abu eong katema atiar, "ejok, mam ijo ibuni aiyuun nges, narai mam ijo ipedor aitogogong Edeke kotoma acoa naka science. Eburatai ijo aiyuun nges kotoma aiyuun, kotoma aiyuun." Ebala nges, "eebo, mam eong eyuunit idiobore kere yenimam erai yenika science." Abu eong katema atiar, irai ijo etungana loidukokina?" ebala nges, "eebo, ipa." Abu eong katema atiar imina ijo aberukon?" ebala nges, kotoma abeit amina eong."

Abu eong katema atiar, "kotoma acoa naka science kitodikinai bere ijo ijo eong ibore yenerai amina. Epuda eong egwelet ace, karai ipedor ijo alimokin eong karai egwelanar eduka ece loka ikee nges. Epuda eong nges." Abu eong katema atiar, "eong..." kiany bon ibore yenedit.

49 Abu eong katema atiar, "abu eong aingit ijo aingiset. Kwana, kane, ijo kismamatai kotoma apua nuka akwap?" ebala nges ebe, "eebo, ipa."

Abu eong katema atiar, "kidumunenei oni apua ngun kanuka ainyama inyamat luelomununete kotoma akwap, ido erai aijara naka kiraasit, kede aceda."

Kiany ijo, ipedori bon ijo aijara kanuka iboro lukatwak. Kiany? Karai kijar ijo, eyangaikin icebore atwanare tetere ijo ipedor aijara, kotoma akuan. arai kinyam jo acok, etwakete. arai kinyam ijo airing, abu akiteng kotwanite. Arai kinyam jo airing naka epege, abu epege kotwanite. arai kinyam ijo ikwii, apotu kotwaka. Eraas kesi aputo naka aijar. Ido ipedor bon ijo aijar, kotoma akuan, kede—kede ibore yeni icebore kayenetwanit. Iboro luetwakito! Kwana mam kereka ngin ebwoi kanuka apelekinet, ipapero, ebe ipedor bon ijo aijar kotoma komoyo kotoma obore yen icebore yen kabu kotwana kanukon? Abu Kristo kotwana, eebo, kojar bobo, kanuka aitodir akepedor. Komisik kwana.

50 Abu eong katema atiar, "Emuron, karai kanyam eong inyamat kwana, irwana kere nuanyamia eong inyamat, elomarete toma akuanaka ido iswamaunete atutuben nuka aokot." Ebala nges ebe "erai ngin Abeit." "Ido irwana kere nuanyamia eong, esiteteun eong akaijar." Ebala nges, erai ngin nakabeit, atutuben ace nuka aokot."

51 Abu eong katema atiar, "epuda eong aingit ijo icebore. Neabu eong karaar ikaru itomonakaykape luka apolou, abu eong kanyama emudunga kede emaroge kede acoko kede airing, kwap cut keswama eong kopekwana. Ida irwa kere nuanyamia eong, ejai eong apolor kede agogongor. Ido nepe adolokina eong nepetai karu akaisarei kede iarei luka apolou, kanginitunganan kere, mam ace eipone loinyamia ijo, eipone loinyamia ijo ejok, erai ijo amujongar kede anonokar. Ido karai abukok eong akipi aikopo, toma kalo, kasodi abukokin nges atutubet; ido eong ainyikokin abukonokin, akaulo nalelebar nges atutubet; ido abois na nges aikeun kuj, ejai nges aijesar kwap. Itogogong bere ijo ngun mamaka kotoma acoa naka scienice eipone loiswamar ngin. Kiany? Kopone aliejaunor ebe anyam eong inyatat lueputos, kanuka aisiteteun akakuan kanginiparan, kotupitete nuka...aitogogong ngun, kotoma acoa naka science ebe ajai eong aisiteteun aijar ka neyangaria eong aokot nukitetiak, eipone ece loka aokot nupu abu eong kadum neraar eong loka ikaru itomonakanykape luka apolou. Konye kanukinyo erai ebe, akaulo na adolokina eong nepetai ikaru akaisarei kede ice, kanen mam ace eipone loanyamia eong, ajai eong aijesar kwap, amojongar kede amojongar kede amojongar ido aijesitoi kwape kangolisawa? Aibois naka ailelebe eong, kwape abu kojaar sek, kwana ejai ayangar eong kwap." Erai kwana ngin nainakinit eong ijo aswam. Nges erai kwana ngin.

52 Abu Edeke kismamau aputo, ido abu nges kodum ijo nepe kirai ijo okaru akaisarei kede ice luka apolou arai mam ice bore abu kitolitol kwape nati itelepat yenidid yen iboyei kane. Erai kwap ageuna eraasit loka emudunga, ido ejai icebore yenejai toma ke yeneinakin nges apolo karai kilemari ijo ibore yenerono yen abu koinak nges aswam kwangin, egogongor atenu ngin. Ebeit nges. Kesi ngun bon. Koany, karai emamei ibore yenitolitol nges, nen nges kijai ijo, aberu nakajokan, ekiliokit lodid lokajokan. Ijo kede okilenikon kibwoete nepepe, Adam loka akwana kede Ikeba kotoma ageunet. Ebala Edeke ebe, "nen nges ejai nges. Kwana atwanare idumakin ijo mamakec. Igeun kwana ijo ayangar kesi, konye mam ijo kiyangar kesi kede aileleba kiton neanyarara eong." Kwana inyoen bon gin? Erai aputo naemamei. Oo, ikatuan! Kiany?

53 Ngun cut abu nges kismamaik Sarah kede Aburaam. Abu nges kopia awai amojong. Amojong erai aanyune naka atwanare. Ido ebu aanyunete naka atwanare amameun kotoma akuju. Kiany, kere aomisio nuka atwanare elemario awai, ido ebun amojong amameun. Kiraun oni kere ludidik bobo. Erai cut aputo nainomunit Edeke kotoma atumun kon. Abu Edeke koyanga Aburaam kede Sarah cut kau kiton adiasar bobo, aso nen nges kijai ijo.

54 Ido bobo aitogogonget ace naepuda eong aitodikin yes. Eong -eong mam akoto...ajeni eong mam ngen eraun naejok. Eyangaikin eong ...mam yes kicamunito ngin. Eebo, bere eong kengit yes. Ber eong

ketodik yes icebore. Bere eong ketodik yes ebe apotu kiswamata ngin. Kwana koany.

Koany neajaasi kesi, kotoma ainomar, neabu Edeke kitanyikinor kesi, kalaije kede Sodom. Katipet akaulo kangin apotu kesi kojaunos osapali loayangaikinit nepetai amairon akwataun ajesar laije Gerar. Karai ngon nepetai esapali loka etunganan loamojongit kede aberu namojongit. Kane ejai etunganan lomojongit kede ekemukule esukusukuno, kotoma kobela ke. Kwana tata da na, kijen ijo, kede akopira akouke, ejai eupasi nepepe kede nges kokauke, kede ailamanareta nuka iputin iwongon arai ikany kwape kelosio.

55 Ido kanen, ationis arai nges, nepe edolete kesi Gerer, ajai Abimelek, ajai kemooto naminat. Ido angor ngun kere nukajok nuajaatar nges kangina, apesur nupilistian; nekebu nges koanyunia Sarah, abu korasak aminun nges, okoto aitarau nges akeberu. Erai ngin abeit? [Ebalu atukot ebe, "Amen."—ekewa.] Ha-ha! Oo!

Oo, onac, Ebaibuli esubit bala ebalua loka amina. Ekoto ijo aisiomo kidding naka ikokoron, aanyun nuepelekinit nges. Abala Edeke, "Abu nges kingadak kama ejaas akonye nuka lukasiomak kede luituros, kosodi apukokin mama ejaas imukerun luepedorete aisia." "

56 Nejaar eong kinga toma aswam, iwadikaikin aberuka eong ebalua. Ido amina eong nges, ido emina nges da eong, ido etemar nges, "Nejai Billy, akuare na abu eong keperik idwe aperit. Eswama eong lolo." Asesen eong nuesiomi nges, nuiwadikai nges. Konye, koany, amina eong nges noi, ejai eong aisiomo kiding okokoron. Ajenun nuinera nges. Mam eyangaikinit nges alimokin eong. Ajeni eong, narai asiomi eong kiding naka ikokoron.

Eipone ngol nges ejaar kede Edeke, nemam itamitor aisia kotoma apapula ace naka iyemuto araut abwoetai, aibwoetai ace naka asioman, konye aminanar kede nges. Ajesar kwap kosodi adumun nges kotoma otaucon, "Amina naka Edeke ebukuno kotoma otauke kotoma Emoyo Lokalaunan," kosodi do alosit asioman Ebaibuli ido kianyun ijo nges ebuni kanepenan kotoma kokiding naka ikokoron. Kiany, kijenun ijo nuinera nges. Mam nges elimunit ngun kotoma akirot. Abu Yesu kimala Papa narai ebe abu kingadak, kingadak iboro lu kama ejaas akonyen nuka kaluka acoa kede luiturosi." Kwana, emamei bobo ice yenededor asioman ebalua loka aberuka, koipone kangon, narai amin eong nges koipone kangol, kiany, ido koipone kangon nges iwadikaikina nges mamaka. Koipone ngon nges kiwadikaikina Edeke ijo. Erai kiding naka ikokoron, kisiomia ijo nges.

57 Kane ejai ngesi kwana, Sara, Abeit, abu kolot ngina. Ipedor ijo ainomar tata, kijen ijo? Ido aperur ngun kere nuebusiak kokwap kangina kotoma—kotoma okodet loka apilistian, kotoma akwap kangin Gerar. Ido kane ejai Abimelek, arai nges ekabaka loadit kibusu loajok asesen, ido epuda nges adumun naminatake, aso abu nges kosesen airimor nen kere. Ebusiak kesi, kede idiobore kere. Konye keany nges tata ebuni, kijen do ijo, kogeun amaran kede ariengun, kebun kanen, ebalu nges, "nges ngin naabu eong kedarite. Nges ngin!" ebalu, "Oo!"

58 Kosodi Aburaam atemar atiar, "kengaingait eong ijo, Sara, kitodik ajokis na mamake. Koraun ijo naibus asesen, kijeni ijo." Ebe, "arai kidol ijo ngina, kolimok ijo nges ebe arai eong onacekon, ido abuni eong da alimun ebe irai ijo inacika. Naarai, karai mam ijo kitemar kwangin, epote kesi aarar ijo kede eong."

Kiany, mam ijo ipedor ajaun kede angor aarei kotoma apak adiopet, kiany, aso kanen oni...mam nges apedor ajaun kede ikiliok iarei, arai, kotoma apak adiopet. Adiopet kotoma aparaasia kanu, abuni eong alimonokin kotoma kangun. Ido kanen, kinera ijo nuikamunito ekinyomit loka emun aisirakinit icebore, kidarak kiton nebunio. Nuinyoka—nuinyoeka, kwana? Kiiututu.

59 Kanen kidumun oni ebe ne kianyunia oni ngun elomunete, tata namojongit koipone kangon kwangin, Abimelek abu kibirokin amina nges, kosodi alosit akote aitarau nges akeberu. Koomom bere ijo ngun. Koany neabu nges kinyakara kesi kau? Abeit, ayangaikin nges aswam ngun.

Ebaibuli lo, Ebalua loka amin, erai ibore yeniwadikakinit Edeke oni. "Abu nges kingadak akonyen nuka kalukacoa kede luituros, ido ebuni nges apukokin mama ejaas idwe ludidik luepedorete aisia." Abu nges kingadak..

Abu nges kingada abunore ke. Abu nges kingada Yesu kama ajaas iparisayon, ngun ikesisiak luka kanuiwadikatai. Imameotor oni eipone kece lolo. Mam ace eipone kere loaraatar kesi ikesisiak, mam kesi apotu kopedosi amisikin nges. Engadaitai nges. Ebalu ebaibuli ebe engaditai nges.

60 Ido, kijen ijo, ebalu Ebaibuli ebe kiton lukacoa luka lolo da eponio aiswamaikin koipone kangopekangon. "Luiketara, lueminas aitelelio itia amina Edeke, ikabilak ibotei, ikajenak luka aingal, lumam itikokina, ikainyanakinak Abeit. Ejaas kede aputo..." ibala ijo ebe, "eraas ngun ayaikina." Mam, mam.

Ejaas kede aputo naka ajongit Edeke, konye kongerito apedorike; kotoma aibelokin kangin." Kiany? Erai ngin Abeit. "Erai na anyanario naelosi anyoun kotogo kiton togo, ido iriarete angor nutai nuelangirikinito ipudesia kece," kede aceda. Koany.

61 Kwana kidumun oni aburaam kane. Ido kobu Abimelek kane, kobala ebe, ngin nges na abu eong kedarite, apak kere." Aso ajai do nges ainakin apesur nu abunore aomun nges kosodete ayangar nges king angina, ido, Oo, arai bo ayangar nges kuju, kosodete ainakin nges atakanun bala akabaka ace naka ecepone. Ido akuare kangin...

Akoto eong yes amisiikin kane asianut naka Edeke mama ejai enabi ke. Epedor katicepak na aisiriengun mot, konye erai abeit. Mam ace eipone loejaar, koany ijo kane nuebala ebaibuli.

62 Apedori eong asesin Abimelek, ejai nges aoomom, "Abuni eong adukokin kede apese Aburaniat na naibus na. Ido ajai nges kuju toma aiduketa ke kuju ngina kwana, ido akaomisio ejaas ainomanar nges kede ainak itimake araun luipusiak, kede aibwaikin iboro kere." Kwana ipedor ijo ainomar amojong naka ikaru akaisakanykangon luka apolou ajaun itemonokinio bobo kwangin, adukokin kede ekabaka loadit? Kwana kidumun oni ebe, kwape adumunatar kesi apese naebusu na aburaniat edaun aitemonokin, kosodi nges ailongar kosodi apero, kosodi arior akekeje, akaulo naka alimor ailipa na, kosodi apero, ebala ebe, "Oo, ikatuan!"

63 Kwana koumok bere ijo Aburaam aswam acoa kangin, etunganan loelimun ibore kangin kanuka aberuke? Eirer nuka ekuriau! Abu Aburaam kismamate ngun. Ido elo iboyei kwana kangina kwana, akaulo naka aswam ibore kwangin. Koany.

Ido Abimelek, akuare kangin abu Ejakait kitanyikin nges, kotoma airujaasit, kosodi atemar, "Kirai ijo loiputosi kede etunganan lokatwan." Ebe, "ijanga ijo aberu etunganan ece."

Ebala nges, "Ejakait, ijani ijo ainakina naka ekatau." Ebe, "eong abu nges—nges kalimok eong ebe arai ngon onaceke, ido abu nges da kolimok eong ebe erai ngin inacike."

Ebala nges, "Ajani eong amunonut naka etaikon, nges ainakin eong edar ijo amamus adiakar kamaka. Kiany? Konye erai ngon okilenike, erai nges enabi ka." Koany iji akesianut mama ejai enabi ke, karai da ejai nges toma aibucar. Kiany? Ebe, "erai nges enabi ka. Mam eong abu airar ailipesia kon. Koloto kinyakak nges akeberu, ido koinak nges kilipak ijo. Karai mam ijo iswamai kwangin akwap koni kere adaun," kanginililiget kere aponi kogolokinio. Koomom bere ijo ngun. Ngun cut nges abala nges. Ido Abimelek arai etunganan loajok, ido koyongite Edeke. Eebo, ipa.

64 Konye kiany ijo nuiswamai asianut naka Edeke? Kane ajai ekenabi kinga ngina, loda abu kodau akorar ekeberu adukokin kede ecetunganan, arai da ejai kidarit aisumunet naka ikoku, iboro kwangun, ido asianut naka Edeke esalakinit toma akirot ngin mam ace kere nuajaas. Erai ngin Abeit.

"Ekiliokit ke erai ekanabi. Mam eong abu airar akonilipa. Mam ace eipone loidolitor ijo arai loijokar ijo, kede eipone loibusiar ijo; aitodol nges ailipakin ijo, irai ijo etunganan lokatwan." Aso abu nges koyanga kosodi ainyakar Sarah bobo. Oo, ikatuan!

65 Kanen kolomun Isaak atakanun. Kwana kotoma agolokin, kataipet kwana akoto eong adumakin yes icebore. Abu Isaak kotakan kanen itodolikin do aisumunet.

Kwana akaulo nabunio Isaak, itelepat yenidid abu kodol bala ikaru itomonarei luka apolou, kede aceda, abu Edeke koinak Aburaam aitemio narai irwanarei mama ajai Aburaam. Kwana abu nges kotema atiar, "Aburaam, akoto eong ijo ayangar ikoku yen kwana, iteluna kon, ido koyanga nges kuju moru loetodikini eong ijo kanen kotoma aitapoete na, ido akoto eong ijo ayangar nges ngina kanuka asubanit."

66 Ido abu ngesi kotema atiar mam—mam nges abu kogir aswam ngun. Abu nges konyou, atupuruc natupakin akaulo naka Ejakait ainer kede nges, abu kitanap akesigiria kosodi ayangar akito kede icebore, kosodi aibwanen nges kosodi anyoun kede akesigiria. Abu koloto alosit naka aparasia auni, kosodi nges adolokin aibois, abu nges kiteluo elwana, akaulo naka alosit apaarasia auni. Kwana ne nges ajai Aburaam, ido alosit naka apaarasia auni. Ido bobo amameotor itunga akinyet kwape kwana kijar oni kede lolo, ido idiotunganan kere epedori alosit amairon akaisarei kalukany apaaran adiopet. Kiany? Aibo abu nges kodolok, kau kotoma amoding kangin?

Ido abu nges kotema atiar, "kwana kosalak ijo ne." amina eong nu kama ajai Aburaam. Abu nges kotema atiar mama ajaas ikebulesin, ebe, "yes kidarata kane kede asigiria, ido eong kede okoku ka ibuni alosit ngaren aima, ido ibongun isio."

Koipone ali alosio ngesi aswam ngun, neabu nges kolosio kuju ngina kanuka aiyar nges? Abu Edeke kolimok nges, kobala ebe, "Kolot kuju ngina kosodi alemar ajarake."

67 Konye nuinyoka ebala Ebaibuli, kotoma Iromayon 4? "Ajani Aburaam ebe abu ngesi kijaunite nges kwape ediopet kotoma kalukatwak, arai nges loadaunit acamun ebe apedori Edeke aitajarun nges kokatwak, kotoma kane kejaunia nges kwape ebokorit." Kiany? Ebe, "kidareut kane."

Koipone ali alosio nges aswam ngun, mam eong apedor alimokin ijo. Ipedor ijo aoomom nuka inac kangin kede ikoku kotoma akaninikon, ido totoke kiboyen kotoma oicolong loka adekis, itelepat yenidid

kane, kane ejai papa? Mam eong ajeni eipone loiswama nges ngun. Bon ebe mam eong ajeni eipone loelosio nges aswam ngun. Konye elosi nges aswam ngun narai abu nges kisumunite ebe abuni nges aswam, kotupitete aiyuun kon mamake. Iswamai nges ngun mama ejaas ice. Kiany?

68 "Etelepat lo kede eong, etelepat karai etunganan kede eong, ibuni abongor. Kiany, kidarata yes kane, ido ibuni isio alosit ngaren aima."

Kosodi nges aibwaikin akito mama ajai Isaak, aitupusete naka Kristo eriongit ekemusalaba. Adolore kaju naka emoru. Ido abu Isaak yenidd kojenik, kosodi atemar "Papa?"

Ebala ngesi, "eong lo, okokuka."

Ebala nges ebe, "kanukinyo, kwana ne ejai etem, ejai akim ne, akito da ejaas konye emamei imereke yenikasubanit?"

Kopupok kwana akiro nu elomunete kotoma akituk naka Aburaam. "Okokuka, einakin Edeke kanuke imerekek kanuka asubanit." Akepolou ebe, "Asubanit nainakinit Edeke," Yawe-jire. Imerekek yeneinakinit Ejakait.

69 Ido neabu ngesi koenia akekanin kosodi aiperikin nges otem, koumok ber ijo nanyoen apak narai ngin kwana. Akaulo naka aidarite nges adaun ikaru akaisarei kede ikany, kosodi Edeke ainakin nges, ainakin nges amudiar ibore yenabu nges koinanak ajenanut kanuke anatar ikaru kere. Arai nges amorosit kama ajaas itunga, akwenar nges. Kane ebala Edeke ebe, "komudia ibore yen elosi ainakin ijo amuno adiopet bon, ebe akakiro elosi aitodolikinio kamakon. Ainakin eong ijo etelepat. Erai nges loka ikaru itomonarei luka apolou. Apotu kesi kere komisikinito nges, eroko ketaraun ijo papa loka akwapin, konye kolot koar etelepat kon." Koumok bere ijo ngun?

Edeke elopet ejai aitodikin oni. Mam ace nuebala idiotunganan, arai idiobore yenekolokina kede akirot ngin, konyere asesen nges. Ekinyomit obe loka Aburaam iyuun ngun.

"Komudia etelepat kon."

70 Kosodi Aburaam aiperikin nges nen. Koumok ber ijo, apiar iketima ngun kau kotoma koreet ke. Kede akekonye nukarengak kesesen kaju koipone kangon, kede ekekituk emaren. Aanyun ekileny ngon elomun kama ajai papake...koomom bere ijo nuka papa. Kiperik akekou kwap, kosodi airiun ikeporotoi tetere epedori ngesi aitoria ekekileng. Oo, kotoma arimarit mama ajai Edeke! Mam ace ejautene loajai, abala nges, "abu eong kejau nges kwape ediopet kotoma kalukatwak. Epedor bobo Edeke aitajarun nges." Korio ekileng kosodi ageun.

Abu Emoyo Lokalaunan ikam akekan, kobala ebe, "Aburaam, Aburaam!" ebala ngesi, "eong lo."

Ebala nges, "kojalak akanikon." Ebe, "ajeni Eong ebe kimina ijo Eong kede ebe imuno ijo Eong kwana, kaany ebe mam ber ijo...ipedori ijo ainakin eong ikonikoku."

71 Ido nepetai kosawa kangon, kojai emerekek kipokit kede amumwar, kotoma amoding, kokau keng.

Epuda eong aingit yes idiobore iinacan, ainacan. Aibo abunio emerekek ngon? Koany, kijai ijo nen, alosit naka apaarasia auni ageun kane ejaas itunga, toma amoding, nejaas ingatunyo, ingwoko luka ekutui, kede iponesio kere luka ingwoko luka ekutui kede ituang, kede iboro kokau kangina luti epedosi aiyar emerekek ngon kopekwana. Ido, koany, ajai ngesi awai kaju naka emoru neda amamete akipi. Ido abu ngesi kilarite amoru airimor nen kere, ejai adukun eketem, ido komamei emerekek kanen. Konye neabu Edeke kipudakinor ediopet, kanen kojaun. Ido mam abu korai aitapoet. Abu ngesi kosub nges ido apotu aokot kolomutu kamake. Abu kotwana. Abu Edeke kinerak nges atakanun adakika na, ido abu Aburaam kolema nges kotoma ajakut adakika natupakin. Kiany? Yawe- jire, "einakin Edeke kanuke imerekek."

72 Arai namam apedor imerekek ajaut ngina. Arai ejeni idiotungan nuikamunito amerekekin kotoma amagoro, kotoma amoding kwape kangin, kangina kane idakasi iting luka amoding kere iboro kangina ti kearata imerekek ngin kangina kopekwana. Mam ti kejaun kokau kangina. Ido kane, kokuju naka emoru nemameete akipi, emamete anyaa karaida idiobore kokuju kangina, ido amamei nges kanen adakikan adis kau eroko ngun. Ido kanepakanen neakotokinor Edeke emerekek, kanen kojaun; abu nges kinerak kiton nges ajaun.

73 Kwape abu ngesi kitanyikinor mamake kokau kangina. Elohim, abu nges kipudakin akuan, abu nges kipudakin akuan abunio toma akwap kede, aso bon abu nges kotukok apua petroleums kede iceboro, kosodi Alomar toma. Kiany, erai nges Edeke.

Koipone ngopengol kiswamaikina nges ijo da, akaulo namam bobo ijo kiraar arai da ekuron loileleb aijiko kotoma apua. Eperor nges ainerakin, ido kijaun ijo nen. Epedor nges anyaraun ekonikiror, ido ipedor ijo abongokin. Ekinyomit loka Aburaam, inyobo ngin...aisumunet kitodolikinio.

74 Komisik, arai imerekek. Korai kojai ber bobo adakika aiyatakin, kanuka eong aitetem nu. Kijen ijo, akuare kaya abu eong kajalak ajalakin. Mam bere eong etetemitom mama ejai ekanisa ka. Kiitutu neabu nges kitogogonga asubanit ngin, aitogogong aitutuket ngin mamake; ainakin akinei, ayangar akiteng nakarengan (Ataok naberu), kosodi aitiak kesi irwana aarei, kosodi ayangar imerekek. Kwana, kiitutu, ikinyomit yenikabeit yenika aiyuun, kiitu, mam arai iberu, arai ekiliokit. Arai ekiliokit, aisumunet aponi kitodolikinoi. Komisik, imerekek, ekiliokit; nges, airiamar kede akirot. Erai Nges Akirot, imerekek ngin, mere yeniberu, mere yenibere. Kesi bere ageunio ainakin, kiitutu, Ageun 15, lungor; kesi lusodit kokwap; kosodi ngesi ayangar emerekek. Imerekek nges lokawasia. Nges, emerekek, Akirot naeinakinitai; mere akinei nabenu, erionget, ekanisa. Kiany? Konye nges, ekanisa; nges ngon, imerekek. Amen. Ngin nges apelekinet naurunere ngesi kotoma olap loiwongonet.

75 Mere kotoma kolap loitomonetekarei kwape ibwaikinitor ekanisa loka Atuliki ngin, Apaaran naka aurio naka idekesio luka akolong, ido aibwaikin kede nake, kangina kotoma akaisarei kede ikany kolap loitomonetekarei, neajatar aboliasio kece elosetet ngaren, karai kitolositor ijo aisisia akiro nukolosek nuka ekanisa. Kosodi ijo amisikin ebe apotu kesi kibwaikis ngun ngina, arai idekesio luka akolong, aitarau ngin...arai aurio naka idekesio luka akolong, luka akolong, nepe ebwouna nges. Emaei aijulakinet kotoma ke adaun apaarasia akany, ageun akaisarei kiton akaisarei kede ikany kolap kaloitomonetekarei. Apotukesi kibwaikis Okoku loka Edeke kede aurio naka idekesio luka akolong koputosi, acamanar kiding Ekristayone kede ekapirone, aponi kiswamaunai kolap loitomonet karei. Mam ti nges epedo aurio kolap kaloitomonet karei akaisarei kede ikany, kanukinyo, erai apak narapitor akako imoru kangina kotoma ko Yudaya.

Euritai Nges kwape euriere nuce amerekekin. Euritai nges kotoma apak naka akamu. Ido ebusakinit nges aurio kwape imerekek, naarai arai Ngesi akolong, ido akolong nges elap lowongonet. Cut. Euritai Nges kotoma apak kangin naka akolong. Ngun kesi arai Ngesi. Arai Ngesi Imerekek yenika Edeke. Nesi erai Ngesi kangina ido abu koyanga aiboisit naka Isaak. Amen. Mam kereka kiany ngin?

76 Nen nges ejai nges, aitodun kane kocai noi, ekinyomit loka Ateran mam ebunio anyarit kede ebe ya, ekanisa, akinei naka edinione. Mam. Konye kede nges, akirot naitodiaritai naka imerekek, narai erai nges akirot kede imerekek, kanen. Mam enyaritai, abala nges, mam enyarao kede ekekiror, konye, "enyarao kede ekirorike. Abuni nges alemun itunga kotoma komo kanuka ekekiror," mere kanuka ekiror kaya, konye, kanuka ekirorike," epote adakit ekekiror. Oo, ikatuan! Inyo bodo ikuriana ijo, bobo? Apote Imo adakit ekekiror, imerekek; mere ekiror kaya, akelesia. Mere ya; konye ngon! Hallelujah!

77 Ekinyomit lokabeit epedori aanyun ngin. Mam kereka ijo kianyunit Malaki 4 ebunit aitodolikinio? Ainyakakinio bobo naka aiyuun naka Ageunet, akirot naka Edeke!" Abeit yes itunga ipedorete aanyun ngin. Mam bobo kipedor aitacaun ngin adepar nen. Kocamak edin ngol koloto. Etunganan kobongo toma akirot ngin. Kede eporoto loka apak nakawasia, kede aanyunet naka apak nakawasia, erai bobo ainyakar itunga mama ejai aiyuun naka ageunet, Malaki 4 abala kwangin, abongor mama ejai Akirot.

78 Ido erai Ngesi Akirot, mere ya; ngon, amen, Ekiror loka Ejakait Yesu; akirot naitodiaritai kwana kotoma aisumunet, akirot nakobusumun.

Yokana lokalaunan 14:12, "aswamisio nueswamai eong, kiswamaete yes da." Malaki 4, ibore nyipengin nges elimunit kanen da. Bobo da kotoma Luka 17 kilimokinit oni, ebe, kotoma apaarasia nuka awasia aitodianareta nuka akwap epote ajaun kotoma ainapeta, "kwape kajaatar kotoma apaarasia nuka Sodom," ido apedor Edeke adokun kwap, aitodiar kotoma akuan, ido apedor amisikin aomisio nuka itauno. Hmm, hmm. Elimunit Yesu ibore ngin, ido abu kiswamaun, "kotoma apaarasia nuka awasia nepukorere okoku loka etunganan," kotoma awasia naka akwap. Koany mam erai ekanisa, "kimorikik nu, kimorikik kwa."

Erai, kopotu mamake! Ngun kesi ejaatar ikinyomit yenika Aburaam kangina, asubanit adaun ainakin, abois naka ikinyomit lokakuan. Dobodo ikinyomit ke yenika emoyo, ikinyomit loka ekabakane? Amen? Amen. Oo, korai bon ijo kopedo aanyun ngin! Kiitutu, nyobo ngin? Erai akuan kede emoyo imorikikinos, araun idiopet.

79 Koany kotoma Matayo, esula 3. Ajai ne akuan, aurunio naka abekonut naka okuku loka Edeke, abunore kwap kotoma oibuga, abu kotoma mama ajai Yokana lokebatischen.

Ido kanen kojai nges, ebwoi kotoma akipi. Ebalabala ebaibuli ebe, "ebuni akirot naka Edeke mama ejaas inabin." Erai ngin Abeit? Ido arai Yokana enabi. Mam kesi kedumunito enabi adaun ikaru akwatai.

Konye kane ajai nges, enabi ebwoi kangina, ido ajai ngesi aidwara ebe ebeit Yesu abunore. Abu nges kojai sek toma amoding, kosodi atemar atiar abu nges koany aanyunet. Abu Edeke kolimokinite nges ebe abuni aanyunet atupakinit Mesea, nekebunio nges. Abala nges, "ejai nges ebwoi kamakusi kanenice kopekwana. Ejai ediopet kiding kusi, loda akemuka mam ebusakinit eong alacun. Ebunio nges aitodiar adiopet kotoma apaarasia kanu. Ido neswama nges kwangin, kanen ejesar do eong, ikeun do nges."

Abu nges kosesen, kosodi aanyun aanyunet; ebalabala nges, "kane abu nges kwana. Koanyutu imerekek



yenika Edeke yenelemanar arokisio nuka akwap."

80 Ekalimonokinan loka Baptist lomojong, Emuron Davis, Ioda abu kibatisa eong toma oidicane loka ekanisa loka Baptist, abu komor kede eong ngun kotoma apak. Ebalan ngesi, "ijeni ijo nuapotu kismamaunos kanen Billy?" ido abu eong katema atiar, "mam, mam eong ajen emuron."

Ebalan ngesi, "nu kesi nuapotu kismamaunos. Yokana mam ebatisaitere." ebe "Yokana abu kibatisa Yesu, kosodi Yesu da aibelokin kosodi aibatisa Yokana." Abu eong katema atiar, "mam eong ajeni nuikamunito ngun."

Aso abu eong kenyikok ailip kanuka ngun. Akuare adiopot kotoma aitapoet, ibore yenarai ngesi nges yen. Kiany? Mam nges, mam nges, mam Yesu abu kibatisa Yokana. Eebo, inyo?

Ebalan ngesi, "epuda eong aibatisao kamaKon, ido kanukinyo ibunio ijo mamaka?" kobongok Yesu, "kocam ngun ajaun kwangin."

81 Kosesen kesi akonye aarei, itunga iarei lukapolok kotom akwap; ajai Edeke, kane kojai enabike da, ido akirt ebuni mama ejaas enabi. Arai akirot kotoma akuan, elosi mama ejai enabi. Mam ace kere nejai nges, ejai nges alosit mama ejai enabi. Ibusakinit nges. Ebalan ebaibuli kwangin. Mam...ido kane kobuni...arai nges akirot. "Kotoma ageunet ajai akirot. Ido abu akirot konap akuan kiboorori kamawok." Ido kane kobuni akirot mama ajai enabi, kane cut kotoma akipi, aitodolikin kede aitodiar nuadwaritai. Amen. Kanen ebwoi kane, ido kwana kane akonyen nuarei kiriamunos kede yenice, ediopot enabi, ido ediopot akirot.

Ido nges, Yokana, abu kitasonikin akonyeneke, ebalan nges ebe, "epuda eong da aibatisao kamakon, ido kanukinyo ibunio ijo mamaka?"

Ebalan ngesi, "kocam ngun ajaun kwangin, narai kwangin kitodol oni," kibusakinitor oni, kiany, "kitodolikinio oni adolit kere."

Yokana, araut enabi ido kojani Akirot, naarai abu Akirot kobu mamake, abu nges kojani ebe ajai asubanit. Ido kutupitete ikisila, akoto asubanit ailotario eroko kitodiara. Erai cut naitenara. Abu ngesi kibatisa Yesu naarai arai nges asubanit nabunit. Eroko nges keloto ajarake nakotunga, ayangaikin bere nges aibatisao, naarai eburai bere asubanit ailotario eroko bere einakina. Amen. Ido abu nges kibatisa nges.

Ido neabu nges kismama kwangin, abu nges korasa adokun akipi. Kosodi nges asesin kosodi aanyun Emoyo loka Edeke, kwape ajele, ido kolom eporoto kamake, kobala ebe, "lo nges okoku ka loalelakinit eong aibo kotom ke." Edeke kede etunganan apotu korautu ediopot.

82 Adam kede Keba araas idiopot, kotoma ageunet. Ido neabu nges kotiakia kesi, abu nges kibiror, kanuka akirot. Abu nges kibuc Akirot. Abu nges kibiror.

Aso kotoma kanginitur naka ekanisa, abu kibiror kwape kwangin, kotoma adoketai naka aijulun akirot erono. Acamakin ekejulan, Satan ngon loabu kijulak ngin mama ajai Keba, "Oo, Abeit ngin mam ngin epedor araut Abeit. Abeit nu, abeit nu kere mam epedorete araun. Mam nu epedorete. Mam nu epedorete. Oo, eebo, ajeni eong, abeit ebe..."

Konye arai ebalan Edeke kwangin, kitaraunit ngin asalakin kwangin. Enamei bobo "abeit bo ti" kamake. Iburatai ijo aurio nakialet. Eyangaikin ijo aijau Emoyo Lokalaunan. Arai ngun arai atwanare! Koany.

83 Ido kane nges—kanen kobun nges toma Yesu kede Edeke apotu koraut idiopot. Apotu kimorikikinos.

Kwape kotoma Eden, nekejaas Adam kede Keba kotoma ageunet, emoyo ediopot. Ekecekiror anyaritai ebe Adam. Kiany? Arai nges kere Adam kede Keba, nepepe. Ido neaponi kotiakere, kanuka Alomar toma aitemio, nuinyoka apotu kismamaunos? Abu Keba kibiror, kotoma akirot. Arai ngin akirot. Abu Adam koloto amoete nges, kanuka alakun nges, konye mam nges apedor aswam ngun. Mam ebusakinit nges alakun ngin.

Ido kanen kobuni do Adam lokiareit, kanuka alakun ekanisa, Ioda ajai toma otoribei kede aitupuseta.

84 Kwana, kwape keraar abeit ebe Adam kede Keba araas emoyo ediopot, Kristo da kede ekanisa ebeit korai ediope emoyo, aijanakin adiopot. "Iboro lueswamai eong, kismamaete yes da." Kiany ijo nuapelekinit eong? Ajai kesi aimorikikin nepepe. Aokot kede akuan, kede Edeke, ajai aimorikikin nepepe ido araun Emoyo ediopot. Ido Yesu Kristo kede ekanisa erai emoyo ediopot. Koipone kali egirio ekanisa esube, biai egirio ekanisa iboro luecorakinit kesi Kristo aswam, koipone kali kingerio oni ngun kasodete atemar ebe kirai oni luka Kristo? "karai kisalakis mamaka, ido akakiro kosalito mama kusi, kilipa kere nuikotosi kere kiinakinio yes. Arai eong emusabibu, iras yes ateniek, ido ajar najai toma omusabibu nges elosi kiton ateniek kanuka aira araito." Ikaraak araito!

"Ido adiotanut kere namam erai araito nukajokak, ejeparo awai." Ngol nges eipone loaputu iriongeta

kiswamata, aibil ngin, alemun akirot ido ainyalakin, ido ageun koipone kangon. Ido ediopet egeun kalilo, ido loce da kalaije, ido, ibore yenisodit kijen ijo, kolomun atukot adio toma kosodete adumun aomisio kece toma kangin, ido, ibore yenisodit yenijen ijo, koraun do atenu nakapolon nako Babulon. Ejeper nges ngin awai.

Mam erionget enyounitor, konye bon ibiror. Ido kanginidiopet kere ibiror, mam bobo ebongun. Ainakin eong ngin mama ejai nginidiopet. Eebo, ipa. Ijenet yes akiro nukolosek. Emamei karaida ediopet. Edeke, kwap etukokinotoor kesi, ejai nges aibwaikin kesi toma aigalisit, ido ngin nges engetakin ngin. Elemun nges etunganan kanenice, aitolomun nges kinga. Nepetei.

85 Komisik kotoma kanu kwana, ejai kesi araun idiopet. Abala Yesu ebe, kanen, "aijar najai mamake ejaun okanisa." Ido ngupengun bobo isumunikinit nges kotoma apaarasia nuka awasia, ebe aijar ngin najai mama ejai Kristo, najai toma...abunio bobo aitodiar kotoma apaarasia nukawasia ebe ejau akwap toma adoketai naka Sodoma cut kwape ejaar kopekwana. Mam kereka ijo ipedorit aanyun, onac, inac?

Nanyoen ajokis ijo Alomar okanisa karai emamei ijo Kristo kotoma aijar kon, ido Kristo kitodiar elopet kotoma aijar kon? Kiany, nges ngin. "Etupanakinete aanyuneta nu ngun luiyuunete." Ebala nges kwangin, koipone kali kilimuna ijo ngun, karai mam erai, kopone kali kinyarakinor ijo ebe kirai loka Kristo?

Ibala ijo, "Onac Branham, kopone kali kiomitor ijo ebe ibuni ijo ainakin ngin Alomar mama ejaas itunga, kotoma apaarasia kanu nuka acoa nerai nginibore kere edin?"

86 Abu eong kengisite aberu mam apak elwana, "kiarai ijo akristayot?" kotoma Adekis. Ebala nges, "akoto ainakin ijo amisikin ebe enokenenei eong ekandol kanginikuare." Kwangun inyo kiswamaete kotoma okristayone? Ajaatar eong...

Abu eong kaloto ailipakin aberu ace, ido eong...ajai aceberu eperi kanen edeka noi, nges kede eketelepat. Ido abu eong kalim...alomun eong toma. Abu eong katema atiar, amucalat, ipedor ijo...eebo," abu eong katema atiar, "ajeni eong ijo. Irai ijo amucalat. Oliver."

Ebala nges ebe, eebo, Onac Branham." Ebala nges, abu eong kajai adeka noi, onac Branham. Mam emuron epedorit ajenun ebe inyobo erono kamaka. Ipedor ijo ainakin ailipa? Ngin nges apelekinet nabu eong kanyaraunia ijo."

Abu eong katema atiar, "eebo cut, inac Oliver." Abu eong katema atiar, "ipedor ijo aitulur akou kon?"

Ebe, "kidarak bere adakika! Kosodi airiun aigalisit!"

Ido abu eong katema atiar, "eebo, ejokuna." Abu eong katema, "alosi kwana eong ailip. Kirai ijo akristayot?" ebala nges, "kirai isio luko Methodist."

"Ejok," abu eong katema atiar, "mam erai ngun nges abu eong kengisite ijo. Abu eong kengisite ijo ebe arai kirai ijo akristayot." Ebala nges "kiri aigalisit ngin!"

Kiany, eipone ngon nges edidingar. Koipone kali epedoria itunganan araun? Erai ngin airionus kede amuton, eidinione aitikatiakaeta ejeparete kesi kotoma arerengusio nuka Edeke. Ngun ejaas toma kanginidin. Erai ngin abeit. Onac, mam ilosi mama ejai ngin; koyanga nges. Sirikiyanga ekiror loka ngin; koyanga loka ngon, kiany, koyanga ekirorike.

87 Ibala ijo, "Onac Branham, koipone kali ipedoria ijo ainakin ngin Alomar mama ejaas itunga lolo? Koipone kali ilosio ijo aswam ngun?"

Abu ngesi koinak aisumunet ebe abuni nges aswam, ebe, "sirikuriaka, yes esipan loidit, erai akote naka papakusi ainakin yes ajakanut."

"Koipone kali elosio nges aswam ngun?"

Eroko nges erai Yawe-jire. Erai nges Yawe -jire. Einakin Edeke kanuke ekanisa. "Epedor nges kotoma amoru kanu aitolomun idwe kanuka Aburaam." Nges, nepetai erai Ngesi Yawe Jire. Ibala ijo, "iswamai kereka ngin?" erai abeit. Isumunit Edeke ngin.

"Iwomit ijo ipedor ijo aiswam ngun...?"

Mam eong apedor, konye epedor nges. Mam ekamunito eong nuka ainakin ngun aiswamaun. Ikamunito eong nuka alimonokin ngun. Eraas nuikamunito nges aitogogong ngun. Nges ngon. Karai abwo eong kede Abeit, ejai nges aibwo kede ngin. Ejai nges aitogogong ngun, ido iswamai nges ngun.

Ibala ijo, "eraas nuemutoko noi."

Eebo, ajeni eong ebe emutoko noi. Ido ikalimonokinak kere luelosete toma atukosia nukapolok, mama ejai atubio

“Aso nuinyoka ilosi ijo aswam kanuka ngun?”

88 Bon isitikin ngin eong awaragata naedit. Apedor aticepak eong alimun nu eroko eong agolokina. Kalaije kotoma Calsbad, New Mexico, kane, ejaas kesi kede agoriek kangina, kijenete yes. Kesi—kesi ajai kesi alosit nepetai amairo, toma kangin. Mam eong abu kepuda iboro kangn. Eraas duc kesi kwape arotak kokwap kangina. Ido abu koloma kwap ngina, ido, Oo, abu kodolok kiding kuare amutonor kokwap kangina. Ido ajai ipese yen ebwoi, Oo, nepetai, kwape ibore kangin kayenidid kangina. Idoajai onaceke da ebwoi kanen, kosiep kaloce, kede ekengarenon loayangar kesi kwap. Aso ajaas kesi ebwoete kokwap kotoma aiboisit namutono, ido kojau kwana aica kanen agwetakin aica kere kanen. Ido etunganan lo, bon kanuka...

Abu engerenon kosi ar kiton neajai aica. Ido ajai itelepat yen elosi nepepe kede nges, ejai asesen amapu. Aso kodoli ekengarenon nen kosodi aikamun neinokokinere akimi kosodi agwetar. Oo, ikatuan ainer nuikamunito amuton! Amairo kwap toma alupok, kijen ijo, emutono mam ijo ipedor kiton aiki ar Akan, emamei ibore yenikiany un ijo.

89 Ido ipese yenidid yen ajai iluluei kede kere nuajaas tomake. Ajai do nges esomanar kuju kede kwap ido kiluluei, kiluluei noi kwape epedoria...

Ido kotoma acelanar ke kere, kojai itelepa ebwoi kosiep ke ebala ebe, “Oo, inacina! Oo, inacika!” ebala nges, “inyobo ikoto ijo onaceka?”

Ebala ngesi, “sirikikurianar. Ejai ne etunganan loepedor ainokokin aica,”

Ejai etunganan ne loepedor ainokokin aica. Nges, erai Yawe-Jire. Kiany? Ejai etunganan ne, loda ejai kiding wok lolo, Emoyo lokalaunan, epedor nges ainokokin aica. Erai nges akirot, etunganan kane lepedor ainokokin aica. Mam eong ajeni eipone loiswama nges ngin. Mame erai nuka ajenun, konye ejeni nges eipone lonokokinet. Abu nges koinakinete aisumunet. Abu nges koinak kangina neabu Aburaam kibwaikinitor ekileng oporotoi luka ikekoku; abu nges kinokok aica. Eebo. Epedor bobo nges ainokokin bobo aica akuare na.

90 Ketuluroto akwes wok apak edit. Edeke kingarak, epedor nges ainokokin aica ngin kotoma otaukon.

Ipapero, esabiti lo kianyutu yes Emoyo lokalaunan lokapolon kokiding wok. Emamei bobo aingiset kotoma akangin. Konye, oo, ekoto kinokokinai akim ngin, akuare na. Sirikitwania ngin, onaceka, inacika. Aomit eong ngin kede esula lo loka Aburaam, ainak aitogogonget, bon anyanar nges kau kede ngaren, ageun kanejai Ageun kiton Apukokinio, ketogogong ebe apak naikijaria oni; Kristo, egiritai kotoma akwap wok bobo; amarana naka akwap kotoma aiboisio nuegelegela; Sodoma kede Gomora; ejai kwana ekanisa toma adoketait ngin, cut toma aiswamaun aputo mama ejai etiang. Iboro lu kere adaut aiswamaun, kwape eneritor ebaibuli, ido yes itunga ijenete yes ngun. Kiany? Kwana nemameor amisikin na nakapolon kede kristo, karai ejaun aijar naka Kristo tomakon...

91 Kwana kireik ber aijar kon kotoma alabira naka Edeke, kosodi aanyun karai ipedor ijo aitodiar akonijar akuare na. Korai ijo kojar kotoma apaarasia nuka Noa, kotoma apak naka akalele, alibo ewai lo ti kitodiaror ijo? Korai ijo kojar kotoma apakio nuka Musa, owai ti ali bo kijaun ijo? Korai ijo kojar kotoma apakio nuka Kristo, neajatar ikanisan kere esurokinito nges? Ajai nges aibwo bon kokinga kangina, kede iboro luabu nges kismama. Iboro bon, arai Edeke ajai kede nges, nges bon ibore. Karai da kere ikesisiak, nepetai, konyoutu kamake. Konye ewai ali ti kiyanga ijo, kwana ejautene kon loejai kwana, ai bo ti kijaun ijo, ewai ti ali bo kijaun ijo? Ewai ali bo kijaun ijo kopekwana, nesese na ijo nges bobo akidingos wok?

Kwana ejai ngesi ne, ido epedor nges ainokokin aica konok kotoma otaukon, kosodi ailelebe aijarakon kede Emoyo lokalaunan. Imwasai kane kwana, kede akwes kusi itulurитай, kede itauno kusi da, epote eilip kede eong apak edit?

92 Kwana, Papa lokotoma Akuj, ij eni isio ebe mam ijo itubun kosodi aswam icebore aitodun ebe ipedor ijo aswam ngin. Iswamai ijo nges kanuka alosikinet. Ido Ejakait, esabiti lo, abu eong apupi aidarakinit aitodol esawa lo, apak napena, ebe tetere kesi nasodit keanyunete ebe adaun aitogogong akirot. Emamei bobo angiset adio kwana. Ido eipone ediopet lo, Aburaam, neda inonosio kere luka ebaibuli ewenikina tomake, ido isesen isio neiboio isio kopekwana.

Papa, kede akirot nabilil, konye nges naejok kakere napedor eong aswam. Elip kwana eong ebe Emoyo Lokalaunan lokapolon loda ejai ne, loda ejeni aiyeayea naka ngol tau loejai ne, ebuni ainer mama ejaas itaono kopekwana. Kismama Ejakait. Kiner kede ngon tetere mam elosi, karai ibuni ijo akuare na, karai egolokinio ekek akuare na, karai ketwaka kesi kotoma orotokec ebongorete ore, karai bo konanga emotoka kosodi aiara, karai kotwaka, arai adumun etwakikito aperit tupuruc, mam kesi epedorio aitajara. O Edeke, sirikicamak idio kakesi alosit koipone kangon.

Arai elomarito kesi okanisa Alomar, Ejakait, kinyekis kesi ileic airum alomun kinga kosodete ailip Edeke ailelebe kesi kede Emoyo Lokalaunan, tetere aijara ke ebuni mamakec. Arai mam kesi epedorito amisikin

iboro lu; karai ikiayakia, konye apotu kosalakinito kiton neabukunere Emoyo lokalaunan, kanen komiskinete do kesi ngun, kosodete aiwadika Ebaibuli. Elipit eong, papa, kwana, ebe ibuni ijo ainerakin kede kanginitau kere ido kojenutu kesi kojokan ebe etunganan loepedor ainokokin aica kopekwana ejai ne okekia luka itauno kec.

93 Kede akwes kus ituluritoi kwana imwasai kane epote araun lumunon, ido atemar atiar, "Onac Branham, ajeni eong ebe mam eong atenit kede Edeke"? Epuda eong ijo arior akanikon kuju. Bon kosalak itulurit akoukon, kanginitungan konye korio akanikon. "Mam eong atenit kede Edeke." Sirereng Edeke ijo. Edeke isirereng ijo. Eebo. "Eong," akanin, "Ajeni eong ebe mam eong alosi ejok kede Edeke."

Kiany, nuatamit eong aswam, adumun acamunio kama ejai Edeke kanuka ailip kanuka lukadekak moi, korai bon eong kadum acamunio, eyuunit eong ebe mam ti ejaun ibore esalakin konye kere ebuni Edeke aitangaleun, korai bon eong ainak itunga aiyuun.

94 Kwana, yes lumameotor kede Emoyo Lokalaunan, ido ijenete yes ebe ngon nges akinyet. Karai emamei ijo akinyet kotoma atala kon, mam kesi apotu kolomas toma.

Kipupunitor ijo nuka apak kangin, kotoma apapulai, neda Presbyterians, Lutherans...koany ijo ikristayon lukecurusak apapula naka iyemuto. Lutharans, Presbyterian, karai da Catholic, emootos adumun Emoyo Lokalaunan, kotoma akwatai. Ido aumokinit eong araas ngun luka eijiri loileleba karai emisikinito ngin mam kesi epedorete adumun ngin?

95 Ebalas Ebaibuli ebe, "neponata kesi, ebe, 'koinakinai isio adio kotoma akinyet kusu,' ebalas kesi." Abekot naejotoi, komiskis kesi ebe ajatar kesi kede apak kere adumun akinyet, konye mam kesi apotu kiswamata ngun. Aso neapuna eteran adolon, abalas kesi, "koinakinai isio adio kotoma akinyet kusi." Ebalas kesi ebe, "ejai nailosikin isio bon. Kolototo kogwelata kama ejaas ikagwelanarak." Ido nepe nyounete kesi, kobun do Eteran, kolomar do Ateran toma. Ido aponi kirengearai kesi kinga toma amuton, anyenyun adumun ebe atubor auruporo. "ido aponi kojalakina kesi kanepinata kesi aimoyo kede airiamanakin ikela," apak naka aiticanio, "kede airiamanakin ikela."

Onaceka, inacika, lolo, opaperoka, karai emamei ijo kede Emoyo Lokalaunan, ibuni ijo...arai kicamunit ijo ebe ipedor ijo ajaun kede nges, korio akanikan, kolim ebe, "kilipakinai eong, onac Branham. Eyuunit eong ebe ijai oni akonyen nuka Edeke. Kilipakinai eong. Emamei eong Emoyo Lokalaunan." Edeke isirereng ijo. Bon koany ijo akanin, kanginibois. Ipuda ijo nges, kwana?

96 Kwana ajeni eong, mama ijaas yes lukoMethodist kede lukoBaptist, kede iceda, ejai aboliar akiro naepol noi na etupakin kanginisiraret kere.

Kwana mama ijaas yes luka Lutharans. Abu eong kajai asiom akiro nukolosek nuka Martin Luther, ediopet kotoma oitabon ke luaponi kiwadikaitete kanuke, kane mam apak elwana. Ebalas ebe, "mam arai naka aiyeayea ebe abu martin Luther kitepeg akelesia nako Catholic kosodi apedor nges, konye abu kototingik ainyanakin kere nabu kotupak akeisikwarunio."

Ido elosi ngin, ejai duc ekodet loinyalunyaluna kede kanginisikwarunio kere. Kijen ijo ngin. Konye kwana, kiitutu, itodunit ngin bon ebe ejai lokabeit. Neanyunia ijo anoti naka dollar naemunara, arai ejai icetunganan aismamaun bala ejaas kede icebore, bon kiitu ebe ejai nakabeit naiswamaunitere ngin. Karai emamei, erai do ngin nakabeit. Kiany? Aso ijenun ijo ebe mam ngin epedor araun nakabeit, aso ebeit kojai nakabeit.

97 Ido ngin nakabeit nges Ejakait Yesu Kristo, ngon loejai kwana ne, loda ejeni adio aiyeayea kotoma otaukon kopekwana. Ido kwana alosi eong ailip yes, karai kianyutu yes nges, kosodete apupun ajenanuto nu nuka iponesio kere luka iboro itangaleunio, kede eipone loetejenunere itauno luka itunga kotoma osabiti kalo, ido yes...erai nges ngon ineraas kede ijo. Nges ngon. Aumokinit eong arai iyuun ijo ebe eong elipi, ido kanukon, ebuni aingarakn ijo?

Kiitu, Emoyo Lokalaunan ainakinio kanuka aidokokinio naka akanin. Petero, akaulo nalosio Pilipo Samaria kosodi aibatisa itunga kere kangina, kokiror loka Yesu Kristo, konye, kobu Petero kosodi aidokokin kesi akanin, kobuni Emoyo Lokalaunan mama ejaas kesi. Kiany?

Kwana karai iyuunito yes ngun, aumokinit eong karai ipedorete yes abunore ngaren ne, kanginidiopet yenimam itajaruna, karai yenemameete kede Emoyo Lokalaunan, abunore ne kosodi aibwo kane bon adakika, kelipak eong ijo. Karai da ibunit ijo kotoma amagoro, mam ace kere neibunitor ijo, bon kobwo kane. Bon kobia ne kosodi acamun eong ailipakin ijo bon apak naedit. Edeke isirereng ijo.

98 Kwana kanginitungan kere kowore kwana. Nepetai kesupakinitai, karai ipedor ijo. Inac Downing, kane, karai ipedor ijo. Ejok.

Mam ijo ipedor abunore nepene, inacanaka? Edeke isirereng ijo, onaceka. Kanginitungan kere kililing kwana, kilip. Epedor na korai apak naetiono, epedor ainakin atiaketai kiding atwanare kede aijara,

mama ejaas itunga luipu noi.

Apotu yes kere kojaas ne esabiti lo? Kianyutu yes Emoyo Lokalaunan, nueswama nges kosabiti kalo kotoma otunga?

"..-lokadoketai," aijaun Kristo;  
Oo, ejai nges kwana, etau ece mama...

Mam kereka ijo ipedori abunore, nemameor Edeke, nemameor Emoyo Lokalaunan? Ibala ijo ebe, "ejai eong ekakanisa, onac Branham"? Inyo bodo ngin, mam erai ngun nges enera eong. Apelekinit eong ebe ijo kilelebasi kede Emoyo loka Edeke?

"...adepar..."

Mam bobo ijo ibuni adumun apaaran napatanar adepar kopekwana, netodiaroi Yesu Kristo kokiding wok.

"...komamakon..."

Dobo do karai kitwana ijo eroko atupuruc? Ido mam bobo ijo ipedor anyarit. Mam kereka ijo ipedor abunore kopekwana nejaar nges enyarit?

"Nepetai acamunit,"...

Erai ngin Abeit, bon kinyikok abunore kwap.

...kobia, kobia lolo;  
"Nepetai acamunit,"  
Sirikibelokin...

Mam kereka ijo ipedori abunore kwana? Ajeni eong ejai iboro toma otauka ejai alimokin eong ebe ejai yes ekoto asalakin kau. Sirikiswam kwangin, onac, sirikiswam ngun!

....ejaas imalaikan aikunyun die,  
Enyounenete ailipasia kotoma kotauno kede amunonut; O  
Ikerimok, kopotu, (kwana abeit...)

99 Kopupokis, ipapero. Iyuunito yes ebe Emoyo Lokalaunan kotoma kosabiti kalo, etogogong ebe inera nges kane? Ikoto aanyun akanin kusi. Ekoto kojaas adepar nen, karai nuipu. Apupi eong aipup ngin. Kiany, mam nges erai...eroko ejai ibore yenerono bere. Ejok ijo abunore.

Kiitutu, mam eong—mam eong apedor aitingaikin ijo abunore adepar akote kon elopet. Konye eyuunit eong ebe epedor na korai apak, kere nuisesen ijo koingaren, epedor ibwaikinitete aiswamaun kopekwana. Ido epedor na korai, ido iwoomit ijo ebe mam erai, epedor korai arereng nakawasia naiworotere ijo. Kiitutu, mam duc nges eutara. Enyarit nges, kosodi nges aibelokin kamakon, mam bobo abongun.

Kanukinyo mam ijo kibunio kopekwana? Kanukinyo mam ijo ipedoria abunore kosodi abwoikin akonikuan akonyen nuka Edeke? Ebe, "abuni eong aibwo. Ayangar eong eroto. Mam eong ileic kerumete. Arai eong lokokanisa, konye akoto eong akwap kere ajenun ebe akapakina kwana eong aijaun Kristo toma otauka, Emoyo Lokalaunan. Ajai kwana eong abunore aswam ngun. Epuda eong aitetenario, araun ekristayot lokabeit, aberu alopet nakabeit, ekilikit loka Abeit." Mam kereka ijo ipedor abunore? Ibuni isio asalakin kidarit. Ijesun cut kwap, erai ngin Abeit, kokuju kangina kisesunos kwap ne, bon koyanga abwoetai kon.

100 Ipapero, mam katicepak eong apedor aanyun yes bobo kotoma apak kwape kana naepol. Konye karai mam eong, kiitutu, abuni kwana eong araun loemamete akiro kwana, karai da Kristo. Etodiar nges kamakus. Ipote yes aanyun nges iswamai iboro ngupengun kotoma apak naedit. Ejok kwana. Kwana kijesun kwap, koyanga aibwoetai kon.

"Kanukinyo," ibala ijo, "Onac Branham, ijai ijo atubokin eong." Mam, mam eong ajai.

Ajai eong atubokin aipupu na naejai tomaka, kiany. Ejai ibore nepene, ebal ebe, "Oo, eroko ejaas luipu." Kiany?

Kwana ibala ijo ebe, "Ejok, abuni eong Alomar okanisa, Onac Branham. Arai eong epetekotit. Mam eong..." mamerai ngun abala eong, ipapero, mam eong engisit ngun, nepecepe da.

Ajai eong aingisit, "ijo kijaas kede ajar naka Kristo?"

Ibala ijo ebe, "Onac Branham, eneritor eong kede angajepa." Erai ngin naejok. Konye mam ngun da erai kesi engisit eong.

Ibala ijo ebe, "Onac Branham, mam eong emusungitor idiotunganan." Mam erai ngun da nges engisit eong.

"Ajar naka Kristo ejai toma kon?"

Sirikianga adiorereng, ipapero, mam, mam, mam iswamai kwangin. Ebuni araun karai...karai kinom ijo atwanare, kane iyapit do kwana. Sirikiswama kwangin. Okwe mam.

101 Kwana kija kede luipu noi kwana, abuni eong ainakin apak naedit bobo kanuka ice bobo. Alosi eong ailip kanu kalu, tetere oni kilomar toma, Alomar toma agola tetere kibun kasodete aidokonokin akanin mamakec, kanuka aijaun Emoyo Lokalaunan. Ido kwana kilosi ailip kanu kalu. Kituluroto akwes kusi apak edit.

Papa kosi lokotoma akuju, kane ejaas luitulurito akwes, lueraas ikiliok kede agwor, eraas kesi itunga luikamunito nuka amamus adaun. Kesi, iburai kesi alosit, ijani isio ngun. Ido kiany isio amaran naka akwap, ebe, ido kede akwap ejai adoketai naejai kwana. Ido kaanyutu Kristo ebuni mama kosi kede aswam iboro lu ejai nges aswam, ido aanyun aisiraret, akirot ejai alosit, ido asesin nges ebuni ajaun kauke kanuka aitodiar ebe erai ngin abeit, ejani kanginiyeayea kere naka itauno. Ido kwana itunga lu apotu ngaren ayangar abwoetai kece. Mam ti kesi kiswamatos nu kesi ikulepek. Apotu kopotu narai engarenikinitoi kesi abunore.

102 Ido, Papa, ajai eong ainakin ailipa kanukec kanepokane. Mam erai kanuka aitajario kec bon, aitajario, konye tetere kilelebio kesi kede Emoyo Lokalaunan. Kocam ngin, Ejakait. Kojaun nginidiopet kere yenebwoi kane kilelebio kede Emoyo, ido kolom kotoma kane aisikwarunio anatar akwap na airimor kere. Kocam ngin Ejakait.

Ido kangolikanisa, ido lukoMethodist, Baptist, Presbyterian, ekanisa loka Kristo, Lutharan, kere nuerai kere, kojaun aisikwarunio, Ejakait, loka itunga kangun kalu ebongorete kede Emoyo Lokalaunan kitodiarete Edeke kotoma aijarakec. Kocam ngin, Papa. Eraas kwana lukon, ido ainakin eong kesi mama ijai ijo. Kwana ilosi isio ayangar kesi toma kasodete aidokonokin kesi akanin mamakec, Ejakait, tetere kijaunete Emoyo Lokalaunan. Kokiror loka Yesu. Ido kwana kwape kituluritor akwes wok kwap.

103 Elipit eong ekodet lo kwana, kotupakis etunganan lo loejai ne kosipi kusi, tetere nges edumakin yes, kibongun mama ijaas yes kalaije kotoma agola. Kija ne kede aibois naipedorata yes akukokin kwap; apote isio aidokonokin yes akanin, tetere kijaunete yes Emoyo Lokalaunan. Ido karai idekasi yes, kingaleun ijo. Ido kere nuipuda ijo, koloto ngina kwana. Kibun Alomar toma kede yes. Eroko ejaas nuipu nuibusakin it abunore, konye—konye edit...emamei aiboisit naipedorata kesi aibwo. Ekoto aiswamaun agola naimoriarit na; ejok, kolomasi tom angina, kowai—kawai lo kane. Erai ngin Abeit. Edeke isirereng yes.

104 Kwana, yes luce kere luijaas ne kwana; kwape elomarita kesi kinga, kanukinyo mam yes kikunyunata ne kwana bobo, kanuka ailip. Kosodete airapakin aibois na kane bobo, airimor ne kwana.

Kijai Alomar tom angina kanuka aijaun ailelebio naka Emoyo Lokalaunan. Kijai Alomar toma.

Akaulo naiyanyunia aitodiario naka Ejakait Yesu Kristo kane akonyen wok, kosabiti kalo, ido ajenun komamei bobo adiobuonokin ebe, ebe nges ngon kane. Kwana kiitutu, Emoyo ngopengon lokalaunan, Yesu ngopengon loapedor alimokin eong ationis naka itunga kangun, kane ajaas kesi, lukangai kesi, aibo keponata kesi, nuelosete aiswamaikin kesi. Ido ijani ijo mam ngun ibiroros araida adiope pak; ido mam epote aibiror, mam epote. Emoyo lokalaunan ngopengon nges abu kalimok eong aswam nu. Eerai ngin Abeit. Eswamai eong kesi kotoma aingarenikinito naka Emoyo Lokalaunan.

105 Kwana nepe eroko nu, kwape elomunia ekodet lo kinga kotoma agola kangin kane, eroko oni kiloto ngina, ikoto yes abunore kwana. Yes kane, kopot, kikunyunata ne kwana. Yes lu kere luipudasi aibatisao naka Emoyo Lokalaunan, mam kereka yes ipedorete abunore kwana. Kikunyunata ne. Edeke isirereng yes, itelepat. Ido karai edekasi ice kayes, ido komam ilelebas kede Emoyo Lokalaunan, kanukinyo mam yes iponata aijaun Kristo, kijautu nges kosodete aibwo ejok akuare na.

Aberu na aponi kinomakinitete kwap kotoma...abu nges kojaunos kede aitepesenet namam nges apedor abwoikin. Ejaas kesi aingarakin nges kiton agola. Kopotu kwana, yes, luetupakinito kotoma kusi kwana. Ejai aibois nailosikina aibwo kotoma airimor kwana. Kodokutu kuju ne, yes luiraas imwebai lukokanisan, Methodist, Baptist. Mam kiburat yes...

Kopupokis, ipapero, ajani eong ebala kesi ebe, "penitekosit, apotu kesi kitaraut pentekosit atukot." Ibirora ngin.

106 Pentekosit erai amisikinet. Yes luko Methodit kiiraas ngin. Yes lukoBaptist kodumutu ngin. Yes kere kiiras ngin. Pentekosit mam erai atukot. Erai nges amisikinet. Ido karai kimameotor ijo kede amisikin nka Pentekosit, kobia kodum kopekwana. Kiitutu, karai kicamunito yes eong araut ekebulesit, enabi ke, kiitutu, ejai aibatisao naka abeit naka Emoyo Lokalaunan. Kokiding naka ainyanakineta kangun, eroko ejai ailelebio nakabeit naka Emoyo Lokalaunan, aijara nakabeit. Kobia ijo, kijuu ngin kopekwana.

107 Mam kereka ijo ipedori abunore kwape kiwoio isio irwanatipet bobo, atutubena aarei nuka ekosio kalo, tetere eong ajenun ebe elai kwana akaijar neanyunia eong koibuga kalo kwana, mam aokot ejaunos mamaka? Ajani eong ejai nges kinera mam ejaas ice. Kanukinyo mam ijo kibunio?

"...-adoketait" kwana mama...

Lolo;

Edeke isirereng ijo, itelepat. Edeke isirereng yes kere luibwoete kane kwana.

"Al-..." (Erai ngin abeit. Kopotu kuju ne.) "...-nepetai acamunit eong,"

Kopotu, kotoma kangol wai kere naka aduketai. Kinga, toma, kuju, kere, kijesunos kwap kwana, kwap cut ne. koyanga aibois kon kotoma Kristo. Siri ileic kirumata kanuke. Karai ijai ijo atwanare; dobodo korai ijo kopupu etaukon ebwounwi kopekwana? Ido, kiitu, ngon loinera kede ijo kwana, etingit eijarakon kotoma akanike. Alimun eong nu kokiror loka Ejakait Yesu Kristo, eroko ejaas luipu kane luibusakinit abunore. Kanukinyo mam yes iponata? Ibalas yes ebe, "erae eong, Onac Branham?" Eebo, erae ijo. Arai mam ijo ikoto, Sirikiyanga adiorereng.

...aso ikatuan; O ikerimon bia.

"Nepetai ketelekaritai-..."

(Nges ngin. Nges ngin.) "...-lokadoketait," aisaka...

Erai ngin abeit, eyapiei aisaka atubor. Kobia. "Nepetai..."

Adiope paaran, ebuni araun naiyapit noi. Sirikidara esawa ece, adakika ace. Kokapakin kobu. Etunganan loidit, koyangau apaperokon. Koyangau opaperokon. Toto koyangau Papa. Kopotu, kopotu kwana, kanginitunganan. Aberu naidit, etunganan loidit, kere nurai ijo; epolon, amojong, kopotu. Nges na. Karai imojongit ijo, kiitu nuadau eong aitodikin yes kopekwana, kotoma kobaibuli, elosio aijulakin ijo karai bon kicam ijo ikinyomit yenika Aburaam.

...nges konye aibiror! Erono, erono, aimony ngin naidwara: "Nepetai, konye atwaniar!"

Ketuluroto akwes wok kwana.

108 Ejakait Yesu, Wu Edeke, koanyana ediotau. Koanyana kanginidiopet, Emoyo Lokalaunan lokapolon. O Edeke, kinyek araun nakatitai kotoma kanu, karai da idiopetunganan. Kojaun nginidiopet, nginidiopet, Ejakait, kitajari. Sirikijalak idiopet kakesi keolior kinga, Ejakait. Eburaun eong kesi, kokiror loka Ejakait Yesu, kanuka nuka etiai nuka aboko naka Ejakaitika, oo, ngun luejaas ne kopekwana, eperi lokapolon loka akim kirimirim ne aduketai na, epiari itauno wok. Kelipit eong, Edeke, ebe etau ngon ebilar awenetangun, kosodi aikeun kosodi abunore kotoma ajijim nejai Yesu Kristo, kobala ebe, "Ejakait, eong lo kaileleba, kane ajai kwana eong. Koyanga eong kosodi asubun eong, Ejakait kotoma asubu naka etogo koni lokaumokin; kosodi ailelebe eong, kosodi aitarau eong esapat karai apese naka Edeke." Kocam ngun, Ejakait. Kojaunos ngun kwangin.

109 Kwape kinyikokina kede awore atiakunet bobo adioPET, epedoret yes? Kwana ibusakinit kwana isio agolokin kwana, katipet,' narai ebeit bobo oni abongun ne kede luce kere.

"Nepetai ketelekaritai-..."

Kopotu kwana. Kopotu kopekwana, mam kereka yes? Edeke isirereng ijo, lominat. "Kotoma akituk naka imukerun, edumun nges amaio."

Oo, "Nepetai ketelekaritai," oo, sirikibelokin awai;

Yesu...

Nges ngon kisukunyunit ijo, kinera kede etaukon. "Ikerimon korai eong?" karai ejai adiobuonokin, kobia!

...eyapiei nges, ailipasia ikeunitai kotoma otauno kede adunyanut; O ikerimok, kopotu.

110 Ketuluroto akwes wok, kwape ekapakinotor nu. Kwana kwape kibwoata yes kane, kosesenete kwap. Kiiitutu ebe abeit yes abunore kede atemar atiar...apedor ace alomun kotoma kon, alimokin ijo ebe ejai ibore yenerono kotoma aijarakon. Esimarit eong abwoetai kon. Kiiitutu, abala yesu ebe, "karai kirumata ijo ileic kanuka kotoma otunga, kerumete eong da ileicc akonye nuka Papaka kede imalaikan lukalaunak. Konye ngin kere yen kalimor eong akonyen nuka itunga, alimor eong da nges akonyen nuka papaka kede imalaikan lukalaunak."

Kwana ejaasi itunga idis kau kotoma kane kwana, luekapakina aimorikikin kede oni kotoma ailip, tetere yes kitajario kede ailelebe kede Emoyo Lokalaunan. Bon kolimok nges ebe kitimoi kanuka kanuswamat ijo, ido ilosi ijo araun ekristayot ageun kwana, kanuka akesianut, ipuda ijo aibatisao naka Emoyo Lokalaunan loda elosi aingarenikin ijo kotoma apak kere naka aijar kana.

111 Papa lokotoma akuj, eraas kesi luka etiai kotoma aboko kon. Timam kesi epedosi abunore, kilema ajai ibore yenabu kikwenya kesi. Ido ibala ijo ebe, "Emamei etungan loebuni karai mam papaka kiriunit nges. Ido kere luainakinit papaka epote mamaka." Ido kane apotu kesi, kotoma icebore alimokin kesi abunore. Kanen igeunit do ijo aswam, Ejakait. Elipit do eong ebe ibuni ijo agetakin nges, lolo, kotoma kece,

Ejakait, kotoma aitarauun kesi isap kede apesur nuka Edeke. Kocam ngun. Kinyek idiopet da kotomakec aolior. Ayangauni eong kesi mamakon kwape eropit loka akirotokon kede ajakut kon. Kokiror loka Yesu Kristo Amen.

112 Kwana koloto kau ngina toma agola, kiton neidumuna isio yes. Kolototo teten, kane. Ingarenikinete yes ikejanakinak kiton kau.

Ido kwana—kwana aumokinit eong karai epote kwana ikeswamak ice, ice lukotoma okanisan ice.

Yes ikekejanakinak luipudas alosit kau ngina kede isio kwana, aanyun ebe karai iswamasi nu kopekwana karai mam, kopotu, koloto kau kede isio. Kopotu kokukokinosi kede ikusitunga, ebe tetere edumunete Emoyo Lokalaunan. Kanginidiopet, kopotu kede...ikejanakinak, kanginidiopet kotoma yes, Methodist, Baptist, Presbyterian, mam ace karai ingai ijo, kobia. Kisukunyunitai ijo. Kopotu kede itunga lu.

113 Ido yes ikeswamak luka kanginikanisa, lujenete eipone lokilipet kede itunga, aidokonokin akanin mamakec, kopotu kwana, ibwaikinitai lu toma akanin kusi; eraas kesi eropit loka akirot. Mam kereka yes ipedorete abunore kotoma apak kana, yes ikekeswamak, kiswamautu eroto kusi kau, eroko oni ijulakina airiam kane bon apak edit. Kopotu kwana, kolotu toma. Erai ngin naejok. Koloto toma agola naejai kau ngina kwana. Koloto kau ngina kosodete aswam idiobore kere yenipedorete yes aswam kanuka aingarakin itunga lu luminan. Kangina, egwelit Yesu kesi; ekamu nges kesi kede eboi loka akiro nukajokak. Kwana koyangasi yes kesi kau ngina kasodete oni ailip kede kkesi, tetere kilelebe Edeke kesi kede Emoyo Loakalaun. Kogolokis ikekia, kiboyoto kangina aitodol ngin aiswamaun. Abu nges kisumunite ebe abu nges aswam ngun. Ido abu nges kisumun. Erai nges cut lomunot kwape kabu kisumuno, oni ebe etakanun nges akonyen wok. Ejakait kisirereng kesi!

114 Ikejanakinak, kijaas yes ne? ikalimonokinak, ikiliok luekapakina kotoma aireikinit arai ainakin itunga adumun Emoyo Lokalaunan, aswam kusi kwana, koloto kede kesi, kobwoata kede itunga, yes ikiliok luitutuoritai luijaas kede amisikinet naka Emoyo Lokalaunan; ido yes angor luitutuoritai nuijenete apolou naka akiro kangun, kolomas kede ainacan ngun kau ngina nejaas kesi. Yes nuijenete nuibusakint aswam, kosalasi kede kesi kokau kangina kwana. Kwape kwana nges apakikus. Ne nges ejai epelu loka aswam kon. Ikoniriagin nges lu. Kwana, alosit. Edeke isirereng ijo. Erai ngin naejok, bon kojanga aiboisit kon kosodi alosit kede kesi ngina, kosodi asalakin ngina kosodi ajenun ejok nuiswamas, ebe iswamauna ejok. Kosalak ngina kosodi ijo apupun ajijim naka Kristo kotoma kanginidiopet kotomakec. Ebuni Edeke aiyong ijo kanuka ngin. Amen, ido amen. Oo, amina eong ngin. Bon asesen nuapotu kiswamaunos kokau kangina!

115 Ejai kereka bobo ice kane yen mam abu koloma toma, yenepedor Alomar toma? Karai ejai, ipedor ijo anyoun kosodi atupakin ikejanakinakk lu kiton toma? Kiswama ngun, ibuni ijo? Karai ejai idio kane yen—yen mam epupi kwangina-ebe ijai ijo neibusakinit ijo ajaut.

Kwana, kiitutu, iinacan, ainacan, eong—eong mam eong apedor ainakin nu aiswam. Kiany, Edeke nges iswamai iboro lu, mere eong. Kwana elipi eong ebe koinak Edeke iboro lu mama ijaas yes, ido koinak yes amisikin naka aibatisao naka Emoyo Lokalaunan.

Yes itunga kwana luiminas Ejakait Yesu, ido kipudas Alomar toma ailip, kobongosi kau ne kosodete ailip kede itunga lu. Ipote yesi? Eyalama, kede ajokis kere.

116 Ijenete yesi, neanyunia eong ikeswamak elosete kede itunga, ajaatar eong...epuda eong alimun na kanauka itunga luejaas ne, itogogongit na ebe ibore yeniswamaunitere yes. Alositor eong aiboisio, karaida, ido itunga luda ibusakinit koraas luilelebasi kede Emoyo, ido aanyun anyarite naka kalu ekotosi aiyuun iwororo, ido, kanukinyo, mam ijo idumuni itunganan elosi kede kesi, kanuka ailip kede kesi. Kiany. Itodunit ngin ebe aitun kotoma atwaniar, "Anyou Emoyo Loka Ejakait adau anyoun." Kiany? Konye kiany ijo eipud kede akim kede aidarit, kede eipud loka ajar naka itunga!

Imisikin ijo ebe, kotoma osabiti, abu eong kereik apakika, kasodi anyun amisikin naka aomisio kede iboro kwangin, luda ebusakinit itunga aikamun ngin kede adumun Emoyo Lokalaunan koyapie, ido aiworoun luipudas aiyuun. Yes ikejanakinak imisikinito nuajai eong aswam? Kiany, anyarar luipudasi aiyuun nedaunata kesi aisupunio, kwana akwatai nuka kangun ejaas ne kanuka aijaun Emoyo Lokalaunan. Ido luipu alomasi toma kede kesi, kanuka ailip kede kesi. Kwana karai ejai idiotunganan ice kane, tetere ebe...

117 Abu eong alimun nu, ebe kianyunit ijo ajakut naka Kristo, kosabiti kalo, kitodiar nges elopet kane. Kiany ijo nges.

Ido kwana kiitutu, ebe, emameunos aokot nuejaunos mamaka kotoma apaaran kangin, karai erai moi. Elosi ajaun, adiopet kotoma apaarasia kanu. Bon kiitutu, ebe ilosi oni aibwo kangina. Mam ace ingai bo ijo, ilosi ijo aibwo kangina. Ediopone kere. "Einakinitai etunganan atwanare irwanatipet kosodi konye atubokinio," ido ilosi oni aibwo kangina.

Arai mam ijo ijeni kojokan ebe ijaatar ijo kede Kristo, Emoyo Lokalaunan kotoma otakon, ejai nges itodiar akekuan kotoma kangina, kede amina kede ainapakin kede aiyalama kede araito nuka Emoyo



Lokalaunan, kede aijar naka Kristo ejaar kotoma kon, kanen, kiitu, aokot kon emamete bobo akaninika. Karaida mam ngun ekamunito bobo eong, narai adau nges atakanun kamakon, kosodi aitodiar akekuan kane kotoma kanuwadikatai. Imwasai einakinete ajenanut naka kangin, kotoma oipone loka arior akanin, ebe, "kaany eong ngin kosabiti kalo"? erai ngin Abeit, kiany, kane emamei do oni aibucaret. Emamei bobo oni aitimio.

Kwana ejaas kereka ipudesia ice, idioppe bobo yenipuda abunore? Teter eong katemar atiar, kwape edolunio akapak moi anyoun, karai ekoto Ejakait, apedoor do eong atemar, "Alacakina eong kotoma aokot kotoma aisikwarunio kangin. Abu eong keswam nuapedor eong kere, Ejakait. Kwana etiting eong nu kere mamakon. Kwana ijo bon...kanginidiopet."

118 Kwana imwasai kane, luedekasi ido kipudas kwana, ido ipuda ajaun kede ailip kanukec, ikoto aanyun yes kiriorete akanin. Ejokuna, kere anatar aduketai kere.

Kwana alosi eong ailip yes aswamaun icebore kanuka. Kwana iras yes ikeyuunak? Kwana akoto eong yes aswam idioppe ibore kanuka kwana. Idokok akonikan mama ejai yenice. Bon idokok akonikan mama ejai yenice, ido kwana, koany, akoto eong ijo ailip, bon kilip.

Kwana kiitu, kere itunga luelosete ajau toma okokoro loka ailip imoi, ekoto kolingunos ne sek, kosodet ajaun kede akadin nuka ailip. Kodakite ijo ngin kotoma akanikon nedolokina apak naka ailip. Karai ijaas ijo kede yeniminat kon, yes inacan lukoMethodist, Baptist, Presbyterian, kere nuirai ijo, karai ijaas ijo kede ikonitunganan yenedeka, yenen ipedor ijo abunore kede nges, kopotu kede nges toma okokoro kede kesi kobu kosodi adumun akadikon, narai...kosodi ajangaun akadi kede ijo toma okokoro; elemunet ikejanakinak luingarakinito. Epote kesi kede ailipakin ijo.

Eyuunit eong ebe elosi Edeke aswam iboro luepolok moi. Amuno eong ebuni nges. Ngin nges apelekinet nainanakina eong anyarit naka kolutar, aswam idiobore yenapedor eong, adumun acamunio kamake.

119 Kwape kituluritor oni kere akwes wok, ido yes kere ijaas ailip kanuka kanginidiopet. Kwana ebala Ebaibuli ebe, "etupanakinete aanyuneta nu ngul luyyune." Kwana kilip kanuka ekiliokit karai aberu yenidokokinit ijo akanin kon, narai ilipet kesi kanukon. Kiany? Sirikilip kanukon. Kilip kanukec. Kidokok akanikon mama ejai nginidiopet, kosodi ailip. Bon kidokok akanikon. Erai ngin Abeit.

Kwana kilip eipone loiswama ijo kotoma okanisa kon. Kotema ebe, "Ejakait Yesu, kitangaleu inacika nakican, onaceka lominat; kere nuera nges. Edekasi kesi, Ejakait. Ido arai eong ekeyuunan, ido alosi eong aitupu akirot kon. Ido ebala akirot kon ebe, 'etupanakinete aanyuneta nu ngun luyyune. Karai idokokis akanin mama ejai yenedeka, engaleunete.' Ido ajai eong aidokokin akanin mama ejaas itunganan yenedeka, onaceka loedeka, inacika naedeka. Elipi eong, Edeke, ebe ibuni ijo aitogogong akirot kon, ido etupakinete aanyuneta, ido eponio aitangaleun kesi."

120 Ejakait Yesu, kelipi eong kanukec, ido kanuka itambalan kalu; ebe, okiror loka Yesu Kristo, Okoku loka Edeke, ebe ibuni ijo aitangaleu kanginitungan kere yen ejai ngarenikon.

Satan, itwania ijo ejie kon. Aanyutu kesi ajakut naka Kristo. Eirasi kesi akirot na, aanyutu nges itodiar. Ejaas ikadiakanarak ngina, emootos aitajario. Itwania ijo ejie. Kolom kotoma otunga lu, okiror loka Yesu Kristo. Kojalak kesi, teter eong mam bobo ijo iticani kesi cut.

Ido kocamak Edeke loka akuj aitonyoun kesi kuju, aijar bobo, aijar nakajokan kede agogong. Kojaunos ngun luejaas kede akadin nuka ailip kede eipud loka amamus bobo abongun toma okokoro loka ailip, imoi. Ingarak Emoyo Lokalaunan ekodet loka itunga kalu, kosodi aitangaleu kanginidiopet kotoma kec kanuka aibus naka Edeke. Kwana kolotongaren onac.



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7