

**Kitasonikin**  
Jeffersonville, Indiana, USA  
63-0714E

1 [Itodiari Onac Neville Onac Branham] Oo. Onac, ejai jo acamun ebe erai na aisiriengunet. Akoto eong bon ainakin alimoret, "ekot nges kisiai kane: kanu eong aomoom icebore kwangin." [Okweniarete Onac Branham ka ebiina.]

Abeit amina eong ajaut ne ngin sawa. Ayapu alosit wok kotoma awasia kwana, kanu isio aiboi keda yes. Naarai, ejai oni airiamun ace ebunit atipet kotoma Chicago, ido ejai aanyun ebe ebonguni ekal toma Arizona katipet. Ido mam kes ejaunatar aiyeng kes naiporo ber, kosodi ebeit eong ayangaar kes eilat yenedit nenice, kotoma apaarasia adis. Kosodi do amina eong ajaun awai adiope, adiope paaran, adiope kotoma Osabitin, kosodi do esabiti loetupakini ageari kotoma Chicago. Dodo ejaun eong abongun, naebalasa, kasodi ayangaar kes toma Arizona.

2 Ido kwana mam eong amina abunere toma k atupuruc kana Esabiti, ayangaikin apak ngin kane iyengiana nginitunganan, akuare kana Esabiti, itegit ijo duc ido kodauna agogong, naesabiti kuare; kosodi do ainyakakin aijanakin naka naesabiti kuare neejai ecokon wok, mam ngun ejokuka. Konye mam eong amina aswam ngun, konye ti na kanaesabiti apedori eong, naesabiti kuare, ajaun keda aijanakin naesabiti kuare, dodo eong aisibo itunga kitoni kuare noi. Luipu kakesi epote ne kalaingon kagolitomei ka engalakimak, ido ejatatar, oo, acepakio iderepaete kesi paaran ka kuare, bon kanu adolon ne kanu aijanakin adiope, dodo abongor. Ido ngin nges apeleikinet na atamitor eong aswam ngun naesabiti tupuruc, neabunio eong, einakini kes apak kanu abongor.

Ikalotok lueyunakina, komunokina, eipone loesialamikitor eong kes! Iderepaete kesi aitorit akako, odou, ka nginibore kere ice, kanu adolon ne, kotoma aiboisio kere kakwap, akwat nuka amairon, bon kanu aijanakin idiope yenedit. Kanuangun einakit eong apupi aiyalama neejai Edeke, ka nejaasi itunga lu, kanu agangat kes naepol, kotoma kanu aitamit eong alimun, nejaasi itunga, araut abeit.

3 Kwana, eyuunit eong ebe eraasi nu Abeit, Eong... keda etauka kere. Arai ejai idiobore yenegelakina, yen aomit eong ebe ejok, Eong-ti ber eong a lot...mam eong elipi idiotunganan alosit nenidio tetere mam ber eong alosi, kanu ajenun erai edolit arai mam. Mam eong elipi idiotunganan ailamar akeju, neejai Edeke, komam ber eong adaunit ajenun ebe erai Abeit. Nasodit, ekot korai Akirot naka Ejakait, dodo eong aicak kasodi aanyun arai erai abeit. Kosodi do arai erai abeit, dodo eong atemar, "kopotu kuju lailo." Iteijo, erai aisomaun erot.

Ido, kwana, aomit eong ediojanakinan ibusakinit aswam ngun, ejok ber alosit, nges elopet. Ebeit nges araut engarenon, engarenon loka itunga, mere einer iceboro numam ijo ipedori aibwaikin akan kon toma, ijo ilopet. Ekot oni alosit kasodete araut engarenok luka itunga.

4 Atupuruc na, ajaunar eong keda aitegelikinet, ejautene loecupuno kane kotoma olutali. Ido korai, nepetai angeset naka Aisiraret, mam eong alosikit alimun ngun koipone angon. Iteijo? Konye adwar eong adaun ngun alimun, ido emamei ibore yen apedori eong aswam kanuikamunitos ngun kwana. Konye do adol eong ore, ejaun eong aisisia nuikamunitos ngun.

Ido ajaunar eong keda airiamun naka ekale adio lolo, nape inacanaka keda kes. Aloto Toto. Ido imina airiamunun togoke, ido kwana ilosi isio toni nejaas luka Delores'. Ijai keda apak nejok kuju ngina abong nalolo, ayangaar, ido abuuTeddy da. Apotu ayeoto ikososinei, apotu aboliata ikososinei lukoitaboiki ice.

5 Kwana aomit eong, arai nasabiiti naetupakini tupuruc, arai itojok Ejakait, arai mam Onac Neville epodo, kwana akoto ti eong ajaun keda aijaanakin naka aitangale, korai nainakitai kanu aitangale. Ido eong-ido aomit, keda aisiraret atupuruc nalolo, eipone lo esubitor bala engarenikit eong Ejakait ayaun nu, aitolomuun ngun kinga, ibusakinit isinyikok oni mot, iteijo, cut aiyuun. Ibolianari oni, ido noi-oni ayangar iboro luegelegela ido einer kes. Konye edoloki aitodiar cabo, ice bore ngin yen egitara. Kwape...

6 Abala eong ice tunganan, acamunit eong arai onaceka je okau, inera-iwaragat yen edit lolo, nuikamunitos etunganan, ejaanakinan keda eke...ice akesi, idiopet kotungake, kotema ebe apedori ngesi aider apungure.

Kotema atiar, "Ecokon, abeit, ejai Ejakait nepepe kajo."

Kotema atiar, "Apedori eong airikin apungure opuraka, alosi eong juai." "Abeit, ejai Ejakait nepepe kajo." Ido abu kolot ido aswam ngun.

Abu ngesi kotema, "Apedori eong aibwok apungure, kasodi aikokor agadigadi atuboror, esawa ngopengon."

"Abeit, Ecokon, ejai Ejakait nepepe kajo. Epedori akon aiyuun aswam idio bore."

Abu ngesi kotema, "Apedori eong aibwaikin ijo toma agadigadi, kasodi eong aibwok apungure." Kotema

atiar, "Kwana idareu apak adio!" iteiyo?

Egelakina arai imarakitai ijo da tomake, ijo elopet. Iteiyo? Kwana, ngun, ejoko noi oni atemar kane, "Amen." ejoko noi oni atemar, "eyuunit eong ebe eraas ngun abeit." konye do ibwaik toma asomisiot. Ebeit ijo aibwaikin toma asomisiot.

7 Kwape ayautor eong aliminet ngin atupuruc nalolo, ajaas itunga eperete kotoma otorube ke Petero, mam ber engisitotor ailipasinei da.

Alosenon eong oreria luipu, aseson nu. Ilipata eroko eong eloto, kasodi alosit toma anu keda ainyonyoikini, ido komam ber elipit kanu itunga, kasodi anyoun kinga konye kongaleete kesi. Iteiyo? Iteiyo? Abeit ngin. Awany eong ngun iswamasi irwanapu! Iteiyo? Ibusakinit ijo ajaut kanenice neibwaikini ijo aiyuun kon. Ibusakinit ijo aiyuun ngun. Ido eyuunit eong ebe ebunit esawa, ido na nges apak.

Ido amisiik eong ebe mam na erai aijanakin naikamio atEEP. Eminos kesi aswamaun idiope yenididi kanu akesikulepek, konye mam na erai atEEP nairimori akwap.

8 Nu nuenera eong atupuruc na ayau oni cut toma apak naidikotor iboro kakere, ido ngin nges apeleikinet nalosio eong ayangaar asabiiti naetupakit kanu aijanakin nakaitangale. Naarai, ageun ajai eong ore, alimok eong yes nuikamunitos aitapoeta ka nuatakanutu ka nginibore kere, ido ayaun ngun cut kuju, kosodi ibore yen eswama eong iboro lu kere. Kosodi atupuruc na, kwana ayangaun ngun cut kuju toma airiunet nakawasia.

Kwana, erai apak ka kanu ainakin neejai Edeke; apak naka Edeke einer keda eong. Iteiyo. Ebeit eong bon ajaut keda aijulakinet naedit kotoma aijar ka, ebe, mere kwape aomitor eong ebe arai ikaronon, konye akoto eong aipup aiyatakit agongakina mot nejaasi itunga, iteiyo, itunga luatam eong alimonokin Akiro nuajokak nuka Abeit, kosodete aibelokin ipuran kec toma Ngun, ido alosit awai kokwenatar Ngun.

9 Kwana, kaneka, esubito ngun bala amorosoit. Mam eong apodo, kane ajai eong; konye nejaasi iboro nulem enera eong, Erai Abeit atamit aingarakin kes. Kwape aremor ataker kinga, kosodi atemar, "Nee, ena ejai ne, otubor juwai! Nee, olom kinga kotoma ocilet ngon loelelebun, ilosi ijo atwanare! Ilosi ijo amudiar angina!" kosodete kesi bon akwenar ijo, ido alosit awai. Ee, kaneka, esubit bala, arai enyoutu kesi, emamei icebore apedori eong aswam kanuangun, iteiyo, yen apedori eong aswam.

Konye akoto eong akerit kwap ariri naka angolol aingaina kes, "kobongutu!" iteiyo, ibusakinit eong ajaut keda aipup ngin, iteiyo, naarai ajeni eong ejai icetunganan kinga ngina yen mam ber elomunit toma. Ido eong-alosi eong aikat agaria kitoni...Kotema ngesi atiar, kitoni agaar nakawasia aikamunio. Akoto eong aswam ngun.

Kwana, ido kwana, kanu eong aswam nu, amuno eong ebe ejai icebore ebeit aisomaun kotoma airiamun naka ailip. Icebore...Ido nuipu kayesi iitutos aitapoet naka Airiunet nawasia, Airiunet ngin naiuniet. Iitutos yes? Ajai icebore yeni obu kotakan nepetai eringa ngun: Awanyunit eong aica ngin ebuni kosodi alosit kwap toma aiboisit ngin, ido atemar, "eriamunos eong keda ajo ngina." Kwana amoot eong kanu icebore atakanun.

10 Nee ikaru kau, atapit aijanakineta ngun ka amisiinikin naka itauon aitonokok eong noi kitoni eong agetegetanar. Nuipu kayesi iitutos ngun. Bon adolon toma aiboisit nati abwoia eong ido eong ajaun keda Jack Moore akan adiope, kosodi Onac Brown toma anace, ido aitolotoor eong kuju ka kwap kotoma orot, adaun esawa akaul aijanakin. Ido eong bon, kotakan, atamit eong aomoom neajai eong keda ibore yen ajai alosit ngaren. Dodo, akuare kere apero ido aomoom nuka angun, kaimony kanginibore kere ice, ido aumokit kanuinyo mam kes ecamunatar Ejakait wok Yesu.

Dodo Nges alimokin eong kotoma aitapoet, "Adiope pak iriamunos ijo keda amucalat naebuni neijai jo, konapite esuuti loka brown, ido inapakite ngin ikoku yenididi toma obulagiti, ido ageun apak kangin, idumuni ijo agogong nangirikin agogongor." Ee, alimokit eong ijo ngun kere. Kotoma Chicago apotu kotakanutu, akuare ngin amucalat yenididi na Presbyterian, naejukara ecokon ke elopet ngin kwap ngina keda ikokuke.

11 Ido eyuunit eong ngun arai onaceke, arai ediope kakesi, arai emuron. Kotema ngesi, "emamei amun kanu ikoku dimikito ketiro Edeke Loka Apedor kere nges." Kolosi Ngesi...

Kolosi ngin kosodi alimokin ecokon ke. Kotema ecokon ke atiar, "Eong-emameete eong apapulai," ebalan ngesi, "kanu-kanu aswamisiot naka aitangale na Edeke, naarai eong-mam eong...amameatar eong keda ngun kotoma ka, aiyuun ngin naeyangaikini aswam ngun." Kwana, ngun, erai ngin ajaut keda amunonuut kanuikamunitos ngun. Iteiyo? Kotema ngesi, "amameatar eong bon kangun kotoma ka." Kotema ngesi, "Konye ajai eong toma adiope ariamuneta nuka Onac Branham, ido tieong ecorak ijo ayangaar ikoku neejai Onac Branham." Kosodi adautos imurok apalun ngun, ido alosi ngesi atwanare.

12 Kosodi amucalat yenididi alosit toma ngina neajai eong keda ibore asubit bala aijanakin kanu kes idwe

ludidik luka Atulik luabu akim konyamite, kotoma osomero kokuju angina, ijenete yesi. Iitutos yes neajaunotor ngun. Ijai isio toma aijanakin ngin, ido abunere cut kwap toma olutari kobuni amucalat ngin didi enapit esuuti loka brown. Eboete aberuka ka ice angina, kasodi eong atiar...aibelokin kasodi angoliar, ido airere airimun kere, kanu aanyun arai abwoete kesi angina. Kosodi atakanun ebe, apotu ngun kotakanutu eringa eong ebuno kuju, eiyuunit eong Billy Paul kaice ajaasi inerasi, arai aberu arai ice kakesi, neejai amucalat naikoku yenididi. Kosodi amucalat abunere kuju otut, ido Emoyo Lokalaunan aisidedeleun ibore kere, ka aitangaleun ikoku angina.

Anyou eong awai, ido ageun kangin mam eong adumununei epasane. Iteijo, mam itapasi eong, kosodi eong- alosi eong cut enyikokit kainyikokit.

13 Kwana aseseni eong ibore yen ebeit atakanun, ido agear Airiunet ngin Naiuniet kotoma omacar. Iteijo? Kosodi acepak atupuruc kanesabiti naetupakit aijanakin naitangale, acepak itolomunete ngun. Mam eong ajeni.

Aoomoom eong, kanu oni aswam, tijo alimokin itungakon, alemun itunga luedekasi. Kwana, kanu aijanakin naka aitangale, ibusakinit oni ainyikokin kotoma otunga luedekasi. Kolemutu itungakus luedekasi, kosodete ayangaun kesi ne tupuruc sek kanasabiti naetupakit, atemasi nepetai isawan iaarei arai iaarei katutubet, ido isio acamakin kes koinakinai akaadin nuka ailip nape edolunete kesi toma okek, kismamaunete kesi ngun. Kasodete do oni ajaun keda ekokoro loka ailip ido ailip kanu luadekak, kasodete bon aanyun nuebuni Emoyo Lokalaunan aswam.

Eyuunit eong ebe ebuni Nges aswam nukaumokin arai bon kiyuu oni Nges, iteijo. Konye ejai oni aiyuun Nges kanuangun kwana, keda itauwok kere. Ido aomit eong ebe adolu apak naepol naEdeke, kotoma anuipu kwape inerar oni atupuruc nalolo, etodiki nges oni nuipu noi, kosodi ayangaun oni toma ace...kuju toma aiboisit. Bon kanu aremor irongat yenididi juwai, ido ngun nges ipuda oni kere, ape awai kolosi ngesi. Iteijo, alosit cut bala arai, ibore ngipengin, keda amisiikin naka etau, ibore ngipengin kotoma onabione, aseseni.

14 Ajai eong abwoi kotoma Calgary...elipit aitimio kus, arai queen city, kwap toma Regina, Regina. Ido kobwoi Ern Baxter angina, ka aibunget kosi. Ido kodaute Ejakait alimokin eong, kanepokane kotoma olutali, "Epote aitodolikin, imisiikini ijo aiyeyea cut naka itauon kec." Ido abeit ngin. Ido mam eong aomit nuka ngun koipone angon. Adokarit eong toma otut akuar ngin, keda Ern, kasodi agear ailipanakin luadekak. Ido ne kobuni etunganan da, bon aiperikin ajar ke kere kinga; nasodit ngun aisomaun cut koipone angon kotoma apak, kaijanakin naka aitangale. Kasodi do eong angoliar kinga kuju naka ebiina, ido ne kogeuni Ngan abunere kwap kuju naka ebiina, kaiboro.

Oo, naidolio oni osiep je! Mam ber itetemitere atutubet da, naka iboro, nu coikina, ka aseseni iboro kotoma ajar naka itunga. Mam eong alimuni idiobore yenikamunit ngin. Kojalak ngun bon, iteijo, arai canat kitingaikin eong cut alimun icebore.

Ido kwana amoi eong nuetupakinete agear kwangin. Iteijo, Edeke, kotoma Opone Ke bon, kotoma apak naka aijen Ke, kanu ageun ngun. Ido eraun icebore yen edeparit noi lucelu iarei kere. Iteijo? Ido edarit eong ngun atakanun.

15 Ido acepak, aoomoom eong, korai ajaunos eong keda aijanakin yenedit naitangale acepak asabiiti naetupakit. Dodo asabiiti naetupakini amina eong amamuun keda idwe ka kes, naarai ebeit kes abongor kosodete alosit osomero. Ido do asabiiti naetupakini, eong, atupakineta, ajai eong kuju toma Chicago, toma airiamun kokuju angina. Kasodi do abongun naebalasa naetupakit, kanu anyoun naiyareit abear Arizona, kanu idwe abongun osomero.

Ee, inyo kobu ijo koany, ecokon? [Otemari Onac Neville, "Ee, angicu eong icebore yenitegelikina."] Ejok, ejokuka ngun, kwana ikoto isio airar nuikamunitos ngun.

Kanuangun kwana isirereng yes kere Ejakait, abeit, abeit ejok. Ido amuno eong aanyun yes ane asabiiti naetupakit. Kosodi Naiuniet kuare...

16 Ido kopupok. Siri kimurokisi ikanisan lu ludidik, kwape Onac Ruddell, Onac Jackson, Onac Parnell, ka inacan ngun kere ludidik luitarikina noi kokinga angina, iteijo. Ido epupete kesi kwangin ebe inacansi ikanisan wok, iseseni ijo. Isubit oni bala toto nadidi naka atukos kanek. Nen nges aurunere kes, kinga na ne, ecokok ka ice da.

Ido itunganan yenididi kokau ane, onac, eriamuna eong keda nges akuar ya kangina, Allen, Onac lodidi Allen. Amuno eong Onac Collins kane epedori adumun keda Onac Allen, arai mam kes ejenanara. Eraas kesi kere eijanakinak luko Methodist, ido aanyutu Abeit naka Akirot.

17 Ani, erionget loka okanisa loka Methodist, loerai aibunget naka itunga luejokuka kotoma okanisa angon loko Methodist. Koasodi aiboisio ngun kere angina, erai ikiliok ka angor nuidaritos aanyun aica ngin inwakakini erot kec. Inyikokite ijo bon ainwakanakin aica, kotoma aiyapepara, ajijim. Apolooto kere

agongakina neejai Edeke, kotoma aitasonikina. Iteiyo?

18 Siri kimurok, ewema lo edaun agogong ke. Kiitute ebe erai na aipimais naitetenit Satan ngin muudu kere kotoma ikatwak loitutoritai kanuangun. Einakini ngesi ediope etunganan aswam icebore yen itepegit nueomoomoi loce. Iswamai ngesi ngun. Ngun elosikinit ngesi. Aisubisa ke ngin, korai opedori ngesi adumun icetunganan einer icebore, icetunganan einer yenice, atemar, "Ee, kopupok, ijeni jo mutan-kedamutan iswamatos? Mam jo ipupi ngun. Mam ijo ipupi ngun, cut. Ajokit ngin. Iteiyo, erai Satan. Mam iyuuni ngun.

Arai ejai idiobore yen esoma icetunganan erono, ilip kanu kes. Kosodi mam ilipi koipone kalo ebit, kobala, "Ajeni eong erai aswam ka, ibusakinit eong ailip kanu onac angon." Oyanga ijo ngun toma otakon, kwap cut, kanu inac angin. Ido einer bon korai yenijijim cut, ido ibore yenisodit ijo ajenun, idumuni kes cut ebongunete toma aijanakin bobo. Iteiyo? Naarai, akaul angun, ijai oni alosit ajotete naka akolong.

19 Ebunit Ejakait Yesu adiopet kotoma apaarasia kanu. Kosodi, ijenijo, aomit eong eraun ibore yen etubun ido kojijim noi noi, Ido kanuangun ejaun akwatat...kanu idiopet kotoma akwat nuka akwatat kotoma akwatat nuka akwap kere mam ejenunete naejaunor aurupooro. Ebuni alosit kotoma aiyeiyea nemam idiotunganan epedoria ajenun idiobore yen ikamunit ngun. Iteiyo?

Ido ejaunos, adokena, etemarete atukona nudidik, Ee, kwana, mutan-keda-mutan?"

"Oo, ebalas kesi ebe ejai aibunget kaluitolutuluna ngina, kobalas ebe ejai aibunget naobu konyou angina, ido kes...Mam erai kwain. Anyoutu kesi kinga nenice. Ijaun isio keda aitoloutoluna ngin, iteiyo."

"Ee, ebalasi kesi ebe iwema yenididi, kotoma aiboisit naenyaritai Jeffersonville, ajaasi luipu kakesi imeeban luamameete."

Iteiyo, Eboliatar kesi ngun. Ebalasi kesi, "Oo, emamei ibore kotoma angun, iseseni jo," kwape kangin, Kosodi etuboros Ngun komam kes ejanete.

20 Airimor akwap, epote, ngun luatwak kotoma Kristo elingete kesi ajarun. Kojaun aurupooro, koyangarete Ekanisa Ore. Kosodi do aiticanio ageun, ido, loka, mam oni ikoto ajaun ne kotoma apak ngin. Mam eong akoto ajaun ne toma aiticanio. Mam. Edeke imadiakuj ebe idio kaoni ejaun ne kotoma apak ngin. Naarai, "Ngin yen esiliana esali esiliana; ngin yenikalaunan esali erai yenikalaunan; ngin yenikadoliton esali erai ikadoliton." Emamei bobo...Kobuni Imerekek ngaren keda EitaboKe loka Alakunio, kosodi kodautete ayangaar ateran. Ngun luapotu kongeroto Ngun ejai aitor toma apak naka aiticanio, kere Eyudayat keda Emoit. Erai apak naka aiticanio! Mam eong akoto ngun.

"Ejakait, kitalaunai eong kwana." Erai ngin aisisianakin naka jokan naka Nazarene, mere kwain? Ido erai abeit, da. Erai abeit. Abeit ngin. "Kilelebai eong kwana keda EmoyoKon Lokalaunan, Ejakait. Kolema akwapin kere kotomaka kwana, Ejakait. Mam-mam kicamakini isio..."

Kwape abalar onac lomojong emusugut, "Ipa, adum eong atikit ka kotoma akan ka. Edaunitai aiped. Neabunia eong kwap toma ocilet, atupuruc ngin, Mam eong akoto adiotionis."

Kanuangun, eyapikitos ngun adolit, Eong-mam eong akoto adiotionis. Koting atikit kon kotoma akan kon, naarai ilosi oni juwai. Koomoom bon nuka angun, apak naepol naka alakunio eyapiei noi.

21 Ido kwana icebore. Onac, ingaibo ekiror ke, kuju ne kotoma Utica? Aomit eong Onac Graham, ka onac ece angina luecokeete ngina. Onac Shanks arai icebore kwangin, arai Sink? [Kotemari Onac Neville, "Onac Snelling."] (Onac Snelling nges erai ecokon aimorimor kere?) Onac Snelling nges erai ecokon koUtica kwana. Aomit eong airiamun kec naka ailip ejai kwapekwana...["Akuar nawonget."] Akuar kanaiwongonet. Kwana, ijeni jo, ebuni araun loejok noi arai ipedori oni acingar ngina akuar naka naiwongonet ido aitodikin itunga ngun didik aimor. Iteiyo? Kosodi do naOnac Jackson, apakio nuejaatar ngesi keda nuke, korai apedorete oni bon adumun atukot naedit naka oni nepepe ido alosit.

22 Iyatakite bon ailip, kiyatakite aibok! Eebo, mam ibwouni. Bon kwape nalimokina Eliya kes, kobala, "Kobok aipanya kokinga angina!"

Naidoluna ijo kwap, koramak ijo amukebe namojong, kobala, "etegit eong noi"? Kocaka ngin kinga naka erot kosodi ayatakin aibok. Iteiyo? Kiyatakite bon aibok, naarai ejai oni aibok. Ejai oni bon aibok, nges ngun kere. Naarai, arai ijo-arai kimuno ijo atwanar Aiticanio, ejok ijo agear aibok.

Ido kwana, kanuka elopet, alimonokini eong neajai eong elopet angina. Alosi eong ageun aibok aidulor adepar nelem abokitor eong. Naarai, apupi eong kwangin, kotoma akwap ido airimun akwapin, tetere aijanakin na bobo, kwape ejenere kwana anatar nginiboisit kere kotoma akwapin. Eong-ekot eong alosit bobo.

23 Alimok eong aberu...Atupuruc ya, atema eong, "Akoto eong ijo aupar keda eong neanyouna eong.

Alosi eong anyout nepetai olap losodit, kitojok Ejakait. Akoto eong alosit airimun akwapin kere elato, erot kere airimun; abongun ido acepak ajaun keda aijanakineta kotoma United States, adiopak kiporo naebunit."

Ido kotemari ya, "Amojongit eong noi kanu alosit."

"Ee," atema eong, "Alosit eong na Eong...nepetai, alosit ka nawasia akwapin nuka kokinga arai nepetai ikar ikanyauni kau ido apupi eong bala ajai eong toma ojautene loejok kwana adepar eipone loajaar eong ikaru ikanyauni kau, ijeni jo. Iteiyo? Ajeni eong nuipu nuikamunitos ngun kwana."

24 Kosodi do ejai toma akou naka aisisianakin, "Arai elimu Ejakait, 'Alosi eong ainakin ijo ikaru akaisarei kalukany. Mam ijo ibuni anonokar. Ipedori ijo alosit, ido alosi eong ainakin ijo ikaru akaisarei kalukany kotoma akwap,' ipedori ijo ayangaar ageun kaurio kitoni akaisarei kalukany, arai ageun akaisarei kalukany kitoni akaisakany, akaisakany kitoni akaisakanyare i kalukany, arai akaisakanyare i kalukany kitoni akwatat?"

Kwana, ediotunganan loeinakitai adio pak kotoma akwap, ebuni cut aswam ibore yenikatipet arai mam nges itosomari apak ngin kotoma aijanakin Edeke. Mam eong apodo nuisomai ngesi.

Kwana, arai ilosi jo ajaun keda aiturur naepol kanu angor, arai kaice da, ejok ijo ayangaar atumun ngin, ngin nasodit naka akaisarei kalukany. Iteiyo?

Arai ilosi ijo araun eikeon, emekanika arai icebore, ibusakinit ijo ayangaar akaisarei kalukany luiyareit. Iteio?

25 Aso aomomoi eong nuikamunitos, "Dobodo eong? Ti ai ayangaari eong?" ti eong ayanga akaisakanyaarai kanu kany kitoni akwatat. Ti eong ebusu, kacoo. Ti eong enapakina noi. Ti eong ajenu nuipu nuikamunitos nuesomai eong. Apolor eong ikaru itomon, ikanyauni arai itomon, adepar apak neajaar eong nawasia akwapsinei nuokinga. Mam eong asomakin toma bala auta eong aar imunuo. Ajenuni eong nuipu adepar nuikamunitos ngun, iteiyo. Ajeni eong eipone.

Itei bala ekingok loirionon ejie keda loirionon, iteiyo. Ijeni ijo nuipu nuikamunitos eipone loitinges nges. Mam ijo isomakin toma ngina; aguaraguar ijo. Iteiyo, aijen acoasineike ido asesen nges kanuiswamai ngesi. Kasodete oni aisisiaun nuipu nuikamunitos lokasurup. Kanuangun ejai oni angicun eipone loiswama ngesi iboroke kere, ka eipone loebunio ngesi, kanuiswamai ngesi, ka aisisiaun anangeta ke, akapolou itutoor ijo kanu alosikin nges, iteiyo.

"Kanuangun eyuunit eong kwana," Abu eong alimok aberu, "Eyuunit eong ajai eong akupup kwana adepar nearaar eong ikaru akaisangon lukamojong, kasodi alosit juwai." Iteiyo, kwana arai eong akaisakany kaluwongon. Ido eyuunit eong, arai kajar eong kasodi apedori bobo alosit airimun koipone kalo ejok kwape apedoritor eong kwana, nearaar eong akwatat, arai eong...arai kiyap Yesu adaun awojau ngin, abuni eong akupup do adepar eipone loajaar eong kwana kanu alosit. Iteiyo? Naarai, ijenijo nuipu nuikamunitos ngun, ijenijo nuipu kanuikamunitos nuiswama, ka eipone loitemokinet ngun, eipone loitemokinet ejautene.

26 Koyanga itunga luipu kwana, arai elosete kesi adumun ajengio. "Ebalasi kesi emuron loitetet loalomuni apaaran ya, ido alomuni pac osomero loka imurok. Mam nges lem ejengitere ber. Acamakisi nges kiswama ngun."

"Oo, mam," tijo kitema, "mam ibore isomai. Mere ebok ngon. Mam, ipa. Ber, mam, abeit. Mam eong akoto nges aibwaikin edio kileng neajai eong. Ee, edolit do eong alosit kwap ne ido adumun mutan-ka-mutan. Apupuut eong ajaunos ngesi keda ajengeta nuipu. Ejeni ngesi eipone loiswama ngun." Nges ngun, iteiyo. Aomisiot ngin.

Iomoom ijo nuikamunitos nu, konye dobodo etau ngon? Akoto eong etunganan loejeni nejaasi kesi, ido kojoni erot; ingai itoritor toma. Eebo, abeit.

27 Isireng ijo Ejakait. Abeit, Onac Neville, kobia kaju ne kwana. Ido kisireng Edeke Onac Neville. Siri kimurok kwana, asabiiti naetupakit.

[Onac Neville inera nuikamunitos Onac Branham ka Onac Vayle kanu edakika ediope, kotemari do, "Ido isiliamikit eong aijaunun eijanakinak nuka Edeke, noi noi ngun luisomaete nepepe keda nu, ido kotoma angun keda asio. Isialamikinit eong aipup kes."] Amen. ["Kanuangun elipit eong Emuron Lee Vayle, abala eong, 'ipedori ijo aijanakin arai mam Onac Branham epedori?' ido mam Onac Branham epedorit. Emina ngesi kojenuite nu."]

Mam, mam eong. Mam ti eong enerit adaun awojau.

[Onac Neville ebalasi, "Kanuangun engit eong Onac Vayle, lolo, arai epedori ngesi aijanakin kanuok, ejaun ebe mam Onac Branham epedorit. Naarai nges esomanara keda nges kotoma airiamuneta, ido ejeni

ngesi nuikamunitos erot, lailo. Ido iyalama isio kanu ajaun keda Onac Vayle. Esialamikinit eong nges ido ayongit eong nges kwape eswama eong neejai ediojanakinan ece, ido kwape eswama eong nejaasi nuce kere. Ido kanuangun arai epedori ngesi abunere lolo kosodi ainerakin oni, abuni eong aiyalamikin aijaun nges kanu aswam ngun.”] Amen. [“Isirereng Edeke, ido elipata kanu Onac Vayle. Ice kayesi mam epupunitotor nges, ido amuno eong ebe ipote yes ailipanakin nges.”] Yes.

Mam tieong ayangarit apak ke kere. Elipit eong aitimio kanejai ebina. Mam eong ajeni, aiboi kangina, ebe nges...adautai aitemokin nu. isirereng Edeke ijo, Onac Vayle.

28 [Abala Onac Lee Vayle, “mam etemokitai. Abala ngesi, arai 'mam ijo inherit.' Ido ijo abunere.” Okuenei Onac Branham keda atukos kere.] Ejok. Ejok nen.

Ajai eong apupun nges, eong elopet. Ener Onac Vayle iruana pu ingaren kanuka, kotoma airiamununeta, ka ace. Abu ngesi opoloki airiamununeta adaun apak naepol, ido onac loejok, iswamat aswam naepol. Ido acamunit eong iyalama atukos na duc aiarar Onac Vayle neinerar ngesi. Kisirereng Edeke Onac Vayle.

[Abu Onac Vayle iner idakikan akaisakanyaarei toma Marako 16:15-20 keda ace Nuiwadikatai, nuebakai: kanuinyo Mam Marako 16 Isomator? Ido Eipone Ani, Kwape Ebakatar Nuiwadikatai, Ainakin Ngun Aswam.]

29 Aponi inerai nui pu kitoni eong-eong-mam eong apedori alimun idio bore kanu ainakin ngun ajokunar. Ido eyuunit eong cut ebe erai Ejakait nges iswamat nu kanu Onac Vayle kanu ayaun aisiraret na, akaulo na atupuruc kana. Iteijo, ebeit nges aswam kwangin. Icamuni oni ngun kama ejai Edeke. Inyo, ipu iboro luabala ngesi; eong-eong-ajatar eong alimonokineta akaisaarei ewadikat eong kwap nee, kinga kanu inherit ngesi.

Aomomoi eong kane nuka itetemooret idiopet, kanu aitogogong nuabala ngesi. Kwana, itei oni esaawa lo, kanu ajenun isawan bo idi. Dimikito erucokina ngin cuuma kere kotoma esaawa ngon, adiope keda nace, mam oni ijenuni esawa loabeit. Abeit ngun? Ido eyangaikini nen oni kere, nepepe, arai ikoto oni aanyun airiunet nakiuniet, aisomaikin Edeke ice bore cut, erai arucokina keda ngin diopet kaoni nepepe, oni aitasonikin akonyen nuka Edeke ido alimor awok adiaakanareta, ido ailip ka aiyuun Edeke kanu iboro kalu.

30 Acamunit eong cut abeit ebe nuabala Onac Vayle erai abeit cut, ebe mam Edeke ibwaikini cut eKe Moyo neejai amamus alaunit, amamus adolit, oyekalu loka amengeranut. Mam. Ibusakinit nges kobu kotoma orot loka aitalaunio naka itaoun wok kanejai adwaris kere ka epali, tetere oni kiraun luilai akonyen nuka Edeke, tetere Nges iswamai alaunit Ke Emoyo Lokalaunan kotomawok, kanu ayangaun iboro lu aisomaun. Eong-aomit eong ebe, nailosia ijo ore lolo, arai kisiom ijo Iitabo ngin yenididi yenika Jude, isisiauni ijo bon nui pu kwana nuabu Onac Vayle kolim. Ido kotema ngesi, “Auta eong noi kanuka aiyuun naainakinitai lukalaunak irwan atipet bon.” Apotu konyoutu kotoma angun. Eipone etunganan lo emunaara aomisio, ka ace, alomun kosodi aitapaar kes awai anyoun-anyoun kanejaas iboro ikulepek luka Edeke.

Ido epedori Edeke bon aijeng oni kwape icamakina oni Nges aijeng. Ido ipu iboro luejooka, luabala eong...

31 Ijenijo, ekotosi itunga apedor, ido cut mam ber da ejenete inyobo apedor. Iteijo, mam kes-kes ejenete cut inyo-inyo-inyo eupas keda ngun, duc. Erot loelosi kuju ejai kwap. Arai ikoto ijo apedor, koany ber eipone loipedoria ijo aitasonikin. Ikunyak kanejai aoomom kon kere nakwapin, kosodi ijo aitasonikin akonyen nuka Edeke, kosodi do ijaatar ijo keda apedor adepar etunganan loekeri airimun aduketait ido ocalanar noi; iteijo, naarai ipedo ijo aipikor akon akwaan, ido ainakin akon akwaan nejai Kristo, iteijo, aitasonikin kanejai Ngong. Ngun nges cut apedor.

Kitodik eong ekanisa lo itasonikina, itasonikina cut, mere epoget; ekanisa, loejijim, ekanisa loitasonikina, alosi eong aitodikin ijo ekanisa loejaasi keda asianut ka apedor naka Edeke kotoma ke. Abeit ngin. Ngin nges ibore eyangaikin, aiyapepeara, aitasonikin oni ikulepek akonyen nuka Edeke, acamakin Edeke bon aswam kotomawok. Mam erai acelanar noi.

32 Acepakio, kwape abalar akorion, kobu ngesi kolot king toma amisiri keda emotoka ke, ido, ngin sawa loenangia ngesi neimukurur, aretokinos acuman keda acelanar konye kiyatakite akerit. Konye neabonguna ngesi, kobu ngesi konang amukurur ngipengin konye mam acelar cut, naarai eleleba keda iboro luka ajakak.

Kanuangun aomit eong eraas ngun bon nepetai abeit, iteijo, ebe ilelebun oni keda iboro luejokak luka Edeke, ebe araito naka Emoyo epedori ajenun kotoma wok. Kwape ejukaritor ngesi noi ngina neejai ikorinton losodit 13, ido eipone, ebe “Arai ainak eong akuan ka kanu aicwearo, ido ajaut keda iboro lu kere, ido amameatar keda amina; erai atitai, emamei ibore emedaikini eong.” Iseseni ijo? Ikoto isio aswam ngun.

33 Adepar iboro kere, erai imoyon wok idiopediope nges ikamunitos ngun akonyen nuka Edeke. Iteijo, erai-erai ijo nges ilosi toma Akuj. Mam erai ebe naarai alosi eong, arai elosi ngesi. Erai ijo ilosi, iteijo, ido ijo ber. Ido ibusakinit ijo amoun nu kosodi abunere ijijim akonyen ka Ejakait.

Ido angic eong duc ebe ekiliokit loitasonikin erai ekiliokit loikeuni Edeke. Naiyangara ijo etunganan keda atorob ke eremoritai kinga ido kojoni nginibore kere, kosodi komam ijo ipedori alimokin nges idiobore, ido erai ngesi loeyarit epoget, ido-ido, ee, ebe-erai ngon etunganan loemamei nepedori alosit. Konye iyangaari ijo etunganan ngon loitasonikin kosodi kolosi ejijim.

34 Ajai eong enerasi keda etunganan apaaran ya, loejai aitemonokin ekanisa kalaingon... elomunit kinga naka erionget kalo lem ejai kes...erai abeit, ee, erai Onac Boze, ido kes ekanisa loajaatar kesi, ajaatar kesi keda ekanisa ngon loepol ngina adaun aojau, kosodi isirerengit nges Ejakait. Dodo kodolokinete itunga aiboisit nakotokinotor kesi aiputario kwape kanuce, ido kipudasi acakar nges toma orionget. Ido naesomaunata kesi, kobu bon...ikristayon ngun luitasonos kotoma angina mam akotos ngun. Aijar kes kere, esisianakitai kes asurokit ngun, kanuangun apotu kesi konyoutu kanejaasi ngun. Kwana adumutu atukot, ido esirereng Ejakait kes kitoni abunere kec toma, kuju toma aiboisit kwana naepol bobo, kanu ekanisa kwana loeyangaari itunga nepetai ilukumin iwongon arai ikany, ido koraas agearak.

35 Kosodete kesi abunere neajai eong, kobalasi atiar, "Onac Branham," eboiei cut angina kotoma oyapesi, oyapesi lokanisa, apaaran ya. Kosodi ngesi atemar, ediope kotoma ongarenok, Onac Carlson ka kes, kobalas, "nunyoika ebeit isio aswam?"

Katema eong, "kodumutu ekiliokit loeraun ecokon loemamete keda ajenara kotoma oriongeta kere, loerai bon loejok cut, komam erai loesoswai, loejijim, onac loitasono ojari aijar. Ikamari Edeke nuce ace kere, iteijo." Katema eong, "Ecokon loejok lobon itani amerekekin, ido korai loitasono kaiboro, iswamai Edeke nuce. Arai ijo...Mere ece eti loebala ejeni-ngun-kere abunere toma, alosi eong aibwaikin nu toma ainapeta, ido nu ekoto ojaasi eipone lo, keda airimokit atubutub iboro." Katema eong atiar, "Mam ebuni aswam. Ijo adaun ngun napena."

Nes nen, ngin tutubet kotoma okanisa ibusakinit aswam nepepe, ido ebeit ijo aidar owaikon kangun, kanuangun kianyu oni ikoni ai apak nakwana ijaria oni kotoma. Imina oni ayapiete adepar eipone loiwomitor oni.

36 Kwana, ikoto aisialamikin Onac Valyle. Mam oni? Isirereng Ejakait ijo, Onac Vayle. Eyalama. Ido isialamikit Ejakait kanu ayaun aisiraret naepol na neok lolo.

Ido adumunit eong ibaluwa, idakikan idis okau. Adiopet anacan ajatatar ibore yen akoto ngesi alimun, kotoma airujasit. Korai opedori ijo bon aiwadikaikin eong ngun, inac, Eong-arai eong...Ainaki Ngesi ngin airujasia ace nuaraunos nuabeit cut. Mam isio icamununei airujasia kere. Mam, mam. Konye arai eraas nuka Edeke, ikoto isio ajenun ebe erai Edeke irera kaoni.

Kwape inerar nginibore kotoma angajepa, mam isio iyuunit ngun; konye arai ejai aijulunet ebuni ebe alimokin isio icebore yen elosi atakanun, aanyunete isio ngun etakanunete, bo emalaete isio Ejakait kanu angun. Iteijo?

37 Ikoto isio ainyikokit aiteker ngun ainapaara, ajijim, ido kotoma ainapeta nuka Ejakait. Kanuangun kiitute bon, ebe owaikon emina araun akongu nakatan, arai acepak yenedit, akan ace yenedit, arai ice tutubet yenedit, arai atenut naengesit, nupedo erai ngesi, arai acepak erai akanin kotoma oreet loka esawa, loesiomunere apak. Konye arai inyo erai ngesi, eyangaikin oni kere aswam nepepe kotoma acamanar keda eijiri loka Yesu Kristo, ainakin nu aitodolikin.

Oomoom ber ijo! Arai eraas ainakineta nuepolok noi, nuinyarit oni apedor; kosodi Paul atemar, "Arai ajaas eong keda aiyuun naepedori aukor erongat, ido kamamearar keda amina, arai eong atitai." Koomoom nuka ngun.

Ido arai itema ijo, "Ee, arai Eong-amisiikit eong...korai ajeni eong Ebaibuli."

"Arai amisiikit eong aiyeiyea kere naka Edeke," iteijo, "ido ipedori ijo aswam ngun konye komameatar keda amina, mam eong arai ibore," iteijo, "Mam ber eong ekunyakit." Iteijo, ibore yen epol erai, amina Edeke, ka aitasonikin keda nges.

38 Kwana, cut, akaulo naikar alu kere kotoma osawe ka airimun akwapin, ka asesin itunga luegelegela, ibusakinit eong aijen idis nuikamunitos erute lo lomaret toma. Ido arai ikoto ijo adolere nenice keda Edeke, mam icamakini emoyo loka epoget cut abunere neijai ijo. Mam icamakin edio kokote abunere toma. Mam ace nuisomai ediotunganan, arai mam kes edolitos, siri ijo cut kiduk arwatat asurokin itunganan ngin. Iteijo? Orai jo loijijim ido kosiana. Iitute, eminunit ijo Edeke naijaar ijo aronis. Ido arai Emoyo loka Edeke ejai tomakon, iminuni ijo itunganan yi naejaar ngesi toma aibucar. Iteijo, imina ijo itunganan yi naejaar ngesi toma aibucar. Iteijo, ilipanak kes bon, ido kominanara bonik.

Kuju naka nginibore kere, komina Edeke ido kominara bonik. Ido kitasonosi keda Edeke kane ejai idiope idiope ka Edeke aisirereng oni, ido eninik alimun nuebuni Ngesi aswam. Duc naegeuna ekanisa anyanyaar kotoma onaaba ido adolokin adoketai naepoloror mot, arai icebore kwangin, bo konyounete kesi awai kane ejai ibore ilopet, ibore ilopet.

39 Ijenijo ibore ayangauni iboro lu aitodolikin, nageara eong ber kosodi Ejakait aitakanikin eong kokwap kotoma ocilet kosodi alimokin eong ngun? Ido kobu Onac Vayle koany ngun, eyuunit eong, kotoma apapula kotoma Canada, ikaru luipu kokau, neatakanuna Emalaika ngon loka Ejakait kotoma ocilet kokwap angina, ajaas ngun toma apapula naiyemuto (Associated press), "Aica nationo amisiikin kokuju naka eijanakinak nuka aiboisit, napi ibatisaete." Ido-ido ijeni jo inyo kobu kiswama ngun? Naijaikinar oni keda airiamun nako wema nepetai ailamar orot, awema loesiboikini nepetai, oo, ilukumin iyarei ka kwatakany, apote eijanakinak kotoma aiboisio kere, ido atemar, "Onac, kobia ne edakika ediope." Arai eong bon esapat, kwape, oo, bon ikoku. Kotema ngesi atiar, "Eipone ani idaria ijo itunga ngun kotoma acamanar adiope? Eminanara kesi bonik kitoni kes...Mam eong aanyunitor itunga lueminanara bonik."

40 Erai ngon Ejakait. Ngun nges asipokinere ekanisa lo toma, aidekeikit kwaen, aminanara naka inacan. Awany eong kes ijangete akanin bonik, enyounete aiboisit, ido aimony bala imukerun, kanu atiakakin. Eminanara kesi ejok eipone ngon. Kosodi apedori eong alosit aipejokin kes otogoi kec, ido acepakio idumuni ijo Ebaibuli eperi opukoro komasikite keda akiyo. Kolom toma, kuare, ne etukokina nepepe luapapa ka luatoto, ka ikec idwe ludidik kojaasi osimit, kokukosi alukunit; kosodi luapapa ka luatoto kotoma akungin kec, omonyete ido kilipete. Apedori eong aibwo kokek ido aidar kasodi aidar kasodi aidar. Konye mam kes apotu obwoutu ailip, alosi eong aiboikin kwap toma amadala kasodi agear ailip, eong elopet, edarite kes, iteijo. Ido ngun-arai ngin inyo...kosodi eminanara kesi bonik. Eminanara kesi bonik. Imina isio aibwo ido aiyoere ekosio ngon lomojong:

Isirerengitai aenetait naimorikikini  
Itaun wok kotoma amina naeKristayone;  
Aimor naka aomisio nuepajane  
Erai kwangin kokuju.  
Neitiakakinor oni,  
Einakini oni apipilu kotoma;  
Konye isalakini kimorikikina kotauon,  
Ido amunos airiamun bobo.

41 Alimuni eong nu keda ailel naepol kotoma otauka, toma Kristo. Luipu kakesi ejotoete airimuut atesin nu nuigiritai lolo, kidaritos ajarun ngin napolon neiriamunor oni nepepe bobo.

Kinyek emoyo ngon cut anyoun aiboisit kana! Karai kisoma kwangin, mam do eong apodo arai inera ekus ecokon ejok biai, arai ejeni ayaun ejok Akirot naka Edeke, Emoyo loka Edeke itunyurikin anyoun. Iteijo? Neipedoria oni ajaun keda iboro lu kere kotoma aimor nepepe, ido aminanara bonik, kanen do kobuni Edeke aswam kaoni.

Ido idari oni apak, kosodete itunga abunere ido atemar, "Arai ikoto ijo aanyun ekanisa loitasono cut, ekanisa locut emina Edeke, kodol ber ijo kuju ngina owema ngon adiope pak kosodi asesin kes. Koany apodokinit nejaatar kesi kanu ayenice, ayongit; nelimonokinere eijiri, eipone lo inapakin, eipone loejaar ngini bore kere toma ainapeta." Eebo, kanen do epedorete kesi asesin ka aanyun ani bo apak ijaria oni. Konye arai mam nvun isomaete, akec apolou itwobouno apak, mam do epedori asiomun esaawa bobo. Kanuangun arai ikoto oni ajenun anibo apak ijaria oni, egeutu bon itunganan aswam nepepe kotoma oijiri, aminanara bonik, amina Edeke, ido akanin akulepek alimor apak najari oni kotoma. Iyuunit ijo ngun? Cut. Amen. Isirereng yes Ejakait, kotoma abarara.

42 Mam imurokini kwana, ojaunos osabiiti kalo. Ido arai ijeni ijo idio kotunga luedekas luepote toma, olimok kes, naeponiata kesi, kobala, "Iminat, akoto eong aingit ijo. Ilosi isio ajaun keda ailip kanu adekak, naesabiiti tupuruc, angina kotoma owema. Ido ijaun ijo irieba adaun apak, kwana akoto eong..."

"Ee, akoto eong alosit, epuda lem eong alosit."

"Kwana, apupuut eong aisirareta asabiiti nabian, kanejai onac angina, ebe eipone loebeitor oni alimor aibucanareta wok bonik, ka ailipanakin bonik, tetere oni ingaleuni. Yakobo 5:14, 13, 14, 15, iteijo, ebe ibusakinit oni alimor aibucanaretawok bonik eringa oni ebuno kanu angaleu da. Eebo. Alimosi aibucanaretawok bonik, kasodete ailip idiope kanu ayenice." Iteijo? Iteijo, ngun nges cut kodoco enera ngesi nuke lolo, inyakutu akiro akanyauni nuenerit Ejakait kanu angun luisirerengitai kotoma Marako 16. Ainyalakin ngun nepepe, idumu jo ngun, kanen do otakanuni aitangale.

43 Koany Yesu, emamei idio bore kilema aibunget adiope naka amina. Iteijo? Arai Ngesi Edeke itodiara. Nges, Edeke, abu Elopel kitodiar kotoma Kangon, mam erai aumokin ebe etakanunete aumonokineta ka iboro, akeijar nainapaara, ka aijar naitalaunitai; anyoun abunere araut Edeke, araut etunganan kane kakwap; aitodiar Edeke kotomake Elopel. Ngun kes apotu kitarautu Nges loarai Ngesi, alimununei duc eong ebe, "Inyobo etarauni Yesu Edeke, kanuka arai eipone loabu Ngesi kitasonikin. Arai Ngesi loapol noi,



ido kopedori adisiar." Iteijo? Abeit ngin.

Kisirereng yes Ejakait cut ejok noi. Kwana kabwaata, ido kanu aitwario. Atamakisi ber ngun, (Mam ijo imina aijen ngun, inac), ebe, isirerengitai aenet naimorikikit. Awooto ngun irwana atipet, ipedorete eesi? Ijaik isio eporoto.

Isirerengitai aenet naimorikikit  
Itaun wok kotoma amina naka Ekristayone;  
Aimor naka aomisio nuepajane  
Erai kwangin kokuju.

44 Kwana kiwoi ekokoro lo loawasia, etingakinos akanin nuangin diopet, "Neitiakakinor oni," ido atemar bon, "Kisirereng Edeke, onac, inac. Eyalama eong noi kanu ajaut ne keda yes lolo." Iteijo, ibore kwanat angin, kanen do aibelokin airimun do. Kwana ayoikisi nges.

Neitiakakinor...

Kisirereng ijo Edeke, Onac Neville!  
Einakit isio apipilu n  
kotoma; konye iyatakini oni arucokina kotoma otau,  
Ido amunokina airiamun bobo.

Eipone loiminar oni Ejakait Yesu! Oni mam? Eipone...  
Kitoni neiriamunor oni!  
Kitoni neiriamunor oni kotoma akejen nuka Yesu; (kitoni neiriamunor oni!)  
Kitoni neiriamunor oni! Kitoni neiriamunor oni!  
Kojai Edeke keda yes kitoni neiriamunor oni bobo!

Amudukikisi, ido bon aiyo ngun kotoma Omoyo kwana.  
Kitoni neiriamunor oni!  
Kitoni neiriamunor oni kotoma akejen nuka Yesu;  
Kitoni neiriamunor oni! Kitoni neiriamunor oni!  
Kojai Edeke keda yes kitoni neiriamunor oni bobo!

45 Kwana keda akwes wok ituluritai. Irai oni bon idwe, idwe luka Edeke. Ayoikis ngun. [Onac Branham ka atukos egeunete aiyo, kojai Edeke ka yes] Oh, eipone loeyangauna Emoyo loka Edeke neok! Ipedori ijo aoomoom apaarasia nusek naeboikinotor kesi toma amatapalin nuka amor?

Kojai Edeke keda yes kitoni neiriamunor oni bobo!

Keda akwes wok ituluritai, alosi eong aingit arai Onac Allen kokau angina, onac loitetet akidingot wok, arai etwarari ngesi oni keda ailip. Onac Allen.



[www.messagehub.info](http://www.messagehub.info)

Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7