

**Aitoosaet**  
Jeffersonville, Indiana, U.S.A.  
63-0707M

1 Eyalama, Onac Neville. Kasalakisi oni aibwo apak edit kanuka ailip. Ketuluroto akwesiwok. Araibo ejaasi ipudesia lu elimoritai, arai tikitijenaar kanuka aikiar akan, bon mama ejai Edeke, atiar, "Eong-eong..."? Koting ngun kotoma aomisiokon kwana ngun-ngun nuikoto jo ailip Ngesi, ido kiyuunite kekonitau kere, kwape ajaar eong aijaikin ailip kanukus, eong da.

2 Papa Lokokuju, irai isio...kimarit na kwape arereng noi, abunore otogo loka Ejakait, kapaaran kana na enyiko, ido-ido adumun Okoku-Aica naka Edeke iliyai, ka apupun da Emoyo Lokalaunan eyoe kotoma otunga, ka ener da kotoma otunga, bon a-a atukot naedit naka Okoku-iliyai kotoma kane. Kimalai isio Jo kanuka nu, Lokokuju Okoku-iliyai airimorit itauon kosi. Epone lo kimalator isio Jo kanuka ngun! Kwana eraas kesi...

ItungaKon apotu kikiaritos akecekanin kotoma atukot kana, ebe ejaatar kesi kede ipudesia, lu ilipitosi kesi ebe tikibongok Ijo kes atupuruc na. Ido elipi eong, Papa, ebe ibuni Ijo ainakin nginidiopet kotoma ipudesiakec. Ipu noi, etukosi kabao, ido ipu noi ipudesia kanginiibois, edekasi itunga, eriebasi; inomio isimun, luinomunitai kane elwana, luedolete bala akaisakany apaaran. O Edeke, Ikwaikini bodo isio ai? Kingarenikinoi isio, wu Ejakait. Mam isio kijeni erot loebeit aitor arai nunyoika ibusakinit aswam, konye ipedori Ijo aitetenaar iboro lu, ido kilipi isio ebe ibuni Jo ainakin isio ngun. Naarai erai-erai apeleikinet kosi, wu Ejakait, aijar nakijjaar isio kakwap erai na iinakin Jo isio, ido kikoto isio aitwasam ngin kanu aitopoloritor Ijo. Aso kitetena do Ijo isio kotoma oboro ngul, wu Papa.

Kisirereng isio lolo kwape kipou isio katukokinotor nepepe aiirar Akirot naka Ejakait, aiyo ikososinei ngul, aijaikin ailip. Kiira ailipasinei kosi. Kolelata kasio kotoma okososinei kosi, ido kiner mamakosi kotoma Akirot, naarai kilipit isio ngun kotoma Okiror loka Yesu. Amen.

Ipedorete aibokin.

3 Mam cut eong ajeni aibois adio kere na aomit eong araut naka arereng naepol adepar kanu abwoia, itia a kotoma-kotoma o pulupit, kanuka aibil Emugati loka Aijar mama ejaas itunga, luidaritos, lueriebi etengei, luejakit akure. Ido erai na arereng naepol.

Nasodit ber, akoto eong aingit arai-arai ejai idio kotoma okale loka Wright ne, Hattie arai Orville, arai ido kere? Hattie. Eupasi Orville ka jo, Hattie? Ejokuna, kolimok ngesi arai ti kitoru ngesi otogo, katipet, kanuka nu abu eong kalimokinite ngesi, ijani jo. Kitoru ngesi togo, arai epedori ngesi. Abu kemurwok eong ayangaunia ngin abuni eong, atupuruc na, ibore kanuka ekingok kec loejaatar kesi. Aso eong-eong cut...arai ikoto jo, kokeru kemitoka aitorun togo nat nainyounio jo kanuka-kanuka akon aija-...akaulo naka aijaanakin.

4 Kosodi kwana, Edith, iinac naka Hattie, nakijeni oni kwape ipese yenididi ingwalas ageun ne araar ngesi a-a ikoku. Ido erai ngin aberu kwana, ido ejai ojautene loerono. Kwana eong, bala atubor kwana ekaru, abu eong kalosite ngina kapak na ekamunia ngesi irwan nasodit, ido atipet kanepakanen abu eong kajenu ibore yen arai aketionis, kanuka aingarakinio ka asianut da naka Edeke. Kwana, kaitebeikin, inyo ationis naka ikoku kangin...

Iboie ngesi, koretokino akekeje nepepe baaba, ido mam da ber nges epedorit ti aitiak kes, erai kanuka aridakina naepol noi ko-koiswamae loka amoori. Konye, ibore ngin, emame ibore erono kakuan naka ikoku kangin, kilema bon aitakanet naka eteregege loka imukerun na araar ngesi bala ilapio ikanyape lukapolou. Abu ngesi kilulu ka aimony da aijarake kere, ibucit, kiton...Kipou isio kelipakisi ngesi ikar luipu luatuboros, ido-ido erai ngesi na eyalama ageun kangin, aitodol bala atubor kwana ekaru.

5 Ido kwana kereka erai adaun na nges adekanakin adeka naka angor. Kacekiro, aijulakinio naka aijarake, ido amoori keng ejaas ojautene loetiono noi. Ido ajaunos kwana amucaalat ngin kotoma aomisioke ebe euta ngesi atwanare, ngesi-ngesi ebe mam ngesi ebuni aijar, anyoun kosawa kiton osawa. Ido ijenete yesi. I do angor nuengalete, ngegogong itorete apak naetiono, kacepakio erai apedonokinio hormone, ido-ido alosit toma adekisia, ido adumunun amukian naka aitierengunun ka nginibore, kapak kangin.

Itunganan ejaatar ka aijulakineta aarei nuka aijar

Ejai kesi aijulakin anyoun karaut etelepat araun a-a etunganan; anyoun karaut aberu...anyoun karaut apese araun aberu. Bala ikar itomon akanyikape, itomon akanyikaarei luka amojongu, eraunos kesi cut lu esienenete-kedol-akuare. Ido-ido arai bon ijo kopedo atitingikin kes kotoma atur kangin. Kijjaar eong ka apese naejai toma atur ngin kopekwana, Rebeka. Kilipata kanukeng. Kosodi Billy, oo, nginidiopet kaoni, kitorunit oni toma atur ngin naka adwarun. Ido-ido kanukangun ibusakinit do oni angirikinit kes, kajenete ebe erai ibore yen-ebe kes-ibusakinit kesi aitor toma.

6 Kosodi kwana, Edith, kede aijulakineta na naka-naka-ikar ngul ikanyikaarei. Kangul ikaru ikanyikaarei,

ijulakin aijarakon. Aso ikanyikaarei irwan ikanyikaarei, teijo, ido-ido ijaikini ngun araut nuetioko, ido erai ngin aijulakinet kaileleba. Ido ngin-ido itapasi ngin angor. Etapit duc ikiliok adumun ibore yen esubit aipalionor kotoma apak kangin, ido kacepakio inyeinete angorocec. Konye angor eraasi numam epedorete aur bobo akaulo kangun. Ido oni kere kitori toma kangun, ido ibusakinit oni aitunit ebe erai ngul iboro luibusakinit oni angirionokonor bonik ka bonik, ido kajenete iboro ngul.

Ido Edith aloma toma ojaute ne lo, ido aseny ngesi noi, ido erono ejauteneke. Ido-ido-ido kalimokini eong yes, akuare ace, mere yes kere nepepe, konye cut ailatoor napetai...Iboiete kesi kede ngin, akuare ka apaaran da. Ido a-a ailatoor napetai kwap ngina anyoun kokanisa kalo ka ikanisan luegelegela, ikanisan lueraas a-a lunacan kane, ice kotoma kayesi itunga koloto kwap koanyutu ekale loka Wright. Ajeni eong cut ebe epote kesi aiyalamikin. Kolot ber jo ngina, kiboioto kakes apak edit, kinerata ka kes, koting kes akan ayogan, ido arai mam edepari apejo adio nakepaperone.

Oni-kimurwokinete oni ngun kapatanu noi, ijeni jo. Ido keraun kereka abunore ore wok, nges konyet kiyalamakinor oni, da. Ido ekale loka Wright, ajeni cut eong, tikiyalamikis ngun. A-Ajeni eong tiiswamatos yesi ngun karai kojenuitosi yesi ebe ejai ejautene lo. Konye mam yes ijenunitosi ngun, aso kanenkanuka ngun nges ajaar eong alimokin yes atupuruc na, kanuka ngun.

7 Kolototo kipejokis ekale loka Wright, kosodete aitam aitalakaar Edith. Kwana, sirikilimokis nges ebe erono ejauteneke. Kolimokisi nges ebe, "etakani ngesi ejok," elosi ngesi "ajokuun." Na da, ebuni ngesi ajokuun cut karai bon kasalakisi oni acereded kanukeng. Erai ngun kes nukijaar oni ne. Erai ngesi iinaciwok, ido-ido kijai oni ne acereded kotoma apakio nu kanuka ikoku kangin. Kwape cut akotor eong ti itunganan ice acereded kanukang kosodi ailip na ajaar eong toma aitemisioka, ido ikoto jo icetunganan kanukon.

Ido-ido kereka ekale loka Wright erai lo-a aojau...ediopet kotoma imeeban lumojong lueponenete atukos na. Kesi, aomit eong, ka Onac Roy Slaughter ka Iinac Slaughter. Abu eong kaanyunite kes apak adio naatubor, abu ngesi kekeik kes akan na alomuniata. Abu kaomoom, eong elopet, najaar eong etekeri emotoka ainom ekoona, "Ikaru imwasi ai adau eong aanyunene Onac ka Iinac Slaughter eyangarete aiboisikec kotoma okanisa lo, kotoma ngun nuka kuju-ido-kwap, konyeca koro ikwadete kopekwangin?" Ka ekale da loka Wright, kosodi kopone kangol, isiyalamikini ijo itunga lu, teijo. Ido aso do oni ketodikisi kesi aiyalama wok mamakec.

8 Aso kereka, lolo, kijaar eong ka Aisiiraret naeoj. Erai naikamunit Aitoosaet.

Kosodi-konyet do, akuare nalolo, apupunit eong be ejai aimor na aibil emugati ka ailot akeje, kace da kwangin. Aso ebuni ekecokon alimor, ido kijaunor oni...kiponi isio aijesun. Ido arai yesi-arai iyapie jo, kobu kosodi ainumunum a-a aisiiraret kama ejai ekecokon, kama ka Ejakait, kosodi konyet boboda kama ka ailot akeje ka a-ka aimor, akuare nalolo. Ebuni araut a-a akuare naidiatakina noi ainapeta neteniteni, aso kilakar isio ajaut ka jo, arai emamei jo aibois ace nalotot.

Ido kikoto aisiyalamikin Don Ruddell, ka-ka onacewok, ka Onac Jackson. Ido iinacan lu eraas onacewok, ikanisan luunacan lu eupanara. Onac Jack Palmer kalailo, loidari e-e ekodet kokwap kalaije ko Georgia. Ido oni-oni-kokoto oni aisiyalamikin itunga lu kede iwokotauon kere. Naarai, apakio nukijaar oni ka aijanakineta, Na alomunia eong toma, kosodete kesi-kesi aponare aipejokin oni, ido kisiyalamkinit oni ngun.

9 Aseseni eong, atupuruc na, opaperoka lokajokan, Doctor Lee Vayle ka mucaalake. Abu eong kajen Iinac Vayle angina, ber nasodit, Ido abu eong keyatak angolengole kanu aanyun nekejai Onac Lee. Ido abu eong kadum a, ainerasit namojong nak'Ongalakimak, "adakun ekuruk nepepe ka nges," teijo, kanginiduc kere nadumunia eong ngesi. Abu eong kamoenene ngesi ngin paaran kotoma atukonokin, kanu ajaut kwap ngina aingarakin eong. Katema eong atiar, "Ejok, arai kebu Lee, kijaikisi ngesi kolimonok, abuni bon eong ailipanakin lukadekak." Ido kipou kewadikaikisi ngesi, ka nginibore ice kere, kwabo mam cut kipou kapedosi adumun ngesi. Aso, eong-eong, adum eong ngun, adakun ekuruk nepepe ka nges, nageunia eong ener. Ido kilakara oni ajaut ka Onac ka Inac Vayle toma atupuruc na.

Kosodi araibo ejaasi ice bobo ne lumam oni kijenuit. Aany eong iinac kane, eyuunit eong, ebunit ko Chicago. Mam eong apedori...Ajeni eong ekodet lo kane, konye mam cut eong apedorit aitun ikecekiroria becebec. Aso oni-oni kiyalama kanukec lueponitosi kanginiibois kere, kanepe ijai jo kere.

10 Aseseni eong iinacan kane, ikesa iarei lueraas atumunak luebeit adakakin (edisiak kotoma aijanakin, kakere) atupuruc na. Iarei, iinacan wok lukirionok lueponitos kalaije ko New York, eapie cut nadumuniata abaluanakec kotoma okanisa loka Philadelphia, ido apotu kijaikisi ekanisa lo kwape ne eponitotor kesi. Ido kilosi aidokokin kes akanin, ebe kisirereng Edeke aijanakinikec ko New York. Kijaar oni ka ikanisan iarei arai iuni kalaingol, eyuunit eong. Onac Milano ejaatar ka ediopet kotoma ogurupun ludidik kangina, ido oni...kisiyalamikinit oni kesi. Ido iarei bobo lu elomarete kinga kwana aiswama, aitolot aijanakineta kanuka itunga kangina. Kosodi oni-kisiyalamikinit oni iboro lu

Kisirereng Ejakait yesi kabarara. Ipu noi; kangolengole eong aseseni da luegelegela, ido mam cut ipedori alimor ikecekiroria kere, konye ajeni eong ebe ejeni Ngesi.

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11 Kwana kereka, eyuunit eong, karai iinaciwok, nakaraman apiano, arai idiopet kakesi kobu ne kosodi aramakin kanuwok.

Naketiroria atotolet naka Akim enabi,

Aitaraun ngol lo esegaara kwape tikepedoria asegaara araut,

Ido nakebu akirot naka...eporoto loka Edeke kotemaria, "Ingai bo elosi kanukosi?"

Abu do ngol kobongok ebe, "Eong lo, kijukarai."

Na, idakakinia oni ikejaanakinak lu kanuka aidokokin akanin. Kwana, kijeni oni ebe epone lo anu Iwadikatai lo edakanakinere ikejaanakinak nges aidokokin akanin. Aomit eong nen nges aponiata inacanaka luka Latter Rain, arai itunga luka Battleford, ka ice da, kitotolikinotor; ido nakeanyuniata kesi ngun, aidokokinio naka akanin, kanu aijaikin ainakineta nukomoyo. Kwana kereka mam oni kiyuunit ebe epote ainakineta kanuka aidokokinio akanin. Kiyuunit oni ebe...adokokinio naka akanin erai acamun aitigogong ngun nukidaunit sek oni aseseni. Teijo? Erai ngin a "amen." Teijo?

12 Kwana, nakidokokinere Timothy akanin, ka mama ajaas iinacan ngul, kedaunitos kwi ajenun ebe kotoma ikiliok kangul kejai ainakineta ngin. Kiitutu, "Kitunyonok ainakineta ngin naejai tomakon, nakebuni kama ejai tataakon Lois." Ido kepotu kesi koanyutu ngun kotoma Timoteo, kanuka ngun apotu imakio kidokokis nges akanin kosodete adakakin nges. Mere aibwaikin akanin otunganan lo mamcut idiobore itodiara, teijo. Ido arai bon kes ailip arerengusio. Ido oni kere kiyuunit ngun. Aso mam isio kikopanari ainakineta nukomoyo; kirai bon oni lu kianyuni kes, kasodete aidokokin kes akanin, kanu acamakin kes ageun aswam, ebe kiyuunit oni ebe eswama Edeke iboro kwa kangul kanuka itunga.

Abu eong kaany atupuruc na, kalaije kangina kokau, Onac McKinney loebunit ko...Eyuunit eong ebe erai Kinney arai McKinney, ekejanakinan loka Methodist iboie kokau kangina, lo eapie pac ne adakakinere kane, ngesi da, eyuunit eong arai ngin nakabeit, kane kotut; kanu aureded aikeunit kuju k'Ohio, nepepe ka Onac Dauch ka Iinac Dauch, ka egurupu lo kama kotoma Ohio.

Oo, nakitukokinor on kere nepepe, iiboisio ludidik lu etukunos nepepe, erai naeumokina. Komame ediini; komamete aeneta nuka idiobore, kilema bon mama ejai Yesu Kristo, kes ngun bon, teijo, cut aiboi kotoma aiboisio nukotoma Akuj."

13 Eebo, iinac, arai ipedori jo ainakin isio...Kayoikisi ber oni ekokoro ediopet lo loka ngol, "Nakedaunia atotolet naka Akim atiror enabi." Kayoikisi oni nges nepepe kwana do.

Ketiro atotolet naka Akim enabi,

Aitesegaar ngol kwa epedoria asegaara araut,

Kiner eporoto Edeke, "Ingai elosi kanukosi?"

Kobongok, "Eong lo, kijukarai."

Kiner, Ekajakait, kiner, Ekajakait;

Kwana epote do iinacan iingaren, kikotosi yesi.

...ido esunyakini eong ai-...

Kopotu do kwana iinacan luce lukejanakinak, arai ekotosi kesi, luelosete aidokokin kes akanin.

... Ekajakait...

Ipaup luka ekanisa kane, Onac Ruddell, Onac Lamb, ka kes. Cut nepene, arai ikotosi yesi.

... abongokini eong, "Ejakait, kijukarai."

Motimot kwana, ikatuan.

Oo, imilionin etwakete kadiakar ka ileic;

Kiirasi aimonyokec nakaiturur naedwar da;

Korurukata, iinacan, korurukata ayuun kes;

Kobongok katipet, "Ejakait, eong lo."

Kiner, Ekajakait, kiner, Ekajakait,

Kiner, eong da abongokin Jo katipet;

Kiner, Ekajakait, kiner, Ekajakait,

Kiner, eong da abongokini, "Ejakait, kijukarai."

Ingai ekonikiror, Onac? [Ebala onac, "Orlando Hunt."-Ekewa.] Onac Orlando Hunt, loebunit ko New York City. Mere abeit ngun? Kosodi Onac...[Ebala onac loce je, "Joseph Coleman."] Joseph Coleman.

Kwana arai tikibelokinos yesi aite itunga, iinacanaka.

14 Onac Hunt lo ka Onac Coleman, anyarit naka Edeke kotauonocek. Ido kwape kopekwana kiwoyo ekosio, "Ejaas imilionin kopekwana toma adiakar ka ileic, eutasi atwakare." Eirasi kesi aimony ngin nakadwaris ido naka aiturur. Ido kilipi isio kesi: korurukarosi inacan, korurukarosi ayuun kes! Teijo, kobongok katipet, "Ejakait, eong lo ajai ne." Epone ngol nges ejaatar kesi abongokin, atupuruc na.

Ido kwape isio, kwape iinacan lo okanisa kalo, ka ekodet lo, kijai acamun nu, kopone lo aidokokin akaninikosi mamakec ka ainakin da kes akan nakoteten naka eidicane, kwape kanu araut ikajenak luka Yesu Kristo, kede agangan kosi kane, ebe kilosi isio aibwo ka kesi ktoma obore idio kere yenibus ido kodolite, kotoma Akiro Nukajokak. Epote ailipasinei kosi ajaut tiritir kanuka ikiliok kalu, ebe ebuni Edeke aitwasam kesi aitopoloritor Ngesi. Ido koraut aijanakineta kec nuebarara ido nukapolok ko New York. Korau akec-korau akecejjar naileleba aijanakin kanuka Ngol, ayangaun ikes luketiai toma Ajakanut. Kojarata ajar naeoj, naka aiyalama. Kisicasite Ejakait Edeke kes kede AjakutuKe naka ikar kere, ido koinak kes angaleu ka agogong, kidar da kesi kotoma aijaanakiniKe kiton naenyararia Yesu Kristo kes toma Orecek loka Ikar kere kotoma Akuj naka aibworar.

15 Kocam atukot na kwana...kwape kituluritor oni akwes wok, kasodete oni ikejaanakinak alosit iingaren aidokokin akaniniwok mamakec.

Papakosi Lokokuju, kidokokini isio akosikanin mama ejai Onac Hunt, kOkiror loka Ejakait Yesu Kristo, kwape ngun nukijenu isio nuikamunitosi ngesi, wu Ejakait, eraas nukadolit. Ido kimalai isio Jo kanuka anyarit na nakotoma ajarake, naka aijaanakin. Ejakait, kiner kotoma onac kalo, kijoreu itauon, koyangau ayuunio, wu Ejakait, mama ejaas ngul luijoreoritai, kairotarit adek ka-ka aomisio, kakuan ido komoyo da. Ejakait, kijaik ngesi aijanakin nateni, tetere ngesi epedori, kangeset naka erotoke, angoliar kau kwap kotoma orot ngin kosodi aanyun ebe abu ngesi kopedo, kanuka asianut naka Edeke, aikamun lokasurup edio kere. Kotoma Yesu Kristo Ejakait wok, nges kilipitor ngun. Amen.

16 Mama ejai Onac Coleman kidokokini ngesi da akaninikosi, kwape ajenanut, wu Ejakait, acamun anyaraunio ke, ebe isio, ekanisa lo, ekodet lo loka itunga, kiyuunit ngesi kwape ebulesit loka Kristo. Ido kilipit isio ebe kisirereng Jo ngesi ido koinak ngesi aijaanakin naepol, nakagogong, ebe ebuni ngesi aijoreun itauon kanuKon, wu Ejakait, kosodi ayuun lu ewenen, ka-ka aibilanar da apedorosio nuka Satan, nuelukunitos itunga ngul lu eupanarotor ngesi. Koinak ngesi, wu Ejakait, ajar naileleba araito, angaleu naejok ka agogong da. Ido, da, naedolunio ngesi angeset naka erot, wu Edeke, kocamak ebe kopedo ngesi angoliar kwap esokot loeoj kosodi aanyun, kanuka asianut naka Yesu Kristo, ne abu ngesi kopedoria abilibil iloin kere luka lokasurup, kanuka aitopoloorio naka Edeke.

Papa Lokokuju, koraut ikiliok lu kwana luejarete ido kiswamata noi kotoma aidweny naka Edeke. Kojaasi arerengusio Kon mamakec ido kojaasi kakesi kiton apak nakitukokinor isio kere kakejen nuka Ejakait kosi lokapolon. Kilipit ngun kOkiror loka Yesu Kristo. Amen.

Kisirereng Edeke jo Onac Hunt, koinak jo aijanakin naileleba araito. Kisirereng Edeke jo, onac, koinak jo aijanakin naileleba araito, ijo da. Kisirereng Edeke yes. Boboda:

Ketiro atotolet naka Akim enabi,

Aitesegaar ngol kwa epedoria asegaara araut,

Kiner eporoto Edeke, "Ingai elosi kanukosi?"

Kobongok, "Eong lo, kijukarai."

O, kiner, eka...(Kiner Ngesi mama ejaas itauon luipu luatumunak.)...kiner, Ekajakait, (Luenyarit Edeke!)

...abongokini eong Jo katipet;

Kiner, abongokini eong, "Ejakait, kijukarai."

17 Epone lo kimalator oni Ejakait atupuruc na kanuka aitopoloorio kana, na ekanisa asesin aijukario

kinga toma omanikor kotoma apaaran na nakawasia. Kouparos asianut naka Edeke nepepe kayes, inacanaka! Amuno eong ijukari Ngesi yesi omanikoria lukimo ido aakwap kere, alimonokin abar namam imara na naka Yesu Kristo, neipudare noi. Ejaatar keipud noi, akwap lolo.

Kwana, ipu noi nuka iboro lu lukajokak, erai bon oni alemun adis kane kosodi adis kama, tetere aitolomun kes kere kotoma aijanakin atupuruc na. Kwana lolo kija oni...ajai eong ener akirot na eong...mam eong kacepakio alelakinit atiror apakio nu nuetioko.

Kwana, Nasabiti naatubor, arai apotu ice kayesi komamete kane ido-ido mam apotu kodumutu Aisiiraret naka Anyoun Nakiuniet; ido arai ilelakinitosi yesi ateepun ngun, eyuunit eong be ipote yesi ainumunum ngin, Anyoun Nakiuniet.

18 Inyo kijaar oni, etelepat loedeka kane, arai bo icebore? Oo, etelepat loedit, loengwalit. Eebo. Kisirereng Edeke ngesi. Kesi ngun bon. Mam ace. Cut kawasia nak aijaanakin, kilosi ailipanakin lukadekak, karaida biai, koany jo. Aso oni, kwana, kirai oni...

Kilipit isio yes, kacepak arai ipedorete yesi, adumun Aisiiraret ngin, Anyoun Nakiuniet, irwan nakiunikinet Aica, Emalaika loka Ejakait anyaraun itunga anyoun, aitodiar Alopel kotakani kakwap, kotoma anyoun. Ianyutu? Aomit eong erai ngin ibore yenepol, mamakang: anyoun nakiuniet!

Ipote yesi apodokin arai kalaca eong ekakooti? [Ebala atukot, "Mam."-Ekewa.] Emwana lolo erono kotoma okanisa atupuruc na, ido alilim adiopet bon naka ekwam nakijaar oni erai-erai jo aipukupuk. Erai jo aijerun apedor kon kilopet. Aso kijai isio aitemonokin, apaaran ace, aibwaikin acuuma naitlilimi ekwam toma ne, atipet ngipengin nakipedoria isio aitemokin iboro.

19 Kwana ti isio kiyalamikin, arai jo-arai ilelakinit jo-aerar Aisiiraret, Anyoun Nakiuniet. Kwana, kijaunor oni kede anyouneta nuipu, konye kipedori cut oni aidokokin akaniwok toma aibois, apak, naka anyouneta auni nuabu Edeke, kotoma aput naka Epir loka Akim, kobunio kwap anyaraun ka atiakan da itunga. Kereka kwana ejai aitiak itunga.

Ido kidumuni oni ebe, naanyaraunia Ngesi anyoun Keng nasodit, abu Ngesi kolosi koingarenikec kotoma Opir loka Akim, kosodi aingarenikin kes alosite...aingarenikin kes alosite akwap naabu Ngesi konyet kokau kotakanunia kakonyenekec, kotoma aput naka Etunganan loanyaritai Yesu Kristo. Abuni Ngol kama ajai Edeke, ido abu kobongo mama ajai Edeke. Kosodi...konyet aponi Ngesi kongeroi. Kosodi konyet Ngesi abunore anyaraun itunga alomun kinga naka-kinga naka ejautene lokepotu kesi kelomasi toma, bala kwa ajaatar kwi kokwap kotoma Misiri, kepotu kecamutu aronis ka a-a irotin luka Imisirian. Ido abu Edeke konyarau kes alomun kinga.

Bobo da kwana kidumuni oni, irwan nakiareit, apotu kesi kocamutu kokwap naka aijoreorio neejai a-a Roman Empire. Ido apotu ngul kopaasi toma aiyuuneta kosodete aikunyar awai kotoma ainakina nakotenan naka aima, ido abu Edeke bobo kijuka anyoun ace. Ido...abu Ngesi kotakanu kotoma aputo naka Etunganan loabu kingarenik ikiliok.

20 Kotoma anyoun nasodit, arai Ngesi Epir loka Akim. Konyet do, na abunio Ngesi akwap, kotoma akwap ngin naabu Ngesi kingarenik kesi. Epone loeraar aitupuset naibus ebuni ngin araut kotoma Millenium, ne ejai Ngesi aingarenikin Ekanisa kwana. "Kiponi oni aanyun Ngesi kwape ejaar Ngesi, ido kiponi oni ajaut ka akuan naeputosi ka Akekuan Kelopet nakaibuses."

Ido lolo, kanuka Aica naka Akiro Nukajokak iloreuno kama ejai Aica, Epir loka Akim etakani kakidingos wok! Aanyu sayanis da Ngol. Ejai toma magazines, ido anatar akwap kere. Ido adaun aijen Nges, kairotarit kopone loka sayanis ido komoyo da, kwape Epir loka Akim jepeje, kanuka aanyuneta kwapekwa ka iboro da kwipekwi lu eswamaenene Ngesi duc. Kosodi kwana kotoma akidingos naka apaarasia naejaar ailamara naepol ka iboro, konyeca, itijenandar duc Edeke Elopel. Kwana kidumu oni nu.

Ido erai ibore yenikaibuses ajenun ngun, "Ewema lo lokakwap, kapaaran ace," akuan na naekadakada nakidekar oni ka aitananio da kotoma, "eponio aijulakin kosodete aiswama koputosi Kakekuan Kelopet naka aibuses; konyet do kianyuni oni Ngesi kwape ejaar Ngesi," ido kijaun ka Ngesi toma akwap nakijai oni alosite mamake lolo. Oo, Eong...ebucit eong ainakin oni aipup bala tikinyou aibwo ido ayoikin Ajai Eong Alosit Akwap Naisumunitai. Epote katicepak kesi ayoikin ngol kotoma aijaanakin naka aibatis, karaida biai, naarai erai ngol ekosio wok lo ewoio kapak naibatisaere.

21 Kwana mama ejaas iinacan, kere luejaas ne ka ngul lukotoma akwap na elosete ateepun, ido erai ngin anatar akwap kere. Mam Aisiiranareta nu eraas nu itebeikinitai itunganan ice idiopet. Ido mam isio kikoto itunga ti aomit ebe kirai isio epone ece loka ateker, arai atukot naka luilamara lu itukokin ikulepek nepepe bonik, "kanu isio atiakara, bala, komamei aiyuun," araiboot ebe isio atiakara kanu asurwokin idiotunganan, arai-arai asurwokin Edeke, araiboot asurwokin Ekanisa. Kijai isio kanuka Ekanisa. Konye bon kitamit isio aikeun, kanuka Emoyo Lokalaunan ka aingarakinio Keng, akirot na eyangaunit atiakatiaka na nakijaar oni lolo. Isio, mam isio kiyuunit ngun.

Kiyuunit isio ebe ibusakinit ikanisan kere komorete eidicane nepepe, mere kopone loka atiakatiaka; luka Methodists okodet kec, kosodi luka Baptists mama ejai lokec, kosodi luka Oneness, kosodi luka Trinitarians, kosodi lukijaar oni, kere etiakatiaka. Kiyuunit isio ebe ibusakinit ti korai nepepe, kwape ekodet ediofet loepol loimorikikina loka Akuan naka Yesu Kristo, kidarite Abunore ngin naka aibuses. Mam ibusakinit kes atiakatiaka, nepetai da.

22 Ido inyo kereka etiakatiakae ngin, ibusakinit kojai akirot nageunet namam oni kijaar nepepe. Kotoma aisisia ngun, ajenu eong ebe, kotoma aisisia ngun, mam erai ijesebio luka imukulen wok; naarai, lodos, lokirionon, lonyang, ka lokakwangan, kere etiakaros toma oriongeta luegelegela. Mam erai epone lo inyamat lu inyamenene oni; inyamenene oni kere inyamat lueputosi. Kinapenene oni igoen lueputosi, ka ace da. Konye aseseni eong negeunitor, nges itunganan yen apawa korot kangol kalomjong loduc loka aisisianakin naka Akiro Nukajokak, ngolitunganan.

Ido ibusakinit cut kojai erot loecae kanu aitodiar kotenan ingai bo edolit ido ingai ibiroro. Ido epone bon loipedoria jo aswam ngun, nges mam jo aibwaikin aijulunet adio kere mama ejai Akiro, bon kosiom Ngin kopone loejaar Ngin ido kiyu Ngin kopone kangol.

23 Ngolitunganan ibwaikini nake bon, aijulunet keng elopet, ijaikini Ngin inera ibore yenegelara, ainyakar ngun kau mama ejai erionget logeunet loka ekanisa loka Catholic. "Ne da, iyuunitor ekanisa loka Catholic ebe ejai Edeke okanisaKe, "Ido emame ibore ikamunit Akiro nepepe kangun; ido ejai Edeke toma okanisaKe."

Ido oni Protestants, kwape kidumunia, ido kwape Apukokinio17, ebe ngul kere apotu kiculakinos nepepe, ido ebe ekanisa loka Catholic nges "toto" naka iriongeta kere. Ido kianyuni oni ebe erionget loka Protestant, kamudukanut ca, kamudukanut, ajaunos ka einono kwape loka ekanisa loka Catholic. Enyarit Ebaibuli ekanisa loka Catholic "naadote," ido enyarit ekanisa loka Protestant "amalayan," abala ebe naadote ngin nges toto naka amalayan." Ido itunga kereka ngul, eraas aberu nakaronon namam ejari kamunonut mama ejaas aiyaposioke nuka edukone.

Ido oni kere kilimorit ebe kirai Ateran naka Kristo, konye do komam amunonut. Inyobo eyangaunit amamus amunonut ngin? Kanuka ajar kitegelikina mama ejai-ejai ayaikina ngin naabu Edeke kopesik kanuka Aketeran ajaria. Erai ngin epone loapupio eong elopet, Ebaibuli, ido Ngesi nges Akiro naka Edeke namam ibironor, eyuunit eong.

24 Ido, kanukangun, kidumuni oni ebe ekanisa loka Protestant, tetere ajaut ka erionget, etiakar elopet karaida kotoma Nuiwadikatai, kanu aismamaun eriongeteke. Ikejaanakinak, luedakakinitai, edongakinos toma oboro lu kes...

Kwana, eponenete kesi toma aisisiaeteka ido toma agolaik, akwat ka akwat, kosodete alimokin eong, "Onac Branham, iningonori jo itunga. Emamei itunganan elosi aibwo aitepeg Ngun. Ejenete kesi ebe erai ngin Abeit."

Kanukinyo, abala eong, "Kanukinyo, kanukinyo mam yes iswamata ngun?"

"Eebo, iteiyo, arai keswama eong ngun, eraun do eong ailipantar ibore anyami. Mere mam itunganan...Kijaar eong ka aijaanakin. Ibusakinit eong adolokin Ejakait, ido ibusakinit eong adolokin itunga. Ido emameun da eong aigangio."

Ijenunitos bon yesi ebe Kristo nges erai aicatunet wok! Ebaibuli nges aicatunet wok. Iteiyo?

Konye, ngin, koany, konyet do ecakakini ngin e-e ekanisa loka Protestant cuticut ibore obe ngipengin yen erai ekanisa loka Catholic.

25 Ekanisa loka Catholic mam epodo...Eebo, mam eong abala...Mam eong etaraunit ngin naka aisiejanakin kopone kangol, alimun ebe mam kesi epodosi ngun nuebala Ebaibuli. Kesi-iyuunitosi kesi Ebaibuli, konye, koany, ejaatar kesi kede...Airumunun naka ikiyakia nges epesikinitai ekanisa loka Catholic. Ngin nges airumunun naka luipaapa, ido ebala ebe Petero nges ipaapa losodit, kosodi kopone kangol kwap. Kwana, kes, iyuunitosi kesi ngun. Kesi, iyuunitosi kesi ngun kagogong.

Kosodi Protestant, koany, kesi-kesi etukokinos kesi nepepe kosodete ajaun ka erionget becebec cut kwape apotu kwi kiswamata kAurianet nako Nicaea. Ido kidumuni oni ebe eraasi kesi lueputosi. Ejalakinite kesi Akiro naka Edeke, kanu aismamaun erionget. Ianyu? Konye do naedolio mama ejaasi nuka Abeit nuipu nuepolok nu esubitos bala itegelikina lolo, eraas ngun alongwau mamakec, naarai erai bon kesi luisisianakinitai kede kaitemonokinet.

26 Emamei isio aitemonokinet kilema Ebaibuli. Emamei isio ibore kilema Akiro Nakalaunan naka Edeke, ido erai Nen nges kibwoia isio.

Bobo da kwana, lolo, akoto eong asiomun Naiwadikatai adio, apak edit bon, kama ka lokalaunan, Akiro nakalaunan naka Edeke, edumakinio toma Oitabo loka Luka Lokalaunan. Esula lo 23 loka Luka

Lokalaunan, kanu apesikin, adumun a-a ageunet naka ngun eong-nuakoto eong alimun, aomisioit nageunet na ibore ngin yen akoto eong ener nuke. Ido ijaasi kwana yesi apukor Luka Lokalaunan, esula lo 23, ido akoto eong asiomun ekokoro ediopet. Ngun bon kes epuda eong kanuka apetetait kana atupuruc na, aidokokin nges kujuke. Kwana kasiomutu oni lo 20...esula lo 23, ekokoro lo 33 loka esula lo 23.

*Nakedolioto...aibois, naenyaritai Kalvari, kibubukis kesi nges nen, ka kwi ikeswamak nueroko, ediopet akanike nakoteten ka, ediopet da akanike nakokediany.*

Kwana akoto eong alemun akiro aongon kotoma kanen, kotoma asiomunet kangin, kanu apesikin nuakoto eong ener, "kibubukis kesi Nges nen," akiro aongon. Kosodi kwana akou naka akirotoka enyaritai...Eong-ajai eong aitolomun Aitoosaet mam ejaas ikanisan luka idiinin luka apaaran kana, ka da bobo luipu kotoma kangul lueyaikina bonik, kanu aibubu Yesu Kristo irwan naitetet kotoma apaaran kana. Aiwosa kes! Atupuruc na, enyaritai: Aitoosaet.

27 Ido akoto eong aitwasam ngin kosubite noinoi bala agola na okooti, ne ajai ngina...Ido da ber, epulupit ka ekanisa erai agola na okooti. Abala Ebaibuli ebe, "Erai eicolong loka atubokinio, ebe-ebe ibusakinit ngin ageun kotogo loka Ejakait." Ido esubit lo bala e-e eicolong ka-ikatubok, kosodi ikajenak, ka icie da kwangin. Ido lolo, kijaar eong, kwape ajenanika, nges Akiro naka Edeke.

Ido aitoosaet kang erai aitepeg ikanisan luka lolo. Kwana mam eong ayangauni ikadiakanaran toma kanu. Ajai bon eong ener nu mama ejai ekanisa. Ido ngin-ebuni araut kotoma-a-ateepun kwana, ido abuni-abuni aitam adaun nu katipet noi kwape apedoria. Ewosat eong atur na kanuka aibubukinio naiareit naka Yesu Kristo.

28 Bobo da kwana aswam nu kotoma atur na nakijaria oni, Eong-ajai eong aswam nu, ibusakinit eong aitoduun aitogogonget. Arai ibusakinit eong aitolomun aosan, iburai jo aitoduun aitogogonget naka adiakaret naiswamatai. E-iburai eong aiwosa kes, e-ibusakinit eong aitolomun a-aitogogonget kanu aitogogong ngun, ebe erai ngin, ebe ngun nuabala eong epote aibwo kakonyen nuka Ekatubon lokapolon. Na da, ayaitor eong elopet akakuan kwape epulida lokewosan mama...kotoma aitoosaet kana. Ebe, Akiro naka Edeke, nges erai ajenanika, ewosat eong atur na kanu aibubu.

29 Ibusakinit eong aitoduun, ido abuni eong aitoduun, ebe ejai omoyo ngopengol otunga lolo ngol loabu koyangau aibubukinio nasodit, ido ejai iswamai ibore ngipengin. E-ibusakinit eong aswam ngun, arai ebuni araut aibubukinio, ebe ebubukisi kesi. Ibusakinit eong aitodikin i-itunga ebe aipup ngipengin kotoma otunga lolo, euta aswam ibore ngipengin, komoyo, yen apotu kesi kiswamata kakuan kapak kangin. Apotu kesi kibubukis, kakuan, Yesu Kristo, Okoku loka Edeke. Kosodi kwana, lolo, kanuka Akiro kangipekangin, ido kanuka e-Emoyo ngopekangol ka Akiro da ngipengin, a-akoto eong aitodikin ikanisan kanen-kanen kanebwoiata kesi, ebe eutasi kesi aswam ibore ngipengin lolo, ido abala Ebaibuli ebe apote kesi aswam ngun, kasodi aitogogong ebe ngin nges apaaran nakijari oni kotoma.

Mam ngun tikepedor kokaru idis luatuboros. Abala eong ebe, ikaru akaisakany luatuboros mam ngun tikepedor aswam, konye lolo erai toma apak. Ido mam ngun tikepedor aswam, acepak, ikaru itomon luatuboros, konye epedorio aswam lolo naarai a-aeka apak. Kijai oni-kijai oni toma apak nakawasia. Ido eyuunit eong, kwape eKebulesit, ebe oni-eapie cut oni atubor kakwap kana, mama ejai Ace.

Apolouke, apak kanuka aitoronikin, kanuka ateker, adaun ngin. Eyuunit eong ebe mam ateker na epedori aitoronikin. Eyuunit eong ebe atubor kokokoro kiding aitim ka atubokinio. Eyuunit eong ebe euta ngesi alosit teete kotoma aipimaet.

30 "Onac Branham, eringa jo kegeuna emusaago kon, ikwaikini jo ai itogogongi ngun?"

Bon nuta, kirai oni lukigwaunit akiro nuka aronisio kwapekwa nueduporete Edeke emudiari akwap kanukec, kotoma akwap ya eringa akalele kejauna. Kigwaunit oni akiro nuka aronisio kwapekwa nuabu Ngesi komudiaria akwap ko Sodom ka Gomorrah. Kosodi kwana kijaar oni kede aitogogonget ngipengin kere nakomoyo eperi koingaren wok, kere aitogogonget nakomoyo, ejena airiamunit akwap kere, nabu koyangau kwap aimesia nuka Edeke mama ejaasi aturio ngun. Ebe, da, aigir, abu koyangau atubokinio. Aso arai edaunit atur na aigir aitim yapeya naponi kogiroi kotoma apaarasia kangun, eraun do Edeke lomam edolit arai kejalaki kesi ainacakin komam atubokinio.

Kwape abu Jack Moore, opaperoka, irwan ace kolimunio, "Arai ketubor ateker na komam edumuni aitisilaario naka Edeke, apolouke eraun do Edeke loiburai aitajarun Sodom ka Gomorrah kosodi ailip aitimio kamakec kanu aicwear kes."

31 Aso, kijeni oni ebe komoyo eutasi kesi aswam ibore ngipengin lolo, naarai ejaasi kesi aswam ngun, kesi da, kanuka alosikinet ngipengin, ido kopone ngopengol lo eswamata kesi kotoma aibubukinio naka Ejakait, kakuan. Ejaasi kesi aswam ngun kanuka alilio, kanuka amudukanut nakomoyo. Ebe, mam kesi ekotosi aanyun. Mam ekotosi apupokin Ngin.

Yesu, kotoma alositeKe kane kakwap, abala Ngesi, "Abu Isaia kinerite ejok nukus, 'Ijaasi yesi ka akonye kwabo mam ipedorete aanyun, ido aki kwabo mam ipedorete akiirar.'" Iteijo?

Akirot ngipengin, ngipengin-alosikinet ngipengin ido airwanaanareta ngupengun, eutasi kesi ayangaun aibubukinio naka Kristo itet, irwan naitetet, (kwape kiponia oni adolokin ngun akaulo apak naedit), kanuka alosikinet kwapekwa nukejaatar kesi kapak kangin.

Emame ibore epedorete kesi adumun aitepegia Ngin. Eraas kesi lumam ijecekinete ainingor Ngin. Ido ejenete kesi ebe ejai ajenanut nen. Ido ejenete kesi ebe ebala Ebaibuli kwangin. Ido ibore bon yen epedoritos kesi aswam nges ainyanakin Ngin. Erai ngin cuticut. Aso, ido nu kere, akiro kwapekwa.

32 Aso kwana do, kabwoetai kana, eningorit eong atur na kanuka aibubukinio naka Yesu Kristo; kanuka aibubukin, ido itelekaaritos akiro; kede akanin nukidiinin numam elaete, nukaronok, nukeisinye, ejaas aibubu Ekapolon loka Aijar loakoto aitodiar Elopset mam ejaasi itunga.

Ibala jo, "Etunganan ngopengol?"

"Kageunet ajai Akirot, ido korai Akirot Edeke. Ido koraun Akirot akuan, kosodi aitodiar Alopset." Abu Akirot kitodiar kotoma akuan, kosodete ngul atubokin akuan ngin ka aiar da ngin, naarai abu Akirot kitodiar. Iburanian 13:8, abala, "Erai Yesu Kristo ngopengol bian, lolo, ido kiton ikar kere." Erai Akirot ngipengin. Ianyu? Ido, kanuka airwanaanar ngipengin, eutasi kesi atamit aibubukin Akirot.

33 Kwana, toma aiwadikaeteka, acilar abongor toma akirot na akoto eong ayangaar. "Nen," akiro kwa aongon, ketetemutu ber oni, "nen." "Nen," ere lokalaunan kakere kotoma akwap, Yerusalem. "Nen," ere loitelekaarit kakere kakiro nuka ediini kotoma akwap. Nen, apotu "kesi," itunga luitelekaaritosi kakere kakiro nuka ediini kotoma akwap, kotoma opucit loka ediini, epucit loka Aleleleng. "Nen," aibois naka ediini naitelekaarit, ere loitelekaarit kakere loka ediini, e-e lokapolon kakere kotoma oriongeta, akou naka ngun kere. Nen, "kesi," itunga luka ediini kakere kotoma akwap. Ketukokina abunore anatar akwap kere "Kibubukis" kesi, atwanare naesil kakere napedori ajaut, aiar, nakepedorete aaria itunganan; emujalal, apotu kolacasi igoen kamaKe. "Ngesi-abu Ngesi komen ileic ngul." Kesi...Emusalaba ejaatar ka adapaac erapit Ngol; konye apotu kwi kolacasi igoeneKe kamaKe. Naesil kakere!

34 "Nen," ere loepol kakere loka ediini, "kesi," itunga lukediini noi kakere, "kibubukis," atwanare naesil kakere, "Ngesi," Etunganan loketiai kakere. Arai cani mam ngun ilsikino asitelekaar atur na akiro!

"Nen," erionget lokediini loitelekaarit kakere, ekanisa loepol kakere atukokina kere toma aibois adiopet. "Kesi," itunga lukediini luitelekaritosi kakere kotoma atekerin kere, itunga lueomitai ebe eraasi ikamaak obe luka Edeke.

Apotu kesi kotukokinos kopucit lokalaunan loepol kakere loaajaatar kesi, aitalaunio naka e...Aleleng, nayangaunere kesi anyoun obulesene toma ailajaara. Ido "nen" kotoma apak kangin, "kesi" kapak kangin, itunga lukediini kakere, kotoma opucit lokediini kakere, kaibois nakediini kakere, apotu koyangautu mama ejai Ekapolon loka Aijar ibore yenesil kakere yen apedorio aswam, alacar Etunganan igoen ido aikajakin Ngol okitoi. Naarai, "Kikenoi ngol," abalasi ikisila lu etwasamaete kesi amaia, "kikenoi ngol loikaja kokitoi." "Ido aponi Ngol kitarauai ekenit kanuwok." Alacar iKegoen, aile Ngol, ido akienar Ngol, Edeke obe loka Akuj; alemar iKegoen kamaKeng, kosodete aibubukin Nges omusalaba. Ngol! "Kibubukis kesi Nges Nen," kokwap naka aitisilaaret nakapolon naka Iromayon.

35 Atwanare naka naesil kakere lolo mam tikeraun aduikin. Atwanare naesil kakere mam tikeraun anangario kemotoka kosodi atwanare, akipi ainyam, aicweo kakim. Konye atwanare naesil kakere lolo aitisilaario nakapolon kama kitunga, ne ebe akwap kere aisitelekaar jo akiro kosodete anyara jo lo itelekaaritos akiro.

Ido abu akwap kere kidokokis akaninikec Otunganan lo kosodete anyara Ngesi lo itelekaaritos akiro, kwabo komameete Ngesi akiro nuagwaunit. Ido abu Ngesi kotwana kokwap naka lokasurup (mere Ikepapero, mere Ikekisila), konye kokwap naka aibubukinio kama ejai lokasurup. Ekapolon loka Aijar, Etunganan loka etiai kakere loiiritor aijar, arai lobuni aiir aijar, Yesu Kristo. "Ngol," Etunganan loketiai kakere! Kidaritos ngun kotoma aomisiookus kwana kwape kijaar oni adukun etut ngol airimun lolo.

36 Ipedori tope jo ainomar, kaibois kwape nat Yerusalem, ne adaun ikar akwat akaisaarei-kikany, arai adepar, ebe itunga...arai akwat nuka ikar. Emina acepak eong kaojakina motimot kotoma angun. Acepak kerai ikar bala akwat akanyikauni arai akwatakany kaongon, arai icebore. Mam eong ajeni cut biai, aojau ngin, ameun apak na adukio Solomon eyekalu. Enomarit eong, bala ikar akwat akanyikauni, ibore kwa kangin.

Ido kepotu kesi komootosi Mesia loabunit. Ketukokina kesi nen kanuka aima naka Aleleng. Koomoomata ber yesi ngun kwana! Akou naka Iparisayon kere, Isadukayon, ka inyo-ijaatar-jo, atukos adiopet napeti, aima Edeke. Aibois nakalaunan kakere, Yerusalem, eyekalu loka Ejakait, ka itunga da luka Ejakait, apotu koyangaasi Ejakait Elopset kosodete aibubukin Nges, kede aitisilaario nakapolon kakere.



Ibore kwa kangin!

37 Kwana akiro ngun aongon, kesi, "Kibubukis kesi Ngesi nen." Kwana eroko yesi itodiaritosi Ebaibuli, teijo. Erai bon akiro aongon, konye Ebaibuli etukonokini Abeit Keng.

Kwana, eong, ibusakinit eong airimirim, aitetemun ngun nuenera eong, konye Ebaibuli mam ibusakinit idiobore. Erai bon Ngesi kere Abeit, aso e-e-e Ebaibuli mam iburai aitetem idiobore. Ngesi-mam iburai Ngesi aitetem ngun, naarai erai Ngesi kere Abeit.

Enu kane akiro aongon nuka erikot Keng loepol loka Abeit. Atami eong aitetemun Ngin. Ido aitam aitetemun Ngin, koeae, tikiswamau atukot naka iitabon. Emame epone edio kanu eong aitetemun akiro ngun aongon. Konye kwana aso oni, kanuka aingarakinio naka Ngol loejaikini Ngin aiwadikao, katamata aitetemun akiro nu aongon, ayangaun kes kopone lo ebe ti kojenu tu itunga ngun.

Nukijaar oni koingareniwok kwana, kijaar oni kede aibubukinio nasodit eperi koingareniwok; kaibois nakalaunan noi, itunga lukediini noi, atwanare naesil noi, mama ejai Etunganan loketiai noi. Oo, erai namam ecamanara cut kwangin. Ikatuan, oo, ikatuan, erai nukileic!

38 Kwana kayangasi ber oni, nasodit, akirot nasodit, "nen." Kenerata ber oni nukeng kanuka adakikan adis eringa oni kitolomuna aitoosaet. Kilosi oni abilibil nu kasodete aitodikin jo nuajaasi kesi aswam, kanen do kiponi oni aanyun arai aitoosaet kang edolit araibo mam. "Nen," Yerusalem, aibois nakalaunan noi napetai, naarai ajai eyekalu nen; aibois nakalaunan noi, naarai, ngol, eyekalu ajai nen. Ido Iyudayan anatar akwap kere atukokina aiboisit adiopet na, alaro nakairiamun kanuka aima. Nakapolon noi...aibois nakapolon kakere kanuka aima ngin nakejai, arai ko Yerusalem. Ajai eyekalu nen. Erai ngin ebe, "Iwadikatai, 'Ibusakinit itunga kere aima ko Yerusalem,'" mam ace, naarai erai akidingot naka aima.

Ido lolo ipupuni jo kes, idiopet kakesi ekot atemar, kesi, "Oo, kiponene isio toma atukonokineta nu nuepolok," nejaununotor idiinin lu kangun. Ido-ido konyet do kijaar isio kede adakanakinio naka lukipaapa, ka ace da. Kesi, ngitunganan ebala, "Ibusakinit oni kere kalototo neidukuritosi luka Methodists, arai a-a atukonokin naka Bible Baptist." Arai-arai, "Ibusakinit oni kere alosit a-a Roma, ido ngin neejai akidingot," enyaritosi kesi, "naka Ekristayone."

39 95Kotoma apak naka ejie kaloatubor, naebiroror Roma, iserikaalei lu luko Girimani...Luipu kayesi itelepai ijenete nu. Apotu iserikaalei ngun luko Girimani kobongosi kau adokar alomar toma Vatican City nen, ido kojaasi aidu luka Amerika na ajaatar alosit iingaren. Onac Funk, Onac Roberson, ka luipu, ka Onac Beeler, ka luipu kotoma oinacan ngul luajaasi toma ojje ngol, ejenete. Ido ijenete kereka yesi? Kipou oni kejukasi aicorakinete ebe mam ainom eibuga ngol. Luka Amerika, ipotu yesi kobwaata kanen, ido iraasi yesi luepimatos kwi aduonokin. Konye ko To-...Westminster Abbey ko...kotoma England, ipedorete yesi aidu nen komam akiro; nen nges neatukokino luka Protestant. Aso mam keronu ainomonon nen konye mere ainom Vatican. Naarai, kwape abu President Roosevelt...abu eong kapup ekeiner ne-ne awearia ngesi ngun koredio akuare ngin, anyaritai E Fireside Talk. Abala ngesi ebe, "Naebiroror Roma," abala ngesi, "ileic kwa kangul, naarai Roma ngesi akou naka Ekristayone kere."

40 Aso akidingot naepol naka ediini loka Ekristayone, eebo, kilosi oni a-kilosi oni aibwaikin ngin bala Yerusalem, arai ikotosi yesi. Arai ilelakinitosi yesi aswam ngun, kebwaikisi do ngin Yerusalem. Akou naka ainapetai kana kere, e-e-e Sanhedrins, ka-ka naka Iparisayon, ido naka Isadukayon, kesi kere alositosi Yerusalem. Kerai nen kaitebeikin aiboisit nakapolon.

Ido kotoma aijar naka iriongeta, arai ibusakinit jo acamun ebe Ekanisa loka Roman Catholic nges toto naka ngun kere. Ejena cuticut ebe erai ngesi. Ido egeunit ko Pentekosit. Erai nen nges apotu kesi kodoloto nakeraunotor kesi erionget. Kwana oni, luka Protestant, kirai bon ainacan nu elomunitosi kotoma okanisa ngol. Ido kereka kwana. Aso kereka do kwana katemasi oni ebe ti erai nen Vatican, lolo.

41 Arai, kangina ko Yerusalem, kwape kejaar kapak kangin, "Nakibusakinitor itunga kere abunore Yerusalem aswam...aima." Kanukinyo kiswamata kesi ngun kotoma apaarasia nuka-nuka Yesu? Kanukinyo kebalatar kesi ebe kibusakinit itunga kere aima ko Yerusalem? Naarai, ejai aiboist adiopet bon na emoriata Edeke nepepe ketunganan eidicane, nges kwap naka aokot nuka asubanit. Erai kanukangun nges kibusakinitor kesi aponare Yerusalem.

Edeke mam cut iriamunos nepepe ketunganan nenice kere kilema kwap naka Aokot. Kigir jo Aokot, apolouke do aiboisit kon naka airiamun nepepe kEdeke alemar awai. Abu Edeke kitolom aseuneteke nasodit kotoma omanikor loka Eden, ebe etunganan abuni aima Ngesi kokwap naka aokot bon nuka asubanit. Ido ngin bon nges aibois na abu Edeke kiriamunotor nepepe ketunganan kapak kangin, ido ngin bon nges aibois na iiritor Edeke airiamun nepepe ketunganan.

42 Ido ngin bon nges aibois na iriamunotor Ngesi nepepe ketunganan lolo, erai kwap naka Aokot nuaponi kobukoro ni nuka Asubanit. Ianyutu? Mam eong apodo arai irai jo e Methodist, Baptist, Presbyterian; arai kipedosi yesi aimurwokin atiakiaketa kus, Roman Catholic, kere nu katicepak irai jo, kosodete aponare kwap naka Aokot nuabukorio, iriamunos Edeke nepepe kaoni kere nen. Erai nen nges

kipedoria oni airiamun nepepe kasodete aimor eidicane kabwoete kalupok nueputosi. Konye, kopone ece, mam Nges iriamunos nepepe ka jo bon naarai bon ebe irai jo e Methodist; mam Nges ebuni airiamun naarai bon ebe iraasi yesi Ipentekotin. Iriamunos Ngesi ka yes kokwap naka ejautene ediopet, erai nges, kwap naka Aokot nuapona kobukoroi, kedaun adiaakanaretekon alimor kosodete airutar kotoma Ajakut Keng, konyet do, kanuka Aokot. Ido ejaasi Aokot ngun iingareniKe tiritir, ido kanukangun do epedori bon Ngesi asesen jo kotoma Aokot ngun nuapona kobukoroi. Ido ikwang jo bala akako, teijo, kidau jo alimor adiaakanareta kon. Epone ece, imame jo kanen, mam jo ipedori aimor eidicane.

43 Erai kanukangun nges mam yesi ianyuniata iboro iswamasi kotoma okanisan. Elimorete kesi ebe iyuunitos Aokot, konyet kereka egiritosi kesi aitemonokinet obe na edolere Aokot; Akirot. Mam cut ijo ijaikini Akirot ngin ayongio, abunore ido atemar, "Arai eong loka Roman Catholic. Akoto eong nu kiswamai." Mam jo ipedori aswam ngun. Methodist, Baptist, arai Ipentekotin, mam jo ipedori aswam ngun.

Epone bon loipedoria jo aswam ngun erai kokwap naka aitimesia nuka Edeke, kotoma asianutuKe, erai aitorun toma Aokot nuapona kobukoroi nuka Yesu Kristo, kobala, "Ejakait, alimori eong aisumunet." Iteijo? Ido arai teniteni ijai jo kwap naka Aokot kangun, ikamunitos do Edeke nuka Akirot kangin. Konye, nasodit ber, ibusakinit jo ajaut kwap naka Aokot kangun. Ianyutu yesi ngin kwana? [Ebala atukot, "Amen."-Ed.]

44 Mam eraas nukaumokin ebe mam kes iyuunitos aswamasio nukapedor. Mam eraas nukaumokin ebe mam yes ipedoritos aiyuun nukapedor nukomoyo. Mam eraas nukaumokin ebe itoronitos kesi ngun. Akirot yapeya na etoronitotor kesi kolo kangina, ngipengin itoronitotor ngin lolo. Eraasi lu luegwaunitosi akiro kwape epedoria agwaunit akiro araut agwaunit akiro. Naarai, erai bon kokwap naka Aokot nuapona kobukoroi!

Ido ngul lu engirikinete, onac ece loedit lo engirikini, kokwap naka aitasiono, ayangar Edeke kotoma AkirotoKe, kosodi alomar kinga nen ka alimor da adiaakanaretake, kosodi aimurwokin aiyuuneta nu kere ka iboro da, kosodi aibwo kanen kokwap naka Aokot ka aiyuun da Ngun, ekotokinos do kesi anyara ngol ebe "loelamar." Ekotosi kesi aitiirian ngol kwape...kwape tikitemia ngin; mam erai akirot naejok aitwasam ko pulupit, konye tetere yesi imisiikinete, erai ngesi "loitegelikina."

Keja ace da, mam kereka oni kere kirai luitegelikina? Koanyutu, erai ikeyuunan yen itegelikina mama ejai yenimam iyuunit, aso ingai bodo erai loitegelikina? Iteijo? Erai ekakorion loitegelikina mama ejai esubusit; esubusit erai loitegelikina mama ejai ekakorion, teijo, aso ingai bodo ngesi, karaida kerai biai?

Alimokini eong yes, aitajario erai akirot naka idiopediope nepepe etunganan ka Edeke, bon, itunganan idiope, "airereonor aitajario wok kikulepek kakurian kede amaran." Ido mam bobo epone ece loajeni eong, kwape ekesisianakinan, atupuruc na, araiboot kwape ekejaanakinan loebunit kama ejai Kristo, adepar apesikin ngin toma Akirot. Mam eong apedori aibwaikin ngun mama ejai ibore ice bobo.

45 Kwana kidumuni oni kangina, kapak kangin, ebe kerai bon kokwap naka aokot, nges eriamunos Edeke kede ikamaan, aso apotu ngul kiriamunos ko Yerusalem.

Ido Kristo nges Imerekek yenika Asubanit yen abu Edeke kolemu. Kosodi lolo ejai aiboisit adiopet bon nairiamunotor Edeke ka itunganan, ido nen nges kwap naka Aokot nuka Yesu Kristo. Nenice kere, etubokinitai; Mam cut Edeke iirari ngin. Ipedori bo jo aswam iponesio luegelegela luka atironorio, ka iponesio kere luka araut, kosodi amaran, ka asomanar, kosodi kojaunotor ka aokot ka akim ka apuru, nginibore ice bobo; konye alemar bon nemam aijar ngin iirianasi kede Akirot, ido kojai Edeke itijenarit aijar ngin ejok, emamei do ajokis naka atamit ngun, naarai ijai jo kinga. Ido mam cut Edeke ebuni airiamun kede ngin kiton neejaunor ngin toma aidario naka Aokot kangun. Erai ngin nakabeit.

46 Aso, ianyutu yesi kotoma Naiwadikatai, kidumu oni yen erai Yerusalem, ejaatar Ekanisa; ejai ngesi toma Akuj, Yerusalem nakoKuju, neejai Edeke. Kwabo, lolo, mam ngin ejai kwap naka aiyuunet adio mutan arai ibore mutan, ebe kitamit oni aitarau ngesi Yerusalem. Kilelakinit oni, ti, kwana, kikoto ti aitarau e-e headquarter loka Methodists korau Yerusalem. Loka Catholic ti ekoto ebe kitaraunai Roma. Kosodi-Kosodi aiboisio nuegelegela nukijaar oni kede headquarters wok, kikoto ti oni aitarau ngun...Yerusalem wok. Konye ebala Ebaibuli, ebe, "Yerusalem wok erai nakoKuju, na da erai toto naka ikeyuunak kere."

47 Kwana, ido Kristo nges Imerekek yen abu Edeke kolemu. Koany epone lokeraar ngin naibecokino kwana, itodiarit ebe auta Yerusalem ngin adaun. Iwori bo? Kerai ngin nakiswamai aitodol esawa ngol. Keraasi aokot nuka imerekek nu amamei ationis kiton apaaran ngin, konye kwana do kaibubukinio ijulakinos do. Adaun eiswamae lomojong. Kebu lokitetet kojaun, ido i-i abu Imerekek kojaun Asubanit. Imerekek ngin, Imerekek yenika asubanit, ajai kwana alaro. Ajaasi kesi atubokin ka aswam da ibore ilopet kanen yenikibusakininit kesi aswam. Erai ngin nakabeit.

Kituritete Edeke, kanu aanyun Aica na naeumokina naka Akuj ktoma apaaran na nakawasia! Naarai, eutasi ikanisan aswam ibore ngipengin lolo. Aitodol esawa ngol lo etubokinere ediini loka iriongeta ka aitogogong da ebe eraasi kesi lueutasi aijal Akirot naka Kristo aario kwape asubanit, ameun kangin do kobuni Akirot, ido Akirot bon. Ameun, abu imerekek yenimojong ii yenika pasika kotubor kosodi Kristo

araun Imerekek wok, kapaaran naka aibubukinio. Ido apaaran na aponiata idiinin kibubukinioto Akirot naka Edeke kosodete acamun aiyuuneta aibois naka Akirot, ngin nges apaaran nabu Akirot koraunor na iswamai kaileleba. Ido apotu ngun kotakanutu pacupac.

48 Koany, iyareikini. Nasodit, "nen," Yerusalem. Iareikini, "kesi," kesi. Lukangai? Iyudayan, ikamaak. Koomoom ngun! Ikamaak cut ikulepek ajaasi aiar Ngol obe loabalasi kesi ebe ajaasi aima. Ipedori tope jo ti ainomar ibore kwa kangin, kwape itunga lukaijen lukeraasi isasedotin, luetuutuoritari, luajaatar kede idigurin luka dokita kiton ti kesi kacepak kepedosi...Kesi, kiburai kesi alomunit kotoma atur mutan eringa kesi...arai-arai ateker, eringa da ber kesi kerauna isasedotin. Lukapapakec keraasi isasedotin. Lukapapakec keraasi isasedotin. Lukapapaa-kapapaa-kapapaa-kapapaa-kapapaa-kapapaa-kec keraasi isasedotin. Ido kibusakinit kesi aijar aijar naetiakunitai, kiton, ibore idio yenikediakarete kesi karaida kedite biai, kerai kesi aibiribirio kamor. Amamei aitimio adio da. Alaunite? Abeit bo cut, konye adolite na kismawamunitosi-ikulepek. Kiburai kesi aswam kwangin, kanu aitodiara kanuka ekanisa kec. "Kotoma kec," abala Yesu, "ileleba yes akojo nuka itunga lukatwak."

Epone lotikapedoria eong aitolomun aitoosaet kanepakanen cut! Kwabo koraasi itunga luejenete Ngin araut Abeit, Akirot na araut Abeit, ido epote acamun agwelar Ngin, kanu aitodiar kakonye nuka erionget ece, uh-huh, kijaar eong kapedor naka aitoosa kesi, cut, kotoma Akirot naka Edeke.

49 Koany, "kesi," ikamaak, ikiliok lukemootosi aisumunet ngin, ikiliok lukemootos ngin, kotoma okaru ka aturio, ido komamei ibore eswamaete kilema ainyikokinit kotoma oseminario kangol. Konye kepotu ngul ketiakata Akirot kotupitosi aisisianakin nakoseminario, ido kepotu kesi kodiakata Abeit alopet naka Ngin. "Kesi," isasedotin, aijaanakin naka apaaran kangin! "Kanen," ko headquarters kec, "kesi," aijaanakin naka apaaran kangin, autasi aiar Edeke obe, Imerekek obe. Ediopet ngopengol lo alimoritosi kereka kesi ebe ajaasi aima, autasi kesi aiar.

Ido, lolo, ewosat eong atukot na naka ikejaanakinak lu edakanakinitai; kotoma aiyuuneta kec ka idiinin da, ejaasi kesi aibubukin, otunga, Edeke ngopengol obe lo ebalasi kesi ebe eminaso ido ijaanakinete. Ewsat eong ikejaanakinak lu, kOkiror loka Ejakait Yesu, kanuka aisisianakin kec, na ebalasi ebe "apaarasia nuka aswamisio nukapedor atuboros," ido ebe "aibatisao kakipi kOkiror loka Yesu Kristo erai namam ilesikino ido mam edolit." Kanuka adio kere kotoma akiro kanu, nu elocokisi kesi aiyuuneta toma aiboisikec, ewosat eong kesi, kwape luegwaunito akiro, ido ejaasi Aokot nuka Yesu Kristo akaninikec, kanu kesi aibubu irwan nakitetet Ejakait Yesu, irwan nakiareit. Eutasi kesi aibubukin Kristo, otunga, alemar kamakec ibore yen kebeit kesi ti ainakin ngul. Kwabo apotu kesi kilocokisi ibore ice aiboisit Keng; aiyuunet naka ekanisa, kanuka ajenaara.

50 Kanen, "kesi," ikesa luabeit aijen ejok itia. Arai ibusakinit idiotunganan ti aijen ejok itia, ibusakinit ti korai ikalimonokinak luka apaaran kana. Arai iburai idiotunganan ti kojoni, i-i-i ikaanyanarak, ka ikaanyanarak lukapolok, ka-ka ikejaanakinak, ka luka idigurin luka divinity, ibusakinit ti kojene. Konye kanukinyo mam kesi epedoriat? Uh! Aitegelikinet! Inyobo kijaar oni kane kakonyenewok kilema a-a aitegelikinet! Elimoritosi kesi ebe emaete kesi Edeke, kwabo eutasi kesi aiar Ekapolon loka Aijar. Kesi, "kibubukis kesi Ngesi nen," ido kane kesi bobo iswamaete ibore ngipengin, naarai erai Ngesi Akirot.

Ngin nges erai Ngesi, bon ailoreunet naka Akirot. Ido ngin nges erai Ngesi lolo, ailoreunet naka Akirot, etamit adumun idiotunganan yen iloreunor Elopit kotoma.

51 Kwabo ikesa lu irieborere itunga awai kama ejai Edeke. Ido-ido arai ejai ibore etakanuni, kosodete ener ngin kotunga etubokinete kesi ngin kotut, kopulupit, ido etemarete atiar, "Erai ngin ailamara. Kikunyaritos awai kama ejai ngin!" Kotoma aswam kwangin, ibubuete do kesi Yesu Kristo ko 1963, ido eraasi kesi kwape luegwaunitosi akiro kwape ikesa kwi ka...kapaaran kaya. Erai ngin alimunet naetiono noi, konye kereka erai abeit. Kotupitete...Erai cuticut ngun kes iswamaete kesi lolo.

Ido kotoma aswamisio kanu, kotoma aswamisio nuka aibubu Kristo, aswamisio nuka alemar Akirot ido alemar Ngin awai kama ejaasi itunga; erai cuticut ngun kes eswamaete kesi kangina. Akirot obe naajai Edeke ailoreunit kitorite neajai OkokuKe Obe, kanu aitogogong ebe kerai Ngin, ido Ngol loabalasi kesi ebe eminaso, Yawe ngol lokitodiaara Elopit kanuka Nukiwadikatai, abu Ngesi kismawa cuticut ngun nuabala Ngesi ebe abuni aswam, cuticut ngun nuabala Edeke ebe abuni Ngesi aswam, ido abu kiloreunite Ngin kakonyenekec. Naarai amin naka ikodeta lukokanisanakec, ka iboro kwa nat kangul, apotu kotubokisi Ekapolon loka Aijar.

52 Ido etoroni eong ekodet ngopengol lolo, ido ewosat eong kesi, kwape luegwaunito akiro kakonyen nuka Edeke, kanuka Akirot naka Edeke, ebe eutasi kesi aswam ibore ngipengin. Iwosatai atur na. Kiitunitosi Iburanian 13:8, "Erai ngesi ngopengol bian, ka lolo, ido kiton ikar kere."

Kikwaikinete kesi ai itoosaete Ngesi? Naarai ebe mam aiyuuneta kec acamunitosi Ngesi, konye cut kotoma otawon kec ajenete kesi. Mam kereka Nikodemu, kosula lo 3 loka Yokana Lokalaunan, abu kolimorite ngin ejok? "Rabi, isio, Iparisayon," ikalimonokinak, ikesisianakinak, "kijeni isio ebe irai Jo ekesisianakinan loijukunit Edeke, naarai emamei etunganan loepedori aswam iboro luiswamai Jo dimikito

arai ejai Edeke ka nges." Ianyutu? Apotu kitejenaasi ngin kotunga kanejai ediopet kotungakec lukejenaara, ido abutar...naarai kanuka aiyuunetakec apotu kibubukis Kristo.

Ido lolo emamei ikasioman yenimam epedorit aisiom Aswamisio 2:38 kopone kwape lo apedoritor eong aisiom Ngin, ka nece Keng kere, cut kwape apedoritor eong aisiom Ngin. Konye kanuka aiyuuneta kec, ido kanuka atikin kec nuka idiinin nuenapito kesi kagola kec, imacarin luka etiang luelosioto kesi airimoritor kwape akaadin nuka eidicane; ka ayangaarit da iboro ngul, ibubueete kesi mamakec Yesu Kristo irwan nakitetet, ido ibubueete Ngol kakonyen nuka itunga, ido kojaasi einyanakinete Edeke elopet cut loabu kisumun aswam Nu, eyangaunitos amudiario mama ejai ateker.

53 Kwana, nen, "kesi," mere ikadiakanaran. "Kesi," erai ebe, ekanisa loka apaaran kangin, apotu kodumutu aibucaret kaneejai Etunganan Lo arai Akirot. Ngin erai nakabeit? Apotu kodumutu aibucaret kaneejai Etunganan Lo arai Akirot. Kwana edumunete kesi aibucaret kaneejai Akirot iswamai kotoma etunganan. Teijo, erai bon kesi luejulakis ngin lailo araun laiye. Na da, ejai toma otunganan, Lo, Emoyo Lokalaunan ejai iswamai kotoma, nges aitogogonget naka Edeke ebe erai abeit.

Opone bo ali kejenuniata kesi ebe kerai Ngesi Kristo? Naarai apotu Akeswamisio kitogogongitos ebe arai Ngesi. Abala Ngesi, "Ingai tope kayesi ilepilepi Eong kanuka Adiakar? Arai mam tope Eong eswamat cuticut ngun nuabala Naiwadikatai ebe abuni Eong aswam! Ido na da...Kalimok cani Eong idiotunganan ne abu Eong kebiroror kanenidio, arai tope mam Eong etoduunit kaanyuneta kere ebe arai Eong Mesia, ebe erai Eong ngopengol Obe lokisumunitos yesi."

Kotemasi atiar, "Tai, ejai isio Musa. Kiyuunit isio Musa."

Kotema atiar, "Karai yesi kiyuunitos Musa, ti yes kiyuutu Eong. Karai yesi...Abu Musa koany apaaranika ido abu kimiela a-ajar kotoma apaaran kana. Abu Musa kosesen kama elwana, ka inabin. Kwabo yes lu kane, ijarete cut eiduny ka Ngin, ido itubokinitosi." Kobala, "Yes lukesoswai lu," kobala, "ipedoritos yesi amisiikin akuj epone loejaar, konye aanyunet naka apak mam ipedorete amisiikin."

54 Engibongin kanen, aanyunet naka apak. Abu ngin kimarak ngesi kwape inyo? "Loilamara, etunganan loijangakina akou." Eebo, apotu kodumutu aibucaret kama ajai Etunganan loarai Akirot.

Arai Ngesi Akirot. Yokana Lokalaunan, esula lo1, itogogongit ngun, "Kageunet ajai Akirot, ajai Akirot mama ejai Edeke. Koraun Akirot akuan, kosodi kiboiororoi kamawok." Kerai Ngesi Akirot nakajaran naka Edeke, naarai ajai Ngesi aitodiaarit Edeke kotoma Keng elopet. Kerai Ngesi loajalakina cut kailleba mama ejai-mama ejai Akirot naka Edeke, kiton arai ebe Ngesi kede Akirot arai kes ibore idiopet.

Opone ali ipedora jo araut ewai loka Akirot kangin kwabo kogirite jo Ngin bala aapikin kere. Ido akirot naiduporit ngun iswamasi, mam erai naarai itunga; kanuka ngun nges abu Edeke kinerakinotor ka eong nuikamunitos anyarit Iketunga ebe "Rickys" ka "Rickettas." Erai naarai kanuka idiinin lu luisinyooko, eduposi itunga ngul ejarete kokinga kanen kopone loejariata kesi. Ebubukis kesi Abeit. Kwabo amaikis itunga ngin ebe erai ainyanakin, ido itaraunete kesi Ngin ainyanakin, ti gwai. Enyaritosi kesi Ngin ebe ailamara, ka ace kwangin, kwabo komam ejenete eutasi kesi ainyanakin Edeke cut elopet obe lo elosenenete kesi okanisa aijaanakin.

Kanukangun do, ewosat eong abunget na naka ikalimonokinak lolo. Ewsat eong atur na, kOkiror loka Yesu Kristo, kokwap naka apedor naka Akirot naka Edeke. Iutasi yesi aibubu Ngesi bobo.

Koany, "Erai Ngesi ngopengol bian, ka lolo, ido kiton ikar kere," Akirot naka Edeke itodiaritai kotoma otunganan.

55 Kitiirian luka Kalari ngun nuarei nepepe ka aitoosaet kec. Kiitunitos, "Naarai abu Ngesi kitaraun Elopel Edeke, mam isio icamuni Etunganan lo ayaite isio." Nanyoin aitoosaet na apotu kesi kopedosi adumun, kotoma aurianet atupuruc ngin, na ebubukinioto kesi Yesu? Ebe, "Abu kitaraun Elopel bon Edeke." Arai Ngesi Edeke. "Ido abu Ngesi kobil Asabato." Kwabo arai Ngesi Ejakait loka Asabato. Apotu kotubokisi Ngol naarai ebe abu kitaraun Elopel bon Edeke. "Emamei Jo apedor aswam nu. Emamei Jo apedor. Isasedotin kosi lupeti, arai ejai idiobore abunore, kobu kitorite osasedotin kosi." Aso do kitiirian kwana ngin ka Kalvari lolo.

Neabu, Edeke, abu kisiyalamik Papa kwangin, Edeke, Emoyo, aitopoloun OkokuKe Obe; abu korapia Mariam ngin, kanuka Emoyo Lokalaunan, kosodi auruun akuan naabu kopedo aijaanakin Ngesi ka aijaanakin da alosikinet Keng mamaKe. "Ajai Edeke ngol toma Kristo, aileleba naka Eidekeone kakuan, kotoma Keng," ailoreunit ibore yen kerai Edeke, mama ajaasi itunga, aosikin-aosikin akwap kere ajenun ibore yen akoto Edeke nginidiopediopet araut; okoku, ka akoku. Abu Ngesi kolek Etunganan ediopet kosodi aswam ngun. Ido naarai ebe mam Ngesi abu kimorikikinos ka adoketa kec nuka iriongeta, apotu kesi kotubokisi Ngol kosodete aibubukin Ngesi.

56 Kwana kitiirian ber Kalvari ngin kede lolo. [Eorori ne ktoma ateepeu-Ekewa.] Kanuka atubokinio nasek naka iriongeta, naarai kanuka aitapalaunit kiding ikesisiak luebusakinit ti aijen Akirot naka Edeke ka

aitemonokinet da; naarai kanuka nu, Edeke epedori alemun ikodet yenedit yenika itunga luepedori Ngesi aswam kotomakec, kanenice, kosodi ailoreun Ngesi Elopel, ngul luecamunitos aitasionikin ikulepek bonik mama ejai Akiro. Ido mam ngul epedorete atiar ebe mam erai kwangin.

Mam kesi tikepedosi atemar ebe mam Ngol abu kiswama ngun, naarai ikecetunga kes araasi ikajenak luka ngun. Ajaasi ngun iingarenikec. Mam kesi apedorete aipeg ngun. Mam kesi apedorete aipeg nualimorit Ngesi, naarai, Akiro alopel obe na abalasi kesi ebe iyuunitos, ngesi cut Ngipengin Na etogogongit ebe kerai Ngesi. Naarai abu Edeke kolek Akiro ngin na abakai ebe erai Mesia ngol kosodi aitodiar Ngin kotoma Otunganan, koraun bo do kesi alemar Ngol. Kerai ngol bon epone lotikepedoriata kesi aiyatakin alosit, kerai alemar Mesia. Ido apotu kesi kiswamata ngun kotoma amudukanut ka aolite, komam apod nuka aisisiatekec. Araasi kesi lu apiiriaka, lu acobe; kopone loka akwapin.

57 Kwape kipou oni ketiirianiata kakuare kaya, naabu Aica kinuakakinor ekabaran je ekepugan lokatumunan, kongolek nuabu ngol kiswama. Abu ngesi kogir; etunganan loapiiriana. Paul, etunganan ece loapiiriana, abu Aica kinuakakin ngesi. Anyoika abu ngesi kiswama? Abu ngesi kocam Ngin. Abu kimurwok ngesi ngin, kere nukejeni ngesi, tetere ngsi epedori ajenun Kristo. Abu ngin kitarau akeijar na ibusakinitos Akiro Nukajokak. (Aisiiraret naka akuare Nasabiti naatubor.)

Ngesi Ngin kanen lolo. Inwakakin acepak etunganan lopetai, loabu kopaa, kejaatar kede anyaraunio naka Edeke, abu ngesi kopup, kolosi oseminario ece kosodi aisia aiyuunet ace. Ibusakinit ngesi aijar kanuka aiyuunet kangin araimam aijal akekaadi naka eidicane. Arai kejal ngesi eraun do ngesi loemacaritai-nekirionon cuc, emamei bobo icetunganan ecamuni ngesi, naarai sek kerai ngesi loka ibore ice kwabo kwana mam ngesi erai loka ngin. Esesenete kesi bala ejai ibore erono kede etunganan ngol, ido mam cut kesi ecamunete etunganan ngol ajaun atukos kec. Kwabo, atukos ngin emoot aanyunet adiopet bon, nges ebe, arai iyuunit ngol ngun nuiyuunitos kesi.

Arai ejaatar ngol ka akaadi, arai erai ngesi Methodist, arai erai ngesi akaadi...loejai oidicane ece, arai Oneness, arai Trinitarian, arai kere nuepedori araut, ekanisa loka Edeke, araiboot adoketa nuka Pentekosit, ka adoketa ngun kere. Arai itingit ngesi akaadi, epupete kesi ebe edaunit headquarters aanyanar ngol, ido edaunit ainingor aomisioke, ido ijaikinitos ngesi aingito naka psychiatrist, angitingit, kosodete aanyun arai ikiara I.Q. ke neilesikino kanu ngesi einer koingarenikec. Arai mam, egirite kesi ngol. Erai ngin nakabeit.

58 Konye, teijo, ibusakinit ti atukos ajaut eseseni akan naka Ejakait, aanyun arai edaunit Edeke adakakin nges arai mam. Ngun nges ibusakinit oni asesen. Konye lolo ibubuete kesi o-o-o Okoku loka Edeke irwan nakitetet. Na, epedoria etunganan, kanuka asianut naka Edeke, araut loenyaraunit Edeke, acamakin Edeke ailoreun Elopel kotoma ke. "Aswamisio nueswamai Eong iswamaete yesi da." Abala Ngesi. Koany nanyoin na apaaran nakijari oni kotoma!

Kesi, eyangarete kesi, kesi-kesi eyangarete a-a Kalvari cut, kipedori oni atupuruc na, ido akirot alopel cut. Kwana, ajenete kesi ebe kerai ngin Abeit; konye kanuka ekokote, atubokinet nasek. Anyoika abu Yesu kolimok kesi? Arai erengeari Eong ajokin kebokorit loka Edeke, dobodo ingai-ingai kanukangai bo irengeata yesi? Koraunos ngul lu etubokinete yes, koany, arai Eong kanuka akan naka Edeke erengeari ajokin."

Kwana, cut kopone loipupio jo kesi ebalas, "Ipedori tope jo aitogogong ebe erai ngol ebokorit loka Edeke?" Ti eong akoto aanyun, ti eong akoto apupun aingiset ngin ingisio Ngesi. Keraasi ngul lukecoak noi kanuka ngun.

Koany, "Naarai ebe abu Ngesi kitarau bon Elopel Edeke," kwabo kereka arai Ngesi Edeke. "Ido mam isio kicamuni Ngesi ayaite isio."

59 Konye kwana ibore ngin, aiworo yapeya namojong ebuni bobo, "Ebaibuli ngol erai etunganan nges iwadikat," ebalasi kesi. "Mam iburai isio aijar kanuka Ngol." Erai ngin naka Edeke. Erai ngin Akiro naka Edeke. Erai Edeke, Elopel obe.

Abu eong kenerata ka etunganan bian, kobala, Eebo, acepak itunganan ice nges iwadikat Ebaibuli ngol."

Katema eong, "Eebo, kejai. Ekekiror, kijeni oni Ngesi kwape Edeke,"

Iwadikatai ngesi kotoma apak naka ikar ilukumin iwongon, ibucit, Nuiwadikatai, abongor anyoun ka Yob, ape kiton Aitutuket Nakitetet, ido erai akwat iwadikatosi kanuka-kanuka...ido korai luelanakina kakwat nuka ikaru; ido arai ikiliok luegelegela kes iwadikatosi, kwabo komam kesi kejenananara, kolomunitosi kariino nuegelela kakwap kangin, ido emame Akiro naka Ngol adiopel da naetubokinit nace keng. Akangaikinit eong alimokin idiotunganan abunore kokwap naka Aokot nuka Yesu Kristo kosodi alimor aisumunet adio kere kotoma Kanen! Erai Edeke lo ikamunitos nuka aitemokin Ngin.

Konye mam kesi ekotosi ti aswam ngun. Epote kesi, etemarete, "O Ejakait, ejai ibore akoto eong

aswam. Koinakinai eong ainakinet naepol. Aleluyiah, Ejakait, Aibuses mama ejai Edeke, eyuunit eong adau eong adumun ngin. Aleluyiah!" Mam cut ebuni aswam. Imina acepak ijo aitolomun psychology loepol noi, konye mam ngin ebuni aswam.

Ibusakinit Edeke acamun aitoronikin ngin. Ibusakinit Edeke aswam ngun. Tikipedo oni ener nuipu katupitos ekokoro ngol, konye amuno eong yesi iras-iras lu ijaasi amisiikin.

60 Kongolek, konye kereka kwana mam kes ekotosi Akirot aipuga kesi. Abala eong ebe, "Ngitunganan kayesi kobongo kau. Kibatisatai yes erono. Kibatisatai yes kotoma okanisa loka Catholic."

"Ingai bo jo lo ilimokinit isio ngun?" Mam erai eong; erai Akirot. "Konye kalimokinit eong jo, isio-kiyuunit isio..." Mam eong apodo ngun nuiyuunitosi yesi; erai nuebala Ebaibuli. "Konye mam isio iburai ajar kwa ebalat Ngol.

Ijoba kiswama kereka jo ngun, araimam ijai jo kwap naka atubokinio naka Ebaibuli kalo. Naarai, "Itunganan kere yenelemari Akirot kotoma Keng, arai aiyatakin adiopet mama Keng, elemario ngin kinga, ewaike, kOitabo loka Ajar," karaida kerai ngol ekejaanakinan, ekalimonokinan, arai ingai kere erai ngin. Ibusakinit jo abunore kokwap naka ayaite naka Akirot kana, naarai erai Ngin Edeke. Ebalat Ebaibuli erai Ngin Edeke.

"Mam isio kikoto Ngin ayaite sio." Eyangarete kesi aiyuuneta kec, ka idiinin, ka ikec-ikeceboro ludidik ngul luyuuunito kesi, ido adaun kesi aitarauanio kanuka aurianeta nuka itunga, ido ayangasi ngin aibois naka Akirot naka Edeke.

61 Anyoika apotu kesi kiswamata? Apotu koyangaasi loarai Baraba, ekaaran, aibois naka Okoku loka Edeke, kapaaran naka aibubukinio nasodit.

Ido lolo eyangaritosi kesi akirot naka icetunganan, na da erai aingal ido erot loka atwanare, ido egiritosi ayangar erot loka Ajar, Akirot naka Edeke. Atubokinit eong atur na, ewosat eong nges, kotoma Akirot naka Ejakait, ebe ibiroro kesi. Egwaunitos akirot naka aibubu, araiboot etamitosi aibubukin Emoyo.

62 Iworotosi kesi aisikwarunio, kanginibois kere. Opone ali ijaunotor yesi ka aisikwarunio komam Akirot Alopset epedorit aswam kitorite otunga? Akoto eong ti idiotunganan kobongok ngin kanukang. Opone ali epedorita aswam, kojai jo igirit Aisikwarunio Alopset? Inerit enabi nukec ejok, "aputosia nuka ayongit edeke." Aputosiakec obe, kokau kangina, apotu kongeroto Akirot naka Ajar. Aputosiakec obe, lolo, egiritosi ibore ngin yenepedori ainun kesi aisikwarunio; aiyuunetakec ka aputosia. Eebo, cut.

Eyangarete kesi ediini ka aiyuuneta kec aibois naka a-Akirot, ido ibubukini ngin Akirot ka aitarau da AkirotKe naemamei apedor kotunga. Na eanyuniata kesi Akirot naka Edeke itacaunit noi ido kojai Alopset toma aiboisitike, ebe abu Edeke kijaik aisumunet ebe abuni aswam nu, ido Ngesi bo lo kane iswamai ngun, kwabo ekienatar kesi Ngin, ka aikunyar da awai kanejai Ngin, erai ainyanakin. Ido etamitosi kesi aibubukin Akirot ngin Alopset.

Kanukinyo bo ibubuoto kesi Ngin? Mam kesi epedorete aibubukin Akirot kwape mam kesi epedorita aibubukin Edeke. Epedorete bo ti kesi aibubu akuan natingit Edeke, Okoku loka Edeke. Epedorete kesi aibubukin ngin, konye mam kesi epedorete aibubukin Edeke. Kebu korau Ngesi, kapak kangin, kanuka araun Asubanit, ayangaunia toma odwe luipu ngul luenerunitai sek alomar toma Ajar naka Ikaru kere. Kiburai kesi aswam ngun kapak kangin, konye mam kesi epedorete kwana. Mam kesi epedorete aswam ngun, naarai Akirot Alopset ebuni aiyatakinit ajar. Konye kesi...

63 "Anyoika bo iswamaete kesi? Opone bo ali iswamaunotor kesi? Anyoika ber ibala jo ekalimonokinan lo? Opone ali idukio jo ekonitit kane, ebe ibubue te kesi Ngol, ido konyet?"

Eutasi kesi aibubu ngun nuitolomunete Akiro Nukajokak kotunga, kanuka aiyuuneta kec. Ngin nges aibubukinio. Erai nen nges iboioto itunga kotogoi lu lukapolok luidarere atesia, luenyaritai ikanisan, idiinin, kosodete ainomun ekokoro loka aiyuunet, ido ngin kejaatar...Mam Akirot naka Edeke epedori ajaut kapedor mama kec, naarai kesi-kesi etubokinitosi iboro obe luabala Kristo ebe apote aiswamaun. Mam cut eraas nuepote kipone loebalar aiyuunetekec.

Ido mam da Yesu abu kobu kwape ajaar epone loajeniata kesi nu Ngesi abunore. Abu Ngol kobu opone loabu Edeke kijukunia Ngesi, ido abu Ngesi kobu becebec nepepe ka Akirot. Mam erai nukaumokin abala Ngesi abu Ngesi "kimunonik ngun akonye nuka lukacoa ka lukaijen, kopukok da Ngin idwe ludidik ngul luekotosi aisisiaun." Imisiikisi yesi? [Ebalat atukot "Amen."-Ekewa.]

64 Oo, Ebubukisi kesi ngun nuitolomuni Akirot. Kijaar eong ka nuipu Nuiwadikatai kane. Amina acepak eong atakun aarei arai auni kotoma kec. Ibubue te kesi Ngin.

Itemari jo atiar, "Opone bo ali ibubuoto kesi Akirot?"

Nabalar Yesu ebe erai Ngesi ngopengol bian, ka lolo, ido kiton ikar kere, Iburanian 13:8; ebalasi kesi

ebe, "Kopone mutan erai bo Ngesi." Ianyu? Mam ace.

Ido kobala Yesu, aicorakineteKe nakawasia mama ejai Ekanisa, "Kolototo yesi toma akwapisinei kere," Marako 16, "kolototo yesi toma akwapisinei kere, kolimonokisi Akiro Nukajokak. Etupakinete aanyuneta ngul luyunete. Akwapisinei kere; mama ejai nginisubat kere!" Ido eringa ber kedolo atutubet da. Ido etwakenenete imilionin, ngolikaru, lumam, lumam cut da ber iiraritor Ekiror loka Yesu. Aso, eringa erai ainapeta nu kere. Eringa erai aicorakinete naka Edeke. "Akwapisinei kere, kosodete alimonokin Akiro Nukajokak mam ejai nginisubat kere. Ngin yeniyuuni ido kibataisi itajario; ngin yenimam iyuuni itelekaarete akiro. Ido etupanakinete aanyuneta nu ngul luyunete: KokiroriKa irenganarete ajokin; inerenenas angajepa nukitetiak; arai ikamunete imunuo, arai kematata ibore yenikaaran mam isiriebi kes cut; arai kidokokis lukadekak akaninikec, engaleunete."

Ido ebalasi kesi, "Arai ngun kanuka atur kangin," kosodete do kesi ainakin aicorakinete naka Edeke araun namam apedor neejaas Nu, ido ibubukinete kesi nuitolomuni Akiror mama ejaas itunga. Amen.

65 Abu Petero kotema, kApaaran naka Pentekosit, ajaatar kilaceta luka Ajakanut; lukeinakinete Yesu ngesi pacupac, "Kere nuilimuni jo kane, alimuni Eong kokuju Kangina."

Ido kApaaran naka Pentekosit apotu kesi kingitata nunyoika apedorete kesi aswam tetere edumunete Emoyo Lokalaunan, ebe ajaasi ngul ainumunum Ngol noi; asesen luce iswamaete ngun nu abalasi kesi erai abanganut; aigetigeta, ka asomanar, ka aibironor, ido kosubitosi bala emerasi.

Ido kesi, kobalas ebe, "Emeras ajon nuwinyiwiny."

66 Konye ajai etunganan abu konyou aibwo, loanyaritari ekekiror Petero, loajaatar ka ilaceta lu elomarere toma Ajakanut, kosodi atemar atiar, "Mam itunga lu emerasi," Aswamisio 2, "kwape iwomitotor yesi, naarai erai isawan iuni luka apaaran. Konye erai naenerit enabi Yoel, Yoel 2:38. 'Ebalasi Edeke ebe, ejaun kapaarasia nukawasia, abukokini awat kere Ekamoyo.'"

Kopupok enabi ngol eboi kanen. Kongolek nges, etiting, ebwoi kanen kokuju katukot kangin, ido ejai atubokin kesi, aiwosa kesi. Kobala, "Erai na ngin Naiwadikatai! Erai na ngin naenerit enabi! 'Abukokini awat kere Ekamoyo. Edwarete rwaru ikusidwe lusap ka lupesur. Abukokini ikabulesin ka akabulesin Ekamoyo; ido etodikini nukaumokin kokuju toma akuj, ido kakwap; akim, ka euria loka apuru, ka euria.'" Aitogogong ngun kede Akiror, ebe kerai Ngin Akiror.

Kwabo apotu ngul kokienatar ka akienar da Ngin, ido apotu kolomasi toma atubokinio. Ido aponi kicwearai ere ngol, ido apotu ngul konyamata idwe luka nginice kayenice. Ido lolo eraasi kesi itunga luisiarakina akwap kere, aitodiarit ebe eroko Emoyo Lokalaunan esalit erai Akiror naka Edeke, ayangan Akiror na aitarau Ngesi naejari.

67 Yesu nges Etunganan ngol, Etunganan, Edeke. Aleluyiah. Arai Ngesi aitodiaret naka Edeke ktoma aput naka Akuan, ailoreunit Akiror naka Edeke kanuka atur kangin, aisipedoor atur ngin aanyun aismunet naka Edeke kanuka atur kangin.

Ido Emoyo lokalaunan nges ibore ngipengin lolo. Erai Emoyo loka Edeke edoikinit Akiror naiwadikatai, etamit adumun itunganan kanu Ngesi ailoreunor Elopel mama ejai atur na, kanu aitogogong ebe erai Ngesi ngopengol bian, ka lolo, ido kiton ikar kere. Yokana Lokalaunan 14:12, "Aswamisio nueswamai Eong iswamaete yesi da." "Yesu Kristo ngopengol bian, ka lolo, kiton ikar kere." Teijo, ainyikokinit kopekwangin atamit adumun Ekerot kanu ailoreunor Elopel.

Ido mam kesi kopedosi aswam ngun. Aomitosi itunga noi nuka idiinin kec, ailin kec ngun nudidik, nukejaatar kesi, ka ace da, nuenyaritari "ikanisan," aso mam do kesi akotosi apupun ngun. Aso iswamaete lolo kesi ngun, ibore ngipengin, aibubu irwan nakitetet.

68 Petero, kApaaran naka Pentekosit, abala ngesi, "Yesi ikiliok luiboiete ko Yerusalem, ko Yudaya, kopuputu akakiro. Mam lu emerasi. Arai kipupokisi yesi, ketodikini eong yes anyoika nu." Kolosi ngesi akonye kosodi aitetemikin kesi.

Nakeditariata ikecetaun, nakiirariata Na, kotemasi atiar, "Keswamata isio anyoika tetere kitajario? Anyoika ipedori isio aswam tetere kidumuni Lo? Kicamunit cut isio ebe edolit akonikiror."

Kobala ngesi, "Kitoronikinos, nginitunganan kayesi, kosodete aibatisaun Kokiror loka Yesu Kristo kanuka aisionio naka adikanaretakus, ido kiinakinio ainakinete naka Emoyo Lokalaunan. Naarai erai na mamakus ka ikusidwe, ngul luelwaka, kere luenyarauni Ejakait Edekewok. Erai nu kes kiburai kesi aswam. Aitoronikin, kosodete aibatisaun Kokiror loka Yesu Kristo."

69 Kwabo, lolo, abu ekanisa loka Roman Catholic kitarau, "Papa, Okoku, Emoyo Lokalaunan," ayangaar aibois naka Ngin. Aibois naka Ngin, komunio. "Aimielun angajep kosodi anyamar ostia, kwabo komataari esaseredoti ebino, kwabo koraasi yesi nepepe." "Komunio," aibois na ti erai Emoyo Lokalaunan, enyaritari "Eukaristia lokagayon." Kosodi "Papa, Okoku, Emoyo Lokalaunan," aibatis naka tirinta, komam da ber ngin

ineritere kotoma Obaibuli. Ekiror loka Papa, Okoku, Emoyo Lokalaunan nges Ejakait Yesu Kristo. Ido kitodik jo ngun mama ejai atur na namagul...

Kwape abalar Petero, "Kitajarunos kotoma atur na namagul."

Na itodikinia jo Ngin mamakec, anyoika iswamaete kesi? Atiekenar Ngin, kobalas, "Mam ekanisa kosi isisianakini Ngin kopone kangol." Irai bodo jo yenigwaunit akiro, igwaunit jo akiro nuka aibubukinio naka Yesu Kristo, kanuka alemar apedor naka Edeke awai kama ejaasi itunga. Iuta jo aibubukin Akirot ngipengin cut mamakec, ido itubokin ijo ilopet nepepe ka atukos kon, aingarenikin kesi toma atacit naka atwanare.

70 Kwape abalar nuka ekejaanakinan kangol Nasabiti natubor, arai Martin Luther King kokwap kangina nepepe kitunga ngul luketiai, aingarenikin kesi cut toma atacit naka atwanare. Oo, karai bon idiotunganan kopedo ti ainerakin ka etunganan ngol! Karai ti eong kapedori. Bon anguurian adio car kanuka ngun nu alimoritai kosomero, teijo, arai ace...Nanyoin atiaketait? Okwe, ikatunga! Arai mam itunga ejaatar ketau loilesikino kanu aupanara kede etunganan kanuka ejese keng, erai ngul luetubokinitai ido etwakito, karaida biai. Ijaikinit akwap kesi apedor. Sirikitiji ngun. Siri. Idobo arai ketema itunganan ebe lueraas Irish kere arai icetunganan, Igirimanin kere, arai icetunganan, ibusakinit ainac? Mam ngun ti kitapasata Ikristayon. Ti ngul iyatakinitosi alosit cut kopekwangin. Ido kereka erai etunganan ngol Ekristayot. Kwape e-e ekejaanakinan, mam nges ibusakinit aingarenikin itunga ngul toma amengeranut na asurwokin ngun. Elosete kesi aidupor imilionin etwakete. Ebuni ngin aitegear amumu tetere ayangaun aijulakinet ace. Ido erai nukileic aswam ngun.

71 Ibore ngipengin ejai atakanun kanepokane, cuticut ibore ngipengin bobo. Erai ngin nakabeit. Ianyu? Itunga, epone lo ebe karai bon kesi kongolekisi Abeit kosodete aanyun inyo ber erai Abeit. "Mam ekanisa kosi iyuunit ngun. Ejai isio epone ece." Eebo, mam ngol erai epone loedolit. Mam ngin erai ibore ii.

Kotema ngesi atiar, "Kitoronikinos, kosodete aibatisaun Kokiror loka Yesu Kristo kanuka aisionio naka adikanaretakus." Kwana kereka mam kes ecamunete aswam ngun. Oo, konyet do anyoika apotu kesi kismamata? Kwana erai bon ngin idiope ibore, kakwat. Kidolokini oni, acepak, kwape katipet noi kwape kipedoria oni.

72 Kwana aibubukinio nakiareit, konyet do. Arai kecamu etunganan "Papa, Okoku, ka Emoyo Lokalaunan," a-a aiyuunet aibois naka Akirot, imaeta aibois naka Ekiror, anyoika kereka ejai ngesi aswam mama ejaasi itunga? Ibubukini ngesi nuitolomuni Akirot mama ejaasi itunga, na etemaria ngesi, ebe, "Marako 16 kerai bon kanuka atur kangin,"

Kwabo abala Edeke, Elopel kanepokanen, Yesu inerasi kakes, abala, "Kolototo yesi akwapisinei kere, kolimonokisi Akiro Nukajokak neejai nginisubat kere. Ngin yeniyuuni kibatisai itajario; konye ngin yenimam iyuuni itelekaarete akiro. Ido etupakinete aanyuneta ngul..." Kition bo ai? Nginiteker, nginiyuunet, nginingajep, nginijena, ngulutunga, Akiro Nukajokak ngupengun. "Ido etupanakinete aanyuneta nu ngul luyyuunete." Ido ketam etunganan atubor Ngun awai kotoma Obaibuli, ibubukini do ngesi nuitolomunete Akiro Nukajokak mam ejai atukos ngin. Aso ketoosat eong jo, Kokiror loka Yesu Kristo! Igwaunit jo akirot naka aiar Ejakait!

73 Angara ekanisa Ngesi. Kanukinyo? Arai kereka Ngesi Edeke kec obe. Angarasi kesi Ngesi, ido apotu kongeroto Ngesi araut Mesia kec. Mam, cut, mam ngul akotosi Mesia kwa kangol.

Ido lolo iswamai ekanisa da ibore ngipengin. Egirit Akirot. Mam kesi ekotosi Ngin. Erai naipagagara kama ejaasi ngun nuisisianakinitai kesi aiyuunit kanuka aiyuuneta kec.

Kwabo Akirot nges Mesia. Iyuunitos yesi ngun? [Ebalat atukot, "Amen."-Ekewa.] Eebo, ailoreunet naka Akirot nges bodo inyo? Ailoreunio naka Mesia, lo da erai nges Emoyo Lokalaunan kokidingiwok. Euta Ngesi ailoreun Elopel, etamit ti, nepekere epedoria Ngesi adumun ataala naepedoria Ngesi asesenia kotoma, namam isirionit apuru naka aiyuuneta ka iboro, epedori Ngesi ainwakakinitor Aica kotoma.

74 Kiiututu, "apotu ngun konyoutu aitemonokin atalaikec," kosodete ailot apaipon nukapuru kere, konye etubit apak. Aso na eanyunia luka Lutheran lu, Presbyterian, Methodists, etamitos alomun toma kapaarasia nu nukawasia kanu adumun Emoyo Lokalaunan, inyo nat, ijeni jo ebe mam ngul edumunete Ngol. Eebo, epedorete bo acepak kesi ener kotoma angajepa ka asomar da kuju-ido-kwap, konye kosesen ber jo nuiswamaunosi. Kesi cuticut...Erai aanyunet naka apak ebe adaun ngin. Kijai oni awasia.

Bala kadiopak kere, e-e epedori Ekanisa aiirar ainingoret, a, "Kodoku Kuju lailo!" Amen.

Cut becebec iboie cut kotoma ainapetai. Emoyo Lokalaunan kane itaraunit Yesu Kristo ibore ilopet kotoma kangul luepedoritor Nges aswam kotoma, itogogongit Elopel; kobuni kwap, kinomarete apotoke, kitodiari ngin, ainakin sayanis ainomar, ener nuikamunitos ngin, ka nginibore ice kere, aitogogong cuticut ngun nuabala Ngesi ebe abuni aswam. Aswam cuticut iboro ngul luabala Ngesi ebe abuni aswam, kwape Iwadikaterere. Kwana kereka, mere aiyuunet ace, arai aomisoit ace naka itunganan na iswamaunitai-



aisiriengunia, aokot nuipu, akim, ka apuru, ka iboro; konye aitogogonget naka Mesia Naiwadikatai. Kijaar ka aituputonoreta nuipu, ka iketuputok, ka-ka ace da; konye erai bon ngun nuijaiknete Akirot ailiya Keng naitelekarit kakere, erai ngin nakabeit, ainaikin itunga lueraas lukomoyo, luepedorete aitiak kiding nuedolito ka nuibiroro. Ianyutu?

75 Aigir Ngol! Aigir Mesia kec, "Mam isio kipou kakotosi Ngol." Ido ibore ngipengin iswamaete kesi lolo, "Eebo, karai kerai eong alosit kwap ngina kasodi aswam kwape eswamaa atukot ngin, mam eong akoto ngun nepetai da." Mam ace, apolouke mam jo ijaatar ka Ngol, nepetai da. Kesi ngun bon. Teijo? Ngupengun kwana.

Karaida etejenaaritai Nges ejok noi, mam kesi akotosi Ngesi. Angarasi kesi Ngesi. Kanukinyo keraar kwangin? Kinyarit oni ikecokok kec atukot naka "imunuo." Abala ngesi, "Yesi abunget naka arwatatin nuiworioritai nekakwangan. Mam yes iraasi icebore kilema elibo loka atesia. Kinga kus iputaritai kede iloun ka akolai nuibeloritai kau-ingaren, kwabo toma erai akojo nuka lukatwak." Mam ngol engaingaitoi. Ikesa tai yen ko Galilaya, okooke ekekeon, konye mam nges engaingaitoi. Abu Ngesi kolimok kes.

"Siriwomitosi," abala Yokana, ekengarenikinon Keng, abala...Nges bobo ece lomam engaingaitoi. Abala ngesi, "Sirikipotu ne kinerasi ebe ejai yes papakus Aburaam. Epedori Edeke kotoma amor nu aitonyoikin Aburaam idwe." Eebo, cut. "Iperikinitai kereka aep atagoro nuka ekitoi, ido ngolikitoi kere lomam erai araito ejepario kosodete acakakin akim." Eebo, cut. Erai Edeke lo iketakinit, kitogogongite ido mam irajakinit Akekirot. Eebo, cut.

76 Koany, Yesu, etogogongitai kanuka Naiwadikatai! Ipupete yesi eong? [Ebala atukot, "Amen."-Ekewa] Arai Yesu loetijenarit Edeke, kotoma Nuiwadikatai, ebe kerai Ngesi Mesia. Ngin erai nakabeit? ["Amen."] Kilomari do oni toma aitoosaet naka Petero, kotoma adakikan adis, ido ipote yesi aanyun arai kerai ngin araibo mam. Arai Ngesi loetijenaaritai ejok noi, ebe kerai Ngesi Edeke itodiaritai kotoma Otunganan, loanyaritai Okoku loka Edeke. Erai ngin nakabeit. Karaida, kerai Ngesi loetijenaaritai ejok noi ido kitogogongitete kwape Akirot na esumunitai, ebe arai Ngesi Mesia. Abala Musa, "Mesia lo, naebunio Ngesi, ebuni araut enabi," ido iboro lu kere epote aiswamaun.

Aberu ngin nadidi nepepe...ebwoi katan, kede ejautene ngol lomodok loarai ngesi, anyoika kereka etijenunitosi ngun? Ebe abuni Edeke kotoma apaarasia nu nukawasia alemun itunga luecakaritai kinga.

77 Kiiutu akuare nabian, kopeta...Arai, apak ya nalimonokinia eong kane. Kopucit loka epeta ebong, abalasi kesi epone lo abalatar kesi. "Etemonok eong epucit loepol, ka ace da. Ido itunga lu kere, abu eong kesukunyu kesi, ido nginidiopet kakesi abu koiyanar. Mam eong apedori, naarai emunaari aiyuuneta kosi. Mam eong apedori abunore, naarai kija eong ka...adukokinit eong aberu; mam ecamakini eong abunore. Aka, eong-eong adukokina mama ejai ekanisa kokwap kane. Totoka arai Methodist, arai Baptist, arai catholic, arai Prote-...mam cut eong apedori atitingikin ngun."

Abala ngesi, "Ido mam jo ibuni. Ido mam jo iiri inyamat Kang luka atibong! Konye kolototo yesi kinga ngina kitingaikisi amalayan ka nudotea, ka ikamerak, ka lupe kere ejaasi. Koyangautu kesi toma, ido abuni Eong aitetenaar kesi. Etemonok Eong inyamat Kang luka atibong, ido Ika-Ikapejok...Iteomonokinitai emesa Kang, ido ebuni ajaun icetunganan nen." Mam kesi apotu kopotu. Ajai Ngesi euta atubokin Iyudayan ngul.

Ido bodo lolo? "Eong-eong-eong arai loka Presbyterian. Eong-eong mam apedori. Arai eong Methodist, Lutheran. Arai eong oneness. Arai eong twoness. Arai lo. Mam eong apedori. Mam eong apedori." Aso konye jo. Mam jo ijaun ngina bodo! Erai ngun kes cuticut nuabala Ngesi. Mam ace.

78 Mesia loetodiaritai, ejok noi. Akirot ngin, nakitodiaritai ejok noi, Akirot naesumunitai. Edeke ngol lo esumunit Akirot, ebe na nakebuni Mesia araut, kane kobuni Ngol kosodi aibwo becebec. Abu kotema kesi atiar, "Kwana, aibo kereka neabu Eong kebitoror? Arai mam ipedorete aiyuun Eong kwape Etunganan, kiyuutu aswamasio nueswamai Eong; naarai kes iboro luelimoritos Ingai arai Eong. Kesi ngul kes inerasi ebe arai Eong Mesia. Mam yes ikotosi aiyuun Eong, naarai iwomoomoete nuka Yosep kalaingol...Ido aponi eong kauruun kanen koidukuru kangin, ido-ido papaka loketopolouni Eong kane erai ekeon kokwap kangina. Ido-ido yes..."

79 Na abunio Ngesi Galilaya nen, kesi, ido alosi aiswamaun...Abala Ngesi, "Ee, Ingai bo Ekesa lo? Ingai bo Lo? Eebo, Etunganan lo, mam erai ngol...Mam kereka Joses ka ngul kere iinacanaKe ejaasi ne? Mam kereka ainacanaKe ejaasi kaoni? Mam kereka totoKe enyaritai Mariam, kosodi papaKe enyaritai Yosep? Aibo, aibo kidumuniata yesi Ekesa loikoni nen? Osomero bo ali elomunitor Ngesi? Emamei Ngesi akaadi naka eidicane. Ngesi, mam Ngesi ejaatar kapapulai adis da. Aibo kebu Ekesa loikoni nen...Aibo ber kidumumakinete yesi ngun, karaida ber biai?"

Kwabo abala Ebaibuli ebe kebu Ngesi-kebu Ngesi kokadak. Kobala Ngesi...Mam Ngesi abu kopedo aswam aswamasio nukapedor nuipu; kosodi aibongokin epuraKe kolosi awai kamakec. Kotema Ngesi atiar, Mam ecamunitai enabi kotungake, teijo, kobukeng obe," kosesen, "araiboot kakwapuke."

Engobongol kanen, itodiaritai ejok noi kwape lokabeit, Mesia ngol. Mam abu koomiara Elopel bon.

Abala Ngesi, "Mam ibore eswamai Eong dimikito arai kaany Papa iswamai." Ido abu Ngesi kiningo kesi aingit arai kerai ngol Mesia.

80 Ido kosesen ber jo aberu ngin nakaronon; abu ngin kojenu ngun. Ngin, mam ngin ecoritai. Mam atala arai...Kibiroro bo ngesi koponesio ke, ejena bo ngin. Emamei itunganan yenitikepedo aitojok ngun. Ikisila luka Edeke etubokinitosi ngun. Kibiroro ngesi koponesio. Konye ngesi...

Teijo, mam Edeke kitubokini jo kotupite akon...ibore yen irai jo. Elelakit Ngesi...Mam Ngesi etubokini koipone loipolor jo araiboot itia jo ai idite. Etubokini Ngesi ekonitau, ngun nuikoto jo araut.

Ido mam ngin kekoto idiobore kwa kangin. Ido na emiliaunia Na koingarenike, Ngin nges kekoto ngesi. Mam akiro ibore yen kerai ngesi kapak kangin, akapakina ngesi abunore. Iteijo? Etubokini Edeke etau. Etubokini etunganan atakan nakokinga. Esesen Edeke etau. Mam akiro arai kerai ngin inyo; abu Aica ngin kimiliau, kodaunos do ngun. Abu ngesi koting a-a-a-a aseunet naitelekaarit kakere naka Aijar naka Ikaru kere.

81 Oo, ikatuan, ebarara iboro kane noi, mamakang, teijo, aanyun ka ajenun da ebe erai ngin Abeit. A-abuni eong aibwo kanuka Na. Acamakini eong...Edeke loka Akuj kikeun kuju, ido ebuni ekaporoto ajaun toma ateepon nuka apak naka Edeke nakapolon kalaije, ido ebuni atubokin atur na kotoma apaaran nakawasia. Naarai-ejai toma ateepon, apolouke ejaun bodo ateepon naka Ikaru Kere. Erai ngin nakabeit. Atubokin atur na naka ikalimonokinak luejaatar ka aputo naka ayongit edeke, kwabo kongeritos Apedor naka Akirot ka aitodianario Keng naitejenaritere ejok noi ebe eringa Ngesi erai Yesu Kristo, ngopengol bian, lolo, kiton ikaru kere. Ewosat eong kesi kanuka Akirot naka Edeke.

Iburai eong adolokin toma aisumunet ace, katipet, naarai kideikina oni bala adakikan atomon akany bon.

82 "Nen kesi-nen kesi..." Inyo? Oo, ikatuan! Kalvari! Ido apotu kesi "kibubukis" Ngol, nakiunikinet. Apotu kibubukis ngol, mere kanuka ajenun Akirot naka Edeke naisumunitai itodiaritai. Ido kanukinyo kibubukinioto ngul Etunganan ngol? Ti cut tope jo kinoma? Mere ber eong kabongo kau apak edit. Kanukinyo kibubukinioto itunga ngul Etunganan kwa kangol? Kwape Mariam...

Kwape abu eong kasiomia eitabo kapak adiopet, loenyaritai Ekapolon loka Etogo loka Daudi. Erai Ingraham nges iwadikat, Doctor Ingraham. Eitabo loeumokina! Erai aboliasit, naebakai ebe ejai abeit adio toma, naka aiwadikaet ace namojong na elemunitai naka aberu naenyaritai Adina, ebe ake...Abu ngin kolosite lai je Palestine, anyoun ko-ko kwap kalaije ko Misiri, kiton Cairo, eyuunit eong bala arai, kanu angetakin asioman keng. Ido kejai ngin ngina kotoma apak naka-naka Kristo, ido ebakai ebe kiburai ngesi aiwadik abongokin papake. Ti ejok karai jo alemun ngol kosodi aisiom nges. Ngol, ejok ngol teniteni, Ekapolon loka Etogo loka Daudi. Etunganan ngopengol loewadikae Epir loka Akim; ido, kotoma kanen, nges alemunia Cecil DeMille Iicorakina Itomon.

83 Kwana kidumuni oni ebe, kotoma oitabo lo, abu Adina na kiwadik abongokinet. Ido abala ngesi ebe, kapaaran naka aibubukinio, ebe abu Mariam Magadalena, ngin na erengeari Ngesi ajokin akanyikaarei kamake, kokeru kinga kakonyen nuka ekodet, kobala, "Inyobo eswama Ngesi? Inyobo eswama Ngesi? Bonibon aitangale lukadekak atamit alakun ngul lukejaasi toma aidarisia! Inyobo iswamat Ngesi kilema nukajokak? Kolimu tope idiotunganan ngun!"

Ido abu etunganan kibap ngin acakar aibuc ailam alaro, nepetai, ido kobala, "Ikotosi yesi aiyuun aberu ngin nabang, kakonyen nuka isasedotin kus?"

Aso konyet jo. Iany? Inyobo ber kiswamat Ngesi? Emamei ibore kiswamat Ngesi. Kanukinyo bodo ebubukinioto kesi Ngol? Kanukinyo? Kanukinyo? Naarai mam kesi apotu kojenu Ingai bo kerai Ngesi.

Erai ibore ngin nges ngipengin lolo. Ikalimonokinak, ka itunga lukapaarasia kanu, ka ikesisianakinak wok lukatinen kwana, ecorata noi itunga aiyuun ebe erai lo ecudet, araiboot ajokit, araiboot airiamara naka aomisio, araiboot aingalakin, araiboot epone ece loka aingalakin," toni nemam itunga ejenuniata ebe erai aitogogonget naka Akirot naka Edeke kanuka apaaran kana kwape nakabeit. Erai aanyuneta nuka apaaran-nakawasia.

84 Ikanisan, arai mam jo irai lokorionget kec, etemarete kesi aitiar, "Aa, ejok, erai ngin ibore ice yen esubunitai. Erai ngin-erai ngin aingalakin. Eebo, kongolia kwap ne Mutan-ka-mutan." Konye kitemikisi tope kesi aitogogong Ibore ilopet ebe erai aingalakin. Uh-huh. Kitogogongoto cani kesi kapak adiopet ebe ibiroro Ngin. Mam kesi epedorete aswam ngun. Mam cut iiritai adumun Ngin ibiroro, ido mam Ngin ebuni araut, naarai erai Ngin Edeke. Iany? Konye elelakinitosi kesi adodit.

Eomitos kesi ebe, "Oo, ejok, arai ti korai etunganan ece kede ekiror loepol!" Naarai erai ikodet yenedit, abunget naedit na ecaraitai kinga, "Ee, kipou isio kerengeasi ngol kinga kokanisa kosi." Ianyutu? "Kesi, atapit kesi aponenen okodet, kosi, teijo, konye apotu kesi ilamaros kede nu, ido apotu ilamaros kede ngun, aso kwana do, teijo, engetakinete kesi...Eebo, kongolek inyo ngin, ingai ngin."

Mam eong apodo. Apedorete kesi ido apotu kinerata ibore ngipengin kanuka Petero, Yakob, ka Yokana. "Itunga luemamei aijen ido mam isisianakinitai," abalasi kesi. Konye ca apotu kesi kojenutu, ebe kebu icebore kotakanu ageun kapak kangin. Kejaasi kesi ka Yesu. Erai ngun kes apotu koyangautu aitegelikinet. Iany?

85 Apotu kesi kiswamata ngun naarai mam kesi ajenete ebe Ingai bo kerai Ngesi. Mam kesi ajenete ebe aitodiario naka Akirot naka Edeke kwape nakabeit mam abwoi kanen ktoma apaaran ngin...Kwana, kebwoi kapaaran adiopet, ido arai ngin nakibecokino; kerai, kapaaran adiopet, bon aricit ikisila ngul ka iboro. Konye ikisila ngupengul lukejaas, luaricitosi kesi, adodiaritosi kesi toma apak ngin naebunio Ngesi kosodi araut Etunganan lo loamitai ebe abuni Ngesi araut. Kejaatar kesi kede ewai lo, konye mam apotu koyangaasi ewai loce je.

Ido ibore ngipengin ejaasi kesi aswam kwana. Ejaatar kesi ka ekanisa, kosodi kesi "iyuunitos Yesu Kristo," ido ebalas ebe iyuunitos. Ka iboro, konye kogiritosi esawa lokijari oni kotoma! Eringa ca inyakunit awaragan ngin namojong: etunganan duc iturit Edeke kanuka nuabu kiswama, koseseni iingaren nuebuni Ngol aswam, ido, arai ebuni akotokin aswam, ido kitapalunite nuejai Ngol aswam, kosodi araut loetubokinio kanuka ngun. Teijo? Eomitosi kesi, "Erai Edeke loeumokina. Epone loepolor Ngesi! Nuelosi Ngesi aswam: Ebeit Ngesi abunore, ido ejaun Awuruporio, kapaaran ace, ido kilosi Ore," kwabo kongeritosi aanyuneta ka aumokineta obe kanepokane cut kapak na ebalai Naiwadikatai ebe abuni Ngol aswam ngun. Aidiak Ibore ngin kere!

86 "Arai emuduk kingareniki emuduk," abala Yesu, "ibirokinos kesi kere toma aipany." Bon kilipata Edeke kopukoo akonyewok kotoma apaarasia nu nukawasia. Ejok kere.

Kwana, ngupengun, iswamaete ngupengun lolo. Egiritosi ido ibubueete Edeke ngopengol, lolo, kanuka amamus aijen Ngesi. Ido iswamaete, kanuka aigir, iboro ngul luiswamaete kesi lolo, mam kesi ibubueete Kristo bobo, cuticut, konye einyanakinete kesi Emoyo Lokalaunan. Ido kanuka aswam ngun, ibubueete kesi. Kopone ali einyanakiniata kesi Emoyo Lokalaunan? Opone ali?

Opone ali keinyanakiniata kesi Ngol kangina, kokau kangina? Kanukinyo, mam kesi tikepedosi ainyanakin Ngol kapak kangin; mam ber Ngol abunit. Apotu kesi konyaraata Yesu, "Belesebul," apotu konyaraata Ngol "Belesebul," naarai apedori Ngesi ajenun nukaiyeiyea nukotauon kec, ka iboro. Kotemasi atiar, "Erai na ajokit." Kotoma akiro ace, "Erai lo emurwon. Epone ngol nges iswama Ngesi nu, erai kanuka amurwo-amurwo. Mam Ngesi erai ibore kilema ajokit." Teijo, mam kesi ajauna ka enabi kotoma okar akwataongon, ido kepotu ngul kopoloutu kokinga naka ngun. Teijo? Ajaatar bon kesi kede ikisila kec. Kotemasi kesi, "Erai lo Belesebul."

87 Kosodi Yesu atemar atiar, "Esionie Eong yes kanuka ngun, konye naebunio Emoyo Lokalaunan," teijo, kwana, "kilim jo akirot adiopet asurokinia Nges, ido mam cut isionio jo."

Kiitunitos, ebuni ngin, ido mam epedor, kopone edio kere, emamei aitim, arai kiinyanak jo, ka anyara da Emoyo loka Edeke, Akirot naka Edeke na ejakai aitodiar kwape nakabeit kanuka Emoyo...Teijo, Akirot nges ebala kwangin, euta Emoyo aitodiar Ngin kwape nakabeit, kwabo inyarai jo Ngin "ibore yenimam elai," idau jo aitub ekokoro kiding aitim kede atubokinio, ido mam cut kisionio kanuka ngun.

Erai kanuka ngun nges ewosator eong atur na, nuka agwaunit akiro, nuka aibubukin, ainyanakin Okoku loka Edeke loitodiaritai kwape esumunitotor inabin kere, ka Kristo da Elopel, ajaut kotoma apaarasia nukawasia; kwape kejaatar kotoma apaarasia nuka Noa, ktoma apaarasia nuka Sodom. Ainyanakin! Na da, ibubueete kesi, mama ejaasi itunga, Okoku loka Edeke irwan nakitetet, erai Ngesi Akirot naitodiaritai kwape nakabeit. Akirot adiopet bon asuruokin Ngin mam cut epedorio aisioni.

Kwana inyobo ilosi jo aswam, do? Inyo ilosi jo aibwo? Eraasi kesi luetubokinitai, bon idaritos esawa loka anyunyura naka Edeke abukunio. Epote kesi anyilinyil ngul.

88 Amina jokan aisisianakin naka idiinin lu iswamaunitos-itunga itia amina Akirot naka Edeke naitodiaritai kwape nakabeit; atur na naka itunga. Oo! Eong-elipit eong karai kajaatar eong kapak naeoj kanuka nu. Teijo? Atur na naka itunga, atur na egirit apukokinio naka Edeke. Konye kijai oni alosit aitorit ne icakacakatosi ikiyakia. Abeit.

"Edeke,' nges ibala jo? Eebo, luce da ebalasi nen kesi da."

Abala Yesu, "Arai-arai-arai mam aswamisio ineraasi nuKang, kolototo do yesi akonye kosodete atemar erai Eong enera ngun Elopel. Konye arai inerasi aswamisio, ejokiaar yes aiyuun aswamisio, teijo, naarai lo nges esawa." Kotema, "Ijenete yesi moi elosi akolong aica, araiboot ebuni ekwam aikut loerono; kanuka akuj arengis ido kodolidali, ejokuna moi ejautene loka ikwamin." Kobala, Ipedorete yesi aijen epone loejaar akuj; konye aanyuneta nuka apak, mam yes ijenete idiobore yenikamunit ngun. Karai yesi kojenete Edeke, ti yesi ijenutu apaaraniKang."

Kosodete kesi atemar atiar, "Idakakina Jo noi; Itarauna Jo elopel Edeke." Ido apotu kesi kikajakisi

Ngol omusalaba.

89 Ido Emoyo Lokalaunan, lolo, mam erai Etunganan ece lokiuniet. Erai Ngesi Edeke, Elopel, itodiaritai kotoma akuan naka itunganan, kanuka Aokot nuka Yesu Kristo, kanu aitalaun ajar naepedoria ti Ngesi ailoreunor kotoma. Ido ibubueete kesi Akirot ngipengin kitaraun akuan. Imisiikinitosi yesi? [Ebala atukot "Amen."-Ekewa.] Aibubukinio naka Kristo, lolo, nges itunga luegirete Okoku loka Edeke loitodiaritai ka aitogogong da kwape lokabeit kakidingos naka itunga, kanuka Ake-Iboroke luabala Ngesi ebe apote aiswamaun kotoma apaaran na kanuka Akekirot. Ianyu?

Kwana, aitogogonget ngipengin, iburai araut yapeya, arai erai Ngesi Okoku loka Edeke jepeje, naara abala Ngesi kotoma Yokana Lokalaunan 14:12, kwana, ebe, "Aswamisio nueswamai Eong iswamaete yesi da." Iburanian 13:8, "Erai Nges ngopengol bian, lolo, ido kiton ikar kere." "Arai isalitos toma Kang," Yokana 15, "Arai isalitos toma Kang, Akakiro da kosalitos tomakus, kilipata nuikotosi kere ido kiinakinio." Eebo, ipa!

90 Kiitunitos, araasi kesi itunga lukediini noi luapotu kiswamata ngun. Mam kesi araasi lukokinga. Araasi kesi itunga lukediini luka apaaran kangin. Ido ibore ngipengin nges euta aswam ngun lolo, erai itunga lukediini; aibubuo ngipengin, ibore ngipengin lolo. Katipet...

"Kibubukis kesi Ngesi nen," apolouke, apolouke. Cutibo. Apolouke ajaasi kesi aigir Akirot itodiaritai, acamun aiyuuneta kec aibois naka Akirot.

Ngun kesi ca ejaasi kesi aswam lolo? Erai ngin becebec, iswamaete ngupengun lolo. Arai Ngesi Akirot; ido apotu kesi kogiroto Akirot. Erai ngin adeseikinet adiopet namam eong akoto yesi atwaniar, teijo, mam eong akoto yes atwaniar. Arai Ngesi Akirot, ido na agirioto kesi Ngol, apotu kesi kogiroto Akirot. Ido nakiswamauniata kesi nuka aigir Ngol, apotu do kesi kawasia kibubukis Ngol. Ido ngun kes nueswamata kesi lolo: aigir Akirot naka Edeke, kosodete acamun aiyuuneta kec; ido ebubukis, kakonye kitunga kere, koingaren naka atukosia kec, eiswamae loka Emoyo Lokalaunan. Kwabo egwaunitos kesi akiro, ido ewosat eong kesi Kokiror loka Yesu Kristo.

91 Ikaru itomonakany asesen eong Ngol elosi anatar akwap na, kwabo eringa kesi etingitosi aiyuuneta kec. Egwaunitosi kesi akiro! Apotu kesi koyangaasi Akirot na tikeyangau ekanisa, ikanisan kere aimorikikin nepepe, kosodete aiswamaun aimorikikina adiopet naepol naka einacane kakidingos naka Ipentekotin ka luce da kere kakesi; aibois na aswam kwangin, apotu kesi kogiroto Ngin, kosodete aicikakin Ngin kwap, akienar Ngin, ka anyara da Ngin nginibore kere kwana.

Kosodi kwana, kanuka aimorimorun naka ekanisa, kitorite aitemonokinet naka ajokit, atamit alomun toma ido atiar, "Kwana kipunit isio, agwel Akinyet adio." Egiritai kesi. Ido ejaatar kesi...Egwaunitosi kesi akiro nuka aibubu Yesu Kristo. Erai jo ayangar ngin kopone lo ebalat Edeke, araimam mam epone lo ibalar jo ebuni aswam. Iany?

92 Apotu kesi kogiroto Akirot naka Edeke itodiaritai, kanuka aiyuuneta kec, ido ejaasi kesi aswam ngupengun lolo. "Arai Ngesi Akirot," Yokana, Yokana Lokalaunan 1. Iburanian 13:8 ebala, "Erai Ngesi ngopengol bian, lolo, ido kiton ikaru kere." Kwana eutasi kesi aibubu Ngol irwan nakitetet.

Ijeni tope jo ebe abala Ebaibuli ebe ti oni kipedo aswam ngun? Imwasi ai ekotosi aiyatakin aisiom nepetai? Icamunete yesi ainakin eong adakikan ace atomonakany nuka ngun? [Ebala atukos, "Amen."-Ekewa.] Mam ace. Kapukosi kwana oni, adakika bon, lo "ibubukinitai irwan nakitetet." Kalototo oni laije toma Iburanian, esula lo 6, kasodete aisiom nediokasilion. Iburanian lo6, kasodete aanyun arai oni "kibubue Okoku loka Edeke irwan nakitetet," kaanyutu arai epedorio aiswamaun.

Ibala jo, "Mam jo ipedori aibubukin Ngol irwan nakiareit."

Kiponi oni aanyun arai kipedori oni arai mam. Akirot naka Edeke erai nakabeit. Ngin erai naedolit? [Ebala atukos, "Amen."-Ekewa.] Erai Iburanian 6:1.

*Kanukangun kenyeis einer akiro nusodit nuka Kristo, keyatakinos apoloor; kenyeis alomar bobo aipet apetetai naka aitoronikin ka aswamisio nuetwakito, ka aiyuun mama ejai Edeke,*

*Ka aisisianakin naka batisimu,...aidokio akanin, ka nuka ajarun naka lukatwak, ka atubokinio naka ikar kere.*

*...kiswamai da kwangin, arai ekoto Edeke*

93 Koany, ekoto Paul ajenun ebe eraasi iboro lu kane lu cuticut ipudai; nuka aibatis, aidokokinio akanin, ajarun naka lukatwak, Abunore naiyareit. Iboro lu kere eraasi luka Ikar Kere. Eraasi cuticut kesi Abeit.

Kwana koany, "Naarai mam epedor." Kosiomata ngin nepepe keong, ekokoro lo ediopet. Akoto yes aisiom nepepe keong kwana, ekokoro lo4. [Emorikikinos Onac Branham aisiom ikokoron iuni luetupakinete arataikin-Ekewa.]

*Naarai ngul luadaut kolo ainwakakinio, kiirata da ainakinet nakakuj, luaraunos ikamorak Emoyo Lokalaunan,*

*Kiirata da ajokis naka akirot naka Edeke, ka apedor da naka ikaru luepote,*

*Mam epedorete aiteteun bobo aitoronikin arai kibiroros ainyein ngun, naarai ebubukis bobo Okoku loka Edeke kanukec, esurumata da ileic kaitebeikin.*

Kwana do, ngin erai akakirot, araibo naKeng? "Etunganan lo ejenuni." Kiitunitos, mam kereka ngul kepotu kodumut Ngol. Keraasi kesi ikeyuunak lukoikoru. "Akaulo oni adumun aijen naka Akirot naka Edeke," idumuni jo ngin kede aijen, kotoma aisiom ka asesen Ngin, "ido konyet jo aigir Ngin, ijo mam bobo cut erai naepedor jo aitajario." Ibu keraka jo kosiom ngin kwana? Koany, "Adautu adumun aijen Abeit," bon, ijenuni jo, mam ngin abu kodum Ngin.

94 Eputosi ked ikeyuunak ngul luapotu kolomasi kinga. Erai aitupuset obe naka alosit. Na, na nakiuniet, anyoun nakiuniet, erai bon aitupuset naka nucekec kere. Kongolia, kongolia kau ngina. Mere ber eong ketodik yes ibore kwana, mot ber. Kitimitos alimunet ngin. Kongolek.

Abu Isirael kolek ikiliok itomon ka luarei, ediopet kotoma nginiteker, akou naka ediini, kosodi ayangaar kesi ariri naka eikor, akwap naka aisumunet, kosodi aitodikin kes iboro lukajokak lukeponitos, ngun nukejaatar kesi. Kosodete kesi abongun, enguurianete, ebe, "Mam isio kipou kapedosi aswam ngun."

Konye ajaasi iarei kotoma otomon kaluarei, Yosua ka Kaleb, apotu kotemasi ebe asesenete kesi Akirot. "Abala Edeke ebe erai ngin naok, ido kipedori cut oni aikamar ngin." Ngin erai abeit? [Ebalatukos, "Amen."-Ekewa.]

95 Kerai bo inyobo ngin? Ikeyuunak lukoikoru. Teijo, erai kesi kaitebeikin lu eurunitai kokanisa. Kerai kesi lukapolok luka itunga. Keraasi kesi bishops, kwape kanu einer, luapotu kolototo cut ne etodiaritere Akirot naka Edeke araut Abeit. "Ejai nen akwap ngin!" Mam kesi kiiritotor ajaun ngina. Mam kesi ajenete kejai ngin ngina. Konye apotu kesi koanyut ebe ajai ngin nen. "Engin kejai nen!" Ido apotu Kaleb ka Yosua kodokasi ngina, kosodete abongun ayangaun a-a-a abunget naka araito nuka emusabibu ka ainakin da kes ainyam ace kotoma kangun. Ido apotu kesi kiirata ajokis naka akwap kangin, kosodete konyet abongor ido kotemarete atiar, "Mam oni kipedori aswam ngun. Mam cut oni kipedori aswam ngun."

Elo kane ekodet ngopengol, kotoma apak naka Yesu Kristo. "Rabi, kijeni isio irai Jo ekesisianakinan loebunit kama ka Edeke. Emamei etunganan loepedori aswam iboro luiswamai Jo. Kijeni isio ebe ibusakinit Edeke kojai nen." Kanukinyo mam kesi apotu kocamuniata ngun? Kanukinyo mam kesi apotu koyangariata ngun? Aigerosit na oikoru! Aigerosit na oikoru!

96 Kesi lu kane kanyoun kana nakiuniet; aanyunet ngipengin, atiodiaret ngipengin, Edeke ngopengol, Aisiiraret ngipengin, ido mam eyangarete Ngin. Erauni kesi aijal akaadi kec naka eidicane. Inyobo ngin? "Adautu kesi ajenun abeit." Kepotu kengolekisi kosodete aanyun ebe erai ngin cuticut Abeit." Mam kesi epedorete aipeg Ngin. Aiwadikaeta nuka iyemuto itejenunito ebe eanyunitosi kesi Ngin. Aputosia. Apapulai, aitogogonget, ajarun naka lukatwak, nuapotu imurwok luka adekis kolimosi kanuka lukadekak, iburai kes alimun ebe erai Ngesi. Ido adwaranuto, emamei karaida adiopet kotomakec naiiritor aibiror kotoma okar, nginidiopet kakesi cut becebec toni aicunyakinet, mam kesi epedorete atemar ebe mam erai Edeke. Konye mam kesi epedorete acamun Ngin.

97 Atukot ngin naka ikejaanakinak ko Chicago, akwat auni kicebore kakesi, abeit abunore kwap kosodete aibatisaun Kokiror loka Yesu Kristo. Aibo adoloto ngul? Epol etiai noi. Mam kesi epedorete aswam ngun. Inyobo ngin? Abala Ebaibuli, na iswamauniata kesi ngun, anyoika bo iswamaete kesi? Etiakasi kesi bonik kiding aitim ka atubokinio. "Naarai mam epedorete ngul luadaut kolo ainwakakinio," luaponi koyangaunai asesen Ngin, "kojenutu da Abeit, kosodete air ajokis naka Akirot naka Edeke, arai kebongosi awai kama ka Ngin, ne ibusakinitor kesi aiteteun ikulepek bobo, atiar, 'Eebo, kwana, akoto eong, eebo,..."

98 Yes Presbyterians, yes Methodists, ka Baptists, ka Lutherans, ka iboro lu luka Full Gospel Businessmen, ebalasi ebe ejaasi kesi "alomun toma," ipotu kipangasi Aisiiraret awai. Ebuni ekanisa kus. Epote ajaun idiopediope toma nen, cutibo. Konye, mere ekanisa; ibusakinit jo alomun kinga kokanisa, kanu adumun Ngin. Ianyutu? Erai ngin abeit. Idiopediope erai nakabeit.

Konye naiwomitor jo ebe ebuni ekanisa loka Presbyterian adumun Emoyo Lokalaunan, kosodete ngul kere aibwaikin apapulaikec kwap, ido, siri jo kiwomoom ngun nepetai da. Ido yesi Methodists iwomitos ebe ilosete aswam ngun? Mam nepetai da yesi ilosete aswam ngun. Iwomitosi kereka yesi luka Trinitarians ebe cut ipote yesi acamun Ekiror loka Yesu Kristo kosodete aibatisaun nginidiopet kayesi kotoma o...Mam cut yesi iswamaunete ngun. Mam cut yesi iswamaunete ngun. Konye idiopediope kesi elomunete kinga kosodete aiswamaun ngun, erai ngin nakabeit, ido erai ngin aanyunet naka AbunoreKe. Konye ikanisan ngul luapotu koanyutu Abeit, kosodete aigir Ngin kotoma aurianeta kec, "erai namam epedor."

99 Apolouke do, egwaunitosi kesi akirot naka aibubukin Yesu Kristo. Ido ewosat eong kesi kanuka Akirot naka Edeke, ebe adau Edeke... "Opone ali itoosator jo kes, Onac Branham?" Ewsat eong kes, ebe etijenaar Edeke Elopel ejok noi kotoma AkirotoKe, kotoma apaarasia nukawasia, kosodi Elopel aitijenun ebe eringa erai Nges ngopengol bian, lolo, ido kiton ikaru kere, kwabo agirot cut kesi Ngin. Ido igwaunitosi yesi akirot naka aibubukin Yesu Kristo, kanuka ainyanakin Emoyo Lokalaunan. Erai ngin nakabeit.

Kiyangari isio yesi toma Iburanian 10, bobo, ne elimokinitor ngin oni bobo kotoma Nuiwadikatai, mere bon ebe "mam epedor," konye mam cut jo nepetai ipedori. Etiakari ngin jo kama ejai Edeke, Ikar Kere. Mam cut bobo jo ipedori abunore toma Ajakut naka Edeke, naingerio jo Emoyo Lokalaunan kosodi akienaar Ngesi.

Kwana, teijo, "kiirata da nuka Akirot." Teijo, ikeyuunak lu aigerosit na oikoru!

"Oo, ibala jo ebe mam ikesa ngul araasi ikeyuunak?"

Araasi kesi ikeyuunak, arai lu abalasi ebe eraasi ikeyuunak, konye na adolunio toma Akirot... Araasi kesi Isirael. Apotu kolomutu kinga kokwap naka aokot. Apotu kolomutu kinga kokwap naka aanyuneta nuka Musa. Kepotu kesi koanyutu aanyuneta ngun iswamaete.

Kobala Edeke, "Ayangaari Eong yesi laiye ngina."

Kwabo na adolunio cut toma nakapolon ngin naka Akirot naesumunitai nakebeit abunore, anyoika apotu kesi kolimutu? "Oo, mam oni kipedori aswam ngun." Teijo?

Ido kane kobongunete do kesi, nepepe ka araito nuka emusabibu ka nginibore kere, kanu aitogogong ebe arai akwap ngin naejokuna. Akirot naka Edeke nges edolit. Abala Edeke, "Ejai Eong ngin mamakus."

Konye nuajaasi, "Ikatunga," kotemasi, "kirai do isio bala ibeerei, kitiiriani kakes. Mam cut oni kipedori aswam ngun, karaida kerai bai."

100 Ikar idis luatuboros neabwoia epureemu lomojong lo kane kwape ekanisa, ajai itunganan abu kolom toma, kolomari kinga ngina kosodete ainerakin ka eong, kotema atiar, "Billy ibuni jo alimonokin mama ejaasi ipirin iwongon, adiope kotoma apaarasia kanu, kede Aisiiranareta kwa kangun."

Katema eong atiar, "Abuni eong alimonokin mama ejaasi ipirin ngul iwongon naarai epedori Edeke kotoma opirin ngul aitonyoikin Aburaam idwe." Eebo, ipa. Erai ngin Abeit. Katema eong atiar, "Arai ijaatar jo kibore yen ipedoria jo aitigogong ebe mam Ngin erai nakabeit, koyau cabo jo nges." Erai bon kesi lu elelakinito aruo bala ekuruk, konye kedolu aiboisit kanu aitodiar ngin, kitegelikinos. Eebo, ngun kes eyangaunete aitegelikinet. Mam ace.

Ee, kede aiyuuneta kec ibubueete kesi Ngol irwan nakitetet. Kwana Iburanian esula lo 6, ido kalototo oni kwap. Ido ti oni kinyikoki aisiom toni kwap, ainyikokin toni kwap kotoma kane. Kijaar oni kapak naepol. Egirakinete eong Naiwadikatai kane ne erai, Iburanian esula lo 6. Bon, aomit eong, ayangaar ngol kere. "Erai namam epedor kanuka ngul luadaut kolo ainwakakinio, luaraunos ikamorak luka Emoyo Lokalaunan..." Mam oni ilosikino apak kanu aekar noi, naarai kijaar eong ka Naiwadikatai ace na akoto eong yes aisiom kotoma apak na euriana. Koany na, "Ibubukinete kesi Okoku loka Edeke irwan nakitetet." Nunyoika apotu kesi kismamata? Nunyoika? Kanuka aiir, ka ajenun da ebe erai Ngin Abeit, ido konyet aibelokin ka aigir da Ngin. Nunyoika abu ngin kismama? "Erai namam epedor..."

101 Aso ngun kes nueswama akwap na. Ngun kes nueswamata itunga lu. Ngun kes nueswamata ikanisan lu. Agirotto Ngin, ido ebubukisi kesi Aisiiraret. Ebubukisi kesi Abeit, mama ejaasi itunga. Apotu kesi kikwaikisi ai Yesu? Apotu kitanapata Nges ileic, apotu kolacasi Igoen Keng kamaKeng, kikajakinete Ngesi omusalaba kosodete aibubukin Nges kuju kanen, Ekapolon loka Aijar. Ibore ngipengin eswamata kesi lolo kede kaiyuuneta kec! Eswamata kesi ibore ngipengin. Alacasi kesi iboro, alacasi a-a ajokis ka goen da luka Akiro Nukajokak, kopone loka atamit aibwaikin Ngin aiboisit ace, ka aikajakin Ngol omusalaba. Oo, ikatuan! Kanukinyo?

102 "Nen kesi-kibubukis kesi nen," kwana atakunet nakawasia, "Nges," Nges, Etunganan lo loketiai kakere. Kanukinyo kismamata kesi ngun? Mam kesi ajenete Nges. Kanukinyo iswamata kesi ngun lolo? Mam kes ejenete ebe erai na Abeit. Erai kesi-ijuwaete kesi ido emudukaka mama ejai Ngin. Mam kes ejenete Ngin. Ngin nges akirot. Aiyuuneta kec ka inonosio esukanyasi kes awai kama ejai Akirot naka Edeke.

Kwana mamakus lu ijaasi ne, kwana kotoma agolokin kwana, kopupokisi ejok noi. Iany? Ajeni eong ebe emwana akwap. Apupi eong da, amwanis.

Konye, oo, onac, Akirot na erai Aijar arai kidongakin jo mamaKeng. Kongolek, mam erai ibore yen inera oni akekiro, yen acepak epedori atakanun kane kosodi konyet ekaulo; erai Ngesi ibore yen ejai sek ne nepepe kaoni ido ejai iswama kwana. Mam erai ibore yen ejaun; erai ibore yen adau sek. Mam oni kijai

alimor ajenanut, "Kijeni oni nuiswamat Ngesi; kijeni oni nu elosi Ngesi aswam," konye kwana kijai oni alimor ngun nuejai Ngesi aswam. Ianyutu? Lo nges esawa wok.

Mam katicepak oni kijari ton aanyun Awuruporio. Acepak atwani eong lolo. Mam eong ajeni. Konye ebunit Awuruporio. Erai ngin-erai ngin, naebunio ngin, kijaun oni nen, siri kiyalongong; uh-huh, kwapekwangin luce da kokau kotoma aturio, luapotu kiyuunitos ngin ido komootosi ngin. Apotu kolosenenete kotoma Aica naka apaaranikec.

Kwabo Aica ngin na kane, Yesu Kristo ngopengol bian, lolo, ido kiton ikaru kere. Kojalakisi aiyuunetakus kosodete aiyuun Akirot na. Na nges Abeit. Erai Akirot Abeit. Abala Yesu, "Akakirot eraas Emoyo, Akirot erai Aijar." Ikwaikini ai jo idumuni Aijar kwabo kogirite jo Aijar? Ikwaikini ai jo iyangaari nueomitai aomit bon, na erai atwanare, ka Akirot naka Aijar? Aremor kinga Akirot naka Aijar, kanu ayangar atwanare, opone ali icamunia jo nuarei kere kapak kangipekangin? Mam jo ipedori aswam ngun. "Koraun nginikirot naka itunganan aingal, nginiyuunet kere koraun aingal." Akirot naka Edeke nges erai Abeit.

103 Eningorit eong itunganan idio kere aitodikin eong, itunganan ido kere...Ido ajeni eong ebe elosi ateepeu na airimor akwapin kere. Etunganan edio kere, ebishop edio kere, loebuni agolaka na esisienena eong, arai akonye nuka atukot kana, kosodi adodun aibois adiopet neaponi kibatisaere idiotunganan Kokiror loka "Papa, Okoku, Emoyo Lokalaunan," kotoma Aitutuket Nakitetet. Ketodikini eong jo ne ebatisaere nginitunganan yen ibatisatere...Ido ngul luebatisatai kopone lo egelara, arai aponare kosodete aitemun aibatis, tetere adumun Emoyo Lokalaunan.

Nunyoika ilosi jo aswam kanuka ngun? Asalakin kinga ngina toma aiyuuneta kus? Asalakin kinga ngina toma aiyuuneta kus kosodi atwanare? Igwaunit jo akiro! Kede akaninin nukaronis, iyangaasi yesi Ekapolon loka Aijar, Akirot naka Aijar, ido ibubukis Ngin mama ejaas itunga.

104 Kwana anyoika apotu kesi kiswamata? Mam kesi ajenete ngun. Lolo elosete itunga kotoma amamus aijen. Mam kes ejenete ebe erai ngin Abeit. Eomitos kesi ebe erai epone ece loka araut. Mam kesi ebokete kaidules naillesikina kanu alomar toma Omoyo loka apukokinio. Mam kes ilipete neillesikino. Mam kes iworote Edeke neillesikino.

Eyangaaritos kesi Ngin komam apodokinit, "Oo, eebo, eyuunit ebe ejai lo erai Edeke. Cuticut!" Ajokit da iyuunit ibore ngipengin. Iyuunit ber bobo ajokit ngun adepar ne ebalas icetunga ebe iyuunitos. Iyuunit ajokit ngun komarani. Itunga iyuunitos aiyuunit bon kolosete ikulepek. Konye ajokit emarani, kojeni ebe ebunit atubokinioke, kwabo itunga iyuunitos ngun ido komam epodokinitos ebe ebunit atubokinio.

Egwaunitos akiro nuka aibubukin Ngol! Abeit cut! Ewosat eong atur na, adum eong ebe egwaunitos kesi akiro, kanuka Akirot yapeya naabu kodum kesi egwaunitos akiro kotoma ageunet. Erai ngin nakabeit. Abala Yesu, "Ingai katubokini Eong?" Kerai Ngesi Akirot erauna akuan. Ido lolo Akirot ngipengin araun akuan.

105 Abala Petero kotoma aosan keng, kotoma Aswamisio. Kasiomata ber oni ngun. Petero, naanyunia ngesi nu etakanunete, nukepotu ngul kiswamata, Emoyo...Kongolek, auta Petero ayuarit Kristo, ngun nukepotu ngul kiswamata. Ayuarit eong ibore yen eraas Iijirin. Eong...Ajai Petero aitoosa kesi kanu aiar Etunganan ngol, Kristo, Lo kerai Akirot. Ajai eong aitoosa atur na kanu atamit aiar Akirot na itodiaritai kotunga. Koany nu abala Petero. Anyunyurake nakalaunan iburai kebu kodakun kuju erono noi. Kopupokis yesi ngesi kane kotoma Aswamisio esula lo 2, ido ageun kotoma okokoro lo 22.

*Yes ikiliok luka Isirael, kopuputu akiro nu; Yesu loko Nasaret, lokitodiar, ekiliokit lokitodiar Edeke mamakus kanuka aswamisio nukapedor,...kaanyuneta, nukiswamai Edeke kotomaKeng kokidingikus, kwape...yesi ikulepek ijeniaata:*

Whew! Kinomasi ber yesi epone lokepupito kesi! Kopupok ngun.

*Yes ikiliok luka Isirael, ekapolon, yes ikiliok luka ekanisa, yes ikiliok lukalaunak, yes isaseredotin, yes ikiliok lueomitai ebe iras itunga luka Edeke, kopuputu akiro nu; Yesu loko Nasaret, lokitodiar Edeke mamakus...*

106 Kwana kalimokini eong yes ikiliok ikalimonokinak, ka mamakus da itunga. Yesu loko Nasaret, Emoyo Lokalaunan, ejai Ngol ne kotoma Otunganan loka Emoyo Lokalaunan, na da kerai Aijar ngin nakejai toma kaNgol. Ejai Ngesi ne iswamai kotoma otunga, ido kolimoro Elopel kanuka aanyuneta ka nukaumokin da ngun nuiswamai Ngesi. Ido kane ikajasi ngun karwatatin, aitejenunet naka sayanis. Ido iboiete itunga kane, luatwakitosi, ejarete lolo; ido lu anyamit engoti, engaleete lolo; imudukiok, esesenete lolo; kosodi ingwalasik, lu etemelete alosit lolo. Erai Ngesi Yesu loko Nasaret.

*Ngol, kanuka ainerun ka aijen naka Edeke ameun apengo, kinerunitai sek kanuka aswam kana, ipotu yesi, kakanin nuka itunga lukaronok ipotu...koarata:*

Ngin erai-ngin erai aitoosa? [Ebala atukot, "Amen."-Ekewa.] Euta bo ngesi aitoosa inyo? Sanhedrin Council ngol.

107 Ido ajai eong aitoosa, atupuruc na, aimorimorun naka ikanisan. Ajai eong aitoosa Ipentekotin. Ajai eong aitoosa Presbyterians, Baptists, ka ngolidiini da kere kotoma akwap. Kanuka eranga, lokaronon loka amoot nukon bon kilopet iyangaasi yesi Akirot naka Aijar ido ibubukis Ngin kakonyen nuka itunga, ido iinyanakisi Ngin, ido inyaraata Ngin "araut ailamara," na da etonyou Edeke kokidingiwok kanu aitogogong ebe erai Ngesi ngopengol bian, lolo, ido kiton ikaru kere. Ewosat eong atur na!

108 Etogogong Edeke ebe erai Ngesi loejari. Etogogong Edeke ebe erai Na AkirotoKe. Inyo ijaatar yesi kilema abunget naka nueomitai aomit bon nepepe ka aiyuuneta! Aibo ipedoriata yesi aitodiar Edeke Lokajaran? Naarai igirotu yesi Akirot naka Aijar na tikijaiki yes ibore yen. Eebo, cut! Oo, esawa lokijari oni kotoma. Whew! Ngopengol! Oo, anyarit eong...

Kotema Petero...*iyangaasi yesi*, ido ipotu kibubukis ka aiar da kakanin nuka itunga lukaronok:

Konye kitajaru Edeke nges, kolaca ariebo naka atwanare: naarai mam epedoro aikamun nges.

Ido kotoma aiyuunetakus, ka iriongeta kus, ka idiinin kus, kede aputo kus naka ayongit Edeke, eringa enera. Aputo kus naka ayongit Edeke, ingeroto yesi apedor naka ajaruniKe.

Konye adolu esawa, apaarasia nukawasia ejaas ne, naabu Edeke kisumunio, kwape ejaar kotoma Malaki 4, ebe abuni Ngesi aitonyoun ktoma apaarasia nukawasia, "ido abuni aibelokin itauon luka itunga ainyakar mama ejaas arerengusio nugeunet ka Aiyuun naka pentekosit naka lukapapa." Ido mam jo ipedori aipeg ngin, ido mam jo ipedori aitikokin nges.

Kwana atubokinit eong yes, igwaunitos akiro, ido keningorit eong yes, ido ketoosat eong yes kakonyen nuka Edeke, ebe kede akanin nuka idiinin nukaronok, nukeisinye, ibubukis yesi Akirot naka Edeke koingaren naka itunga. Ido abala eong ebe idiakaritosi yesi ido ibusakinit Etube. Amen. Eebo, ipa!

Eworot eong ibore yipeyi yen abu Petero kiswama. Abu ngesi kiworo aitoronikin naka atur kangin. Eworot eong aitoronikin mama ejai atur na, aitoronikin mama ejai Edeke, kosodi abongun mama ejai Abeit nageunet naka Akirot. Kobongutu mama ejai Aiyuun naka lukapapa. Kobongutu mama ejai Emoyo Lokalaunan, naarai mam Edeke ebuni aijulakin Ngun.

109 Na abalar Edeke, "Etupakinete aanyuneta nu ngul luyyuunete," Ibusakinit Ngesi asalit nepepe ka ngin ikaru kere. Erai Akekirot.

Na ibalatar yesi, "Aiyogaikin kakanin, arai ainyam komunio," arai ibore ice yen ikoni nen, arai aiyuunet, arai ibore ice kotoma aomisioit ngin; ebe ediotunganan, amerat edio kere, lomam iyuunit edio kere epedori aswam ngun. Eketuputon edio kere, amalayat-amalayat adio kere epedori aswam ngun. Ainyam komunio, ajaut kede aputosia ka iboro kwa ngul, ipedori ti ijo da aswam ngun.

Konye abala Yesu ebe na nges ebuni araut ajenunet, "Epote aanyuneta nu," mere ebe katicepak epote kesi, "epote kesi, kotoma aturio kere, mama ejaasi ngul luyyuunete! Kokiror kang irenganarete ajokin; inerenenas kesi kotoma angajepa ace, inerenenas kede angajepa nukitetiak; ido ikamunenete imunuo; emasete iboro lukaarak, mam isiriebete cut kes; idokokinete lukadekak akecekanin, engaleunete." "Kitangaleutu lukadekak, kitajarunenete lukatwak, irengeata ajokin; kwape ibu jo kodumunia atitai kwape kwangin, kijaik atitai."

Ainapeta nukapolok nu nukiswamaet-isirigin ka iboro da, ido ekodakinetai toma oboro lolo, mam erai aumokinet ebe eraasi kesi luileleba atubokinio. Eebo, ipa! Oo, ikatuan!

110 Kaanyutu ber kwana oni. Eebo, cut. Aiworo toma aitoronikin, ido aosanika kwana.

Kalvari na nakitetet nges erai e-e ekanisa, lo-ebakai, aiboisio nukalaunak noi, pulupits nukapolok, elutari lokaraut yenika Catholic, elutari loka Catholic, lo ebakai epulupit kec. Methodist, Baptist, Presbyterian, Lutheran, Ipentekotin, aiboisio nukalaunak noi, nen nges edumunana Ngol aicumucumeta nuetioko kakere. Kalvari nakitetet! Aibo edumakinio? Toma aiboisio nukalaunak, ekanisa.

Aibo ejakare aibubu Ngol? Kama ejaasi ikecokok. Yes lukesoswai lu, ijenete ejok noi adepar nen! Mam eong anyunyura, konye ejai ibore tomaka yen iguri. Adaun Edeke aitejenaar ejok noi kokiding kus.

Aibo adumakini Ngesi akwaras Keng, kotoma osiepiKe? Aibo adumakini Ngesi aicumucumetaKe? Ko Kalvario. Aibo edumanakini Ngesi ngun lolo? Kotoma opulupit. Aibo aponitotor kesi? Yerusalem. Aibo eponitotor kesi? Odiini. Ngul luabalasi ebe eminasu Ngesi, ngul kesi apotu kiswamata ngun. Ngul kesi iswamaete ngun lolo. KalvariKe lokiareit, ne edumunana Ngesi aicumucumetaKe nuesurokinitosi Akirot, ngun kes icumucumete Ngesi. Ingai bo Ngesi? Ngesi nges Akirot. Erai Ngesi Akirot. Aibo icumumere Ngesi



kagogong naepol? Opolupit kotoma aiboisio nukalaunak, cut kwape kapak kaya.

111 Kijaar eong kapedor aiwosa atur na. Kijaar eong kapedor aswam ngun, kwape ekejaanakinan loka Akiro Nukajokak nuka Yesu Kristo, nepepe ka aanyunetaKe, ido ketogogongite ebe erai Ngesi Edeke. Kijaar eong kapedor apukokin atur na emusaago. Naarai, aiboisio nuicumucuma akwara Ngesi kagogong noi abu lem korai cut opulupits, ne icaiaata kesi ido kobalasi, "Mam ilosete aipup abangaanut ngin. Erai ajokit ngin." Korai cuticut kotoma aiboisit naebakai ebe emina Ngesi!

Ido aanyuneta obe nuabala Yesu ebe apotu atakanun, "Erai Akirot naekwana adepar ngolikileng loekwana kowaitin kere; Akirot, naemisianakini aomisio, nuka apeleikineta nuketau." Ido enyaritai Ngin ebe erai ajokit, kakai? Opolupits, aiboisio nukalaunak.

Oo, Edeke, epedori biai Ngesi asesen kwap? Bon-bon aitim, kesi ngun bon, asianut. Mam ibore bobo idio kipedori oni aswam kilema alosit toma atubokinio. Kidau oni sek alomar toma nen. Uh-huh.

112 Koomoom ngun. Aicumucumeta Keng nukagogong kakere eponenete ko pulupit. Nen nges ejai Kalvari Keng nakitetet. Ibutuete kesi Ngol, Akirot, ko pulupit. Erai ngin nakabeit. Opone ali, opone ali iswamata kesi ngun? Kanuka aputosia kec nuka ayongit Edeke. Erai ngin becebec!

Kitanapete aboko kama ejaas ikapupok, ikesekeleok! Adumu Ngesi aboko nakitetet naka ikukwa, ikesekeleok! Icumio kopulupit; kitanapete ikesekeleok Ngesi aboko. Ngesi ibubukinitai bobo, irwan nakitetet? Elacaritai igoen kanuka aiyuuneta-nuiswamaunitosi itunga, ikesisianakinak luka idiinin luesurokinitosi AkirotoKe. Elacarete Ngin igoen, kotoma oleic, etubokinete Ngin.

Abala Yesu, "Emaete kesi Eong atitai." Atitai, "mam ajokis iswamae ngin." Ingai bo emaete kesi? Emaete kesi Edeke ngopengol. Amaete kesi Edeke ngopengol kaibubukinio Keng nasodit, ido arai aima naka atitai. Erai ibore ngipengin lolo. Edukete kesi idiinin lu atitai. Edukete kesi iseminariis lu atitai. Ejaatar kesi kede aiyuuneta nu atitai, kisisianakinete kwape aisisianakin kec aicoranakineta nuka itunga, kwabo kongeritosi Akirot naka Edeke. Egwaunitosi kesi akiro nuka aibubukin Ekapolon loka Aijar, aisisianakin aisisianakineta nuka itunga aibois naka AkirotoKe. "Emaete Eong atitai," elacaritai igoen, icumucumutai, itanapitai aboko.

113 Naianyunia jo ngun elosete korot, ido ace kayesi amucalan nueojak itim; etemarete, "Erai ngin nakepone-lokolosek, ngesi mam? Kiiunitos, eraasi ngul ikesekeleok, ngin nges aboko na inapit jo. Abala Edeke ebe ngin nges aibuses kon; kidar ngul kopupi epoget. Aleluyiah! Kidar ngul kopupi epoget, kwape ti kinapia jo aboko naka ikukwa kanuka Ejakait kon. Konapite ngul kopupi epoget. Sirikirumata jo ileic. Abala Ngesi nen, mam ace ngun nuebalasi nuka Yesebel nu lolo. Nuebalasi lukesoswai lu ebwoete kopulupit, ikebubuok luka Kristo, mam akiro ngun nuinerasi kesi, konapite ngul kopupi epoget. Abala Edeke nen. Kidarite jo kes.

Itanapitai aboko, kede ikesekeleok bobo, ikukwa. Icumitai ko pulupit, kede aiyuuneta.

Abu Ngesi kodum Gologota nakitetet, ne eyangarete kesi Ngol: ikwaiai lu luitanapitai, angor nu enapitosi-ipalei lu euriaaka, angor nuirebitos-itima, ejukitos-ireetin eriagi, eyoete kotoma okwaia bala Imalaikan, kojaatar ka atalaatan. Nen ngesi Gologota Keng nakitetet, cut alacak igoen motimot nueyuarit ekisil, kwape ajaar ko Sodom ka Gomora.

114 Kosesen jo akingok elosi korot. Kapakio ace emamei ekingok da ber loikunyakini neejai ngin. Koosik kiswamaun ibore mutan, ido ianyuni jo ngolidiopet kakesi etupit ngin. Ejai ibore kebu kiswamaikin ngin. Ijenete yesi kanukinyo. Koosik...

Kanukinyo elaciata angor nu ikecegoen, kosodete alosit aitorit orot? Sirikilimok eong ebe mam erai ibore ngipengin. Erai ngin aitejenunet. Sirikitubok ikiliok. Konye eyuarit ngun ekisil loka Sodom. Ibusakinit ti ekisil ngol kobala ebe erai abilit ekisil ngul ajaut kinga nen.

Ido ngun nueraasi akalimonokinak ko pulupit ibusakinit ti konapitos igoen luka aberu aibois naka ekooti loka ekalimonokinan; ebwoi kanen ido ecamakinio ngun, ido kirumitosi ileic alimun akirot naitepigit ngun, naarai ebuni ediinikec alemar kesi. Ibubukini jo, mama-mama ejaasi atukot, Akirot naka Edeke ngin naebala ebe, "Erai naketal aberu ainap anapito naka ekiliokit."

115 Eong-atubokinit eong ibore ngin. Eong-eong-eong-eong-eong-ewosat eong ngin kanuka aibubukin Akirot naka Edeke koingaren naka itunga. Angor nuirebitosi itima, anapit-lueuriaaka, kosodi aboko...ebwoi ko kwaia!

Abu itunganan ice kotema eong atiar, kapaaran kaya, abu aberu ace kengit eong, kobala, "Eebo, ai kereka iwomit jo ebe idumunia jo?"

Katema eong atiar, "Arai ti Ejakait alimokin eong alemun adasen kinga, kakwap, ti eong-ti eong kakurianaar noi."

Ne, kanuka amisiikin naka Emoyo, aibwo kanen ido asesen kesi, ido aibwo kopone kangol kosodi asesen iboro ngul kokuju kec; ikejujuak-esigala ngul lumodok, luesiliaka, luiesara-kwap, kokinga kangina kiyatakinitos kopekwangin, ido konyet aibwo ko kwaia loitanapitai kosodete ayoore kojautene kwa kangol, ido acamakin itunga asesen kesi. Etemarete ngul atiar, "Eebo, arai epedori ngin aswam ngun, apedori eong da." Aijar naka Ikristayot erai aijar naka alaunit ka aipioror, komam akiro!

116 Etoosat eong kesi, Kokiror loka Yesu Kristo, kanuka asilianut kec ka amodokok. Esurumata kesi Akiro Nukajokak ileic. Ido ngul lu etamitosi atingit Ngun, ebakai "luilamara," iworote, "Erai ngin abangaanut nakolo-sek." Ewosat eong kes, Kokiror loka Yesu Kristo.

Bon cuticut alacak igoen motimot nukorotin, ayoore kokwaiai, aimat-esigala, ener nukeyala nuesiliaka, ikiliok iuni arai iwongon, akaulo kaloikanyetekape, ido konyet aiwo kokwaia ebe naarai ijaatar kede eporoto. Ijo ngin yenicobe, yenikican kotoma omoyo, kingeritai kotupitete abwoetaik kon. Isiomenene kereka jo Ebaibuli ngopengol lo epedoritos itunga luce da aisiom, konye igir jo Emoyo loka Edeke, kiton neebalar Ebaibuli ebe "kijukakinio aswam naka apaar, tetere iyuuni aingal, kosodete atubokin kanuka ngin. Iyuuni cuticut jo ebe idolit jo, ido abala Ebaibuli ebe ibuni jo aiyuun ngin kosodete atubokin kede kaingal kangipekangin naiyuunit jo ebe erai Abeit.

117 Kanukangun, ewosat eong yes kanuka Akiro naka Edeke. Isisianakinete yesi itunga apaar, ido ibubueete akiro nukapolok nuka Kristo, nuka alaunit ka Aijar nakokuju, ebe epedori etunganan alosit kokinga kanen korot ido korai etunganan loitegelikina.

Ikalimonokinak ebwoete kalaro naka emopira, komasete esigala; amor nuketiguikinak; aamamiak ngun kere nuetitingikinitosi kesi. Angor kotoma okwaia kec, enapitos ipalei luuriesik, itim luirebitai, ido kiyatakinitos kopekwangin, ireetin luejukitoj, ido konyet anyara ngin, "Iinac, na ka ngin," ido kereka etubokinit Ebaibuli akiro ngun. Erai ngin nakabeit. Alosit opucino ido aiyatakinit kopekwangin, kosalite irai emeeba loka ekanisa; aidarit alimoret kon, ido kojari kopone kere loikotor jo.

Siri kiwomoom ebe enera eong bon nuka Presbyterians. Enera eong nukus yesi Ipentekotin. Erai ngin nakabeit. Ipotu yesi sek kojenete Abeit, konye ipotu yesi koomoomata ebe mam yesi ipedorete ayangaar Ngin. Mam yesi ipotu kopedosi aigang ekecekon kus. Mam ekus-ekcekon kus apedori adumun aswam ngin naepol naka akwat mutan nuka dollas ngolisabiti, ka ekanisa loepol loejokuna noi alimonokin kotoma, ido aibwanen ka alosit da kopone lo elosioto kesi. Arai kitoron ngesi ngun, abuni erionget acakar ngesi kinga; aso iburai do ngesi aidar ngin, iburai ngesi alimun ngun. Kanuka ngun abu do ngesi kogwela apedorosioke naka aurio, kanuka amot eleleba emangor loka akwapin, loka agasia nuka Esau. Ido inyo kereka elosi ngesi adumun kanuka ngun. Kere edoete toma aipany naka atubokinio, kosodete atubokin. Ewosat eong kesi, kwape amalayan nuka Akiro nukajokak.

118 Ajai eong okwaia, adiopet kotoma aiboisio nukapolok, nuejenasi, mam apak naepol etuboro, adiopet kotoma nukadoketait nakokuju nuka Pentekosit nuejaasi. Ido abu eong kajai eboie kagola naesimianana onac lo kapak na aponiata ikwaiai iwongon arai ikany nepepe. Ido erai kotoma adiopet...ice kotoma oriongeta luejokuna noi luka Ipentekotin. Ido mam kesi ajenete ebe ajai eong agola naisisianana ekejaanakinan lo, ko Oklahoma. Ajai eong eboie kanen, kokwap, ne isisia ekejaanakinan lo eringa ngesi kebuno otutikeng. Ido naeswama eong...

Ajaasi ngul luka Ricky kinga nen; ka nuka Rickettas, eriagi, amamei adio kakesi na aojak itima, nginidiopet kakesi erebarit itima, nginidiopet kakesi anapit e makeup, nginidiopet kakesi konapite iloun. Ido ajai e Ricky ebwoi kanen, kolosi kopone kangol, (ido ajai ecetunganan aijaun ainakinet kanuka missionary), abu ngol kismama bala etunganan loemudukana nepepe ka eikopo, ido kirimorite inera iponesio kere luka iboro lukainyanakin kanuikamunitosi aijaun ainakinet ngin, ka iboro luikote nen. Konye abu koloma kinga nen kosodi aitam ayoikin e-Mesia, oo, ikatuan, ido-ido apedorit aismama aswam naejok kotoma kangin, konye amame aruo. Mam, atwanit, teijo. Oo, ikatuan! Aso konye jo. Gologota keng naitetet nges ngin.

119 Anyoika iwomit jo kanuka apese ace, arai aberu ace kotoma kanen? Kanukinyo, arai ngin kobunite toma nen, enapit kopone loibusakinitor nges ti anapit, koojak itima, komam ejukit, ka iboro kwa kangul, ti kesi kekienatar ngin; karai ti ngin anyoun aibwo, kwabo kitarauunitosi kesi ngun nukiburui-aswam kanen, ekodet ngol loka itunga lukatumunak, bala araasi kesi akaisauni arai akaisaongon. Ewai loeseunitai loka Pentekosit, ido aswam iboro kwa kangul! Ido karai ti amucaalat ngin alimun idiobore yenikamunit ngun, ti ngul kelemasi ngin ko kwaia.

Kinyek ekalimonokinan loka Akiro Nukajokak kobwo ko pulupit kosodi alimun idiobore yenikamunit ngun, irengearete do ti kesi ngol kotoma orionget. Ibubukinete yesi Okoku loka Edeke irwan nakitetet, isurumata da Nges ileic kaitebeikin. AkiroKe Nukajokak nuibalasi yesi ebe ilimonokinete, ibubukinete yesi Ngesi. Ewosat eong atur na naegirit-Kristo, kanuka Akiro naka Edeke, ido kanuka apedoriKe kotoma apaarasia-nukawasia nu aitogogonget kwape nakabeit ebe eroko Ngesi ejari. Eebo. Eraasi kesi lusurwokinitos Akiro naka Edeke, na itogogongitai kwape nakabeit, ido korai naecae-cut. Iriongetakec mam epedorete aibwo kadoketait naka Ngin.

120 Ikanisan lukapolok ka idiinin nges KalvariKe nakitetet. Alimuni bobo eong. Na, alacak kec igoen motimot nukativen kwana, kes eraasi ikwaii kec.

Esasedoti lopeti loka ngolidiini iworo i bala esasedoti lopeti loka apaaran kaya, "Kwana kodoku kwap kosodi aitodikin isio aswamisiot adio nakapedor." Uh-huh. Kerai ngin aibubukinio nasodit.

Erai nges ngipengin lolo. Apupunitor kesi inerasi ebe, "Eebo, kwana, itajarunene jo lukatwak, mere? Kanukinyo mam jo ilosio ngina? Ejai jo aberu oliibo. Ejai jo ikoku ngina."

Apotu kesi kotemasi Ngol atiar, "Ipupi isio ebe itajarunene Jo lukatwak. Kijaar ka elibo kere ileleba ngul kane. Kobia kitajaru kesi." Oo, aolit euruuni aolit. Teijo? Uh-huh.

Ikanisan lukapolok, ikwaii lukapolok, isasedotin lupeti luka apaaran kana, "Kodoku kwap, kitodikinai isio aswamisiot nakapedor namam ediini kosi epedori aswam."

121 Kijaar eong ketunganan, mam etuboro apak naeoj, loabu kolimu...akaulo na awear akiro koredio nakijaar eong ko Jonesboro, Arkansas, ener nuikamunitosi aberu ace aitangaleunio. Arai ekesa lo lokanisa kodiini ece, ido abu ngesi kodoka kokau kanen kosodi atemar atiar, "Eningorit eong etunganan edio kere ayangaun eong kosodi aitodikin aswamisiot nakapedor."

Abu eong kalot ayangaun edokita. Kejai etunganan loaponi kitangaleunai, kedeka engoti. Abu eong kalot kasodi ayangaun aberu naalem ikokoritai koicolong adaun ikar akaisaarei; aponi ngin kitangaleunoi arthritis, kejai lem aikokorio koicolong. Abu eong kekama ngun kanen kasodi atemar, "Kwana akoto eong isirigin ngul, dollas elukumit."

Kotema ngesi, "Eebo, uh, uh, uh, emameete kane. Ejaasi Waco, Texas, neejai headquarter kosi."

122 Katema eong atiar, "Mam ace, eraun cut oni alosit ngina alemun kesi." Katema, katema eong atiar, "Kitemonokin cabo jo kasodete oni alosit moi." Teijo? Katema eong atiar, "Kijukari oni..." Katema eong atiar, "Edokita lo ejai ne kanu alimun ebe ajaatar teni itunga lu kede engoti. Enata ngin ejai toma olist, x-ray. Ejai ne aberu na ajenete iidunyeta kere ebe ekokoritai keicolong adaun ikar akaisaarei ido epedorit ngin alosit kopekwana. Ido idokitan, arai lem edokita akaulo naka edokita akaulo naka edokita akaulo naka edokita, ka nginibore, ido ngin na kane ejari lolo. Kwana, ibala sek jo ebe ibuni 'ainakin dollas elukumit.' Akoto eong aibwaikin ngul osirigin luka missionaris. Akoto eong kes." Iany? Iany?

Kotema ngesi, "Eebo, ejaasi lai je Waco, Texas."

Katema eong, "Kilosi oni moi."

Kotema ngesi, "Kopala ber apak edit. Mere eong kalimok ijo ibore. Ayangaari eong apese kede eong. Ido kocamak eong aitub akekan kede emweso, kosodi konyet jo aitangaleun ngin kakanye nuka iinacan kosi. Einakinete do kesi jo isirigin ngul."

Katema eong atiar, "Ajokit na!"

"Arai irai Jo Okoku loka Edeke, kodoku komusalaba kalo." "Kolimok isio ingai abu kinom Jo," koenitosi adapaac akouKe. Ainom Nges kojai ngin nekeng, kobalasi, "Aso, arai irai Jo enabi, kolimok isio ingai kodw-..." "Arai irai Jo Okoku loka Edeke, kodoku komusalaba."

Ikengarenok lu emudukaka luka imudukiok! Ipudasi kesi aitangaleunio naka adam, etunganan lo iswamauni ibore kwa kangin, araibo nat alimun ibore kwa kangin. Cuticut bo.

123 Aiworotoi namojong ngin naejena sek, bo, "Kikoto isio aanyun Jo iswamai aswamisiot nakapedor. Ejakait, kikoto isio aanyun aswamisiot nakapedor kamaKon." Kwabo, kanginipaaran, kangolisawa, kejai ngin elosi iswama, cut kwape kingarenikinitor Edeke ngin aismamao. Konye kemamete kesi. Karai kejaasi, apotu konyarata ngin "Belesebul, ajokit." Iany? "Ejakait, kipuda isio Jo ti aismama ngin kopone lo ikotor isio Jo aswam nges." Nges bo ngin. "Kolot ne ikoto isio Jo alosit, kismama nuikoto isio." Oo, eebo. Uh-huh. Kemamete kesi aeneta mama kaNgol. Mam, cut. Erai kanuka ngun nges kibusakinitor kesi alemar Ngol kokidingikec. Eebo, cut. Eutasi kesi atamit aswam ibore ngipengin lolo. Ido kotoma aimorimorun naka ikanisan, epote kesi aitodolikin aswam ngun kawasia, teijo, kesi kere elosete nepepe. Aiworotoi ngin namojong naejena sek.

124 Kane kianyuni oni, bobo, aiboisit nakediini noi kakere, naitelekaarit kajokis, theologians luiputara, iworoete bobo, ido kosurwokinitosi Ngesi, iworoete. Theologians lukajokak kakere, lu tibusakinit aijen kopone ece; ikanisan obe luikiara kakere, ka theologians luituutoritai ejok noi, kes apotu kocakasi Ngol awai kokidingikec. Mam kesi ekotosi Ngin.

Itemari jo, "Ibiroro ngin, Onac Branham."

Mam bodo jo ijai ne kanu aanyun Aturio Nuka Ekanisa, arai aiirar ngun elimonokinio. Kimamei jo kane, na, Atur Naka Laodikia na nges bon adiopet ngin na aponi kocakarere Ngol kinga naka ekanisa. Ido ajai

Ngol kinga, kokinga, ikungukungi, etamit abongun toma. Ecakaritosi kesi Ngol kinga naarai emamei ibore iswamata kesi Ngesi. Ibubue te kesi Ngol irwan nakitetet. Amen! Etia ai nekipedori oni alosit?

125 Kiitunitosi, enabi loka Akirot naka Edeke abu kinerite sek alimokin oni, kotoma Timoteo Lokiareit 3, arai iwadikaete yesi ngun. Mam oni kijaar kapak kanu aisiom ngun. Konye abala, ebe, "Kotoma apaarasia nukawasia, epote ikesekeleok. Apote kesi araut luemositos, luituros, lueminas aitelelio itia amin Edeke; ikabilak ibotei, lumam itikokina, ikadedengak, lumam eminas ajokis, luiketara, lueomiara, luedakakina, luesiomitos; ejaas kaput naka ayongit edeke, konye kongeritosi Apedorike: kibelok ngul epur! Naarai kotomakec ejaas ngul luelomanarete otogoi kijoreoto angor nubangiok, nuirebitosi itima," enapitos igoen-lueuriaaka, ejukitosi-ireetin, "anyoun kaibois kitoni aibois, kosodete aijoreor kes." Erai ngin cuticut.

Abala ngesi, "Kibeloow awai kama ejaasi ngun, kotoma apaarasia nukawasia." Karimasi do oni enabi. Kibelokinos awai kama ejaasi iboro ngul kotoma apaarasia nukawasia. Ejaasi kesi ne. Anyarit eong Ekanisa kwana. Eebo, ipa. Kikunyakisi awai kama kangun!

126 Ejaatar kesi, kesi, e-e ikejaanakinak luka apaaran kana, ibusakinit ti kojenete iboro lu. Ti kesi ejenunitosi Yesu kotoma apaarasiaKe. Ibusakinit ti kesi ejenunitosi. Kwana da ibusakinit kesi ti kojenete ngun, konye mam kesi ejenete ngun. Kwape bala ikesisianakinak Luyudayan luka apaarasiaKe ebusakinitor ti aijen Ngesi kanuka Apaaranike, ikote nepenen lolo, naka Akirot naka Edeke naitogogongitai kwape nakabeit kapak kangin. Arai Ngesi Akirot, ido abu Ngesi kitogogong ebe arai Ngesi Akirot. Abu Ngesi kitogogong ebe arai Ngesi Akirot kanuka apaaran kangin. Ido etogogong Edeke lolo ebe erai Ngesi Akirot naka apaaran kana, Aica naka esawa. Ebusakinit ti kesi ejenunitosi ngin kapak kangin, ido ibusakinit kesi ti ejenete ngin kwana.

Apotu kibubukis Ngol kapak kangin, ido ibubue te Ngol kwana. Etoosat eong kesi kanuka ngun! Abeit. Ejai cut ngin idenyakinin aimiliaunun kotomaka kopekwangin, "Etoosat eong kesi naarai elosi Edeke ainakin kesi aitac kanuka ngun!"

127 Iyudayan luka apaaranikec. Edeke bobo, kotoma apaarasia nu ajaar akwap, abala Yesu, "Yerusalem, Yerusalem, irwan imwasi ai abu Eong kakotor atukokin yes kotoma okodet ediofet loepol, konye mam yesi ikotosi."

Epone lo atamitor Edeke, kotoma apaarasia nu, ti aimorikikin Iketunga nepepe, konye mam yesi ipotu kokotokinos. Ikotokinosi yesi aiyuunet kus, aso kwana do kijaikin yesi toma amudiaro. Ngin nges abu Yerusalem kodum; aponi ngesi kotiyatiyai cut, kicwearai cut, mam bobo nges erai ibore. Ido erai cuticut ngun kes epote ajaun, ace kotoma apaarasia kanu, mama ejaasi iboro lu luepolok kane. Aiyuunetakus nukapolok ka idiinin kus epote atwakare kosodete amudiaro, konye Akirot naka Edeke ebuni araut naka Ikar kere ejari da ikar kere. Iany?

128 Aicumucumeta Keng nuidulok kakere elomunitosi kotogo loka ngul kalu ebakai-ipapero. Koomoom, koomoom ngun. Koomoom ngun! Kopala! Edareikinit eong adakika adiofet. Ikejaanakinak, koomoomata ngun! Ko Kalvari mam arai a-a imokoran, ikeruruok, alukunitosi Ngesi, konye arai ikejaanakinak luabalasi ebe eminas Ngesi. Ido lolo, naitodiaritere Akiro Nukajokak ejok noi, na itogogongitere aanyuneta nukapolok nuka Ajarunike kokiding wok, mam erai lukorot kanen kesi kisomakinos jo, erai ngul lu ebakai-ikejaanakinak.

Ngul lu aomitai ebe eminas Ngol, kes elukakinitosi Nges lolo. "Mam isio ikoto ajaut ka Ibore ngin kokidingkosi. Mam isio ikoto Etunganan lo ayait isio. Mam isio kigangi. Mam isio ikoto ajaut aismamanar kanuikamunitosi Ngun, koibuga kalo, arai kebu Ibore ngin ne. Mam ngun erai idiobore kilema imisimun. Erai ngin ajokit." Amamus aijen Akirot naka Edeke, imudukiok ingarenikinito lu emudukaka. Kwape kejaar kapak kangin, koomoom, kwape kwangin ejaar lolo. Kwape kejaar kapak kangin, kwape kwangin ejaar lolo. Koomoom!

129 Akepedor aitangale ka alacanakin da ikiliok ka angor kama ejai amina akwapin nukatinen kwana, kama ka nua Yesebel nuirebitosi-itima, nuejukitosi-ireetin nuenyaraikini akulepek bonik ebe Akristayon; kwabo kitolomunete aijar kwa kangin na, aimat-esigala, ener eyala-loesiliana. Iboikinos kosodete ajaun ka atukot naka missionaris, kosodete aisony ka aidony, ka ener, ka esiomit, ka-ka alomar kinga orotin ido anapit lueuriaaka, ka nginibore kere kwa kangin; ido kereka anyaraikina ebe eraasi Akristayon, kakonyen nuka nucengor. Ijenete yesi awaragat kang naka ebulesit je loajeni ebe erai okoku loka ekabaka, epitene keng. Inyobo ibusakinit oni ti araut? Ikiliok ka angor, ido aigir...

130 Ikesisianakinak lu lukediini, pulupits nu ne edumanakini Ngesi aicumucumeta Keng, adautu kesi asipokin ka acamakin epone kaijar kangin kotunga, neicumucumata kesi Ngol. Egiritosi kesi Apedor a-a na alacun kesi kama kangun, ido etigogongoto kesi ngun araut kopone kangol. Kwabo, koraasi ngun numam eupasi ka Akirot naka Edeke, konye ecamakinite kesi ngun, aismamaun Kalvari ace (kakai bo? Koroto? Koba?) kopulupit.

131 Kosodi, bobo, kerai bo nanyoin aiworo? "Itarauna Ngesi Elofet bon Edeke." Epegitosi kesi nu Ngesi

araut Edeke. Etamitosi kesi atiakatiak Ngol ido aismamaun Idekesio iuni arai iwongon kamaKeng. Kwabo erai Ngesi Edeke; Kerai Ngesi Edeke; ebuni duc Ngesi asalit erai Edeke, ngopengol bian, lolo, ido kiton ikaru kere. Kiner jo nuka Edeke ediofet, mama kec, ekienatar kesi jo. "Kiyuunit isio tirinta lokagayon."

Eyuunit eong Edeke ediofet lokalaunan, eebo, cut, Akepedor aitangale, alacakin, ka alemun itunga lu kinga kama kamina akwapin, alacakin kesi kwape abu Ngesi kiswamaikinia Maria Magdalena. Kiitunitosi kerai ngin Yesebel nadidi nakejukit-cut, ngesi da. Kejaatar ngin ka ajokin akanyikaarei kotomake. Arai nges nalacarit igoen motimot.

Bala cut aberu nakativen kwana korot lolo; kolot nenidio kere neikoto jo ido kosesen. Arai mam jo iyuunit ebe itukumonokinos itunga abilai nuka angor nuimujalalasi, kongolek jo korotin lolo. Kwape ajaar kotoma apaarasia nuka Sodom, kwape kwangin ejaunotor. Kongolek, arai mam jo iyuunit ngun, kolot bon jo nenidio kere. Kopuko apapula, kopuko e magazine, kongolia apaadei nukapolok, inyo idumuni jo? Kiitunitosi nuabala, "Nakeanyuniata odwe luka Edeke adwe nuka itunga ebe etemelelasi, apotu komanyata kotoma kec angor." Kongolia ber jo akiro nukileic ko England, kongolia jo akiro nukileic kane, kongolek ber jo ibore ngin kere, araun etogo loka aimalaya.

132 Kanukinyo eraar kwangin? Kanukinyo abu Russia koraunor communism? Erai naarai kanuka asilianut ka amodokok, ka amamus-Apedor naka ekanisa loka Catholic. Ido erai cuticut kanukangun nges ekamarere akwap na, communism ka aimorimorun naka ikanisan, communism ka Catholicism epote aimorikikin nepepe, ijenete yesi, ido kane ejaasi kesi aswam ngun. Kanukinyo? Naarai agiroto kesi Akiro Nukajokak nu ti ketiakasi kesi ka aitarau da kesi itunga luitegelikina!...?...Erai cuticut kanuka akirot kangin.

133 Ido ikejaanakinak ko pulupit eraasi luacamutu ngun, kanuka atikit nanyamet, kanuka abwoetait kotunga naka aiyuunet ace, atemar, "Arai eong loka Mutan-ka-mutan," aisiecakin aisia ka Apedor naka Edeke; alacun kesi kotoma abolobol na naikerepikinit, bala Maria Magdalena.

Apedor ngin obe naabu kopedo alemun nalacarit igoen motimot korot, kosodi aitanapikin ngin igoen kosodi ngin aswam bala amucaalat, aitarau ngin Akristayot, apotu kesi kotubokisi Apedor ngin, kosodete aibubukin Etunganan loajaatar ka Ngin, ko Kalvari.

Ido lolo, Akiro Nukajokak obe ka Emoyo Lokalaunan loelemuni nalacan igoen motimot ngin kosodi aijaikin ngin ainap bala amucaalat kosodi aswam bala Akristayot, enyaritosi kesi Ngol "Ailamara." Mam kesi ekotosi Ngol ainyalakin atukos kec, ainakin Ngol aijangakin kokidingkec, naarai iswamaete nucengor koipone kangol. Anyoika iswamaete kesi? Ecakarete kesi Ngol kinga, kwape apotu kiswamatar kangina. Aso kwana do ibubukinete kesi Akirot alopet obe ido kobalasi ebe kerai naka apaaran ace. Ewsat eong kesi bobo, eebo, cut, cut opone lo ewosatere kesi kapak kangin.

134 Aanyunet naabu kijaik Ajore ngolimojong ngol anapakin ikegoen. Kiitunitosi, etunganan loelacari ikegoen eraasi lujangakina akwes. Iany? Idobo do aberu? Ejangakina kereka Ajore akou; abu kolaca ikegoen kakuanake. Abu Edeke koyanga Apedorike kosodi aijaikin ngol ainap ikegoen. Anapit ngesi igoen, kocaete aomisioke, iboie kokwap kakejen nuka Yesu.

Kongolek ber jo Apedor ngin naejakini Batimayo emojong lo amudukana apedor asesen, kanepakanen cut kokiding naka aiyuunetakec. Ajai Ngesi akwap kapak na ajaar amamus aiyuun kwape naetia kwape ejaar lolo, konye mam ngin abu kitukurwo Ngesi. Abu Ngesi kolot akonye. Mam Ngesi abu kingaingaitoi kanukec. Abu Ngesi kolimok kesi, "Iraasi yesi luka papakus, satan." Abu Ngesi kotubok ibore ngin kaileleba.

135 APEDOR napedori aitajarun Lasaro aitolomun kotoma ates, kosodi ainyakakin aberu naka Nain okooke! O Edeke! Apedor ngin naabu kopedo aswam iboro ngul, na apedori alimor sek eringa iboro luapotu kiswamaunos. "Ejaasi iarei...Asigiria, ejai asigiria eenitai korotin iarei," ido iboro lu kere luabu Ngesi kolimonori sek eringa. Etunganan obe loerumit Apedor ngin, "Irwa Ngol. Mam isio kikoto Ngol kokiding naka itunga kosi. Emunaarit Ngol aisianakineta kosi," ido apotu kesi kibubukis Ngesi.

Ibore ngipengin cut lolo. "Irwa Emoyo Lokalaunan," mam kesi ekotosi aswam idiobore kede Ngol. "Etubokini ido iswamai iboro lu, ido elimonokini ikositunga iboro lu mam isio kikokoto kinyalakinokiding naka iriongeta kosi. Esurwokinitos ngun aiyuuneta kosi." Ibbuete kesi Ngol bobo. Oo, ikatuan!

Koanyutu kwana kwape kigolokinio. Iburai kagolokisi.

Ido bobo, enyaritosi kesi Ngol ebe "ailamara."

136 Ido apotu kesi konyarata Ngol ebe "Loilamara." Kotemasi kesi atiar, "Ejangakina Ngesi akou." Idiotunganan kere ejeni ebe abala Ebaibuli nen, "Kerai Yesu," Iparisayon ngul apotu kotemasi, "erai Etunganan lo Esamariat, ido emunauna Ngesi akou." Kwana inyobo apolou naka akirot emunauna akou? "Ijangakina akou." "Ijangakina Etunganan ngol akou. Erai itunga lujangakina akwes kesi etupitosisi Ngesi. Erai Ngol Belesebul."

Ido, bobo, inerasi kesi ibore ngipengin, "Esubit bala ecudet ece ngol. Erai amurwonot," aibwaikin bobo Ngol omusalaba loka ileic. Emusalaba bo lonyoin? Ileic bo lunyoika? AkirotoKe na itogogongitai kwape nakabeit; akienar Ngin, alimonokin itunga ebe erai Ngin ajokit. Aitaraun icebore, ido anyara...

137 Kobala Ngesi, "Enyaritosi kesi aswamisio nukalaunak nuka Edeke 'emoyo lokaronon iswamai ngun,' emamei aitimio kanuka ngun."

Aisikamit AkirotoKe ileic, atamit aisideleleun Ngin ido anyara ebe erai nakaingal arai ailamara, "Mam ilosete neejai Ngin. Mam ilosete airiamununeta ngun." Uh-huh.

Anyoika do iswamaete kesi kanuka aswam ngun? Elemunete do kesi isumalin kec lukidiinin. Erai ngin nakabeit. Ikesisianakinak lu luemejaete-aitelelelio, lukakwapin, lumam eyongitosi Edeke, ikerepikinit kanuka idiinin, elemunete isumalin luka idiinin kosodete aibubukin Okoku loka Edeke kede ngul, irwan nakitetet, kama ko pulupits kec.

Kanukinyo bo iswamata kesi nu? "Elelakinitosi kesi aiturio naebuni kama ejaasi itunga," idigirin lu epedori ekanisa aijaikin kesi, "adepar amin naka Akirot naka Edeke." Atubokinit eong kesi. Mam kesi epedorete aputoor akwapin, naarai eraasi kesi...Mam epedorete aputoor Akirot, naarai eraasi kesi lu edaunitosi sek aputoor akwapin. Adautu kesi sek aswam ngun. Apaaran na nakesoswai nakijari oni kotoma! Mam keraka na...

138 Mam kereka Kalvari adiopet ilosikino kanuka Ekajakait? Kanukinyo ti ikototor yesi aswam nu? Yesi lueomitai ebe iminasi Ngesi, yesi lujenete ebe erai Na AkirotoKe, yesi luipedoritos aisiom Apukokinio esula lo 22, ebala, "Idiotunganan yen elemari Akirot adiopet arai aiyatakin akirot adiopet," Kanukinyo iswamata yesi ngun? Mam kereka Kalvari adiopet ilosikino Ngesi?

Abwoi eong kotoma abwoikinio Ke. Arai eong epulida Keng, ido etoosat eong yesi kanuka Akirot naka Edeke. Kijulakisi irotin kus araimam ilosete yesi ogeana. Epote idiinin kus atiyakinan. Etoosat eong yesi Kakonye nuka Ekatubon, abeit, yes, nepepe kaputosia kus nuka ayongit Edeke, isoswa. Ido kanukinyo inyaritotor yesi Nges...Mam tope Kalvari adiopet ilesikino?

139 Kwape abalar Petero, "Lukapapakus luka idiinin," Abu Petero iwosa yes kanuka e...Kotema, "Ingai tope kotoma kalukapapakus mam iswamator nu?" Sitepan abu kismama ibore ngipengin: Kede akanin nuka itunga lukaronok ipotu yesi kibubukis Ekapolon loka Aijar." Mam tope Yesu abala, Ngesi Elopel, "Ingai ber ediopet kotoma lukapapakus lomam abu kibwaik inabin toma oliibo? Kosodete konyet yesi ekaulo aiworiwor ngun"? Ekote nepenen mama ejai etunganan loerai ekadoliton ameun cut kotoma aturio!

Kopone kangol nges etoosator eong itunga lukapaaran kana luiputara-noi, ikalotok okanisa, abunget naka luegiritosi-Kristo. Yesi, kede aputosia kus nukayongit Edeke, ibubukisi Kristo kang irwan nakiareit, kanuka alimokin itunga, ebe, "Akiro nu eraasi kanuka apaaran ace, ido mam ngun eraasi kanuka apaaran kana." Ketoosat eong yes. Igwaunitos yesi aibucaret yapeya naagwaunitos kwi, kapaaran naka aibubukinio. Kitoronikinos kosodete aibeloora mama ejai Edeke, araimam ipote amudiaar.

140 Bobo da abala eong, "Kane," ikanisan, "kesi," ikesisianakinak, "ibubuete," kanuka ainyakinan, "Ngol," Akirot. Korau Edeke loesiana! Akoto eong alimun ngun bobo. Acepak elemuni inyalakina kotoma ateepeu. "Kane," ikanisan, "kesi," ikalimonokinak, "ibubuete," kanuka ainyakinan, "Ngol," Akirot. Mam erai aumokinet erai ngin bobo:

Kokiding kamor nu aunyasi ido kojai akuj amutonoor  
Abu Eketajaranika kitulur aKekou kosodi atwanare,  
Konye aigalisit naabu kongaar abu kopuko erot  
Abear toma aiyalamasia nuka Akuj ka apaaran namam enangi.

Alimuni eong ngun kateepu kana, ido kanuka ikapupok lu. Enera eong nu kanuka aiyengakinio naka Emoyo Lokalaunan. Ingai bo ejai owai loka Ejakait, kobu ngol kokwap naka Akirot kana! Ebuni cut Edeke kaitebeikin ayangaun atur na nakaronon, naengopikinit-Kristo, naegirit-Kristo, toma atubokinio, kanuka ainyakinan, aibubukinio naka AkirotoKe na itejenunitai. Ejaasi kesi aponare toma atubokinio. Etoosat eong nges! "Ingai bo ejai owai loka Ejakait," abala Musa, "kobu ngesi mama ajai eong," na ajaar Epir loka Akim ikaja kanen kwape aitogogonget. Ingai bo ejai owai loka Ejakait, kirum do ngesi Akirot, kogir aiyuuneteke, ido kotup Yesu Kristo kanginipaaran. Ido kiriamun eong kajo tupuruc.

Ketuluroto akwesiwok kwana kanuka ailip.

141 Oo Ejakait Edeke, Ekakoran loka Aijar naka Ikar kere ido Ekewadikan loka Akirot kana, Loabu kitajaru bobo kokatwak Ejakait Yesu Kristo, Loabu kotenan cut kitejenu ngun kakonye nuka atur naka itunga lumam eyuunitosi. Erai apak naeoj, atupuruc na. Ipu lueboiete kane. Ileleba ekanisa ido ebwoete itunga airimun. Ido ejakai aikam kede ateepon, nuepote alosit anatar akwap kere, toma aiboisio nuegelegela. Epote ikejaanakinak aipup nu kagolaik kec nuka aisisia. Elipi eong kanukec, wu Ejakait. Kodooto Akiro nu toma otaw neidul, kotubutuboto kaidules, kotubonosu akwapin kere awai. Ebe kinerata kesi bala...

Ekalimonokinan lodidi lo loka Methodist kokwap ko Kentucky, abu kobu neajai kapaaran kaya, kotema atiar, "Najaar eong apupi Aturio Akanyikaarei Nuka Ekanisa, abu eong keira ngin iworoj, 'Kikunyakisi awai kama ejaasi arwatatin ngun nuka Babulon,'" kobala, "abu eong kenyeik ngun kasodi anyoun. Mam eong ajeni aibo ebeit aitor arai anyoika ibusakin it aswam, konye abu eong kanyou." Koraun atitingu naka etunganan ngol ekatumunan naisirerengitai, ka amucaalat keng, ka idwe iarei arai iuni.

142 Wu Edeke, kodumutu luipu epone loeponiata mama ejai Akirot naka Edeke, naerai nges bon erot loka Aijar, naarai Ngesi nges Akirot. Elipi eong kanuka nginidiopet, wu Papa. Kacepakio ktoma einer iboro lu, mam erai kotoma adedengu; erai kotoma amin, naarai itetenaari amin. Ido elipit eong, wu Edeke, ebe epote itunga amisiikin ngun araut kopone kangol, ebe epeleikinitai ngin araut na itetenaari. Ijo lokiburai aitetenaar, kosodi ailip kanukec komusalaba, kobala, "Papa; kisioni kes. Kesi, emudukaka kesi, kesi-mam kesi ejenete nuiswamaete."

Elipi kanuka ikejaanakinak ngul lolo luejaasi aibubu Akirot bobo, kopone lo ayangaar aiyuunetakec ka aisianakineta da, ido ailocokin ngun aibois naka Akirot naka Aijar. Kosodi konyet, koingaren naka itunga, icaaritos kesi Abeit nakotenan naejai Edeke aitodiarit ebe erai Abeit Keng. Kilipi isio kanukec, wu Papa, ebe ibuni Jo anyaraar kesi bobo ainyam Inyamat lukatiibong luka Edukone. Ido kopotu kesi lolo kana, kwabo mere aiyyianar, naarai ajeni eong acepak adau anyararet nakawasia atubor sek. Acepak erai apak na etuboro kwana. Amuno bon eong ebe mam.

143 Kisirereng atukot na naedit naejai ne, itunga akwat adis nuka itunga luetukokina toma ne atupuruc na, apaaran na naemwana, aiboi kane kanuka aijaanakin naeoj, na adau acepak isawan iarei arai kadepar, kosodete aipup. Mam kesi apotu konyoutu alosit. Apotu kiboito epalaritosi kosodete aipup. Luipu kakesi idaritosi inyamatakec lukabong, ido angor ebwoete kikecedwe, ejaasi da kesi aidarit. Edongitosi kesi nginiKirok.

Ejakait, ajeni eong nuepote aiswamaikin eong kotoma Apaaran naka Atubokinio arai ketapaa eong itunga ngul. Acoikina eong, wu Ejakait, kwape lo acoikina kwangin ebe apedorit eong aipup. Ebe, atamit eong ayangaar kesi neejai Akirot, kosodete kesi aijar kanuka Akirot, alimokin kesi ebeerai Ijo ngopengol bian, lolo, ido kiton ikaru kere," ebe Emoyo ngol lokapolon erai Yesu Kristo, cut kotoma aputo naka Emoyo Lokalaunan, Etunganan ngopengol. Ibu Ijo kobala nen. "Apak edit mam bobo akwapin kaanyunete Eong; konye yes kanyunete Eong, naarai ajaun Eong nepepe kayes, ajaun da tomakus." Ido ajeni eong ebe Ijo nges lo, wu Ejakait. Ido kiyuunit isio Ijo, naarai kiseseni isio Jo iswamai ibore ngipengin kokiding kosi.

144 Kijaikina isio ikulepek lolo, kaomisio nuecaete, kiswamai isio kane kotoma atukot kana ido kotoma ateepon. Wu Ejakait, kopekwana kodakika kalopekalo, korau ngolikiliokit ka aberu, etelepat ka apese, luejaasi-luejaasi ne kopekwana, arai ebwoete kokinga, arai epupunete kateepu, karaut isio kotoma apak na lukiswamauni atiakunio nacut kasodete ajalakin bonik ikulepek kaileleba mama ejai aijanakin Edeke.

Koanyana ikapupok, wu Ejakait, kotoma Apedor, ido kitangaleu luedekasi. Abalasi kesi ebe ajai esapat lodidi longwalas loiboie kane. Korau Emoyo ngol lokapolon...Kijeni isio, ebe aiboi kotoma AjakutuKe kopone kalo erai, ebuni Ngol aiswamaun ngun. Arai ipedori Ijo aitor toma oredio ka television, alomar kinga toma akwapisinei, kosodi aitagale luedekasi, "Ibu Jo kiyakia AkirotoKon ido abu Ngin kitangaleu kes," Ipedori Jo aswam ibore ngipengin kodakika kalopekalo. Elipit eong, wu Edeke, ebe ibuni Ijo aitagaleun nginitunganan kere yenedeka, yeningwalas kere, nginitunganan yen iticanitai, kane kosodi kere ngul luiarete Akiro nu. Wu Edeke, kocamak ngun. Akailip erai kanukec.

Nepepe ka-nepepe ka amina naka Kristo kotoma otauka kosodi aipup kanuka luejai eipud, ejaikinit eong kes, wu Ejakait, mamaKon, kotem loka asubanit, neejai akuan Nailedileda Aokot naka Imerekek kangin eperi kwape alucet naka adiaakanaretakosi ka adekasine. Engaingai eong kojai aitim kanuka itunga. Akoto eong aibwo kwape abu Musa kiswamaa, kotoma asoogot kanukec, wu Ejakait, ido abala, "Edeke, korau loitimono kanukec, mamakec, apak adio naiyatakina, kosodi koinak kesi arerengu ace." Siri-sirikiswama ngun kopekwana, Ejakait. Kocamak-kocamak Akiro Nukajokak kiyatakis ber bobo alosit ingaren motimot.

145 Eraasi kesi-eraasi kesi luetubokinitai, wu Ejakait. Elipit eong ebe aitim Kon naepol ka asianut da epote-epote arior kiton neejai itunganan yenikawasia yen ejai ekekiror Oitabo. Ido ajeni eong ebe epote kesi. Mam erai ibore yen etiono ailip asurwokin AkirotoKon naka Edeke, araimam asurwokin -araiboot asurwokin a...nepepe ka Akirot naka Edeke, nges apeleikinit eong alimun, wu Ejakait; Akirot ngin naisumunitai, Akirot na adaun aitogogong kwape nakabeit, Akirot ngin naabu kineru sek itunga lu kokau kangina eringa kepesikina apetetait naka akwap. Mam nges erai-mam erai naetiono a-aailip ebe ibuni Ijo aitajar ikiroria ngul luejaas Oitabo, naarai ajeni ebe iuni Jo aswam ngun. Abala Yesu nen, "Kere lukainaki Papa Eong epote." Ido emamei itunganan kere ebuni dimikito einakinitai nges.

Kwana elipi eong, wu Edeke, kanginiibois na edoete Akiro nu, aitorarit kere ateepon ka luejaasi da ne, ebe konyarau Emoyo Lokalaunan nginitunganan kere yen kinerunitai sek kopekwana, ameun kapetetait naka akwap kapak naebwaikinere ekirorikec Oitabo loka Imerekek loka Aijar. Kiirasi kesi Eporoto loka

Edeke inera lolo, kotoma Eporoto ngol loedit, loiyamakina, kotoma otaukec, inera ebe, "Lo nges Erot, kolosenenete kotomaKeng." Kocamak ngun, wu Papa. Elipit eong ngun Kokiror loka Yesu.

146 Ido kopekwana kwape kituluritor oni akwes wok kane kotoma ikapupok. Arai iyuunit jo ebe erai na Abeit, ido ijo-ijo...na ebwaik eong, edokokinit eong akanika oitabalan lu lueperete kane, ka iboro kanuka lukadekak ka luiticanitai. Akoto eong aingit yes aingiset, kainakina kereka kwana.

Mam eong abunit ne kanu bon aiirario. Eong-eong-epasit eong. Ketegit eong cut. Mam eong aringa arai ekatumunan kwape sek araar eong, boboda eong-boboda ajeni eong apaarasia wok eraasi nuimaritai. Ido ajeni ebe ibusakinit eong aibwaikin nginibore kere yenedit yen apedori eong, kanuka Ajakanut naka Edeke. Ibusakinit eong alimonokin kanginipak kere na adumunia eong arerengu. Iburai eong, iburai eong alosit arai apupi eong ti kwangin arai mam.

Abunit eong ne naarai eong-apupi eong aswam ngun. Amina eong yes. Ido mam eong enera iboro luededeng ido kotioko, kanu-kanu...naarai ebe akoto eong. Ejai-ejai amulaunet kotomakang. Ibore yepeyen yen adaun aitogogong kwape yenikabeit nges eridakinit eong aswam iboro lu. Enera eong ngun kede kasinaut, nepepe ka amina. Mam eong apeleikinit airetanakin angorowok arai ikiliok wok. Mam eong apeleikinit aswam ngun, onac, iinac. Nu bon apeleikinit eong nges ayangaun yesi toma a-a aibois naekwana, toma neipedoria jo aanyun aitetenio ka ebela loka Ejakait, ebe ibusakinit jo alomun toma kopekwana. Siri kisukunyik ngin iingaren; imina jo kidar adaun aojau naepol noi.

147 Kosodi yes luipudasi aponare owai loka Ejakait, kede acamun nacut kotoma otaukon, kakonyen nuka ikapupok kopekwana, arai kotoma akwap naejaunos ateepun nu; ti ijo, kitulurite akonikou...Mam ikiarete akaninikus arai mam ijo ipeleikinit ngun. Kwana arai teniteni ipeleikinit jo ngun, ikoto jo abunore mama ejai Ejakait, kede aijar naijaikinitai noi aitelekaar, mam kereka ijo ti kikia akonikan kopekwana. Ijo, kisirereng Ejakait jo. Iuta ijo aijaikin bon mama ejai Kristo irwan nakitetet, kanu aitam ainap amorosit. Ibalala jo, "Akoto eong lolo ainap amorosit ngin."

Ekiarit eong akakanin kere kuju, eong da. Eong, akoto eong ayangaar amorosit naka Kristo mamakang. Anapit eong kaiyalama naepol emacar lo loenyaritai "ebelibelon loalaunan," nupe kere ikotokin jo anyara nges. Anapit eong nges kede epoget, naarai erai kanuka Ejakait. Anapi eong nges kede epoget.

148 Ikotosi kereka yesi kere ti aswam ngupengun? Aso kikiasi akaninikus, kosodete atemar atiar, "Kanuka asianut naka Edeke, eong-eong-akoto eong...arai eong..." Apotu ikesisiak kobongutu, aomitosi ebe kerai aitopolorio naepol noi ainap amorosit kanuka EkiroriKe. Araiboot ikoto jo ainap amorosit kanuka eicerit ece loka Hollywood, arai ibore ice yen e television? Araibo ikoto jo ainap amorosit kanuka Akirot naka Yesu Kristo? "Koinak eong amorosit naka Akirot, wu Ejakait. Ajeni eong ebe abu Ngesi kibwok amorosit naka Akirot naka Edeke. Kocamakinai eong kebwok ngin, eong da, wu Ejakait."

Ido emusalaba lo loiijaikinitai abuni eong aibwok  
Kiton atwanare alacakin eong,  
Ido konyet alosit ore, ainap aboko.

Ejaun aboko kacepaaran kanuwok. Ejai aismamaun ngin kwana. Kedau aijar nakakwap na akerit, kane kijeni do oni ebuni ngin araut naejok.

Kwana emamei apak nakiyangaunia itunga airimun elutari. Korau aiboisit kon, neijai ijo, korau elutari. "Kere lukiyuunete..." Kwape kijaar ailip.

149 Papa Lokokuju, esubit kamakang bala ibucit nginikan kere naka atumunak ka imojongik da, ekiaritai, kotoma ikapupok kalu. Ido elipit eong ebe, kanginipak kere naeboliaikinere ateepu na, ebe epote itunga aikiar akanin kuju, kosodete akukokin kwap kagola; papa ka toto alosit aiting akanin kec nginidiopet ka nginice, kosodete atiar, "Naminat, kiraun oni imeeban luka ekanisa aojau nailesikino. Kapotu do oni toma Kristo." Kocamak ngun, wu Ejakait.

Kisirereng itunga lu kane. Elipit eong ebe ibuni Jo ainakin kesi, wu Ejakait, aijar na etiakunitai. Luipu kakesi, Ejakait, eraasi itunga luejokuka. Eraasi kesi-eraasi kesi ItungaKon; erai bon ebe mam kes ejenunitosi Abeit. Ido elipit eong ebe ibuni Ijo aitodikin kes Abeit Kon, wu Ejakait. "AkirotoKon nges Abeit."

Kwape ibalar Ijo kotoma Yokana, aomit eong bala osula lo 17, Ibu Ijo kotema atiar, "Kitalau kes, Papa, kotoma Abeit. Akonikirot nges Abeit."

Kosodi Ngin bobo, AkirotoKon, nges eringa erai Abeit. Erai Ngesi duc Abeit, naarai erai Ngesi Edeke. Ido elipit eong, wu Edeke, ebe italauni Ijo kesi kotoma Abeit. Erai ngin ebe, aitalaun, aitesegaar kes kama ejaasi aiyuuneta kere ka idiinin. Kitesegaa kesi kama ejaasi iboro kere lukakwapin, toma aijar naetiakunitai naka Akirot. Kocamak ngun, wu Ejakait. Eraasi kesi luKon kwana. Ibu ijo kisumunite aswam ngun. Ido kwape ebulesit Kon, ejaikinit eong ailip kang kanukec. Kokiror loka Yesu Kristo.



150 Kwana kojaasi akwesiwok elurete, kayoikisi ber oni ekosio lo kwape kijaar aiyatakinit ailip.  
 Abu Yesu kotac kere,  
 Kere mama Keng...(Koomoom ngun!)  
 Adiakar...

Bian ajai eong a-a aibois ace, ido ajai etunganan ipimai eong kauka esuuti lo abu onac ece kane kotoma okanisa kogwelak eong. Kobala ngol ebe, "Asubit bala emwana esuuti kon, agwelak do eong ijo loelilim."

Kasodi do eong alosit kanu atubutub nges, ido kotema ngesi atiar, "Ikatuan, ijesuna ekeper kon lokoteten kwap. Iburai kapaaran ace kibwokitor jo abwokon loelangir."

Kasodi eong aoomoom, "Eebo, abwokon naka aronis. Konye abu Yesu kotac ngun kere.  
 Abu Yesu kotac...kere,  
 Kere do, kere aijaraka kere, mamaKeng eong..."

Inyo kebu adiakar kiswama?  
 Kojalak adiakar amasikinet naereng,  
 Kilotari Ngesi ngin kiac bala akako

151 Edeke, kitimoi isio. Kwape kapak na naidul naka aoomoom, kocamak Akirot koloma toma kaidules, Ejakait, mama ejai etau. Kocamak itunga karaida iyapitosi kesi kanuka inyammat kec lukatiibong...Konye, wu Ejakait, Epol Na adepar inyammat. Erai Na Aijar. "Erai AkirotoKa inyammat," ibu Ijo kolim. Ido erai Ngin nges ejaasi itaun kosi lueriebi etengei ainumunum.

Kwana koyanga isio, Ejakait, kinyong isio. Ejakait, koyanga eong nepepe kakes. Akoto eong alosit nepepe kakes. Ajai kwana eong adokar Kalvari, wu Ejakait, kanuka aiyuun. Kilosi eong nepepe ka atukot na. Kwana do kinyongai eong bobo, Ejakait. Eswamaenen eong nukaronok. Irwan ipu ebe eong...

Kane pacupac abeit eong ajalakin alimonokin. Mam itunga akotosi apupokin eong. Enyikokinitosi kesi aswam ibore ngipengin, ido abu eong-eong kejolijol. Abu do eong kaduk ejautene lo etiono aitetem. O Edeke! Asabitin adis nuatuboros, na ijaikinia Ijo eong aanyunet ngin kokinga kangina, mere...ido asiomi Ebaibuli, kasodi aanyun ibu Ijo kolimok Musa, cut kwape ajaar airujasit ngin, ebe ajai emoru, da, ido abuni araut aanyunet mama kangol. Kosodi konyet cut kawasia naka ngun, ajenun ebe eong-eong abu eong kajalakinite itunga lukadekak luipu; aijaanakin mere bon kotoma aidwar, konye kotoma aisisianakin Akirot, ido-ido kanuka ailipanakin lukadekak. Ibu Ijo kocamak etunganan atwanare kanepokane kwap, kosodi konyet ainyakun ngesi aijar bobo, kanu aitogogong ebe kerai nakabeit. Irai duc Ijo loitogogongi AkirotoKon.

152 Kwana, Ejakait, kitogogong Ngin kopekwana kwape ajaar eong akonyen nuka EicolongoKon. Koyanga nginidiopet kotunga kalu, wu Ejakait, kolema akwapin kamakosi. Koyanga eong, Ejakait, kwape kijaar isio Akonyen Kon. Bon kolema akwapin, kocu ikositauon, wu Edeke, kopekwana. Kiriya akwapin ka apod naka akwapin awai kamakosi. Karautu isio Ikristayon lujakinitai, O Edeke, araut lukimina ido kajijim, aira araito nuka Emoyo lokalaunan. Ijo mam, okwe Ejakait? Kijai isio akonyen nuka Eicolong Kon. Ejalakinit adiakar amasikinet naereng kama ejai nginidiopet kasio, konye Aokot Kon epedorete amwatar ngin, Ejakait, kosodi aitarauon ngin naekwang bala akako. Kocamak ngun, kwape kijaar isio kidarit Ijo. Koyanga isio; kirai isio luKon; kijaikinit aijarakosi mamaKon. Kokiror loka Yesu Kristo, kocamak ngun, wu Ejakait, mama ejai nginidiopet kotomakosi.

Kocu ekatau, Ejakait. Aseseni eong apanaretaka kere. Aseseni eong aibucanaretaka kere. Edeke ageun kapak kana, ajai eong aitam aijar kopone loejok loapedori eong, kanu aingarakin Ijo. Akoto eong alosit, akoto eong aijaikin bon elopet irwan nakitetet mamaKon, kane atupuruc na.

Akaulo na ayangaun aitoosaet na aitoosa ika-ika ipaperoka lueraasi ikalimonokinak kokinga kangina, ido kebusakinit einer iboro lu luetioko, konye, Ejakait, abu eong keswama ngun kanuka aiyengakinet Kon. Apupi eong kotomaka ebe ibu Ijo kolimok eong aswam ngun. Kwana alacar ngin kama kokeperinika, Ejakait. Eyalama eong ebe alemar ngin awai. Kiswamata do kesi kede ngin kere nupe ekotosi kesi, Papa. Elipit eong ebe kocamutu kesi ngin. Elipit eong ebe ibuni Ijo aitajar nginidiopet, wu Ejakait.

153 Kilipi kobu aisikwarunio naka ikadolitok, kosodi Apedor naepol abunore akidingos naka Ekanisa nape cut eringa anyoun Keng alosit. Eong...Mama erai naetiono ailip ngun, naarai ibu Ijo kisumunite ngun. Ido kijai isio kidaret, wu Ejakait, airiunet ngin nakiuniet na kijeni isio ebe ebuni aswam iboro luepolok kanukosi kokiding kosi.

Arai eong loKon, Ejakait. Eperikin eong elopet otem lo, karai cut kwape loejaikina kwape ajenia eong epone loibusakinitor aijaikin. Kolema akwapin kamaka, Ejakait. Kolema iboro kamakang luebosete; koinak eong iboro lumam ebosete, Akirot naka Edeke. Elipit karau eong loapedori aijar Akirot ngin kadunyanut noi, kiton naejaunor Akirot tomakang, kosodi eong da toma naka Akirot. Kocamak ngun, Ejakait. Elipit siricut eong kebelokin awai kamaKeng. Elipit keting eong Ekileng ngol loka Ekabaka baaba, aido

kabunakinite ngesi noi. Kocamak ngun, Ejakait.

Kisirereng isio nepepe. Kirai isio ibulesiniKon, kwape kijaar isio aijaikin ikulepek bonik mamaKon atupuruc na, irwan nakitetet, kotoma otauon kosi. Kirai isio luKon, Kokiror loka Yesu Kristo, kanuka aijaanakin.

Yesu...

Kisirereng Edeke jo! Onac Neville.



[www.messagehub.info](http://www.messagehub.info)

Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7