

Edeke Engopit Ido Kopukoro Kotoma Apatan

Jeffersonville, Indiana, USA

63-0317M

1 Amalan naka atupuruc, ipapero. Kaitebeikin aomit eong na araut adiopet kotoma apakio nuepolok nuka akaijar, ajaut toma Okanisa bobo atupuruc na, aanyun aduketaitike naibus nepepe ka ainapetaiit naka idwe luka Edeke iboiete kotogoKe lolo.

Abu eong kaumok noi kadolu bian eong ne kasodi aanyun eipone lojaar aduketait. Mam cut eong aomit ebe abuni ajaun koipone kalo. Neanyunitor eong aputosia nuka aduketait, ne kedautu kesi ainom aputosia nuka aduketait, abu bon eong kaany igola yenedit edapakina osiep, konye do kwana adum eong ngin ebe erai aiboisit naibus. Ido kiyalama neejai Lokapedor kere kanuka aibois na naibus.

2 Kainunit eong yes atupuruc na amalasinei kama ejai akaberu ka ikadwe da luimielasi ti ajaut ne kapak kana kanuka aijaanakin na nakaijaikin ka esabiti lo loka aitalaun neejai Kristo; konye do ejaas idwe osomero, ido etiono noi alosit awai. Elosete do kwana kesi apalun aimuitekec naka ere kanuka etogo, konye mam cut sio kiponi aitapalaun aipup kanukus itunga. Mam ijo itapalauni ngun.

Ejai ngin kwape nat naka ajaut ka ipapero, ido etojokit eong ipapero, kanginiibois, konye ejai ber icebore yenikamunit ipapero lumojong—mam ace karaida kidum ijo ipapero lukitetiak, esalit kopekwangin mam erai lumojong. Mam akiro neerimori eong kere, ebuni aiboisit na araut duc nakalaunan. Bala ikar akaisauni kau kotoma orit loka atapar, abu eong kejaik itutubet yenika alup yen neejai Yesu Kristo nemam ber araar imodiobore da konye bon erit. Arai ne kere atapar. Ngun nges einakin erit ngol mam ejokuna kanen—ajai erot amanakin tetere ainac atapar na ajai nen.

3 Ido kotoma kane, aminas ikorom ajaut—alomununete ikorom. Ido erai ekoromit aturot naitegelikina noi. Karaida kerai ngesi na eurio kotoma orit—ejai ngesi abuyuun ekerot aitorun orit kosodi konyet aitorun akipi ka epworokoca da tetere nges adolun kuju kanu aitodiar akeibuses. Aomit eong atupuruc na ebe erai ngun kere kes nueswamaunos kane. Ebe ameun kapak kangin, adau ipecelit yenika atapar aijukun ilopet; kosodi nakedolunio ngesi kuju naka akipi, kebu ikesa yii kotera akebebenoka—kepotu ikekwi koteraros awai, kosodi do ailore Apecel naka Aditot.

4 Elipit kobwo ngesi apak naeoj. Elipit korau ngesi etogo loijaikinitai Edeke kaileleba. Ewema elopet edaunitai aijaikin kokaru lo 1933 konye abu kaomoomoe atupuruc na ebe ti erai ibore yenejok kanuka aijaanakin naedit naka aijaikin bobo kacut neejaasi itunga lu, nepepe kaminakec ka ainakina da neejai Kristo, ainakis nu kere araun nuapedoros.

5 Kosodi akoto eong aisiyalamikin kere ka nginidiopet da kayesi kanuka ainakinetakus ka iboro ice kwangin luidautu yes aitolomun kanu aijaikin ekanisa lo neejai Kristo. Kosodi ejai eong aiyalama naepol ido esiyalamikinit eong atukot kanu einer akiro nu kanuka iinacan wok luajokak lukane kokanisa luapotu kijaikis aijaanakinetakec nee: Onac Banks Wood, Onacewok lobonot; Onac Roy Roberson, onacewok lobonot; ka icie da luipu lu, komam ebit ido ketau ediopet, apotu kopalikis ilapio toma aiduk aiboisit na koipone lo edukitere nges—apotu kosalata ne tetere aanyun ebe aponi kodukoi nges ejok cut.

6 Nealomunia eong kanu aanyun epulpit lo, epite kalo abu eong duc kepuda, kaijaraka kere—ajeni Onac Wood ibore yen alelakinit eong. Mam cut ngesi abala ebe abuni ngesi adukun ngin, konye aduk do ngesi ngin. Kosodi abu eong kaany aduketait ka eduke- erai cut kere...erai naitelekarit.

7 Kosodi kwana, emameete akiro nuapedoria eong aitetemun aipupuka. Koany, emame cut eipone lokiswamaunet ngin, konye emisiikinit Edeke. Ido elipit nginidiope kayesi koropai kanuka ainakinetakus ka ngun da kere nuiswamata yesi kanu aitarauun aiboisit na ibore yen erai ngesi koipone loka aduketait-etogo loka Ejakait.

Bobo da kwana, akoto eong alimun akiro nu: Aso do kereka aduketait, ejai itemelel kwape ejaar ngesi, toma ka kinga da...Ekamuranika, Junior Weber, nges ajaatar keipudione loka ainaminam amatapalin...Mam cut eong aanyunit eipone lo tikepedoria ngin araun ibore yenejok aitelekar nakwana erai ngesi- aswam naitekoro.

8 Onac ece loejai ne, (Mam cut eong kiriamunar ketunganan ngol) abu ngesi kibwaik eiswamae loka aruo. Konye kacoikinit ber da kotoma aduketait nairipadad kwa kana, apedori bon ti eong...emamei aija naka iporotoi, kanuka aruo; ejaasi kesi osilings (ceilings) —iponesio luegelegela. Mam ace neabwoia eong kere, eputo cut ngin kere. Kosodi nginigola iswamatai kojaas alaudaspikas tomakec. Ipedori jo aibwaikin kes koipone kere loikotor jo apupun nges. Eyuunit eong arai akan naka Edeke Lokapedor kere naabu kiswama iboro lu.

9 Aso do, arai kwangin ejaiki Ejakaitiwok oni aduketait nakipedoria oni aima nges kotoma...Naarai adepar-bala ikar akaisauni...Kipou oni kageasi kede alaro naketogo naka alupot- apua naikisere abaoi, kasodete aiboienen kane aipierenen asiigirin numojong, ido lokadukon, Onac Wood, ediopet kakesi ka Onac Roberson da alimonokinete eong ebe neajaas aigangeta ngun, ka asiigirin da ngun aminasi asipo kaperin nueriikino, kepotu kikamutu akim kosodete anokiar needoli bala iputin iarei arai iuni. Numam kebu

konokiari kere erai Edeke bon nges kebu kidar nges. Bobo da konyet akaulo na anokiari kosodi do alangir naka e Tabernacle ainuikin nen, numam kebu kotiyaikinor—akan bon naka Edeke. Kwana igangitai kokwap kede kasua nuegogong ido iboyei kapetetait kanaedukitai egogong.

10 Kwana do aomit erai epelu wok aitarau toma neetenit kanuka asianut naka Edeke araut lukiyalama erai neejai Edeke ebe aok...Mam na ebuni bon araut aduketait naatemel nakiponenei oni toma, konye elipit nginidiopet yenebunenei toma koany einono loibus loka Yesu Kristo kama ejai nginitunganan yenebunenei toma.

Elipit korau ngesi aiboisit naitalaunitai mama ejai Ejakaitiwok— itunga luitalaunitai, naarai mam ace arai itemelel aduketait biai (cut bo kilelakinit oni ngin), atemelel naka ekanisa nges einono loka itunga. Amuno eong ebe ebuni duc araut etogo loka Edeke loka atemelel.

11 Kwana do, kotoma aijaanakin naka aijaikin na apesikinere amoru nakokoona nageunet, abu aitapoet naapol kobu, ido iwadikatai ngin toma amoru ngin na okoona atupuruc ngin naejaikinia eong nges.

12 Motoko ibu jo koumokinite adakikan adis nuatuboros nuainakinete eong eyapi alomun. Aswamuka nasodit, kwape abunio eong toma okanisa lokitetet, ajai eong aisimorikikin ekatumunan ka akatumunan kodukone kabwoete ko oyapesi. Elipit korau ngin aitupuset ebe abuni eong araut ekejaanakinan loerimana neejai Kristo tetere aisikapikin Ateran kanuka aijaanakineta nuka apak kangin.

13 Ido nat kwana, mere do keswamaata kwape kipou keswamaatar kageunet. Nakigeunia oni kaijaikinet nasodit naka ekanisa, arai eong ekatumunan ido bala arai ikar luka apolou akaisare ka idiope arai akaisare ka iarei napesikinia eong amoru nakokoona. Arai naaringar ber eong kedukokina da. Ido abu duc eong kakoto aanyun aiboisit etenit kotoma ainapeta kanuka Edeke aima nepepe ka iKetunga. Ido kipedori bon oni aswam ngun, mere kaduketait naatemel, konye kaijar naitalaunitai nges bon eipone lokipedoria oni aswam ngun.

14 Kosodi kwana do eringa oni kijaikina ailip naka aijaikin— asiomun adis Nuiwadikatai Obaibuli ka aijaikin da ekanisa ainyakakin neejai Edeke, kosodi konyet ajaatar eong ka Aisiiraret atupuruc na naikamunit alimonokin kanu adukokin neejai Aisiirareteka naebunit.

Ido akuare nakalolo, akoto eong ayangar esula lo 5 loka Apukokinio, lo da elomarit toma kamaka Aturio Akanyaare naka Ekanisa neejaas Aipuceta Nukanyaare. Konyet do kijaunor oni...akuar Nakebalasa erauni ekebwane non loka ebalasit nakakwangan; akuare naka Nakiyareit, ekebwane non ebalasit lokirionon ido koipone kangol ameun—ikebwane nitok ibalasin luongon. Kosodi konyet Aipucet Nakikanyetekape epukorio, ido konyet Nakesabiti tupuruc, atupuruc naka Nakesabiti kanaebunit, arai ekoto Ejakait, (kianyuni konyet oni ekaulo, elimorio konyet ngin ekaulo) katicepak atupuruc naka Nakesabiti kanaebunit ajaun ka airiamun naka alip kanuka lukadekak kotoma aduketait. Ido konyet Nakesabiti kuare agolokin kede...Elipit kingarak Ejakait oni apukor Aipucet Nakikanyetekaare ne da ejai bon ekokoro loeuriana, ido ebalas neta: "Kejai aililing toma akuj bala apak naka atutubet naka esawa." Aililing ngin.

15 Aso do kereka, mam eong ajeni apolou naka Aipuceta kanu. Ajai eong da mam ajeni adis nukec kwape katicepak ajaatar ice kayesi atupuruc na. Kijaar oni kede aomisio nukisisianakinete idiinin nu da eraas etunganan ijaikinit, konye mam cut ngun etirorete ngin. Ido arai ibuni ijo aanyun, ibusakinit ngin abunore kanuka aisinyikoikinio naka emoyo. Ekoto korai Edeke, nges Elopel bon Ediopel Lo epedori aswam ngun—Imerekek, ido akuare naka lolo erai Eitabo ngol loka Alakunio.

16 Aso do kwana, kotoma kana Eong...Akirot nainakin it eong mam alimorit airiamununeta naka ailip kanuka lukadekak arai kace da erai naarai eboiete eong ka ipapero ice, ido ejaikinit eong nginidakika naka apakika neejai aisisia ka ailip. Boboda ijenete yesi aitapoet ngin naadumunit eong nape eroko eong kenyouno ka alosite da too—naka Imalaikan ngul ikanyaare e pote eporitos kwangin do ipote yesi amisiikin konyet ekaulo.

17 Nat kwana do, kotoma aduketait aomit eong ebe ibusakinit oni ajaut kotoma kana, arai edaunitai nges aijaikin, (araiboot naeponio aijaikin kotoma adakikan adis neejai amaio naka Edeke) ekoto oni aidarit nges koipone kangol.

Mam cut ibusakinit oni agwel arai agwelanar kotoma aduketait na. Mam cut kibusakin it oni aswam amodiogwelanar kotoma aduketait kana kane—mam cut ibusakinit kiswamai ngun kotoma kane. Nges atemar, kwape nat acamakin ikejaanakinak alomun toma kosodete agwelanar iitabon ka ibore kere. Mam ace arai erai inyo, ejaas aiboisio ace kanu ti aismama ngun motoko. Mam kibusakin it oni agwel ka agwelanar kotogo loka Ejakaitiwok. Ekoto korai aiboisit naka aima, nakalaunan, naetiakaritai kanuka alosikinet kangin. Adau Ngesi ainakin oni aiboisit naejokuna; kejaikisi do oni ngin mamaKeng ka aijaikin da oni bonik nepepe kangin neejai Ngesi.

18 Kosodi do kwana, katicepak ebuni na asubit bala aisiejanakin na motimot, konye mam nges erai aiboisit naka apejo; erai aiboisit naka aima. Mam cut ekot oni karaida ber aideidea neejai yenice ka

nginice kotoma kane, kilema bon aima, dimikito arai erai eipud loerai loteni. Mam cut ekoto oni airim; mam cut ekoto oni akerit aitorit toma kaduketait arai aosikinit idwe wok ekerete aitorit toma kaduketait.

Ido koipone kangol kiswamai nu, kipou kopupete mam etuboro apak eoj noi ebe kiswamai nu, kipou da kadukutu nges tetere kipedori aidar nges kere. Kwana do kija kaibunget na kane...Ejena bo ajen ebe, itunga luipu eraasi ikalotok. Ngul luko Tabernacle ejenete nu, ebe ebuni aduketait araut naijaikinitai neejai aijaanakin naka Lokapedor kere.

19 Kanukangun, nakijaar aijaikin oni ikulepek bonik, keitutu do oni nape kilomaria aiboisit ngin nakalaunan, kopalaa neejai idiopet kanginice kosodi aima Edeke. Arai kikoto oni aipejonokin nginidiope kanginice ejaas aiboisio nu tikipedoria oni aipejonokin nginidiope kanginice koipone kangol konye mere airimokinit kiton nemam jo ipedoria apupun ijo ilopet bon iwomomoi, ka icetunganan da elomuni toma, ido mam do kes cut ejenete nuebeit aswam, teijo. Erai kwangin ecelet loepol ka iboro da—erai naerai cut eitunganane.

Ido aanyunitor eong ngin kotoma okanisan aitodol naabu koinakinia eong aipup erono noi, naarai mam oni kibunenei toma aiboisit nakalaunan naka Ejakait airiamunun yenice kanginice; kibunenei oni ne aima Edeke kasodete konyet alosit oreriawok. Aibois nakalaunan na ijaikinitai neejai aima. Kobwo kokinga; kiner idiobore kere yenikoto jo kilema bon naeraar yenejok ido yenikalaunan; kolot ore loka idiopet kayenice; kipejonokinos idiopet kayenice kotoma aiboisio, konye nape ilomunia jo okek ngol, kililing tiiti.

Ibunenei jo ne tetere einer mama kaNgol ido koosik Ngol kiner abongokin jo. Ationis naka ngin erai, kiswamai oni einer noi ido komam kipupokini neilosikino. Konyet do nailomunana oni toma ne, kidareunene Nges.

20 Aso do koTabernacle lomojong, katicepak emamei itunganan idiopet da ejai ne atupuruc na yenajai ngina kapaaran naka aijaikin, naaramia Major Ulrich ikososinei, kasodi eong aibwo kokau naka imusalaban iuni kane kanu aijaikin aibois. Mam eong akoto acamakin idiotunganan kere... Apotu lukesukunyununak ipejok kobwoete kokek kanu aanyun ebe amamei itunganan idio yenenera. Nakidaunia jo einer kon kokinga, kolomuni do konyet jo. Arai kipudakin jo, ibuni jo olutari (otem) eililinga kosodi ailip eililinga. Arai jo abongor aiboisitikon, kopukori Ebaibuli. Nueswamai iidunyetekon, arai ngun nuekamunitosi nges. Amamei jo ibore yenilimuno. Arai ikoto jo ainerakin kanges, kotema, "Abuni konyet eong aanyun nges kokinga. Ajai eong toma ne tetere aima Ejakait." Isiomi jo Akekirot arai aiboi kililingi.

21 Konyet do ayoore—Inac Gertie, mam eong ajeni arai ejai ngesi ne atupuruc na arai mam, Inac Gibbs. Apiano [apiano erai aputo kanaaga naicikikio eramio—Ekej] naamojong, eyuunit eong, bala eboienene kokau kokoona kalo kwape cut ejaar ne enangit aitununuka. Arami ngesi keporoto lomotimot, "Komusalaba neatwania Ekaketajaran"—airam naejijim teniteni korai naeruo motimot, kosodi konyet aitodol naedolunio apak kanuka aijaanakin, kosodi ekengarenikiniton ikososinei anyoun aibwo koingaren ka aingarenikin da ikososinei idis luewoi atukot kere, kosodi konyet do arai ejaatar kesi ka ayoore naka idiopetunganan, ayoete kesi, konye mere cut aidoorikin aiyatakinit kopekwangin.

Kosodi konyet ajai emyusik aruo kopekwangin, ido konyet nakeiraria eong ngin, ajeni do eong ebe arai kwana apakika kanu alomun. Neelomaria ekejaanakinan toma atukot naka itunga ilipete ka ainyonyoikinio da naka Emoyo, mam yes eswaki apupun kaneejai Akuj. Emamei eipone lokuiet kama ejai ngin. Konye arai kiloma jo toma aitolitoluno, kanen do kwangin itolitolun jo, kosodi Emoyo da ekadakini.

Mam oni kikoto ngin, mam. Kikoto oni abunore ne aima. Kijaar oni kireria luejokuka luabuni eong einer nukec kotoma apak naedit ka ace da kwangin kore, nekipejonokinio oni ipaperowok ka ayangaanar da kes. Erai lo etogo loka Ejakait.

22 Aso do, ejaas kereka idwe ludidik-kwana imukerun ludidik. Aso mam kereka kes ejenete atiaketait. Eipone bon loepedoriata kesi adumun ibore yenekotosi kesi nges amonyun ngin. Ido katicepak erai aimat akipi, kosodi katicepak ipudasi kesi aitemokinio. Ido kidau sio kwangin kanuka asianut naka Edeke aijaikin agola—aponi nges konyarai kaiwadikaet "agola nakaimony," konye ejai ngesi cut itereikina kingarenika. Erai ngesi, kacekiro, neepedorete nukatoto ayangaar ikecemukerun.

Aso, mam cut ngin itapasitor katicepak eong kane kotut- katicepak mam da ber eong aanyuni nges, kanu ajaut kenyonoyokinitai, konye ejaas icetunga iboiete keiduny, ido itapasi ngin kes. Kwabo epote kesi ne tetere aiirar aijaanakin.

Kwangin do nukatoto, arai kegeutu ikusimukerun aidinyanakin, mam yes ipedorete airebokin. Kaitebeikin ebeit jo, ibusakinit jo ayangaun nges. Toto naateni ekoto ayangar ikemukeru okanisa, ido ngin nges ibore yen ibusakinit jo aismamaenen. Ido kijaar ka agola kanen neipedoria jo asesen kanginigor naka aduketait, etogo kere, ka alaudaspika da kanen naipedori jo aikeun arai aijesar eporotoke kwape ikotor jo kede aipany kangeset ka abeseni da naka akipi ka nginibore kere cut neibusakinit toto. Kede kicolongo ka iboro da ipedori do jo aiboikin—aiboisit naipedoria jo aijulakin ikonimukeru (igoen) arai ipuda ngesi aijulakinio ido nginibore kere iboie kanen. Itemokinitai kere.

23 Kosodi konyet, irwan ipu idwe lukatumunak ka acepakio da lukapolok edolokinete toni... Ijeni jo, itunga lukatumunak epote aikop ibaluwan arai ecelet arai icebore kokanisa. Aso, ipolok yesi needolitor yesi aijen nuejokak adepar ngun. Ekoto yes ajenun nuejokak adepar ngun. Mam ibusakiriit yesi abunore nee... Arai imuno jo araut etunganan loteni kapaaran ace ka aitopoloun da ekale neejai Ajakanut naka Edeke, kogeu kereka ngin kotoma ageunet teijo, kojar ejok ido kiswama ejok.

Aso, ebwoete ikesukunyak ipejok kagoria nuka aduketait ka kwangin ido arai ejai aiyatakinait adio, icorakinait kesi kwape akeceswam, (kosodi luumunon kiboiete kane koingaren) ebe kotoma akirot na imodiotunganan amamus ayaikina, icorakinait kesi alimokin itunganan ngin aililing.

24 Konyet do arai mam kes ejaatar ka ayongite ngin, tikerau naejok itia ebe koyangaa do itunganan ice aiboisit ngin, naarai ejai icetunganan yenekoto aiirar. Ejai icetunganan yenebunit kanuka alosikinet kangin tetere aiirar ido ngun kes nukijaar oni nee, erai aiirar Akirot naka Ejakait. Ido koipone kangol, ekoto nginitunganan aiirar nges ido ekoto kililingete itunga cut kwape ti epedoriata kesi—cut kwape ti epedoriata kesi. Nges atemar, mere einer ka aiyatakinait.

Eebo, itunganan aima Ejakait; ngin nges naemunoi. Ngin nges na ti ebeit ajaut; ngun nges nuijaar jo nee, erai aima Ejakait. Eebo, arai ipupi ijo bala ti aitur Edeke araiboot aiworo, kiyatak jo alosit akonye, naarai erai kanuka ngun nges ijaar jo ne, erai aima Ejakait koiponekon elopet loka aima. Konye emamei idiotunganan yenemaenenei Ejakait nainerar jo ka aikop da ibaluwan, kwabo do iuta jo aingarakin icetunganan aikunyar awai kamaka aima Ejakait.

25 Kwangin do, kipupi sio ebe erai ngin na erono, ido kikoto sio aitarau ngin ekisil kotoma okanisakosi, ebe kotoma atukotowok, ebe neka aduketait kana, ekanisa lo ebuni araut loijaikinitai Ajakanut naka Edeke ka alimonokin naka Akirot. Kilip! Koma! Ngin nges akirot na tibunio jo nee—aima.

Kosodi bobo icebore, naedaunotor aijaanakineta etapit duc itunga lukokanisan... Mam eong aomit ebe ejai ngin nee naarai due edumuni adaunit eong alosit, naarai duc etapit eong aikunyar awai karai ber da kotoma alimonokin aijaanakineta nuce, ebuni ainyonyoikinio, ido etakanunenete aitapoeta, ido apasi eong, kasodi do eong anyoun alomar agola, ido katicepak Billy arai mam ice kokiliok ejai ayangaar eong ore kosodete aosikin eong keyengu kanen aitodol nealomunia eong kotoma kangin naarai erai ngesi noi aswam naepol.

Kosodi konyet, aanyunitor eong ikanisan keja ace da, lu acamakinitere idwe airim akerit airikunit aibois nakalaunan kere, kosodi lukapolok aibwo aiworo kotogo neejai idiopet kanginice. Erai ngol eipone loejok noi amunaria aijaanakin naebunit akuare ngin araiboot apak kere naerai ngin, teijo.

26 Atipet nakengetakin aijaanakin koosik etogo. Idau do konyet jo aima. Koloma do konyet kinga kosodete ainerakin idiopet kanginice ka nuikoto jo aswam kere. Arai ejai icebore yenikoto jo ainerakin kicetunganan, aanyun kes, inyo nat bobo, koupakinosi jo nepepe kakes arai toni orekec arai erai ngin inyo, konye sirikiswama ngin kotoma otogo. Kejaikis do oni lo neejai Edeke. Erai na aibois naka airiamunike nekiriamununor oni ka Nges; boboda elomuni Ekisil kaibois nakalaunan, cut bo. Ido eyuunit eong ebe ti ngin keraw naiteleli Papawok lokotoma Akuj.

27 Konyet do naiponiata yesi kosodete yesi adolokin adumun ebe ageasi ainakineta adoinikin akidingos kus... Aso do, etapit—amuno eong mam cut ngin ejaun nee—konye naejaunotor itunga kekanisa lokitetet, ibore yenisodit ijeni jo, egeari atukot adolokin toma aiketara. Siri cut yesi ikotosi ngin kojai. Kereka ber da, erai na aibois naka aima. Erai lo etogo loka Ejakait. Ido arai kegeasi ainakineta nukomoyo abunonokin akidingos kus...

Apupi eong ebe ageun neelem amamear eong ebe abwotutu itunga nee anyoun katutubeta nuegelegela nukakwap tetere aitarau lo erekec. Eyalama eong, alakara neejai Edeke ebe eyuunit eong ebe atupuruc naejaikinia eong ka apesikin da amoru naka agor kanen kwape ekatumunan, abu eong kelip kanuka aibwo keng tetere eanyuni abunore naka Yesu Kristo. Ido naeswama eong, kajaas kapesen naka ilukumin luka dollars [kes isirigin luka United States nuka Amerika—Ekej]—ido tikipedo aijaun ainakineta katukot naetia kwa kana kosodi adumun ikapun akaisauni araiboot akaisaongon, ido etepesenitai iso \$150.00 arai \$200.00: kangolilap.

Biai tikapedoria eong aiswamaun ngin? Ido ajeni bo eong ebe eswamae eong, ido abuni eong aitac nges—ikar itomonakany kaarei luka araut ecokon komam ayangar ikapu idiopet, konye ainakin nginibore yenikijaar eong elopet, kilema bon luka aijaraka, ido ngul kere lualomunete toma osaduku ngin yenicici kokau neejai Ajakanut naka Edeke. Kosodete itunga aidwar ka alimonor ebe eringa ekaru ketuboro, kijulakinitete nges aitarau egaraji.

28 Abu satan kotam ayangaar nges kapak adiopet kotoma aibucaret naedit, kotoma amodianut naka emusago—abu ecetunganan kobala ebe abu ngesi kowan akekeju naeswamaa ngesi, kosodi konyet ber aosikin, kosodi konyet aiwosa ido kokoto ayangaar e Tabernacle. Ido adaun isabitin abu eong kabwoenenei kaiboisit nakaswam, konye kotoma kere nuka amamus amisiikin ka alimonoreta ka nuabalasi

kesi, ebwoi ngesi lolo kwape ediopet kotogoi luibusiak korai da ediopet kokanisan luejokak loejai United States. Erai ngin naabeit.

29 Ameun kane alot Akirot naka Edeke Lokajaran airimor akwap— airimor akwap, ido adunyaki ayangarit airimokineteke airimor akwap ameun kanginiteker kokwap kakuj kwape kanenangit nekijeni oni—airimor ka arimor da akwapin. Keyalamasi do oni kanuka nu. Kalakaros do oni kanuka nu. Ido kereka kwana do ebe kija oni ka aibois nakiboikino toma, atunuru kokwap... akwesiwok, ekanisa loajokan loelai tetere aiboikin toma; kejaikinos do oni bonik nakitetet toma aswam ka atiakar da bonik neejai Kristo.

30 Onac Neville, onacewok lobonot ido ekecokon loteni, ebulesit loka Edeke Lokajaran—kiton neenangit etunganan ngol ejeni Aisiiraret, etingit ngesi ngin kede kere nuejaatar ngesi. Erai ngin naabeit. Erai nges etunganan loepatana; ekuriana ngesi motimot— mere akurian, mam eong apeleikinit ngin, konye epatana ngesi noi kwangin; mam cut ngesi elimuni nueomit ngesi. Ijeni jo, kwape ti alimun ibore yenengenge ido yenetubutubue toni “kiboikin!” arai “Kopalaa!” Adaunit eong aanyun ngin ka apupenenetor da ateepon nuejaas kau kangin.

Konye, iswamaunun ngin kwangin ebe apedori eong aswam ngun, kwangin do akoto eong ijo aitunun, erai akakiro, ido na kere eutai aikam kateepun; nginibore kere eutai aikam kateepun. Ido ikatunganan ekot ngolidikon aibwo kaiboisike naka aswam, ido kiitu ebe ijai jo kwap kaicorakinet kama ejai Edeke aitingit aswam ngin kalaunit—ngolimunot kwape kwangin.

31 Erai ekecokon nges eyangauni... Mam erai aswam naka ekecokon naikamunit alimun ngun; erai lumunon—araiboot apeleikinit eong idikonin, naarai kesi eraasi ipolisin luka ekanisa. Nges atemar, arai kepotu ikatumunak kinga kosodete agear aikut angoobei (ijenete bo yesi eipone loetapitor kes aiswamaenen) arai icebore yenikoni nen, kairiamununeta araiboot alomar kinga ngina; kosodi arai kijuku toto ace akepese nee, kosodi ngin anyoun alosit kinga nepepe kikoku ice yenemwangana kosodete akerit kinga ngina kamotoka, ido totoke aomit ebe ejai ngin okanisa koipone kangol, ibusakinit edikon aanyun ngun. “Arai jo alomun toma nee kosodi aiboikin, araimam ejai eong ayangaar jo kamotokaka kasodi ayangar jo ore neejai toto nakon.” Ibusakinit ijo aswam ngun.

32 Kiitu: Amin erai naiteteni-duc. Amin nakabeit erai naiteteni. Kwangin do, ibusakinit jo araut yenipedorit acamun aitetenio. Kosodi nukatoto kojenuku kwana ebe ejai aiboisit mama kanuka imukerunukus. Yesi idwe ludidik kojenuku nuegelara itia akerit airikunit etogo kere. Yesi lukapolok kojenuku nuegelara itia einer ka aiyatakinin aiwumuwumokus kotoma otogo. Sirikiswamaata ngun; erono. Mam ngin erai naiteleli Edeke.

Abala Yesu ebe, “Iwadikatai ebe, Ekatogo itaraunio etogo loka aima—ailip—enyaritai etogo lokilipet kotoma atekerin kere.” Kwabo autasi kesi agwel ka agwelanar, ido abu Ngesi kosub edaset kaunoi kosodi airengear itunga kinga kotogo. Ido kaitebeikin mam cut kikoto ngun aiswamaun kaibois na nakalaunan kane. Kwangin, kejaikisi do oni aijarawok, ekanisawok, aswamusineiwok, aijaanakiniwok, ka nginibore kere yenikijaar oni neejai Ajakanut naka Edeke.

33 Aso kwana do, akoto ber eong asiomun Nuiwadikatai Obaibuli adis eringa oni kedolokino ailip naka aijaikin. Kosodi konyet, erai bon ngin aijaikin bobo, naarai aijaikinet alopet abu kojaikin ikar akaisauni luatuboros. Kanen do arai kisiomu oni Aiwadikaet na kasodete einer kotomake adaun idakikikan idis, eyuunit eong ebe ebuni Edeke ayangaun aKererengusio mamawok.

Kosodi kwana, ajai bobo icebore yenabeit ti eong alimun. Eebo! Neatapit oni aibwanakin acuman nuikamete akiro ka ace da, kijaar do kwana kede agola naegitaritai needa ngul luekotosi aikamunun akiro; ejaasi akodanakineta nueraas spesiol ka nginibore kere nen nueponitosi aitereuna kama ejai acuuma nainerare nakapolon kotoma kanen.

34 Ejaasi agolaik, igoen—nginibore kanuka aijaanakin naka aibatis. Kosodi konyet idiopobore—itunga luipu epupete erono duc mamaka, (itunga luipu lumam teni teni ajenete Nuiwadikatai Obaibuli) kanuikamunitos ajaut kede emusalaba kotoma okanisa. Eitunit eong kapak adiopet neabu icebore kotakanunia kane kanuikamunitos ngun. Abu eong kajaatar kede kimusalaban iuni, ido abu onac ece kijangakin erono noi naarai abu kopup erionget ece ebalaba ebe emusalaba erai apolouke Katulik.

Akoto cani eong ikesisian idio arai idiotunganan arai Imodiokristayot yeneuritai bobo atemar atiar ebe ejaatar Itulikin kaseunet naka Emusalaba. Emusalaba loka Kristo mam nepecep da ebwoikinit Eitulikane; ebwoikinit ngol Edeke, Ajakanut. Kwana do, lukalaunak ebwoikinitos Eitulikane. Kiyuunit oni ebe ejai Ekadiekan ediopet kiding Edeke ka itunga, ido Ngol nges Kristo; konye iyunitos Itulikin ikadiekek kere lukipitenin luegelegela: ilukumin luka angor ka ikiliok ka nginibore kere. Ediotulikit kere loejok, bala ti, loetwani erauni ekadiekan. Aso emusalaba loka Kristo ebwoikinit Yesu Kristo.

35 Ijenunitor kereka jo ebe Ikristayon lusek, kwape ejaatar akiro nueswamas kolosek nuka ekanisa lokolosek, ebwokitosi kesi imusalaban kopurianakec tetere aitodiar ka aitijenaar da kesi ikulepek bonik kwape Ikristayon. Kwana do, ebalasi Itulikin ebe arai kesi kes ngul. Ejena ajena ebe ebalasi kesi araasi

kesi lusodit, konye kereka mam da ber ekanisa loka Katulik arauna edini kapak kangin; konye anapitos Ikristayon emusalaba ko...

Iiraritor jo itunga ebalasi, "Omusalabapur." Ijulirator kereka jo ngin neejaasi Itulikin? Erai Itulikin luteni, Ekanisa loka akwap loerai loka kere loka Emoyo Lokalaunan. Edolit. Kirai oni Itulikin; kirai oni Itulikin lugeunet—Itulikin luyunitosi Ebaibuli. Eraasi kesi Itulikin luka akeresia—erionget. Kilacakina oni kama kangin. Kirai oni aiyatakinit naka aisianakin naka ikiyakia. Kirai oni aiyatakinit naka Aibatisao naka Emoyo Lokalaunan ka iboro kere luetingit ekanisa lokolo sek, ido emameatar akeresia naka Atulik kimodio kakesi.

36 Kwangin, apotu do kesi kibwaikisi emusalaba nee loayangaunitai—loatubunitai kamaka ikito luka eseitun luabu Yesu kilip kokwapukec—ebe da emusalaba ngol adaunit ikar ido Onac Arganbright nges kainakini eong, ido akoto eong aijaikin nges nepepe ka ekanisa lo... Ido eipone loibecokinor ebe ngin yenikebu kikajak nges nen (mam eong ajeni arai ingai yenikikajakini nges nen) akanika nakokediany. Abu Ngesi kitim ekokolan lokoteteniKe. Eong ngol.

Kosodi icebore bobo yenebwoikinit ngesi: Kwape itulutitor aKekou ido iseseni jo arieboKe, itunga kere lu eraas...eseseni ngin olutari, ido emuno Ngesi aanyun ijo kane, ikadiakanaran. Ebuni Ngesi ajaut eseseni kwap neijai jo. Kokau konyet epote kesi aibwaikin aica adio nee tetere neenyararere ikadiakanarak olutari, inwakakini do aica neejai ngesi...tetere neejaatar itunga nee kanu...

37 Itemari jo, "Kanukinyo ipudarjo ngin? Mam ibusakinit jo ajaut kede aput." Ejok konyet, Edeke jepeje loabu kotema atiar "Sirikisubut adiputosia nuegerer"; kotema Edeke ngopengol atiar, "Kiswamau ikerubin iarei kosodi airiamakin abebenokakec nepepe, kosodi aibwaikin kesi oicolong lokaitim neilipiananata itunga." Koany jo, erai naka amameu ka amisiikin. Kwangin do erai ngin naiyengakinitai ido itebeikinitai aikajakin toma aiboisike naedolit, ido eyalama eong araut loejai akan nakoteten.

Eyuunit eong ngin ebe etim Ngesi eong, naarai kwape nu cut akokoar teniteni idiobore kwape ajenia eong, mam cut eong eswamaunitor kotoma aijaraka; konye abu eong ketwasam aKepak erono kwangin kiton do neabu eong kakokoaria ngin, ido eswama eong iboro luipu lumam ebusakinit eong aswam, ido alakara eong neejai Edeke atupuruc na ebe adau Ngesi aitim eong akadiakanareta.

38 Aso, akoto do eong asiomun Koitabo loka 1 Aisiitonokin 17 kasodi einer adaun bon bala adakikan akany kanuka aijaanakin naka aijaikin; kelipete do, kasodete konyet alosit toma aisiiraret. Aso, kotoma 1 Aisiitonokin, esula lo 17:

Kosodi kanen, kiboikin Daudi togoke, kotema Daudi Natan enabi atiar, koany, eboie eong kotogo loka eres, konye iboie asaduku naka aitutuket naka EJAKAIT kotoma aigalisio.

Kotema Natan Daudi atiar, kiswama kere nuejaas otaukon; naarai ejai EJAKAIT kajo.

Kosodi kanen kakuare kangin, kobu akirot mama ejai Natan ebe,

Kolot kolimok Daudi ekakejaanakinan EJAKAIT kwanata ebe, Mam jo idukokini loeboieneno:

Naarai mam eong eboikino togo ageun kapaaran naetolomunia Isirael kiton lolo: konye alosenenei anyoun kowema kiton owema, anyou kowema lokalaunan kiton ece da.

Kaiboisio kere nualosenen Isirael kere, abu eong kener akirot kedio kokatubok luka Isirael, luecorakinit aitanayam ikatunga ebe, Kanukinyo mam yes kidukokiniata eong etogo loka eres?

Aso do kolimok Daudi ekakejaanakinan kwanata ebe, Inera EJAKAIT loka ajoresio kwanata ebe, Abu kalem jo korony, katupit amerekekin, tetere iraun ekapolon ayait ikatunga Isirael:

Ajaenena eong kajo kama ilosenenei kere, amudia lukasurupokon kere kakonyenekon; etuluor jo ekiror, kwape ekiror loka lukapolok luejaas kakwap.

39 Akoto eong alimun kaiboisit kana ebe abu Daudi koany ibore ngipengin yenikipou oni kaanyutu. Abu Daudi kotema atiar, "Mam cut ejok ebe idukokisi yesi itunga eong etogo loka eres, kwabo koringa asaduku naka aitutuket naka Ekadeke esalit aigalisio." (Araasi ngul imukulen luadonyitai aimorianakin luka amerekekin ka itiang da.) Kotema ngesi atiar, "Mam cut edolit eong ajaut kede ere loajokan, ido asaduku naka aitutuket naka Ekadeke asalit toma owema."

Kwangin abu do Edeke kibwaik otauke adukun etogo (eTabernacle). Konye do Daudi, araut etunganan loka amin ka atiakara da neejai Edeke, konyeca kebu ngesi kobukorite aokot nuipu. Kwangin abu do ngesi kotema atiar... Kinera Daudi nu kojai enabi loka atur kangin, lo da arai Natan. Kosodi Natan, ejeni ebe amina Edeke Daudi, kotema atiar, "Daudi kiswama kere nuejaas otaukon, naarai ejaasi Edeke kajo."

40 Kosodi kakware kangipekangin-aitodiarit atiakara naka Daudi neejai amin naka Edeke, ido konyet aanyun kakuare kangipekangin, ejeni da ebe ajai ngesi toma apaar ebe mam ngesi acamakinitai aswam ngin, abu do Edeke kosianiar neelesikino tetere abunore kwap kosodi ainerakin ka Natan. Ido alalakinit

duc eong akiro nu: "Kolot kolimok Daudi, Ekakejaanakinan, ebe abu kalem jo korony." Mam nges arai imodiobore.

Akoto ber eong aibwaikin ngin nee adaun apak naedit bon. "Abu kalem jo kamamus araut ibore, kasodi ainakin jo ekiror—idum jo ekiror kwape loka lukapolok luejaas kakwap." Ido akoto eong aibwaikin ngin kotoma nuikamunitos akaijar, konyeca korai koipone loka aitolomun adeseikinet.

Ajai eong aoomoe ngun ikar idis luatuboros abwoi eong kokwap kotoma otaun kane; amamei idio yenapodokinit kanuka; amamei idio yenabu komina eong. Amina bo eong itunga, konye amamei idio yenabu komina eong kanuka nukejautene losek loka ekal. Mere ebe mam ayongit totoka ka papaka luketiai. Eipone loakotor eong arai ti toto kojarite tetere alosite atupuruc na kaibois kana nakalaunan.

Luipu luka apakio nusek luapotu kibwaikis apesanakec tetere aingarakin adukokin nges nee, katicepak ebuni Edeke acamakin kesi aiteluor kaigalisit.

41 Konye ekale loka Branham amameete kekiror loajok noi airimorit nee kanuka ematet. Amamei itunganan idio yen akoto aup nepepe keong. Eitunit eong alimokinit eong akaberu mam etuboro apak elwana, bon kiitu ebe mam kereka eong apedorit adumun imodiotunganan tetere einer keong. Emamei idiotunganan yenapodokinit kanuka, kwabo do kwana erai eong aingop tetere adumun iiyengun idio.

Kwana do ejaiki Ejakait oni aibois na naepol ka iboro da lu luepolok lueswama Ngesi. Abu Ngesi koinak eong, aiyatakin neejai ekiror loaronon, abu Ngesi kejaik eong ekiror kwape ka luka itunga ice lukapolok; ido amudia lukasurupoka kane kere alosenenei eong. Mam cut ejaunar imodiobore yenebwoitor koingaren Keng. Nealosi Ngesi kere—ido eipone lo eyalamar eong kanuka ngun.

42 Ido biai tikapedoria eong ajenunia, kwape ikoku yenididi yenisakany, kuju lailo aduketa aarei arai auni anyoun kane kiton Ingramville School, nearaar eong yenakwenar esomero kere ameun karaut yenisakany noi ka agar naapadal katapar naamojong. Biai ti kajenunia eong ebe kokwap katapar kangin aperi icokat yenika apecel naabuni apedor alibun koipone kalo? Kosodi biai ti ajenunia eong ebe komamei idio-yen eneras keong kwabo do, ebuni Ngesi ainakin eong ekiror loaponio aiyong kotungaKe?

43 Aso do kereka, mam aponi kocamakinai Daudi adukun eyekalu. Mam nges apedori adukun ngol. Konye abu Ngesi kotema atiar, "Abuni Eong aitonyounkaurikon, ido nges ebuni adukun eyekalu, ido eyekalu ngol ebuni eyekalu loka ikaru kere. Ido neejai okokukon, Okoku koka Daudi ejaun ajakanut naka ikar kere naebuni Ngesi ayait."

Solomom, okoku loka Daidi kotoma akuan (kama ejai agogonguke naka akuan) abu odulol Ejakait etogo...eyekalu Konye neabunio Ikinyomit ilopet yenika Daudi, Okoku loka Daudi, abu kolimok kes ebe, ebunit apak namam abunio ajaut amoru naesalitidokokino neejai nginice naka eyekalu kangol, konye abu Ngesi kotam adodikin kes ne ejai eyekalu ecie.

44 Yokana, lokapukokinan, kalaije kOitabo loka Apukokinio, abu koany ewema lo. (Apukokinio 21) Abu ngesi koany eyekalu lokitetet ebuni, ijusun kwap kotoma Akuj, itemokino kwape ateran naesirokinitai okilenike, kosodi eporoto loalomuni koyekalu atemar atiar, "Koany, ejai ewema loka Edeke nepepe kitunga, Edeke da elopet ejaenena kakes emwatari akiyo kere kakonyenekec. Mam bobo ejaun etengei, karaida aiturur, karaida ariebo arai atwanare, naarai atuboros nusodit."

Konyet do Okoku loka Daudi lokabeit, (kwape kiponia oni aanyun kotoma kanukisisianakina kanu nueponitosi kosabiti kalo) ebuni do konyet oyekaluKe-eyekalu loka Edeke—Ewema looteni, lo alot Ngesi aiduk kwana. Naarai abu Ngesi kotoma Yokana 14: kotema atiar, "Togo loka PapaKa ejaas aiboisio nuipu, ido alosi Eong..." Inyo kereka apeleikinit Ngesi kotoma kangun? Erai naedaunitai aicorakin sek, "... ido alosi Eong aitemokin yes aibois, kasodi abongun bobo kesukunyu yes mamaKang." Kosodi bo do, kijeni oni ebe ebuni ngin araut kotoma atur ngin nakapolon naebunit. Aur naka Daudi nakabeit ebuni ayangar Eicolong, nges da Yesu Kristo, kosodi kanen ebuni airumite Ekanisa kwape Aketeran kotogo nepepe Kanges ka airumite da atekerin nutomon kanuarei nuka Isirael anatar apak kere namam edaun.

45 Ido aiboisio nudidik nu—kwape mam Daudi abu kopedoria adukun ewema loka Edeke lokabeit, naarai mam ngesi etemokinitai tetere aswam ngun. Amamei imodiobore yenapedori ngesi aswam. Arai ngesi yenetwani ido abukorit aokot. Kwape kwangin lolo da nekija oni. Mam oni kisikapikinitai tetere adukun Ewema loka Edeke lokabeit. Ejai Ediopet bon loepedori aswam ngun, ido ejai da kwana ngol adukioko.

Konye iwema yen yenici, nepepe ka eyekalu loabu Solomon kodukokinite Nges ido nepepe kicie da eraasi bon aiboisio nuka apak naedit nuemaere aitodol naedolunio apak naesipokinere Ewema looteni toma akwap, kosodi adolit airum anyoun kakuj kiton akuj, ido mam bobo ejaun akuudian. Mam bobo ejaun alimonokin katwakisia kotoma Owema kangol. Mam bobo ejaun aiwen ipetai, naarai ebuni edukone araut edukone ediopet lokapolon adaun Apak Namam Edaun. Apak bo lolo naikoni ai naebuni ngin araut!

46 Konye kalosikisi ber oni kotauonowok lolo, ebe kotoma aiitunun ka aidareunit da Ewema ngol loebunit, ebe kiponi oni aituluor bonik kanuka EmoyoKe ebe kiponi oni aima kotoma aibois kana kosubite bala kijai

oni toma aibois nginice ya, kidarit aibois ngin abunore.

Aso do, kanyoutu kabwaata, ido kwape ajaar eong aisiom Aiwadikaet Nakalaunan.

Kasodi kaany akuj nakitetet, ka akwap nakitetet; naarai atubor akuj nasodit, ka akwap da nasodit, mam bobo angolol ejai.

Kaany da ere lokalaunan, Yerusalem lokitetet, ijesun kotoma akuj, kama ka Edeke, itemokino kwape ateran naisirokinitai okilenike.

Keira da eporoto loepol loebuni kotoma oicolong kobala ebe, Koany, ejai ewema loka Edeke nepepe kitunga, iboienenei kakes, eraunos kesi Iketunga, Edeke da elopet ejaenena kakes.

47 Aso do ketuluroto akwesiwok. Papakosi Lokokuju, kibwoi kayongitos. Kibwoi sio kotoma ainakinit angosibib ido kotoma ayongit Nakalaunan. Ido kilipit sio Ijo, Ejakait, acamun ainakinetekosi ebe ibu Ijo koinak sio asianut-apesan tetere aitemonokin aibois naemaere Ijo. Emamei idiobore arai emamei aibois natikipedo sio aitemonokin kakwap natikerau naibusakinit Emoyo loka Edeke aiboienen kotoma, konye kiinakinit sio na neijai Ijo kwape aanyunet naka akosimina ka nukipupi da mamaKon Ejakait. Ido kisiyalamikinit sio Ijo kanuka iboro kere luiswama Ijo kanukosi.

Kosodi do etogo ka alupok da kwape eraatar luedaunitai aijaikin kolo sek neejai aijaanakin, ido kimalai sio Ijo kanuka aiitununeta nuka nulem ejaasi. Ido kwana do, Ejakait Edeke, kwape abu aitapoet kobelunor kokar luatuboros itodiarit na, ngin naabu eong kaanyunite kotogoi lumojong lusek irwan ace ejaasi itunga tomakec, ido keponi kes kitemonokinai kosodete aitarau lukitetiak, ido aponi eong kejekar abongor ocor juwai.

48 Nat kwana do, Ejakait Edeke, Lokasuban akuj ka akwap, kibwoi sio kwape itunga luka anukuKon. Kibwoi sio kwape itunga luka AjakanutuKon, ido nepepe keong ka ekecokon ka ekanisa da, kitunga, kijaikinit sio etogo lo neejai aijaanakinio naka Edeke Lokapedor kere Kokiror loka Yesu Kristo, OkokuKe, kanuka aijaanakin Edeke ido kanuka angosibib ka ayongio da naka Edeke. Ido kilipit koleleata kwangin Akiro Nukajokak kaibois kana ebe ebuni aidupor akwap ebuni anyoun kagoria aongon nuka akwap tetere aanyun aibuses naka Edeke naelomuni kamake. Kwape ibu Ijo kiswamator kapak naatubor kilipit korau nakoingaren naepol irwan nuipu itia.

49 Papa, kijaikini kwana do sio akosiwat aijaanakin kotoma Akiro nepepe ka ngun kere nuejaas tomakosi. Ejakait, atukot kede itunga da—ijaikinitosi kesi akecewate atupuruc na apupun Akiro. Kosodi sio, kwape ikejaanakinak, kijaikinit akosiwate alimonokinio naka Akiro—akapakina kapak naejok, ka apak da namam ejok, airetakin, aitoron, katitingikin kere kwape iwadikateretoma amoru nakagor ameun kokar akaisauni luatuboros. Ibu Ijo kiner ebe abunit apak naegirioto itunga aisisianakin naka aijar, konye apote atukonokin bonik ikesisianakinak ejaas kaki nuipiete kwabo epaarete mama ejaas awaragasia nutai ainyein Abeit.

50 Ejakait, kwape kitamitor sio akorakinit Akiro neejasi itunga... Kilipit karaut sio luyengakinaitai ka aitigogong da kede kagogong naka aatenak aarei, Ejakait, kwape edoikinioto aatenak aarei nuka Emoyo aibois, kilipit kwangin kobu Emoyo Lokalaunan kwape ajaar kapaaran kaya nakaijaikinio naka eyekalu naelipia Solomon. kebu Emoyo Lokalaunan koipone loka Epir loka Akim ka Edou kitoru okek lokoingaren, kodokite airimorit ikerubin, kolomari toma Aibois Nakalaunan kosodi kanen do ayangaar aiboisiKe nakaiyengun.

Okwe Edeke, abu Solomon kotema atiar, "Arai kanenidio kere kejaunos iKonitunga toma ocan, kosodete angoliar neejai Aibois na Nakalaunan kosodete ailip, kopupuni do Ijo kotoma Akuj." Ejakait, kilipit kobu Emoyo Lokalaunan toma naka ngolita kere, ngolita kere loejai nee loitalaunitai. Kosodi ebala Ebaibuli ebe apol noi kwangin aibuses naka Edeke kiton nemam ikejaanakinak apotu kopedoriata aijaanakin da kanuka aibuses naka Edeke.

51 Okwe, Ejakait Edeke, koosik ngin kobongok bobo kwape kiinakitor sio ikulepek bonik mamaKon nepepe kekanisa kotoma aijaikin kanuka aijaanakin. Iwadikatai: "Kilipata ido kiinakinio," ido kibwaikinit sio akosiwat nepepe kainakinetekosi naka ekanisa atupuruc na neijai Jo kanuka aijaanakin, kanuka Aica nakapaaran nakawasia kanuka apak naka atibong—Aica ebe motoko sio kayangautu ainapakin ka aiyuun da neejas itunga luidaritos abunore naka Eteran kanu aitanap Ateran kotoma Akiro Nukajokak nuka Kristo kanuka Ejakait Yesu aijaun. Kijaikinit do sio na, eong, Onac Neville, ka atukot da neejai aijaanakinio naka Edeke Kokiror loka Yesu Kristo. Amen. Ipedorete do yesi aiboikin.

52 Abala Daudi ebe, "Abu keyalamiklii nakalimokiniata ebe, 'Kaloto togo loka Ejakait!'" Ido elipit korai ngin kwangin nepepe kaoni ebe naelimunere ngin, kiraun oni lukiyalama atukokin togo loka Ejakait. Amen,

53 Akaulo naka iijaanakin kayen yenikaijaikin, kijaar do kwana eong ka esawa ediopet. Kosodi kwana do, kiitu cut kopekwana inyo kijaikin oni nekeng: neejai ayongit, alaunit, aililing kakonye nuka Ejakait; aima kakonye nuka Ejakait ido araut yeniyongit kwape neipedori ijo kere kotogo loka Ejakait. Ido naetwarere

aijaanakin—katipet akaulo naetwarere aijaanakin, koloma kotogo; ido einakini ngin lokedaran etogo apak nakalomun toma nee kosodi aipie nges kanuka apak naetupakini kosodi akapakin. Kanen do mam eraun aitolitoluno kotogo loka Ejakait.

54 Aomit eong ti kodaunitete ainyein aibois kotoma apak na bala adagikan atomonakany akaulo naka agolokin aijaanakin. Korai kaitebeikin loisipaperono; kiyogaikinos kakanin nepepe ka nginitunganan kere, ido kisukuny nginitunganan kere abongun. Kimuno sio ajaunor kosabiti loebunit lo kopekwana, adiopet kotoma aijaanakineta nukalaunak kakere kotoma kangun nulem itolositere ko Tabernacle. Kija sio kiseseni kingaren neejai ngin.

55 Nat kwana, mam cut edolokinitor eong aitodol icebore...aitodol bian kuare kosawan lueekaritos kotoma ailip; abu eong kageu aanyun icebore. Kwangin do, amuno eong ebe ebuni na araut apak naepol, na da eyuunit eong ebe ebuni araun arai kingaraki Ejakait oni. Aso, neabalar eong "apak naepol"...Aso, abuni eong einer ibore idio yenikamunit ngin atupuruc na.

Kojenu kereka jo ngun nuebala etunganan ebe epolok kacepakio mam epolok, konye nuebala Edeke epolok, ebala etunganan abangaanut; ido nuebala Edeke abangaanut, ebala etunganan nuepolok. Kwangin ekoto do oni kedaritos ngin kotoma aomisio. Kipima nginikirot.

56 Aso, eraasi aijaanakineta nueojak; eponio aitoojaar naarai erai aijaanakin naetiono—epol aisisianakin, aitalaunio ido bon eong...Kaibois naeboio eong, ekotos itunga ti cut aityanyam eong nginibore kere, konye eong...Abalasi kesi ebe, "Eebo, kirusaikin jo noi kwangin, Onac Branham," ka ace da kere, konye ajai lem eong toma aijaanakin aicebokinit kopekwangin. Ebeit eong anyoun kane kakuare kaNakesabiti kanaebunit kanu adumun ace katipet koMexico, kwangin erai cut ibore yenetiono. Konye bon atamit eong ainyeikinit ainyam noi kasodi akapakin.

Ido eyalama eong, katupuruc kana, aanyun Onac Junior Jackson, Onac Ruddle, kosodi ikejaanakinak luegelegela kede ice da ejaas; kisirereng Edeke yes kere.

57 Nat kwana, akoto eong einer mamakus katupuruc kana kotoma akirot nakijaar eong ka aiwadikaeta nuikamunitos nges iwadikatai nee. Akoto ber eong asiomun nasodit kotoma Oitabo loka Isaia esula lo 53. Aso do, kwape ijaatar yesi apukor nen akoto eong aijaikin alimoret araiboot aarei. Ebe, kakuare na lolo, akoto eong einer nuka Eitabo kalo, arucokin nges kiding naka Atur naka Ekanisa nakawasia kiton apukorio naka Aipuceta. Aso do, ejai kereka apak naelal noi toma nen.

Sek ber, naangetakinia eong nuka Aturio nuka Ekanisa, abu da eong kener kanen nuka Asabaton Akaisakanyaareei nuka Daniel atipet aitutupikin naarai aenikina ngin toma. Kasodi eong atemar atiar, "Kwana do, arai kejaun eong ayangar Aipuceta Nukanyaareei, eraun ber eong adaun Asabaton nu Akaisakanyaareei nuka Daniel tetere kanu aenikin Aipuceta toma—aosikin do idiopebore engaara." Ido arai ngol nges esula lo 5 loka Eitabo loka Aipuceta Akanyaareei, ido kiponi oni ayangaar ngol akuare naka lolo.

58 Kikoto oni aitam agear sek akuare naka lolo. Biai bo eong...epedori nginitunganan ajaut nee bala kosawa 7:00? [esawa 1:00 kAteso—Ekej.] Ejok kere. Kageasi bodo aijaanakineta nuce ngun kosawan 6:30, [isawan 12:30 kAteso—Ekej.] aijaanakineta nuka ikososinei, ido bodo eong ajaun ne kosawa 7:00. [esawa 1:00 kAteso—Ekej.] Kosodi konyet do kotoma osabiti kere kiponi do ageanar sek. Aso kwana do, kidoluni oni... Emamei itunganan yenemina ayoore bala Ikristayon. Kimina oni ayoore; kimina oni iboro ngul, konye do kijai kwana toma obore ice kopekwana. Kijai oni toma Akirot, teijo; kwangin kasalakisi do oni kede kangin.

59 Kijai oni toma aisisianakin, ido ipedorete yesi amisiikin eipone loeraar aswam naetiono noi mamakang; naarai arai kesisianak eong imodiobore erono ,ebuni ajaun eong abongonokin kanuka ngin. Kwangin do, mam cut ibusakinit eong ayangaar nuebala idiotunganan; ekoto ngin korai naiyengakinitai. Ido eyuunit eong ebe imalaikan lukanyaareei luetingitosi agirokineta nu akanyaareei epote acamakin ngin.

60 Kwana do, kotoma Isaia esula lo 53 loka Isaia, ekokoro losodit arai iarei. Akoto eong aingit aingiset na— kwana kereka, mam na erai naikamunit Aipuceta Nukanyaareei nepecep da. Erai bon na aisiiraret— naarai ajeni eong ebe abeit eong ajaun ka aijaikin ido mam apedori alomar toma kangun naarai mam ti eong kajaunotor ka apak. Konye abu eong kaomoom, kanu bon aijaanakin naedit naka aijaikin, aijaanakin naedit naka aiiitunun kanuka ekanisa kalo, (araibonat aijaanakin naedit nakaijaikin, gwai) kanen konyet do mam ti kejaun apak kanu alomaria toma kanuakoto eong alimun kanuikamunitos apukorio na naka Eitabo kalo. Kanukangun akoto do eong kakuare naka lolo.

61 Aso kwana do, erai bon na aijaanakin naedit nae-ebuni kereka alomar toma kede kangin keja ace da, kwangin kopupok kereka nginikirot. Kikam nges. IDO ARAI IUTASI YESI AIKAM NGES KOTOMA ATEEPUN ARAI KIBORE KERE KOSALAKIS KEREKA DO YESI KEDE KAISISIANAKIN NGIN NAKOTOMA ATEEP! SIRIKILIM IMODIOBORE KILEMA YENEBALA ATEEP NGIN! KOLIM BON TENI CUTICUT NGUN NUEBALA ATEEP, NAARAI ICE KOTOMA OBORO KANGUL... KIPONI ONI AMISIIKIN KERE NUIPU NUIKAMUNITOS NU KOPEKWANA— NUMAM EMISIIKINITERE NGES! EKOTO YESI KOJENUT CUTICUT EINER BON NUEBALA ATEEP! SIRIKINER

IBORE ICE BOBO, NAARAI... MAM EONG ABALA KWANGIN KANUKANG ELOPET! ERAI NGESI NGES EBALA NEN! IRWAN IPU KWANGIN AITOLITOLUNO- ENYOUNETE ITUNGA KOSODETE ATIAR, "EHE, ABALA MUTAN EBE APELEIKINIT NGIN MUTAN!" KOOSIK NGIN KOIPONE LOEJAAR NGESI!

62 NGOL NGES EIPONE LOKIKOTOR ONI EBAIBULI— EIPONE BON LOEBALAR EBAIBULI NGIN, NGOL NGES EIPONE LOKIKOTOR ONI NGIN-BON KOIPONE KANGOL! SIRIKIBWA1K AIJULUNET KON ILOPET MAMAKE! EDAUN1TAI NGES AIJULUNITE SEK!

Ingai bo iyuunit nukiirarit? ido ingai epukokinitai akan naka EJAKAIT?

Mere ber bobo eong kasiom kopekwana, kadudungit.

Ingai bo iyuunit nukiirarit? (Aingiset) ido ingai epukokinitai akan naka EJAKAIT?

Kakiro ace, arai kiyuunite jo nukiirarit, apolouke do ebe adaun akan naka Ejakait apukokin.

Ingai bo iyuunit nukiirarit? ido ingai epukokinitai akan naka EJAKAIT

63 Kwana do, akoto eong asiomun da kotoma Oitabo loka Eijiri loka Matayo Lokalaunan, esula lo 11 loka Matayo Lokalaunan. Aso, koyangautu yesi akusipapulai ka iboro da, naarai kaicebokinit... Arai imameete jo kede acuuma naikami koyangau dojo akonipapula tetere do oni kipedori adumun ngin. Esula lo 11 loka Matayo Lokalaunan, ikokoron lo 25 kede lo 26. (Matayo Lokalaunan 11:26-27) Mam ace. Yesu inera kotoma ailip. Akoto ber eong ageun kokau kanen motimot. Katemasi ekokoro lo 25 ka 26—Eyuunit eong ebe nen nges neabu eong kalimorite ca da, konye ajai ngin igiranaritari kane kotoma Obaibuli kang.

Kapak kaya kobongok Yesu kobala ebe, Kemalai jo, wu

Papa, Ejakait loka akuj ka akwap, naarai ibu kimunonik akiro nu lukacoa ka lukaijen, kopukok da id we ludidik.

Eebo, Papa, naarai kwangin ibu kitojokia kakonyenekon.

64 Kikam Nuiwadikatai Obaibuli ngun nuaarei. "Ingai iyuunit nukiirarit? Ido ingai epukokinitai akan naka EJAKAIT?" Kanen kimala do Yesu Edeke ebe kebu Ngesi kibwa nukaiyeiyea kama ejaas lukacoa ka lukaijen, ido abuni apukokin idwe ludidik kwa kangul luakotosi aisiaun, naarai kwangin kebu Edeke kitojokia aismama ngun.

Aso kama ejaas nu nukilemunit...kama kanu nuasiomun Nuiwadikatai Obaibuli, autuni do eong akirot nata: Edeke Engopit Ngesi Elopel kotoma Apatanu, Kanen Konyet Kopukor Ngesi Elopel kotoma Kangipekangin. Nat kwana do, kanuka ateepon ejai eong ainyogonokin, kwangin kanu do ateepon naarai eutasi kwi aikamun nges. Edeke Engopit Ngesi Elopel kotoma Apatanu, Kanen Konyet Kopukor Ngesi Elopel kotoma Kangipekangin.

65 Erai naeumokina kiwomoom ebe epedori biai Edeke aismamaenen ibore kwa kangin. Engopi Edeke Ngesi Elopel kotoma obore yenepatana noi yenidupori lukacoa atwaniar ngin amairon emilionit kosodi kanen aibelokin abongun airimun kotoma kangin...ibore idio yenepatana kotoma apatan naka Ekerot lokiswamaet kosodi Ngesi Elopel apukor cut bobo.

Abu eong kaomoom ebe eswamaunit ngin akirot nakaticepak ti oni kisisiau ber eringa oni kelomara toma aisisianakineta nukapolok nuka Aipuceta Nukanyaare. Luipu etwakianarete Nges kanuka erot loepukonoror Ngesi Elopel. Aso kereka, ejaatar itunga kaomisioket nuka ngun nuibusakinit Edeke araut ka nuelosi da Edeke aswam; ido kwape adaunitor eong alimor alimunet naamojong ngin irwan ipu ebe eringa etunganan esalit erai etunganan. Ejai duc etunganan iturit Edeke kanuka nuabu Ngesi kiswamate, ka duc asesen kingaren nuebuni Ngesi aswam, kosodi aitapalaun nuejai Ngesi aswam.

66 Ngol nges eipone loetwakianariata kesi ngin. Engoliarete kesi kau kosodete aanyun ibore yenepol yenikebu Ngesi kiswama, konye ekurwokini kesi aanyun ibore yenipetaai yenikebu Ngesi kitwasam aismama ngin kede. Kosodi konyet iteluorete kesi kingaren kosodete aanyun ibore yenepol ebunit yenebuni aismamaun, ido irwan akanyaongon kotoma atomon, ejai ngin sek euta aismamaun cut airimorit kes, ido erai yenepatana kwangin ebe mam kes ejenete ngin.

67 Adiopepaaran abu etunganan, kokuju kane ko Utica... Ido arai kejaasi iketunga nee, mam eong alimunit nu kanuka aisideleleun etunganan koipone lokaronon. Arai ngesi loajit Kojie loka Itunga ikulepek bonik, ido eyuunit eong ebekerai ngesi... Mam eong ajeni ewai loajai ngesi, konye eyuunit eong kerai ngesi ekamwangan apugan. Konye arai ngesi lomam eyuunit, ido abala ngesi ebe amamei ibore kwa kangin kwape Edeke. Eboienenei ngesi ko Utica; arai ekekiror Jim Dorsey.

Luipu kayesi kotunga katicepak ejenunitotor nges. Einaakinitor ngesi eong amonyono nuipu nuka akipi (water melon) nearaar eong itelepat yenicici. Akorienenei ngesi amonyono nuka akipi kokwap kocor kotoma kanen. Ido arai ngesi teni cut opaperoke kapapaka. Konye abu ngesi kotema kadiopepaaran atiar,

idiopet kotoma oboro luejenas luejirere alimokin nges, kotoma aitiirian—ido arai bon eong itelepat yenadit kapaarasia kangun—konye kotoma aitiirian kede kakeiyuun na abu kidupo ngesi elosi awai kosodi aitulur akekou ka aimony da. Ido amisiikinit eong ebe kanuka na kebu etunganan lo kibelokin kaibuses neejai Kristo kotoma apolou naka ikar bala akaisakanykauni kikany.

68 Kebu ngesi kingit ipese yenididi kadiopepaaran, yeni da ajai ebonguni ko Sunday School, kanukinyo kicanicania ngin akepak kaswam ibore kwa kangin?

Kotema ngin atiar, naarai eyuunit ngesi ebe kejai loerai Edeke.

Kosodi Ejkt. Dorsey Atiar,... Kotema ngesi atiar, "Ikoku, ibucarit jo kanu aiyuun ibore kwa kangin."

Ido abala ngesi ebe abu ipese kokukum kosodi adengun iturot yenadit kokwap, kodeng nges katoromike, kosodi atiar, "Ejkt. Dorsey, ipedori tope jo alimokin eong eipone loejaria yen?"

Arai nges ngibongin kanen. Nakegeunia ngesi airere kau... Ti nges kepedoo alimokin ikoku atiar, "Aah, epoloi bo ngin kotoma akwap." Kanen do ti aingiset kepedoo airimun abongun: "Aibo kebunio akwap? Bia kelomaria icokat ngin nen? Kikwaikini ai iswamaun?" Ido kopekwangin bobo da kopekwangin ido kopekwangin kosodi arukunio ngin ainyakun kau aitodol nges aanyun. Mere iboro luapolok luemwekimwekete lukiwomoomoenenei oni nukec, konye erai oboro lu tai kes luejai Edeke idelelei teni teni kotoma—apatan.

69 Kwangin elelakinit Edeke apukor Ngesi Elopel kosodi konyet Elopel aingop; ido konyet Elopel aingop ka apukor da Elopel kotoma oboro ludidik lu tai. Ibwaikinitai kuju aikalam esiaduk loka akou naka etunganan naarai... Arai kikitokin jo atemar atiar, "Kanukinyo tiekotor Edeke lokadoliton aswam ngun? Erai naarai ebe eswamaunitai etunganan kotoma ageunet mere atamit aikunyanakin kanukeng elopet.

Keponi kiswamaunai etunganan tetere agongakina cut neejai Edeke. Ngin nges akirot nakiitupusitere oni kede imerekekin arai amerekekin. Mam cut emerekek epedori aingarenikin elopet bon; erai kito nges ajaut kede kengarenon—ido Emoyo Lokalaunan nges ebeit aingarenikinit oni. Kwangin iswamatai do etunganan koipone kangol, ido abu Edeke kitapatan noi aKeswamisio kere tetere ngul da lu tai epedorete amisiikin ngin; ido ituluor Edeke Ngesi Elopel bon ibore yenitai naejaar mama ejaasi lutai tetere emisiikinite Nges lueraasi lutai.

70 Koipone ece, abala Ngesi kotoma Isaia 35, eyuunit eong. Abala Ngesi, "Karaida ebang mam epaari nen." Erai naepatana. Kwabo kijeni oni ebe epol Edeke noi, toni neimunor oni Nges araut ibore ice yenepol, kasodete oni atwakiar iboro luepataka.

Kitiguanakin oni kaneejai apatan. Eipone ngol nges kitwakianaria oni Edeke, erai kanuka aitiguikin kaneejai apatan. Erai Edeke loepatana noi kiton ikesisiak luka apaarasia kanu ka apaarasia da kere etwakianarete Nges amairon emilionit; naarai kotoma acobeukec, ejenete kesi ebe emamei imodiobore bala Nges yenepol noi. Konye kotoma apukokiniKe, itaraunit Ngesi ngin naepatana noi kes da ikalamaros ailamar kokujuke kosodete atwakiar ngin.

71 Aso do kereka, kongic ngin. Kongic ngin kere. Ido yesi itunga luipejokinitosi nee, kilototo yesi agolaikikus nukoteerin, koyangaariata iboro ngul kosodete aomoom nukec. Mam oni kiija kapak natiakatiakaet nges kwape ti ebeitor atiakatiak nges, konye akoto eong yesi aswam ngin kidol jo neiperenene oteeri, araiboot kere neiboito yes araibonat ore. Kotukok nges nepepe kosodi aisisia nukangin.

72 Itwaniari Ngol kanuka erot loepukonoror Ngesi Elopel, naarai erai Ngesi loepol noi, konyeca kongopenenei Ngesi Elopel kotoma apatan kanu Ngesi Elopel aitejenikin neejaasi luedisiak kakere. Sirikitam adumun nueraas nukapolok, naarai itorenenei Ngesi aikalam kuju kangun; konye kopupok apatan naka Edeke, kosodi konyet idumakini jo Edeke nepene cut kotoma orot loepatana.

Acoa nakakwapin naipusitai noi, aisisiate, etwanianari duc Ngol. Kwana do kereka, mam eong ajai nee...ido ajeni eong ejaas imwalimun luesomero-iarei arai iuni luajeni eong iboiete kane; kwabo mam eong ajai nee tetere aitepeg esomero ka aisisia ido atamit aingangit amamus asiomite; mam eong ajai nee kanuka ngun. Konye nuejaas erai ebe, adautu itunga kwangin aibwaikin nuiipu noi neejai ngin aitodol ne kes...karaida koseminarian ka ace da kwangin etwakiaritosi kesi ibore obe yenibwaikinit Edeke iingarenikec.

73 Ngun nges mam eong asurokinitor iinacan luejaasi toma odinin, konye asurokinit eong eiswamae loka edini; naarai etamit ngesi aitopolooro elopet ka aituutoonor da ikekejaanakinak kaibois mutan, aitodol do arai mam kes ejaatar ka asiomit nakotenan ka aisisiate da, ejai kes airengeario kinga; kosodi ejai kes aitub aingito naka ikemukiak aomisio ka ace da kwangin. Mam cut eong abuni aomoom ebe kerai akote naka Edeke aingit ekejaanakinan kede kamukian naka aomisio konye aingit nges kede kAkirot-nges ti erai erot loka Edeke lokingiset eKetunganan loejukari Ngesi ajaut kede Kakirot—alimonokin Akirot.

Aso, lolo oni kilimonokini nuikamunitos ejautene lokiboro (philosophy); kilimonokini oni aiyuuneta ka nukedini ka iboro luipu da kasodete ainyein Akivot, naarai ebalasi kesi ebe mam ngin epedorio amisiikin. Epedorio amisiikin nges. Abu Ngesi kisumun aswam ngun. Kwana da kija oni kilipit Ngol kiswama ngin.

74 Nat kwana, kilosi do oni alemun itunga idis kane kanuka adakikan adis. Kaanyutu ber oni kotoma apaarasia nuka Noa. Apaaran naka Noa—kebu Edeke koany acoa naka akwap itopoloritai noi ka ayongit da, kijuk do Ngesi Aisiiraret nakepatana kama kejai itunganan yen tai tetere aitodikinia apolisiKe. Aso kereka, kijeni oni ebe kotoma apaaran naka Noa, elimoritosi kesi ebe ajai acoa nakerai nakagogong noi kapak kangin aitodol nemam oni ber cut kidolitor adoketait ngin kotoma acoa wok nakakwana.

Ido eyuunit eong ebe eponio ngin adolokin konyet kawasia naarai abala Ejakaitiwok ebe, "Naarai kwape kejaatar apaarasia nuka Noa, ikonakini nen abunore naka Okoku loka Etunganan." Abu ngesi kijaik aitodikineta adis.

75 Kepotu kwi kodukoto apiramid ka sphinx [arai aputosia nuka atorob naka engatuny kojaas abebenoka—Ekej.] kangina ko Misiri, ido kepotu kesi kodukoto iboro luikososoete luemamei oni agogong lolo naaduket luikote nen. Ajaatar kwi kede ekia lomam ecamakini yenikatwan aibos adaun ikar luipu apedorete kesi aitoon yenikatwan ainakin nges asubit bala ejari aitodol neesalitor lolo. Mam oni kipedorit aitoon akuan lolo; mam oni kijaar kiboro luikiswamaet kwangin. Ajaatar kwi kede iraggin luikamunete kagogong noi adaun ikar ilukumin iwongon arai ikany luatuboros, eringa cut esalit erai eraagi lopekera ngesi. Mam oni kijaar kaluikote kwa kangul lolo. Ido iboro luipu luka acoa kangin ineras nuka aikiara keng aitelekaar acoa wok nakakwana.

76 Kwangin ipedori do jo ainomar biai aisia ka sayans luka aanyuneta nuepolok nuesalitos ejaas kaoni ebe kejai acoa naikoni nen, erai bo lolo acoa naepol biai ngin neda ejaatar aisiitikineta nu- -eipone lokeraar sayans ka acoa nakakwana ka aisia da nukeraas nukibusakinitos kama ejaas itunga. Ekoto kes koraasi. Kerai nakerai kwangin.

Kecicing noi adumun adio, aomit eong, adio amamus kaisisiat kokidingikec kere. Kosodi do Edeke kwangin, emotoi kotoma abar ngin naapol kapaaran kangin kotoma eiswamaecec mam abu kopedo, katicepak, adumun epone ketunganan loedolit aitodol neadumunia Ngesi lomam kisisiat, katicepak ekakorion loanyaritari ekekiror Noa—ekecokon amerekekin. Kosodi do Ngesi ainakin ngol AisiirareteKe alimonokin itunga na da arai naapatana noi paka ikesisiakakec lukapaaran kangin, paka itunga aitiguikin kanuka apatan naka Aisiiraret.

77 Boboda konyet, arai Aisiiraret kakonye nuka sayans, NAETEGELIKINA. Apedori biai akiru ajaut kuju apak komamei akiru kokuju kangina? Kosodi konyet Aisiiraret naapatana naka aiduk ataker, adukun ibore yenilomara yenida amameete akipi nuekalelor ngin; inyo nat bobo, abu do ngesi koraun LOITEMERIT AOMISIOIT NAK'EDINI. Ido abu ngesi koraun lotikinyara oni, (arai ti kitim jo alimunet nakakwana) "ODDBALL" [arai lo "ITEGELIKINA"-Ekej.]

Ido ibucit bala ti itunga kere luka Edeke eraas lu itegelikina— eraasi kesi. Eyalama eong araut idiopet kakesi. Ijeni jo, egelakina kesi kama ka erot lokakwana loka acoa. Kwangin eraunos do kesi lu itegelikina— luegelakina. Abala Ngesi ebe araasi Iketunga itunga luitegelikina—itegelikina, egelakina—konye eraas esasedotene lokomoyo, ateker naka ekabakane, lueinanakinete asuban nuka emoyo mama ejai Edeke-araito nuka akitukesikec einakinitos aiturio mama ejai Ekekiror. Ikote bo lolo itunga lu ai! Adau Ngesi adumun kes.

78 Koany kereka kwana, eipone lokibusakinitor ngin korai ibore yenikepol kapaaran kangin kanu yenetemeritos aomisio nuk'edini alomun toma okanisa, yenitemeritos aomisio nuk'edini, ido kolimonokini eijiri loatakani bala ajai kere epaarit koiponecec lokaiyuun. Kosodi luka sayans... Inyo nat, arai bon ngin abwargarit. Eipone loapedoritotor kesi kede acoa naka sayans aitigogong ebe amamei akiru kanen. Konye ekecokon amerekekin lo lotai eyuunit ebe arai elimunit Edeke ebe abuni akiru ajaun, abuni akiru ajaun.

Kwangin do, aso do ber oni ketuputo ngin ka lolo nuikamunitos itunganan yenedumuni aitingaleunio, ti kesi ketemasi atiar, "Erai bon ngin aomit aomit," araiboot "Apedori eong aitigogongikin ijo kede kesayans ebe engoti arai ejautene kibore kangin araiboot ibore ngin; eroko ejai nen." Konye neejai ikeyuunan yenikapatan, adaun ngin, naarai mam nges eseseni ejautene kibore kangin, eseseni ngesi aisumunet— kwape cut abu Noa da kiswama.

79 Ehe mam kereka dojo iwany: "Naarai kwape kejaatar apaarasia nuka Noa, ikonakini nen abunore naka Okoku loka Etunganan." Kacoa naka sayans, amamei idiope... Apedori ti emurwon loka adekis atemar atiar, "Kongolik ber nee, eroko alunguretekon ejai." "Eroko engoti kon esalit." "Eroko akan kon engwalit kwape lem sek ajaar. Ibangubanguna jo!"

Ido kiitu kereka, ngol nges emoyo jepeje kotoma apaarasia nuka Noa loabala ebe, "Emamei akiru kokuju kangina. Kipedorit sio ainwak elap nepepe kacuuman, ido emamei akiru kangina." Konye arai abu Edeke kotemarite abuni akiru ajaun nen, naarai "... aiyuun nges apetetait naka akiro nu emunoi,

aitogogonget naka akiro numarn eanyuna." Ido erai aiyuun naeyangaari aiboisike nakiyengunet nakawasia kotoma Akirot naka Edeke. Nen nges ne edumakini ngin aiboisike nakiyengunet. Imisiik tope jo? Aiboisike nakiyengunet erai kotoma Akirot naka Edeke. Nen nges neabu Noa kisiyengunia ngin: "Abala Edeke kwangin." Abu nen kodau ngin.

80 Aso do, arai kiany jo bobo kapak kangin, kwana do kereka Noa, kanuka aiyuun kwa kangun, arai lo etemeritos aomisio nuk'edini. Ido itunga luka akwana luiyuunitos Aibatisao naka Emoyo Lokalaunan... Aso do kereka, abala ekanisa ebe, "Eraas itunga lu luitemeritos aomisio nuk'edini. Mam kes eraas idiobore konye ekodet loka itunga luebwangaritos, luinalato aomisio, luerwaununos." Konye edit kes aijen ebe isisianakini Akirot naka Edeke ngun; erai ngin aisumunet.

81 Kwabo kaneajai Noa, mam ace arai atia ai nuabalasi kesi, "Kibacara emojong kaomisiok," ebe ebiroto ngesi kwape kejaatar akiro nuka sayans, ido kaadam da ebiroto ngesi; konye kaneajai Noa arai ngin Akirot naka Ejakait. Ido abu Noa kosalakis kangin, kwabo lukacoa ka lukaijen apotu kitiguikinos kanuka apatan naka ngin kosodete atwakiar ajautukec. Aitoronet nabiai! Kwana do, erai ngin nekatur kangin.

Itunga luipu ebalas ebe, "Arai eong kajarite"kokau kangina..."

Mam, ti jo iswamat koipone kangopekangol, naarai lolo kotoma obore cut ngipengin itolomunitai lolo bobo, bon koipone ece; itiguinikinos kesi kanuke lolo bala cut kwa aponiata kwi kiswamaatar kapak kangin.

82 Komam abunonokin kotoma apaarasia kangun kejaatar kesi kede ikalimonokinak luepu noi konye arai Noa loeyengakin Edeke. Apedori Noa angoliar kinga ka aanyun da ngun nuajaasi aitemonokin kanu aiswamaun kosodi ajenun ebe atur naadote ka nakaronon kwa kangin, ebe mam Edeke abuni aosikin ebwoi. Kwangin do inyo kereka kipedori oni aswam lolo, kilema aanyun ibore ngipengin?-Sodoma ka Gommora nuka tinen kwana. Itunga ludotea, lukaronok-luiputut noi kotoma aisia kiton ebe itiguikinos kesi kanuka apatan naitodianaria Edeke ejautene Keng ka Akekirot aitodiarit Akekirot.

83 Emamei itunganan kotoma akwap yenelimori ngin...yenepedori atiar ebe, "Mam sio kianyunit nepepe kasio Akirot naka Edeke obe itodiara"—aisumunet obe naka apaarasia nukawasia, Aica nakatiibong obe naabeit acaun. Kirai oni itunga lukisirerengitai aanyun ngin. Kwabo kaneajaas akwapin nuipusitai noi—imunonikinitai kes.

Kotema Yesu neejai Edeke Papa, kotema Ngesi atiar, "Ibu kitojok kakonyeneKon aimunonikin kes. Kwape kwangin da, Papa, imunon Ijo ngin. Inyekik kes ka acoa kec..." Koany jo, kerai acoa nges naabu kitegea emopira aikokoritoi kotoma asiilianut naka adiakar kotoma ageunet. Naarai kemoot Keba acoa kapak naeriamakinotor ngesi ka Satan, ido abu Satan koinak nges ngin, kwabo erai acoa naitepegit Akirot.

Mam kiilipitai oni ajaut ka acoa; kilipitai oni ajaut ka aiyuun kotoma kangun nuedaunitai sek alimun. Kwangin koany dojo... Konye lolo ipusete ikesisiak ngin koipone kwa kangol kosodete aibwaikin ngin ayat ka aibwaikinit da aijulunetekec bonik neejai ngin—eswamata duc. Iswamaete kesi ibore ngipengin lolo. Ejai ngesi kotoma aipimasit yapeya.

84 Aso, apotu do itunga kapak kangin kotwakiasi ngin kwape cut etwakiaritotor kesi ngin ka aiswama da ngin lolo—ibore yipeyi. Iswamaete kesi ibore ngipengin. Naarai kes...naarai akirot naatwakiariata kesi ngin, naarai keraasi kesi lukecoak noi kanu ti aiyuun ngin. ASO, KERAI AISIIRARET NAKEPATANA NOI KWANGIN EBE KERAASI LUKACOA LUKECOAK NOI KANU TI AIYUUN APATAN NAKA AISIIRARET! Okwe! Kebu Edeke kitapatan ngin kwangin kotoma Abeit ebe apotu lukacoa ka luapiiriaka kotwakiasi aanyun ngin, naarai kerai nakepatana noi. Ee, ngin nges itaraunit apolou naka Edeke naepol noi kwangin—naarai karaida kitelekarit kapolou epedorit Ngesi Elopel bon araun ibore yenitai.

85 Itunga lolo, itodiaritos ebe mam kes eraas luka Edeke; eraasi luapolok ido etamitos aiyat apolour ka alimorit da kesi ikulepek bonik luapolok adepar kwape Bishop Lokapolon, Dokita Ipaapa Lokalaunan, nginibore—aitarauna kesi ikulepek bonik icebore yenimam kesi eraasi kaitebekin, kwabo Edeke karaida erai loepol noi, ijesun Elopel kwap kapatan. Apatan erai apolis. Kipedorit oni adukun edege loka jet; kipedorit oni ainomar eroket neejai..., aibwaikin emisail (missile) airimokin akwap, ido kipedorit oni aswam iboro lu kere. Eebo! Konye mam oni kipedorit adukun akionit adiopet da naka anyait. Amen. Biai bo do ngun? Konye aibois naka aitam abongun ido aanyun inyo kiswamai anya ngun ka acamun da Edeke obe lokesubi anya, kitamit oni adukun emisail loedoli ngina katipet koroko itunganan ice edukuna.

86 Kirai oni lukicoak ka apiirianut da noi kokanisan wok kiton nekipedoria oni adukun aduketait naketai loka isirigin dollars emilionit, arai aduketait naka etiai loka isirigin dollars imilionin itomon, konye ca—bobo da atamit adukun adiopet naejok adepar loka Methodist, araiboot loka Baptist adukun loejok adepar loka Presbyterian, kosodete Ipentekootin da alomar toma olagano lo loerono. Konye ibore yenikamunit ngin nges yenita: eroko ber oni- -kicoak oni noi ka aninikite da noi korotiniwok aitodol neikurwokinitor oni apatanar tetere aanyun Edeke loejai omision yenedit kokoona kama. Erai ngin naabeit. Kitiguinikin oni

kotoma apatan. Eswamaata duc kesi ngin.

87 Aso, keraasi kesi lukecoak noi kanu ti aiyuun Aisiiraret nakepatana kwa kangin. Mam kerai nakipusitai neelesikino kanuka angiceta nuka sayans nukejaatar kesi. Mam nges kecai noi—mam Aisiiraret ngin—neelesikino kanuka aitemonokineta kec nuka aisisia ngun nukejaatar kesi kapaaran kangin. Kisisiate kesi tetere ajenun ebe kejai Edeke; ido esisiaete tetere ajenun ebe kerai Ngesi loepol; ido ketamitos kesi adukun kesi bonik apoloor nepepe ka Ngol- KWABO EROT LOELOS1 KUJU EJAI DUC KWAP!

Nat kwana, ingai tope ejeni arai Epir loko Nyakoi nges Nyakoi araibo Epir loko Ongalakimak nges Nyakoi, araibo Epir loko Nyakoi nges Ongalakimak araibo Epir loko Ongalakimak nges Nyakoi? Alibo ejai kaju ido alibo ejai kwap? Kijeko oni kotoma apak. Kitemari oni atiar, "Epir loko Nyakoi nges ejai kaju." Bia ijenia ijo? Epir loko Ongalakimak katicepak nges Nyakoi. Koany, mam ijo ijeni. Kwangin keitutu do oni...

Kotoma akiro kanu, ibu kotema atiar, "Biai bo do ibalar jo, Onac Branham, ebe kaju nges kwap?—kotoma abwoetai naka Akirot naka Yesu Kristo.

Abala Ngesi ebe, "Yenitidisiar ngesi ilopet bon itopoloorio, konye yenitopoloorio ngesi ilopet bon itidisiaro"—ijesunio kwap. Kwangin do, kotenan, kaju nges kwap kosodi kwap nges kaju.

88 Kwape abalar lokalaunan lomojong je ko Chicago, ebe etunganan... Ekejaanakinan ece lokotoma orionget ece abu kodoka neajaasi Ipentekootin ice... kejaatar ngesi kede iboroke lukacoa inapitai nepepe. Abu ngesi kodoka ngina kosodi aitwasam akiro numam Ipentekootin kejenete idiobore yenikikamunit ngun. Ido kebu ngesi kedokaa ngina, kosodi kebu keanyu ebe mam kerai nakepatana nepepe kitunga luPentekootin. Abu ngesi kodokaa kidedeunte atorobuke, ido arai ngesi lokalaunan Dokita Mutan, ijeni bo jo, loabunit kosomero ece loepol kangina ko Chicago. Kosodi ngesi airere, ido ajaasi Ipentekootin ngul angolinikin idiopet kayenice. Mam da ber kesi ajenete nukinyo nuenera ngesi; kerai ngesi lokisiat noi, lokepiiriana noi, lokacoa. Mam kes ajenete...

89 Kesubit ngin ibore ice bala e senator ece [e senator nges e m. p. lo ko United States naka Amerika—Ekej.] araiboot etunganan lo eyapiei ne abwoitor kanu araun e President kosodete aitelekaar. Abu Tuck Coots kolimok eong, naalimonokinia eong kaidaio naka Mama Ford ido ajai alimori nuekamunitosi ajarun-aitogogonget naka ajarun. Kwape cut kaitebeikin elomunana akolong, kwangin nges abunio eong da ajarun. Kwape cut kaitebeikin etwakiananata anya kamu, kosodi akionit da araraar kokitai, kobonguni bobo neetenia akwap alopet bon kairimokinet, ejai nges ajarun bobo.

90 Kotema Tuck atiar, "Aielakinit eong aisiiraret ngin, Billy."

Eboiete Onac Neville ka eong nepepe kotoma amotoka, kasodi eong atiar, "Tuck..."

Kotema ngesi atiar, "Aielakinit eong aisiiranaretakon."

Katema eong atiar, "Tuck, mam eong asiomit." Katema eong atiar,...

Kotema ngesi atiar, "Ngol nges ewai loejok kanuikamunitos ngin." Abu ngesi kolot aanyun—mam ace, aomit eong ebuni etunganan ngol aisioni eong; mam eong alosikinit—Adlai Stevenson, ijeni bo jo. Abala ngesi ebe abu ngesi kopupok ngol adaun adagikan atomonakany, ido kereka erai Eجت. Stevenson ekeneran loecobe noi, eomitai araut ti, ijeni bo jo, paka Tuck atiar, (Aomit eong isisiat ngesi kiton okolej) abala ngesi abu ngesi kiboikin nen kosodi ajotoor. Ido abala ebe abu ngesi kojotoor epupokinit ngol kotoma adagikan atomonakany. Kobala, "Ido eong loesisiat paka okolej, mam abu kapedo amisiikin nuenera ngesi kilema akiro adis bon. Arai naepusitai noi." Kotema ngesi atiar, "Mam cut jo kianyunitor eong ajotoi kotoma adiopet nuka aijaanakinetakon, iwanyunitor tope jo, Onac Branham?"

Koany, erai apatan naka ngin. Erai naepatana. Nen nges ne eperio Edeke.

91 Aso, keraasi kesi lukecoak noi kotoma apaaran kangin kanu ti aikamun apolou naka erot loapatana loka Edeke lokiswamaet iboro. Mam epusitai kanukec. Akoto ti ipusitete. Akoto ti kisiritete jokan, arai mam etwakiarete kesi ngin. Aso, konye Yawe lokapolon angopit kotoma Akirotokai, ido abu Ngesi kitejenikin Elopit itunga luapotu kiyuutu Akekirot koipone lo aitajar kes ka aitodolikin da Aisiiraret naapatana—Aisiiraret naapatana naka Noa, abu Edeke koinak ngin ailelebikin. Aso do, koany ngin.

92 Kosodi konye bobo kotoma apaaran naka Musa. Koany—apak ace bobo naka alakunio. Naeapiar cut Edeke aiswamaun icebore kanu alakun Iketunga, ijukuni Edeke Aisiiraret neejaas itunga, ido erai ngin naepatana noi—kwape kiponia oni aikamun kotoma abilibilio naka Aipuceta kanu, (ngin nges alosikineteka naka aige ber ayaun na) ebe kidumuni oni ebe abilibilio naka aipuceta kangun erai naepatana kwangin, etwakiarete lukacoa ngin amairon emilionit.

Kotoma apatan naka Edeke—eipone loengopianana Edeke Elopit kotoma apatan.

93 Koomoom cut, epedoritos kesi ti abilibil itutubeta ludidik kakere [luenyaritai atoms kamusugun—Ekej.] ka aswam da nginibore ice kere, konye ne edolunio atiror ajar, mam ber kes epedoritos da alimun ne

ebunitor ngin.

Akit naka anyait napetai, kwabo engopit Edeke kotomake. Epedoritos kesi ainomar eroket olap .ka adodikin da aipimaet naka radar ngina arai ace da kere nuiyatakina ido ca komam epedoritos aitetemun aijar nakotoma akit naka anyait. Erai ngin naabeit. Koany, erai naarai mam ngin epedorio aitetemun; erai ngin naepatana kwangin inyeikinete do kesi ngin.

94 Aso do kwana, koany. Musa—kotoma apaaran na alosio Edeke aitajar idwe luka Isirael kwape ajaar Akekirot, inyo kereka abu Ngesi kiswama? Abu Ngesi koseu ekale lo tai; mam oni kijaar ka aitejenunet kanukeng. Arai bon Ngesi okoku loka Lebi nges bon nakijeni oni, ido oni kwangin...ka akeberu da. Bon lopetai, katicepak ekecakan alupot (kwa ti keoomoomaata akwapin,) kobar kangina iswamai amatapalin kanuka lokasurup. Arai ngesi ebulesit lopetai loekoni nen ko Isirael, konye abu Edeke koseu ekale ngol auruun ekayuunan—ekale lopetai loYudayat. Mam cut Nges abu kolot kosodi alemun ekabakane ka luajenas arai icebore arai ber da esasedoti ece; abu Ngesi kolem ekale lope lotai—apatanu.

95 Koany nukebu Ngesi kiswama kapak kangin. Abu Ngesi koyangau ikoku—itunganan yenipetai. Mam cut Ngesi... Ti Ngesi kepedoo aicorakin akolong arai ti kokote Ngesi, ti kanu ayuun kesi. Ti Ngesi kepedoo aicorakin ekwam ayuun kesi. Ti Ngesi kepedoo aicorakin Emalaika ayuun kes.

Oo, aleluia! Epedori Edeke aswam kere nuekoto Ngesi aswam. "Ejok, biai do ijenia jo ngin, Onac Branham?" Mam Edeke icaki aosikin aitemonokineteKe. Ngin nges akirot nakiijenia oni ebe apaaran na, ekoto korai naepatana. Iwany? Aso, iswamai duc Ngesi kotoma apatanu. Konye Edeke kotoma ageunet lotikepedoo ainakin akolong alimonokin Eijiri, arai ikwamin alimonokin Eijiri, araibonat ti Emalaika alimonokin Eijiri, konye abu Ngesi kicorak etunganan kanuka alosikinet kangin, ido mam Nges ijulanakini ngin.

Mam cut Ngesi abu kicorak idio... Mam cut Nges abu kicorak idiinin; mam Nges abu kicorak igurupun luka itunga; abu Ngesi kicorak etunganan alimonokin Eijiri—mere acuuman, iboro luiswamatai kasua, araiboot yenikajaran yenimalaika—kerai etunganan. Ido naayangaunia Ngesi aitajar otunga kokwap kangina, abu Ngesi kijuka etunganan lopetai, loaurunitai kokale lopetai kotoma okodet loka ibulesin. Itotokang! Ikoni bo lolo ai Edeke lo! —apukonor Ngesi Elopet kotoma apatanu.

96 Kwana do, koany. Ido abu Ngesi koosik ngol aituutoorio kotoma acoa naka akwap tetere nges apedorit aibiror ka aitodikin da ebe mam erai acoa naka akwap na cut kitajaritere oni kede; erai kanuka aiyuun nges kitajaritere oni. Abu Ngesi koosik ngol alomar kosodi adumun aisia kwa kangin aitodol ne apedoritor ngesi aisisianakin Imisirian acoa. Arai ngesi lokeco noi. Ajaasi Edeke nepepe kekale ngol lopetai, lo apedorit, katicepak, diat mam apedorit aiwadik ekecekiror.

Ido aponi koyangarai Musa toma aisia naekiara kakere kede ka aisisiate naapol kwa kangin aitodol na apedoritor ngesi aisisianakin acoa na neajaas ikesisianakinak. Apedorit ngesi aisisianakin lukacoa. Eebo! Ido abu Edeke koosik ngol ajaun koipone kangol tetere Ngesi apedor aitodiar Ngesi Elopet kotoma aitasiono kanu aitodikin ebe emamei acoa adioswam kaneejai ngin— ido abu Musa kaiturur kokurwok kotoma acoake. Abu Ngesi koosik ngol aikonakin nen kanuka alosikineteKe, tetere nges ekurwokini, ido abu teni ngesi kokurwok, kosodi aibiror.

97 Kwangin kanu aitodikin, mere kanuka agogong, mere kanuka apedor, mere kanuka acoa nako Misiri, mere kanuka acoa naka esomerowok, mere kanuka agogong naka iseminarionowok, mere kanuka etiai loka iriongetawok, mere kanuka agogong naka aisisianakiniwok naka aisisiate; konye "kanuka EmoyoKa, ebala Edeke." Arai akecoa nabu kibiror ido adolit awasiake. Naeriamunotor ngesi kede Edeke kotoma Okiot Loanoki kangina, kolaca do ngesi amukake kosodi aitasionikin elopet toma aitasiono ka aimurwokin da kere nukacoakeng.

Edeke, eyangauni ayuunio, ajai aituutoor ngol kotoma acoa tetere aosikin ngol aibiror kanu aitodikin ebe mam ijo ipedori agongakin akan naka akonimisiikin ilopet araibonat amisiikin nakitunganan ice kere. Kojalak ngol aibiror kanu aitodikin aKekan. Ipedorit tope jo asesen ngin? Alosikinet naka Edeke kotoma aswam kwangin arai aitodiar Elopet kotoma aitasiono.

98 Ido abu Ngesi koosik Musa araun loekiara aitelekar aitodol neabeitor ti nges araun Parao loabuni atupakin koingaren. Arai ngesi eserikalit lokapolon [araiboot e general—Ekej.] lokagogong. Kwape ejaatar akiro nueswamas kolo, abu ngesi kipiko, (Musa, elopet) akwapin nuerimoritos. Konyet do neebelokinor ngesi toma aswam naka Ejakait nepepe kacoake kere, abu Edeke koosik nges aitukumoor kiton aibebeloor tetere Nges apedor aibwaikin ngol kinga ngina amoding kosodi aitotwaun ngin kere kaneejai ngol ka aitakanikin da ngol kotoma apatanu kosodi do aijukar ngol aijesar kede ebela kakanike kanu aitajar itunga.

Namam nges abu kopedoria aiswamaun ngin kanuka aituutoorio naka eserikalene, kanuka aisia, kanuka aisia naka sayans, ido kanuka agogong naka ajore, mam nges abu kopedoo aiswamaun ngin, kosodi do Ngesi ainakin ngol ebela lomojong lomogol kama kamoding, ido abu ngesi kiswamaun ngin kede angol. Edeke kotoma aitasiono-apatana. Kejai Edeke toma obela ido toma ka Musa. Ido alemar bon

naetingitor Musa ebela, etingit bo do Edeke nges naarai ajai Edeke toma Musa. Cut bo.

99 Koany. "Mere kanuka agogong, karaida kanuka apedor, konye kanuka EmoyoKa..." Konye kanuka aiyuun naepatana, abu Musa komisiik ebe arai ngesi abuni araut ekayuunan kotoma aisisianakin naka totoke. Ido abu ngesi kituutuor kotoma agogong naka esirikalene tetere aswam kwangin, konye abu ngin kokurwok. Iwany? Ajaatar ngesi kede amisiikin, ajaatar ngesi kede aisisia, konye mam ngin abu kiswama. Kwangin arai do nges aitapalaun ngin kere kosodi abunore toma obore yenapatana yenikayangaar Edeke kotoma AkirotoKe, ido abu konyet koyu itunga. Eebo.

100 Edeke itajarenene kereka kanuka inyo?—aiyuun kotoma AkirotoKe. Ejaunun duc kwangin. Ti oni kipedoo aireikin arai kajaatar kapak. (Eroko oni kijaar kede bala adagikan akaisaare kice. Kijaatar oni.) Ti oni kipedo angolekin Kain ka Abel—eipone ebe loatamitor Kain aitelel Edeke kanuka atemelel. Erot ece—eomitos itunga kanuka atukosia nuapolok nuenapitos ejok, kanuka esasedoti, kede ikejaanakinak luitanapitai ka ikayook luitanapitai ka ngun kere nuenapakinital—ebe itelelit ngin Edeke.

Iwany kereka jo neebunitor ngin? Abu Kain kotamitor ibore ngipengin, ido abu ngesi kodukok ngol etem. Emamei abunonokin ebe abu ngesi kisir ngol, ido arai etunganan ngol loainakina. Amaenenei ngesi. Abu ngesi koomoom, "Kilema bon nearaar eong loainakina, emamei aitegelikinet adio." Ejai aitegelikinet. Ipedori jo aibiroro koinakina.

101 Koany, abu ngesi koduk etem lo ido abu kibwaik atur kosodi aitemokin nges ka aibwaikin da araito nuebusiak, ido koomite, "Kaitebeikin, Edeke loibus, loelai, lokalaunan, lokapolon ebuni acamun asubanit ngin." Konye koany, kebu ngesi kiswama ngin kede akecoa elopet. Kebu ngesi kiswama ngin kanuka aomisioke elopet, ido ngin nges naejai lolo. Iswamaete kesi ngin kanuka acoakec ikulepek, kanuka asiomanikec, kanuka aisisiakec ka acoa ngin naadautu kesi aisisiaun naka ajenun nueroko ka nuejokuka kotoma kanuiswamaete itunga.

Konye Abel, kanuka apukokinio, kanuka aiyuun, abu kijaik Edeke asubanit naejok naitelekarit. Amamei idiobore yenalai kanuekamunitos ngin kwape ajaar etakani, einer koipone loketunganane—ikesa yenicici ngin kosodi alidun nges komurising ka aienienakin da emusabibu airimokin nges kwanata ido airiyar nges ape kiton otem lo. Amamei idiobore yenebus kwangin kanuekamunitos ngin-aiperikin nges otem kosodi konye ajepjep iporotoke yenicici kede kamoru na akwanan aitodol aokot adetanakin nges airiam kere ido kirurumae ngin, euta atwanare. Kerai ngin nawanyuna nakeilili asesen nges.

Kerai nakepatana keja ngun da. Kotoma apatan kejeni ngesi ebe keuruunitai nges kama kaokot nuka totoke ka papake—eurunitai kotoma aokot nuka totoke kanuka aokot nuka papake, ido arai aokot kes apotu kiduposi aibiror, kwangin kerai bo do aokot nutikinyakasi ngin. Kwangin abu do ngesi kijaik Edeke asubanit naitelekariit kajokis naarai aponi ngin kopukokinai mamake.

102 Ido ice koinacan, lolo, lueomitos ebe kepotu kwi konyamata apples kapears[kes araito nuejaas akwapin kimusugun—Ekej.]...abu eong kaanyunite ibore yenetegelikina noi kapaaran kaya kotoma apapula. Ebalas kwana kes ebe etogogongoto kesi ebe mam kerai apple lokebu Keba konyam; ebe aomit eong elimoritosi kesi ebe kerai apricot. Okwe, koany neebunitor emoyo ngol!

Ido ebalasi kesi ebe mam cut Musa abu teni teni kotub Angolol Nakarengan, ebe kerai bon aladoi kejaas ngina-angolol naka aladoi, ido abu ngesi kisitoru idwe luka Isirael atubunor kangolol kana naka aladoi. Kokuju kangeset naka angolol, ejai atukot naepol naka aladoi kokuju kangina, ido abu Musa kotub angolol, konye kerai angolol naka aladoi nakebu ngesi kotub—ijeni bo jo, anya, nuenyaritai bala ti apuna ka iboro luabu ngesi kotub itori ngina.

Eipone loerar nukabanganut kwabo "Akipi," ebala Ebaibuli, "apotu kotiakas anyoun koteten ka kediany da, ido abu Edeke kitukut ekwam loagogong lokokide kanu aitiak..." Ekotos kesi aitam aitetem ngin koiponekec, ido ngol nges eipone lo due ebiro rotor kesi, ido epote kesi aiyatakin it aibiror,

103 Ijeni jo, iboro lu kere luabu Kain-aitupuset obe naka etunganan loemit nuka akuan lolo loerai lokedini kokinga. Ekoto ngesi aswam ibore kokinga, konye elosenenei ngesi okanisa, ido ebuni ngesi aiswamaenen iboro luipu kanuka aduketait. Ejai Ekanisa ediopet bon, ido mam ijo ilomari ngol. Eraas lu lodges [neiriamununos imeeban lukatukot arai erionget mutan-Ekej.J. Ilomari jo Methodist lodge, Baptist lodge, Presbyterian lodge, Pentecostal lodge, konye kiurikinio jo toma Okanisa. Eraas lu kere lodges; mam kes eraas ikanisan-eraas kesi lodges. Emamei ibore kwa kangin ebe ekanisa loka Methodist arai ekanisa loka Pentekosit. Mam, emamei ibore kwakangin. Mam, ibiroro ngin kere. Nakabeit ngin. Eraas kesi igurupun luelomanarete itunga, konye kiurikinio jo toma Okanisa loka Edeke Lokajaran, ido ngin nges akuan naibwaa naka Yesu Kristo—kouruun.

104 Aso, konye kebu kitelei Edeke apukokin Akeiyeyea neajai Abel kanuka aiyuun naepatana kotoma aokot nuabukorio. Okwe, elipit arai kajaatar kapak na ti kapesia ngun adaun ipak idio. Konyeca kotoma Kain nepepe kakecoa kere, etunganan loacobe. Okwe, itemari jo atiar, "Aso, Onac Branham, ibala jo...itamit jo aitarauun ngol loesisiat loapiriana noi." Arai ngesi. Arai ngesi loacobe... Kibwap caat ber

ekekike. Kongolik ikedwe. Nginiidopet kakesi araas luajenete e sayans ka idokitan ka itunga luacobe—nginiidopet.

Konye kotup ber jo aur naka Set—araasi kesi imukopin lueyamaara ka ikakoriok ka kwangin kwangin cut paka amudiario. Konye idwe ka Kain araasi luapiriaka, egurupu loacobe. Apotu da kesi...apedorete kesi alimor apedorete ti aiyatakin agogong naka e copper [nges elupe loiswamaere abolai—Ekej.] ka aswam asua ka ikadukok, ido araas kesi itunga luacobe; naada ajaatar itunga luce lu iboienenete kapatan kotoma oweman, ido kicokienenete amerekekin kec, ido kiyengunitos kotoma aisumuneta nuka Edeke. Iwany? Iwany nusek kejaas? Aso, bon kotup eibwape loka ateker anatun kosodi aanyun arai mam ngin erai abeit. Eyengunitos kesi kaneajaas aisumuneta nuka Edeke.

Ngol nges eipone loaseunere Noa kama ejaas itunga luka abila kangin. Ngol nges eipone lo alemunere Paul kinga kamaka esipanike. Ngol nges eipone John Wesley, Martin Luther, ka ice da kere. Ngol nges eipone loibu ijo koraunor nuirai lolo jo—ibore ngipengin. Aitasonikin tetere aiyuun aisumunet naka Edeke naepatana.

105 Aso do, koany. Kebu kitelel Edeke aitejenaar. Aso, ebuni duc Edeke aitodiar arai erai ngin Abeit araibo mam. Nat kwana, itunga luipu etamitos ainakin kesi ikulepek aswam toma obore ice yeniboie Edeke amairon emilionit kama. Nakabeit ngin. Konye neiwanyunia jo Edeke ebonguni airimun kosodi alimun ngin—aibwaanakin ngin ijenuneta, etiari erai Ngin naedolit. Edolit ngin. Edolit ngin. Kanen ijeni do jo erai ngin Abeit.

Aso, neajaatar ainakineta otem, abu Edeke kogir aomisioitike nakacobeu naapotuunit ngesi kanuikamunitos Edeke. Konye nekeanyunia Ngol Abel, kanuka aiyuun naepatana aiyuun ebe mam kerai apples araiboot araito nuka emanikor, konye kerai aokot- kanuka aiyuun abu ngesi kiyuu ngin, kanuka apukokinio kamaka Edeke, Edeke abu kitodia Adam kanuka acamun akesubanit.

106 Kanen nges nekiwomoomaa oni nuka ailip kanuka lukadekak- ibore ice kere. Abala Yesu ebe, "Arai isalito tomaKang, Akakiro da esalito tomakus, kilipata do yesi nuikotosi kere, kiswamaikinio."

Nat kwana, kwape kijaar oni kimeunit cut anatunit, katipet kwana do, kede adakikan akaisaarei ideuna.

107 Koany. Apaaran naka Eliya, abu Edeke koseu Elopel aingop kotoma otunganan lo tai. Aso, koomoom her jo ngin. Edeke abu koseu... Arai ngin aKeseun. Kiitu, kejaatar kesi ka rabbis, isasedotin; kejaatar kesi kede ikiliok lukepolok kotoma apaarasia kangun. Karaida ber Ekabaka Akab, elopet, kerai Eyudayat. Kejaatar ngesi kede ikiliok lukepolok kotoma akwap kapaaran kangin, konye abu Edeke Elopel kongop kotoma otunganan lopetai- -mere loesisiat, mam. Mere etunganan loajena lokakwapin—ece ekearit loecobe arai icebore, mam—mam ekiror loepol. Mam da ber oni kijeni ingai kerai papake ka totoke. Mam oni kijeni imodiobore yenikamunit ekekike—bon ekakorion loamojongit lopetai kanenice lokeponi kitonyounai kanuka alosikinet araut enabi.

Ajaatar Edeke nges ejari nekeng kelopet kotoma amoding. Ibore bon yenikijeni oni, abu nges konganyun cut alomun kaneamamei, kolot alomar cut toma, kosodi aisitelekaar eiswamae kere loka idiinin akiro. Itotokang!

108 Ido ijeni tope jo nuaomoomoete kesi nuekamunitos ngol? "Osomero boot ali kebunio ngesi?" "Orionget bo ali loejai ngesi?" "Ejai ngesi Oparisayon araibo Osadukayon," arai ice kere bobo lukejaatar kesi? Mam ngol kerai lokedio kakesi, konye abu nges kisiteleka ibore kere akiro. Edeke abu koseu aswam ngun. Konye etunganan lo tai—mam aisisiat. Kimameatar oni kaibois adio nekelositor ngesi osomero; kimameatar oni kimodiobore yenikamunit ngol—bon etunganan lopetai, konye kelelakinit Edeke angopit kotunganan ngol lo tai. Edeke, kokau kangina nepepe ketunganan lo lotai, engopit kotoma yenikajaran yenitunganan. Ipedorit kereka jo aikamun ngin? Edeke engopit kotoma olir lomam esiomit (kaneajaas akwapin). Apotu kesi kiwosaata ngol kanuka nginibore—karaida ber araut ekacudan— Elijah.

Inabin kere iwosatai kanuka ngun. Ewosatai Yesu kanuka araut ediopet: Beelesebul ka araut da loikerepikinit. Kotiasi, "Atiar nat inyo, ebwargarit jo. Kijeni do sio atemar ijaatar jo kajokit. Ijangakina jo akou." Iwany? Kangin nges do naalimokinia Ngesi kes naebunio ngin kapaarasia nukawasia ebe abuni ngin araut ainyanakin aswam ngun. Abu Ngesi kitim kes, konye mam ngin aponio aitim kotoma apaarasia nu nukawasia. Aponio nges aitac nepepe katiak Namam Edaun-mam cut itimio kotoma akwap kana karaida naebunit.

109 Konye aomitai ebe ekerepikinit Eliya. Ti kereka jo kipedo ainomar, aibwo kiton... Keraasi angor kere nukengerete ikecetim aleamar bala apaarasia nuakwana, aomit eong, ido kojukete bala Yesebel, aberu naka ekabaka; ido ikalimonokinak kere kelositos aputoor akwapin ka nginibore, ka konyet da nukepotu kojaunos. Konyet do kane kobuni emojong Eliya alomun aisitelekar ibore ngin kere akiro erot kere anyoun kaneajai Yesebel kiton kwap.

"Mam sio iburai aipup jo; kija sio ka ikecokok." Kotenan mam kesi eburai aswam kwangin, konye arai

ngesi ekecokon kec karaida biai. Arai ngesi ekecokon a Yesebel. Katicepak ajaatar ngin ka -ioepone loegelara, konye Edeke ejukunit ngol—arai ngesi. Arai ngesi ekecokon loejukunit Edeke kanuka ngin. Angara bo ngin ngol—arai ngesi. Arai ngesi ekecokon loejukunit Edeke kanuka ngin. Angara bo ngin ngol, konye arai ngol ekecokon kwape kangin.

110 Koany. Ido abu Eliya kitasonikin elopet kosodi asalakinit nepepe kanuabu Edeke kinerite koipone loekoni nen ebe abu kitelel Edeke alemun Emoyo ngopengol kama ajai Eliya kosodi aisumun aijukun nges irwan auni aitup erot anyoun kanen, (Amen!) ido abu Ngesi kiswama ngin. Amen! Kaitebeikin abu Ngesi kiswama. Abu Ngesi kisumun Ngol ebe abuni Ngol. Ido abu Ngol kodoik Elisa, ekerumunanike, kosodi konyet kobunok Yokana Lokebatsan, ido kwape ejaar ko Malaki 4, ebeit Ngol ajaut nee bobo kotoma apaarasia nukawasia.

Abu Edeke komina Emoyo ngol loajai neajai etunganan ngol loamagoro, lo tai lomam esisiat kama kokau kangina kotoma amagoro kanenice. Kerai ngesi kwangin... Kerai Ngol lokerimana mama kAKekirok ebe apedori Ngesi atiar, "Eliya, kiswama nu," ido eswamauni Eliya ngin. Kosodi Edeke aingop Elopel kotoma kanen kotoma apatan kwa kangin aitodol kesi kere alimokin ngol..." "Ebang ngol lomojong. Siri kimorikikinos kanges," ka ace da kwangin.

111 Konye kadiopepaaran na kemojong ngesi ka akekou da kokularar kosodi kijululuete amasiribunuke, ekwangak, itima idis lukejaatar ngesi kikajasi kokuju kokeperinike, ikekanin da ludidik luasenyitos kodalidali da akiring kamakec bala kwangin—kobu elosi aijesar erot ngol aibe Samaria, ka akonye da ngun engolianarete kuju odouon kede kebela lomagul kakanike. Mam nges kerai ibore yenisesena noi, konye kejaatar kede "ebala kwanata Ejakait!"

Mam nges kebu kingejejar ngin. Mam nges abu kingejeja. Mam nges abu kotema, "Aso, Akab loapolon..." Abu kiwonya kosodi atiar, "Karaida ber akopyo mam etepunete kokuju aitodol neanyaraunia eong kes." Kebu Edeke kodaunite aitopoloor apatanuke.

112 Kwana do koany jo, nakejaar ngin koipone kaloapatana ido kojai nginitunganan kere aitepegit ngol, nginitunganan ajai itingit nges koporotoi—kere atukot naka ikejaanakinak ka nginibore ice kere ajai itingit nges koporotoi. Erai ngin nakabeit—atamit alemar nges ka nginibore ice kere. Konye kotoma apatan kangin, karaida amamei kes aiswamanara kede ka airiamununetake ka icebore kere da yenikejaatar kesi, nginitunganan kere aomit ebe arai ngesi elir, auta Edeke Elopel angopit. Konye naadolunio apak na icokat ngin ationore ngin yenikeponi kiraikinai, abu Edeke kitodiar Elopel kanuka aijukun akim kotoma akuj ka aimielar kangin ainakinet naicweio. Edeke engopit kotoma apatan kosodi konyet Ngesi Elopel apukor bobo. Cut bo. Kebu kisiyalamik Edeke aswam ngun. Eswama duc ngesi ngin koipone kwa kangol. Eebo cut.

113 Aso, kidumuni do oni ebe esumunitai iboro lu. Ationis ejai lolo kede luipu noi kaoni otunga, kikoto oni noi araut, ijeni bo jo, noi luka seminario ka lukedini, lueomitos nuka aisisiat paka nemam Edeke epedoria aitwasam oni. Epedori Edeke ainakin etunganan ageunet kanuka aswam icebore kosodi aijaikin ngol aijaanakin. Ibore yenisodit ijeni jo, elosi do ngesi apodokin nuebalasi luce. Ido ibore yenisodit ijeni jo, imukor do ngesi kotoma abunget naepol naka ibore, ido kanen kolehari do Edeke aKekanin kama kangol kosodi aosikin ngol. Iwany?

114 Kanen etami do Ngesi adumun Ngesi etunganan ece—itunganan ice yenebuni aswam ngin. Ejai Ngesi adumun ibore ice yenyangari AkirokKe, eyangari apukokinio naka Edeke ido mam ikunyakinate kangin—konye asalakin cut nepenen Akirok ngin. Ngol nges erot loiswamaanana Ngesi ngin. Eswamaenen duc Ngesi ngin koipone kangol.

Kwangin ne do edolokinio etunganan araut kwangin loisisiat ka acobeu kiton neetamia ngesi aibwaikin aijuluneteke elopet...eebo, kwa ebalatar kesi, "Aibatisao naka Emoyo Lokalaunan," etemarete kesi atiar, "Oo arai ngin kanuka apaaran ace."

Konye arai mam kes... "Tai, mam kerai kanuka acepaaran, konye kalimokini eong ijo, mam ebunenei cut kwa eswamator kapaaran naka Pentekosit. Kipou kadumutu Emoyo Lokalaunan nakiyuunia," ka ipitenesio kere luka iboro kwa kangul, koany jo.

115 Bobo da kiner nuikamunitosi Aibatis Kokiror loka Yesu Kristo neisisianakinia Ebaibuli ngin koipone kangol. Etemarete kesi atiar, "Eebo, konye ebala eseminario kwana-kwana." Erai ngin abilakin. Mam Edeke epedori aitwasam itunganan yenikoni nen. Epedori Ngesi aosikin etunganan araut loitelekari tai airiamun kakwap kere koipone kangol kosodete acakar etunganan kinga ka akwenar ka atiekenar ka nginibore kere yenikoni nen, konye paedolunio aitodiario alopet, enyouni Edeke aibwo kosodi aitodiar Ngesi Elopel cut kotoma apatan ngipengin.

116 Anyoun cut kuju bala aturot, kwabo esubit icokat bala adaunos nukeng; etwani kosodi adoere toma alup. Kiboku icokat nginici ngin kuju, ido ebosit nges kosubite da bala amunaun, konye kotoma kanen elomuni aijar tetere auroun aturot ace bobo.

Edeke kotoma apatan. Iswamaenenei Ngesi ibore ngipengin. Erot aibe kuju ejai kwap, duc. Kitasonikin ijo ilopet. Siri cut kitema atiar, "Ejok, kijaatar eong ka yen araiboot ngin." Imameatar jo kibore. Bon kiitu, arai ijaatar jo ka asianut naka Edeke, korai cut loimalai kanukangin. Bon kinyikok aitasonikin ijo ilopet.

117 Nat kwana, eraun eong aisunyakini naarai esawa... Mam eong akoto aisiboi yesi aojau noi, naarai mam eong akoto aitipas yes. Kijaar oni kede apak naeoj naeringa kotoma kosabiti kalo.

118 Aso, kidumuni do oni ebe eraununos itunga luecobe ka luisisiatos da noi. Kwana do, akoto eong aitodikin yesi ece. Elosi loce kwangin noi owai je, eraunos do kesi luitemerit aomisiot naka edini etamitos araut luka edini. Aso, kijeni do kereka oni ebe kijaatar oni kegurupu ngol. Emotaros kesi owai je...

Kanen nges nemamear eong acamanara kede egurupu loka inacan loabu kotiakar kane pacupac kama ejai erot loka Aica—mam cut kesi apotu kopedosi aanyun aanyuneta nuka araut yeniswamauna dimikito kes aiswamaun kesi ikulepek egurupu, kwangin apotu do kesi kotukokinos kotoma Canada kosodete aiswamaun egurupu loka itunga lu apote akoranakin kosodete aiswamaun ikiyakia ka inabin kamaka idiopet ka nginice ka iboro da, ido abu kibiror cut arasar. Ido ebuni duc. Eraunos kesi... Epupete kesi ebe naarai eraasi kesi... Etubokinete noi kesi iboro luce ka iboro da kiton kes arasar aporocaa owai je.

119 Koany, ejai ewai ediopet loikiara acobeu, elilim ido mam epodokinit—egiritos kesi nginibore kanen; kosodete do luce ajaun owai je, kowai je abunget naitegelikina naka aitelelio kwabo kogiritos Akirot. Konye Ekanisa lokabeit loteni esalakinit cut toma kiding naka erot.

120 Nat kwana do, arai kiany jo, ejaatar ngin kede aijen naka Ebaibuli naka ngun nuabala Edeke, ido erai ngesi yenikemoyo neilosikino araut yenejalum kotoma otauke, ido erai cut ngesi erot. Abala Isaia ebe abuni ngin ajaun kwangin abala Ngesi, "Ejaun da erot Lokapolon."

Luisirerengitoi, lukalaunak, ipapero luepol etiai lukokanisa loka Nazarene—aikunyakinet naedit nakagogong naabu Edeke kogeu. Konye inyo kereka apotu kesi kodumutu? Nekegeunia Edeke einer kede angajepa kotoma Okanisa, keraas kesi noi lukedinione ka luiketara bonik noi kiton ebe kepotu do kesi kenyarata ngin ajokit, ido iseseni jo da nueswamaikinos kes. Egiritosi kesi ngin kaileleba. Kwangin kidumuni do oni ebe iboro ngul kere elosete araun icok ka atwanare da cut.

Owai je.

121 Aso, eraunun do ewai ediope loitemerit aomisiot naka edini; kosodi locewai eraunun loelilim ido kiketara. Nat kwana, abala Isaia, "Ejaun da erot lokapolon." Kosodete luka Nazarene ka luipu luka alaunit namojong aminasi atemanar atiar, "Erot lokapolon lomojong loisirerengitoi-aibuses neejai Edeke, kijai sio alosit aitorit orot lokapolon lomojong." Konye kiitu jo, mere ngun cuticut nuabala ngesi. Abala ngesi, "Ejaun da erot lokapolon..." ["da" erai naerucokinit.] ... kangina, erot", ido mam nges eponio amaikin erot lokapolon loka alaunit, konye "EROT loka alaunit."

122 Aso, erot lokapolon loka alaunit, etamitos itunga aitarauun ikulepek bonik lukalaunak. Ido naiswama jo kwangin, esubit ngin cut bala nusek abala eong, esubit ngin bala a... Esubuni bala ti ewoc atamit anapakin akopir nuka ajele mamakeng araun ajele kotoma kangin, kwabo koringa ekeinono erai ewoc. Ebuni ngin asubit bala ekuruk atamit anapakin akopir nuka eluke, araibonat ekulukulu loAmerica (peacock), kosodi atiar, "Koany jo eipone loaraar eong ekwenyit loitemelel."

Koany, erai ngin ibore yenisubuna asubun. Konye ekulukulu mam nepetai da iburai aiyalongong arai ebuni ngesi ajaut kede akopir nuka ekulukulu arai mam. Ajele mam nepetai da iburai aiyalongong arai ebuni nges ajaut kede akopir nuka ajele arai mam. Alemar bon naeraar ekeinono ajele, ebuni ngesi ajaut ka akopir nuka ajele. Ido koany, egeunete do itunga luka alaunit atemar atiar, "Ibusakinit angor kojaas ka itim luaojak konapenenete da igoen luejok akanin," ka iboro lu kere, "kede asikatin nuaojak ido mere ainap igilun luka edukone araiboot ilulun lukemodioipone." Koany, eraun do alaunit naka adolit—nakilopet. Erai ngin alaunit naesubunitai asubun, konye Ekanisa lolcotenan loka Edeke Lokajaran erai...

123 Kongolik do nueswamaikinos edini ngol. Kwana, ejaatar do kesi kitim luengeritai bala Ipentekotin ka ice da, ido kesi kere, aapikin, enapitos igilun ka iceboro da.

Kongolik caat Ipentekotin kokar luatuboros eipone aramiata kesi ngun. "Ido iso, ekanisa—ido iso, ekanisa." Ekanisa nges akuan naka Kristo. Erai idiopet kama ejaas luce idiopediope nges yeneurio kotoma Ajakanut naka Edeke. Elomuni ngin kama kotoma kiton kinga. Erai naejarario komam aitwasam amodiogogong nakilopet.

124 Mam jo ilipi amerekek aur ajul arai aiswamaun ajul, nges apeleikinit eong. Mam amerekekin iburai kiswamaun ajul. Ti nges ketema atiar, "Nat kwana, ekoto ejakaitika eong ajaut kede ajul okaru lo. Ibusakinit do eong ageun aitaarikin." Mam, ibore bon yenibusakinit nges aswam nges asalakin erai amerekek. Erai ngin naabeit. Ajul—ebuni nges aitolomun komamei nakeng agogong naarai...

Ido mam oni kilipitai aswam araito; ebakai oni aitolomun araito—aira araito. Iwany? Ebakai oni aira

araito. Alemar na bon iraar jo ekitoi loka araito loka Edeke nepepe ka Akirot naka Edeke, Akirot naka Edeke ebuni aitodiar Alopét. Ebuni aira araito alemar ne bon ejaar Akirot toma nen.

Abala Yesu, "Arai isalito tomaKang, Akakiro da esalito tomakus, kilipata nuikotosi kere, kiswamakinio." Mam jo iswamauni ngin. Mam erai ijo ilopet aitaarikin kiton araun ngin; kotenan cut ejai ngin nen. Elosi ngin iyatakinin kopekwangin ido kopekwangin.

Nat kwana, mere do oni kesunyakis ngin kopekwana kede bon adakikan adis nuideuna, kosodi konyet kigolokini oni.

125 Aso, luce eekarete noi kiton araun luitemerit aomisioit naka edini. Aso, elosete do kesi owai je. Ido eomitos kesi bon naarai ebe etudekete kesi araiboot edumunete epiteni ece loka atirorio arai aitelelio—einer kangajepa araiboot ainakin adwaranut nakebu koraun nakedolit araiboot ibore ice kwa kangin—eomitos do kesi ebe nges bo ngin; edumunitos kes ngin, konye mam erai.

Abala Yesu, "Katemarete luipu kapaaran kangin atiar, 'Ejakait, mam kereka eong abu kadwar Kokirorikon; Kokirorikon da keswama aswamisio nui pu ka airengear da ajokin?' Etemari Ngesi atiar, "Konyou kama ajai, mam lem kajeni ijo nepecep da." Mam erai nges ngin. Mam erai nges ngin, ipapero.

Ngin nges akirot... Eraasi angajepa aitogogonget? Eyuunit eong nuka einer kotoma angajepa, konye mam eong ayait ngin araut nges bon aitogogonget naka Emoyo Lokalaunan. Mam, cut! Araito naka Emoyo nges aitogogonget.

Koany jo, ngin nges akirot naemamear eong acamanara kede aikunyakinet naka inacan lu Pentekootin koipone kangol loebalatar kesi, "Arai kiner etunganan kotoma angajepa, ejaatar do ngol kEmoyo Lokalaunan." Mam eong acamunit—mere ngin aanyunet ebe ejaatar ngol kEmoyo Lokalaunan. Apupit eong ajokin ineras kangajepa kisunyitos da cut kwape apedoritotor, komasete aokot kede ka abelekek naka akou naka itunganan, ido kiwoneete ajokit.

126 Aanyunitor eong Ilugai elemunenete imunwo kosodete aiweniwenanakin awatekec kokosio loka akiru kokinga kangina ko Arizona, ikiarete akecekanin kwanata, kosodete akerit airimirin; elomuni do emurwon kinga icumucumue akekuan, kosodi aiperikin ekalamu kwap, kosodi ngol aiwadik kotoma angajepa numam ejenas ka ainakin da aijulunet naka ngin. Kwangin, siri do kilimok eong ngun. Amojongit eong noi kanuka ngun.

Araito naka Emoyo nges... Abala Yesu, "Kakeceraito..." (mere angajepa araiboot aitelelio) konye "ijenunete kes kakeceraito." Ngin nges araito nuka Emoyo.

Erai Edeke euta apukor Elopét kotoma aitasiono, ajijim ido nginipaaran kere kwape kwangin. Ejai ibore yenikamunit etunganan loesalakinit kede Akirot. Kanginipak naeanyunia ngesi Akirot, icunyakini ngesi ngin kede "Amen," mam ace ngun nuetemarete lucetunga. Erai ngin... Iyuunit ngesi ngin, koany jo.

127 Ejok kere. Konye kilosenenei oni aekar neilesikino kanu ca do aiyengunit kotoma aomisioit naka edini nakitemerikinit...ka Satan da elomununei otunga. (Ngin nges aisubus naka Satan, ido erai kereka ngesi esubusit lokajokan.) Ido elomununei ngesi otunga tetere ainakin kes eomitos ebe ejaatar kesi kangin bon naarai epedoritosi kesi atudek. Ido kereka konyet alait eidunyetekon? Mam, iwany? Alimunun iboro ka einer kotoma angajepa koipone cut loeumokina ka iboro kwa kangul. Ido kiitu, ipedori jo einer kotoma angajepa nukotenan nuka Emoyo Lokalaunan kwabo koringa imameatar ka Emoyo Lokalaunan. Ebala Ebaibuli kwangin. "Arai kener kangajepa nuka itunga ka nuka imalaikan, kwabo emamei eong amin, arai ibore yeneruo arai aisinin nueros tai." (1 Ikorinton 13) Kwangin, mam do ngin iswamai, koany.

128 Kotema loka Methodist atiar, "Nakiworo sio, kijaar sio kanges," konye amameatar kesi. Kotema loka Nazarene atiar naajariata kesi kalaunit ajaatar do kesi kanges, konye amameatar kesi. Kotemasi Ipentekootin atiar, "Nakinerar sio kotoma angajepa, kidumu do sio nges," konye mam kes edumunitos. Edeke epukor Ngesi Elopét, mere kotoma ajenuneta, mere ngun... Ajenunet, eebo nepepe kanges. Iwany kereka jo aiboisit? Itarauni cut Ngesi ngin naitasiono noi kiton neepedoria imodiotunganan kere aanyun ngin, arai mam kereka jo itami aicumakin aomitekon ilopet neejai ngin ka aomisiokon da. Erai Edeke.

Ido kanen eraunos do kesi abunget naka luitemerit aomisioit naka edini. Konyet do kane ejaas luellilim lukaput kowai kalo; kane ejaas luitemerit aomisioit naka edini kowai kaje, ido kane ejai Ateran elosi erioro cut aitorit nen kere,..... Itodiarit Edeke Ngin kwape ejaar Ngesi elosi—Akekirot.

Aso—Oo, erai do eong ailam ace kanu naarai kijaar eong ka nui pu noi kane, ido kijaar eong...adaun akapak. Esunyakini do eong atipet kwape apedoria kopekwana.

129 Kotoma Eden abu ngin ido adwaritai ebe ajai ebunit Mesia-erot kere anyoun ko Eden. Nat kwana, abuni eong ailam ainyein adis nuka Nuiwadikatai Obaibuli nukijaar eong iwadikatai kane, ka nuiwadikatai, bon tetere aitolomun Aisiiraret kotoma apak arai apedori eong. Edeke engopit kotoma aitasiono. Kwana abuni do eong einer katipet, konye ca akoto eong yes aikamun na.

130 Ameun ko Eden, adwaritai ebe abeit Mesia abunore. Kedaunitai alimunit sek epitene ketunganan loabuni Ngesi araut. Ti oni kipedo angangat apak naeoj. Ijeni bo jo Ebaibuli-inyo abuni Ngesi araut, epitene ketunganan loabuni Ngesi araut.

Abu Musa kotema atiar, "Kitonyoikini rwaru, Ejakait Ekonideke, enabi loeputos keong." Ajenete kesi ebe Mesia ngol abuni araut enabi, eipone loka aijaanakin naabuni Ngesi ajaut kede. Inabin kere eneritos nuabuni Ngesi aswam.

Eneritos kesi nukangin kotoma ojenuneta, ido abu kolot cut aikalam kuju kakoukec ido cut kwap kalucekec—kitor kwap kidiopet kosodi kuju kidiopet. Kapak naadolunio Nges toma atakan naka apak, ajaatar do itunga luejukaritai Nges mamakec ka aijulunetekec bonik naka ngun nuabuni Ngesi araut kotoma aijulunetekec naenomartosi kesi bonik.

131 Mam cut Ebaibuli abu kijulakin. Ebaibuli nges duc ngopengol. Ngin nges akirot abalar eong ebalas Nuiwadikatai Obaibuli, ido asalit eong nepepe kangin: "Mam Ebaibuli erai loepedori itunganan aijul kanuke bon." Kwangin do yes Methodists, Baptists, Ipentekootin, siri kitamata aibwaikin aijulunetekus bonik neejai ngesi, atemar atiar, "Ngin mere akepolou ngin; apolouke nges nata." Ngin apolouke nges cut naabala ngesi—teni cuticut.

Abu icetunganan kotema atiar, "Biai epedoria...?" Mam eong ajeni biai, mam erai eong alimun ngin; erai Edeke aitemokin ngin. Erai Ngesi Loabu kiner ngin, mere eong, ido ebuni Ngesi aitemokin nuebeitos Ngesi.

132 Konye kwana do, kedwaritai Mesia lo. Alimoritos inabin cut kodoco eipone loabeitor Nges abunore, nuabuni Ngesi aswam naebunio Ngesi, konye aijulunetekec bonik naka ngin kotunga... Ido naabunio Ngesi ajai Ngesi koipone loapatana kotoma apatan kiton egurupu kere loka ekanisa aitiguikin kanuka ngin. Biai kereka ngin edolit?

Kanen kolosi do etunganan lokisisianakinitai ebe mam etunganan epedori araut ekesisianakinan arai esasedoti kitioni kito eurunitai nges kokek mutan—arai ngol loka Lebi. Ido cut koomoom, papaake kapapake-kapapake-kapapake-kapapake- kapapake kapapake kerai esasedoti, eperi cut kotoma Akirot kangin koyekalu apaaran ka akuar da bala esasedoti loka Katolik arai ekejanakinan; ngol nges ekejanakinan loikopio—aikop anyoun katur kitioni okanisan ice ka kwangin kwangin. "Papa—kapaka—kapaka kerai e Bishop loko Methodist." "Kerai papaaka e Bishop," ka acieda.

133 Ngun kere—ajarete cut kotoma Akirot, konye kepotu kesi kesubutu erotokec bonik loka ngin. Ido kepotu idwekec kocamut ngin koipone lokisisianakinitotor lukapapa ngin, aitodol ne keponiata lukapapa kisisianakiniata ngin awai naka erot lokotenan, kosodete do kesi aiswamaun erionget kwa kangol kamake, ebe naatamia Emoyo aijaikin Abeit, mam do kes apedorete aijaun ngin. Ido ngipengin nges ibore lolo.

Mam eong apeleikinit araut loisiejanakini akiro, konye erai nakabeit ngin. Erai ngipengin ibore lolo. Itaraunete kesi ngin naetiono noi kwangin ido erot ece—isisianakinete irai ijo... Cut bala kwa elimunitere ngin: mam Edeke ejaatar kipapai. Ijeni tope jo ngin? Ejaatar Edeke ka odwe, ido ejaatar ngesi ka adwe, konye mere ipapai ka apapai. Ngolitunganan ibusakinit aitac etiai jepeje kosodi abunore erot jepeje—cut kwape abu papakon kiswama, kwangin ibusakinitor jo da.

134 Kwangin, apatana do Ngesi kwangin-kapak ne abu Mesia lo... Adaun ikar ilukumin iwongon ngolinabi enera nuka Ngol. Awoitor Daudi nuka Ngol ka lucedo kere ameun cut. Ido nakebunio Ngesi, kedaunitos itunga ajakut ka akecewomisiot bonik naadukunitos inyo ibusakinit Ngesi aswam—eipone loabunio Ngesi aiswama, eipone loetetemitere ngin kere, kinomitete toma apapulai nualalak ka nginibore kiton do naabunio Ngesi eipone ngol loapatana looteni, abu cut komunau acoakec naka aisisia ebaibuli (theology). Mam kes kejenete ngin. Abu Ngesi kobu kwape ajaar Akirot.

Nat kwana, iyuunit tope jo ebe abu Edeke kiner konaabin ebe Mesia ngol abeit abunore koipone mutan? Erono noi naarai mam oni kijaar aapikin esawa ece ediopet loti kipedoria oni aitorio nen kasodete aitetemun eipone loajaar ngin. Kijeni ca oni kere eipone loajaar ngin keja ngun da, luipu noi kaoni. Eipone loabalar Edeke abeit Nges abunore ka "Eipone ebe ijo da, Betelekem akwap naka Yuda, mam irai loidite ko..." ido kere aitorun nen ido eipone loabeitor Ngesi ti aiswamaa ka nuabeit da Ngesi ti aiswama.

135 Kwabo kejai Ngesi kapatan noi kiton ikesisiak luapolok ngul ajaun kangin itotolikinitai noi kiton do kesi atwakiar ngin. Konye bo kereka ijeni jo mam Yesu abu kobu koipone loegelara kaneejai Akirot; abu Ngesi kobu kwape abalar Akirot! KONYE KITEGELIKINA KANEAJAI AIJULUNETEKEC. Abu Ngesi kisisianak iboro luetepigitos aitutooriokec naka ekanisa naekamunit Ngol.

Aso, kotemasi do kesi atiar, kwana do her kwape aitodikinet, "Naebunio Mesia, kotenan ebuni Ngesi oyekalu kosodi atiar, 'Kaiapa'," (araiboot kere yenerai esasedoti lopeti) 'adau eong adolun.' Ebuni Ngesi kede imalaikan imilionin itomon. Etemari do Edeke atiar, 'Ejok kere, yes itunga kokwap kangina, iraasi yesi ekanisa lokagogong looteni. Iraas yesi Ikatunga. Alosi do Eong aijerakin acuuman kane kasodi aijesun irotin luk'Akuj kwap. Ejukuni Eong Mesia mamakus atupuruc na. Aosikini Eong ngin adoere kinga nen

alaro." Kosodete do ti itunga kere aponare ka atemar da atiar, 'Dokita Mutan, ijo kede Dokita Mutan, yes kere ipedorete aibwo koingaren tetere igeete ber aiyoga Ngol.'"

136 Katicepak ngin nges ibore bala yeneomitosi kesi lolo. Ajeni bo eong epupo ngin mot erai "adengedeng akiro," konye ca atamit eong aitoduun akirot. "Ido ngol nges eipone loebunio ngin ajaun. Ido arai mam ebuni koipone kangol, mam do erai naedolit. Erai do lokasurup loka kristo. Arai mam cut ebuni koipone kangol, erai do lokasurup loka kristo, kwangin mam do ngin ebuni araut. Kosodi do konyet ibore yenetupakini abunore kwap ebuni araun amalan naka imalaikan imilionin itomon nepepe kikodetakec, ido epote kesi adoere kinga ngina toma alaro neabu Solomon kodukok eyekalu, ido otukwi, kere kuju ka kwap aitor nee—aibois na nakalaunan neaponiata lukalaunak ka lukacoa da kotwakiata," kosodi kwangin kwangin.

137 "Eebo," abala Yesu, "yesi lukesoswai, yesi odwe luka Satan," kotema atiar, "idukete yesi atesin nuka inabin, kwabo lukapapakus kesi ebwaikinete kes nen." Erai ngin naabeit. "Imwaasi bo ai itunga lukadolitok ka inabin da luejukanakinitai mamakus, ido ipotu yesi koarata nginidiopet kakesi." Konye luakoto Ngesi anyara ikadolitok kapak kangin, apotu kesi konyarata emeret loka aomisioit naka edini ka luitegelikina aomisio. Eebo. Kangina aomitosi kesi ebe abeit ngin ti abunore koipone kangol.

Konye neabunio Ngesi kotoma auj, euruunit abekot, kede bon ekekeon lopetai kwape papake loketanunan ka ipese da yenicici yenimam ajena... Koany, mere akoku naka esasedoti lopeti araiboot ice da kere; kobu Ngesi kwape...kama ajai amucalat naadite naeboiei aijesar kwap kotoma ikwap yenimojong yenadite yenikaronon yenyanyaritari Nasaret. Ido bon epuserut lopetai; atwanit akeberu. Ajaatar Ngesi kidwe ice—Yosepu. Ido esineritai ngin. Ido kanen abu Ngesi kobu nepepe kekiror loiriono naageunet ber. Apotu kesi kotemasi ebe auruunitai Nges kokale.

138 Oo ikatunganan! Kebu ngin kirwap aiswagarakec kagogong noi. Acoa naka ajenun aswamisisio nuka itunga naesisiatos kesi mam apedori ailikor ngin. Aijulunetekec naka Nuiwadikatai Obaibuli mam ajeni imodiobore yenekamunit ngin, konye ca arai ngin EBALA KWANATA EJAKAIT. Oo ikatunganan! Itamarani eong aomoom ngin. Ido asesen ibore ngipengin euta atakanun bobo. Mam Edeke epedori aijulakin. (Adu adolore isawan 12:00 [kes isawan 6:00 kAteso—Ekej.]. Apaikini kereka eong araibo keyatak? Aomit eong ipedorete yesi atitingikin mot ipak idio. Auta eong apesikin icebore kane kanuka Aisiiraret naebunit. Ido abuni eong aitam aosikin yesi katipet cut—katicepak adakikan atomon arai atomon kakany nuetupakinete arai kipedori oni. Kisirereng Edeke yes.)

139 Aso, erai naepatana kwangin ebe da abu ngin kodiak aigerosit kanukec, konye abu ngin kodeeya aigerosit naka Edeke. Abu kodeeya Akirot. Abu Ngesi cut kobu teni teni koipone loabalar Ngesi, konye aijulunetekec naka ngin kerai nakibiroro. Aijulunet nakepotu kesi kijaikisi kotoma apak naka Musa kerai nakibiroro; aijulunet kotoma apak naka Noah kerai nakibiroro, konye Edeke ebunenei kwape ejaar Akekirot.

Kanen kobuni do Yesu, ido abu Ngesi kisisianak iboro luetepete: "Arai irai tope Jo Mesia, kismama kwa-ka-kwa."

"Arai irai tope Jo...kodoku komusalaba, ido kitodik sio ngin kopekwana,"

Konye mam kereka Edeke erai ekesiyalan itunga; iswamai bon Edeke iboro luitelelete ido kodolitos.

140 Aomitosi kesi ebe Ediopet kwa kangol ejaun cut abunore kede kangosibib naepol naka Imalaikan, konye abu Ngesi kobu aitorun auj. Ido kama ajai acoakec naepusitai naka aisisia nuiswamaenenete itunga (ethics), arai abanganut etunganan lo tai aomoom ebe Edeke Lokapedor kere, Yawe lokapolon lokagogong, Loarai elopet akwap ido kosub ibore ngin kere, mam apedori aitemokin aibois kanu iKekoku Obe auruunio—naejok itia etogo ece loeperenenete akituk kuju katukot naka erit. Biai kanen tikepedoria ajaut...

Kerai kereka ngin inyo? Edeke kotoma apatanu. Ngin nges nakebu kitarau Ngol loepol noi. Acoa naka aswamisisio nuka aisisia mam epedori aitudisiar alopel bala kwangin. Mam epedori atitingikin ngin, konye Edeke erai loepol noi ebe abu kijesun Elopel kiton nen—mere da ber igoen luunapakina Ikekoku Obe. Koomoom ngin! Ido akwapin... Amamei aibois kotoma otogo loka ipejok, kosodi do Ngesi alosit toma auj naakituk—ipem yenididi, yenibala ibwa yenididi kokau kotoma ariri naka eukot; ido kanen kojamu loka anyu kobu Okoku loka Edeke. Oo, kerai ngin nakegelakina noi kama kairiamun kokuju kangina...

141 ido totoKe kepotiei, keponi kedumun nges epotiei, Oo, ilapio eringa da ber kesi kecamanara kanu adukokin araiboot da kedukokina. Kepotiei ngesi, ido kepotu itunga koanyut ngin, ido kepotu kesi kojenuu ebe arai ngin koipone kalo. Ido Mariam, alopel kotauke, ajeni ngesi nueswamasi. Ido Yosep mam amisiikinit, konye abu Emalaika loka Ejakait kobu mamake kuare ebala, "Yosep, irai ijo okoku loka Daudi. Sirikiyong ayangaar mamakon Mariam, akoniberu, naarai mam ngin erai idiobore yenerono, konye erai ngin yenika Emoyo Lokalaunan." Kodauni do ngin ngin.

142 Etunganan, Yosep, kede arucokina kwa kangin nepepe ka Edeke kiton neapedoria Edeke einer

mamake. Konye lolo kilemuni oni ikootiniwok luka akiro nuka edini isudunyunitai airimor oni kiton nemam idiobore epedoria einer mamawok kilema bon igurupun lukidiinin lueraas kesi lukec. Mam eong olope akoto adedengiar araiboot aitegelikina, kwangin aosikini do eong ngin bon cut kanen. Konye bo imisiikinit jo nuapeleikinit eong.

143 Koany. Kerai auj ibore yenikabanganut kanukec. Naepusitai... Mam da ber oni kijaar kamodiiwadikaet nejaunar Ngesi apaaran adiopet da osomero, kwabo do kapolou naka ikar itomon kaluarei lukapolou, abu itelepat yenipetai kisililing isasedotin kotoma oyekalu kanuka aKeisisianakin. Oo ikatunganan! Kerai bo ngin inyo? Edeke engopit Ngesi Elopel. Apupi eong ejok noi ailel komoyo kopekwana cut.

Edeke engopit Elopel kotogo loeperete akituk. Edeke engopit Ngesi Elopel kotoma ikoku yenici. Iwany? Kosesen do na elosi toma aitodiario akaulo kapak adio keja ngun da. Naalosio Ngesi korotin, ikauriak, komam abuonokin eneras ka atemar atiar, "Siriboliananas nepepe kikoku kangin. Sirikiupas Kanges. Mam totoke erai idiobore kilema amalayat na tai. Kosodi papake ka totoke—aurio ikoku ngin eringa kes kedukokina kotenan. Apotiei ngesi. Sirikitap ngin.

144 Nuaomit Mariam... Konye kere nepepe—mam ace ngun nukeomitos lukokinga, abu ngesi koomoom iboro lu kere. Apotu kesi kibwaata ngin kotauonokec. Ajenete kesi ebe amameete nuapedorete kesi alimun kanuekamunitos...aitepeg ngin. Inerenena kereka Edeke neejai Eketunganan kacepakio, kosodi atiar, "Kopalaa. Sirikilim imodiobore yenikamunit ngin."

Kijaununor eong kitunga kotoma airiamununetaka ebalas, "Eebo, arai cabo irai jo ekejanakinan loka Kristo, ijeni bo do jo ebe iswama ngin kane." Kaitebeikin ajeni bo eong ebe iswania ngin, konye inyo do kereka ibuni jo aswam ketema Ngesi atiar, "Kopalaa. Sirikilim imodiobore yenikamunit ngin."

145 Kayanga etunganan toma ngina kasodi aitodikin nges koitabo. Abu icebore kiner kokar luatuboros. Katema eong atiar...

Kotema atiar, "Nges atemar ebe, mam eong tikapedo amisiikin ngin."

Katema eong atiar, "Iseseni jo nen?" Een ajai nee kokau kangin; kadum ngin ka nginibore kere neeswamaunor ngin kokau kangina—na da aanyunitotor itunga luipu ngin koitabo kanen, ido katema eong atiar, "Ebuni ngin ajaun ebe na aswam oipone lo ka oipone ngol da."

Kotema atiar, "Nges atemar, kanukinyo bo do mam jo ilimunitor imodiobore yenikamunit ngin?" Ajai ngin ajaun koipone kangol!

146 Ido Yosep ajeni nuetegelikina. Ajeni ngesi Loarai elopet ikoku ngin. Ajeni Mariam Lokerai elopet ngin. Ajeni Yesu Loarai PapaKeng. Inyo kereka abu Ngesi kolim? "Kebusakinit aiboi kotogo loka PapaKa," mere aike abaoi ka aswam ekek, konye aiboi kotogo loka PapaKe. Abu Ngesi kotema nen neejai totoKe: "Mam kereka yes ijenete ebe kebusakinit aiboi kotogo loka Papaka?"

147 Aso, aomitosi do kesi ikoku yenididi yen yenikerepikinit— imodiokoku kere yenikokale erai yenesubit bala itegelikina, ibore yeniilit akonye tai tai, aso konyet do jo. Konye Edeke engopit Ngesi Elopel...Kopupok. Edeke engopit Ngesi Elopel kotoma kaneaomitosi akwapin ebe agasia, abosite, yenikeporo. Koany, engopenenei Edeke Elopel kotoma aibos naka icokat yenikatwan tetere aitolumun aijar. Idum tope jo ngin?

Engopi Edeke Ngesi Elopel kotoma aberu naedit nakelotan igoen nape tai arai kotoma etunganan lopetai kede inyamatake lukapaaran eridit kakaninike—konui do amalan akeberu ka idwe da kosodi alosit kinga ngina ido katicepak Ngesi Elopel aingop kotunganan kangol tetere aswam icebore yenimam archbishop ejeni imodiobore yenikamunit ngin. Mam jo ipupuni Nges ekusi angoobei ido aijukar ngin kinga. Edeke edumuni cut aibuses— konangi nen. Epupunete lutaai ngin ido iyalamikinos.

148 Aso, angopit Edeke Ngesi Elopel kotoma apatanu naka ikoku yenimukeru—engopit Elopel kotoma apatanu naka ekale lopetai, Edeke. Ido ikayaitok luka idiinin ka itunga luapolok, lukaaomisio, lukacoa, ka kesi kere—lua Kerode ka lukeipone kangol lukapaaran kangin, ka lua Nero—apotu kesi kere kitapalautu ngin. Edeke engopit kotoma apatanu, (natikwana, katipet).

149 Yokana Lokebaitan, kotoma Isaia 40-kipedori ti oni alemun ngin arai ikotosi yesi. Malaki 3—kigirak ngin kwap arai ikotosi yesi. Isaia 40—inera ainapakin neejaas...kwape ejaar ngesi. Eraun katicepak naejok ebe ti eong aisiomun nges, arai ijaatar yesi kapak naetia kwa kanen; adaun apak edit bon. Kibelokin do oni kane kotoma Oitabo loka Isaia esula loka 40 ido kasiomutu kane kasodete do aanyun cut nuebala ngesi nuikamunitosi nu kopekwana. Kongolia nee.

Kitalakasi, kitalakasi Ikatunga,...

150 Aso, kiitu erai na ikaru 712. Kongolik caat jo nuingarenitos kanen kokuju, iwanyuni jo-ikaru 712 eringa ber Nges keuruuna; enabi lo kane inera nuka Ngol.

Ebala Ekusideke ebe, kitalakasi, kitalakasi Ikatunga

Kinerata nukaitalakar Yerusaletn, kiworokis nges ebe, Adaun ejieke, esionii numam adolit: Ainakin kakan naka EJAKAIT irwan aarei kanuka aronisioke kere.

Abu eporoto kiworoi ebe: kitemokisi erot loka EJAKAIT kais, kitenasi erot loka Edekewok kamoding.

Itutuo rwaru nginiditot, ikeio ngolimoru ka ngoliukot; Itenario amagulul, iiyaiyakinio numugogolito.

Etunganan bo lolo lonyoin abuni ngol araut!

151 Aso, kopukosi do neejai Malaki nepepe keong—eitabo lokawasia loka lokawasia konabin kotoma Aitutuket Namojong. Nat kwana, kotoma Malaki, kopupok kane ikamarit Malaki ngin cut kapak nakawasia, kwangin ibuni do jo aitigogongikino mere aimurwokin ngin. Malaki esula 3:

Koany, ejukuni ekakiyokia, itemonokini erot kakonyeneka: ido Ejakait, loimoete yesi engesun abunore oyekaluke; ebala EJAKAIT loka ajoresio ebe, Koany, ebunit ekiyokia loka aitutuket loilelakinito yesi.

Eroko inera nuka Yokana. "Ejukuni ekakiyokia, itemonokini erot kakonyeneka." Abu Yesu kiner nuka ngin kotoma Matayo 11:10. Kotema atiar, "Arai ikotosi acamun, ngol nges loeneritai nuke, 'Koany, ejukari ekakiyokia kakonyenekon...'" Erai ngin naabeit.

152 Eumokina bo lolo biai nakeraar akaulo naka ikar 700 kebeit lokengarenikinon abunore—eringa ber Mesia; konye nakebunio ngol atakanun kotoma apatanu kwa kangin, apotu do kesi kotwakiasi ngol. Kotwakiasi kesi ngol. Kiitu, kerai kereka ngesi okoku loka esasedoti. Nges atemar, koany eipone lokeraar ngin abanganut kanu ngol mam atupakin aswam naka papake—abongor oseminari, konye akeswam arai naapol etiai noi.

Kokar ikanykaongon luka apolou, abu ngesi kolot toma amoding, ido kolomu ngesi kinga elimonokini. Apotu kesi kotwakiasi ngin. Apatana kwangin ngesi—apatana noi-kanu aisisiakec naepusitai kaikiara aiyuun ediopet kwa kangol. Aomitosi kesi ebe neebunio etunganan lo, "Biai do nuikamunitosi: 'Ikeio ngolimoru ka ngoliukot, itutuo rwaru nginiditot, iiyaiyakinio nuimugogolito?'"

Abu Daudi koany ngin kosodi atemar atiar, "kicuroto irongan bala imerekekin kosodete akui da kibapata akecekanin."

153 Inyo, kebu kereka ngin kiswamaun? Emojong loamasiribun loanapit erono kwa kangol komameatar cut kaisisiate adio da, korwaite itutubet yenika emukule loka amerekek, kobu itabi alomun kamoding naka Yudaya ebala, "Kitoronikinos, naarai aapu Ajakanut naka Akuj. Kosodi yes aur naka imunwo, sirikiwomoomata atemar atiar 'arai lokorionget mutan.' Epedori Edeke aitonyoikin Aburaam idwe kotoma amoru kanu."

Ikatunganan, "Tai, mere ngesi ngol kangina. Kijeni sio ebe mere nges ngol." Konye kerai nges ngol! Auta ngesi aitalaun esokot.

Kanen nges nekeponere kiiyaiyakinere aiboisio nuemugogolito. Kanen nges nekeponere kikeere aiboisio nuekiara. "Sirikiwomoomata ebe ejai yesi Aburaam papakus? Sirikigeut alimonokin eong epiteni kakiro kangun naarai epedori Edeke aitonyoikin Aburaam idwe kotoma amoru kanu." Aponi kikeoi aiboisio nuekiara. Oo, aibuses kojai neejai Edeke! Nges ngin. Eebo. Iwany kereka jo atiaketait?

154 Abala Ngesi ebe ngun kesi nuapote ajaun. Ido naaponiata kesi, koomoomata kesi, "Oo, ikatunganan!" Araas bon kesi luakapakina aijaun ngol, arai kebu ngesi toma oriongetekek bon. Konye naarai abu ngesi kobu koipone kangol, koipone loapatana kwa kangol.... konyeca aijulun Nuiwadikatai Obaibuli, aponi aiboisio nuikiara kikeoi. Mam kes akotosi acamun ngin, konye aponi.

Etelepat, abu ngesi kobarenoo kes! Abu ngesi kopooya emukule alemar cut kamakec. Kotema atiar, "Yesi imusagan lu. Yesi imunwo kotoma anya. Kalimokinit yesi ibwaikinitai kereka aep atorom naka ekitoi ido ngolikitoi lomam ebuni aira araito ejeparo kosodete acakakin akim. Abeit abuni eong aibatis yes kakip, konye ejai Ediopet lo ebunit akaulo kang Loketelekarit eong kagogong. Kibatisai Ngol yesi kEmoyo Lokalaunan ka Akim, ido ejai eKeritei akaniKe. Epiari cut epejal...?...ariang, icwei agugu, kosodi ayangar akima odula."

Kapak kangin nges naeyaiyakinere aiboisio nuemugogolito, konye mam itunga apotu komisiikis ngin; konye arai ngin cut teni teni naaupasi Kakirot. Teni teni cut koipone loabalar Akirok ngin- apatana noi kiton ebe apotu kesi kotwakiasi ngin. Apotu kesi kotwakiasi aanyun ngin. Siri jo kimudukanar kwangin. Siri jo kimudukanar kwangin.

155 Kwangin, kopupok do. Aso, apotu do kesi kotwakiasi ngin. Kerai Ngesi lokepatana noi kanu aiyuunitekek naka Etunganan kwa kangol ebe apotu kesi kotwakiasi ngin. Bobo, kerai ngin kereka inyo? Edeke, loerai Akirok, engopit kotoma apatan—mere esasedoti kede akolake ibelokinitai airimokin, nepepe

kaisisiatie naapirianut.

Abu Yesu kingit kes ibore ngipengin. Kotema Ngesi atiar, "Kilomarete alosit aanyun inyo?" naaponiata ikesisiak luka Yokana. Kotema atiar, "Kilomarete alosit aanyun inyo? Kilomarete aanyun etunganan lokenapit ekaso loka esasedoti ijenete bo yesi, ka anapito naanebek?" Kotema Ngesi atiar, "Ekalimonokinan lokeipone kangol?" Kotema Ngesi atiar, "Kilomarete alosit aanyun ngol?"

Kotema Ngesi atiar, "Mam" "Epute kangul kes luenuete imukerun, ijenete bo yesi, ka aida lukatwak. Mam kes ejenete imodiobore yenikamunit ekileng loka akanin—aarei kama esisior ejie. Ejaasi kesi kinga ngina kede einer loapirianut neejai ece Kiwanis Club araiboot icebore, ijenete bo yesi. Ejaasi kesi kere ejok kangina, konye naedolunio kanen ejie aitereikin ka ngin, mam kes ejenete idiobore yenikamunit ngin. Ejaasi kesi otogoi luka ikabakan. Irimoritosi kesi aingalangal kede apolou naikoni nen."

Konye kotema konyet atiar, "Kilomarete asesin inyo? Kilomarete aanyun egada lokijangijangi ekwam edio kere? Etunganan lotikepedo atemar atiar..."

Ti ketema icetunganan atiar, "Ijeni jo, irai jo loko Oneness, konye arai jo kobu lailo kede Assemblies, abuni eong alimokin jo nuabuni eong aswam: ti sio kitarau ngin..."

"Aomit abuni do eong aswam ngun"—egada loijangijangio... Mere Yokana. Mam, cut.

156 "Arai kibu jo kosodi araun Esadukayot ido mere Eparisayot," arai icebore araiboot yii. Mam jo ibu koany imodiotunganan yen abu ekwam kijangijang—mere Yokana." Mam cut, onac. Mere ngol.

Kotema Ngesi atiar, "Kilomarete do asesin inyo? Asesin enabi?" Eyangaikini enabi aswam ngun, koany. Kotema Ngesi atiar, "Kwana..."

Arai ngin aitogogonget naka enabi. Akirot naka Edeke nepepe kanges. Eburnei Akirot neejai enabi. Kotema atiar, "Kilomarete aanyun inyo, enabi?" Kotema Ngesi atiar, "Eebo, erai ngin naabeit." "Konye katemari yes atiar, loitelekarit da enabi," naaraikerai ngesi.

Kanukinyo kitelekaritor ngesi enabi? Arai ngesi Ekiyakia loka Aitutuket. Kaitebeikin arai ngesi. Nges arucokinit erot kiding ikisila ka asianut. Arai ngesi amoru naalacet kotoma kanen naeneritai nuke. Kotema Ngesi atiar, "Arai ikotosi acamun, ngol nges lokinerit enabi nuke." "Koany, (Malaki 3) ejukari eKakiyakia kakonyeneKa, loitemonokini erot kakonyeneKa." Oo, kerai ngesi lokepatana noi. Edeke bobo engopit kotoma apatanu.

157 Kosesen konyet do nukebu ngesi kiswama. Abu ngesi kolimonok ebe Kristo lokagogong loebunit—"Ejai Ekeritei akaniKe. Ejai Ngesi epiei Ekerot. Abala eong ebuni Ngesi apiar eKepejal ejok noi. Ebuni Nges akakaar agasia ka apiar kes kinga laiije kosodi aicwe kes. Erai ngin naabeit etukonokini Ngesi akima kosodi abukonokin kes odula." Koany, eyengakinitai ngesi.

Konye naabunio Yesu, amootosi kesi... Ido kes kere ikiyakia ajaas emootos ibore ice yenikapolon yenabunit. Ikatunganan, ikatunganan! "Nges atemar, ebunit Ngesi. Kere nuejai aswam kes ngun. Ijoba, ebuni Ngesi araut lokagogong. Ebuni Ngesi apetor kes Iromayon awai kakwap. Ikatunganan, ebuni Ngesi areiar kes Iyonanin lailo kosodi kes Iromayon elosete ngina naebunio Ngesi." Naabunio Ngesi, ikesa yenididi yenetasio ilolilai anyoun kowai ediopet kiton loce. Kerai bo ngin inyo?—Edeke engopit Ngesi Elopet kotoma apatanu. Oo, ikatunganan!

158 Kobwo konyet do Ngesi kawasia naka Akeisiiraret kosodi atemar atiar, "Ingai kayes kelepilepi Eong nukaronok? Kere nuabala Ebaibuli abuni Eong aswam—Arai mam Eong eswamai aswamisio nuka PapaKa, kisitelekarai do Eong akiro. Konye inyo tope abalas Nuiwadikatai Obaibuli ebe abuni Eong aswam yenimam Eong eswamat? (Adiakar nges kereka amamus aiyuun ijenete yesi. Ingai tope epedori aiwosa Eong? Arai erengei Eong ajokin kede ibokor luka Edeke, kitodikinai cani Eong nuiswamaete yesi kanuka ngin.

Apatanu—ber da ajalakin Elopet toma atwanare, konye oo, katupuruc ngin naka Easter! Abu teni Ngesi kopia agasia kinga kere, onac. Eebo, cuticut. Ido akima aponi kipucakinai odula—eperete kanen kotoma alup kede Aijar Namam Edaun iyengunitosi kanen idaretosi apaaran ngin nakapolon nakiponi oni einer naka abunore naka Ejakait kosodi do aijar ngin abunore Aijar, ido KIJARUNI oni kotoma ajarun kangin kosodi kiwuruporio nepepe Kangol kotoma odouon ka atukokinio da toma odula. Ido agasia eponio aicwe kalaije, ka agugu da, naaraparit airimor ka atamite da airiar ngin lailo araiboot laingol eponio aicwe kakim namam itudengio. Amen! Oo, mam kereka Nges eumokina! Apotu kesi kotwakiasi Ngol—Edeke kotoma apatanu.

159 Kanukinyo? Kanukinyo, mam da ber Nges elimonokinit kotupite akiro nuka ikayaitok luka idiinin. Mam cut nges. Mam cut nges elimonokinit bala ekalimonokinan. Abu ngesi kolimonok bala e...Abu ngesi kitwasam akiro nuka apatanu naka Edeke: akiro kwape nat "iperikinitai aep"; akiro nuka "ekitoi," akiro nuka "imunwo." Mere ece ekesisianakinan loko seminari, kwape kotoma ikayaitok lukidiinin lukapaaran kangin, bala eDokita loka Divinity, Dokita Mutan. Mam nges abu kiswama ngin. Abu ngesi kolimonok bala

etunganan loka amagoro kokinga kangina. Abu ngesi kiner nuka aepei ka ikito ka imusagan ka iboro luikote ngul, ka akima ka idula ka nginibore kere yenikoni ngin. Aomit ti keomoomoi nges...aomit eong, "ekalimonokinan loerai asaduku- nakasabunyu." Aomit eong anyaritai nges "ekalimonokinan ikuk" kapaaran kangin—ebwoi kokukut kokwap kangina eiduny ka Yorodan. Edeke kotoma apatanu, engopikini acoa naka akwapin.

160 Aso do, mere oni kajenutu...abu Yesu kotema atiar, "Kemalai jo, Papa, ebe ibu Ijo kimunonik akiro nu lukacoa lukakwapin ido ibuni apukokin idwe ludidik kwa luekotos aisisiaun." Edeke engopi kotoma apatanu kotoma Kristo. Edeke engopit kotoma apatanu kotoma Yokana. Kerai Ngesi...Koomoom caat jo ngin. Edeke kotoma apatanu, engopikini Elopet acoa naka akwapin.

Nat kwana, kiponi oni agolokin kotoma adakika adiopet arai aarei, naarai mam eong akoto aiyatakinit aisibo yesi.

161 Kongolik! Kapaikisi ber oni adaun apak edit—ice ibore yenebeit eong elopet. Koomoom nuka apaaran nakijari oni kotoma, (kanu agolokin na kopekwana). Koomoom nuka apaaran nakijari oni kotoma. Naabunio Edeke kwap kotoma aibois naedit naamojong naitasiono nakiboio oni, itingaleunene lukadekak, ido lukabarak ka luiwongooko ka luisisiatos noi: "Adautu apaarasia nuka aswamasio nuka apedor atubor. Emamei ibore kwa kangin ebe Edeke aitangaleun."

Iitunitosi tope yesi Aisiiraret naabu eong kalimonok kajuwai naka itutubet yen yenika alup kane, atupuruc naanyounio eong, naekamunit Daudi ka Goliat? Katema atiar, "Biai kereka ilosio jo airiamun ka akwap naisisiat kokinga kangina, Onac Branham, kede nu kere?"

Katema eong atiar, "Mam eong apedori aitemonokin eipone loabunio eong airiamun kangin, abala Edeke, "Kolot!" Kodaunos ngun. Erai Akekirot; abu Ngesi kisumun Ngin. Ejai do esawa ngol nee.

162 Naabu Emalaika ngol, loisesenete yesi kopica kangol kokuju kanen, kijesunor kwap kocor kokwap kangina apaaran ngin, ikar akausauni kau kolap Juni loebunit araibonat ikar akaisauni kaluuni luatuboros, gwai, kolap Juni loebunit, kosodi atemar atiar, "Kwape ejukaritere Yokana Lokebatsian," (koingaren naka itunga 5,000 arai adepar) "adolu esawa loebunio Aisiiraretekon aitowolior akwapin.

Iitunitos tope yesi aicaaret ngin arai ejaasi luajaas ngina... Aomit eong Roy Slaughter araibonat ice kakesi luiboiete kane katicepak iitunitos apaaran ngin, araibo Ajkt. Spencer arai idio kere yen akoto ti ajaut—ice kotunga lumojong kane lu tiejenete— George Wright araibonat ice kakesi. Ijenete yesi ngin? Eipone loajaar ngin, konye mam kereka iswamat ngin? Abu kiswama. Kosodi konyet kokiding naebelokinor Ngesi kwap kosodete atemar atiar, "Erai bon ngin aitangaleun naeomitai aomit." Kosodi Edeke aibelokin cut kau airimun kosodi aijukun itiang yenimojong yenimam inera yenedoki okito (possum) toma ngina ido aponi kitangaleunoi kede agogong ngin naka Edeke.

163 Lyle Wood ka Banks, naiboio sio kokwap kangina ido kajenete Abeit naka Edeke naetodiaritai neabu agar naamojongit mot etwanit, eperi kakipi ido kinerit Emoyo Lokalaunan apaaran adiopet eringa: abuni Ngesi aitodikin kes aKeibuses ka aswam da icebore kanuikamunitos ngin. Ido kangina atupuruc ngin, kibwoi kangina, abu Emoyo Lokalaunan kobu kwap toma ataker ngin, kasodi eong anyoun ka einer da neajai agar ngin, ido koperi ngin kokuju akipi— etwanit adaun atutubet naka esawa; itimake ka amoeten da iriuna kinga aitorun akitukuke-abu kojaru kosodi akerit awai ejok cut kwape adio agariait kere. Inyo kereka ngin? —Edeke engopit Elopet kotoma apatanu.

164 Epedori Edeke aitonyoikin Aburaam idwe kotoma amoru kanu! Epedori Edeke aitangaleun a possum arai agar araibonat idiobore kere! Arai keyangau Ngesi Akeisiiraret ido komam itunga ekotosi aiyuun ngin, epedori Edeke aitonyoun a possum aiyuun ngin! Epedori Edeke aitajarun aberu nakatwan; epedori Ngesi aitajarun a possum lokatwan; epedori Ngesi aswam idiobore kere yenekoto Ngesi aswam!

Aitoronet bo lolo nanyoin neejai atur na! Neituguikinotor kesi kanuka ngin ka amamus apodokinit ngin ka "Mam jo ibu kiswama nu araiboot kiswama kwa," kwabo kijukuni Edeke itiang yenipetai toma. Aitoronet bo lolo nanyonit! Kerai kereka ngin inyo? Edeke kotoma apatan, itodiar Elopet erai loepol. Oo ikatunganan! Aitoron itunga lu luka atur kana kanuka akecemamus aiyuun.

165 Aso, eomoomoete kwana kesi kwa duc eswamaatar-ibusakinit ngin kiswamai korotokec kikulepek. "Aso, arai do ejai ibore kwa ngin kwape nat Edeke aitangaleun..." Bala etunganan loka Atulik elimokini eong nu—etunganan, kakuar kaya, abu kalimok eong nuekamunitos ngun. Ijeni jo, nuikamunitos...kotema loka Iris lo loabu eong kalot aanyun kanuekamunitos etelepatake kotoma Houston. Kotema ngesi atiar, "Nges atemar kwana do, arai arai ngin ainakinet naka Edeke, ti ebunit toma okanisa loka Atulik."

Aomitosi luka Methodists ti Ngin ebunit toma okanisakec, ido luka Pentecostals aomitosi ti Ngin ebunit okanisakec, konye mam Ngin abu kobu kotoma imodio kakesi. Abu Ngin kobu kotoma agogong naka ajarun naka Yesu Kristo..... Kaitebeibin iswamaenenei Ngesi. Bon kosesen ngin. Sirikicamak ngin atubor kamakon. Kidarite ngin karurung naka ekonitau ido kiitu; kirujaruj ngin kanen. Ekoto kobu kotoma orotokec kikulepek, kama ejai edinikec kikulepek. Ido alemar bon kiswamau ngin ngun, mam do ngin erai

Ngol. Erai bon aomisio nuka itunga araiboot erai do ajokit. Mam do ngin erai Edeke, naarai arai kerai Edeke, ti ngin ebunit korotokec kikulepek—"Eipone lokijulunitor sio ngin."

166 Ngol nges eipone loabeitor Yesu abunore neajaasi Iparisayon. Kerai ti koipone kangol, koany. Arai abuni Edeke aijukun Mesia, kejaatar kesi kangin kere ijulunitai eipone loebusakinitor Ngol ajaun, ido naarai abu Ngesi kobu egelara, mam do kerai Mesia. Kerai do Ngesi ibore ice yenikeporo; kerai do Ngesi Belesebul. Konye kerai Edeke engopit kotoma apatanu.

Ekgengarenikinon ibusakinit korai ti etunganan mutan loisiasit lo kanen... Nges atemar, mam idiopet yenabuonokin kanginipaaran, ngolikaru naadakanakiniatar kesi ikejanakinakakec ka aijukanar kes kinga kwape ikiyakia kanu aibelonokin ka ayangaunun da toma... Nginidiopet aoomoi, "Ebuni lo araun ekgengarenikinon je loebuni atakanun," konye abu Edeke kitonyou ngol alomun kokinga kamoding kane amamei cut eseminari ka iboro kwakangul. Edeke engopit Elopel kotoma aitasiono kosodi konyet kotoma apatanu.

167 Konye aso do kidareu. Kotoma agolokin, kitemari neta: Konye kereka aigir Aisiiraret naepatana naka Edeke... Aigir Ngin-erot loepatana loka Edeke—erau amudiario ikar kere. Aso, etia nen nukinera oni nuikamunitos eipone loepatanar ngin, ido eoomoote itunga, ejok bo, epedorete kesi akwenar ngin ka atikonor da ngin kosodete aismamaikin ngin koipone edio kere loekotosi kesi, konye erau kereka atiakario kama ejai Edeke ikar kere.

Ngul luketwakete kapaarasia nuka Noa, ido mam kepotu kopupokis Akeisiiraret, apotu komudiaros. Ido abu Yesu kolot kosodi alimonokin kes kojaas toma orikoi luka amuton kotoma atwanareKe eringa Ngesi kejaruna, ido abu Ngesi kolot okatwak kosodi alimonokin imoyoi luajaasi aidaris lumam kerimasi kotoma atitingikin naka apaarasia nuka Noa neajaar Aisiiraret naapatana naka Edeke kama ajai etunganan lo tai elimonokinio. Abu Ngesi kolot kosodi atemar atiar, "Abu Noa kolimonokite ebe abuni Eong ajaun ne, ido Eong bo lo ajai ne." Erau ngin naabeit.

168 Ngul luabu kokurwok aiirar Aisiiraret naka enabi kangol—Musa kokinga kangina kotoma amoding, ido adumunit ngesi kama ajai Edeke, kotenan etodiaritai kede Epir loka Akim ido aponi kingarenikinai kinga toma amoding, ido konyet aitam adukun ka aismamaun erionget kanuka ngin, ido apotu kesi komudiaros ka atwakare da kotoma amoding—nginidiopet kakesi kilema itunga iareu—Yosua ka Kaleb. Ido kalaije kangina, amudukaka noi Iparisayon mam do kesi apedoritosi aanyun ngin, kwangin apotu do kesi kongoliasi kau kosodete atemar atiar, "Apotu lukapapaakosi konyama emanu kamoding."

Ido kotema Yesu atiar, "Ido apotu kesi nginidiopet kotwaka."

169 Keanyunitos kesi aibuses naka Edeke; kelosenenete kesi kotoma Aica naka... Kelosenenete kesi kotoma Aica. Kelosenenete kesi kotoma Aica naka Epir loka Akim. Kelosenenete kesi kotoma ajakut naka agogonguKe. Kelosenenete kesi aitorit aiboisio nukiswamat Emoyo Lokalaunan kanu kesi alosenen. Konyama kesi emanu lokebuni koKuju lokijaikinit Edeke ido apotu kitooliosi kosodete alosit okatwak. Kesi nginidiopet kere atwaka ido arai kiyanga ijo akirot ngin, erau ngin atiakario Ikar Kere kamaka ajakut naka Edeke. Kesi nginidiopet kere atwaka. Iwany?

170 Nginidiopet kere yenabu kogir Yesu atwana. Iwany kereka jo nuapeleikinit eong? Aigir apatanu ngin naka Edeke... Mam cut erau icebore—itemari jo atiar, "Mam ace, abu eong kebuca." Mam jo iswamai ngin koipone kangol! Mam Edeke ijauni ngin koipone kangol; itwani jo ikar kere! Ti ejok kereka oni aoomoo nuikamunitos icebore. Kojenu jo cut. Ekoto ngin korai naitodiarit Edeke kotenan. Dodo arai erau ngesi ngin, erau Aekiro. Bala ngul luagirete Musa, luagirete Eliya, luagirete Yokana, apotu kogiroto Yesu loka apaaranikec.

171 Kane, mere eong cut kalimok yesi ibore idio yenedit tai, ido kanen amuno eong mam eong etipipili noi. Kongolik. Apaaran ya anyararitai eong Houston, Texas kanu aitam adumun aitim...abu eong katukok itunga ice nepepe kanu alimonokin aisiiraret tetere aijaikin itunga kangina aidokokin akanin aitimio naka esapat loatumunan lo ka apese da akatumunan, ijenete bo yesi, luapotu kodooto toma ationis ngin, (Aomit eong isiomitosi yesi nuikamunitosi ngin kotoma apapula) ido arai ngol okooke Ejkt Iris loirumuna.

Ejkt. Iris nges loenomari epica loka Emalaika Loka Ejakait ngol loisesenete yesi kanen—e Roman Katulik, ido akeberu arai Ayudayat.

172 Ido abu ngesi komany apese na Yudayat na—mam kes eakete einer edini kokiding idiopet kayenice ka ace da kwangin kwa kangun kosodi Ted Kipperman, loaas nges da nepepe kangol kotoma aisubus ejaatar kede Douglas Studio.

Ido naabunio ngesi ngina neajaar Ejkt. Bess, Dr. Bess, loka okanisa ioka Baptist— Ilungulungakinit akekan kokwap kekume kOnac Bosworth, kosodi aijangijang ngin ka atiar da, "Aso, kinoma eong epica eswamai kwangin." Kotema atiar, "Alosi eong ayangar emukule kemojong kangol kasodi aikajakin nges agolaka nakisiasiet kwape aisitunet naka aitangaleun naka Edeke."

Ido eringa eong keloto Houston, Texas, abu Ejakait Edeke kalimok eong alosit ngina, ido ajai eong ngina Kokiror loka Ejakait. Ido ijenete bo yesi kere epeget ka iboro da luapotu kolomutu—isiomitosi yesi ngin kotoma oitabon ka ace da kwangin, ido engin ajai ngina. Kosodi akuare ngin, atamit ti bon alosite kaitasiono, "Inyo nat bobo," ebalas kesi, "eraas kesi abunget naka ibangiok ikulepek."

Kotema do Dr. Bess atiar, "Mam kesi eraas idiobore kilema abunget naka ibangiok ikulepek." Kotema atiar, "Emamete itunga kwa kangul luiyuunitos aitangaleun naka Edeke ka iboro kwa kangul. Erai ngin abunget naka akipi nuecoku ataker ekeri!"

Mam kes ejenete ebe kerai Edeke kotoma apatanu. "Inyo nat bobo," kotema atiar, "emameatar ber da etunganan ngol kede aisisiate naka grammar school." [grammar school kangina nges ti adoketait naka Primary school kane—Ekej.]. Eputara ngesi kede ikesisiak kere luka idigirin luapedori ngesi, ido aomit ngesi ebe apedori ti ngesi aicakun Onac Bosworth kwap korot edio kere, konye naadolunio neejai Akiro, mam ber da nges arai idiopet kotomon yenikitirianet kede angol.

173 Ajeni Onac Bosworth neabwoia ngesi. Luipu kotungake lupe kopekwana iboiete kane ajaas opeget ngol. Ido ajai do ngesi ngina, kwabo abu ngesi cut kolomak akwenar sio kobala, ebe kirai sio ibangiok ikulepek. Kobala, "Itunga lueomoomoete ejok mam da ber iyuunitosi ngin."

Kotema Onac Bosworth atiar, "Motimot ber apak adio." Kotema ngesi atiar, "Imwaasi ai bo itunga kotaun kalo...(loka bala 30,000 akuar ngin, iboiete kokiding kosi bala kwangin) "Imwaasi bo ai itunga kotaun kalo kane luelosenenete okanisan lu lokapolok lukajokak luka Baptisti luepedorete aitogogong kede kaiwadikaet naka emurwon loka adekis ebe aponi kitangaleunoi kesi kede kagogong naka Edeke ageun naajaunor Onac Branham otaun lo, kobwaata cani," ido apotu 300 konyoutu aibwo. Kotema do ngesi atiar, "Idobodo ngul?"

174 Engin ajai nen. Angopit Edeke kotomci apatanu. Konyet do kotema ngesi atiar,... Kotema ngesi atiar, "Koyoutu cani kingaren eketingaleon ngol. Mere her eong kaany ngol ilogae aomisio kicetunganan, ido konyet akoto eong angolikin kes ketubor ekaru agear lolo."

Kosodete Ted Kipperman ka Iris ngol, lope cut enomari epica atemar atiar, "Mam ber Ejkt. Branham erai imodiobore konye ekelogan aomisio. Aanyunitor eong aberu naajai aol oporotoke, oipone ngol, ido abala ngesi ebe abu ngesi kiloga aomisio kaberu kangin, ido apaaran naatupakini kinera eong kangin, ido amameatar ngin kaol." Kotema atiar, "Abu etunganan lo kiloga aomisio kakes ngin."

Ido okwe, abu cut ngesi kamoromor eong, kotema atiar ebusakinit ti eong karukorere airengear kotaun kangol, ido akoto ti korai ngesi lotikiswama ngin ka kere nuekote kwa nen—ikokoron luapolok kapapulai nukoingaren naka Houston Chronicle.

Mam cut eong abu kalim karaida akirot. Ajai eong ngina aswam aswam naka Papaka, ido arai ngun bon—asalit nepepe kAkirot ngin. Kejuktur Ngesi eong ngina.

175 Ido akuare ngin nealosio eong aijesar ngina, abu eong katema atiar, "Mam eong arai eketingaleon. Arai ebalas idiotunganan nen," abu eong katema, "ibiroro do kesi." Kasodi eong atiar, "Mam eong akoto kanyaritete eketingaleon." Katema eong atiar, "Arai elimonokini Dr. Bess kane aitajario, mam do ti ngesi ekoto konyaritete ngesi eketajaran." Kasodi eong atiar, "Alimonokini bo do eong aitangaleun naka Edeke, ido mam eong akoto kanyaritete eketingaleon, konye ebalas kereka ngesi ebe mam nges erai eketajaran. Cut bo mam nges erai; mam eong da arai eketangaleon, konye 'Ikemacarin kes kitangaleunete oni.' Adodit eong nen.

Boboda kwangin..."Erai abanganut." Ijeni bo jo, kouta airimirimi.

Katema eong atiar, "Konye arai ajakut ngin ka ainakinet da na naka Edeke—Emalaika lo loka Ejakait—arai ebuonokinoi ngin, epedorio aitogogong ngin." Ido bala kapak kangin, kane kobuni do ngin kwap irimirimi. Kotema, "Emamei eipud einer kwana; adau Ngesi einer kanuka." Kalomari do eong kinga.

176 Kalot eong.....

Ido Houston, etaun ngol loepol, ediopet kotaunin luelaete kakere kaluejaasi kotoma akwap kere kanenidio. Naalomaria eong ngina kapaaran kaya, arai ileic asesin etaun ngol. Ajaasi agasia orotin. Imeesan luegwelanarere lukaibois kangin, cut aijesar orot cut loka Texas Avenue, kasodi eong alosit Rice Hotel neaminasi ikaboliak esinema luejenas aiboio, kasodi alomar ngina toma obalasa ngol, nen nemasenener ekawa ido euta esiling acakun kosodi ailadaet ejai kwap ka agasia ka apua ka aitolitoluno kokiding naka ikalimonokinak kwa nemam lem ejaunara araida apupunit kotoma aijaraka.

Kanukinyo? Aigir aica nges alosit kotoma amuton. Abu ngin kibwaik idwekec toma okokoro loka atwanare. Bala neabu Edeke kobunio netodiarere apatanu kosodete aigir abu konyet do Edeke kitodiar kotoma apatanu. Ido kangina apotu kesi kinomasi epica ngol loapieu akwap. Karaida ber luka sayansi atemasi ebe Nges bon yenikajaran yenimoyo yeninomaritere ageun kotoma akiro nueswamas kolosek

nuka akwap, ido ikaja kotoma Washington, D.C. kotoma Otogo loka Acoasinei nuka Edini. Engin kanen—apatanu itodiaritai. Iwany? Edeke engopit Ngesi Elopel kotoma apatanu, kosodi konyet Ngesi Elopel aitodiar.

177 Aso, abu Ngesi kongop Elopel kotoma atwanare naka Kristo, konye kitodiar do Elopel kotoma ajarun, oo ikatunganan, ka ace da kwangin. Emamei cut esange neejai ngin. Ipedori cut jo aiyatakinin einer atiar... Konye koany bo jo. Aigir atiar ejai aica naka akolong nges do alosit otogo lokwap ka agolokin akonikonye kama ejai aica. Erai ngin naabeit.

Ido kiitu, erot lo bon ipedoria jo araut yenibiroro nges ber aigir naedolit. Ido aigir angaar akonikonye, ibuni do jo ajar kotoma amuton. Arai kigir cut jo angolikin, biai do ibunio jo aanyun? Kosesen iboro luepataka. Erai iboro ludidik luinyeinikini jo emam iswamam—mere iboro luapolok luitamit ijo aswam. Oo ikatunganan!

Boboda konyet, kongolik nee.

178 Mere eong kalimok yes. Kotoma Matayo 11:10, abala Ngesi, "Arai ikotosi acamun, nges ngol. Nges ngol loejukaritai kakonyeneKa." Kerai apatanu.

Keponi kingitai Ngol adiopepaaran, atiar, "Kanukinyo bodo ebalatar ikewadikak ebe..."

Kotema Ngesi atiar, "Elosi Okoku loka etunganan adokar Yerusalem. Aponio Eong aibwaikin akanin nuka ikadiakanarak, ido epote kesi aiar Okoku loka etunganan. Ebuni Ngesi atwanare ido kapaaran nakiwuniet ejaruni Ngesi bobo. Kobala, "Sirikilimokis idiotunganan kere aitapoet nasek kokuju kangina."

179 Kosodi ikesisiaak,...(aso do koomoom ngin) ikesisiaak luaupenenetos nepepe ka Yokana, enereneretos ka ngol, anyamenenetos ka ngol kamoding, apotu kiboikinos ariri kecor kosodete atemar atiar, "Kanukinyo ineratar ikesisianakinak atiar ebe ibusakinit ber Eliya aige abunore? Ibala bo Jo ebe ilosi Jo aibubukinio ido ijarur.i; irai Jo Mesia—koyanga eicolong. Aso kanukinyo ineratar ikewadikak...kere nuwok Nuiwadikatai Obaibuli ineras kane—Nuiwadikatai Obaibuli ineras kaidelal ebe eringa Kristo kebuno, ebe egei ber Eliya abunore."

Kotema Ngesi atiar, "Adau ngesi abunore, ido mam yesi ipotu kojenutu ngin." Nat kwana, kerai kereka ngin ingai?—ikesisiaak.

180 Alosi do kereka eong aisirieb motimot ber kopekwana, konye bo mam eong apeleikinit ti...kanu adakikan adis nuetupakinete, apak edit bon; kwangin ebe iraun do jo yenimisikini kaitebeikin. (Ipedoritosi tope yesi apupun eong?) Kongolik: Kanukinyo...Kes ikiliok luaupenenetos ka Kristo—"Kanukinyo ineratar ber Nuiwadikatai Obaibuli ebe ibusakinit Eliya aige abunore," ido kereka araasi kesi luebelokini Yokana elopet kwabo mam da ber kejenete ngol. "Kanukinyo kineratar Nuiwadikatai Obaibuli...?" Ekesisianakin—iwany nualosikinit eong? "Kanukinyo ineratar Nuiwadikatai Obaibuli ebe, ibusakinit ber Eliya aige abunore?" Ikesisiaak luaupenenetos nepepe ka ngol. "Kanukinyo ineratar Nuiwadikatai Obaibuli ebe ibusakinit ber nges aige abunore eringa iboro lu kosodi aitemokin iboro kere?" Abu kiswama neajaas itunga bala atutubet naka adasen, ido kere luajaas kes ngul. Arai ngul bon kes alosikinitai acamun ngin. Arai ngul kes luecorakinitai aanyun ngin.

181 Kotema Yesu atiar, "Adau ngesi abunore, ido mam yes ipotu kojenutu ngin." Konye kereka abu ngesi kiswama cut nupe eneras Nuiwadikatai Obaibuli ebe abuni ngesi aswam. Abu ngesi kitemok kes, yesi kere, luicamutu ka aiyuun da Eong. Abu ngesi kiswama cuticut nueneritos Nuiwadikatai Obaibuli ebe abuni ngesi aswam. Adau ngesi abunore, ido mam yes ipotu kojenutu ngin."

Ikapakina kereka yesi? Akoto eong aisiriengun yes edite motimot. Ebuni Awuruporio ajaun koipone kangopekangol. Ebuni araun naepatana kwangin— emamei abunokin ebuni ngesi aputokin kwa kangin—kiton neebunio Awuruporio adiopet kapaarasia kanu ido emameun idiotunganan kere yenejenuni idiobore yenikamunit ngin.

182 Aso siri do kereka kwana jo kinyou, konye kirere ber adaun apak edit bon. (Ajeni eong cut neilosikino ebe eapie eong agolokin.) Ebuni Awuruporio koipone loepatana kwa kangol aitodol neibirunotor itubesia, ido epote kesi aanyun Okoku loka Etunganan osodete atiar, "Mam kereka oni abeit ber ajaun kede kibore mutan...Mam kereka abeit Eliya ajaun ijukakinitai oni? Ido mam kereka abeit Awuruporio ajaun?"

Ebuni Yesu atemar atiar, "Adau sek ngin aiswamaun, ido mam yes ipotu kojenutu nges." Edeke kotoma apatanu.

183 Aso, osabiti lo kilosi oni adumun aisisianakineta ace nuidulok jokan kotoma anu. Aso do, koany. Awuruporio ebuni ajaun...idis kwangin elosete kotoma Ateran kangin. Mam ngin ebuni ajaun... Nat kwana do, koany eipone loadauniata ikesisianakinak adumun ngin? Ejaatar kesi ka apapulai nualalak [nuenyaitai charts—Ekej.], ido elosete kesi aitodiar itunga imilionin itomon elomunete kane ido kere luka Methodists, arai erai ekalimonokinan loka Methodist; ido arai erai Epentekotit, Ipentekotin kere epote. Mam cut ngin

icaki atiror ngin.

Ebuni ajaun, katicepak idiopet enyouni ko Jeffersonville— itunganan ice bon emameun. Etemarete kesi atiar, "Nges atemar mam cut jo..." Luce kakesi mam epote ajenun. Ejaun idiopet yeni enyouni ko Georgia. Ebuni idiopet anyoun ko Africa. Ido mere oni katemasi ejaunos itunga 500 luejarete luepote alosit toma aijulakinio—nat kwana mere ngin akuan naka ekanisa—erai na Ateran.

Mam ngin erai ekanisa; erai na Ateran. Elomuni ekanisa korai ilukumin, konye erai ngin kotoma ajarun naetupakini. Mam kes ejarete adaun apak naka ikar elukumit, konye kotoma Ateran. Arai kenyoutu itunga 500 ainyein akwap kadakika kanapekana, mam cut akwapin ejenunete imodiobore yenikamunit ngin.

184 Abu Yesu kotema atiar, "Ejaun idiopet toma oitada, ido abuni Eong ayangaar idiopet kasodi aosikin idiopet." Erai do ngin apak naka akuare. "Ejaunos iarei amana," (kalaije kowai koce loka akwap) "Ayangaari Eong idiopet kasodi aosikin idiopet." "Kwape kejaatar kaparasia nuka Noa, kwape kwangin ejauniata kotoma apaarasia nuka abunore naka Okoku loka etunganan."

Koomoom! Nginibore kere ebuni cut akerit kwape lem sek kwape epedoria ajaun. Ebuni aisiiraret naitemerikinitos aomisio nuka edini atubor, ido ibore yenisodit yenijenuni jo, "Elosit ekejaanakinan lo nenice, ido mam cut ebongunitor. Katicepak elosit ngesi amagoro ameja; mam cut ngesi ebongunitor bobo.

Ido "Abu ekesa lo kolot nenice..."

"Ijeni kereka jo nuapotu kiswamaunos? Eyuunit eong ebe apese nginatumunan ngin—ibusakinit enyararitai nges awai nenice, ijeni bo jo. Icetunganan eyangarit apese ngin kinga kosodi aibu nges aisol ido katicepak acakaki ngin ocor. Arai ngin..."

Mam idiotunganan...?... atutubet naka ngin. Akaisakany kaongon-kalukany kaongon kotoma ngul...ti kitema idiopet kotoma ngulumilionin akwatat nges ebuni ajenun imodiobore yenikamunit ngin. Dimikito arai enaikina icetunganan kede... Kotema, "Eebo, emamei apese. Arai bo nat inyo, mam eong apedorit amisiikin. Mam cut ngin iiritor anyoun koipone kangol." Mam.

185 Ido neebalatar kesi ebe engaaros atesin, biai kereka engaarotor atesin kwabo...? Amameatar eong kapak naalomaret toma kanu, nuakoto ti eong. Eraun do eong aikon... Bon kanu aitodikin jo apatanu naka Edeke. Ido calcium ngol, potash, [abilasinei nuka elupe—Ekej, ka nginibore kere yenejai tomakon Luka iboro luiswamatere akuan bon ilelebeta aijiiko. Erai ngin naabeit. Ido nuiswamaete ngul nges atiakatiakaun abongor toma omoyoi ka aijar.

Edeke elimori alimor bon ido ebuni Awuruporio. Mam erai alosit kinga ngina ido Imalaikan aponare kwap kosodete akutor ates ka alemun da akwan naatwan namojong kane. Inyo bo ngin? Euritai kotoma adiakar ageunia ber, konye nakitetet ido kiswamatete kotoma aputo kangin. Arai kijai oni kana, kitwaki do bobo. Emamei itunganan kere yenepedori atiar, "Engaaros atesin. Elomunete do lukatwak kinga." Epedori katicepak ngin araun abeit, konye mere angaar koipone loibalar jo angaar. Erai ngin naebeit. Mam ngin ebuni aikonakin nen. Ebuni ngin araun aiyeiyea, naarai abala Ngesi ebuni Ngesi bala ekokolan kuare.

186 Edaunit sek Ngesi alimokin oni nu.

Awuruporio, konyet do epote itubesia ainom—aronisio, atular, adek, ka nginibore kere. Epote itunga aiworo atwanare alemar kes kama ejai etube. "Ejakait, kanukinyo bo kidoikinio sio etube lo kwabo ibala Jo ebe Awuruporio ber egei ajaun?"

Etemari do Ngesi ebe, "Adau ngin abunore, ido mam yes ipotu kojenu tu ngin." Edeke engopit Ngesi Elopot kotoma apatanu. Oo, ikatunganan!

Ejok kere. "Adau ngin sek aiswamaun ido mam yes ipotu kojenu tu ngin." Kanukinyo mam ikeyuunak iyuuniata aanyuneta nuepataka nuka abunoreKe? Idaretosi kesi iboro lu kere luineritai nukec kotoma Nuiwadikatai Obaibuli, ido ebuni elap alomar ka akolong da kokiding naka apaaran, ido epote ajaun abilasia kere nuka iboro.

Oo, karai bon oni kajaatar... Kijaar eong kede aiwadikaeta nueuriaka iwadikatai nee nuikamunitos ngin, kanu ti aitodikin inyoika iboro ngul, ido kidumuni oni ngin kotoma abilio naka Aipuceta nu kosabiti lo, karaida biai. Engibongin, cut kane edaunitor sek ngin atubor ido mam jo ibu kojenu nges. Koany arai erai nges. Arai kebilibil Emalaika loka Ejakait Aipuceta ngun aisideleleun mama wok. Kiitunite, ipucitai kereka ngin kede kagirokineta kangun akanykaarei nuetiono ajenun.

187 Aso, kanukinyo kereka mam itunga epedoriata aiyuun apatanu naepatana naka abunget naka itunga luitasionos ka Eporoto da loka aanyuneta nuka Edeke? Kanukinyo ber mam kes iyuuniata ngin? Cut kwa duc ajaununor ngin. Akirot naka Edeke nakabeit itodiaritai. Eraasi kesi luecoak noi ka aisisiate da noi ti aiyuun eipone loepatana loka Akirot naiwadikatai. Ekotosi kesi aibwaikin aijulunetekec ikulepek neejai ngin. "Mam Ngin ebalane." "Mam Ngin ebalane." Ebalane Ngin nen.

Kopupok. Araibo ti kalimu eong na cut katipet kopekwana? Karaida ber aitapoeta nueinanakini Edeke kane kaibois kana, eraasi kwangin numam emisiikinitai. Ngin nges akirot naipupio jo eong kateepun abala, "Kolim nuebalas ateepon. Kolim nuebalas aitapoeta."

188 Aso, arai ikwenyi jo cut, ianyuni jo icebore. Amuno eong mam eraun eong aitingit ngin kakanika kanu aitodikin jo. Ejai ne. Acoa, aisisia etwaniari ngin. Aitapoet naepatana—neepukore kes kotoma apatanu kwa kangin, kiton ne cut erapia ngin kuju akou naka itunga.

Naarai abu eong kaanyunite aitapoet kasodi alimokin yes kere nuekamunitos alosit ngina amej— Ijenete bo kereka yesi ebe abu ngin cut kitiguinik itunga. Ido kanen abu Edeke kijuka ngin ngina kanuka alosikinet ngipengin, ido abongun ka aijul da ngin cut airimor—aitodiar alosite naka totoka ka iboro da kwa kangul, boboda konyet abongun kosodi alimor ngin eroko iswamauna, ido abu ngin kiswamaun teni cuticut koipone lo abalar Ngesi ebe abuni ngin aiswamaun. Iwany?

189 Kwabo do, abu Yokana kobu aideleleun cut nen kosodi alimor: Abala ngesi ebe, "Mam eong elopet arai Mesia, konye arai eong eporoto loiworoi kamoding."

Ido konyet kes ikiyakia obe kotemasi atiar, "Kanukinyo bo ineratar ikewadikak—isisianakiniata Nuiwadikatai Obaibuli ebe ibusakinit ber Eliya aige abunore?" Apatanu naka Edeke elosenenei...eremori alias cut ailamar kuju naka akwes nuka itunga.

Mere eong kayanga na kasodi konyet do agolokin, akoto eong, kede kaingarakinio naka Edeke. Aso, ketapatanata do oni na. Ekadakinit eong kanu abongobong alimunun... Ekadakinit eong kanu aisiyap yes, konye cut kotoma osawan idis, kibonguni oni.

190 Kongolik, mere can oni kayangasi aitakinet nak'ebuino napetai. Nginibore ejai kanuka alosikinet. Ipotu yesi kotukokinos ne atupuruc na kanuka alosikinet. Anyamenenei eong kotogokon, Charlie. Nellie, ibu ijo kipoik eong inyammat kanuka alosikinet. Nginibore ejai kanuka alosikinet. Edukitai ekanisa lo kanuka alosikinet. Emamei ibore yenemamei alosikinet ka nuiduporitosi.

191 Kayangasi do ber oni kwana aitakinet naka ebuino napetai. (Ipedoritosi tope yesi aipup eong?) Kayangasi oni aitakinet napetai naka ebuino kasodete airere nges. Inyo kereka ngesi?—aitakinet naka ebuino. Aibo kebunio ngesi? Ejok kere. Kayangasi oni aitakinet na naka ebuino. Nat kwana, katemasi erai ngesi ebuino lokirionon. Aso, ebuino ngol ejai kanuka alosikinet. Epedori aiwadik aitimioka alomun kaidaris. Epedori aiwadik aitimioka alomun kama kigola yenikatwanare. Mere erai ngin naabeit Epedori aiwadik Yokana 3:16 kosodi aitajar ekatau, kanuka aiyuun nges. Mere erai ngin naabeit? Araiboot epedori ngesi aibwaikin akan awarata naka atwanareka. Epedori ngesi aisitelekar eong akiro kotube. Ejai ngesi kanuka alosikinet. Mere erai ngin naabeit?

Nges atemar kangolikisi do ber oni ibuino nginicici ngin kasodete aanyun neebunitor ngesi. Aso, erai ngesi ebuino. inyalinyalitari ngesi kotoma okee ka iboro ice da kwangin, aitodol nearaunor ngesi ebuino, ido erai ngesi lokirionon. Kitonak jo nges ogoenekon; emasikini ngesi nges. Konye kiswamau oni ibore yenenyaritai bleach [e bleach nges loelemari amasikinet—Ekej.]. Yes angor itwasamaenenete clorox—bleach. Nges atemar, ayangari do eong aitakinet adiopet ngin naka ebuino kasodi acakakin nges akalaya naileleba bleach. Aso, inyo bo do abu kiswamaikin ebuino? Iwany? Kanukinyo? Adaun aiswamaun bleach—apwakun—ka ikee luiswamatai nepepe luiweliwelete eragi ngol erono noi kwangin kiton nemam jo ipedoria adumun nges.

192 Nat kwana, epuwai loka bleach erai akipi. Akipi erai H2O nges hydrogen ka oxygen, ido kere ngul hydrogen ka oxygen eraas lueduonoros erono. Kosodi konyet hydrogen ka oxygen da eraasi kotenan ekuruon. Ngol nges loerai ngesi. Erai ngin naabeit— ekuruon loka ikee, bon ekuruon loka ikee kwana, kibwaik ngin nepepe, ijaunotor dojo kakipi; konye kitiakatiak nges, ijaunotor do jo kede hydrogen ka oxygen. Iyatakinit do cut jo abongonor kau. Nat kwana, kotoma alomar toma kana, mere do oni kayangasi...

Aso, mam eong apedori. Nat kwana, motoko ejaas ikenyalak ikee iboiete kane, ido mam ti eong akoto alimun ngin naarai epote ajaun ikenyalak ikee epupete ngin. Mam eong ajeni ekisilike, konye akoto bon eong aitetemun ngin eong elopet koiponeka loitasiono, kamuno ebe ebuni Edeke apukor Elopeta kotoma kangin.

193 Kongolik. Abu eong ketonak aitakinet ngin naka ebuino toma obleach. Inyobo do abu kiswamaun? Atipet ngipengin emameun amasikinet nakirionon. Mam jo tikipedo adumun nges bobo arai ti kokoto ijo—adaun ngesi. Mam cut jo ianyuni nges bobo. Inyobo do abu kiswamaun? Aso, mam jo ianyuni imodiobore elomuni kamake. Kanukinyo mam jo?—naarai atiakatiakaun ngesi. Aso, acoa naka sayans tiketema, "Ebelokin ngin abongor toma acids nugeunet."

Kama inyo kereka aponiata acids? Iwany? Nges atemar, tikitema jo atiar, "Ebunit ngin koboro mutan." Ejok kere. Kotema caat, kwape naanyunet, bala apuru iswamat acids. Aibo kebunio apuru? Ejok, kitemari do oni, apuru erai naeswamaunete itutubeta luedisiak noi (molecules). Aibo do keponiata molecules-kama

ejaasi itutubeta luedisiak noi aitelekar kes (atoms). Aibo do keponiata atoms? Kamaka eiswamae loka itutubeta luedisiak noi noi aitelekar (electronics). Aibo keponiata kesi? Kamaka aica naebunit kokuju (cosmic light). Iwany? Ingicuni do kwana jo kau ailamar nemam edumakinio ekenyalan ikee. Ido arai erai ngesi ibore ka isubat da, ibusakinit elomunit ngesi kamaka Ekasuban.

Kwangin mam do jo iboie kane aturiauna aturiauna.

194 Mam eong edaret kiton isawan 12:30 [kes isawan 6:30 kAteso- Ekej.] arai 1:00 [kes isawan 7:00 kAteso—Ekej.] abucakin. Iticasi Ejakait alosit naka ikadoliton. Iwany? Ejai apolou naka ngin. Ejai apolou nainakini jo iyuuni. Ejai apolou namam jo iyuunitor—cut bala nepepe kebuino ngol. Aso, katiakatiakata do oni nges.

Nat kwana, ibore yenisodit akaulo na oni abongor neejai... Kinyakuni oni nges kau kiton neejaasi molecules. Aso, kipou oni kayangasi molecules—Ti eong katema losodit irwan e molecule loikanyetekaongon, irwan emolecule loitomonet kaarei. Aso, arai ngesi kerai itomon ka lodiofet, tikelomu ereng; konye kerai kito ngesi araut itomon ka luarei tetere aiswamaun lokirionon. Konyet do kiyangari oni ngin kwap neejaas atoms. Kerai ngesi atom ikanykaongon-ikanykape, irwan aimorikikin iwongon-iuni airianakin ka atom itomon kalukanykape-itomon ka lodiofet. Karai kerauna itomon kalukany kape—itomon kaluarei, ti katicepak erauna lomuge. Konyet kiyatak do jo atiakatiak nges.

195 Itodikini ngin ebe kejai ibore ice kau ngina kanu ageunia kede. Erai ngin bon naejena. Erai isubat ido ibusakinit ajakut kede Ekasuban, ido elomunit kinga kama ejai Ekasuban. Kosodete konyet nges aitogogong ka aibwaikin da toma nu nuegelegela... Aso, mam sayans epedori ayangar atom B-itomon kalukany kape irwan itomon kaluarei irwan itomon kaluogon irwan...kere ibore yen kerai ngin, koipone kangol, aiswamaunia ngin. Ajai Edeke aswam ngun. Kosodete konyet do aijesun nges aibois kiton needolunio ngesi kwap toma atoms, kogeuni do konyet sayans atiror nges.

Kanen do kolomuni ngesi toma molecules, kogearete do konyet kesi apedor asesun nges ejok aitelekar motimot. Kanen konyet elomuni ngesi aijesun araun icebore bobo, ido ibore yenisodit, elomuni do ngesi araun ikee kosodete do konyet kesi ainyalinyal lu nepepe.

196 Aso, neabu etunganan—eringa nges kediakara...(agolokini eong, konye siri kereka yesi kitwakiasi ngin). Neabu etunganan kodiakaria, abu do ngesi kotiakar elopet kama ejai Edeke kosodi aitub asoogot naepoi ka aibwaikin da elopet toma atwanare kowai kalo. Abu ngesi konyou; emamei erot loebongori. Cuticut. Emamei erot loebongoria ngesi kau. Konye bodo naeswamaunia ngesi, abu do Edeke kocam aisiecakinet na da arai imerekek arai akinei araibo amerekek araiboot icebore kanuka aokot, nuenerit Adam nukec...arai nuenerit Abel nukec kowai kaje loka asoogot.

Kowai kangol erai ngesi okoku loka Edeke—erai ngesi euriat kamaejai Edeke. Ejai ngesi airumet naka akwap. Epedori ngesi ayait akiro nuka esube. Epedori ngesi alimun kojaun. Atiar nat inyo, erai ngesi ekasuban elopet. Erai ngesi iuriat yenika Edeke.

197 Konye naatuboror ngesi, abu do ngesi kotiakaa nukeng nuka araut okoku. Erai do ngesi ekecanicanan kojautene—ejai ngesi kwap kakanin ka ayait da naka Satan; ido abu Edeke koyanga asubanit naka ekia loka aokot, konye aokot nuka imongin ka akinei mam apotu kolacasi adiakar; abu ngin bon korap adiakar.

Arai ajaatar eong kakemer nakarengan akanika kasodi arapiar nges kede neekwang, eroko akemer nakarengan ejai nepenen. Koany, eringa ngesi ejai nepenen, konye abu Edeke kijuk kwap anyoun koKuju e Bleach kanuka adiakar. Kerai ngesi Aokot nuka Okokuke Obe, ebe needoioto aronisiowok nuedaunitai aitoronikin toma oBleach loka Edeke, kotam cani adumun ngin bobo! Elosi ejese loka adiakar kau aitor okapurok kosodi kwap aitor apak aitodol naenangia ekewosan, Satan, kosodi apero kamake kiton Apaaran naka Etube.

198 Inyo kereka iswamaikin okoku? Eraun do ngesi loejaun toma oidicane loitekoro kede ka Papa bobo, ebwoi kowai kaje loka asoogot komamei aiitunet naka adiakar asurokinitor ngesi. Emamei bobo...emamei bobo amasikinet naka ebleach naepedorio aanyun kanenidio! Elacakina do ngesi! Aleluia! Cut kwape mam cut Clorox ngol arai ebuino ngol epedoria bobo araut ebuino naarai atiakatiakai nges kosodete ainyakar kau bobo!

Ido naelimorere adiakar naedaunitai aitoronikin ido kilumokinitete toma kekiliokit arai kaberu naedaunitai ailumokin toma kAokot nuka Yesu Kristo, earete ngun aanyuneta kere, ido ngoli molecule loka adiakar ebongori neejai Satan kosodi aper kamake aitodol Apaaran naka Etube ne da eponere aiboisitike naka ikar kere acakakin toma angolol naka akim; kosodi do asoogot arucokinio ido mam cut bobo iitunio. Ido ebwoi etunganan itojokitai kwape okoku loka Edeke. Apatanu.

199 Musa-kokwap naka aokot nuka imongin ka akinei, nepepe ka aitoronikinike kotoma Akiror naka Edeke —kwabo apedor Edeke ayangar etunganan ngol lopetai kosodi aibwaikin Akekiro toma aitukuke. Ido abu ngesi kitigogong ebe arai ngesi ebulesit loka Yawe, naarai apedor ngesi alosite kinga ngina... Ido abu Yawe kinerenena mamake kotoma aitapoet. Abu ngesi koloma kinga kosodi arior akekanin kide... Boboda

kereka, kiitu, enerit Edeke mamake; erai ngin aomisioit naka Edeke. Itwasamaenene Edeke etunganan. Enerit Edeke mamake-erai ngin naedolit.

Kotema Ngesi atiar, "Kolot korio ebela ngol loejai akanikon aite kide kosodi atiar, "Icuc!"

200 Kosodi Musa, kokwap kaokot nuka akine ngin, amerekek alosite kinga ngina ka ayangar da ebela ngol —adodiari kide, "EBALA KWANATA EJAKAIT, kojaunos icuc!" Mam cut kes kepupunitotor nuka icuc. Kobonguni do—adaun ngin alimun. Erai aomisioit; kwana da alimun nges—etodiar nges. ERAI DO AKIROT NAKA EDEKE. Kebu kobu toma opon luka itunganan- -etunganan lopetai ejai kwap naka aokot nuka emong arai akine.

Ibore yenisodit ijeni jo, kogeu ecucut loliba aporitoi airimirim. Ibore yenatupakini ijeni jo, araas do kwana kesi ilatirin ikany kangoliyadi. Kerai bo inyo ngin? Kerai Akiro naka Edeke elimunitai aitorunio neajai Musa, lokasuban, naarai kokwap naka aokot abwoi do ngesi kotoma ajakut naka Edeke, ido akekiro elopet mam araas akirotoke.

201 "Kosalito tomaKang aKakiro da kosalito tomakus, kilipata konyet nuikotosi kere ido kijaikinio yes." Aibo'ebwoia Ekanisa kon?

"Kojaunos aidodokai," kwabo amamei aidodok kotoma akwap. Kotoma apak naka esawa, koraas kesi aidules naka iputin itomon kaiboisio. Kerai bo inyo ngin? Kerai Edeke, Lokasuban, engopit Ngesi Elopel kotoma otunganan lopetai.

Nat kwana, akoto eong aingit yes icebore. Arai aokot nuka emong arai akine itwasamao kanuka bleach, nuepedorete bon airap, apedorete aibwaikin etunganan toma adoketai tetere einer Akiro naka Edeke naesubuni kosodi ayangaun icuc ajaun, kanukinyo bo do itiguinikintor yesi kanuka eBleach loka Aokot nuka Yesu Kristo Loabu kopedoo alimun ekunyuk araibonat icebore toma ajaun?

Siri yesi kiswamata ngun! Sirikitiguikin kanuka apatanu. Kiyuu ebe esalit Ngesi eringa erai Edeke. Oo, ikatunganan! Kitim adiakar ngin. Oo, eipone loelipitor eong ti kapedoo... Konyet do, Marako 11:22: "Kolimok jo erongat lo ebe 'koukor' ido komam ibunokin kotaukon, konye iyuunit ebe nuinera edolete, ipedori jo adumun nuiner jo."

202 Ikatunganan, kijaar eong ka apapulai auni arai aongon-ejai do oni aosikin ngun. Eyalama. Edeke, engopit Elopel kotoma apatanu. Mam kereka jo iseseni? Ejai ibore erono kanenice. Ejai ibore erono kanenice. Ejai ibore erono kanenice. Kitolomu Edeke alimunet, mam Ngesi epedori aingal. Abu Ngesi kitolumu aisumunet. Engopenenei Ngesi kotoma apatanu. Erai naepatana noi kwangin luisisiatos ka ikesisiak da ebalasi, "Tai, erai ngin aisiom aomisio," araiboot icebore.

203 Epedori Edeke Elopel abongor kau anatun aitorun toma auno nuka apak kosodi alimokin jo kokau kangina cuticut nukopotu kiswamaunos. Alimokin jo cuticut nuirai jo lolo, kosodi nuibuni jo araun. Eringa ngin erai kanuka Bleach loka Yesu Kristo, Loepedori ayangar ikadiakanaran kosodi aibwaikin ngol obleach toma nen, ido ebwoi ngesi kajakut naka Edeke, "Ido arai isalito tomaKang, aKakiro da kosalito tomakus, kilipata konyet nuikotosi ido iswamaikinio."

"Yenikeyuuni Eong, iswamai ngesi da aswamasio nueswamai Eong." "Biai kereka kisitelekariata yesi Eong akiro, mam kereka ikisilakus ebalas ebe ngul lukebunokini Akiro naka Edeke, inabin, mam kereka yesi ipotu konyarata kes idekesio? ido konyet ibiai ipedoriata yesi aisitelekar Eong akiro kanu abalar ebe, Arai Eong Okoku loka Edeke?" Abu kokurwok kes aanyun ngin. Abu kokurwok kes aanyun ngin.

204 Aso, Ekanisa, kotoma Aisiiranareta nueponitos agear akware nalolo, sirikikurwok aanyun ngin. Koany apaaran nakijari oni kotoma. Ido kiitu, Aokot nuka Yesu Kristo elemarete adikanareta awai noi kamakon, ido mam da kes ejaas toma aiitunun naka Edeke bobo. Elemarete Ngun amasinikineta kere.

"Keosikinit adiakar amasikinet nakarengan,

Kilotari Ngesi ngin kiak kwape akako.

Konyet koingaren keicolong,

Abwoi eong kotomaKe eleleba..."

205 Oo ikatunganan! Biai kereka apedoria eong araut loeleleba? Biai kereka apedoria eong araut loeleleba? Naarai aokot—mere eong, konye Aokot ngun ebwoete kiding Edeke ka eong. Abu eong kacam Kes, ido abu Ngesi kibwaik Kes... Arai eong ekadiakanaran, konye erai Ngesi Edeke. Konye ebwoi acoa naka ainyalinyal ikee kiding keong tetere aiyar adiakar, kwangin eseseni do Edeke eong akwanga cut kwape akipi kotoma obleach. Adaun adiakar. Mam da ber kesi epedorete adolokin ngesi naarai ejai asubanit eperi kanen.

206 Aibo do ejai aiyuuniwok tetere aiyuun Akiro naka Edeke naepatana? Bon nuabala Edeke—ayangar

Ngol kotoma AkirotoKe. Engopit kwana Edeke Elopel kotoma apatanu kalunguret naedit naitasiono, konye adiopet kotoma apaarasia kanu, ebuni Nges aitodiar Ngesi Elopel kwape duc eswama kotoma apaarasia nuatuboros. Imina kereka jo Ngol?

Amina Ngol, amina Ngol

Naarai abu Ngesi kogeu amina eong

Ido kogwelu akaitajario

Kokitoi lo'Kalvario."

207 Imina kereka jo Ngol? Ikatunganan, mam kereka Nges eumokina? Amuno eong ido eyuunit eong ebe ebuni Aisiiraret na aitolomun nuapeleikinitai Ngin ti aswam; ebe ebuni Ngin aibwaikin jo aiboisit namam jo imoia iboro luetaitaete arai ice... Naianyunia jo Edeke kotoma apolis, koany biai itasionor ngin, kosodi konyet ibuni jo aanyun Edeke. Sirikimo Ngol...

208 Naajaar Elisa kau toma abwa ngin, abu apuru kotubor kaokot, agirokinet, ka eimilia, ka ipitenesio da kere luka aisirienguneta nukijaunor oni—aokot kotoma oreet ka toma akanin da, ka aisirienguneta ka nginibore—mam cut apotu kijangakisi enabi ngol. Koperi bon ngesi aper kanen, konye abu ngesi kopup Eporoto loedit loeyamakina. Kerai bo inyo ngin? —Akirot. Kosodi ngesi arapakin akekonyen kolomari kinga. Koany, kerai nges ngin.

209 Kiiututu, ipapero, sirikimoata lupetiok lukapolok... Kotema jo atiar "Edeke." Inera Ngesi nuka iboro lupetiok lukapolok. Ebunit apak epote nu, ngun, arai kwata ajaun—iboro lupetiok lukapolok. Amuno eong ebe iutasi yesi aikamunun nuenera eong—iboro lukapolok lupetiok, koany. Eraasi kesi kere... Nailelebikiner na, ebuni araut naepol, napeti bala nata, kwabo do eraun naitasiono noi ibuni jo atwaniar ibore kere ka aiyatakinin da cut alosit kopekwangin.

Ingoliari do jo kau kosodi atemar atiar, "Nges atemar, mam cut ngin abu..." Etorit cut ailam kuju, ido mam cut jo ibu koany ngin ber da, koany. Erai kwangin naepatana. Iboie Edeke kotoma apatanu kanu aitodiar Ngesi Elopel kotoma apolis. Inyo kereka itaraunit Ngesi loepol?—naarai epedorit Ngesi apatanar Elopel. Etunganan lopeti loepol mam epedori apatanar elopel—ejai nges araut loeyongitai. Iwany? Konye mam kereka nges epol neilesikino da ber. Naepoloror ngesi neilesikino, ebuni do konyet ngesi kwap kwanata kosodi aitasonikin elopel.

210 Kwape abu lokalaunan lomojong kotemaria kokuju kama ko Chicago—abu ekesa ngol kodoka kuju nepepe ka aisia kere ka iboro da ido abala abu ngesi kodok kwap eleitai—kilukuuno do akou, elomari kinga itelekaritai. Abala ngesi, "Arai ti ngesi kodokarite kuju koipone loadokunia ngesi kwap ti do ngesi edokunit kwap koipone loadokaria ngesi kuju."

Ngin nges edolit. Kitasionikin ijo ilopet. Bon korau yenitasiono. Sirikitam araut yenitegelikina, bon komina Yesu. Kotema atiar, "Ejakait, arai ejai aimod adio toma otauka; arai ejai ibore kere yenerono, Papa, mam eong akoto kekoni nen. Kolema do Jo ngin awai. Mam eong akoto kekoni nen." "Okwe, akoto eong aimarakinio kwape idiopet kakesi kotoma apaaran kangin, Ejakait. Ido aseseni eong apaaran ngin eapunit." Isesenete yesi Aipuceta nu egearete aikon... Arai kopukok Edeke kes mamawok. Ido kiitunitosi, Ngesi kereka bon epedori aiswamaun ngin. Kigongakina do oni neejai Ngol. Kisirereng Edeke yes.

211 Kwana, amuno ejaatar eokonwok akirot na elimuni, eroko oni kiriamuna atibong kana. Ido amuno ebuni aijanakin, aijanakin na ikososinei erai isawan itomonaarei ka atutubet ejok, ipa? Ido erai... Mam ace, itomonaarei ka atutubet, ido erai... Epukoro iekia isawan itomonaarei; aijanakin na ikososinei egear isawan itomonaarei ka atutubet. Ido...

Itojoka ejakait, abuni eong einer atibong na lolo nu ikamunito Eitabo lo Apuceta Akanyaarei. Ido Naebalasa ebong, lo ibwanenit abalasit na akwangan; Naaiyaret, lo ibwanenit abalasit na irionon, Naauniet, lo ibwanenit abalasit na akwele kosodi konyet lo ibwanenit abalasit na arengan. Asoete alosit toma na akanyetaapei—naaongonet, naikanyet, naakanyetaetapei kosodi Naasabiti ikware... Arai bo Naasabiti na etupakini tupuruc, aijanakin naka aitangale, mam eong ajeni.

212 Kwana, kiitu, kijai iinakina ne ejai Ejakait— oni ka ekanisa kanuka aijanakin naka Edeke. Isirereng yes Edeke. etilor eong esawa ediopet; itimete kwana yes eong? Mam eong apeleikit aswam ngun. Konye, kiany, apedori eong ajaun ka yes esabiti lo anyoikini bobo. Ido mam eong ajeni ne abuni alosit; nepe ingarenikini Ngesi. Ido akoto aitwasam adiodakika kere na apedori eong, naarai akot ajaun ka yes aijar na ikaru kere. Isirereng yes Edeke. Kwana, Onac Neville



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7