

Apak Nakokiding Aturio Akanyaarei nuka Ekanisa & Aipuceta
Nukanyaarei
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1 Amalan naka atiibong, ipapero. Erai arereng naepol abongun ajaun nee toma togo loka Ejakait akuare na, toma aijaanakin, ido koroko ijari kede emanu losek katupuruc kana ido aponi kisirerengoi noi itauonowok kanuka ajaut Keng naepol.

Ido nat kwana akuare na, kija oni...agear nukisisia nuka Apak Ngin Nakokiding kAturio Nukanyaarei Nuka Ekanisa ka Aipuceta Nukanyaarei. Ajai eong enera sek paaran neejai epapero. Ido katicepak, arai ekoto Ejakait, apak ace akamu na, arai mam Nges eyangari eong Ore, araiboot apedo eong abongun (kemam alosit okekwan araiboot icebore), akoto eong atiror bobo nuikamunitos Arupepen Nukanyaarei Nukawasia, koany, ido ngin kere erucokina nepepe. Bobo da ejaasi Aiticaneta Nukanyaarei Nukawasia, ido ngin kere inyalakina cut nepepe kwape kiponia oni aanyun kwape kijaar kilosi.

2 Kwangin do, lolo akuare na, kwape kisubitor oni bala kija adumun aisinapikinio—abuni eong katicepak ayangaikin aojau motimot akuare nakalolo, konye da ber... Atipet nape cut kabongu eong ne—kwana, alimonokin kere naabu eong ketolot ko Phoenix, mam cut eong kaororikinito karaida adiopak, koany—abeit ngin—ido okwe ikatungananan, eipone loalimonakinia eong kagogong! Ido arai adaun, eyuunit eong, arai aijaanakineta akaisaarei-kalukany kaarei komam aororikin, konye erai ejautene loka akwap kane, koany jo. Erai ngesi kapatanu—erai bon aronis erono ne, aditot. Erai cut ejautene lokaronon kokau kane, ido...angalei—ijenete yesi nuabala eong, erono ngesi. Ido edio ekalimonokinan kere ejaatar...loinerenena ejaatar keporoto loaronon sek ber da.

Abu opaperoka loerai edokita kongolik toma oporotoka kadiopepak tetere aanyun arai inyo arono, abala, "Emammei ibore." Abala, "Ejaasi jo amunyin nulatir toma aijulanakineta nuka eporotokon kanen. Erai kanuka alimonokin." Nges atemar, alelakinit eong ngin, ijenete yesi. Abu ngin kainak eong aipup ejok noi bon ebe imarakinitai ngin neejai alimonokin, koany jo. Ebuni araut kere naejok kanuka Ajakanut naka Edeke. Aso, diat mam oni kipedori adakite kotoma awatewok emacar loka Yesu Kristo kwa eswamator Paul kanuka aleio, konye katicepak kidaki oni emacar kamaka alimonokin ka aijaikinit da eporotowok asurokin iboro lueroko. Kwangin, kiyalama do oni ebe mam oni ebeit aleio bobo, kacut kiton apak na.

3 Kwangin, kija oni...Imwasi bo ai kotoma kane luesiomitos Apak Ani Bo Na, Luipa? arai luepupitotor nges, ijenete yesi, Apak Ani Bo Na, Luipa? Ejangijang ngin eong mere mot. Arai mam ijo ipupitor, elipit eong ti koipone edio kere...abu kosub bala akoto aijangijang eong.

Abeit ber eong acakakin na eroko kegarea aijaanakin. Bala ti esabiti arai apaarasia atomon nuatuborus ajai eong elongilonguna noi, abu cut eong...mam cut eong abu...mam eong abu kakoto aitolot aijaanakineta arai idiobore kere, naarai mam eong abu kajeni. Asubit bala apedori araut icebore yenarono, ido mam eong abu kajenu cut kerai bo inyo. Kwangin do atupuruc adiopet sekisek, abu eong kanyou alosit adokar alomar toma Sabino Canyon [Canyon apolouke ajesat—Ekej.], ne da anyoun kotogo erai akerit kemotoka adaun adakikan akaisauni bon arai akaisaongan kiton ageunet naka Sabino Canyon, kosodi konyet kanen ejai erot lo erai aojau naedoli amairon akaisauni adokar kuju kimor—akwap naitegelikina nges kuju ngina. Apedori eong ajaut ne amoding ne eraar idigurin 80 ka 90, kopekwana, kasodi kotoma adakikan akasauni ajaun toma akako naerai aidules naka ipuutin ikanyaarei, koany, kokuju moru.

4 Kipou sio kajaasi Phoenix pacupac nearaar idigurin 20 kice, 28, (ajai kes aitwamanaun ne eduiere; eduiete itunga) kwabo aiteker emotoka bala adaun adakikan akaisaongan anyoun kanen, arai idigurin akaisaongan kwap kenoot kalaije ko Flagstaff. Erai ngin atiaketa kama ka ikwamin luka neikiara kede ka amoding...ido erai nejok noi kanuka luedekasi asthma ka ice da kwangin.

5 Aso, abu eong kadoka alomar toma ajesat ngin, kasodi eong adokar alosit kuju kwape ajaar neapedori eong adokar, kasodi eong aingit Ejakait, neajaar eong eboie kokuju kangina, anyoin bo apolou naka nu kere ka ace da kwangin. Ajai eong asubit bala eyalongongo kwabo mam abu kajeni cut nuabeit aswam.

Kosodi kwangin, neajaar eong elipi, abu ibore yenitegelikina kiswamaun. Akoto eong araut loamunoono. Aso, motoko abu eong kajotoor. Apedori ngin araut agelakin naka emoyoka arai apedori araut aitapoet. Asubit eong bala agongakina noi aiyuunit ebe arai ngin aitapoet ebe...abu kajai ariorit akakanin kabala, "Ejakait, inyo bo apolou naka airesunet kana, ido inyo iswamaete Imalaikan lu ikanyaarei kotoma atukot naesubit bala asoto naka isodai iwongan, aikamar eong kuju apak anyoun kokwap kosodete do aibelokin abear kide—inyobo apolou kangun?"

6 Abu eong kabwoi kanen elipi, ido abu icebore kiswamaun. Kosodi kwana do...abu icebore kocakakin toma akanika, (Aso, ajeni eong arai mam jo imisiikinit iboro lukemoyo, diat esubuni bala naitegelikina noi.) konye abu icebore kodoo toma akanika; ido kangolik eong, arai ekileng. Ido akulep arai naeswamatai ketibinet, etibinet loibus aitelekar kere luaanyunito eong. Nekedaran (ijeni ijo, ne aomit eong, erai ngin

aidar akaninikon tetere mam etubio, ijeni bo ijo, neajaatar itunga ejiosi kikilenga) kerai esabu. Kosodi nearai akuan alopet naka ekileng mam arai loaoj noi, konye akwana cut bala emweso, boboda korai ngesi epuesa loamilimili. Ido arai ngesi ibore yenebus noi aitelekaar yen aanyunitor eong. Abu cut ngesi kilosikin akanika ejoko noi, ido abu eong ketingite nges.

Katema eong atiar, "Mam kerekna nges ibus?" Abu eong kangolik nges, kasodi aoomoom, "Konye kerekna ijeni jo, arai duc eong loabu kakuriana ekileng." Abu eong kajai eyalama ebe ajarit eong kokringa naka apaarasia nuetwasamatar itunga kes, naarai akuriana eong ekileng. Kwangin abu do eong kaomoom, "Inyo kerekna tikeswama eong kede kango?"

Ido nape aroko etingit nges kakanika, abu eporoto loalomuni kanenice kotema atiar, "Ngol nges ekileng loka Ekabaka kaje." Kosodi konyet koosikini do ngesi eong.

7 Nges atemar, abu do eong kaomom arai nat inyo apolouke, "Ngol nges ekileng loka Ekabaka kaje." Kasodi eong aoomoom, "Karai ti ngesi kotemarite atiar, 'ekileng loka ekabaka,' ti diat eong amisiikinit ngin, konye abala ngesi, 'ekileng loka Ekabaka kaje.'" Kwangin diat mam eong abu kadum na ejok konye abu kaomoom, "Ejai bon Ediopet loerai Ekabaka Je, nges Edeke. Ido eKekileng nges lo—ekwana adepar ekileng loekwana iwaitin iarei." "Kosalito yesi tomaKang ka AkiroKa da..." koany.

Kaomoom eong nuikamunitos ejie kikilenga, koany jo, ido mam eong amisiikinit akirot karaida adiopet naikamunit ngun, konye...arai edisipet da loka ejie kikilenga, konye amisiikinika naitelekarit, ekileng ainomun atubor kosodete konyet kawasia, ikilenga, karai kewenikinos—lokasurup kede kajo ewenikinete ikilenga kwanata—eyangaikini konyet ngin agogong naka etunganan koloejio kekileng naarai tikejaun do ekekileng edodikinitai otauka kosodi lokang da mama kalokeng; konye bo do ewenikina kesi, kwape aponiata ikosikilenga kinomakinotor ngolice kaje neinomakinotor kesi, kosodete do ikilenga awenikin nepepe. Ediopet ngol loepedori aijukar loce kwap, elomari do ekileng aitebeikin eta. Kwangin eyangaikini do—karaida kerai Ekileng nges Akirot, eyangaikini akan naka aiyuun nakagogong aiting nges kanen tetere aitodolikin nges otau loka lokasurup.

8 Aso, kwabo mam abu kajeni iboro lu, konye cut kere nuadumunit eong nuka Ngol nuapedori eong alimor, adau eong alimokin yes. Ijenete yesi, eyuunit eong kerai—mam kerekna arai Ejakaitiwok loabala ebe kere ngun nuadumunit Ngesi nuka Papa, ebe abu Ngesi kolimo ido mam abu kimunon idiobore? Kwangin kikoto do oni aswam iboro ngul kwape cut eponiata kesi.

Nat kwana do, arai kiraunos yesi luicoak kosodete ailip, ajeni cut eong ebe ipote yesi amisiikin icebore katipet noi—kwana, icebore yenamuno eong ebe apukor.

9 Kwana do, kotoma Oitabo kalo—kapukosi oni kere osula lo 5 loka Eitabo loenyaritai Apukokin naka Yesu Kristo. Aso, akuare naka moi erai Aipucet Nasodit, na da Aipuceta aongan nusodit eraasi nuepukoritos ikebwanenok iwongan luka ibalasin—ediopet ejai Kanginipucet naetirorit akwap. Kosodi konyet diat mam eyangaikini aojau aitodol aksaulo nakituboror oni bala ti— Nakebalasa, Nakiyareit, Nakiuniet—bala ti Nakiwonganet; kosodi konyet, aomit eong kaNakikanyetekape ido-Aipucet Nakikanyet, Nakikanyetekape ka Nakikanyetekaarei da epote katicepak araut nueojak noi. Kwangin, motoko do ebuni ngin ainakin yes apak naedit nadumunet aiyengun naedit.

10 Kilosikinit sio ageanar aijaanakineta kane, eyuunit eong, kosawa ediopet kakuaresia nukosabiti, ido ebeit eong ajaunun otut korai esawa ediopet kadakikan akaisauni kongo kong. Kosodi konyet motoko ebuni ngin ainakin oni alomar kinga kiding kuare, kwangin...abu eong kelamar esawa ediopet atupuruc na. Mam eong alosikinit, abu eong bon...mam eong ajeni atiar wori bo, naarai mam eong ajeni ekebwanenon losodit atiar nges inyo. Mam eong ajeni Aipucet Nakiyareit, Nakiuniet, Nakiwonganet, Nakikanyet, Nakikanyetekape karaida Nakikanyetekaarei. Eong...kiton apak napena, mam eong ajeni. Ajai bon eong agongakina neejai Ngol.

11 Kwangin, nges do—atamit kosabiti kalo kanuka asianut naka Edeke aingarakin, keyuunite ebe arai kimisiikis yesi kaidules...Ijenete yesi, kotoma aitapoeta mam jo ipedori apukor iboro aitodol nakicamakinere jo apukor. Irwan imwasi ai apakio nuipupunitotor yesi kere eong atemanari atiar, "...kolot togo; motoko ejai akopira eperi kanen, ido ikoku mutan yen araibo nat ice da kwangin mam engaleuni aitodol naiperikinere ngin kuju nee." Mam eong apedori alimokin kes, karaida mam eong apedori aisukunyikin ngin nen. Ekoto kisukunyikinai ngin koipone ece. Itunganan ice nges ibusakinit kolem ngin kosodi aisukunyikin ngin ka nginibore kere kotoma ainapetait—nges konyet epedorere ngin apukor. Kwangin do, kojaunos toma ailip.

12 Kwana do, nape eringa oni kedolokino Eitabo, kenereta neejai Ngol ketuluritos akwesiwok. Ejakait Yesu, kirai sio kere nepepe lumam isilosikina. Mam sio ti kitam koipone edio kere adolokin Eitabo lo lokalaunan kosawa lo lokalaunan noi, ne da ijekotor itauon kotoma neitebeikinit apak komam ber kilipit, Ejakait, ebe ngol bon Ediopet loepedori apukor Eitabo lo, ebe kobi Ngesi iingaren kwapekwana, aisirereng atamakineta nuilejekekas nuka ebulesitiKon.

Kisirereng Akirot kwape elosio ingaren. Elipit kolot Ngesi kotoma agogong naka Emoyo. Ido elipit alupok nukomoyo nuka...ngul luearit etengei ka luejakit da akure ajenun adolit ka ajenun da akote naka Edeke; elipit kodoo ngesi toma nen kosodi aitolomun nukeiponeke. Kisiik ngin, wu Ejakait. Aiturio kere eraun naKon. Elipit kodumutu luearit etengei ka luejakit akure inyamat ka numatan da akuare nakalolo kama ejai Akirot. Kilipit sio ngun Kokiror loka Yesu, loerai Nges loikamunit apukokinio. Amen.

13 Kwana do, kilosi oni apukor toma osula lo 5. Kwana, mam na erai Aipuceta Nukanyaarei. Erai na Apak Ngin Nakokiding kAturio Nukanyaarei Nuka Ekanisa ka Aipuceta Nukanyaarei. Aso, ejai da esula lo 6 loka...ido ajai esula lo 4, gwai, loka Apukokinio ido kotoma kanen, abu nges kosub bala epukorit ibore ice yenabuni atakanun akaulo na Ekanisa alosit kuju—ebe elosi Ekanisa kuju kosula lo 3 loka Apukokinio ido mam ebonguni aitodol esula lo 19 loka Apukokinio, koany. Apolouke, mam Ekanisa itori ocan ngul luipu.

Ajeni eong erai ngin naegironoro ti bala aibuc ngolikesianakinan kere lokineritor eong, konye mam eong apeleikinit araut lomam akoto acamanar. Apeleikinit eong araut onacekus, konye ibusakinit eong aisisianakin cut kwape apedoritor eong asesen nges. Arai mam, mam do eong apedori arucokin nges nepepe, koany jo. Arai elosi ngesi kuju eringa ican ngul luipu kedoluno arai akaulo naka ican ngul luipu, akoto eong alosit kuju nepepe kanges. Ngin nges ibore yenepol.

14 Kwangin do, iboro ngul kirai bon oni lukiomit aomite naarai, komamei aisia naka esomero, etupusi eong. Angolikini eong kasodi aanyun nunyoika nuejaas arai nuajauna kotoma Aitutuket Namojong, na da erai aitupuset arai etoribe loka Nakitetet, kanen do kadumuni eong aomisioit na nuerai Nakitetet. Kwape nat arai abu Noa koloma ataker eringa ican luipu kedoluna—naerai aitupuset. Konye da ber eringa Noa kelomara ataker, abu Enok kolot kuju eringa imodiobore kiswamauna. Kosodi aponi konyararai Lot alomun koSodom eringa karaida ber itwenyitwenyit idiopet yenika ican kaluipu kelomuna—amudiario. Konye Aburaam ajai apak kere kinga naka nen, koany—aitupuset.

15 Konye kwana do, kisiomuni oni ekokoro lol. Asiomuni eong ikokoronoke lusodit 2 arai 3.

Abu kaany eitabo loiwadikatai iwaitin kere, kotoma akan nakoteten naka ngol kaloiboe koicolong, ipucakinitai aipuceta akanyaarei.

Abu kaany da emalaika loegogong elimokini keporoto loepol ebe, Ingai bo ibusakinit apukor eitabo, ka aibil da aipucetake?

Kwabo emamei itunganan kotoma akuj, karaida kakwap, karaida kokwap kakwap, yenepedori apukor eitabo ngol karaida asesen tomake. (Ikoni bo lolo eitabo lo ai!)

Abu kamony noi, naarai mam edumuna yenibusakinit apukor [ka aisiom da] eitabo, karaida asesen tomake. (Kwana, kiner caat jo nuka amamus aibusakinit, mere karaida aibusakinit asesen tomake—emamei itunganan, kanenidio kere.)

Kalimok ediopet komakio ebe, Sirikimony; koany epiko Engatuny loka ateker naka Yuda, Aliasit naka Daudi, tetere epedori apukor eitabo ka aipucetake akanyaarei.

Abu kaany kokiding keicolong, ka. lukajarak ngul luongan, kokiding da naka imakio ebwoi Imerek, esubit bala earitai, ejaas amumwara akanyaarei ka akonye da akanyaarei, nueraas imoyon ikanyaarei luka Edeke lukijukunio toma akwap kere. Kolot ngesi kolem eitabo kakan nakoteten naka ngol kalokiboe koicolong.

Kiyenguni do ber kanen ber adaun apak naedit kama ka asiomio naka Apukokinio 5 kwap kiton...aimoriarit ekokoro lo 7.

16 Eitabo lo loka aipuceta-Akanyaarei epukorio kotoma apak naka Agirokineta Akanyaarei nuka Apukokinio 10. Arai iutasi yesi aigiranakin ngin...Kapukosi ber oni Apukokinio 10 ipak idio ber, tetere yes idumunete amisiikin eringa oni kedolo tomake. Nat kwana, erai na kapak-nakawasia, naarai kopupok:

Kasodi kaany emalaika ece loegogong ijesuni kakuj, enapit edou kojai etaluka akouke,...

Arai ibuni ijo acoikin Kristo nges ngol, naarai Ngesi kotoma Aitutuket Namojong aponi konyaritete Emalaika loka Aitutuket, ido euta do Ngesi abunore arasun neejaasi Iyudayan kwana, naarai adaun Ekanisa. Mam ace.

...koputosi akekonyen bala akolong, akekeje da bala ipirin luka akim.

Iitunitosi kereka yesi Emalaika ngol kotoma Apukokinio 1?— ibore idiopet. Emalaika nges ekiyakia, ido erai Ngesi Ekiyakia neejai Isirael. Adaun Ekanisa awurupor. Kwana... araibonat eyapiei awurupor. Ewomuni Ngesi EkanisaKe.

17 Aso kosesen.

Kojai iitabo yenididi yenepukoritaiakanike...

Aso, kane kerapakinitai ido kipucakinitete, kosodi kane epukoro nges; kedaun apukor nges. Ameun kapak kangin naka aipucakinio nakiponi oniadolokin akuare nakalolo, kwana do ejai Eitabo epukoritai. Itabu yenididi kotoma akaniKe...kepukoritai nges. Oo, eipone...akolong bala ipirin...Kidareik ber apak edit, mere eong kageu aisiom kokau kane.

Kojai iitabo yenididi yenepukoritai akanike. Kibwaik akejuke nakoteten angolol, ka akejuke nakokediany akwap,

Kiworo keporoto loepol kwape loka engatuny loegat: ... (Kijeni oni erai Ngesi Engatuny loka ateker naka Yuda. Kajuwai kane erai Ngesi Imerekek, konye kane erai Ngesi Engatuny.)

... napiworoi, kinerata agirokineta akanyaarei ikeceporotoi. (Aso, arai Yokana loecorakinitai aiwadik nuabuni ngesi aanyun, kwangin abu do ekiyakia ka enabi da kolem akekwaratetere aiwadik ngun.)

Ido naadauniata agirokineta [akanyaarei] einer, abu kakoto aiwadik, konye abu keira eporoto loebuni kotoma akuj ebala ebe, Kipucak nuenerata agirokineta akanyaarei, konye sirikiwadik ngun. (Aso, ngun kes numam oni kijeni. Eraasi ngun nueringa ebeit apukorio; emamete ngun kotoma Aiudadikaet Nakalaunan-nuebalas agirokineta ngun.)

Emalaika da loabu kaany ebwoi kangolol ka akwap da, kikeu akekan nakoteten mama ejai akuj, (Aso, kopupokisi.)

Kiyapo kolimito ngol loejari ikar ka ikar, lokesubi akuj, ka luejaas toma, ka akwap da, ka luejaas toma, ka angolol da, ka luejaas toma, ebe mam bobo ejaun apak: (Kokweny, lo nges ekokoro loakoto eongadolokin.)

Konye toma apaarasia nuka eporoto loka eimalaika lokikanyetekaarei, naekotor aikut akerupepe, kosodi aiyeiyea naka Ed eke aitodolikino, kwape ejaatar akiro nukajokak nuabu kolimonok ibulesinike inabin.

18 Aso kwana, aiyeiyea naka Eitabo kalo loka Aipuceta akanyaarei eponio apukor kapak naekutakinere Aisiiraret naka Emalaika loka Ekanisa Lokikanyetekaarei. Egeuni Emalaika Lokikanyetekaarei aikut, ido ejaasi Aisiiranareta iwadikatai kanen kangina, ido kijaar kangin kotoma ateepun koipone da loka iitabon.

Aso, kageunet naka akutakinio naka Aisiiraret kangin, ibusakinit ti kodauna aiyeiyea naka Edeke aitodolikino kapak kangin. Aso, kiponi oni aanyun ebe, mam epukorio Eitabo loka aiyeiyea naka Edeke kiton neekutakinere Aisiiraret naka Emalaika Lokikanyetekaarei. Kwana kerek, epote adeseinikineta nu araut nuepolok kotoma Aipuceta, ajeni eong cut, naarai ibusakinit kanginitutubet arucokin nepepe. Aso, iwadikatai ngin koipone lo aibwaarit emamei etunganan kanenidio loejeni ngin—Edeke bon, Yesu Kristo.

19 Aso, kwabo erai ngesi Eitabo, Eitabo loka aiyeiyea. Erai Eitabo loka Alakunio. (Kilomari oni toma kangun kotoma apak naeuriana.) Boboda kwana, kijeni oni ebe Eitabo lo loka Alakunio mam eponio amisiikin ejok—eponio nges aingany kotoma aturio akanyakape nuka ekanisa, konye kawasia, naegeunia Emalaika Lokikanyetekaarei aikut aiyeiyea keng, engetanakini do ngesi kere ngun numam ajenio nu apotu ikesa lu kingaanyaata, ido epote nukaiyeiyea kwap kaneejai Edeke kwape Akirrot naka Edeke kosodi apukor kaileleba apukokinio naka Edeke. Kosodi do eidekeone ka nginibore ice kere itemokinio. Nukaiyeiyea kere: aur naka emun ka ace bobo kere ebeit apukor.

20 Aso, koany jo, mam cut eong auta asubun ngun asubun. Erai ngin inyo—erai EBALA KWANATA EJAKA1T. Abu eong kasiomak yes kOitabo: akutakinio naka Aisiiraret naka Emalaika Lokikanyetekaarei, ebusakinit ti aiyeiyea naka Edeke kitodolikino ngin naapotu inabiniKe lukalaunak kolimoritos. (Erai ngul inabin luapotu kiwadikata Akirrot.) Kapak naka akutakinio naka Atur naka Ekanisa Nakikanyetekaarei, atur naka ekanisa nakawasia, ngun kere numam ajenio nuaponi kingaanyai kotoma aturio nu nuka ekanisa, eponio angetakin kere nepepe. Ido naepukorere Aipuceta kosodete apukor aiyeiyea, kobuni Emalaika ngol kwap, Ekiyakia ngol, Kristo, aibwaikin akejuKe akwap ka angolol kojai etaluka akouKe. Aso kiitu, Emalaika lo Lokikanyetekaarei ejai akwap kapak naka abunore kana.

21 Nape cut ajaar Yokana ijaikini Aisiirareteke, apak ngipengin nges abunio Mesia kotoma apaarasia...ajeni Yokana ebe abuni ngesi aanyun Ngol, naarai alosi ngesi aitejenaar Ngol. Ido kimisiikini oni ngin kotoma Kanuiwadikatai Obaibuli kalaije kotoma Malaki 4, ebuni ajaun ediopet loesubit bala Yokana, loerai Eliya, loepedorai Akirrot naka Edeke abunore mamake, ido iburai ngesi apukor, kede kEmoyo Lokalaunan, nukaiyeiyea kere nuka Edeke kosodi ainyakakin aiyuun naka idwe neejai aiyuun naka lukapapa lukiyakia—ainyakakin nukaiyeiyea nu kere nuaponi kingaanyai kotoma okar lu lukidiinin. Aso, ngun kes nuabala Akirrot. Ekamunitos bon eong nuinera Ngin, kiany? Iwadikatai; nukabeit ngun. Ngin nges Ngesi.

22 Kwana do, kianyuni oni ebe Eitabo lo loka aipuceta Akanyaarei, nges aiyeiyea naka alakunio. Erai ngesi Eitabo loka Alakunio loebunit kama ejai Edeke. Aso, kere nukaiyeiyea kapak kana ebusakinit ti kitodolikino kapak naka aikut naka ekiyakia kalo. Aso, elo kane emalaika ejai akwap, kosodi Emalaika ece,

Ekiyakia lokagogong abu kijesun kwap. Koany, emalaika lo kerai emalaika lokwap—ekiyakia. Konye, kane euta Ediopet abunore kwap Kokuju—etaluka, aitutuket, iwanyutu? Kristo bon, ededorai araut—kwape cuticut ajaar kotoma Apukokinio esula lo 1, ebwoi kokiding naka Ipirin luka Atalai Ikanyaarei luka Esabu kojai etaluka kosubite bala amoru naka ayaseper ka naka sarudio.

23 Ido kane ebongunit Ngesi kotoma osula lo 10 akaulo naka apak nakabunore, ebe ebusakinit ti nukaiyeiyea kere kitodolikino, ido eponio aipuceta abilabil ka aiworo da ebe mam bobo ejaun apak. Ido abala ngesi, "Naegeunia Emalaika Lokikanyetekaarei aikut, kanan do kitodolikino nukaiyeiyea ido korai apak naka Emalaika atakanun. Kiyapia oni, nenice. Erai ngin abeit.

24 Kwana, koany, Aipuceta Nukanyaarei kes itingitos aiyeiyea naka Eitabo. Kiton nakipedoria oni aanyun ngun nuipucakitos Aipuceta ngun Nukanyaarei kotoma, kiuta bon oni aomit iboro ngul aomite. Naarai, kwape adaunitor sek eong alimokin yes katupuruc kana, kaisiiraretka napetai katupuruc kana naekamunit Edeke Engopit kotoma Apatan, koanyutu yesi, idelelei ebe kitwakiari oni ibore ngin dimikito kepukor nges kotenan, cuticut kede kEmoyo Lokalaunan kosodi kitodiarai ebe nges ngipengin. Iwany? Enyouni enabi kosodi alimokin ijo ebe erai na nges cut ngin, kwabo komam Edeke itigogongit ibore ngin kwape yenikabeit, imurwok ngin, koany; konye Edeke kotoma kanginilimunet, kotoma kanginibore ejai aitigogong ngin tetere aitaraun ngin yenetenit. Kwangin, esesenete do iKedwe iboro ngul kosodete araut luekapakina.

25 Koany, Aipuceta Akanyaarei kOitabo kes...(Aipuceta nu Akanyaarei) kes ipucakitos Eitabo. Erai Eitabo loipucakinitai cuticut. Iwanyutu yesi ngin? Erai Eitabo lo Eitabo loipucakinitai cuticut kiton naebilibilarere Aipuceta Nukanyaarei. Ipucakinitai nges kede Aipuceta Akanyaarei.

Kwana do kereka, egelara ngin kama ejaas Agirokineta Nukanyaarei. Erai na Aipuceta Akanyaarei kOitabo, ido mam Eitabo ngol eponio—mam Aipuceta ngun eponio alacakon kiton Aisiiraret naka Emalaika Lokikanyetekaarei. Kwangin, kiuta do oni aomit aomite, konye apukokinio naka Edeke nateni eponio aisitekor kotoma akutakinet kangin—Abeit naitodiaritai. Aso, ngin nges cuticut naabala Akirot. Ebusakinit ti nukaiyeiyea kitodolikino kapak kangin. Ido Eitabo lo loka aipuceta Akanyaarei, kiitutu yesi, arai lorapakinitai kane kotoma Apukokinio esula lo 5, ido kotoma Apukokinio esula lo 10 epukoritai nges.

26 Nat kwana, kilosi oni aanyun nunyoika nuebala Eitabo kanuikamunitos eipone lokepukoror ngesi. Ido mam kereka itijenario kiton neelemunia Imerekek Eitabo, kobilibil Aipuceta ngun, kosodi apukor Eitabo ngol. Erai kito Imerekek elemuni Eitabo ngol; erai loKeng. Aso kereka kiitutu, emamei etunganan kotoma Akuj, emamei etunganan kotoma akwap—ipaapa, ebishop, ekadinol, ekimat loapolon arai erai ngesi ingai—yenepedori abilabil Aipuceta ngun arai apukor Eitabo ngol kilema Imerekek ngin. Ido kingaany oni, kidwar, kituguinikin, ka aoomoom da—ngin nges akirot naiduporit oni kere kija toma aitolitoluna naikoni nen—konye nepepe ka aisumunet naka Edeke ebe ebuni Imerekek apukor kaileleba Eitabo lo loka Alakunio, ido Aipuceta ngun kanen ebuni Imerekek ngin aibil kotoma apaarasia nukawasia nukijari oni kotomakec kwana, ido mam itejenario kiton Imerekek alemun Eitabo kosodi abilabil Aipuceta ngun, naarai kiitutu, arai Eitabo lo loetingit Ngol loeboei kOicolong kakaniniKe. Ido ebuni Imerekek mama ejai Ngol loiboie kOicolong kosodi alemun Eitabo kakaniKe nakoteten—ELEMUNI Eitabo ngol.

27 Oo, idulo ngin. Kiponi oni aitam aitacaun nges arai kipedori, kanuka aingarakinio naka Emoyo Lokalaunan. Kwana kereka, kirai oni lukigongakina mamaKe. Ido kiponi oni aanyun nat sek, erai kapak-nakawasia needaunor apak. Emamete idiiinin luejaatar kapedor naka aijulun Eitabo ngol. Emamei etunganan luejaatar ka apedor naka aijul Nges. Erai Imerekek nges ijuli Nges, boboda erai Imerekek nges Lo inera Nges, do Imerekek nges einakini Akirot araut naejenunio koipone lo aitodiar ka ayangaun Akirot toma Aijar. Koany, cuticut.

28 Koany, ido mam epukorio kiton Eitabo lo—mam epukorio kiton aturio nuka ekanisa ka aturio nuka idiinin angetakin, ido komam bobo ejaun apak. Iany ngin? Erai bon loepukorio akaulo na aturio nuka ekanisa ka aturio nuka idiinin angetakin.

Ngin nges akirot naejaar ibore toma abuonokin naepol akuare nakalolo, iany? Elemunete kesi isisianakin yenedit, kosodete kesi akerit aipacar kane abear osiep ediopet ka atemar da, "Erai nges na." Kolemuni ecie da aisisianakin acie kopaari aipacar lailo kotemari, "Erai ngesi na." Ido nginidiope edukuni edini kokwap kangin, kiton nekipou kadumuniata akwat nuka idiinin. Konyeca kotoma kangin kere, iwanyuni ijo aitolitoluna; eutas itunga abuonokin, "Inyobo erai Abeit?" Arai ca mere ngol nges cut ejautene lolo!

29 Konye bo do, isumunit Ngesi ebe naedaunor apak ngin, ebuni ajaun akutakinio naka eporoto loka Emalaika Lokikanyetekaarei, kosodi konyet eponio apukor Eitabo kapak kangin. Aso, siri kitema, "Emamei idiotunganan...mam itunga ngul itajarauna kokau kangina." Konye nukaiyeiyea numam kes apedorete amisiikin: ebe biai ti kepedoria Edeke araut iuni kwabo kereka korai Ediopet; ebe biai epedoria Naiwadikatai Obaibuli atemar atiar, "Kibatisata Kokiror loka Papa, Okoku, ka Emoyo Lokalaunan," ido aibelokin kosodi atiar, "Kibatisata Kokiror loka Yesu." Iwanyutu? Oo, iboro luipu kwangin. Biai epedoria Keba ainyam araitoit na enyaritai apple kosodi aidupor amunaario naka akwap kere. Epedoros iboro lu

biai? Konye nukaiyeiyea ngun isumunitai apukor kotoma apak nakawasia. Iboroke ludidik lumam ejenas ebe ikajiolok lu lukapolok adautu atakanun, kwape nat Irenaeus, Martin (Martin Lokalaunan), Polycarp, ka ngul luegelegela; Luther, Wesley, ka lu kere; eipone lokeponiata kesi kosodete aijar aojau naelosikino tetere koipone aiyangaun aica ido ainwakit ngin, konye kepotu kesi koosikis iboro luipu kotoma amuton.

Kobuni do Atur naka Pentekosit, bala Atur naka Luther, ido apotu kesi kokerata aipacanar atupar atenuik. Konye bo ajok kere kopekwangin; sirikitema ebe mam kes adolitos. Adolitos kesi, konye ejaa si numam ejenas nueosikinitai numam epedorio aitetemun. Konye bo do kotoma...Kanu naarai, eringa Aipucet kebila tetere apukor ejok noi nunyoika nueraas iboro lu. Koanyutu.

30 Konye bo do kotoma atur nakawasia, eraas nukaiyeiyea nu kere nuebeit aitacaunio kosodete aisiarakin, ido Aipuceta ngun eraas nuebeit Imerekuk apukor kosodete apukokin Ekanisa, ido kapak kangin mam bobo ejau apak. Koanyutu. Eumokina bo lolo biai! Kanukangun, erai bo do Eitabo lo Eitabo loka Alakunio naarai...Aso, elosi ngin iingaren, ido kitolomuni oni akaulo ke eipone loitolomunere 144,000 toma ka aceda kwangin. Ejok kere, Iyudayan kes ngul.

31 Aso, Paul...Kasiomata ber oni nedioskasion. Adumuni eong ace kotoma ngun Nuiwadikatai Obaibuli, ido aomit eong ibusakinit oni ti aisiom kes. Aso, kapukosi oni kere...Paul kotoma Ipeson 1... Luipu kakesi aseseni eong eutasi aiwadik—ejatar ka iitabonokec ido eutas aiwadik nukec Nuiwadikatai Obaibuli—igirankinete kes kotoma Obaibulikec kanuka aijulakinet. Kwangin, erai ngin naejok; alelakinit eong yes aswam ngun, kosodete konyet alosit ore ka aisia da ngin, koany. Ido arai kisisia ijo nges ijo ilopet, kanen do ibuni jo amisiikin ngin ejok adepap. Bon kisisia ngin, ido kilip Edeke kingarak ijo amisiikin. Aso, kasiomata Naiwadikatai Obaibuli nakijiar eong ewadikait kane. (Ipeson 1:13 ka 14).

Kotomakeng yes da luiirarito akirot naka abeit, Akiro Nukajokak nuka aitajariokus, luiyuunito kotomakeng, abu Emoyo Lokalaunan lokisumunitoi kipucak yes da aipucet.

Erai Emoyo ngol aitogogonget naka airumetewok, kiton nealakunere lueraas Iuka Edeke, kitopolooroi akeibuses.

32 Kwana do, kwape eringar oni kipukorit Nuiwadikatai Obaibuli, aso do oni...Koanyutu, kane Emoyo Lokalaunan, Elopet, erai Aipucet. Erai Emoyo Lokalaunan Aipucet. Ido inyo kereka itodiarit Aipucet?—aswam naedauna. Emoyo Lokalaunan ajaut erai Aipucet mam ejai itunganan idiopediope. Ido mama ejai ngin; naedumunia ngesi Emoyo Lokalaunan, kanen do kodaun apakike naka eidiny, naarai erai ngin aswam naedauna.

33 Kwa aminar eong aswam kanuka ekampuni loka erot loka agaali ido kipaagaenenei sio aboogin kede kamukeben ka iboro luegelegela luaponitos kocuumma loipucanakinere inyamat amukeben. Konye kereka, eringa ber aboogi ngin kipucakina, ajai ber ekemaniman airimun tetere aanyun arai epaagatai amukeben kaboogi kangin ejok. Arai mam, irwan nasodit naeretokinor ngesi arai icebore, ebuni asiarisar ibore kosodi abwangabwang nges, ido araas ngun nuekamunitos ekampuni loka erot loka agaali. Ajai da ekemaniman ngol aigimor nginibore tetere aanyun arai esipo ejok. Arai kemam, ajai nges aitoronar aboogi ngin. Kanen do ajai sio aitemun aswam ngin bobo kiton naesimonikinor ekemaniman. Konyet do, naesimonikinor ekemaniman, egolokini ngesi ekek. Ekemaniman nges egolokini ekek. Ido ibwaikini ekemaniman aipucet mamake, kosodi konyet emamei yenepedori aibil aipucet na kiton needolio ngin aiboisitike naitebeikinitai.

34 Ngun kes nuejai lem Emoyo Lokalaunan iswamai. Elosi Ngesi, ido imanimani Ngesi...Ngin nges einakinit yes mam ipedorete ajaut ka iboro lu ido...Itemari jo atiar, "Abu eong kener kotoma angajepa, ido abu eong keworo, boboda abu eong kosomanar kotoma Omoyo." Emamei idiobore yenikamunit ngun nepepe kangin. Imanimani Emoyo Lokalaunan itunganan ngin kiton naesimonikinor Ngesi ejok noi kosodi ajenun ebe eraasi kesi...Konyet do, ipucakinio kes kiton aiboisitikec naitebeikinitai naka Ikar Lumam Edaunos. Emamei idiobore cut yenepedori aibil aipucet ngin.

Ebaibuli, (iutas yesi aiwadik Naiwadikatai lu Obaibuli)...Ipeson 4:30: Ido sirikitakadikis Emoyo Lokalaunan loka Edeke, lokolo kipucakini yes aipucet kiton apaaran naka alakuniokus.

Koting Akirot ngin, alakunio—kiton apaaran ngin naedaunere apukor Eitabo loka Alakunio, kosodi Ekalakunan abunore aiburaun lukeng. Emamei ibore yenepedori aswam ngin. Sirikitakadik nges. Akurwokin...kiswama iboro luitelelete Edeke, naarai ipucakinitai Eitabo kwana, ido kipucakinitai ijo. Emoyo Lokalaunan, Elopet, nges Aipucet.

35 Aipucet itodiarit...(kwana nu kes akiro nuabu eong kadum k'odikisionari). Aipucet itodiarit aswam naedauna. Ido naebilere Aipucet Nakikanyetekaarei, aiyeiyea naka Edeke naipucitai kotoma aipuceta nu niuibwaitai aitadolikin kiton apaaran naebilere Aipucet ngin, kopukorete do konyet ngun nuejaas tomake.

Arai ingitanakin etunganan inyo ejai toma aboogi ngin itemari ijo atiar, "Ebeit araut ibore mutan-ka-mutan. Ebeit araut..." Euta ngesi aidwar aidwar. Konye naebilere aipucet kosodi kongaar ekek, kanen kireikini do oni tomake kasodete aanyun cuticut ibore yenejai toma nen. Iwanyutu yesi ngin? Ido eponio

ngin aswam bon kapak-nakawasia.

36 Ibore ice yenitodiarit aipucet ngin ebe ejai ilopet ibore. Ejaatar aipucet ka ejenunet-itodiarit ajaut kilopet. Nakigwelere ijo kede Kaokot nuka Yesu Kristo kosodete aipucakin kede kEmoyo Lokalaunan, mam bobo ijo irai yenikakwapin arai idiobore yenebeit akwapin. Etarau Edeke ijo yeniKeng.

Icebore bobo, erai aipucet ayuara. Aipucet apolouke iyuara ijo. Aso, yes lumam iyuunitos ayuara namam edaun, mam eong ajeni, konye aipucet itodiarit ayuara kiton neitebeikinitai ngin adolere. Otukwi ekesa ngol loekoto aitam ti aibil aipucet ngin, ido mam epedorio aibil aipucet naka Emoyo Lokalaunan.

Kipotu kiiras eong abala ebe abalas itunga, "Ajokit kainakini eong eswamai nu. Mam, mam, mam ajokit abu kiswama ngun. Ijo nges cut mam kiponi kipucakinitete toma, naarai nakipucakinere ijo toma, ipucario nges kinga.

37 Aso, ibu ijo koloma kinga neejai ngol. Mam ti nges kepedo alomun tomakon naarai erot ediopet bon lotikepedoria ngesi alomun tomakon nges aitorun oiswamae ngol loibu ijo kitor. Ejaun do nges aitajaraunio, aitalaunio, ka ailelebio da kede kEmoyo Lokalaunan; kanen do eraun ngesi onacekon. Kwangin koanyutu, mam nges abu kiswama ngin, mam, mam. Ibu bon ijo kolot aigerosit naka eikoru kosodi abongun imiela iboro lukakwapin. Mam cut ijo ibu kolot erot kere alomar toma Kanaan, koany ijo, atubor juwai naka Yorodan—ngin nges atwanare mamakon kilopet.

38 Kwana do, koany. Aso, ipucakinitai Eitabo lo, ido ipucakinitai ijo nepepe kEitabo kiton apaaran naka alakunio. Boboda, kotoma Iromayon 8:22 ka 23. Kadumutu cani oni nen, ido kidumuni oni nu nuegeikinitos, ido aomit eong ebe kiponi oni amisiikin ngin ejok karai kesiom nginitunganan ngin kanuke. Kasodi ainakinit yes adis kane Nuiwadikatai Obaibuli, kwangin kipedori do oni airere kes naeringar esawa. Kwana do, Iromayon 8:22 kanu ageunia:

Naarai kijeni ebe idinyasi isuban kere, eriebasi da nepepe kiton tinenikwana.

Kwabo mere ngul bon, dimarai oni da ikulepek luejaas araito nugeet nuka Emoyo, kidinya oni da kotomawok, kedareto araut odwe, nges atemar ebe alakun naka awatewok.

39 Oo ikatunganan, oo ikatunganan! Mam kerekna ngen kinakinit oni ikesa lukiimojong aipup ejok? Ibusakinit ngen ti ainakinit oni aipup ejok-aidarit esawa lo. Kimisiikinit oni ebe ebuni na aiswamaun kajaran kanasodit. Koany, idinyasi isuban; kidinya oni; idinya ngenibore kere, naarai kijeni oni ebe ejai ibore yenimam etenit. Ido eipone bon loipedoria jo eidiny ka aidaret ngin, erai naarai ajaun aijar nakitetet naalomu toma nee na da inera nuka akwap nakitetet.

40 Kwape nat aberuka na kane, mam etuboro apak eoj noi, kipou kalototo osokoni lokapolon, ido abu eong katema atiar, "Kipou kadumutu ibore yenetegelikina—anapit amucalat ace eiteitei", ido arai teni ngen na etegelikina noi. Nepetai kes kere mam enapete iteitein, koanyutu yesi. Esubit bala imurwooko kesi; elomanarete kesi kinga komameete ngul. Kwangin do...kipou iso... (Epelekinitos kesi aimurwoonut).

Kwangin do, kotema Meda eong atiar; kotema ngesi atiar, "Bill, eebo kanukinyo ejaar ngin?"

"Oo," nges eong atemar atiar, "erai ngol emoyo loka ateker." Kasodi eong atemar atiar, "Nailosio ijo Germany, ejaas kesi kemoyo ece. Kolot Finland, ejaatar kesi kemoyo loka akwapukec. Kibu jo Amerika, kijaar oni kemoyo loka akwapuwok." Emoyo loka akwapuwok erai eicur, eyala. Ijenete yesi kanukinyo? Kirai oni lkiponi kosipokin toman aisisianakin naka ikiyakia. Kiponi kosipokin oni toman aingarenikinio naka itunga luapolok kwape ka Washington, Lincoln, konye kikunyaki oni awai naka asipetait kangin, ido kijeni oni ebe ejai ngen ebunit. Kijeni oni ebe ejaatar eboomu loka atomik ka ekiroriwok iwadikaikinitai mamake. Kijeni oni ebe ejai aitubulesenio ingareniwok. Emamei eipud lo ijo aingala akonikuan ilopet.

41 Isiitonokini ngen eong—bala ice kokaboliak lu luketwekenak eutas aijesitoi, ainam nu nukisiyalaet, ka ainyikokinit, ka angor da ainyikokinit koipone loiswamaata kesi ka ikiliok da nepepe. Isiitkinit cut ngen eong nuka itelepat yenididi elosi aitorit olibo, kouta eiwiny, etamit ainakin elopet bon kiyuu ebe mam nges ekuriana. Kaitebeikin, ekuriana ngesi. Mam nges ingalangalai idiotunganan; ngun kes nueinakitos nges iwinya. Etamit nges atiar ebe mam nges ekuriana, konye kokuriana.

Ngin nges akirot naejai lolo. Konye oo, erai bo lolo amun naka arereng mama ejai ikeyuunan ngen yenikiarit akanin, naarai ayapu alakunio naeanyunia ngesi iboro lu etakanunete. Erai apak nakapolon kanuka ikeyuunan.

42 Aso, iboro lu, ebe eidiny ngol kotoma awatewok...Ibu tope ijo koanyunitor ekitoi eipone lo eutar ngesi kanuka aijar? Ekoto ngesi kojar. Ido kisesen ijo etiang, kapak naka atwanare, eipone lo ipikipikor ngesi. Kosesen ijo itunganan-ngenibore. Idinyas isuban. Oni kotomawok kirai lukidinya. Kijeni oni ebe ejau icebore yenerono. Kianyuni oni kotoma okokoron kalu ebe ejai icebore yenitolioritai—kama ejai etunganan ka akwap da. Isuban luka ngolipone kere etooliosi icebore, naarai kianyuni oni kama ejai Akirot na naiyengakinitai ebe ejaas ngul idinyasi kanuka akirot ace. Mam ijo idinya dimikito kejai apolou. Kwape abu

eong keneritor nuka ebuino, erai ngin apolou.

43 Ikoni nen eipone kotoma ailipanakin lukadekak; kiton kito jo adumun esusut...Ajeni eong ekia, konye ekot eong adumun esusut. Erai kanukangun nges ipudare aitapoeta ido aponi kisumunoi. Epukori ngin aiyeiyea naka etau; elimokini itungananan neibu ijo kiswamaunia aibucaretekon ka nuebeit aswam. Mam akiro arai imasi ijo ekia loetia ai, arai etia ai akinyet naibukokini ijo akwesikec, araibo nat etia ai nedoli itungananan eresianar kokuju kon, arai ejai ibore yenibucara, ebuni ngol apero kanepakanen. Abala eong, "ngol-nges Satan.

Koany, lolo, kadolkaait kwape ka nakidolit oni kotoma acoa naka amukian, kisalit oni eringa kejenuna imodiobore yenikamunit iboro lu. Itemari jo atiar, "Ejaatar ngesi kengoti." Nges atemar, mam ngin erai ibore; elimorit bon ngin nuerai ngesi. Elimorit ngin ekiror loemaikinit acoa naka amukian—engoti. Emamei ngin idiobore yenikamunit nuerai ngesi. Ngol nges ekiror lokinyaritor oni nges. Kinyarit oni nges ekiror, engoti. Konye teni teni nuerai ngesi, kibwapak, erai ajokit.

44 Kwana kitemari oni ebe "adiakar"; kinyarit bon oni ngin adiakar—kibwapak ngin. Inyobo adiakar? Itunga luipu ebalas ebe, "ematet, aswam adoteu." Mam, mam, eraas ngun aitodiarella nuka adiakar. Ngun kes nuitolomuni adiakar, konye adiakar alopet nges amamus aiyuun. Erai nen nges neemaikinitere ngin ekiror kosodete anyaraun kinga. Arai irai ijo ikeyuunan, mam ijo iswamai iboro ngul. Konye mam akiro arai itami ijo biai aitaraun ilopet bon yenikalaunan ido arai itami ijo biai araut yenitupit edini, arai iswamai ijo iboro ngul, irai ijo yениمام iyuunit. Erai ngin Naiwadikatai Obaibuli.

45 Aso, eoliorit icebore, ido idinya. Etamit ngin abongor ajauna ebongokinit toma ojauteneke logeunet. Kinoma cani ber ijo icetungananan ibirokina kwap kakwap toma aipany naidul kanenice, ido kejai imuketoi, aidok, airitoi...ibusakinit kes, koipone ece, alomun kinga kaipany kana. Mam kes ejaasi toma ojautenekec logeunet ido kotoma aibure, iluluete kesi; eutasi kesi agwaragwar arwatatin, ilelematos araibo nat aswam koipone ece. Idinyasi kesi naarai ekotosi kesi abongor ojautenekec logeunet.

46 Kwape naikamunia itungananan adek, ariebasia, ka apipil, (kapak adiope kokau mam kes ekote nen), konye idinyasi kesi. Kanukinyo? Mam kes etenitosi, ejai icebore yenemunara, ido idinyasi kesi, atamit abongor nesek kejas kesi kapak naajaatar kesi ka angaleu. Ido nejaatar isuban ka itunga, kwape abalar Ebaibuli, idinyasi; itoduunit ejai icebore ebe mam kes ejaas toma ojautenekec loebusakinit-ti-kojaas. Ebirunos kesi kanenice.

47 Aso, mam oni kipuda imodiotungananan aijul ngin kanuwok. Naarai erai naejena, kijeni oni kerai Aijar Namam Edaun nges nakepotu kesi kibirunos kamake, ido apotu kesi kotwakiasi airumetekc naka Aijar Namam Edaun kanuka aibiror naka Adam ka Keba, luapotu kibirunos kama kAijar Namam Edaun kiton atwanare kOmainikor loka Eden kosodete ayangaun isuban kere luajaas kwapukec toma atwanare.

Mam cut ekitoi abu kotwana eringa Adam. Mam etiang ti ketwana eringa Adam. Ido ejai ibore idiopet yениمام epedori atwanare ido ngin nges Edeke naarai emamei Nges Ageunet karaida Esange. Ido ngol nges bon eipone lokipedoria oni asalit komam kitwaki—iburai oni ajaut kede kAijar Namam Edaun kotomawok tetere araut odwe ka adwe nuka Edeke. Konye nakitwakia oni, kwape sek abalar eong kotoma Aisiiraret atupuruc na, neejai adiakar kipou oni kagwelasi apedorosio wok nuka aurio kasodete aitub asoogot naidul na. Aso, kijai do oni nemam Edeke kipedoriaadolokin oni kowai kalo loka asoogot naidul.

48 Aso, ejena bo ajen, naebirokinor Adam toma atwanare, abu ngesi koyangau atwanare mama ejaas isuban kere. Aso, aponi ngesi kijaikinai apedor naka aseun. Aponi ngin kijaikinai kes kwape kaoni—tetere eseunete.

Aso, Adam ka Keba, kotoma ageunet—kejai ekitoi loka nuedolitos ka nuero koakonyenekec, ido ekitoi ngopengol ebwoi koingaren naka ngenidiope ido ka nginitungananan kaoni. Koany, mam Edeke iswamai kanuka Adam araibo nat Keba...Itemari ijo atiar, "Nges atemar, arai ngin aibucaretekec." Mam, mere kwana mam erai. Erai aibucaretekon. Mam ijo ipedori aimarakin ngin neejai Adam, kwana. Ekot ijo aimarakin ngin mamakon kilopet, naarai nuetenito ka nuibucara erai nuibwaikinitai iingarenikon. Kijai oni asipetait naeputo kwape ka Adam ka Keba.

49 Konye koanyutu yesi, nakilakunere oni, mam bobo oni kikoto aseunetewok kikulepek, konye kikoto oni aseunetek. Aso, Adam ka Keba araas luakotos aseunetekc kikulepek. Akotos kesi angicun arai kikoni ai ajaut kede kacoa. Kwangin, apotu do kesi konganyata toma kangin, ido abu ngin kitolom atwanare.

50 Kwana, nakedaun alakun etungananan, mam bobo ngesi epodo nuka aijen nukisisiauna. Mam bobo ngesi epodo iboro lukakwapin, acoa nakakwapin. Mam nges ekoto adioseunet kere. Kristo nges adau arau akeseunet, ido erai nges ngin bon—elakunitai nges. Mam cut nges ekoto bobo aingarenikin bon nges elopet. Mam nges ekoto idiotungananan aicorakin nges nelotot ka nuebeit aswam. Idareuni bon ngesi ka ajenun da aseunet naka Ekasubunanike. Nges konyet do elosio ngesi Kokiror loka Ekasubunanike, naelimokinia Ekasubunanike nges alosit.

Konye atunganan emoot acoa ekoto angicun: "Ejok noi ayaetait na konye etacete kesi eong eropit loiyatakina kalaije, kwangin alosi do eong ngina." Iwany? Koany, acoa.

51 Aso, neabu Adam kodiakaria kanu acamun aitetemonokin naka aberuke, aibois naka aimaderikin neejai Akirot naka Edeke; aso, ngin nges naabu kidupo Adam ediakari. Apotu aberuke kitemitemoto akiro nepepe ka Satan, kosodi konyet ayaun nuapotu kolomutu ainun Adam, ido abu Adam kijarijaraik Akirot kosodi agwelar. Abu kotwania da, airumeteke naabu ngesi kotwaniaria eidicaneke ka apedor da naka Ajar. Kiitu, "Apaaran nainyamia ijo ngin, apaaran ngin itwani."

Ido naatwaniaria ngesi Ajarake, abu da ngesi kotwania airumeteke kotoma Ajar, naarai keyait ngesi akwap kede kapugan nakapolou naeleleba cut. Kerai ngesi edeke loka akwap. Edeke nges erai Edeke loka isuban kere-kanginiibois. Konye okokuKe nges ayait akwap na. Apedor ngesi einer; apedor ngesi amaanakin ikiroria; apedor ngesi alimun; apedor nges aitobwoun isuban; apedor ngesi aswam idiobore kere yenakot ngesi aswam. Konye naeswamaunia ngesi ngun, abu do ngesi kotwania airumeteke.

Aso, apedor Adam atemar atiar, "Konyou emoru lo kane kobwot laije," ido ti ngol kiswama ngin. Apedor Adam atemar atiar, "Mere ekitoi lo, kane, korutun kosodi airaikinio lailo"; ti ngol kiswama ngin, koany, naarai ajaatar ngesi kaileleba, ayait nakapolou, kwape edeke lodidi kokwap naka Edeke, Papawok, naarai kerai ngesi okoku loka Edeke.

52 Kwana, mam kerekia oni ti kipedo abwoun kane adaun apak edit kasodete adumun nulimonokinawok nuteni, iany? Oo, apolouke arai kwa adaunatar Aokot aitesegaar ngin ainyakakin, ikoni bodo kwana ai? Kongolik nuabu Okoku loka Edeke ngol, Adam lokiyareit kiswama. Kosodi atemar atiar, "Ipote yesi da aswam, aswamisio nueswamai Eong," koany.

Abu Adam kotwania airumeteke—akwap. Aso, abu ngin konyou kakanike aibe mama ejai loabu ngesi kitwegel—Satan. Abu ngesi kogwela akeiyuun kotoma Edeke neejai aitetemonokin naka Satan. Kanukangun, Ajarake Namam Edaun, apedorike mama ejai Ekitoi loka Ajar, apedorike mama ejai akwap araut nakeng, ido abu ngesi kojal ngin kanginitubet aijaikin akanin nuka Satan. Abu ngesi kikobak ngin anyoun kakanike ainakin Satan. Kanukangun, kwana ejauna lem ngin...abu ngin kobong ido adaun amunaun, ido amudia aur naka Adam airumet nabeit Adam ti ejaatar—nges akwap. Erai ngin nakabeit. Iany? Aur naka Adam.

53 Abu eong kapaik apaaran ya kokwap ko Tucson neeboio eong. Ido abu eong kajai enera kicetunganan kokuju aidi naka emoru, kaseseni kwap. Abu eong katema atiar, "Nunyoika nuiwomit ijo ebe ikar 300 luatuboros, abunenei Papago lomojong kigesunun aitorun nen kamagalitike nepepe ka aberuke ka idwe iboiete kokau, ebwanenitos alosit ngina kanenice ido kiboiete kainapakina. Kemamei kanen adoteu, kemamei ewisiki, kemamei ainom epiki, kemamei imodiobore kakidingos kec; ajarete kes kolaete. Ido ejesunun epeet etupit aleles kanginikuare aitor Tucson, nee, kirema, kosodi kopoloete ikukwa ka ipopongo airimokin ariri naka aleles, ido abu Yawe kongolik ngin ido ibusakinit abu kimunumunokin.

Konye abu emusugut kobo aitorun orot je, ido nunyoika nueswama ngesi? Abokana nges ipopongo; amunau ngesi akwap na kede amukeben nuka ebia ka icupai luka ewisiki; amunau ngesi iponesio luka ateker. Eipone bon loapedoria ngesi aitisilaar eluga kerai apiar aiar ikenyamat, ekosobwan.

54 Naasiomia eong ko Tombstone kapaaran kaya kotoma togo loingadaere iboro luajokak lukolosek kasodi kaany aputosia nuka Geronimo. Ido luipu kayesi diat eoomomoete ebe arai Geronimo ekamwangan. Kamaka kerai ngesi loka Amerika lokabeit. Ajai bon ngesi ejio kanuka ngun nuadolitos ebe abu Edeke koinak nges akwap, ateker, ka aibois najaret. Mam eong eteronit nges.

Ido naaponiata iserikaalei ngul lumusugun nen ido kanuka agogong kikamasi akwap kosodete aiar kesi bala abunget naka icuc. Ido ajai nen aput naageunet naka loka aiboisit nakapolon naka amukian araibo nat adekis naka Geronimo. Kerai ibilangitin iarei arai iuni kokuju naka atutubet naka ekukwai. Ido ngul luemusungitai, ;uka Amerika lukabeit, luteni—Ilugai ejiosi kanuka apedorosiokec nuarai Edeke ainakinit. Ido kanen, Geronimo edakit imukeru kakanike, kotul, ebwoi kanen eseseni ikajikoke obe, eiete, eutas awtakare komamei epensilin araibo nat idiobore, komamei eipone loingarakinet kes—lukabeit, luka Amerika luiainakinit Edeke. Dodo konyet, anyara ngol ekamwangan? Eong tikanyara nges etunganon lobonot!

55 Mam cut Cochise tikepala ejie. Arai nges etunganan loamojongit. Konye ajore naka Amerika, (kesi kere konapitos kotoma kanen) ido apotu kesi kolototo kinga ngina kosodete aiar ikosobwana. Apotu kijukanasi ikamejak eilate kinga, (kosodi Sharpe aisiaun aiswamaun emuudu loaret ikosobwana) ido alosete kesi kinga ngina kosodete atiar, "Oo, ajok lolo eong apaaran," aduonokin kamotoka araibonat kotejis. Kineranakinos, "Abu eong kaar akaisaongan lolo." Ikosobwana akaisaongan, lutikidarata ateker kere naka Ilugai adaun ikar iyarei arai adepar! Inyo kerekia apotu kesi kiswamaatar ngul?—aosikin kes ineteteete kamoding. Abu aures naka akiring nakabosan kogar akwap ido kobosiar akwap-apotu ipeen konyamata.

56 Nakariata ilugai ekosobwan, ajaun ber asuban naka edini. Ayangaari ngesi ikemageger; engadai kes tetere aiswama asepurian. Akekiring anyamete kesi, kiton da iboro kakoik. Ayangaarete kesi akekiring kere kosodete aikajakin nges ka aitoon ngin. Emukuleke etoonio, ido eswamaunete kesi igoen ka iweman; amamei imodiobore...

Konye naalomunia emusugut...Ekamwangan nges emusugut! Ngesi nges eroko iponesio! Ido abu ngesi kolomu kosodi apiar aiar ikosobwana ngul ka aitanyam Ilugai ngul etengei. Emodiutunganan kere loerai lokabeit tikeji kanuka apedorosioke nueinakinit Edeke. Erai ngin amasikinet komeedera loka Amerika ngun nuapotu kesi kiswamaikisi Ilugai luka Amerika. Kwabo karaida biai, kerai ngol nges elopet akwap.

Nunyoika nutikiwoomoom ijo karai Japan arai bonat ace...Russia ti alomun, kosodi atiar, "Irwasi kane. Koloto kau obongosi." Kosodete aiswamaikin oni ka idwewok eipone lokipou oni keswamaikiniata Ilugai ngul? Konye kiitutu, kipou oni kayeata, ido kwana kiponi oni aidweny. Ngol nges ekisil loka Edeke, ijenete bo yesi. Ejai apak naka aiye kosodi do apak naka aidweny. Aomit eong ebe erono noi ngin; eebo, cut.

57 Aso, nunyoika apotu kiswamaunos? Kebu aur naka Adam namunara komunau ka amudiar da akwap cut. Ijenete kereka yesi ebe ebala Ebaibuli nen? Ido naarai ebe eswama ngesi nu, (aur naka Adam namunaar) ebuni Edeke amudiar kes. Ikotos yesi asiomun ngin? Kaanyutu ber oni, kijaar eong kangin iwadikatai nee. Kapukosi toma Apukokinio, osula lo 11, ido Kidumuni oni. Kodum kotoma Apukokinio esula lo 11 kianyuni oni nuebala Edeke kanuikamunitos ngul lueutas amudiar akwap. Esula lo 11, ido kayangasi oni ekokoro lo 18; eyuunit eong erai ngesi—11:18, aso do oni kane:

Konyunyurikinos atekerin, kobu da anyunyurakon, ... (Aso, koany anyunyura naka Edeke.) ...ka apak da naka lukatwak atubokinio, ka naka ainakin ikonibulesin inabin, ka lukalaunak, ka ngul da lueyongito ekonikiror, ludidik ka lukapolok eropitikec, ka naka amudiar da ngul luemudiarete akwap.

58 Nunyoika kereka epote kesi aswam? Aidweny nupe keyeete kesi, cut bo. Naiwanyunia ijo adiakar ipelelitoi kotoma orotin lu otaun... Imwasi ai kakuare kana naNakesabiti, imwasi ai nukadoteu nueponio aswam kotaun kalo akuare naka lolo? Imwasi ai angor nuepote aibil aiyaposiokec nuka edukone kotoma aipany yenididi yen yenikotoma akwap, kane, naenyaaritai Jeffersonville? Imwasi ai irwan nuicikununere idwe nuiwomitos yesi ebe iwadikaonono ko Chicago kotoma apaarasia akaisauni? Ti iburai araut kiding ilukumin akaisaarei-kikany ka ilukumin akaisauni kangolilap, kilema ngun numam itejenanario. Etia ai ewisiki loemasio kotaun kalo Chicago? Inyo kereka iwomit ijo ebe iswama ko Los Angeles kotoma akuare adiopet? Irwan imwasi ai alimorere Ekiror loka Ejakait atitai kotoma otaun loka Jeffersonville lolo? Ejok tope kwana itia, araibo ajok sek itia kapak naejesunor George Rogers Clark ka alaita naeswamatiai kikito?

Koanyutu yesi, kimuna cut teni oni akwap kede kagasiawok, ido ebuni Edeke amudiar ngul, luemudianarete akwap. Abala Edeke kwangin. Abu duc eong kaomit ebe ejai icebore tomaka kaidules yenelelikinit adokar kuju toma omor kasodi angolikin eipone lokitemokinitor Edeke ngin.

59 Alait eong Florida neejaatar kesi kede ikito lusaasan luiswamatiai aswam kosodi...Oo, ikatunganan! Ejok ti eong asesen akinyang ilidanari ekorike kokau kotoma amoding itia asesen kere ngin kanen enapakinitai ka iboro luiswamaete kesi ko Hollywood ka kere ngun kanen nukingalaet ka atukot naka ikamerak ka...Oo ikatunganan! Aomit bon eong, kacepaaran, kacepaaran, eebo.

60 Konye kiitutu, adau Ebaibuli alimokin oni kotoma Matayo esula lo 5 ebe epote luitasonos airum akwap; erai ngin naabeit. Epote luitasonos ka aiyapara da airum akwap. Abala Yesu ebe, "Isirerengitoi luitasonos,"—ngul luepataka lumam cut etamitos araut icebore yenopol. "Epote kesi airum akwap," abala Yesu kwanagin. Eebo.

Kwana, amunasi kesi ngin, ido ebuni Edeke amudiar kes, konye epote luitasonos airum akwap akaulo naka aitalaun nges.

61 Aso, oo ikatunganan! Kwana, aiwadikaet ngin naka apedorosio nuka araut ilopet naaponi kotwaniarai ejai do kwana akanin nuka Eloge logeunet, Edeke Lokapedor kere. Aiwadikaet naka apedorosio nu araut elopet akwap ka mama ejai Aijar Namam Edaun, natwaniaria Adam ngin, kanen mam do akanin nuka Satan nusorid apedorete alemun nges; kwangin abu ngin kobongo mama ajai lo arai Eloge logeunet, Edeke, Elopet. Kiponi oni adumun ngin kotoma apak naedit adiopet bon; kanen iboie Ngesi koicolong kede kangin kotoma akaniKe—aiwadikaet naka apedorosio nuka araut ilope! Oo, einakinit ngin eong aipup aile komoyo! Aiwadikaet naka apedorosio mama ejai Aijar Namam Edaun- aitodunet-aiwadikaet naka apedorosio mama ejai Aijar Namam Edaun. Naatwaniaria Adam ngin kanuka acoa aibois naka aiyuun, abu ngin kobongo akanin nuka Eloge-Edeke Lokapedor kere. Erai ibore yen epol biai!

Eebo, idaret...inyo kereka iswamai ngin? Kotoma akanin nuka Edeke, idaret aburan naka alakunio. Abu Ngesi kiswamaau erot loka alakunio. Abu Ngesi kiswamaau erot lobongoret, ido kacepaaran ebuni Ekalakunan ainyakar ngin. Iwanyutu yesi neebeit oniadolokin, kwana? Kiponi oni asesen ekesa lo iboie koicolong. Mam ace.

62 Idaret nuiburae alakunio. Erai alakunio.

Inyobo Eitabo lo loka Alakunio, aiwadikaet na naka apedorosio nuka araut ilope, aiwadikaet naitodunit nuka araut ilope? Itemari ijo atiar, "Naitodunit?" Anyoin bo apolou naka "naitodunit?" Apolouke engicitai erot kere kiton ageuneteke. Bala ngin yenididi...Bala iitonakinet ngin yenididi yenika ebuino katupuruc kana, naketiroria e bleach ngol [e bleach nges ekia loelemamarere amasinikineta— Ekej.], abu kolot erot kere abongor. Ido kedaun alimor adiakar kosodete acakakin toma Aokot nuka Yesu Kristo, oo ikatunganan, einakini ngin apedor "naitodunit" arasar na abongor bobo neejai Lokasuban, kosodi ijo arau okoku loka Edeke—aiwadikaet naitodunit apedorosio nuka araut ilope ejai itingitai kakanin nuka Lokapedor kere. Oo ikatunganan!

63 Alakuniode erai apolouke airum kere nuicorakinitai ngun kere nuapotu Adam ka Keba kotwakiasi. Nunyoika kerekna nuibusakinit ngun ti aiswa maikin Ikristayot yeneuritai nakiareit! Airumuke naicorakinitai mama ejai aiwadikaet naitodunit apedorosio nuka araut ilope—aiwadikaet naka apedorosio nuka araut ilope Ajjar Namam Edau apolouke irumit ijo nginibore kere yenapotu Adam ka Keba kotwakiasi. Dobo do ngin biai, onac? Ajaut kede kaiwadikaet ngin naka apedorosio nuka araut ilope.

Mam Adam abu kopedo aitodolikin nuepuda alakunio. Akaulo na ngesi ajenun ebe etoolio ngesi ngin; kebu ngesi kodiaka kosodi atiakar elopet kamaka Edeke ido kejai owai lo loka asoogot, kwangin mam do nges apedor alakun ngin. Mam cut nges tikepedo aswam ngun naarai ngesi da elopet epuda alakunio; kwangin mam do nges tikepedo aswam ngun,

64 Konye akoto ekisil Ekalakunan lopajan. Ekisil loka Edeke akoto Ekalakunan lopajan. Arai ikoto ijo aiwadikaikin—Ekalakunan lopajan—kodum ngin kotoma Ilebin 25. Mam oni kijaunor kapak na ti aingic na ejok noi, naarai ijenete yesi nginikou naka akiro ti kedau akuare.

Konye abu ekisil loka Edeke kijau aisiecakinet. Aso, ido bo karai Edeke komam ecamunit ayangar aisiecakinet? Konye abu amin kitingaik Ngesi aswam ngun, ebe etunganan kerai lo...?...kokau noi kangina, ido emamei erot loepedoria ngesi abongoria. Adaunit ngesi alosit. Konye abu asianut naka Edeke kiriamunos ka Ekalakunan loerai Epajan kotoma Etunganan Yesu Kristo. Akoto ekisil ngin; abu asianut kitodolik nuakoto ngesi. Oo, "Asianut naeumokina! Ejijim biai eropoto,..."

65 Akoto ekisil loka Edeke aisiecakinet naemamei aronis, ido ingai kerekna amamei aronis? Ngolitunganan keuritos yenikiliokit ka myeniberu, akaulo naka ajanar-nginitunganan! Ido ediope lo bon mam, kebu kojal apedorosio mama ejai Ajjar Namam Edau ka araut ekabaka kakwap. Oo, na aoomooma eong nuka na kaNaiwadikatai Obaibuli, "Naarai ibu kolaku sio ainyakar mama ejai Edeke, ido kiponi sio airumit ka araut ikabakan ka isasedotin kakwap." Oo ikatunganan, inyo...Ekalakunan loerai Epajan...Oo, etia ai akirot natikija oni kane!

Koany, epuda ekisil Ekalakunan loerai Epajan tetere elakuni ibore yenetoolioritai. Abu asianut kitodolik eipud lo kotoma Etunganan Yesu Kristo. Ibusakinit Epajan kourunai kateker naka itunga.

66 Aso, biai do tikipedoria oni araut? Na da ngolitunganan loeuritai ejai aikon...ido imodiotunganan yениmam kipedori ti aanyun ebe kerai ngin aswamisioit naka ekiliolit ka aberu ajanar kanen, emudukana ngesi cut, naarai ngolitunganan lokeuritai kerai loabu aberu kowuri. Kwabo akoto Edeke Ekalakunan loerai Epajan, ido ibusakinit Ngesi korai etunganan. Oo ikatunganan, nuinyoika kerekna ilosi ijo aswam kwana? Akoto ekisil Ekalakunan loerai Epajan.

Aso, mam Ngesi tikepedo ayangar Emalaika; eburai Ngesi ajaut ka etunganan, naarai mam oni kipajana kede Emalaika; kirai oni lukipajana idiopet ka nginice. Mam cut Emalaika abu kibiror. Erai ngol yenikajaran yenitegelikina ekeipone, ejaatar kakuan naegelara. Mam cut ngesi abu kodiaka karaiboot imodiobore; egelakina ngesi. Konye akoto ekisil Ekalakunan loerai Epajan, kwabo ngolitunganan kakwap kerai lokeurio akaulo na ekiliokit ajenun aberu.

Aso, mam yes iwanytu, nen nges neebunitor ngin. Nen nges neegeunitor adiakar. Kwangin, iwanytu yesi neadol ngin kwana? Kanen kobuni do akus aur naka emun toma.

67 Aso, koany: epuda Ekalakunan loerai Epajan; kosodi Ekalakunan, Ekalakunan loerai Epajan, ibusakinit kourunai kotoma ateker naka itunga. Kane, kijalakini do ngin oni kija atenu, konye bo mer eong kakutak arupepe mama ijaas yesi. Auruunio kabekot nges abu kitolom loabu kodumun. Amen. Auruunio kabekot nges abu kitolom Ekalakunaniwok loerai Epajan, mere ece konye Edeke Lokapedor kere nges arau Emmanuel, Emmanuel. Ekalakunan loerai Epajan aponi kodumunai...

Iwanytu yesi eipone loitolomunia Edeke nuibusakinit kitodolikinai, ido emamei ibore yenikipedori oni aswam. Konye bo do kolomuni aisanut toma kosodi arapiar ekisil ngol, kosodi aitolomun loabu kodumun. Amen!

68 Oo, naidolio ijo laije Ore, "Naadumunia eong ikatogo kangina, kwa eyoonono Onac Neville kanuikamunitos. Naipupunioto yesi kere icebore kangina atupuruc adiopet eyoi, "Asianut naeumokina! eipone loejijimiar eropoto, loetajari ekaronon kwape eong!" kotemasi yesi atiar, "Kituritete Edeke, kebu emojong Onac Branham kengetaki; engol kanen, koanytu."

Eebo, oo, "Asianut nges eisisianakini ekatau aiyong, kerai asianut nges adauni nuabu kakuriana; eipone loatakanunia asianut ngin korai naketiae, kosawa loageunia eong aiyuun." Kidareu kiton nekidolio kwap neejas ngun kotoma apak naeuriana.

Oo ikatunganan!

69 Aso kongolik. Ijaikinit Eitabo loka Rusi epica loibus noi loka nu, eipone loapotu Boas ka Naomi kotwakiarata alup (Ipupunitotor yesi kere eong alimonokini ngin, mere? Kikiasi akusikanin kuju arai iiraritotor yesi eong alimonokini ngin, kwangin imisiikinitos do yesi, koany.) Ajai Boas araun ekalakunan, ido kerai ngesi bon lotikepedo...Eburai ngol araut epajan, epajan loeyapie, ido elakuni Naomi, abu kodum Rusi. Kerai ngol Yesu—Boas itupusit Kristo, ido naalakunia nges Isirael, abu Ngesi kodum Ateran Namoit. Kosodi do, koanyutu yesi...erai naibus noi kwangin...Kijaar kangin kotoma ateep, ajeni cut eong, kane kanenice, arai ikoto ajaun kangin.

70 Kwana koany. Aso, ibusakinit korai epajan. Kwangin, koanyutu do yesi, mam Emalaika tikepedo aswam ngun; mam etunganan apedori aismamaun ngun; ekoto korai etunganan, konye mam nges edeporio auruun kaberu—awamisioit naka ajanar. Kwangin auruunio kama ka abekot, abu Emoyo Lokalaunan karapia Mariam, kanukangun, mam Yesu kerai Eyudayat. Mam Yesu kerai Emoit. Kerai Yesu Edeke, cuticut. Mam aKeokot alomunitos kamaka adioswamisioit naka ajanar. Kerai Ngesi Aokot nukalaunak nuka Edeke nuasubunitai. Ido mam oni kitajaritai kede kaokot nuka Iyudayan, mam da oni kitajaritai kaokot nuka Imo. Kitajaritai oni kede Kaokot nuka Edeke. Erai ngin kwape ejaar kObaibuli. Ebala ngol kwangin. Kitajaritai oni kede...

71 Kwangin, koanyutu do yesi, arai Yesu Edeke. Mam Ngesi arai etunganan lokiuniet, etunganan lokiwonganet, etunganan lokiwareit; kerai Ngesi Etunganan Ngol. Kerai Ngesi Edeke, koany. Kerai Ngesi Edeke Emmanuel. Abu Edeke kobu kwap kama ka aibusesuKe, abu kopukun Elopet...

Amina eong awaragan ngin naka Booth-Clibborn, ekosio ngol loepol, loibus:

"Aijesun kamaka aibusesuKe, Awaragan naejari duc,

Abu Ekadeke ka Eketajaran kobu, Ido kerai Yesu nges eKekiror, Kouriai katuba, Kama ejaas luKeng ekaloton, Etunganan lokican, lokakiyo ka aikilianar.

Oo, etia ai altidiisiario ngin, Ainun oni alakunio;

Ne kotoma aililing naka akuare,

Emamei adiomun napetai da naetakani,

Abu Edeke, lo esiana, lo epatana, Kiperik ajokusio Keng, Kokukum tetere aisup, ka aitajar ekatau.

O, eipone loaminar eong Ngesi!

Eipone loamaia eong Ngesi!

Ekaiyengani, akaica naka akolong, nukang kere kotoma kere! Lokasuban lokapolon, Abu koraun Eketajaranika.

Ido aileleba kere naka Edeke iboie kotoma Keng."

Nges Ngol loabu kitodolik nuepundai.

72 Abu asianut kitolom Etunganan loka Yesu Kristo. Ido kidumuni oni Eitabo lo kwana...Abu Edeke koterewemaKe—abu kobu kamaka Edeke tetere araun etunganan. Abu Ngesi kijulak ejauteneKe nearaar Ngesi Lokapedor kere tetere araun etunganan ayangar aput naka etunganan, kwangin apedori do Ngesi atwanare tetere alakun etunganan. Kidareu kiton nakiwanyunia oni Ngol, naemamear idiotunganan yenibusakinit.

73 Mam ace, kotoma Obaibuli, kotoma Oitabo loka Ruth kwape isiomiata yesi nges idumunete yesi ebe etunganan kwa kangol kerai lokenyaritai e goel, G-O-E-L, kenyaritai Nges e goel, araiboot ngol nges kerai etunganan lotikepedo aitodolikin nuekotoi; ido ibusakinit e goel korai loepedoris aswam ngun, ibusakinit korai loecamunit aswam ngun, ido ibusakinit korai epajan, loetupit kotoma opajane tetere aswam ngun. Ido Edeke, Ekasuban loka emoyo, abu koraun epajan mamawok nearaunor Ngesi etunganan tetere Nges apedor ayangar adiakariwok mamaKe, aitac etiae, kosodi alakun oni ainyakar ne ejai Edeke bobo.

Engin kanen. Ekalakunan ngol kanen. Adau Kristo alakun oni kwana. Kilakun do oni kwana, konye eringa ber Ngesi kiburauna akeirumet. Aso, motoko itepegi jo ngin, konye kopala ber adaun apak edit; kiwanyuni oni.

74 Mam ber Nges iburaunit ngin. Arai abu Ngesi kolem Eitabo loka Alakunio, ngnibore yen ajaatar Adam

ka nginibore yen abu ngesi kitoolio elakunit Kristo ainyakun; ido edaunit sek Ngesi alakun oni, konye mam ber Nges eyangarit airumet. Mam Nges edepori kiton apak naeseunitai, ido konyet ebuni ajarun, ido konyet eponio aisiteteun bobo akwap, kosodi konyet ebuni Ngesi ayangar— AirumeteKe naabu Ngesi kodum nealakunia Ngesi oni, konye kiponi oni aswam ngun kapak naeseunitai. Oo, ikatunganan.

Erai na naitetemita kotoma Oitabo lo loka Aipuceta akanyaarei lokinera oni nukeng kwana. Mam ace, Eitabo loka Alakunio—itetemita ngin kere kotoma kane. Ngun kere, nuebuni Kristo aswam kawasia eponio apukokin oni kosabiti kalo kotoma Aipuceta Nukanyaarei arai kecamaki Edeke oni. Mam ace; eponio ngun apukor.

75 Ido epukorio kwape ebilatar Aipuceta kosodete alacakim mamawok, nges konyet do kipedoria oni aanyun inyo erai aitemonokinet na naepol naka alakunio ido wori bo kosodi eipone ali bo loeponere aswam ngin. Erai ngin kere naibwaitai kotoma kane kOitabo kalo loka nukaiyeiyea. Ipucakinitai nges—Edeke kede kAipuceta Akanyaarei. Ido kanukangun Imerek nges do bon Loepedori aibil kes.

Aso, (kitimoto eong) kijenu oni...Kwana arai ikotosi yesi angolikin kotoma Kanuiwadikatai Obaibuli; ipedorete yesi adumun kalaije kotoma Yeremia kosodete aanyun kanen nealosio ngesi toma ijoreorio naka akwap, ijenete bo yesi, abu ngesi kogwel mamaike...ajaatar okooke kamamaike ka iboro lukebeitos elopet, ido abu ngesi kitor toma aipucakin ngin, ido karai oni ayangar kere... Kipou kadumutu ebe, da, kotoma Aturio Nukanyaarei nuka Ekanisa—Aipuceta ngun ka ace da kwangin kotoma kanen.

76 Koanyutu yesi, aipucet kotoma Aitutuket Namojong asubit bala ajoola, bala kwanata. Ido nee nges ajai nakaiyeiyea, ido aiyeiyea na ebwaitai. Mam ace, epucakinitai airimokin kosodete aibwaikin nee: aiburaet kanuka mutan. Konyet do, aiyeiyea naatupakini arai naawenikinitai airimokin neejai ngin nakerai airumet na ido epeluno kinga kane kowai kalo: Aiburaet kanuka mutan kosodi alosit kwangin kwap kiton naeswamaunia anunuket, naaraai amameatar itunga kiitaboi kwa kalo kapaarasia kangun. Kerai nakejai kotoma ajoola. Imwasi ai luejenete ngin?—naanyaritai anunuket. Kede ka anunuket naepucakinitai ipedor ti ijo angedun adiope kane, (nukerai aiyeiyea kana) kosodi acilun ngin, ido ti jo kipedo aanyun arai inyo ibore ngin yen eburao. Kosodi konye angedun ya, ido ianyuni ijo arai inyo ibore ngin yen eburao.

77 Ido kereka ibore yen kere kaileleba kane erai Aipuceta Akanyaarei—ajaatar ka nukaiyeiyea nuka Edeke ameun kapetetait naka akwap ipucakinitai kere kotoma kanen, ido epukoritos Aipuceta Akanyaarei nuegelegela; nu arai ekoto Edeke-acamakin oni apacanar Aipuceta nu kasodete airereo kwap kotoma Oitabo ka aanyun da arai inyo yenikamunit ngesi kere. Amuno eong kajaunotor oni kaiyalama naepol.

Kanan ipucakinitai aiyeiyea naka alakunio kiton...Mam ti kepedor aibil Eitabo lo kiton Aisiiraret naka emalaika lokawasia. Ajai bo anunuket nen. Kipou kajenete ebe ajai ngin nen. Kipou kajenete ebe kerai ngin alakunio. Kipou keyuunitos ebe kerai ngin alakunio.

78 Abala Yeremia ebe, "Ibusakinit anunuket na kingadai..." (kwape isiomiata yesi ngin kanen) ti nges ketema atiar, "Ibusakinit ngin kingadai kotoma amot nakelupe," koany. Oo, ibus bo lolo ibore ngin biai kanen ti eong kapedo einer adaun apak kanuikamunitos nges. Arai anunuket na naengadatai kotoma amot nakelupe—amot na kadiopepak abu koraun akuan, (Aibus!) abu kotwana, kojatu bobo, ido ingadatai kotoma amot nakelupe kiton apak naka egwelet. Oo ikatunganan, koipone loibus.

Mam ace, kwana, Aisiiranareta nu ingadatai kere kiton amot na nakelupe, kiton apak naka Edeke naeseunitai kokiayakia lokawasia kakwap, ido kere nuapotu itunga lu kotubonokiniata ido kobalasi, "Ajeni eong ejai ngin nen; eyuunit eong ejai ngin nen"; ido apotu kesi kojioto kaneejai ngin, ka ayangaun da ngin, kosodete aitolomun iboro; kanuka aiyuun eyuunitos kesi ngin. Konye do kwana eponio ayangaun mamawok kotoma apukokinio ido kama ejai akan naka Edeke kanuka aitodiario ebe eraasi nukabeit. Abala Edeke kwangin; esumunit Ngesi ngin.

79 Aso, aso, kaanyutu cani oni aibo sek nekiija oni? Kaloto do oni okokoro lokiyyareit, kwana. Erai ngin apak naeoj noi kanuka ekokoro losodit, konye mere do oni kayangasi ekokoro lokiyyareit. Aso, mam katicepak oni kiponi ayangaikin aojau kotoma kalo etupakini.

Abu kaany da emalaika loegogong elimokin i keporoto loepol ebe, Ingai bo ibusakinit apukor eitabo, ka aibil da aipucetake?"

Aso kwana, kiitutu, kasiomutu ber oni ekokoro losodit bobo kwangin kipedori do oni adumun ngin nepepe.

"Abu kaany kotoma akan nakoteten naka ngol kaloiboie koicolong..." Edeke—ingai kereka' ngol? Nges loerai elope logeunet cut loka Eitabo loka Aijar. Itingit Ngesi ngol; Edeke etingit. Naajalakinia Adam, abu ngol kolot abongor neejai Elopet logeunet. Erai loebbeit Ngol. Ido Yokana, kotoma aitapoet, abu kongolik kosodi "...aanyun kotoma akan nakoteten naka ngol kaloiboie koicolong eitabo lokiyyareit iwaitin kere, ipucakinitai aipuceta akanyaarei." Koany, toma.

80 Kwana, nakilosio oni toma aibil Aipuceta nu, ipote yesi aanyun, elosi ngin cut abongor toma Kanaiwadikatai Obaibuli, erot kere abongor. Naarai nginidiope kotoma Aipuceta kangun- aimoriar ibore ngin kere, eperi aiyeiyea kere kanepekan kotoma Aipuceta kanu. Kanginiyeiyea naka Ebaibuli eperi kotoma Aipuceta kanu, ido mam epedorio aibil Aipuceta kiton apak ngin. Abuni eong aitogogong ngin kane cut kotoma apak naeuriana

81 Koanyutu, kwana Eitabo lo, kiitutu, ipucakinitai. Ejai adiope; aipucet na nges na, kosodi konye kowenitete bobo acie—aipucet, kowenitete bobo ace—aipucet. Erai ngesi Eitabo loka Alakunio. Ido ibore ngin kere nepepe nges iswamaunit Eitabo, ido ipucakinitai kede kAipuceta Akanyaarei. Kosodi konyet ejai ngin kowai lo opur naarai enunukitai ngin; nakaiyeiyea naipucakinitai ejai owai lokotoma, ido ebala bon ebe ekebwaneniton ebalasit lokakwangan, arai ekebwaneniton ebalasit lokirionon ka ace da kere kowai lokokinga, konye aiyeiyea naka Eitabo kere ejai toma Aipuceta ngun ameun kotoma Ageun kiton Apukokinio, aitemonokinet naedauna naka alakunio erai naepukoritai kotoma Aipuceta nu Akanyaarei. Oo, erai apak naepol. Kingarak Edeke oni amisiikin.

82 Aso, kosodi Emalaika loegogong...Aso, ekokoro lokiyyareit, Emalaika ngol loegogong iworoi keporoto loepol, "Ingai bo ibusakinit?" Ibusakinit bo inyo? "Ingai bo ibusakinit alemun Eitabo ngol?" Kwana do, kidumuni oni ebe...Aibo kwana ejai Eitabo?—neejai Elope logeunet, naarai abu loarai okoku kojal nges, okoku losodit loka Edeke kotoma ateker naka itunga. Ido na ajalia ngesi akepedorosio tetere apupokin Satan, abu ngesi kopal...Inyo kerekabu abu ngesi kiswama? Abu ngesi kocam acoa naka Satan aibois naka Akirot naka Edeke.

83 Aso, mam kerekabu oni tikipedo apaikin nee apak edit? Epote odwe luka Edeke acamun aomisioit nako seminario kanuikamunitos ngin aibois naka Akirot naka Edeke. Ibore ngipengin abu Adauk kiswama—ajjal apedorike. Ido naeswamaunia ngesi, abu ngin kidiiria abongor. Mam kerekabu yesi ipedoritosi aanyun ne lem sek ajaasi aturio ngun? Kebu kitena abongor neejai elojeunet. Ido Yokana, kotoma Omoyo, ebwoi kokuju kane kotoma Akuj- kerai nges aikiario ngipengin kwana kama ka Aturio nuka Ekanisa- abu koany Aturio nuka Ekanisa, kosodi konyet aponi nges koyangarai kuju kotoma osula lo 4. Abala ngesi, "Kodoku ne, Eong da ketodikini jo nuibusakinito ajaun akaulo kanu."

84 Kosodi ngesi aanyun Ediopet iboie Koicolong nepepe kEitabo lo kotoma akaniKe, kotoma akaniKe nakoteten. Koomoom nuka ngin. Aso, kosodi konyet kotoma Oitabo kalo ajai aiwadikaet naka apedorosio mama ejai alakunio. Ido epucakinitai kede kAipuceta Akanyaarei. Kosodi konyet abu Emalaika kou Emalaika loegogong elimokini keporoto loepol, "Ingai bo ibusakinit apukor Eitabo, alemun Eitabo; ingai kerekabu kopodo apukor Aipuceta; ingai kerekabu kopodo apukor Eitabo lo?" Ianyutu? Abu Emalaika kingit ngun; abu Yokana koany ngun, ido abala ngesi ebe, "Aso, ingai bo ibusakinit? Aso cabu ngesi..." Oo ikatungananan, diat apupi eong cut ebe erai ngin koipone kalo. "Konye, aso cabu, ngol," ebala Emalaika je, "aso cabu ngesi."

Elo kane Eitabo loka Alakunio. Ena kane aitemonokinet naka alakunio. Elo kane erot lo bon kipedorere alakunia yes, naarai ejai nen aiwadikaet naka apedorosio mama ejai alakunio naka akuj kere ka akwap da. "Aso cabu kou ngesi iingaren, arai epedori ngesi." Oo ikatungananan! "Kwana kiner arai mam kililing do ngol ikar kere. Aso cabu kou ngol iingaren kosodi aiburaun Eitabo lo. Ingai bo ibusakinit aswam ngun?" Ido abala Yokana amamei itungananan kotoma Akuj yenaponi kodumunai ibusakinit; mam itungananan kakwap edumunitai ibusakinit; mam etungananan kokwap kakwap loiiritor aijar kosodi atwanare loaponi kodumunai ibusakinit; mam etungananan loaponi kodumunai ibusakinit.

85 Aiworotoi naka Emalaika kangol kerai aiworotoi na tetere Ekalakunan loerai Epajan etakanuni. Abu Edeke kotema atiar, "Ajaatar Eong kekisil, Ekalakunan loerai Epajan epedori araut aisiecakinet." Aibo ejai Ekalakunan ngol loerai Epajan? Ingai bo epedori alemun nges?

Ido abu ngin kou ameun kaneajai Adam, erot ape aitorun okiyakia kere, ka inabin, ka nginibore ice kere, ido amamei yenaponi kodumunai. Aso, do bo do biai ngun? Mam idiotungananan kotoma Akuj, mam idiotungananan kakwap, mam idiotungananan ngin yen iiritor aijar. Abwoi Eliya kanen. Abwoi Musa kanen. Ikiyakia kere abwoete kanen. Kere ngul lukepotu kotwakitos—itunga kere ngul lukalaunak ka Yob ka lukacoa. Nginitungananan abwoi kanen, kwabo amamei idiotungananan yen ebusakinit karaida ber asesen Eitabo, komam ber alimun nuka alemun nges ka aibil da Aipuceta!

Aso, aibo do ejai ipaapa ka lu da kere aibo elomunitotor? Aibo do ejai e bishop kon? Aibo do ejai aibusakinitewok? Mam oni kirai imodiobore, erai ngin nakabeit.

86 Abu Ngesi kilip Ekalakunan loerai Epajan aikunyun ingaren, arai epedori. Konye abala Yokana ebe amamei itungananan ebusakinit—mere ebe amamete itunga luebusakinit kanen. Aso, kwape ti Emalaika, kwape naitodikinet ti oni kitema atiar, "Gaburiel arai Mikael," konye kiitutu, akoto ti korai epajan. Kiitutu, abala Yokana kane, "Kwabo emamei I-T-U-N-G-A-N-A- N," mere Emalaika, mere Eserapin; mam ngul kediakaritos, konye ajaasi kesi okodet loagelara. Mam kes iiritotor aibiror. Konye ebusakinit lo korai ekalakunan loerai epajan—amamei itungananan, naarai kanen amamei idiotungananan kakesi yenabu kolak. Amamei idiotungananan ebusakinit asesen. Oo mam, ikatungananan, ikatungananan.

87 Kwangin do, abu koyangaik epajan lotunganan. Ido abu ngesi kingit kanuka ngin, ido mam aponi kodumunai kanenidio. Amamei idiotunganan. Mam e bishop, mam archbishop, mam esasedoti, mam adisidoketa nuka apugan naka idiinin; mam idiobore ajai da...mam kejaatar da ber ka alaunit naelosikino tetere da ber asesen Eitabo ngol. Ikatunganan! Ikatunganan! Erai naegogong teniteni, konye ngin nges na abala Ebaibuli. Ajai bon eong alimunun nuabala Yokana.

88 Ebala Ebaibuli ebe abu Yokana komony. Kwana, ejaas icetunga luisianakinitos na. Abu ajai aipup etunganan isisianakini na kadiopepak; abala, "Abu Yokana komony naarai abu kodum ngesi elopet mam ibusakinit." Oo, idiotunganan yenejai kwap naka Emoyo Lokalaunan ti ejeni nuegelakina kaneejai ngin, koany—kwap naka aiyengakinet naka Edeke ti ejeni nuegelakina kaneejai ngin.

89 Konye, abu Yokana komony. Enuta nuaomit eong ebe apotu kijaikis nges emonyi... naarai arai kemameuna idiotunganan yenikibusakinit ido tikepedo apukor Eitabo lo loka Alakunio, isuban do kere amudiara. Erai ngol ekisil loka Edeke Elope, ido mam Nges edepori amunar Ekekisil—mam edepori aimwang Ekekisil, bala ti. Koany, akoto Edeke Ekalakunan loerai Epajan lo da ebusakinit, loapedori aswam ngun, lokejaatar kibore tetere aiswama ngun. Kosodi Emalaika atemar atiar, "Kwana do ekoto kikuny Ekalakunan ngol loerai Epajan ingaren."

Kosodi Yokana airere, ido abu ngesi kirere akwap kere; abu ngesi kirere kwap kakwap, kwabo amamei idiotunganan. Isubanakec ka nginibore kere araasi do luaolioritos. Idelelei aidelel ebe, abu Yokana komony; nginibore kere arai yenaoliorit.

Mam akeimony abu kodau aojau kilema ipak yenadit. Kosodi konyet do kanen kobwo ediopet kotoma omakio kotema atiar, "Sirikimony, Yokana." Oo, ikatunganan! Mam akeimony abu kodau aojau dimarai ipak yenadit.

Abu Yokana koomoom, "Oo ikatunganan, aibo ejai etunganan ngol? Inabin ngul ebwoete kanen lupe euritai koipone lope euritere eong. Kanen ebwoete lukacoa; kanen ebwoete... Okwe, emamei kereka idiotunganan kane?"

90 "Akoto eong etunganan loepedori aiswamaun ngun. Akoto eong etunganan loepedori alakun," kwabo mam ngol aponi kodumunai. Abu do Yokana akuan kotwana; nginibore kere arai yanaoliorit, abu do ngesi komony noi. Ido ajai ngesi itururuei, naarai nginibore, (isuban kere) nginibore do aperit owaike arai mam kesi edeporete ti adumun icetunganan. Aibuses mama ejai Edeke! Arai mam kes edeporete ti adumun imodiotunganan yen edepori ti aitodolikin ngin naakotoi, nginikajaran kere yenitungan, akwap kere ka isuban da araas luaperit owaikec. Nginibore kere kerai yenikibiroro—apedorosio nuka alakunio, apedorosio nuka Aijar Namam Edaun, Aica; apedorosio nu kere araasi nuadaunitai atwaniar, ido amamei idiotunganan yenapedori aitac etiai.

91 Ido abu Yokana kogeu aimony, naarai kemamei idiotunganan ebusakinit, ido kemamei idiotunganan apedoris da ber asesen Eitabo. Oo, abu koyangaik lokajaran lotunganan. Abu Yokana komony, naarai amamei idiotunganan apedoris aiswama ngin, ido nginibore aoliorit.

Ido kanen kolomu eropoto kama ka ediopet komakio luabwoete kokiding naka lukajarak luongan, ka ajore ngin kere naepol naka akuj kobala, "Yokana, sirikimony." (Oo ikatunganan, asianut naka Edeke!) "Sirikiturur, Yokana. Sirikimony naarai Engatuny loka ateker naka Yuda, Aliasit ka Etatait kama ka Daudi, adau Ngesi aipikor." Aipikor apolouke auta kede kosodi aitelekar. Oo ikatunganan! Komanikor loko Getesemane naedonatar Akeokot kwap alomun koreeteKe, auta Ngesi aitelekar. Engatuny ka Aliasit naka Daudi adau aipikor, adau aitelekar.

92 Bala Yakob araut ekalomanakinan ido naeriamunotor ngesi nepepe kEmalaika ngol, abu ngesi kocereded. Kosodi Emalaika aitam ajakar awai, kobala, "Eong mam cut kaosikini ijo alosite." Abu ngesi kecereded kiton neadumunia nuakoto ngesi, ido aponi ekekiror kijulakinai ainyein ekalomanakinan, loerai apolouke ekengalan—kiton inyo? Kiton ekapolon nepepe kEdeke, IsraeL Abu ngesi kipiko.

93 Ido Engatuny lo loka ateker naka Yuda abu kipiko. Abala ngesi, "Sirikimony, Yokana, naarai Engatuny lokateker naka Yuda, Aliasit naka Daudi adau aipikor; edaunit sek Ngesi aitelekar. Edaunit Ngesi aiswama ngin; edauna ngin, Yokana!" Oo, ikatunganan. Abu Ngesi kitolom e bleach loijukari adiakar ape abongor akanin numadak nepepe ka akecoa naamunari ngin— yenikajaran yenitungan. Eebo.

94 Konye nakibelokinor Yokana tetere aanyun, abu ngesi koany Imerekkek. Aitegelikina nanyoin kama ka Engatuny. Abala ngesi "Epiko Engatuny." Koanyutu, apedoris bobo eong aitwasam ngin kanen: Edeke Engopit kotoma Apatanu. Abala ngesi, "Erai Ngesi engatuny." (ngol nges ekabaka loka itiang) Adau Engatuny aipikor. Ibore yenegogong aitelekar kakere yenejai nges engatuny.

Aperitor eong kinga toma amagoron ko Afrika kasodi aiirar ikorio ibwololotos ka etom loepol lokagogong iledeoriakanike kuju apak, "Wii, wii, wii," ka apupun ikadedengak luka amoding ilulukineti aiworoetakec nuketasuro, ka ikolonyen elogete...Ido Billy Paul ka eong kiperi kotoma ibois yenimojong yenipetai yeneswapitai kakito kasodete aiirar kane elwana engatuny egata, ido nginibore kamoding

ililinguni. Karaida ikolonyen epalarete aruo. Inera ekabaka. Oo, ikatunganan.

Kalimokini eong yes atiar, erai kapak kangin nges naibirokinotor idiinin ka nukabuonokin da kwap. Nginibore ililingi nainerar Ekabaka. Ido lo nges Ekabaka. Ngin nges Akekrot.

95 Oo, abala ngesi, "Yokana, sirikiyalongong, sirikimoy; sirikituruui, Yokana. Kijaar eong kajo nee kotoma aitopoet, auta eong aitodikin ijo icebore. Ido ajeni bo eong ebe ekadakinit ijo cut naarai, ijeni ijo, ngin...emamei ibore yeneponio alakun; aper ewai kanginibore. Emamei idiotunganan yenepedori aitodolikin nuakotoi, konye Engatuny loka teker naka Yuda..." Ijenete yesi Yuda...Kipou oni kajaatar kangin abao naiwadikao kane, ijenete yesi, ejenunet loka ateker naka Yuda nges engatuny.

Kiitutu, engatuny, emong, ka ice da kwangin, akou naka itunganan ka ice da kwangin, kosodi konyet asesen iserapin ngul—Akirot ngin—kwabo kere Marako, Matayo, Luka, ka Yokana kere apotu kojas aibwo alukunite Eitabo loka Aswamisio.

96 Abu keira etunganan ebala, ekejanakinan loepol ebala, "Eitabo loka Aswamisio erai abwoeta nuka lukadukok." Kerai ngol emusabibu losodit lokebu Ekanisa Lokalaunan kiir aitolomun. Eebo, cut. Ido arai kejai nges aitolomun ece bobo, ebuni ngol araut lokeipone kangol, ngesida. Eebo, cut! Ijaatar yesi ka imusabibun ice luitudonokinitai toma nen eraete inimun lu ebeit ti araut imucugai, konye naikonia emusabibun ngol—naijukunia emusabibun ngol aketenut bobo, ejaun ngin cuticut bala logeunet.

Ido Matayo, Marako, Luka, ka Yokana, iijirin ngul ebwoete kanen aidar ngol. Acoa naka etunganan, agogong naka engatuny, aswam naka emong, kosodi atironu naka eris-arai emorukalet, nges ti. Eebo, ebwoi Eijiri kanen inyo...Iitunitosi yesi nakijaar oni kangin? Ejai ngin toma Aturio Nukanyaarei nuka Ekanisa.

97 Aso, abala Ngesi, "Engatuny loka teker naka Yuda." Kanukinyo? Alomun ko Yuda—oo, Yuda! "Mam ekayaiton elosi eringa arai da kokiding kakejeneke aitodol neebunio Silo"; konye ebuni ngesi aitorun Yuda. Ido Engatuny (ejenunet loka ateker naka Yuda) adau aipikor; eteleka Ngesi.

Ido nakengolengoleo ngesi tetere aanyun neajai Engatuny ngol, abu ngesi koany Imerekek—itegelikina. Amoot aanyun engatuny ido aanyun imerekek. Abu ekimat konyara Nges Engatuny, konye naangolekinio Yokana, abu ngesi koany Imerekek—Imerekek esubit bala kearitai ameun kapetetait naka akwap; Imerekek, akaulo nakedaunere aiar-kerai bo inyo ngin? Kerai bo Imerekek ngin inyo? Emoodumoduna aokot, kimusungitai-Imerekek yenikeponi koaritete, konye ajari bobo; ido emoodumoduna aokot. Oo ikatunganan! Biai ipedoriata yesi asesen ngin, ikatunga, kosodi asalakinit irai ikadiakanaran?

98 Abu Imerekek kikeun—abala ekimat, "Adau Engatuny aitelekar, Engatuny loka teker naka Yuda. Ido abu Yokana konglik tetere aanyun Engatuny, kwabo kanen kobuni do Imerekek, emarani, ejaas aokot akuanaKe, amusungun—kedaunit Ngesi aipikor. Ipedori ti jo ajenun ebe kerai Ngesi lokejauna ojie. Keponi koaritete Ngesi, konye ajari do bobo Ngesi.

99 Mam Yokana sek keanyunit Imerekek yen, ijenete yesi kane. Mam sek Ngesi kelimoritai. Emamei nenidio, mam sek kelimoritai.

Mam Yokana abu koany Ngin, airikun akuj kere kwape ajaar nges emot, konye kane abu nge kolomu. Koany, nekelomunia Ngin—aibo nekebunio Ngin? Kebuni Ngin Koicolong loka Papa ne sek kiboi Ngesi ageun nakearere Ngesi kosodi ajarun bobo. Abu Ngesi kojaru kosodi aiboikin akan naka Edeke nakoteten-ejari ikarukere apuronokin. Amen. Ikeunitai kanen lolo kwape Ekapuron kede kaKeokot Obe tetere apuronokin kanuka amamus aijen naka itunga. Aso, Ngol nges loagongakina eong mamake. Aringa erapiara kede e bleach-e bleach loka aisionio naka adiakar.

100 Abu Yokana kosesen Imerekek ngin, ido atakani Imerekek bala kearitai Ngesi. Kosodi konyet abu ngesi koany ebe kimusungitai, etubitai idecidicaitai, ido awii aokot-Imerekek yenimodumoduna kaokot. Ngin nges abu koyanga aibosiwok.

Mam kerekita itegelikina ebe kerai Imerekek yenipetai nges abu koyanga aibosiwok? Ido abu ngesi koany Imerekek ngin. Abu Ngin kolom kinga; mam Yokana keanyunit Nges, naarai kejai sek Ngesi kau ngina toma numam edaunos—ber da apuronokin ka aitodikin da ebe ngul luapotu kopotu neejai Edeke kojas kwap naka ainakinet naka aokot nuka imongin ka akinei, ainakinet naetoloimikitai aibois kibore ilopet, abu Ngesi da kijaik ngul lukiyuunitos ngin, adodikinio mamaKeng. Boboda mam ber Aokot ngun abukoritai, kwangin ajai do Ngesi ngina tetere adaun nukec. Ajai Ngesi nen tetere adaun nukon ka nukang. Ido wu okwe Edeke! Amuno eong ejai Ngesi ne akuare nalolo. Kanuka ngingkadiakanaran, edaunitai aiar Imerekek.

101 Biai pedoria Yawe asesen imodiobore kilema Imerekek ngin yenereng aokot ebwoi kanen? Ido abu Imerekek kolom kinga toma aitapoet kwana, kwape Ngin yenikearitai. Koany: alomuni kOicolong loka Papa. Oo, koomoom...Aibo nekebunio Ngesi, alomun toma aitapoet na? Abuni Ngesi kama ka Aibus kaneiboo Ngesi kakan nakoteten naka Edeke. Abuni Ngesi ingaren neejai Yokana alomun kama ka

Aibus.

Oo, mam kerek ti keraun ibore yenikaibuses karai aomisiowok nuileleba adiakar, kakuare nakalolo, ti kopedoroi aiperikin awai adaun aojau nailosikino tetere acamun Ngol, ido ti Ngesi kebu erot kere anyoun kama ka Aibus, akuare nakalolo, aitejenikin Elopet mama ejai idiotungananan kayesi! Imerekek ebuni kama ka Aibus tetere apuronokin. Mam ace, aiburaun kwana kanuka alakuniKe.

102 Kiitutu, kerai Ngesi lo sek kejai aswamuKe naka aipur kokau kane. Konye kiitutu, eraasi Aipuceta nu nuedolit apukorio, ido abu Imerekek kobu kama ka aibois nakalaunan naka Edeke, abu kobu ingaren...Kidareu kiton nakidolio oni laije osawa ngol ediope— ayangar atutubet ngin naka esawa ngin naililingi; ejai aibois nakalaunan epurie; emamei bobo apuronokin; adau Asubanit anyoun—erai eicolong loka etube. Emamete bobo Aokot kokujuke, naarai Imerekek yenarapitos Aokot kebu kolot awai. Sirijo kidareu kiton apak ngin.

103 Iitunitosi yesi kotoma Aitutuket Namojong? Alemar bon namameatar aokot koicolong loka aitim, kerai ngol eicolong loka etube, konye alemar bon naajaatar aokot nen, ajai do aitim. Konye naalosio Imerekek awai, kotienyunos akiro.

Kerai bo lem Ngesi inyo? Kerai lem Ngesi Ekapur—mam etungananan ece. Kolimok konyet eong ne tikepedoria Maria apuronokin. Inyo tikepedo Maria aijaikin? Inyo tikepedo Francis Lokalaunan, Assisi Lokalaunan arai imodio...Cecilie Nakalaunan, ti gwai araiboot yenikajaran yenitungananan ice kere? Mam Yokana abu koany lukalaunak elomunete kinga kane epuronokinere; abu ngesi koany Imerekek—Imerekek yenikearitai— imodumoduna aokot.

Mam eong apodo arai lukalaunak imwasi ai luearitai, keraas kesi kere lukebeit adumun ngin, ngnidiopet kakesi. Kwa abalar ekokolan komusalaba, "Kidiakarit oni, ido nukibusakinito oni kes mi, konye mam etungananan lo iswamat idiobore."

104 Kerai Ngesi bon etungananan loebusakinit. Kane kebuni Ngesi kama ka aibois naepuronokinere. Inyobo do eomunit Ngesi kwana? Kosesen Ngol. Oo ikatungananan!

Auta Yokana aimony. Aibo doadol ngin kere? Inyobo do ebuni aiswamaun?

Abala, "Yokana, sirikimony," abala ekimat, Engatuny lo ebunit kane." Kerai nges bon Lokebu kipiko.

Nakengolekinio ngesi, kobuni Imerekek, imodumoduna aokot, yenikearitai. Idiobore yenearitai erai yenimodumoduna kaokot, ijenete bo yesi, kearitai; kejepitai emurisingike apukor arai bo nat icebore; iriamitos aokot akuanake kere. Imerekek yen abu, ejai aario, ido abu Ngesi kolom ingaren. Oo ikatungananan! Inyo?—alimor eburaKe kanu alakuniKe. Amen! Oo, mam kerek ijo ipupi bala ti kilot ngina toma okoona kosodi aiboikin kwap kosodi ber aimony apak edit?

105 Kane kobuni Imerekek, eringa imodumoduna aokot. Yokana, mam arai imodiobore kanen, ajaas lu ayongong da ebwoete elukunitos, konye amamei idio kakesi yenitikedo aiswamaun ngun. Kwangin, kane kobuni Imerekek, kwana. ApaarasiaKe nuka apuronokin kepoto kedaunos, apaarasia nuka aidiek. Kapak kangin ngesi naebwoia ber Emalaika lo kanen, (kidaretu yesi kiton nakidolio oni toma Aipuceta) ido mam bobo ejaun apak. Erai ngin nabeit.

Atutubet ngin naka esawa naka aililing; kosesen nuepote aiswamaun kotoma atutubet ngin naka esawa naka aililing, kapak na Aipucet Nakikanyetekaarei akuare Nakesabiti naetupakinit, arai ekoto Ejakait...

106 Ebunit Ngesi (inyo?) ayangaar nueburai Ngesi kwana, (Oo, ikatungananan!) ebunit ayangaar nueburai Ngesi. Aso, kebu ngesi kiswamate aswam naka epajan. Kebu kobu kwap, koraun etungananan, kotwana; kebu Ngesi kiswama aswam naka epajan naka alakun, konye mam ber kebu kingisite nueburai Ngesi. Kwana, ebunit do Ngesi atakanun tetere aiburaun aKepedorosio (koany nunyoika nuiwamaunos, oo, ikatungananan!) nueduporete Nges eario. Naarai kwape naebusakinit epajan loka etungananan atwanare aiboisike tetere alakun nges, konye bo adolit ekimat neabalar ngesi ebe kerai Ngol Engatuny, ianyutu? Abu ekimat konyara Ngol- abala, "engatuny," naarai kerai sek ngesi Imerekek, Ekapur, Imerekek yenereng aokot, konye do kwana ebunit Ngesi kwape Engatuny.

Akepaarasia nuka apuronokin adaunos. "Yenesiliana kiyatak asilianar. Yenedolit kiyatak aswam nuka adolit. Yenikalaunan kiyatak aitalaunio." Adaun ibore agolokin. Oo, onac, inyobo do konyet? Inyobo do konyet? Ido kiitutu, ebuni ngin kAtur Nakikanyetekaarei naka Ekanisa, kosodi eponio apukor nukaiyeiyea nuka Edeke.

107 Kwana, kosesen ejok noi. Erai yen ibore yenibusakinit jo komisiik. Aso, kejai ber Ngesi sek iswamai akeswam naka aidiek apuronokin kanuka ikeyuunan. Adaun ikar ilukumin iyarei erai lem Ngesi kokau kanen, Imerekek. Kwana do, elomuni Ngesi abunore kamaka Nemam Edaun, tetere alemun Eitabo loka aiwadikaet naka apedorosio nuka araut ilope ibore ka aibil da Aipuceta kosodi apukor nukaiyeiyea. Iwori

bo ejaar ngin? Kapak naka awasia. Imisikis yesi ngin? Mam ace. Kiyatakini bo do oni alosit.

Aso kwana, aibil Aipuceta kosodi alacakin nukaiyeiyea mamakec, mama ejai Emalaika Lokikanyetekaarei loerai Akeisiiraret nges epukori kere nukaiyeiyea nuka Edeke. Nukaiyeiyea nuka Edeke eperete kotoma Aipuceta nu Akanyaarei, ianyutu? Ngun kes nuabala Ngesi kane. Kere nukaiyeiyea eperete kotoma Aipuceta nu Akanyaarei.

108 Ido elomuni kwana Imerekek abunore kamaka araut Ekadiekan kiding itunga ka Edeke; erauni Ngesi Engatuny. Ido naeraunor Ngesi Engatuny, elemuni do Nges Eitabo; ngun kes aKepedorosio. Kitingit lem Edeke ngin, aiyeiyea ngin, konye kwana do ebuni Imerekek. Amamei idiotunganan yen tikepedo alemun Eitabo. Eringa ejai akanin nuka Edeke. Emamei ipaapa edio, esasedoti, karaida kerai inyo, mam kes edeporete alemun...Eitabo. Mam Aipuceta Nukanyaarei Epukoritai. Ianyutu? Konye Ekadiekan, naedaunor aKeswam kwape Ekapuron, ebuni do Ngesi alomun ido Yokana, abala ekimat, "Erai Ngesi Engatuny," ido ebuni do Ngesi alomun. Kosesen Ngol. Oo ikatunganan!

Ebuni Ngesi alomun tetere alemun Eitabo, (kwana koanyutu) tetere apukor nukaiyeiyea nuka Edeke nuapotu luce kodwarata aidwar kotoma aturio nu kere nuka idinin. Koanyutu konyet, Emalaika Lokikanyetekaarei...Arai Eitabo lo, nukaiyeiyea, erai Akirot naka Edeke, ejai bo do Emalaika Lokikanyetekaarei araut enabi tetere Akirot naka Edeke ebunokini. Mam isasedotin, lukipaapa, arai imodiobore ice edepori amisiikin ngin. Mam Akirot ebuni neejaas kwa kangul. Akirot naka Edeke ebunenei neejai enabi bon—duc.

Isumunit Malaki 4 kwa kangol. Ido naebunio Ngol atakanun, ebuni alemun nukaiyeiyea nuka Edeke, kaneabu ekanisa kere kikamaror toma abuonokin kotoma odiin lu kere, kosodi ainyakakin aiyuun naka idwe mama ejai naka lukapapa; kosodi konyet ebuni atubokinio naka akwapin ainom, ido ebuni akwap aicweario, kosodete konyet ikadolitok alosit kinga icakacakaete ekurwon loka ikaronok kotoma Apugan naka Ikar Elukumit. Imisiikis kerekia yesi ngin kwana? Mam ace.

109 Kepotu luce kodwarata aidwar kotoma atur naka idinin, konye koanyutu, iburai nges korai etunganan lo, Emalaika Lokikanyetekaarei lokotoma Apukokinio 10:1-4 erai e...Emalaika Lokikanyetekaarei nges ejaaat ka nukaiyeiyea nuka Edeke einakinitai nges ido edauni kere nukaiyeiyea nuaponi kojalakinai kawai kokwap kotoma aturio nuka idinin.

Aso kwana, ipedorete do yesi aanyun kanukinyo mam eong enomonoma ikainacan lukotoma odinin. Erai eiswamae loka edini! Mam kes iswamaete...emamei eipud kanukec aitam ti ajenun ngin, naarai mam tikepedor apukokin ngin. Erai ngin kwape ejaa Kotoma Akirot. Kepotu kesi kodwarata ngin aidwar, kiyuunitos ebe ajai ngin nen, ido kanuka aiyuun apotu kolototo kanuka ngin, konye kwana do erai ngin naetogogongi kotakani. Amen! Oo, ikatunganan, Naiwadikatai Obaibuli naikoni bo lolo ai na!

110 Aso, kosesenata. Erai bo do Ngesi, Imerekek ngin, nges eyangari aiboisitiKe naka araut ekabaka naeponiata lukalaunakaKe aitanap Ngesi aboko kwape Ejakait loka Ijaka ka Ekabaka loka Ikabakan. Ianyutu? Koanyutu, adaun apak. Apukokinio 10:6; emamei apak ace.

111 Koanyutu, ejaasi amumwara akanyaarei mama ejai Imerekek yen. Ipotu tope yesi kocoikis aanyun ngin? "Ejaas kamumwara akanyaarei"—kija bo oni pacupac kitorit toma kangun. Amumwara apoloukec agogong mama ejai etiang ngol. Ido koany, mam Ngesi kerai etiang, naarai abu Ngesi kolem Eitabo kakan naka Ngol kaloiboe Koicolong, ianyutu?

Koany. Oo ikatunganan, acamunit eong ejai ngin ewadikat eong nenice. Oo—aibil Aipuceta ka alacakin aiwadikaet naka apedorosio, aiwadikaet naka apedorosio, nuka araut ilope ibore, ka Aisiiraret neejai emalaika loka awasia, kosodi Ngesi ayangar aibosit Ke naka akabakanut—ngin na ebuni ngesi aswam do kwana.

Kwana kosesenata, naelomunia Ngesi, amumwara nukanyaarei... Aso, naanyunia ngesi Imerekek yen (Yokana esesen Ngin) kesubit Ngin bala kearitai-emodumoduna aokot. Ido abu Ngesi kamaka Nemam Edaun, ido abu do Ngesi konang araut Ekadiekan. Aso konyet kilip neejai Maria kiton neikoto jo kere!

Kemamei etunganan kotoma Akuj ido kotoma akwap araibo nat amamei itunganan, amamei ikajaran, amamei idiotunganan ice yenabu kopedo alemun nges. Abu da ber Yokana komony kanukangan. Okwe, opapero loerai Etulikit, mam kerekia ijo ipedorit aanyun ngin? Sirikilip mama ejai itunganan ice yenikatwan. Imerekek nges bon erai Ekadiekan, iwany? Kerai Ngesi Ngol loabu kolom.

112 Ido nunyoika kerekia nuabu ngesi kiswama kwana? Ejai lem Ngesi kau ne epuronokini aitodal naedauniata aKeokot ailuc kanuka nginitunganan, ido Imerekek ngin, kwana, ejeni nuiwadikatai toma Oitabo ngol. Kwangin, kejeni Ngesi ameun kapetetait naka akwap ebe kejaasi ikecekiroria toma nen, kwangin abwo do Ngesi kokau kane kosodi aswam aswam naka ekadiekan naikoni na kiton...aswam naka akadiekan kiton needaunere alakun nginidiope yenikibwaikinitai toma Oitabo ido kodauna, kosodi kwana do elomari Ngesi kinga.

113 Adau Ngesi aswam aKeswam naka epajan. Ijenete bo yesi ibore yen kerai aswam naka apajan: aitijenar koingaren kimakio. Iitunitosi yesi Boas elacari akemukat awai ka ace da kwangin? Adau Ngesi aiswama nu kere kwana. Kwana, ebuni do Ngesi ayangar Aketeran. Amen! Ebuni do kwana Ngesi kwape Ekabaka; emoot Ngesi AkabakaKe. Amen! Kotoma Oitabo lo nges ejai aiyeiyeake kere enunukitai airimokinit Aipuceta Akanyaarei. Oo, onac! Aipuceta Akanyaarei —aidarit Ngol abunore.

Koany, Kadumutu cani oni ijenujeta lu. Erai bon isawan iuni; kiringa oni kijaar kisawan iuni arai adepar. Euta Satan ainyogonyog alimonokin eong ebe apas kerekka itunga ngul, kwangin aomit do ebe ikote kesi nen, konye kayangasi ber oni na karaida biai.

114 Amumwara akanyaarei kes ikanisan lukanyaarei, koanytu, Aturio Nukanyaarei nuka Ekanisa, naaraai kerai ngin ayuara naka Imerekek. Yenayuaritor Ngesi apedorosioKe kakwap kerai ekodet loka itunga luarai Edeke eyakit kes luayuaritos. Koanytu, amumwarat kOmerekek. Akonye akanyaarei kes ikiyakia lukanyaarei luka Aturio Nukanyaarei nuka Ekanisa-akonye akanyaarei, ikadwarak ikanyaarei.

115 Araibo ikotokinos yesi aiwadikaikin ace Naiwadikatai Obaibuli? Kapukosi do oni cut neejai ngin. Ibalasi bo yesi ai? Ijaatar kerekka yesi kapak naetia kwa kangin? Mam ace, kalototo oni neejai Sakaria, Eitabo loka Sakaria, apak nape edit bon, ido kisiomuni oni ace kotoma kana. Mam eong akoto airi yes adaun aojau koboro kalu ido eong...konyeca, mam eong akoto yes kotwakiasi ngin. Inyo kerekka bobo yenepol itia na? Emamei idiobore yenepol mama ejai itunganan itia Aijar Namam Edaun, ido ibusakinit oni—ibusakinit oni kadumutu na kwapecwana ido karaasi lukijenuni kaitebeikin ebe kimisiikini oni ngin. Mam ace.

116 Mam ace, ipa. Kwana kikoto oni asiomun Sakaria esula lo 3. Aomit eong bala edolit ngin, aso—Sakaria 3. Kilosi cut oni alomar toma ijenujeta lu kane, arai kijaar eong ka aiwadikaetaka nuka Nuiwadikatai Obaibuli. Abu eong kajai cut ekalalat airiamit aibois kere paaran nat neadolokinio eong na kwangin mam cut eong ajeni arai adumunit eong ngin ejok araibo mam; amuno eong ebe adumunit. Sakaria 3, kaanytu cani oni arai...Kijaar eong ka 89 kane, konye ibusakinit korai 8 kiton 9. Mam ace. Mam ace, ajeni eong mam ngin apedori araut 89. Sakaria 3:8 ka 9:

Kopup bo ijo, Yosua, esasedoti lopeti, ijo, ka ipaupakon luiboiete kakoyenenkon; naaraai kes itunga lueras aanyunet; naaraai koany, etolomikini ekakejaanakinan ATENUT. (Kristo)

Naaraai koany, amoru naebwaikinit kakonyen nuka Yosua; ejaas akonye akanyaarei kamoru: koany ebala EJAKAIT loka ajoresio ebe, Egirakini emacareteke, alemari da numam adulit naka akwap kana kadiopepaaran.

117 Kwana, kapukosi do oni laije neejai Sakaria, 4:10. Kopupokisi:

Naaraai ingai ca emenit apaaran naka iboro ludidik? (Edeke kotoma apatanu, koanytu)...Naaraai iyalamasi kesi, eanyunete ebirihi kakan naka Serubabel. Nu akanyaarei, kes akonye nuka EJAKAIT; ekerete lalo ka laije anatar akwap kere.

Akonye akanyaarei—akonye apolouke asesen. Asesen apolouke inabin—ikadwarak. Kejaatar Imerekek yen ka amumwara akanyaarei, ido kanginimumwarat kejaatar ka akongu-akonye akanyaarei. Inyo kerekka ngin?-Kristo ka Aketeran. Aturio akanyaarei nuka Ekanisa, kotoma kanen kejaas inabin ikanyaarei luapotu kolomasi-ikadwarak ikanyaarei, akonye. Kwangin, ibusakinit lokawasia korai ekadwaran. Mam ace.

118 Koany, mam ngol kerai itiang. Abu ngesi kolem Eitabo kakan nakoteten naka Ngol kaloebolie kOicolong. Kerai bo ingai ngin?- Eloge, Eloge logeunet loajaatar ka Eitabo loka Alakunio kotoma akaniKe nakoteten, ido amamei Emalaika, amamei ikajaran yenimalaika —amamei icebore bobo yenitikepedo ayangar aibois ngin. Ido abu Imerekek yenemodumoduna aokot kolom kinga kosodi alemun Eitabo kakaniKe. Kerai bo inyo ngin? Onac, erai yen ibore yenedokarit kajokis kakere Kotoma Kanuiwadikatai Obaibuli. Aswamisioit, na amamei Emalaika, karaida imodiobore yenitikepedo aiswamaun, ido abu Imerekek kobi kosodi alemun nges kakan nakoteten naka Ngol lokiboe Koicolong. Inyo kerekka ngin? Kwana do erai ngin yenika Imerekek. Amen.

119 Kipudasi ikisila luka Edeke...(Nges ngol loitingit ngin). Ekisil loka Edeke kekoto Ekalakunan loerai Epajan, ido abu Imerekek kobi katiting. "Eong nges Ekecepan! Eong nges Ekalakunanikec! Boboda kwana adau eong apuronokin kanukec, ido abunit do Eong kwana aiburaun apedorosio ngun kanukec." Amen! Amen! "Abunit Eong aiburaun apedorosio ngun. Kotoma kangin kejaatar kesi kapedor mama ejai nginibore yenabu kotwania kotoma aibiror ya, ido adau Eong aitac etiai." Oo, onac! Mam kerekka ngin kiijaikinit ijo aipup aiyalama komoyo? Mere kanuka aswamisio nukajokak nukiswamat oni, konye kanuka aitimike. Oo, kidareu apak edit! Kosodete imakio ngul ka nginibore kere ice ageun acakanar akecebokoi awai, lukapolou da kosodete ageun aibironokin kwap.

120 Amamei idiotunganan, amamei yenitikepedo aiswamaun ngin. Ido elosi Ngesi cut adokar akan nakoteten naka Edeke kosodi alemun Eitabo kakaniKe ka aiburaun do apedorosioKe. "Adau Eong atwanare

kanukec. Arai Ekalakunanikec loerai Epajan. Eong nges Ekadiekan. Aponi aKaokot kobukoroi. Adau Eong araun etunganan, ido abu Eong keswamu na tetere ainyakun bobo Ekanisa ngol—ngol loabu eong kaany sek eringa apetetait naka akwap. Adaunit Eong alosikin ido abu kener ebuni ngin ajaut nen, ido amamei idiotunganan abu kopedo alemun ngin, konye abu Eong kalot kwap kasodi aiswamaun ngin Eong Elopet. Arai Eong loka kerikec! Abu Eong karaun loka kerikec.” Kolemuni Ngesi Eitabo. Amen!

Oo, Ingai kereka idaret eong kangina akuare na? Ingai bo Ngol, Ekanisa, loidarit kangina? Inyo nat bobo tikepedo aidarit ijo kangina?—Ekalakunan ngol loerai Epajan. Oo, ikatunganan! Aswamisioit arai alimunet naedokarit bo lolo biai.

121 Kwana, ejaatar do Ngesi ka Aiwedikaet naka Araut Elopet alakunio. Ejaatar Ngesi kangin kotoma akanike; adaun do kwana ediekit. Ejaatar Ngesi kangin kotoma akanike. Kiitutu, ajai ngin lem akan naka Edeke apak kere, konye do kwana ejai ngin akan naka Imerekkek.

Kwana, koany, Aiwedikaet naka Araut Elopet alakunio naka isuban kere ejai akanike, ido ebunit Ngesi aiburaun ngin ainyakun kanu ateker naka itunga. Mere aiburaun ngin ainyakakin Imalaikan—aiburaun ngin ainyakakin itunga na da ejaikinitai kanu tetere aitaraunia bobo odwe ka adwe nuka Edeke. Ainyakun ngin araun Emanikor loka Eden—nginibore yenapotu kesi kotwakiasi: isuban kere, ikito, aijar naka itiang, kanginibore ice. Oo, ikatunganan! Mam kereka ngin kiinakinit ijo aipup aiyalama?

122 Aomit sek eong ebe kapasit eong konye mam do kwana. Kacepakio aomoomoenene eong ebe amojong eong nemam apedoria bobo ti alimonokin, kwabo do neanyunia eong icebore yen ikoni nen; ejai eong aomoom ebe arai eong etunganan lokatumunan. Iswamaikini ngin ijo icebore, koany. Naarai ajeni eong na, ebe ejai Icetunganan kangina idarit eong. Ejai Icetunganan yenikebu kotac etiaw lomam eong tikapedo aitac; abeit ngin. Kebu Ngesi kiswama ngun kanukang, Charlie. Kebu Ngesi kiswama ngin kanukon; kebu Ngesi kiswama ngin kanuka ateker kere naka itunga, ido kwana do ebunit Ngesi aiburaun apedorosioke nuka alakun. Aiburaun bo ngun kanukangai? Mere kanukeng Elopet, kanuwok. Erai Ngesi idiopet kaoni, erai Ngesi opajanawok. Oo, ikatunganan! Erai Ngol Onaceka; erai Ngol Eketajaranika; erai Ngol Ekadeke; erai Ngol Ekalakunanika loerai Epajan—Erai Ngol kere, naarai inyo kereka abu eong karai komamei Ngesi arai bo nat ti kereka eong arai inyo komamei Ngesi?

Kwangin, koanyutu do yesi, erai Ngesi nukang kere, ido ebwoi Ngesi kanen kwape epajanawok. Boboda kwana ejai lem Ngesi epuronokin kanuwok kiton apak na, kwana da elomunit Ngesi kosodi alemun Eitabo loka Alakunio tetere aiburaun aKepedorosio nuka ngun kanuabu Ngesi kiswamaik oni.

123 Kepotu kesi kotwaka...Abala Yesu ebe, “Ngin yenikeyuuni Eong, karaida ketwana, ejari.” “Ngin da yenejari yenikeyuuni Eong mam etwani.” “Yenenyami aKakuan ka aimat da aKaokot ejaas kAijar naka Ikar Kere, Eong da etajaruni nges kapaaran nakawasia.”

Mam ace arai kejotoor ngesi kakwenyunet nasodit, nakiareit, nakiuniet, nakiwonganet, nakikanyet, nakikanyetekape arai nakikanyetekaarei, nepe ejotooror ngesi kere...inyo iswamaun? Eruikini arupepe naka Edeke, ido arupepe ngin nakawasia eruikini kapak ngipengin naejaar emalaika lokawasia aijaikin Aisiirareteke ka Aipucet da nakawasia apukorio, ido ebuni arupepe ngin nakawasia aruikin, kosodi Ekalakunan abunore alomun tetere ayangar iKeboro luaponi kolakunai—Ekanisa, ilongitai-kaokot.

124 Aso, oo, isuban kere eperete kotoma akanike kwana, ne da aitemonokinet kere naka alakunio erai naipucitai kede Aipuceta Akanyaarei nuetioko ajenun kotoma Oitabo kalo loabu Ngesi kolem. Aso koany! Ido erai Ngesi bon epedori apukokin Ngin mama ejai idiotunganan yenekoto Ngesi. Ejaatar Ngesi kangol kotoma akanike, koany. Aso, esumunit Ngesi ebe ebuni araut kapak kangin, kwana, naarai ipucitai nges kede Aipuceta Akanyaarei nuka nuengopito, Eitabo loka Alakunio. Aso kokweny.

Kwape ejaar kopekwana, ipaper, abu eong kalimok yes ebe aitwar yes kosawan 8:30 [kes isawan 2.30 kAteso—Ekej.], konye acakana eong awai apapulai auni arai aongon kane tetereadolokin ne. Kwangin, adau ber eong aitub isawan iuni, tetere do yes ipedorete abongun moi.

125 Konye kwana, kotoma Oitabo lo loka aatenak Akanyaarei nuka Aipuceta nuka Alakunio loabu Imerekkek koyanga mama Keng Kelopet—kerai Ngesi Ediopet bon loapedori aswam ngun. Ido abu Ngesi kolem ngol kama kakan nakoteten naka Ngol kaloeboie Koicolong; kwana, tetere aiburaun nulakunake, tetere aiburaun aKepedorosio, aiburaun kanukang ido kanukon nualakuni ngesi oni kama kiton. Ianyutu? Abongor mama ejai nginibore yenabu Adam kotwania kotoma Omanikor loka Eden; adau Ngesi alakun oni ainyakar neejas ngun.

126 Kwana do, nepepe k'lmerekkek, kotingite Eitabo ngol kotoma akanike, kikapakina do oni ailip aKesianut ka aitim da ajaut mamawok tetere apukor nu...Eitabo loka aipuceta Akanyaarei mamawok kosodi aisiikin oni airekin juwai kAigalisit naka Apak adaun bon ipak yenedit. Oo ikatunganan!

Koanyutu naalemunia Ngesi Eitabo, Aiwedikaet ngin naka Apedorosio nuka Araut Ilope ibore naepucitai, (bon kodum ngin kotoma aomisiokon, kwana) kosodi aibil Aipuceta nuka aiyeylea kangin tetere apukor kes, tetere ayangaun kes neejaasi luKeng, (koanyutu) iyaitono Ke kere luelakunitai. Aso,

nakidolokinio oni nu kotoma Aipuceta, kiponi oni abongor kau ngina kasodete aanyun imoyoi ngul kokwap ketem emonyete, "Ejakait, itodoli ai, itodoli ai!"

127 Kwabo kane ejai Ngesi kwape Ekadiekan kotem, "Ipak yenedit bon kiton ejaas ice luebeit aiticanio kwa kayesi." Konye kwana do ebuni Ngesi kane kAipucet na nakawasia. Mam bobo Ngesi erai Ekadiekan; erai Ngesi Ekabaka kwana. Ido inyo kereka iswamai Ngesi? Arai erai Ngesi Ekabaka, ejai Ngesi ajaut kiKetunga, ido iKetunga kes ngul luabu Ngesi kolaku; ido mam kesi edeporete aponare akonyeneKe aitadol naetingia Ngesi apedorosio nuka alakunio. Kosodi kwana do elomuni Ngesi kama araut Ekadiekan, neabu atwanare kibwaikinia oni toma ates, elomuni do Ngesi nepepe ka apedorosio. Amen!

Kosodi ngul luejarete kosodete apaikinit kiton abunoreKe mam epote aitukurwor ngul luejotoete, naaraibebuni Arupepe naka Edeke aruikin kArupepe kangin nakawasia, naebilere Aipucet nakawasia, ido naedaunia Emalaika Lokikanyetekaarei aijaikin Akeisiraret; ebuni Arupepe nakawasia aruikin kosodete lukatwak lukotoma Kristo ajarun, kosodi oni lukijari ido lukipaikinit kiwurupoorio nepepe kakes airiamun kaNges toma apak. Iburauni Ngesi...Ebunit Ngesi ingaren kwana kanu aiburaun Lukeng.

Kosesenata, kongolikis nu! Ikatunganan, abu kobil Aipuceta, abu kopuko nukaiyeiyea; kopukoroi bo kes kai?—mama ejai atur naka ekanisa nakawasia, adiopet bon naejari. Nuce kakesi kere ejotoete.

128 Abala Ngesi, "Arai kebu Ngesi kakwenyunet nasodit, kakwenyunet nakiareit, kakwenyunet nakiuniet-kwape kwangin kiton akwenyunet nakikanyetekaarei..." Kakwenyunet nakikanyetekaarei, abu aicorakinet kolom arai aiwororet, "Koanyutu Eteran abu." Ido nakiswamauniata kesi ngun, apotu abekon nuajotoete, ikanisan luedakitos ekiror adakit kotemasi atiar, "Oo, ijeni ijo. Eyuunit eong akoto eong ti bala ajaut kEmoyo ngol Lokalaunan." Ianyutu kereka yesi lua Presbyterians ka lua Episcopalians? Ipotu yesi kiirasi akaisiiraret ko Phoenix mamakec itunga luebwoete kanen ido kobala Eporoto kanen, "Nges atemar, inyobo akirot kede ekewadikan lo, ebala, 'Lokalaunan Papa Mutan,'" kwabo kobala Ebaibuli ebe sirikinyara emodiotunganan "Papa," koanyutu. Ejotoete kesi nepepe kangul; ngin nges akirot. Konye naelomuniata kesi kosodete atemar atiar, "Ee, kiyuunit sio..."

129 Abu aberu kinomak aberu ace esimu kosodi atiar, "Ijeni ijo, arai eong Apiscopalian," kobala, "abu eong kener kangajepa apaaran ya; eyuunit eong ebe abu eong kadum Emoyo Lokalaunan, konye shhh, sirikilimok idiotunganan." Abuonokin eong ngin noi. Diat ibu ijo kiner kangajepa, konye icweik ijo etunganan kakim, elosi nges aiboi kopalarite biai? Mam edepori aswam ngin.

Ipedori ijo ainomar Petero, Yakob, ka Yokana, ka ngul lukejaas kuju toma agola nakokuju ebalas, "Oo, kidumu oni Emoyo Lokalaunan, konye kwana diat ejok oni ti aitikokin nges." Onac, kitoroto odirisani, okekia kanginibore kere apotu kesi koloto, kinga toma orot, aswam bala ekodet loka ikamerak. Ngol nges Emoyo Lokalaunan loteni.

130 Konye koanyutu yesi, mam abekot ngin naejotoi edumuni imodiobore karaida biai; nakabeit ngin. Ido kiitutu, na ajaatar kesi alosit ti aitam agwel akinyet (kiitutu mam Nuiwadikatai Obaibuli ebalas ebe apotu kesi kodumut ngin) konye na ajaatar kesi kinga atamit ti agwel ngin, abu eporoto kobu. Inyo kereka abu kiswamaun? Kere abekon ngun nuajotete apotu konyoutu, kosodete aitemonokin atalaikec kosodete alomar toma opucit, (mere ikoni nen?) ido luce kere aponi kinyeikinai aitor apak naka ican kwi luipu—abeit, aimony, aibworo ka airiamanakin ikela. Ekanisa nges ngol; mere Ateran, ekanisa. Kebu Ateran koloma toma. Ejai nen atiaketait naepol kiding ekanisa kede Ateran. Eebo, cut, kebu koloma toma opucit loka edukone. Oo, ijoba koany.

131 Aponi kobilai Aipuceta. Kanukinyo?—kotoma Atur naka Ekanisa nakawasia tetere apukor nukabeit nu. Kanukinyo? Abu Imerekerek kobil Aipuceta kosodi apukor kes mama ejai EkanisaKe tetere atukonokin iKetunga kanuka AjakanutuKe, AteraniKe. Ianyutu? Oo, ikatunganan! Ekoto kwana Ngesi ayangaun iKetunga lueyait neejai Ngesi kwana.

Inyobo ngin? Alomun kinga kapua naka akwap, alomun kinga kokwap naka angolol, alomun kinga kaipanya, alomun kinga kanenidio ido kanginiibois; alomun kinga kaiboisio nuka amuton, alomun kinga ko paradais—kere nedeporete kesi ajaut, ebuni Ngesi anyara, ido ebongokinete kesi. Amen! Amen! Ebuni Ngesi anyara, ido ebongokinete kesi.

Ebunit Ngesi aomun iKetunga lueyait. Abu Ngesi kopukono nukaiyeiyeaKe, ido apotu kesi koanyutu ngun; ido mam bobo ejaun apak kapak kangin. Adaun apak; erikakin. Mam ace.

132 Inyeikini Ngesi Eicolong nekeraar Ekapuron korai Imerekerek yen earitai tetere eraun Engatuny, Ekabaka, ayangaun akwapin toma atubokinio nuagiroto AisiirareteKe. Mam Nges erai Ekadiekan.

Kiitutu kwana aisisianakin naka Aitutuket Namojong kwana, kwape do kisunyakinia oni. Naanyounioto Aokot awai koicolong loka aitim, kerai bo do inyo ngin?—eicolong loka etube. Ido naanyounio Imerekerek earitai alosit ingareni abunore kapak Namam Edaun anyoun kOicolong loka Papa kosodi alemun luabeitos Nges, kerai do eicolong loka etube! Kanen do mam Nges abu koraun Imerekerek, konye Engatuny, Ekabaka! Konyarauni konyet do Ngesi AkabakaKe abunore aibwo kosiepiKe. "Arai bo mam ijenete ebe etubokinete

lukalaunak akwapin?"

133 Abala Daniel ebe abu etube kojau ido aponi kopukoroi iitabon, ido kijaanakinete Nges ilukumin itomon irwan ilukumin itomon luka ilukumin—Ekabaka ka Akabaka. Kosodi konyet kopukoroi Eitabo ece, lo da kerai eitabo loka Aijar. Erai ngol kanuka ekanisa. Ido abwoete kanen Ekabaka ka Akabaka.

134 Kwa abalar aoomoom nakotau loka ekecokon akituk loibwanenit ebalasit:

"Akuar naka bian kwape aperio eong kapeero,

Abu kasesen aacer kotoma akuj;

Abu kaomoom arai tope ekecokon akituk loibwanenit ebalasit,

Epedori aikalelor alosit ajijim ngin mot mot kitonadolokin.

Ejai erot loelosere aibois ngin naecai nakaiyalama;

Konye emusumusi ngina, aridi, kwangin ebalas kwi, Konye loelal loelosi toma amudiario,

Itodiaritai kapadei ido itacaunitai erot kere.

Inerasi kesi nuka Elope ece loepol..."

Inera ngesi kotoma akiro nuka aijarake naka akituk. Arai iiritor ijo ajaun toma atukonokin akituk, ti ijo kipedo aanyun ngin kaidelel.

"Inerasi kesi nuka Elope ece loepol,

Ido mam cut Ngesi ejaatar kakituk nuipu noi, kwangin ebalasi kesi.

Ejai duc Ngesi acingakin aibois kanuka ikadiakanaran,

Ngin ebuni aijelelear atupar erot ngol loetenit loediding.

Ebakai ebe mam cut Ngesi kijali ijo,

Ido ejeni Ngesi nginiswamisioit ka ekwenye,

Kanuka ayuara ejok noi oni amacario,

Ajaut kekiroriwok OitaboKe lokapolon loitejenarit.

Naarai ebakai ebe ebuni ajaun atukonokin akituk nakapolon, Naeponiata ikecokok akituk luitwasamaete ibalasin aibwo bala ingokwo,

Tetere emacarete ikebwanenok luka etube kes,"

(Kesi inabin ka ikadwarak)

"Luijukunitai ido ejenete ngolimacar."

135 Arai ijaunar ijo toma atukonokinio naka akituk-koany loepolokinit ebwoi kokinga kanen, ido kojaas ikebwanenok ilokonyas kotoma osipan ngol loka akituk. Eanyuni ngesi emacarike obe etubor, ido itodikini ngesi loepolokinit; eanyuni loepolokinit ngol, kosodi aijangakin akou mamake. Ekeri ebalasitike irimirimi, airimor amumwara nu nuirokonyas nuimorimoras nepepe koipone kangol kosodi agelun nuke akituk obe kinga.

"Ebakai ebe ebuni ajaun atukonokin akituk nakapolon,

Ido epote ikecokok akituk luitwasamaete ibalasin aibwo bala ingokwo,

Luepote ikebwanenok luka etube amacar,

Luijukunitai ido ejenete ngolimacar."

Kwangin abala ngesi:

"Aomit abuni eong araut itobait yeneoliorit,

Etunganan lo cut etubokinitai atwanare;

(Lomam ejenunet—etapit kes aisiwamaun acece kama kangol.) Loeponio atubutub kotoma osipan kede kikilengai luijamunit ekutu,

Naebunio ejakait loka ikebwanenok kangul."

Iany kereka Ngol ebe erai ingai?—Loepolokinit ikebwanenok! Ngol nges Imerekek mama ejas Ikiyakia Lukanyaarei luijukunitai ido ejenete ngolimacar.

136 Koany, Nges lo ebunit kane—inyekini Eicolong kwape Ekapuron, kwape Imerekek yeneearitai tetere araun engatuny, Ekabaka, tetere ayangaun akwapin kere nuapotu kogiroto toma otube. Ekalakunaniwok loerai Epajan nges bo do Ekabaka loeyait kere. Kanukinyo? Ejaatar Ngesi kede Aiwadikaet naka Araut Elope Alakunio. Erai kere naeperi kakaniKe. Eyalama eong ebe ajeni eong Ngol. Kosodi do iburauni airumeteKe; nges Ekanisa, Ateran—iburauni Ngesi ngin. Inyobo do konyet iswamai Ngesi? Irikakini Ngesi eketepeganiKe, Satan. Ecakakini Ngesi ngol toma angolol naka akim nepepe kangul kere lukiyengakinit Satan aigir AkirotoKe naka alakunio.

137 Erai Ngesi Ekabaka kwana.

Eroko aitim ejai Oicolong. Siri ijo kigir ainakineteKe. Ejenete cut ikebwanenok ingai ijo. Kwana eketepeganiKe, loetapas Ngesadaun ikar ilukumin iarei, kinera ebe, "Apedor eong aswam kakes nuakoto eong. Eringa eong kijaar kakes; eraasi kesi lukang. Apotu kesi kojalata aiwadikaet naka araut ilope ibore kokau kangina"; konye erai Ngesi Ekalakuanan loerai Epajan.

Ejai Ngesi kau ngina apuronokin kwana, konye acepaaran...

Ebala ngesi, "Ebwaikini eong kes toma ates"; konye abu Ngesi kolimok Ekanisa. "Etolomuni Eong yes kinga, koanyutu, konye ber ejai Eong araut Ekapuron."

138 Kwana, ebuni Ngesi ingaren, alomun kinga kamaka kaNemam Edaun kokau kalaije, anyoun awai kOicolong loka Papa neeboio Ngesi kwape Ekapuron. Kwana ebuni Ngesi tetere araut Ekabaka. Oo, aipuga atekerin kere nepepe kebela loka asuat. Etemokin etube. Oo onac, Ekalakunaniwok loerai Epajan itingit ngin kere. Nakabeit ngin; eebo, cut.

Inyo kereka iswamai Ngesi? Enyarari Ngesi akan naka eketepegan kangol, Satan. "Eraas ngul lukang kwana, adau Eong aitajaran kes anyoun kates." Ido eyangari Ngesi ikengalak kere ka iketapaarak luka Akirot ka kere luikote nen nepepe ka Satan kosodi amudiar kes kotoma angolol naka akim. Adaunos do kere kwana. Ecakakini kes toma angolol naka akim, oo ikatungananan.

139 Ijenete kereka yesi? Akoto eong, akoto eong ber alimun icebore kane eringa oni kegolokino. Kosodi konyet kiponi oni aisunyakin. Koany, kija do oni kwana kwap neejai ekokoro lo 7 konye ameun kokokoro lo 8 kiton lo 14, akoto eong yes koanyutu nunyoika nuiwamaunos. Kere ngun nukejaas toma Akuj kosodi kere ngun nukejaas toma akwap...Kopupokisi ber yesi na; mere ber eong kasiomu nges. Eyuunit eong ebe ti ngin ejok karai kasiomu eong ngin kOitabo. Kija oni okokoro lo 7, kosesen ekokoro lo 6.

Abu kaany kokiding keicolong, ka lukajarak ngul luongan, kokiding da naka imakio ebwoi Imerekek, esubit bala earitai, ejas amumwara akanyaarei ka akonye da akanyaarei... (kipou bo oni kopekwana ketetemunitosi...nueraas imoyon ikanyaarei luka Edeke lukijukunio toma akwap kere. (Koanyutu, Aturio Akanyaarei nuka Ekanisa, ikiyakia lukanyaarei luedaritos akim ngin konoki koanyutu. Mam ace)

Kolot Ngesi (Imerekek) kolem eitabo kakan nakoteten naka ngol kalokiboie koicolong.

140 Kwana koanyutu, ido nakiswama Ngesi ngin, koanyu nuapotu kojaunos. Kiner caat ijo nuikamunitos eyubili! Kwana, erai na cuticut abilio naka Aipuceta kangun euta aismamaun. Kidumuni oni kotoma atutubet ngin nakesawa naka aililing cut akaulo kana. Kosesenata na. Kipou oni kageutu kotoma; kiponi oni angetakin na kakuar kanakesabiti kanaetupakini, cut kanepekane. Ido kopupok ejok noi kwana. Ikapakina yesi? Kotemasi "Amen." Kopupokisi ejok nuapotu kiswamaunos.

141 Nakedaunia Ngesi aismamaun na—nakejaatar isuban kere idinyasi, emamei yenikejeni nunyoika nu abeit aswam, ido auta Yokana aimony. Kane kobuni Imerekek, kolosi laije; ido ajai Eitabo lo toma akanin nuka Elope logeunet; naarai kebu etunganan kibiror kosodi atwaniar nges, boboda amamei etunganan loapedori alemun nges bobo tetere alakun akwap—amamei esasedoti, ipaapa- amamei idiobore, kwape abalar eong; konye abu Imerekek kodoku!—amamei Maria, amamei ikalaunan yen araibo nat ikalaunan ngin; Imerekek abu kikeun, imodumoduna aokot, earitai, kosodi alemun Eitabo kakan nakoteten naka Ngol kalokiboie Koicolong. Ido naanyuniata kesi ebe kejai Ekalakunan...ido imoyon kere lukokwap ketem, nakikoniata Imalaikan, nakikoniata Imakio, nakikoniata e...kebu nginibore koany ngin, nakiswamaere na...

142 Kane eperi kotoma nukoingaren. Akuare nakalolo erai Ngesi Ekadikean, konye kereka ebunit Ngesi neejai na; kosesenata.

Napelemuni eitabo ngol, kibiroros lukajarak luongan ka imakio akaisaarei ka luongan, kakonyen nuka Imerekek, ngolidiopet kakesi kejai adeudeu, ka atanya nuka esabu nukileleba lukisupurununo, nueraas ailip naka lukalaunak.

Eraasi ngul kwi luejaasi kwap ketem luapotu kilipitosi kane kolosek, koanyutu, kilipitotor kesi kanuka alakunio, kilipitotor kanuka ajarun, ido kane eutas imakio lu abukor ailipasinei koingaren, naarai "Kwana,

kidumu oni ekabwoikiniton! Kidumu oni Epajan kotoma Akuj lo da atakanu tetere alimor nuiburae Ngesi."

Koyooto ekosio lokitetet, ebe, Ibusakinit Ijo alemun eitabo, ka apukor da aipucetake, naarai aponi koarai, kogwelak Edeke... (Kosesenata)...kaokotokon nginiteker, ka angajep, ka itunga ka ajena;

Kituluo kes ajakanut ka isasedotin mama ejai Edekewok, Irumete kesi kakwap

143 Akotosi kesi abongun, ido kane ebongorete kesi araut ikabakan ka isasedotin! Aibuses mama ejai Edeke! Apui eong aiyalama nailosikino tetere ti einer kotoma angajepa! Kongolikisi! Kosesenata! Kane, esubit bala mam eong kijaar ka angajep nailosikino naapedoria eong aiturio Ngesi kede! Epuda eong ngin namam da ber eong ajeni, koanyutu.

Kasodi kaany...(Kopupokisi nu)

Kasodi kaany, keira eporotoloka imalaikan luipu...

144 Kopupokisi eyubili bo lo kane eutai aitolot. Nakeanyuniata kesi Imerekek ngin ebuni kosodi alemun ngol Eitabo loka Alakunio, apotu imoyon kikareikisi. Kiponi oni adumun ngin. Kere, nginibore, apotu imakio kibiroros kwap; apotu kesi kobukosi ailipasia nuka lukalaunak. Inyobo? Kejai kwana do Epajan ebwoikinitai kanuwok. Apotu kesi kibiroros ebuburia, kosodete aiyo ekosio ido kobalas, "Ibusakinit Ijo, naarai aponi koari." Kosesen inyo...kongolik imalaikan lu.

Kosodi kaany, keira eporoto loka imalaikan luipu kowaitin kere luka eicolong, ka lukajarak, ka imakio, etiaikec keraas ilukumin itomon irwan ilukumin; ilukumin itomon ka ilukumin irwan ilukumin, (Wiieu! Koany)

Ebalas keporoto loepol ebe, Ibusakinit Imerekek yenaponi koarai, adumun apedor, ka abar, ka acoa, ka agogong, ka ayongio, ka aibuses, ka arereng da!

145 Eyubili bo lolo loikoni ai ejai iswama kotoma Akuj nainyeikinia Imerekek ngin aibois naka apuronokin kanu abunore ne airum nuiburaunit Ngesi. Ijenete yes abu ngin kotiro Yokana. Iburai kebu ngesi koany ekekiror iwadikitai nen. Nakebilatar Aipuceta ngun, iburai ngesi kiyalamikina teniteni. Kopupokisi nuabu ngesi kolim:

Keira da nginisubat kere yenejai toma akuj, ka akwap, kokwap da kakwap, kangolol, ka iboro kere luejaas tomake, kobalas ebe, Mama ejai ngol loiboie koicolong, ido mama ejai Imerekek, kojai arereng, ka ayongio, ka aibuses, ka ailerit kiton ikar ka ikar!

Amen! Amen! Amen! Oo!

Kobalas lukajarak luongan ebe, Amen! Kibiroros da imakio komaata ngol loejari ikar ka ikar.

146 Kiner ber ijo nuka eyubili! Kiner ber ijo nuka apak! Naalosio Imerekek ngin ingaren! Koanyutu, erai Eitabo lo loipucitai da kotoma Akuj; nukaiyeiyea. Itemari atiar, "Ejai tope ekakiron nen?" Mam eong ajeni; elipit arai kojai. Konye arai kejai ngesi, kerai lokibwaikinitai Oitabo ngol eringa apetetait naka akwap. Konye ibore yenisodit yenabwoikinit alakunio ngin, kobi Imerekek yenaponi koarai ameun kapetetait naka akwap. Ido abu Ngesi kolem Eitabo ngol, (Aibuses!) abu kopuko Eitabo ngol, kosodi arwetanar Aipuceta ngun awai, kosodi aijukun nges aakwap akwap neejai EmalaikaKe Lokikanyetekaarei tetere apukokin nges neejaas iKetunga! Aso konyet yesi. Oo ikatunganan, nunyoika nuapotu kiswamaunos? Ekare, aiworo, nu aleluia, nukaibus nuka Edeke...?...

Ido emojong Yokana, losek kejai ebwoi kanen kokuju kangin, emonyi; "Inyo nat bobo," ebala ngesi, "nginibore kotoma Akuj, nginibore kotoma akwap, ka nginibore kotoma angolol abu keira eong eworoi." Amen! Arerengesio, ayongio, ka agogong ka apedor kojaas mama ejai Ngol loejari ikar ka ikar.

147 Kiner cani nuikamunitos apak naka aiyalama neabilatar Aipuceta ngun! Iburai abu Yokana kireik toma kosodi aanyun juwai naka Aigalitis naka Apak ka atemar atiar. "Yokana ngol kanen." Kerai ngesi lokiyalama noi. Abala ngesi, "Nginibore kotoma Akuj." Iburai kebu ngesi kiworo teni teni, ngesi mam kerek?" "Nginibore kotoma Akuj, nginibore kotoma akwap, nginibore kokwap kakwap, nginisubat, nginibore kere ice, abu keira eong abala, 'Amen, arerengesio ka aibuses ka acoa, ka apedor, ka agogong ka abar eraas nukangol. Amen!"

148 Kanukinyo? Naabunio apukokinio ngin ebe Imerekek, Ekalakunan ngol, Epajanawok kebu kobongu kamaka Eicolong loka ediekit ido adaunit alomun kinga ne tetere ayangar airumeteKe.

"Eyapiei Imerekek ayangar ateraniKe

Tetere ajaut duc osiepiKe,

Ajore kere naka akuj etukokin;

O, eraun ibore yenibus asesen,

Kere ikalaunak konapito kiacakiac;

Ido ka Yesu kipugai oni ikar kere.

Oo, 'Kopotu ainyam,' enyarit Ejakait,"

(kAkirot) "Kopotu ainyam'..."

(Oo, amameununos eong kakiro, koanyutu.)

"Kopotu ainyam; kopotu ainyam,

Ipedori ainumunum komesa ka Yesu kadiopak"

(Kwana! Konye nainyeikini ijo nen... emameunos inyamat)

"Nges Loetani ekodet;

Abu kituluo akipi ebino..."

149 "Ngol loabala ebe yenikeyuuni eong, iswamai ngesi da aswamisio nueswamai Eong." Oo ikatunganan!

Ngol loabu kisumun iboro lu kotoma apaarasia nukawasia. Ngol loabu kiner iboro lu, Ngol lo kwana eutai aitejenar kotoma apak naka apukokinio naka iboro kalu, "Kopotu ainyam." Oo, sirikitwania ngin, onaceka. Kwana, aso do ketuluroto akwesiwok apak adio bon.

Akuare naka moi kanuka asianut naka Edeke kiponi oni aitam aibil Aipucet ngin Nasodit, arai ekoto Edeke aibil nges kanuwok kosodi aosikin oni aanyun nunyoika nuerai apukokinio na, ibwaitai ameun kaptetetait naka akwap.

150 Eroko oni kiswamauna ngin, ipapero yenirai ikadiakanaran araibo nat imeeba yenika ekanisa yenijalama, ijaatar bon ijo ka araut imeeba kotoma ekanisa araiboot mam ijo ijaatar ka araut imeeba? Ido arai bon ijaatar ijo ka araut imeeba, ti ijo gwai ijokojokot arai ijo komamete kangin. Ipuda ijo aurio. Ekoto ijo abunore neejaasi Aokot. Ekoto ijo abunore neejai icebore yenicut etiakuni adiakar awai kiton nemam bobo iitunere ngin.

Arai eringa ijo kekapakina tetere airiamun ka Imerekotek kotoma apak, ido kanuka apedor naijaikinitai eong kanuka aicorakinet naejaikini Edeke Lokapedor kere ido naejaikinio mamaka kama ka Emalaika, Epir loka Aica, kecorakini eong ijo Kokiror loka Yesu Kristo: SIRIKITAM AIRIAMUN KANGOL KEDE BON ARAUT IMEEBA YENIKA AIBOIS NAKA AIRIAMUNUN, EKANISA LOKA AKWAP KANA!

Kobia naeringar Ekadiekan kwape ber ajenia eong, eroko ejai Oicolong apuronokin, naarai ebuni apaaran naikotokinor ijo ti abunore, ido emameun Ekadiekan. Naarai arai kiwanyu oni esawa kokijaria oni, kotoma Atur Nakikanyetekaarei naka Ekanisa, ka nukaiyeiyea da nuka Edeke eraunos nuarautu kesi nepepe kEmoyo loka Edeke loitodiaritai itoduunit nginibore yenesumunit Ngesi kotoma apaarasia nuka awasia, etia bo do ai apak naideuna? Opaperloirai ekadiakanaran, kobia.

151 Ejakait Yesu, eutasi isawan atubor. Katicepak erai da apak naetuboro adepar nakiwomit sio. Ido kiyalama sio aanyun esawa lo eyapuni. Erai lo esawa loibus kakere lo iiritotor akwapin ajenun kanuka ikeyuunan, konye kanuka yenegiri, erai apak naka akadakin naepol kakere naepedor ti ajaut...Mam kes apotu kopedosi adumun akiro kotoma alupabet, inyukutan tetere aiswamaunia akiro, nu tikepedosi aitetemun ationis ka aiturr naeperi koingaren. Ido mam da akiro ejaas nen nutikededor aiswamaun kalupabet tetere ti aitetemunio arerengesio nueperete koingaren kanuka ikeyuunan.

Wu Papa, diat ejaasi ice ne lolo komamete ka amun, kwabo eraasi kesi lukajarak lutunga luecobe. Kosodi kwana, arai eroko Aokot ejaasi oicolong loka aitim, kolomu do Imerekotek kinga kama kOicolong alosit otau kec lolo kosodi apukokin kes ebe ewolioritosi kesi, ido kede kakanin nuerengak aokot kotema atiar, "Kopotu naerokor erai apak naka abunore."

Ejaikinit eong Aisiiraret, wu Ejakait, kede kailipika neejai aKonikan. Kiswama kere nuikoto Ijo, wu Papa, Kokiror loka Yesu.

152 Nepepe kakwesiwok ituluritoi, arai mam ijo itodolikinit ailipasit na ka na naipudai; arai bon imunokina ijo ekanisakon, amamei idiobore yenapedori alakun ijo. Arai imunokina ijo apuronokineta nuka yenikalaunan ice, iroko ijo iwoliorit. Arai imunokina ijo aswamisio nuka akaninikon, icebore yeniswamat ijo —aswamisio nukajokak, iwoliorit ijo. Arai imunokina ijo ailip naka toto naikiwurit ijo arai adolit naka toto naikiwurit ijo, papakon—arai imunokina ngun, iwoliorit ijo. Arai imunokina ijo atirorio ace, aipup ace naitegelikina, aitelelio ace naka einer kede kangajepa arai ekosio—arai eraas ngun bon kes nuimunokina ijo kwabo komam ijeni Imerekotek ilopet obe, mam ijeni Ngesi, kecorakini do eong ijo kakanye nuka Edeke: kitemok ibore ngin kwapekwana nepepe kEdeke. Kokwap kotoma otauon kilip ido bon korai yenipatana naarai engopit Edeke kotoma apatan.

153 Kiiu ijo, abala Ebaibuli ebe "Kere lukiyuunete aponi kiyatakinai." Aso kwana do kilipi sio kanukon, amuno eong ebe ibuni ijo aiswamaun akon...aseunet ngin adiopet Namam Edaun— "Ejakait, abuni eong atemar atiar eebo."

Ido aseunet erai amoru, konye nanyoin ajokis naka amoru komamei ekebelan amor loepedori aikep ngin tetere aiswamaun aduketait, tetere ailosikin aduketait? Kwangin kojalak do Emoyo Lokalaunan kibelu ijo kama kanuirai ijo kiton nuebeit ijo ti korai. Arai bon irai ijo imeeba yenikekanisa yenikeinono, arai irai ijo ikadiakanaran, kere nuirai ijo, arai imameatar ijo ka Kristo, imameatar ka Emoyo Lokalaunan, kijaik Edeke ijo ainapakin, akuare nalolo.

154 Kwana do, wu Ejakait, kwape ejaar neadolit eong ajeni eipone lubunet kede ka aomisio nuengalete, ido kwape ejaar neadolit eong ajeni eipone lobunet kotoma kanuiwadikatai Obaibuli, abunit kwana eong nepepe ka lu luejaik eong mamaKon kede kaAkirrot. Amuno eong, wu Ejakait, ebe adumu Akirrot aKeibois kotoma otau loka itunga, akuare nakalolo. Arai ejaas kwa kangul ne lumam ejenete araibo nat mam edumunitos aitogogongikinet ngin naka ajakut naejijim naka Emoyo Lokalaunan esalit toma aijarakec; ebe anyunyuranut, arai aitapalaunun, arai aibitionut, arai icebore kebu kejepa ibore yenopol yen kamakec ido ireborit kes kama kangin, araibo aceiyuunet arai atirorio ace ireborit kes kama ka ajijim naka eidicane loka Edeke, ebe eponio kwana do ngin alacakin.

Ido ebe Imerekek, Epajan ngol lokalaunan loimodumoduna aokot loalomuni kama kOicolong adokun aitorun aica naibwaa naka aridieik nuka Eicolong loka Edeke, alomuni kinga tetere aiburaun airumeteKe. Edeke kocamak lolo akuare na, ebe epote kesi aijaun Ngol. Elipit nginiseunet kitolomunai kayongit, ido elipit kijaikinos kesi bonik neejai Ngol bon, Loepedori aikep kes ka asubaar kes araun odwe ka adwe nuka Edeke.

155 Kwana do, kotoma ailip nakayongit—eswamai eong na koipone loapupio eong kengarenikinitere aswam nges—kotoma ayongit kakonye nuka Edeke kwape adaunia Ngesi aitodiar Elopet mamakon, kwabo mam ijo ibu korai ikristayot ido mam ijo irai yenikinyarit sio i...mere ikalomaran odini, konye apeleikinit eong Ikristayot yeneuritai bobo, konye iyuunit ijo kayongit noi ebe erai Aisiiraret na nakabeit, boboda iyuunit ijo kayongit noi ebe ipedorio bon ijo aitajar kanuka asianut naka Edeke. Ido iyuunit ijo ebe inera Ngesi neejai etaukon kwana, kosodi ikoto ijo acamun Ngesi ido ikapakina kanuka AkirotoKe tetere kikepuni ijo kama kanuirai ijo kosodi aitaraun ijo nuibusakinit ti ijo korai. Ibuni kureka ijo aitejenar ngupengun kanuka anyoun aibwo. Arai ejai itunganan ngin ne ido kokoto aitaraun ngin naisilosikina kere, konyou kobwo.

156 Papa Lokojuju, mam eong ajeni nuebeit aiyatakin aswam kilema einer akirotoKon. Itunga lu kane ebwoete luepupete ebe mam kes apotu kojaasi ne abeit kes ti kojaasi—akapakina kanuka Awuruporio kana; naarai epedori aiswamaun eringa Aipucet Nasodit kepukokina mamakosi.

Ido Papa, elipi eong kanukec. Eong kwape ekonibulesit ejaikinit ailip na mama ejai Ekapuron lokapolon, Kristo, kwape ilipiata kesi; ejaikinit eong akailip nepepe kakes kOicolong loka Edeke loka aitim neejai asubanit naimodumoduna aokot iboie kanen lolo ido bala ti kadiopak kere edokuni kOicolong tetere abunore atakanun kanu aiburaun abaraKe. Kapak kangin, emamei bobo aitim naideuna; erai do etube.

Kisiik, wu Ejakait, ebe itunga lu luebwoete kakejekec, kotaunokec eutasi alimonor adiakanaretakec ido ekapakina acamakin Emoyo loka Edeke ainyong kes ka aikepe da kes aitaraun amor nu Ejarete toma Togo loka Ejakait Edeke.

Kocamak ngin, wu Papa. Ejaikinit eong kes neijai Ijo, kwana. Ido ibu Ijo kotema atiar, "Nginitunganan yenikalimori Eong kakonyen nuka itunga, ngin nges alimori Eong kakonyen nuka Papaka ka Imalaikan lukalaunak." Kwana iboie Ijo kanen kakonyen nuka kere lolo akuare na, ido ebwoete kesi, alimor Ijo, ido wu Ejakait, arai erai ngin nakokwap naka etaukec, cut kwape eraar Akirrot naka Edeke naedolit; ijai kwana Ijo apuronokin kanukec ka acamun da kes kotoma ayaeta nuka asianut ka aitim naka Aokot nuitesegaarete nuka Imerekek yenika asubanit, ido epote kesi araut lukon Kokiror loka Yesu Kristo. Amen.

157 Kwana do, yesi luisesenete itunga lu ebwoete kakejenekc— ekatumunan lo kotoma kanepakanen, ka kes luebwoete—yesi luipotu kopuput ebe adiakar kere ka atubokino da alot, akoto eong yesi konyout (ice kayesi luidunyasi kakesi), kitingata akaninikec kiyogata, kosodete atemar atiar, "Onac, auta eong ailip kanukon." "linac, auta eong ailip kanukon." Kiyogata kes kitingata akaninikec kosodete atemar atiar, Kisirereng Edeke ijo. Dodo kwana, nuce kere eraas nuebeitos akan naka Lokapedor Kere." Kotema atiar, "Abuni eong ailip, ido abuni eong aswam kere nuapedori tetere aingarakin ijo alomar toma Ajakanut naka Edeke."

"...Oo, enyarit lolo!

Yesu nges enyarit,

Nges enyarit lolo kasianut."

158 Iminasi tope yesi Ngol? Mam kerekia Ngesi eumokina? Oo, nunyoika nutikiswama oni kemamei na? "Mam itungananan ejari kanuka atap bon, nabarai kanuka nginikirot naelomuni kaituk naka Edeke nges ejaria itungananan." Oo, kitainai eong, wu Ejakait, kAkirotoKon. "Kenyeis apalun atukonokin nepepe kwape iswamata lumam iyuunitos ido keyatanakinito ngun kwape ianyuniata apaaran ngin eyapuunit adolun."

Arai ekoto Edeke, moi kuare, kanuka aisanut naka Edeke, abuni eong aitam kede kere nuejaas tomakang ailip Nges apuronokin tetere aiyeiyea naka Aipuceta kanu kwape alomuniata kesi atakanun, ebuni alimor Akirot naka Edeke neejaasi itunga.

159 Kiton nakiriamunor eong kayes, kojai Edeke kayes. Aso kwana do, ejaikini eong aijaanakin mama ejai onacewok lobonot, Onac Neville, ekecokon. Imwasi bo ai lueminas Onac Neville? Eipone lokiminat oni kere! Kobia ingaren Onac Neville. Onac Neville, kisirereng Edeke ijo



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Nuelimonokinit
William Marrion Branham
"... toma apaarasia nuka eporoto..." Apuk. 10:7