

**Aitaraunio Odwe #3**  
Jeffersonville, Indiana, U.S.A.  
60-0522M

1 ...-nac Neville. Yoga atupuruc, atukot. Iyalama isio noi kanu abongun bobo amalan yes kotoma okiror ngon loepedorit kere loka Ejakait Yesu.Kamunosi ebe ipotu yesi kodumutu esabiti lokapolon lokaiturit kede arerengusio.

Alomuni toma atupurucu kana, abu eong eriamakinos kede itelepatkangina kosodi ainakin eong aputo naka emalaika loedaran idarit idwe iareiludidik. Ido mam eong ajeni ebe arai ngol enoman, isapat yenididi kotoma okaleloka Dauton.

2 Ido kane isabitin idis kokau, arai idis... isabitin iarei kau,ajai papa, papa lokristayot abu kingisite kanuka akepese naroko erai atumunan namam ber arai akristayot, nepe ebwoi ngesi okokoro loka ailip. Ido kolimo Emoyo Lokalaunan kaitebeikin, "Ainakini eong ijo ikonikoku." Ido lolo ejai ne atupurucuna,itajaruna ido kibatisaitete Kokiror loka Ejakait Yesu Kristo, iboei kotunga,kwape eneritor Emoyo. Ido luceda idwe iboiete kanepekane. Ajeni eong iyalamaekale loka Daulton.

3 Koany amucalat kanen naponi kitolositete ailip kanuka ikekoku keasabiiti natubor, aomitai ebe alosi atwanare. Konye etei eong eroko ejai kedeoni katupuruc kana, ido iyalama oni noi kanuka ngun, inac. Aomitos kwii ebe ajaatar kede ationus naka amorito, konye amameotor ationis ngin. Aso iyalamasio noi.

4 Aanyun ipaper wok kere lukajokak. Eitunit eong etunganan lo kane ebunit mamaka kotoma airiamun na arai nake bon kotoma Chautauqua adioperek, acamunit eong arai nges. Abu eong kadum lukatupuruc kede ijo ka nakowaikon kede ikusidwe, acamunit eong ngun...arai ijo kede akonaberu, arai ikonidwe, Eebo, kesida. [Ebala onac ebe, "Middletown."—Ed.] Middletown, kotoma...konye onikere...emurwoki eong ekiror ngon, kwangin abu do eong kanyarite ebe Chautauqua.Eebo, ipa. Luipu kayesi ipaperoka luajokak.

Onac Charlie Cox kede Inac Nellie kanen, loda abu korai Erekaloyareit komamaka, ido emamei ice bore konye kiraas yes ikadwe. Alosi eongngina, erai neamina eong aitoloto akapak noi naka ailajara, nges ngina. Nges erai amejan lokajokan kakere loka ikunyuko kotoma Kentucky neajaar eong toma Indiana. Ido Indiana...ido Charlie, ajai eong alimokin ijo emuit eong, apupi naitegelikina bala tii aikamun idis kotoma agaria eroko ber ti eong kageun kane. Apupi do eong bala ti eong abwoi kotoma opapero luipu.

5 Onac Parnell....Par-...Arnett, nako Lou ngalakimak nako Carolina. Ido Onac...Ejok, luipu luegelegela kane kotoma aibosiso nuegelegela, Luda alomutu neatupuruc na kanu aipejoikin oni.

Kijeni ijo, imameotor oni kede araut loka nginiparan kane. Konye ijai oni kede eidicane yenice kede yenice, naperoko aokot nuka Yesu Kristo, Okoku loka Edeke, ailonganar oni kotoma amamus adolit kere.

6 Kwana, ijai oni kede aisia nakaumokin, na abuses. Ido irai oni,nepetai ajeni eong ajai eong ainumunum ngin, ido ajeni eong yes da inumunumete kopekwangin. Abu eong kageu ecesawa kotoma aparan, ainer nuikamunitos ngin arai aisiom nuikamunito ngin, ajaatar eong bala ikokoron iarei ido, ageun eong kotoma okokoron ido, ibore yenisodit yen ijeni ijo, abu eong kageunite kotoma Ageun kiton Apukokinio, aroko alosi.

Ido, ijeni ijo, epuda eong ayangar esawa nedatoria oni—nedatoria oni Alomar oitabo loka—loka Iburanian, ido ayangar kwape ejok, nadolunia apaknaka ikunyuko, kwape olap, loikanyete kangon loitomonet-...lokanyaetauni, ijeni ijo, kanen kere kiton nadolio alosit ailama angololin, ido kangikuare oitaboloka Iburanian, araibo loka anyoun. Eipone loabu Edeke, anyoun alemun itunga lu Komisiri, kotoma Anyoun! Erai aitupusete naibus naka oni kwana akapakin kanuka anyoun wok. Erai, Oo, erai ibore yenibus. Ikokoro kere ewenikina nepepe, ido erai awaragat naeopol.

7 Kwana, katupuruc kana iroko oni ijai toma oitabo loka...ilosí oni ayangar isulai iuni lusodit luka eitabo loka Ipeson kotoma Epeso, aituput, asipokinio naka ekanisa. Ido eroko oni kidolokina ngun, kwana edeutu ber apakadio kanuka ailip, neperoko ber oni iswama.

8 O Ejakait, Edeke kosi, kibuniit akonyen Kon kwana, kwape lumamibusanikinit kwape iraar, konye kajenete ebe ejai asubanit naka aokot kangin aidarit, aitalaun isio kotoma amamus alaunit, ido aitodiac isio ngaren nakaPapa, komamei aitoronet, komamei aibucaret. Komamei da idiobore yen ipedoriisio aswam kanu adumun nu. Konye naarai iswamat Yesu nu kere kanukosi, itukomonokin kede aiyapara koingareneKe ido KokiroriKe, kelipitos ebe ijukuni Ijo Emoyo Lokalaunan katuputuc kana kotoma akidingos kosi. Ido komam erai araut loesisiatarai aijen eipone lonapinapet Ikokoron kotoma anapeta, konye aumokit kede aiyalama kanuka ailelebio naka Emoyo Lokalaunan kwape elosio kotoma akua kana,kisireng Ngesi isio kere nepepe kwape kisiomuna Akiror Kon naiwadikatai, tetere eraun kama kosi aijar namam edaun. Kocam ngun, Papa. Kilipi ngun Kokiror loka Yesuido kanuka Yesu. Amen.

9 Kwana apedori eong alimun kane, nasodit, ebe kangonisawa loalimuna eong idiobore yenimam epedorio acamun, komam erai asipokin ejok, aticepek erononoi kotoma aisisianakin kon, arai icebore yenimam ijo ipedor acamanar kede,amunokina eong Emoyo Lokalaunan, ebe ebun nges ayangaun kotoma

apak ido kojijim kiton nemameunor aitigukinet kere. Kiany? Ebe ebuni araun eidicane kede amina,ebe ngun erai ngesi...epelekinitai kopone kangon.

Ido nu kere egeunitos kede aimor naka kanaesabiiti natubor,acamunit eong ebe arai, atupuruc naka asabiiti natubor, kwape Ekabaka Loengeritai.

10 Kwana aparasia adis ido ibunii ageun kangina kotoma Middletown,Ohio. Ipuda kere lujaas kede apakikec kosipokinito ido komunos airiamun kedeisio kangina, naarai kimono apak najok naka eidicane kotoma Middletown, Ohio. Emuron Sullivan nges erai olope eicolong, aomit eong, loka atukot. Ido ibuni ajaun kede akuaresa akany nuka aimor kangin, abuni eong alimonokin kwape ekalimonokinan loenyaraunitai kotoma atukonokin anatarit akwap kere naka Ekanisa loimorimorit idinin kere. Ido akaulo kangin, ejaunudo airimun wok ageun kanen. Idaunit asipokin kiton atomonarei, konye kotoma amisikin naitorit oni toma araidaesabiiti ece akaulo nakangin, eyangakin eipone longarenikina Emoyo Lokalaunan.Ikoto oni kere aingarenikinio naka Emoyo Lokalaunan; bon nulimun Emoyo Lokalaunan ebe iswam, kanen kiswama katipet.

11 Ido keitutu nepe kirimaritor woni emoyo, aimor adiopet napolnaikoto oni aisia, nges ebe mam kiraun lusunxit. Kiany, koyanga apakikon,kojaunos kede aiyuun. Arai kingit oni Edeke icebore, kiitu ebe ebonganokin Edeke ailipasinai. Iswamai nges kotoma apakike, eipone lojokar kakere, inakin ngin aswam ejok kanuwok. Ido arai mam ngin ikonine, inyo bodo kiswamai ooni kane atupurucuna? Kanukinyo inyarakinar ooni ebe ikristayon? Edeke...arai mam na erai Akirot naka Edeke, mam do erai nakabeit, ido idumuni do ebe irai do oni itunga luemamei ayalama kelelebas kede aiturur.

Eyalama eong noi aimorikikin itauno kede luipu kane luejenete ebeerai nakirot naka Edeke namam ibiror. Ido nges, eria ebe kanginikirot erai nakabeit, kanginikirot kotomake, kanginitutubet kotomake. Ido kotoma asianutnaka Edeke, aponi kainakin eong arereng aireor akwap na ibuni oni alosit toma adiopeparan .

12 Bian (Mam itunga ejenete ibore yeneyangauni apak naka aiturur kede eipone loka aijanakin kana.), abu eong ajaun toma apak naka aiturur, ido abueong kalimok aberu, "Aomit eong bala ti eong atubor juwai"

Ebala nges, "kanukinyo ilimuna ijo ngun, Bill?"

Kabongok eong, "Oo, kane ajaas eong kede atiokusio kede iceboro."

Ido kotakanun bala abu Emoyo Lokalaunan kolim ebe, "Ikoto ijo aitam ainac kes? Ikoto ijo aitam ailockonyo kes?" kiany?

"Mam," abu eong kalim, "Bere eong abwo kasodi aiterekin kede kesi kongaren kec kere." Kiany, bon... koany?

Erai naejok noi. Kamunonut, kotoma abeit, alimun eong kotoma ajenanut naka akonyen, ebe akaulo na angetakinor aijarana, kilomara oni akwap nadeparit idiobore kere yenipedor ijo aomit. Ido arai ejaas ipejok ne, amuno eong ebe mam yes...elip eong mamajai Edeke ebe mam yes itaraunete eong etunganan lomamei aijen. Epuda eong, arai idiobore, nges araut lomunot kede einer abeit.Ido anyoene ajokis naswamaikin eon gainer ibore yenimam erai abeit, konye kojaas ne nuipu nuraas abeit? Oni, kanukinyo ikoto oni einer ibore yenimam erai abeit? Kiany? Ngun, erai nukabeit.

13 Ido, komam aumokin, eyuunit eong aponi koyangarai Paulo kiton akuju nauniet, kosodi aanyun iboro lumam apedor ainer nukec. Ido adiopeparan abu kolim, "mam akonye eanyunitor, mam akit da epupunit, araida mam elomaritor otau loka etunganan, nujatar Edeke aingadis kanuka ngun luminas nges."

Oo, kijar oni...kijar ooni kotoma aipany ace kokwap kane, kesi ngun,aipany naka agasia naileleba apuru naka asilianut. Araida mam oni kimunarat owokowate kede nges, konye kijari oni kotomake, neda elomununa apuru naka iboro luipuriete luka aronis. Ibore idiopet yenitedek kakere yenaomit eong, nges eibuga lomojong loecakitai agasia inepi. Ijaunar ijo osiep edio? Erai naerono,euria loinyalinyala loka apuru kana ebunit kotoma oiponesio kere lukaasilianut. Ido...ido ijo aiyengar kotoma kangun, ido ibelokin nges ijo airimokin.

14 Eitunit eong alosit eong toma Albany nakitetet, kwap laice oigudo lokanyitaun, laice nemina aipany namojong ajaut, ido arai eong atukonokin kangina kasodi aisiomo imitai. Ido akuriana eong aparan najaar eong ngina, erotl otomonete akanyaiaun, nerar eong ayangar ngun ngina, naarai arai eures euria loationo noi. Ido konye, naarai kangina ajaas awate nuka ingwoko kede imiriokede idiobore kere, yen ijeni ijo, ejai aibos ido euria kede apuru kangina kotoma kangun.

Kwana, araida, ngun nges itupusitete aijar na, kotoma ajokiske.Bon aimodimoda, eur aronis kanginboisit kere, kwape ajaar, ainer kotoma Omoyo.Konye, Oo, nekusia ekwamu olacakina, ido ngingibore korai amina kede ainapakinakede aiyalama kede aijara namam edaun, aitub ecilet. Konye nejai ejie,

mamkipalar kasodete atemar ebe, "Esunyakis kasodete adolore ngina," Ayangautu idiotunganan kere kede oni yenipedor oni. Eebo.

15 Ido kwana apelekinet naka aisia kana erai aitogogong ngun luadautu adumun akwap. Alosikinete naka kanu, aisia eitabolo loka Ipeson. Eraiasipokin aigwaikin ekanisa nebeitor nges aibwoia kotoma Kristo. Arai aitupusetenaka aitutuket namojong kede eitabo loka Yosua, neabu Yosua kocamakina. Asabitnatubor ipupunit ooni ngun, neabu Yosua kotaikakina akwap mama ejai nginitunganan. Ido abu iswama ngin kotoma aiyengakinio.

Ipone loajar Musa...kojangau itunga kinga nako Misiri, atiakun, alakun, kinga, ido ainakin kes aiboisit nabu Edeke kisumunikinite kes ikaru akwatangon kau...araibo ikaru akwatangon eroko, ebe abun nges ayangaun kes toma aiboisit ngin, akwap najokan nalelete akile kede esik. Ido abu Musa kingarenikidwe luka Isirael kiton akwap ngin, konye mam abu kotuboror kes laije.

Ido Yesu, mama ajaasi luka Emoyo, mama ajaasi itunga luepote...kisumunikinitaiooni Emoyo Lokalaunan ageun kotoma ageunete, Abu Yesu kingarenik oni toma aisumunet. Konye kobuni Emoyo Lokalaunan, kwaape Yosua, aikamar kede aingarenikin kede aitetener airum akwap, araibo airumun ekanisa. Kidumuni oniebe, kanoi—noi, kane, ebe erai ngin awok...

16 Kwana ne nges, aticepak, itunga etemarete ebe adedeng eong ido atamit eong amamus aitojokar inacan. Mam eong! Korau Edeke ekatuboka, mam eong. Kiany? Atamit bon eong adodun icebore yen erai Abeit. Kiany? Kiseunun ooniengarenok, luka itunga, abois naka aingarenikin, ingarenok, ingarenikinit EmoyoLokalaunan. Ikoto oni itunga ajangar ewai wok kede aingarenikin oni, idinin kwapenati Methodist, Baptist, Presbyterian, Lutheran, Ekanisa loka Kristo, Ipetekotin, kede idinin lugitigita, adukun atukot kwaape nati nanyunet, ido oniatupakin ngun. Konye kirai oni...

Kwana aibo kotoma Obaibuli ebeitor ooni aswam kwangin. Emameiekokoro kangon, kotoma Obaibuli kere loka Edeke, neabu nges kotuku kina Ekanisa arai neabu nges kinerar nuka atukosia, emamei araida aboisit adiopet kotomaObaibuli. Konye bon abu kitepege ngin. Mam nges akoto oni aputor kede iboroluka akwapin. Ekoto nges ooni araut nutegelikina, luetikaritai awai.

Mam eong abala ebe araut do kwana "lumam ibusiak," kwaapekinyaritor ooni. Abala eong itunga lunyaraunitai kinga, Oo, akwap nasirerengitai nakalaunan, lujarete aijara nadeparit aitoronio, iswamaete, etosomaete awokowate kwaape itwasama nges, iswamai kotoma wok, naarai kirai oni ekeswamae, kiswamatai kotoma Kristo Yesu toma aswamisio nukajokak.

17 Kwana, akuare nakanauniete, luipu Kayes amamete kakuare nakanauniet, konye apotu kalomas... eyuunit eong erai ekokoro 3rd araibo mam, erai ekokoro lo 5th

*...toma aitaraunio odwe, karaibo asipokinio naka itunga...*

Eipone loabu Edeke, etamit asipokin iketunga, ido nauna Edeke asipokin idiopet, kanen, Oo, ekanasa kre ipudakin aputokin kede ngin, ajaut kede iboro luswamai ngin, itubunitai ooni koipone logitigita, kisubitai da koipone loegitigita, einono loka nginitunganan egitara, ido kotoa asiponoknio da kisipoknio oni koipone koipone logitigita, kanginidiopet kanuka aswam nagitara; katicepeka idiopet kanuka aswam ace naedit, iceda aswam naopol. Acamunit eong arai Daudi arai ediopet kotoma onabin, emurokinit eong kwana, abala ebe, ejoko do eong araut ipar yenikokek kotoma otogo loka Ejakait, itia araut...aiboi kodukurun kede ikaronok."

18 Kwana ilosi oni abwoun itikatika kotoma aitaraunio odwe, okokorolo 5th, aitama Alomar kopone edio kere loipedoria Alomar tomake. Konye kwanakiitunite okou naka akirot, erai kere kotoma aisiboikinio. Imwasai amisikisngin? Kapuputu yes kilimunete kede adiopekirot. Aisiboikinio [Ebala atukot ebe, "aisiboikinio."—Ed.] akuan ["Akuan"] naka Yesu Kristo ["Naka Yesu Kristo"]kotoma aiboisit ["Kotoma aiboisit"] kotoma Kristo ["Kotoma Kristo"] nejai EmoyoLokalaunan [ "Ne ejai Emoyo Lokalaunan"] aingarenikin oni. [Aingarenikin oni"]nen nges ijai ijo, kwana kidum oni, kiany. Abu kosipok oni toma aiboisit, aitabo loka Ipeson nges ebeit aswam ngun.

19 Ido koany eksisionakinan lokapolon. Paul. Ibore yenisodit yeniswamai ngesi erai ainomar awai aomisiot naka aibiror awai. Ainomar aomisionuka "araut ekristayot lolo ido moi mam, aparan naetupakin ebe abu Edekekecorak eong ido aparan natupakin abongo bobo kau." Eraas ngun amamiak! Kwanamam eitabolo itebiekinitai mama ejai aijanakin naka ikalimonokinak mam ooni...Mam eong atiror ngun nejaar eong toma alimonokin. Ayangaun eong ngun toma okanisa, naarai abu Paul kitebeik nu mama ejas lukalaunan, ngun lunyaraunitai kede aingadakin,ido elelebitai ido aingadakinitai, ido kojaas toma Omoyo Lokalaunan, toma akwap naka kanan. Etamit nges alimokin kes, ibore yenisodit, kolemas ngin kotoma aomisio kus ebe ilosiete yes adumun atwaniar arai iswamaata yes nu, ido kiyalongongos yes kanuka ngun. Mam ikurikaros idiobore, naarai etamit nges alimokin yes nekwana kijaas yes, lukangai yes, kopone kalibwoatar yes.

20 Kwana ipedori ijo aswam icebore yenerono, ido kangonisawa loiswamaijo ibore yenaronon ilosi ijo

aitak kanuke. Eebo ipa, isaki ijo inuyei ijo! Konye emamei idiobore yeniswamai ngin kotama aitajario kon. Arai kiuritaiijo kede Emoyo loka Edeke, ijaatar ijo kede aijara namam edaun ido mam bopo ijoitwan kwape mam Edeke etwania. Irai ijo atutubet naka Edeke, irai ijo Okokuloka Edeke.

Euritai eong arai loka okale loka Branham. Ipedorete yes ainakineong ecekiror. Ido mam ecekiror ingongar eong nenidioda, asalakin eong arai Branham. Euritai eong arai Branham, asalakin eong arai Branham. Ebuni acepepakekapurem amunar aceparan, adeka ace amunar, aitotolutolun kiton aputo amunarbala naka etinga, konye asalakin eong arai Branham! Kanukinyo? Akuan nakaBranham ejai toma.

21 Ngun kes irai ijo. Ido ageun neraar Edeke isubit ijo...kwana kiiu,ebe mam kerek eong enera ngun luejaas kinga naka Kristo. Kopone alikilomaraoni toma Kristo? "Kotoma Emoyo ediodet!" Emoyo lokapolon E-m-o-y-o-... loeraiapolouke, "kotoma Emoyo ediopet kibatisaitere oni kere toma akuan adiopet." Koipone ali oni...koipone alikilomara ooni tomakeng? Kotoma aibatisao naka akipi?Epone loangerokinatar eong kede yes lukobaptist kede lukokanisa loka Kristo.Mam erai kotoma aibatisao naka akipi, mam erai kediopone kere! Ikorintonlusodit 12, ebalas ebe, kotoma omoyo ediopet, Emoyo Lokalaunan, kiyangaunereooni toma akuan." Ido kiyuwara ooni kwape eyuwarar akuan. Erai Edeke... kisumunitngin.

22 Biai bobo epedoria Edeke atubokin ngin bobo, neabu Ngesi kolosioKalivari? Alisit kiton Gologota, aponii kodai, kicumai, mam apedor aitangaleun,mam nges apedor araida abongokin akirot, ationo, kanukinyo naarai? Ajatar ngeskede aronis naka akwap komamake. Mam erai ebe naarai arai nges adikanaran,konye "kaponiii kitaraunai nges adikar" kanukon kede kanuka. Adikar kere ageunkotoma Adam kiton abunoreke, aponii kodakakinai okeperike. Ido mam Edeke ajaiaitisilar okokuke. Konye ajai nges aitisilar adiakar. Koany ijo aiponeloationor? Ajai nges ainakin ailucete. Ainakin erot lokuete kanuka kere ngunluajatar Edeke, kotoma ajenunike sek, ajen ebe abun adolun. Ibunii oni Alomartoma kangin kotoma adakikana nukidioko.

23 Kwana, kanen, nerar ijo "kotoma omoyo ediopet kibatisakitai oonitoma akuan ngin, akuan adiopet, nada erai Kristo," ido kiyura oni ikaru kere.

Kwana, nen nges esubitor bala inomit koipone kaloitegelikina,kanoi—noi eyunak luekorete aisianak naka aluce, ido ebe kes awam iceboreyenitojokar kes ikulepek, arai icebore yeniitununere kes. Kopone alieraunoribore iarei kotoma osawa ediopet? Ejai nges kanuka asianut maraima aswamisio,adiopet. Mam epedor arau ibore ngipengin, konye erai kanuka iboro iareiluegitigita; ejangaikin korai kotoma ediopet. Erai...

24 Eong, ikatuan, mam eong aseseni icebore kere kilema asianut naka Edeke.Ngin nges asubuneteka. Eyuunit duc eong asianut. Arai eong asianut kere, kesngun bon. Mam erai eong—eong araida kotoma aijaraka, nerar eong itelepat, mameong apedorit aanyun icebore, konye asianut, asianut. Ebala kes, "Eong—abuneong...komo epuraka ido eong da airere lokon," ejok erai nge aitetemunete naitegelikina. Konye mam eong apodo arai ikoi ijo loka arai mam, arai ipuda lokon aki, aki eong ijo kopekwangin. Kiany, asianut. Eebo, ipa. Kiany, iswamai asianut kotoma amina. Arai ipuda ijo ngin! Komam ace arai iswamaikinit ijo icebore arai mam, eong—emamei arai Ibore idiopet aswam kede ijo, arai ipudaijo eswamai eong nges kopekwang. Asianut! Naarai ipuda ijo ngin!

25 Epuda eong aitajario. Amamei ibore yenapedor aitajara eong. Amamei ibore yenabeit eong aswam kanuka aijaraka, mam eong apedor aitajara akakuan. Ido abu Edeke ijuku okokuke, aponii kiswamaunai kotoma aputo naka akuan nakadikanaran, aiticanio kanuka, ido aponii kitajar eong, kotomo asainut bon nges ketajarere eong. Amamei ibore idiopet yenapedor eong aswam, arai ijoda aswam, kanu aitajara akonikuan. Ido ngun luabu nges kogeu ajenun eroko epesikina apetetait naka akwap...

26 Apotu oni ajaasi toma kangun, aiuniet natubor. Apotu oni kaanyutu Edeke kotoma Elah, Elokim, ido anyun ebe arai nges loajai bon. Konye kotomake ajaiaaraut papa, kotomake ajaasi ipudesia luagitigita, kwape nat Etajaran, kwape nateketangan. Ajaas ngun kere toma Edeke, ido Edeke ajai bon. Konye ebe arainges eketajaran, arai nges papa-...amameotor nges araida emalaika, amameotor nges kede idiobore. Amamei idiobore kere konye nges bon. Arai nges lojai bon. Amamei ibore yen ajai konye Edeke bon.

Konye ebe arai nges Edeke, akoto kojai ibore yenabeit aima ges.Ido iketunga lusubitai isuban aima nges. Kwana, kotoma atipet, atiros berebobo, kotoma atipet kwana, mam ooni ibuni aitoro mamajai ibore kere, konyeidumun ijo nges kotoma atep. Konye kanen naarai ebe arai nges Edeke, abu kosub imalaikan, ido apotu imalaikan komaata nges. Eroko imalaikan emaete Nges. Kanukinyo, imalaikan luabwoete akonyen nuka Edeke ajaatar akanyikape, aibunigetanuka abebenoka, abebenoka akanyikape. Erapakinete aarei oreete, araida akejen, ido aiporo kede aarei, akonyeneke, komonyete akuare kede apaaran, "Lokalaunan,lokalaunan, lokalaunan, Ejakait Edeke lokapedor kere." Ngun kes ebalas nuwadikatai. Apotu komaata nges, kwana abu nges kosub icebore yenemai Nges.

27 Ido kotomake ajai atutubet naka araut ekalakunan. Kopone loipedoria ediopet kosubun kangun, nemameor aronis araisonat aomisiot nakaadiakar, biai tikepedoria idiopet kangun aolior, teterw nges eraun eketajaran.Ido tomake ajai araut eketangan. Iyuunit ijo ebe erai nges eketajaran? [Ebalaaatukot ebe "Amen."-Ekewa.] iyuunit ijo ebe erai nges eketangan? ["Amen"] Idobodokorai komamei ibore ibore

yenabait aitajara araibo aitangaleun? Kiany, akotokojai ibore yeneswamatai koipone kangon.

Ido kwana, mam nges abu kiswama ngun koipone kangon, konye abukoinak etunganan ailajara naka asekun, "Ebe arai kiyanga nuu ijar, arai kiyanga nu kitwan." Ido kanginitungan kere loebun toma akwap ainakinitai nges akiro ngupengun. Edeke, kotoma ajenunike sek, abu kojen yenapedor kede yenima ededor.Korai Edeke araut...

28 Aponi kingitai angiset bian kama ejai ekesisian, mamaka, lodajaingesida toma aimor arai loapup atep, ebala ebe, "aingiset adiopet!" ebala ngesebe, "Erai Edeke Lojai adioboosit? Kanen," abala nges, "Ejaun do ngeskanginiboisit kere?"

Abu eong kalim, "Mam nges ejai kanginiboisit kotoma oipone lobalarakirot nges ajaui kangin boisit. Mam nges ededor araut etunganan ido nges ajaut kanginibosit, kanukinyo tikilipia ooni Emoyo Lokalauan? Arai ejai ngeskanginibosit kere, ilelebit nges kanginipany kere, kanginikona kere, kanginitutubet kere, idiobore kere yen ejai." Abu eong kalim, "kanukinyo amejanges Musa, korai Nges kojai kanginibosit kere, kotoma? Kanukinyo erimokinitor nges lailo kede laije kotom omanikor loka Eden, iworotoi, 'Adam, Adam, ibo ijaiijo? Arai erai nges lojai kanginiboisit kere?"

Erai nges lojai kanginibosit kere naarai erai Ngesi Lojai. Ejeni ngesi kanginibore kere naarai nges lomamei eikoru, araut lomamei eikoru einakinit ngesi araut ajaut kanginibosit kere, ajaut kanginibosit kere, ido araut lomamei eikoru, kanen, iboyei nges kotoma Akuj. Ejai nges aibosit naarai erai Ngesi aijar.

29 Konye, araut Lomamete kede enange, kanen ejeni Ngesi nginiborekere. Ejeni Ngesi ediosawa kere loeparar ecucut akekonyen. Ejen nges kangin cicut kere loka ao, nelosi nges kere kotoma amoding amooto esike. Ejen ngesi kangin kweny kere yenedoi okitoi. Ejen nges kanginiwomisiot kere najai tomakon, naarai erai nges lomamei kede eikoru kede lojen kere, ejen kanginiborekere. Konye erai nges etungan, ido kotoma araut ke etunganan nges ayangaun nu kere.

30 Ido aronis, abu eong kalim akuare kaya, mam aronis erai esube.Emamei ibore kere yenesubitai konye aitapario. Abu Edeke kosub iboro kere Ejok.Mam aronis erai esube. Kobala ebe, "Ejok,erai aronis Esube lokaronis."Ipupunitor yes ngun. Konye erai ngin aibucar. Aronis... Ejai ekasuhan ediopetbon, nges Edeke. Mam Edeke apedor asubun aronis, naarai erai Ngesi Lokalaunan emamei ibore yenenapedori asubun ngin. Aronis erai aitapario; mere esube, konye erai aitapario. Adoteu erai aswamisiot nakajokan itaparitai. Aingal nges abeit elimunitai Erono. Adiodikar kere, erai abeit itaparitai.

31 Kanuka ngun kwana, esipokinit Edeke, adau nges aitodiar akekuan,erai Ngesi Edeke. Adau nges aitodiar kwape eketajaran, abu etunganan koolioritekonye abu kitajara kes. Adau nges aitodiar akekuan kwape eketanganan. Mamiswamaun adiojulakinete nuabalasi itunga ebe erai ngesi; ido erai nges,ediopone, nges ngopengon. Erai nges eketanganan, erai eketajaran, erai nges Edeke,mam nges edeun. Ido ejaatar nges alosikinet. Ido akelosikinet arai, kotoma ageunet, aiswamaun isuban lueminas nges kede luemaete nges.

Ido abu nges iswamau isuban, kosodete isuban aibiror. Ido kanen Edeke, kotoma amamus kede esange, abu kireik akwap kotoma alalau naka apak kosodiaanyun kangin itunganan kere loapedor aitajario. Kanginitunganan, abu kojennges kotoma ajenunike sek. Kanuka ngun arai nges, kotoma ajenunio sek, abukojen yenabait aitajario kede yenimam apedor aitajario, apedor Nges ainerakinisek. Tetere akirot mam eraun akirot nakaronon akaulo naka kere, eraingin? Apedor Nges ainerakinisek, naarai ajen nges yen apedor aitajario kede kede yenimam apedor. Kanuka ngun, kanu aikamun ngun luapedorete, ajai ngesainakin ailucet naka adikanareta kece. Oo, arai ipedori oni, ikoto oni Alomartoma kangin, ikokoron idis okwap kane. Abu kinerak oni sek toma aijara nakaikaru kere, kojen da ebe nun luepote aiperikin idiobore kere kwap, ido mam aceeipone losubia bala itegelikina mama ajaasi idwe luka akwapin, mam iswamaun idiobore mama ejaas kes, naarai araas kes odwe luka Edeke.

32 Ido abukonyarau kes.

Ido abu kiyaku Yesu, tetere aokotoKe eraunos ailucet, ailucet nakaaoekot, kanu ainakin etiae, arai acamunio, arai aitalaunio ainapetait komamei aitolitolet...mam erai irwanatipet arai aisikwarunio atipet, konye "aijar kwangin, ainakin apuronokinio," tetere ekristayot idaritai kolai akuare kedeaparan. Ejaas aokot nuka Yesu Kristo nuinakinete acamunio komusalaba kangina,akonyen nuka Edeke, nuitalaunenete oni kangonisawa, aparan kede akuare, kotoma adiakar kere. Ido kiyuwara oni kiyenikina toma. Kiyenikina koponekali? Kede Emoyo Lokalaunan, toma akuan naka Ejakait Yesu Kristo, ido kayuara. "Ngin yen epupunak akirot kede aiyuun ngon lojukun eong, ejatar aijara namam edaun ido mam elomar toma atubokinio, konye atubor kotoma atwanare kiton aijara." Emamei bobo atubokinio! Ekristayot mam elosi toma atubokinio. Abu Kristo koloto kanuke. Abuakapuron kobwo aibositika. Abu kopurok ekamusango, ebe amamete nujen eong. Abukolimok papa ebe mam eong ebusakinit, ebe amamete nuajen eong. Konye abu kominu eong kosodi ayangar ekawai, kosodi apurokin ekamusango, ido lolo alacalinaeong! Eebo ipa. Ido kobiko akeokot, kanu ainakin kangina kanuka adikanaretawok.

33 Kiitutu akuare kauniete natubor, emamei ekristayot...ekristayotedikar konye adikanaran mam edikar. Mam ekadikanaran edikar, naarai eraiekadikanaran. Erai nges ekadikanaran kotoma ageunete, ido kes ngun. Kane,ayangas bere oni kau naka eitabo kalo, iriono, etia bodo airionus ngin ai?Iriono kere. Emamei bodo akwangis kotoma kangin, iriono. Kibala ijo, "epolokane." Mam, mam ikoninen, ibore kere iriono. Iriono kere. Epone ngon nges ejaar ekadikanaran. Etubokinitai nges kageunet. Ejok, ibala ijo, "Dobodo arai iswama adoteu? Dobodo arai kedema aberu ice? Ido bodo arai erai enoman epiki? Dobodo arai kinom icetungan?" emamete nukamunitos ooni kanen, ejaaas ikisila luikamunitos ngun. Mam oni kirai ikesiteteunak, irai ooni ikalimonokinak lukaakiro nukajokak. Mam ooni kitubokin nges kotoma kanu iswamata, mam ooniitubokin nges kanuka aswam adoteu. Itoron ooni nges naarai erai adikanaran! Araierai nges ekristayoto, mam tikiswam ngun. Erai ngin abeit. Arai ijulakina nges,mam tikiswama ngun. Konye naarai erai nges adikanaran, ngun kes einakinito nges aswam ngun.

34 Ejai ne enangia nges ngun lurimaritos ikisila. Eebo, ipa. Onac,bere eong kalimok ijo, "Mam erai kanuka aswamisio, konye kotoma aisanut nges kitajaritere oni, ido kotoma aiyuun." Eebo, ipa. Kwana, akoto eong aitoron inacan luericito ikisila, eraas kes inacan ka. Ido ejaunos kes nen kwape epedoria idio kakesi kere ajaun nen, naarai abu Edeke kinerak sek ekekanisa ajaun nen. Konye bon ibore, ijo—ijo aidarit itunga kotoma aenikina nen, mamejenete inyo. "Lolo, ejok, aticepak arai eong—eong..." koinak kes ajenun;neperoko kes anyunyura naka akwap ejai tomakec, amamete kes kanen kageunete.

35 Mam eong ajari arai lomunot mama ajai aburuka naarai aomit eongepedor ngesi alacakin eong. Ajar eong arai lomunot mamajai akaberu naaraiamina eong nges. Erai ewai loerai lokos nges kiyanga isio, ebe isio amina nginidiopet. Nasodit, erokongin ejauna, eyangaikin kojai amina. Amina eong nges. Arai acamunit eong ebe apedor eong aswam icebore yenerono, epedor nges aitim eong, kwanginida mam eong apedor aiswamaikin nges ngun ediopone kere. Amina eong nges.

Epone ngon nges ejaar kede Kristo. Arai ajar eong... arai arai eong akaisakany, arai ajar eong adolore akaisakanyikangon araibo akwatat, eyatakin bobo akaisakany ice ikaru alimonokin, ido mam eong alimonokinitor apak, ido alosi kasodi aiboikin ocilete, itajaritai eong ediopone kere. Abu Edeke etajar eong kanuka asianutuke, komam epodo idiobore yenepedor eong aswam, araikeswamate, arai icebore kere. Alimonokin eong naarai amina eong nges ido aminaeong iketunga. Ido ngin nges apelekinet najenia eong ebe adau eong atubor kotoma atwanare Alomar aijara, naarai amina eong kes ido alos eong kanukec. Mamace anibo adoketai najaas kes toma, alos eong kanukece ediopone kere. Alosi alemun kes ediopone kere, airiun kes kopekwangin. Arai engerot ikejaanakinak ido luceda aigir, ido idinin do aigir, mam nigin itwogoun eong. Ejai icebore! Mamabu kitwogou nges! Abu koloma akidingoto naka luma iyuunito, ido mam abukisigwou nges, abu kinyikok alositengaren kopekwangin. Ngun kes iswamai ooni,alosite kinga adumun kes, aikamun kes kopekwangin. Mam ace, kodolok, korarap,kosalak kede akonigogong kere. Mam ijo kijen lukangai kes. Kitajara kes. Eraingun kere kanuka amina. Mam erai naarai ebe "ebeit eong aswam," konye naarai amina eong, naarai imina ijo.

36 Kotema, "Ebeit eong alosit aitemokin ngun kede aberu ngin, konye,alimokin eong ijo kopekwana, aomit eong naarai alosenenei eong okanisa ekoto eong alost aitemokin ngun." Mam, ijo nges ebeit aitemokin ngun ejok, nasodit. Kiany? Kiany? Arai emamai ijo amina naka Edeke kotaukon, icebore einakin ijoajenun ebe ebirora ijo, kanen ilosi do ijo aitemokin ngun kede Edeke. Ido itemokin do ijo kede eidunyet konida.

Abu Yesu kisisianak ibore ngipengin. Kotema nges ebe, "arai kilotoijo olutar, ido kanen kiitun ijo ebe ejaaas ijo akiro kede eidunyete kon araibonat Onac, kobongo ber kitemok kede nges ber, nasodit."

37 Kwana, kwana, kotoma aturio nuepote. Apotu oni apuputu akuarekanaunite, "Aitodiario." Ikamunit bodo oni nges atupurucuna, kotoma "Apukorionaka odwe luka Edeke." Kotoma acekiro, idarit Edeke. Ido kotoma apak nakawasia naibunia oni kere aibwo koingaren ke. Mam imalaikan aoliritos. Mam kes ejenete ainumunum arerengusio ka ijenia oni, mam kes eolioritotor. Konye ajen eong neabunia eong, ajen eong atida najepunitere eong kotoma, adikanaran. Ijeni ijo nejepunitere ijo kotoma. Kwana nedumunere oni, kwangin ibwoi do oni akonyen nuka Edeke. Oo, ikonakini bodo aparan aii!

38 Kwana aitaraunio odwe, asipokinio. Kwana, iswamai Edeke nuu kotoma aswam. Ido kwana korai eong ainak nu mama ijaas yes, ido kwana igeun ooni okokoron 5th, epuda eong asiomun ngun.

*Abu kinerunite sek oni araut odweke mamakeng kanuka Yesu kristo, kwape kitojokitor akoteke,*

Erai aiyalamu naka Edeke aswam akoteke, aitaraun, asipokin. Kwana nuyoka iswamai Ngesi? Asipokin Ekanisake. Nasodit, anyaraun nges ekanisake, Methodit, Presbyterian, Lutheran, Baptist, anyaraun kes. Ido nuyoka abu nges kiswama? Eitemokin emoyo lokalaunan ido abu koinak kesi aibatisao naka Emoyo Lokalaunan.

39 Epuda eong yes Ipetekotin alemar na kotoma otauon kus. Mam Pentekoti erai Ediini; Pentekot erai amisikinet. Erai Emoyo Lokalaunan. Mam nges erai atukot, mam ijo ipedor atukokin Emoyo Lokalaunan.

Mam ijo ipedori abwoikin ngin. Kwana ijaatar yes atukot nanyaritos yes kwangin, konye enyoun Emoyo Lokalaunan kosodi ajalakin yes iboyete kanen, kosodete ainyikokinits alosit.Kiany? Mam pentekot erai atukos; erai pentekot amisikinete.

40 Kosodi Edeke ainakin ikedwe aurio nakitetet, kotoma aibatisao naka Emoyo Lokalaunan. Ikunyunete kes toma kangin edaut aitalaun akecewate, kotomaikaloto Lunazarion luelaunito. Ido kopote toma amisikin naka pentekot, araibo aibatisao naka Emoyo Lokalaunan, ainyakakinio naka ainakineta. Apotu kototo kede ainer angajepe kede aijul angajepa, ido koinakinai ainakineta nuka aitangal kede nukapedor, kede aanyuneta ka nukaumokin apotu kogeut atupanakin kes. Kwana eraas kes idwe, eraas idwe luka Edeke. Esipokina kes toma Kristo. Apotu koraut odwe kanuka aurio. Ido aurio kede aibelokin akekuhan erai Emoyo Lokalaunan.

Mam ber ijo ibelokinada aitodol naidumuna ijo Emoyo Lokalaunan.Ngun kes ebala nawadikatai. Abu Yesu Kotemaok Petero, kingit idiotunganan,kosiomo ikokoron kon, aponiiI kitijokai nges kanuka aiyuun Ejakait Yesu, abukoraun Ekatupiton, Ekiyakia. Abu Yesu koinak nges ilaceta luka ajakanut naka Edeke.Ido Yokana 17:17, abu kitalau kes, koinak kes apedor, kosodi aiyakiar keskinga, kirengeata ajokin kede iceboroda, kitalau kes. "Kitalau kes, papa, kotoma abeit kon. Akonikirot nges erai Abeit. Etalaun eong akakuan kanukece."

41 Ngun kes akiro nuejijim kakere nuapupunitor eong. "Papa, etalaun eong akakuan kanukece." Ijen ijo ebe ajatar ngesida kede apedor najaut kede Ere? Arai ngesi da etunganan. Ijeni ijo kanukinyo ajatar nges kede apedor ajaut kede aberu? Arai nges etunganan. Ajaatar ngesi kede apedor mama ejas iboro lukere, konye abu nges Kotema, "Papa, etalaun eong akakuan kanukece."

42 Abu eong enerakinos kede alimonokinan ece bian, abun eong alosit alimonokin kanuke akuaresa adis kalaije kotoma ogudo lokapolon. Abu eong engitnges icebore, abunges Kotema, "eebo Onac Branham, konye luipu kotungaka mam iyuunitos ngun."

Abu eong kalim ebe, "luipu kakes eraas iricakisila?"

"Eebo." Onac mam iyuunito ngun. "Konye," ebala nges, "Kanukece!"Oo, akoto nges aikajakin ekemorosing. "Kanukec, kiany, etalaun eong akakuan kanukec."

43 Oo, ajai Yesu aitutuor ikiliok itomonarei, neda kotoma otomonarei abeit ayangar akiro nukajokak toma akwap. Ido kotema Ngesi atiar, "Kanukec etalaun Eong akakuan." Ainakin akonikuhan kanuka ekonidunyet, kanaka icetunganan. "Mam itosomai akonilajara kanuka nukokinga," abala Paulo ebe,"konye kitalau akonikuhan!" kiswam ejok mamajai eidunyete kon, kwape ibusakinitor ekristayot lokabeit, korau ekoniner, arai kiriamunos ijo kede lokasurup, kitalau akonijara kanuke, komam ijen nuibusakin ijo aswam.

44 Kwana asipokin okoku. Ibore yenisidit arai elomu okoku toma, eraunnges okoku, konye kwana iwanyun oni ikeponesio kes esipokinete nges tomaaitaraunio okoku, arai iswamai nges ejok arai erono.

Ido erai epetekot...kwana akoto eong aitodikin ijo ebe mam pentekosterai edin. Imwasai lukobaptist lujaas ne lubatisatai, luapotu kodumutu Emoyo Lokalaunan, ikoto isio anyun akaninikus. Kiany? Imwasai luka methodist lujaas neluapotu kijaut Emoyo Lokalaunan, oriosi akusikanin. Imwasai lukonazanes kane luedumunitos Emoyo Lokalaunan? Oriosi akusikanin kuju. Presbyterians, kijaunito Emoyo Lokalaunan. Kiany? Lutheran. Idinin, iceda, luma eraas lukopentekot kere,luaras luka idinin ice, apotu kijautu Emoyo Lokalaunan, ikoto isio aanyun akaninikus. Kiany? Idumun do ijo ebe mam pentekot erai Ediini, erai emisikinete.

45 Kwana, abu Edeke koyanga ijo toma akuan naka Yesu Kristo (Kwanainyo iswamai nges?) Akaulo nadauna ijo aitogogong akonikuhan, aitalaun akonikuhan kede iponesio kon lukajokak, arimar mama ejai Emoyo Lokalaunan, mam ace nuebalasi akwapin.

46 Alosi eong aiputar ngun kede agogong, kiany, naarai...mam eongapelekinit ebe anyunyura. Mam eong -eong-mam—mam, kiany mam eong aomit ngun mam eong apelekinit. Mam eong epuda araut, nusialolongito eong, nges ayangar itungakede alimonokin kes nukabeit niyakinit Edeke, ido ibelokin os nges idoainyikonin aswam ibore ngipengin, ido kobalas ebe edumunitis Emoyo Lokalaunan. Edaunitos ngun nepetai ijo, kiany. Inyobo ationus? Ebongorete bobo kes mamajai ibore ngipengin, kwape idwe luka Isirail, apotu ipudakinos Ekabaka ebe tetereEkabaka lo ipugai kes ido ainakin kes aswam kwape iswamatar Imorain kede imelekain kede Ipilistiana.

47 Konye ijen ijo, amucalana, erai naerono aingapa ipalei? Ijenete yes ngin? Ijenete yes ebe erai narono atubonor ikusitima? Ijenunit ijo ebe erono, ipa, kanu ijo ainyikokin aima esigala ido kiswamai kaswama ijo? Mam ijokijen ebe erono ijo amamus araut ekiliokit loka orekon, akoniberu akopun anyunyura ido arengear ijo kinga naka ekek ido ijo atemar, "Eebo, kisirerengoi ekonitau, naminat, abongin bobo eong"? Ijen ijo... biai kiraunor ijo ekedaran loka etogo loka Ejakait mam ijo ipedorit aidarit ekonikale? Erai ngin nakabeit.Ijen ijo, inac, ebe okilenikon mam erai okilenikon bon konye erai nges epuganikon? Ebala Edeke kwangin. Naarai ebe mam ekiliokit ejodijoditoi, konye aberu nges ejodijoditoi. Ido yes ikalimonokinak inyikokinits

yes aitarau angorek ecokok kedeakalimonokinak kotoma okanisan kus, kojenete ebe itoronit akirot naka Edeke ngun.

48 Inyikokinitos yesi aitosom ekiror ngon "papa, okoku kede Emoyo Lokalaunan" kanu aibatisa, kone komamei araida itutubet yenekokoro kanuka nginkotoma obaibuli. Epuda eong ekaanyanaran arabo idiotunganan kere aitodikineong nebatisaitere idiotunganan kotoma obaibuli kokiror loka, "Papa, okoku, Emoyo Lokalaunan." Epuda eong idiotunganan aitodikin yen ibatisaitere kopone ecekilema kotoma okiror loka Yesu Kristo. Konye mam Yokana....kibatisat, ibatisataikes iyuunito ebe ejai loebunit, konye mam kes ajenete ebe ingaibo nges. Konye napedaunete kes amisikin ngon, ayangaikin kes bobo abongokin aibatisao kokirorloka Ejakait Yesu Kristo. Epuda eong icetunganan...elipit eong atukono nuka Edeke, ikalimonokinak Luce, luko Baptist, Presbyterian, ido idiobore. Mam kes—mam kesineras nuka ngun. Epuda eong aanyun ekokoro.

Ido kanen arai eong "lomam ejulakin akajene," Uu, ido arai eong "Lokerekpikinit," lomamei aijen, arai eong etungan "Lomunara akou," naarai atamit eong alimokin yes abeit? Kwana, erai—erai ngin amunonut, inacan. Araiedau etunganan agwelar kede Edeke, igwelar ijo, agolokin, awenikin ido anukio. Ijo—ijo—ido ijo—idaud ijo alemar awai, irai ijo—irai ijo isubat yenitetet.

49 Ipu lunyaraunitai, ikidioko luseuna. Eebo, ipuu itungalunyaraunitai, idumun ijo anyarit kotoma otaukon, "Eebo, eyuunit eong eminaeong Edeke. Eyunit eong iswamai nges ngun."

Konye, Onac, ebe, ibuni ijo araut loiwoliorit kwape kaluce kere, naarai epote kes ngina kaparan kangin, ido kobalas ebe, "Ejakait, kirengget isio ajokin Kokiror Kon. Iswama eong idiobore kere okirorikon. Elipanakit eong lukadeke, alimonokin eong akiro nukajokak okirorikon. Irengenerit eong ajokin."

Ido abala Yesu Ebe, konyou awai kane, mam eong kajen yes, lukesoswai. Erai ngin yeniswamai akote naka Papa!" kanukinyo mam itunga epedoratar aanyun ngun? Kwana, ajen eong ipus ngin. Ido mam eong akoto—mam eong apelekinit aimusung, mam eong apelekinit ngin ajaut koipone kangon. Konye, onac, eong—eong...

50 Esubit kamaka bala ijai oni—ijai oni apak nakawasia, ido ejai Edekeaitaraun, aitetene asipokin kotoma okanisa, kotoma akuan naka Yesu Kristo, Luke. Kwana, mam epote aipuata luelos nges aibwaikin ngina, alosi eong alimokin yes ngun ageuna. Ibalasi yesi, "Oo, Ejok, ebe elosi ajaun etia lopol!" konyeayangaike nges ikaru ilukumin ikanyikape kanu airuin kes kanen, kiitutu, kedolu ajaru iuruporio oni nepepe ked ekes. Idis bon kotoma akes, kiany. Koanyana akonitajario, katipet. Koany akonijar inyo abu kiswamaun erono. Kiany? Kiany bon—bon ebe inyobo ationus. Ajen eong ebe—ebe etiono ngin, konye, onac, erai nakabeit. Erai abeit naka Edeke. Aitaraunio odwe!

51 Ti oni kijaun toma akim kanuka Edeke, tioniilos akuare kedeaparan. Emamei tibore yenitikokin oni, ido tiwon irai luojim ido ajokak, idoaputoritos kede Kristo kotoma aijara wok. Eyangakin aijara naka nginiparan. Abala Yesu ebe, "Koanyutu apuroto naka aisu, eipone loepoloo, aiticanitoi kede aoji; konye kalimokin eong yes ebe Solomon kotoma ajakanut ke kere mam etubusikina kwangin." Ajatar Solomon kede iloun Luda etubusikinitai kede kedeiboro luka aibuses ido aswam naka episo kede iceboro, konye ebe—ebe mam araignung kes enera nges. Kanuka ekoromit apolo eyangaikin nges autara akuare kede aparan. Inyobo ikoto ijo abunore adolokink kotoma angetakinet naka agerositkanuke? Arai etiono aitajara ikadolitok, aibodo etakanuna ekadikanaran, ngnonges lomam iyuun, kede lumam eyongito Edeke, etunganan loirarit akirot, kosodi aingere alosit kede ngin...? Kwana nunyoka ilos oni aswam? Kiany? Kwana ebe...

52 Erai na kwana, erai lo ekanisa wok. Ijaar oni ipejok iwongan araiikany ejaas akidings wok. Konye erai lo ekanisa, ajai eong aisisinakin yes. Elosete nuu kotoma atep. Epuda eong itunga lulosete apupun atep, kiitutu, eraina mama ejai ekaniska. Kokinga angina akidings naka itunga kangina, kotamata araut ikiliok lunapakin ejok alimokin kesi ebe, eipone loka aiboi komu kere ne kotoma aomisio nuka akile. Konye nedolokina toma aiperikin abeit kwap, apesikis nges kwap.

53 Ataraunio odwe, asipokinio aiboisit! Aibo ejaas kes? Kitodikinai eong nekwana ejaas kes. Eworoto Edeke ikedwe awai kotoma aitodiar. Ido mam keselimunete adiopekirot kanuka ngun, isesen ijo iceboro iswamas. Kotoma aiboisitike asipokin okoku, ainakin nges ajaun toma ainapetai kodoco kede ibore ngipengin. Ejai nges kotoma apedor, ekekiro ejokak kwape kanu emalaika lokapolon, ejokuka. Aponii kitaraunai okoku, ibwaikinai toma aiboisit nakokuju, abwaik king angina, ijlak ikeloun, ijlak iriaginike. Abu Papa kojaunos kedeepucit, kobala ebe, "Lo nges okokuka, egear lolo erai nges ekepugan. Erai ekepugan. Eyait nges akairumete kere. Kere luajatar eong eraas Luke." Erai nginAbeit.

54 Kanan ibongor bobo mama ejai, Elah, Elah, Elohim, Elohim, kiany, lokejai bon. Ido kobun kwana bobo kotoma Yawe loabu kiswam icebore, abu koinak etunganan airumit kotoma. Inyobo kidarit oni? Apukorio. Idinya akwap. Adolokis bere oni tomake kede asiomun ngun. Ejokak kere.

*...Abu kineru sek oni araut odwe mamakeng kanuka Yesu itojokito kristo, kwape akote ke,*

*Tetere itopolorio aibuses naka ekesianut,...*

Inyobo asianutike? Kokau eroko, nemam nges karar Papa; asianutuke, aminake, abu kiswama kanuke ikoku, ebe tetere oni kinerakino sek toma aitaraunio odwe, kanuka aiyurit naka akesianut. Kiany?

*....ainak oni acamunio kotoma kalo—kalo (Etunganan) lominat, loda erai kristo.*

Koinak oni acamunio koipone kali? Kotoma keng. Kopone alikilomara oni tomakeng? Kotoma emoyo ediopet, kere ibatisatai tomakeng. Kopupok.

*Kotomakeng nges kidumunia alakunio kanuka akeokot kede aitimio naka arokusio...*

55 Kopone alilimonokina ijo ainerunuke sek, nuka aicorakinike sek kede asipokin, kiton nejaunor ailucete naka adiakar nenice? Kanukinyo erarngun? Kangiparan naswamauna ijo aibucar, kanginipak naswam ijo erono. Konye araijuritai ijo nakiarei, ekiliokit araibo aberu, nepe iswamauna ijo aibucar, ejen Edekeebe kilipit ijo aitimio kotoma. Tiijo ipedo aibwo akonyen nuka eipugan Roosevelt araibo ediokere, kosodi alimu, "adikarit eong, Edeke kitim eongkanuka ibore kangin." Kanukinyo? Ido ajaas aokot nuka alucokinio...

Kwana komisik ebe "A-r-o-k-u-s-i-o." adikanaran erai adikanaran, mam nges iswamai adikanareta. Konye ekanisa iswamai adikanareta, iswamaierono, edumun aomisio nukarokok, aitetemuneta nukaroko, iswamai airingiring kwape iswam ikoku yenidid elos, etamit aisisiun eipone loka alosit. Mam berenges ejenunit eipone loka alosit ejok, naarai eroko erai isapat yenidid. Konyejai oni kede Akan nariunitai kwap arai kikam oni kosodi aiteite oni, kosodialimun ebe, "Ikalam akeje kwana lailo, okoku." Mam nges ikamun oni kosodiaibapanar naarai apotu oni eswamaut aibucar, mam nges ibunigai oni kiton aiara naarai itamit oni alosit. Emina nges oni kwape kiminar oni iwokodwe.

56 Lokabeit, Papa lokabeit mam edai ikekoku netamitor alosit, arai ibirokin nges kwap alaro. Edolokin nges kede akaninagogog kosodi aikeun nges, ayanggar akanin kere kosodi adakun nges, kobala ebe, eipone ngopengon lojenunaijo okoka. Koloto kwanata."

Eipone ngon iswama Edeke kede Ekanisake! Edolokin nges kede akekanin, akeun nges kuju kosodi atemar, "Koloto kwanata, okokuka. Kane, mam—mam—mam kotemaun kwangin ebe, inere kwana. Kwana mam eong apodo nubala ekanisa, nubalas nu, nubalas ngeun, Kotema ijo kwanata. Kwanata, nges ngin! Arai elimonokin akakiroto ngeun, kosalak ijo kede ngeun, kolosenene kede ngeun. Kosalak toma kangin. Koloto kwanata. Eipone lokalomanara ijo alamanareta kon nges lota."

57 Awok adikanareta; ailucet amina kanuka adikanareta wok, karai mam timam oni kidum arereng. Biai tisalakina eong toma akiro ngeun!

*...Kwape ejaar abara naka ekesianut;*

*Nakidilakin mamawok kotoma abarara...*

Inyobo "Abarara"? Oo, ikatuan! Neda ainakina kede abarara, "Aiculara naepol nuka ngeun."

*....nakidilakin mamawok kotoma acoa kere kacoit;*

"Kacoit, ka acoa kere edilak nges mamawok," Kede "acoa kere," mere naka akwap. Acoa naka akwap erai abanganut mamake, ido acoa naka Edeke erai abanganut mamajai akwap. Kwape ejaar aparan kede akuare, mam idiope icamaros kede yenice. Konye negeuna akolong alomun ido kobun aparan, isirar akuare aboisit kiton aboisit. Ido nageunia aica naka akiro nukajokak alomun toma, iboro kere luka akwapin egeunete alemar awai. Ido inyo iswamai ngin? Ewenikin nges aica naka akolong mamajaas idweke, elo sete kotoma omoyo, kingarenikinit Emoyo loka Edeke, koenikina toma asianutuke, kede acoit kere ka acoa, amisikin, kede apirianut ajenun eipone loka alosit. Kiany ijo ebe narono, ido kocoite do nuswamai ijo, eipone lo... karai erai narono, kocoite noi eipone lodolokina ijo ngin. Acoit! Koraun lokunyakin, kojen jokan ebe ijen ijo eipone lobeitor aswam ngin. Kopiriana kwape emun, komam imusung kwape ajele. Ngeun kes nuabala Yesu.

58 Oo, eraas luipapero luketiai! Tikipedo aiboi aparan kiton aparan. Mam kere kes eraas lukaumokin? Acoit, acoa, abu nges kokwamak mamawok, kobukok! Mam erai ainakin oni ajiko ileleba, konye abukolem amudunet napol kosodi ainyikokin abukunun kwangin. Kabarara mamawok, acoa kede acoit naka akesianut! Oo, eumokina asianut, eipone lojijimar aruoke!

*Kwana, nakidilakin mamawok kotoma acoa kere kacoit;*

*Nakitejenunia oni aiyeiyea naka akoteke,...*

Mam ejai ingai inera nges? Idinin? Okwe, inacanaka, mam iwomitos ebe ajai eong aijesar ekonedinii, mam eong ajai. Atamit eong alimokin ijo ebe arai ibore yenebiroro kotoma ageunet. Abala Yesu ebe, "Koloto kolimonokis akiro nukajokak," apotu oni kaloto kasodete aiswamaun idinin. Nges ngin apelekinete namam oni idumunia ngin, kilos oni kotoma acoa naka Etunganan. Korai Calvin kopedor anyoun!

59 Kanukinyo, abu eong kabwo kotoma ates naka etunganan ngonlokapolon, ekesiteteunan lokapolon. Ido abu eong kenoma, eipone "loketunganan lokaumokin kerai nges!" kerai nges! Ejok, mam arai ngun arai John Wesley. Idoabu eong emoma, "korai John Wesley kopedor anyoun ates lolo kosodi aanyun ejautene loka Ekanisake, tinges irumata ileic kanuka ekekiror!" John Wesley arai etunganan loayongit Edeke, loanok kinacite, kwape apedoria nges anyaritngun. Arai John Wesley etunganan lokalaunan loyuunit Edeke, kosodi alositailamare kiton ailamarete kede nges. Konye akaulo natwania John, apotu Kotemautu ebe, ibuni aiswamaun ekanusa kanuka John tetere oni kijaun kede ekanisa, idoibu anyara nges Ekaniasa loka Methodist naaraai ekeswamae loka aitalaunio arautaswam nakiareit naka Asianu."

Iswamaunete kes ekanisa, ido lolo ikiliok ngun luka ekanisaegirito idiobore kere yenabu John Wesley kobwoi kotoma. Abu John Wesley Kotema aitangale naka Edeke. Abu John Wesley kiyuunite aibatisao naka Emoyo Lokalaunan. Abu John Wesley kiyuunite ainyakakinio naka ainakineta. John Wesley, Martin Luther, lipu kotoma otunga ngun lukaumokin apotu kinerata kotoma angajepa kedeajuluda. Ido, lolo, arai kinere ijo kotoma angajepa kotoma okanisa loka Methodist arai loka Lutheran epetunete kesi ijo kinga naka ekek. Inyobo ationus? Kotoma apak naebeitor asipokin odwe, inyobo ationus? Ekamutu kesicebore, naaraai mam kes ejenete aiyeiyea naka Edeke. Ido mam ejenunete ngin kotoma osomeroi luka Ediini!

60 Akoto eong asiomakin yes icebore. Erai ngin najok? Ejokuka kere. Apukos, ajaatar eong icebore iwadikatai ne. Kadumutu bere oni eipone loabu Paul... kwana, kane, kane eksisionakanin loka aisiraret. Kaloto bere oni kiton aswamisio 9:5, adakiak adiopet. Kopupok eipone loadumuna Paulo apukokinio, nuswamaunos. Kwana aswamisio kotoma 9 ageut asioman koipone kalo. Erai natukot nakasioman kanasabit, kanukinyo mam—kanukinyo mere aisiom ngun? Koinakis eong ajenun nekalamaror eong kinga naka kangun...?...

*Konye Saulo, kiyatakinit nukatukurian...*

*(Oo, ikesangin yenaoja ekume, eyudayata lokiara anyunyura!) ....atubutu asurokinit ikiyakia luka Ejakait, koloto mama ejai esaseredoti lopeti,*

*Kilip ibaluan luka alosit Damasiko lukiwadikaikinitai atukosia, tetere karai kedum ido...*

"Alosi eong aikama kes! Arai adum eong kes, esapat, nuswamaikin eong!" kiany? "Karai adum eong kes!" konye enerunitai nuke sek!

61 Kopone alienunia ijo ebe itungan yenimojong yenegelarar ewaragi kangina ebe mam inerakinitai sek toma aijara? Kopone alikjenunia ijo ebe ekaloton ogudoi ngon lomam bere ijo ipedor ainerakinorida, kijenuni ijo biai ebe aticepak aiyoga nges kede aisukunyun okanusa iswamaun yenikalaunan yenika Edeke kotoma keng, kangina kotoma aibuses? Kopone alikjenunia ijo ebe mam nges erai? Ngun kes numam oni kijen. Konye erai ngin aswam wok. Kwape ekalokan ecakakina eboiya angololo kosodi airun kinga, kiriadodokai, agaria, igeregera, akakaren nuka akipi, kede idiobore kere, konye ice kotoma akes araas Agaria. Mam nges ajen, abu nges bon kocakak eboi. Ngun kes iswamai oni. Koany Paulo.

*...Kilip ibaluan luka alosit Damasiko luwakakinitai atukosia, tetere karai kedum itunga luka eroto kalo, ikilikok ka angor da, koeni ka ayaun Yerusalem. (Onac, kotoma Abeit ationo ekesalo!)*

*Ido napelosi eapikinit Damasiko, atipet kimiliau aica nakelomun kokuju airimar...*

"Kanen kobub esaseredoti kangina koroto, Emuron F. F. Jones, kosodi alimokin eong, ebe ipuda ijo imisikin naka asiomaman kwana, okoku, ido eyuunit eong tideke itosoma ijo." Mam kerekna ngin tikeraun ekokoro losogimim asesene, aisiomo nges koipone kangon? Kwana, eraas ngun aomisio nuipu kwape kanu idumun oni lolo. "Ijen ijo, karai totokon toto najok, acamunit eong tiiro kirau ekekimonokinan lokajokan."

62 Konyu nuapotu kiswamaunos.

*Ido napelosi eapikin Damasiko: atipet kimiliau aica airimar ngesi... (Koany, ageunos nuka emoyo!)...aica nako toma akuju:*

*Kibirokin kwap, kiira eporoto lokelimokin nges ebe, "Saul, Saul, kanukinyo kimanitor eong?*

*Kobala ebe," ijo ingai Ejakait?" kotema nges atiar eong Yesu lokimanit ijo: ido erai nation kanuka ijo apetor ipedot.*

*Ido komarana nges kede aumokinetkotema ebe Ejakait, ikoto keswama anyoika? Ido kotema Ejakait nges atiar, konye konyou koloma ore, kilimokinio nibusakinit aswam."*

63 Ido apotu ikiliok koloto kede nges, kosodete alosite ingaren, kosodete adumun etunganan. Anania, kangina, keanyunit aitapoete. Kere kotomaomoyo! Kosodi alimokin Saul, ekesa ngon lomojong! Abu Anania lo koanyuiteaitapoete, koany kotoma otogoke. Kerai ngis Enabi, kotoma otogoke kilip, kosodinges

aanyun aitapoete. Abu Ejakait inerakinos kede nges kobala ebe, "ejaietunganan lojai ebunit etupit erot kokau kangin, emudukana kwape emiena, idoekekiror erai Saul, erai nges Saul lokotoma Tarusis."

Ebala nges ebe, "Ejakait, apupunitor eong iboro iboro luepolok. Mam ijukar eong, arai eong etunganan loadit. Mam ijukar eong mamake."

Ebala nges, "Konye, koany, kotoma orotoke, abu eong etodik nges aitapoete. Abu eong ketanyikin mamake kotoma opir loka akim. Abu eong kenomo nges kedeamudukanut kwape ederia nges. Ido ayangaikin eong aitumudak nges kede aicilnges eroko eong eswamauna icebore kamake. Kiany, ayangaikin eong acilar akecoakere. Ijen ijo, kerai nges ekesa lopeti kotoma okanisan kangun lujaas ngina. Ajaatar nges iponesio kere luka idigirin, mam nges akoto bobo idiobore, konye, "kobala nges, "Nuabeit eon aswam nges alemar ngun kere kamake."

64 Ngin nges ibore. Mam arai aiyatakin ace mamake, konye alemar ngunkamake. Aomit eong ngin nges ationus kede ikiliok lukasiomak lolo; alemarkamakon, neda ibwaikina Edeke toma kece Emoyo Lokalaunan. Alemar awai! Kanen, abala nges...

Ido kobala nges, "Ejakait, konye etunganan lo—lo—lo erai etungananoetiono."

Ebala nges, "konye, koany, kilip nges. Kwana, ibuni ijo aloositkiton ogulo ece ido kangina idolokin ijo nejai atapar. Itubor ijo kotoma ataparkakan nakokediang, ido ijo aijesa kwap. Ejaun etogo lokakwangan, koloto nenko-sodi aikungokin ekek. Ejai nges eperikan kotoma agola, ngen nges eipone loaponiikodumunere nges, kosodete ayangar nges kiton ocilete lokodamasiko kosodeteabatisa nges kokiror loka Yesu Kristo. Naarai kalimokin eong yes nualos eongaswam, ebait nges aiticanio kotoma oboro luipu kanuka, naarai erai ngesekakiyakia mamajaas Imo." Amen!

65 "Ejok, kwana, kidarak adakika, Ejakait! Kwana, alibo esomero loecorakin eong nges?" Alimokin eong ijo eswamata bere, kasiomutu Igalatian kasodete adumun. Kwana esula lotupakin kokau. Kadumutu igalatian 1, ido kageutu kokoro kalo 10th ido kadumutu oni ebe esomero boali abu Paulo koloto toma, esomero boali loka Edin, ido akanin kangai idkokinitai mamake, ido, Oo, kere nuapotu kiswamaunos. Igalatian esula 1. Kanuka ayuun apak, ageutu bere oni akiro nu, ekokoro lotomonete.

*Naarai ejodoun kere eong itunga, karaibo Edeke? Karaibo amoott kere eong aisialamikin itunga? Karai aringa esialamikinit itunga, timam karau ebulesit loka kristo.*

Oo, ikatuan, ikatuan, ikatuan! Kalim bere eong icebore eroko bere nuu kane. Igalatian 1, kodum ekokoro lo 8th. Imwasai ejenete ebe Paulo nges abu koinak itunga ngun aibatisao bobo kokiror loka Yesu, aswamisio 19? Abeit abu kiswama. Kwana kayangas adis bobo kane okokro lo, 8th.

*...konye arai isio da, karai emalaika lobun toma akuju, kilimonok yes akiro nukajokak nugelara kangun nukipu kalimonokis yes, korau loikenitoi.*

Aibo idumakin ijo akiro nukajokak nuu, Paulo? Ekokoro 9th.

*...Kwape kipou kalimokinita sek kwana da kalimokin bobo, karai kilimonok yes itunganan akiro nukajokak nugelara kangun nupotu kocamutu, korau yenikenitoi.*

Karaida erai nges emalaika lokapolon, karai erai nges ekaanyanaran, karaida erai ekaanyanaran loimoriarit, karaida erai nges emuron mutan-kede-mutan, kere loerai nges, karai mam nges elimonokin aibatisao naka akiro loko Yesu kristo, aibatisim naka Emoyo lokalaunan, karai mam elimonokin ainyakakinio naka ainakineta, abunore naka kristo, kede iboro lu, koraun lokenitoi! Karai etam nges alemar adio kotoma akirot kana kane kosodi atemar ebe karai naka eceparan kosodi aitolomikin aomisioit ace nasisiunit kotoma osorero ece loka edin, koraun lokenitoi!

66 Keyatakis asioman, kaanyutu eipone loadumunia Poulo ngun, kaanyutu biai, nuatamit eong alimokin yes atupurucuna.

*Ejodoun kere eong itunga, karaibo Edeke? Karaibo amoott kerek eong aisialamikin itunga? Arai aringa esialamikinit itunga timam karau ebulesit loka kristo.*

Biai amunor eong icebore, biai epedoria etunganan lomina Edeke, ido Ekrimonokinan, kanoi-noi, komuno aismawaun icebore konye koreito itunga? Itunga engerete ijo. Ejok, ebalas ebe...abala Yesu ebe, karai kenyaritos eong ebe lokapolon loka etogo... arai eong lokapolon, lokapolon kakere kotoma kus. Eong nges abun aswam nukapedor nuipu ido nuipu kotoma omoyo lokalaunan adepar yes kere, narai ajaatar eong aileleba kere tomaka. Ido karai anyarito eong 'Belezebul,' Biai bodo ebeitor kesi anyara yes? Konye, "ebe, "mam iyangar adiowomisioit naibun ijo ainer, narai mam ebun arau ijo inera, eraun papa loiboyei kotomakon, nges iswamai nuka ainer kotoma osawa kongan. Bon kosalak toma akirot." Ido nges, nadolokina nges toma aiwadiaka eitabo, kotema nges, "Ediotunganan Iolemar akirot adiopet kotoma oitabo karai aiyatakin adiopekirot toma ke, kwapekwangin elemario ngesida kotoma oitabo loka aijara, kanuke." Ingarak Edeke oni asalakin kede nigin!

67 Kwana ekokoro loetupakin, bere eong kwana asiomo kwana, aisimo katipet kwanan.

*Konye ainakin eong ajenanut... (Ngin eyangar ijo atubokinio.) Etejenikin eong yes inacan, ebe akiror nukajokak nuabu eong kalimonok mam erai koipone loka etunganan.*

"Kwana, mam eong arai loka Methodist, Baptist, Presbyterian, karaida epetekotit; mam erai koipone loka etunganan. Karaida..."

*Naarai mam abu kadum kes kama kitunganan, kwabo mam esisianakinitai ngun,...*

"Mam eong ejaunit kes kama etunganan, emamei esomero loka edin, emamei emuron, emamete akiro nuka edin, emamei esomero loka acoa. Mam eong adumunit kes koipone kangon, mam eong esisianakinit kwangin, mam eong adumunit kes kopone kangon, mam abu kobi mamaka koipone kangon." Opone bodo aliaabunio, Paulo?

*...esisianakinitai ngun, konye kotoma apukokinio naka Yesu kristo.*

"Neabu kristo kopukokinor mamaka, ebe erai nges okoku loka Edeke, neabu epiri lokakim kodoikinor mamaka kaparan kangin, abu eona kalim ebe, 'ingai boijo Ejakait?' kotema nges, arai eong Yesu."

68 Kwana, alos eong aitodikin yes nuapotu kiswamaikinos eong. Kwana, kopekwana korai kojatar ekesa kojatar amisikin naka ngun, tiinakis nges ikaru itomon aisia Agirikin, kede bobo ikaru ice itomon luka aisia icebore bobo, ido kotoma apak kangin adaun. Koany.

*Naarai mam abu kadum kes kama itunganan, kwabo mam esisianakinitai ngun, konye kotoma apukokino naka Yesu kristo.*

*Naarai kipotu kiirasi kwape kekonitor sek kodin loka Iyudayan,...*

"Arai eong Emuron lokapolon, esapat. Apupunit eong ngun." Esisianakinitai nges Kama ejai Gamaliel, emwamimu lokiara kakere loajatar kes kotoma akwap kangin. Imwasai ejenete ebe kerai Gamaliel ediopet kotoma okesisianakinak luekiara kakere? Eebo, ipaa. "Edinika loka Iyudayan, esapat, abu eong kapupunite kes kere; abu eong kajen eipone lolimunete akiro nuka ikiyakia kede iboro ngun kere, kiany ijo. Abu eong kajen eipone loilipere ailipasinei nukatupuruc kede aisirerenge itunga." Kiany?

*...eipone lo mamei aitemis abu kareitor Ekanisa loka Edeke, ido kamuna nges:*

"Eipone lotamitor ebe aitikokin atukot naka alucelanaros!"

Kiany? Kiany?

*Ido abu keyatakin kodini loka Iyudayan...*

"Abu eong karai etunganan loapol. Esapat, kotoma abeit abu eong eyatakin, abu eong etodik kes ebe apedor eong ainom kes kwap, narai abu eong kaara Stepeno kede iceboro luipu luabu eong eswama. Kiany epone loabu eong eswama!" epone loebe amamei aitem loareitor nges!

69 *Ido abu keyatakin kodini loka Iyudayan adepar luatumunete nepepe keong lukatekereka, kekokotikinite noi jokan iponesio luka lukapapaaka.*

Kwana, kiiu, mere akirot naka Edeke, "Inonosio luka lukapapaaka," Inonosio luka Ekanisa, kotoma acekoro. "Aomit eong arai eong loka Methodist lokabeit." Oo, irai ijo? Akoto eong araut Edeke kede aileleba. Eebo, nges ngin. Kiany? Ejokuka kere.

*...Inonosio luka lukapapaka.*

*Konye neabu isialamikina Edeke,... (Oo, Oo, Paulo, kane nges ijai ijo)... loabu katiak eong ameun kakoik naka totoka. Loda abukoyangau eong toma akwapuna, ido konyarau eong kede akesianut, kosodi apukor okokuke kotomaka,...*

Biai Ejaar ngin? "Emoyo lokalaunan kotomaka! Abu kisialamik Edeke ayangar eong, loabu kotaiku eong akoik naka totoka, kosodi ainakin eong okoku, loda erai Emoyo lokalaunan kotoma aputo naka emoyo, kotomaka, kosodi apukor akekuan kamaka." Oo, ikatuan! Wuuu! Acamunit eong epuda eong acelar mot.

70 Koany, kalimok eong ijo, Onac. Neabukisialamikina Edeke! Oo, hallelujah! Neabu kisialamikina Edeke! Papa loamerana. Toto... kisirerenge ijo Edeke, Toto, mam eong enera idiobore asurokin ijo. Konye Toto namam ajen idiobore keryenekamunit Edeke Kwa mam ipoo ejenia amuka nuka akako. Ido Papa loaper ogudoiEmera. Ido komamei eong kiton amukat aingapa alosio osomero, ido koojak itimakiton omosingika, ido kanginitunganan kere kareite eong naarai arai eongloabunit Kentucky kana kotoma Indiana. Ido eipone, Oo, eipone loarar ejauteneloationo assenen. Konye abu kisialamik Edeke! Amen! Abu kisialamik Edeke, Loabukotiak eong akoik naka Totoka, ebe tetere nges epukor okokuke kotomaka, kotomaaiswamaau ekejanakinan loka Akirot, ebe abun asalakin arioro kotoma kangin, ebeaitoduu aitapoeta

kede aanyuneta kede aumonokineta kede nukapedor. Ido,ikatuan!

71 Koany nuajai ngesainer? Abu kisialamik Edeke aswam inyo? Kopupok ejok. "Abongokin..." koyanga ekokoro 16 kwana.

*Naesialamikinitor apukokin eong okokuke tetere alimonokin nges mama ejaas Imo, katipet mam apotu keriamunos kede Ekanisa:*

"Mam abu kalot mama ejai ediokaanyanaran kasodi aingit nges ebe eswam anyoeka. Mam eong abukalot mama ejai adiokuan kede aokot. Karai mam abu kalot kiton Yorusalem mama ajas isaseredotin kede lukapapa lukalaunan, kede ngun kere, ido aingit, kwana, ijenete yes, abu eong kadum aitapoet, eswama kwana anyoeka kanuke? Abu kaanyu Ejakait Yesu kristo loisirerengitai kotoma aitapoet.'Tikelimutu ebe, konyou kane, ijo! Inyo...ijo yenicelenar! Ejok, inyobo abu kiswamaikin ijo?' mam, ajaatar bere eong kede ikece digurin ageunet. Ajaatar eong..."

72 Ido abu Paulo kolim kane ebe, apedor eong aitodikin yes kotoma kanuwadikatai, ebe ayangaikin nges aimurokin kere nusisionakinitai nges, ido aimara kes kwape ibore yenemamei, tetere nges ejenun kristo. Oo!

*Karaida adokar yerusalem mama ejaas ngun lukageikinito eong araun ikiyakia, konye abukaloto Arabia, kasodi konyete abongor Damasiko.*

*Kosodi akaulo naka ikaru iuni abu Kadoka Yorusalem, aipejokin kepa abu kasal ka nges adaun aparasia atomonakany.*

Ido kwape kisiomia oni, kidumun oni ebe nges kede ekiyakia Petero mam eriamunatar kotoma aijarakece kere, mam ajenanara yenice kede yenice, konye nariamunotor kesi alimonokinete kes ejiri ediopet. Ejaatar Edeke kede esomero. Kiany? Eebo!

73 Kane ajai Petero, kogwo kotoma aparan nakopentekosit, kobala ebe, "Kitoronokinos, kanginidiopet kotoma yes, kibatisauno kokiror loka Ejakait Yesu Kristo, kanuka aisionio naka adiakanareta kus, kiinakinio ainakinete naka Emoyo Lokalaunan."

Kobala Pilipo ebe, "Oo, biai bodo eumokinatar nuu! Eyangaikin eongda aswam icebore. Kokwap kangina...ajatar eong anyarario alosit Samaria." Alositngina kosodi aijaikin ajenanut kotoma kogudoi. Ibore yenisodit abu lokadekankobu, kidokok akanin mamake, kogeun jee asomanar lailo kede laije. Kobala ebe "Kojai aibuses mama ejai Edeke, ne nges ijai oni!" kogeun kwana ajaun kedeairiam napol. Kobala nges ebe, "Ipudas yes kere Emoyo Lokalaunan." Ebala nges, "Nuebeit yes aswam, eyangakin yes adumun aibatisao kokiror loka Ejakait Yesu." koynagar nges kes, kanginidiopet, kosodi aibatisa kes kere kokiror loka Ejakait Yesu. Kobala ebe, "Kobia petero, kidokok kes akan kwana." Ido apotu kodumutu EmoyoLokalaunan.

Petero, kalaije kotogo loka Kulunerio, koipone kangopekangon.

74 Mam Paul anyunitor nges araida apupun nuekamunito nges. Konye naetorio akwap naimukururu kodol Epeso, ido kodum ekesiai ice kangina. Abukodum ekalimonokinan loko Baptist, arai nges, Apollo, epulida loabu kiyuu,loapiriana, ayangar aitutuket namojong kede aitogogong ebe erai Yesu okoku lokaEdeke. Eebo, ipa, arai etunganan lopiriana. Ido acelananros kes, ajaas kedeaiyalama. Abala Ebaibuli kwangin. Kosiomo ijo esula lo 18 kede 19 lokaaswamisio kosodi anyun arai mam ngin arai nakabeit. Ajaas kes kede aiyalama,kikosiete kotoma omoyo, ido kokerete arimirim, kotema Petero Ebe, "Konye idumunitor yes Emoyo Lokalaunan ageun nakiyuunatar?"

75 Ido yes inacan luko Baptist luitamete aisunyakin kwap iporotoiluka itunga, ido ebe ebala agirikit nakasek ebe, "Idumunitotr yes EmoyoLokalaunan ageun, arai bobo neyuunatar?" eningor eong yes ainunu eong Greek!Ajatar eong Greek lokolosek loerai loka. Ajatar bobo eong Aramaic, kedeEburaniat, kere kanginidiopet kangun ebala ebe, "Kidumunitor ijo Emoyo Lokalaunan ageun nakiyuunatar?"

Kotoma ayuun nges itajaritere," ngin nges aiyuun mama ejai Edeke.Aokoto kes kidarete ijo kolai Kama ejai adiakar, naarai einakinete asubanit.Mam aokot itajarete ijo konye idarete kes ijo kolai. Kopene alikitajarunor ijo?"Kotoma aiyun nges kitajaritere," ido ebe kotoma ajenunio sek naka Edeke,anyaraun ijo. Nges kitajaritere ijo, ido aokot einakinito ailucet, kangon sawaaidarit ijo kolai. Ido kotoma emoyo ediopet kibatisakinitai oni kotoma Emoyo Lokalaunan, toma oidicane loka Emoyo Lokalaunan, aingarenikinio kede Emoyo Lokalaunan, aswam aanyuneta, aumonokineta.

76 Kidarak, nueponito, aidarit icebore, nepetai apak naedit kidumunoni, aomit ebe kidumun oni ediopone. Abu eong kalimok yes anyaraikin eongkotoma apak kana, mam erai kwangin? atakanu ebe abu eong kedarite ngin. Bonakirot arai aarei. Bon aiyatakin ace.

77 Apak natia ai edaun aitajario na, aojau natia ai? Naepone enyoene aitajario naa? Ageun okanisa kiton akanisa? Ageun...akerata toma Iburanian 9:11, idakika bon, bon—bon aireik aanyun aojau natia ai, bon adaun adakikana adis. Apukos mamajai eitabo loka Iburanian ido kadumutu ebe aojau natia ai edaun

aitajario. Aanyun eipone aitajario kani naa. Asiomata kwana Iburanian 9:11.

*Konye edau Kristo abunore, lorai esaseredoti lopeti loka akiro nukajokak nujaunete, kotoma owema loepol aitelekarit loidodolikinio jokan, loma iswamaao kakanin nges atemar ebe,(kwana emwalimu ngon lopelo, Paulo, kiany.) mere loka akwap kana;*

*Kwabo mere kanuka aokot nuka akinei ka itak lurosok, konye kanuka akeokot elopet, abu koloma irwana tipet bon Aibois nakalaunan, nakedaunia adumun... (Aitajario kanuka luenonok, aitajario kiton aisikwarunio natupakin? Naepone enyoene?)...alakun naka ikaru kere kanuwok.*

78 Inyobo akirot ebe "Amamus adaun" akepolou? Kotoma Kristo, akaulonayuuna eong... emamei etunganan lonyarai Yesu ebe, "Kristo," bon kotoma EmoyoLokalaunan. Kanuka ngun ejas iponesio iuni luka itunga: lumam iyuunito,lukesoswai, kede Ikeyuunak. Konye ngun luyuunito kiton aijara namam edaun,alomas toma abubok.

Kayangas ewema lomojong, arai inyo ibore yenisodit kes aswam?Alomar Alomar mamajaas atuboko, Imo. Netupakin nges elutar loka aisinit,neilotare asubanit kotoma akalaya naka Esabu. Natupakin nges aario nakaasubanit, kede abwasio naka aokot toma olutar. Kanen irwanatipet kangonikaru,abu Aron kinyonyoik, Oo, (Kede inyo?) kede akinyet naka Rose kede Sharon Naurumaa, kede akinyet naka etia nasai maa kotoma ke, abukokinio akouke, abu kolelekiton atwel naka esatike. Koanyu do ijo eipone loalosia etunganan lokotomaagalisio kangun, irwanatipet kangolikaru, kodakite kamake aokot kanuka eicolongloka asianut. Ido ajai nges adakit ekebelia irwanatipet ekaru ido kimurok ngin.Nebongoratar kes kanuka ngin, adumun ebe alibu kede aitolomun aturo. Ebela lomojong loadaunit bala ikaru akaisangon kotoma amoding, eper kotoma aibosit kangin nakalaunan! Koany, neyangaratar kes aokot nuka aitutuket, aokot,enyonyokinitai nges. Ido ajatar nges kede elou loajas kede ikidei kotoma ke,araito kede ekide. Ido arai etunganan ngon alosit koipone lo ebe kanginilamaret naelamari ngesi akejeneke, alosi kwana kede ayangar ailamaret, ajai kes aramakinebe "Lokalaunan, lokalaunan, lokalaunan, mama ejai Ejakait. Lokalaunan,lokalaunan, lokalaunan, lokalaunan, mama ejai Ejakait. Lokalaunan, lokalaunan,lokalaunan mama ejai Ejakait." Oo, ikatuan!

79 Nuenera eong? Kiirasi ngun, Branham Tabernacle! Idumutu yesakusirereng. Nenyonyokinere etunganan kede Emoyo Lokalaunan, kanu aitarauniolokakale loka Edeke, anuka asipokinio toma aibosit ke kede Papa, kosodeteaibwaikin toma aijanakin kangina, kotoma alosikinete naka aijara, araibo kanukaanu inyaraunitor ijo Edeke, akelosit ebeit korai "nakalaunan, lokalaunan,lokalaunan, mama ejai Ejakait, Lokalaunan, Lokalaunan, Lokalaunan!"

"Oo, ekoto ijo aibelokin kotoma kanu kosodi..."

"Lokalaunan, Lokalaunan, Lokalaunan, mama ejai Ejakait."

"Oo, ekoto ijo aiyuun kere nuabalas imakio, ngun."

Konye, "Lokalaunan, lokalaunan, lokalaunan, mama ejai Ejakait."Koraun akekirot nasodit, koraun nges idiobore kere yenejai, koloma, kiboikintoma otaukon! Alosite kon ekoto korai kotoma akirot. "Lokalaunan, lokalaunan,lokalaunan, mama ejai Ejakait."

"Oo, arai ipedor ijo abunore kiton ne! Alimokin eong ijo nuswamaioni, itukokonokin oni, kabwaikin ijo toma atukot kosi, ibunii ijo araunetunganan lopol."

Lokalaunan, Lokalaunan, Lokalaunan, mama ejai Ejakait. Lokalaunan,Lokalaunan, Lokalaunan," alosite ngaren, mam iswamaun adiotiaketait nuebalaidiotunganan, epedor anyara atepu nuu.

"iswama nuu, iswama nuu, iswama ngun, iswama ngun, kede ace."

"Lokalaunan, Lokalaunan, Lokalaunan, mama ejai Ejakait." Kojaasakonikonyen kiteunitos Gologosa, emamei ibore yenelos aitwoboun ijo! Alositenaka aijarakon, ilosi ijo kotoma Ogudo lokapolon loka Ekabaka, kinyonyokinitetekede akinyete naka etiai nanyonyoere, ijai Alomar toma alaunit noi nakaalaunit. Wuuu! Amen. Ejokuka kere.

80 Abala Paul ebe mam nges abukodum nuu kamajai etunganan. Kwananunyoka Ebala nges, abongor mam ejas Igalatian, asisia wok? Akaulo nakaitejenun mamawok aiyeiyea naka akoteke." Inyobo akoteke? "Aitejenun aiyeiyeanaka akoteke." Ijo yeniwadikai, ekokoro lo 9. Kwana abun eong aisunyakinkatipet kasodi alemun nuu, naarai ijai oni aiyapa.

Oo, kanginikirot ikonen....?...Oo, kanginikirot erai naka etialoepol. Ipedor ijo ayangar nges kosodi ainyikokin aiputar nges. Ipedor ijoaiboko nges, eong da...ipedor ijo alemar adiopet kotoma akir kangun kanen,alemun kotoma Ageun kosodi aiputar nges, ayangar nges kiton nejai anyoun kosodibobo aiputar nges bobo kiton Olebin kosodi aiputar kesi bobo, ido, apaknaidolio ijo toma Apukokinio, erai kangin cunyakinete Yesu! Amen. Ipedor ijoaiputanar nges kwape ikotor ijo, konye eraun Yesu arai kinom ijo—arai

kinom ijoApukokinio. Naarai, abala nges ebe, Eong nges loajai, lojai, Ido loebuni. Araieong aliasit kede etatait loka Daudi, Aicerit naka atupuruc. Arai eong Alupakede Omega." Erai ngin A kedeZ kotoma anyukutan nuka Greek. Arai eong ageun Akiton Z. Ajai! Arai eong kere- kotoma- kere." Erai eong nges abu kajar idokatwanite, ido ajari ikaru kere. Ajatar eong Ilaceta luka atwanare kedeOkatwak." Oo, ituan! Kangin bore yeniketiai ilemun ijo kane kosodi ageun aiputnges, etakanun erai YESU.

81 Kwana, bon apak edit kibun oni—kibun oni—kibun oni—kibun oni agwoun. Eebo. Inyobo kidarit oni, kanen? Kanukinyo ijaar ijo nee toma airiamun? Inyobodo ajokisike? Inyobodo idinyar Akwap? Kanukinyo ikajatar ibomun kokuju, inyoika bodo iboro ludidik kede ludidik noi? Ido, Oo, Inyobodo ngin kere?

Kopukos, Iromayon 8, bon adakika. Inyobodo idarit ngin? Inyobodo aidarite naa kere? Anyoenebo apak? Iromayon, Esula lo 8, kwana kageut kasiomata nukamunitos, Oo, abu eong kalim ebe loikanyekaun-..,ageutu bere oni kooja bala lokanyetekangon-..Lo 19th ekokoro, ido kosiomo kana kanuka ainakin nges ajijimar. Erai ngin naejok. Ajen eong nejaas yesadolokin kangina. Ejokak kere. Iromayon esula lo 8, eyuun eong adolit kwana eong. Eebo, Ipaa. Esula lo 8, ido ageutu kwana okokoron 18. Ageutu kede lo 14.

*Naarai kere lungarenikinit emoyo loka Edeke eraasn Odwe luka Edeke. (Erai ngin Abeit.)*

*Naarai mam idumunito emoyo lokabulesene abongor bobo akuriau...*

82 "Oo, aumokinit eong arai apedor eong asalakin. Oooh, korai eongkasalak kwana!" ajalakin idiobore! Mam erai arai ajalak eong, erai arai ejalaknges. Ajai eong tomake kwana, kiany.

Ejok, ipedor ijo alimun ebe, "Ejok korai eong ajai tomake!" kwanaijo—ijo Presdyterians kibala, "aah, iyuunit isio ngun." Konye akonijar itodunitebe mam ijo, kiton ijo alosit eipone aijara nabu nges koloto, ijo aiyyun ejiriloabu nges Kotemaonok.

Bala ijo ebe, "Aa," Ebalas luko Baptist, "Abeit, Eyuunit eong aidario namam edaun." Ido kolosete kokringa kangina aimata esigala kede odisikono, ido kotubete Angoro ikece tima, koculete ikeceretin kede aswamkwangin mam eong ajen ebe inyo? Akoniraito itodunito ebe mam ijo iyuunit ngun.

Nealimuna eong ebe, "Iyuunit ijo aitangale naka Edeke?"

"Oo, abala emuron Jones ebe ikon nen, arai ngin kotoma aparasianukokau."

Kwana, ijo lokeswoswai! Inyobo ationis kede ijo? Ijo ikoku yenicanyenengalan. Kilwana ijo noi kiton neraar atimosit. Kibu ijo ojurutar kotomaorot loerururu kosodi aipokakin kotoma aipany naka agasia naenok. Mam ijo iteikane nuabu nges Kotema? Ebe, kangin moyo kere lomam elimor ebe abu Yesu kobukotoma akuan kopekwana, erai loka ekaronon. Ebala ebaibul ebe Yesu Kristo ngesngopengon ilolo, kede ikaru kere. Nuabu nges Kotema kapak kangin, erai ngeskwana da, esalit nges kwangin aparasia kere. Bon kopupok.

83 *Naarai mam yes idumunito emoyo loka ebulesene abongor bobo akurian; konye idumunito yes emoyo loka-...*

[Ebala atukot ebe, "aitaraunio odwe."—Ed]

Kwana, akaulo naitaraunere ijo Okoku, ejok kere, akaulo nataraunere ijo okoku. Asipokin ijo, komisikin do ijo, akaulo naka epucit alimunio ido adaun aibwaikin ijo akuan kotenan. Irai ijo okoku, Abeit, Apese, kiuri ijo irai ijo kwangin, ngin nges aurio kon. Konye do kwana ijai ijo iboisit kon.

*Mam oni kidumunit emoyo loka akuriau;*

*Konye idumunit oni emoyo—kidumunit oni emoyo loka araun Odwe, neda kimonyia ebe Abba, Papa. (Akepolou ebe, "Eka Edeke." Ejokak kere.)*

*Emoyo elopet einakin ajenanut kede imoyon wok, ebe kirain oni—kirai oni idwe luka Edeke:*

Biai bo iswama nges ngin? Ibala ijo, "Kojai aibuses mamajai Edeke! Hallelujah! Mam eong apodo, karai eong ikoku yenika Edeke," ido alosite kinga aswam iboro luiswamai ijo? Emoyo loka Edeke iswamai aswamisio nuka Edeke.

Abala Yesu ebe, "Ngin yen iyuun eong, aswamisio nuswamai eong iswamai nges da." Kiany? Kiany?

84 Arai—arai—arai—arai elomu emusabibu lo kosodi aitolomun abungetenaka isujun, ekoto kojai ibore erono. Kiany? Erai Ekanisa loropitai, eraiemusabibu loropitai, erai itunganan yen eropitai. Arai itungan kede ecedin,yenerai yenika edin ece konyarite akekuan ebe erai ekristayot, ido komameotor EmoyoLokalaunan ido kojatar kede apedor naka Edeke kede iboro ngun kere....

85

Kwana, karai kiloto ijo king angina kosodi aswam kwape atukot naka lukamerak, bon ebe narai abujo kinere kede angajepa. Eebo, Ipaa. Aanyunitor eong kesi ikosiete komoyo, kede acelanar kede aceda kotoma akituk, kede iceboro, ido ngun kere. Aanyunitor eong ngun. Mam eon genera nuikamunito ngun. Enera eong nuikamunito Emoyo loka Edeke.

*Emoyo elopet einakin ajenanut kede Imoyon wok, ebe kirai oni Odwe luka Edeke:*

*Arai kirai idwe kirai da ikerumak, ikerumak luka Edeke....*

*Luirumete nepepe ka kristo; karaica kiticani ka nges, tetere kitibusikinio da kanges.*

*Aomit eong ebe aiticanio....*

Kwana kopupok nuu. Oo, karai mam narai naibus!

*Aomit eong ebe aiticanio naka apak kana namam ibusakin aitiriano kaibuses nakoto apukokinio oni.*

Narai idarete isuban keimiel noi...

Enyaraikin kane, ejaas adis—ejaas akiro adis kanen, ido asioman naedit okokoro, “Isuhan” Erai ngin Abeit, kotoma Greek.

....Aomit naka Isuhan, idarito isuhan kanuka aitodiaro naka Odwe luka Edeke.

86 Inyo idarit idiobore kere? Inyobo idarito isuhan kere? Aitodiaro naka odwe luka Edeke. Idarito kesi Ekanisaadolokin aibositike. Ingaibo arai okoku loka Edeke, neabu Adam, aibo ajai akerumete? Toma AKwap. Nges, ajatar nges kede airumete kotoma akwap. Erai ngin Abeit? [Ebala atukot ebe “Amen.”—Ed.] Arai nges Elah, Elah, Elohim kanen; Arai nges Yawe. Kiany? Nges ngin, “Karai eong Edeke. Ido eswamau eong icebore yenejai kwapuka. Ido ainak eong nges airum. Ido kotoma airum kece, airumet naejai kwapukece, nges akwap.” Ajaatar Etunganai airum kotoma akwap. Ido isuhan kere idarito aitodiaro naka odwe luka Edeke. Oo!

Iteunit isio abunore naka aparan kangin naka ikaru elukumit,  
Nebunio Ejakait wok losirerengitai ido aikamar aketeran naidarat awai;  
Oo, ejai akwap idinya, komonyi kanuka aparan naka alacakinio najijim,  
Nebunio ewokotajaran bobo toma akwap.

87 Erai ngin Abeit? Aidarit Edeke etamit asipokin ekekanisa aibositke, kanu aitodiar Akekuan, adumun idiopet yenismawai kotoma kwapekwangin, ebe, “Ejai ekamoyo elelei kalacakina. Nges ngin kanen. Ebe, ebe, eswamai eong.” Kane, adumun ice kane kosodi asipokin nges, “Asipokin eong nges.” Aitaraunioodwe, asipokinio, aitodiar, alemun nges kokina kane kosodi aibwaikin epucitmamake, aipejoikin nges kede emalaika, alimokin nges icebore. Kwana, araielimokinitai nges abeit! Kwana arai ejai nges aiswamau icebore, mam iswamai. Mam, mam, ebe—ebe mam iswamai, kidum oni nuipu nuka epone kongan, konyeapeleikin eong—konye apeleikinit eong aitodiaro naka Odwe luka Edeke, neitodia Edekeakekuan kosodi aiyakiar nges kinga. Kosodi nges alosit ngaren, ido nuebala ngeseraas Abeit. Nuiswamai nges, itodiar nges Kristo. Eipone lotubokina ijo nges? Kotoma oipone loiboiyo nges kede akirot, kotenan kede akirot. Kiany, eiponengon nges ijenunia ijo itungana kere, kotoma oipone loejaar nges kede akirot, emamei aijara kotoma kece.” Kotema Ebabuli. Kiany? Kojalak kes erot.

88 Kwana kasiomata, ido eyagaikin oni abwoun, narai ewok esawa ejai adaun. Ejok, kotoma okokoro lo 10, karai lo 9, bala.

*Akaulo naka Naitejenuitya oni aiyeiyea naka akoteke, (Abu kolokitojok kwangin asilosikina motomake:*

Abu kopeleikinite nuu nges elopet, eroko epesikina apetetait naka akwap. Imwasai emisikinito nges? Kiany?

*Kanuka aijokokinio naka okau....*

Oo, ikatuan, kwana kane ibongu bobo oni! Uu! Oo, katuborus kotoma kangin, kiany.

.....kanuka aijokokinio nakokaru naedolioto...

Iyuunit ijo aijokokinio? Ebala Ebaibuli kwangin, “Kotoma aijokokinio naka aileleba naka apak.” Inyobo aileleba naka apak? Abu kojai aijokokinio naka, ejok, abukojai aijokokinio naka Ekisili loka Msaic.

89 Abu kojai aijokokinio naka Yokana lokebatisan. Abu kojai aijokokinio naka Kristo. Abu kojai aijokokinio

naka Ekansa loka iriongeta. Abu kojai aijokokinio naka abukokinio naka Emoyo lokalaunan. Kwana erai aijokokinio naka aitaraunio odwe, nuidarit akwap, kaidiny, "Ido naedolunio aileleba naka apak," naedolunio aijokokinio naka aileleba naka apak," Inyobo aileleba naka apak? Najarunatar lukatwak, nedauor adeke, nedauor... nepalara akwap kere eidiny. "Aileleba naka aijokokinio naka apak." Koany nuu.

*Kanuka aijokokinio naka okaru naedoloto iboro kere aitodolikinio naka apak aisimorikikin iboro kere toma kristo....*

Mam kerek ijo iyalama? Biai elosia nges aswam ngin? Atukokin iboro kere nepepe toma kangai? [Ebala atukot ebe "kristo."] Koponeali kilomara ijo toma kristo? ["Kotoma emoyo ediope."] Kotoma emoyo ediope ibatisatai oni kere toma ["Akuan adiopet."] Akuan adiopet. Ido akuan erai ingai? ["Kristo."] Edaunitai atubokin. ["Amen."] Abu koyanga awokatubokinio. Ido inyobodo kirai oni? "Neanyunia eong ["Aokot."] Aokot, atubor eong kamakon." Kangonisawa longoliara nges akuan, neiboiya nges kanen, kede aokot. Ajai eong ngina koiponekali? Loka Emoyo lokalaunan. Ejai nges atubor. Oo, ikatuan!

*Kanuka aijokokinio nakokar naedolioto, isimorikikin iboro toma kristo luejaas toma akuj,...*

90 Kwana arai ikoto ijo ainer nukamunito ekiror, igeun kwana onikopekwana apak naedit. Ekale kere lojai toma akuju enyaritai ingai [Ebalaatukot ebe "Yesu Kristo."—Ed.] Ekale kere loejai toma akwap enyaritai Ingai? [YesuKristo.]

Ejai aberu najokan ne, nakajokan, Ebarit, aberu, amucalan. Ejaiadiopet ne Amucalat ke. Branham, aberu William Branham, erai nges akaberu. Elsinges ore kede eong. Kiany, yesida nuje ilosete kede ikiliok kus.

Ejai ediope kanisa lokapolon lokajaran loka Edeke lokajaran. Ejatar nges kede Ekekiror, ilelebas nges kede Emoyo. Erai ngin Abeit mam ilimunebe....

91 Mam eong etoronit aswamisio nukajokak, mam eong etoronit Adekisa kece kede iboro kere lukajokak luswamaete kes. Aomit eong eraas ngun nueumokina, ido arerengosio nuka Edeke mamajaas lukican, etunganan loanyunit ican. Mam eong etoronit iboro luce lukere luswamaete kes. Ejokuka, erai ngin cut naejok.

Ido kede akecetokono kede imillionin luka Dollars, Ejok eong aanyun ngun itia iwaragin kotoma okonai, idiosawa. Amina eong ainakinit kes ayongio kwape ikejanakinak lubwoenenete kolutar.

Konye karai eraun ebe atukonokin nepepe kotoma aijokokinio, ebun aidarit aitodiyo naka odwe luka Edeke, kotoma aijokokinio...ebe tetere nges etukokin nepepe, kere luapon kojangaunai toma kristo. Inyobo Kristo? Koponekali kilomaria oni tomake? Ikorinton lusodit 12, "Kotoma emoyo ediope kibatisatai oni kere toma akuan adiopet," nada erai akuan naka Ejakait Yesu kristo, ido kitaraun ikerumak luka kangininakinet kede ibore kere yenejok yenejatar nges. Erai ngin nakabeit? Ido akwap kere idinya, Komonyete, kidaritos aitodiyo ebe neburio Kristo kede Ekanisake aimorikin nepepe."

*Kanuka aijokokinio nakokar nadolioto, aisimorikikin iboro kere toma kristo lujaas toma akuj ka lujaas toma akwapin da; ido kotoma ke kiseunitai sek araun ikerumak,...*

92 Oo, onac Neville, kitim eong kanuka ayangar apak Na. Eong akirotkingin ebe "Airumun." Oo, Oo, Oo, Oo! Oo, Eyangaikin! Oo, Oo, Oo! Ajen eongerai onaceka loipajan. Aomit eong mam eong akou ijangakina. Aomit eong mam. Konye, Oo, Ikatuan! Inyo? "Airumet." Kidum oni airumete kotomake airumte. Eraiicetunagan ajalakina ijo icebore. Edeke eroko apetetait naka Akwap, abukojalakina ijo icebore. Ekiror iwadikatai toma oitabo, ebe nearere imerekek ibunijio atakanun kede nges. Oo! Edeut do ngun kanuka moi. Eyatakis bere aisiomongaren mot. Ikatuan, ikatuan! Kopone alipedoria oni adolokin osula loiuniete? Mam bere oni idolit ikokoro iwongan araida ikany kotoma kalo. Kwana eyapie oniagolokin, araida, abun eong bere aisiomo ido ajalakin nges koloto.

93 *Kotomamakeng kiseunitai sek Araut ikeruma kwape ejaar....*

Inyobo? Kopone alikidumuna oni airumete na kane? Kopone alikidumuna oni ngin? Narai apotu aloto kotenan? Kopone alikidumuna oni airumete naa? Narai kenerakinitai oni sek. Amen. Wuuu! Onaceka luyuunitos ejiri, ejen eong itegelikina aipu ngun. Mam eong apelekinit aimusung, konye iswamaikin ngin eong najok noi ajenun ngin idum ijo ngin, onac, ejok. Mam ijo iyanyunit ngin. Kidum ijo ngin kopekwangim. Kiany? Ija kwana ijo ejok, kiany, ijai kwana ijo ejok. Kiany? Konye, Oo, konye ejok asesen ngin. Eebo. Kwape abalar onac Naville nuekamunito eroto lojaas idukai osip kede osiepida, ibian, "Kodum bere ijo amandala kosodi alosit airimor aanyun nujatar." Eebo, Ipaa. Eputos ngin kede naa. Emoyo lokalaunan loka Edeke nges amandala owok alimokin oni nuja kede oni. Kiany?

94 Koany, airumete. Oo, Ikatuan! "Araut..." airumete naka epone kalian?

*..., kotomake abu kineru sek Araut ikeruma kwape ejaar alosikinet naka akoteke, loiswamai iboro kere kwape ejaar ainerun naka akoteke:*

Neajaar nges...eroko nges erauna Papa, eroko nges erauna Edeke, eroko erauna Alakunan, eroko erauna loitangalei, eroko nukere, abu kineru sek, ibwaik ekiror loka imerekkek toma oitabo, kosodi angoliar kwap kotoma ajenunuke kosodi aanyun ekonikiror, kosodi aibwaikin nges da ngina. Inyobodo ngin? Ido akaulo naka apak atakanunete oni toma akwap, kiuritai mam ejaas ikauriak luka adiakanarak; apotu oni kaloto kotoma kwap, ijen ijo. Ibore yenisodit yeniyen ijo, kwap iyudayat yenaaja ekume Paulo, kijen ijo, ido ajai nges emonyi, ido, ibore yenisodit, abu icebore kolim ebe, "kane, kane, kane, kane!"

Ibala ijo, "Oo, Abba, Papa!"

Kwana kane igeu oni abunore, kiany. Kineru sek oni mamajai airumete wok kotoma ke, nada kenerakinitai oni. Kiany, kirumunit oni ngin eroko apetetait naka Akwap. Kiany? Oo! Kanuka alosikinetek elopete aswam akoteke nakajokan, erai ngin cut, araut Edeke kede Eketajaran.

95        *Kotomakeng yes da luirarito akirot nkaka abeit, akiro nukajokak nuka aitajario kus.....*

Ido ingaibo erai Abeit? Yesu nges erai Abeit, abeit naka ejiri. Ejiri bo ali? Ejai ejiri Ediopet bon. Igalatian 1, ebala ebe, "Karaida emalaika, kilimonok ejiri ece logitara, koraun loikenitai." Longes Ejiri, Ejiri loka aitajario wok; mere ece, emamei bobo ece, "Mamei ecekiror loinakinitai kokwap kaju lobeito oni aitajario." Konye kokiror kangai? [Ebala atukot ebe, "Ejakait Yesu Kristo."] Oo, Eong!

....*Kotomakeng yesida luyuunito aponi kipucakin.....*

Oo, "Akaulo nayuuna ijo!" biai kipedora oni ainac ngin Onac? Ajalakis do oni ngin kanuka lolo, nunyoka ibalas yes? Oo, ikatuan! Mam bobo eong apedor ainyikokin adepar nen. Ajalakis kanuka lolo. Mam eong apedor ajalakin akirot ngin ebe "Ipucitai," Biai idolokina ijo nen, kiany.

96 Airum kotoma ainerun sek. Abu eong kerumunite icebore. Airumuboanyone? Ekoto kojai icetunganan yen ejalakina eong airumet. Kanukinyo, pedorijo alimun ebe, "Abu Yesu kojalakina ijo aitumete." Kobongok bere bobo ijo! MamYesu abu kojalakina eong airumet, mam Yesu abu kojalakina ijo airumet. Airumetekon nasodit. Abu Yesu bon kobu...luipu, eiponelo nges etamar kes nges, "Edekeebala ebe, 'Ejok, ipuu itunga lueoliorito. Emamei idiokakes luitajario, kanukangun ejukar do eong Yesu kwap aticepak kosodi ice atemar ebe kitimoi,ido ajeneong nuebeit aswam tetere eong itajario.'" Oo, aitim! Mam tieong etolotekeyapies kwangin, arai kwap etolosa eong nges kotoma ocanit ka irwanace.Kiany? Mam tieong eswam kwangin. Dobodo Edeke?

97 Edeke, kotoma ajenunike sek, abu koany ebe ingai apedorioaitajara, abu kijuk Yesu aitajara ngun luadaunit nges asekun. Mam kerek Paulabala ebe, ikokoron ikany kauke kanu, ebe "Abu koseu oni kotomake eroko bereejauna akwap"? Ngin nges airumetekon. Abu Edeke koseu oni, kosodi ainakin Yesuabunore aitac etiai. Inyo ngin? Nges abuko aokotoke, tetere emamei aronisnaimarakinio mamawok. Mamei ibore yeniswamai ijo...

Ngin yenepeleikin adiakar akaulo naka ainakinio acoa naka ajenunuabeit, emamei bobo asubanit."

Kwana, ido nekwana bobo kinyouna ijo bobo, kobala ebe, "koponekali Onac Branham?"

Konye kiitu, kiany, "Ingaibo ijaunit acoa naka Abeit." Mam kesapotu kijaut Abeit, konye apotu kijaut acoa bon naka naka Abeit. Kiany? Mamepedor kanuka ngun luapotu kinwakakinai, koraunos ikamorak Emoyo Lokalaunan,kiirata apedor naka akirot nakajokan. Kwepe kakes iyuunak lukokoro kokaukangina. Luipu kakes ewadikainikis eong ibaluan kotoma kangun.

98 Iyuunak ngun luka oikor elosete kiton kuju nen, Yosua kede Kalebapotu koloto kiton aitub laije. Kanukinyo? Kwana ilosi oni anyara ngun ebe EmoyoLokalaunan, akwap kokinga kangina. Kane ajaas kes kau ne. Arai kuju laije, ebe EmoyoLokalaunan, ido ejaas kes kau ngina, kiany ijo. Ngina nges ajai aisumunet, ajaingina. "'Ejok, arai ijukas kesi ikarotak itomon, ediopet kotoma kangin tekerTetere oni kere atekerin ipedor ajenun awokarumete, nebeit aigwaikinkanginidiopet.' Kwangin alozi eong aijukar ikarotak."

Apotu kes kere kodoloto ngina, "Oo, Ikatuan! Mam. Ibuniio anyaraoni luicelanar, agear kanen. Mam, wuu-uu, mam oni ipedor aswam ngun." Kiany?

Ebala Yosua kede Caleb ebe, "Abun eong aanyun eipone lojaar nges." Apotu kesi kodoloto ngina kosodete airere akwap. Ikatuan, apotu kesi kodolotongina kosodete ajepun aibuniget naka aimuria kosodete abongor. Ebe, "esapat,erai najok, erai cut najok! Kane koany acekakes, eraas kesi cut nuejokak!"

"Oo, erai ngin najok, konye, Oo, koany ijo ngun luapolok...Oo, mamoni ipedor aswam ngun. Agwoikin idinin ngun, iboro ngun luapolok kere? Oo, erainarono noi, ebe mam oni ipedor aswam ngin, mam, ipa! Mam ace ingai nges. Mam, ipa."Idokogeunete kesi einer, Oo, abongos toma aiboisio nukajokak nuka misiri. Tioni dakisala aiboi kangina. Mam oni ipedor aswam ngun, erioro erot lo noi. Ejen ebemam ipedor aswam ngun, mam ipedor aswam."

99 Abu Kaleb Iomojong Kotema ebe, "Kobwaata ejok yes kere!" kotemaYosua Ebe, kililingata, kanginidiopet Kayes! Akoto eong alimun icebore."

"Oo, alas, alas, alas, mam oni ipedor amwam ngun! Oo, mam oniipedor. Ejok, arai eong kajaatar akadika naka Eipucit, Onac Branham! Araiajalak eong ikatima aojar kwangin bala acemojong, mam eong ajen nuebeit eongaswam. Arai kalema eong ikagoene lueuriak awai, mam eong apedor, ijen ijo. Ido araiapala eong ekasigala, arai eswam eong ngun!" akona aanyunet nakaronon. Eebo."Mam eswamai ngun."

Kotema Yosua atiar, "Oo, erai najok. Hallelujah! Mam oni ipedorajangar ngin." Arai inyo ngin? Eteunito kes eibuga lopeti loabwaunitai.

Ido Yosua kede Kaleb eteunito aisumunete naka Edeke nainakinitai.Kosalak toma akirot, mam ace eipone loijar ijo. Kosalaki toma akirot!

100 Naarai abala Paul ebe, "Kitoronokinos, kanginidipet kayes,kibatisaunos kokiror loka Ejakait Yesu Kristo kanuka aisionio naka adiakanaretekus, naarai aisumunet erai kanukus," (Akwap ani naka aisumunet?) "Ido kedeikusidwe, ido kede kere luelwaka kere lunyaraun Ejakait Edeke wok."

Mam icamakin nuu alilingun, agolokin, mam. Kiany? Nen nges ijaasyes luko Pilgrim Holiness Kede Nazarenes, kopotuadolokin toma aitalaunio,koloto ejok kiton aiboisit napedoria ijo aanyun araito, ido aibelokin kedeabongor kau. Kiany inyo abu kiswamaun? Ngin nges ationus, mam yes apotukodoloto akwap. Kitodikinai eong ediopet kotoma luko Pilgrim arai luko Nazarenearai ediokakes kotoma alaro lolo, ejatar atukonokinete nuepol nuka aitangalkede anyuneta kede nukaumokin iswamas. Kitodikinai eong ediopet. Kiboikinos yeskwap kede luko Misiri, abongor kau toma aiboisio nuka omisiri. Kipotu kobwoutukotoma Kades Barenea. Erai ngin abeit.

101 Koanyu, ido bere kainak eong ijo ekoniwai, kotoma Iburanian esula6. Naarai mam epedor kanuka ngun luadaut ainwakakinio," abu ijo kojen ejok. Araimam ijo ijen, kojen kwana. Kiany? "Ido koraut ikamorak, kosodete air ainakinetenaka kotoma akuju."

Kiirata, koany. Elosete itunga okanisa, kosodete aiboikin kedeatemar, "Ijen ijo, mam epedorete araun abeit. Ebe—ebe epedor ngin korai abeit.Epedor koputos, konye, kalimokin eong ijo, esapat, eyangakin aiyuun naepol noiaswam ngun."

"Kiirata ainakinete nakokuju, ido adaut aimara aokot nukaaitutuket araut ibore yenimam ibusakinit,' nukitalaunere ijo."

Kwape ekalimonokinan, iyakiar nges totoke awai. Ebala nges ebe,"Ajatar eong anyarite araun ekejanakinan loka Ejakait."

"Ejok. Ibore yenisodit yenebeit eong aswam nges etalaun atukot,lominat, ido alos eong aijukar ijo nenice osomero." Ibore yenaronon kakereyenabu nges kiswama. Erai ngin abeit. Elemarete kere awai nuatamit Edekeibaikin mamake. Kanen, kwana koany.

102 "Naarai arai kipeleik oni adiakar, apeleikin adiakar aaulonakijauna acoa naka Abeit, Acoa. Koany ngin kotoma okokoron kosodi aanyun ebeinerit ebaibuli erai nges ngopengon bian, lolo, kede ikaru kere. Kiany ebe,erai acoa naka Abeit. Aanyun ngin, ido oni aibelokin awai, kasodete aimara aokotnuka aitutuket..."

Etemar etunganan ebe, "Oo, Eebo, eyuunit eong Edeke." Erai nginnaejok, koyanga bere ailamaret nasodit.

"Kotoma abeit, eyuunit eong aitalaunio." Erai najok, ijai ijo tomaagerosit, ijai ikapakina aijaun Emoyo Lokalaunan. Konye ireikin ijo kosodiatemar ebe, mam eong ajen ikamunito ngun. Korai ebe iswamai nges kwana...mam. Mameong ajen. Ijeni ijo nunyarito kes itunga ngun? Uu-uu, mam eong ajen araineswami ngun arai mam. Mam, eyuunit eong ejai eong alosit ngaren Alomar....."Kiany? Kiany?

Ido ijen ijo nuapotu iswamaunos? Abala nges, erai namam epedor mam ejaas ngun abongun bobo toma." Adiakas kes aikalama asianut. Ebala ebaibuli kwangin. Ejen eong ebe etiono ngin, konye ebala ebaibuli ebe, "Eirata ainakinete kanakuj, kede aimarakin aokot nuka aitutuket ked ekes..."

103 Ebalas kesi ebe, "Eyuunit eong kotoma aitalaunio, aijara naejok,kolai."

Abeit, konye ijo, newanyuna ijo aibatisao naka Emoyo Lokalaunan,kede aibatisao kede iboro Luce kere kotoma obaibuli, ido iswama ijo inyo?Imarak ijo aokot nuka aitutuket nuda aponii kitalaunere ijo, ibore yenimamelai." Inyo abu akwap koinak ijo kangina, etunganan? Inyo...?....inyo abu kidaraijo mam araun loidada adiakanar? Inyo abu kolema adiakar kotoma aijara kon, ebekomamei kanen? Inyo abu kiswam ngun? Aokot nuka aitutuket! Kiton ijo adolokinayapikin aiir araito nuka akwap kaya, ido kirumata ileic kanuka ejiri,ikuriana ijo ekonedin! Edeke kojaunos kede aitim! Eebo, Ipa. Aimarakin aokotkwape ibore yenimam ibusakinit,' kosodi aimwanga aswam naka asianut. Mam boboepedor nges Alomar toma akwap."

104 Inyo abu kiswamaun? Engis eong ijo. Kwana, arai eong loetupusion, ido ediotunganan kere ejen ebe erai Ebaibuli loitupus. Abu ediokotunga kangun kotiro akwap naka aisumunet? Mam karaida ediopet kakes. Ingai abu iswam ngun, ingai abukodol ngina? Ngun luapotu kolingata alosit, apotu kobongutu kosodete atemar ebe, "Epedor oni ayangar nges, ipedor oni adumun emoyo lokalaunan narai ebala Edeke kwangin! Abu Petero kolin kotoma aparan nakopentekosit, karai etoronokin eong kasodi aibatisaun kokiror loka Ejakait Yesu Kristo,' apedor eong adumun emoyo lokalaunan, aisumunet erai kanuka. Akapakina eong aswam ngun. Naka, aisumunet erai naka." Kidum ijo ngin? "Kwana aisumunet erai nakaku. Ejaunit eong ngin, erai naka. Abeit erai ngin." Karai kes bon.

"Oo," ibala ijo, "Konye, Onac Bronham, kotoma ajarun!" mam kes ejaunos ngina. "Oo, mam kes?" Mam, Ipaa. Abala Yesu.

105 Abalas kes ebe, "Itamit ijo aitaraun akonikuan loipol kwape Musa, ido ibala ijo kirai ijo, abu ijo koanyu Aburaam." Kobala nges ebe, ido,—ido—ido Aburaam korai loatwanit! Kanukinyo, mam ijo idepar ikaru akaisakany luka apolou, ido ibala ijo ebe kianyunit ijo Aburaam?"

Ebala nges, eroko Aburaam ajauna ajai eong." Oo, ikatuan! Lo "AJAI," lojai kongan sawa, Edeke lomam edaun. Mam erai bian, mam erai lolo, "AJAI." Konyounete...aloseite aira nges kanen.

Abala nges ebe, "Ejok, apotu lukapapakus konyamata Emanu kotoma amoding adaun ikaru akaisangon. Kitetep Edeke emugati anyoun kotoma akuju kosodi aitana kes. Apotu koloto okanisa ido araas kesi imwebai lukajokak luka Ekanisa adaun ikaru akaisangon. Abu tataka kotwanik okanisa," ido idiobore kere kwangin. "Abu papaka konyama emanu kotoma amoding adaun ikaru akaisangon."

Kototema Yesu atiar, "Ido idio kakesi kere etwanit." Atwanare akepolou "atiakario nama edaun." Kanginidiopet kakes etwanit. Konye alimokin eong ijo. Konye alimokin eong ijo, arai eong emugat lokaijara lokabun toma akuju. Ido kenyama etungan emugati lokemoyo, ejaatar aijara namam edaun ido mam bobo etwan. Ido ketajarun eong nges kaparan nakawasia." Oo, Onac, mam kereka ngin erai nakaumokin?

Mam keraka Nges erai eumokin,eumokin, eumokin?

Mam kereka Yesu Ejakaik wok eumokin?

Aanyutu akonye, apuputu akii, nuiwadikatai toma akirot naka Edeke;

Mam kereka Yesu Ejakait wok eumokina?

106 Erai ngin nakabeit? Kisesen oni ekemoyo lomisikin aomisio ejai akidingos wok. Kiany oni nges iswamai nukapedor, anyuneta kede nukaumokin. Kiany oni ngin iwadikatai toma akirot kane, kiany oni ngin kitogogongitai kane. Oo, ikatuan!

Akonyen eanyunito, akii epupunto, nuiwadikatai toma akirot naka Edeke;

Mam kereka Yesu Ejakait ka eumokina?

107 Kotoma adakikan aarei arai auni, ebun aibatisao naka akipiaitolosio kane. Kwana ngun luelosio aibatisa, kopotu angoro ne, kede ikiliokkowai lokalailo. Ido kwana ikiliok lukowailokokedian, kane kowai kalo. Kedeangor nujaas ne, ejaunos ainacana kede inapen kangina ekapakina. Ido araiekiliokit arai aberu najai ne atupuruc kana, naisinapikina ebe iyuunit ngesakirot naka Edeke, ido iyuunit ijo ebe idar Edeke aikeisumunete, ebe araiitoronikin etungan nakabeit kotoma adiakanarete ke...kwana, mam bere aokotiswamatos idiobore bere. Mam, erai bere akonayun mama ejai Edeke. Kedeanyaaraunio naka Edeke, bon, "Piuu, piuu, piuu!" aiworoto ijo, ngun kes nuswamainges kwana, "piuu, piuu!"

"Mam kibatisaitere eong."

"Piuu, piuu!"

"Ejok, ejok, korau eong bon kageu kasodi aswam nutegelikina."

"Piuu!" ebe, ebe ibore, ageun, ido bobo ijo aswam koiponeloitegelikina akaulo naka ijo ageun. Kiany? Ebeit ijo aibelokin, kosodi ageun,kiany.

Ibala ijo, "Ejok, mam eong anyunito ngin kwangi."

108 Ejok, Onac, akoto eong ijo aitodikin eong ekokoro ediopet neaponiiediotunganan...ainak eong na, adaun ikaru akaisaun-kede idiopet luka aijanakinanatar akwap kere, koingaren naka ikaanyanarak kede iceda, neaponiiediotunganan kibatisare kediopone kere kilema okiror loka Ejakait Yesu Kristo.Ido idiotunganan kere yenimam ebatisatai kokiror loka Yesu, ayangaikin abunorekosodi abongokin bobo aibatisao kokiror kangan.

Ejatar Edeke ekiror ediopet bon, ido ekekiror nges Yesu. Nges eraiokokuke, abukoyanga ekiror loka okokuke. Edeke! Kwana, Yesu, akuan araietunganan. Ijen oni ngin. Kerai ngon okoku loka Edeke nges loetupusitai. Kwanamam oni kiyuunit kotoma odiopeone, itunga lubalas ebe eputos Edeke kedeikonibokor. Kiyuunit oni ebe ejaas atutuben auni nuka Edeke. Atutuben auni nukaEdeke, nuitodiarar Edeke kotoma. Konye ejai Edeke ediopet. Kiany? Erai nginabeit. Mam oni kiyuunit...iyuunit oni toma...bere eong kalim

koipone kalo, kiyuunitoni ebe abu Edeke kojara kotoma oyapiesin iuni. Ajatar nges eyapiesi kotomaadiopepак.

109 Kwana, yes angora koloto owai lo, ido yes ikiliok koloto owai lo,lujaas akapakin. Ido ejas akapakin kanuaka aijanakin naka aibatisao kopekwana.

110 Ido, kwana, ajatar Edeke kede ijapiesin iuni. Ediopet kakesi araiaraut Papa, arai aijokokinio naka Papa; loceje anyaritai araut Okoku; ido eceanyaritai Emoyo Lokalaunan. Kwana, lolo, anibo aijokokinio naiswamai Papa lol? [Ebalatukot ebe, "Emoyo Lokalaunan."] Emoyo Lokalaunan. Arai nges ingaikotoma apakio nuatuboros? ["Yesu."] Yesu. Arai nges inyo eroko ngun? ["Papa."] Konye arai nges Edeke! Erai ngin abeit? Erai nges Papa, Okoku, kede EmoyoLokalaunan, ngun iuni iyapiesin iuni luka Edeke ediopet Edeke!

Konye kwana, papa mam erai ekiror, erai ngin abeit? Akoto eongaingit nges yes. Akoto eong ainakin ijo matayo 28:19, neabalar Yesu ebe, "Koloto yes, kituluos luka tekerin kere, Ibatisaete kes kokiror," (O-k-i-r-o-r-)loka Papa..."

111 Kwana akoto eong anyun eipone lojenatar itunga ikokorono. Kotemaokiseong necetaror eong awai. Kosodi alimokin kes ebe, "Koloto yes akwapin kere, Kotemaonokisakiro nukajokak mama ejai nginisubat kere. Ngin yeniyuun kosodete aibatisaitajario. Konye yemam iyuu itelekarete akiro. Etupanakinete aanyuneta nuu ngunluiyunete. Okiror ka irengenarete ajokin," erai ngin kere abeit? Ineraas kotomaangajepa nuitetiak, ikamununete imunuo." Kwana ekoto eong atakun Matayo...

Kwana kopupok. Akoto eong aingit ediotunganan loejen akironukolosek kwana na ejai toma atepun, elos na akwap kere. Akoto ediotungananlojen akiro nukolosek abunore osodi ainakin eong edio kokoro kotomakanuwadikaitai, edio kokoro...arai nuwadikatai, ediokokoro arai akiro nukolosek,edio kokoro loka akiro nukolosek loitodunit edioketepegan loibatisaiterekokiror loka Papa, Okoku, Emoyo Lokalaunan" kiton Ekanisa loka atulik kicorakinangin kotoma atukot nako Nicene Conncil. Kwana ejai ngin toma atepun, elosanatar akwap kere, kotoma angajepa akasauni kanukanyikarei nuegitigitakijulunitai kes kotoma. Elipi eong erot kon aitub angololin. Erai ngin abeit."Papa, okoku, kede Emoyo Lokalaunan" erai naibiroro einono loka aisisinakinnaka Ekanisa loka Atulik, konye mere aibatisao naka ikristayon. Abeit. AbuLuther koyangau kotoma okanisa loka Atulik, kede aibuniget naka aingisetaeinakinitai ediope tunganan, abu Wesley da kikam ngin kosodi abunio. Konye nanges aparan naka aitodiario naka Odwe luka Edeke, neponi kingaditere aiyeiyeageun kotoma epetatait naka akwapEbeit aitijenun. Longes esawa. Erai nginAbeit.

112 Kiiitu, emamei itunganan kotoma obaibuli yenibatisatete kokirorloka Papa, okoku, Emoyo Lokalaunan." Adaun ikaru akwatauni akaulo naka atwanarenaka ekiyakia lokawasia, amamei idiomere yenebatisatai kokiror loka Papa,okoku, Emoyo Lokalaunan." Ajaatar kes...asiomiror eong kere nuka lukapapa lukaNicene, ekanisulo loka Nicene, ido kotoma kangina apotu kitemonokis iboreyenenyaritai ebe "Ekanisa loka aimorumorun loka Ekristayone" kosodete aiswaunatukot kotoma kengeng kosodete abuikin itungakere mamake, Loda arai Ekanisaloka Atulik. Apolou naka Catholic erai ebe "namorianit," Ekanisa loimorianitloka ikristayon, anatar akwap kere, ediope kanisa arapiar akwap. Idoekristayone lo, ebuikineti itunga toma. Kotoma kanen apotu kirumutu, ajangaskes aiboisio kosodete asipokin Mariam toma. Enomutu kes Paul arai Jupiter, idoaibwaik Paul. Eroko erai Akapirit! Abeit. Abu ekanisa lokatulik kolom kanginakanen, ido akaulo naka ikaru akwatakany...

113 Ejatar kesi abolia elosi kotoma Louisville kwana, naka Ben Hur. Ajatar kes kede icorakina itomon mam erai apak naoja da. Aomit eong apotu keskolemas ediopet awai, arai elemarito, kotoma ikaru elukumit kede akwatakanyluka aturio nuka amuton. Aomit eong apotu kibwaikis ngon da toma. Ikaruelukumit kede akwatakany luka areo naka ekaprone, neapotu kobiukinataridiotungan kosodete aara kes, aara kes, amiedanar kes. Awenikin kes emongoakanina kosodi bobo emongo akania, ido aitaraun kes ainukece aibubu araiediopet lailo loce laije. Atirorit eong kede akakan, kangin kotoma Switzerland,kau naka ipirin kalu abwoatar kesi kosodete atubonor angajepa kec kingakosodete anyara kesi ikacudak kede idiobore kere. Erangin cut nakabeit. Abeit!

114 Ido emoyo ngopengon ejai kiton lolo. Erai bon ekisil nges inapakinit nges kwap. Kidarak aitadol nadumuna ailajarake. Ebala Ebaibuli kwangin. Kidarak neitodiara nges ikeriagin, edumun arerengu kanu. Adiopepак ipote yes asekakin nges toma katipet, naarai kere nuajen eong. Kiany? Ebun, ebun adolun. Emamei eipone loagolor nges kinga. Ebeit nges abunore. Erai ngin abeit. Ebeit nges abunore, ebunit, nebunia, ijo bon kiteunite. Konye onac, ekoto ijo ajenun ibore yen idiopet, ajen eong loyuunit, Hallelujah! Alosit cut ngaren. Kiany. Nges ngin.

115 Ejai apak nabu ekewadikan, neabu eong kalimokina ekewadikan lokaEbaibuli loka Lamsa—Lamsa, neabu nges kireikina kosodi anyun aanyunet nakoloseknaka Edeke, bon toma cut, icunyanakineta iuni kotomake, abu eong kalim, "Inyobongun?"

Kobongok nges, "Edeke nges kotoma atutuben auni."

Abongok eong ebe, "Kwape papa, okoku, kede Emoyo Lokalaunan?"

Abu kosesene eong, kotema ebe, "Iyuunit ijo ngun?"

Eong ebe, Eebo, Ipa."

kotema nges atiar, "Abu eong kaanyu amisikin ngin akuare ya, aomiteong ebe irai ijo Enabi loka Ejakait." Kabongok eong ebe kisirereng Edekeekonitau." Kosodi aibwaikin akekanin aitun eong, kosodi atemar ebe, "Kwana ajeneong erai." Kobala ebe, "Mam itunga lukamerika ejenete ngunuda." Ebe mamejenete idiobore." Ebe etamitos ayangar eitabo lokokide aiswamauna eitabo lokotokotomake. Mam bere ejenete ekebaibuli da." Ebela nges, "Emamei ecekirorloinakinitaikwak kakuj, emamei ecekiror, naarai idiotunganan kere ibatisataikokiror loka Yesu Kristo. Emamei ibore kangin ebe itunga iuni kotoma Edekeediope." Ido ngon nges onac Lamsa, Emuron Lamsa, ekejulan loka Ebaibuli lokaLamsa, loda erai epapero lokatorob loka Eisenhower kede ikasiomak ngun kerelukapolok loka akwap, kede idiobore kere, ebwaik akekanin aitunu eong, kosodiatemar, "Adiopeparan ebunio acelanaror ijo kanuka ngun. Konye," ebela, kiiutunga ngun kere apotu kotwaka kanuka apelekinet."

116 Epuda eong da ajaun kwape kapetero nerupakinere aidaris. Ajai esapat icekanen ido ajai nges kede etasuro. Ebala nges inyobo ationus, "Oo, inyobo ationis?"

Ebala nges ebe ijenete yes ebe elosi lolo atubokin yes?"

Ebala Petero ebe, "Eebo."

Ebala nges, "Ejok, ilosete lolo yes atwakare."

Ebala nges, Eebo."

Kobongok ebe mam yes ekuriak?"

Bala nges ebe "Mam."

Ebala nges ebe "ekoto yes koras idiope" kangun kalubakai ebe ikristayon."

Ebala nges ebe "Eebo."

Kotema nges ebe inyobo abu iswamaun?"

Abu nges kolimok nges ebe, abu iboikin kwap kosodi alimokin nges. Ido kwap alosio nges ngaren, kinapakin ebala nges, ebala nges, "ido aosikina nges katupuruc kangin. Tieong alosit Alomar kasodi Alomar toma odinin kece kasodi aijara toma, kiany. Tieong alacakina. Konye abu eong kageu korute loka eibuga, ido kany ediopet ebun, elomun toma. Abu eong kajen ingai nges. Abu eong kalim Ejakait, aibo ilosi ijo' ebala nges, ajai eong abongor aibubuikinio bobo." Ebe, abongunit bobo eong."

Kanan kotemarete, ingaibo erai ekekiror Simon Petero?"

Ebala ebe "eong Lo!"

Ebala ebe "Ikapakina isio kanukus."

Kobala ebe Abu eong kedarite yes." Alosi kiton kinga.

Abu esapat ngon koting nges okeper, kosodi atemar ebe, idarak bere adakika, Simon; Acamunit eong da Edeke! Ido kwana mam eong da akuriana; koraun naka naetupakin." Erai ngin Abeit Hallelujah!

Esalakin ...eisi kede aokot, eebo, eisi kede Aokot,  
 Ejiri lo loka emoyo lokalaunan eisi kede aokot,  
 Aokot nuka ikiyakia luapotu kotwaka kanuka Abeit,  
 Ejiri lo loka emoyo lokalaunan esalit eisi kede aokot.  
 Losodit atwanare kanuka anapeta nuka Emoyo lokalaunan,  
 Arai Yokana lokebatisan, konye abu kotwana kwape ekiliokit;  
 Kobun do Ejakait Yesu, apotu kibukis nges,  
 Kolimonok ebe Emoyo nges Elakun itunga kotoma aronis.  
 Ajai Petero kede Yokana, kede Yokana lominat,  
 Apotu koinakis akecejara tetere ejiri ecaun;  
 Apotu kinalakia akeceokot, kwape inabin lumojong,  
 Tetere akirot naka Edeke elimonokino kede amunonut.  
 Ejaas itaon lujaas kwap naka Etem, emonye, iwori?"  
 Kanuka Ejakait aitican ngun luswamatatos erono;

(Kopupok!)

Konye epote ice ajaun luepote ainakin aokot nuka aijara kec,  
 Ejiri lo loka Emoyo Lokalaunan eisi kede aokot,  
 Aokot nuka ikiyakia luapotu kotwaka kanuka Abeit,

Ejiri lo loka emoyo lokalaunan eisi kede aokot.

Ekokoro eroko ber oni kiloto:

*Nakiiraratar ngun koditas ikecetauon, kobala Petero ka ikiyakia ice ebe, "Ekonakis ai, inacan."*

*Kotema Petero atiar, "kitoronokinos, kibatisaunos, nginitunganan Kayes, kokiror loka Yesu kristo, kanuka aisionio naka adikanareta, kiinakinio ainakinakinete naka Emoyo Lokalaunan.*

*Naarai aisumunete erai kanukus ka ikusudwe da, ka itunga kere luelwaka, kere lunyaraun Ejakait Edeke wok mamakeng."*

Kisirerenge Ejakait kwana. Kwape kilomaria oni kinga, ipedori ijo asesene aibatisao kwape oni....?....



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7