

# Kanukinyo Bo Ainakinere Emoyo Lokalaunan?

Jeffersonville, Indiana, USA

59-1217

1 Koany, iyuunit Onac Neville aidokonokino naka akanin.

Awanyu eong ebe ejaas aingiseta adis. Kwana, adumuni eong ngun akuar namoi, naarai emamei eong apak naanyanaret kes lolo kanukus, acepak naikamunit aisiiraret na akuar nabian. Kwana, arai ejai idiotunganan aingiset kotoma adio kere naka Aisiiraret, kotukokisi kere akuar adiope, apedori do eong alemun kes akuar naetupakini.

Kwana, akuar namoi akoto eong adumun, arai ajaut, ti gwai, ikejaanakinak ice, arai epedor; arai mam, ikiliok icie luejokuka, luicasitosi arai angor luipedori oni anyaraun kotoma apak nakeipud, tetere naetakanunia...

Akuar nakamoi kigeuni, akaul naka Aisiiraret, aidokonokinio akanin, ido, kanuka Emoyo Lokalaunan. Kosodi, ejaun...ijaatar jo karerengu naka aiboi kane arai ikotojo, aparasia nukaiyeng kere, arai eyangaiki apak naetia nen atwanare. Dokonye, arai mam, araibo ikoto jo alosit orekon, inyobo, kiyalamikin isio, arai idolok ijo adoketait na emamiar ijo ne lotot.

Ikoto adumun ejaanakinak icie, ikece naabai, arai keraasi ipejok; ikece naabai, neiboyooto, neipedoria do oni adolokin kes ediosaawa; kasodete aibwaikin ediopet ore ediope, ediope ore cie, do ecie da ore cie, tetere epedorete ainakin yes aicoreta, yesi luiloseite amoote arereng ngin naepol nakinera oni, aibatisao naka Emoyo Lokalaunan.

2 Bian kuare kinera, "ibore kerai Ngesi. *"Kerai bo Inyo Emoyo Lokalaunan? Kipou kadumutu be erai Ngesi nepetai ngin bore kere, yen abu Edeke kisumunik oni. Uh-huh. Tomake kipou kajenutu ibore ekotokin ekanisa loka Edeke cut obe. Apotu aanyutu ebe erai aipucet, Ekesinapikinan, aibworar, Ailel, ka ainapakin, ka ajarun. Ido kere nuabu Edeke isumunik Ekekanisa, ejaasi toma Omoyo lokalaunan.*

Kwana, lolo, ikoto alimonikin, arai einer, aisisianakin...ejaasi eong nee apopulai nepetai auni arai aongon nu akiro, arai ikokoron, kujuke, nee...bian kuare abu engo kemurok eka Cruden's Concordance eperi kane, mam eong abu adum. Ajai do eong aitam nu abu kapedo lolo keda Ikokoron. Kwana, ido moi... Lolo kisisianakini ebe; *Kerai Bo Inyo Alosikinet Naka Edeke Aijukun Emoyo Lokalaunan?* Inyobo Akeswam? Arai erai Ngesi ibore yen epol kwangin, kanuinyo ejukunia Edeke Nges?

3 Konyet do, akuar nakamoi, kikoto einer ebe: *Ngesi erai Kanukon? Ka Epone Bo Ali Idumunia Ijo Nges? Keda Epone Bo Ali Ijenunia Jo Neidumunia Jo Nges?*

Kosodi konyet, kidau oni ngun, kede Nuiwadikatai, ketacaunete kes keda Nuiwadikatai, ketosomaete Nuiwadikatai kanu iboro kere, konyet do ngul luemoete Emoyo Lokalaunan epote konyet iingaren. Amuno do eong ebe ejaun aisikwarunio, ageun kanen alosit iingaren keda Emoyo Lokalaunan.

Kwana, kwape eraar akuar namoi kacepak eminas do luipu asalakin apak naeoj toma agolaik nukotoma okanisa, apupi do eong korai apedorete oni adumun ikejaanakinak luipu keda itunga luekusiarito kotoma aingarenikin itunga aijaun Emoyo Lokalaunan, aisinyikokin kes, kosodete aapar ore keda-aberu ka kokilenike, arai keda-idiotunganan yen emoi Emoyo Lokalaunan, yen isisianakitai ejok kotoma nukisoma.

Arai ipedori ijo ainakin ekon naaba loesimu arai kiwadikaik ekecokon, lolo arai akuar nakamoi. Koinak Onac Neville, ingarakinete do ngun oni atukokin kanu airiamun. Koinak do ekon naaba lokesimu loipedoria isio adolokin ijo. Kosodi atemar, "abuni eong ajaut, ido arai kipedori oni...ikotosi yesi aibwaikin eong toma ore." Arai erai-aberu bon, kejukasi do aberu, koany, mama ejai aberu na. Konye do karai erai ere loka etunganan ka akeberu, kanuinyo, ijukari ekejanakinan.

Kibuni aiyalamikin awanyun ebe ibumakinis yesi, naarai ajeni irasasi, ngin idiope, iminakitos ngun, eraas nuibusakinito. Kiitunito, "ngin yen eyuuni emoyo kotoma apaar ke, arapaki adiaakanareta nuipu." Iteijo? Ateran naka Kristo earit etengei kojakite da akure. Ejai toma akuudian, auruun idwe luka Edeke.

4 Dodo kwana, lolo, eringo oni kesiomuna Nuiwadikatai, ketuluroto akwes wok apak naedit kanu alip. Konye eringo ber oni kilipa, yes keda akwes kus itulurita, ejai jo eipud? Kikiyasi akusikanin kosodete atiar, "Edeke, ekiari cut eong akanin ka. Ajaasi eong keda eipud. Elipi eong ebe kingarak Ijo eong, O Ejakait." Isirereng Edeke nginidiope kayesi. Eseseni Ngesi akanin kus. Adautu imalaikan aikamar ikusipudesia.

5 Kwana, Papa Lokokuju, kibunit kwani isio, adolokin Jo bobo kotoma ailip. Na da, komam abuinikin adaun ainakin kakidingot naka idwe luka Edeke lolo, kotoma aibosit yen, keda ikososinei luadaun aiwo, kwani ikeunit do ikositaun kotoma ailel nakaiyalama kotoma aima Edeke.

Abala Daudi ebe kebuni ngesi obiina loka lukalaunak kosodi aitianun ikepudesia. Dodo lolo, ejaas akanin nuipu. Arai, aticepak, atemari eong ebe, akaisakany kauni kotoma angun kwatat kaluejaasi toma aduketait lolo kopotu kikiaritos akanin kanuipudesia. Itoduut, Ejakait, ebe mam sio ipedori alosit komamei

Jo, ibusakinit isio ajaut keda Jo. Apaaran keda apaaran. Irai Jo Aijar kosi, akosi aiyalama, akosi angaleu, akosi agogongu naka nginipaaran, akosi aiboi, akosi aupal, ekosi ebuku kanejai lokasurup.

Mam isio kipedori ejie lo lokaijar komamei Jo. Mam cut tikipedo. Erai isio cut agongakina neijai Jo. Kanu, naarai kijeni ebe itorit nemutono ka akwap naican. Kotoma kowaitin kere kirigaunitt isio lokasurup, kolokite iica ka atacin da. Ikosisokono, Ejakait, ileleba atacino kalokasurup, aitakadikit sio.

6 Isio, da, kijeni, kangest naka erot iburai isio aitor toma aditot ngin naeoj, naemusumusi naenyaritai atwanare. O Ejakait, ingai ti keting akosikanin kapak kangin? Kikoto ajenun Jo kwana, Ejakait. Ikoto ajenun ebe itingit Jo akosi kanin, ido itingit sioda nakon, tetere kijaar ka idoboi lukaicasit tetere nekidolunio isio apak ngin naetiono naka awasia naka aijar kosi, naelomari toma okek loenyaritai atwanare, tetere kipedori atemar keda lokalaunan lomojong, "ajeni eong Nges kotoma apedor naka Akejarun, naarai ajeni eong ebe naiworoora, alomuni eong kokatwak."

Kwana, Edeke Papa, tikiilip ebe kisirereng Jo nuikiilip isio ka atukonokin kosi da. Isirereng akon Akiro. Ido arai alimu eong idiobore yen mam itebeikina toma Akiro kon arai akotekon, ijaas Jo keda apedor agolokin akituk, kwape ibu kiswama kabua naka ingatunyo ane ajai Daniel. Kilipi, Ejakait, ebe opuko akosi aki ka itauon ilolo, ebe, koinak kes etengei ka akure. Kojak akure kitoni nemia ajotoor arai aiyengun, kaiboisio kere, kitoni nedolunia Ekesinapikinan.

7 Kiyuunit ebe kijari kotoma apaarasia nukawasia, kotoribe loka AbonguniKe. Nges itebeikitai Aisiirareta nu, Ejakait. Erai kanu itunga acoikin, ayangaar aikwenyaret. Aticepak lolo, kapacasi abubuket, kopekwana, kasodete abiwaikin awai, katemasi, "Ejakait Edeke, arai eong loedarit kamaKon. Kobukokin ekon Emoyo tomaka, kinyongu eong kosub kotoma akoteKon. Ainakini ekatau, akagogongu, ka kere, toma aswamuKon."

Kiira sio, Ejakait. Mam kiponit aitodiar, toma akuar naetepia edou. Mam kija ne naarai kimamikit nelotot, kija ne anu apeleikinet adiope nakalaunan, kotoma otauon kosi, nges, aikunyun die Kon, ikunyunu Jo da die kosi. Nges kijaar ne. Ngin yen elomuni koyarite etengei mam ebongori ketengei. "Isirerengitai ngul lueyarit etengei ido kojakite akure kanuka alaunit," abala Yesu, "naarai ilelebikinio." Ido arai kilip isio emugati, mam kidumuni amoru, kija ka aijen ngin. Ido arai kilip isio agar, mam kidumuni emun. Konye, Edeke Papawok kitani oni keda Emaan loka Akuj, Akekirot ka Ekemoyo einakitos ajenanutuKe. Kobongok ailip kosi, Ejakait, ka nuikipuda isio, kwape eringor idarit kaneKon. Kotoma Okiror loka Yesu Kristo nges kilipia. Amen.

8 kwana, yes luiwadikaete ikokoron Lu kwap, kapukosi nepepe Yokana Lokalaunan bobo, Esuula 14. Ikoto agear osuula lo 14 loka Yokana Lokalaunan. Ageasi keda ekokoro lo 14, Yokana Lokalaunan 14:14, kasodete aisiom atutubet ekokoro kangol. Kwana, toma nen kidumuni oni akou naka akirot nakoto eong alimonokin lolo.

Kiitutu, yes luijaasi keda Ibaibulin-loanyukutan nuarengak, eraasi nukarengak, eraasi nu. Eraasi akiro nuabu Yesu Elopet kinerite, aso kanukangun ekot do kocamunite ebe eraunos kwape abu Ngesi Elopet kolimunitor. "Akuj keda akwapin edaunos, konye aKekiro mam ibiror."

Kwana kisiomi kotoma okokoro lo 14 kosuula lo14.

*Arai kilipa akirot kere kokirorika, eswamai ngin.*

Erai Aisumunet narereng!

*Arai kiminas eong, iricete akaicorakineta.*

*Eong da elipi Papa,kiinakini ngesi yes Ekayuunan ece, tetere ejaenena Kayes ikar kere;*

*Nges emoyo lokabeit, lomam epedorete akwapin adumun, naarai mam eanyunete nges karaida,...*

Kwana, yes luisiomete kOibaibuli loka Ayonanin, tikeanyutu ngin kane, mam...*aanyun* kanen apolouke "ajenun." "Mam akwapin ejenunete nges mam." Eraasi ngun abeit. Kwana Kasiom ber bobo eong.

*Nges Emoyo lokabeit, lomam epedorete akwapin adumun; naarai mam eanyunete nges karaida ajenun; ijenete yes nges (Ingai? Ekayuunan); naarai esalit mamakus kwana (ibore yenejai iswama kopekwana),... ejaenena da tomakus.*

Inyobo Ngin? Ekayuunan ngopengol.

*Mam kenyeinete yes iraa ikokiok: a...*

Idiotunganan kere ejeni ngun "a" erai nges elope.

*...abuni mamakus.*

*Apak edit mam kaanyunete bobo akwapin; konye yes kianyunete; naarai ajari eong, yes da ijarete.*

*Kaparan kangin ijenunete ebe ajai eong toma Papaka, yes da tomakang eong da tomakus.*

Ebuni kwani ngin araut kiding naka aomisioit ka, konye kilosi asioman iingaren mot. Asiom ber eong ngun da kwana, bobo.

*Kapaaran kangin (apaaran na ngosib, apaaran naka etube), kapaaran kangin ijenunete ebe ajai eong toma Papaka, yes da tomakang, eong da tomakus.*

*Ngin yenejaas kakaicorakineta, koricite da kes, ngin nges kamina eong: ngin da yenikamina eong, eminuni Papaka, eong da aminuni nges ka aitakanikin mamake.*

*Kotema Yuda atiar, mere isikariot, Ejakait, ikwaikini ai ikoto aitakanikin mamakosi, kwabo mere akwapin?*

Eraas, kosmos, "ainapeta nuka apuganasia nuka akwapin." Arai ijaasi jo keda nusioman nukosiepien, ingicuni ijo. Lokang erai "g," ebalala kane, "kosmos, ainapeta nuka apuganasia nuka akwapin." Eraasi ikanisan ka ice da kere, koany ijo.

*...Ikwaikini ai ikoto aitakanikin mamakosi, kwabo mere kesi? Eipone bani kiswama ngun?*

*Kobongok Yesu ebe, Arai kamina itunganan, erici da akakiro: (amen) eminuni Papaka nges, sio da kiponi mamakeng kitarauni nges ekosire.*

*Ngin yenimam kamina eong, mam erici akakiro;...*

Acepak koricite akiro nuebala ekanisa; konye aricit akekiro, kiwany ijo.

*... akiro da nuirarete mam eraasi nukang dimarai nuka Papa lokejukuni.*

*Kalimokis yes akiro ngun, naaringar ajai kayes.*

*Konye Ekayuunan nges Emoyo Lokalaunan, loijukuni Papa Kokirorika, kisisianakini ngol yes akiro kere (ngin, AKekiro) kisiituni da kere nukalimokinit yes.*

Inyobo apeleikinet ejukunia Edeke Emoyo Lokalaunan do? Kiyatak Nges arerenguKe toma AkirotoKe.

9 Abala Yesu, ebe, "Kapak kangin ipote ajenun ebe ajai eong toma Papaka, ido Papa da ejai tomaKa; ka yes...ajai tomakus, yes da tomaKa." Kwana, arai kilosi oni alimun nu...

Kwana, kiitu, elosio aikam nu kotoma ateepeu.

Esubusit loerai Ekristayot, loelomunit ko Louisville, abu kanyara eong pac. Kotema atiar, "erai nuileic, Billy, ebe Aisiiranareta nu, kwape ibalar jo bian kuare, mam edolete itunga ilukumin akaisaongon aiboisit na akwatat ka akaisakany, arai akwataarei, akwata auni kotoma okanisa kon.

Katema eong, "Ipa, kotoma ilapio ikany kape anyoun kopekwana, Arai kiyap Yesu, airimun akwap kere epote aiirar nu." Iteijo?

Edolete ateepeu nu akwap kere, koany, airimun kere. Ido kanukangun, kilosi isisianakini kwana kane nukiyuunit ebe eraasi Abeit, kanu idau ajenun nuadau Edeke aitigogongikin oni ebe eraasi Abeit.

10 Kwana, alosikinet, Kerai bo inyo-kerai bo inyo alosikinet naka Edeke ejukunia Emoyo Lokalaunan? Koany, akoto eong aigirakin kwap kangun, Yokana 14, ageun okokoron 14, asiomar Esuula kere, kanu arucokin. Alosikinet naka Edeke, kidumuni kane, kotoma aijukun Emoyo Lokalaunan, kerai alosikinet adiopet, ebe tetere Edeke Elopel ebuni aidukur toma OkanisaKe ka aiyatakin da aitolot aitemonokinetaKe kotoma Okanisa.

Ebe, ajai Edeke toma Kristo, iyatakit aKeitemonokineta kitorite toma Kristo; alomun kotoma Kristo, toma Okanisa, aiyatakin akewam kitorite toma Okanisa.

Kwana, kijeni oni ibore erai Emoyo Lokalaunan. Kipou ajenutu, bian kuare, erai Ngesi Edeke.

Koany, nakiwomooma oni nuka Edeke, Papa, kwape eneritor Yesu kane, PapaKe; Edeke, Okoku, kwape Yesu; Edeke Emoyo Lokalaunan, kwape eipone lokinyaritor Nges lolo, koany, mam kereka erai apolouke ebe ejaasi itunga iuni, koraas Idekesio. Apolouke ebe ejai Edeke ediope kotoma oyapesin iuni.

Kikoto atemar kwanata, ngun kere nukerai Edeke abu kobukok toma Kristo, naarai abu kirikun kere abukokin toma Kristo. "Kerai Kristo aileleba naka Edekeone kakuan." Ngun kere nuarai Yawe abu kobukok toma Kristo.

Kosodi ngun kere nuarai Kristo, abu kobukok toma Okanisa; mere neejai idiopetunganan, konye neejai

akuan naka Kristo kere. Nen, nekiriamunor nepepe kotoma aimorikikina, kijaar kapedor. Ngun kere nukerai Edeke, ajaasi toma Kristo; ka ngun kere nukerai Kristo, ejaasi tomakon.

“Abu Edeke koraun akuan, kiboikin nepepe kaoni.” Timoteo Losodit 3:16, Arai iwadikai ijo, “Ido komamei abunonokin, epol noi aiyeyea naka Edekeone: Abu kitodiar kotoma Akuan, kapotu etingitingata nges. Edeke, Yawe, kitodiar akuan, kosodi alosit kotoma akwap, kapotu kawanyutu nges keda akosikonyen.”

11 Ijeni jo, kosuula ngopengol, loka Yokana 14, kotema Pilip atiar, “Ejakait, kitodikinai Papa, kidauni.”

Kotema Yesu atiar, “ajai lem eong Kayes apak naetia nen kere, Pilip, mam jo da kijeni eong? Yenikaanyunit eong eanyunit Papa. Aso biaibo ibalar ijo ebe kitodikinai Papa?”

Abu Edeke kitodiar kotoma akuan

Kwana ngin nges nata. Papa kerai Edeke kokujukon, nges kibala oni. Kijai lem oni agear ka Adam. Edeke, Papa, ajai kaju naka Musa ka idwe luka Isirael, kotoma Opir loka Akim. Kosodi, Edeke keda oni, kotoma Kristo; kolosete kaoni, kinerasi kaoni, konyamete kaoni, kojotoete kaoni. Edeke kokuju wok; Edeke kaoni; kwana do Edeke kotoma wok. Nukerai Edeke kere, apotu kopotu toma Kristo; nuarai Kristo kere, apotu kopotu toma Okanisa.

Inyobo ngin? Edeke iswamai kotoma kus. Kanenidio kakwap kere nekotokinor Ngesi adolokin ijo, ijai jo ngina, kiswamai kene ijai jo aswam aKekot nakajokan. Epone loibusakinitor oni aimala Edeke kanukangun! Edeke, Emoyo Lokalaunan, kijukunitai kanuka alosikinet naka Edeke aijar kotoma Okanisa Ke, kiswamai kotoma kanginitur, kiswamai kotoma akoteKe naka Edeke.

12 Na ekwenatar itunga jo, mam ekwenatar ijo, ekwenatar Ngol lokiijukuni ijo. Kotema Yesu atiar, “isirerengitoy yes nakimuaritotor, nakimanitotor, ka einer nuarokok nuipu nukaingal asurokin yes kanukang. Isirerengitai ijo.” Kosodi, bobo, “ngul kere luejarete kotoma Kristo Yesu itorete toma areo.”

Naarai, na etejenaaror Edeke Elopel kotoma Kristo, apotu kesi kongaruto Nges. Ingai bo abu kongaru Ngesi, aitelekaar kakere? Ekanisa. Abu ekanisa kongaru Nges, aitelekaarit kakere. Apotu kongaruto erono noi adepar e-ekamerat. Apotu kongaruto erono noi adepar itunga luce kere. Arai ekanisa nges abu kongaru Nges. Kanukangun, do, naiwanyuna ijo *kosmos*, “ainapeta nukakwapin, mam akwap abu kojenu Ngesi,” apolouke ebe, “ekanisa,” loebakai ebe, “mam abu kojen Nges, abu kobu buKeng, ido ngul lukeraas iKetunga mam apotu kisukunyutu.”

“Konye ngul kere lukisukunyunete Nges, koinak apedor araut idwe luka Edeke, kes ngul lukiyunete Ekirorike.” Oh, epone loebeitor oni amina Nges kaitur Nges! Alosikinet naka Edeke, amoot ajaut kotoma oidicane!

13 Kwa, eringa oni kikunyakina kakirot kana, ketosomata ber nu; kapaarasia nuka Rusi, kokisil lokalakunio, nakanyouna Naomi kakwap ke, kanuatemisio, atiokusio. Kolot akwap nako Moab, kotunga luajalam, ikristayon luejalam. Naarai, Imoabin kelomunito kanejai apese keng Lot, koraasi luenyaraikina kwape eyuunak, inyalinyala. Kosodi abuokilenike kotwana, ikedwe iyaarei lusap da apotu kotwaka. Kojaasi orot abeaar ore, ike...adiopel katerak ke, Orupa, Abu kipudakin abongor akwap ke, toma odekesio ke, okanisa ke, ka otunga ke. Kosodi Naomi aitam ainyakar Rusi, konye abu kotema, “ikonitunga eraasi ikatunga. Ekon Edeke nges Ekadeke. Neitwanikinijo, nesi atwanikin eong. Neidaikinio jo, nen nges kedaikinio eong da. Ido mam eong abongori.”

Epone ngol na edauna itungan adumun aitapoet. Mam bobo ijulakinos arai ebakasi iketunga bai, “kilosi jo ngina araun ebelibelon lokalaunan arai icebore.” Mam ngun apotu kijulakisi Rusi. Ajai alosikinet naka Edeke nakebeit ailelebikin.

14 Koraasi nuidetelete cut kwape lolo eyaritor yesi etengei kanu Emoyo Lokalaunan, erai ibore kotomakon, nges iriit ijo, alosikinet naka Edeke ngin kotoma aijar kon ejai aitodolikin, kwape kejaar kanejai Rusi.

Erai akirot naelai noi! Mam cut eong apedori aijal nges, karaida apak naedit. Ijeni jo ekisil loka lakunio, ebe na Boas...kijeni ijo awaragan epone loabu Rusi kodwenya kotoma amisirin kosodi adumun asianut kanejai Boas. Koringa epedora adukokin ka nges, kabu kinyakak kere luabu Naomi kotwania. Korai ngesi bon apedori ainyakakin iboro Naomi, kokisil loalakunio, karai lokokek ke; ebusakint korai epajan keriko elakuna. Arai ngesi epajan loayapie. Ajai ngesi aitodiar kotunga kinga nakarute, kerai alimor kotunga ebe alaku ngesi kere nuabu Naomi kotwaniarite. Kiswama Boas ngun keda awanyunet na apetor akemuk kakonyen nuka imakio, kotema atiar, “Arai ejai idio ne ejatatar idio bore yenikamunit Naomi, alaku eong lolo.

15 Kwapekwangin abu Edeke da kiswama, kotup ikekisila elope. Mam Edeke epedori aitup, ainakin ijo ediope kisil atupit ido bobo Nges ece. Etupi iKekisila Elope. Kosodi, Edeke, kanu alakun Ekanisa loabu

koolio, akwap naabu koolio, isuban luapotu kooliosi; Edeke loemamei eikor kotoma Omoyo, alakun etunganan loabu koolio, abu Edeke Elopel koraun lokokek wok, Etunganan, okoku lo abu Nges kosubak akoik Mariam. Kosodi aitodiar, arai ajenanut; kokinga naka irutei luko Yerusalem, aponi kodakarai kuju kiding akuj ka akwap, kosodi atwanare, kolaku nginibore kere. Ido kotoma aiwi, abu kitalau Ekanisa loebuni Ngesi Elopel aiboi toma, ido eidicane ka aimor da nepepe kanges, abois ngin na olioria aimor komanikor loka Eden na ejesununor Edeke kwap kangin bong, esawa loekanisa.

Ibu jo koany? Kijesunun Edeke kariripet nakapaaran, alomaret naka akolong. Ejai ibore ejai na edolonio akwaar, eomoomoete itunga nuka ekanisa ka nuka Edeke; Ikurisitayon. Ianyuni akolong elomari, komisikini do jo ebe nakon da akolong euta alomar.

16 Kotoma ariripet naka abong, kebuni aimor kakes. Abu kotwania aimor ngin, naarai mam aronis apedori acamakin Nges aswam ngun.

Kosodi kitaraunai Nges akuan iboie kokiding wok, tetere Nges ebonguni bobo neejai etunganan kosodi aijar kotoma otunganan, kanu ainyakakin ejautene loka aimor nepepe kaNges bobo, kainakin da nges akepedor nakeinakit-Edeke. Ngun nges abu kiswama.

Ngin nges apaleikinet naka Emoyo Lokalaunan. Erai Papa, bobo, Edeke Papa iboie kotoma kon, iswamai ainapetaKe, angetakin ainapetai Keng naka alakunio; kiswamai kotomakon, aitarau jo eswaman nepepe kaNges; ainakin jo aiboisit, ainakin jo atutubet anuka onacekon loebiror, onac keda inac luibiroro, ainakin jo ekEmoyo ka amina aibwapakin luewoloritos, kwa abu Ngesi kiswama komanikor loka Eden. "Adam, Adam aibo ijai jo?" ngun ngesi iswamami Emoyo Lokalaunan neejai etunganan arai aberu. Na etiroria itauon kec koyangaari aibositiKe, ejai do akure ka etengei kanu imoyoi luewoloritos.

Ngin nges ationis keda airiamununeta lolo. Eamei atirorio naka Emoyo naedolit kotoma, alosit anu imoyoi luewolorito ka luelosete atwakare. Edepari aiswamaun ekiror, arai ekanisa, arai aduketait, arai erionget, aboisit na ainapeta nu aisup imoyon. Erai nukitimokinitos! Ti oni kisalaki toma kangun noi.

Abu Edeke kobukokin neejai Kristo. Erai abeit.

17 Abu Kristo kobukokin Elopel toma okanisa. Aso do, kwana koany, "Kapaaran kangin ijenuni jo ebe ajai Eong toma Papa, yesi da tomaKa, Eong da tomakus. Kapaaran kangin ijenunete yesi ngun." Naarai, erai, ibore nginkere erai aitemonokinet adiopel naka alakunio ijusun kwap, ebe Edeke ejai abongun bobo aijar kotoma ka aiboi nepepe, kaimor ka iKetunga, kwape kolo kageunet.

Kwana, nedo, isunyakina aitodol ekekanisa adokena nuinerar, kitodolikini Ekekanisa adoketai na ebunio Ngesi alelee kotoma, ka amina, ka aisinyikokit, ka aimor, kobuni do Eden. Inyakari Ekekanisa nekebu ngoli-ngol kojalakinia Ngesi, abongor Eden bobo, ngina neabu kibiroror. Nges, kwana...nen nges ageunia, arai aibiror. Nepenen bobo inyakarere nges, keda ejautene loelai lokalakunio, ainyakun kes cut aibosit ngin bobo.

18 Ajaun Ekanisa akwap adaun aojau. Ido Ekanisa, cut, akaulo na Aisiteteunio, na ikaru elukumit kakwatakany luamutonu...Luther nges esiteteunan losodit abunore akaulo naka iyakia. Nedo alomunia Luther, kongimuni Edeke Emoyo ediocar kosodi abukokin Nges toma Okanisa, kotoma aitajokio. Do kapaarasia nuka Wesley, abu kobukok loiyatakina mot, kotoma aitalaunio. Ido kwape apoloo atur, toni apak awasia, ejai Edeke ilelebi eke Kanisa. Kosesen koany arai mam erai abeit, arai mam.

Koany atur naka Luther, yes luisiomete nukolo, koany akec aisikwaruneta ka nu opotu kiswamaata. Koany epone loabu aisikwarunio kaWesley kopolor, keda apedor naajatar, konye koraasi idis. Kosesen apaarasia nuka Pentekoti, kouwok aisikwaruno najatatar, kopupok agogong, kalalau na obu kopie.

19 Kereka da, *Epejonon Wok loka Naesabiiti*, apapula naka Atulik, abu kolimo ebe Ipetikotin kopotu kitolomutu aibelokineta emilionit ediopel ka akwatakany kotoma okaru ediope, aitelekar ikanisan luce kere kimorikikin. Abu Atulik kijulak, kosodi alimor emilionit. Kotoma apapula kec na *Epejonon loka Naesabiiti*, apopula naenyaritari *Epejonon loka Naesabiiti*, abu koinak aiwadikaet ebe apotu Ipetikotin kilanyata kes.

Aso, kiitutos, aibelokineta nualomunete koPetikoti araasi aiblokineta nueleleba-Emoyo-Lokalaunan. Kotoma luikidioko, ageara, kosiep loerot kokinga angina, keda ajita namojong. Mam angor apedorete agwelun asokosin da. Koperete toma orot loka agaali, ka aidepunun eiduma airie, ido aisomauna emugati kanu ikecedwe. Konye arau do inyo? Ekanisa-loebwoi loegogong kotoma akwap lolo, mere kopone lo iteio akwap, konye kotoma akonye nuka Edeke, naarai itigogongi Ngesi koipone kanu isomaikini Ngesi kes. Ngesi Elope abukokin neejasi kesi, abukokin Ngesi toma.

20 Kosesen kwana nuapotu kotakanutu, Edeke ebukokin Ngesi Elope toma kec. Kwana adoloki Ekanisa aibois, ageun Luther, Wesley, kolosi aisikwaruno kitoni Pentikost; ido kitoni atur naibunit oni kwana, kotoma Omoyo Lokalaunan ngopengol, bon kiyatakina mot. Kwana, kokau kangina naetajarunotor Lutherans, apotu kodumutu idis kotoma Omoyo Lokalaunan. Nadumuniata Methodists aitalaunio, arai ngin aswam naka Emoyo Lokalaunan. Koany, kerai idiocar yenika Emoyo Lokalaunan. "Kesi arai kimamei oni

mam isitekoros,"ebalai Naiwadikatai. Iany ijo?

Koany, Edeke, kwape ageara Aica aica kapaarasia nukawasia, idarit Ngesi kane ija oni, ibore yen epol kane ija oni. Naarai, "Ne inakinio nuipu, ekotokinoi nuipu." Aso kanukangun ebuni Ngesi akotokin nuipu kaneok adepar nuabu kokotokin koLutherans arai koMethodists, naarai kilosi oni kotoma aica naepol, keda apedor naepol, keda ajenanut naepol adepar nakec. Kwana, ijaasi oni keda ajenanut naepol nakajarun. Ijaasi oni keda iboro luegogong, luitigogongitai adepar kesi.

21 Konye erai kwape abu eong kalimokinia esomero loka Lutheran, pac kokau.

Apotu kotemasi, "Inyobo kijaar isio?"

Abu eong kotema, "Abu etunganan kiraik emanikor loka eduma. Nape egear ailom, kotemari, 'Emalai Edeke kanu a-araito na eduma!' Ajai amun, ebe ajaatar, konye ajaatar ngesi kaputoke na egeunia. Kwape alosio apak, abu koraun agurat." Ekaulo kosuri, nges Methodists.

kisesene ijo isuban lu akwap, iwanyuni ijo Edeke isomai. Ejai aiyeyea nen naeupanara keda aijanakinika. Iteijo? Ebe isesen isuban luakwap, aite kwa isomata, atur bo ani ka apak da, iwanyuni do ijo neijaria ijo. Kosesen atur.

22 Kwana, do, Methodists, keraasi kesi asureta nueduma. Apotu kongoliasi kau nejaasi Lutherans, kotemasi, "ijaatar isio kaitalaunio; imameatar yes kidiobore kotoma kaNgin."

Kotoma apak, kotoma akiria ngun nuka aturot, kotoma Methodists, alomunia ecokot loka...abole naka eduma. Nges Pentikoti.

Aso do jo, aitojokio, adoketait Keng adiopet. Aitalaunio, adoketait Keng ace, Emoyo Lokalaunan, adoketait bobo ace; Pentikoti. Luther, Wesley, Pentekoti.

Kwana do inyobo kereka esoma Pentikoti? Etupusi eong, naarai kotoma Pentikoti abu kinyaku mere akiyot naaliba, mere asuretait naka eduma, konye...

Mam eiduma epedori alimokin asuretait ke, "Emamei bobo jo ajokis aneka." Arai, asuretait naka eduma atemar a-akiot, "emamei akon jokis kaneka," naarai ajar ngipengin naajai akiot nges abu kiswamau asuretait naka eduma. Ajar ngipengin naajai asuretait nges abu kiswamau eduma.

Arai Akanisa naka Lutheran kobu isomau Akanisa naka Wesley. Kisomauni Akanisa naka Wesley Petekoti.

Konye, Pentekoti, ngesi inyo? Erai ainyakakinio naka epone kicokat yipeyi yen aponi koweikinai kwap kageunet, inyakuni Apedor kere nako Pentikost, kotoma aibatisao naka Emoyo Lokalaunan, koany, kotoma apaarasia nukawasia. Oh, erai ibore yen epol noi, asesen, aiyuun ka aite da.

23 Kwana kotoma atur na nakijaria oni, atur na, edeparit Pentekoti.

Adau Pentekoti asipokin toma oriongeta, kogeari asabunun iboro luipu luka iriongeta, "irai isio *lu* ka irai isio *ngun*." Erai ngon eipone. Mam ijo ipedori aingarakin. Erai eipone. Isomaete ngun. Eraasi ainapetait, kes aswam ngun.

Konye Ekanisa adau aiwotokin iingaren. Adoketait naikiara, naepol agogong. Ainyakakino naka ainakineta.

Ido itunga luipu Ipentikotin mam iyuunito aitangale naka Edeke, aijaanakin naka imalaikan, ka apedorosio nuka Edeke. Itunga luipu Ipentikotin enyaritos aitapoeta nu awanyunenei eong, "ajokit." Iriongeta luipu mam ekotosi ajaut keda idiobore yen ikamut Ngun, kotoma Pentikoti. Koany, kiwotoki oni adepar nen. Kwape anyaritotor Methodists Ipentikotin, "luemunara akwes," kanu ainer angajepa. Kwape anyaritotor Lutherans Methodists, "luemunara akwes,"kanu acelanar. Iwanyu jo?

Konye kere eraasi kanu abunore naka Emoyo Lokalaunan, kitoni Akanisa ngin naepol ailelebikino, awanyun ebe elelebun cut, hallelujah, keda apedorosio nuka Edeke Lokapedor nuikiara. Kitoni, nedolio aibosit naitodiarotor asomisio nuesomai Yesu elopet kotoma Okanisa kwana. Iyapia oni, ipapero.

24 Abwou ber eong ane, kanu edakika, adumun kanukinyo bo ebikakina Edeke Emoyo Lokalaunan toma Okanisa, ainakin ijo aceitupuset tetere ijo imisikini. Kolo kAitutuket Namojong, nee-ikoku...

Etunganan adukokini akekuan ere. Abu kodum aketeran, ngin nges ibore yenisodit.

Koraun do ngesi etunganan loepol, bala erionget. Ajokuka ngun.

Kotakanuni ibore ice, kobuni aurio toma ore ngol. Ngesi do Emoyo Lokalaunan, koany, kobuni emoyo ece toma, loarai okoku. Okoku ngon, mam ayait kere, karaida araut ekeruman kitoni adolere adoketait na ikar. Ajai do bobo nges aigimorio, nasodit. Eebo.

Kosodi konyet kejaatar kesi kekisil lo aitarauanio. Neijaas yes ikejanakinak, "asipokinio nako okoku," ngesi auta eong einer kwana, koany, dodo nabunio ngesi toma aibosit naitaraunio. Abu Yesu koinak aitupuset naebus kangun, kotoma Omoru Lokaijulakin.

Kwape abalar eong, mam cut Edeke elosi kinga na Ikekisila aswam idiobore.

Arai ijaasi jo keda atan naekusi akipi kotoma oukot *kalo*, kokusi akipi okwam kere, do bobo oukot je da *kane*, idumuni do ijo iraan icwearos. Ipedori ijo aibwo koukot kalo do acelar, "Oh, akipi, kopotu lailo ilelebata ikaraan! Oh, akipi kopotu oraan ka!" Mam cut epote. Konye isoma jo kotupite ikisila lu aijulul, ipedori ijo aitaipal ikoniraan.

25 Kijaatar jo keda etunganan loedeka eperi kane, arai ekadiakanaran eperi kane, arai etunganan loekot aitetenaar akeijar, mam epedorit aijal aimat ajon, mam epedorit ajal aimat esigala, mam epedorit aijal aingobel ka iboro. Arai ipedori ijo aswam kotupite ikisila luka Edeke, acamakin Emoyo Lokalaunan abunore toma nen, mam do bobo nges ejaun kanuke bon. Itobwouni ngesi ibore ngin, naarai ikamari do ngesi Emoyo Lokalaunan. Konye ejai jo aswam kotupite ikisila luka Edeke, ikisila luka Edeke.

kwana, kotoma Aitutuket Namojong, naurunere ikoku ngin, angicio nges, kanu awanyun ekeipone, ikeponesio.

Dodo papake, araut etunganan ecurusit loka adoketait naepol kotoma apak kana, acepak tie rai loikar akaisangon arai akaisakany, mam abu kodum apak aisisiamakin ikekoku, ngesi elope,aso abu kodum...apaarasia ngun amamete isemerai luapugan mere ka kwana, ajatar kesi keda luenyaritai "etuutuorok," arai "etopolounak," esisianakinan lokesemero. Esisianakinan lokesemero lo nges loajok kakere apedori ngesi adumun, tetere nges epedori araut lomunot alimonokin Papa nuabeit nuikamunito nges.

26 Dodo nadolio isapat ngin ikar nukapolou, atemasi, nationio ngesi. Orai korauna esapat loka abilan ebotet, emamei ajokist, mam epodokit aisubis na papake; koomomoi nu eisupane ka aisipaper angor, arai aimat ajon, arai ainom epiki, arai elagano keda abalasin; esali tiesapat ngon erai okoku, konye mam ber nges ebikakitai aibosit naraun eruman loka iboro luajatar papake.

Konye korai nges esapat lokajokan, do kopodokite nuka aisubis kapapake, ido kitigogongite araut ikoku yenikabeit, ti do kejaunos do ngul kepucit. Ayangaarete kesi esapat ngol orot kosodete anapakin ekaaso lokakwangan, kosodete aibikakin nges otut tetere eibuga kere ewanyuni. Apotu kinumunumata ka alakanar, kosodi do papa aitemokin epucit loka aitarauanio. Abu itarau ikekoku elope toma obiasara ke, kosodi okoku araun loariakasi keda papake. Kacekiro, karai lolo, ekiror Lokokoku kotoma aceeki ti erai loedolit kwape kalo apapa.

27 Kwana koany nuabu Edeke kisoma, naurunere OkokuKe, abu koosik Nges alosit adaun ikaru akaisauni, ainingor Nges, atamanar nges. Kosodi ainakin Nges ikaru iuni luka aitemisioit naninik. Dodo angetakinet naka aitemisioit ngin naninik, kedau aanyun ebe esalit Okoku ericit aisubis na Papa; kOmoru Lokaijulakin, kOitabo loka luka; abu koyanga Petero, Yakob, keda Yokana, ikajenak iuni, kosodete alosit kuju nakemoru, neabu Edeke itolosio ikisila nuka aitarauanio. Nges...apotu kongoliasi kuju koanyunete Yesu, ka ikegoen imiliasi kokwangak bala ekiptie. Aso korapiari do Nges edou, kolomuni Eporoto kotoma odou, kobala, "Erai lo OkokuKa loominat; kiirasi yesi Nges. Eboikin do kwani Eong naarai emamete bobo nulimuna. Nuelimuni Ngesi erai ekisil ka Abeit."

28 Kwana alomu Ekanisa kotoma osomerai kangun. apotu kodukokinos sek kokau, kolosek, kosodete araun ediini, erionget. Konye, koany, abu Aurio kitolom icebore. Do kwana adol adoketait ne ekanisa loko Pentekoti, keda aurio nakitetet, etemi ka aigimor da, do kwana adolu aiboisit...mam Edeke isomanara keda Ekanisa kwape erionget. Mam nges isomanaros keda Ekanisa kwape egurupu loka itunga.

Isomanaros nges keda Ekanisa kwape idiopediope, nginitunganan kOkanisa. Dokwana adoloki apak...ido mam erai aiyeyea; iseseni oni kere. Naitigogongia etunganan, kosodi Edeke komina nges, eyangari ngol mama ejai Ngesi Elope. Koingaren naka imalaikan kosodi aisomaikin nges ibore. Ikeuni ngesi kuju kakonyen nuka Edeke, koinakini ainakin, ka aileleb nges, kiyakiari ngol kinga. Ngin nges atur nakijaria oni.

29 Emoyo Lokalaunan ngopengon loabu kitajar Lutherans; kitalauni Methodists; kibatisai Ipetikotin; euta kwani aitemonokin abunere naka Ejakait Yesu. Naeraunor nakapedor noi, ebuni Akuan ngin toma Ogurupu lo, Ekanisa, iriuni kes kere kotoma okatwak. Ejaun ajarun. Nges einakitere Emoyo Lokalaunan. Inyobo Emoyo Lokalaunan? "Arai kimamei oni mam kes da isitekorio." Apotu kesi kojarata kadiopepaaran, kokwap kangun. Ijari oni da kotoma apaaran ace.

"Naebunio lokasurup kwape akalele, ikeuni Emoyo loka Edeke adoketait aitepeg nges."Iany ijo? Ijai kwani oni apaaran...

30 Sek kokau kangina, mam ber ngul adolokitos atutubet nakacowa nalolo. Mam apedorete aiswamaun

eboom loka atomik arai emotoka lo adoketait nakokuju. Amamiatar etatai ka iboro da lukijaar oni lolo, konye, iboro lukaiyeiyea; atamit alimun ebe ekutakitai etunganan atukokin, kede apua acie tai, kosode aibwakin aingic otamete do aitigogongor ngun, aitarau itunga lumam iyuunitos Edeke.

Ido kereka kwana, neikotor oni Ngin, ikeuni Emoyo loka Edeke adoketait. Inyo? Ejai abukun Ekemoyo. Do ngul luyengete kokatwak arai kokwap naka etem loka Edeke, kwape ebakatar ikokoron, emonyete, "Itoni wori, Ejakait? Toni wori? Kitoni bo wori?" idarit Edeke eong kajo. Idarit Ekanisa eong keda jo. Esawa lokaitaraunio, ne ebukokinia Edeke oni aKeileleba, aKepedor, aKejarun, tetere neidunyakinator Ekanisa ka Kristo kitoni Kristo aideleleun kokiding wok, kitajarunune lukatwak, kalosete do oni toma auruporio.

Kwana kilosi atemar, aitodiaar akaulo apak adio, ebe ngul bon luilelebasi keda Emoyo Lokalaunan kes elosete kotoma auruporio kangin. "Luetwakito do ice kere mam bobo ajarete adaun apak naka ikar elukumit." Abeit ngun. Itunga luilelebasi keda Emoyo Lokalaunan kere apotu kolototo auruporio. Kwana, abu Edeke koinak Emoyo Lokalaunan...

31 Adum eong Ecekokoro kane, kotoma Yokana 14:12. Erai Ekokoro lope duc etapit asiomenene kokanisa kalo.

*Abeit, abeit, katemari yes atiar, yenikeyuuni eong...*

Kwana, mam icamakini akirot ngin "yenikeyuuni" aisub bala inyaki ijo kau. Kotoma Okanisa loelimitai alimit bon, "Eebo, eyuunit. Abeit, eyuunit eong ebe Yesu Kristo nges Okoku loka Edeke." Ajokit da iyuunit kwapekwangin. Erai abeit. Ebalala Ebaibuli eeba.

Konye ebakasi Ikokoron ebe, kotoma Yokana, ebe, "Emamei etunganan loenyarai Yesu ebe Kristo, dimarai kanuka Emoyo Lokalaunan." Idu ijo, abeit, kotoma Okokoron...abwou ber eong kane mot, eringo eong edauna asiom. Mam ijo ibelokino kitoni neidumunia ijo Emoyo Lokalaunan. Erai abeit.

32 Iyuunit ijo "kitoni." Kinerakina Emoyo Lokalaunan ka jo, ido kilimo ijo Nges kanejaasi itunga kere. Ejaasi ajokit da keda ibore ngipengin. "Eyuunit eong Nges kwape Okoku loka Edeke." Ajokin da kwapekwangin. Konye ijai jo alosit neejai Ngesi.

Ne, aponi Petero konyaraunere kosodete aitojok, kanuka aiyuun Ejakait Yesu Kristo; kotoma Yokana 17:17, abu Yesu kitalau kesi keda Akirot, naarai erai Akirot Abeit. Kerai da Ngesi Akirot. Yokana losodit ebalala, "Kageunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke. Koraun Akirot akuan, kiboiororoi kamawok." Arai ngesi Akirot, kosodi aitalaun kes. Abu kotema, "Papa," kinera nejai Emoyo lokotoma Keng, "etalauni kes keda Akirot," Ngesi Elope, kotoma aidokokin kes akaniniKe. "Akonikirot nges Abeit." Abu bon kineru Nges toma ajaut, kotoma akoik nakaberu; oh, nemam epatanar Ngesi ajaut kedipone kere dimarai Akirot naka Edeke na aitodiar Ngesi. "Etalau Eong kes."

33 Abu koinak kes apedor aipikor imoyon lukarokok. Apotu kolomasi kinga. Abu kibwaik ikirora kec Oitabo loka Aijar loka Imerekek. Kosodi aijukar kes kinga, Yokana...Matayo 10, kosodi ainakin kes apedor aipikor imoyon lukarokok; airenge imoyon lukarokok, ka aswam aswamisio, kaceda. Kosodete ngul abongun, iyalamasi, kobalasi, "Karaida ajokin erimaritosi isio."

Kosodi atiar, "Mam iyalamasi naarai erimaritos yes ajokin; konye kiyalamas naarai ejaasi ikirora kus Oitabo." Ajai Yuda kakes. Koany epone loabunio aidunyakini; cut kitoni aitojokio, kiyatakini cut aikunyakini kitoni aitalaunio. Konye ai bodo abu ngesi kitodiar akeica? Ai bodo abu ngesi kitodiar elopet? Eringo Pentikoti, kitodiara ikeragin.

34 Kosesen, esali emoyo ngol erai loepaikini einakina ido kitalauna kwape epedoria, kitoni nedolokina nejai Emoyo Lokalaunan, etuborete do Ngol cut kanen. Ngol nges emoyo je(mam do ijo iwany nges?) ikunyi kaju, lokasurup loka kristo. Abu Yesu kotema, "Idunyakinos nepepe, kapaarasia nukawasia, tikitapaasi luseuna arai epedoros." Konye, kiitu, erai luseuna bon kes eanyunete.

Enyarai Edeke kotoma aseunio. Ijo, mam ijo iyalama ebe irai ijo idiopie kakes? Mam yes, itunga luijaasi ne lolo, ijenete ebe ejai ibore otakon iriit ijo, "Akoto eong Emoyo ngol Lokalaunan. Akoto eong ijo, Ejakait, kotoma otauka"? Erai naarai ebikaki Edeke ekonikiror Oitabo loka Aijar loka Imerekek eringa kepesikina apetetait naka akwap . Abala Ngesi nen.

"Emamei itunganan yenepedori abunore mamaKang," abala Yesu, "arai mam iriunit Papa. Do ngul kere luepote mama Ajai, ainakini Aijar na ikar kere." Inyobo Aijar na ikar kere? Emoyo Lokalaunan. "Aijar na ikar kere,"koyanga akirot ngin kosodi aitorio toma ayonanin, ketemari atiar, Zoe. Zoe nges Emoyo Lokalaunan. "Kere lukainakini Papa epote mama ajai. Ngin da yenebuni mamaKang, ainakin Emoyo Lokalaunan, doetajari nges kaparan nakawasia. Esomauni ngun," Kotema. Mam erai, arai-caat-ka anuka ngun. "Alosi Eong. Luepote kere; ido kainakini Eong Aijar na Ikaru kere." Ejai nges aikeun, naarai ejaasi ngesi keda aijar na Ikaru kere. Ejai nges abunere. Mam bobo etwani kwape mam Edeke da etwania.

35 Oh ikapapero luiponitos kaiboisio nuegelegela kakwap kana ido kotoma oibuga yen, karai bon apedo



eong, keda ekaporoto, aibikakin toma otauon kus ajokis na aijaun aibatisao naka Emoyo Lokalaunan, tierauon apukokinio nakaumokin naidum ijo naedeparit kotoma aijar kon. Awanyun inyo...ibusakinit ijo aswam ngun.

Ketacau ber eong ngun, "mam ijo ibelokino."

Etajaruna Petero. Eyunit ngesi Ejakait, atupit Ngesi. Abu Yesu kolimok nuarai ngesi, kibusakinit ngol aitup Nges. Abu koinak nges apedor naka aipikor imoyoi lukaronok kosodi aitalaun nges. Konye ekaulo kangun, abu koraun eraban loapolon lo egurupu; kwape tienyarata itulikan, "ebishop loka Ekanisa, arai Ipaapa," arai adis kere nukerai, ekapolon loka Ekanisa; konye kotema Yesu, akwaar nangerere, "Kimina jo Eong, Petero?"

Kosodi atiar, "Ejakait, ijo ijeni ebe amina eong Jo."

Kotema nges atiar, "Kitan Akamerekekin." Abu kolim ngun irwan auni.

Kotema Petero, "Ijeni Jo ebe kamina, kilosi keda ajo kitoni awasia, ido kalosi kedajo kitoni atwanare," kaceda.

Kotema, "Eringo ekokor eruikina irwan auni, ijo...eringo ekokor eruikina, kongerite ijo Eong irwan auni." Kotema, "Konye, Petero, kelipak ijo." Kopupok. Mere ngun bon. "Kelipak ijo. Akaulo ijo aijulakin, kitigogong inacan kon."

"Akaulo ijo aibelokin." Abu kocelar. Abu acepak ikosite komoyo. Abu, isomate iboro luipu, konye mam ber adumunit Emoyo Lokalaunan. "Akaulo ijo aibelokin, kitigogong inacan kon," erai abeit, "aiyatakin akeinapeta."

36 Kwana kocamakis angetak aisiom Yokana 14:12. Kwana toma osuula lo 14 ka ekokoro lo 12, kotema Yesu, "Abeit, abeit atemari yes atiar, yenikeyuuni..." Ido yes mam ipedorete aiyuun..."Kiyuutos eong." Ipedori ijo aiyuun Nges. Idibo emisikitos ngun? Kotemasi, "Amen."

kiiunit ijo, kotoma Aswamisio 19. Mam eong etau ekoto abwoun kane, konye akoto eong alimun kwape eponiata. Kotoma Aswamisio esuula 19, na abu ekalimonokinan lo loka Baptist, loarai epulida kosodi aibelokin, ajai elimonokini kojaasi itunga iyuunenete. Ajaasi kaiyalama naepol, kolelete, kacalaanar, kojaasi kairiamun. Aswamisio 18, Aquilla ka Prisikila, kapotu kawanyutos bian ebong, alositos awanyun nges. Kojenete ebe arai etunganan loapol, ido korai esisian. Kojai itogogongi kotoma Obaibuli ebe Yesu arai Okoku loka Edeke, kojenete bon batisimu naka Yokana. Mam ber ajeni batisimu naka Emoyo Lokalaunan. Kotema...

Aquilla ka Prisikila, ekiliokit ngon ka akeberu, ikeswamak iwemai; nuarai Paulo da esoman iwemai. Kodumutos Emoyo Lokalaunan kotoma aisisianakin naka Paulo. Kotemasi atiar, "Ejai onacekosi lodidi loebait abunere ne. Ekot ngesi kinerakinos kaoni apak adis nuikamunito ngun."

Neabunio Paul kosodi aiirar nges elimonokini, abu kojen ebe kerai etunganan loepol, kotema, "Ipotu kereka kodumut Emoyo Lokalaunan nakiyuunata?"

Kotemas atiar, "Mam karaida aiirarit...ebe ejai Emoyo Lokalaunan."

Kotema atiar, "aso nejai inyo," arai akirot alope nayonanit, "aso kibatisatai yes aibatis anyoin?"

Kotemas atiar, "Kidautai aibatis isio Yokana loebatisan."

Kwana kosesen nuabu Paul kolim, kotema Paulo, "Abeit abu Yokana kibatis kotoma aitironikin; mere kanu ailongario naka aronisio, konye kanu aitironikin, bala ngun nges nuapotu yesi kiyuutu."

Naicamuna ijo Kristo kwape Ekonitajaran, kiyuuni do jo toma batisimu loka Emoyo Lokalaunan. Mam erai aibatisao naka Emoyo Lokalaunan, inacanaka luka Baptist. Mam erai abeit.

37 Abu onac ece kolimok eong apaaran ya, kotema, "Onac Branham," arai kapakio adis kokau, ilapio kau, abu kotema, "Onac Branham, abu Abraham kiiyu Edeke, kosodete atigogong kaneke kwape adolit."

Katema, "Abeit ngin."

Kotema, "Inyo bobo ibusakinit itunganan aswam adepar aiyuun?"

Katema, "Ngun bon ibusakinit itunganan asom. Ngun bon ibusakinit nges asom lolo, nges aiyuun Edeke. Konye kereka abu Edeke koinak nges aipucet naka akepio," nuapotu oni katiroritos bian kwaare, "kwape awanyunet ebe acamunit Ngesi akeiyuun kotomaKe."Ido, lolo, kitoni kito Edeke...

Iyuuni ijo neejai Ngesi naicamuna ijo Ngesi kwape Ekonitajaran. Konye na einakina ijo Edeke aipucet nak Emoyo Lokalaunan, ipucakini ijo toma angeset na ikaru kere. Aso yes Baptists koyangasi ngun, apedori do eong alosit keda yes kotoma ayuara na Ikaru kere. Eebo, ipa. Naarai, "Sirikitakadikis Emoyo

Lokalaunan loka Edeke, lokolo kipucakini yes kitoni apaaran naka alakuniokus." Mam ijo kipucakitai kanu aiyuun neejai, konye kipucakitai keda Emoyo Lokalaunan. Ipeson 4:30, "Sirikitakadikis Emoyo Lokalaunan loka Edeke, loipucakinere yes kitoni aparana naka alakuniokus." Nges kipucakini ijo, naidumunia ijo acamunio kanejai Edeke, ido abu Ngesi kipucak ijo keda Emoyo Lokalaunan.

Erai kwangin, naarai ebala Ebaibuli, "Emamei etunganan loenyarai Yesu ebe Kristo, dimarai kanuka Emoyo Lokalaunan."

38 Ibala ijo, "Eyuunit eong naarai ebala ekacokon." Edolit ngesi, konye mam ngun eraasi nuabeit kanukon. "Eyuunit eong ngun naarai ebala Akirot kwangin." Erai abeit, konye mam erai kwangin kanukon, mam imarakit ijo.

Eipone ediope bon loipedoria ijo atemar ebe Yesu nges Kristo, naebunio Emoyo Lokalaunan tomakon koinakini ajenanut, aitijenaar Nges Elope, "Erai Ngesi Okoku loka Edeke." Ngon bon epone loijenuna ijo ajarun, nges naebunio Emoyo Lokalaunan ainakin ajenanut. "Naebunio ngol Emoyo Lokalaunan, itijenuni nuKang, kitodikini yes iboro luebeit abunore; ayaun iboro ngun, luabala eong, toma aomisio kus." Mam ijo idumuni kosemero. Iany ijo? Kisiitikini Ngesi yes iboro lu.

39 Kwana kikoto aiyatakin aisiom iingaren mot kotoma Okokoron kwana, Yokana Eijiri 14:12.

*Abeit, abeit, katemari yes atiar, yenikeyuuni eong, iswamai ngesi da aswamisio nueswamai eong, ka nuitelekarito...*

Ne da, aijulunet nakabeit mama ejai ngin erai "nuiyatakina," arai ikoto ijo amoun.

*...iswamai da aswamisio nuitelekarito ngun; naarai alosi neejai Papa.*

Karai kelot Ngesi neejai Papa, ebuni Emoyo Lokalaunan. Ngun eraasi abeit? Ecekokoro ebala ebe, "Arai mam Eong alosi, mam Ekayuunan ebuni. Konye arai kalot Eong, abonguni bobo Eong ajaut ka yesi, ido toma kus da." Itei ijo, erai Edeke keda yes. Kokuju kus, nasodit; keda yes, kotoma Kristo; kotoma kus, kotoma Emoyo Lokalaunan. Erai Edeke kotoma kus.

40 Kwana, "Aswamisio nuesomai Eong isomai ijo da," mere asom ace. Konye ekot Edeke ayangaun Emoyo Lokalaunan, tomakon, aiyatakin asom ngipengin naesomai ngesi kotoma Kristo.

Mam asom arai napol eipud noi aparasia nuka Luther. Arai ngon Ekanisa loka Edeke. Mam arai... Kiyatakina eipud mot kaparasia nuka Wesley.

Naarai, "Akwap," ebala Ebaibuli, "abuni agogong adisiar, ido kiyata acowa, ka aroniar da noi apakio kere." Oni... euta akwap aroniar adepar kere... Kijeni oni ngun. Kanukinyo, isomai etunganan iboro lolo lu, ikaru akwatat kau mam ber ipedori aomom da ebe ejaunos itunga etioko kwangin. "Eroko adepar isawan kere, ikarokok epote asom aronis adepar, isawan kere," ebakasi Ikokoron, "adepar ka adepar."

41 Aso, ajai lem Emoyo Lokalaunan elosi. Ajai ber eyengane kaNgol edio keda Luther; aikut Keng adis keda Wesley; ka aikut Keng naidul kotoma Pentikoti; kwana eiyengane keda Emoyo arautu ibore idiopet. Eutasi aimorikikin nepepe, ayangaun agogong ngipengin naka Emoyo Lokalaunan kwape abu isomator kokau kangina, itodianari aswamisio ngupengun nuabu kisomate kokau kangina, ejai aitodiar lolo, ibore ngipengin.

kosesen nuabu Yesu kotema. "Abeit, abeit katemari yes atiar, mam Okoku epedori aswam idiobore dimikito keanyu Papa isomai ber. Nuiswamai Papa, itodikini Okoku. Iboie Papa kotoma Kang; Ngesi nges isomai." Itei ijo?

42 Kwana koany, ejai ne icebore bobo yen akoto eong alimun kanepokane. "Kwape," abala Yesu, "kwape keyakuunia Papa Eong." kwana kosesen, "kwape keyakuunia Papa Eong, Eong da keyakiari yes kwape kwangin." "Kwape abu Papa..." epone ali kijukunia Papa nges? Papa, loabu kijuk nges, kobu kijesun kokuju aiboi tomaKe.

Abu Ngesi kolot. Kobala, "Eswamai Eong duc ngun nuisialamikitos PapaKa." Iteijo? Abu kolot kisomai iboro luetodikini Papa nges aswam. "Mam Eong esomai idiobore dimikito ber kitodikini Papa Eong." Edeke loejukuni, ajai toma Keng. "Kwape keyakuna Eong Papa, Eong da eyakiari yes kwape kwangin." Inyobo ngin? Edeke kotomakon, itolosi (inyo?) aswamisio ngupengun, kopone ngopengol.

Abala Yesu, "Ngin yeniyuuni, ngin yen ejaatar kEong tomake, Emoyo Lokalaunan; ngin yeniyuuni, yen adau aanyun aKajarun, ejeni ebe ajai Eong tomake. Ngon loejai tomaka; karai kiboie kotomaka, akakiro da iboiete kotoma kus."

43 Kwana itemarete yesi atiar, "Asalit eong toma Yesu; konye mam cut eyuunit aitangale naka Edeke." Itodunit ngin ebe emamei Ngol kanen.

"Eyuunit eong Yesu; mam kiyuunit Emoyo Lokalaunan lolo, mere kopone loajaatar sek kwi ka Nges

kokau kangina." Iitodunit ngin ebe emamei Ngol kanen.

Emoyo Lokalaunan nges idarit aitodiar ngini Akirot na abu Ngesi kinerite. Mam Ngesi erai ekengalan. Mam Ngesi ekuriana idiotunganan arai atukot. Mam Ngesi ejarakini kanu idiotunganan. Inera Ngesi, kosodi asalite kede ngun.

Arai loikeuna, ido komunamunauna, ido kosiomite, kwape tikinyaara oni,

itunga luitocuara, arai mam ekotosi aijaun Ngesi, "Epedori Edeke aitonyoikin Aburaam idwe kotoma amoru kanu." Elemuni Ngesi imokoran, ka itunga lutai, keda iceboro, aikeun Ngesi kaju. Epedori Edeke, ido iswamai da. "Epedori Edeke aitonyoikin Abraham idwe kotoma amoru kanu." Ebuni icetunganan aswam ngun, naarai erai Ngesi Edeke.

44 "Arai isalito tomaKang, Akakiro da kosalito tomakus, kilipata nuikotosi kere," naarai ilipitos Akekirot, Akekirot erai Aijar. Kolimu nges. Arai kinerit Edeke, do kitigogongite ijo ebe inherit, einakini Emoyo Lokalaunan ajenanut ebe erai Akekirot Abeit, ido, nen do, Onac. Kiner; nen do. "Kolimok erongat konyou. Komam ibuinikin kotau kon, konye kiyuute ebe nuilim ijo itodolikinos." Mere ijo inera, konye Papa loiboie kotoma kon; nges inera. Mam erai jo inera neejai erongat, erai Papa loejai tomakon, inera neejai erongat. Ejai nges anyoun. "Akuj keda akwap kere etuboros," kotema atiar, "konye Ekamoyo...arai Akakiro mam etubor." Cut, mam etubor. Papa!

45 Kwana, "Aswamisisio nuesomai Eong." Ejai Edeke OkanisaKe, ainyikokonit Akeswamisisio. Nges abu kijukunia Emoyo Lokalaunan. Kwana, ajeni Ngesi ngun. Ajeni ebe, mam tikiswamaun epone ngon, eciepone ajai Nges aijukun. Abu Papa ijuk Okoku, ibiakini ngun kere nuajaasi neejai Okoku neijai jo. Aswamisisio ngupengun nuabu Ngesi iswamate, nges ngupengun aswamisisio abu Yesu kiswama, isomai ijo da, Ekanisa.

Mam tijo da ikoto aswam aswamisisio nuka Edeke? Kotema Yesu, "Arai ikoto jo aswam aswamisisio nuka Edeke, kiyuunai." Eipone bani kiyuuna ijo nges? Mam ijo ipedori kitoni ijo adumun Emoyo Lokalaunan.

Naarai, mam etunganan epedori atemar ebe erai nges Okoku loka Edeke; inera ijo nuabu ecietunganan kolim. "Abala Ebaibuli nges Okoku loka Edeke; eyuut eong Ebaibuli." Abeit. "Ebala Ebaibuli nges Okoku loka Edeke; eyuut eong Ebaibuli. Ebala Ecokon nges Okoku loka Edeke; eyuut nuabala Ecokon. Ebala toto nges Okoku loka Edeke; eyuut nuebala toto. Ebala opaperoka nges Okoku loka Edeke; eyuut nuebala opaperoka."

Konye epone bon loapedoro atemar ebe nges okoku loka Edeke, nges nebunio Emoyo Lokalaunan ainakin ajenanut Nges Elope, ajenuni do eong ebe nges Okoku loka Edeke. "Mam etunganan epedori anyara Yesu 'Kristo,' dimikito keda Emoyo Lokalaunan."

Huh! Mam ediotunganan keda Emoyo loka Edeke etemari ebe ikenitai Yesu, arai atemar erai ibore lolo do bobo iciebore moi. Einakini do ngin Nges anonoku ka amamus araut loabeit. Mam, ipa.

Erai Nges ngopengon bian lolo ka ikaru kere. Ediomoyo loabeit einakini ajenanut kanuangun. Abeit ngin.

46 Kwana, abu kotema, "Aswamisisio nueswamai Eong iswamai ijo da," Yokana 14:12, kwana, aswamisisio ngupengun.

"Oh," ebakasi "Iswamai Ekanisa aswam naepol lolo." Kopone ani?

Kotema atiar, "Aswamisisio nuesomai."

"Ngun," ebakasi, "eeh, eja sio luyakitai akwap kere, erai ngin aswam naepol."

Konye abu kotema, "Aswamisisio nuesomai." Isomata yes da, kogeata ber isomata, do konye inerasi nualu iyakitai.

Lolo, kenera kane sek kokau nuikamoto esiriamune, kotema, "etwanit Mohammed."

"Abeit ngin, ejai ates, konye adiope apak ejaruni." Kotema atiar, "arai kejaru kates, ejenuni akwap kere kotoma osawan akaisaarei ka nuwongon bon." Kotema atiar, "ibakasi yes itunga ebe ajaru Yesu ikaru ilukumin iyarei kau, konye mam ber atongot naitunga da ejeni."

Naarai kapotu kinerata keda aijen nasiomit. Kineras abwoetait naka esomero karai asioman.

Korai kere, Ekanisa loka Edeke loti, kemarete Atulik, Geres, kere kimorikikina, kodumutos Emoyo Lokalaunan, tiakwap na kere esipo kotoma Okristayone; tiboro kwanat communism emamete; tiemamete iboro kwanat engunget, arai asurupo, arai ebit, arai angaranara. Ti Yesu kiboikin oicolongoKe, ti do oni kilosi koparadise naka Edeke, kAijar na Ikaru kere, aijar ikaru kere; kodauna ajarun kotoma akuan naitetet, kosakasakai, mam bobo amojong, komamete bobo akoruo, mam bobo adeka, mam bobo

etengei; alosete kotoma ailel naka Ejakait, enerasi ka itiang. Ka, Oh, ikoni lolo apaaran ngin ai!

47 Konye kidau aswam ngin bore kere kilema nu...

Kotema atiar, "koloto yesi akwapisinei kere kolimonkisi Eijiri." Inyo isomai Eijiri? "Mere Akirot bon, konye kotoma Apedor ka aitodiar naka Emoyo Lokalaunan." Koinakini Akirot naka Edeke itodiar, nges Eijiri.

Mam ijo ipedori aswam ngun. Kwana ajeni Yesu ebe abeit Nges aiboi kotoma OkanisaKe.

Kanuangun, ajeni Ngesi ebe kijaun oni keda isomeri luasiomit. Ido mam ijo idumuni nu kotoma osomero loasiomit. Erai lo esomero loasiomit. Esurokinete nges naarai nuejenete bon nges acowa nakasiomit naka etunganan, aisianakin acie arai erionget loekotosi kesi ajar kotoma. Kilokikinetete ijo kosodete aitarauun ijo ediope kotoma akuan kangin, ka, onac, kotakakinetete ijo iboro kotoma aisisianakin kec kosubite bala ibore yen itekooro. "Ekanisa loapolon loalaunan, totokec, abwoiki idas luipu, ka alangiru naepol." Kwangin ajokit da; epetonoro bala ti aibosio kere, konye eroko ikoni nepenen. Eeba, Ipa. Oh etamete atakun nu.

48 Ajeni do Yesu ebe ejaun acowa naepol kirimorit kwape sek ajaar kapaarasiaKe, kotoma alaunit naka okinga nanapit ikaason, ka akolai nuirimutos kobwoete, kaiboro kere kwape esomatar, iboro lu kere luegelegela ti luisomata kesi. Ajeni ebe isomaete ngun, kotema atiar, "Kwana idarek apak adis. Mam kajalakini yesi mam kisinapikina, abonguni bobo ajaun ka yes. Kanuangun," kotema, "Aswamisio nuesomai Eong, isomaete yes da ngun."

Apolou naejukunere Emoyo Lokalaunan arai kanuka Edeke ainyikokin ka aibunget naka itunga, kanu ainyikokin aitodiar Edeke kakwap. Ngun cut. Mam erai kaisisianakin, mere keda erionget; konye kotoma apedor najaruniKe, aitarauun Akekirot nabeit; aitigogong Akeisumunet, abwoikit atongot, aiyuut Edeke; ka awanyun amuton ebongi kau, kikamari do apedor naka Edeke. Amen. Nges ekoto Ngesi. Nges ejukunere Emoyo Lokalaunan. Nges apeleikinet naejukunere. Ijeni do kwana oni, nges ejukunere.

49 Kanuangun, emameete bobo aokot nuitalaunete itunga. Mam eong apedori aitalaun ijo, ijo da mam ipedori aitalaun eong, naarai oni kere kiuritari kotoma apero. Konye Yesu keurio mere kotoma apero, abeit ngin. Akeokot ngesi kitalaunete. Kijesun Edeke kwap, isomau akuan, kojar kotoma, kobuko aokot kanu aitalauna, kiruta cut atubokinet naka aronis ka ileic. Kosodi, toma aiyuun, aiyuun ngun, kijesun Edeke alomar akuan naka etunganan, kanu aitalaunio keda aokot, kitarauni ngol Aur naka Aburaam, kanuka aiyuun.

Aiyuun ebe epote Aokot ngun, Aokot nuelaete, Aokot nueraasi aumokinet, kwape akeokot, ekaulo abu kolot "kosubite bala loatwanit." Kiyuu Edeke ikaru akaisareie ka nukany, korai ngesi ikaru akaisakanyareie ka nukany luapolou, kosodi aiyuun kitoni neadolio ikaru akwatat. Korai Sara, akaisakanyape ka nukany, abu kiyuu kitoni neadolio ikaru akaisa kanyangon. "Kosubite bala edioPET loatwanit sek."

Kotema Edeke atiar, "Tetere mam itunga eomitos ebe etwakiarete, kitodoka nges kuju moru kosodi ainakin nges kwape asubanit."

50 Kolimok ibulesin, "Kobwoutu kidareutu kane keda apuuda. Eong keda okooka ikunyakin ngaren aima, abonguni bobo keda okooka." Oh, eponeani elosio aswam ngun?

Kotema Aburam, "Ejauni ngesi kwape loabongunan okatwak. Ajeni ebe ngon loainakini eong nges, kwape edioPET okatwak, epedori bobo aitajaraun nges okatwak bon arai edar eong Akirot ke, edari Akirot ke; epedori aitajaraun nges bobo okatwak."

Einer kodoco nuka Kristo! Ngesi ngon. Kotoma ajar naejai aokot ngesi alomuna Emoyo Lokalaunan, loabu kojai toma akuan nanyaritai Yesu. Aokot ngun kopotu kitalautu erot, ka aiyuun, anyarauna ilakuna, karai luseuna luka Edeke. Kicam ijo ngun, elemari do Emoyo Lokalaunan ibitio kama kon, kolomuni toma katipet, Edeke elopet, isomai Akekot.

Kwap ne, loapolon ngon erai etoloton akiro; kosodi epolon *ngon keda ngon* kane isomaete *ngun keda ngon*; kosodi epolon je kinerit kangun, asurokit nges. Etunganan loileleba Emoyo Lokalaunan itereikinos keda ngun. Amen.

51 "Korimaasi. Araasi lumam aijen komam da esiomitos, konye apotu korimaasi naarai ajaasi nepepe ka Yesu." Ngun nges abunio Emoyo Lokalaunan.

Ipolon yen ekaman agaria mam apedori aiwadika ekekiror. Konye abu kobwo kosodi atiar, "Ingai iiyuuni do isio, etunganan araibo Edeke?" Amen. "Kojenun kanekus inyikokini isio alimonokin kOkiror loka Yesu." Otukui, atitingu kwa kangin! Ajeni ebe ajatar ere juwai. Abeit ngin. Arai eboyororon ka aloton kane. Komoote ere ngon loebait abunore.

Nunyoika do arai asaseredoti loesoswai kaneke? Ajai toma orionget loka Edeke lokokuju, loabu

kitajarau Okokuke, Kristo Yesu, kilelebe ngesi keda Emoyo loka Edeke loasubi akuju keda akwap. Iwany ijo. Mam akuriana nges. Mam, ipa.

52 Atwanare...

Anuinyo, nayangarata epolon Stepano kinga ngina, kotemasi, "Kinyaka!"

Kotema, "Yes lueninik imurisinga, lumam ekepitai itauon ka aki, iriebirierte tirtir Emoyo Lokalaunan. Kwape eswamata luka apapakus, yes da iswamaete kwape kwangin."

Kotemasi atiar, "Kibungai isio ijo toni atwanare!"

Kotema atiar, "Mam tikipedosi korai...?"

"Kitodikini isio ijo arai isomai isio arai mam!" Kosodete aikamun amoru nutiek kageun aiumaunun toma akou.

Kongolia kuju, kotema atiar, "etei eong Akuj engaara. Etei eong amadala ijusun kwap. Aseseni Yesu ebwoi kakan nakoteten naka aibuses ke." Mam Ebaibuli ebala ebe abu kotwana; konye abu kojotoor. Oh, loka! Etei do eong Emalaika kijesun kwap, kosodi adakun ka ainganga bala imukeru, toto, kitoni nges ajotoor. Oh, loka! Cut.

53 Ngin nges apeleikinet naka Emoyo Lokalaunan. Ngun nges ainakinere Emoyo Lokalaunan. Ebuni Emoyo Lokalaunan ainakin yes Apedor. Eja ikokoron ice nee, idarekisi mot. Ebuni Emoyo Lokalaunan ainakin yes Apedor. Ipedori ijo adumun nu; ejai epone lope ajaar eong, lolo.

Ainakin yes Apedor, Apedor kotoma ailip!

Owanyu bere ijo itunganan yen kobu ojar ajar najokan, konye duc itelekaanaro. "Oh, mere eong alimok ijo..." Itunganan yen ejok, "Oh, cut, amina eong Ejakait, Onac Branham." Itelekanaro duc, mam cut edumunete abongokinet naka ailip kec.

Ileleb ijo iberu ngin keda Emoyo Lokalaunan adiope pak, aso do idarek nuetakanunete. Nakelosio akonyen nuka Edeke, mam itelekaro. Ebuni katitingu Oicolong loka Edeke, kiyuute. Ejatar keda apedor naarai erai ngesi akoku naka Edeke kotoma aurio.

Koyanga itunganan ngin, yen ekuriana noi, kiretanikino aiboisit kere. Kanat, "Kwana kidarek apak naedit." Ejai ibore yen kobu kijulakin, koany, ejatar Emoyo Lokalaunan. Einakini ijo Apedor.

54 Ileleba Apedor ajar kon. Einakini ijo Apedor ainerar.

Anuinyo, loka, itunga ngun luakuriaka, kobwoete kokinga, Petero, Yakobo, Yokana, Luka ka Luce kere. Apotu kodumutu agola nako kuju, kobalas, "Oh, mam bobo ipedori einer. Kesi, iteete ngina, ejai Emuron *mutan keda mutan* kinga ngina. Ejai Rabi *mutan ka mutan keda mutan*. Ijeni jo, ajatatar keda idigurin luko kolej; epone ani ibwoikina nges?" kotema Petero, "Oh, eitunit eong aitwegel etunganan ngon agaria adiope paaran. Obu kiner, ido mam ber eong ajeni da nuenera ngesi. Oh, mam ti eong apedo abwoikin nges." Konye inyo kobu kiswama...

"Nunyoika ipedori oni aswam, inacan?"

"Kotema, 'idarek.'"

"Eeh, kijaun ne aparasia aongon." "Kinyikokisi aidar."

"Itoni bo wori?"

"Toni."

"Eeh, Ngesi kelimunit kitoni apaaran naikanyet?"

"Mam kobu olim toni bo wori. Abu kotema, 'kitoni.'"

"Eeh, apotu kinyikokisi aidar. Kitoni wori? "Kitoni." Kotuboro apaarasia akanyauni. "Kitoni." Kotuboro apaarasia akanyangon. "Kitoni."

55 Nuawasia *nakedolio apaaran naka Pentekost, kejaas kere nepepe* aibois adiope. Ketau ediope.

Kejaenena Edeke kuju kec, kotoma Odou loanokie; kolosenenei Edeke kakes, kakwap; kwana kejai do bobo ibore ice yen abeit aiswamaun. Ejai ibore yen itemonokin atakanun.

*...kejaas kere nepepe aibois adiope, ketau ediope.*

*Kongesun aururuma kokuju bala...airurum naka ekwam loakusi kagogong, kilelebun etogo kere*

*lokiboio.*

*...angajepa nuketiakatiaka...kodoik...kesi.*

Inyobo nuetiakatiaka? "Atiakatiaka." Ka angajepanut, ipuputor ijo idiotunganan yen engejepana? Inerasi, "uh-uh-uh, oh, uh-uh," koany mam epedoritos alimun idiobore. "Etiakatiaka." Kwape imageger *luetiakak*, itodiarit ibore yen "etiakak, ecilil." Mam kinerasi. Mam apedorete aitacaun adis kiro. Mam ibore kisomaete kilema acalanar bon.

*...angajepa nuketiakatiaka kodoikis ngindiopet, kitei bala akim. (Oh, mam apedorete aitikokin!)*

*Kilelebai kere Emoyo Lokalaunan,...Whew!*

56 Nunyoika apotu kotakanutu? Kolototo kinga korotin. "Aibo ejai ngon Rabi Jones? Aiber ejai ekesa ngon? Aibo ejai ngon loepol acowa?"

"Ajai Edeke kuju wok, keda Musa, okiot loanoki; abu kitan oni keda emanu, loka kokuju. Abu koupkinos keda asio ikaru iuni ka ikanyape...ikaru iuni ka ilapio ikanyape, kane kakwap. Konye do kwana ejai tomakang. Mam erai eong enera; erai Nges. Ajeni ingai Ngesi, ido ajeni ingai eong. Mam bobo eong ajari; erai Ngesi."

Koyautu nges kuju nee! *Yes ikiliok luka Israel, ka... yesi luiboete ko Yudaya, kojenu lolo-kojenun nekus, kopuputu akakiro, yes ikalimonokinak ka rabis.*

Whew! Loka! Apedor naka einer! Oh! "Mam itunga lu emeras!" aibwo kanu aitongot, akwatat ka akaisarei, aitepeg ilukumin itomon ka ice.

*...mam itunga lu emeras, kwape iwomitotor,*

*Naarai eraasi isawan iuni.*

Arai eong ekalimonokinan loka Eijiri. Konye erai na nainerit enabi Yoel;

*...ebala Edeke ebe ejaun apaarasia nuka abukokin...Ekamoyo (Whew)*

*Awat kere: ka ikus...iwanyutu Maria ikosiei kotoma omoyo, kinera angajepa kinyikokite kwape kwangin?... awat kere...*

*...ka abulesin ka abukokini...Ekamoyo;...*

*...etodikini aanyuneta kokuju toma akuj, ka...kakwap kokwap;... kipirin nuka akim ka euria loka apuru:*

Ajai Edeke toma otungaKe kapak kangin. Amen.

57 "Eeh, kwana, inyobo ediguri ibu jo kodum? Aibo, osemero bani ibunitor ijo?"

"Mam ngin ijulakini idio bore kwana." Oh,

Kogeuni alomari toma okokoron.

(Abu Daudi ogeu awanyun Nges!)...*abu kaanyunenei Ejakait kakonyeneka... kenyek airiangirianga:*

*...ngesi iyalamikiner ekatau, naarai...elakanar da akangajep;*

*...naarai mam jo inyeini ekatau kOkatwak, karaida aijaikin lokalaunankon aibos.*

*...kalimokin yes nuka Papaawok Daudi,... ebe abu kowana konukai, ejai da atesike mamawok kitoni lolo.*

Konye anu enabi... abu kowanyute sek abunore naka Ekadoliton.

*...aso kojen ekek kere lokaisirael, kabeit ebe etarau Edeke Yesu ngopengon, loebubukinete akanin nuka arokok, Ejakait ka Kristo da. Amen!*

"Ikiliok ka iinacan, nunyoika ipedori aswam kanu aitajaraun?"

*...kotema, kitironikinos ngitunganan kayesi, kibatisaunos, kOkiror loka Yesu Kristo kanuka aisionio naka adianaretakus, kiinakinio ainakinet naka Emoyo Lokalaunan.*

*Naarai aisumunet erai kanukus ka ikusidwe da, ka itunga kere luellwaka kere luenyarauni Ejakait Edekewok mamakeng. Amen.*

58 Bon ebe ejaatar Edeke kitunga, ejaasi do Edeke Ekanisa, Ejatar Edeke keda Emoyo Lokalaunan eupasi kangol. Ngun nges ainakinia Edeke Emoyo Lokalaunan. Ikeunos lukacoa; ekeununos duc. Konye ejatar

Edeke keda atongot nenice. Ejatar Edeke Ekanisa loedit loebuni alosit iingaren keda aibatisao naka Emoyo Lokalaunan, kiton alimor da Aica. Ido eraun kesi, kotoma ajenanut kec, kes etubokinete akwap.

Mam kereka Ebaibuli ebala ebe abu Yesu kolim, "Isirerengitoi luesegara itaun; naarai eanyunete Edeke"? Aso mam da bobo kereka ebala, ebe, "ikadolitok, lukalaunak, etubokinete akwap"? Abeit.

Ajenanut kon lolo eyangauni etube otaun lo. Ajenanut wok na aibatisao naka Emoyo Lokakalaunan ka Apedor naka Edeke, kalaunit da, eyangauni etube kotoma otaun.

59 "Lueraasi lusodit eraunos lukawasia; lueraasi lukawasia eraunos lusodit." Mam ajeni ibore yenikamunit Sankey ka Moody, kotoma ajarun kec. Mam kes da ejenunete nuka, kotoma anu. Konye abwoi eong kanu, ainakin ajenanut; yes da kwape kwangin.

Kotoma angun, kanu aisiarar aica kon keda aibatisao naka Emoyo Lokalaunan ka ajar nabu ijo kojarite, keda iboro luesoma Edeke anu aitogogong ebe ikunyi Ngesi kanen; keda aluacoa kec, apotu kikunyasi kanen, etubokinete kes lualaunak. Adaun atubokin. Adautu atubor kanen. Oh, loka!

60 Ajai eong enera Apedor naka ailip, Apedor naka einer, Apedor naka ajar nakalaunan. Amen. Ngun nges nuebeit Emoyo Lokalaunan aswam.

Ice kayesi itunga ilosete, kobalas, "Ebe mam eong apedori ajalakin emasit. Mam eong apedori ajalakin ngun."

Ebuni Emoyo Lokalaunan aiboi tomakon, ainakin "amamus apedorit" adaun kaneijai ijo. Erai ngin abeit. Ainakin angor apalar aitub ikec itima, ainakin kesi aosikin anapit ipalei ludidik ka lueridakina. Mam aiyiianar. Ainakin kes ainyekin ailebilebanut. Oh, Eebo, ngun nges ejaar Ngesi, aitarauun ijo ajar nakalaunan. Etupi aicorakineta nuka Obaibuli ngin pak kere.

kobala aberu, "Emwana noi; ejai eong ainap lu. Awosik eong itima apoloor einakini eong akou airieb."

Emamei ayuanar kane ejai Emoyo Lokalaunan. Ejai Ngesi kanu aswam epone ngon. Etupi Ngesi Akivot kodoco. Ngun nges ebeit Emoyo Lokalaunan aswam.

Ainakin ijo aimwangar akou ane ejaasi angor nuenapito erono, ka aitwoboun eimiel ka imeeban da luekanisa. Ngun nges ebeit nges aswam.

61 Ainakin ijo aitwoboun aimat esigala ka ajon, karaut...akot araut etunganan loepol. Elemari ngun kane ijai jo. Inakini ijo araut yen iyapepeara kiswama ijo ngun. Ngun nges ejaar Emoyo Lokalaunan. Erai kanu ajar naelaunit. Erai abeit. Aitwoboun ijo esiomit. Aitwoboun ijo abolia akaadin, adianar iboro luamamei ajokis, keda ice boro kere luisomaenenei ijo kokoona.

Iinakini ijo atwoboun epone loiswamanana ijo iboro, ajar namam erai namunot nejai aberukon. Ngun nges iswamai. Erai abeit. Einakini ijo aijal eipud loakote edukone keda aberu ace. Eraasi ngun nuabeit.

Nges ngun erai ngesi. Erai ainakin ijo ajar naelaunit. Nges ngun eraar Emoyo Lokalaunan Apedor, "Aijaikin jo aoomoom nuejaas kaju," ne ebwoia Edeke kotoma...?...kaomisio nuka Kristo kotomakon. Mam ijo ipedori amamus aite iboro ngun; naiteo ijo kes, imwangari ijo akou kon. Erai abeit. Einakin ijo.

Ibala ijo, "Mam eong apedori. Oh, mam cut eong apedori." Abeit cut, mam ijo ipedori.

Konye abu Emoyo Lokalaunan kobu kanuangun. Ngun nges abu iswama. Abu kobu alemar kane ijai jo, kere eipone lomojong ka iboro ngun lukisomai ijo.

Esiomit ngon lomojong, atiakara, "Kisirereng Edeke, arai eong Methodist, mam eong akoto aisomanar keda ebelibelok lualaunak ngun." Ebuni Emoyo Lokalaunan alemar ngun kanekon.

62 "Arai eong Ebatisayot. Arai eong Epresbyterian. Mam eong apedori alosit nejaasi ipolok ngul lualaunak luibelibelosi." Ebuni Emoyo Lokalaunan alemar emina ngon kere kanekon. Ngun nges abu kiswama. Ilotari Ngesi ijo keda aokot; eterari Nges ijo. Ngun ebuni ngesi aswam.

Ebuni aitetenaar ijo. Abala ngesi, "aitetenaar aiboisio nuimogomoga. "Ngun ebuni ngesi aswam; aitetenaar. "Aikeor aiboisio kere nuikeuna; ainakin imoru kere asubit bala imerekekin luikosiete, kosodi akwii kere aibap akes kanin, nekon." Egelegela aiye naka ikweny, ikidei lukaillel eruosi. Emamei bobo ayuanari. Ngun nges ebunit Ngesi aswam. Ngin nges alosikinet naejukuna Edeke Emoyo lokalaunan, tetere ijo iswamai iboro lu, luiswamai ijo...alosit kotoma ke.

63 Kwana mam eong akoto aitipipil ijo, konye alimokit eong yes ebe ajai eong ne keda ainakina naidul. Aidarakina komam adongodong yes, acepak amina asomar awai naka ekokoro aceboisio; ka asalit keda abeit, konye asalit nen atamite awanyun ebe mam kidongi jo kagogong.

konye akoto eong alimokin yes ice bore. Arai etema Ebaibuli ebe mam ibusakinit aberu aireb itima,

konye kobala ijo ebe idumunit ijo Emoyo Lokalaunan kosodi aireb itima kon, aumokini do eong arai ijatatar ijo. Kinyek anyunyurikin; arai kiswama, itodunit bobo ebe ejai emacar ece lokisurwokinit ijo.

64 Arai ebala Ebaibuli ebe mam ibusakinit aberu ainap egoe loka ekiliokit, konapi ijo igoe yen morimora keda ipalei lueridid kokinga ane korotin, yes angor nuipoloritos! Aomit edolit korai ikoku yen didi...ibore, tetere eboliete keda isap ludidik ka iboro. Konye, koany, nee yes angor nuipoloritos, itomon akany, itomon akanyape, itomon akanyauni ikaru luamojong, kitoni amakio, kokinga ane korotin! Kobala Ebaibuli, "Erai nuetale kakonyen nuka Edeke," aberu anapit iboro ngun. Konapi ijo kes, kwape kwangin, kobala ebe ijatar keda Emoyo Lokalaunan? Aumokiit eong ice sawan. Emoyo Lokalaunan etupi Akirot naka Edeke kitoni anyukuta.

Ekejanakinan kokau naka Elutali, lomam edumunit asianut naedolit alimonokin ngun, abuinikin arai edumuut ngesi. Eraasi ngun cut abeit! Ee, ngun nges ejaar Emoyo Lokalaunan.

65 Erai ainakin ainyonyoikininio neejai ekalimonokinan. Erai ainakin alaunit neejai ekodet. Erai kanu aibikakin Ekanisa toma ainapeta. Erai kanu ayangaun aimorikikina naka Emoyo. Erai kanu aimorikikin oni nepepe keda Apedor. Erai kanu aimorikikin oni nepepe keda amina, amina naka inacan.

Mam eong apodo arai irai ijo a Methodist, Ebatisaot, Epresbyterian, Elutheran, ka nuirai ijo kere, arai irai oni kere luibatisatai kotoma Akuan adiope keda ediope Emoyo Lokalaunan, karaunos idiopet kakuan naka Yesu Kristo. Emamei bobo...emameete nuejaas, emameete nukoingaren; etengei, aikany etengei; mam kipedorete aitiak oni kamin naka Edeke, kamin naka Kristo, "amina naka Edeke naejai toma Kristo," naarai kiuritari oni keda Emoyo Ke, kilongaritete keda Akeokot. Kirai isubat yen kitetet. Ngun ngesi abuut Edeke aswam. Ngun nges ejaar Emoyo Lokalaunan. Eebo, ipa. Ngun nges.

66 Kwana, itunga, esesenete eong, toma akonye. Apotu akanin nuipu kikeunos, kijatar yes keda Emoyo Lokalaunan; cut, abeit, ajai. Oh, kwana arai alosi abongun mot kane. Ikamio nu. Konye kilosi aiyatakin ace kotoma kanu kwaare moi.

Konye arai ibala ijo ebe idumunit Ngesi, konye itelekaritos ijo akiro kotoma anu, aumokini eong inyobo ingarenikit ijo. Mam Edeke ingarenikini ijo awai naka Akirot. Idari Ngesi ijo keda Akirot, naarai eraasi ngul Ikekisila, luka Ekekanisa, kanuka Iketunga, nungor, kalukiliok.

"Eeh," ibala, "mam imusungi eong aswam *nu* arai *ngun*." "Mam cut? Ebala akirot imusungi.

Arai ejai Emoyo Lokalaunan tomakon, kingarenikini ijo toma Akirot. Emameun ayuanar. Emamete Edeke keda aijulujuleta arai ayuanar. Iswamauni Ngesi adoketait naejai ijo aitup. Nges ngun. Erai kwangin keda itunga kere. Ilomuni ijo erot ngopengon.

Kotema Petero atiar, "Kitoronikinos, kibatisaunos, nginitunganan kayesi, kOkiror loka Yesu Kristo kanuka aisionio naka adiakaretakus, kiinakinio ainakineta naka Emoyo Lokalaunan." "Iany ijo? Nges ngun. Ejai oni adolokin okokoro ngon.

67 Kwana mam eong alosikinit aiti pipil yes; amina eong yes noi. Konye, onac, inac, ijenu dojo, keda...ebe ibusakinit eong aibwo aparaasia nuka awasia kotoma ajarun, ka atur naka itunga kalu, ainakin ajenanut kanuka Akirot kana? Ka Emoyo Lokalaunan itodiarit nu, ka eong alimonokin Ngin kokinga, ai losi ijo aibwo? Epone ani ilosio ijo aibwo kanges? Mam ijo ipedori, opapero. Mam cut. Kitwobou ngun. Nuiswamai ijo kere nuarokok, kitwobou atipet.

Ibala ijo, "mam eong apedori."

Mam do ber ijo idumunit Ekapedoron kotoma kon. Naebunio Emoyo Lokalaunan, einakini ijo Apedor aipikor akwapin. Aso arai jo...kopupok nuabu kolim. "Arai imina jo akwapin arai iboro luakwapin, erai naarai amina naka Edeke emamei kanekon." Kwana, emamei ayuanar. Itacauni cut, ibusakinit oni aikeun kitoni adoketait ngin.

Ajeni eong iwomitos yes ebe ationo eong. Konye ationo eong kopol adolit kwana. Itei ijo? Kopupok. Eraasi ngun abeit.

68 Kwana kodokutu mamaKeng, onac, inac.

Mam icamakini isomeri luepol acowa koidunyet kane alimokin ijo, "Oh, erai ngin ibore yenimojong komusumusi."

Arai erai yenimojong komusumusi, akepolou erai Edeke da lomojong komusumusi. Aso arai erai Edeke lomojong komusumusi, arai do eong da, Amen. Akoto eong araut kaNgesi. Anuinyo? Ejai Ekemoyo tomaka, loeinakit etengei ka akure, anyarit nginibore kere yenimam eputosi ka Akirot

Arai etemasi itunga, "mam ace kanu, oh, arai ebolia etunganan ematatu mot kanu alakanari, ka aile epiki enusu arai iyarei. Mam erono." Ebala Edeke ebe erono.



"Oh, karai kimat ijo imaten idis iboiete kitunga, kosodi amerikin mot, irwan atipet kotoma apak naeoj."

Konye ebala Edeke ebe, "Otukui mama ejai ngin."

"Oh," ibala ijo, "mam erono, Onac Branham. Abu eong katubo itima kanu ibore yeni abeit. Aberu, ijeni jo, nucengor kere isomaete ngun." Mam eong apodo nuisomaete nuce ngor. Mam kes eraasi akan aanyunet araiboot nuapolok kon. Arai idumunit jo Emoyo Lokalaunan kotomakon, itupakini do jo aicoretaKe komam ipodo nu ineras itunga kanukon.

69 "Eeh, Onac Branham, emuana noi, erai do ber eong anapakin igoen lutuber kwa nat *lo keda lo*." Emuana kereka Egiana adepar nen, iinac naminat. Akoto eong alimokin jo. Ido mam. Kiiitunite ngun.

Ingarenikini ijo duc Emoyo Lokalaunan toma Abeit, Ido Akebeit nges Akiro. "Akakiro nges abeit. Koraun nginikiro naka etunganan aingal, konye Nakang koraun abeit.

Komoom ber ijo, "ibore yen ketal." Ipedori tope ijo aomoomoun?

Erai nu akiro nuesilok ekejaanakinan einer, konye alomana eong agolaik nuiyengere kaiboisio nuegelegela ne ti...erai jo cut abongor kinga, nepetai, arai kwangin...iboro nuasiliok arwatatin. Abu kaomoom, "Epone ali kakwap epedoriata itunga aijesun akec aijen kiton adoketait ngin? Toni abosuun! Ido na alomaria aiboisio kwanat kangun, idila eong aomoom, "Otukui ebos tul!" Ti...Kotoma kangina erai eong aiting ekakume *kwanata*, kanu ailotar akakanin. Ti akuriana ebe keting eong ekek, bobo, ejaunos ikur luadekasinei nuka isuukui ka iboro icie. Abudo eong kaomoom, "Oh!"

Kadiopepaaran, abwoi eong kalara naka idegei, adiopet kaiboisio nu abu kalot, Araibonat aibois naka erot loka agaali, abu kaloma toma. Kasodi aomoom, "Oh, aitimio."

Kosodi ibore alimokin eong, epone ngon ebosiar akwap Edeke. Erai ibore yen ketal."

70 Aomit, naanyunia eong aberu elosi orot, olosi opoga, konapite igoen luka ekilokit, Esubit do bala kwangin kanejai Edeke. Erai ibore yeniketal, ibore yen modok ido obosite, akonyen nuka Edeke. Ikoninen kolosi kereka okanisa Nasabiti, kosodi aitubusikin.

Elosi ekilokit da ngina, aimat ka airod, ka amina ikapun, ka airod ekeidunyet, ka iboro icie kere, kanu adumun ikapun luyatakina; kosodi aswam iboro ngul, ka aile epiki, ka aimat esigala, ka aimat ajon, aisab; kolosi konyet okanisa ainakin ajenaanut. Ibore yen ketal! Amodokok! Ngon nges Ekanisa loecoakatar itunga.

Kobala, "Eeh, arai eong da lokokanisa." Eeba, ido kereka aitolomun itunga kinga kokanisa, adaun idakikan itomonakany, tetere ikejaanakinak kere ka ngul kere epedorete alomar aimat esigala ka ekecokon, da, eringa yes kebongora toma okanisa. Kolimokinai! Kotiakasi keda idiobore kere yenimam elai!

"Kimunau akuan; amudiari Eong ngin." Abala Edeke ebe iswamauni ngun.

71 Lolo, kanu ekansa, ayau akaisakanyikaongon ka ice kotoma akwatat naka atwakisia, ekansa lo iporotoi ka lo iukoi, aimat esigala eyangauni. "Kimunau akuan; amudiari Eong ngin." Konye eraasi luejaas alosite ogeyana, ejaas aikokoritoi kwangin, mam kes ejenete.

Kosodi ekalimonokinan ece ebwoi kopulupit keda idigurin iwongon, lu okolej, komasi esigala, ngesi elopet. Akoto eong alimokin jo ibore, Onac. Ijukunitai Emoyo Lokalaunan anyaraun ikiliok keda angor alomun kobore kangin. Kotiakun!

Akirot Ekanisa apolou ke ebe "etiakunitai." "Konyoutu kokidingikec," ebala Ebaibuli. "Sirikitirosi iborekec yenimam elai, kejauni yes; iraunos iKadwe lusap ka lupesur, araun eong Edeke kus." Oh, loka, mam eong akoto araut lomam akori, konye alosikit eong araut loamunoono ka araut da loinera abeit. Eebo, ipa. Oh, isogimim bo lolo bai!

72 Ikiliok keda angor, aibo kibwoya oni lolo? Aibo kijai oni? Abwoutu.

Akwaar ya, icolong yenimojong yenajai toma agola,(akoto do agolokin), iicolong yenimojong yeniboikinos itunga iaarei. Akaulo na ailip apaarasia auni arai aongon, abu kadolok aiboisit kwa kangin, erimirimi, kaomoomoi, "O Edeke," abu eong kadolok aiboisit namam eong abu kapedorita ajenun nuisoma. Abu katema, "Edeke, kijai angeset naka erot. Amisiik do eong ebe ejalijala eong. Adumunun eong anyaranaro alosit konye kanu eitegane, mam apedorit aswam ngun." Aomoom do eong bala apedori aanyun Ekajakait igetigetaar kotoma amuton ngina, naetegitor noi mam epedori bala ti adakun aKekeju edau adiope, konye mam apedori... Abu kobwou kanu aberu nako Nain, kosodi kanu esapat kalo ayangauno kotwanite; kitoni nealosio ngina kosodi atiror esapat, kitosomai igogongu idio yen kideuna kanu aitonyunia isapat ngin. "Eeh, epone ani ketegia eong? Inyobo ationis keda eong, Ejakait? Aomoom eong, 'eeh, auta amojong. Mam bobo apedori aswam ngun.'"

73 Musa ngol kanen, Edeke ngopengon loejanakini eong, abu kobwo kangina, korai ikaru akwatat ka

akaisarei nuamojong.

Ajai Caleb, abu kobwo korai ikaru akaisakanyangon lukapolou, kodakite ekileng kakanike, kotema, "Abu Yosua kibikak ekileng lo toma akanika, ikaru akaisaongon kokau." Korai nges ikaru akaisa kanyauni apaarasia ngun. Kotema, "Aringa eong agogong kwape etunganan lolo kwape kolo araar eong sek." Amen.

Abu katema, "Edeke, kitimoi eong."

Abu katema, "Eeh, kosesen ne, arai eong duc..." kasodi aiting akaberu Akan (kokau kanen), arior kokuju Obaibuli lo keda Ibaibuli ke yenididi, kasodi atiar "Naminat ka, epaaritos lem eong aomisio. Ketoron eong Emoyo Lokalaunan kotoma ka." Abu katema, "Aoomooi eong nuka ikunyuko kokinga kalaije. Aoomooi nuka Hattie Wright kokau kangina, ka isap ludidik. Aoomooi nuabu Edeke kiswama, aitodiar ebe erai Ngesi Edeke, loepedori aisub." Hallelujah!

Abu kaomoom, "Abu Ngesi kalimok eong ngun, ikar luipu kokau, mam Eong kajali ijo. Mam kaosikini ijo, emamei etunganan loepedori abwoikin ijo, apaarasia kere nuka aijarakon. Kijaenena Eong nepepe kajo. Ido anyoun kotoma akan na naka amisiikin, edoli kitoni neimisiikinia jo aiyeyea naka itaoun, akaulo kangun ebuni do aikiar kuju ka kuju. Ketubor ekaru akaulo kanguni, abu kitogogongor araun loitekooro, airimun akwap kere. Kane kobuni na, aijanakin naepol, naitelekaaarit ngin."

Abu katema, "Naminat, etingi eong akanikon. Kagangat naka Edeke ka asianut naka Edeke, kingarak eong komam bobo aomisioka epaarete.

Kocamak eong kalot toma aisikwarunio na kane alimonokin bala mam lem sek alimonokitor. Kocamak eong kalot ne, nasodit ber aitalaun ber eong elope, kasodi acamakin erot kanuka itunga; tetere adianaretaka, aitapalunun kang koraut nujaasi kwap naka Aokot, aibucanaretaka kelopet kojaunos kwap naka aokot, tetere apedori alosit kinga ka atemar da atiar, 'Kotupata eong itunga.'" Eraasi ngun nukabeit.

Mam eong etunganan kobala, "Kolot ijo kiswama ngun." Akoto eong asesen etunganan loingarenikini erot lo aswam ngun. Eebo, ipa.

74 Kane apaarasia adis kokau, abu akim kojaun kwap kotoma oibuga kane, Pfau Oil Company nges abu ikam akim. Ajatatar kesi keda Jeffersonville Fire Department kwap ngina. Kojai opaperoka ediope, etunganan loejok, mam anaikit akim naepol kwa kangin, alosi kanen, kobala, "kokutakisi akipi adis *ne*, isap. Kokutakisi akipi adis *ne*."

Kobuni do Clarksville yen didi kuju ne, "ding, ding, ding, ding," kokeri kuju ngina. Kosodi atiar, abu ekapolon lope ti kosomar awai, kotemari, "Kokutakisi akipi adis kwap *ne*. Kobwangata edirisa lo *kane*. Kokutakisi akipi adis *ngina*."

Konye apotu iketijiok akim loetutoritai kotubunos kocor kalaije ko Louisville. Nape ebwounete asuwat nakodos ka amadala atipet ngipengin kodolite eketijion akim lokapolon kuju naka amadala. Naekiarere amadala kuju, kojai ngesi iingaren. Abu kiuco aep keng eringo edolo ngina, kosodi aibir edirisa aiwelar, kobala, "Kopotu, isap!" Kes bo ngun. Kodungiori akim kotoma odakikan idis.

Mere, "Kokutakisi akipi adis *ne*. Kokutakisi akipi adis *ngina*." Ibikakini toma aomisiokon, ice kotoma alimonokinak luka acowa.

Kauparos! Aloto! Ajeni eong erai Ngin Abeit. Eir eong kaanyun da. Aibuses! Edolit Emoyo Lokalaunan. Ejok Edeke. Mam itami *ne*, aitam *ngina*; kalototo toma Keng! Ejai Ngesi *ne*. Erai kanukon. Abu Edeke koinak Akepedor toma OkanisaKe. Mere kokutak *nu ne*, ka kokutaa kinga; mam ijo isomauni idiobore. Kingarenik! Amen. Uh! Whew!

Mam ber bobo ipedori asesenio kes.

Amen! Inyobo do kilosi oni aswam?

75 Ngin itunganan yen iboie kane ilelebasi keda ice bore.

Aso alosi do eong agolokin; ejai do eong, akaulo kangun.

Ilelebasi ijo keda ice bore. Mam ijo ipedori aiboi kanen komam ijo ilelebasi keda ice bore. Ijatatar ijo keda aijar kotoma kon. Aijar ngin nges kipugat ijo, ido aijar ngin erai emoyo nges ipugat.

Kwana, ipedori ijo ailleleba keda akwapin, komina akwapin arai iboro luka akwapin. Kitim ijo Edeke.

Acepak ilelebasi ijo keda aiyuuneta nuka ecekanisa, ailipasinei adis nulimunenei ijo, kiwomit ijo ebe ilosi ailip nejai etunganan ece loatwan, arai aiswamaun aanyunet naka emusalaba. Kitim jo Edeke.

Acepak ilelebasi ijo keda ediini, erono do bobo nen da. Erai abeit. Erai abeit. Ebalu Ebaibuli, "Aparasia

nuka awasia eraunos itunga luidiinikitos noi, ejaasi kaput naka ayongit Edeke; ejaasi kaput naka ayongit Edeke, konye kongeritos Apedorike; kibongok ngul epur."

Arai ilelebasi ijo keda ediini, irai ijo loilwaritoi; ediini bon, nges ngun bon. Arai ilelebasi ijo ka aiyuuneta nuka itunga, mam jo ijeni ibore yen inera jo. Arai ilelebasi jo keda akwapin, irai jo emuduki.

Dokwana, bobo, imina ijo kilelebasi keda Emoyo Lokalaunan. Amen. Amuno ebe iraijo. Konye arai mam, amuno ebe ilelebun ijo da. Konye arai ilelebasi jo ka Emoyo Lokalaunan, inyobo idumu jo? Idum jo apedor. Idum jo amina. Idum jo ainapakin. "Akainapakin kainakini yes; mere kwape einakinia akwap." Ijatar jo kainapakin. Kipucakitai jo. Ijatar kaanyunet. Amen. Ijatar kaibworar. Ijatar kailel namam inerio, ido ilelebasi ka aibuses, irai loisipokina.

Oh, loka! Ngun nges irai jo, keda Emoyo Lokalaunan. Kidum ijo... arai ilelebasi keda Emoyo Lokalaunan, "Kitubor katwanare kitoni Aijar," kidarite ajarun naitunga kere kapaaran nakawasia.

76 Kotoma akwap naebunit, kotoma Ejakait wok Yesu kristo, ka lukeanyunete Ngesi ijesun kotoma aibuses ka angosibib, "Elekuni angolol lukatwak ke." "Awat nuebosete kalu kopotu kojotoros kotoma ke epote..."

"Kojotoor kotoma ke." Epone ali ilomarajo tomake? "Aponi kibatisai oni kere kotoma emoyo ediope araun akuan adiopet."

"Awat nuabosete nuka ngul luejotoete kotomaKe ilocokinIo kitupusete kanaKeng Kelopet naitubusikinitai, naepedoritor aitonokikin iboro kere mamaKeng."

"Abu keira eporoto loabuni kotoma Akuj," kobala ebe Yokana, "kalimok eong atiar, 'Kiwadik ebe, "Isirerengitai lukatwak luketwakete kotoma Ejakait..."epone ali ilomaria ijo toma? "Kanuka Emoyo ediope aponi kibatisai oni araun akuan adiopet." "...luetwakete kotoma Ejakait amear lolo; ibworarete kotoma aitaaritoikec; naarai euparos akeceswamisio kakes." Hum!

Ngun nges ejukunia Ngesi Emoyo Lokalaunan. Oh, aitigogonget naisirerengitai, Yesu erai loka! Ajai eong tomaKe, Ngesi da tomakang; Papa kotomaKe, Ngesi da toma Papa; ka Papa toma ka, eong da tomaKe.

Yesu erai loka!

Oh, aiir nanyoin ajijim naka aibuses naka Edeke!

Arai ekeruman loka aitajario, egweluna loka Edeke,

Euriat loka EmoyoKe, nakelongarere kotoma Aokot Ke.

Amen. Mam agwelari nges. Oh, loka!

Amor kere nuketiai ka diamonds ka epuesa ka eisabu,

Ileleba asadukunke, ejaasi keda abar namam imara,

Arai ikoku ka Ekabaka!

Arai ikoku ka Ekabaka!

Keda Yesu Etajaran ka,

Itaraunti eong ikoku loka Ekabaka!

Amen ka amen. Mam ejuli nges. Mam ejuli nges. Ajatar eong bobo keda iarei arai iuni luka Iko-...

Dokwana, ejai bobo ekokoro ece. Ne - ne ilelebunor ijo keda Emoyo Lokalaunan, iboro ngun ijaunotor ijo. Dokwana inyobo jo, kotoma akwap? Elwongaut, ajeni eong atub apak, konye mam apak etubit kanuka nu.

Elwongaut! Oh!

Irai oni ikalotok keda irai oni eboyororok kane,

Irai oni luimoot ere loingaren,

Ataker naijar eyapie adolon,

Atukokin Ilulun Keng Ore

77 Apupi eong akipi ebukosi kalaije kotoma kocilet lo Ohio, naarar eong ekalimonokinan isapat yenididi kamojongite, bala ikaru akaisarei ka nukany nuamojong, kawoi kangina. Abu kapup, kasodi angoliar

kujuka, kapupuni Eporoto, ebalala "kongolia kuju." Kobuni Aica ngin naati kidelo kokuju kangina, kobuni ikunyi kwap kuju ka, abu katema, "Kwape aponi kijukunere Yokana Lokebatsian aingarenikin Abunore naka Kristo nasodit, ijo da idumuni Aisiiraret naingarenikini abunore naka Kristo naiyareit."

Oh, epone ani tikeyuuna ngun? Konye abu kiswamaun kwapekwangin. Aso lolo akimian nuka aisikwaruno icweete airimun ka airimun akwap. Abu Ekanisa loapolon loelakunitai loka Edeke kikeun ngesi Alopeta awai kaiboisit kangin, ido aijanakineta nuepolok nuka aitangale, ka awanyuneta, ka aumokineta, itodiaritos Abongun ngin.

78 Irai jo elwongaut, ka eboyororon. Iswamai jo iboro luitegelikina, kogelara keda kalu kolo kiswamai jo. Mam bobo iswamai iboro kwa kolo kiswama. Itunga...Emoyo Lokalaunan, naebunio Ngesi tomakon kilelebun jo keda Emoyo Lokalaunan, itapalauni do jo iboro luka akwap.itapalauni iboro luepedorete ainyak jo kau. Ipaluni jo kes. Koraun do jo isubat yen itegelikina eiswamai, itudo yenimam elai, kanekec, imorukalet yen abekuno kotoma ailit naka akokor; nabu eong kalimonokinite, *Ido Naigurokinia Emorukalet Akeilit*. Irai jo isubat yen itwekeni naisesenia, kanekec.

Konye, oh loka, kolosi kuju korot Lokapolon loka Ekabaka! Amen. Oh, erai erot Lokapolon loelosere toma Akuj, ajai eong alosit kuju korot Lokapolon loka Ekabaka.

Kotema, "Kosesen ebelebelon ngon lokalaunan, itudo yen aronon. Ngon nges Ekalimonokinan loibebelelo loalaunan."

79 Ekalimonokinan loajenara loka Methodist abu kolimok etunganan lolo, ko Louisville, ebe, "akoto eong aingarakin Onac Billy, konye ijeni jo nuti kesoma eong? Eraun eong airekekeor emurusingika kinga." Siri kirekekeo ekonimurusing kanukang. Abu Ngesi kirekekeu AijaraKe kinga kanuka. Amen!...?...Ajai cut alosit adokar korot Lokapolon loka Ekabaka, kes ngun bon. Oh, Loka! Kilelebasi keda EmoyoKe! Euriat loka ekEmoyo! Kilongaritete kotoma AokotoKe! Hallelujah! Eyalama!

Ice bore bobo, inyo, inyobo einakit ijo iswamai ngun? Iringa ijo irai etunganan, konye inyobo einakit ijo iswamai ngun? Naarai obu ijo kolom, ijo, ekoniMoyo abuni kokuju. Erai Edeke kotoma kon.

80 Nalosio eong Rome, abu kamisiik ebe, ngul, nginitunganan, ajatatar keda emoyo loka Iromayon. Abu kalot Greece, ajaasi kere keda emoyo lo Iyonanin. Abu kalot Bulaya; ajatatar keda emoyo lo Obulaya. Nailosio ijo aiboisio, idumuni ijo... kodumuni konyet do jo emoyo loAmerika; Erai ibore yen isogimim.

Nalosio eong San Angelo's Catacombs ko Rome, ajatar keda awanyunet ngina, "Okwe angor nuka Amerika, konapitosi i goen, kitopoloritosi lukatwak." Emoyo loka Amerika.

Kosesen kesi edokunete kodege, konapitosi ikecegoen ngul ludidik, dodo itunga kere asesen kes, kobuni do atemele naka Amerika. Ngon nges emoyo loka Amerika. Ipedori ijo ajenun nebunitor ngin; kanapito, esapat, korikite kokaukeng ikingok yeibukuny-kekume. Erai abeit. Oh, yeah, erai a...erai, erai ngin Amerika, atemele naka Amerika; elosi kwap, ijeni jo, ijangi akuan kopone kangon. Anuinyo? Ejatar ka emoyo loka Amerika. Konye kotema Yesu, kobu oinak ajenanut naitepegit ngun kapaaran kangin, kobala, "Irai ijo lokakwap kana. Arai Eong lokokuju."

Arai ijaatar jo kEmoyo loka Kristo tomakon, irai do jo lokuju, apolouke irai do jo elonguau kane.

81 Konye ejai jo eipone loka aiboisit kana ibunitor ijo. Ngun nges atamit eong alimun. Kebu Eromayot ne, ekoi akekou; obuni lo Girimani da lailo; kolosi lo Amerika laingol. Anuinyo? Ejai ijo Emoyo loka akwap kana ibunitor jo.

Ngun nges einakit oni kitegelikina noi keda akwapin. Irai ijo lokokuju. Kiurita ijo. Irai ijo-irai ijo etunganan obe loka Akabakanut ace. Iyuunit ijo ngun? Ngun nges erai Emoyo Lokalaunan, aitarau ijo etunganan obe loka Akabakanut naka Edeke.

Arai do kirai ijo etunganan loakabakanut naka Edeke, epone bodo ani ijaikinia Ngesi ijo aswam? Eipone loiswama Edeke kotoma Akabakanut Ke. Kwana inyobo isomai Edeke kotoma Akabakanut Ke? Erai alaunit, adolit, aila naka aomisio, aijen naelai; Apedor ka amin, alosit nejaasi lu ewoliorito, aitangale lukadekak, aswam aswamisio nuka apedor, aswam iboro luepolok. Kosodi, neejai akwap isubi do ijo bala loikerep, otemarete, "Itunga ngun bala emunaara akwes." Iteijo? Konye irai jo etunganan loka Akabakanut.

82 Adiope bobo Naiwadikatai , arai ikotojo aiwadikaikin kwap, Yokana 12:24. Akoto eong atakakin yes katipet. Kotema Yesu atiar:

*...arai ecokat loka akimait edoi kwap... komam etwani, mam epedori bobo aitolomun aijar ace.*

Kwana, koany, alimunet kwana nakawasia kigolokini. Ido kiitunitosi, do, neiijaasi yes itunga, erai ibore yenebeit cuticut, ibusakinit araut, ido icorakinaitai komam atwanar, ebe kodum Emoyo Lokalaunan lolo. Naarai, arai mam ijo idumuni, mam ijo ilomuni kotoma ajarun. Kwana kosesen, mam Edeke ebili Ekekisil.

Ijeni oni ngun. Etupit Ngesi iKekisila.

Kwana, icokat yen akimait, arai eiduma, iyangari, kwape abalar Yesu kangina. Ejena cut, eiduma, kotoma Obaibuli, asiomi eong nen lolo, esubit bala idiocokat kere, konye, akimait, esairi, laize, arai icie lueputotor, arai idio bore, erai eiduma. Konye needoio icokat yen akimait alupok, kwana oni kere ane kianyu, kijeni ebe etakanunenete nu. Icoat yen akimait, arai ekinyomit loka eiduma, epedori asubit bala ibecokina cut, dodo ijo aibwaikin alupok, do arai mam eiduma ngol...

Ejasi keda ijar naeropa. Elosi kwap lolo, kouriar asirimait; kobonguni kwap, obogori bobo kuju; ka bongun kwap. Erai ajar naeropa.

Arai emamei eiduma ngon icokat yen ajar kotoma ke, mam akiro arai elai bai, mam cut elomuni. Elosi alupok kaibos da, erai kwangin. Atutubet ke, iboro luedukutos nges, epedorio aitosom bala eboliya ka iboro icie kotoma alupok konye ebe nges ainyikokit ajar, mam ejari bobo dimikito kejaatar kotomake kaijar naetwani ka ajarun bobo. Nginitunganan kere ejeni ngun. Mam ijo ipedori.

83 Epedorete itunga iyarie ajaut, ediopet kakesi epedori araut etunganan loejok, epedori aswam aswamasio nuejokuka, ka icie boro da, konye dimikito ejatatar etunganan ngol kAijar naikaru kere kotoma ke, mam ejaruni kotoma aitajariunio. Mam epedori; emamei ibore yen itajaruna. Emamei ibore yen itonyouni ngesi kuju, emamei Aijar. Kanu angun, itejjo, onaceka lo minat, inacika naminat, arai mam itunganan euruunio kaurio nakiareit mam epedori abongun toma Akabakanut na. Mam epedori. Arai mam ecokat loka akimait edoi kwap kotwani. Enera nuikamunitos Nges Elopet. Konye ajatar Ngesi, mere ajar naetwani kojaruni bobo, ajatar Ngesi kAijar naka ikaru kere; Ido ajar nabu Ngesi koinak ijo, tetere ijo da idumuni Aijar kwape kangin.

Kwana, arai ejai ijo ajar bon naka etunganan, kodolite aitotlot ijo airimokinit ka eimiel, "Konye ngin naeminakinito aboliaso, etwanit karaida kejari," mam ijo ipedori ajarun. Aticepak irai jo apese naijenara noi kosomero. Aticepak irai jo apese naijenara keda abolia akaadin katutubet kus. Aticepak erai dober ijo aberu nainapit anapito naibus kakere akwap kus. Aticepak ijo nges nailai kakere. Aticepak idukuk ijo ejok noi. Aticepak isubit do ber bobo jo da bala ideke neejai okilenikon. Aticepak irai ijo iboro lu kere, nuerai, nuejokuka noi. Konye, Iinac, dimikito arai ejai ijo Emoyo Lokalaunan tomakon, loerai Aijar naikaru kere, angetakinet nakerot kalo kodauna jo.

Mam eong apodo arai ikoni jo ai itakani arai ikote iboro lu ai, amamus ajenarakon araibo ajenarakon, akon aila araibo asilesukon; arai ijaatar jo kAijar nakikaru kere, *Kangina* ijari ido ibusi ikar ka ikar.

84 Na ewolioria elap ka aacer, kosodi akwap amonyakin alopet orongan ka amodingon, ka nginbore kere, emamei bobo; kojaido akwap igeta bala ekamerat ebonguni ore kwaare, kongerete aacer da aica, kodounete okuju, oluwor elap da aokot; kosodi akolong da awariwar kaibwa akekonye, neanyuniata Okoku loka etunganan ebuni. Ibuni do jo aica kotoma adolite naka Yesu Kristo, alomun kates kwape atumunan, aberu naibus, ayangaar epaupakon, ajar ikaru ka ikar, ikaru ka ikar, ikaru ka ikar, katurio Numam enangete isali jo ijari. Ngin nges apeleikinet naka Emoyo Lokalaunan.

85 Karai ipupu jo atiroret adio, mam iremori Ngin awai.

Inyo Emoyo Lokalaunan? Edeke kotoma kon. Eraibo Ngesi kanuinyo? Ainyikokin akeswam kokiding nakitunga Ke; aimorikikin EkanisaKe ayaun Ekanisa aiboisit kapak kana, adepar noi Lutheran, Methodist, ka Ipentekotin, toma aiboisit naitaraunio ka asianut da naka auruporio. Do atutubet ngin naka Ekanisa, neebunio Emoyo toma Okanisa lo kane, ikeuni; kayaungaun ngul, ayangaun ngul kere luelakunitai luetiroritos Emoyo ngon.

Ngun luka Lutherans luapotu kobwaata kaica kere nakejaatar kesi, kotoma aitojokio; ngun luka Methodists luapotu kibirokinos kwap, kobukokinete akipi oreetin, kama ka Emoyo alomar toma kec kotoma aitalaunio; Ipentekotin ngun lualosete orotin lailo ka laiye aponi onyarai luikalalatos, ka oh, "angajepa-paka-oukoi," ka "luingejingejas," "angajep naka etudo lokapolon," kangun kere; epote abwa kotoma adolit, kakonyen nuka Edeke Kapaaran kangin, ajeni eong ngun kwa ajenia eong ebe esipo Ebaibuli lokane. Arai iyuunit ijo ebe arai eong ebulesit...inyaraete ebe arai eong Ekenabi; mam eong anyaraikina bon. Konye kiira ber ijo, kalimokini yes nu kOkiror loka Ejakait. Ngun luejaas toma Kristo eyauni Edeke ka Nges apak naebunio, toma ajarun, ngun bon luejaasi toma Kristo.

86 Epone ani kilomaria oni toma Kristo, ikatunga?

Kanuka aiyuunet adiope kitolomikinitai oni kere toma? Mam. Toma aiyogaikin adiope kiriunitai do oni kere toma? Mam. Toma akipi adiope kibatisaikinitai oni kere toma? Mam. Araibo toma odiini ediope kimorikikin do oni kere toma? Mam.

Konye, kotoma Ikorinton losodit 12:13, "Kanuka Emoyo ediopet, Emoyo Lokalaunan, Emoyo loka Edeke, "oni kere..." Methodists, Ibatisayon, Lutheran, Prebyterian, "Alosit kotoma Aica, kwape ejaar Ngesi toma Aica, kija toma oidicane idiopet ka nginice, ka Aokot nuka Yesu Kristo, Okoku loka Edeke,

kitalauni oni kotoma amamus adolit." "Kanuka Emoyo ediofet kibatisaitai oni kere toma Akuan adiope, ido kiraun ikamorak luka Akesianut."

87 Mam ijo ilosi toma atubokinio. "Ngin yen iirari Akakiro kosodi aiyuun." Emamei etunganan epedori aiyuuni kitoni nedumunia Emoyo Lokalaunan. "Kosodi aiyuun ngon loabu kejuk eong," kedau Emoyo Lokalaunan alimor ajenanut naka ajarun Ke. "Ejaatar kAijar naikaru kere, ido mam bobo elomari toma atubokinio, konye alomu kotoma atwanare kitoni Aijar." Inyo? Mam bobo ijo ikamuni atubokinio. Mam ijo cut ibwoi kotube loka Eicolong Lokakwangan.

Iriamunos jo keda atubokinio kon nepene cut. Itubor ijo katubokinio kon naitubio ijo kosodi atiar, "mam eong ajok, akasioman da mam ejok. Ejakait, kobia tomakang, ido kyanga eong kosodi aingarenikin eong. Mam eong apodo nuetemari akwap na namunaar. Ingarenikinai eong, Ejakait, keda Ekonimoyo." Idu bodo ijo atubokin. Kotubokin elopet bon kwape ebang kanuka Kristo, ido, kotoma adolit Ke, kapaaran kangin kibwoi komam itwaki kotoma aputoKe.

88 Ediope erot bon. Epone ani? "Kanuka Emoyo ediofet kibatisaitai oni kere toma Akuan adiofet. "Dodo neijaar ijo toma akuan nginx, adau atubokinio atubokin akuan nginx sek, kosodi idau ijo acamun Nges kwape ekalucon lokadiakanareta kon.

Ibala jo, "Esoma eong ngun, Onac Branham."

Dodo, karai ebongunit Emoyo Lokalaunan kosodi ainakin ijo aipucet kwape aanyunet, eyangauni Emoyo ngon ijo toma Akuan naka Kristo. Kibelokin dojo kau osiep je, karaun isubat yenitetet kotoma Kristo Yesu. "Kitubor do jo kotoma atwanare kitoni aijar. Iboro lumojong atuboros, iraun do jo isubat yenitetet!" Amen!

Oh, okwe, kengaingait eong jo, onaceka kotoma Kristo arai inac. Mam icamakini aisikwarun na aitub jo. Ibusakinut jo adumun Emoyo Lokalaunan. Inyobo ngesi? Emoyo loka Edeke. Inyobo ainakinere? Aingarenikin jo, arikit jo, aileleb jo, aitalaun jo, anyarar jo, toma Okanisa.

Inyobo ekanisa, inyobo apolou nakakiro *ekanisa*? "Luenyararitai alomun kinga, etiakunitai." Oh, epone lo tikapedoria eong alemun alimonokin kanen kwape kwana! "Enyaraunitai alomun kinga, etiakaritai," lukakwap acie, awai kotoma akwap, aloton ka eboyororon, kolimitos ebe emamei isio ere loka akwap loipuda isio ajaria kotoma. Oh, loka!

89 Kwape Aburam, ka Isaak, ka Yakobo, apotu kiboyororos koweman kotoma akwap. Kolimitos ebe eraasi ikalotok ka eboyororok, aur nakeruman, eruman kokau kangina; papa, ekeruman. Kirai oni aurikec. "Kemootos Ere loarai adukon ka ekapwkunan da Ngesi Edeke." Amen. Amoete.

Do kwana, lolo, aurikec eroko emoi Ere lokoingaren, kineras, "Mam eong akoto aitetenikinio toma akwap na. Mam eong akoto idiobore yen ikamunit akwap na. Akoto eong, amoot eong Ere loedukitai irwan aongon airimun. Amoi eong Ere loejaasi keda Aijar naikaru kere, nemam akolong elomaria kwap, nemamei amojongu, nemamei akwacaret kokupulu lokaek, arai ates kosiep naka eukot. Amoaroroi Ere ngon, loerai ekadukon ka esoman da, nges Edeke."

90 Ejai ediope erot bon lodumunet nges. "Ajai Amoru na akepunitai komoru, mere kakanin, na abu kikoruun toma akwap kosodi aiminyar nges cut, koraun bala akimait...arai agugu kotoma alaro naeramere akima." Korai Amoru nginx, Yesu Kristo; Amoru naigogolori neja akwapin, Amoru naituguikini, Amoru naekwenare, naituguikini kotoma okanisa; konye korai naketiai ka agogong nejai ikeyuunan, Amoru naitigogongi, Amoru naka aibworar. Oh, loka!

Aibworar! Ajeni ebe atubor eong katwanare alomar toma Aijar. Ejai etauka toma aibworar. Oh! "Kopotu neajai, yes kere luitaritos ka lukilangirikitos, eong da esienguni yes kotoma otau kus." "Aanyunet na einyanakinio," nges abala enabi elimokini Mariam. Eraun aanyunet, abeit, eraun. Konye eraun aitigogonget. Eraun amina. Eraun aisimonikinet. Eraun ibore yen ijenuni jo ebe itubor jo kotoma atwanare alomar Aijar.

91 Onaceka, Inacika; kwape onacekon, kwape ebulesit kus kotoma Kristo, kocamak eong keinganga yes, kwape etauka kere. Mam icamakini nuatubor kakou kon, arai ailany jo, arai kwap kon. Kijau Ngesi kotoma otau kon, iraun ijo itunganan yen iyalama kotoma akwap.

Mam eong esumunit ebe idumuni jo dollars luka Amerika emilionit ediope. Mam, ipa. Onac Leo, aomit eong ebe ipuwak aisumuneneta kwa kangun kwana, "imilionin luka dollars luka Amerika," iboro luegelegela luineritosi itunga luegelegela. "Arai kiraun ekristayot, idumuni ijo emilionit ediope dollars luka Amerika koraun do jo ekabaran." Mam eong esumuni ijo idiobore

Esumuni eong ijo nu, ibore idiope bon yen esumuni eong ijo, Akeitajario. Akesianut ilesikino kanuka nginiitemio. Itunga luka Pentikost, mam da ber akotosi nuajatar kesi. Kwana kiner nuka abar? Mam akotosi nuajatar, Inac Angie.

92 Epuda eong apupun jo ka Gertie iyoete, adiope kaparasia anu, (aibo ejai ngesi?), *Esabiti Lobongunet Ore*, adiope aparasia kanu. Nui pu kakesi ajotoros ageun kangin Oh, loka!

Mam apotu kingitata iboro lukapolok. Mam apotu kingitata ikapun. Anuinyo, kotema Petero atiar, "Emamei eong epuesa karaida esabu, konye yenikija keong, kainakin ngin." Ido ajai eong alimun ngun lolo, ipapero. Ailel, amina, aitigogonget, na ajaatar eong kanuka Kristo ka aKejarun, yenikija keong, kainakin ngin; kainakin ngin kwape idwe luka Edeke.

Kosodi do abunere aiboi toma omusalaba arai kiinyara ijo Edeke, ido mam inyouni kanen. Naibunio ijo kwaare moi, kobu arai alosit toma ne kosodi asalakin kitoni adaun; arai abunere kasodete ailip ka aidokonokin yes akanin. Koloto...nges ainapetai naka Ebaibuli, kidokonokisi kes akanin kanuka adumun Emoyo Lokalaunan. Kalosete do, ilosi jo orekon...arai iboie cut kanen, arai isalak akwar kere, kosalak apaaran naketupakin, kosalak apaaran naketupakini, kosalak apakio nukaiyeng, kosalak itoni adiofet naka ekaru, inyikok aboi, iboi toni.

Ebe, nuicorakini oni kanuamoi kware, aitodikin jo kotoma Obaibuli nuebeit abunore, epote. Ido neebunio, emameete ajokin nu edolete kotoma aitisilaaro...ijeni ijo ebe itubor ijo kotoma atwanare kitoni aijar. Irai jo isubat yen itetet kotoma Kristo Yesu. Eruunete ikidei luka ailel kotoma akuj.

93 Onac Othal. alimokit eong jo, kinokokini jo akim. Ejai ne esapat lomojong iboie kane, onaceka loemojongit, loarai emokorat elosi odakite imuudun kosiep, omoote edio etunganan loepedori aridakin, idiotunganan yen epedori ngesi abwangun akedam kinga. Nunyoika apotu kotakanutu? Adiope paraan abu owany kosodi aiyuun toma Aijar. Kinyikokini do alosit. Abu kotupak akairiamununeta. Ekesa lo mam ajaasi keda inyamat luadolitos, koperenenei okutuo ariri nakewema, koarite etengei ka akure. Adiope paraan kobuni Emoyo lokalaunan. Oh, onaceka, abu kijulak ijo, Imam? Obu oyau Aijar, kolemani atwanare awai. Onyouni angar, olomuni amina. Oh, ika, asurup ka angolopa da kere apotu kodooto awai; kobuni Aijar nakitetet.

Koany ber ijo aciepakio, acie, aciepakio ka kere. Oh, ikidei luailail luko kuju eruos! Ikapapero, emamei epone loapedora eong aitetem da.

94 Opupok ijo, amina eong kajalak nu, arai iyuunit ijo akajanaanut, kwape ebulesit loka Kristo, ido atom aitodikin yes kotoma Obaibuli loka Edeke ebe erai abeit. Kosodi arai esubitos akakiro bala itegelikina, osesenata aputo ngin naejai akwap naka sayanis. Kidereikisi araito, ebe Epir loka Akim loabu ingarenikite idwe luko Isirael, koany araito nabu kora. Koany nuisomai, nuinera.

Mam bobo erai eong enera; erai Ngesi inera kaneijai jo, iteijo, mam erai eong etei aitapoeta; erai Ngesi enera kotoma kon, mam erai eong etangalei luadekak; erai Ngon loejai tomakon, itangalei luadekak, mam erai eong alimonokini; arai eong elopet ecaaloit loakuriana, kakeri kane ejai adio aomisiot, konye erai Ngesi inera kotoma, mam eong ajeni Akiro; konye ejeni Ngesi. Kes ngun bon. Kes ngun bon. Ngun kes erai ngun.

Eje. Ido Emalaika ngopongon loka Edeke ejai nepene toma aduketait na lolo. Oh, epone lo aminar eong Nges.

95 Kwana, idi ekotosi adumun Emoyo lokalaunan? Angicata ber awok aijar. Idibo mam edumunitos Nges, konye okotos adumun? Ikiasi akus kanin, kotema, "Onac Branham, toma aidules naekatau, akoto eong adumun Emoyo Lokalaunan." Kisirereng yes Ejakait, kanginiboisit kere.

Idibo kayesi idautu adumun Ngesi, kokotos alosit kwa alosioto luko Aswamisio, kobalasi, "Okwe Ejakait, okwe Ejakait, korio Akonikan aitangale, kosodi aitodiar aanyuneta ka aumonokineta kOkiror loka Okoku kon Yesu, koinak eong atitingu kere ka amina, einer, ka ejautene loitetet"? Eebo, naka da na. Edeke, koinak eong.

Etuluroto awok akwes, kotoma aliogotot naidul, ngintunganan otingite ikepudesia otou.

96 Ejakait Yesu, igolokini lolo aimor naedit, akaulo na aimor arimuut Akiro ka Emoyo Lokalaunan. Epone lo esirerengio Ngesi isio ka abukokin da otuon kosi akinyet naka Akekirot! Ejaasi ikejaanakinak, eja itunga ne lukeraas luka adokena kere nukaijar, lueirata kosodete aanyun ebe ejok Ejakait. Kijeni do kwana inyobo erai Emoyo Lokalaunan, aisumunet naka Edeke. Erai Aijar naikaru kere nejaas ngun kere luyunete.

Ido kijeni sio ebe Emoyo Lokalaunan arai Emoyo loka Yesu Kristo loejukunitai abongun, ido ejai nekosi lolo. Kwape ajaar Edeke kuju kosi, kotoma Opir ngon loka Akim, kolosenenei kasio, kotoma...akuan nanyaritai *Immanuel*, "Edeke kaoni," Dokwana ejaas keda sio, kotoma Omoyo Lokalaunan, Edeke kotoma kosi. Oh!

Abala Yesu, "Kapaaran kangin ijenunete ebe ajai toma Papa, ido yes tomaKa, ido Eong da tomakus. Imisiikinite apaaran ngin. Naarai, Ijaas toma akwap namutonu, nges atemar, kwana, konye kapaaran

kangin imisikinete.”

97 Papa, mam abu kopedor aitacaunio ka ariorio, naarai ti do emamei ibore yen kiinakini isio ajaut keda aiyuun. Konye aswamisio kere nuka Edeke ipugat aiyun. Kotoma aiyun Akonikirot, kotoma aitigogong nuka Emoyo Lokalaunan loijeni isio ebe ejai kopekwana, Elipi ebe ngol etau loeyarit etengei kane kilelebai keda Emoyo Lokalaunan. Ngun luemameatar, ido ejaas eyarit etengei kanuKe, kiituto...ti kilimoki, Ejakait, nu kes nuibala Jo, “Isirerengitai ijo neiyaritor etengei kojakite akure. Kilelebikinio ijo.” Ngin nges aisumunet. Ido isirerengitai aarite naka etengei. Isirerengitai ijo kanu ber ijo ajenun ebe enerakinos Edeke keda jo, Ebala ebe, “Emamei itunganan yenedepori abunore mamaKang arai mam iriunit Papa lokejukuni.

Ejakait ngun luadautu apak kanu, ikeut akecekanin. Ajai nakada kuju. O Ejakait, koinakinai isio agogongu, apedor arior Akan naka Okoku kon Lokalaunan Yesu Kristo, tetere aanyuneta ka aumokinet a isomaunos, tetere eraun aijanakin naidul, ibore yen epolo adepar lem sek. Koinakinai isio atitingu ka amina, alimonokin itunga. Kocamak, Ejakait. Ojaun ka isio oboro kere, ilipi okiror ka Yesu.

98 Dodo moi kwaare, Ejakait, kobu ekwam loekusi kagogong, kodoik aduketait na, tetere esubi bala Apaaran naka Pentekoti acie. Adaun apesikin apetetait. Nginibore kere etemokin. Adaun aitub emong, atubi lurobok, atubi imerekekin, etemokin emeesa, anyaraun luipejotai. O Ejakait, kijukakinai eyubili loka Pentekoti, moi kwaare, toma aduketait na, ka aileleb ngiolitau keda aibatisao naka Emoyo Lokalaunan. Kocamak ngun, Papa. Kilipi ngun Okiror loka Yesu, Amen.

...ilosia asisiaun iboro luipu,

Ilosi ajaun keda adeudeu naka esabu, aciepak keda aputio elukumit;

Ilosi aiye ka acelanar ka ekosio, emwatari Imerekek akiyo wok;

Ilosi ajaun ka ere ediope-...esabiti ediope loepol lokabongun ore, ikaru ilukumin itomon lusodit. Amen!

Aokot nuka Okoku loka Edeke nuketiai elongasi ka aitalaun itunga luaumokin anuka Ekiror ke konyaritete Ateran.

Arai da epalutai ka aijwalaunite, adiope paaran eyangauni Ejakait

Ngun luseuna kotoma orute, ngun nges edolito.



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7