

# Aibatisao Naka Emoyo Lokalaunan

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1 Nabeit eyalama eong aanyun luipu kayesi kokinga lolo akaulo na eong aisibo yes kiton kiding kuare kotoma akuare natubor. Mam eong awomit bala ilomunete yesi kere kinga lolo, konye esubit bala ilosete yes alomun kinga kanuka aisisianakin naka naesabiti, ido ejok ngin noi.

2 Kwana kijai oni aisia ka atamit ayangar apakiwok kama ejai aisisianakin naka ekanisa na. Ido esianakini eong ngun. Ido kwana, aticepak ejaas icetunga ka oni ne lueponitos awai, lumam eong ajeni. Mam eong edila kane okanisa kanu ajenun ebe luangaibo eraas lu okanisa kalo. Konye ti eong kalimo ebe eraas nualosi eong aisisianakin elosete mama ejaas lueraas luka okanisa kalo. Naarai, kokinga angina ejaas itunga ka aisisianakineta nuegelegela, ka acie ngun kere. Ee, ido iyuunitos kesi iboro ngun. Esisianakin kesi aiyuun iboro ngun. Ido-ido-ido ne ibunia ijo toma okanisa ecie, aticepak, ido isisianakinete kesi nuitegelikina, ee, eomomoete do kesi, "etemarete, mam eong acamanara ka ngun." Iteijo? Ee mam isio ipelikinit amumu arai aimusung idiotunganan, apolou naisoma isio nu. Kwana, ilacakina ijo aiyuun kere nuikoto ijo. Konye ijai isio...ajai eong aibwaikin nu, ido ebeit isio aitigogong cut ejok, naarai ebeit isio aimakakin toma cut. Nu nges nu ebwoi eyekalu kotoma, iteijo, nuibwoia isio ngun. Ido, koipone angon, mam isio ikoto ijo adumun aituguikin kosodi aoomom ebe itamit isio aimusung ijo kotoma aiyuunikon, arai idiobore yen epone angon. Mam cut erai kwangin. Ido erai lo e...

Inyogonori isio nu akaulo naka ikar iyaarei arai iuni, kanapekane, ido nuibwoi isio, aisisianakin bon, inyo kibwoia isio, ido kanukinyo kismama ngun. Kanukinyo, inyo iyuunitor isio nu. Aso arai ejai itunganan ne yenimam erai yen okanisa kalo, iyalama isio ijo abunere aiboikin toma amorun kotoma atupuru na ido akuare da naka lolo.

3 Ido, kosodi, naiuniet egeun aijanakin napelemusek kotoma airiamun, abala eong ebe, kotoma okanisa kane. Ido ajai lem eong awai apak edit, kotoma aiyengun ber naedit. Abu kopas eong noi noi, aso arai do eong alosit awai, aiyengun apak edit. Ido abongun eong napena apupi eong ejok noi, apupi eong epone lo eumokina. Ido abuni bobo eong anyoun katipet ne edaunotor nu, ido mam bobo eong abonguni aitodol olap losodit. Mam eong ajai alosit toma airiamun acie; ajai eong alosit ainyikokin kede aiyengun na ajai eong toma.

Konye, nekilomunia isio toma, apotu kadumutu ekanisa esubit bala ekadakin koipone ecie, ido itunga ice asubit bala ageunitos aisub bala ajalamata, kolemaros kotoma adakit asurup asuronokin bonik, ka acie kere kwanat angun. Abu eong erimo, ageun kama ejai ediopet kitoni neajai ece, aitodol kwana neariorotor ngun kere. Ejokuka kere. Iteijo?

4 Ido emamei ibore erono. Amamei ibore erono kede idiokotoma otunga. Eraas kesi ikiliok ka angor nuejokuka. Arai epedorete kesi amisiikin ebe erai ajokit nges ngin, elomari kiding naka itunga. Erai ngin abeit cut. Mam erai itunga. Arai kopedori ijo aijaikin onac amisiikin ngun, mam tinges epedori adingakin itetunganan. Adau ngesi...ebuni-ebuni ngesi apupun erono. Epupuni ngesi bala, "ee, erai ngin...apupi eong aitimit kanuka onaceka." Iteijo, arai iswamat onac nueroko, kanukinyo, mam arai onac. Arai ajokit nges abu kismama ngun.

Itemari ijo, " ee, abu ekesalo kismama ice, icebore." Mam onacekon iswamat ngun; mam inacikon iswamat ngun; arai ajokit ngin naabu koloma mamakec, nges iswamat ngun. Aso mam itoroni onac arai inac, itoron ajokit, naarai ajokit nges ayauni ngun.

5 Ido kwana kotoma aisisianakin naka ekanisa, kwana, epedorete kesi itegelikina kama ijai ijo. Aticepak mam ijo ipedori acamanar kede kes, cut. Konye isio...eraas ngun nuiyuunit isio. Iyuunit isio ngun naarai ejaasi toma Obaibuli, ido isisianakini isio kes eipone lope ejatatar.

Kwana, akuar natubor, akou naka Akirotowok arai: kanukinyo mam oni kiraar erionget? Kwana, irai oni atukot naarai kirai oni ekanisa, konye mam oni irai erionget, ido ajai eong aijainikin apeleikineta nu mam oni iraar erionget.

Kwana, kwape kipukoria einer kotoma atupuruc naka lolo, eroko oni kismama ngun, kelipata ber.

6 Edeke lominat, toma ojautene kon Lokalaunan nges ibunit bobo isio ailip ijo aitalaun aomisio kosi, itauon kosi tetere isio ijaikini ajar kosi mama ijai ijo kwape ibore yenikitosoma yen ipedori ijo aswam kotoma ka aitosom kanuka aibuses kon. Ido, Papa, italau aomisioka, ka aijeneka, ka einerika, tetere mam erai eong kenera; konye kinyonyoik Emoyo Lokalaunan akituk ka alupot na tetere nges itolomuni Abeit na ekot Edeke Lokapedrikere Ekanisa ke ajenun.

Ido ti isio kingit ijo, kwana, Ejakait, arai kismamajo ngun, ebe otwara adiojokit kere naka ationis ka ngin jokit naka edinget, ka ekokote, awai kama ejaasi itunga, tetere kes kiirarete Emoyo Lokalaunan inera, tetere Edeke edumuni aibuses kotoma atukonokin kosi atupuruc na. ido arai ejai icebore toma otauon kosi yen mam ejai toma ojautene, loipedoria ijo ainerakinor kasio, Wu Edeke, olema kama kosi, ne elwana kwa elwanar ngalakimak kotoo. Naarai ti isio kijenu akote bon naka Edeke, aswam. Aso kingarenik

isio kede EmoyoKon Lokalaunan, kotoma oiner lo ebunit lo ikamanara kede Ekanisa ka Aisisianakinetake, kaibore yenibusakinit abwoia ka nuibusakinitor aibwo kanuka ngun. Naarai kilipi kokiror loka Yesu. Amen.

7 Kwana, atibong na atubor ijai oni ainakin aomisiot na mam oni kiraar erionget loetukokitai. Ido oni...nukokau adis kotoma kanu. Erai naarai ijenu isio, ebe, kotoma orionget, ejaasi aigalisio.

Kwana, ejaas oni iboro luipu luebeit oni einer. Ido apotu oni eneritos ngun, akuare natubor ibore yen mam oni icamunitor alimonokinak nungor kotoma okanisa.

Ido atupuruc naka lolo ikoto oni, akou naka Akiroto, arai kipedori oni: aibatisao naka Emoyo Lokalaunan, ido kanuinyo iyuunitor oni aibatisao naka Emoyo Lokalaunan, ka eipone loebunio aibatisao naka Emoyo Lokalaunan, ka nuiswamai Ngesi, ka eipone loiijaikina Ngesi ijo aswam ekaulo.

Kosodi lolo, arai kitojok Ejakait, akoto eong einer kotoma akou naka Akiroto, "Auri naka emun, kanu kotoma apak na." Kwana, mam itunga iyuunitos toma auri naka emun, konye iwadikaitai. Iteiijo?

8 Kwana, mam acie nu...

Kwana, nu, arai ejaik eong nu koipone lo egogong noi, mam eong alosikinit kwana kanukus-yes itunga luminan. Ibore bon yen atamit eong aswam nges ainakin ngun kolomasi toma, ido kilosi aitinikik, iteiijo. Aso ekoto jo einer bala...itemari ijo, "Johnny, kolot iboikin," mam aticepak nges epupokini ngun. Konye kitema jo ebe, "Johnny, iboikin kwap!" epupokini Jonny ngun. Aso kwana kilosi oni agatun, "Johnny, iboikin kwap," kotoma atupuruc na. iteiijo? Mam acie. Akoto eong einer ngun tetere yes imisiikinite nuilosikinit isio. Iteiijo?

9 Ido arai kilim isio ibore yen itegelikina kede aomisiokon, ka aiyuunikon, mam isio kirai idiopebore... Kiiitu, ebe, ekanisa lo mam araut erionget, iyuunit isio ebe Baptist, Methodist, Presbyterian, Lutheran, Katolik, Igeresan, Eyudayat, mam ace loerai ngesi, bon ebe erai ngesi Onac, erai ngesi onacekosi, kes ngun bon, mam ace eriongeteke. Mam Edeke ebuni aiting ngun aitoosa nges, ebe ejai ngesi toma orionget.

Konye ibore yen ejatatar iriongeta. Kwana, nu kes nu egeunete erionget. Epukokini Edeke icebore yepedit mama ejai itunganan ice, ido kesi aiswamaun ediini kotoma aiyuunet angin na ejatatar kesi, kanuangun mam bobo Edeke epedori ainyikokin ngaren.

10 Eipone alibo epedoratar luko Methodist acamun idiobore adepar aswam nakiyaareit na asianut? Apotu kesi kisomautu erionget kotoma angun. Eipone ani iyuuniata luko Baptist idiobore adepar ngun nuapotu kesi... ikadolitok..." Arai, luka Lutheran, dimarai "Ejari ikadoliton kanuka aiyuun." Toma angun kes apotu kesi kosubunatar erionget. Eiponeani epedoratar luka Baptist alosit alwanis aitelekar ne elosete kesi? "kanukinyo, naiyuuna jo, odumuni jo Emoyo Lokalaunan. Ido itulumitete toma akipi, ido kodoletete do ngun." Kanukinyo? toma kangun nges asubunatar kesi erionget. Iteiijo? Kanuinyo eraar ebe iyuunitos luko Pentekost, ebe, " arai kiner ijo kede angajepa, ejai do jo Emoyo Lokalaunan, ido kodoletete ngun"? Naarai asubutu kesi erionget kotoma kangun. Onac, iboro ngun epedorete araun, mama ejaas itunga kere, mam acie, konye mam Edeke eyenikina mama ejai irionget yenididi kere. Ekorarakina ngesi kotoma ngun kere, kes ngun bon. Ido-ido oni-oni iyuunit ngun.

11 Ido ngin nges apeleikinet na mam isio ibunia araun erionget. Ejaiki Edeke sio arereng naimorikikin ikanisa yenididi yen toma oriongeta luegelegela, konye mam isio iswamai ngun. Naarai ikoto isio asalakin eipone lopelo tetere nges esalakini kwap naka eipugae ka eingarenone loka Yesu Kristo. Erai ngin abeit. Kere nuepukokini ngesi sio, kasodete aanyun ebe erai Abeit, ido itirianikina nepepe ka Akirotoke, koingaren ka kau toma naka Ebaibuli, erai ngin Abeit, ido ecamanara Emoyo kangun, imameatar isio keda aigalisio nuka iriongeta nuisimikete sio acamun ngun. Ilosi isio cut ngaren toma naka ngun, kasodete ainyikokin kotoma.

12 Ido neatemara erionget ebe, kwape nat ekanisa loka Kristo, ejaas kesi oyaitene loka erionget, lu-enyaraikina ebe ekanisa loka Kristo, ebe "apaarasia nuisomatar nuaumokin atuboros, kaiboro lu kere koipone kangon." Kanukinyo, aibo idumakini ijo ngun kotoma kanuiwadikatai? Konye amamei ibore apedorete kesi aswam kanuangun. Igalutai kesi toma angun, iteiijo, aso emamei ibore yen ipedori jo aswam kotoma angun.

Konye isio ikoto aosikina, adoketait na ipedora sio alosit kwape itiroria sio Emoyo kotoma aidules naudul ka aikiyara naikiyara, kasodete ainyikokin alosit, ka alosit, ka alosit, ka alosit, ka alosit, kere neilos.

Konye kwana mam isio ibuni acamun adio aikerepikinit. Igirakini isio aigalisit cut nen. Arai edumu itunganan icebore yeniapukoki Edeke nges, ido komam ecamanara kede Ebaibuli lo, itirianikin aitoria toma Obaibuli ageun koitabo loka Ageun kitoni Apukokinio, koraun aisisianakin, mam do sio icamuni ngin. Iteiijo? Iburai kolomunite kama ejai Ebaibuli. Ido mam eraun kotoma apukokinio naicetunganan. Arai eriakasi apukokinio kede nuinera Ebaibuli, ejok.

13 Abu etunganan kobu mama ajai, apak edit kokau, kotema da atiar, "abunere eong napena toma naka United States, Onac Branham." ebala ebe, "abu eong eneranaros kede inac adiopet naerai Akristayot, ido," ebala, "inac naerai Akristayot na arai adiopet kotoma angor nueminaka noi. Konye," ebala, "apotu kesi kojenu ebe kejatatar ngesi ka ikiliok iuni arai iwongon. Ido," ebala, "ngun-ngun eraas abeit kwape abu eong kajenunia nges kotoma olapio iuni lu adau kwana eong eboie kane, abu ngesi kojalak lo kosodi adukokin kede ece." Ido ebala, "ajatatar inac ngin kede Emoyo Lokalaunan, abu kinerenena keda angajepa cut isawan kere, duc, ido," ebala "koinak adwareta ka apukokinio." Ebala, "arai cut na aberu naelelebas kede Emoyo Lokalaunan. Ido arai akalimonokinan naberu." Ido ebala, "abu eong kalot kasodi aingit Ejakait, 'kanukinyo ejaunor ibore kwanat kangin? Kanukinyo eraar ebe apedori aberu na aswam kwanat kanu?'" Ido kobala, "abu eong adum airujasit naikamanara kede aberu ka. Ido ajaanara aberu ka kede ekiliokit ecie, naerai adoteu. Kosodi do," ebala, "abu ngesi kobu akukokin akejeneka kobala da ebe, 'ijo itimi eong kanu eswamat eong?'" Kotema ngesi atiar, "nabeit, etimi eong jo." Ido kotema, 'kanukinyo itimitor ijo eong kalacakina?' ebala, 'naarai amina eong jo.'" Ido kotema, "Abu Ejakait inerakin keda eong kotoma airujasit, ebe, 'ngin nges apeleikinet naetimitor eong aberu ngin, naarai amina eong nges."

Abu eong atema, "ipa airujasitikon arai na ajijim noi. Arai najokan noi, konye mam erai Ejakait nges ejaikinit jo airujasit ngin. Mam iswamanara kede Akirot Ke." Erai ngin abeit. Mam ebuni aswam kede AkirotoKe. Mam acie epone lo esubitor ngesi bala erai ibore ilopet, ekoto kolibunite kotoma Akirot.

14 Kotoma aitutuket namojong, ajaas iwaitin iuni luka ajenun aisiraaret. Nasodit, bo, nges ekisil; naetupakini, arai kanejai enabi; kosodi do, kanejai erujan. Kwana, ekisil arai loewadikatai idaritete kotoma asaduku, ido ngun kes aicorakineta ka ikisila kotoma aicorakineta. Kosodi konye enabi aidwar, arai erujan apedori airuja airujasit. Nada esomanarotor Edeke koponesio iyaarei, keda inabin ka arujasia. "Arai ejai idiotunganan akidingot kus Yenikemoyo, arai enabi, Eong Ejakait etodiar mamake, kotoma-kotoma-kotoma arujasia, ido apukokin eong mama ejai ngin kotoma aitapoeta. Ido arai itodolikinon nuelimuni ngesi, kanuka ngun kiirasi nges, naaraai ajai eong ka nges. Arai mam, siri kiirasi nges."

Kwana, ne ayangaratar kesi loemuroi, enabi, arai erujan, ido (kesi) kejaunos ngesi keda airujasit arai adwarasit, ido okotosi kesi ajenun arai eraasi ngun abeit araibo mam, ayangarete kesi nges kuju neanyaritai Urim ka Tumim.

15 Kwana, ajeni eong ebe aticepak, nejaasi ice-ice kayesi, Akirot na egogong mot. Konye nuarai ngesi, arai cut...Aaron araut esasedoti lopeti kotoma atekerin atomon ka luarei nuka Isirael, ajatatar ngesi amor akanykaape kotoma kangin siep naka yenikatorob. Ido nginimoru kanen arai amoru naka aurio naka ateker, kwape ateker naka Yuda, ateker naka Gad, ateker naka Reuben, ateker naka Benjamin. Nginidiopet ajatatar kede amoru naka aurio. Ido ne amoru ngin nakiuriere...ti iledo kama ejai adiopet kotoma asaanin nuka okanisa, arai kopirin lukokanisa. Ido neayangaunere enabi ngon loajaatar keda adwarasit ebe ebeit Ejakait aswam icebore, kosodete ayangaun nges ngaren ne, kosodi ngesi einer adwarasitike, arai nges einer airujasitike. Kwana, arai ejai Edeke toma aidwarasit ngin arai toma airujasit ngin, egeunete akimian ainok kosodete aimorumun nepepe kaisomaun ejese loka etaluka ailoroikin abongokinet naka Edeke. Iteijo? Erai ngin abeit. Acamanara keda amor kere kanen, nginimoru eputokinos keda nace ailoroun abongokinet naka Edeke, "Erai etunganan ngol enabi. Inera ngesi abeit." Arai, "airujasit ngin Eong nges ejukunit." Konye arai esalakinitos komam ikunyakinet, mam eong apodo karaida esubit bala erai ibore ilopet, ibucara. Mam kes apotu kijautu ngun.

16 Inyo aitodiaret naelai lolo. Kwana, Urim ka Tumim naka aitutuket namojong alemar, naarai ejulujulei esasedotene. Kwana Urim ka Tumim nges Akirot naka Edeke, Ebaibuli. Eebo, ipa. Kotoma kane, abala Ebaibuli ebe, "koraun akirot naka nginitunganan kere aisab, ido Naka korai Abeit." Ido mam acie arai esubit ngesi bala abeit biai, nainerare nges, arai esubit airujasit ngin bala erai abeit biai, arai apukokinio ke, arai ngin, nginiTaabo kotoma Obaibuli, Ebaibuli kere, arai mam iloroikini aica tomake, ebe erai Abeit, ojalakisi ngin bon, ojalakisi ngin kanuke.

Kwana, ipedori jo ayangar atutubet naka ekokoro kane, kosodi etemar, "abu Yesu kiswama nu ka nu ido ibusanakinit oni da aswam kwangin," ipedori ijo ainakin ngin iner kere nuikoto ijo nges einer. Konye ibusakinit nges kobu cut kosodi arior kotoma aitekooro kede Akirot naka Edeke, eraasi do ngun abeit, erai Edeke inera kwain. Erai ngin Urim ka Tumim Ke.

17 Kanuka ngun, mam Edeke kabu kisoma, kotoma adiotur, kere ajaunos keda ikanisan luka iriongeta. kolimok eong iworibo. Ido, kwana, amamei erionget kitoni ikaru, akwatauni ka akaisakanykape akaulo naka atwanare naka ekiakya lokawasia. Erionget ngon nges ekanisa loka Atulik lokoroma. Ido toma ke...Ekanisa loka Atulik lokoroma, abu Edeke konyara nges, kotoma Obaibuli, Apukokinio 17, "naadote." Aberu na mam esegaara. Ido kinga naka ngun, ajatatar ngesi ka adwe ke, ido adwe ngun araasi amalayan, komam esegaara kwape kangesi. Ngun nges ebalasi nuiwadikatai. Ido ekanisa loka Atulik nges abu kouru egeresane kere, kosodete kesi da abongor aswam ibore ngipengin yen abu ya kiswama.

Ido ibore yen ejaikini nges erai namam asegaara, ajatatar ngesi kede eikopo naka aisisianakineta toma akanike, ebino loka anyunyura naka adoteuke. Ido abu kijai ikabakan luka akwap, ido keboie ngesi

kotoma "akipi nuipu," ido ipugai ikepugak luka akwap. Apotu oni kadumutu ngun kikote nen kotoma Obaibuli. Idumuni oni ebe abeit nges aiboi kotoma naka irongan ikanyaarej, ekanisa. Apotu oni adumutu nges. Idumuni oni ebe esirit ngesi kede aboko najai irwanauni: apedor naka okatwak, akuj ka purigatorio. Abeit. Ido arai ekiliokit nges arai ekepuganike; arai ngesi lokasurup loka Kristo, iboie kotoma oyekalu loka Edeke, itodiara ebe erai ngesi Edeke, kojai aitim adiakanaareta kotoma akwap. Apotu oni keiraasi nu kere, apotu ketoroto toma kanu kasodete aanyun ebe arai abeit.

18 Ebalala ebe, "Erai na mama ejai lo ejaasi kede acowa." Idumuni oni ebe enyikokinit Emoyo einer komam apalar, "mama ejai ngin yen ejaasi kede acowa; mama ejai ngol loejai aijen; mamake, imoyon luegelegela, ainanakineta." Mam tope jo ipedori aanyun Edeke itosomai ekanisa ngon kotoma apaarasia nukawasia? Iburai kolom ekanisa loileleba ainanakineta nuka Emoyo, ainanakineta cut nuka abeit nuEdeke. "Mama ejai ngin yen ejaas kede aijen. Imar aimwaus naka etiang, naarai nges aimwaus naka etunganan. Aimwausike erai akwat akanyakape ka akaisakanyakape ka nukanyakape." Ido apotu oni adumutu ne ajaasi ngun, cut. Mam ti eraun naitegoro. Iwadik ngun, ijo elopet, " vicarivs," Nges erai abwoikiniton Kristo, "filli" loka Edeke, VICARIVS FILII DEI, kosodi aanyun arai ngun mam, kotoma osulai kon luka iromayon, kosodi aanyun arai mam jo idumuni akwat akanyakape ka akaisakanyakape ka nukanyakape. Koany arai mam ibwaikini, mere kuju idiobore icie yen ti eyau ijo abunokin nu arai kwa, konye kaiboisit kangipekangin cut naebakasi Ikokoron nucekere ebe ebuni aiboikin.

19 Ido kwana oni lu, Igeresan, ijai alomun kinga. Kwana, nuitamit oni aswam lolo nges aitodun ka alemun aisisianakin na abu ekanisa loka Atulik itolom, ido iyau oni da ngun cut ne toma okanisa loka Igeresan. Ido kijai oni ainakin ngun mama ejaasi itunga, naerai eikopo ngopengon loka adoteuke naka emoyo na ejai ngesi akoronar. Naarai mam iwadikaitai ngun. Eraasi nuisomautos itunga. Erai aidwar naka aisab. Erai esabet. Erai naka ajokit.

Ido kapotu ajenutu, kanu apesikin nukokau, aitodun ebe, atur najari oni kotoma. Ido abu eong alem ngun akuare natubor, ebe, ikoku yen okale, ikoku yen okale, mam da apedori alomun toma atukos naka Ejakait adaun aturio atomonaongon.

Kesi ikaru akwataongon; Ikaru akaisangon kanu atur.

20 Isogimim bo lolo adiakar biai! Eipone loesogimor, mam erai ebe, konye nuera ngesi kwana. Ido arai ajaasi ngun kwap naka ekisil...

Ido abu Kristo kobu aitopolor ekisil. Kotema Ngesi atiar, "kiirasi kelimokinitai lukolo sek ebe, 'Siriari'; Konye eong katemari yes atiar, nginitunganan yenenyunyurikini onaceke, komamei aronis, adau aiyar nges." Etopolo Ngesi. "Kapotu kiirasi kelimokinitai lukolo ebe, 'siri idotei,' arai ngin aswamisioit; konye katemari yes atiar, kere yeneseseni aberu, kosodi aimielakin nges, eswama adoteu kede nges." Abu kitopolo nges, irwan ilukumin. Ee, arai eyangaiki aturio atomonaongon kanu ngun aolior mot mot kitoni adaun, dobodo arai ecakakin agilaasi naka Edeke naitopolori tomake?

21 Ido itunga lolo, atumunak luejaas osomeroi luosinia, kede ipucino lu emasere ajon, komasete ajon, ido ojarete...ido ipesur ludidik ejarete kotoma adoteu, itelepai ludidik, kede iboro kwangun. Atur bodo na eiponeani ebunit akaulo kana? Inyo einakinip ipesur lu ikote nen? Arai totonakec nakoto aijar natinenikwana, tatakec arai naajai atukot nakalukawook, ido abala Ngesi ebe idopei numam adolit nuka auriak kodwekec, kodwe da luka idwekec, kiton atur nakiwuniet ka nakiwongonet. Nunyoika do bobo idarit ijo?

22 Ido ne egeunia ibore ngin ayit, kosodi ekinyomit lokadoliton ageun adapakin osiep, kogeuni aiseny kaiseny. Ido inyikokinitos lukarokok, idiinikitos noi, iyatakitos aswam aronis, ido aroniar ka aroniar, emamete nusoma konye amudiar kere kwape kabu kismama kokau angina kotoma amudiaro nakolosek. Aomisio kere nuka etunganan iyatasi araut luileleba adiakar duc. Nueoomomoi etunganan kere lolo nges ecupa loka ajon, arai aceberu, arai akerit kokinga, mam epedorete araun luemunoko mama ejaas angorokec. Mam itelepai eraas lumunon mama ejaas apesur kec. Mam apesur eraas numunon mama ejaas isapakec. Kanukinyo, esalakinete kesi toma aiboisit ngin kiton ne eenia kesi ajokit ido irumitos imoyon luka arokok, koraun do ibore kere ainyalinyalun naka adiakar. Ngin ainerunet ijaaar oni toma apaaran. Ido ngin ainerunet naeboliar Russia cut kotoma akanin nuka Edeke, kanu alemar ibore yen cut kane. Ebalala Ebaibuli kwaen. Abeit cut. Itosomai Edeke epugae loeyaitere itunga kere karian (communism). Ebuni aitosom nges. Ebuni communism amudiar ibore kere, kwape ineratar nuiwadikatai, ido ijai oni toma apaaran ngin.

23 Kwana, aitolomun iboro lu kinga, iteiyo. Kopupokisi, itunga, itereikina ijo keda nu. Ido jo, ngun...nu kes itigogongete nebeit ijo alosit adaun ikaru kere, kanuangun mam iyangari nu kwape ibore yen ebenen. Kosesen ngun kotoma Urim ka Tumim najulakini, eipone loijulakina Akiro.

Kwana, neijaar oni einer nuka iboro kalu, koany arai kesi isomanara keda Ebaibuli, koany arai kesi erianasi keda nuineritos Ikokoron.

24 Kwana nginikanisa, kwape ibakatar yesi, "arai eong Ekristayot." "Irai bojo lo orionget ani?" inyo atiaketait iswamauni ngin, erionget loejai ngesi? Imisiikini oni ebe emamei erionget aisomanara kede Ebaibuli loka Edeke. Ido iriongeta kere luka Ogereesa eraas nudotea. Ebala Ebaibulikus nen. Neilimuna jo ebe iraijo loko Methodist, irai jo naadote nako Methodist. Ibala jo ebe irai jo loko Baptist, irai jo naadote nako Baptist. Nailimuna jo ebe iraijo EPetikotit, irai jo Epetikotit naadote. Ngun nges ebala Ebaibuli. Kanuangun, erai ngesi, "Toto naka nudotea." Kwana, arai erai ngun bon ijatatar jo...

Kwana, arai imori ijo kotoma orionet kalo konye orai jo Ekristayot, irai ijo Ekristayot; ido mam jo irai Methodist, mam jo irai Baptist, mam jo irai EPetikotit. Irai jo Ekristayot. Mam, kanukinyo, karaida...

25 Ajai eong aimor atupuruc na kotoma oradio, ajai akapakin abunere okanisa, kotoma oiner akiro nuka ekristayone Kolousville. Ido ekamutu ikanisan ainapeta nu aisisianikin idwekec aimat naka atinen kwana.

Aibunget naibangiok naeponeani ilosi oni aitolomun? Kanukinyo? erai naarai totokec ka papakec ore mam ejenete nuikamunitos Edeke adepar epone lo ejenia Ehottentot nuikamunitos akuare nako Misiri. Ajalakisi iboro ngun, mam ekoto yes ais-... aismamaun iboro luka atinen kwana. Iswamaunete yesi amatak ajon naiswamatar yesi ngun. "Oo, icamakini oni apese na aswam nu, ka acamakini esapat lo iswama nu," kede nucie kere koipone angon. Nunyoika imuno ijo? Mam oni ilosi atur acie. Mam nepecepeda. Ijai oni toma apak nakawasia.

26 Aso, mam eong akoto yes aimarakin eong bala ecie lomam ejeni nuswama. Acepak arai eong; arai arai eong, arai eong kwape...mam eong ajeni nuikamunitos ngun.

Abu eong katema aberu ka naiboie kangina. Abu eong katema, "Meda, araun cabodo eong loikerepikinit kodiini? Eong amunar akou? Arai, araibo Emoyo loka Edeke nges mam epedori atitingikin iboro ngun, nges aimony noi? Ejai tope ibore toma ne yen ijaikini eong aitepeg aomisioka, akoteka?" katema, "ejaas iboro iuni bon luepedori araut. epedori acepak amunar eong akou..." arai arai eong, mam eong ajeni ngun. Arai eong lomam enapakina, loitikadikina. Erai ngol eipone ka. Ainakinet ka nges iswamai ngun, konye, kwape ejanakanan. Konye eong-arai eong ..."aticepak amunar eong akou, arai mam apaarit eong, arai erai emoyo loka Edeke." Iburai-iburai korai idiopet kotoma oboro kangun.

27 konye, mam eong apedori atitingikin asesen iboro ngun, ido edeleri icebore kotoma. ido kajeni eong ebe, kotoma obaibuli, ebe ibusakinit ngun aismamaun. Kanuka ngun inyobo do ajokis naka aikalal? Eponeali elosia Edeke aibwo kotoma apaaran naka etube kosodi acakar aturina okuju kane arai emameototor Ngesi kede eporoto loikalalai asurokinit aturi na, kanu otube ido acakun atur na kuju ne arai emamiatar ngesi keda Eporoto ikalalai asurokit nges, kanu ayaun etube? Ti inyo eraun eparisayot korai komamei Yokana kanu aikalal kotoma amodingot? Inyo ajokis elosi ngin aswam, arai kalim eong, "Mam ibusakinit jo aswam nu, ido mam ibusakinit jo aswam nu, ido mam ibusakinit jo aswam nu, ido mam ekoto jo kiswama nu. Ido ekoto jo ilelebun kede Emoyo?"

Etuboros kesi kosodete atemar, "emunara akou! Ikerepikinit! Ejai ibore abu kiswamaikin nges!"

Do kwana, inyo ajokis na aswam ngun? Naarai, iburai Edeke ajaut kede eporoto. Ekoto nges kolim ngun, ediopone kere, aso tetere nges eyauni etube, kotema, "Engin nen. Mam ngun ewolikinitos ijo." abeit ngun. ido arai mam ijo ikalalai, nunyoika elosi Ngesi aswam? Ejai ibore yen emonyi, kotomakon. mam jo ipedori aingarakin ngun.

28 Kwana, kwana imisiikini do, oni ebe, ne iyauna oni Akirot na atupakini na kijatatar oni kane, ajenun, ebe-ebe, apeleikinet na mam oni igongakina orionget edio. Ido kiyuunit oni ebe ejaas ikristayon lu euruna nakiyareit, itunga lukalaunak, toma naka Methodist, Baptist, Presbyterian, Pentekostal, kede inyo bobo. Iyuunit oni ebe ekanisa loka Edeke nges ikinyomit ngin yen abu kinyalunyalun kane, ido abu kolom kotoma ngun nuinera oni kane akuare natubor, ido kibuni ainyikokin einer ngun, aseunio sek. Mere ebe, eseikini Edeke sek idiobore ajaun, konye, kotoma aijen naka Edeke ameun apengo epedori ngesi aseun sek, naarai ajeni Ngesi iboro kere.

Ido apotu oni ajenutu akuare na atubor ebe emamei yen iyuunitor, kwapenat lolo, ido kiwadikakitete ikecekirora toma oitabo loka imerekek loka aijar. Ekonikiror aticepak ebwaikitai toma oitabo loka aijar lo imerekek eroko akwap egeuna, arai amamei cut angina arai mam ebuni ajaun da. Ijenuni oni ebe, nearia Edeke imerekek eroko apetetait naka akwap, aponi koari jo da kede imerekek. Ijo iyuunit ngun? Kojenu ngun kotoma apak naedit

29 Apukosi Apukokinio, kanu ageun, Apukokinio 17 arai... Apukokinio 13:8, kosodi ajenun kane nuebala Ebaibuli kanuikamunitos-kanuikamunitos arai ...ne aarere imerekek. Aanyun arai aponi koari kotoma A.D.33, arai A.D. 33, arai aponi koari inyo...ne aarere nges. Mam ece. Kwana, erai na United States kotoma adwarasit kane, aticabo. Kwana isiomi oni nu.

*Emaete nges itunga kere luiboete kakwap, ngin yenimam*

*Iwadikatai ekirorike toma oitabo loka aijar loka imerekek*

*Yenaponi koari, eringa epesikina apetetait naka akwap.*

Iworibo aponi koarere imerekek, ikar ilukumin iyaarei kokau? Aticepak ikar imilionin akwatat kokau. Eroko apetetait naka akwap kepesikina, abu Yesu Kristo kotwana kanuka arokisiowok. Oo, konye kwana ediinikini eong. Eroko akwap ejauna, abu Yesu Kristo kotwana kanu aitajar nges.

“Eebo,” itemari jo, “kanukinyo Edeke, Edeke lo emamei esange, acamakina aronis?”

Ijeni ijo, ejaas iponesio mama ejai Edeke. Ido korai Edeke komam ecamakinite Satan...Ajeni Ngesi, neasubia Ngesi lusiperu, ebe arai nges abeit amunaun akwap. Oo, mam Edekewok erai ibore yenididi, yen eridakinitai arwatat, konye erai Ngesi Edeke Lo emamei esange Lo mam ejaunar kede ageunet ido mam ebuni ajaun kede angeset. Ido, Kotomake, ejai Ngesi toma openesioKe. Erai Ngesi etetajaran. Ido epone alibo tiejenunere Nges kwape etajaran korai omamei ibore yen ebeit aitajar? Eponeali tikijenunia oni...

30 Anibo agei? kwape, Engisia eong aingiset. Anibo agei, etajaran araibo ekadiakanaran? Eebo, arai erai etetajaran Nges egeit, ido ikeikina etetajaran aitelekaarit ekadiakanaran, epone bodo ali ajaunor ekadiakanaran? Orai ebe emamei ekadiakanaran, timamoni kijen Nges kwape etetajaran. Anibo epol epedor kakere, loitangaleuni araibo etunganan loedeka? Loitangalei eyangari Ngesi adeka kosodi amudiar. Anibo agei, Edeke araibo Engoti? Kanukinyo ajai Edeke, Kanukinyo acamakina Ngesi a-ariebo ajaun? Naarai arai epedorit Ngesi amudiar nges kwana, apolouke ebe ti Nges kitikoki ngun atakanun. ido arai emamei Nges esange, ajeni Ngesi ebe epote ngun atakanun. Konye do, arai mam Nges-arai mam Nges, arai emamei adeka, ti mam ejenio Nges kwape Loitangalei. Konye naarai erai Ngesi Loitangalei, ajai Adeka ajaun. Iteijo nuabala eong? Kwana, ajeni Ngesi iboro kere.

31 Kwana, Kotoma Apukokinio 13:8, opupok. “aponi koari imerekek” ( iwori? ) “ eringa epesikina apetetait naka akwap.” Edeke kotoma AijeneKe na emamei esange, kesesen aipelor apakio, kosodi Ngesi aanyun ebe epote ngun aismamaun, ka epone lo abeitor Nges asubun ka acakun kwap toma apak naesawa, kanu airiun kinga ngun nuarai cut Ngesi.

Kanukinyo mam yes ludidik...yes ikiliok lujatatar kede angor, ibwaik aberu toma aitemio kosodi jo aanyun nuiswamaunitere nges. Erai ngin abeit. Ibwaik ekiliokit toma aitemio, ijanguni ecupa kokwap naka akitukuke, arai erai lem ngesi loemasi ajon. Elimokini ngin ijo arai alakun ngesi kotoma aimat arai mam. Arai erai lem ngesi abaliga, loerai aswamuke aiiria, loesiliana ipiorite itunga abilibil ikalia ikiliok kaluce; aitalacaar aberu acie igoen ka agear nges...ogeuni ngesi ya, ido elimunete ngun nuiswamaunitere nges. Erai abeit. Abeit cut.

32 Edeke, kanu aitodiar apedoritKe, aitoduun nuarai Ngesi, ebe arai Ngesi Eketetajaran, abu Ngesi ocamak ekadiakanaran ajaun ne.

Kwape kalimunia eong, eponeali epedoritara imalaikan ayoere ekosio loka alakunio, komam ber kesi ejeniata apolou naka alakunio? Konye, oni ipedorit ayoere. Kijeni oni apolou naka aolior kede apolou naka adumunio. Arai mam jo iwolioritor mam ijo ijenuni apolou naka adumunio. Erai ngun bon luaolioritos nges ejenete apolouke. Erai ngun bon luadekakina kes ejenete ainumunum angaleu nakajokan ne ebunio. Erai itunganan yenikaronon yenialosenenei korotin kangina, yen amameototor kede epapero, ido omameototor kede idiotunganan yen enui ngesi, ido komameototor idiotunganan yen etei kesi araida apodokinikes; erai itunganan ngin nges ejeni apolou naka epapero loka abeit, kanu ainu. Nabeit, iburai ijo kojoni.

Eiponeani kijenia oni aisialamikin aica nakolong, korai ti komamei akuare? Eponeani ijenunia aisialamikin apaaran na ejok, apaaran naecai, korai omamei apaaran najimijimit? Eiponeani ijenuna jo aiyalamikin kanu amwanis naka akolong kamu, arai korai mam etepi akako? Ekisil loka ajokis ka aronis. Ajai eong apaar awai, nalimonokin. Mam eong apeleikinit aswam ngun. Abeit ng

33 Apukokinio 17:8, ne kwana kilosia oni, kotoma odakika ediopet, aitodun kwana. Iwori kaarere Imerekek? “eringa epesikina apetetait naka akwap.” Mam acie. Apukokinio 17:8.

*Kejai etiang loibu koany, ido emamei ido ebuni adokun kotoma*

*Aipany naemamei enange, elosi da amudiaro; eumokinete da ngul luiboete kotoma akwap, lumam iwadikatai ikiroriakec toma oitabo loka aijar ameun kapetetait naka akwap,...*

Iworibo aponi kibwaikinere ekirorikon toma oitabo loka Aijar? Kwape abalar eong kotoma akuare natubor, etunganan lo abu kiwadik ekosio, “Ejai ekiror lokitetet loiwadikatai toma aibuses, ido erai loka, erai loka,” kotoma owai loapolouke, adolit ngesi, konye owai loka ikokoron, mam nges adolit. Mam ekirorikon iwadikatai akuare naibunio jo toma Kristo.

Abu Kristo kotema, “Kere lu ainaki eong Papa epote mama ajai. Ido emamei yen ebuni mamakang dimikito arai kenyarau nges Papaka. Kere luepote mama ajai, ejaikini eong kes aijar naka ikar kere, kasodi aitajarun kes kapaaran nakawasia. Emamei idio kakesi yen ewoliori. Emamei ibore atwaniari eong, naarai emamei itunganan epedorit arwetun kes akan naka Papaka, loabu kijai kes eong.” “otukui! Yokana 5:24,

Whew! Yokana lokalaunan, "Ngin yeniirari Akiroka ka aiyuun Ngol lokejukuni, ejaas ka aijar naka ikar kere, kwabo mam elomari toma atubokinio, konye anyou kotoma atwanare aloma aijar." Ngin nges apeleikinet na iyuunitor ekanisa lo atitingikin naka lukalaunak. Mere koipone loka Baptist, mere koipone loka Presbyterian, konye koipone loka Ebaibuli.

34 "Eebo," itemari jo, "kwana onac Branham, aomit eong ebe, idau ijo Alomar toma naka asianut, isalakini duc toma asianut." Eyangauni ngin ileic luipu noi. Konye ne euritere ekiliokit arai aberu Komoyo loka Edeke, etuboros iboro lumojong, koany iboro kere araunos nuitetiak, ido aurun nges esirerengi da Edeke loikar kere. Ido mam bobo kes emudiaros kwa mam Edeke emudiaror.

Ijo ikoto alimokin eong ebe, Edeke Lo emamei enange ebuni kwap kanu aijaikin jo aijar naka ikar kere, kojene ebe elosi ngesi atwaniar jo? Aitajar jo kane, ojeni Ngesi ebe elosi Ngesi atwaniar jo angina? Kanuinyo abu Ngesi kitajara jo? Kanukinyo, ejai Ngesi aswam asurokin Nges Elopel. Abu Ngesi kitajar jo irwan atipet bon, itajaritai jo kanu ikar kere. Emamei ajokit okatwak naepedori aitakadikin jo.

35 Kwana, Edeke loemamei esange lo apedori ajenun nuiswamaunos awasia kotoma ageunet, kosodi aitajar jo kane, esabiiti lo, ido kojene ebe ilosi jo aibiror okaru loetupakini, kosodi atwaniar ijo? Eebo, kanukinyo iswama ngesi aswam ngin? Eraun ngin amamus aijen; mam ti eong eswama ngun. Arai etarau eong jo lolo, ajeni ebe ilosi jo araun lokasurup ka moi, eebo, mam ti eong eswama ngun. Ajalakini eong jo koipone kon. Kiany? Ituliori adeke ijo araun ejanakinaniKe, lolo, naarai ejeni Ngesi ido ajeni ngesi eroko jo ebuno toma akwap. Ne soma Ngesi calcium loabu koloma toma akuanakon, ne asubia ngesi aica naejai tomakon...ne akinyeta ka nginibore kere yen esubunitere jo, ne esoma Edeke nges kotoma akwap, ajeni Ngesi nginimorit kere akuanakon kakere nuibuni jo aswam. Eponeani epedoria Edeke Lo emameatar enange...

36 "Eebo, ibusakinit eong alosit kacoite lolo; aticepak ebiror eong moi kasodi aolior." Apolouke mam aponi kitajari jo kotoma ageunet. Ipedori jo korai lo itapasikina kede apupeta nuegogong. Aticepak iwomit ijo ebe iyuunit jo. Ipedori aticepak ijo opupi ebe itajaruna ijo. Aticepak ipedori jo aiyuun ebe itajaruna jo. Aticepak ipedori jo aimorikikin okanisa. Ipedori ijo araut loijok loka Baptist, Methodist, arai pentikost. Emamei ngin aiswamanara kede ngun. Ekirorikon erai duc...arai itajaruna jo, itajaritai jo eringa akwap egeuna, ne ejukuna Edeke Yesu kotoma Aijeneke aitajar ngon loabu Ngesi koany ebe epedori aiyuun. Kwana, mam Nges ekapakina idiotunganan awolior. Mam Nges ekapakina, konye, arai erai Ngesi Edeke, ajeni Ngesi luangai epedorete keda kalumam epedorete. Ebala Ekokoro kwangin. Aso jo ngun kanen.

37 Nges itegelikinar oni kede luka Baptist, Methodist, ka luenyaraikina ebe itunga lukaomomak nuka calvanistic. Konye, Calvinism edolit.

Kilosi abongun toma owai loka Armenian. Inyo apotu kesi kodumutu? Aswamisio. Ngun kes luka atukot naka alukalaunit. Aswamisio, "isirereng Edeke, acamakini eong itimaka apolor," angor. kosodi, "Oo, ituritete Edeke, mam eong ainapi esaati loeuriaka akanin," enapi ekiliokit ka ace kwangin. Emamei ngin aiswamanara kede akabakanut. Mam, ipa. Ipedori jo ajalakin itimakon apoloor noi, ipedori jo ainap itetein kwa ikotor jo, arai ipedori jo aswam nu, ngun arai acekwa, ido emameun aiswamanar kede ngun nepecep da. Mam kitajaritai jo kanu igoenekon. Korai ti epone ngon, ti Edeke kiswamau ace bore tai kangun. Mam ti Yesu etwanit.

Itajaruna jo naarai abu Edeke kitajar jo, kaasianut, ido iswamai ijo iboro lu kanu aisialamikin. Ainap ejok da bon kilimokini jo ngun. Iswamai ijo iboro ngu kanu aisialamikin. Aswamisio nges esomai eong kanu Edeke.

Arai mam eong alimonokini alimonokin acie, kasodi aijar kane adaun ikar akwatat kede akaisakany, aroko eong eyuunit. Nabeit. Mam eong etajaruna naarai arai eong ekalimonokinan. Etajaruna eong naarai asianut naka Edeke nges itajarit eong. Emamei idiobore yen abu eong eswama kanu adumun ngun.

38 Itoosatai eong kotoma okisil, kopekwana, kanu idolas akwatakany. Ido apotu kesi kotemasi, "kanukinyo, abu jo kolot kuju...isirigin ngun kes luabu jo koyanya kinga angina, kanu atacia apeseninikon. Araasi lukon eringa jo etaca apeseninikon. Abu jo itorio kes okanisakon, konye araasi ber lukon."

Katema eong atiar, "Konye emamei idiope ibore eswamat eong kanu kangun." kotemari "Eebo, iswamat jo," ebakasi, "abu jo kolimok kes ebe abeit ijo ayangar ainakineta naka amin."

Katema, "akoto eong itunganan alimokin eong iworibo ajaar."

"Eebo, itukonokinete yesi kobalua?"

Katema eong atiar, "Koanyanasi eyapiesika! emamei karaida enusu."

Ijeni ijo, ebala Ebaibuli, "sirikiyalongongoto epone arai akiro nuibongokinete arai nuineras, naarai kiinakinio kotoma osawa kangol." Ido ajai eong eboiei kosiep naka atubok kangun, ido kanginidiopet ecelanar mama ajai eong, ageun kowai ediopet kitoni je da; ido mam eong ber ajeni abc da. Ido kede

itunga ngun lukacowa luitutoritai aijaikin jo alimun akiro nu mam ber jo ilosikinit einerida, epone bodo ani ipedora ijo ariakakin nepepe kede itunganan yen kacowa kwanat kangin? Mam cut nges epedori aitirian acowa keda Lokapolonika, karaida. Ebalala ekokoro lo, "sirikiyalongongoto nekiyangariata yesi akonyen nuka ikabakan ka ikayaitok."

Ajeni eong isirigin lu ayangarit eong ngina, etosomaarit eong isirigin ngun kanu ...Ido mam kes apotu kitepegata ngun. Etosomatai isirigin ngun koipone kalo ejok noi kere kwa epedoror. Konye apotu kesi kotemasi, "araasi lukon sek konye abu jo kijaik Oyekalu loka Branham."

Abu katema, "konye eong nges arai engadan apiyai koyekalu loka Branham." Ido nu...

Eebo, abala ngesi, "Mam eong ajeni ngun. Kanuka ngun inyo mam ikayaitok iswamatotor nu, ngun, ka kwa?" Idiopet...

Abu eong katema, "dodo jo anyara eong lomam emunono?"

Ebala ebe, "iomit isio bala imunono jo noi." Akoto eong aitodikin ijo icebore, Ejakait Branham," ekatubon ngon.

Ajai eong einer nu kanu aibuses naka Edeke kwana, bon, noi noi kanu aluedisiak. Ebala ebe, "akoto eong aitodikin ijo icebore, aitodikin ijo epone..." arai ijari ijo kwa ebalala Ebaibuli, ebuni Edeke ajaut osiepikon. Ido arai mam ekonimoyo ecamanaros ka ngun nuinera Edeke, apolouke mam jo ijari epone lo ekotor Ebaibuli.

39 Kiitu, akuare natubor neapotu oni eneratar nuikamunitos alimonokinak nungor, ne atemaratar kesi ebe, "Oo, eyuunit eong ebe enyaraunit eong Emoyo Lokalaunan alimonokin," ka ace kere koipone angon? Ebala Ebaibuli, "Arai eomit itunganan ebe erai enabi, arai bo yenikemoyo, kocam ngesi ebe eraas aicorakineta nuka Ejakait; konye arai emamei etunganan aijen, kojau ojalak nges esalit emamei aijen." Aso ne ipupuna jo itunga inerasi ebe iyuunitos kesi alimonokinak nungor, itodie ngin ebe mam kes edolitos kanejai Edeke, arai mam ejenete Abeit. Abeit ngin. Ebalasi Ikokoron kwangin. Nen nges apotu oni adumunatar ngun, ido kiswamasi kotoma okokoron. Kwana, mam acie arai esubit bala erai ibore ilopet, eraas nuitegelikina. Mam ngun edolitos.

40 Kwana, kilosi adumun icebore kane kwana. Koany. Edeke, Edeke Loemamei esange, Loabu kosub akwap, kede akuj, kojoni da iboro kere, abu kojoni da eroko akwapin kesuba, nginilacit, nginicucut, nginisirut, kanginibore kere yen abuni ajaun. Ido ijari ijo kotoma Akiror Ke.

Ido, kobwoete ikatubok ngun kanen. Abu atubon ediopet lo kobu nan kosodi atemar atiar, "mam isio, ediopone kere kitamit alimum ebe mam jo irai lomunot." Ebala ebe, "mam jo ijari abeit na ebe, ijaik ijo itunganan isirigin araas lukon ber." Ebala, "abu ijo idokok akan toma apapula naka isirigin ngin kama ejai Ejakait Miner Arganbright, ko-ko California, loka Christian Business Men Full Gospel Fellowship, kanu ilukumin luka dollars luipu noi. Ido apak ngipengin na ilemara jo isirigin ngun aingadisikon, kosodi agwelun atikitin aongon arai akany kanu apororia akwapin nukokinga, nepetai dollars ilukumin akaisaarei kaluungan."

katema atiar, "Eebo, ipa."

Kotema ngesi atiar, "iburao ijo esolo kanu isirigin luidumunonei ijo."

Kanukinyo, abu katema kes, "ibwoi isio cut kotoma aingadis naka isirigin ngipengin, kosodi ngesi ainakin eong apapula naka isirigin, ekopakini eong da luka aingadis naka isirigin kewadikaikineti eong atikitin kanepakanen."

kotema ngesi, "korai ijo kojaatar apapula naisirigin edakika ediopet," ebala, "atutubet angun araasi lukon. Ijatatar ijo ngun, atutubet naka edakika. araas ngun lukon atutubet eroko kerauna luka ekanisa." Ebala, "iburai jo aitac esolo kosirigin kalu idumuni jo kangun."

Ebala, "abu ngesi koinak ekanisa. Etacit ngesi esolo loka isirigin angun, kosodi ainakin ngun ekanisa. Abu ngesi koinak ijo." ido katema eong atiar, itaci ijo esolo loisirigin kalu idumuni io kangun, kolosi toma okanisa, kanen do mam itelemuno esolo."

Kotema, "mam sio ijari aitelemun ekanisakon esolo. Ijari isio aitelemun ijo esolo."

Atemari do eong, "Kanukinyo," katema eong ebe, "etunganan ngopengol loabu idokok ekirorike, atenu na eyait nuka isolosinei ko America, ngesabu kolimok eong aswam koipone kalo."

Ebala ebe, "mam bobo ngon iswamai kede apugan."

Katema, "ngun luewadikaete abunget naka ikisila, mam erokosi iswamaete kede apugan bobo, ikisila ngun erokosi ebwoete?" Katema eong atiar, "acepaaran imameun ijo da kotoma apugan bobo ido nunyoeka do ijari jo einer?" Katema eong atiar, "Apugan bo naepone ali ijanakini oni?" cut.



41 Konye, do, abu etunganan je kotema, "Ejakait Branham," ebalala ngesi, "idumuni isio kane, inyeik ketodik ijo ebe ijeni isio neejai nginikaput kere yen abu itosoma jo."

Abu eong katema, "mam ace."

Ebalala ngesi ebe, "aiboisit najjai jo toma airiamun ko Canada, kotoma Alberta, ido kotoma kangina aponi kijaikin jo ainakinet naka amina na idolas ilukumin iuni."

Katemari eong, "Eebo, ipa."

Ebalala ebe, "Naesabiti...na atupakini natubor, kotoma ngin, abu jo kolot kosodi ijo adumun ne ajai ekanisa lomojong, ido ajaas itunga aima kotoma okanisa kalo, ido mam kuju eswapap. Ido abu ijo ijaik idolas ilukumin iuni ngun mama ajaas itunga ngun, kanu adukunia ekanisa."

Abu eong katema, "erai ngin abeit."

Ebalala, "Konye iburao jo esolo kokapun angun." Ebalala ebe, "abu ijo koinak kes ekanisa." Ebalala, "kiany, araasi lukon eroko erauna luka ekanisa."

Ebalala ngesi ebe, "mam tope ngun eraas abeit, ebe abu ecietunganan..." ido mam eong alimori ekirorike, naarai luipu kayesi ijenete nges. "abu etogoke onokia kane kotoma akwap, ido idaunit ijo alomun kotoma ariamunikon, ido ijatatar jo kede idolas elukumit ka akwatakany." Kwana, esubitos isirigin ngun bala ipu noi, kama ejai nginidiopet kayesi kere. Konye eraasi ngun apaarasia atomonakany bon kanu eong anyamia emugati, arai aiyengun. Imarak eong adepar idolas akwatat apaaran, arai alimonokini eong araibo mam, kanu aidar eyapiesi ka iboro. Kotema da atiar, "ijaatatar ijo kede idolas elukumit ka akwatakany. Ido etunganan ngol arai...abu ekaike icwear. Ajaas ngesi kede nepetai idwe ikanykape, ido abu jo kijaik nges ngun idolas elukumit ka akwatakany." Abeit, ajatatar kesi apapulaka naisirigin eperi kane.

Abu eong katema, "mam ationis kanen." Abu eong katema, "nunyoeaka ti kismama jo, etunganan loidwe ikany iboiete kowema, ido kolilim akwap, kede akako erapiarit kwap? Iwomit ijo ebe apedori eong aiboi kotogo loejok ajeni da ebe etunganan ngol kede idwe ludidik ngun ejaas kinga ejaas aibogo kanuka alilim, ido ikootin iswapitai arimuut kes, ido ajaas eong kede isirigin lu epedorete aingarakin nges?"

42 Ebalala ngesi ebe, "mam tope erai abeit ebe abu etunganan kotwana kotoma orot kokuju kane? Ido kebunit etunganan ngol ko Kentucky. Amameotoor etunganan ngol ber isirigin kanu anukioke da, ido abu jo kida etunganan ngol. Kosodi ijo kede aberukon ayangar isirigin kolosete J.C. Penney. Kidolakinete apapulai nuikapun. kobalasi, "Ebe itosomatos idolas akwataarei kanu egwelanakin idwe ngun igoen."

Abu eong katema, "Eraas ngun abeit."

Ebalala ebe, "Mam tope erai abeit ebe amojong naejai ne oibuga ecie lo..." Naiboie kotoma, kwana New Albany. Ebalala da ebe, "Abu ijo ijaik nges idolas akwatauni kede icie, kanu atacia ebaja loka iboro koiduka, lo, naetwouboutere, nges. Kosodi jo aitac nepetai idolas akwatakany kanu aipagisaikin nges etogo, ido abeit acakun nges kinga kapaarasia nuellilimor akwap. Ido abu jo otaaca etogoke aitodol olap loikanyetape loatupakini, kosodi bobo abwoikin ebajake loka oiduka lo adokarit kiton idolas elukumit akwatangon arai elukumit akwatakany bobo."

Abu eong katema ebe, "Keiitunit eong ngun ejok. Toto namojongit, arai naikar akaisakanyauni lukapolu, kede akoke nariaba, kede esapat lokalimonokinan ko Georgia, erieba kede adeka naka ailenyeta, ido koperi ojamu, ido komamei adiogangat kere. Nunyoeka tikismama jo kotoma kanuangun?" Abu katema nges ebe, "Eebo, abu eong eswama ngun."

Ebalala ebe, "atenut naka engadak apiyai ajenete nu?"

Abu katema nges, "Mam, ipa, mam kes ajenete."

"Aberukon ejeni nu?"

Abalala eong, "Mam, ipa, mam nges ajeni."

Ebalala ebe, "dobo kanukinyo kismama jo ngun?"

43 Katemari eong, "Naarai ebalala Ejakaitika, 'Siri icamak akanikon nakokediany ajenun nuiswamai nakoteten.'" Atemari eong, "yes ijatatar ediokisil kere loikiyara aitelekaarit ekisil loka Edeke?"

Ido kanepakanen obuni Emoyo Lokalaunan ayuun, elai epone lo iswama Ngesi. Inera jo iboro, komam ipodokinit, komam da ijeni inera ijo ngun, karai icamak ijo Emoyo Lokalaunan einer.

Abu eong katema, "mam acie, mam acie, arai ibalala ijo ebe eburaos eong ngun," katema eong, "esomai eong nuapedori kere." Abalala eong nges, "Mam eong aringa arai esapat konye atami eong nuapedori

aitac." Kotema eong, "Siri idiotunganan kibura jo idiobore, kwape kajenia eong." Atamit eong araut etunganan loemunono. Aloma eong toma apesenin nuka ilukumin luka idolas, ido aitac kes edola esabiti. Konye kotoma asianut naEdeke, ataca eong. Abu katema ebe, "Arai ibala ijo kosodi aitigogong mamaka ebe iburao eong isirigin ngun luejaikini eong itunga ngun..." Kosodete kesi ainyikokin alosit ngaren aitodun ebe erai nepetai idolas ilukumin akaisaarei, kotoma okar itomon luatuboros, akorarit eong koipone angon.

Ebala ngesi ebe, "Mam engadak ejenete nuikamunitos nu."

Katemari eong atiar, "Mam ebusakinit kes ajenun nu." Ido abu do ngesi kotema...Mam acie, ebala do ngesi ebe...

44 Katemari eong atiar, "Nuitipipilitos eong, nges ajenun ebe apuseru nukican ngun, kede ikokiok, etacete kesi da, esolo kotoma osirigin lujainikinio kesi arai mam etwakete, iburai apugan kes." Mam eong ajeni nuenera eong. Arai Papa ngol enera ido mam eong ajeni.

"Oo," ebala ngesi, "mam, mam ebeit kes aitac esolo loisirigin lujainikinio kesi."

Atemari eong, "Kanukinyo mam kesi ebeitor aitac?"

Ebala ebe, "Itei jo, arai ngin ainakinet na mam kelipitai."

Kosodi Emoyo Lokalaunan aitwekenyun eong. "Oo," katemari eong, kanuka angun ainakinet na mam ilipitai mam itelemio esolo?"

Ebala ngesi etemari, "Erai ngin abeit."

Abu eong katema, "Mam bodo apugan iburai eong idiobore, naarai mam eong elipitor icakan kotoma aijaraka."

Onyouni do abwoikinitonika aibwo, ebala da ebe, "Ejakait Branham ipedori ijo..."

Atemari eong, "apedori eong ainakin ijo ibaluwan imilionin iarei ko Washington, kanu aitigogong ngun." Abala eong ebe, "Mam eong abu kayanga icakan."

Ebala ebe, "konye neilosia jo kinga toma airiamununeta nu, ido isirigin lueyanganarete ijanakinak lu, kosodete atacar nu," ebala, "ijaasi yes kede acamanar ebe ilosete yes adumun iciebere."

Abu eong katema nges, "Emamei karaida ibore."

Ebala ngesi, "Dobodo, mam acie, mam tope yes kilipunenete kotoma olago?"

Abu eong katema nges atiar, "Mama karaida idiobore."

Ebala ebe, "epone bodo ali idumununatar yesi isiriginikus?"

45 Abu eong katema, "lujukanakinete eong itunga." Aseseni kopekwana eong ireetin luka itunga luduc ijukanakinete eong idiopet kotomon. Mam eong engisi kes aijukun. Kes ikulepek ijukunete. Emoyo Lokalaunan Ngol. Epedorit ngesi aidar lueraasluka.

Kotema da ngesi eong atiar, "Mam acie, kanuka angun, Ejakait Branham, "ebala ngesi, "ipedori ijo aitogogong ngun? Ipedori jo alemikin eong ibaluwan lu ikar nepetai ikanykauni arai itomon kau lu ijaunitor ijo icakan komam ilipit?"

Abu eong katema, "luikoto jo kere."

Ebala ebe, "akoto eong iuni kotoma anginikaru."

Atemari eong, "Mam acie, idumuni jo kes."

Ebala ebe, kanuka angun ijaikini jo eong elacetekon loka asaduku naibaluwan nako posta, ido ocamak eong...Idiatunos abaluwanakon adaun apaarasia aarei arai auni, kasodi eong alosit angaar nges eong elopet?"

Abala eong nges, "Ipedori ijo aswam kere nuikoto ijo aswam. Ipedori jo abunere oyapiesika da."

Kotema ngesi eong, "epone ani loka aituk apiyai iswamai jo?"

Atemari eong nges, "Emamei ibore."

Inyobo do ijukanari jo kotoma olago?"

"Igoen luka ailip."

"Yesi igwelanarete ngun da?"

Atemari eong, "kosiom ibaluan lu ejukanari eong keda kes."

Arai kes ngupengun. Kwana iburai eong apugan kanuka kere nuatac eong, esolo loisirigin kanu ikar akaisaarei luatuboros. Iteijo?

"Sirikiyalongongoto nuilimunete, naarai mam erai yesi inerasi, erai Papa loiboie kotomakus, Nges inera." Iteijo? Ngun ngesiyuunitor oni toma asalakin kede Akivot. Epedori aticepak ayangaikin apak naewoj, konye epote aitodolikin ejok, kwape ebalor Akivot.

46 Kwana, ngun kes iyuunitor isio ebe elimokinit isio Ebaibuli ebe, eringa akwap esuba, eroko akwap ejauna, ebe abu Papa eyara Imerekek. Ido neka aaria Ngesi Imerekek, abu kibwaik ikiroria kanginidiopet kodweKe luabeit abunere toma Oitabo loka aijar loka Imerekek, ido ijari oni kitoni atur ngin kitoni nges kere adaun, kiany jo nuabala eong? Edeke Loemamei esange ajeni ngun, ebe eroko akwap egeuna abu Ngesi koany ainapeta nuebusakinit aismamao, ido abu Ngesi kismama ngun.

Kwana kiitu, kwape ekadukon lokapolon, Loerai Papa, ne asubia Ngesi akwap kosodi aibwaikin amunyu, abalang, kede akinyeta, kede iboro lu kere luiswamaunitere awatewok, ajeni ngesi nginibore kere kojoni da eipone lo ejaunor akuan eroko ber esuba da. Cut. Ajeni ngesi angetakineteke nakawasia. Ido ajeni ngesi eipone lo imoyon luepote aiboi kotoma alu.

47 Ido kwana, eroko oni irikakina aisisianakin ngin, ibuni oni ainyikokin kotoma akuare naka lolo, kotoma "auri naka emun" ido kotoma "auri naka aberu" kasodi ayangaun kwap ka aitodikin ijo ibore ejatatar ngun. Aanyun eipone lo alomunia auri naka emun, eipone lo alomunia auri naka aberu; eipone lo ageunia auri ngin naka emun auriar, auriar, apoloor ka apoloor, apoloor, apoloor, apoloor, aitodol kwana ne emameor ibore yen esalit kilema ikiroria do bon lu asalakinitos kes esalitos, lu ewadikatai anyoun napesikinere akwap.

48 Konye nedaunere aismamaun akuan, ido ejenunio ekiror ngol lokawasia lo ewadikatai toma oitabon kotoma akwap, erapap itaabon, kanu naarai irikakinitai, awaragan naka alakunio adaun engetakin aisiom, Alosete do oni aanyun Nges ido airiamun ka Nges kotoma ajarun. "Ngin yeniirari AkAkivot ka aiyuun Ngol lokejukuni, ejaas kaijar naka ikar kere kwabo mam elomari toma atubokinio, konye anyou kotoma atwanare alomar toma aijar."

"Emamei yenebuni mamakang dimikito kenyarau nges Papa." "Aso do mere kanuka loekoto karaida loekeri; erai Edeke itoduni aitim," ebalasi nuiwadikatai.

Mere ngon loekot. Itunga luipu ebakasi, "emorikikin eong kede ekanisa. Alosi eong araun ebok loejok. Alosi eong aswam nu." Emamesi ngun aismamanara kede ngun. Erai kanuka aitim naka Edeke.

49 Kwana kiany ijo, neageuna Edeke, kotoma...Ejaas Imoyon ikanykaarei luka Edeke, kwape ejatatar ijesesio ikankaarei toma otaluka. Ido ijeni lem ijo? Ebe agilaasi na isodai iuni iloro iijesesio ikanykaarei cut. Ijo itamitor ngun? Aibwaikin agilaasi naejatatar kede iwaitin iuni; konye kereka orai agilasi adiopet, konye toma okonai iuni, ebuni ailoro ijesesio ikanykaarei. Eipone ngol eraatar Papa, Okoku, ka Emoyo, ibore idiope, konye itodie iponesio luka emoyo ikanykaarei luka Edeke.

50 Kosodi, do, Emoyo losodit lokapolon Loka Edeke, loerai amina. Edeke, kwape etaluka lokapolon. Mam oni ipedori ainomanar epone loejaar Ngesi. Konye atemar ebe eputosi Ngesi kwape etaluka, imoyon ngun. Emoyo loitekooro loka amina, nearengan. Nebululu, emoyo loitekooro loka aimor eidicane. Imoyon ngun kere luitekooro! Kosodete kesi ageun aijesitoi abunere kwap, ido opote kesi cut kwap kama ejai amina naka itunga arai...Amina naka Edeke, amina naka itunga, kede ainyikokin kwap kiton neejai eimiel, kosodi kwap mama ejai naijesara kakere.

Kosodi Edeke elopet araun etunganan, Yesu, kobu da kwap koipone kangopekangon, toma aipanyia nuijesara kokatwak, kosodi alemun ngul luajeni Ngesi eroko akwap epesikina, luewadikatai ikiroriakec toma Oitabo, kosodi alakun kes ainyakun mamake elopet. Nges nen do. Awaragan naka alakunio mam erai naejenunio kaileleba kitoni ne kianyuna oni Nges kasodete aibwo kotoma aputoKe.

51 Kwana, ngun nges mam oni iraar erionget. Nges mam oni iswam-...iswamanar oni keda anginilosit naipedori oni, kanu Edeke. Konye nges mam oni kiraar erionget. Kwana, kotoma orionget nges elomunatar iboro ngun kere luka aingal.

Kwana, kwape alimunitor eong, ajai eong aitogogong noi naarai akoto eong ngun olomasi. Kwana, okinga kangina, kotoma okanisa loka icietunganan, mam ti eong aomoom nuiboro kalu. Ti eong arau ekristayot ka onac cut ejok adoketait na asalakin toma okisila ngun luepolok lu icamanara oni kere kotoma. Kiany? Konye, erai bala-esubit bala, mam oni ikoto amod.

52 Ajai eong ener kede isapat bian, ne ajaar eong amej ikunyuko, atupuruc naka bian, kangina komoru luko Kentucky. Ido mam eong aanyunit ipaade yenicici yenebwaikinitai okito, ido ajai eong eboiei kowai aje. Ido aomit eong ebe arai Onac Banks lo, ajai ebunit aitorunite okito. Ajai ngesi da amej ikunyuko,

toma aiboisit ngipengin. Ido abu eong kaany nges ebuni, asodi eong aiswilakin esapat ngol. Aomit eong ebe kerai Onac Wood, konapite bala nges. Ibelokin ngesi, abu kaany ebe mam kerai ngesi.

Ido alimokit eong Onac Wood ebe ajai aiboisit kuju ngina ebwaikinitai apaade ido mam eong ajeni ngun. Amamei abwas; ikito bon. Ido eipone ali tiajenuna eong ebe ekitoi bo ali erai lo owai boani? Aso ajai eong nen eboiei apupi ikunyuko iremasi. Ido ajai eong aoomom, "Eebo, akuare naka lolo alosi eong ore kasodi aitegear ariamun. Abonguni eong toma awenetai ngin bobo." Ido kogeuni edou aitep, ido kokusi noi.

53 Ido abu kaany ekesalo, kasodi eong ainerakin ka nges. Ipou kalototo kuju ngina kasodete adumun ebe ajai eong aiboisitike. Kiany? Kasodi eong ainerakin ka nges. Ebalala ngesi ebe, "Oo, mam ace nen." Ebalala ngesi ebe, "Ika, omeja jo kane ikoto jo kere." Katemari eong, ee...kotema ngesi, "Mam jo ijai aiboisitika. Iboie ijo adepar ekitoi ngol loka hickory." Ebalala, "Epuwai lo loka ekitoi loka hickory nges aiboisitika. Konye," ebalala ebe, "mam ngun epolok noi, Onac Branham. Omeja jo kere neikoto ijo ameja. Kobu da kuju lailo ore. Ekoto Papa aanyun jo." Kiany? Katemari do eong, "Eebo..."

Apotu do sio alomasi einer nuikamunitos Ebaibuli. Kosodi kotoma einer akiro nuikamunitos ameja, abu ngesi kolim nuta, ebalala ebe, "Onac Branham, emamei idiotunganan kane yenepodokinit kanu idiotunganan emejai. Konye," ebalala, "ajai papaka kinga ne apaaran adiopet ido kobuni amejan ediopet lo koibuga kosodi ainom adiopet kotoma amerekekinike na elangiru nepetai pounds akaisakanyape arai akaisakanyarei, kosodi ngesi asurokin ebok ngol, ido abu ebok ngol inom nges, kede emuudu." Ebalala ngesi ebe, "nges einakit nges erono." Ebalala, "Mam sio ipodokinit kanu ameja."

Ee, ibore ngipengin yen ajai eong einer nuke. Mam eong apodo erionget loijai jo toma, konye osalak kede Ebaibuli ka Emoyo Lokalaunan. Mam erai erionget kon nges isialongongit isio; bon katipet neijaunor toma ediopet kwape kaluce. Konye, erai asalakin kede Ebaibuli arai acamun aisisanakineta nukaitunga. Osalak Obaibuli.

54 Kwana, aponi kitolomunai iriongeta, ne da ebucara. Kwana, ibore bobo yenetupakini yenapotu kesi kitolomutu, yenarai aibucar, nges aibatisao keda akip. Aibatisao keda akip, kwape kisisianakinitere Kobaibuli, erai kotoma aitulumio. Konye abu ekanisa loka Atulik itolom aibatisao naka aicokicok arai abukonokin. Ido emamei Ekokoro kotoma Obaibuli loigangit aicokicok arai abukonokin; emamei aiboisit kwanat kangin kotoma Obaibuli. Erai aitulum.

Ee, kosodete, konye kopote, akaulo naka ekanisa loka Atulik, kede ekanisa loka Lutheran, kede akesebukonokin akipi. Ido kanepakanen obuni ekanisa loka Ogereesa, ka acie ngun kere, kwape abunia kwap.

Aso akaulo na apak naedit, opote luka Baptist ka luka Campbell, abongor toma aitulum bobo. Eebo, abu Satan koany ngun, kosodi ainakin kesi ekiror lokaisab kanu aitulumio kotoma. Kosodete do kesi ageun aitosom Ekiror loka Papa, ka loka Okoku, ka loka Emoyo Lokalaunan. Emamei araida itiakunet yen Ekokoro Kobaibuli neibatisaitere itunganan Kokiror loka "Papa, Okoku, ka Emoyo Lokalaunan." Ido kere yen isisianakini kwangin erai esisianakinan lokengalan. Ido abu eong kalimok yes ebe ainakini nu imakakinis cut.

55 Kwana, arai mam ijo iomit ebe edolito ngun, akoto eong aingisetekon kotoma kotut kalo, aitodikin eong. Arai ipedori ijo aitodikin eong aiboisit adiopet kotoma oibaibuli ne aponi kibatisaere idiotunganan kotoma Okiror loka "Papa, Okoku, ka Emoyo Lokalaunan," ebwaikini eong aanyunet opuraka kwape, "alimonokinan loengalat," kasodi alosit lailo kalaije korotin, elelemai keda ekaporoto kere, ekeite akakanin kuju, ebe "Esisianakinan loengalat!"

Emamei ibore kwanat kangin. Aibo abunio ibore ngin? Kwana obongo kau. Ebaibuli lo epuwai lo. Ekoto kwana jo alemun akiro nukokau. Iyunitos luka Atulik idekesio luipu, ido apotu kesi kotiakiakata Edeke ediopet Lokabeit araun idekesio iuni.

56 Ido kiirasi eong. Otukui ibore yeningosib yen ajai toma apapulai apaaran ya, kanuikamunitos etunganan lokapolon loijeni oni kere ebe erai ejanakinan loka Edeke; Billy Graham. Ijatatar isio kede nuineritai. Onac Beeler, ngon, nges etingit. Ne engisitor, ecie, Billy Graham, "ingai, inyobo epeget loejai ikamunite aisisianakin naka eteriniti? Ejaas tope idekesio iuni, idekesio cut iuni luejaas? Arai, ajai kepone alibo? Kotoma aiboisit adiopet, asubit bala idekesio iuni. Ido kotoma adiopet asubit bala ajai-..." Kotema Billy Graham atiar, "Mam ber epukoritai. Emamei itunganan yen ejeni." Okwe!

Arai ejaas idekesio iuni, apolouke irai oni ikapirin. Kwape bu eyudayat kolimuna, "anibo kakesi erai ekusideke? Papa? Okoku erai ekusideke? Arai Emoyo Lokalaunan erai ekusideke?" ejai Edeke ediopet bon.

Ido mam ngun eraas itunga iuni, naarai etunganan ekoto orai etunganan. Mam epedori araut etunganan komam erai etunganan. Ijenete yesi ngun. Epone ali epedoria idiobore araut itunganan komam erai itunganan?

57 "Oo," ebal, "mam sio iyuunit idekesio iuni, iyuunit sio ijautenesio iuni luka Edeke ediopet ngopengol." Mam ace, eroko erauna ejautene, ekoto ber oraun etunganan

"Inyobo do ngin, kwana?" ti jo kitema. Mam erai idekesio iuni. Erai iyapiesin iuni luka Edeke ediopet ngopengol.

Arai Ngesi Papa kotoma ageunet, Loekaja kotoma a-amodingot kotoma-kotoma Akim na anoki, ekiot loanoki. Arait Papa, Edeke, kwape adauna eong einer, aijesun abunere kwap. Arai ngin adoketai naikiyara kakere. Emoyo, a-a-amin naka Edeke, Zoe, Aijar naka Edeke elopet iswamauna koipone loka epir loka Akim. Ido ngopengol, akaulo na ajaun toma arait Papa, abu koraun Okoku, ido Emoyo loka... ajai okiot loanoki, ajai toma otunganan, Kristo, ido abu kitolom ajenanut ngipengin na abu Akim kitolom. Ebal, "Arai mam Eong eswamai aswamisio nuka PapaKa, mam iyuunete Eong." Kanginikitoi kere ecamanara kede araitoke.

58 Ido akaulo abu ngesi koraun etunganan, kiany, abu ijusun kwap kotoma araun Lokemoyo, kitoni arau ibore yenetakani, yenetiror, akuan. Ido ngin nges asubanit naka atwanare ka asubanit nakapolon kakere na Edeke Ediopet, Yesu, kotema Ngesi, "Eong kede Papaka irai idiopet. Papaka iboie kotomaka." Epedori... Emamei itunganan epedori aisiom ngun kocaete.

Apotu kesi kotemasi, "Kanukinyo mam itodikina isio Papa kidauni." Yokana 14:8

Kotema Ngesi atiar, "Ajai lem eong kayes apak naetia nen kere mam yes ijenete eong?" Ebal Ngesi ebe, " nekiyanyunia jo Pa-... Yenikaanyunit eong, eanyunit Papa."

Kwape kolo abu amucaalat oporuna kuju, ebal ebe, "Kanukinyo, Onac Branham," ebal ngesi, "Eebo, Papa ka Okoku eraas idiopet, epone lope iraar ijo kede aberukon idiopet."

Abu eong katema, "Oo, mam, mam kesi eraas idiopet." Abu eong katema, "Ijo iseseni eong?"

Ebal ngesi, "Eebo."

Atemari eong, "Ijo iseseni aberuka?"

Ebal ngesi, "Mam."

kasodi eong atemar, "apolouke mam kes eraas eipeone ediope. kotema Yesu, "nekiyanyuniata Eong, kianyutu Papa. Iboie Papa kotomaka.'Mam akaberu iboie kotomaka." Kiany?

Eraas kesi idiopet. Koipone edio kere, eraas kesi idiopet. Ido irai isio idiopet kotoma acamanara, eong kede aberu ka. Irai isio idiopet kotoma oidicane, konye irai isio itunga iyaarei luegelegela. Epedori aberu ka aomoom koipone ece, eong da apedori aomoom koipone loitegelikina. Ido irai isio itunga iyaarei. Konye mam erai eipone ngol kede Edeke. Kesi, Edeke ka Kristo, erai etunganan ediopet ngopengol.

59 Kanuka angun inyobo do Emoyo Lokalaunan? Emoyo Lokalaunan nges Emoyo Ngopengol loka Edeke iboie kotoma otunga luetwanit Ngesi kanukec, kosodi aibwaikin ikiroriakec toma Oitabo loka Imerekek loka Aijar. Lu araasi idiopet kaNges eroko akwap epesikina? Aomisio kus isirionitai ido emutoko, ido oni kere itumudakitai aomisiowok, mama ejaas iboro ngun. Konye mam oni kirai icie luituriauna ajaun ne. kirai oni odwe ka adwe nuka Edeke, kotoma ageunet naka esube loka Edeke, ido ibwaikinitai oni kwap ne kwape ikajenak, kanu aitijenar asianut naka Edeke na eterarit Emoyo Lokalaunan kotoma otauonowok. Ijatatar oni ka Emoyo Loka Edeke. Emamei itunganan, emamei itunganan, ido emamei eipone loitwobounere nges. Ekanisa loka Edeke ebuni ajaun nen kojoni cut koipone kere lo epedora ngesi aijen.

60 Kwape kinerar oni nuka alemun akou naka akirot bobo, kanu-kanu edakika, eipone lo mam ikoku yen euritai okale elomara toma akabakanut adaun aturio atomonangon, ikar akwatangon, ido eipone lo ebe ipejoikina epali loka auriak idwe, kiton atur naiuniet ka atur naongonet.

Kosodi bobo, adolit naka auriak aponi kipejoikinai. Nuiswamai ijo, arai ajaun moi kosodi ijo ajaun kede ipapait, aswamisio kon kes itolomunete nueraun ngesi apaarasia kangun.

Naarai kisiomi oni kobaibuli neabu Melukesedek ngol, ne eriamunor ngesi ka Aburaam ebonguni kotoma aiyar ikabakan, kosodi Aburaam loarai Engarenon loka ekanisa aijaikin nges itomoneta, idiopet kotomon luka kere luajatatar ngesi. Ido kotema ngesi kanu itomoneta, ebe, "Lebi bon nges apedori acamun itomoneta. Konye," ebal ngesi ebe, "Lebi loejaunenei idiopet kotomon atacenenei idiopet kotomon eroko ngesi ejai toma akuan naka Aburaam."

Oo, yes ipedorete aikamun ngun? [kosodi Onac Branham ainang elutairi irwan akany-Ekewa.] Aburaam arai epapait loka...Lebi. Ido kane, Lebi, nepetai akaulo naka ikar ikanykauni arai elukumit. Mam eong ti kajenu ebe luitiasi bo, aii. Ekotokin oni ainomanar ngun, kotoma aturio. Konye, abu, Aburaam kouru Isaak; abu Isaak kouru Yakob; abu Yacob kouru Lebi. ido Kane Lebi, ti Yakob eraun papake; Isaak papaake; ido Aburaam papaake apapaake. Ido nekajaar Yakob toma akuan naka Aburaam, abala Ebaibuli

ebe, "atacenenei ngesi idiopet kotomon mama ejai Melukesedek."

61 Kosodi konyet atur nadidi na, luirimete kane, omasete esigala, omasete ajon, ka nginibore kere, epone ali iwomitor ijo ebe ejaun bobo atur ace? Ibore yen kijaatar oni kede adiakar, abilibilio naka ekisil kama ejaas idwe ludidik kwana, apolou na ijatatar oni kede ipesur ludidik orotin, kede isap ludidik, erai naarai nuatotokek ka lukapapakec apotu kiswamata nuapotu kesi iswamata kotoma aturikec naatubor.

Ido ibore irokor oni kijaa kede alimonokinak luebwoete kanuka Abeit, ibore irokor oni kijaa kede apesur nu enape loka akolo, erai naarai ajatatar kesi kede iuriak luka enape loka akolo ejaas kaukec. Erai ngin abeit. Iroko oni kijaa kede ikalimonokinak luebwoete komam aiswamanar kede ediodiini kere, arai komam aijulujuj Akirot, erai naarai ijaasi oni kede alimonokinak lukakolo ejaas kau, abwoete kesi cut kotoma kangun. Eebo.

62 Kwana ijai oni toma apaaran na. Ido kwana ikoto oni atemar, ebe, kotoma kane, abongun mama...ice kotoma odiinin, apolou na mam isio kiraar ediini. Ido, naarai, korai sio araasi ediini, ti kerai oni abilakin toma kangun.

Ido kiitu, koanyana nuiwadikaere kama ijai ijo kere, ido mam jo idumuni aiboisit adiopet na ibatisaitere idiotunganan koipone loka aicokicok, abukonokin akipi, arai kokiror loka " Papa, Okoku, ka Emoyo Lokalaunan." Aso, arai emamei kotoma kanuiwadikaere, ebusakinit ngun ageun kanenice.

63 Kwape abalar eong ebe, ajai eong eboie okwap naka ekitoi lotii, aseseni ngin. Ngin Oo, epedori ngin araut bala ekiliokit, epedori aticepak ngin araut naati, epedori aticepak ngin korai naepol agogong, konye ajatatar kede ageunet. Eburai nges ageun. Ido nginibore kere... ediini lomojong lo ibwoikit oni katiting, eburai nges ageun kanenice. Eburai nges ajaut kede ageunet. Ido aiyuununeta nukijatatar oni, eburai nges kojatatar kede ageunet. Ido nuiwadikatai nukapaar nuitosomai oni kotoma odiinin, eburai kes ajaut kede ageunet. Ido arai kitemari oni ebe, "arai eong loka Methodist," ijai ijo ajaun kede ageunet. Arai kitema ijo ebe, "arai eong loka Baptist, "ajai ijo ajaun kede ageunet. Kitema jo ebe, "arai eong loKatulik," ajai ijo ajaun kede ageunet. Itemari jo ebe, "arai eong Ekristayot loeuruna nakiyareit," ajai ijo ajaut kede ageunet. Ajai jo ajaut kede ngin.

64 Obongo kau, kojenu neabu ngin kogeuna. Abongosi ber oni toma ageunet naka aputo. Kwangin arai emamei ediini Kobaibuli, apolouke ajai ediini ajaut kede ageunet. Abu kogeu kede ekanisa loka Atulik. Igereesan eraas lueurunitai kama ke.

Kanuka angun, arai abu Ebaibuli kobala ebe arai ngesi aberu naekiror lokaronon, naarai, aisisianakinike, abu ngesi kiswama adoteu naka Omoyo. Inyobo adoteu? Kiitu ebe idaunit oni aitor toma kangun kopekwana. Aberu naiboie kede okilenike, eputosi ngin kwape abekot. Mam nges emunaunar, bonibe iboiete ngesi kede etunganan ngol. Konye inyobo amamus adolit? Nges adolit naitapaaritai. Ojalak nges iboikinos kede ekiliokit ece, kosodi amudiar. Kiany? Adolit naitapaaritai.

65 Kwana, arai ibucarit ediini...arai edolit kolo ngesi, ti Edeke etema ebe, "Kwana ilosi oni ajaun kede idiinin." Ido arai...elimunitai ekanisa lokAtulik kotoma Obaibuli, kwape "nadote," naemamei adolit, naarai ajai ngesi aijainikin atukosike acowake naisisiauna kosomero, konye mere Ebaibuli. Onac, inac. [kosodi Onac Branham aibapakin akaninike irwan aarei-Ekewa.] Mam tope Ekanisa loka Atulik ekwenar Ebaibuli kakonyenekus? Ebakasi kesi ebe mam kes epodosi nuinera Ebaibuli; erai nuinera Ekanisa, nuinera edinikec. Ee, eipone do ali inyara jo kes ebe ibucaritos kobilakina jo da toma aibatisao naka, "Papa, Okoku, ka Emoyo Lokalaunan," itoronite Ebaibuli ngin? Naarai ebalasi luka Methodist kwangen, ebakasi luko Baptist kwangen? Kanukinyo kicamuniata yes aicokicok kede abukonokinio naka akipi, komamei kereka ibore yen eipone ka ngon kotoma Obaibuli? Emamei ibore kwanat kangin ebe ibatisait icetunganan kokiror loka " Papa, ka Okoku, ka Emoyo Lokalaunan." Kanukinyo iswamatat yesi ngun?

66 Kiany, nges mam oni kiraar ediini. Mam ibusakinit oni apodokinite kes. Iyangari oni...naecakakina Emoyo aica toma Okokoro, isalakini oni ka Ekokoro kede INERA KWANATA EJAKAIT. Aso bodo. Emamete iboro kwanat angun. Mam iwadikatai toma Okokoron.

Oo, itemari ijo, "dobodo Matayo 28:19?"

Kwana, inyabuk oni ngun irwana atomonaarei. Ngin nges ibore yen abu Yesu kolim. "Aso kolot kituluosi lukatekerin kere ikesisiak, kibatisaete kes kokiror loka Papa, Okoku, Emoyo Lokalaunan." Ngun iswamatere? Ejaunar tope etunganan loibatisatai koipone kangol? Emamei karaida ediopet. Apolouke iburai kojai ibore ibucara kanenice. Cut, erai Etulikane nges abu kiswama ngin.

67 Kojenu arai ejaunar kotoma akiro nukokau, kiton ante-Nicene fathers, yes luisisiaete akiro nuatuboros. Kosiom itabon luka ante-Nicene fathers, kosodi aanyun, orucok kiton mama ejai ekabaka loko England. Kanginidiopet kakesi abu kibatisaenenei kokiror loka Yesu Kristo aitodol Ekanisa lokAtulik. Ido ejaas ekanisa lokAtulik kede apedor, apotu kotemasi, kanu aijulakin idiobore kere yen ekotosi kesi aijulakin. Ido kolosete kesi ageun aibatis kokiror loka "Papa, Okoku, Emoyo Lokalaunan." Abu Martin Luther kitolomu ngun. Abu John Wesley kotup ngun. Ido abu Alexander Campbell kobu kede ngun. Kosodi

John Smith, loka Baptist atupakin. Kwana ejai Pentikost ne kede ngun, bobo.

Konye adolu apak!

68 Kosesen ipirin luka ataalai, kwape kijaar toma akuare natubor. Ataala nasodit nges aica. Abu kinyikok amutonor, ka amutonor ka amutonor, aitodol ne etoria toma okar elukumit akwatakany luka aturio nuka amuton. Kanen ogeuni acaun. Ido nepe eroko atur nakawasia naekanisa, abu kocau bobo. Kokiding naka aturio aarei nuka ekanisa, abu aica kobu.

Kotup nuiwadikatai, nuka ekanisa loka Epeso, ekanisa loka isesalonikan, ainyikokin kwangen kiton aturi naka amuton. Kanginidiopet kakesi, abu ngesi kotema, "ejai yes igogongu yenedit, konye mam yes ingeritos Ekirorika." Ido ekanisa loatupakini, "Iswamata yes ibore yenepol, konye mam yes ingeritos Ekirorika." Kotup ante-nicene fathers abear kwap aitor toma angun. "Mam yes ingeritos Ekirorika." Kosodi konyet ikar elukumit akwatakany luka aturio nuka amuton.

Kosodi konyet ekanisa loka Lutheran alomun kinga. Ebala ngesi ebe, "Emamei yes Ekirorika, konye ejai yes ekiror." Mam mam bobo erai Yesu; konye Luther, ka Katulik, ka Baptist, ka Presbyterian. [kosodi Onac Branham aibapakin akanikae irwanaarei-Ekewa.] "Ijatatar kede ekiror ebe ijarete. 'irai isio ekanisa lokajaran. Ijai sio akerianar. Ijai isio alosit ngaren.' Konye itwakitos yesi!" Ebala Ekokoro kwangin.

"Naarai emamei ecekiror kokwap kakuj loeinakinitai itunga, loibusakinitor oni aitajario." Mere...Baptist mam itajari ijo. Presbyterian mam itajari ijo. Mam Katulik itajari ijo. Yesu Nges itajari ijo.

69 Kere kotoma otabon ngul ludidik, aomisio nesubunitos itunga, apotu kibwaikisi ngun kwap, "Ngun kes nuiyuunit oni." Ido ngin nges apeleikinet na ikunyaritor oni awai kotoma kangun. Imameototor oni kede itabon icie luiwadikatai kilema Ebaibuli. Emamei aingarenikin, emamei episikopi, konye Emoyo. Erai ngin abeit.

Kosodi konye arai ejai emoyo lokaronon loalomu toma, etamete aijerakin iciebore kotoma kanen, konye Akiror ijerakini bobo ainyakakin koipone loajaar. "Erono ngin, orwasi awai kotoma kangun." Kiany? Kane obuni Emoyo ebala, "Erono ngin." aitiijenuun, naarai itijenaari emoyowok keda loke Emoyo.

Kwana emoyo bobo ece lo abu ebala ebe, "Oo, ekoto oni aswam ngun. Oo, aomit eong ejok kanu kes aswam nu, ngun keda kwa."

Konye abu Emoyo kotema, "Ejai ibore erono kede ngin." Ebongori bobo toma Obaibuli kosodi ayangaun nges kwap, koipone loiswama oni. "konyou awai kotoma ngin."

Ngin nges apolou naebalar Ebaibuli, "Erai na neejai ngin yenejai acowa. Ne nges ejai ngol loejatatar aijen. Ne nges ejai ngol loejaatar nu." Ekanisa loangina, iboie kotoma ainapeta. Mam kereka ijo iseseni ainapeta nukapolok nuka Edeke?

70 Kwana koany, atur naka Ekanisa loko, piladelupia, arai atur naka Ekanisa loko Methodist, atur naka ekanisa naka amin inacan, kede aisiteteun. Nada, ne alomunia ediini loka Calvinism kotoma Okanisa loka Igereesan loko England, ne mam bobo kes apotu kojaunotor kede aisikwarunio cut olosete airaikin toma okinyom, itonyouni Edeke John Wesley kwape ericakisila, kanu ayangar aisisianakin naka Arminian. Ido ne eswama ngesi ngun, abu konang ibore ngin kiding akou, ido ebusakinit ngin. Konye nunyoeka abu ngesi kismama? Kanen olomunete luka Methodist atupakin, kosodete akerit nelwana korot kangol kwape kangesi (luka Calvinists). Kwana, okiding kanen, eroko erai Methodist, eroko erai Baptist.

Karai alototo oni kwana toma kanuiwadikatai, koyanga Apukokinio 3, Ido idumun ijo ngun.

71 Kwana, nepe eroko...Atur nakawasia naekanisa, arai da ngin naka pentikost, ejalam, naponi kogiroi atur naekanisa loko Laodikia.

Konye kiitu nata ebe, kwape kaanyunere Yesu komusalaba, ebwoi kotoma kopirin lukaatalai akanykaarei luka esabu, namutono kakere nges na alwana kakere kamaKe, akaniKe nakoteten ka akaniKe nakokediany. "Ido arai Ngesi loiteo kwape Alupa ka Omega." Mere kokiding. Loerai-Loerai Alupa ka Omega," kwape ateraritor Ngesi akaniKe. "Arai da Ngesi amoru nuka Ayaseper ka sarudio," nuda keraas Benyamin ka Reuben, "ageunet ka esange da." Kanen aterarit Ngesi akaniniKe. Kobwoi Ngesi kanen.

72 Konye kiitu ebe, kotoma adaun naka kanu, sirikititol nu. Naarai, nekejaunatar kesi ikiroria lu, luka idiinin kalu, ti kesi ketwakikisi cut toma oboro ngupengul, kopekwangen kiton kwap. Konye kotema ngesi, nepenen kiding naka Alomar kinga, naka Methodist kede Pentikost, "koany, ebwaiki kakonyenekon ekek loengaara." Nen nges ijai kwana ijo, ainyakakin ekiror bobo. "Ebwaiki kakonyenekon ekek loengaara. Naarai arai Eong Erot, Abeit, ka Aijara da. Emamei yenebuni mama ejai Papa dimikito arai kitoru mamakang." Inyobo ngin? Ekek loengaara ngol.

73 "Ediding!" Ediding, arai kiany ijo, mam erai e-r-i-o-r-o Erai e-d-i-d-i-n-g. "Ediding erot." Ediding, erai akipi.

Eipone ali? "Abongor okiror loka Yesu, ngol loijatatar yesi. Mam yes...Ijaasi kede aijar adio; mam yes ingeritos ekiroriKa." Kosodi, kosodi, apotu kesi kotwakiasi ngin kotoma kane, kolosete toma odiini loka Atulik; alomun kinga kotoma odiini loka Lutheran, alomun kinga kotoma odiini loka Wesley, kanukangun elosete kesi cut toma kalo Pentikost do.

Konye, nepe eroko awasia naka apak, nepetai kolosi auri adaun kotoma akwap. Alemar auri, auri naka ikadolitok. Ejai auri naka emun eiyas katipet, ka katipet, ka katipet, ejai akapakin kanu atur naka amudiaro, kanu amudioro." Konye nepe eroko apak ngin, ebwaikini eong erot lokues. Ebwaikini eong akonyenekon ekek loengaara. Ediding erute lo, ido eridid da erot lo, luedumunete da eraas luikidioko. Ipajajai da erot loebei amudiaro, luelomarete da kotomake eraas luipu." Nen ijai ijo. Nepe eroko nu, abeit aica napolon na acaun.

Alakara eong noi. Mam bon eong ajeni epone lo ebeitor aitodiar alakaraka, alakara eong noi. Kwana na nges, apak naka agolokin, ido mam eong atirorit nukaisisiaka.

74 Akoto eong einer nuikamunitos: *aibatisao naka Emoyo Lokalaunan*. Alosi eong atiror ngun, eja ngun da, adaun idakikan itomon arai itomonakany. Kwana mam eong alosi aisiibo yes adaun isawan iuni kwa abu eong eswama kotoma akuare natubor; atami eong mam aswam ngun.

Kwana arai ejaas kesi kede aibatis naka akipi, naepaarit, ibucaritos idiinin. Ido kere yen igangi ediodiini kere, igangit ibore yen ibucara. Igangitos kesi ngun nuesurokinit Edeke. Ebala kwangen kotoma aturio nuka ekanisa. Ebala kwangin kotoma kanuiwadikaere, kosodi anyara kes nudotea, naarai, " isisianakinete kesi aicorakineta nuka itunga kwape aisianakinikes." Kwana, oni kwape...

75 Abu eong kalot aiboisit mam apak elwana kokau, mama ejai ecetunganan lo abu kolom toma ne, ajai aiwadik nuikamunitos aitangale naka Edeke. Kotema da ngesi atiar, " Ibore idiopet bon yenikamunit ijo Onac Branham," ebala, " itoronitos ijo itunga naarai ilosenenei jo mama ejaas luka Pentikost."

Abu katema nges atiar, "Ee, abuni eong toma kalokon," atemari eong, "arai igang jo eong kotoma oibugakon."

Kotema ngesi eong atiar, "Ee," ebala, "eong-eong adau ayangar ngun." kobala, abu eong ayanga ngun mama ejai episikopi loka okanisa ece, ekanisa loka Methodist." Emamei ajokis ejie kotoma angun. Ebala, "Abu eong ayanga ngun, kotemasi da kesi atiar, 'kwana, iseseni jo, isio, kwape ekanisa loka Methodist, mam iyuunit nukaumokin nu."

76 Kwana nuinyoeaka ilosi ijo aswam? Kwana ijo ilosi apupokin nuinera ekanisa loka Methodist, arai ediini? Arai ilosi ijo apupokin nukec, irai ijo loediini lodote. Iomit ijo ebe igangi ekanisa loka Baptist alimonokinio nuka angun? [ kotemari atukos, "Mam."-ekewa.] kanukinyo? naarai eraas kesi luka Baptist. Ebala Ebaibuli ebe eraas kesi amalayan. Koby ngesi kitolom adweke, ido araasi kesi "nudotea." Kanukinyo? Isisianakinete aisianakin ngipengin, aisianakineta nuesubunitos itunga, aiboisit naka aisianakin naka Edeke. Ngun nges mam oni imorikikinar kede luka Baptist. Ngesi mam oni kimokikinar kede luka Methodist.

77 Kwana, mam oni kimorikikinar nepepe kede luka Pentecostal? Nen kwana ijai ijo; Erai ngun cut. Ti luka Pentecostal kosalakinitos nepe...korai-korai luka okanisa kalo Lutheran kosalakinitos nepe ageunatar kesi, ti kes nges eraas luka Pentecostal. Konye apotu kesi idiinikisi, aso abu Edeke kitolom pentikost ace, kosodi anyara ngin Wesley. Aso ido ne ediinikina Wesley da, abu Ngesi kitolom ace, kosodi anyara ngin Pentikost. Neidiinikinar, ejai Nges alosit ngaren. Kosesen kosodi aanyun.

Mam erai ainapeta nuka Edeke nukalaunak. Mam ejai ainapeta nuka Edeke, ajaun kede idiinin ngul. Aso, kiany jo, ngun nges mam oni kiraar ediini.

78 Kiitu nu. Abu eong katema kotoma ageunet, kwana, arai etipipilit eong jo, mam eong alosokinit aitiipil ijo. Eraas nu nuelosete mama ejai Ekanisa. Arai iboie ijo kane, ilelakinit isio ajaut kede jo ne, konye nu kes nuibwoi sio kotoma, kede ibore mam isio kiraar ediini.

Kwana, ediini, kanu ber ageun, erai loingalai, kede ikesisianakinak lukengalak. Abala eong ebe, ebuni aitiipil, ido akoto eong itipipil. Eraas kesi cut ikesisianakinak lukengalak. Ediotunganan da loejeni iboro ngun, kosodi aibwo aijarajarakin kanuka Baptist, Methodist, Lutheran, arai Pentikostal, kojoni cut ebe isisianakini Ebaibuli nuegelara, erai ngol enabi lokengalan. Mam icamuni aremokino toma angun. Nges ngun cut. Ngun nges mam eong abu alomara mama ejaas Atukosia. Nges mam eong abu amorikikinator kede luka Epeone. Ngin nges apolou na mam eong abu emorikikinator kede luka Baptist, Methodist, arai Presbyterian, naarai eraas lukengalak. Mam eong abala ebe eraas itungakec lukengalak. Abala eong ebe asisianakinikec nasiomuna nges erai nakengalan, naarai mam eputosi kede akirot naka Edeke.

Abala Paul, "Arai e..." Abu ngesi kolot lailo...eong etodik yes nuabu Paul kotema, eroko oni ejalakina aibatisao naka akipi na.

79 Nalemuna Yesu aicorakineta, kotoma Matayo 28:19; akaulo na apaarasia auni, abu Petero kotema,



"Kitoronokinos ngitunganan kayesi, kibatisaunos kokiror loka Yesu Kristo, kanuka aisionio naka adiakaretakus, kiinakinio ainakineta naka Emoyo Lokalaunan."

Apak natupakini na alimunere naka aibatisao, nges ne alosia Pilipo ekalimonokinan alimonokin mama ejaas Isamarian. Kosodi ngesi aibatis nginidiopet kakesi kokiror loka Yesu Kristo. Kobuni Paul...Petero, atemasi arai Petero ka Yokana, kosodete aidokokin kes akanin; kodumunete kesi Emoyo Lokalaunan.

Apotu kesi kolototo kuju ngina. Abu Petero kolot arasar togo loka Koronelio. Ido ne abu Koronelio... "Nape eroko Petero kinera akiro nu, odoikini nges Emoyo Lokalaunan." Kotema Petero, "mam ipedori asimik akipi, naarai adumutu kesi Emoyo Lokalaunan kwape kipou kadumuniata kotoma ageunet." Icorak da kes aibatisao kokiror loka Ejakait Yesu Kristo.

80 Ne etorio Paul kuju naka Epeso; abu kodum ice luka Baptist. Ido ajatatar kesi kede e-kesi ekiakya kangina, ekiakya loka Obaibuli, ido ekirorike kerai Apolo. Arai ngesi epulida, kerai lokedaunit aibelokin, ido ajai aitogogong mama ejaas itunga ebe Yesu Nges arai Kristo, ka Ebaibuli. Ebalan ngesi ebe, "Ebeit Mesia aswam iceboro. Etunganan lo Nges arai Mesia."

Ajaas da kesi kede atukos naapol noi naka itunga kangina, ido alakanaros, ocelanaros da ido kojaasi kede apak nakajokan noi angina. Kelositos Akuila nepepe ka Pirisikila ngina aimorikikin ka kes, aimor eidicane nepepe ka kes. Amameototor kesi keda ediodiini. Ajatatar kesi kede aimor eidicane. Aso apotu kesi koanyutu etunganan loarai etunganan loepol noi, Oo, erai ngesi etunganan lokacowa, atubon, ido kerai ngesi-kerai ngesi etunganan loka acowa. Aso abu ngesi...kotemasi kesi atiar, " Kwana, ijo, ijok jo noi kotoma kanuijini ijo, konye ijai isio kede onacekosi loebe Paul. Nekebunio ngesi, ejatatar ngesi aijen adio kotoma kanuitorit ngesi toma, ejeni ngesi nuenera. Ebuni ngesi aisisianakin ijo erot loka Ejakait koipone lo idelelel ejok, arai bon iboikin ijo kosodi airar nges. Kwana, siri kitamak alemar icebore awai kamake, naarai mam nges elosi aibwo kopalarite kanuka ngin. Kiany? Konye jo olot akonye-aiirar nges."

81 Kosodi Paul alomun. Abu kopupok kes, asesen irwan nasodit kangina.

Kotema ngesi atiar, " Ejok ngin noi, konye yes idumutu Emoyo Lokalaunan, yes luka Baptist, ageun neiyuuniata?"

"Oo," kotemasi, "apolouke mam sio kidumunit?"

"Mam eong aomit." Kiany?

"Konye, kanukinyo?"

"Ee, eipone alibo kibatisatere yes."

"Oo, ibatisatai sio. Ibatisatai sio."

" Ee, ingaibo kibatisai yes? Ido da kibatisatai yes koipone ali?"

Ebalan Ebaibuli, "anyoin." Ayonanin, arai losek, ebalan, " koipone ali." Edo ebalan na ebe, "anyoin." Ebalan, " aso kibatisatai yes aibatis anyoin?" kotoma akiro ace, " koipone ali kibatisatere yes?"

" Yokana lokebatisan nges abu kibatis isio, ngopengol lokebatisai Yesu Kristo, kaipany nakakipi ngipengin."

Erai kereka ngin aibatisao naejok noi, mam tope jo iomit kwangin? Esubit bala adolito do ngun, mam tope? esubit bala imakakinos ngun ejok, arai ber etunganan loabu kolot toma akipi kede Ejakait Yesu Kristo kosodi aibatis Yesu. Kosodi Edeke aitigogong ngin, kotoma abunere kwape koipone loka Emoyo Lokalaunan kosodi Alomar tomaKe. Kosodi Ngesi atemar, " Lo Nges Okokuka, Lo alelakinit aibo kotomake," katipet akaulo naka aibatisao kangin. Kama ajai eong aomit eong bala arai aibatisao ngin nakajokan.

82 Kotema da Paul atiar, "mam kwana bobo ngin ebuni aswam. Mam bobo ebuni aswam."

"Kanukinyo mam bobo ngin iswama?" kiany?

"Ibusakinit yes adumun aibatisao bobo."

"Apolouke isio luabu Yokana loebatisai Yesu kibatis, ibusakinit aibatisao bobo?"

"Edolit ngin."

Kotemasi, "Eipone bodo ali ibusakinit isio aibatisaun?"

Kotema ngesi, "Kokiror loka Yesu Kristo."

Koyanga Paul kes kinga ngina kosodi bobo abongokin aibatis kes kere. Aswamisio 19:5. "Nakiirariata ngun, kibatisaunos kokiror loka Ejakait Yesu. Kosodi nekedaunia Paul aidokokin kes akanin, kodoik kes

Emoyo Lokalaunan.”

Arai abu Paul kitingaik ikiliok kede angor abongokin aibatisao bobo, Kokiror loka Yesu Kristo; arai kalimonokit eong eijiri ece, apolouke mam emoyoka edolit kwa adolitor emoyoke Paul. “kocam ngesi newadikat eong eraas aicorakineta nuka Ejakait.”

83 Ido kwana kotoma Oitabo loka Igalatian 1:8, “arai ebu emalaika kotoma akuj, emalaika loecai kiliai.” Nunyoika inera ngesi? Apukokinio. Isirerengitete Ekiror loka Ejakait! Mam ace arai ejok akonipukokinio biai. Kiitunit ijo aijanakinwok nasodit atupuruc naka lolo, e Urim Thummim? Arai ebu imodiobore kosodi apukor ngin koipone loitekooro; erai ngesi ekasabat, erai ngesi emalaika lokasabat, ido etunganan loeyangari aisiirareteke da erai enabi lokengalan. Ejai eipone ediopet bon loibusakinitor aibatisaun, ngon nges Ekiror loka Yesu Kristo. Arai mam kibatisatai ijo koipone kangol, ejai neibatisaere idarit ijo, edolit ngin.

Aingal! Kitodikinai eong aiboisit adiopet naibatisatere imodiotunganan kokiror loka “Papa, Okoku, ka Emoyo Lokalaunan.” Emamei kotoma aiwadikaeta nueyongitai. Inyo ngin? Erai aisisianakin na mam Ebaibuli igangit naabu ekanisa loka Atulik itegea. Ipedori oni aigang nu. Ijatatar oni kede aisisianakineta nuileleba nuka Nicene Fathers . Ijatatar oni kede nukangun nukolo. Ijatatar oni kede Two Babylons nuka Hiplop. Ijatatar oni kede aiwadikaeta nuka Josephus. Ijaasi oni kede nukokau kere nukakolo. Ido abu Josephus kiwadik kapaarasia nuka Ejakait Yesu. Two babylons nuka Hiplop, abu kiwadik akaulo kangun. Antecene Fathers apotu kiwadikata akaulo kangun, eroko asubunio naka ekanisa loka Atulik. Kosodi konyet do ekanisa loka Atulik alomun toma, kosodi aremor ngun kere kinga ikamarete do, kesi ikulepek, kosodi Rome nakapiirit araun Rome naka Ipapa. Kanen koyangaunete kesi aibatis ngin naapaar naka akipi, toma aicokicok; ido ageun kama ejai ekiror loka Ejakait Yesu, kitoni “Papa, Okoku, Emoyo Lokalaunan.” Ido abu Yesu kotema kotoma aiyengakinet naabu Ngesi koinak Yokana ko Patumo, “ijaas ka ekiror ebe ijarete konye itwakitos.” “Papa, Okoku, Emoyo Lokalaunan” erai ekiror lo etwakere.

84 Eong ber alimok yes adis nuka nuetor eong toma; ko Switzerland, Germany, ka aiboisio nu ajaikin eong toma.

Epone ali iswamatar luemuroete? Eipone alibo elosiotor imoyon lukarokok? Akoto eong yes aiyuun eong, kwape econonikus naarai yes kes ajai eong einer kede. Elosete ajokin kokiror loka “Papa, Okoku, Emoyo Lokalaunan,” etubutubete kesi ajul nuikweny ka nginibore kere kosodete acakanakin ilitia mama ejai nginidiopet, kokiror loka “Papa, Okoku, Emoyo Lokalaunan,” onyara ngin ikiroria iuni luikiara. Toto naka kangun nges ikanisan luka Atulik. Elosete kesi mama ejaas iputosia lucici lu, kosodete akukokin nen, kosodete aitub ajulot naikweny kede emakaasi, kosodete aibelokin ekaukau, kosodete acakanakin litia oidunyetakec, ka ace ngun da kere, neicwearere kiton atwanare, kede imodiobore kere, kanuka ngin.

Ko Switzerland, abu eong abwoi kede akaninika apade, eipone ngol, neapotu angor kede ikiliok lumunon kotwakatar, neaponi kotubununere angajepekec kinga kosodete aicweun akonyenekec kinga, kede nginibore kere, kede asuwa nuemwaka, amalayat ngin naebe ekanisa loka Atulik. Mere ngin bon, ikanisan kus luka Agereesan, da luageete. Ido apotu ikanisanakus luka ageeresan da kismamata ibore ngipengin. Ido apotu kesi kocakanakisi ilitia ngun kokiror loka “Papa, Okoku, Emoyo Lokalaunan.”

85 Onacekon ka econonikon, adumu a-arereng kotoma asianut naka Edeke, ayuar kotoma oboro kwanat kalu, konye kanu ajenun cut nu ajai eong einer, neabu aberu kobunitor okanisa lo, itoron eong kosodi atemar, “ejai ngesi abolia kede aicudet loimoyon.” Edeke loko kuju ejeni kere nuaraasi ngun. Mam eong apedori ayangar etunganan...mam eong abu kayanga...

Neaponi kolimokinere eong ebe Pigalle, ko Peris, arai aiboisit naronon noi, ekwaikini eong biai ajenuni? Mam eong adolitor ngina. Konye abu eong ejesar kwap ngina kanu ajenun arai araasi ngun abeit araibo mam. Abu eong ayanga ijanakinak iyaarei arai iuni kasodete alosit kwap ngina mama ejaas angor ngun kede iboro lu alacitai korotin kangun ka iboro. Arai abeit.

Ekwaikini eong biai ajenuni ebe Rome eboie kokuju naka irongan ikanykaarei? Ajenuni eong biai ebe ajatatar Ipapa kede VICARIVS FILII DEI? Arai eong acamun akirot naka icietunganan kanuka ngun. Ajenuni eong biai ebe aboko na ajai mama ejai Ipapa; ewadikatai ebe, apedor naka ngol loebwoikinit akuj kede akwap ka egeana? Ekwaikini eong aii ajenuni kitoni nealosia eong ngina kasodi aanyun ngun?

86 Ajenuni eong biai ebe ejai Edeke Lokajaran? Mam erai kwap naka asisianakin na icetunganan naka ediini, arai acowa ace naka aomisio nuka apak ace nakikerep naabu itor toma atur ace natubor, kwape elimokinitotor oni ngun lumam iyuunitos Edekewok. Konye kotoma apaaran adiopet kokwap kangina, abu eong adum Nges, kasodi ainerakin ka Nges, eteosi kakonyen. Abu ngin ijulak iboro. Abeit cut.

Aicud iswamai itorite toma “Papa, Okoku, Emoyo Lokalaunan.” Abu eong abwo kotoma airiamun na ajatatar icudak ngun aswam. Siri kereka ijo kiomoom ebe mam icudak lu iningorete jo. Abwoete kesi kanen. Ikeunete kesi emeesa okwam kosodi emeesa asalakin ijeko kanen; ka aduugu erami bon kobwoi kanen, ido akotosi kesi ebe aitelekaar eong. Abu katema kes atiar, “isabete yesi.” Kosodi emoyo einer abongokin kes, emoyo loabala ebe arai Edeke, ebala ebe, arai Edeke. Abu eong katema, “arai nakaronon.

Arai ajokit.”

Kotemarete kesi, “etunganan lo erai lomam iyuunit.”

Katemari eong kes atiar, “arai eong lomam eyuunit iboro lu, naarai mam eraas lu Ejakaitika. Erai lo ecudet. Erai ajokit na.” katemari eong atiar, “kwana, kane etetemori eong Ekiror ngon lokapedor lokebatisatere eong.” Katemari eong, 'kokiror loka akuj naikiara,' kolimokinai eong nukabeit.” Mam ber abu kobongok eong da. Katemari eong, “kokiror loka 'ekanisa lokalaunan,' kolimokinai nukabeit.” Mam abu kobongok eong. Katemari eong, “kokiror loka 'Papa, Okoku, Emoyo Lokalaunan,' kolimokinai nukabeit. “Ido mam abu kobongok eong. Konye, abu katema, 'Kokiror loka Yesu Kristo,' kolimokinai nukabeit.”

Kotemari Ngesi, “Eebo. Erai naibucara.” Ejeni Edeke abeit ngin. Eebo, ipa.

Oo, aiyuun mama ejai Papa, aiyuun mama ejai Okoku

Ayuun mama ejai Emoyo Lokalaunan, iuni lu eraas Ediopet;

Epote ajokin amaran, okwenyunete ikadiakanarak;

Aiyuun mama ejai Ejakait Yesu ijaikini nginibore kere amaran.

Eebo, ipa. Osalak Okiror ngon.

“Ijatatar yesi kekiror ebe ijarete, konye itwakito.” Ekanisa kus ngon. Engon ejai nen.

87 Kopupok. Ejai adiopeberu iboie...Ejaasi angor nubucel, nuelayete kitemelelasi iboiete kokanisa kalo atupuruc na. Angor nuiyapakina, angor nukatur naejai kiding kiding, angor nuemojongitos-kere ibusiak, eraas kesi aberu icetunganan, akoku naka icetunganan, aminat naka icetunganan, ka ace ngun da. Eraas kes nginitunganan kere. Ejai adiopet iboie kane naowaike Branham. Irai jo, nginitunganan kere, angor. Konye ejai adiope naiboie kane, aberuke Branham. Ngin nges elosi ore kede eong. Erai ngesi aminat ka adiopet bon. Erai nges ejai aitopoloun idwe ka.

Ejaas ikanisan luipu noi toma akwap lolo. Konye ejai aberu naka Yesu adiopet bon naejai aitolomun isuban luka Edeke ikulepek cut, lukabeit, lueurunitai nakiyareit. Ijenete yesi nuenera eong, mam tope yes ijenete? Mam ekirorike erai Methodist. Mam ekirorike erai Baptist. Ekiror lo aberu kangin erai Yesu, aberu naka Yesu, abeit, erai ngesi aberu naka Yesu. Ejai ngesi aitolomun itunga, mere ngun luka okanisa loka Methodist, mam nges ejai aitolomun ekanisa loka Baptist, arai Presbyterian, arai Atulik. Ejai ngesi aitolom ngun, lueuritai, ogongakina ido osipokina toma Kristo Yesu. Nen nges ejai aberu na. nges ngin. Alakara eong naarai ajai eong kede Nges. Erai aberu na Ekanisa loka aiyeiyea. Emameotor ngesi ka ediini kere. Mam ngesi edakit ediopet kotoma okiroria ngul luepolok kolaete ka adukena nukapolok. Iriamunos kesi adioboisit kere na etukokinos imeeban nuka akuan nepepe. Emayete kesi kotoma Omoyo ka Abeit da. Aponi koseutete kes eroko akwap epesikina.

88 Ekokoro bobo ediopet bon, ido esumunikit eong yes, kede eong agolokin. Ido ajalakini eong nuce ngun kere aitodol nat kuare. Leo ipedori ijo aikamun ngun akuare naka lolo do.

Alototo toma Ipeson, apak edit. Kosiom ber Ekokoro ediopet lo, kasodi eong ajalakina yes Ekokoro lo. Ajenutu kwana nuabu Ebaibuli kiner kanuikamunitos nu. Alosi eong ayangar ekesisianakinan lokapolon lo Paul, naerai...Mam ejaunar ibore yenitupuset Nges. Arai ngesi ekiakya mama ejai Ekanisa loka Imo. Mam ace. Kolem Ipeson 1.

Kwana ilosi oni agolokin kotoma odakika ediopet. Kopupok nu, opaperoka lominat. Kopupok Paul elimonokini mama ejai ekanisa ece loerai eong, katupuruc kana.

*Paul ekiyakya loka Kristo Yesu kanuka akote naka...(ekanisa loka Presbyterian? Ekanisa loinyo?) ...akote naka Edeke, mama ejaas lukalaunak (ngun luitalaunitai) luejaas Epeso,...*

Kwana, kiitu, isiarakina kesi anatar akwap kere. Konye luejaas Epeso, nges ejai ngesi einer kede. Kwana, mam ngesi ejai einer kede akwapin. Mam nges ejai einer kede itunga lukokanisa yen atutubet. Ejai ngesi aitebeikin nu mama ejaas ngul luitalaunitai. Kaanyutu.

*...ka luiyuunito kotoma Kristo Yesu:*

Eipone alibo ilomara oni mama ejai Kristo Yesu? “Kotoma Omoyo ediopet kibatisaikitai oni kere,” aijar omunoono. Ijenuni jo biai ebe ijatatar ijo kede Emoyo Lokalaunan? Ilosi oni Alomar toma kangun aticepak akuare naka lolo. Kiany? Mam ace.

*...kotoma Kristo Yesu:*

*Kojai asianut mama ijaas ka ainapakin nuepote kama ejai Edeke Papawok ka Ejakait Yesu Kristo.*

*Kituritete Edeke, Papa da loka Ejakaitiwok Yesu Kristo, lokisirerengit oni karereng kere naka Emoyo*

*kotoma aiboisio nuka akuj...*

89 Ijeni ijo, mam eyangaikini acelanar naepol, mam eyangaikini ailulu naepol. Ejok ngin; emamei ibore erono kede ngin. Mam ace. Mam eong ayangari ngin. Eyangaikini e-etau lo ebilakina, iboie kotoma aiboisio nuka akuj, inumunumei iboro luka Emoyo. Ido inyo inumunumei Emoyo, aipup naegogong? Mam erai kere nepepe. Eyangauni aipup naegogong. Kiany? Konye ti ijo...

Kiitu ber jo aitapoet kanuikamunitos akiru kede angano, igitun? Kiitu, ne...ekotokinotor kesi akiru, ejai edowan ireunit akouke kinga; engano da ejai ireunit akouke kinga. Ne kebunia akiru, kesi kere eporunete kaju kosodete acelar. Akiru ngipengin. "Kede araitokec ipote ajenun kes." Koany.

*Kojai asianut mama ijaas,...naebuni kama-kama ejai Edeke Papawok,...*

Kwana kosesen. "kwape..." Isulai kwana 4.

*Kwape abu koseuna oni kotomakeng...*

Kotoma aisikwarunio nakawasia? [kobala atukos, "Mam."-Ekewa ] ee? ["Mam."] Nekiraunia oni luka Baptist arai Meth-...? Mam. "Aseu Ngesi oni," eroko kesi ejauna kede airiamun. Eebo.

*...eringa kepesikina akwap,...*

Abu ngesi koseu oni kangina. Mere ebe oni kes isekuni Nges. Abu Ngesi koseu oni. Kiany? Abu koseu oni eringa kepesikina akwap.

*...teterere kirauni lukalaunak...*

90 koipone ali kilaunitor oni? Mere kanu apotu oni keswamata, konye kanu abu Ngesi kiswama kanuwok, naarai mam oni ipedori araut luilaunit. Ikonakini biai ijo ituluori epege imerekek? Onac Roy, abu jo kitopolou ipegei ka amerekekin, kere. Mam jo-mam jo-mam jo ipedori ainyalakin kes. Epege bon...irimori nen kosodi anyamar imodiobore kere yen epedori ngesi. Elomari ngesi atukosit naka ebolia kosodi ainyam ailelebikin akoik. Eebo, siri ipup erono kanuka ngun. Iomit ijo ebe ejai epege ngol ejok. Erai ngesi epege loejok. Kes ngun bon. Konye mam ijo ibuni aanyun imerekek aiboisit kangin. Mam ti epege epedo anyaraun imerekek anyamun ber luka atibon; mam ti nges ebuu. Mam. Inyobo ationis? Naarai erai ngesi epege. Olimok bo jo nges ebe ibucarit ngesi. "Imalai Edeke arai eong Epege, osalak jo da owaikon. Olot ijo kwap ngina, oraun ijo lokalaunan loibebebelo arai ikoto jo." Ijo ngon nen..

"Arai imina jo akwapin arai iboro luka akwapin, emamei amin naka Edeke kotomakon," ebala Akivot.

91 Kwana, mere naarai abu eong apala ainyam ebolia, einakini ngin eong aitegelikin kama ejai epege, kiany, abu koinak eong mam bobo araut epege. Mere kwangin. Konye nekejulakinor eiponeka. "Oo, apotu kesi kodukutu abwas airimun. Aomit eong apotu kibwaikisi aigalisit. Mam eong ibusakinit aswam nu"? Oo, mam. Mam ebeit ijo aigalior idiobore kotoma kanu. Kirai jo elopet loiurитай naiyareit. Kes bon ngun. Ijulakin ijo. Erai ngin abeit.

Konye korai ti jo ebe alemun emoyo loka imerekek kama-kane ejai imerekeke kosodi jo aibwaikin mama ejai epege; ebe imerekek aswam ngupengun nuiswamai epege. Epege da aswam ibore ngipengin yen iswamai emoyo loka imerekek kotomake, kosodi imerekek da ngin aluor aswam nu lem eswamai epege.

Kwana kiany do jo, ne ijai jo? Kiany? Toma nen cut. Erai ngin abeit. Erai ngin abeit. Kiany?

92 Kolot jo kinga kosodi ainyikokin amin iboro luka akwapin, konap jo ipalei lueuriaka kosodi aswam iboro lu kere. Inyikok akonye, itodunitos ngun nuirai ijo.

"Ijenunete kes kakeceraito. Edengete kereka itunga imusabibun kokito luka ikukwa?" kiany? Mam, mam. Idenguni jo emusabibu kama ejai ekitoi loka emusabibu. Idenguni ijo araitoit naka apple kama ejai ekitoi loka apple. Idenguni jo ikukwa kama ejai ekitoi loka ikukwa. Erai ngin abeit.

Kwana, opupok ejok kadunyanut kwana.

*Abu kiner sek oni araut idwe mamakeng kanuka Yesu Kristo, kwape itojokitor akoteke,*

*Teterere itopolorio aibuses naka akesianut, nakikwamak oni kotoma Lominat.*

Ingai abu kiswama ngun? "Naarai abu eong kapala aimat ajon? naarai abu eong kapala aimat esigala?" Mam. Abu Ngesi iswama ngun. Abu ngesi kosub eong, eringa akwap epesikina, arai loecamunitai kakonyen nuka asianutuke. Emamei ibore eswamat eong cut. Emamei ibore yen abu eong da eswama kotoma kangun.

Arai eong epege, agearet. Arai eong ekadiakanaran, loeurunitai kokale loka ikamerak, itopolounitet komatet, eboienenei kotoma acupa naka ajon, esurumite ajaraka ileic. Erai ngin abeit. Loegwelanari ajon

numam ekisil ecamakinit loko Kentucky, mam anapitor amuka aitodol ne araunor eong atelepat loepol, itim iledosi kiton omorosingika, eboiei kangina komatet, ajai aisub imaten luitemerete luegirit ekisil.

Konye, kereka kobunite Emoyo Lokalaunan mamaka, ne araar eong loikar ikanykaarei, ebala ebe, "Siri kitiiro karaida ailimakineteke. Ido siri ingianar kede ipesur ngun kokinga angina. Ido siri imat esigala arai anyaka etaaba." Otukui! Arai inyobo ngin? Akote naka Papa nakajokan, eroko epesikina apetetait naka akwap, ebe ijukari Ngesi eong alimonokin ejiri ka aingarenikin amerekekinike. Kisirereng Edeke Nges, ido ikaru kere, Ekiror ngon loepol! Asalakini eong toma ObaibuliKe, alumor arai alumor kotoma akipi, ajenara arai mam ajenara. Arai ejai yen emina eong, arai mam, alosi eong aitelebun Nges. Akoto eong aswam ngun nuitelelete Nges.

93 Arai egiroto eong luko Baptist, luko Methodist; luka Pentecostal, kotoma aijenekec ebe ebe, "einer kede angajepa, araut Emoyo Lokalaunan." Ngin nges apeleikinet na mam oni kiraar luka Pentikost. Mam oni iyuunit ebe einer kede angajepa ngesi einakini ijo ailelebun kede Emoyo Lokalaunan, mam edepari kwa kiyuunitor oni ebe aiboi kede atukos naka ipegei ituluori jo araun epege. Mam, ipa. Kwape mam oni kiyuunitor ebe aiboi ko-koreke ekabaka ituluori ngin jo araun ekabaka. Mam cut! Aticepak irai jo loijanagini. Kiany? Ipedori jo korai idiobore kere. Mam, ipa.

Iyuunit oni ebe edumunio Emoyo Lokalaunan kotoma kanuitorit ijo toma, mere kotoma aitosom aijen kede akiro nuinerai kanuka amisiikina nuiwadikaere, erai kotoma kanuitorit ijo toma nuerai ijo bon ijani. Kwana, arai ikoto jo ajenun ebe arai tope Emoyo Lokalaunan, itirian ajarakon kede ngun. Itoduni eipone loemoyo lobu koloma tomakon.

94 Ipedori jo aticepak einer kede angajepa, aticepak mam. Konye kanukinyo ber apotu Pentecostal iswamaunatar ibore yenisogim kwanat kangin? Ikam ngun. Kanukinyo eswamaunatar Ipetikotin ngun? Kanukinyo? Kanunaarai, kotoma ageunet, ne ageuna Edeke ainyakakin kokau kolo, ikar akaisaongon kokau, ainyakun ainanakineta, abu itunganan ice kogeu einer kede angajepa. Ido einer kede angajepa nges ainakinet naedit kakere otupitete aisisianakin naka Paul, kama ejaas ainanakineta. "ainakinet naedit kakere kotoma ainakineta kere nges einer ka angajepa." Ido nepe iswamaunete kesi ngun, apotu kere kolakaros kosedete aiswamaun ediini, kosodete anyara nges ebe Ekasulo loimorimorit, nges Atukosia nuka Edeke.

95 Kwana. Enerakin eong kede ice kama ejaas itungakec luajokak kakere, luisisiatos ediini noi, ido etemarete ebe, "Onac Branham, idolit ijo. Konye nunyoeka nuipedori sio aswam kwana? Arai inyou sio aitepeg ngun, eakuno sio kinga. Ido nunyoeka iomit ijo ebuni ekanisa kosi aoomoom kanu ikamunitos sio? Isisianak isio kes adaun ikar, Isisianak isio kes adaun ikar luipu, ebe, 'aitigogonget naka Emoyo Lokalaunan nges einer kede angajepa.' Dobodo karai ijulak isio ngun kwana?" ngon nges ekenit loka ediini.

Ituritete Ejakait, Emamei oni ediini. Bon kwape ingarenikina Emoyo, iyangari oni ngun.

96 Aibatisao naka Emoyo Lokalaunan erai nuitori itunganan toma kwape nges ilopet.

Aany eong itunga inerasi ka angajepa. Aany eong acudak nungor kede icudak lukiliok. Ekalimonokinan edio kere ejeni ngesi da ngun, luiswamanara kede icudet ka ajokin. Aany eong kes ebwoete kosodete einer kede angajepa, kosodete acakanakin agasia toma alari kec, kosodete atubutub awatekec kede asuat naekwana, kosodete einer ka angajepa kede aijulunun ngun. Kosodi jo atemar ebe Emoyo Lokalaunan nges ngon? Ejena ajen, mam erai. Erai ajokit.

Mam Yesu abu kotema, "Kanuka ngun ijenunete kes kakecengajepa," konye "kanuka ngun ijenunete kes kakeceraito." Ido Ipeson 5:1 ebala ebe, "Konye araito nuka Emoyo kes nupenu: amin, aiyalama, ainapakin, atitingikin, asianut, ajokis, aiyuun, aiyapepeara, aitikokina." Ngin erai abeit? [kotemari atukos, "Amen."-Ekewa.] aso bodo jo.

97 Kwana, arai irai jo a Methodist, etupete ijo araito kwanat kangun, tetere mam ijo irai loisunyt anyunyurikin, kosodi aitiji eraada; arai kijatatar jo aitikokina, arai ijatatar jo amin, ido eipone lo iyaitor jo itunga kere, arai erai Kristo nges amin kon naasodit, yeniyaareit iburai korai etunganan kwape ka jo, koraun do jo loiunikini, ijesitoi kwap koipone kangol; arai ilosi jo ngaren, kojatatar kede atitingikin, aiyapepeara, ainapakin, aiyuun. "Otukui," itemari jo, "ejai Emoyo Loka Ejakait mamaka. Ido ejai aitangale naka Edeke. Emoyo Lokalaunan nges Ngopengol lolo."

Kwana, itemari jo, "Opala ber jo. Isisianakitai eong kotoma okanisa loka Church of Christ. Ebe aparasia nueswamatar nukaumokin atuboros." Ejai jo ajokit. Erai ngin abeit.

Itemari bon ijo ebe, "Ee, ibusakinit oni aibatisaun. Kotoma Obaibuli, emamei ibore yen ebe aibatisaun kokiror loka 'Papa, Okoku, Emoyo Lokalaunan.' Aany eong ngun kopekwana. Ejaasi toma kanuiwadikaere. Erai Ekiror loka Ejakait Yesu. Kanginiboisit kere, erai Ekiror loka Ejakait Yesu."

"Opala apak edit, ipetori sio jo kinga naka atukosiakosi." Kosodi ijoda aimungakin akou acamun ngun, apolouke ejai emoyo loka aingal tomakon. Ijai jo apupokinit aisisianakin nakaingal, arai enabi loengalan.

Kwana, itodu jo aiboisit adiopet bon ne aponi kibatisaere kokiror loka "Papa, Okoku, Emoyo Lokalaunan," Ido emorikikin eong kajo. Etodikini eong jo, aiboisit adiokere, ne ibatisatere Kokiror loka Ejakait Yesu. Kwana, ingaibo edolit, Assemblies araibo Ebaibuli?

98 Arai kitema jo atiar, "Ee, edaunitai aicokicok eong. Ituritete Edeke. Erai ngin do naedolit kanuka. Mam jo idumunit asioman naedolit. Alimokini eong jo, icokicok. Inyo atiaketait iswamauni, abukonokin akipi arai aitulum kwap?"

Mam eong apodo arai-arai ikoni ngin aii. Ebalala Ebaibuli ebe aibatisaun. Ido *aibatis* apolouke ebe "aitulumikinio."

Itemari ijo, "inyo aitegelikinet iswamauni ngin?"

Ee, dobodo korai-korai Edeke olimokinite Musa, "Olaca amuka kon; ijai ijo aiboisit nakalaunan"; kosodi Musa, "erau ngin ationis naepol noi. Alemari eong akopiraka; eong bobo ailac iusiok luka amukaka"? Mam ti ejok? Mam, ipa. Mam ti Edeke inerakin kede Musa aitodol ne elemara ngesi amukake. [Abu Onac Branham ikungok elutairi irwanaongon-Ekewa.]

Ido mam Edeke ebuni ainerakin kede Ekanisa aitodol ne ebonguna Ekanisa toma okisila ka aicorakineta nuabu Kristo kibwaik kwap, ido mam eraasi nuipugatos aomisio arai ece ediini airiun kes lailo arai laiije. Iburai kes obongutu toma aiyuun nuka aumokin, aiyuun aanyununeta, aiyuun Emoyo Lokalaunan, aibatisaun Kokiror loka Ejakait Yesu Kristo, kede iboro lu kere. Ibusakinit kes obongutu toma naka kangun, arai mam, mam Edeke inerakin ka kes. Erai ngin abeit.

99 Nen nges ejai ekanisa.

Nges mam oni kiraar luidiin. Ngun cut nges mam oni kiraar luka odiini.

Iyuunit oni Ebaibuli. Ido ejaas iboro luipu toma ngina lumam oni kijeni; luipu noi kakesi. Konye, "konye ijai oni kibwoi angaara, Ejakait Yesu. Opuko ngun."

Ido kilosi oni kotoma aica, aica na elayi,

Ebuni ngesi ne ecaete aitununeta nuka akopio;

Ocaik airimorit sio, apaaran ka akuare,

Yesu, aica naka akwap.

Mere Methodist, Baptist, Presbyterian; konye Yesu aica naka akwap.

Yes kere lukalaunak luka aica olimosi,

Yesu, aica naka akwap;

Kosodete ikidei luka akuj aruun,

Yesu, aica naka akwap.

Kanginitunganan kotoma aima kangin kwana.

Kilosi oni kotoma aica, aica na ela-...

(ojalak ber kanu edakika ediopet, kiany.)

Obia mam ecaete aitununeta nuka akopio;

Ocaik airimorit sio akuare ka apaaran,

Yesu, aica naka akwap.

100 Mam kereka ti jo ijaunos kede Yesu ka Akirotoke, itia jo ajaut kede aomisioit ace naediini kanuikamunitos ngun? Idibo ti ekotokinos ajaut kede Yesu ka Akirotoke? [Kotemari atukos ebe, "Amen."-Ekewa.]

Kwana kodum aiboisit adiopet kotoma kane neabu Yesu ibwaikina ediini. Kitodu aiboisit adiopet neabu Yesu ibwaikina arai acamakin alimonokinak nungor, kotoma kanuiwadikaere. Kolem aiboisit adiopet ne icokicokitere arai abukonokin idiotunganan akipi. Kolem adioboisit na ibatisatere idiotunganan Kokiror loka Yesu Kristo, adioboisitikere, emamei idiobore kere konye ekiror loka Yesu Kristo; mere "Papa, Okoku, Emoyo Lokalaunan." Itodu aboisit adiopet na ibatisatere idiotungana kokiror loka "Papa, Okoku, Emoyo Lokalaunan." Obia kitodik eong. Naarai nginitunganan kere ibatisatai Kokiror loka Yesu Kristo.

101 Kwana ijai oni Alomar toma oboro luidulok adepar nu kwana. Kwana ijai oni Alomar toma "aitigogonget nasodit," ka ace ngun da, ido aanyun ne ejai ngesi.

Kwana, arai isisianakinete kesi nuegelara kede kanu, ejaas kesi aisisianakin iboro lu emameete Obaibuli.

Kiitu, ajai eong engisit yes aiboisit adiopet na ajai ediini. kitodikinai adiopet. Apolouke ibucarit

itunganan ice. Mam eong engisit arai ejai idiopet ne arai idiopet kane, aticepak, korai loce je komamei. Ajai eong aitodikin yes. Itodik eong aiboisit adiopet na ajai kolo ediini, ikar akwatauni akaulo naka atwanare na eyakia lokawasia. Itodik eong ne ajai ediini kinga naka ekanisa loka Atulik aitegear nges. Itodik eong aiboisit adiopet na mam Ebaibuli itoronitor idiinin. Aso kanukinyo kiratar yes ediini?

102 Itodik eong aiboisit adiopet, kwana, aiboisit adiopet, aiboisit adiopet ne aponi kicokicokere imodiotunganan, kanuka aisionio naka adiaakanaretakec. Mam eong abala ebe aiboisit adiopet bon kalailo ka laiije. Kwana itodik eong aiboisit adiopet kotoma okokoron kere ne aponi kobukokinere imodiotungan akipi kanu aisionio naka adiaakanareta. Itodik eong aiboisit adiope ne aponi kibatisaere idiotunganan kokiror loka Ye-...Papa, Okoku, Emoyo Lokalaunan...aiboisit adiopet bon, itunganan idiopet bon, ne aponi kibatisaere itunganan idiopet bon kokiror loka "Papa, Okoku, Emoyo Lokalaunan."

Itodik eong aiboisit adiopet ne abu kolo Edeke kibwaikina alimonikinan naberu toma okanisa, arai abu kolimok aberu ajaut. Aibo ejai ngesi?

Erai ngin ainingoret naepol noi. Konye akoto eong jo ayangaun aingisetekon, kwana olutari ne, aitodikin eong ne ejai idiopet kotoma oboro kalu; akuare naka lolo etoronikin eong. Arai emamei, apolouke ebe mam jo idaunit aitodolikin nuijudai nu, aso kanukinyo mam itodolikina ngun? Obia koraun idiopet kotoma asio. Irai jo ediopone loipedori.

Arai ejai ekirorikon toma oitabo loka aijar loka Imerekek, ibuni jo alosit kotoma aica, kiyanyuni jo aica. E pukori Edeke ngun, ido olosi ijo kotoma aica kangin. Erai ngin abeit. Kiany?

103 Kwana inyobo? Mam eong ajai ainyakar yes toma Okanisa. Ajai eong ayangar yes obaibuli. Kwana, nunyoika abu Paul kotema? "arai elimonoki emalaika lokakuj acekiro kilema nu, ikenoi nges."

Abu Edeke kotema ebe, " koraunos akiro nuka etunganan kere aisab konye nuka korai abeit." Aso mam eong apodo nuinera emodiokanisa kere, Pentikost, Baptist, Presbyterian. Akivot naka Edeke esali erai abeit. Kanukinyo ageuniata kesi nu? kanuka idiinin.

Luka Pentecostal Assemblies of God, ti ijaikisi idiobore kere kokwap naka itaun luka isisianakinakakec lukapolok ngun, korai komam kes itegearitos aisisianakin ngin na ebe " aitigogonget nasodit: einer kede angajepa." Ejenete kesi ebe mam ngin edolit. Mam epedori aidak akipi. Cut cut mam. Apedori eong aitigogong neijaijo ebe mam ijo idumuni Emoyo Lokalaunan kotoma einer kede angajepa. Emamete kotoma kane. Oo, iomit ijo ebe; eebo, cut. Iwadikatai koyapeonoro aitodol ne ti kingalara luseuna da. Kiany?

"Ebwa Ngesi ngun kama ejaas lukacowa ka lukaijen, kosodi apukokin idwe ludidik." Erai apukokinio nakomoyo. Kosesen apukokinio inomi ngun kosodi jo aanyun ngun ecaunete. Kiany, aso cabo jo, kiany? Ngin nges ibore yen iburai jo asesen, ipapero, isesen ijo?

104 Imalai Edeke kanuka Emoyo Lokalaunan loerai Ewokosisianakinan. Ido mam Nges elosi kinga kosodi adumun iomisiot ice yenididi, kosodi ayangaun ngun ne, kosodi atemar "Oo, haleluya! Ejai ne, cut, iwadikatai cut nepene. Haleluya!" Emoyo Lokalaunan ebongori kau kosodi ainyakun jo toma kanuiwadikaere, kosodi aibwaikin ngun kwap, cut toma Okokoro. Kiany? Erai ngin bon ne ijatatar jo kede Abeit. Erai cut koipone angon. " Naarai erai aicorakinet neejai aicorakinet, Aicorakinet neejai aicorakinet, ekokoro neejai ekokoro, ekokoro neejai ekokoro." Erai ngol nges eipone lo abalar Ebaibuli ngun aiswamao.

105 Itemari ijo ebe, "Ijo itubokinit idiinin?" Mam, ipa. "Ijo itubokinit alimonokinak nungor? Mam, ipa. "Ijo itubokinit einer kede angajepa?" Mam, ipa. "Ijo itubokinit itunga lu luibatisaete kokiror loka "Papa, Okoku, Emoyo Lokalaunan?" Mam, ipa. Mam, ipa. Konye, abala eong, arai ejenete kwana kesi nuibusakinit aswam, ebuni Edeke aitoos kes arai mam kes etupakinete aica. Aticepak mam lem jo ijeni ngun aitodol kopekwana, konye do ageun kosawa kalo, ijeni ijo kwana, kiany?

Kwana, arai mam jo iomit ebe edolit ngin, koanyana nuwadikaere. Kosodi adumun nuibusakinitos jo, kosodi abongun ayangaun ngun ne olutari akuare naka lolo, kasodete oni aanyun arai edolitos arai mam. Aso kolot kongic kede aijen na epukoro, etau loepukoro.

Kwana ngun...kwana aisisianakin na erai kanuka ekanisa loka Branham Tabernacle, kiany? nu ne, kome nepene. Mam erai...

106 Korai ti komam erai "Branham Tabernacle." Orai kolo ti konyaritete ebe "Tabernacle," mam ber ajatatar kede ekirorika edokokina mama ejai ngin.

Eyapie eong aijulakin ekanisa lo...ijeni ijo, neapotu oni agwelatar ekanisa lo, abu eong agwel nges neeswama eong kede erionget lo aijanakinio naka itunga. kasodi aibwaikin ibore yen ne kasodi anyara ngesi ekiror ngon naarai Onac Seward kede luce apotu kibwaikisi ekirorika neejai ekanisa lo ne apotu kesi kibwaikintatar toma apapulai nuka ekanisa kokwap kangina. Katipet noi kapedo eong amisiikin ibore yen ijai oni toma kwana, ebeit ekanisa lo aikopakinio mama ejaas itunga lu, ido ainak eong ekirorika olemarai kotomake.

107 Mam eong aomit ebe ibusakinit ekirorika ajaut okanisa ngon. Mam ibusakinit korai "Branham Tabernacle." Ibusakinit korai bon ekanisa, "Ekanisa loka Ejakait Yesu Kristo," arai ibore kwanat kangin. "Etogo loka alip," arai ibore, ice, koinakinai ekiror ece. Eseku esipan ekirorikec. Ekakiror, arai-arai eong etunganan. Mam ibusakinit ekirorika ajaut okanisa, mam iburai kojai cut. Ibore kebwaikinere ekirorika naarai ajai ekakiror toma apapulai nuagwelere nges, ebala, Billy Branham." Kiany? Ido mam ebusakinit kojai nen. Mam, ipa. Ibusakinit korai ekanisa loka aiboisit. Iburai lo korai mama-ejai esipan kane.

108 Ido ekanisa lo eyaikina bon. Emamesi luka engadak arai idikonin lu elosete alimokin jo nuebeit aswam. Ekanisa lo, nges kere, elimokini jo nuebeit aswam. Erai ngin abeit cut, arai ejai ewai lo ebeit asekar.

Arai mam jo imina ecokonikon, ido ejaas itunga iyaarei arai iuni lu adumutu ationis kede ecokon, mam kes epedorete anyoun kede idikonin ka lukengadak. Ejabatatar kesi aseetai adiopet bon. Kes ngun bon. Arai erai ngesi atupiton ecokon, ejatatar ngesi aseetai adiopet bon. Esubit ngesi bala etungunan loiboie kokau. Aseetai kere naka ekanisa nges itemokini ationis. Ido erai ngin abeit. Erai-erai ngin abeit. Emamei eyaitene loka idikonin lo elemari ecokon, arai emamei ecokon loelemari eyaitene loka idikonin. Ekanisa nges iswamai ngun, kotoma aseetai naka ibore kere.

Eyaikina bon kotomake. Emamesi oni ipisikopin. Emamesi oni ikaanyanarak lukapolok. Ijai oni kede Yesu. Amen! Erai ngesi Episikopiwok. Erai Ngesi ekaanyanaran Lokapolon. Nges erai Ecokon Lokapolon erai ngesi Ekabaka. Erai Ngesi Ejakait. Erai Ngesi Loitangalei. Erai Ngesi loka akere. Ido irai oni itunga luipugai Ngesi, luelosete kotoma aica. Amen.

109 "Ido abu Ngesi kibwaik icie toma okanisa." Inyobo? "toma okanisa," toma Akuan. "abu kibwaik ice toma ngina." Inyobo?

"Nasodit ikiyakia," kes alimonokinak eijiri. Ijabatatar oni ediopet ne kwana toma okanisa, esapat loiboie kokau kangina, onac, loerai epaperoka, anyarai eong nges Creech Jefferies. Ngin nges anyaraunio naerai naasodit, naikiara, alimonokin eijiri. Itemari ijo ebe, "ekiyakia erai ekalimonokinan?" erai ngin abeit. Kolot kongic toma odictionary koany apolou naka akirot ekiyakia; apolouke ebe, " loijukunitai." Ibore idiopet ngipengin. Adoketait naikiyara kakere nges ekalimonokinan loelosi ailamalam angololin kanuka Ejakait Yesu. Ikiyara, "nasodit ikiyakia."

"Loiareikini inabin." Inyo enabi." Loeseseni nukoingaren. Emamei idiotunganan yeniswamauni...

Mere kwape ekiyakia loerai ekalimonokinan eijiri konye iboie elopet ore, konye ngon loerai cut ekalimonokinan.

Ido enabi erai, loeseseni nukoingaren.

110 Ikiyakia, inabin, ikesisianakinak, ikalimonokinak akiro nukajokak, ikecokok, ngun kes iswamaunitos Akuan.

Kotoma akuan ngin nakaiboisit, kanukangun, ejaas ainanakineta akanykaongon nuka Emoyo. Kes, acowa, aijen, aitangale naka Edeke, einer kede angajepa, aijulunun angajepa, ainanakineta nu kere nuejaasi toma Akuan naka aiboisit.

Ido ikiyakia, ikecokok, ikesisianakinak ka ikalimonokinak akiro nukajokak lu, kere ejaas ne kanu aanyun ebe kotoma ainanakineta nu, elosete iboro ejok. [kosodi Onac Branham adoikin ibokor ke irwanatipet-Ekewa.] arai keanyutu kesi imodiobore yen karonon ejai aikeun, katipet esurokinete kesi ibore ngin, naarai mam erai kwa ebalat Ekokoro.

Kobu icetunganan kuju ne, kosodi atemar, "ituritete Edeke, ajatatar eong akinyet toma akaninika. Koany ne. Ijeni jo, eyuunit eong-eong-eong ebe ajatatar eong Emoyo Lokalaunan, ido ejai akinyet akaninika."

Kiirari jo itunganan ice ebala, "Mam ngun iwadikatai obaibuli." Erai ngin abeit. "ayangasi ber oni ngun kasodete Alomar toma agola na. kongicata Ikokoron kere. Itodik eong nejaas ngun kotoma obaibuli, aitigogonget naka Emoyo Lokalaunan."

111 Abu itunganan kotema, "Oo, abu eong kener kangajepa. Adum eong Emoyo Lokalaunan.

"Itodik eong kotoma kanuiwadikaere ebe erai ngin aitigogonget naka Emoyo Lokalaunan." Erai ngin abeit.

"Oo, abu Ejakait konyarau eong alimonokin," abala aberu ace.

Itodik eong kotoma kanuiwadikaere abu ngesi kismama ngun." Eebo.

"Oo, ajeni eong ebe abu Ejakait kolimok eong. Abu Ngesi isirereng eong akuare ngin na ebatisaere eong kokiror loka 'Papa, Okoku, Emoyo Lokalaunan.'"



"Itodik eong kotoma kanuiwadikaere ne ibusakinitor ijo aswam ngun."

"Eebo arai eong lokajokan kwape idiotunganan kere, ido arai eong loko Methodist, arai loko Baptist, arai loka Presbyterian. Arai eong loka Pentikost."

"Itodik eong kotoma kanuiwadikaere ne abu Edeke kolimuna ngun." kiany? Erai ngin abeit. Emamei.

112 Kwana, ejai ainingoret na engaara noi mama ijaas yes itunga lukokanisa kalo. Ejai ainingoret na epukor noi. Kwana, arai kidum ijo ibore idiopet yen iwomit ijo ebe ibucara, yen alimunit eong kotoma atupuruc kana, yen epegasi kede nuiwadikaere, ikamunit ijo epelu lo aibwaikin ngun toma olutairi lo atibong na. Erai ngin abeit. Oyangau jo ngun kosodi aibwaikin ne. kitodik eong Ekokoro, Ekokoro kotoma Obaibuli neajaar ediini, ebe abu Yesu kiswamau ediini, arai idio kotoma oboro kalu luesisianak eong. Neabu ngesi isiboikina kede aibwaikin aberu Okanisa, kwape ekalimonokinan; aiboisit na abu Ngesi kocamakina aicokicokio naka akipi, arai aibuk akipi; arai-arai imodiobore yen eipone kangol luajai eong enera kane. Ibwaik ngun ne.

Kanuka ngun, akuare naka lolo, ijai oni Alomar toma aibatisao naka Emoyo Lokalaunan, ido toma "auri naka emun, ka auri naka aberu." Mam ace. Isirereng yes Ejakait. Idibo epupete ejok?

Oo, apupi eong bala ti ainyikokin alosit ngaren

Oo, apupi eong bala ti ainyikokin alosit ngaren

Kwana oyeikisi ngin koipone loejijim noi mama ejai Ejakait.

Ere ka loka akuj erai lo ecai ido elayi,  
Ido apupi eong bala ti ainyikokin alosit ngaren  
Oo, apupi eong bala ti ainyikokin alosit ngaren,  
Oo, apupi eong bala ti ainyikokin alosit ngaren  
Ere ka loko kuju erai lo ecai ido elayi,  
Apupi eong bala ti ainyikokin alosit ngaren.

[Ne emamei ibore ikamunit atepu-Ekewa.]

113 Kwana, ejai lem ibore idiopet ageun ne ajaar eong toma apakika naka aiyeng kanu isabitin idis lu, abu eong kajenu ebe, erai lem ngin ationis naejai ka eong. Ido akoto eong alimor ngun kopekwana mama ejai ekanisa ka. Eboie eong kokau naka ikito kangun, kokwap kane esisiai, "aibodo eswamauna eong aibucareteka nasodit? Inyo abu kijaik eong aibucar? inyo in bo?" ijenijo nuabu eong amisiik yen einakit eong aibucar? Ejai ibore yen emaikitai alitor kede ibore ice. Ijo kijeni ngun? Ipedori jo atamit araut lokadoliton, kosodi aitam araut lokajokan, ido ipedori jo ajokar bobo noi. Ido acamak eong itunga aremit eong. Kiany?

Etemarete kesi, "Eebo, Onac Branham, obia ber jo ne. Abu Ejakait kolimok eong alimokin jo nuta."

"Eebo, mam ace, Onac, eong lo abunit."

"Oo, Onac Branham, mam kereka kilosi ngina, lailo."

"Eebo, aticepak ejok eong amamus alosit ngina." Kiany? Ido mam jo ijeni nuswama. Ngung nges ijaikinitos eong etipasikina.

Alosi eong ne ingarenikini eong Edeke alosit, ido mam eong apodo nuinera idiotunganan kanuikamunitos ngun. Kiany? Erai ngin abeit cut. Aso, mam eong alosi aiti pipil idiotunganan.

114 Ido abu bobo eong ajenu icebore. Idweka kokuju kangina arautu atukos naka itunga luibilerikitos, ocelanaros kuare, ka nginibore kere, iculasi itunga kotoma ka kokinga naka etogo, isawan kere, epote itunga aiboisio kere. Mam eong etoronit itunga kotoma kangun, itunga luedekasi. Konye idau isio aitemokin ngun kere.

Ido kane kotoma okanisa, ne abunia eong aibwaikin airiamun, kanukinyo, nepetai abeit eong acedar kinga, Alomar kinga naka okanisa, naarai idaritos itunga kede nu ka kwa. Apas eong, ido isawan ice alomun kotoma aijanakin naka aitangale, ido mam eong ajok kamakec, abala eong...

Itemari ijo, Onac Branham, abala Ejakait..."

"Eebo Neibunia sio ne, alosit e..." emamei ngin ajokis. Mam ibusakinit eong aswam ngun. Mam ibusakinit oni aswam ngun.

115 Kwana idau sio aismamaun ainapeta nu aitemokin ngun. Ido kwana, kiitu, idiotunganan kere yen ekoto...Akoto eong aanyun nginitunganan. Ido akoto eong ajaun kede apak, kasodi einer kede itunga. Koipone kalo, mam ijo. Idumuni jo icetunganan kotoma kangina ido ibore yenisodit yen ijenuni jo, apakikon kere kalot kama ejai idiopet tunganan bon ido-ido mam jo idumuni apak kanu aanyun loce je. Ido mam

ngin edolit. Epote itunga aiboisio nuelwaka, kanu ainerakin kede jo. Ido arai ijaikinit Edeke itunga ngun aiyuun kama ajai eong, kanu aiyuun ngun, ibusakinitos kesi adumun apak adio aisisianakinio. Mam ejok jo aitwar kesi aitwar, atemar ebe, "Mam, mam eong alosi aanyun idiotunganan." Naarai akuriana eong aswam ngun, naarai..

Ebuni icetunganan kosodi atemar, "kwana, abu Ejakait kolimok eong Onac Branham, ebe ibusakinit ijo aswam iciebore, iciebore. Erai na-erai na akote naka Ejakait kwana." Elimokini eong Ejakait akoteKe. Kiany?

116 Ejakait Ekabaka, idibo kiitunitos R.A. King, amina abunenei ne, ajai kwap ne? Abala ebe, ajai eong aiduk ataker kokuju kangina, aparani adiofet. Ebala ngesi ebe, "kwana, Onac Branham, oduk ataker ngin kotupite eipone loikotor ijo."

Ebala, "ajai eong aduki...Arai, ajai ecetunganan aiduk ataker apaaran adiofet, kosodi etunganan atubun, ebala ebe, 'ibusakinit jo atubor nemam erian kane.' Eebo, abu ngesi kotamak koipone kangon. Ebala bobo ece, 'Oo, ekoto jo aswam koipone kalo, nginibore kere, a-amarana ka nginibore kere. Ebeit ataker ajaut eipone lo, ido angeseteke ekoto kojai epone lo, ido akouke, ka angeset, kosodi ka-kauke.'"

Kotema ngesi atiar, "abu koraun ibore yen asilon kakere yen ianyunitor ijo, ne adaunia ngesi aisub." Ebala, "abu ngesi koyanga ataker ngin kosodi aremokin agule naka etogo. Kosodi ageun kede iradaike atubutub bobo abawoi kanu aiswamaun ace."

Ebala ebe abu itunganan ice obu kosodi atemar, 'lo nges eipone loibusakinitor jo adukun ataker.' Ebala, "adiopet ya erai aicorakineta nu icitunga nges edukitere, ejai kinga ngina agule. Ajai eong aiduk na otupitete eipone lo awomit eong ebe ibusakinit adukia ataker." Erai ngin abeit.

117 Kwana, Edeke, arai ekoto Ngesi eong aswam iciebore, ebuni Ngesi alimokin eong nuebeit aswam. Arai iwomit jo ebe ebucarit eong kotoma kanu eswamai eong arai iciebore yen koipone kangon, ilipanak eong, ebe kitetena Edeke eong. Kiany? Naarai mam eong apedori aipup luipu.

Kwana, yes kane aticepak kokanisa, ilosete yesi apupokin aticepak itunganan idiopet arai iyaarei, konye kane alosi eong toma naka ilukumin lu itomoneta. Eipone alibo apedoria eong aswam ngun? Kanukangun, abu eong kotema, "Eroko eong alimuna adiobongokinet, alosi eong aiboikin kwap kasodi aisisia ngun ejok, aanyun ebe erot boali ingarenikini eong Emoyo Lokalaunan. As alosi do eong alimokin etunganan ngol arai aberu ngin ngun, ido ngin nges akaseunet. Asalakini eong toma naka kangun. Erai ngin abeit, asalakin nepenen."

118 Kwana, ibwaikinitai esawa loka aingiseta. Idiotunganan kere yen ekoto aanyun eong, emamei ationis cut, arai ipedori jo anyaraar Butler 2-1519. Komou osimu kosodi adumun Wiliam Branham, Butler 2-1519, iswamaunio ainapeta kanu aingiseta.[Ejulakin isulai luka esimu-Ekewa.] iwadikaikinio, esawa ka aiboisit. Ido apedori eong airiamun kede ngitunganan kere, aanyun kede kes, aingarakin kes kede atiokisiokec kede iboro lucie. Konye mam eong apedori alosit adaun apaaran kere kede itunganan idiopet kosodi isawan iwongon arai ikany kede idiopet bon, kosodi apaaran naetupakini atwaniar ibore kere. Ijatatar sio apak naepol noi. Ingisingisi isio kes nuekotosi kesi, kede apak na etiai boa li, kosodete aijesun kwap cut. Kasodete sio aanyun ngitunganan kere. Ijatatar sio ka ngun

Ido etunganan lo ebongokini esimu eraun ejakait Mercier lo, arai ejakait Goad, loiboie kangina. Ido ibwaikinite kesi ngun katipet oitaboka, cut, kanu aingiseta, kasodi eong aanyun itunga kere.

Arai erai ejautene loitegelikina, arai kerai kwana aijanakin naka ailip, luadekak, koyautu luadekak ka lueriebasi toma kosodete kesi airar akuare arai aarei,

119 kwana. Ibuni ailipanakin ngun luipudasi aingarakinio naka atipet.

Konye, akaulo na nepetai akuaresia aarei, akoto eong aitegear kotoma aijanakinika nakitetet, ido akoto eong ainyakar kes kane kotoma agola kana. Naarai, ijenete yesi aitapoet. Idibo kiitunitos aitapoet? Abeit, iitunitos yesi. Naka iswam yenidid kotoma naka agola.

Kwana, alosi eong ayangar Meda toma ka eong, akuare nasodit naarai ebeit aijukunun angor toma. Kosodi konyet arai...Aanyun eipone lo ejaunor kede nges kotoma kangina. Kosodi konyet arai mam iswamaunos ejok, koipone kangol, ebelokin eong kasodi ayanganar angor aarei toma irwanatipet, naarai ejaas kesi abunere toma aiboisit na ejai ekiliokit bon. Kiany? Ido ngin, naarai kijatatar sio kede aomisio nu ipiororoete. Konye ajokit emamesi kede aomisio kwanat kangun kokinga kangina, itei jo, aso nu eomomoi ngesi kanuka ngun, kiany, ido nuelimuni akwap.

Konye erai aijanakin na mam eong apedori aitijenikin itunga kere. Emamei yen ebuni apedor aikopia nu. itei jo? Mam, ipa. Mam. Ajeni eong ejai kopekwana toma aimorikikin kwana. Apedori eong aisub bala adolikin ngina kasodi aiting. Ejai eperi kanepakanen.

120 Akuare natubor ajai eong airuja nepe eroko eong anyounia atupuruc na, Onac Neville. Ajai eong-

eong erujai airujasit. Ido aomit eong ebe aijanakin...Mam eong ajeni nuajai eong aswam. Konye kere nuaraasi ngun, oo, inera jo nuikamunitos iboro aiswamaun, mam eong aanyunitor ngun. Abu eong akwenyu amonyi aimony, aiturit. Abu eong anang aberuka toma oreeteke kede kanika, kwangin-kwangin, ajai aima Edeke, aperi kanen.

Oo, abu eong-eong kajenu ebe ejai iciebore kinga nepene yen ekapakina adolokin kosodi aiting nges. Ebeit araun naepol adepar ne lemusek. Elosi arau naeumokina. Eyuunit eong ebe ejai Edeke akapanakin aiswamaun ibore yenepol. Konye kwana ekoto oni adolokin ibore ngin kede aijen naejok ka acobeu, ido cut kotoma Akirot naka Edeke. Edolit. Oo, kimina oni Nges.

121 Kwana kiitu ebe arai ejai idio kayesi ipapero yen ekoto aanyun eong ka ainerakin ka eong kanuikamunitos ibore icie yen kaiyeyea, inomata kesi enaba lo esimu Butler 2-1519 ido ejaun apak itemokinio kotoma aiboisit [ejulakin isulai luka esimu-Ekewa.] mam eong apedori ajaun ka kes kore kangina, ka okanisa ne, naarai ilomununete yesi ne...

Alimonokini eong cut oyekarite apak. Kasodi asalakin ne, naarai mam eong ajaasi kayes noi. Aso kanukangun esiboi do eong yes adaun apak na ewoja noi kwape apedoria eong, kanu aitolomikin nginikirot toma. Naarai, ipapero, na bon nges apak naibusakinitor oni aswam nu. Ebeit nu kere adaun, katipet. Ijai oni alosit cut toma aditot, kwap cut. Koany luanyoutu ageun ekaru loatubor, lu lem ajaasi ne. kiany?

122 Aso kijai oni aijesar aditot. Ekoto oni keswamata nu kopekwana. Ekoto nu kismamai kopekwana. Ido, kwana, ngin nges apeleikinet na aisibo yes adoun apak. ibala jo "ee, ngun, dobodo nuiwadikatai kanuangun?" Eebo, abu Paul kolimonok akuare kere, akuare adiofet. Kosodi etunganan adoun kinga naka aduketait, abu kotwanikin. Idibo ejenete ngun? Akuare kere! Abu Paul kolot kosodi aiperikin akuanake kujuke, kosodi aitun nges, ogeuni etauke ainang bobo etau loka ekes kangon, ebala, "Mam, nges..."



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7