

Aur Naka Emun

Jeffersonville, Indiana, U.S.A.
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1 Edeke Lominan, Edeke loepol ka lokaumokin, Loabu kosub iboro kere kotoma apedor naka EmoyoKe, ido ayangau Yesu Kristo, OkokuKe ediopet bon loteluna, loabu kotwana katitai kanuwok ikadiakanarak, lukadolitok ka lumam edolitos, kanu aitupucikin oni bobo toma aimor na naeumokina naijaatar oni bobo kede Edeke, kwape kisisianakitere oni kotoma Akivot naisirerengitai, neapotu oni adumutu aimor ka Nges eringa apetetait nakwap epesikina: "neawoyoto aacer nukatupuruc nepepe, kosodete odwe luka Edeke acelar kanu aiyalama, kolo sek cut kokau eroko apetetait naka akwap." Eponeani kijenunia oni ebe mam ngon arai esawa lope eponi koyarere Imerekek; ebe neabu Edeke, kotoma aomoom Ke naepol, koanyuni oni icelantar ka alakanar kotoma aitajariowok kotoma Yesu?

Ido, lolo, idumu oni bon aiir naka aibuses ngin naepol nakaibuses naka Edeke naepukoro kotoma AbonguniKe nakiareit. Adekasinei kere ka aiturur elemario. Kanen do ajaunos kede akuan kwape NapaKe naitubusikitai, naarai ibuni oni aanyun Nges kwape ejaar Ngesi. Kane kwape kisesenia oni akaniniwok erinyorete, itimawok ijulakinos akwangun, ido ikeperin igwegweunos, kijeni oni ebe irai oni luitwaki ido ijai abear toma apuwa neituluriti oni akwesiwok kwana, ka neda ibunitor oni. Konye, Ejakait Edeke, bon kwape cut iraar Jo Edeke, kobu Jo koinak aisumunet ebe ebunio aitajarun isio bobo kapaarasia nukawasia, ido iyuunit isio ngin.

2 Kede aiyapepeara ibwoi sio kede aiyuunikosi KakonyeneKon lolo, abunere kede atiting naarai abu Yesu konyarau isio abunere. Mere kanu idiobore yen ajokan yen iswama isio, naarai emame ibore yen ajokan yen iswamat sio, konye kibunit ka aiyapepeara, alimoritos ebe ibeit isio ibore yen etiai loepol kanu asianutuKe na egerokinitai kanukosi. Kanuka ngun ibunit isio elipitos ebe isirerengi Ijo isio lolo kotoma aitolomunio naka Akivot. Naarai iwadikatai, ebe, "mam etunganan ejari kanu atap bon, konye kanuka nginikirot kere na elomuni kakituk naka Edeke." Ido kinera akituk naka Edeke lolo. Kolomutu akiro, ido kolomasi akiro Ngun cut toma naka ikositauon kwape luipupi, ido kileleb sio kede EmoyoKon kede ajakutekon. Naarai kilipi nu Kokiror loka Yesu. Amen.

3 Lolo kede bian, akuar nabian, nepetai, kede lolo, ijai oni kinera kotoma akou naka akirot, ber, kanu aibwaikin nges. Kanukinyo mam oni kiraar erionget. Ido itogogong oni ngun, ibore mam oni kiraar erionget, kede ibore mam oni iyuunitor iriongeta. Naarai, idumuni oni kotoma Obaibuli ebe iriongeta mam erai Edeke esipokinit; erai ajokit nges esipokinit; kosodete aitigogong ngun kede Ebaibuli. Kosodi eipone ebe, kama ejaas iriongata, nges alomuna apaar. Kwana inera oni nu kanu aitetenar kede ayaun ekanisa lo toma oidicane kotoma Akivot naka Edeke naisirerengitai. Ebe, mam amunowok esipo kotoma akiro nuinera erionget arai nuinera ediotunganan; esipokina toma kanu inherit Edeke. Ido ngol bon eipone lo ipedoria oni adumun aitetenario ejok.

4 Ido atupuruc naka lolo, ajaatar eong akany, eyuunit eong, aiwadikaeta akany nuegelegela nu elomunitos kotoma orionget, nu mam cut inheritai kotoma Obaibuli, nu itukuminikinos ikanisan luka Ageresan kede aisisianakin kwape aisisianakineta: ibore ngipengin yen elimonokini toto amojong nadote, kolimonokini ekanisa loka Atulik, kosodi alomun kinga toma okanisa loka Ageresan. Ido itukuminikin oni ibore ngipengin yen epegasi kede adioboisit kotoma Akivot naka Edeke.

5 Ekanisa loerionget losodit, apotu oni amoutu nges ajotet naka lolo kotoma akiro nukolo nuka Nicene Fathers, nuka ekanisa loka Nicene. Kotoma atwanare naka ikiyakia, kanen kolomunete Nicene Fathers, ido apotu kesi kinyikokisi adaun ikar luipu. Ikar akwatauni ka akaisaarei ka lukany, angeset kobuni toma Nicaea, France, ne abu Nicene Council lokapolon kojaikin. Ido kotoma kangina apotu kesi kiswamautu italesia nu nuejaatar ekanisa loka Katulik kwana, ido nu aponi kikopakina ekanisa loka Ageresan da.

6 Ido kwape abu eong kotoma aisisianakin atupuruc na, "kanginidiopet kotoma aturio ngun nuka ekanisa, cut kiton atur ngin naka ekanisa loka Thessalonica, ikar elukumit kede akwatakany luka aturio nuka amuton, amamei araida adiopak konye nu abu Ngesi kolim ebe, "Iringa yes ijaatar EkiroriKa."

Ido kotoma owai ece lo, amamete kesi kama ajai Kristo bobo, apotu kesi kolomutu kede ekiror loka erionget, "Katulik, Luther, Wesley, Baptist, Presbyterian, Pentecostal," kitoni kwap.

Konye nepe eroko atur egolokina, kotema Ngesi, "Ebwaik eong akonyenekus ekek loengara." Kiany? Ido ngin nges atur na iyuunit oni ebe ijai oni toma kopekwana, atur naekek loengara, kiding na alosit nakawasia naka atur na ekanisa loka Laodikia.

7 Ido erai cut ikar akwatauni kede akaisaarei kalukany kitoni okansulo loka Laodikia. Ido kotoma ngina ngesi etaraunata kesi eswamae lo kwapenat, aicokicok, aibuk, kaibatis naepaarit, emoyo lokalaunan loepaarit, iboro ice lu kere. Apotu kitarautu ngun.

Kosodi konyet nea Luther, araut esasedoti, ido alomun kinga loka ekanisa loKatulik, koyangauni iboro lu kede ngin. Ido toma naka nu alomunia Zwingli, kotoma naka Zwingli nges alomunia Calvin kolomuni Wesley kinga, oo, kitoni kwap. Kosodete kesi ainyikokin ayaunun italesia ngun kwap. Ido eipone ali epedoria Edeke aingarenikin EkanisaKe, arai etupitos kesi irotin lumam Nges abu kitolom kinga kanu kes

aingarenikinio kotoma?

8 Ido kiitu, kotoma Apukokinio 17, apotu oni kadumutu "aberu." kwana ideletelele akiro nu. iwadikatai toma Obaibuli, kanukangun aomit eong ebe apedori eong alimun kes. Ebalala ebe arai aberu na "nadote." Apouke ebe erai aberu narono erwomike; naarai arai ngesi na ebusakinit adukokin kede ekiliokit, ido aswama adoteu kede akwapin. Ido ajaatar ngesi...Arai ngesi "TOTO NAKA NUDOTE," kanukangun ajaatar ngesi ka adwe. Ido idau oni ainomun ngun kotoma amapu, kojai toma..Kosodi kanen, eong elopet, aseseni ngun kotoma Okokoron, aseseni aisisianakinetake ka nginibore, eyuunit eong ebe ebecoki Ejakait ngun cut toma okokoro, ebe mam ngin epedori araut idiobore kere konye ekanisa loka Atulik. Ngon bon eipone lo epedori ngin araut. Ido inyo abu ngesi kouru? Ikanisan luka Ageresan. Becebec, iswamat ngin

Ido adakit ngesi kotoma akanike eikopo loka ebino loka adoteuke, ido ajai ngesi ainanakin mama ejaasi ikabakan luka akwap. Ido arai aberu na nges epugat akwap kere, einer komoyo. Ido abeit ngin cut. Eamei bobo ece...

9 Koany, ti oni kibongo mama ejai Daniel kosodete alemun aput, kosesen aput: akou naka esaabu, akabakanut nako Babylon: aisinit...arai epuesa, Medes-o-Persia; aisinit, Alexander lokapolon, kace da, apugan naka Iyananin; kede ajakanut naka Iromayon, kide ka too nako Rome, akeje aarei.

Ido koany kotoma akabakanuto nu atomon, nueupasi becebec kede amumwar ngun atomon nuinera oni nuke atupuruc kana, kotoma naka nginidiopet loka akabakanuto ngun atomon nuabeit aikeun, ajai asuat ka elupe inyalal nepepe. Ido asuat ngin alomuni ameun kakejen, naerai Roma. Ido ejai iswamae loka Iromayon inyalakina toma kanginikwap naejai kwap naka Akuj, kotoma okanisa loka Atulik. Erai ngin abeit. Ido mam ti kes kinyalakinis, kadioboisit.

10 Kosodi apedorete kesi ainyalinyal edukone, bonik. Abala Ebaibuli ebe apote kesi aswam ngun. Ido kosesen kes lolo. Esapatakon alosit kede apese naka Atulik; narai elototo kesi adukokin, ejai kes aisumun aitopoloun idwekec eraasi Itulikin; kiany, erai kopekwangin owai je da, kiany, erai kanu aibil apedor naka yenice.

Konye inyobo ngin? Inera Ebaibuli ebe ibore kere erai emalayane. Kwana nunyoika ilosi ijo aswam? Erai ngin abeit. Ido eipone lo ipejoikinere adikanareta nuka itunga...Apotu oni abongosi kau kotoma Okisila, kosodete aitodun ikoku yen mam papake ejena, ikoku yen eurikitai okale, mam apedori araida Alomar toma atukos naka Ejakait adaun aturio atomonangon. Arai ngun kokwap naka ekisil. Ido abu Kristo kobu kanu aitopoloor ekisil. Etia bodo ai kwana?

11 Ido inyobo iswama kede nu, inyobo ationis kede amalayan nu nuejaasi orotin lolo, angor ludidik nuamatak esigala kede amalayan nuenapete igoen luwuriesik, kiturianitos itim, kace da? Inyobo erono kede ngin? Erai naarai luatotokec eswamaete kwangin. Erai aipejoikin, epali, ageun atur adiopet kitoni atur ace. Erai kes ngun. Ido nunyoeka kidum oni? Kidoloki oni toma aiboisit, aidiatun naka adiakar na emunauna.

12 Ngin nges ainakini Edeke itonyouni Russia, koingaren, kede ebomu loka atomic kanu amwatar ngin cut, kwape ajaar akalele ngin na kolo sek, netonyounia Ngesi idowon. Nabeit, kitonyou Ngesi. Ido inera Ebaibuli kwaen. Russia, akwap na mam iyuunit Edeke ngin kwape ejaatar kesi, itunga lumam iyuunits Edeke, ejaasi becebec eboliete kakanin nuka Edeke Loka Apedor kere. Kwape abeitor Ekabaka Nebuchadnezzar amudiar Isirael naarai abu okurwok kes alosit kede Edeke, ejai Russia aikeun cut kanu "ainyang lukalaunak," nuka aokot nuka ekanisa loka Atulik, nuka aokot nuobu ya kobuko nuka lukalaunak. Ebalala Ebaibuli kwaen. Ebuni ayangar ibore kere.

13 Aso kosesen ne, arai erai totonakec apese naeyoi, ka tatakec, kosodi totoke arai natinenikwana, inyobo do erai ngin lolo? Naewoi rock and roll kolacite igoen. Inyo elosete idweke araun?

Kosodi ijo atemar, "Edeke tope iswamai ngun?" Eebo, ipa.

Ipejoikini Edeke epali loka idwe, atur, karaida kitoni aturio atomon kaongon. Ido arai ebunit Kristo kanu aitopoloor ngin, ti oni kitema ebe, "Aturio akwatat, arai aturio akwatakany." Kanukinyo, abala Ngesi, "Kes lu kolo, kiiraritos yes kes ebakasi ebe, kes luapakio nukolo, 'siri yari.' Abala eong ebe, 'Ijo, loduc inyonyurikit onacekon, komamei akirot, idau aiyar da.' Kiiraritos yes kes ebakasi ebe, kes luapakio nukolo, 'siridotei.' Konye atemari eong ebe, 'kere yen eseseni aberu kosodi angobel ngin, adau aswam adoteu sek." Abu Ngesi kiswama ngun...Inyobo eraiaitopoloor? "Aitubuun irwanapu." Ido arai erai kokwap naka ekisil aturio atomonangon, awojau bobo na etia ai eyangaikini ibore ngipengin lolo?

14 Ido yes atumunak lusap, kede ikiliok luiyapakina kede ikiliok luedukokina, mam bobo eyongito aiyaposiakec nuedukone. Kanukinyo, eyangarete kesi angor kosodete aiboi kede kes kanenidio kere, bala ingwoko luidilas. Ingwoko da ejaatar kede ayongit kede iponesio luejokuka aitelekaarit itunga ice. Ido ajeni eong ebe egogong alimunet ngin noi, konye erai ngin abeit.

Kanukinyo, ido ikanisan inyikokinete komam elimunete imodiobore yen ikamunit ngun. Kanukinyo?

Ejaasi kesi aswam kwape keswama totokec. Irumunete ikanisan ngun. Naarai, ekanisa ka ekanisa lo igeeresan elomunit kinga kama ejai ekanisa loka Atulik, adikanareta nuka ekanisa loka Atulik ipejoikinio mamejaasi Igeeresan. Abeit cut, erai kwangin, kanukangun mam amot epedori alimokin ebinika ebe "isiriomom." Erai abeit cut.

15 Kwana ijenuni oni, kotoma Okokoron, ijenuni oni...Ido mam eong aanyunit aiwadikaet kane komesa lolo. Katema eong atiar, "Kitodikinai eong aiboisit adiopet ne abu Edeke kitegeara erionget. Kitodikinai eong aiboisit adiopet ne abu edeke kisiboikina alimonokinan naberu. Kitodikina eong aiboisit adiopet ne abu Edeke kocamakina aicokicok. Kitodikinai eong aiboisit adiopet ne abu Edeke kocamakina aibuk akipi. Kitodikinai eong aiboisit adiopet ne abu Edeke kojaunotor kaidiotunganan yenibatisatai kokiror loka 'Papa, Okoku, Emoyo Lokalaunan.' Komou iboro ngun." Konye kereka enyikokinitos oni aswam iboro kes. Erai bon cut kwap okanisa.

16 Kwana, abu eong kalimok yes, "Eipone, arai, apolou na mam isio apotu apedoriata araun luka Baptist, naarai iyuunit isio kotoma kes aibatisao Kokiror Loka Ejakait Yesu Kristo. Eamei idiotunganan ageun, kotoma Obaibuli yenibatisaitere kecepone kere. Kitodikinai ijo eong aiboisit adiopet neibatisatere idiotunganan kokiror loka 'Papa, Okoku, Emoyo Lokalaunan,' ekiyari eong akaninika kuju kasodi atemar ebe arai eong enabi loka engalat."

"Ido arai ebala Ebaibuli ebe ibusakinit ijo 'aibatisaun Kokiror Loka Yesu Kristo,' apolouke ebe ibusakinit ijo aswam ngun koipone kangol. Abu Paul kicorak kes aibatisaun bobo. Mamace eipone loebatisaitere kes, ajai kes abunere, kanu aibatisaun bobo. Aponi kibatisai kes etunganan ngopengol lokebatisai Yesu Kristo; Yokana Lokebatisan. Kotema ngesi atiar, 'Mam bobo ngin iswamai. Ibusakinit yes abongun, kibatisaunos bobo.' Ido ajai kes aswam ngun eringa kes edumuna Emoyo Lokalaunan. Arai ngin ainapetai naka Edeke."

Amina eong bon aidulokin mot adepar nen, lolo. Kanukinyo? Idari Yesu AkirotoKe. Yes iyuunitos ngun? Kwana, nepetai ayapikin yes kere ijaas ne atupuruc naka lolo, konye akoto eong apesikin adis nuyatakina kotoma kangun.

17 Kanukinyo ti Paul kitegi-...kicorakina ngun akaulo na adaunitere aswam? Kotema Paul, "Karaida kebua Emalaika kotoma akuj kosodi alimonokin icebore yenitegelikina, kikenoi nges."

Kwana itemari ijo, "Kidum sio Aica nakitetet kotoma angin." Mam, mam yes idumunitos. Ngun kes abu ajokit kobunia mamejai Keba kede, Aica ace nakitetet. Mam yes ipudasi Aica nakitetet. Ipudas yes alosit kotoma Aica ngipengin na adau Edeke sek aibwaikin ne, kes ngun bon.

18 Kwana kosesen nu, eipone lo epatakatar. Ne adokunatar kesi kwap koMoru loka Aijulakinio, kotema Yesu atiar, mamejaasi ikekesisiak Ke, "Ebala etunganan Eong Okoku loka etunganan ebe arai ngai?"

"Kobongok ediopet atiar, irai Jo 'Musa, arai Eliya, ediope kotoma onabin.'"

Kotema Ngesi atiar, "Idobo yes ibalas ngai?"

Kotema Ngesi, Kotema Petero atiar, " Irai Jo Kristo, Okoku loka Edeke lokajaran."

Kotema Ngesi atiar, "Kisirerengitoi jo Simon, okoku loka Yona; Naarai akiring ka aokot mam kipukokinito jo nu." Iteijo, mam ebuni kama ejaasi iseminaris. Mam ebuni kotoma oriongeta. "Akiring ka aokot mam kipukokinito jo nu. Mam jo abu kisisiau ngun kotoma osomero edio loisisiaere ediini. Dimarai PapaKa, Loejai toma Akuj, Nges kipukok jo nu. Ido toma atiida na adukokini EkanisaKa; ido ikirigin da luka okatwak mam ipikorete ngin," apukokinio nakomoyo naerai Ngesi.

Koany, "Ido atemari eong ebe irai jo Petero. Kainakini jo ilaceta luka Akabakanut. Ido nuieni ijo kokwap, eenio kotoma Akuju da; adiokere nuilacakini ijo kokwap elacakinio koKuju da." Kwana, ajai Nges airic AkirotoKe araimam mam Nges arai Edeke.

19 Kwana, ido ne eswamauna Ngesi ngun, aparasia adis ekaulo, aponi kibubukinai Nges, kojaru, kodoka toma Akuj, kosodi Petero apukor Eijiri toma Apaaran naka Pentecost. Ngesi abu kiswama ngun? Nabeit abu Ngesi cut kiswama ngun. Kwana, koany ne ti nges...

Ajaas kesi kere ekwenatar kes, naarai aponi ilelebai kesi kede Emoyo. anyaratai kes kere "itunga luepaaritos, lukalaunak luibelibelosi," arai ekiror ece loepone kangon. Ido apotu kokeneata da, kosodete atemar, "Ilelebas lu ebino lokitetet."

Ido konyou Petero aibwo kakidingot kec, kikeseu ekeporoto, kosodi ngesi atemar, "Yes ikiliok ka inacan kiirasi ekaporoto. Kiirasi akiroka ido kopupokisi eong. Mam lu emerasi kwape iwomitotor yesi; naarai eraasi isawan iuni luka apaaran. Konye erai na naenerit enabi Yoel ebe, 'Ejaun kapaarasia nukawasia, Abukokini Eong Ekamoyo,' ka nuelosi Ngesi aswam nejaas odweKe, ka adweKe, ka abulesiniKe ka ace ngun kere kotoma apaaran kangin."

20 Ido ne ageuniata airar nu, apotu ikesetaun imusungunos . Naarai, apotu kiirasi etunganan lomam

ejeni ABC's, konye kereka kojai kes amisiikin nges, ajenun ebe ajaatar ngesi kede icebore tomake, ejai ainok kamake, Emoyo Lokalaunan. Aitwoboun nges? Kanukinyo? Ti kesub bala atamit aitudengoor akim, kama ejai aduketait naeonit, kapaaran na epolor ekwam loekusi noi. Mam ti jo kipedo aswam ngun. Elelebas ngesi kede Emoyo Lokalaunan. ido nunyoeka abu ngesi kiswama kwana?

Kotemasi atiar, "Ee, ikiliok ka inacan kekonakis ai kanu adumun aitajario?"

Kwana kokoite jo, Petero, ijaatar ijo kede ilaceta luka Akabakanut. Kiany?

Kwana ne ajarunia Yesu kotoma apaaran nakiuniet, amameotor Ngesi kede ilaceta luka Akabakanut naka Akuj. Ijo ijani ngun? Abu Ngesi kotema, "Ajaatar eong ka ilaceta luka atwanare ka egiyana," konye mere luka Akabakanut, naarai adaunitai ainakin mama ejai Petero.

21 Kwana kotema Ngesi, "Petero, adiokere nuilaci ijo kokwap, elacio kokuju. Kere nuieni ijo kokwap eenio kokuju da."

Kwana, ebwoi ngesi kane kede ilaceta, kanu angaikin ibore yenikarerengu naejaasi akwapin. Ido kane ejai ngesi etingit ilaceta kotoma akanike. Ido ingisitos kesi ebe, "Ikonakini isio ai kanu adumun aitajario?" kwana, mam ace nu abu ekiyakia kotema ebe iswamata, adau Edeke acamun ngun kokuju, arai einakin Ngesi nges apedor ngin.

Kwana kotema Petero atiar, "Kitoronikinos, ngitunganan kayesi, kibatisaunos kokiror loka Yesu Kristo, kanuka aisionio naka adianaretakus, ido kiinakinio ainakineta naka Emoyo Lokalaunan." ngin erai tope abeit? Ido ngin nges apeleikinet na apotu ilaceta ibelokinotor kotoma Akuj naejai ekiror ediokere, kedoipone, adioputo kere. Abu Ngin kijulakin kokwap, kijulakin ngin kokuju da, arai mam mam bodo Yesi abu koric AkirotoKe mama ajai Petero. Ido kanginiboisit kotoma obaibuli ne ebatisaere kes, akaulo kangin, aponi kibatisai kokiror loka Yesu Kristo. Ido ngun lu ebatisaitai sek eroko ngun, ajai kes abunere ido aibatisaun bobo, koKiror loka Yesu Kristo, kanu adumun Emoyo Lokalaunan. erai ngin nges edolit. Ido eroko ekeri koipone kangopekangol.

22 Kanuka ngun, arai isisianakini oni aibatisao kokiror loka "Papa, Okoku, kEmoyo Lokalaunan," erai adwarasit naingal. Kwana mam eong akoto aitipipil yes, konye ejai eong adupakin nu kwap tetere ekanisa lo ejenuni nunyoika. Mam oni kijai ne kwape aibunget naka itunga lu edit aijen; ijani isio ne ibwoia isio kotoma Akiror naka Edeke. Iteijo, ijani sio. Eningori eong idiotunganan aitodikin eong aiboisit adiopet ne aponi kibatisaere idiotunganan kokiror loka "Papa, Okoku, kEmoyo Lokalaunan." kwana ijo ilosi aiirar aidwar nakaingal araibo nakAbeit? Kongicata Nuiwadikatai. Nukon do ngun.

Kitodik eong neabu itunganan idiopet kotoma Obaibuli, neaponi kosipokinere ekanisa kwape erionget kotoma Obaibuli. Kitodik eong kotoma Obaibuli neaponi isiboikinere adiolimomonokinan naberu. Itodik eong kotoma Obaibuli ne aponi ocamakinere iboro lu kere, lu inera oni, ne aponi ocamakinere kes aiswamao kotoma Obaibuli. Emamete. Kolimok eong aiboisit adiopet. Kolosi ijo orionget...

23 Ee, nekeunotor luko Methodist, apotu kolimonokisi aitalaunio. Ejok ngin. Konye, ne eswamatar kesi ngun, apotu osubutu erionget, inapakinos ngun kwangen. Ngun kes ainakinete Ebaibuli ebala ebe, "Ijaatar yes kede ekiror."

Ibala jo ebe, "Arai eong eKristayot."

"Ee, irai bo jo lo orionget kani?"

Kotemari jo ebe, "Loko Methodist," kanukinyo, irai bodo jo emalayot. "Arai eong loko Baptist," emalayot. "Petekotit," irai jo emalayot. Irai jo lo oKanisa kangon.

Ekoto jo korai loka Kristo. Mam ikamunitos ijo nu atemar ebe, "Methodist," "Baptist." Arai irai jo eKristoyot, irai ijo eKristayot kotoma otou.

Kanginidiopet kotoma orionget kangun epedori aur idwe, idwe luka Edeke, erai ngin abeit. Konye neiomomoa ijo ebe ilosi jo Kujua naarai ebe irai jo lo Methodist arai Baptist, ibucarit ijo. Ido ngin nges apolou na apotu isio akunyaratar awai naka ibore kangin.

Kanukinyo mam luka Baptist epedoriata aanyun?

24 Abu eong kengit etunganan loko Methodist kane, ajai aiwadik akiro nuitogogongete ibore, abu kiwadik ngun kolo kokau. Ebala ngesi ebe, "Ibore bon yenitoronitor isio jo, ikamakina ijo nejaasi iPetekotin."

Atemari eong atiar, "Luangaibo 'isio'?"

"Isio, luko Methodist."

Atemari eong atiar, "Ee, alimokini eong ijo nualosi eong aswam. Abuni eong toma oibugakus ido ijo

ainakin luko Methodist abwoikin ngin."

"Oo," ebalala ebe, "ejena bo ajena, mam ti isio kiswama ngun."

Atemari eong, "Arai ngun kes aomit eong. Asalakini eong kede Ipetikotin naarai Ipetikotin iyuunitos ngun. Erai ngin abeit. Igangitos kesi ngun. Erai kes ejaasi aimedaun kotoma kangun."

Idibo esiomitos atutubet naka aiwadikaet kotoma apapula naka *Life* magazine, pac, kanuikamunitos ekanisa loka Petekost? Erai adiopet kotoma kanuiswamasi katur kana. Apotu kesi kodumutu itunga luipu luapotu kiyuutu aitelekaarit ikanisan luce kere imorikikinitai nepepe. Kanukinyo? Karaida kotoma aibucanaretakec, ejai Edeke isukunyi kes ngaren naarai iyuunitos kesi Abeit ido elosete ngaren kede Ngin. Erai Abeit.

25 Konye nunyoika ijai oni aswam kwana? Kiany? Ngin nges einakinit oni mam irai erionget. Ido kwape cut apotu Ipetekotin isomaunata erionget...

Ido neokokau kangina, ne abu Emoyo Lokalaunan kobukokinor toma okanisa loka Ipetekotin, ikar akaisangon kokau, kosodete kesi ageun einer angajepa, adiope kotoma ainakineta. Ngin nges erai naedit kakere kotoma ainakineta. Ngin nges nadidi kotoma ainakineta, kwape ebalala Lokalaunan Paul, nges einer kede angajepa. Katipet nepe edouni ngin, "Oo," ebakasi kesi, "Idum do kwana sio Ngin," kosubunete kesi erionget, General Council, lo kwana erai Assemblies of God. "Oo, emamei yen edumunit Ngon aitodol ne ineria ijo kede angajepa." Kosodi Edeke anyoun katipet kamakec kosodi ajalakin kes iboiete kanen cut. Eebo, ipa.

26 Kanen kopote luka Oneness, kosodete ajenun ebe aibatisawo erai kokiror Loka Yesu. Kotemarete ebe, "Oo, idum do oni Nges," kosodete asubun erionget. Nunyoeka ti kiswamata kesi? Konyouni Edeke kosodi ajalakin kes iboiete kanen.

Erai kanu, "Kere yen epedori, kobu nges."

Kiany, mam luko Oneness epedorete alosit mama ejaasi luko Assemblies. Mam luko Assemblies epedorete alosit mama ejaasi luko Oneness. Enerakin eong kede ice kotoma otungakec lukajokak lu ejatatar kesi, Ejakait Goss, kede Emuron Pope, kede luipu. Ikiliok lu eraasi lukapolok kotoma...Abu eong eboikin kwap kede kes. Abu eong katema, "epone ali isisianakinatar yesi ejenunet ngon loegei, kwape ekesisian?"

"Ee," ebalala, "Onac Branham," ediopet, iyaarei, iwuni kakesi arai lomunot cut, ebalala, "ijeni sio ebe ibucara ngin, konye nunyoeka ipedori sio aswam? Arai kilim sio idiobore kanuikamunitos ngun kwana, kanukinyo, ebuni aitolitilol ainapeta kere." Nabeit, ido mam bobo jo isalakini irai episikopi bobo, arai ekaanyanaran lopeti. Ngin nges awomisioit.

27 Onac, itelekari eong ajaut kede iyakian yenididi okoona, arai alimonokin kokwap naka ekitoi loka ewiwiot, ido kajaar eong kede Abeit, cut, kajeni ebe inera jo nuabeit. Ekoto etunganan Abeit. Ido ibusakinit ijo, kwape Ekristayot, ainakin ajenanut naka Abeit. Ebuni Edeke aiting ijo kwape loikamunitos akiro kanuka Abeit. Elosi Edeke aitepesen ijo kanuka angun.

Kanukangun, kama ejaasi iboro lu, arai mam jo ibatisatai kokiror loka Yesu Kristo, ido mam jo iswamat iboro lu, ido mam jo idumunit Emoyo Lokalaunan...

Itemari ijo ebe, "Oo, abu eong ener kede angajepa." Mam ngin erai ebe kidum ijo Emoyo Lokalaunan.

Aanyunun eong acudak nu ngor kede icudak lukiliok, ajokin kede nginibore kere, inerasi kede angajepa. Abeit cut. Mam kes edumunitos Emoyo Lokalaunan, ido ijenete yes ngun. Aimat aokot kotoma abulukuk naka akou naka etunganan, kede aikosi, kosodete anyaraun ajokit, ido einer angajepa. Abeit cut. Mam kesi edumunitos Emoyo Lokalaunan.

Kanauka ngun, naarai abu ijo kiner kede angajepa mam erai ebe abu jo kodum Ngon. Eipone ediopet bon lo ipedoria jo ajenun ebe idum jo Ngon, nges ne einakina emoyokon ajenanut kede EmoyoKe, kosodete araito nuka Emoyo atupakin ijo: amin, aiyalama, ainapakin, atitingikin, asianut, ajokis, aiyuun, aiyapepera, aitikokina. Nen nges ijenuna ijo ebe idum jo Emoyo Lokalaunan. Einakini Ngon ajenanut Kelopet.

28 Kwana, Neitamitor ijo aiyengun kama ejai, naarai irai ijo loka Assemblies, arai loka Baptist, arai loka Presbyterian, kiany ijo nuijai ijo aswam? Ijai ijo ainap ekiror loka amalayat. Erai ngin ebeit cut. Kolom kotoma obore ngin, konyou kama ejai ngin. Mam eong abala ebe anyoun kotoma okanisakon, arai idiobore; iswama jo nuikoto ijo aswama kanuikamunitos ngun. Konye konyou awai kotoma agongakina toma kangun, "Oo, arai eong loka Presbyterian. Mam sio iyuunit aparaasia nuka nukaumokin." Kanukinyo mam yes iyuunitotor ngun? Isisianakini Ebaibuli ngun. "Oo, arai eong lo Okanisa loka Kristo. Ebakasi kesi ebe apaarasia nuka nukaumokin atuboros." Eraasi kesi inabin luka engalak.

Apedori eong aitodikin yes neabu Yesu Kristo kijaikina Apedor mama ejai Ekanisa, kanu aitangale lukadekak, kede aitonyounun lukatwak, ka airengear ajokin. Eningori eong idiotunganan aitodikin eong ediokokoro kotoma Obaibuli ne abu Ngesi kolemara Apedor ngin kama ejai Ekanisa. Inyo abu kolema ngin awai? Italesiakus ikulepek, abeit, mere Akirok naka Edeke, eringa Emoyo Lokalaunan einakit aswam aiswamao, inyikokinit koipone kangopekangol, ido ebuni Ngesi ikar kere.

Ngin nges mam oni kiraar erionget, "Ejaas kaput naka ayongit Edeke, konye kongeritos Apedorike. Kibongok ngul epur." Mam oni iyuunit iboro ngun.

29 Kwana, eiponeani kageunotor ngun? Ejaun kwana oni aruruk kasodete adolokin ngun katipet kere kwape epedoror kwana, eipone lo apotu ngun kogeunotor. Kwana ijaasi oni Ikokoron luipu luwadikatai ne kanuikamunitos Emoyo Lokalaunan.

Ido ibore bobo ice, apotu keswamautu ainingoret akuare natubor, kotoma "atitingikin naka lukalaunak," mere koipone lo iyuunitotor luko Baptist ngun. Mam, ipa. Nabeit etegelikina eong kede luko Baptist ka nuewomitos kesi, kede aomisioit kes naka Calvinism. Abeit cut mam eong acamanara kede luka Presbyterian. Mam eong acamanara kede luka Methodist kotoma aisianakinikec naka Arminian. Eebo, ipa. Konye kes kere ejaatar abeit, konye ibusakinit ijo ainyakuno ne neraar Abeit. Neikeria jo kinga ngina, iposiar ijo kede ngun. Abeit cut.

30 Apotu luko Baptist kolomutu toma, aibatis ekiliokit kede aberuke kane, kotoma aitulum; kosodi ekalimonokinan aibatis kes, ikanyangon kotoma otomon emasete esigala, ebongorete kinga ngina, kosodete aikeun kangina, ido abolia akaadin, ekosio akuare kere, airimokinite kanen, kede ainapeta nuka abiyasara numam ecaete; ido angor kere konapito ipalei luwuriesik kokinga kane, irimokinitos korotin, kaiturian itimakec, kede kede aimat esigala kaener, kede ipucino ludidik luebongobongo, kede einer eyala lobang. Inyarai ijo ngin ebe Ekristayone? Ido kowomite ijo ebe ijaatar ijo kede ayuara naka Ikar kere? Ijai ijo alosit ogiyana kwangin. Ti mam jo kinumunum kotoma Akuju ediopone kere. Nabeit mam cut. Mam ngin erai eyuara naka Ikar kere.

Konye neurunere etunganan nakiyareit ka Emoyo Lokalaunan...

Kosodi yes ipetekotin, naarai apotu yes kosomanaros kuju kede kwap, kinera kotoma angajepa, kosodi akerit kuju kede kwap kokiding naka icolongoi kokanisa, mam ngin erai ebe apolouke kidum jo ayuara naka Ikar kere. Siri kibwaik ngun toma akoukon cut. Mam, ipa. Nabeit mam cut. Naarai, ijani ijo ebe ajarakon obe elimokini ijo ebe, mam ijo irai loidolit kama ejai Edeke. Erai ngin abeit. Mam ijo idolit. Mam ngin ber erai ayuara naka Ikar kere.

31 Konye akoto eong aingit yes icebore. Ejai tope ayuara naka Ikar kere? Ebalu Ebaibuli kwangin. Ebalu Ebaibuli ebe ikiroriawok aponi kibwaikinai toma Oitabo loka Aijar loka Imerekek eringa akwap egeuna.

Kwape abu eong kalimuna atupuruc naka lolo, alimuni eong ngun bobo, etunganan lo abu kiwadik ekosio, "Ajai ekiror lokitetet loiwadikatai ngina toma aibuses akuare naka lolo, ido erai loka," ajok aomisioit ke, konye mam ngesi adolit, kotoma Nuiwadikatai. Mam aponi kibwaikinai ekirorikon kakuare naiyuunia jo.

Ekirorikon, kotupitete kwaebalar Ebaibuli, kwape kejatar kotoma Apukokinio 13,17, kace da, "Aponi kibwaikinai nen eringa akwap egeuna; ido Yesu Kristo aponi koyari eringa apetetait naka akwap."

32 Koipone ani ti Edeke, Lo emamei esange, koipone ani epedoria Edeke Lo emamei esange, Lo ejeni angeset kotoma ageunet, eipone ani ti ecamakina Ngesi adiakar abunere toma akwap, korai ebe emamei apeleikinet?

Kwana kanu aigang iceboro nuilimu oni. Inyo losodit, Eketajaran araibonat ekadiakanaran? [kotemari icetunganan ebe, "Eketajaran."] Eketajaran, abeit. Anibo epol agogong, Eketajaran araibonat ekadiakanaran? Arai epedori Eketajaran alemar adiakar awai, apolouke ebe epol nges agogong. Ee, kanukinyo acamakina Ngesi adiakar alomun kageunet? Kanu aitodun ebe Nges arai Eketajaran. Anibo epol agogong adepar, loitangalei araibonat ariebo? Loitangalei. Loitangalei. Kanukangun kanukinyo acamakina Ngesi ariebo abunere? Kanu aitodiar ebe arai Ngesi Loitangalei. Apupi eong aidiinikinit kopekwana. Eebo, ipa. Oo, ikatunga! Eraas ngun ipenesioKe.

Kanukangun nges ecamakina Ngesi ationis abunere, ngun nges acamakina Ngesi aiturur abunere, kanu aitodiar ebe erai Ngesi aiyalama. Nabeit, erai. Ngun nges ijaatar oni kede akuare, kanu aitogogong ebe ejai apaaran. Ngun nges ijaatar oni kede anyunyuranut, kanu aitodiar ebe ejai ainapakin. Abeit, erai aitepeg kede aigang. Oo, eumokina Ngesi.

33 Kwana, eiponeani ageunotor ngun? Irasakini oni alomar toma kangun, katipet kwape kipedoria oni, tetere mam eong esiboi yes akuare kere. Kwana, ibusakinit kojai ageunet naka iboro kere.

Ido akoto eong aingit yes icebore. Kwana eminas nu...Kwana kibwaik nu oisawo lotoma loka epulanikon. Mam ekoto jo aibwaikin nu kuju kede inyammat lupeduc. Konye kopupok nu.

Arai irai jo isubat yen Ikar kere, apolouke mam ijo abu kojaatar kede ageunet, arai mam ibuni ajaun kede esange. Naarai, *Luikar kereeponito kotoma akirot* "naemameator kede ageunet karaida esange."

Mam kereka jo iitunit ngin? Abu eong katema, atupuruc na, ebe eipone lo abu Melukisadek, neriamunotor ngesi kede Aburaam ebuni kotoma aiyar ikabakan. Ido ebala Ebaibuli, kotoma Iburanian 7, ebe, "Atacenenei Lebi idiopet kotomon mamejai Melukisadek, neajaar ngesi toma akuan naka papake Aburaam." Kouru Aburaam Isaaka; kouru Isaaka Yakob; kouru Yakob Lebi. Arai ngon papa, papaake, ka papake apapaake, ido nape eringa Lebi ejai toma akuan naka apapake apapaake, isialamikinit Ebaibuli nges kanu atacenen idiopet kotomon mama ejai Melukisadek. Kiner nuikamunitos nuka Ikar kere! Ikatunga, ikatunga!

34 Mam nges abu kotema, "Iswamat ngesi ngun kotoma oitoribe; abu ngesi kiswama ngun cut nges elopet." Ebala Ebaibuli ebe, "Atacenenei ngesi idiopet kotomon." Amen.

Kanukangun, arai kilomu oni kotoma aur naibecokina, nealimonokina Paul Eijiri ajai eong ngina ido ijai ijo ngina. Ilosi oni Alomar toma kangun, kotoma odakika, airupakin ngun toma akiwok. Koany, ngun nges elimitos Ikokoron, mama ijai oni, abu kobongo kau cut.

Kowomoom ber jo! Lebi; kosodi konyet Yakobo, papake; kosodi konyet Isaaka, papake; kosodi konyet Aburaam, papake; erai ngesi papake apapaake. Neajaar Lebi akuan naka papake apapaake, atacenenei ngesi idiopet kotomon mamejai Melukisadek.

35 Akoto eong aingit yes. Ingaibo lo, Yobu 27...38, nealimunia Ngesi, "Aibo ijai ijo neapesikina Eong apetetait naka akwap? Neayoikinatar aicerin nuka atupuruc nepepe, kosodete odwe luka Edeke ecelar kanuka alakara?" Luangai odwe luka Edeke ngun luacelaros kanuka alakara? Kolimok Yesu kes, ebe, "Ajai eong alakara ka yes eringa epesikina apetetait naka akwap." Mam oni kirai isuban luka apak. Irai oni isuban luIkar kere.

"Emamei yen ebuni mamaKa, dimikito arai kenyarau nges PapaKa. Ido kere luepote mamaKa, ainakini kes Aijar naka Ikar kere, ido etajaruni eong kes kapaaran nakawasia. Emamei yen epedori arwetar kes kotoma akan naka PapaKa, loabu koinak kes mamaKa." Eipone bodo ani ilosia ijo atwanian?

Kiany, ikurianar jo. Ikuriana jo. Ibuni jo akerit airimun ne. Ido ngin nges adiopet kotoma ajenanuto nuitelekaritos, kotoma akwap, emamei ber ne idolokinit ijo. Erai ngin abeit.

36 Eipone ani epedoria Edeke aitajar jo korai Ngesi...

Idibo kotoma okanisa kalo tikiyarete akaninikec, kosodete aiyuun ebe erai Edeke Loemamei esange? Ijo ijeni apolou naka akirot kangin ebe *loemamei esange*? Itekooro ngin noi. Emamei esange, mam ijo ipedori aitetemun apolou naka akirot ngin ebe *loemamei esange*.

Ijo ilemunitor akamerakon kosodi alokikin nges nemamei esange? Kanukinyo, apolouke ebe ageun kanen. Ejok. Emamei ediopone loatebeikin nges toma bobo.

Ee, ngun nges erai Edeke. Erai Ngesi loemamei esange. Ido arai emamei Nges esange, mam tiejai ikonyelet, mere icucut, mere idepit, mere elacit, mere epuusa, arai idiobore kere yen ejaunar toma akwap, arai yenebuni ajaun, konye luajeni Edeke eroko akwap ber kesuba da. Ngin nges aomisioit naka amamus esange.

37 Ee, kosodi konyet, Edeke loemamei esange Loitajari ijo kane, kojoni Ngesi ebe elosi atwanian ijo esabiiti loetupakini, arai kolap loetupakini, arai kokaru loetupakini, kanukinyo, ejai Ngesi ajalakin alosikinet ngin. Mam Nges epedori atwanian jo. "Ngin yeniirari AkiroKa, ido aiyuun Ngol lokejukuni Eong, ejaas kAijar naka ikar kere; kwabo mam elomari toma atubokinio, konye anyou kotoma atwanare aloma toma Aijar." Mam epedori aswam ngun. Ti mama bobo jo...

"Ngon loeuruni Edeke, mam ebuni adiakar; naarai esalakinit ecokat loka Edeke tomake, ido mam nges epedori adiakar." Eipone ani epedoria ngesi adiakar konye kojai asubanit naka adiakar kanuke?

Eipone ani apedoria eong adek konye ajai eong toma angaleu naitekooro? Eipone ani apedoria eong amudukanut konye apedorite eong asesen? Oo, ikatunga! Eipone ani apedoria eong ajaut toma aduketait ka kinga naka aduketait isawan ngupengun? Eipone ani apedoria eong araut loamera ka komam amera isawan ngupengun? Mam jo ipedori aswam ngun.

Ido neitajarunar ijo, ijai ijo kwap naka Alucio, ido adikanaretakon mam bobo imarakinitai mama ijai ijo.

38 Mam kereka Daudi abu kotema ebe, "Isirerengittoi etunganan lomam Edeke imarakini adiakar, ka aimarakin adiakar"? Mam Edeke itingit adiakar kanu asurokina isubataKe. Egogong ngun. Mam ngun erai akile nuibukitai. Konye erai ngon Ebaibuli. Mam Edeke imarakini adiakar mama ejaasi luelaunitos.

"Edeke," kanuka asianutuKe, kotoma aineruniKe sek, "komam ekoto idio aolior, konye kodolokisi kere toma aitoronikin." Konye araut loemamei esange, kaijen luepote abunere ka lumam epedorete abunere, apedori Ngesi ainerun sek nginibore kere kanu aswam toma akoteKe. Korai mam Nges iswamat ngun, kanukinyo acamakina Ngesi adiakar kageunet? Nearaar Ngesi Eketajaran...Korai omameunar ekadiakanaran, ti mam Nges eraunar Eketajaran; eipone, nuajaasi tomaKe, mam apedor airiun kinga.

39 Eipone ani abu Ngesi koraunor Loitangalei? Eipone ani abu Ngesi koraunor Loitangalei? Naarai abu Ngesi kocamak adiakar abunere, tetere nges itodiar kwape Loitangalei. Arai Ngesi Loitangalei. Eipone ani ti iraunor ijo...Eipone bodo ani ti ejenunor Nges? Eipone alibo ti iswama eponeKe? Koipone alibo ti eraunor Ngesi Loitangalei, korai ti komamei adeka? Ajai Nges acamakin adeka.

Komam aumokin, abu Paul kotema kotoma Iromayon 8, "Etunganan lobang, ingaibo epedori alimokin ekajejan nu ebeit aswam kanuikamunitos ngun; ingai, ne anyouna elupe kosodi atemar ebe. 'Kanukinyo iswamauna ijo eong koipone kalo?' Mam tope Nges abu itonyou Parao kanu alosikinet kangipekangin , tetere nges itodiari aibusesuKe komisiri? Itinikiki Ngesi yen ekot, Ido itojokari Ngesi yen ekot. Mam erai ngol loekoto, arai arai ngol loekeri, konye erai Edeke Nges itodikini aitimio."

Kanuka ngun emamete nuabu io kiswama kede ngun. Amamei ijo karaida ibore idiopet yen abeit jo aswam. Arai erai asianut, arai erai ainakinet nakatitai, emamei idiobore yen ipedori ijo aswam kotoma kangun. Adau Edeke aijaikin ijo, ido ngin nges akote naka Edeke. Ngin nges ibore yen enerunit sek Edeke mama ijai jo.

40 Ebala Ebaibuli ebe aponi "kinerunai oni sek aitarauanio odwe, odwe luka Edeke, eringa apetetait naka akwap." Kosodi ne ayaria Edeke Imerekek, kotima awomisioKe, eringa apetetait naka akwap, kanu aitigogongor iponesioKe, ngun nu arai Ngesi; ne ayarere Imerekek, aponi koari oni nepepe kede Nges. Ne ekamakinotor aokot nuka imerekek toma awomisioKe kokau kangina eringa apetetait naka akwapin, kanen nges aponi kiwadikaikinere ekirorika kede lokon toma oitabo, kere kotoma naka awomisioke nuepolok.

Erai Ngesi Lo emamei esange. Korai komam Nges, kanukinyo acamakina Nges ngun?

41 Anibo egogong, (abala eong,) Eketajaran araibonat ekadiakanaran?

Anibo ejatatar kede apedor naepol noi? Apolouke, loagogogongon ajai acamakin loanonokan, ido iswamai Ngesi ngun kanuka aibusesuKe. Ne asubuna Ngesi Lucifer, ajeni Ngeesi ebe ebuni araun ajokit. Ajai Nges acamakin ajokit ajaun tetere Nges itodiar ebe erai Ngesi Eketajaran, Kristo. Ajai Nges acamakin ngun iswamaunos koipone kangun.

Kwana, mam tope Ebaibuli ebala kwangin, ebe, " iswamaete iboro kere ajokis mama ejaasi ngun lueminasi Edeke"? Kanukangun inyobo itukuriani jo?

Ajaunos kuju keswamaete,

Kede etau kanu ediopeget;

Siri kusubito bala akituk nuemeetai nukimingiok! (Ejai ailip ka aingainga.)

Kosodi araun eketuritono!

Eminakinitos eong ngun. Konyou aibwo!

42 Iwaragat yenididi yen amina aingarakinit eong noi ne araar eong ikoku, elosi koipone kalo:

Ajai Eromayot lokajokan

Kotoma aparaasia nuka ekepugan loko Rome

Loabu kopup eporoto loekurieu loitorokok,

Koingaren naka etogo lopeti etemari:

"Oo, erai na eyuara ajaut toma togo loeyuara,

Emamei idio yenepedori aijangijang nges

"Oo, mam," ebala eketuritono,

"Amouni eong eipone arai aiswamaun ngun!"

Ekote nen. Erai ngin abeit.

43 Arai isisianakini Ebaibuli lo ebe Yesu Kristo Ngopengol bian, lolo, ka ikar kere...Mam arai ibore yen apatana ne alomunia eong kinga naka ekanisa kapaaran kangin, ido nginitunganan alimokin eong ebe epote *nu* aiswamaun, ido epote *kwa* aiswamaun. " ti eyangar ijo kwape loikerepikinit, kocakakinete toma

aidaris, ido kere luka angaleu esurokinitos jo." Konye Edeke Nges abala ebe iswama ngun. Ebala Ebeibuli ebe arai Ngesi. Ido kwana enoki akim naka aisikwarunio kotoma akwap na ejai kwap naka Akuj. Kanukinyo? Kobwo kanukangun!

Koipone alibo iswama ijo aswamukon kanginipaaran?

Ijo, ikuriana aswam naibun ijo adumun?

Ijo ipedori abwoikin aswam naejai ngaren?

Ijo eteg cabot ijo nuikamunitos aijen naeworori? (angara eong ibore ngin.

Araibonat ijo ibwoikini aswam na ebunit koingaren,

Araibonat ejai akuriau itorit mama ejai ibore ngin?

Arai erai kwangin, iswama naetupakini naidumuni ijo,

Koipone lo ijo awomoom ebe ilosi ijo aiswamar ngin.

Kosalak toma naka ngun. Abeit cut. Kojai alosikinet toma otaukon, kwape ka Daniel. Osalak mama ejai Edeke.

44 "Aibo apotu nu kere kiswamaunotor? Koipone ani eswamaunotor ngun? Inyo ijaikinit itunga ikote ne? kanukinyo iyapiaritor oni akapakin kanu amudiaro? Onac Branham, itetemikina eong. Nunyoeka einakinitos ijo aomit ebe iboro lu kere ebeit amudiar?" Naarai emudiaritere sek, (ngin erai abeit?) kotoma amudiaro na kolo. Kwana ne alomutu iceboro luidulok. Ido ibuni akapakin kanu aisiom.

45 Kwana akoto eong yes apukor kede eong kwana, toma Oitabo loka Ageun, esula lo 3. Arai ikoto jo ajenun imodiobore, apedori eong aitodikin jo kotoma Oitabo lo loka Ageun ne abu nginitale, kanginisisianakin naka itunga, kede nginibore kere yenijaatar oni cut lolo, egeunit kotoma Ageun. Idibo ejenete ebe Ageun apolouke ebe "ageunet"? Abeit cut.

Idumini oni ekanisa loka Atulik kotoma ageunet, Babulon, Nimrod ekapeleunan; idumakini oni ngun kiding naka Ebaibuli, idumakini oni angeset naka Ebaibuli; idumuni oni, etamitos aitolomun alimonokinak nungor, kotoma ageunet naka Ebaibuli, kotoma aima iputosia ludidik luiswamaunitai kotoma naka alias. Idibo esiomitos akiro nuka Hislop nuka Babulons aarei, nukolo? Ejok. Kojenu, kotoma kanukolo. Ajaatar kesi kede aberu...Kosodi konyet, kiitunitos yesi? Araida Jakob abu kokokou idekesio luka papake, kosodi akooke aibwa kes kokwapuke kosodi ayangar kes kinga ngina toma amoding, luapotu komunautu ekaabi, ekaulo.

46 Mam ace.

Kasiomata kwana kane kotoma Ageun.

Kepiriana emun aitelekarit itiang kere luka ais lukesubu EJAKAIT Edeke. Kotema ngesi aberu atiar, "Ebo ebalateni Edeke ebe, 'Mam inyamenenete araito nuka ekitoi kere lokomanikor'?"

...kotema aberu emun atiar, "Kisiikinitai ainyam araito nuka ikito luka omanikor;

Dimarai araito nuka ekitoi...loejai kiding omanikor, ngun ebala Edeke ebe, 'Mam inyamenenete karaida atiror, kinyeis atwakare.

Kotema emun aberu atiar, "Mam cut itwakete."

Naarai ejeni Edeke ebe apaaran napinyamiata ngun, nges ekwenyuniata akusikonyen, (itei jo, amoot Aica naitetet), iraunos yesi da bala Edeke, ajenenen nuejok ka nueroko."

47 Koany eipone lo ejatatar ikesa lu lolo, atamit alemanar kama ejai Ebaibuli? "kanukinyo, mam tope erai ibore yen epatana abukokin, arai aicokicok, arai koipone *kalo*, arai koipone *kaje*?" Mam, ipa. Abu Edeke kibwaik ainapeta, ido ainapeta ngun nges ibusakinit oni atupakin. Nu.

Nekeanyunia aberu ekitoi ebe ajok ainyam, isialamikinit da akonye, ekitoi da erai...loisingobelei ayaun acoa, kodeng araitoke, konyam; koinak okilenike da, konyam.

Kitwekenyunai iarei kere akecekonye, kojenutu ebe kimujalalas, kodonyut akwi nuka etini, kosubut arobai.

48 Akoto ber eong abwoun kane kanu edakika ediope. Kwana, ekoto ojai duc ageunet naka nginibore kere. Abu ijo kojaunos kede ageunet. Kwana oni...Ne nges akoto eong asipokin ibore kere toma, kwana, iner oni nuikamunitos kotoma airiamununeta aarei nukawasia, ido kane.

Kwana, atupuruc naka lolo apotu oni abongosi toma Obaibuli kosodete aitetemun kotoma oipone loka abolia, ne ajaar Edeke aisub akwap, nen nges ajaar ngesi aiswamaun ikwamin; kosodete do ikwamin ngun araun abalang, kede ekuron, kede iboro luegelegela. Ajai Ngesi asubun akuanikon. Ajai Ngesi ainapinap aduketait, kwape adukon lokapolon kakere, kwape ekadukon ibwainikini iswamaetake luka aiduk kanu adukun etogo. Ajai Ngesi asubun akuanikon, ido abu Ngesi iperik akuan ngin nen. Ajeni Ngesi cut, kotoma aijeneKe, nuabeit aswam.

Akan na, abu Edeke kosub akan ngin eringa Nges...ne ajaar Ngesi aisub akwap; konye; emoyoka abu Ngesi kosub eringa akwapin kesuba. Kwana, konye akan na kede akuanina, abu Ngesi kosub ne asubia Ngesi akwapin, naarai akuanina elomunit kokwap, ido ebongori kwap. Abu Edeke kosub ngin. Abu Ngesi kibwaik ngun kere toma aiwadikaetaKe kede ainapetaKe.

49 Kwana, ne adolokina Ngesi asubun akwap, abu Ngesi kosub etunganan, ido mam etunganan asubit bala loedolit. Kwana, apotu oni etoroto toma kangun, atupuruc naka lolo, apotu ketoroto toma abolia ngin, eipone lo ebe abunio Papa kwap kosodi amoun okokuKe, lo esubitai kotoma asimaKe, ka ace da. Kosodi Ngesi asubakin nges aberu, akengarakinan naibusakinit.

Kwana, kiitu, ebe, isuban kere luka akwap, Adam nges abu komainik kes ikiroria.

Abu Ngesi kosubunite akituk, kaitiang, kede nginibore kere. Ido lolo, oni...luitupit ainapeta nu eswamaununotor iboro kede aijen naikiara naka sayanis, ejai lem etamit, adaun ikar ilukumin ikanyakape, amoun arucokinet ngin na emamei, kanukinyo itiang ngin...Erai etungana ajar naka itiang. Ijeni oni ngun, ebe kisubitai oni...

Ido aberu erai bon atutubet naka ekiliokit, ibore yen etiakunitai. Amamei aberu kotoma osube losodit. Adaunit Edeke ajalakin aisub, adaun ikar, kaikar, kaikar, aitodol neasubuna Ngesi aberu kotoma amaran naka kosiep ke.

50 Adaunit Adam amainikin kere luasubi Edeke ikiroria, kanginibore kere, konye amames nges idiobore kanuke. Kanukangun, abu Ngesi kosubak nges akengarakinan naibusakinit; alemun amaran kosiepike, kosodi arapakin akiring nen, kosodi asubun akengarakinan kanuke. Ido ekiliokit kotoma omoyoke, arai kere ekiliokit ka aberu.

Ido aberu erai atutubet naka ekiliokit. Ido ne eyangara etunganan aberu kanuke, ido arai erai ngin cut aberuke naibusakinit nges, aberu na einakinit nges Edeke, eraun ngin mama ejai ngesi kwape atutubeteke.

Ngin nges apolou na ijaatar ijo kede ipegeta luipu toma odukonesio, naarai ilomari jo kinga kosodi asesen apese ace naejaatar kede akonyen nuaburaun kolaete arai akonyen nubululu, arai icebore yeneipone kwanat kangon, kede atemelel ace, kosodi ijo aisupar kede apese ngin. Apak nasodit naedumuna ngesi ikoku yenisodit, olomunete ikelake kinga, kogeuni emukule asukusukun kamojong, kanen do kokotokin ijo apetun nges kinga. Ido ace kayesi angor, idumunete icetelepat yenididi yen iledosi itima ka atutubet amukebe naka akinyet naka totoke na itima ibwaikinitai tomakec, ido okudukudo. Ido kere edotoros; ajeni eong ngun kotoma apiirianut. Konye nunyoeka iswamaunos? Inyobo ngin? Ibirokinos toma kangun.

Ibusakinit jo ailip, ber, naarai erai aberu atutubetekon. Ido arai idaunit ijo atunakin aberu kotoma atorobukon, kosodi ayangar nges kwape aberukon, kosodi ijo...Ibwaikini ngin ejenunet mamakon. Ilimuni oni ngun koipone kalo tetere yes imisiikinetete. Ido adioberu kere ace naitepegit atorob ngin, mam ibecokin ojenunet ngon. Ido ebuni Edeke aiting ijo kanuka ngun. Ido ekoto bon ijo aiitunit ngun.

51 Ijo loiyangari aberu ecetunganan kinga kosodi...Eiirarit eong lolo nuikamunitos ipese yenididi kane kotaun. Etimit ibore yenididi. Ajeni eong ipese ngin. Ido ece enoman epiki agwelakin nges igoen nuelaete, kaiboro, kosodi aitam aboliar nges kwangin. Emir, nges ti kiswama ibore kwanat kangin, mam ibusakinit ayangaar bala etungane da.

Ijeni jo, mam ekingok da ijեսuna kwap kwangin, konye konyaratos yesi akingok ebe "amalayat." Ejaatar akingok nuisisianakina aitelekaar nuejaatar atutubet naka angor nuko Jeffersonville. Ido inyaraete yesi apege namojong ebe "apege naberu," ido mam nges...Ilamara ngin noi kotoma kanuisisianakina aitelekaar angor nuko Unitet States, nuipu kakesi. Erai ngin abeit cut. Kwana, ajeni eong ngun aijen. Ido abu eong alimok yes ebe alosi eong aitodolikin ngun toma cut, ido akoto eong yes ajenun ngun. Ido eraasi ngun abeit. Kes kere, angor apaarasia nu, mam ber ejenete ibore yenerai nuisisianakina. Etemarete, "Mam kisirieb aijeneka." Ee, Imameatar jo kadio. Koany. Eebo, ipa. Neijenja ijo nukajokak ka nukarokok.

52 Kwana koany. Etunganan lo, neasubunere nges, kotiakari Edeke emoyoke. Kosodi Ngesi alemar atutubet awai naka ekiliokit, kosiepike, kosodi asubun aberu kama ejai ngin. Kosodi konyet Ngesi alemun emoyo loka aberu, emoyo loenonok kotoma okiliokit, kosodi asubun aberu kama ejai ngin. Kosodi Ngesi asubun ekiliokit aput naitebeikina ikiliok, naka ekiliokit kopol, kogogong ido kolangir.

Ido neiyanyunia ijo ekiliokit loidoyelel...ijeni ijo, itemonokini abelekeka, arai kere nuinyaratos yes ngun, abelekekake; ido, ijeni jo, awongon kotoma epuwai ediope ido akany epuwai je da, kede ailac itimake iledosi kokwap, atingite akitukuke koinbare kongara, kede iboro kwanat kangun; idiopet kotoma osap luelayete lu. Ekoto jo bon aaitun, inac, ejai ibore yenerono kede ikweny ngin. Ejai icebore erono. Ekoto jo acopakin akonyukon mamake.

53 Ido neiyanyunia ijo aberu kede esigala kosiep naka akitukuke, konapite emorimor, ido kobala ebe, "Alimokini eong jo, ekesalo, nuerai ngin! Onac, kosesen ber jo apese ngin namojong. Ejai ibore yenerono kede nges.

Aberu, ibusakinit araut aberu, ido ibusakinit nges ainap kwape kaberu. Neasubuna Edeke ekiliokit, abu Ngesi kosubak nges ibore idiopet, kosodi Ngesi asubakin aberu icebore. Ido neitanapia Edeke ekiliokit, itanapit nges koipone ediopet, kosodi aberu icebore. Ido ebala Ebaibuli, "Erai ibore yenetale kanu aberu ainap inapen luka ekiliokit."

54 Kosodi yes angor, nuinapete idabadai ludidik luemojongito kaiboro, ido ainap kes kokinga kane, ludidik luemojongitos...inyaritos yesi kes biai, ipalei lueridid? Inyo iswamaete kesi...? Oo, inyo ibore ngin kes...? Mam, mam, mere ipalei luwuriesik, erai ediopet je, ejaatar kede akejei nuewojak tomake. [kotemari icetunganan ebe, "ipalei luesangitos kwap naka akung."] Ipalei luesangitos kwap naka akung, kede emorimor, emorimor loerucokinitos ausiok.

Koloma toma, ebakasi, "Erai lo loamucalan."

Katemari eong, "Mam, ibucarit jo. Mam amucalan enapete iboro ngun. Epedorete aticepak angor, konye amucalan mam." Erai ngin abeit.

Ebala Ebaibuli, "Erai ibore yen etale aberu ainap inapen...kede ekiliokit ainap inapen luka aberu."

Ido ejai ekiliokit aiberuikin, kanginpaaran, ido angor da ejaasi aikiliokikin. Inyobo ber ationis? Ilosi oni ajenun kotoma apak naedit, kotoma Obaibuli. Mam bobo angor eraasi angor. Mam eong abala yes angor nuKristayon. Enera eong nuikamunitos angor nuce ngun kere. Ekotosi kesi asubit bala ikiliok; ekotosi aireb itimakec bala ikiliok; aidelonokin akanin kec toma omatet, kwangin, ido aiyo ebe Isirereng Edeke America, kede esigala kosiep naka akitukukec.

55 Kolot aijesar orot, abongun koipone kangon, ido cut korot kaloipajajai. Apotu sio kemarata...Akoto eong alimokin yes icebore. Ido yes angor nuiraasi aderepan, kopupokisi. Billy Paul kede eong, kotoma airiamununeta nukawasia anatar akwap, adaun ilapio ikanykape, abu eong kedar aiwadikaeta nuka aswamasio nuka epali korot. Ido kotoma aibucanareta akwatauni, nuajaasi orot, omurou ber ijo arai adibo kakesi araasi aderepan nungor? Amamete bon...Itomonakany kaongon kakesi araasi ikiliok. Ido akwat aarei kede akaisakanykauni arai, acamunit eong ebe arai, akwataarei kede akaisakany kauni ka idiopet kanenido eraunos aderepan nungor. Aderepan nungor! Kwana, mam eong abala ebe emamete aderepan nungor nuajokak. Konye ekudi aberu ediopone.

Ido ijo aitam abongor mamake? Arai erai ngesi naesubit bala ibucelel, kobwoi kanen, aikiar itima ngun kaju ne ebunia epolisit. "Kanukinyo,"ebuni ngesi atemar, "nabeit idiakarit ijo!" Hmm! imamiatar isio ekisil.

56 Apotu kesi kitigogongoto ngun kapaaran kaya kotoma omusaago lo esolo loajai eong alomun kotoma. Emamete oni ikisila. Arai ejaasi...

Komam aumokin ebe apotu ijaka lukapolok kobulaya kotemasi atiar, "Apugan nakaitunga erai kere alelele komam da abuoun." Erai ngin abeit, obwo kotut, kanu aisup aseeta. Epugae lokitunga erai loebosit, idokwangin ejaatar luka otorob ka luce ngun kere. Ibore kere erai yen ebosit. Emamei ibore konye ibore idiopet bon ebeit Edeke aswam, nges amudiar ibore kere, kwape abu Ngesi kineritor ebe ebuni aswam, ido ageun bobo.

57 Kwana kosesen eipone loiyapiara ijo toma Abunore.

Kwana ne aberu na...Abu Ngesi kosubak nges akengarakanan naibusakinit, ido abeit nges araut akengarakananike. Kosodi konyet...

Kwana, kane, mam eong ajaunar kede ekalimonokinan loecamanar kede nu ber. Ido etamete kesi aibwaikin ngin koipone ece, konye kereka komam erai naecai kaneka. Etamete kesi alimun ebe apotu Adam ka Keba onyamata araito nuka apples. Onac, arai...Mam eong enera nu kanu eyala kwana, konye akoto eong alimun ngun. Naarai, arai erai ainyam araito nuka apples nges einakini angor amisiikin ebe emujalas kesi, ekotokin oni aisirimoor araito nuka apples bobo. Ido ijenete yes ebe eraas ngun abeit.

Ijeni jo, ainyam apple, mere ngun nges apotu kesi iswamata, obu koinak kes amisiikin ebe emujalalas kesi. Nabeit, mam arai. Ajai abunere kotoma aelo. Ekoto korai, naarai apotu komisiikisi ebe emujalalas akaulo na kes ainyam araito namam acamakinitai. Mam tope aberu erai araito naka ekitoi? Mam tope jo irai araito naka totokon? Arai ngin nges araito na mam acamakinitai anyamio.

58 Kwana ibore yen epol yen. Kwana ne ayapikinitor sayanis kakere adolokin ajenun nu arai etunganan... Ebokunete kesi akojo, elemunete kesi iboro luebosiaritos, akwes, kede abulukukun, kede akanin, kede akojo, kosodete aitam ainakin ngun aputokon kede etunganan. Ido ejenete kesi ebe ibore yen eyapiearit kakere kes adumun etunganan, yen idunyasi cut kede ngin, nges ecom. Ngon nges etiang loeyapikit isubat cut bala etunganan; konye komam ejai idiobore kede etunganan, loikiyara kakere.

Aijar naijesara kakere naejaunar nges aidodok; isubat yen adoketait naikiyara kakere nges etunganan. Abu Edeke kogeu kokwap kosodi abunere kuju, aitodol ne ayaunia Ngesi kiton cut toma asimaKe. Aitorunia mama ejaasi ikweny ka itiang, kede kuju cut, kiton ne adolokina Ngesi toma asima naka Edeke. Abu Ngesi kosub etunganan kotoma asima ngin. Ngin nges naikiyara kakere. Adoketait naedit kakere nges elelemit loabu koraun aidodok, ka ace da.

59 Kwana, arucokinet naemamei, na mam kes epedorete adumun. Kosesen Ekokoro kwana. Yes, mam ilosete acamanar kede nu, luipu kayesi, konye akoto eong...Bon akoto eong yes aibwaikin nu toma aomisiokus. Ido siri kiraunos luimomoete aitepeg ngun. Kopupok.

Ajeni eong luipu kayesi ijaasi lem ipupokinitos Emuron DeHaan. Nabeit eong...Kwape etunganan loadoketaitike, ka onac loajokan loko Baptist, ido nabeit esialamikinit eong nges. Ejabatatar nges kede acoa naepol ka adam da, ido emurwokisi nuipu adepar nu ti kajen eong; naarai erai ngesi Emuron loka aisia Ebaibuli, ido erai emuron loka adekis, ido erai bobo ngesi Emuron loka sayanis. Erai ngesi etunganan loecobe. Konye ebalala ngesi ebe ngun...Nekeyanyuniata odwe luka Edeke adwe nuka itunga ebe etemelelasi; koyangaari ngesi abwoetait naka Josephus, kosodi atemar ebe, "apotu kesi kolomasi toma akiring naka etunganan," kosodete ayangar kes kwape akecengor. Ido ajaasi inepelin toma akwap nako Nod. "Ido kesi ayangaar angor kanukec kosodete aiboikin ka kes, neodwe luka Edeke, Imalaikan luibirora, ayangaar ka aanyun adwe nuka itunga; ido eipud loka aelo arai ibore yenapol noi, ido kesi araut luapol adiakar ameun kaibiror, apotu kolomasi toma akuan naka etunganan."

Arai kiswamata kesi ngun, emunaunete kesi aitangale naka Edeke, emunaarete nginibore kere. Arai epedori ajokit aisub, apolouke eriakasi bodo ngesi kede Edeke. Mam ajokit epedori aisub. Akoto eong ijo aitodikin eong aiboisit adiopet ne epedoritor ajokit aisub. Mam nges epedori aisub. Itapari ngesi bon nuedaunitai aisub. Mam nges erai loesubi. Erai ngesi bon eketapaaran.

60 Ee, kanen do, inyo abu kiswamaun? Kosesen. Eipone lo awomitor eong nges lo. Na nges arucokinet naemamei.

Kwana ejaatar kesi kede ecom, konye mam jo ipedori aimorikikin ecom kede aberu ido auruun ikoku. Mam ijo ipedori aimorikikin etunganan kede ediotiang. Mam inyalakinos. Mam ijo ipedori amatakin aokot, ediotiang.

61 Neajaar eong Africa, ayangaritai itunga ngun luiriokok luitimitoi kangina koipone kangon; abu icetunganan kolimok eong, ebalala ebe, "Mam kes eraasi idiobore konye itiang."

Katemari eong atiar, "Biai ibala jo. Eraasi kesi itunga cut kwape iraar jo etunganan, aticepak edeparitos ijo da." Akoto eong alimokin ijo, ne ijatatar ijo kede eipone kwanat kangol, ijai ijo abongor araun etiang. Katema eong atiar, "Etunganan ngol, karaida iriono ngesi bala aput kotoma akaadin, arai erai ngesi lodoso bala esujo, arai erai ngesi lobululu, epedori aticepak ngesi ayuun aijarakon koipone lo ainakin ijo aokot. Konye siri kitamak aibwaikin aokot nuka itiang tomakon." Nabeit, erai ngesi etunganan.

62 Bon naarai ediope emukule erai loiriono, ido loce je loereng, ido ece erai lodoso, ido loce je ekwang, emamei ngin ibore yen iswamai kotoma kangun. Ebalala Ebaibuli, "Edeke Loka aokot adiopet esubit itunga kere." Ido eraasi ngun abeit cut. Aiboisio nuiboitor oni kotoma, ejulujulete iriaginiwok, amameatar idiobore yenikamunit ngun. Abu Edeke kosubak etunganan ediopet akwapin kere, aokot adiopet, akwapin kere eputosi.

Luko China; mam etunganan lorionon epedori atemar kwana, mam etunganan loirionon epedori atemar kwana, ebe, "Etunganan ngol loko China, erai ngesi lodoso, emamei ibore yen ikamunit eong kede nges." Erai ngesi onacekon. Ido ijo etunganan lokakwangan mam ijo ipedori atemar mama ejai etunganan lodoso, arai etunganan loirionon, arai ediopet kakesi ebe, "Emamei eong aismamanara kede jo." Erai ngesi onacekon. Abeit cut.

63 Koany, kwana, nu kes nuapotu kiswamaunos. Eyuunit eong, ido apedori eong aigang nu kotoma Obaibuli, ebe erai emun nges kebu kiswama ngun. Emun nges etunganganan ngon lo emamei kokiding naka etunganganan kede ecom. Naarai, kopupok, koany nu kwana, ebe mam emun arai loelilim aokot. Arai ngesi lo "apiriana" kotoma otiang kere luka ais.

Kwana, abu eong kalot kasodi alemun idikisyonaren, lolo, kotoma kanginiboisit kere, kanu amoun akirot na, apolou naka akirot na ebe epiriana. Apolouke ebe "Araut loka acoa, loijodoi," ido, aijulunet nakajokan kakere naka Iburanian (kama ejai m-a-h-a-h, mahah) apolouke ebe "ajaut aijen naka abeit na ikisila luka aijar."

64 Kwana kasesenata ber oni nu edakika ediopet. Erai ngesi loecobe, ijodijodono, konye konyaritete "emun." Konye, kiitu, arai nges ibore yen acobe kakere yenajauna, ido koputosi kede etunganan adepar idiobore kere yen ajai toma ais; yenayapianara cut neejai etunganan. Mam nges arai loelilim aokot. Ekenit etarauni nges loelilim aokot. Ido arai ngesi lo...Ebala Ebaibuli ebe arai nges loalai kakere.

Ido karaida ekenit mam abu kolema ailake kere awai; konye kereka elaete iriagin luka aibuses naka emun, kede asianutuke nepepe ka acobeuke. Araida ekenit mam abu kolema ngun awai. Konye, kiitu jo, abu Edeke kolimok nges ebe idotonoros akejaneke ido ebuni ngesi aliante kakoikike. Ido mam jo ipedori adumun akoit adiopet kama ejai emun naeputosi kede naetunganan, ido ngun nges einakinitos luka sayanis ewolioritos. Konye nen nges ejai ngesi.

65 Emunoniki Edeke ngun kotoma akonyen nuka lukacoa ka lukaijen, kosodi aisumun apukokin mama ejaasi odwe luka Edeke, kapaarasia nukawasia neitodunotor odwe luka Edeke, ne, "Odwe luka Edeke luapotu kolakanaros eringa apetetait naka akwap epesikina." Ne eyaunere apukokinio nakapolon na Edekeone kapaarasia nukawasia, itodiari Ngesi iboro lu kotoma odwe luka Edeke. Ijenete yes isisianakinete Ikokoron ngun. Ido kwana ijai oni ne. Ngin nges apeleikinet na ejaar Edeke apukonokin oni iboro lu. Ejai Edeke ayaun odweKe toma aitodiar. Ejai Ngesi alosit adepar ekadakada loka adiojen naka etunganan, cut toma apukokinio naka komoyo, ido ayaun Ngun kwap. Mam tope lem oni isisianakini, kotoma Obaibuli lo, "Njai ngin yenejai acoa"? Mere nuisisiaunit ngesi kotoma oseminare ece; konye nuabu ngesi kisisiau kotoma akunginike kakonyen nuka Edeke, ido yenabu kitelel Edeke ainakin nges. Odwe luka Edeke, itodiaros!

Emun lo, kwana nu kes nuarai emun; alosi eong ainakin yes aitetemuneteka kanuikamunitos nges.

66 Ijaatar oni a...ijesun oni kwap, ageun aidodok, kwap kitoni neejai elelemit, ido kitoni kwap, kosodi ainyikokin, kitoni mutan ka mutan, kitoni neidolokina ijo neejai edokolet, neejai ecom. Ido anyoun ocom, kwana asomaros oni kama ejai ecom kiton neejai etunganan, ido iumokini oni ebe kanukinyo.

"Ee," ebakasi luka sayanis ebe, "kwana kidarek! Ipedori oni aimorikikin aberu kede edokolet kosodi aberu kede ecom, kosodi konyet aijulakin, ageun awasia, ekiliokit ainyalakin kede ecom." Mam ebuni aswam nepepe. Inyalak kede idiotiang kere; mam ebuni aswam. Mam aokot inyalakinos; koyanga aokotokon, eraasi aokot nuegelakina kere kaimoriarit, kerekaimoriarit.

Ejaasi aokot nuejaasi kiding ne, ido mam kes epedorete adumun itiang. Oo, Halleluya, ajai eong adolokin aipup aidiinikit kopekwana.

67 Koany. Kanukinyo? Abu Edeke kibwa ngun kama ejaasi kesi. Emamei akoit kama ejai emun na eputosi kede akoit naka etunganan. Abu Ngesi kibwaik ibore awai nelwana noi tetere mam itunga lukacoa epedorete angicun ngin.

Ido alosi eong aitodikin yes ne elomunitor etunganan ngon lokacoa, ne ejai ngesi, kediopone kere. Kiany, mam nges epedori aitorun mama ejaasi ngun.

Iburai kitorunite toma apukokinio, "Irai ijo Kristo, Okoku loka E..." "Toma atiida da adukokini eong EkanisaKa; mam ikirigin lu okatwak ipikorete nges," apukokinio naka omoyo. Eipone ani ajenunia Abel ainakin imerekek kwape asubanit, aiboisit naka Kain ainakin araito nukamana? Apukokinitai nges kotoma omoyo. Mam jo idumuni ngun kotoma oseminaris, mam jo idumuni ngun kotoma oriongeta. Idumakini ijo ngun kotoma Akuj.

68 Kwana kosesen emun, emun losodit. Enomutu ber oni aputoke kwana. Erai ngesi etunganan loepol lopeti. Ejai ngesi kiding na etunganan kede engabwor. Ido, emun; ajokit, Lucifer, ajeni ebe ngun bon kes aokot nu epedorete ainyalakin kede aokot nu etunganan, itunganan bon yen apedorete ngesi aiswamanar kede. Mam Nges apedori aiswamanar kede angabwor, aokot ngun mam apedorete ainyalakin. Mam Nges apedori aiswamanar kede iboro luegelegela. Mam Nges apedori aiswamanar kede amerekek. Mam Nges apedori aiswamanar kede asigiria. Mam Nges apedori aiswamanar kede etiang edio kere; ajai Nges aiswamanar kede emun lo.

Alemutu ber oni nges kasodete aanyun eipone loejaar ngesi. Erai ngesi ekesa loepol, enepelit lo kolo. Nges edumakino akojo nu nuapolok, ido etodikini eong yes nu kotoma Obaibuli. Kwana kosesen ejok. Mam ace. Etunganan loepol lopeti lo, arai atemasi ebe erai ngesi lo awojau na iputin itomon, ikeperin luepolok luicasitos; asubit cut bala etunganan. Ido aokotoke, akaulo na abunere kwap, iriamakinos aokot nuka etiang ediope ka loce;

69 ipedori ijo aitojokaar itiang; ido abu kinyikok adumunun aokot nuikeikina, adoketait naka aijar naikeikina, adoketait naikeikina, aitodol ne edokara ngesi kiton adoketait naka etunganan. Konye arucokina nakawasia kane, kokiding kane, aponi kotuborai. Idibo ejenete ebe mam luka sayanis epedoritos adumun arucokinet? Yes kere ijenete ngun. Kanukinyo, ejai ngesi ne, emun. Ajai ngesi ne, ekesa loti loepol.

Ido ijesun ajokit kwap, kwana, ebala ebe, "apedori eong ainyonyoikin."

Kwana, arai kilot ijo asesen angor kede aswamisio nuka angor, kiitu, iraaas yes lu inyonyoikinit ajokit (ido mere aberukon).

Koany, kwana, abu ajokit ijesun kwap kosodi Alomar mama ejai emun. Kosodi adumakin Keba omanikor loka Eden, imujalal, kosodi ngesi einer nuikamunitos araito nakokiding. *Nakokiding* apolouke ebe "kiding," kede ngun kere; ijenete yesi, kotoma atukos nainyalal. Kosodi ngesi atemar, "Kwana, erai naibus. Ejok ainyam."

70 Nunyoeka abu ngesi kiswama? Kogeuni ngesi aiteper Keba, kosodete aiboikin ka ngin, kwape okilenike.

Ido nekeyanyunia Keba ebe ajok, kanuka ngun kolosi ngesi alimokin okilenike, konye adaanut ngesi adumun akoik, naka Satan.

Kosodi ngesi aurun okokuke losodit, lo arai ekirorike Kain, okoku loka Satan.

"Kwana, ipedori jo atemar ebe ibucara ngin."

Mam ace, ibuni kwana oni ajenun arai eraasi ngun nu ibucara araibo mam. "Ido ebwaikini asurup kiding aurikon kede aur naka emun." Inyo? Aur naka emun! Ajaatar aberu kede aurike, ido ajaatar emun da kede aurike. "Idecidecenenei Ngesi akoukon ka jo da idecidecenenei atitibataKe." *Aidecidec* ngin apolouke ebe, "Ailuc." Kwana ngin nges akon "aur" naka emun.

Kwana, koany, kolomunete ikiliok iarei lu kinga.

Kwana, emun lo, ne abwoia ngesi kanen, etunganan lo nepelit ajai ebwoi kanen, anyamit nges emusago lo aswam adoteu kede aberu naka Adam. Aibo eperio lolo adiakar? Inyobo einakinit iboro ejaasi koipone kalo ejatatar lolo? Kwana, eong...nabeit ipedorete yes amisiikin nu ajai eong einer. Ido nen nges ajai.

71 Ido ne eswamauna ngesi ngun, kotemari Edeke atiar, ogeuni Edeke anyara Keba nepepe ka Adam.

Ido kotema ngesi atiar, "emujalal eong."

Kotema Edeke Nges atiar, "Ingaibo kilimok ijo ebe imujalalas yes?"

Kanen ogeunete kesi, eipone lo ajore, ayuanar. Ebala ebe, "Ee, aberu na ijaikini Jo eong, nges abu kiswama nu. nges emaimai eong."

Kotemari aberu, "Emun nges ainakini eong araito"? mam ace, ekalimonokinan, kodolok diekon.

Kotemari ya atiar, "Emun kejedijodi eong." Ijo ijeni apolou naka *ajodijod*? Apolouke ebe "amunaun." Mam ajokit abu koinak nges araito naka apple. "Emun kejedijodi eong."

Kanen do kobuni ekenit.

72 Kotema Ngesi atiar, "Naarai abu jo kopupok nuenera emun aiboisit na okilenikon, kilema ijo Aijar kotoma akwap. Ido ibuni jo aituupun icanikon; ido akonapotuun ejaun neejai okilenikon," ka ace da.

"Naarai abu ijo kiira eporoto loka aberukon, aiboisit na eporotoKa (Alemunit eong ijo kotoma apua; kere kaileleba), ido toma apua nges ibongori."

"Kosodi, emun, kanu iswamaa ngin, emameunos kwana akejenekon. Ilaenenei kakonikoik, apaarasia kere nuka aijarakon. Ido engarunio ijo. Inyamenenei apua apaarasia kere nuka aijarakon." Aso bodo jo. Arucokinet na amamei nges ngin.

73 Kwana kane kobuni Kain. Asesenata isubaneta. Kane kobuni Kain. Ingai ngesi? Erai ngesi esubusit loegogong kocobe noi. Ekoriei ngesi imanikoria. Lokacoa, loecobe; loidiinikit, idiinikinite noi; kosesen ikeponesio kwana. Aupakinos ber oni idakikan idis aojau.

Kane kikeun ngesi kaju. Ajeni ngesi ebe erai ngesi etunganan loepone lokajokan. Ekot ngesi alosit okanisa. Kodukokini nges ekanisa, koinakini nges ainanakinet. Koyauni elutaari, ka kere. Kodukuni elutaari, kosodi aibwaikin aturoke toma kangin. Kibwaikini araito nuka omanikor, koinakini ngun neejai Edeke. Kotetari atiar, "Aso do Jo, Ejakait. Ajeni eong ebe inyami oni araito nuka apples, kes keyaunete ngun." Ice kotoma otungake ejaatar epone lokawomisioit ngipengin. Itodunit ngin neebunitor awomisioit ngin. Abu koyau araitoke toma, komanikor, iperikini kes nen, kotemari atiar, "Isomauni na alucet."

Kotemari Edeke atiar, "Mam arai araito nuka apples."

Konye, kotoma apukokinio nakomoyo, ajeni Abel ebe ayangaikini aokot. Kanuka ngun abu ngesi koyau

imerekek, kotub eporotoke, kotwana.

Kotema Edeke atiar, "Ngin nges edolit. Arai aokot." Ijenete yes aokot nu ajai eong einer. Mama ace. "Arai aokot kes apotu iswamata ngun."

Kwana, kosesen.

74 kanen keyanyu Kain onaceke lokalaunan loibelibelo ebe aponi kocamunai akonyen nuka Edeke, ido iswamasi aanyununeta ka nukaumokin kokwap kangina, irumuni nges ekokote kanuke. Ebalala ebe, "ejaun kwana aitwoboun ibore yen kopekwana." Kosesen inacanake lolo, kosesen odweke lolo. "Kwana, acobe eong aitelekar ngon," kanuka ngun abu ngesi onyunyurikin. Aibo abunia *anyunyura?* Ijo ipedori atemar ebe anyuyura...? Abu ngesi koar onaceke. Arai ngesi ekaaran.

Ijo ti kipedo anyara Edeke ekaaran? Ido Adam arai okoku loka Edeke. Ebalala, Ebaibuli ebe, "kerai Adam okoku loka Edeke," kageunet kokau angina. Arai Adam okoku loka Edeke. Ido ekokote ngon kede emiel mam apedori alomun kama ejai ekicoi ediopet loipioroi.

Ajai ngun alomun kama ejai aiboisit ace. Ido alomunete ngun kama ejai Satana, loarai ekaaran, kageunet. Ebalala Ebaibuli, "Arai ngesi ekasabat kede akaaran, kageunet." Ido nes nen. Kosodi ngesi aiar onaceke.

Ido arai ngin aitupuset naka atwanare naka Kristo. Kosodi, kotoma kangun, abu Ngesi itolom Set kanu aburokin aiboisitike. Atwanare, aidaio, ka ajarun naka Kristo.

75 Ido kosesen, kanen, olomunete inepelinikon. Kolosi Kain akwap nako Nod. Arai kerai papake ekesa lo esingirir, ejaun bodo ti Kain biai? Papake. Ido abu ngesi kolot akwap nako Nod, kosodi ayangar adiopet kotoma anacanake.

Epone ediopet bon lo apedori ngesi aswam, amame bobo eipone lo ajaunotor angor ace dimarai aitorun mama ejai Keba nepenen. Ebakai ebe ajatatar kesi odwe ka adwe akaisakanykaarei. Korai omamete angor...Mam Ebaibuli iwadikai angor ne eurunere kes, ikiliok bon. Ido ne, korai komamete bobo angor kilema Keba bon, ne atwania ngesi, odaun bobo ibore ebakai itunga. Ajai nges ajaut kede adwe nupesur. Ido ajai nges adukokin kede inacike obe.

Abu ngesi kolot akwap nako Nod kosodi adumun aberuke. Ido ne adukokinor ngesi kede ngin kotoma kangina, nen nges alomunatar inepelin ngun, lu araasi odwe luka Edeke lu ebirora; lu alomunitos kama ejai papakes, ajokit, itorunite mama ejai Kain. Aso arucokinet kon ngin na amamei.

76 Ido kosesen auri naka emun. Kwana, kosesen. Kiitu, aur naka emun erai naidiinit. Kosesen kes egeunete alosit kwana, kanu idakikan idis. Kane kolosi, aur naka emun. Nunyoeka apotu kismamaikinos kes? Kwana akoto eong ber asiomun icebore kane, abu eong ewadik nu ajotet napena.

Inyo abu kitor toma okokoro loka Abel? Opupok nu. mam ace. Kobuni Abel, akaulo naka Abel, obuni Set, akaulo naka Set, obuni Noah. Akaulo naka Noah, obuni Sem. Akaulo naka Sem, obuni Aburaam. Akaulo naka Aburaam obuni Isaaka. Akaulo naka Isaaka obuni Yakob. Akaulo naka Yakob obuni Yuda. Akaulo naka Yuda obuni Daudi. Akaulo naka Daudi obuni Kristo, kiton aitekorio.

77 Kosesen kau kolo eipone lo Ajaria Emoyo Loka Edeke kotoma naka Abel. Koany eipone loajaria Ngesi kotoma naka Set. Koany eipone loajaria Ngesi kotoma naka Yuda. Koany eipone loajaria Ngesi kotoma naka Daudi. Kosesen Emoyo ngopengol iworotoi kama ejai aur ngin nakadoliton, ameun kiton kwap. Mama ace nu apotu kesi iswamata, araasi kesi lu enerunitai sek.

Kosesen ber jo Yakob, etunganan lomodok...mam eong enera kotoma amamus ayongit ibore yen elaunit. Konye Yakob, arai ekuriu, lo ajai akejen nuka totoke apak kere, akerit airimirim nen, etelepato loiberuikit. Abu kibwaik iboro omukuleke, kolosi aingalingal papake, kanu adumun arereng; konye adaunitai ainakin nges arereng ngin eringa apetetai naka akwap. Abeit, ainakinitai nges.

Abu kolot kinga ngina kosodi aingalangal papake akeberu; kosodi ayangar acekito nu edomidomitai, akito nulisiar, kosodi aibwaikin toma akipi, kanu aitukurian akituk neapotiotor kesi; ainakin kes aurun akituk nuidomidoma, tetere nges erodi ido adumun kes akituk. Abu Edeke isirereng nges kotoma kangun. Erai ngin abeit.

Otukui idiotunganan kere yen elimuni idiobore ikamunit Yakob.

78 Ijeni jo nuabu enabi loengalat kolim...Arai, ajai ngesi aidwar abeit. Balaam, ebalala ebe, "Kere yen isirerengi nges, nges da isirerengio, ido yen ikeni nges kere, ikenio ngesi da."

"Abu Eong alemu jo, Yakob. Abu kadum nges kotoma...akwap nagelara. Kwape igurokina amorukalet akaike, abu Eong da egurok nges kasodi alemun nges kinga." Haleluya! "Mere kapedor, mere kagogong, konye kanuka EmoyoKa, ebalala Ejakait."

Kosesen ngun kijesunos kwap toma aitekoro ngin. Abu Emoyo ngon kismama kiton kwap toma aitekoro kotoma naka Kristo, kwap cut aitorun mama ejai nginidiopet kotoma kalukapapa luka aiyuun ngun, ebuni kwap. Mam ace nuapotu kesi kismamata, nuapotu kesi kinerata, nuapotu kesi kismamata, araasi kesi cut aur naka kalukadolitok.

79 Ido, kane, ne abu Aburaam lokadoliton...Aibuses! Oo, apupi eong ejok cut. Ne abu Aburaam lokadoliton kiriamunotor ka Melukisadek, Loarai Edeke Elopel!

Ingaibo arai Melukisadek? "Ekabaka loko Salem, loerai Ekabaka loko Yerusalem, Ekabaka loka ainapakin. Amamaeotor Ngesi kede papa, amamaeotor Ngesi kede toto. Mam Nges ejaunar kede ageunet naka apaarasia karaida angetakinet naka aijar." Kere Lo erai Ngesi, Eroko Ngesi Ejari. "Mam euritere Nges. Ido mam ebuni atwanare. Amameotor Ngesi papa karaida toto. Mam Nges ejaunar kede ageunet naka apaarasia, arai angeseet naka Aijar." Kolimok eong kerai bo Ngol ngai. Edeke Lo ejari ikar kere; kotoma kanuinyarai oni ebe...

Oo, emurwokisi eong nuinyaraete yes ngun kwana. Akuan naitubusikinitai, erai ngun kes erai ngin. Koputosi bala...Mere akiro nukakolo; konye korai bon ibore yen itodiara. Kwape kabu Ngesi kobunia mama ejai Aburaam kowema kokuju kangina, kosubite bala emalaika, kosodi aidwar, kosodi alimokin Sarah ebe abu ngesi kokeni, kokauKe, kace da. Ibore, ibore ngipengin.

Ido kwana ajai Ngesi ne. Abu kiriamunos nepepe ka Melukisadek. Kede papaake, apapaake Aburaam, kotoma aur naka ikadolitok, atacenenei idiopet kotomon mama ejai Melukisadek; ido enerokinitai okoku loka okokuke kokwap kane, aur naka ikadolitok.

80 Kwana kane olomuni aur naka emun. Kwana, kiitu, ejaun asurup, ejie kiding kes.

Kolomuni aur naka emun, ido inyo euruni ngesi? Kwana ayangasi ber oni ikar idis lusodit. Kwana kasesenata ber oni nuepote aismamaun kangina. Ibuni oni aisiom ngun kokwap cut naarai eong aireikin ngun napena. Abu aur naka emun kouru Kain. Kolosi Kain akwap nako Nod, kouruni inepelin, kanen opote konyet akwap naka Noah.

Araasi itunga lukacoa, luesisiatos, itunga luecobe. Ngin erai tope abeit? Araasi kesi ikadukok, ikapeleunak, luka science; komam itorunitos toma aur naka ikadolitok, konye aur naka Satan, emun. Araasi kesi ikiliok luka sayanis, ka adukok, itunga lukapolok, ikesisianakinak. Ebalu Ekokoro kwangin. Apotu kosubutu brass, apotu kosubutu abaati, apotu kosubutu asua. Apotu kopeleutu iboro. Apotu okudukudoto asua nuegelegela kosodete aiduk adukena, kace da. Ebalu Ekokoro kwangin. Ido araasi kesi ikainyanakinak luka aur naka aberu, Noah, lokadoliton. Ngin erai tope abeit?

81 Katupakisi ber oni kes ngaren mot. Kanen, idumakini oni kes ngina apaarasia nuka ataker, kanginibore kere aponi komudiarai. Abu kodolok toma adiatun naka adiakar, koyangasi kesi apugan, ka lukacoa ka luecobe. Aitodol ne abu Edeke kosesenia kwap, amamete luipu lu asalitos, kanuka ngun abu Ngesi koyanga Noah nepepe ka lu okaleke toma ataker, kosodi Ngesi aitetepun akipi kwap ka amudiar kanginibore kere. Koyanga Enock kaju eringa apak. Erai ngin abeit? Ajai aur kere, nepetai aur kere; konye eجاتatar Nges kede alosikinet na ebeit eitodolikin.

82 Kwana, Noah ka odweke, luapotu kolomutu kinga, Kam, Sem, ka Yapet, elomunitos kotoma okokoro loka aiyuun.

Ekwaikini ai aur ngin ilamun? abu aur ngin kobu kotoma ataker, kwape abu kobunia kotoma ageunet, kitorite mama ejai aberu, angorocek. Adakitos aur naka Satan kotoma ataker, eipone lope abu Keba kodakitor aur naka Satan, kosodi aurun Kain, itorite mama ejai aberu.

Ibwaikinite yesi angor ngun toma otutio kus kwape alimonokinak, egirit Ebaibuli ngun! Ebalu Paul, "Arai eomit etunganan ebe erai enabi, araibo nat yenikemoyo, kongic ngun nuwadikakinit yes ebe, eraas aicorakinet naka Ejakait; Konye arai emamei itunganan aijen, kojau kwangin."

83 Ngun kes ainakinete eong anyoun kokanisa loko Baptist kokwap kane. Ajai onac Fleeman ne apak edit kokau; aomit eong bala ajai ngesi ngina akuare ngin. Abu Emuron Davis kotema, "Konyou kobu ne isiboinik angor nu kwape alimonokink."

Abu eong katema atiar, "Mam eong abuni aswam ngun. Mam, cut nepepepe."

Kotema ngesi eong atiar, "Mam ace, acakarai eong jo kinga."

Katema eong nges atiar, "acakanar eong kinga kanejok adepar." Abu eong katema, "Erai na Akirot naka Edeke, ido esurokinit Ngin ibore. Ido mam eong apedori aigang nu esurokinit Edeke." Mam cut, ipa.

Kere yen iswamai ngun, ejai aitodiar ebe eraas kesi ikesisianakinak lukengalak, inabin lukengalak. Ebalu Ebaibuli ebe epote ajaun. "Ti kingalasi luseuna da korai epedor." Aso bodo jo.

84 Komisiik nu kwana, ido kanen, do, obuni Kam, Kam nepepe kede aberuke, kede kes. Ajai ekenit loebwaikinitai mamake. Kama ejai Kam obuni Nimrod, lokeduki Babylon. Kotoma nako Babylon nges alomunia ekanisa loka Katolik, ageunet naka akiro. Kosodi aijesun kwap aitorun mama ejai Akab. Kosodi aijesun kwap kama ejai Akab, mama ejai Yuda Iskariot; kongetakin cut, nejai lokasurup loka Kristo.

Ido kotoma apaarasia nukawasia nu, ejai kwana emoyo loka etepegan loka Kristo ne kede Emoyo loka Kristo. Ido emoyo lo loka etepegan loka Kristo, ebala ebe, "Apaarasia nueswamatar nukaumokin atuboros." Emoyo loka Kristo ebala ebe, Nges ngopengol bian, lolo, ka ikar kere." Ebala emoyo lokasurup loka Kristo ebe, "emamei adio atiaketait arai ibatisatai jo kotoma 'Papa, Okoku, ka Emoyo Lokalaunan,' abukokin, aicokicok, ediopone kere loerai ngin, eputo aput." Ebala Ebaibuli ebe mam Edeke ibucanari, ido mam Nges ijulanakin. Ingai ilosi jo aijanakin? Ikamunitos ijo ngun.

85 Kwana ipedori ijo atemar, "Kesi epedorete aiboi nepepe? Ibala ijo ebe, kotoma naka ataker kangina, Onac Branham, ijabatatar ijo kede Kam nepepe ka Set kotoma kangina." Erai ngin abeit, erai ngin abeit cut. Kam arai lokaronon, Set arai loediinikinit ido ekadoliton. Mam ace.

Atupata Kam. Mam ace, kwana, ajaasi Kam nepepe kede Set toma ataker adiopet; ediopet ekadoliton, ediopet lomam edolit. Ajai ekuruk kede ajele toma ataker adiopet. Ajai Yuda kede Yesu toma okanisa ediopet. Ajai etepegan Kristo kede Emoyo Lokalaunan toma okanisa Ediopet.

Ido lolo da iswamaete imoyon ngupengun. "Ejaas kaput naka ayongit Edeke, konye kongeritos apedorike; kibongok ngul epur." Emoyo Lokalaunan elimit ebe, "Yesu Kristo Ngopengol bian, lolo, ka ikar kere." Ewai bo ani ibuni jo asekar?

86 Lokasurup loka Kristo ebala ebe erai *lo* bon eitabo loka aiyununeta. "Ibuni isio, abongobong Aiyuunet naka ikiyakia." eningori eong alimonokinan edio kere alimokin eong ne edumakinio aiyuunet naka ikiyakia kotoma Obaibuli: "Eyuunit eong Edeke, Papa lokapedor kere, lokasuban akuj akwap; Yesu Kristo, OkokuKe. Eyuunit eong Akelesia Nakalaunan naka Atulik nako Roma, eidicane loka lukalaunak." Aibo idumakini ijo ngun kotoma Obaibuli? Konye kereka inyogonyogoete yes ngun kotoma okanisanakus lukapolok luka Methodist kede Baptist. Arai ngin aisisianakin naka ajokit, ido inabin luka engalak kes ejaas aisisianakin ngun.

87 Ido amuno eong ebe mam eong emusungi aipupukon, konye ajai eong aisinyikoikin ngun mama ejai ekanisa lo, yes kane kotoma Okanisa loka Branham kinacata iboro kwanat kangun. Idiobore kere yen iyuunit ebe eidicane loka lukalaunak erai arucokina kede lukatwaak. "Ejai arucokiniton ediopet bon kiding naka Edeke kede itunga, ido ngol Nges Etunganan Yesu Kristo." Mam ipodo arai nu Amaria adi ejaas!

Koany nuabu aur naka aberu kangin kokau kangina kiswama? Koany eipone lo abu aur naka aberu kiswama kangina?

Kosesen ber ijo lolo, ko America, erai America aur naka ajokit. Inyobo ngesi? Erai ngesi akwap naka aberu. Kiirasi yesi ebe, "Erai na akwap naka aberu." Erai ngin abeit. Erai akwap naka aberu. Ebwaikisi kesi ainapeta.

88 Abu eong kalot ngina, mere apak na ewoj kokau, ngina Switzerland. Angor ebalas...Iberu idiopet yen Emoyo Lokalaunan abu kotema, "ijeni ijo, arai ilot jo ngina America, ebakasi kesi ebe elacakina angor."

Abu eong katema ebe, " akoto eong alimokin jo nu eyangauni ngin." Kasodi eong ageun alimonokinan nges.

Kotema, " Oo, aitim, mam eong akoto idio kangun."

Katemari eong, "Nen nges itodoletete ngun."

Ijeni ijo, mam kes iswamaete iboro kangina kwanat iswamaere kane.

Inyobo?

89 Akoto eong aitodikin yes ebe erai America aberu. Toma onusuwok ejai aputo naka aberu. Kanginibore kere kotoma kane erai aberu.

Kolimokinai, emamete aiboisio nu emasere ekamule nuilosikina kotoma akwap, ti oni...ibwaik bo jo aiboisio akaisaongon nuemasere ekamule toma oibuga, kosodi aibwaikin amalayan auni, angor nutemel nuibinaete korotin; ijukarete itunga luipu noi ogiyana kanu aingobel kes, aitelekar aiboisio kere nuemasere ekamule kotoma oibuga. Erai ngin abeit cut.

Inyobo ngin kanen do? Erai aberu. Inyobo ngesi? Erai ngesi edeke loka America.

90 Kosesen ber ijo ice kotoma ngun lueboliaete isineman; enyounete kesi kane kosodete adukokin irwana aangon arai akany, aiboi kede ikiliok iuni arai iwongon luegelegela kotoma apak adiopet; ido ace kotoma apapulai nu iyemuto nu itodiaritos kede alimokin kes, inomanarete aputosiakec imujalalasi kokinga

kane. Ido yes ipesur ludidik ibwaikinete ngun kwape aanyunet kus, (kanukinyo?) naarai totokon eringa ber jo, aticepak tatakon eringa ber jo. Iseseni ijo ne iswama aur naka emun kotoma? Nabeit, erai.

Ido nunyoeka eswama ngesi? Arai ebeit epali aipejoikin kanu aturio atomon kaongon, kokisil, nunyoeka eraun epali arai ipejoikin kapaarasia kanu, neikaruna aur nakalukalaunak? Ido abala Edeke ebe abuni apak adolun, arai mam Nges ituriani aswam, emameun yen esalakini. Ijai oni toma apaarasia nukawasia.

91 Komejau ikadolitok lolo; irimo ibugai!

Oo, idumuni ijo itunga luka Okanisa ebilakina cut mama ejai ekanisa loko Baptist kede Presbyterian, kede ice da, kwape epedoriatar. Konye emamete bobo nuikamunitos kes kede Edeke kwape mam ikamunitotor ipoo nu ainap amuk nuka akako. Emamei ibore ejenete kesi kanu ikamunitos Ngun! Kere bon nu ejenete kesi: "Ijo irai Ekristayot?"

"Arai eong Etulikit."

"Ijo irai Ekristayot?"

"Arai eong loka Baptist."

"Ijo irai Ekristayot?"

"Arai eong loka Presbyterian."

"Ijo irai Ekristayot?"

"Arai eong loka Pentecostal." Emamei ngin aiswamanara kede aiyuun.

Irai ijo Ekristayot naarai, Edeke, kotoma asianutuKe nges itajari ijo. Ido ijani ijo nuikamunitos Ngin. Ido ejulaki icebore aijarakon, ebe kwana ijari ijo koipone kalo itegelikina. Ido irai jo itunganan yenitetet ka isubat kotoma Kristo Yesu. Nabeit.

92 Konye itei ijo ne ejai aur naka emun? Inyo arai aur naka emun? Adoteu. Yesi itupakinitos? Adoteu nepepe ka Keba. Nunyoeka apotu kiswamaikinos ngun? Inyo abu kitolom ngun? Inyobo erai ngin akuare naka lolo?

Kongoleik kau kolo, ikar idis kokau, ne alomunatar ikososinei lusodit. Yes itunga luikokosanitos, ne... aminai kolo aanyanar ikososine eringa ecamakina kes aramakinio koredio. Kosodi losodit alomun, ngon arai cabo, "ibelibeloto yes apesur, ibelibeloto, itodiete akunginikus," ido kere koipone kangol. "Okeniatar papa kede toto ido koinakisi kes e ha-ha-ha!" ngon nges losodit lo apotu kesi ocamakisi aridun atubun. Aibo iwomit ijo ebe ejai etunganan akuare naka lolo loewadiakai ekosio ngon? Atwana.

Nunyoeka iwomit ijo kanuikamunitos Clara Bow, na abu ogeu alomun kosodi atemar ebe, *itulín luepolok*, ido orai nalacan goen kotoma aikosi na abu kijuka itunga luipu noi ogiyana? Aibo iwomit ijo ebe ejai ngesi akuare naka lolo? Atwana kolo ngesi sek. Aibodo ejai ngesi, kede akuanike ngin? Eperi kanene ebosikinit toma apuwa ido anyamata ikur akuan ngin aipelor kere. Ido etauke eperi akonyen nuka Edeke lokadoliton.

93 Aibo ejai etunganan ngol loabu koyanga aberu ngin kosodi adonyokin goen ngun luesil asesén luenapitos kesi, aremun kere kinga ediope erot ka loce, ido komam edolitos kes? Ebala, "Inyobo iswamatar kesi ngun? Kanukinyo inapiatar yesi iboro kwanat kangun?" naarai ikoto ijo ikiliok asesén jo, ido komamei bobo ediopone loaitogogong ngun.

Ido ijo ijani ebe ne iswama ijo ngun, kosodi adiakanaan ece lomojong asesén jo, ijo ijani nueswamaunos? Kotoma apak na etube...Itemari jo, "Onac Branham, arai eong namunon mama ejai okilenika kwape apedoria eong." Imarakino ijo kwape na itelekaritos akiro kanu aswam adoteu. Ebala Yesu, "Kere yen eseseni aberu kosodi aingobel nges, adotear kede nges sek kotoma otauke." Nedolokina etunganan ngol abongonokin kanu aswam adoteu, ingaibo elosi araun yen eyangauni akiro ngun? Eipone lo abu ijo konapia kede eipone lo abu ijo itodiara akuanakon.

Kwana, mam eong abala ebe ebeit yes ainap bala icebore ice yenisek kotoma abox . Konye, ipedori ijo ainap bala amucalat.

94 Kosodi alomun kinga ne kede alacar ngun ka aisal kede ipalei kus ngun lu euriaka, kosodi aenikin ausi ace airimokin ipale ngin koipone kangon, ido ikokukon esubitos akonyen bala asaani naka esigala, kede esigala kakituk kon, kolosi aijesar kokwap naka erot. Mam ijo iswamai ngun kanu alosikinet adio nakajokan. Ipedori ijo komam ijani nuiswamai da, konye ejai ajokit aitosom jo kwape ibore yenisosoma kwape abu ngesi kitosoma Keba.

Kanukinyo eraar ngin akwap naka aberu? Naarai ingarenit cut kiton aipues naka etulikane. Inyo ngin

lolo? Mam jo ipupuni kes elimunete

ebe Yesu. "Ayogan Maria totoke kalokasuban! Nakalaunan Cecilia!" iponesio kere luka lukalaunak, lukalaunak lukatwak. Kane mere apak na ewoj kokau, kwap toma...

95 Ajai eong kwap ngina Mexico, okaru lo atubor. Kobuni aberu nakican epupi apipil. Akunginike, komera ekia koipone kangon, kede aingop; komonyi, otunakite akaninike. ido koupas ka papake, kodakite idwe iarei ludidik, kere komonyete; toto eyanyunit ican; naarai aberu ace, na enyaraete kesi ebe nakalaunan, abu kotwana. Ekajakinitos kesi aputo naka aberu kana kuju moru. Abu opaike koyar nges. Ido katipet nepe eyararo nges koipone kangol, naarai, arai ya nakalaunan ; arai ngesi Atulikit. Kanuka ngun ajai ngesi alosit, kanu aitoronokin; ido ajai nges alosit amairon aarei, kotoma okolas kanu aitoronokin.

Onac, arai ejai ibore idiopet yen ibusakinit eong aswam, apolouke atwanare naka Yesu Kristo erai do amamiak. Asianut, etajaruna eong; ido mere kanuka, konye kanu akote naka Edeke, kede kanuka ajokis naka Edeke.

96 Luka iyemuto ngun apotu kingitata eong, ebakasi, "Ejakait Branham..." aponi itajarunai imukeru yenididi, ka ibore idis kangina. Itulikin ilukumin akaisauni...Mam, elipit aitimio kus. Arai ilukumin akaisaarei. Ilukumi akaisauni arai laiije Africa. Apotu itulikin ilukumin akaisaarei ijautu Kristo kwape Etajaranikec, kotoma apak adiopet, ne eswamaunotor ngun, ebwoi kOibuga loko Mexico. Ido isasedotin ngun, mam apedorete alimun idiobore; luipu noi, ageun aidiya. Ajaasi luipu noi kosiep. Kanuka ngun kotema ngesi atiar, "Ejakait Branham, ijo iyuunit ebe lukalaunak kosi da epedorete aswam ibore ngipengin yepe iswamai ijo?"

Kwape ajenia eong aisisianakinikec, abu eong katema, "Eebo, arai ejarete kesi." Kanuka ngun mam ijo ipedori araun lokalaunan loko Katolik aitodol ne itwania jo, ijenete yesi.

Ebala ngesi ebe, "Oo, mam ijo ipedori araun lokalaunan aitodol ne itwania jo."

Abu katema, "Aibo isiomuna ijo ngun? Abala Paul ebe, 'Mama ejaasi lukalaunak luejaasi Epeso,' ajai ngesi asiom ebaluwake; ido lukalaunak ejaasi aiboisio ace nuko Galatia, kede 'lukalaunak luko Rome,' kace da. *Lukalaunak*, 'ngul luitalaunitai.' Dobo ngun?"

97 Ebala ngesi, "Ejena bo ajena, kwana, mam ibusakinit oni epeget kede Ebaibuli. Naarai, irai oni ekanisa, ido nuinera ekanisa. Mam oni ipodo nuinera Ebaibuli. Erai nu abu ekanisa kiner." Ebala, "Nunyoeka iwomit ijo kanuikamunitos ekanisa loka Atulik?"

Abu eong katema nges, "Korai mam jo kingisite eong ngun. Konye naarai ingit ijo eong, ido alosi eong alimokin ijo Abeit."

Ebala ebe, "Ee, akoto eong ijo alimokin eong Abeit."

Abu eong katema, "Adoketait na ikeikina kakere naka arucokina kede lukatwak ajeni eong."

Kotema ngesi, "Ikwaikini ijo ai ijenuni ngun?"

Abu eong katema, "Idiobore kere yen inerasi kede lukatwak, erai erucokina kede lukatwak." Abu eong katema, "Arai ebongoki lokalaunan ngol, apolouke ebe ejai ngesi toma ogiyana. Naarai ngul luapotu kotuboros, ebala Ebaibuli ka ebe mam epedorete abongun." Erai ngin abeit. Kasodi eong atemar, "Arai erai, arai erai ngesi lokalaunan, ajokit ngin ejai einer bala lokalaunan, ido mam erai lokalaunan, ber da."

Kosodi ngesi atemar, "Ee, kopala ber kanu edakika ediopet." Ebala ebe, "ineras ijo kede lukatwak, da."

Abu eong katema nges, "Akaibo?"

Ebala ngesi ebe, "Abu Yesu Kristo kotwana."

Abu eong katema nges atiar, "Konye abu Ngesi kojaru bobo. Kwana ejari Ngesi, kanu apuronokin, ido Ngesi bon erai Lo erucokinit etunganan kede Edeke.

"Eong Nges ngol Loketwanit, ido ajari bobo, ido ajari ikar kere. Ajatatar eong ilaceta luka atwanare ka egiyana." "Kere yen ipuda, kobu da komat kama ejaasi akipu nuka Aijar katitai." Ikatunga! Edekewok nges Ngol.

98 Ido eyapie aur naka lukadolitok adaun. Iner kede itunga kanuikamunitos iboro lu. Iner kede itunga kanuikamunitos abongor aswam iboro koipone loka Ebaibuli. Iner kede itunga kanuikamunitos nukaumokin. Iner kede itunga kanuikamunitos ngun. Ekec "ekanisa mam iyuunit Ngun," kanukangun eraasi kesi idwe lukokale, kama ejai Edeke. Ebala Ebaibuli ebe arai mam oni ipedori atitingikin areo, kede eigimonoreta, amoromoro, kede anyarao ebe "lukalaunak luibelibelosi," kace da, koipone kangon, arai mam yes ipedorete atitingikin ngun, iraasi yesi idwe lukokale, mere idwe luka Edeke. Ebala Ebaibuli kwangin.

Onyara jo eong ebe "lokalaunan loibelibelo," arai ikoto jo. Onyara eong idiobore kere yen ikoto jo anyara. Bonibe itenara etauka kede Edeke, ido nu etorit eong toma eriakasi kede Ebaibuli, ajai eong ainyikokin alosit ewai ngopengol.

99 Eebo, ipa. Ngun kes iyuunit oni. Erai ngon Ekanisa loka Edeke Lokajaran, lomam ebuni kede asioman naka ediini. Mam elomuni kanuka ace nuesubunit etunganan, aomisio nukacoa nuesubunitai. Elomuni cut kotoma Abeit na epukoritai ebe Yesu Kristo Nges Okoku Loka Edeke.

Korai eong ajatatar aijen nakacoa naesubunitai bon, naara abu ekanisa loka Baptist arai Methodist, abu kisisianik eong ebe iboro *lu ka lu*, ne eirara eong Ebaibuli, arai abu Ebaibuli...Arai ibatisatai eong kolo kokiror loka "Papa, Okoku, ka Emoyo Lokalaunan," kasodi eong aisiom Ebaibuli lo, kosodi alimonokinan alimokin eong ebe amamei kolo idiotunganan yen ibatisatai, konye kere ebatisatai Kokiror Loka Yesu Kristo, kasodi eong aisiom ngon kede aanyun ebe eraasi Abeit, alosi eong akipi katipet noi koipone kalo apedoria eong kere. Eebo, ipa.

100 Arai abu icetunganan kolimokinite eong ebe arai Yesu Kristo Eketangaleon Lo eumokina, ido kobala ekanisaka ebe "Atuboros apaarasia nukolo eswamatar nukaumokin," ido epuda eong angaleu, ti eong akeria katipet noi olutaari ngon, kanu adumun angaleu. Nabeit ti eong eswama kwangin.

Korai eong arai ekalimonokinan, ido ajatatar eong kede alimonokinan nakaberu olutaarika, kasodi eong asiomun kotoma Obaibuli kangon kasodi aanyun ebe mam isiikinitai aberu alimonokinan, ti eong ayanga aberu ngin kinga naka nen, karaida kilunyasi ngon emukule opuraka.

Kiitu, kiboiei kokau kangina kanejai Inac Wright, ebe alosi aberu acakun eong kinga naka ekek kanu aswam iceibore kwanat kangin. Eebo, ipa. Abu eong katema, "Mam jo ibuni okanisaka kede..." ne aminatar kesi ainap, arai aitub igoenekec kwap cut kwanata, kede ibore yen asilon ngin, ido nepetai atutubet na awatekec idelelei. Abu eong katema, "Arai epotu kesi okanisaka, nabeit agolori eong kes kinga." Kosodi iceberu yen amunauna kokwap kane, abu aberu ngin kotwana apak edit akaulo na ngon aiswamaun; kosodi ngesi anyaraar eong, kojai atwanare. Arai ngesi ipese yen Atuliki, kalot kwap ngina kasodi aiboikin kwap kede ngon koipone kangol. Abu eong angolek kau kasodi aingic nges, iboie kokuju kane, ido ayoete kesi. Kasodi eong alacar ekootika, kasodi alosit abongor ngina, kasodi aibwaikin ekooti ngon okeperin luka apese kana. Katemari eong, "Napolon, arai ebeit ijo aipup eong alimonokini, onap ber jo ekooti lo kwape ijaar ijo toma okanisa loka Edeke." Kiany? abeit.

101 Kosodi ngesi akubun kinga kanen, kosodi aiwunyorl akitukuke. Kosodi Alomar kinga naka aduketait. Kotema atiar, "Arai ejatatar ngon kede ediini, mam eong acamakini karaida akitengeka ajaun kede ediini kwanat kangol."

Abu eong katema, "Mam ipodo, mam akitengekon edumuni ngon."

Ijatatar sio kede ewema, aponi konyararai eong kojai apese ngin atwanare. Adumunit ngesi adeka naka etau, ido ajai ngesi atwanare. Kobuni okilenike. Ngesi, "Epedori, Kebuu katipet!" ido ajai eong toma airiamun. Esapat lo epol ido orai lokawojan ebwoi kokek, idarite eong. Kasodi eong akeriar kat...

Alemuni eong emotoka ka kasodi akeriar king angina. Kwape alosia eong kuju, eriamunos eong ka anaasit ngin namojongit kokinga kangina, naiboie ko Howard Park, kotema atiar, "Ekimat emamei eipud lo ijo abunere." Iswamauna ngon nepetai ikar akaisaarei kolo, aticepak ejok mot. Ebalan ngesi, "Atwana apese." Ebalan, "Adaunos nepetai idakikan iuni ageun esawa lo atwania ngesi." Ebalan ebe, "abu apese ngin ilulu noi noi, kanukon." Ebalan anaasit ebe, "Ajatatar eong kede aisiraret kanukon."

Katemari eong ebe, "inyobo?"

Ebalan ngesi, "Kolimok ekalimonokinan ngol ebe kanuikamunitos nu abu eong kenerite, 'okwe itimoi.'"

102 Abu eong ejesar kwap ngina asesen nges, aberu na etemelel; ido etaarikina ngesi noi. Ajaasi aigireta osip naka ekumeke; aberu na alayi. Ido aigireta ngon asubitos bala edelelete. Ido alomunitos akonyeneke kinga, ido ajaasi ibelokina atutubet toma. Naarai ebe ekunyakinotos amoeteka ka ingalura, ido amwanis elomi ojamu kere kwangin.

Kosodi okilenike asesen eong, ebalan, "Onac Branham, ilip ber jo, naarai akoto akaberu aanyun jo."

Katema eong atiar, "Ailip kanuke kopekwana mam iswamaikini nges adiojokis kere."

"Ewai lo erii ekitoi, ngon nges ewai loibiror ngesi." Kiany? Siri kingalangalaunos; mam Edeke ekwenare. Kere nupe eyei etunganan, ngupengun esakuni ngesi."

103 Ijo iseseni ne ejai ngesi kwana? Kwana inyo abu iswamaun? Kosesen aberu na iswamai ngon. Kosesen angor nuapotu kojara kolo kokau, apese nawoon, inyo arai akokuke? Apese na enapit erono. Inyo akokuke apese na enapi erono? Apese na ikosiei orotin. Inyo elosi akokuke araun? Hum! Inyobo ngin?

Kosesen aur naka ikadolitok?

Kosesen yes luka Baptist. Kobongo ber kau mot. Obongo mama ejai John Smith, ekageunanikus, yes luka Baptist. Ne abu ngesi kilipia kanu epali loka itunga, kiton, abu ngesi komony kosodi ailip kanu itunga aitodol ne apotu akonyeneke obutunatar, aburakin, ido arai aberuke aitan nges inyamatake luka atupuruc komesa,

104 Kosodi yes luko Methodist, luojaasi ne, kede iboro luiledio okumes kede aki, ido kosubitos bala abalasin nuka ajokit; ido kolosete kinga, konapitos ipalei luwuriesik, kede iboro kwanat kangun! Ne abu John Smith, ediopet kotoma omakio kotoma okanisa loka Methodist eringa nges ketwana korai ikaru akaisakanyauni kalukany luamojongu, abu kolimonok naeuriana kanu ikar iwongon arai isawan iwongon. Arai adakar nges adakar kiton olutaari. Ido nu kes akiroke nukawasia. Ebala ebe, "Aumokit eong aswamasio nuka ekanisa loko Methodist." Ebala, "kiton apesur da nuka okanisa loko Methodist enapitos igilun luka esabu kobokorocek." Nunyoeka ti elimu ngesi kwana kede ipalei luwuriesik, kowoete kokwaya?

Apotu yes okerata ejok. nunyoeka apotu kismamaunos? Ijai ijo aswam iboro bala totokon. Kes ngun cut.

Nges mam sio ikotor iriongeta lu ajaut toma kanu, ibwaikinitai toma kanu ne: "Irai sio luko Methodist. Irai sio luko Baptist." Irai sio bon luka Kristo. Ijalak ngun koipone kangol, kosal ilacakina.

105 Kwana, koany aur naka emun? Kanuinyo etwania aberu kwa ngin ? Nunyoeka ti kismamautu ngun? Inyobo? Apotu kesi inyikokisi aijesun kwap. Apotu koremutu luko Baptist kau, koremunete luko Methodist kau, koremunete luko Presbyterian kau. Inyo apotu kesi kismamata? Apotu kesi kere obongosi kau, kwape ka totocek, amalayat namojong. Nen nges ejaasi kesi kere, iswamaete emalayane ngopengol. "Eebo, emamei atiaketait. Adaun aitulum kes, adaun aicokicok kes. Apotu kesi, adautu alimor numamus adolitikec. Ayangasi kesi ilapiokec ikanykape luka aisimikiokec; mam kes apotu komatata noi kotoma apak kangin, kace da. Apotu kesi koraunos itunga luka okanisa lukajokak. Etacete ejok kotoma..." Oo, ikatunga! Emamei ngin aismamanara kede araito nuka Emoyo.

Araito nuka Emoyo nges "aiyuun," aiyuun Yesu Kristo Ngopengol bian, lolo, ka ikar kere; "amin" kanu inacan; "aiyalama, ainapakin, atitingikin, ajokis, asianut, ajokis, aiyapepera, aitikokina." Iboro kes ngun, araito nuka Emoyo.

106 Ido iyangari oni etunganan, "Ee, ejari ngesi aijar naejok kotoma oidunyet" Esau da kwape kwangin.

Mam Esau abu kismung idiotunganan, ido Esau arai lokajokit; konye Yakob, kotoma akoik ngipengin, arai loka Edeke. Aur naka ajokit; Aur naka aberu, kolomuni Aur naka Edeke.

Kwana, itei jo, kere adolokisi toma kanu, anibo kwana esalakinitos nu kotoma akwap lolo? Alosi eong alimun nu koipone kalo ededeng cut, aikongokin nu kwap cut, kanen do agearete oni aisikwarunio akaulo kanu, kotoma airiamun naetupakini. Adoloki toma ojaute. Ido, elipit, mam eong alimuni nu kotoma amamus ayongit. Mam eong alimunit nu kanu alosikineta nukarokok. Adoloki toma aiboisit, mama ejai naepol, aibunget naka idwe lumam ebeit lueuritai kokale.

Ngun nges akiroka nukawasia.

107 Ngun cut kes apotu odolokisi toma. Ijenete yes ebe erai ngin abeit. Adoloki toma aiboisit na eraar alomar-okanisa kede imemban-okanisa, "Ejaasi ka aputo naka ayongit Edeke ido kongeritos apedorike," kiton ne adolokina toma aibunget naka idwe lueurikitai okale luidiinikitos. Erai ngin abeit cut.

Inyo esalit atupakin? Ejai eroket loidelo kangina, luipu kakesi, iboomun luka cobalt, ka nginibore kere. Ejaasi kesi idaritos esawa ngon adolon. Ido ejaun amudiaro ka akim, kwape ajaar ka akip.

108 Ido, ipapero, kere nuiswamai ijo, arai irai jo ekristayot ido ejaatar ijo Edeke toma otakon, ido ijeni ijo ebe itibun ijo anyoun atwanare kiton Aijar, ibusakinit ijo orai itunganan yen iyalama kotoma akwap kere.

Ne ejaar Emoyo Lokalaunan tomakon...Ne ebalat Ebaibuli ebe, Yesu Ngopengon bian, lolo, ka ikar kere": ebakasi iriongeta ebe, "Konye iyuunit isio ebe atuboros apaarasia nuka nukaumokin": etemari Emoyo Lokalaunan ebe, "Amen, Yesu Kristo Ngopengol bian, lolo, ka ikar kere. Kanuka ngun erai kopekwangin."

109 Arai ebala Ebaibuli ebe, "Itoronokinos, ido ibatisaunos kanginidiopet kayesi kokiror loka Yesu Kristo kanu aisionio naka adikanaretakus, kiinakinio ainakineta naka Emoyo Lokalaunan. naarai aisumunet erai kanukus ka ikusidwe da, ka itunga kere luellwaka kere luenyarauni Ejakait Edekewok..." (Kere luellwaka luenyarauni Ejakait Edekewok, kiany, mere ebe kere luipu luenyarauni Methodist, luenyarauni Baptist, konye kere luenyarauni Ejakait Edekewok, eiinakinio Emoyo Lokalaunan, ido ibatisaunos kokiror loka Yesu Kristo, nuebala Ebaibuli): ne etiroriatar ngun ijo, itemari jo ebe, "Amen!"

Itemari ekanisa atiar, "Oo, emamei adiotiaketait."

Konye Emoyo Lokalaunan lo kotomakon etemari ebe, "Amen" mama ejai AkirotoKe.

"Mam etunganan ejari kanuka atap bon konye kanuka nginikirot na elomuni kotoma akituk naka Edeke." Aso bo do ijo.

110 Akoto eong jo aitodikin eong ekokoro ne abu kotema ebe araito naka apple nges abu kitegea nu kere. Akoto eong ijo aitodikin eong ebe apotu kesi konyamata araito nuka apple. Adau eong aitodikin yes ne abu Kain kowomooma ibore ngipengin, ido ne erokor aurike eomomoi ibore ngipengin. Konye apukokinio naka emoyo naka Edeke itigogongi, kotoma Obaibuli, ebe arai aelo kiding aberu kede ekiliokit, komam ecamakinitai. Ngina nges alomunatar inepelin kus. Nen nges abunio adiakarikon. Nen nges abunio amunaun. Nen nges ejesunor kwap.

Kwana komisiik kotoma kanu kere, koany, emun arai lo apiriana irwan aarei. Aurike da erai duc luepiriaka irwan aarei. Ido akoto eong adokar kuju naka elutaari kalo kasodi akopun acuuma nainerare na kotoma akanika, kasodi aikamakin akejeneka kuju naka etut, ido alimun nu. Ido lolo, aibo ejaasi ikusitunga lukacoa? Ecokonikus lo abu kolot kosodi adumun aijen nasisiauna naepol noi, kosodi nges anyoun aibwo; erai ngesi ecokon loka ekanisa loapolon kakere kotoma akwap, kace da kwangin. Aibo ebwoia aur naka emun? Toma aiboisio nuibusiak nuacobeu kwangin; luacoa, esisiak luecobe. Nen nges ejai ngesi. Nen nges eperio ngesi.

"Mere kanuka apedor, karaida kanuka agogong, konye kanuka Ekamoyo, ebala Ejakait." Kiany? Nen nges ijai ijo...

111 Koyangari ijo onac ece ebwoi okoona, ejai aimony kiton akonyeneke alomun kinga, ido aticepak ebwoi kanen erami agita namojong, kobala ebe, "Onac, obia, kodum Ejakait!"

Otubun ecokon kanen, ebala, "Huh! Mam ti eong acamak esipanika...Kanukinyo, mam ti eong iswamanar, mam ti eong acamak eka...Mam ti eong acamak Liddy ka Jonny kede luce ngun kere aanyun eong kotoma aiboisit kwanat kangin." Kolot jo akonye, aur naka ajokit, ijai jo aitenar mama ejai angesetekon naka ikar kere, eja ngun da. Erai ngin abeit. Ti eong alim akirit ace kanen, kasodi alimun ebe "Idwe lu euritai okale," ido erai nepetai nepenen ejai. Naarai, itei ijo, ijo...

"Emamei yen ebuni mama ajai dimikito arai enyarau nges Papaka. Ido kere lu epote mamaKang, etajaruni eong kes kotoma apaaran nakawasia. Emamei kakesi yen ebuni aolior. Eiira eong ngun. Edari eong ngun. Emamei etunganan lo epedori aswam ngun kilema Lo bon."

Kere ejaasi mamaKeng. Mam jo ipedori atemar, "Ejai ber ibore idiopet yen eswamat eong da." Erai asianut naka Edeke nges abu iswama ngun kere. Kanuka ngun emamei idiobore yen eswamat eong. Mam eong ajaatar idiobore yeniswama; amamei jo da, karaida. Mam ber ebusakinit ijo idiobore da. Edeke nges abu kiswama kanginibore kere. Mam ber ijo idamakinitor ekonibokorit kanu adiope tutubeteke. Mam jo abu kotema ebe, "Eebo, alomunit eong kokale loejok. Eswamat eong nu." emamei ngun adio aiswamanara kede ngun. Edeke Nges abu kiswama ngun; aitim naka Edeke.

112 Elipit eong aitimio kwana, eroko elomara isawan ikany konye alosi eong agolokin koipone kangopekangol. Kiany?

Idibo emisiikinitos ebe inera Ebaibuli ebe eraasi iboro lu Abeit? Itunga lu okanisa loka Branham Tabernacle kanoinoi. Kwana, erai ngin nepetai idiopet kotoma otomonakanykape kanu isisianakini oni ka nu iyuunit oni. Konye, kiitu nata ebe, mama ijaasi yesi luapaunak asesen apaun, apedori aticepak eong alimun nuta, yes itunga lumam iponenenete ne kwape itunga lueraasi lukokanisa kalo. Eipone lo iyuunitor sio nu, erai lo Ebaibuli, ido Ebaibuli erai Abeit naka Edeke.

Ido iyuunit sio, ebe, kotoma Aitutuket Namojong, kwana, ajaasi kesi kede eipone lo ajenun ngun nuaraasi abeit ka nu mam araasi abeit.

Kwana, ijani oni kere ebe ajatatar kesi kede ekisil loewadikatai. Idibo ejenete ngun? Ekisil, aicorakineta ajaasi toma asaduku, ka ace ngun kere; mam ace, ido ekisil loka aicorakineta abala ebe, "Siri idotei. Kere yen eswamai adoteu ebiribiroro." Kiany? Arai ngin aicorakineta, ido ekisil kotoma aicorakineta. Kwana, eboie asaduku koipone kalo; ido aicorakineta ajaasi kwap cut toma ngina, ido ekisil loka aicorakineta ajai toma oisawon luka osiep naka asaduku. Arai kebu etunganan kwap ne, kosodi aswam adoteu; ebunio kwap ne kosodete elemun nu ebala ekisil "Ibiribirosi nges." Ayangaro nges kinga katipet kede aibiribiror. Ngun kes arai ekisil kama ejai aicorakineta.

113 Kwana, ajatatar bobo kesi kede iponesio iyaarei lu ajenun. Ejaasi duc iuni, kanu aitigogong. Ajatatar kesi kede eipone ece lo ajenun, ido arai ngon kama ejai enabi arai loirujai. Idibo ejenete ngun? "Arai ejai idiopet yenikemoyo arai enabi toma akidingosikus, eong Ejakait etijenikin mama ejai ngol kotoma airujasia, kede einer ka nges kotoma aitapoeta." Erai ngin abeit. Kwana, arai ngesi lo adware nukoingaren.

Kwana, arai ebu etunganan ne, kotema, " Oo, Haleluya, adau eong adumun! Adwari kwana eong

Kokiror loka Ejakait. Adum eong apukokinio." Mam kes ajalakinete ngun alosit koipone kangon, kwa iswamatar yesi. Aanyanarete kesi ngun ber kotoma Edeke, ber.

114 Kwana, kotoma aboko naka Aaron, ajatatar kesi kede yen anyaraete kesi ebe Urim Tumim. Idibo iiraritor akirot ngin? Inyo arai ngin? Araasi amor atomon kaarei, akanykape kangoliwai, kede lukapapa luka aiyuun itomon kaarei; Jasper, Judah, kace da, ka ainyikokin cut kwap, mama ejaasi amor atomon kaarei. Ido ayangarete kesi enabi lo arai loirujai, kosodete eikajakin aboko ngin kuju, kosodete aitwobo nges kanen. Kotemarete kesi nges atiar, "Kwana, aso odwar kosodi alimor nuidwari ijo."

"Abu Ejakait inerakin ka eong kosodi alimun nu ka kwa."

Mam ace arai asubitos ngun bala eraasi abeit cut biai, epedori aticepak kosubite bala erai abeit, konye arai mam ataalai ngun etukokina kosodete aismamaun etaluka kanen, kama ejai e Urim Tumim, ataalai ngun imorikikinos nepepe, Edeke iswamai, itigogongori. Kiany? Itigogongonori duc Edeke AkirotoKe. Ido arai mam ataalai ngun nuka Edeke enokunete kanen, kanuka ngun mam eong apodo karaida esubit ngin bala arai abeit koipone ali, mam erai abeit.

115 Kosodi loirujai atemar, "Erujat eong airujasit, ido abala airujasit na ebe, 'Ekoto Isirael konyou kosodi alosit aiboisit ace, naarai ebeit Isurian abunore kowai *kalo* kosodete alukun kes.'" Ayangarete kesi loirujai ngol kwap ngina; kosodi ngesi alimun airujasitike. Arai mam ataalai ngun enokinete kanen, mam arai abeit, mam ace karaida...Arai ajaasi Isurian toma ojie sek da obunitos, asabi ngesi. Mam, ipa. Ebeit cut, ajai aitigogong ngun kede Urim Tumim.

Kwana kanginitunganan ejeni ebe esasedotene lomojong abu kodaun, aponi kodaunai ngun, ido Urim Tumim abu kolot kede ngun. Ijeni oni ngun, mere kwangen?

Ido abu esasedotene lokitetet kolom toma. Inyo? Oni ijatatar kede Urim Tumim lolo da? Eebo, ipa. Nges Akiroto naka Edeke! Eebo, ipa. Nges *ngin*. arai ejatatar ediotunganan ediopone kere loka apukokinio, arai inera idiobore, arai adiosisianakin na mam erai kwap inerar...ido ocamanara kede Ebaibuli lo, kotoma Okokoron kere, mam ngesi edolit. Mam eong apodo erionget lo elomunit ngesi kotoma, eipone lo ejokar ngesi, arai ecobe ngesi biai, arai isisiat ngesi biai; mam ngesi edolit.

116 Ido ne elimokina jo ediotunganan iboro lu, lu isisianak isio kane kotoma okanisa kwana, kosodi alimokin ijo ebe, "Arai icokicoki ijo, emamei ationis," alimoki ngesi ijo esabet. Mam ngin itonokuni Urim Tumim. Ne elimokina ngesi ijo ebe, "Aibuk akipi emamei ationis," alimoki ngesi ijo esabet. Arai elimoki ngesi ijo ebe, "Aibatisawo kokiror loka Papa, ka Okoku, ka Emoyo Lokalaunan emamei ationis," alimoki ngesi ijo esabet. Arai elimoki ngesi jo ebe, "Atuboros apaarasia nuka nukaumokin," alimoki ngesi ijo esabet. Arai elimoki ngesi ijo ebe, "Emamei ationis kede angor alimonokin," alimoki ngesi jo esabet. Arai elimoki ngesi ijo ebe, "Ipedori ijo ainyikokin aimakakina toma oriongetekon," alimoki ngesi ijo esabet. Mam ngun itonokunete Urim Tumim. Kede iboro luipu luelomunete kama ejai ngin namojong "TOTO NADOTE." Kosodete abunere kwap ngina, ido nen nges inacitor isio iriongeta.

117 Imina sio inacan ka anacan kosi luejaasi kinga toma oriongeta ngun. Konye siri kilot, ido kobala, "arai eong loko Methodist," aitarauun jo Ekristayot, kaneka. Irai ijo Ekristayot naarai iurunitai jo kEmoyo Loka Edeke. Mam iburai jo araut loko Methodist arai loko Baptist. Mam eyangaikini ijo araun ediopet kangul. Eyangaikini ijo bon aurunio kEmoyo Loka Edeke. Yes iyuunitos ngun?

Kotoma kanu, arai ejai idiotunganan ne ido okoto alomun toma aimor eidicane loka aima kana, ekoto ngesi aitulumikinio toma akipi, aibatisao kokiror loka Yesu Kristo, ejai atapar ne. Ebeit ageun aibatis, akaulo na apak naedit.

Arai ejai idiotunganan, ipu noi kane, ejai tope yen ekoto abunore, kediopone kere? Ijai isio ne. Erai ngin abeit.

118 Kwana, imameotor oni kede aiwadikaun adiokere kanu arau lo okanisa kalo; erai jo abunere abunere okanisa lo. Iyuunit isio ebe ejai Yesu Kristo toma okanisa loko Methodist, ekanisa loko Baptist, ekanisa loko Presbyterian. Ejatatar ngesi kede itunga toma kanginidiopet kokanisan kangun, Ido nu emamete lolo; nges aidwar naka aingal alemunun iboro ngun kinga, aisisianakin naka ikanisan kangun, na cut ecamanara kede Ebaibuli.

Kwana, korai idiotunganan koinak Ngun acaun mama ajai eong, ti eong cut aloma...Eyuunit eong ebe ejai Emoyo Loka Edeke Loedolit tomaka kanu aanyanar Ebaibuli kasodi abunere aitetenar. Arai alosi eong kasodi aiyogaikin kede ekalimonokinan, kede aibwaikin ekirorika toma oitabo, ido aringa eong ajatatar kede elait ka ekokote toma otauka, ido aroko ajatatar kede aingobel ka edinget, konye aroko eyuunit Yesu kwape Eketangaleon lokapolon, kede ace da koipone kangon, ti eong arior kede Edeke, katipet. Eyuunit eong ebe ti eong eswama ngun. Ti eong ener abeit kanuikamunitos ngun. Ti eong alot aitemokin aijaraka kama ejai Edeke. Arai lem apalarit eong kanu naarai ebe arai eong loko Baptist, arai loko Methodist, ti eong ejesar kwap kasodi aibwaikin Ekristayone toma otauka. Ti eong eswama ngun. Eebo, ipa.

119 Kwana, kiitutu aisikwarunio naebunit, naebuni ageun, itojok Ejakait, akuare nakanauniet naebunit na. erai na esipokinitai toma kanu.

Kopupokisi, ipapero, ejai Edeke Lokabeit Loejari. Erai ngin abeit. Yesu Kristo Nges Okoku loka Edeke. Ejai Emoyo Lokalaunan toma okanisa lolo.

Kwana, korai bon kajaatar eong itunganan yen ebuni alimokin eong ngun, ti eong ajaasi kede apedor nabuonokin ngun. Konye, kopupok, kadiope paaran kolo, kwape isapat yen adit, ajai eong abwoi kokwap naka ekitoi; abu eong kaanyu Nges. Abu da keiira Nges. Abu Ngesi kolimok eong, ebala ebe, "inac angor ngun kere. Inac isigalan ngun. Osac aiken, aimat ajon, kede iboro lu kere. Ejai eong aswam kanukon ne ipoloror jo." Ajeni eong ebe erai Ngesi Edeke Loejari Lo ecamanara kede AkirotoKe.

120 Ne apoloror eong mot, eipone lo abu Ngesi kiramunotor ka eong! Eipone lo abu eong kaanyuna Nges kolo, bala ekiyot loanoki, ido Akim ngin irimirimi kanen kolo! Eipone lo aanyunia eong Nges inera kosodi alimun ngun cut nuiswamaunos; ido kere duc ne inerar Ngesi, itodolikinos cut koipone kalo eneritor Ngesi, itekoro koipone kangol.

Ngopengol lo inera iboro ngun luitekoro koipone kangol, Nges ngopengol inyonyoikinit eong aisisianakin Ebaibuli lo koipone kalo esisianakina eong Ngun. Erai ngin abeit. Kanuka ngun, epote Ngun kama ejai Edeke. Kiton mamaka, erai Edeke loka Apedor kere, ido erai Nges Ngopengol bian, lolo, ka ikar kere.

Abu Yesu kotema, "Abunit kama ejai Papa, ido abongori mama ejai Papa." Ne abunia Ngesi...

Ne araar Ngesi Edeke kotoma amoding, arai Ngesi Aica na anoki. Ido idibo ejenete ngun? Arai Ngesi Aica na anoki, Epir loka Akim.

Ido abu Ngesi kobu ne toma akwap, kosodi atemar, "Abunit kama ejai Papa, ido abongori...Abunit kama ejai Edeke, ido abongori mama ejai Edeke."

121 Ne atwania Ngesi, konukai, kojaru bobo, kosodi Paul korotoke elosi Damasiko airiamun ka Nges bobo, inyo arai Ngesi? Aroko arai Epir loka Akim. Eebo, ipa.

Nunyoeka abu Ngesi kiswama ne ajaar ne toma akwap? Nunyoeka abu Ngesi kiswama ne eriamunotor ka Paul? Eipone alibo abu Ngesi kijukara nges? Abu kijuka nges mama ajai enabi loabu kolimok nges eipone lo abusakinitor nges aibatisaun, abu kolimok nges nuswama; idokok akaninike mama ajai ngesi kosodi aitangaleun nges, kosodi alimokin nges ebe keyanyunit ngesi aitapoet.

Yesu Ngopengol ejai ne lolo, iswamai iboro ngupengun, ido eringa erai Epir loka Akim Ngopengol, isisianakini iboro ngupengun, ido itigogongonori ka AkirotoKe, ido kede aanyununeta ka nukaumokin. Eyalama eong noi araut Ekristoyot, mam eong ajeni nuebeit aswam. Eyalama eong naarai irai jo Ekristayot.

122 Ido yes ekanisa lo, abu eong kalimok yes ebe ilosi oni aijulakin ekiror lo ekanisa kalo. Mam erai na ibusakinit ekanisa lo anyarao ebe Branham tarbernacle. Erai ngon bon etunganan, kiany. Kilosi oni aijulakin ekirorike, ainakin nges ekiror ece. Ibuni Alomar toma naka kangun, akaulo apak naedit. Akoto eong araut ekanisa loka Edeke Lokajaran. Mam eong akoto nges araut Methodist, Baptist, Presbyterian, Pentecostal. Eong...

Itunga ngun kere, amina eong kes kede etauka kere. Mam eong ajeni ebe anibo ani. Mam eong apedori alimokin yes.

123 Ejai eong alimonokin Akirot bon. Acakakini eong aitiba kasodi aitolomikin toma. Ejaasi adodokai, ido ejaasi asimokoka nuakipi, ido ejaasi imunio, ido ejaasi agaria ace, da. Ikamunitos ngun Edeke nu aseunun ngun. Eriuni eong aitiba, alimonokini eong Akirot bon kasodi aitolomikin toma cut, kasodi atemar, "Elu ne, Ejakait, kere ejaasi olutaari. Ijeni Jo lueraasi lukon; ijeni Ijo kes ameun apetetai naka akwap. Mam eong ajeni ebe anibo ani. Ijo Nges ijeni Ejakait. Anyouni eong kane kasodi alosit ailok nenice bobo kwana, kasodi aitolomun atukos ace bobo toma. Ngun bon kes nuapedori eong aswam." Mam ace.

Oo, apupi eong bala ti alosit,

Apupi eong bala ti alosit;

Ereka lokokuju erai lo ecai ido elayi,

Ido apupi eong bala ti alosit.

124 Kwana kiitu, kere yen ekoto airiamun , inomak Ejakait Mercier lo: BUtler 2-1519. [Ejulakin isulai luka esimu.] Ibuni aiyalamikin aanyun jo. Arai elomutu luminanikon toma, ejai aruruk kinga kotoma apak naka aisikwarunio...Kwana ajai eong alosit, ageun akuare naka lolo, alosit mama ajai eong elopet, kasodi amameun ber adaun apaarasia auni kwana, kanukang.

Alomari eong toma ngina kasodi alomar aisia, kwanata, "Ejakait, ijai Ijo die ka. Ajeni eong ebe ijai Ijo ne. ido ebala AkirotoKon ebe ikunyuni Ijo die mama ejaasi ngun luikunyunete diekon." Enyikokini eong alip ka asesen kiton ne anyuna eong Epir Ngol loka Akim egeuni aikuny. Ajenuni do eong ebe adol do apak. Kanen adokari do eong toma otut kanu aijanakin naka aitangale, kanu ailip, ido kanu aswam nuapedori eong aswam kanu aingarakin luedekasi ka lueriebase.

125 Iyalama isio kanu asianutukus kere kwana. Ido ne iponiata yesi, opotu kiyuunitos, ido imuno oni ajaun kede airiamun na epol noi. Akoto eong alimun ebe...

Onac Jeffries, ejai ne lolo? Ikoto oni aisialamikin Onac Jeffries kede aswamuke. Aomit eong bala abongo ngesi ngina okidoi, ka ace da.

Eyalama eong aanyun Onac kede Inac Wright, ka luipu kayesi itunga luane.

Ido aanyunit eong atubon Robertson kane, apak edit kokau, abu kolom toma ne apak edit kokau, akoto eong aisialamikin nges kanu aisirareteke naabu ngesi koinak kapaaran kaya. Amamei yen abu kolim ebe ingaibo arai ngin. Araasi ngun nuileic. Abu ngesi koinak aisiraret najokan noi kotoma aidwar, ibore bala ajai eong alimonokin lolo.

Ido bobo, ajai ejanakinan ece ne atupuruc naka lolo, arai akuare natubor, Onac Smith, lo elomunit okanisa loka Methodist...arai loelomunit Okanisa loka Edeke, kane. Mam eong ajeni arai ejai ngesi ne akuare naka lolo, araibo mam, arai ibwoitor ijo kolutairi kalo kosodi aiteluor kau cut laiye, ejai eipone lo etionor ajenun; ipu noi itunga, itei jo, ido mam ijo ipedori ajenun. Arai ijai ijo ne, Onac Smith, isialamikit isio ijo.

126 Ido mam kereka lo erai, loiboiei kanepokane, onac lodidi lo ebunit ko Georgia, kokau nepene iboie kosiep naka Onac Collins? [Kotemari onac Neville, "Eebo."] eyalama eong aanyun ijo kokuju kane lolo bobo akuare naka lolo, onac.

Ka luce kere, yesi kere, kanginidiopet ejani ingai ijo.

Eyuunit eong ebe inac kede onac luapotu kolototo ailipakin apese kapak kangin kes lu, kanepokane, emuron loka adekis iboie kanepokane osiep. Isirereng jo Ejakait, emuron.

127 Kwana, okwe siri kitikadikinos kede eong, yes ijanakinak ka inacan, naarai eipone lo etolomikina eong nu erai koipone lo egogong kere lo apedoria eong. Erai lo ekanisa wok. Nu kes nu ibwoi oni kanuke, ido ikoto oni iperikin kes cut ejok kotoma Akirok kangin, kosodete aijangijang kes kede Ngun. Ido, arai icetor jo awai naka ekokoro, ilosi isio abongun kasodete atemar ebe, "Ijeni ijo ejok. Ejaas Ngun ne toma atepu." Kiany? aso bodo jo. "Ena kane kotoma atepu."

Ijatatar isio nuipu noi nu ibusakinit ainyikokin kangina, Leo. Konye, konye oni...Idumunitos yesi nuipu. Osalakisi kede Ngun, ido ilemuni isio nuce Ngun kere akaulo na apak edit. Bala kwa abalar etunganan lo anyami araitoit naka watermelon ebe, "Ajok ngin noi, konye ejaasi bobo ace." Kanuka ngun ijatatar bobo isio kede ace nuipu nuka Ngun, ber, eponitos.

128 Isirereng yes Ejakait, ejok noi kwana. Kwape ki...Ilosi kwana oni ajaikin kede aijanakin naka aibatis. Ngin erai abeit onac Neville? [Kotemari onac Neville, "Eebo, eyuunit eong kwangin."] Ejai tope itunganan toma ne yen ebeit aibatis kopekwana? Mam sio ipodo arai ingaibo jo; ijai isio ne kanu aibatis. Ikiyasi akusikanin, ngun luabeit aibatis. Icetunganan, eyuunit eong arai a...Ejai amucalat ne. ejai bobo idiotunganan kere? Kwana, ijatatar isio igoen ne lu ikiliok ka angor.

129 Kwana, mam isio ibala ebe, "Ojalak ekanisa loka Baptist. Ojalak ekanisa loka Methodist." Mam isio ibala kwangin. Obongo jo okanisa kon. Konye arai mam ibatisatai ijo kwa ebalak Ekokoro, kokiror loka Ejakait Yesu...Mere kokiror loka "Yesu" bon, kwana. Kokiror loka "Ejakait Yesu Kristo," ekokoro nges ngon. Ibatisatai jo erono.

Mam eong akoto aditionis ne abunia eong ocilet. Akoto eong kanginibore kere idelelei kwape ajenia eong epone loideleleo. Ne atingitor eong atikit, kiany, naarai akoto eong Alomar toma kapak kangin. Ecorakini eong ijo da aswam ngupengun.

Obongo jo okanisakon. Eraasi ngun nu ejaasi kiding ijo kede Edeke. Kes ngun kere nu apedori eong alimokin yes.

Konye emamei idiotunganan kotoma okokoron yen ibatisaitere koipone ece konye kokiror loka "Ejakait Yesu Kristo." Erai ngin abeit. Ido abu ngesi kismama ngun. Ido kere nuabu Ngesi kismama, abu kicorak oni da aswam ngupengun; ngun kes ibuni oni aswam, arai itojok Edeke.

Iyuunit oni ailosio naka akejen, iyuunit oni aikunyakini omesa loka Ejakait.

Iyuunit oni Abunere nakiyareit naka Kristo, ngun luetakanete, akuan naka Ejakait; mere Emoyo,

konye akuan alopet naka Ejakait Yesu ebonguni bobo kotoma aibuses.

130 Iyuunit oni ajarun naka lukatwak, ai jaun akuan, mere na emojongit ido osukusuko kwa ilositor oni toma ates; konye nakitetet, kotoma atumun, kanu aijar ikar kere.

Iyuunit oni amamus atwanare naka etau, abeit cut. Iyuunit isio ebe ejai Aijar naka Ikar kere adiopet bon, ido ngin nges Aijar naidumuni ijo kama ejai Yesu Kristo. Erai ngin abeit cut.

Kanuka ngun, mam isio iyuunit aitanio naka ikar kere. Iyuunit isio ebe ejai akim naka egiyana, acukuman inepete, konye mam iso iyuunit ebe inepete ikar kere; arai inepete ikar kere, ijatatar ijo kede Aijar naka Ikar kere. Ejai Aijar naka ikar kere adopet bon; ngin ebuni kama ejai Edeke. Ido erai ngin abeit. Icweio ijo aticepak kanu ikar emilionit, arai ikar imilionin itomon, mam eong ajeni, konye mam jo ipedori ajaun kede Aijar naka ikar kere. Mam ijo ainok ikar kere...Ipedori ijo ainok ikar kere konye mere Ikar lumam edaunos. Kiany? ejai atiaketait kiding naka Ikar kere kede ikar ka ikar. Ikar kere apolouke ebe ikar ka ikar, apak, apolouke ebe "apak naka apak." Konye Ikar kere, mam ijo ijaunos kede aitanio naka Ikar kere.

Ijaatar ijo kede Aijar naka Ikar kere, naarai ejai aput adiopet bon naka Aijar naka Ikar kere. Ido nges yen ejaatar Aijar naka Ikar kere, ejari ido erai yen isirerengit Edeke ikar ka ikar.

"Konye, etau loediakari, etwani..." Inyo? [Kotemari atukos, "Etwani cut."] Erai ngin abeit. Kanen do, mam ejaatar kede Aijar naka Ikar kere. Cut bo. Ejatatar ngesi kede aitanioke, konye mere Aijar naka Ikar kere.

Aso, kianyutu, eroko iboro ipu luebeit aisisianakin, idumuni oni ngun ekaulo. Isirereng yes Ejakait.

131 Kwana ayeikisi ekosio lokajokan lomojong lo, kwape elosia inaciwok toma ngina. Eyuunit eong ebe epedori amucalat na...

Rosella, ngin erai totonakon? [Kotemari inac Rosella, "Eebo."] inyo, isirereng ekonitau! Eyalama eong aanyun ijo inac, iswamai ngun. Ejok ngin noi.

Rosella Griffin, idiopet kotoma opaper lukajokak lu ijatatar oni. Erai ngesi amucalat na iyapakina na arai amatan ajon; mama ijaasi yesi icetunga kane, ipedori ijo korai loitet kane. Mam Rosella epodokinit ne alimuna eong ngun. Ne abunia ngesi otut kokuju kangina kane...kokuju kane ko Indiana. Ijo iyanyunitor yen ilwaritoi, arai ngesi adiopet kangun, amatan ajon na mam ejauteneke acai. Ne, apotu imurok luka adekis lukapolok ko Chicago kotemaratar ebe erai ngesi...eraasi kwana ajon nuibwaitai, kede nginibore kere, apotu kopalutu nges. Konye kadiope kuare ne abu ngesi kobunia toma airiamun, abu Emoyo Lokalaunan opuko aijarake kosodi alimokin nges kanepakanen. Abu ngin itemok akiro kere.

Kosesen nges kwana, aomit eong bala nepetai ikar akaisauni kede ice, ti ijo kitema ebe erai na ikar itomonakany kauni; aberu na edit, naitemelel, naeminakini. Mam iiritor ajon ageun kapak kangin; emamei bobo eipud loka ajon. Ejari kanuka Kristo, elosi airimirim korotin, alimonor ajenanuto kanuka aibuses naka Edeke, mama ejaasi ikadiakanarak kede lukamatak ajon, kere lu ejaasi okokoron, kede nginibore kere, anatar Chicago, iswamai icebore kanuka Ejakait.

Aponi kibatisai nges kokiror loka Ejakait Yesu Kristo, ido lolo abu totonake da akuare naka lolo aswam ibore ngipengin; korai Edeke itangaleu nges, korai Yesu itangaleu nges..."

132 Kere nuiswamai ijo kotoma oiner arai aswam, iswama kokiro loka..." [Kotemari atukos, "Yesu Kristo."] Ngun kes nuebala Ebaibuli. Erai ngin abeit.

Mam ace, kwana kilosi oni ajaikin toma aijanakin naka aibatisawo. Ilosi kwana agwetar aica ber kanu idakikan idis kwape ikapakinor kanu aijanakin, kanu aibatisao, ido ibuni amunokin ajaun kede apak na ejok kama ejai Ejakait.

Ijo ilosi aswam aijanakin naka aibatis akuare naka lolo? Mam ace, ekoto kere ijo akapakin. Kasodi eong agear, engarenikini eong ikososinei kede nuce ngun kere kwape kilosia oni akonye. Kwape ejaatar kesi...[Kotemari Onac Neville, "Ejaasi tope idiogoyen kau ngina, Emuron?"] Igoen luibatisaere, Emuron, katipet. Mam ace.

Kayeoto ediopet kotoma kalukajokak lumoj...

[Ne mam atepu ikamunitor idiobore.] Ido kiton ne iswama oni ngun, kwape kinyounia, inyo ibusakinit oni aswam?

Ayangasi Ekiror loka Yesu nepepe ka oni,

Aibirokin cut kwap naka akejeneKe,

Ekabaka loka ikabakan kotoma Akuj, ibuni oni anapakin Nges aboko,

Ne engetakinor alosit wok.

Mam ace, kanyoutu aibwo!

Oyanga Ekiror loka Yesu nepepe ka jo,

Ikoku yen aiturur ka yen iticanuna;

Einakini ijo Ekiror lo aiyalama ka aisinapikinio...

Alimokini eong ijo nuebeit oni aswam. Ibelokin kosodi ayogan icetunganan kanen, kosodi atemar, "Biabo jo Onac? Nabeit eyalama eong ajaun toma aijanakin nepepe kede ijo."

Ekiror Loketiai loepol, Oo, ejijim noi!

...kede aiyalama naka akuj

Ekiror Loketiai loepol, (Ekiror loketiai loepol!) O...



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7