

# Kanukinyo Mam Oni Iraar Erionget?

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1 Arai narereng kanuka abongun ne olutari bobo, akaulo nepetai, Aomit eong, nepetai amamuun ilapio iuni. Ejaas lem ikunyuko ocan, aso kitoni Iong da. Oo, erai naka aiyengun, kwana, ido apupi eong noi bala tialomar toma aijanakin bobo. Ido amuno agear esabiiti loebunit lo, akuare naka nauniet naebunit, kanu ai-aisikwaruno kanepokane owema. Ido arai kitojok Ejakait, ajatatar eong bala...esumuniki eong Ejakait aijanakin nakitetet naitegelikina. Ido arai itojoka Ngesi aswam ngun, amuno Eong ageun aijanakin ngin-ngin nakitetet esabiiti loebunit, kane kowema, kwape aiboisit nasodit.

Ido emameete Eong airiamununeta nu ekapanakinitai, kilema bon Australia ka New Zealand, kanuka elap losodit loebunit lo. Kosodi enyarit onac Osborn airiamun naimorikikinitai na asubit bala abu Eong kesumunite nges apak acie okau, ko Tulsa, konye ekaulo mot, konye mam ber isio kitigogongorit ngun.

2 Arai cut naejok, onac Jeffreys, abongun aiting akonikan kotoma ayogan ido boboda aipup etelepapat kon ewoi ekosio ngon, ido korami ijo. Esubitos ngun bala eminakinitos eong, papa kede okoku. Mam tope ngun eminakinitos ijo? " itopolou ikoku kotoma orot loibusakinits nges alosenen kotoma." Erai ngin abeit, Ejakait Guenther, ijeni ijo-ijo ebe erai ngin abeit, yesi iyaarei. "itopolou ikoku kotoma orot loibusakinits nges alosenen kotoma, karaida epoloor mam enyouni kanen." Ido erai ngin abeit. Aticepak ejaas apakio nu enyouna ngesi kotoma orot kangon, konye mam nges enyouni kamaKe. Kiany? Ebuni ngesi-ebuni ngesi duc asalakin nepepe ka nges. Aitutuorio naegei ka kere nu itopoloutai nges aswam, epote ngun-ngun asalakin ka nges. Kwana, nu nges...

3 Abu eong eriamunos ka onac Jeffreys okinga ngina, kasodi eong atemar, "Onac Jeffreys..." aomit eong ,ebe ijeni ijo, eyalama duc eong aanyun edio kotoma onacanaka luipejoete kotoma, konye akuare kwape kana kanu onac loipejoi abunere! Erai na akuare naka itunga lu ilipete owema lo, bon kanu ber aisikwaruno kana. Erai na akuare...ikoto isio ayangar akuare na , ka atupuruc nakamoi, kede akuare nakamoi, kotoma ber ngun nuiyuunit oni ikulepek okanisa kane, kanu-kanu ainyogonyog aitetemonor ngun. Ijatatar oni kede aiyuununeta nuitegelikina noi, ejaas nu mam idilas, konye ecepone idumuni oni kes kotoma Obaibuli kalo..esubitos bala edolitos kotoma Obaibuli.

4 Ido kwana, arai ejai onac arai inac na egelara toma, obunitos orionget ece, arai-arai mam ecamanara, iboiei kane kanu akuare naka lolo, ikoto isio ijo aijen ebe isukunyunitai ijo cu ojok. Koany, cut ediopone kere kojoni ebe isukunyunitai ijo. Konye kwana aomit eong...ido oni ikulepek iketakini cut. Aso arai erai ebe mam ijo ilosi acamanar ka ngun, mam acie, kwana ijo aswam kwape eswamaenena eong anyami emugaati lo aimuria ngon lo enyaritai cherry pie. Ido neanyamia eong echerry pie, naerai na amina eong noi, eong duc ne...arai ajai eong ainyam emugaati loka cherry pie, arai adum eong ecokat, mam eong acakari emugaati. acakari eong ecokat awai ido ainyikokin ainyam emugaati. Aso, arai ainyam akokor. Kwana yesi kere kere iminasi akokor, iteijo. Ido ikony ijo akoit, mam ijo ipalari, erai ijo airimokin akoit ido inyikokinite ainyam akokor. Eebo, erai eipone ngon ebeitor ijo aswam akuare naka lolo, nu abala eong kane kesi nuta, arai ikony ijo iciebore, itemari ijo, " kwana, mam eong-eong... ajai eong aiboit kotoma kanu kwape aisisianakineta nuka ekanisa, kotoma ariamununeta auni nu etupakinete. Ejaas kesi bon bala aitetemonor ngun nu-nu iyuunitos kesi, ka ainyogor."

5 Ido eipone bon loipedora ijo aijaikin etunganan aiyuun ngun nges ijo aiketakin noi kitoni ne ejenunatar kesi ebe edolitos ngun. Eipone ngol bon ijaikina ijo ngun asalakin. Eputosi bala opaperoka, Ejakait wood, ajai lem eong ka nges; arai ibubuik ijo esumalit aitolomikin atutubeteke bon Alomar toma abao, ido komam ikamunit ejok, ekutari ekwam nges akaulo naka apak naedit. Konye ekoto ijo aibubuikin nges cut koloma toma kere, imakakin cut ido kogogong. Aso arai eketak eong nu noi kotoma aboisio acie, ido mama ijaasi yesi ipejok luiboete kane akuare naka lolo, mam eong-mam eong atamit acakar yes awai. Ajai eong atamit aisiketikin kanuka ekanisa lo ngun nuiyuunitos kesi. Kwana itunga kere emisikinitos ngun ejok cut, kotemasi, "Amen." [kotemari atukos, "Amen."-Ekewa.] Mam acie. Ejok-ejok ngin. Ido kwana kolemasi nu kotoma akaninika. Ido kosodete-kosodete eja-ekakai aikamanakin atepun, ka acie ngun kere, tetere ekaulo, arai ekotosi kesi ajenun abwoetai , kede nuibwoi oni kotoma, elimunete atepun nu. Ido idila oni aswam nu, naarai ejaas itunga luitetiak lu elomununete toma ido-ido inyikokini oni alosit ngaren. Ido kwana mam oni ibuni apedor aitor toma aisisianakineta kere nuka ekanisa, konye bon acie kakesi nu-nu ikoto oni einer nuikamunitos. Ido kwana, akuare naka naiuniet, aomit, kogeun...

6 Kwana, naebalasa ka naiyaareit, ajai eong anyoun, alosit ailip, akapakin kanuka aijaanakin naka aitangale. Aso ipedorete yesi ainom isimun, arai nuipudasi yesi kere, kosodete ayaun idiotunganan yenipudasi yesi ayaun, kanuka aisikwaruno naebunit na. ido kolimokisi kes ebe mam abunere kada aisunyte kwana, mam abunere, obalasi, "ee, kwana alosi eong akerit toma kasodete ailipakin, lolo. Ido akuare nakamoi, erai kere..." Siri kiswama ngun. Olomu jo toma kosodi ber apupokin apak edit, naarai ikoto isio ayangar akosipak ainapunapun Akiroit ngin ejok cut kitoni ne emameunor ajokit kede karaida ipak yenedit aikunyakini. Kosodi ne ilacakina ijo aiyuunikon akerit kiton angeseteke, aitodol ne igeuna ijo aiyuun, aso ocamak do aijenekon iswama, kosodi do aiyuun aigang nges. Kosodi do ijo ainyikokin alosit ngaren. Kiany?

Naarai mam aiyuunikon epedori aswam nuipu. Ibusakinit aijenekon kolot ewai ngopengol lo elosi aiyuunikon, kosodi do aiyuun naka Edeke abunere kokau aitigogongoor kere. Kiany Konye arai erai aiyuunikon, "Oo, eebo, adum eong kopekwana!" karaida aijenekon ebwoi kokau kane, ebala ebe, "mam eong aomit arai ebuni aswam kamaka." Ekepolou mam ebuni do aswam. Kiany Aso ikoto isio na koraun aijanakin nakaitangale na abeit cut. Ido eroko eong etolomikina idiotunganan toma agolaik, ka acie ngun kere, kanu aitangaleunio, arai aijanakineta nutetiak nu, akoto eong kesi amisiikin cut ibore yen eponiatar kesi tomangina. Aso kiitutu kosodete abunere aipejoikin isio, ido iyalamikin isio ajaut nepepe ka ijo.

7 Kwana kiitu, kwana, kotoma tupuruc, kilosi ainyikokin kede aisisianakin naka ekanisa. Ido akuare nakamoi da epone ngopengon. Kwana isukunyunitai ijo abunere, ido idiotunganan kere epedori abunere. Iyalama duc isio aanyun idiotunganan. Konye kwana nu, akuare naka lolo, ejaas nuitebeikinitai luka ore, itunga luejaas luka owema kalo, lu-luitopolounitai kotoma aisisianakin kana. Naarai, kokinga ngina, neilosio isio alimonokin, iyangari isio aisisianakineta nugees nuka kanuiwadikatai. Konye kane owema, ijatatar isio kede aomisio kosi ka nuiyuunit isio, kwape e-kwape e-kwape ekanisa, ido ngun nges ijai isio aitor toma akuare naka lolo.

Ido eroko oni kepukoria akekirot naisirerengitai, mam tope oni kituluri awokokwes apak edit kotoma ailip?

8 Edeke loka agogong ka apedor kere, eroko akwap esuba, irai ijo Edeke. Ido mam ijo ijulakina nepepepe da. Ido ne emameor idiobore yenedakit akwap, ido emamei bobo akwap na ebeit adakite, isalakini Ijo irai Edeke. Irai Ijo Loijari ikar kere, ido anatar ikar kere, irai Ijo Edeke. Mam Ijo ijatatar kede ageunet naka apaarasia, karaida angeset naka aijar. Isalakini duc Ijo irai Edeke. Ido, Papa, Ijo kwape Loemamei esange, ido isio luejai esange, aso kilipit do aitimikon, Edeke, ajenun ebe emoyokosi loka etunganan ebeit aimorikikin toma apak naemamei esange, alomun kotoma aimar apak Alomar toma apak naemamei esange. Kanuka ngun, Ejakait, ijaaisio ne kanu aanyanar aitajariokosi, aanyun epone loibwoiya isio kotoma AkirotoKon, ka aanyun eipone lo ijaar isio kotoma aijenekosi. Isio ijari koipone loiteleli Ijo? Emoyokosi eupanara kede EmoyoKon? Ido asisianakinikosi eupanara ka Ebaibuli? Ido, Papa, kaanyanasi isio kere cut ejok, kotoma aijanakineta nu auni nueponitos. Koinakinai ngun Ejakait.

9 Isirereng ecokon kane, idikonin, lumunon, ka itunga kere, itunga lu ebunenenete okanisa lo. Aparasia nu adau eong kane, Ejakait ejasi luipu, luipu noi lumam eong ajeni ikiroria kec, arai ne ebunitotor kesi, konye ajeni eong cut ebe ijeni Ijo nuikamunitos kes. Ido kijasio ne kanu alosikinet ngin adiopet, lolo, Ejakait, aimor eidicane kotoma Akirot naiwadikatai. Ido koinak isio EmoyoKon Lokalaunan kotoma aijar kosi, tetere isio kipedori aiboi kainapakin, ido ocaete akwes, ido kotoma ayongit Edeke, kasodete aanyanar aijar kosi kede AkirotoKe. Koinakinai ngun, Ejakait.

Ido kotoma aduketait kana, lolo, Ejakait, ejaas inacanaka luko-lukokanisan luegelegela. Ido, Ejakait, eyalama eong ebe ejaas kesi ne kanuka aimor eidicane. Aticepak ipedori isio amamus acamanar kotoma okisila ludidik luka aisisianakineta. Konye kotoma okisil ediopet ngon loapolon, loepol ajokis, ibwoi isio kwape inacan luimorikikina koingaren. Ebe, Wu Edeke, itigogong ngin ekosi-ekosidicane, ka akosi...ka arucokina naka asianutu Edeke ka amina aijesakin mama ijai isio ka abarara. Kwana amisiikin, Ejakait, ebe erai na aswam naepol noi kanu etunganan apedor aswam, naarai iomomoi isio nuka itauon kosi akuare na lu ikamunitos nuka airumun aijar naka ikar kere. Aso kilipit ebe, koloma Emoyo Lokalaunan toma Akirot, kosodi apesikin Ngun kinga ka aitetemun Ngun koiponeKe, mama ijai isio, iboro ngun lu ekoto Ngesi oni ajenun. koinakinai ngun, Ejakait. Ido neiuni...edaunotor apakio nuka aijanakin, anyoutu oni kwape ekanisa loegogong, kwape ekanisa loimorikikina nepepe, aibwaikin iwokotauon ka awok alosikinet kere nepepe, ka itunga wok luka akabakanut naka Edeke, kasodete alosit ngaren aitelekaar lemusek.

10 Akoto eong aimal ijo, Ejakait, kotoma akonyen nuka ekanisa ka-ka itunga luejaas ne, ebe abu ijo kijaik eong isabiitin luipu noi luka aiyengun naejok. Apupi eong ejok akuare naka lolo kanuka ajauteKon kede arerengusioKon. Wu Edeke, kilipi kanuka onacekosi lo, onacekosi lo ebeit alosit akwapin nuko kinga, kwap cut ngina toma akwapin ngun nuirioko, imodokokasi da, ne ejaar da aijarake toma aitalaikinio. Wu Ejakait kisirereng onacekosi Jeffreys kwape kelosio ngesi, kede okokuke, ka aberuke, kosodi aijaikin nges akerianar. Kojepak ngesi apanyia toma amuton kitoni aica naka eijiiri epedori acaikin nealwanan ka nelal. Kiirarai isio, Papa, naarai kilipit ailipa na okiror loka EjakaitYesu, OkokuKon. Amen.

11 Kwana, lolo, asioman kotoma obaibulika yenididi yen ka Scofield. aitub eong ikar akaisaarei kanu kany, pac. Ido aroko eong apedorit asioman nges, konye esubi bala emusimusi. Aso abu eong adumak eong alabirai nuka asioman ne ajaar eong aisiom, ido alosi eong aitetemor aanyun epone loiswamatar kesi akuare naka lolo, aige nasodit.

Kwana, ajatatar eong nusisia, kwape kanu, ebe, "Ebusakinit ekanisa..." Oo, iboro luipu, arai ipedori oni adolokin mamakec. Adiopet kakesi, "Kanukinyo kinyaratere oni Ekanisa? Kanukinyo mam oni kirar erionget? Kanukinyo-kanukinyo kiyuunitor oni ayuara nakotoma naka etau loka ekeyuunan? Kanukinyo itoronitor oni alimonokinak nungor? Kanukinyo ibatisa oni kotoma oipone loka aitulum? Ido ebuni kereka ekanisa aitor toma apak naka aitanio?" ido nuipu kotoma aisisianakineta kangun kane, aomit eong bala

ajatatar eong itomanakany arai itomonakanykauni kotoma kangun, kanu akuarasia adis nuetupakinete.

12 Aso aomomoi eong akuare naka lolo, ageun kede, esubit bala ibwaikinit Edeke toma otauka akou naka Akirok ebe, eka...*Kanukinyo mam oni kirar erionget?* Alosikinet na...kwana, emamei oni ibore kere asurokinite itunga luejaas erionget. Emamei oni idiobore asurokinite kes, ido akoto eong aitetemun ibore yenimam oni apotu alomaratar toma orionget kere. Ajai kolo eong toma okanisa loka Baptist, kwape ijeniatar yesi. Ido mam Baptist erai erionget, mam arai aitodol pac, ido kwana ejai araun erionget kwape kalucie kere. Konye ibore yen mam oni iraunitor erionget...

13 Kwana, irai oni erionget. Irai oni erionget, loiwadikatai adieket, kane kwape erionget. Atukos naka itunga lu imorikikina nepepe kanuka aima Kristo, konye imamei oni kotoma orionget. Ido emamei idiotunganan yen elosi aipuga oni, kiany Mam erai erionget. Erai-erai bon erionget, eidicane kamaejaas eyuunak luka Kristo. Epote itunga ne okanisa. Kosodi ekanisa lo araun ekanisakec lo ore arai ekotosi kesi abunenen, kwape erokotor kesi ejarete kotoma akwap.

14 Ido epedorete kesi abunere ne kosodete amamus acamanar kede kere nukilimonokini oni, mam acie nen. Bonibe iroko ijo irai ikristayot, eroko ijo aimor eidicane ejai, ido kisukunyunitete kwape kalucie kere. Kiany Arai katema eong ebe eyuunit eong aibatisawo kotoma aitulumio akipi, ido iyuunite ijo aicokicokio akipi, kosodi asalakin toma angun, isalakini oni epone ngopengol kosubite bala icamanara oni. Aticepak mam oni ipedori asesen akongu keda akongu koipene kalo eputo. Konye bonibe irai ijo onac arai inac na erai akristayot, isukunyunitai ijo noi cut, itei ijo, itunga kere.

15 Aso imamei oni kede erionget, naarai aomit eong ebe erionget etiaki einacane. Icie kakesi etemarete atiar, "Ee, emamei isio aiswamanara kede aisikwarunio ngin. Erai ngin aisikwarunio naka Methodist." "Ee, erai ngin Baptist. Emamei oni...Irai oni luka Methodist. Emamei oni aiswamanara kede ngun." Onac, arai ejai Kristo toma angun, ijatatar-ijatatar oni ka kere nuibusakinit oni aswam kede ngun. Ibusakinit oni aibwaikin awoko...era-erai akuwan naka Kristo nges-nges kiticanuna. Ido aseseni eong ngun noi kotoma akwap lolo, eipone loijatatar oni...Kwana, mam Kristo abu kiswama, kotoma apak adiokere, aiswamaun ekanisa loka erionget. Kwana, ekoto ngun koraas nuegogong.

16 Kwana, kwana, alosi eong ailip yes akuare naka moi, arai icie kotoma oboro lu ikotosi yesi ajenun, kwape nat aciekiro nu okau nu ajai eong aitaik, arai ibore icie. Emamei eong kede apak naka aidokudokun ngun kere, mam eong apedori alosit toma aisisianakin acie, naarai ti jo kiyangaik isabiitin kotoma aisisianakin ngipengin. Konye arai ikoto ijo ajenun aiboisit, idiobore, kingit eong, kosodi aibwaikin aingisetekon kaju ne kaju naka-kaju naka emeesa, ido abongokini eong ngun kanukon.

17 Kwana, erionget lo emojongit kakere, ido ekanisa lo erionget losodit kakere ajaun, nges ekanisa loka Katolik. Ido aponi kiswamaunai ikar akwatauni kede icie akaulo naka atwanare na eyakia lokawasia. Ido erai ngin abeit. Idumakini ijo ngun toma otabo loka early Nicene Fathers, ido idumakini ijo toma aiwadikaeta nuka Josephus, ka, Oo, luipu kotoma-kotoma kalu esisiaete akiro nuka kolo. Kiany Ido ageunikolo aturi adiokere nuka-naka ekanisa, aijesun kwap cut aitodol apak na atwanare naka eyakia lokawasia, ido ikar akwatauni owai loka iyakia, amamesi ikanisan luka ediini. Ido katolik nges arai ediini losodit loka ekanisa.

I do ekanisa loka agereesan nges erionget lu elomunitos kotoma oriongeta. Aitojokaario nasodit nabuni, arai Luther; akaulo naka Luther obuni Zwingli, akaulo naka Zwingli kobuni Calvin, ido ainyikokin kwap koipone kangon. Ido kwap kitoni aisikwaruno naka Wesly, kosodi ainyikokin alosit kiton Alexander Campbell, John Smith, ka , anibobo icie, kiany Olosi kwap. Ido aijulakin na kwana kijaatar oni erai ewai loegelara loka atur naka pentekot.

18 Ido kiyuunit oni ebe, abu Edeke kiswamanar kede aturio kere. Konye ijo imisiikinitor ebe, kanginiduc ne kibiroror ekanisa, bonibe etuluoros kesi araun erionget kogeun aibirorikec kanepakanen? Ido ne duckibirorotor kesi, mam Edeke itonyouni ekanisa ngon bobo. Elosi ngesi cut araun eokat. Kwana erai ijo...arai ikoto ijo ajenun nukakolo kotoma ngun, ipedori oni-oni aitolomun ngun, ebe-ebe emamei ekanisa, kotoma akiro nukakolo nuikamunitos ikanisan, neibiroror edio erionget kere kosodi anyoun bobo. Baptist, Methodist, Presbyterian, Lutheran, mama acie lo arai ngesi, ne kibirorotor, adaunos kesi. Kwana, erai ngin abeit. Kwana, nu, abu eong-eong kalimok yes kwana, konapakisi ijaketin,' naarai kilosi oni ainakin nu kolomasi. Kiany Mam kejaunar, kadiopak kere. Ne elomuna etunganan kwape itunganan kosodi asubun ekanisa, kogear.

19 Iswamanar Edeke ka itunga idiopendiope, mere kede erionget. Mam Edeke abu kiswamanaros kede erionget kadiotur kere. Eswamanar duc ngesi ka idiopendiope. Kotoma aitutuket nakamojong, abu Ngesi kiswamanaros kede idiopendiope. Kotoma aturio kere. Eswamanar duc ngesi kede idiopendiope, mere erionget. Aso, kanuka ngun, arai emamei Edeke kotoma orionget, inyo ajokis eong ajaut ka idiobore yen aiswamanar ka nges kwape erionget? Kwana, mam eong enera nuikamunitos itunga lukoriongeta, enera eong nuikamunitos erionget elopet,' naarai ejaas itunga luka Edeke toma oriongeta ngun kere.

20 Kwana, mam Edeke ecamakini idiobore kere aiswamaun arai mam nges ijaikinit aikwenyaret. Mam

eong eyuunit bala ejai idiobore yen...

Kwana, kwape kijaar oni kede akiro nu elomununete kotoma okanisan, kwapenat kijaar oni kede adiopot pac kanuikamunitos aokot kede akinyet, ka acie ngun kere. Ido kijenete yesi "Ebaluwa ke Onac Branham" lominat, ka acie ngun kere. Konye apeleikinet na abu eong abwoia aitepeg ngun, naarai emamesi kotoma Akirot. Ido ngin nges apeleikinet na etepegitor eong erionget, naarai emamei kotoma Akirot. Ido ebeit oni ajaut kede ibore yen kijatatar oni kanuka asipokin aiyuuniwok toma. Aso arai mam oni ipedori asipokin aiyuuniwok toma orionget, erai oni asipokin toma Akirot naka Edeke. Naarai ngin bon nges apetetait, nges Akirot naka Edeke.

21 Ido arai mam Akirot naka Edeke inera nuikamunitos erionget, konye inera aitepegit erionget, aso ibusakinit oni einer kede Akirot. Komam apodokit nuinera Ebishop, nuinera idiotunganan kere, nueomit idiotunganan kere, nuinera etunganan lokajokan, nuinera idiobore kere, arai mam erai kwa ebalar Akirot naka Edeke, apolouke ebe, ibucara. Kiany? Ekoto korai kwa inerar Akirot naka Edeke, ekoto Akirot korai ibore yen kawasia. Akirot naka Edeke iburai korai nakawasia amen.

Kwana kiitu nata ebe, mam eong ajai atemar ebe mam itunga lu oriongeta iyuunitos (imisiikinitos yesi ngun). Ejaas itomoneta luka ilukumin luka itauon luka etiai toma odiinin ngun kere, luejaas odwe luka Edeke. Konye atiakar kes ka atiakatiak kes, nges asurokinit eong. Ido esurokinit Akirot naka Edeke da.

22 Ido eyuunit eong ebe emamei adioyuunet na ecamara kotoma akwap kere lolo. Mam ejaunar adioyuunet na ecamara kotoma akwap, konye ngun nueneritai kolosek ebe ebunit, kotoma Akirot naka Edeke. Eyuunit eong ebe ijaikini Akirot naka Edeke kere nuipuda oni, kanepokane kotoma Akirot. Ageun... ageunetewok kitoni angeset, ejai cut toma Akirot naka Edeke. Ido eyuunit eong-eong ebe arai ejai toma Akirot naka Edeke, apolouke ibusakinit oni oni...inera nueponito koingaren. Ido Akirot naka Edeke erai aikwenyaret.

23 Kwana, mam ijo isiomi Akirot naka Edeke epone lo isiomia ijo apapula naiyemuto. Isiomi ijo Akirot naka Edeke kede Emoyo Lokalaunan, itei ijo, naarai arai Emoyo Lokalaunan Elopel kenera kama ajai Kristo. Kristo imalai Edeke ebe, ebwa iboro lu kama ejaas luka acowa ka luisisiatos, kosodi apukokin mama ejaas idwe ludidik. Aso, itei ijo, emamei epone kotoma asiomite noi, emamei eipone kotoma asubun edio rionget. Ejai eipone ediopot bon loka adolit, nges, aingarenikinio ka Emoyo Loka Edeke. Ido aijen ngin najatatar ijo ekoto koupakinos kede Akirot. Kiany? Apolouke ebe idum do ijo ibore ilopot. Kiany?

24 Kwape ilomara oni kwap ne kotoma odakikan idis kwana, ijai oni aiswamanar kede itunga lu ejaas-ejaas...icie kakesi ejaas lu ecamunitos aisisianakin naka Calvin, icie kakesi ecamunitos aisisianakin naka Arminians, ka-ka iponesio luegelegela. Kwana, ejai duc, mam acie arai itiakitiaki ijo nges biai, ejaas ka iwaitin iyaarei kamake. Erai ngin abeit cut. Ido kere ejaas kede aomisio nu epegatar kes. Konye akiro kes nuta ebe, aibo eperia abeitike? Nen nges ijai oni adolokin toma, ne iomitor isio, kotoma asianut Naka Edeke, itodikini isio ijo abeitonutuke. Kwana ayangasi ber oni...ido ne nges abu eong adumak icie kotoma aisisianakineta nuka ekanisa nu iwadikatai.

25 Apukosi ibaibuliniwok, idakikan idis, yesi kere kwana. Ido kalototo oitaabo loka apukokinio, esula losodit; arai apukokinio esula lo 17 kanuka ageun kede. Ido ageutu ber oni aisiom kasodete ajenun ebe aibo egeunitotor ikanisan lu, ido inyo-inyo abu kogeu ngun. Kwana, ikwenyari Ebaibuli nginibore kere. Ikwenyarit kolosek kanu ikamunitos apaarasia nu ijari oni-oni kotoma. Ido kwana, apukokinio, esula lo 17, arai isiomi ijo. Abala eong ebe lo 13, mam eong alosikinit ngun, ejaas ngun nuko...ilemuni oni ngun da, akaulo apak edit, kotoma adwarasit noko United States. Konye opupok ejok noi kwana,

*Kosodi kobu ediopot komalaikan ikanykaarei lujaasi atanyia akanyikaarei, kinerata keong ebe, "bia ketodikini jo atubokinio naka naadote nakapolon naiboiei kakipi nuipu:*

Kwana kiitu, esubitina bala erai naiyeyea. Kwana aberu naerono erwom na, kwana, arai kilosi isio aisisianakin nu, ibusakinit yes ajenun apolou naka ijenuneta kalu. Kwana, aberu, kotoma obaibuli, ebwoikinit "ekanisa." Idibo ejenete ngun, ebe kirai oni ateran? Ekanisa nges Ateran.

26 "Bia ketodikini jo atubokinio" kwana, ebeit atubokinio ajaun nainerakinitai nakapolon naadote, aberu na mam elayi naiboiei kaakipi nuipu. Kwana aberu ejenunet loka "ekanisa," kosodi akipi ejenunet loka "itunga" Kwana, arai kimisiik ijo nges, osesen ekokoro lo 15 kwape kijaar ijo nepenen, ekokoro lo 15 esuula ngopengon.

*Kobala ngesi eong ebe, "akipi nuibu koany kama iboio naadote, kes itunga ka ikodeta, ka atekerin ka angajepa. (kiany).*

Kwana, ekanisa lokapolon, aberu nakapol

n, kwana kiitu nata ebe erai ngesi aberu naerono erwom. Ido arai ebwoikinit aberu ekanisa, (ido ekanisa loka Kristo nges ateran, ateran nakalaunan), ido aberu na mam elaunit na. kanukangun iburai korai aberu na mam elaunit, kituputooro kwape, ateran. Kiany Kwana, ido nunyoeka kiswamai ngesi? "

iboiei kotoma," arai ajaut *kuju* apolouke ebe, " ajaut ka apugan kama ejaas akipi nuipu." Kotoma akiro acie, ejatatar ngesi apedor aipugat itunga, atekerin ka angajepa. Erai aberu nakapolon, aberu na.

27 *Kwana, naadoteata ikabakan luka akwap,...*

"Naadoteata ikabakan luka akwap," itunga lukabarak, itunga lukapolok. Epone ali iswamauna, epone ali edotea akabaka kede ekanisa? Erai adoteu naka omoyo. Emoyo! Inyobo adoteu? Mam, acie, esubit bala aberu araut na mam emunono mama ejai okilenike. Ido ekanisa lo, kanukangun, ejai-ejai aituputooro araut ateran naka Kristo, ido kojai aswam adoteu kede ikabakan luka akwap, keda aijar namam elai, aswam namam elai. Oo, erai naidul ido ebarit. Amina eong Akirot.

28 Kwana koany.

*Naadoteata ikabakan luka akwap, ka ngul da luiboiete kotoma akwap amerikinos ebiino loka adoteuke*

Eke "biino" nges ajai ngesi akoranar, adoteuke, "irai oni ekanisa! Oni nges kijaatar ka ngin." Kiany? Kwana inom ngun kotoma naka aijenekon kwana. Mam acie. "Aso abu ngesi ko-..."

Kwana, abu emalaika kolimok Yokana, "ketodikini jo atubokinio naebunokinit ekanisa lo lokapolon." kwana koany.

*Abu kadaka eong amoding kotoma Omoyo; kaany da aberu iboie kotiang loareng...*

Loarengan, kotoma obaibuli ebwoikinit " akabakanut." Eriagi ngon loarengan apolouke ebe "ereng." ido etiang ebwoikinit "apedor."

Ijo imisiikinit ebe elomunit eting angolol, arai nen toma apukokinio, lo 13. Ido ne kianyuna ijo etiang elomuni kotoma angolol, apolouke ebe, ajai apedor na alomun kama ejaasi itunga.

Konye kotoma apukokinio 13, ne alomunia imerekek yen, abu kolom kotoma akwap, amamesi itunga, amamei United States. Konye, ekaulo, ajatatar ngesi ka amumwara nudidik aarei, apedor naka itunga ka apedor naka akanisa. Ido kijau apedor kosodi einer kwape abu apiu kinerar eroko nges. Aso ekoto ijo aikamun nata ebe, kijai oni adolokin toma areo naka ediini keda iboro ngupengun luapotu kesi kiswamaata kotoma Rome nakapirit ikar luipu kolo, naara erai ngun INERA KWANATA EJAKAIT.

Kwana kosesen ngun, "iboiei kotiang, apedor."

29 Ijo abu koany Rebekah? Ne adumuna elieser nges, etibongit apak, ido abu nesi kookok akaalai da akipi. Naarai , abu elieser kobala ebe, "arai ebuni apese kosodi aokokin akaalai akipi, ngin nges eraun na... kosodi aijaikin eong da akipi kamat, ngin nges erai naiseu Jo, Ejakait, araun ateran naka ekonibulesit, Isaak." kwangin eroko ngesi inera kotoma ailip, kolom Rebeka kosodi aokokin nges akipi aimat, ido kookok da akaalai. Koany, akaalai arai etiang. Ido etiang ngopengon lo aokokini ngesi akipi, ngopengon abu konapa nges mama ejai eteranike Isaak.

30 Ido, lolo, apedor naka Emoyo Lokalaunan, Lo ejai ekanisa aokonokin akipi kede aima, nges ebuni alemar nges kotoma akwap kana, ayangar nges airiamun ka Eteran. Nabeit, ajai Isaak omanikor, kotoma osawa loka atibong. Mam oni kilosi airiamun ka Ejakait *kuju* toma aibusesuKe. Ipeson esula lo 5, ebala ebe kiriamun ka Ejakait toma apak, Oo, ijaikini ngin loka Methodist akapakin acelar. Koomom ber jo nuikamunitos ngun! Itei ijo? Ejakait...

Adaunit Isaak alomun kotogo loka papake ido ajai ngina omanikor ne aanyunia Rebeka ebunit kotoma akaalai. Ido abu Rebeka ominu nges nepe keanyuna nges, kosodi asomun kama ejai akaalai koker da airiamun ka nges. Erai ngin abeit. Nen nges kiriamunor oni ka Ejakait. Ido akaalai ngipengin na abu ngesi kookok akipi aimat nges abu koyanga nges ne ajai okilenike.

Ido apedor ngipengin naemai Ekanisa naenyaraete akwapin ebe aikerepikinite, naemai Ekanisa, nges apedor nape ebuni adakar Ekanisa toma apak airiamun nepepe ka Ejakait, " Airiamun ka Ejakait toma apak." Emoyo Lokalaunan! Kiany Ejai...

Ido, koany, Rebeka arai abekot.

31 Ido aberu nainera oni kane na erai amalayat. Kwana, kimisiik ijo ibore yen erai apedor kwana? A-apedor, inyo apolou naka etiang. Ajai ngesi nearengan. Kwana, etiang lo eponeali arai ngesi? *Loarengan*, erai ngin apedor na "ebarit." Ekanisa lo eponeali kwana ebeit aberu na araun kwana? Erai aberu na ekanisa lo ebarit, ido erai aberu na ekanisa loepol noi, ido erai aberu na ekanisa loedakit apedor, ido aisupuke epiari ikodeta ka itunga. Ido aswamata ikabakan luka akwap adoteu naka omoyo kanges, ngul nges itunga lukapolok lu akwap kana. Kwana kilosi oni ajenun ebe ingai ngesi, kotoma apak naedit, ka ajenun nuikamunitos iriongeta lu.

*Konapite aberu anapito namuge (akabakanut),...anapito namuge ka nakarengan,...*

*kisiritete esabu ka amor nuketiai... ilulun, kojai aikopo naka esabu akanike, naileleba italesia, ka asilianut naka adoteuke:*

Inyo ti etingit ngesi kotoma akanike? Aisisianakinike, nges ijaikini ngesi mama ejaas itunga, "Isio nges ekanisa. Isio kes ngul." Ido ainaki ngesi ikabakan luka akwap amerikin ka nges, epone ngon. "isio kes lu. Isio nges apedor nakapolon na! Kipiei oni kanginikwap. Oni nges ekanisa lokapon loejai. Omata ber jo da ekosi...elota, obuk ber jo da idioi kotoma. Omata. omata." nges ngin, iteijo. Ido ajai eikopo akanike.

32 Koany.

*Konapite aberu anapito namuge ka nakarengan,...kisiritete esabu ka amor nuketiai, ka ilulun, kojai aikopo naka esabu akanike, naeleleba italesia ka asilianut naka adoteuke:*

Kwana, ipapero, mam oni kijai asioman apapula naka iyemuto luka nginipak. Ijai oni aisiom Akirot naka Edeke naeperonori ka nakarereng. Edaunos akuj ka akwap konye Akirot, mam edaun. Erai ngin abeit.

*Iwadikatete da oreeteke ekiror loka aiyeyea ebe: AIYEYEA, BABULON NAKAPOLON, TOTO NAKA NUDOTE, KA ITALESIA DA LUKA AKWAP.*

33 Kwana, kane apak acie okau, mam eong aomit ebe arai toma okanisa ne, konye abu eong kalimonok akou naka Akirot, *aiwadikaeta nuka arwatat*, kasodi aijaikin abwoetai nako Babulon naka kolo. Kwana, kanginiyuunet kere na ejai, kanginidiini ka nginiyuunet kere nuejaas toma akwap lolo, abu kogeu kotoma Ageunet. Kwana, arai ipedori ijo adumun eitaabo loka Hiplop lo ebe Two Babylons, arai ikoto ijo ajenun akiro nukakolo, arai icie kotoma koitaabon kalu luejokak, ipedori ijo adumun adioyuunet kere na ikoto ijo adumun. Alosi eong ayangar yes kau ngina kotoma odakikan idis, kotoma alimonokinak nueraas angor, itei ijo, ka aitodikin yes ne apotu ngun kogeunotor, itei ijo, kokau cut toma Ageunet. Ido toma oboro luiteligikina lu, epone lo apotu kesi kolomunatar kotoma ageunet. Ageunet apolouke ebe, "ne ageunor." Idibo ejenete ebe erai ngin abeit? Ageunet nges neageunor.

34 Arai asesen eong ekitoi...ajai lem eong amagoro adaun nepetai ilapio iuni. Aanyuni eong ekitoi, eipone lo ibusiar ngesi. Aseseni eong ekitoi ebe, ibiror ngesi; kolomuni bobo ece aburokin nges, aijar nainyikokinit. Ido aomomoi eong ngun. Konye kanenicie ajaatar ekitoi ngon kede ageunet. Iburai nges kojaatar ageunet. Ido epone bon loejenunere nges kwape ekitoi, arai erai ekitoi loka oak, arai loka beech, arai loka poplar, arai loka palm, arai kere loerai ngesi, iburai kojai acowa naka lokapolon kau naka ekitoi kangon. Arai korai ediopet bon, ekitoi loka oak ediopet bon, kanginibore kere kotoma akwap ti kejaas oak. Konye arai iciebore, yenapolon, acowa naka lokapolonalomun aibwaikin ngun ne ebusakinit ajaut.

Kituritete ekirorike Lokalaunan! Erai Nges abu kibwaik elap ka aicerin toma aiboisitikec. Abu ngesi kibwaik kanginibore kere ne ebeit nges ajaut. Ido ebuni ngesi aibwaikin ekanisaKe ne ibusakinit nges ajaut. Ebuni ekanisa aibelokin koipone kere lo ekotor Ngesi ekanisa aibelokin; arai to, agolitome, nyakoi arai ngalakimak arai ne ekoto Ngesi kere. Ne kilemara oni aomisio nuka iriongeta kamawok kasodete aibirokin kere Kalivari. Ibwaikini Nges toma ainapeta, arai ibilakin oni kwape ebilakinar ekitoi ka Ike suban icie. Mam ijo kiiraritor elap ebala ebe," mam eong alosi aica akuare naka lolo. Acie kotoma kayesi acerin kocaata do yesi aboisit ka." Konye oni, oo, itegelikina oni, itei ijo.

35 Kwana, Babulon, kosesen eipone lo etakanuna Babulon. Etakanuni kotoma ageunet naka Ebaibuli, etakanuni kokiding naka Ebaibuli kosodi etakanuni kotoma angeset naka Ebaibuli. Kwana, ejai ibore. Kwana, abu kogeun kede Nimrod. Abu Nimrod itegea Babulon kotoma aditot nako Shinar, osiep naka ecileta loka Tigris ka Euphrates. Ido ecilet Euphrates etorit aipelor. Ido-ido nginiror kere loka akwap kangin alosi Babulon. Ido ngin diopet korutei kangun arai nepetai ipuutin akwat aarei kalalau, irutei ngun esomatai keda aisinit. Ido iloma ijo toma naka eibuga Babulon, irotin kere abearete oicolong loka akabakanut.

36 Kwana, ipedori ijo alosit Rome, lolo, ido irotin kere ebearete Rome. Ido ejai abekot Maria ebwoi kangon kona kere, kodakite ikoku Kristo akanike, ododarite laiije Rome. Kiany Etakanuni kotoma ageunet naka Ebaibuli, kiding naka Ebaibuli ido kwana ejai ne toma angeset naka Ebaibuli.

Kwana akoto eong aisiom kanu idakikan idis, tetere yes imisiikinate nukokau kotoma kanu enera eong. Kiany Mam acie. "ido kaanyu aberu," kwana kosesen, " ekanisa." Ne kiyanyunia ijo *aberu*, kowoomom nu ikamunitos "ekanisa." Kiany

*...abu kaany aberu ngin emera kaokot nuka lukalaunak,...*

Kwana, aibo elomunitor Akirot na ebe *lokalaunan*? Akirot ngin *lokalaunan* elomunit kama ejai Akirot na ebe "ediopet loitaraunitai lokalaunan," arai "ediopet loitalaunitai," itarautai lokalaunan. Mam acie.

37 ...abu eong kaany nges emera *aokot nuka lukalaunak...*

Kwana, arai erai aberu na nges ekanisa, apolouke ebe ereit ngesi lukalaunak. Ido erai ngesi ekanisa

lokapolon kakere. Ejabatatar nges kede apedor aipuga akwap kere. Ejai ngesi kuju naka akipi nuipu. Ido erai ngesi... Adoteata ikabakan luka akwap ka nges. Eebo ingaibo aberu na? esubit bala erai aiyeiyea. Kwana elosi emoyo ai...ijeni ijo, ainakineta akanykaongon nges ibusakinit ajaut toma okanisa; adiopet mama ejai acowa, adiopet mama ejai amisiikin, ido adiopet kanuka aitangale, ido adiopet kanuka acie ngun kere.

*...ka aokot nuka ikajenak luka Yesu...*

Esubit bala mam kes apodokinitos noi nuabu Yesu kinerite. Apodokinitos kesi nu enera ekanisa. Erai ngin abeit. Ido edolit da.

38 *...nekaanyunia nges abu kaumok aumokin naepol.*

"Abu kaumok aumokin naepol. Eong...Arai nu-nu-nukaumokin noi nuekamunitos nges, epone loabu eong kaumokina epone loabu ngesi..." kwana akoto eong ayangar aiboisit naka Yokana kanuka aitam angaar ngun ber mot, itei ijo. Ebala Yokana, "iboiei ngesi kanen, ituputooro ngesi araut ekanisa lo kristayot. Etingit ngesi isirigin kere luka akwap. Ejabatatar ngesi kede ikabakan luka akwap akejeneke. Erai aberu na naebarit noi ido epol eriagi kamake, ido epone ali emerar aberu ngin ka aokot nuka ikajenak luka Kristo? Kanukinyo ereitor ngesi lukalaunak? Kanukinyo eyaria ngesi ikajenak ngul luka Kristo? Konye kereka kolimite ngesi alopet ebe, erai akristayot, ekanisa loka ikristayon."

39 Kwana kosesen.

*Kabala emalaika eong ebe, "kanukinyo iwumokinitor? Kalimokini jo aiyeiyea naka aberu, ka naka etiang loedakit nges, loejaas akwes akanykaarei,ka amumwara da atomon.*

Kwana, erai na asiomasit naidila kane kwana. Ikam nu. Eraunos nu nuepataka noi.

*Kejai etiang loibu koany, ido emamei; ido ebuni adokun kotoma aipany naemamei enange, elosi da amudiaro; eumokinete da ngul luiboiete kotoma akwap lumam iwadikatai ikiroriakec oitabo loka aijar ameun kapetetai naka akwap, naeanyuniata etiang, naarai kejai, ido emamei, ido ejaun.*

Kwana, kwana ekoto nu kotirosi ijo, aso akiro nuta. Abu ngesi kobala ebe, kwana omisiik, ebe, "kere," mam erai idisibon, konye "kere luiboiete kotoma akwap eumokinete." Kesi kere eumokinete. Eumokini akwap kere nuikamunitos aberu na. Ejaas bon itunga lumam epote aumokin nuikamunitos aberu na, ido ngul kes luwadikatai ikiroriakec Oitabo loka aijar loka imerekek.

40 Kwana, aticepak kwana amina eong da aisiketikin kane, naarai kilosi oni Alomar toma naka akiro angun kotoma odakikan idis. Kiany Iwori ebwaikinere ikiroriakec toma Oitabo loka Imerekek loka Aijar? Ageun(iwori?) aisikwarunio nakawasia na apotu kesi ojaikinos toma? Akuare natubor ne alosiotor kesi olutairi? Akuare na emorikikintor kesi kede ekanisa? Mam eong ajai aitam aimusung yes konye ajai eong alimokin yes, ebala Ebaibuli, " aponi kibwaikinai ikiroriakec Oitabo loka Imerekek loka Aijar eroko apetetai naka akwap. cut! Neanyunia Edeke kotoma ageunet ebe apedori Ngesi aijukun Okoku Ke, ido ti keyanga aiboisit naka ekadiakanaran, neabukorotor aokot nuka Okoku loka Edeke. Ebala Ebaibuli ebukoritai Aokot Ke eringa akwap kepesikina. Idibo ejenete ebe inera Ebaibuli ebe, "aponi kobukorai aokot nuka Kristo eroko akwap kepesikina"? Ne abukorere Aokot ngun, nginitutubet yen Akuan, yen iwadikatai ekirorike kede Aokot ngun, toma Oitabo loka Imerekek loka Aijar, kotoma apetetai naka akwap. inyobo kitukuriani ijo? Oo, onac engari do ngin ikekia, mam tope?

41 Eebo, kwana asiomata nu kanepokane, kasodete aanyun arai nu inera ngin erai abeit. Kiany "kabala emalaika eong ebe, 'kanukinyo kisom...'" eyuunit eong erai ekokoro lokanyetekauni, "kejai etiang loibu koany..."mam acie, nges nepenen.

*Kejai etiang loibu koany, ido emamei, ido ebuni adokun kotoma aipany naemamei enange,...*

Kwana, ibonguni oni toma angun, konye akoto eong alemun adiopet na,' naarai ilomari oni toma angun.

*...elosi da amudiaro: eumokinete da ngul luiboiete kotoma akwap, lumam iwadikatai ikiroriakec toma oitaboloka aijar ameun kapetetai naka akwap,...*

"Ebeit atukos ajaun toma akwap," kotoma akiro acie, "luebeit aingalangalao, " naarai abu ngesi ingalangal kesi. Ido ajai atukos adiopet bon na mam aponi kingalangalai, ido ngul kes lu ewadikatai ekirorikec toma Oitabo loka Aijar ameun apetetai naka akwap. Ilomari oni toma naka angun ekaulomot.

42 Kwana omisiik aberu na, ekanisa, arai ngesi " Babulon naka aiyeiyea." Kianyuni oni nges etakanuni itorite mamake Nimrod. Arai inyo alosikinet naka Nimrod? Abu Nimrod oduk eibuga kosodi aidupor ibugai lucie kere aijaikin ayongio mama ejai eibugake. Oni iseseni iboro kwanat angun iswamasi lolo? Aiboisit kwanat angina ejai lolo? Ejai tope ekanisa loejaas kede apugan naka ediini mama ejaas akwapin kere

nuka akwap? Eebo. Ejai tope aiboisit na ejaiki akwapin kere aiyong nges? Ejai aiboisit ngin?

Enyikokisi asioman ngaren mot, tetere yes imisiikinite kere nuinera ngesi. Mam acie.

*...naeanyuniata etiang, naarai kejai, ido emamei, ido ajaun.*

Ido ne nges ejai aomoom naejai acoa.

Kwana, idibo ejenete ebe acowa erai adiopet kotoma ainanakineta nuka Emoyo? Kwana, aibunget anibo na ejai Ngesi einer kede? Iburai nges kinerasi kede itunga luejaas kede ainanakineta nuka-nuka Emoyo iswaamaete kotoma Okanisa kalo.

*...ne nges ejai aomoom naejai acoa.*

43 Kwana, kobwou, kodum ngun kere anatar aturio nu ekanisa nu. Airiun kinga, Emoyo lokalaunan inera, eipone lo ebeitor ainanakineta aswam kotoma kapaarasia nukawasia. Kwana, ijabatatar oni kede ainakineta naka aitangale iswamai. Oo, elosi ejok. Eebo, onac, ejaas ainanakineta acie da. Erai ngin adiopet kakesi bon. Erai ngin ibore yenedit noi. Eebo na nges ainakineta nakapolon kakere. Na ti erai nakajokan kakere, ainakineta naka Emoyo lokalaunan loka Acoa, aimorikikin Akivot naka Edeke nepepe kosodi aitodikin Ekanisa neibwoia oni, aitelekaar aitangaleun icietunganan? Ikoto oni kere angalete. Konye itelekaari etauka angaleu adepar akuan angaleu, adiopak kere. Wu, okwe!

Kiirasi Emoyo Lokalaunan kinera kama ejai Yokana, ko Patumo, ebala ebe, "na nges acoa, kiira ngesi nu." Kwana ijai oni ainomakin aput ne. "Na nges..."

44 Ne nges ejai aomoom naejai acoa: Akwes akanykaarei nges irongan ikanykaarei, luiboyo aberu.

Ejai eibuga ediopet bon lo ajeni eong, kotoma akwap... Ejaas ibugai iyaarei, lu ajeni eong, luejaas ka irongan ikanykaarei arai adepar. Ediopet kakesi nges Cincinnati, lo ti ebeit araut awaragat naepwakunitai kanuka Cincinnati. Erai ngesi toto naka ipeen, kwape kijeniatar yesi, na...ka acie kere. Konge ejaas ngesi ka nui pu aitelekar ngun kotomake. Konye emamei ekanisa ediopet da loipugat Cincinnati.

Ejai aiboisit adiopet bon kotoma akwap kere, naejaas kede ekanisa edukokinitai kuju naka irongan iyaarei, loipugat akwap kere. Kwana, abuni eong angina pac. Iboro ngun kere.

Ido abu eong kaany angina neabala ebe, "ne nges ejai acoa." Apukokinio 13.

45 "Ngin yenejai aijen, kimar aimwaus naka etiang, naarai nges aimwaus naka etunganan." Mam erai ekodet loka itunga, erai atukos naka itunga, konye "e" tunganan. "Aimwausike erai akwat akanykape ka akaisakanykape kanukanykape."

Idila duc eong aiiranar, ebe, kuju naka eicolong loka akabakanut naka ipapa loka Roma, iwadikatai, "VICARIVES FILII DEI." Edila eong aomoom arai eraas ngun abeit. Inom ekokoro, kosodi ainom ka isulai, kotoma osulai luka iromayon, kosodi aanyun arai nges nepenen. Erai abeit kodoco. Abu eong abwo kosiepe naka aboko naka ipapa alabira, "Apedor naka egiana, akuj, ka prigatorio." Kiany? Aso, iboro ngun, abunere eong napena angina, abunere eong napana ko Roma ido ajeni kwana eong ebe erai abeit. Kwana kijeni oni ebe edaunitai aitetemun.

Ejaas da ikaabakan ikanykaarei: ibiroros da ikany(luaraasi lukapaarasia angun), ediopet erai, (ngon nges ebeit abunere kwana, loarai Kaisar), eringa ece kebuno (loarai Herod, lokaronon);...

46 Kwana kosesen. Kosesen eipone lo ibecokinar ngesi cut.

*...ido naebunio, ibusakinit nges asalakin apak naedit.*

Ejai tope idiotunganan ejeni apak na abu Herod kodau ipugai? Ilapio ikanykape. Kosodi airii totoke korot, kotoma okitai ediopet loka asigiria. Kosodi aicwear eibuga; kosodi aibwaikin ngun mama ejaas Ikristayon. Kosodi aingop kojuwai naka irongan kwape ajaatar kesi...kwape ecweia ngesi eibuga. Ilapio ikanykape-ikanykape. Ido koany, "kosodi etiang..." kwana kosesen, koany ekasabat loarai ngesi. Kiany? Kwana kosesen.

Etiang da lokejai, ido emamei, erai ngol lokikanyetekauni, konye erai lokokanykaarei, elosi da amudiaro.

Idiotunganan yenejeni apolou naka amudiaro, erai "egeyana." Ido kosesen nealomunia ngesi, "ogeyana." Inyo ngin? Aipany naemamei enange. Emamei apetetait kanuka aisisianikin naka Atulik, emamei Ebaibuli loigangit aisisianakin naka Katolik, emamei cut. Mam kes elimitos ebe. Isasedoti yenidid yen ejai ngina, isasedoti yen okanisa loka Sacred Heart abu kobu angina. Ebala ebe, "Oo, ajai ngesi..." ajai eong alimokin nges nuikamunitos aibatis Mary Elisabeth Frazier. Ebala ebe, "Oo, ibatisai ijo nges eipone lo ebatisa ekanisa lo Atulik lo kolo."



Katemari eong, "iworibo keswamatar ngun?"

Ebala ngesi ebe, "kotoma Obaibuli, Ebaibuli kus."

Abu eong katema, "ekanisa loka Katolik abu kibatisaenenei epone ngon? Ngin tope erai aisisianakin naka ekanisa loka Katolik?"

"Eebo."

Katemari eong, "kotoma aitekoro naka ekanisa loka Katolik, kanukinyo ejulujulunor ngesi noi kwangin?" kiany?

Ebala ngesi ebe, "Ee, iteiyo, yesi kere iyunitos Ebaibuli. Isio kiyuunit ekanisa." Kiany? "Mam isio ipodokinit nuinera Ebaibuli. Erai nuebala ekanisa." Erai ngin abeit cut. ibunenei ijo duc toma aitodiaro, toma angun, otamak ber ijo irwan atipet, itei ijo. Mam kes epodokinitos nuinera Ebaibuli; emamete nuikamunitos ngun. Epodokinitos kesi nuinera ekanisa. kiany?

Konye oni mam ipodo nuinera ekanisa. Iyuunit oni nu inera Edeke. Amen. Naarai Ebaibuli, iwadikatai, "koraun Akirot naka nginitunganan aisab, konye naka korai abeit." Nges mam isio kirar erionget.

47 Kwana koany. Opupuk nuta. Edakika edioet. "Araas ikabakan ikany, ibirora, ikabakan ikany." Arai ikoto ijo ngun kotoma akiro nuka okau, etodikini eong ijo ngun. "Ido ediopet ejai, ido ediopet loebunit."

Kwana, koany, "etiang." Kwana, etiang mam nges arai ekabaka. Arai "nges lo ejai, komamei; konye ejai, ido komamei; konye kereke ejai ido komamei." Inyo ngesi? Aburonokinio naka lu ipapa, apedor, etiang ipugai. Ngin nges ejulakinor Rome naka ikapirin araun Rome naka ipapa. Rome naka ikapirin aponi kijulakinai, ido abu ngesi koraun naka kalu ipapa, ne, ajatatar kesi ka ipapa aiboisit na ekabaka, ido ipapa erai ekabaka lo imoyoikinit, nges apeleikinet naisiboikinere nges, kwape ekabaka lokomoyo, elimit ebe iswamai ngesi aiboisit na Yesu kristo. Kiyanyu do ijo.

48 Kwana koany.

Ido kilosi oni alemun aisisianakin ngin naka katolik kasodete aanyun eipone lo ekorakinar ngesi anatar ikanisan kere luka ageresan, iteiyo, eipone lo erokor aberu na ejai toma okanisa loka ogeresa, nuipu kakesi. Itegelikina, cut, ka nuinera Ebaibuli, itegelikina cut. Kwana, "etiang lo ejai, lomam erai." Kwana kiitu, "ngul kere ingalangalaunos, lumam iwadikaitai ekiror kec ameun apetetait naka akwap."

49 Aso kaanyutu.

*Etiang da lokejai, ido emamei, (ikokoron 11) erai ngol lokikanyetekauni, konye erai lokokanykaarei, elosi da amudiaro. (inyikokini ngesi kiton ne enangakinor aipany naemamei enange kotoma angeset naka erot.)*

*Amumwara da atomon nuibu koany ejaas ikabakan itomon,...*

Kwana kosesen ne, arai ikoto ijo aanyun icebore inomi kosesen nuta.

*...ejaas ikabakan itomon luelinga edumuna ajakanut, konye edumunete apolou kwape ikabakan adaun esawa ediopet, nepepe ketiang.*

Mam kes eraas ikabakan luitanapitai aboko; eraas kesi luotorob.. Itei ijo, mam aponi kitanapi kes aboko kwape ikabakan, konye apotu kodumutu apedor kwape ikabakan esawa ediopet bon, kotoma apugan naketiang. Erai ngin kotoma otoribe yen apak kana ne ejatatar lukec otorob atakanunun. Itei ijo? "ijaunete apedor kwape ikabakan, esawa ediopet ketiang." Kwana mam ace.

50 *Ejai kes ainerun adiopet, einakinete etiang apedorikec ka apoloukec da.*

*Ejios ngul ka imerekek, ipikori imerekek kes, (Aibuses!) naarai erai ngesi Ejakait loka ijaka, ka ekabaka da loka ikabakan, ngul da luejas kanges ejaas luenyaritai, lueseunitai, ka lumunon da.*

Apupi eong bala orai eong apedori alimonokin kopekwana ber kotoma angun akou naka Akirot, "luseuna eroko apetetait naka akwap, ido orimaritos oraas lumunon kotoma anyarauniokec." Aleluya! Nges ngun. "Enyaritai kes luseuna, ka lumunon." ido erai arucokinet, iteiyo "Luseuna, ka lumunon." Ipi Korete kesi ngol. Mam ace arai epoloros kesi biai.

51 Ido eipugae lo loepol lo eyaitor apugan iboro kere okori iketunga kerian (Communism) esomae loijaatar oni lolo, siri ikuriakata kanuka angun. Ejaas ngun iswamasi cut kotoma akanin nuka Edeke. Apedori eong aitigogong ngun kotoma Obaibuli kalo. Elosi Edeke aitican ngin kanu nginekajenan loka Kristo kere lo abu ngesi koyarite. Eebo, ipa. Kosesen ikabakan lu kere ecamanaros nepepe, ido epote aila aberu. Ido akwap kere, akwapin kere, ejai eswamae loka itunga amamus kede apedor naka aibe iboro.

Kanukinyo, iburai korai eswamae loka Edeke, kanu aitisilaar ngin. Ipedori aticepak ijo atemar, "opala ber jo, onac Branham. Aisimikio naka itunga aibe ikeceboro, nges ibala ijo ebe erai eswamae loka Edeke?" Eebo, abeit cut, erai eswamae loka Edeke. Abu Ebaibuli kotema kwangin. Konye ejaas ngun aismamaun kanu aitolomun etube mama ejaas itunga lu mam iyuunitos luitepegete asurokinite Akirot. Inyo esalit kotoma akwap kana? Inyo idumunit oni?

52 Kane apak naatubor...

Abuni eong abwoun ber kotoma kanu ajai eong aisisianakin apak edit, arai epedor. Ajai eong asiomi kotoma atutubet naka ekokoro neabala ebe mam ikoku yen euritai okale elomari toma atukos naka Ejakait adaun aturio atomon kaongon. Idi ejenete ngun? Erai ngin abeit, Ikisila 23; ikoku yen okale. Arai ikamun aberu komanikor, aberu na elwana kama ejai ayuara naka ekiliokit, ido kipiiko ekiliokit aberu ngin, ebeit ekiliokit ngol adukokin ka nges. Mama ace karaida eraun aberu ngin amalayat, ebeit ekiliokit ngol aiboi ka aberu ngin aitodol netwania ngesi. Ido arai edukokin aberu na ka nges ituputooro ebe erai ngesi abekot, ido komam erai, kanuka angun eyarario do aberu ngin. Ido arai eurutu etunganan ka aberu luedukokina ikoku kokinga naka edukone, mam ikoku ngin elomari toma na atukos naka Ejakait adaun aturio atomon kaongon. Ido ikar akaisangon nges atur adiopet. Apolouke eyangaikini ikar akwatangon eroko adiakar ngin enyouna ko Israel.

53 Elait Edeke adiakar! Epone ali ipudapuda ijo Aokot nukalaunak nuka Ejakait Yesu, ebe naarai irai ijo lokodiini ece, ido omuno ijo da ebe ilomari toma akabakanut? Ibuni ijo itorite mama ejai Edeke arai mam, mam ijo ibuni nepecepe da. Edolit ngin. Ekejanakinan, akalimonokinan, mam aace nuirai oni, mam ngun ibore iswamaete. Kobia otupite nu inera Edeke.

Aturio atomonakanyangon. Iboiei itunganan kane yen enerasi ka eong akiro ngun. Ebalala ebe, "epone ali kijenuna oni yen abeit aitajario kapaarasia kangun?"

Abu eong katema, "nen kwana nges ebeitor ijo araut loiricit aisisianakin naka John Calvin." Aponi kibwaikinai ekirorikon toma Oitabo eroko apetetait naka akwap. Eyangari Edeke aleles ngin naka Aokot. Ikamunitos ngun

nges. kiany

"Konye inyo ngin..."

54 Opupokisi. Yes atumunak, lukalolo, mam eong ajeni arai irai ijo loka okanisa kalo arai mam, yes itelepai ludidik ka ipesur ludidik. Yes kijenete ebe, iboro luiswamaete yesi, arai ejaun bobo atur ace, etubokinio idwekus kanuka nuiswamaete yesi? Yesi mam ikamunitos aitesegara? Yes ipesur luinapitos ipalei lueuriaka ka iboro ngun kane, ijani ijo, itodiara ngun kama ejai akokukon. Ijo ijani ebe tatakon arai na anapi erono, ido totokon arai apese na acelecelana, ido ngin nges ijaikinit ijo irai nailaci igoen lolo? Abeit. Lunyoeka do eraunete idwekon? Eebo, ipa. Abala Edeke ebe idopet ngesi kodwe numam adolit nuka lukapapaakec kiton atur nakiuniet ka nakiwongonet.

55 Ido imisikini ijo, onaceka ebe, ne duc iswama ijo nukajokak, epote ngun aitodiar kodwekon?

Kosesen ne, ayangasi ber oni Iburanian, esula lo 7. Abala Ebaibuli ebe, nekeriamunotor Melukisedek ka Aburaam kedau abongun kair ikabakan kosodi aisirereng nges, ido ebalala ebe, kwana, "Lebi..." Ajai ngesi einer nuikamunitos aitac itomoneta. Ebalala ebe, "ajatatar Lebi aicorakinet kama ejai Edeke aijaunun idiopet kotomon kama ejaas inacanake. Ido Lebi lokejaununei idiopet kotomon, atacenenei idiopet kotomon, naarai aringa ajai toma akuan naka Aburaam neriamunotor keda Melukisedek." ido Aburaam arai papaake. Abraham abu kouru Isaaka, Isaaka abu louru Yakob, Yakob abu kouru Lebi; Lebi, papa, papake apake, papake apapaake. "Ido neajaar Lebi akuan naka Aburaam," ebalala Ebaibuli ebe, "atacenenei ngesi idiopet kotomon mama ejai Melukisedek." Aleluya!

Mam icamakini idiotunganan kolimok ijo ebe nuiswamasi kotoma akwap kere epedorete aitolitol ainapeta nuka Edeke. Elosi ngin cut ngaren! Adaunitai aibwaikin ngun toma ainapeta eroko apetetait naka akwap. Emamei ajokit arai ajokin nuedolete apedor aitolitol ainapeta nuka Edeke.

56 Kwana, mam Ebaibuli abala ebe, atacenenei ngesi "arai epedor" atacenenei ngesi. Ebalala Ebaibuli ebe, "atacenenei ngesi idiopet kotomon," neajaar ngesi akuan naka papa loka apapaake. Aibuses! Ejakaitika Ngol. Oo, ajani Ngesi ngun, karaida eroko kesuba akwap. Ajani Ngesi nginibore kere. Ido kotoma naka Aburaamu, atacenenei ngesi idiopet kotomon.

Ido inac, onac, epone ali ikeruna ijo kinga ne, ido itunga aijar ka aisipaper angor nuedukokina, ka angor abilibil ikalia, ka aijar epone loijaria ijo, imuno bodo ijo atur ace ajaun epone ali? Nu kes nuejaunos. Araun amamus idiobore konye bon aibunget naka naebosit ido naileleba idwe lukokale bon, naepol amunauna kotoma. Ido ejai ibore idiopet bon yen esalit kanuke, ido ngin nges apaaran naka amudiaro na ijari oni kotoma. Erai ngin abeit. Kijai oni toma aparaasia nukawasia.

57 Eboei eong atupuruc na okau cut ngina kotoma orongan luko Kentucky, ejai esapat kotoma atupuruc kana loiboiei angina, mam ijo ipedori adolokin iputin ke itomon, kotoma aisub imaten luka imumwa. Aticepak mam nges ajeni ebe anibo akan nako teten araibo nako kediany. Ne keiiraria ngesi...adolunit eong toma aiboisit na etukonokinos itunga. Mam eong ajeni neajai eong. Ajai eong toma aditono acie. Ido ajai eong alosit kuju ngina amej ikunyuko. Ido ne eboikinor eong kuju ngina abu eong ageu einer ka esapat ngol. Ido abala esapat lo ebe ajai ngesi Alomar ajore. Ido ajenun, apotu isio ageutu einer nuikamunitos Ejakait, kosodi ngesi atemar atiar, "ekalimonokinan mam tope ijo iyuunit ebe kijai oni toma apak nakawasia?" okuju cut naka imor angun ngina.

Atemari eong, "Abeit, ijai oni. Abeit, okoku, ijai oni toma apak nakawasia."

58 Kwana ijai oni ne. Na nges apak naijari oni kotoma, onac. Kijai oni toma aiboisit ngin. Mam ijo iseseni epone lo kolo ajaratar luka papa ka luka toto, kosodi luka kwaru ka luka tata? Mam tope ijo iseseni epone lo ajaratar papa ka toto? Komam aumokinet, kijai oni toma amunauna naka lolo. Komam aumokin, karaida ilimonok ijo bala ikoto atubor akonikou; konye esalakinete kesi enapete ipalei luwuriesik epone ngopengol, kosodete aimuar aimul koseseni ijo. Ematarete kesi esigala kosodete akutakin ijo apuru, kosodete atemar, "opodok nukon." Kanukinyo? Naarai erai ngin ateker na elomunitos kesi kotoma. Alosi eong Alomar toma angun, eitena, Auri naka emun. Imisiikini oni ebe aibo elomuna ngesi toma, itei ijo ibore iswamatar kesi kwangin. Eraas kesi odwe luka ajokit ameun apetetait naka akwap. Erai ngin abeit. Ido emamei bobo oni ibore kotoma, yen esalit kanuangun, aso etube bon nges ibore yen esalit. Mam oni ipedori adumun iciebore konye etube. Ebuni Edeke amudiar nginibore kere cut. Ido etunganan nges eswama ngun nges elopet. Mam Edeke alosikinit ebe ojaunos eipone ngon, konye ajeni ngesi ebe ejaunos kere eipone ngon. Ngin nges ejaikini nges etemari ebe, "ingalagalai ngul luiboiete kotoma akwap, kilema ngul luiwadikaitai ikiroriakec Oitabo loka aijar ameun kapetetait naka akwap."

59 Kwana aseseneta ber oni ngun. Enyikokisi asioman ngaren kwana. Kwana, kwana eyuunit eong ebe kijai oni toma okokoron 12.

*Amumwara da atomon nuibu koany eraas ikabakan itomon lueringa edumuna ajakanut, konye edumunete apolou kwape ikabakan adaun esawa ediopet, nepepe ketiang.*

*Ejai kes ainerun adiopet, einekinete etiang apedorikec ka apoloukec da.*

*Ejios ngul ka imerekek, ipikori imerekek kes, naarai erai ngesi Ejakait loka ijaka, ekabaka da loka ikabakan, ngul da luejaas ka nges enyaritai, luenyaraunitai, lueseunitai ka lumunon da.*

*Kobala ngesi eong ebe, akipi nuibu koany, kama iboio naadote, kes itunga ka ikodeta, ka atekerin ka angajepa.*

*Amumwara da atomon nuibu koany, ka etiang, elaete kesi naadote,...*

60 Kosesen ngun kwana, "amumwara atomon," nu akabakanuto atomon nu. Itei ijo, erai nginibore kere ejai aitodolikin, luerasi enerak ekisil lu. Kosesen negongatar luinerasi ekisil lu. Aibo egongar ngesi? Koli-kolimokinai eong ekeneran ekisil lomam egonga kotoma ocommunism. Kiany? Ido epote kesi (aswam inyo?) elaete kesi "naadote," aberu, ekanisa. Konye inyobo? Kosesen nuelosete kesi aiswamaikin nges.

...elaete kesi naadote; einakinete nges asilikinit, ka amujalal, enyamarete akuan ke, icweikinete nges kakim.

61 Ekutarete ibore ngin kotoma amapu, koipone cut loetakani kwape abwoia eong kane. Apotu oni ajaunos kede apak naka alemun akou naka Akivot ngin naka ekanisa angon, kasodete aitoria nges toma okokoron, neabalar, kosiom, "ikabakan kere luka akwap, ka ikapolokinitok atakerin kere, ka kere, iluluoto naarai abu Babulon nakapolon kiriamunos ka aitisilioke kotoma osawa ediopet." Esawa ediopet, adaunit apakike adolun! Ido, Oo, eipone lo abalar ngesi, "Olakanaros yes lukalaunak, ka yes inabin kere lukalaunak, naarai adau Edeke ainyang aokot nuka lukalaunak ka ikusinacan kama ejai ngesi." Itei ijo, erai ngin abeit. Nabeit, eipugae loeyaitor apugan iboro kere (communism) abongun cut kotoma akanin, nuka Edeke. Kwape ekabaka Nebukadunesa ebonguni toma akanin, ebe, abongun ayangar kes iyudayan, neanyouniatar awai!...?...

62 Ido inyikokini adiakar amunaun, konye ikinyomit yen adolit esalakini toma ngina kosodi ikinyomit ainyikokin amunaun, amunaun, amunaun, kitoni akaulo na apak komunaar do. Edolokini ngesi toma adoketait, naarai lukapapakec ka lukatotokec apotu ojarata koipone angol akonyen wok, ido koipone kangon aitodol nemameor ibore yen esalit kanuok. Ido kijeni ijo nuabu Yesu kotema? Arai mam Nges abu ituriani aswam, ti emamei karaida idiopetunganan yen itajario.

63 Kiany ijo? kianyu kwana ibore yen ijatatar oni kanu (mam eong ajai einer nuka bon.) Arthur Godfrey, ka nginitunganan, ijeni ijo, itei ijo, ido Elvis Presley ka-ka ijեսuna itulin kwap, igoen luimorikikitai, ido aipit itim apoloor kitoni ne iledotor omorosingai kec, kalu kere, eipone loiswamatar atumunak? Inyo iswamai

ngun? Inyo ngin? [kosodi Onac Branham aikungokin elutairi irwan atomonadiope-Ekewa.] Naarai elomunitos ngun kama ejai aibunget naka itunga lukolo-ajaritos iswamaete akiro numam ibusakinit aswam. Emamei ibore yen esalit! Oo, enyounete kesi aibwo kosodete awoere, "ayapu, Edeke ka, neija Ijo," kwape asekan icok Ernie ka Lucie ngun kere kwangin, awoere ekosio loepone ecie, ka ece kwangin. Onac, Ijeni ijo inyo? Ngun, Erai ngun cut esoswai. Eebo, ipa.

64 Etunganan lo elosi kinga ngina kosodi ayoere ikososinei luka akwapin ka aswam

ngun kere, emamesi nuikamunitos nges kotoma olutairi kalo. Emamesi nuebeit nges aswam kane. Erai elutairi lo kanuka isasedotin, ngul luenyaraunit Edeke. Ejanakinak luenyaraunit Edeke nges ibusakinit ajaut kau naka elutairi kalo. Ido mam kes ejaasi kau ne kanu akiro acie kere. Ngin nges ationis naejai lolo, etuluosi kesi ekanisa araun elo. Emamei elo ationis, ikoto ijo aswam ngun, ikamunitos ngun ijo. konye inyek alimok eong ijo, ejai atiaketait naepol noi kotoma aitam...kiding naka elo kede ekanisa. Eebo, ipa. Ikoto ijo aswam iboro ngun kotoma oloj, kosodi ajaun ka ainumunum ngin kere ka nucie ngun kere kwangin, ikamunitos ngun ijo. Konye, onac, ekanisa ekoto italaunitete ameun kolutairi kere kitoni kwap. Erai ngin abeit. Mam eong abala ebe aitalaun kede idirisan lutetiak ka acie ngun kere. Abala eong ebe kitalaunitete kede aisikwaruno namojong, nakolo ejukunit Edeke naebuni aisiarakin iboro ameun kosiep ediopet kitoni osiep je. Eebo, ipa. kosubite bala agwetakin aica, aica naka akim naka ekipiei nejai aibunget naka ijekel luelukunitos apple. Eebo, ipa, isiarakin kesi ne inokokinere aica.

65 Kwana kosesen, "ejaas kesi kede aijen adiopet, einakinete apedorikec." Ajai eong kwap naka angun kwana. "amumwar atomon." Eebo, kwana.

*Naarai abu Edeke kibwaik otauonokec aswam akoteKe, ajaut kainerun adiopet, ka ainakin da etiang ajakanutukec, aitodol naitodolere akiro nuka Edeke.*

*Aberu ba naibu koany nges ere lokapolon loirumit ikabakan luka akwap.*

Kwana, emamei ajokis naka ainacanac, kijeni oni ebe erai ngon eswamae loka katolik. Emamei ajokis na idiotunganan...eyuunit eong ngun cut komamei abuonokin kwape eyuunitor eong ebe adum eong Emoyo lokalaunan. Eyuunit eong ngun cut ejok kwape eyuunitor eong ebe arai eong ekristayot abwoi eong kane lolo, eswamae ngon loka katolik erai-erai...eibuga loko Vatican nges-nges eibuga loiboiei kokuju naka irongan ikanykaarei. Eswamae loka ekanisa nges etiang lokejai, ido emamei. Erai ngin Babulon. Erai nginibore itupusitai cut ibecokina, ilosikina cut kwape ejaatar ikokoron. Erai ekanisa loka katolik.

66 Kwana. Kwana ne nges ebeit aisiriengun jo. Ipedori ijo atemar atiar, "eebo, mam ijo ijai atironor eong, onac Branham." Konye engit ber eong ijo iciebore. Abongosi ber oni okokoro loikanyet.

*Iwadikatete da oreeteke ekiror loka aiyeiyea ebe:*

*BABULON LOKAPOLON, TOTO*

*NAKA NUDOTEAA*

*KA ITALESIA DA LUKA AKWAP.*

Inyo erai ngin? A-m-a-l-a-y-a-t. ido arai ngesi t-o-t-o. inyo? T-o-t-o. aurunit iciebore. Toto naka itelepai? Naka amalayan! Inyobo amalayat? Nges aberu na ijulujulei ikiliok kanu adumun isirigin, aberu naadote. Inyo ejaikini nges adotear? Aisisianakinike. Ajai ngesi aituputora araut ekanisa loka ikristayon, konye ajai aikor aisisianakin naiswamaunitai konye komam itigogongitai. Ido kane ebala ngesi ebe ajatatar ngesi...nges arai erionget losodit, kanuka angun esubit bala ajaasi iriongrta icie luetiakuna kama ejai aberu na. arai ngesi toto naka nudotea. Ngin erai abeit? Toto naka nudotea. Mam kwana, mam nges apedori araut toto naka, itelepai. Mam apedori araut naka...eburai nges korai toto naka angor. Ido, arai eraas kesi angor, araas kesi ikanisan. Kwana esisiatu. Nunyoeka apotu kolomutu kama...

67 Alibo erionget lokosodit? Ekanisa lo katolik. Alibo erionget lokoyareit? Arai Luther. Alibo arai erionget lokouniet? Zwingili. Inyo abu ngesi koloma toma? Erionget loka Calvin. Kanen kolomuni erionget loka igereesan, ido igereesan kolomunet luka Methodist. Ido inyo abu erionget loka Methodist kouru? Nen nges alomuna Alexander Campbell. Itolomuni Alexander Campbell da John Smith. Alexander Campbell abuitolom ekanisa loka ikristayon; kosodi ekanisa loka ikristayon ajaun ka ikanisan iongon arai ikany luka Kristo ido kosodete aiyuununeta ngun kere akorar. Kwana kanen olomuni erionget loka Baptist, abu erionget ngon kolemana iboro luipu. Ido kotoma okanisa loka Methodist nges alomuna...kotoma naka Methodist nges alomuna ber erionget loka Wesleyan Methodist, kosodi ngon da atiakatiakaun irwan aongon arai akany. Olomarete do bobo kesi toma opiten ecie loka Methodist, kosodete atiakun bobo awai, kosodete araun Free Methodist. Ido-ido kanen olomunete araun luka Nazarene. Ido kotoma naka Nazarene araun Pilgrim Holiness, ido kotoma Pilgrim Holiness abunere kwap. Kede aiyuununeta elosete koipone angon anginidiope kotoma aitegeanaretakec nudidik-nudidik angina inyikokitos aijesun kwap ka kwap cut. Ido nunyoeka abu nginidiopet kakesi kismama? Ido angeset kongetakin do ko Pentekot.

68 ido nunyoeka abu Pentekot kiswama? Ibore ngipengin yen abu totokec kiswama, apotu kesi da kobongosi aimorumorun. Ido inyo abu Pentekot koraun? Erionget. Koloma toma naka ediopet, ibore yenisodit, "inyo aisisianakinikon?" etelepat, iburasete kesi jo keda eiswaget loejok, itei ijo, kanu ajenun ibore yen irai ijo, nuiyuunit ijo. Ido arai mam jo iriakunete ka kes, onac, egoloro jo kokanisa kopekwana. Ido erai ngin abeit.

Ido siri kiomoom ebe naarai ibala ijo ebe kirai ijo loko pentekot ebe iyuaara jo. Onac, ejaunos luipu luka pentekot luelemaro korot kwape ejaatar luipu orot, ajeni eong cut. Kiany?

69 Kwana,iriongeta ngun kere arai ejalakinitos arereng nako pentekot alosit, komam emisiiknete nges, kosalak toma onacane ido ojalak Emoyo lokalaunan kotiakatiak. Etiakatiakai Emoyo lokalaunan. Anania ka Sapira apotu kolomutu toma adiopepaaran, ebalasi ebe, nu ka kwa; Ido kotema Emoyo lokalaunan kes atiar, "kanukinyokisabunatar?"

Konye oni kitemari atiar, "kwana, onac Jones ngol, siri kilim nuarokok nuikamunitos nges kwana, naarai erai ngesi loatacan loitelekaarit loajokan noi kotoma okanisa kalo kere. Ajeni eong ejaasi ngesi ka Emoyo lokalaunan; naarai abu keiira nges inera kotoma angajepa, ido aanyunun eong nges ecelanar kotoma Omoyo." Esubit ngin bala abukonokin imare toma omukule loakiteng loeonit. Kiany? Emamei ibore iswamaete ngun. Edeke nges inera. Ejaas Ngesi keda alimUNET arai erai ngesi arai mam. Abeit cut. Konye apotu oni ayangasi ngun mama ejai eriongetewok. "mam acie, ipetuni oni nges kinga naka atukosia, kosodete luko Oneness alemun nges. Kosodete luko Oneness aidak nges apak edit, kopetunete ngul da nges kinga kosodete luka Jesus Only alemun nges apak edit ido luetupakinete alemun nges kes lu okanisa loka Edeke, elemunete kesi nges. Kolemuni ekanisa loka Edeke loka aidwar nges, kosodi eswamae loka Timlinson adumun nges." Oo, ika! Onac, arai mam oni eyapiei adaun! Erai ngin kotoma pentekot, aisikwaruno nakawasia. Ido kwana apotu kodumutu luko Blue Flame, kodolokinete mama ejaas luka Oil Worshippers, ido -ido aokot kotoma oreet. Kosodi, Oo, aitimio, mam eong ajeni

nelositos kesi kanuajenun kwana.

70 idiope bore bon, nges ebe amunaunos iboro kere.

Ijo ijeni ebe inherit Ebaibuli ebe epote iboro amunaun? Ijo ijeni ebe inherit e-Ebaibuli nuikamunitos apaaran na, ebe ebuni ajaun, ne araida kilelebatar imeesan luka Ejakait keda alekan? Kotema da atiar, "lukangai isisianakini Eong? Lukangai da itijenikini Eong nupupuno? Naarai erai aicorakinet neejai aicorakinet, Aicorakinet neejai aicorakinet, Ekokoro neejai ekokoro, ekokoro neejai ekokoro." Lukangai isisianakini Ngesi? Ngul ca luajakaar kakile, toto. Kiany?

71 Kwana, emamei-emamei aberu, aberu nakaronon kotoma oibuga kalo konye naepedori ayaun akoku naerai abekot. Erai ngesi naeurunere nges, Epedori ngesi araut ber naejok. Konye arai mam ijo kimisiikini, ebe totoke erai naka eipone angon, apese ngin, iruan akanyangon kotoma otomon komam abunonokin eputori totoke. Kwana ijenete yesi ebe eraas ngun abeit. Amojong naepolokit etogo loerono ekiror epedori aurun ikoku yenipese. Epedori ipese ngin apoloun kiton adolore ikar itomonakanykape, olayi ido ojokak iponesio kwape ka apecelut, konye arai kesalaki ngesi koipone kangon. Konye, nuetupakinete kes nuta ebe, ebongori ngesi aswam kwa iswama totoke.

72 Kwana, ekanisa loka katolik nges arai amojong naasodit namalayata na abu koyau aisisianakineta nuabu ngesi kitolom nges alopet, aiyuuneta nuka amamus aijen, nuabala,Ebaibuli ebe, "ebuni da adokun aipany naemamei enange, ebongori da amudiaro." Ebalala Ebaibuli ebe. Kwana, arai isisianakinete kesi ngun, ibucara. Erai na ibucar, kotupitete Akirot naka Edeke. Aso koanyuni do kwana ijo ekanisa loka Methodist loka aurio kamake, ipese yenitemel, konye nunyoeka abu ngesi kiswama? Abu ngesi da ibelokin kosodi aswam iboro ngupengul luiswamai totonake. Ecamakini esipanike ainap inapen lu euriaka. Acamakin kes aimat esigala. Acamakin kes inyikokinite aswam kwa ekototor kesi. ido emamei nuelimunio kotoma angun. Ickonikec yen mam etionit ejai kau naka elutairi ngina, ekuriana ebe emameikini nges eropit aciepaaran, arai asopulia naka emugaati.

Inyek kalimok jo, onac, edolit eong alimonokin ejiri kasodi ainyam emugaati loaonon ka akipi, kasodi einer Abeit naka ejiri. Karaida enyou esipanika kere alosit kinga, alimokini eong kes Abeit naka ngun. Eebo, abeit cut.

73 Inyobo ationis? Oo, erai akaadi naka ainyam. "Eebo, ijeni ijo, eong nges ecokiei ekanisa lokapolon koibuga kakere." Yes luko Baptist ka Methodist ipupete yesi nuinera enabi lokengalan. Kwana esubit ngin bala elangir noi, konye idiobore kere yen isisianakini itepigite Ebaibuli lo erai enabi loka engalan. Mam eong apodo arai ipusitai biai, erai adwarasit naepaarit. Erai ngin abeit.

"Oo, nginibore kere ejok bonibe ejai ekirorikon toma oitabo." Epedori ekirorikon ajaut toma oitabon itomonkaarei. Konye arai emamei kotoma Oitabo loka ajar, iwoliorit ijo! Ipedori ijo orai loijok cut, koinakina da, kolaunite ido ojokak iponesio ediopone kere, mam ngun ibore iswamaete.

74 Arai Esau irwan aarei etunganan loarai Yakob kotoma araut ekiliokit, aidar epolon papakec

loamudukana ka nginibore kere ice. Ido Yakob arai ekurieu lo edila kama ejai totoke, etelep et lokurieu. Konye abu Edeke kotema atiar, "amina eong Yakob ido angerit Esau," eringa ediopet kotoma otelepai kalu keuruna. Iromayon 8 ebala kwangin. Erai ngin abeit cut.

Ejeni Edeke nuejaas toma naka etunganan. Ido ejeni ngesi nuejaas toma okanisa, da. Kijari oni ka emugaati loka aijar, emugaati loka Akirot naka Edeke. Kwana, ngun nges mam oni kirar erionget.

75 Kwana akoto eong aijaikin yes bobo icie...akoto eong aijaikin yes aitetemunet acie naewadikaikinit eong ne. "nakapolon..." kwana apukokinio, kotoma 19:1 ejai ibore yen amacarit eong kane. Akoto ber eong aanyun ebe inyo ngesi kwana.

*Naarai eraas itubesiake lukabeit, ka luedolito da: naarai atuboki akiro naadote nakapolon, naamunaari akwap kadoteuke, enyanga kamakeng aokot nuka ikebulesin kakanike. ( Ngin nges angetakinnet naka ekanisa loka Katolik.)*

76 Kwana, ikoto bobo isio ijo amisiikin, kane, ebe erionget-ebe erionget edumunio kotoma okokoron kane, ebe...ido mam Ebaibuli inera nuikamunitos erionget. Elomunit erionget kama ejai ekanisa loka Katolik. Katolik nges erai toto naasodit naka erionget, ido nginirionget abuu cut kwap. Kwana elosi araun naepipil mot. Ebeit ainyikokin apipilar apak kere, itei ijo. Konye akoto eong ijo ajenun ebe mam erai Edeke itolomunit arai esipokinit erionget. Erai ajokit nges esipokinit.

Ekanisa loka Edeke erai...Mam oni kitiakak, irai oni kere akuan adiopet; amun adiopet ka aisisianakin, adiopet kotoma amin. Ngol nges ekanisa loka Edeke lokajaran. Mam acie ngun nuikamunitos iboro ngun, kirai oni idiope nepepe! Erai ngin abeit. Arai erai ngesi onac loko Methodist arai loko Baptist, arai keurunitai nges nakiyareit ido kilelebasu ka Emoyo lokalaunan, erai ngesi onaceka. Kilosi isio atunasi ekeper keda ekeper. Abeit. Eebo, ipa. Emamei adiotiaketait.

77 Musa. Iciesawan angolengolei eong kasodi atemar, "Ijeni ijo atukos naka ipentekotin luemositos ngun, Onac Branham, kanukinyo iswamanarotor ijo kede atukos kwa ngin? Ijeni ijo nyo? Abu Musa kosesen odwe luko Israel. Aseseni ngesi kes kotoma odirisa ngopengol lo asesenena Parao kes. Aseseni parao kes kwape atukos naka itunga lu inyongete elupe, konye Musa aseseni kes okinga kwape luseuna luka Edeke. Ajeni Musa ebe ajaasi kesi ka aisumunet. Kanukinyo? Abu ngesi kojenu kotoma Akirot. Ido kanuka aiyuun...kidamakite akejeneke toma oicolong loka akabakanut, kanu araun parao, kede akwap kere ejai kwap naka akejeneke, abu kiboieneinei kanen komasi ebwino, ojaas da angor nuebucelelasi aipuk nges kwape ekepugan, arai aroikinon, arai ekabaka loka akwap, ngun nges ajatatar Musa toma akaninike kerai lokikar akaisaongon. Aseseni ngesi kinga ngina mama ajaas enyongak elupe ngun, konye abu nges kojenu ebe kerai ngesi da ediopet kangul. Aleluia! Kes ngun. Ajeni ngesi ebe arai ngesi ediopet kakesi. Ido kanuka aiyuun, nges, elopet, abu koseu!

78 Iburai ngintunganan kere asekar aseket. Ibusakinit ijo asekar aseket. Ebeit ijo asekar aseket kwana. Ebeit ijo asekar aseket tupuruc. Ebeit ijo aseket moi kuare, arai ijari ijo. Edoluni apak naibusakinit ijo aseket. Onac, apak na ewoja kokau abu eong aseket. Ebaibuli lo araut nges arai ekesianakinanika. Ebaibuli lo nges arai eitaboka loka aijar. Ebaibuli lo nges arai Akirot naka Edeke. Ebaibuli nges ajari eong kanukeng. Ebaibuli lo nges abwoi eong kanukeng.

79 Kanukangun, abu Musa kosesen kinga mama ajaas odwe luka Israel. Ido mam bon nges abu kotema ebe, "Oo, eraas kesi itunga lu eumokina. Emamei eong ationis ka kes. Oo, mam nges apedori alimun karaida Akirot adiopet asurokinit kes." Epone ngon iswamatar itunga luipu lolo. "Oo, ipentekotin ngul itunga ngul da luejaas ka Emoyo lokalaunan, itunga ngul da lu iyuunitos aitangale naka Edeke, Oo, emamei eong-eong-eong ationis kede ngun." Konye Musa mam ekoni nen. Abu kojaj Misiri kosodi araun ediopet kakesi. Abu ngesi kolot kinga toma onacanake. Arai ngesi ediopet kakesi.

80 Onac, nen nges ayangara eong ewaika. Ayangari eong ewai kede luka Ejakait idis luicaaritari, karaida ikidioko noi, mam acie nueraas kere. Ajatatar kesi kede aisumunet, aseseni da eong ikiroriakec kotoma oitabo loka aijar loka imerekek. Eraas kesi inacanaka. Erai ngin abeit. Oseka akoniseket kosodi aibwo nepepe ka kes. Arai ejok arai erono, kobwo ka kes kedipone kere. Arai ibucarito kesi ingarak kes araun luetenito. Edolit. Mam ijo itemokini kes koipone lo aitiji kes. Itei ijo, kotamak airiun kes kinga.

81 Charlie, kwape apotu kesi kolimunatar nuikamunitos Onac Allen, kanuikamunitos akim na apotu kesi... aokot kotoma akanin. Abu eong katema, "Mam nepepepe, mam eong abu acam abu eong etepeg A.A. Allen." Abu eong katema, "orai eong kalimonokini bala A.A. Allen, ti mam eong ajainikin kede aijanakin naka aitangale." Kwana, ne edolokina toma amamus acamanara ebe aokot kotoma akanikon kes aitigogonget ebe ijatatar ijo ka Emoyo lokalaunan, mam eong acamuni ngun. Konye ne edolokina mama ejai einacane, erai ngesi onaceka. Abwoi eong nepepe ka nges kotoma ojie. Erai ngin abeit. Arai ibucarit ngesi atami eong aingarakin nges. Ido arai mam nges ibucarit, ebucarite eong, akoto eong nges kingarak eong, ido epone ngon ilosia isio nges ngon.

82 Kwana kosesen ne.

...arai aberu *BABULON NAKAIYEIYEA...TOTO NAKA NUDOTEA...*

Kwana ijo iseseni epone loka ekanisa lolo, ipapero, yesi isesenete epone loejariatar ikanisan luka lolo epone kere lo ekotosi kesi ajaria? "Ejok noi, inyikok aswam ngun," epege enyami epege, siri kipodok. "kanukinyo emamei ationis kotoma aswam ngun. Kanukinyo, itamit ijo araun itunganan yenakolo." Kwana kosesen aisisianakinikec. Kwana akoto eong...kwana kosesen. Eiponekec ngon. Ijo kianyu, araasi ngun kotoma okar idis kokau, ekanisa loka katolik bon nges acamakinitai alosit neitodianarere aputosia? Ekanisa loka Methodist mam apedorete aomoom ibore kwa ngin. Iriongeta lucie ngun kere, "Mam! Eraas ngun aswamasio nuka ajokit." Aumokinit eong ebe nunyoeka apotu iswamaunos. Eebo, ipa.

83 Ido ijeni jo, ti jo kiyanga ipesur ngun ludidik luko katolik, elomunete kesi kinga kede...(Kwana, icie kayesi luimojongitos bala eong.)...elomunete kinga ido aanyun

ibore yen anapitos kesi ebe yen esangit akungin. Ekesangol, aomit eong bala ejai ogiyana lolo. Mam eong ajeni. Mam eong arai atubonike. Konye neswamauna ngesi ekoso losodit ngon loaronon lo abu ocetor toma oradion komam imikitai itunga ajenun nuikamunitos nges, ekoso ngon ebe, "Roll 'em, girlies, roll 'em; roll 'em kwap ido kitodiasi akungin kus nuelaete." Idibo kiitunitos ekosio ngon netolomunere kinga ikar idis kokau? Arai ngin aibucaret naasodit kapaarasia ngun. Erai ngin abeit. Ido neadumunatar ekosio lo ko Texas, koyangasi angor ngun king angina kosodete aitanap kes igoen lu enapio kotoma kanu aituluor kes araut ibore yen mam kes eraas, ka iboro kwa ngun, kosodete ainakin kes aiku ngun. Ido kwana nunyoeka apotu ngun kiswamata? Abu kolia toma. Erai emoyo.

84 Ajai etunganan inera, aparana natubor. Ebala ebe, "mam eong ajeni nuebeit eong aswam. Ajatatar eong etelepat loejok loinera abeit, ido etelepat ngol ejai adumun ido eyangari ngesi ngun nuibwaikini ngesi akekaninike toma.

Abu eong katema, "inyobo?"

"Eupasi ngesi kede ekokolan."

Iupakinos ijo kede itunganan yen erai ekokolan, ijo da iraun ekokolan. amina kolo totoka nako Kentucky alimunun ebe, "arai ipere jo ka ekingok loejaas kede ilac, inyouni jo da kede ilac." Ijo ayangar aberu naaronon, ido acamakin...apese, kosodi ijo aibwaikin nges kede itelepat yen ejok, ido ibore yenisodit yen ijenuni ijo nges ebe, enyunyuranar itelepat ngin bala ikoku ekingok. Ibelok koipone ka je da. Ijenara ijo kede ekiror loka iupasiakon. Itiakar do ijo elopet! "kolomutu kinga kamakec," ebala da Ebaibuli ebe, "kotiakunos!" erai ngin abeit.

85 Arai ebongosi iriongetakec toma amunaun kwa ngin acamakin itungakec...eebo, kane apak natubor kotoma okanisa lokapolon loka Baptist, ajai kesi aisiarakin. Arai alimonokin adaun idakikan akaisaarei, naarai abeit ber ecokon alosit aimat esigala. Kolosi atukos kere kinga. Abwoete kesi kere kokinga angina kariko naimat esigala, kosodete abongun bobo, ecokon ka kes kere. Abu eong kalot okanisa loenyaritai Congregationalist Church, ajai etunganan lo abwoi konapite agoe loawojan, kebwoi angina ebala ebe, agonga olutairi kwana, kinera nuikamunitos aturot na adumakini ngesi kaju orongat. Asubit bala ngupengun bon ajaasi toma kangun, kosodi abongor kinga. Ido apurikinitos ibokoroke kanu apuru naka esigala. Eebo. Ido einer nuikamunitos ebe angor, ebe alosi etunganan abolia...inyo abolia nako Germany na eboliasi kesi kede ngun, noi ebe erai ijo-ijo alemunun akaadin, ijeni ijo? Arai ...Oo, aomit eong ebe apedori eong aaitun ekirorike. Enyaritai abolia ngin ebe Penochle, abeit kes ajaun kede abolia naka Penochle. Aomit eong bala arai kwangin. Eebo, erai ne ilemununa ijo. Erai abolia akaadin naidila. Abolia naka Penochle, kokwap naka aduketait! Okwe! Nen nges ejai apetetaitike. komam aumokin! inyobo iswamatar kesi ngun? Ido kosodete acelanakin itulikin kokinga angina kotoma aiboisio nuinomere epiiki, inomete epiiki. kanukinyo, yes igeresan imunauna yesi da kwape kakesi, aso nunyoeka ipedori ijo alimun kotoma angun? Mam amot epedori anyara ebinika ebe "imodokok." Nabeit mam cut. Iswamai ijo ngun do konye atemar atiar, "eebo, arai eong loko Presbyterian. Arai eong loko "Methodist." Mam ijo kirai ibore aitodol nekiurunere jo irwan naiyareit. Erai ngin abeit. Ido arai iswama jo ngun, ijeni ijo, ejai iciebore tomakon yen elimokini ijo ebe eroko iboro ngun, ido ilomuni ijo kotoma oboro kangun katipet. Ijeni ijo ebe erai ngin Abeit. Nabeit. Eebo, ipa. Eupanara iboro ngun kotoma angun. Kanukinyo?

...*TOTO NAKA NUDOTEA...*

86 Adiopet kotoma kapaarasia kanu, ebeit toto namojong atemar, "Ijeni jo nyo? Ajokis kakere, naminat, oni kere iputo." Ido ijenuni ijo nuerai ngun kanen do? Ikanisan kere ebeit aimorikikin nepepe kwape ejatatar kopekwana. Ido ijeni ijo nuebeit aiswamaikin itukos yenidid kwa yen? Ebeit yes aitac kanukangun, isap. Erai ngin abeit cut.

Konye sirikiyalongongoto, ipikori Imerekek nges. Naarai erai Ngesi Ejakait loka ijaka, ka Ekabaka loka ikabakan, ido elosi Edeke aingarenikin EkanisaKe aboisit na erionget. Ebukokini Ngesi Akinyet naka esaabu na Emoyo lokalaunan mama ejai ekanisa ngol, Onac ebuni Akim acakun kotoma Akuj, kosodete aanyununeta ka nukaumokin aiswamaunun, koipone lo mam jo kiyanyunitor lem. Eebo, ipa. "ijo esipan

loedit sirikikurianar, naarai isialamikinit Papakus ainakin yes ajakanut." Eebo, ipa" Ngin yen etitingikini kiton awasia!" Aso. Kinyikok alosit kotoma orot. Ibwaik akoukon kitei toma Kalvari. inera Ebaibuli lo abeit. Sirikiyalongongo.

87 Kwana koany, ejaasi inonosio icie luejatatar kesi. Iponesio icie luejatatar kesi. Ilosi oni ngaren. Nuijenuni ijo kes nuta ebe, ekopakin mama ejaas ikanisan luka igeresan. Aso kogeunete angor nuko katolik...kanukinyo, amamei ationis ainap igoen lueuriaka, bonibe elosete kesi okanisa oyenitos itambalan akwesikec kanu Alomar toma okanisa. Einono ecie, " siri kinyam adiokiring naikanyet." Ido, aibo idumuna ijo ne eyenere akwes elomaro okanisa? Akoto eong ijo aitodikin eong ekokoro loinera ngun. Erai adwarasit naasabat. Aibo iwadikaitai ebe ibusakinit ijo anapit akopira kotoma okanisa? Arai inap ijo akopira akoukon mam ijo iyongit Kristo, abeit; ikiliok, nges enera eong nuikamunios. Angor, ijaas yesi kede aimukoret, konye eningori eong idiotunganan aitodikin eong neiwadikatai ebe akopira arai etambala .Erai itimakon! Ido idau jo angerar kere. Dobodo kwana ngun? Oo, etemarete kesi, "eraasi ngun akiro nuakolo." Arai erasi, erai Ebaibuli! Ido akirot naka Edeke erai naedolit.

88 Enera eong kana, apak edit kokau, nuikamunitos aberu nabu kilot akejen nuka Yesu, kosodi alemun itimake , ido ijene ijo, aiputara kes keda kes. Abu eong katema, "epone bon lo epedoria aberu aswam ngun, nges aibwo kede akekou tetere nges epedori aitosom itimake kanu, ailot akejeKe, ido konye aiputara." Erai ngin abeit. Oo, erai naileic aanyun eipone lo...kane, elilim akwap noi, ido elosi aberu onapite ikooti yen euriana bon ido otakani amujalal naka akuanake.

Kwana itemari ijo ebe, "kanukinyo icuriaritor ijo angor?" ekoto ber acuriar ijo da.

Kosodi yes ikiliok luicamakinitos angor kus aswam ngun, onac, mam eong-eong ajeni nutemara kanukon. Kwana, erai ngin abeit.

Kosodi yes icokok, mam eong aomit bala ijaas yes ne. konye arai kiany ijo etunganan ngol, kolimok nges kobu koany eong. Kiany? Arai mama bobo nges eyongit kristo, ido ajalakin esipanike ainyikokin aswam ngun komam...kwana ngesi...epedorete kesi aswam ngun komam nges ejeni, konye arai mam nges elimokini kes nuikamunitos ngun, mam nges erai ekejanakinan loibusanakinit loka Kristo. Erai ngin cut abeit. Mam nges ibusanakinit araut ekejanakinan loka Kristo. Ekejanakinan loka Kristo ekoto orai lomam ekuriana nedolokina Obaibuli. Abeit cut. Konye ejaas kesi nen, elomarete da kinga ido kiswamaete ediopone kere.

89 Kosodi do, ibore yenisodit ijo ajenun nges ebe, apotu igeresan kolemutu ngun. Ijo loko Methodist lokajokan, ka ijo loko Baptist, ka ijo loko Presbyterian, arai Nazarene, Pilgrim Holiness, ka yes kere, ibore idiopet ngipengin, elomarete kere kinga, ikanykape luka idiopet ka ikanykape luka yenicie da. Aso koany, "Toto naka nudotea." Eriongetekon, "bonibe apotu kesi ogeutu koyapiesikec lokapolon, inyo atiaketait abu ngin kiswama?" kiany? Iswamauni aitegelikinet naepol noi. Mam abu kogeu nepecepe, eyapiesi ngon lokapolon. Epedori aticepak ageun koyapiesikus lokapolon kokwap kane, konye mam erai ngon loko kuju. Elomuni kane ibunitor ijo. Erai ngin abeit.

90 Kwana, mam eong aomit bala kijaa oni kede apak naka alemun adiopet na da, aticepak ejok eong ajalakin ngin kanuka tupuruc. Mam acie, alemutu na euriana na. kijatatar oni kede "aibatisawo kotoma akipi." Ejai bobo oni kede "anerokinio," kosodi, Oo, iboro luipu. Aso ageutu kede na, yenedit kouriana yen "alimonokinak nueraas angor," kasodete alemun na.

Kwana, kwana, alimonokinan namucaalat, mam eong akoto aitakidaikin ijo konye akoto eong alimokin ijo iciebore. Emamei ijo karaida igwetunet idiopet yen ekokoro, emamei karaida ediopet kotoma obaibuli. Eebo, ajeni eong neilosu ijo, ido adaunit eong adumun kere, eebo, "edwarete da odwe kus lusap ka lupesur." Kwana, arai mam ekonicokon ejeni apolou na ekiror "adwarasit" apolouke, mam ngesi-ngesi ibore ejeni. Emamei aswamuke kokau naka elutairi angon, atamit alimonokin yes angor ebe araun akelimonokinak. Kiany? Naarai, cut, itoronit ebaibuli ngun ageun kotoma oitabo loka Ageun kiton Apukokinio. Kwana eong etodik yes nu, koany.

91 Kwana akoto eong ijo apukor 1 timoteo 2:11. Opuko jo nen kasodete oni adumun ngun kwana, ido idumakini oni ngun ne da, aswamisiko 2. Eebo. Ido opupok-opupok do jo apupokin kane nuelimokini oni ekokoro kanuikamunitos akou naka akirot na.

Kwana, ajai itunganan yen enyikokinit alimunun ebe, "eebo, Onac Branham irai ijo eponon loingara angor." Mam eong angara angor. arai eong e...mam eong amina asesin angor etamitos ayangar epelu lomam ibusanakinit kes.

Iyitunitos yes ko Howard Shipyard angina, adiopet kotoma aiboisiko nebwoonunatar amerin naekeriana kakere kocilet loka Ohio? Aponi kijaikinai aberu apolokin nges. Koany nuapotu kiswamaunos.

Aponi kijaikinai aberu apedorosio nuka aise. Koany nuapotu kiswamaunos.

92 Inyeik eong kalimok ijo kwapekwana. Mam erai be ajai eong acuriarite angor. Akoto eong ikiliok



amisiikin ebe ijaas yesida kotoma kanu. Konye kalimok iciebore, onac. Akwap na erai na aberu. Abuni eong aitigogongikin jo ngun, kotoma okokoron, kotoma obore kere yen ikoto jo itigogongere ngun. Nu kes...inyo etakani okuju naka isiriginiwok? Aberu. Aibo edumunere aberu ngin? Kotoma oitabo loka Apukokinio, ne, kianyuni ijo nges. Erai ngesi natomonetkauni, ka kere nuabu ngesi kitegea; aicerin atomonkauni, aanyuneta atomonkauni nuka apolou naka ajore, aiboisio nuipugaitai atomonkauni. Itomonkauni, nginibore kere arai itomonkauni, kanu ber ageuna. Etakanuni ngesi kotoma osula lotomonetkauni lo eitabo loka Apukokinio. Aberu, itomonkauni!

93 Kosodi okaru loka 1933, neabu ejakait...neijaar oni ka airiamuneta kane kwana ebwoia ekanisa lo enyaritai Church of Christ kwana, ere lomojong loka masonic, abu aitapoet naka Ejakait obu mamaka okuju kane kosodi amuroun ebe "ebuni Germany anyoun kosodi aibwaikin abwaas ngin nen." Luipu kayesi kiitunitos ngun. Kosodete kesi kere ayuar kotoma angina, kosodete ainomonom luka America kanen abwaas kangin. Kosodi bobo alimun nuiswamaunos, kosodi nuikamunitos ekayaiton loka akwap naka America loenyaritai Roosevelt ka iboro ngun, Eipone lo ebunia ngesi aibwo kosodi aipuga bobo irwan naongonet. orai naitekooro, koipone lope apotu ngun kitodolikinotor. Kosodi bobo atemar ebe ebeit imotokan aipuakata luesubito bala abet, kiton apaarasia nukawasia ejaunos imotokan lueputosi do cut kwape abet. Kasodi eong atemar, "ebuni aitodolikin ebe mam imotokan ngun itekerio kede airengit naka emotoka, eraun iciebore nges itekerere kes." Kes imotokan luejakai aitolom kwana, luitekerio kede arimot, kanu ayuara. Abeit. Mam ijo ibuni apedor Alomar toma oibuga...kosodi ijo aibwaikin aiboisit naka amairon akaisaarei, erai jo alosit amairon akaisaarei mam enangi emotoka ecie,' naarai erai loitosomai arimot itei ijo, elosi koipone angon, ido kopekwana. Ido abu eong atema ebe, kiitu kotoma kapaaran angina, eroko apak nakawasia ebuno, eroko apak nakawasia ebuno, ebe aberu...kwana, iwadikata yes kere nu. Ebuni aberu naepol nakapedor alomun, ebuni araun arai akayaiton naka akwap arai aroikinan, arai aberu acie naepol noi kane Ko United States. Ido elomari ngesi toma acamunio naka angor noi. Kwana kiitu ebe eraas ngun nu INERA EJAKAIT KWANATA." kiany?

94 Ido ibucarit aberu ngin. Nunyoeka angaiki ngesi? Kalimok ijo. Oraun lokoMoyo. Oca...opuko. koany. Kanukinyo iswama ngesi ngun? Kanu aijaikin ekanisa loka Katolik apak nalomun toma, kiany? Imai ijo itunga lukosineman ngun ka iboro lucie ngun kere luegelegela okinga kane. Kiitu alimonokin naabu eong kalimonok? Margi, ijo kiitunit, ikar luipu kokau, kotoma nuikamunitos asurio naka United States, kanu aibiror apugan naka America. Kede epone lo abu eong atemara ebe abu ngesi kojaru ko Paris akaulo na oni ayuun kes angina kama ejaas angor ngun, ebwino ka apak naepol noi. Ido abu ngesi inokok ngina Hollywood. Kwana, aiboisit na oni aijukanar akiro paris kanu adumun aiteuneta, kesi do bobo ijukununete akiro ne kanu adumun aiteuneta. Inyo apotu kesi kismamata? Abu odum...mam ti isio kicamaki idwe kus alosen en ases en esinema, konye abu ngesi koloma toma otelevision, abu kolom kinga kosodi amunaun nginibore kere, aitolomun aberu kinga. Ido kwana lolo, apesur nudidik kere ka itelepai kere esubitos bala itunga lu lukosineman. Inyobo? Ejai angaar erot. Aberu adiopet naadote epedori aijukar itunga luipu noi toma ogiana aitelekar amateta nuka ajon kere nuipedori ijo aibwaikin toma oibuga. Erai ngin abeit. Kosesen nges itorit toma orot kede igoeneke kere elacaritai, mam eong apodo arai ingaibo etunganan ngol konye arai engalei etunganan ngol. Esesen aberu ngin, ebuni iciebore aitor mama ejai etunganan ngol. Kwana oraun loinera abeit. Mam eong apodo...

95 Ajaunos kwana eong ka Emoyo lokalaunan ikar luipu. Mam jo ipedori ases en aberu na enapit atube... eong-eong adakit imusalaba yenididi komotoka ka, luipu kayesi kianyunitos imusalaba ngin. Abu icietunganan kalimok eong, "ijo kirai Etulikit?" aibo apotu Itulikin koseunatar emusalaba? Emusalaba apolouke ebe, "Ekristayot."

Lokalaunak ngun Cecilia ka iboro ngun kes aanyunet naka Etulikane. Mam isio kiyuunit iboro kwa ngun kwangin. Iyuunit isio Kristo. Ejatatar kesi kede itunga lukatwak luemaete kesi. Erai epone lo aimoyoikinite loikiara. Erai kere lu erai ngesi, aima lukatwak. Emamei ibore kwa ngin, mam.

96 Abu eong engit esasedoti ngol ebe, "kanukinyo, bodo , arai...Petero nges ipapa losodit?"

Ebala ngesi ebe, "Erai ngin abeit."

Katemari eong, " dobo kanukinyo atemara Petero, 'emamei bobo ecietunganan lo erucokini Edeke ka etunganan kilema Etunganan ngol Yesu'? ido ijaasi yesi kede angor nukatwak ilukumin ikany, ka nginibore kere, itaraunete yesi kes ikarucokinitok. Kwana inyo abu kismamaun?" aso, emamei kesi abongokinet kanuka ngun. Erai ngin abeit.

97 Kwana acie kotoma aisisianakineta kes, aisisianakinetakec nukaisab, luipu kotoma onabin lukasabat luageresan esiarunos ido isisianakinete ngun, ido yes itunga luka geresan ilikete ngun. Erai ngin abeit cut. Iriongeta ka iponesio luipu luka aibatis, kede ainapeta nuitegelikina nuitoritos yesi toma, numam iwadikatai. Itepegit ngun, kotoma okokoron, konye obilakina yesi mama ejaas ngun. Erai abeit.

98 Kwana opupok nu ikamunitos alimonokinak nueraas angor. Mam acie. Timoteo lokosodit, akoto eong 1 timoteo 2:11. Kwana opupok nuinera ngesi kane.

*Kisisia aberu kaiyamakina kanonokikinit kere*

*Konye mam esiikinit aberu aisisianikin karaida ayait ekiliokit dimarai aiyamaara.*

Mam erai epeluka aibwaikin ngun toma nen. Erai epeluka alimokin ijo ebe ejaas toma nen. Kiany?

*Kisisia aberu kaiyamakina kanonokikinit kere* (arai kilositor ijo okanisa loka Orthodox kosodi jo asesen kes, iyanyuni ijo. Itei ijoi?)

*Konye mam esiikinit aberu aisisianakin karaida ayait* (araut acokon naka ekanisa, adikonit, arai idiobore yen epone angon) *ekiliokit dimarai aiyamaara.*

*Naarai kisiau Adam asubio, kosodi konyet Keba.*

99 Ijo ijeni? Kwana kopupokisi, angor. Yes angor nukadolitok nukristayon nges ibore yenajokan kakere yen epedori Edeke aijaikin etunganan, arai mam ti keinaki nges ibore icie yenikitegelikina. Eebo, ipa. Kiany? Amamei kereka ber aberu da kotoma kosube losodit. Mam aberu erai ibore yen esubunit Edeke. Erai aberu ibore yen elomunit kama ejai ekiliokit. Abu Edeke kosub etunganan kerai aberu ka ekiliokit. Kosodi ngesi aitiak kes. Ido iswamauna nu akaulo na etunganan adaun aijar kotoma akwap, ka aima itiang ikiroria, kosodi aijar kane apak naewoja noi, abu koditu amaran kosiep loka Adam, kwape ibore yen akuan naka etunganan, kosodi asubakin aberu toma.

*"Naarai kisiau adam asubio, kosodi konyet Keba."* Kwana kosesen

*Boboda mam Adam kijodijoditoi, konye Keba ejodijoditoi, kojaikin aibucar.*

100 Abu Edeke koyanga ekiliokit. Koyangari ajokit aberu. Kosesen ngun, cut eitena toma oreet, inyo kiswamai ngun lolo. Kosesen ekanisa loka abeit loka Kristo, etemari ebe, "Yesu!" lokasurup loka Kristo etemari ebe, "Maria!" kosesen imoyon ngun. Kiany? Kesi ngun. "Maria nagayon totoke alokasuban, ileleba enema mamakon kotoma angor, ido kilipakinai isio ikecanicanak kwana, ka aparan naka atwanare kosi Amen. Maria, ailip!" Oo, Okwe! Itei ijo, aso, "aburu," ekeswaman yen ajokit. Kristo, ibore yen emaiyo, ido Nges bon! Aso. Aso.

101 "Naarai kisiau Adam asubio, kosodi konyet keba." Mam Adam kijodijoditoi. Ido epone ali ipedoratar yesi ajaut kede acokon naburu, adikonit? Mam Adam kijodijoditoi, konye aberu ejodijoditoi. Arai aberu cut...mam aberu aomit bala ebuca ngesi, konye kereka ibucarite. "kanu ejodijodere aberu, kojaikin adiakar." Naarai, aberu, nginiduc naetakanunia a-aronis orot, aberu nges ayauni ngun. Nginiduc ne ilulukina imukeru, aberu ayangauni ngun. Ne etwania itunganan kere, aberu ayangauni ngun,. Akoruo kere, aberu ayangauni. Nginibore kere, ka atwanare, aberu ayangauni. Nginibore kere yen aronon, aberu nges ayangauni. Ido bobo aibwaikin nges araut akou naka ekanisa, acokon, Oo, apisikopi iciesawan. Irumata aberu ileic.

102 Kwana ebelokini eong yes kotoma kanu, ecie, kotoma odakika ediopet. Kiany? Kwana apukosi 1 ikorinton 14:32 nen, kasodete aanyun nuebala paul kane, ido kilosi bobo oni toma acie, kotoma odakika ediopet . ido mam ikoto aisibo yes adaun apak naewoj, naarai epasi yes tupuruc mam do yes ipedorete abongun tupuruc. Mam acie. Akoto eong aisiom. Idibo iyuunitos ebe arai paul ekesisianakinan lo enyonyoikinitai? Kwana, kiitu, abu paul kiwadikaik Timoteo da. Kiany? Kwana, ageutu ber kede,1 ikorinton 14:32. Kwana ageutu kanepokane, ka ageun asiom kanepokane, 14:34

*Kililingete angor kotoma okanisan:..*

Yes apotu ipuputu ngun?

*Kililingete angor kotoma okanisan:*

*Naarai mam ecamakinitai einer; dimarai korimasi,...*

Ijo ikoto asiomasit bobo acie kotoma angun? Arai ikoto ijo, kobongo kau kosodi aanyun arai mam elomuni koitabo loka Ageun 3:16. Nealimokina Edeke Keba, naarai abu ngesi kopup nuenera emun aboisit na aipup nuenera okilenike, ebe ebuni ekiliokit ayait nges apaarasia kere nuka aijarake. Epone ali ebunia aberu aipugat ekiliokit, araut acokon, arai adikonit, kobala ebaibuli ebe "korimasi," kwape kajatar kotoma ageunet? Neabu Ngesi...mam Edeke-Edeke ijulanakin. Mam jo ipedori ainakina akirot einer ibore idiopet kane ido bobo iciebore kanenice. Mam akirot iswamai ngun. Erai ibore ngipengin isawan kere

103 Aso, kotoma ageunet, nen nges, keroko nu edaunia, arai adum eong arereng, akoto eong arior akiro nuka edukone ka elacit ngun kanukus. Mam eong eswamator ngun kokanisa kalo ber. Konye kosesen aitutuket naejai irwan aarei na. ebala adiopet ebe epedori ngesi adukokin; ebala adiopet mam nges epedori adukokin; ebala na nu ka ngun arai kwa. Kopala apak edit kosodi aanyun nuetemari ebaibuli, neidolio oni toma angun. Kiany? mam acie. Kwana kosesen ne.

104 *Kililingata angor kotoma okanisan:...naarai mam ecamakinitai einer; dimarai korimasi, kwape ebalatar ikisila da.*

Ido kotoma aitutuket naka mojong mam acamakinitai angor einer da,' naarai abala Paul kane ebe mam acamakinitai. Ngin erai abeit? "kililingete angor kotoma okanisa. Erai arimar." Kwana arai ipedori ijo aisiom ekokoro ece lo inera ngun, enyakari ngesi ijo Ageun 3:16. Kiany? Mam acie. "kokwap, kwape kokwap naka ikisila."

*Arai ekotosi aisisisaun...akiro kere kingita ikiliokocec koreriakec, naarai mam ibus aberu einer kokanisa.*

Inyo?

105 Kwana kosesen aanyunet naka aingiset kotoma anginidiopet kotoma obaibulinikon kere, kotoma angun, " inyo?" inyo abu kijaik Paul alimun ngun kwangin ka aiswamaun ngun kwangin? Kwana, korai ijo opedori adumun ibaluwan lu ewadikainikinete ikorinton Paul. Kwana, mam jo ipedori adumakin kes toma aingadis naka itabon nakajokan adiokere, kiany, ngun luewadikainikinete ikorinton Paul. Apotu kesi kiwadikata kosodete alimokin nges, akaulo na angor nuapotu ibelokinos...ajatatar kesi ka a-adeke naberu kangina, anyaritari ekirorike "Diana." Ido arai ngesi nako Epeso, da. Ido amaete ikorinton da ngipengin,' naarai arai aima naka ekapirone. Kosodete kesi adumun emoru kotoma alaro apaaran adiope, aputosi emoru ngon kosube bala aberu. Kotemasi kesi ebe, "era Edeke aberu, ido acaku ngesi aputoke kwap mama ijai oni." Ido eyekalukec arai lo ekeikina noi aitelekaarit eyekalu loka Solomon, ebalas, luejenete akiro nukokau. Oo, arai loadukitai kede amor, kiladaitete ka esaabu. Ido loka Solomon adukitai kede abawoi kiladatete ka esaabu. Kiany? Ido adeparit noi loka Solomon. Ido ngun kwana, korai Edeke orai a- aberu, kanukinyo, abeit, ti ngesi ejaasi kede asasedotin nueraas angor. Nabeit, arai erai Edeke aberu, kanuka ngun edolit bodo akelimonokinan naberu. Konye, erai Edeke Ekiliokit, ido erai Ngesi Ekiliokit. Kiany? Kosodi arai erai Edeke ekiliokit, apolouke ebusakinit korai ekiliokit.

106 Kwana komisiik kane, "inyo?"

Kwana, acie kotoma asasedotin ngun nueraas angor ne ebelokinotor kesi kotoma okapirone alomun toma okristayone, aomitos ebe epote kesi aidar eyapiesikec loka alimonokin, arasun arasun. Arai kelimonokinitos kesi angina nuikamunitos Diana, epote kesi ne kosodete alimonokin nuikamunitos Kristo.

Ebala ngesi, "inyo? Elomunia akirot naka Edeke kinga..." opupok nu. Onac, epone ali iswamatar ijanakinak kwangin? Ikokoron 36.

Kebuni kereka akirot naka Edeke kamakus, arai bo kidolokinit yes bonik?

*Arai eomit etunganan ebe erai enabi, erai yenikemoyo, (mam ber erai araut enabi; da konye aomit etunganan araut loka Emoyo), kongic ngun nuewadikakinit yes, ebe eraas aicorakinet naka Ejakait.(ijo iyuunit ngun?)*

*Konye arai emamei etunganan aijen, kojau kwangin.*

Kwana, itereikina ngun cut koipone lo ajenia eong aibwaikin kes. Kiany? Ebala Ngesi ebe, "Arai kerai etunganan lokemoyo, arai enabi, ecamuni ngesi ebe nuewadikai eong ne eraas aicorakinet naka Ejakait." Konye ebala, konye-konye arai emamei nges aijen, kojalak nges komameun aijen." Kiany? Ngun bon nges ibore yen ipedori jo aswam. Arai ekotosi kesi alosit ainyikokin kotoma angun, erai ijo ajalakin kes kolototo,' naarai abu ngesi koany ngun egeunete angina.

107 Ido abu aceberu kolimok eong, ebala ebe, "Oo, Arai Paul epolon loangara-angor."

Mam nges angara angor. Ijeni ijo, arai Paul eyakia, mama ejai ekanisa lo imo. Kosesen ne. Ijeni ijo ebe abu Paul...Idibo ikeyuunak elimonokinit Paul? Ngun tope eraas nuabu ngesi-ngesi kotema kane? Kotema Paul atiar...

Ibala ijo, "Ee, idareu ber edakika ediopet kwana, Onac Branham. Edakika ediopet bon! Kwana, ebalas Ebishopwok ebe ejok ngin. Ekaanyanaran lokapolon, atukosia, ebalas ebe ejok ngin. Ebishop loko Oneness da ebala ebe ejok ngin."

Mam eong apodo nuebalas kesi. Erai esabet! Alimokinit eong yes ebe ebeit isio aiketakin nu noi. Ido inabin lukengalak etemarete kwangin. Naarai abala Ebaibuli, "Arai eomit etunganan ebe erai enabi, araibo yenikemoyo, kongic ngun nuewadikaikinit yes, ebe eraas aicorakinet naka Ejakait." Ido arai mam emoyoke eupasi kede Akirot ngin, erai ngesi enabi loka engalan, kanu ber ageun. Itelekari eong araut loangara angor itia araut loamina angor, kanu alosit oboro kwa angun, kanu anaikin iboro kwa angun kotoma Okanisa loka Edeke, itegelikina kede nuadau Edeke asipokin. Ido abu Paul kotema...kolot Oitabo loka Igalatian 1:8. Abu Paul kotema, "Konye arai sio da arai Amalaika loebunit kotoma Akuj, kilimonok yes akiro nukajokak nuegelara ka ngun nukipou kalimonokisi yes, korau loikenitai." Kwana nunyoeka ilosi ijo aswam kanuka angun?

108 Kwana itemari ijo, "Dobo do nebalar Ngesi, 'Edwarete odwe kus lusap ka lupesur,' Koitabo loka Yoel kosodi ne abu Petero kolimuna apak naka Pentekot?" Erai ngin abeit cut.

Ijo kijeni, kotoma aitutuket namojong, ebe eipone ediofet bon, ido eipone ediope bon kwana, loepedora idiotunganan alomun toma aitutuket, etorit, kotoma...Aburaam bon nges ejaikinitai aisumunet, ido aipucet naka aisumunet arai kotoma akepoi. Idibo ejenete ngun? Arai ngon Edeke itigogongi.

109 Kwape onac loko Baptist, abala ebe, "Onac Branham, kanukinyo, isio luko Baptist kijau Emoyo Lokalaunan."

Abu eong katema, "Iworibo kidumunitotor yesi Emoyo?"

Ebala ebe, "Apak na kiyuunia isio."

Katema eong atiar, "Abu Paul kotema, 'Ipotu kereka ko dumut Emoyo lokalaunan nakiyuuniata?'" kiany? Abu katema, "kwana, yes luko Baptist kopotu kodumutu ace kotoma angun, kasodete do isio einer nuikamunitos ayuara nakotoma nepepe ka jo." Katema eong atiar, "Konye, ee, aibo idumakinete yes ngun koipone angon?" kiany?

Ebala ngesi, "Ipotu kereka ko dumut Emoyo lokalaunan neiyuuniata?" Araas kesi ikeyuunak, ido ocelanaros kesi kiyalamasi da nepepe ka nginibore kere. Mam ber kes adumunitos Emoyo Lokalaunan. Kotema Paul atiar mam kes adumunitos. Kiany? "Ipotu kereka ko dumut Emoyo lokalaunan neiyuuniata?"

Kotemarete kesi, "Mam karaida aiirarit ebe ejai Emoyo Lokalaunan."

Kotema atiar, "Eipone bodo ali kibatisatere yes?"

Kotemasi atiar, "Kibatisatai isio." Konye eipone lomam edolit, kiany. Aso arai nges aibatisaun, bobo. Mam acie.

110 Kwana koany nu kwana, angor nukalimonokinak nu, nelomuniata kesi toma, aomitos ebe eyangarete kesi apedorikec. Konye mam cut Edeke ecamakinit aswam ngun. Kosodi acamakin...kwape kijaar toma akou naka akirot na, angor nu, kiany. Ido ngun, kwana, kotema ngesi atiar, "Arai eomit etunganan ebe erai enabi, araibo yenikemoyo, kongic ngun nuedadikakinit yes, ebe eraas aicorakinet naka Ejakait. Konye arai emamei itunganan aijen, kojau kwangin." Ido nges idumuna ijo ebe...Mam ewema lo ebwoi kotoma aisiboinikin ikalimonokinak nueraas angor, idikonin nueraas angor, arai idiobore kere angor aswam kwape eyapesi lo ekanisa kalo, erai naarai ejai Ekokoro ne ido etakani cut.

111 Kwana, ebala Ebaibuli ebe, "Edwarete odwekus lutelepai ka lupesur da." Kwana, inyo apolou naka akirot kangin ebe aidwar? Komou nges. Nges "alimun iciebore kotoma ainyonyoikinio," arai "Alimun nukoingaren nu iciebore." Erai akirot naelal.

Kwape eraar apolou naka aitalaunio "Etalaun, ido atiakar awai kanu aijanakin." Kiany? Arai, erai akirot naelal, inera nuikamunitos iboro luedeparete idiopet, kwape kijaatar oni nuipe kakesi kotoma angajep naka amusugun kane.

Kwape kilimunia oni akirot "board." Ee, inyo apolou naka akirot Board? Itemari ijo, "ee, abala ngesi ebe etacit ngesi eboard ke." "Mam, mam nges. Alosikinit ngesi alimun ebe abu ngesi iboring aipany." Mam, mam nges. Abala ngesi ebe abu je iboring nges." Itei Jo, akirot bon, ekoto Jo ojeni nuinera. Kiany?

Ido eipone ngon nges ejaatar akiro nuejaasi kede apolou naedeparit adiopet, nea, "Edwarete odwe kus lusap ka lupesur." Kwana, eipone ediofet bon loepedora Edeke...

112 Abalasi luko Baptist, "Ee, idum isio Emoyo Lokalaunan." Katema eong atiar... "Do ne kiyuuna oni ngun." Atemari eong ebe... kwana, kiany, ebala ebe, "Abu Edeke kijaik aburaam..." ebala, "Kiyuu Aburaam Edeke." Eipone ngon abu ngesi ibwaikina ngun. kotema Ngesi atiar, "Kiyuu Aburaam Edeke kimarakinai araut adolit." Idibo ejenete ebe eraasi ngun abeit? Kwana koany eipone-eipone lo ecedakina Satan ngun mama ejai onac. Kiany, eipone loepatanar. Kwana, erai ngon Ekokoro.

Onac, ajai eong alimokin jo, kotoma kanu kuju ne, ebe ekoto ijo inyonyoikinitete eroko jo elomuna toma kanu. Ekoto ijo Alomar toma aiboisit naka aiyeiyea kosodi ailip. Ebakasi itunga, "Kanukinyo mam ijo kilosia kinga kosodi aanyun itunga?" Onac arai kilosi ijo einer ka itunga kede aisisianakin kes, ekoto ijo asalakin ijo bon, nepepe ka Edeke, adaun apak edit," eroko ijo elomara toma olutairi ngon. Naabeit, kiany, naarai Satan erai loitolitoli, itolitoli noi.

Ebala ngesi kwana, koany, ebala ngesi, "Kiyuu Aburaam Edeke, kimarakinai araut adolit." Erai ngin abeit. Ebala ebe, "kwana, nunyoeka bobo epedori Aburaam aswam dimarai aiyuun?"

Katema eong atiar, "Ngun bon nges apedori ngesi aswam."

113 Ebala ngesi, "epone ali ipedori jo arai epedoria icietunganan aswam konye aiyuun?"

Katema eong atiar, "Ngun bon ipedori oni aswam. Konye koany, onac, kanuka ngun abu Edeke koany arai kocam aiyuun naka Aburaam. Abu Ngesi kijaik Aburaam aipucet, aanyunet naka akepio, kwape aipucet naka aitutuket. Kiany? Abu Edeke kijaik nges. Ebala Edeke, 'Kwana, Aburaam, acamuni eong aiyuunikon, aso alosi kwana eong aijaikin ijo aanyunet ebe adau eong aijaun jo."

Aso abu Ngesi kokep Aburaam, ido arai ngin aipucet naka aitutuket. Ido kwana kotoma apaaran kana...Kwana, mam aberu apedori ajaun toma naka aitutuket; aberu bon na adukokina. Kongic, mam apedorio aikep aberu; aso arai nges alomun toma aitutuket, naarai nges ka okilenike eraas idiopet. Mam bobo kes eraas iyaarei; eraas idiopet. Idi ejenete ngun? Ebala akirot kwangin, aso adukokinake, kanuka ngun eraunos ngesi-ngesi ka ekiliokit idiopet. Ido kalototo kwap kaanyutu kama ejai Timoteo, abu ngesi da kolim akiro ngupengun, ebala, "konye itajario aberu kanuka auruun idwe, arai esalete kesi toma aiyuun, ka amin, ka alaunit nepepe kacoit."

114 Kwana, konye kanen do, akepio naka aitutuket kanamojong arai kotoma akuan, konye kotoma aitutuket nakitetet na, abu Yoel kotema atiar, "abukokini Ekamoyo kere luejaas awat, edwarete idwekus lusap ka lupesur." Kwana akirot na ebe, *aidwar* mam apolouke erai ebe aisisianakin. *Aidwar* apolouke nges alimun nuiswamasi kotoma ainyonyoikinio arai nuepote atakanun kingaren." Ido kijeni oni ebe ajai anabi toma aitutuket namojong. Mam kes enerenenas kotoma aduketait, kotoma okanisa, einer kotoma atukos kwape akesisianakinan. Konye nges, Anna, ka acie nuipe kotoma oyekalu, araasi anabin, ido araas kesi... Marriam arai anabi, arai iciebore kwangin. Ajatatat ngesi Emoyo tomakeng, erai ngin abeit, konye ajeni ngesi aiboisio numam abeit nges adolere. Epedorete angor araut anabin lolo, abeit cut; konye mere akesisianakinak arai diobore kere kane kotoma olutairi. Iswama ijo ngun, ijaikini-ijo ikokoron aisub bala eretonokinos. Mam ebaibuli epedori alimun ibore idiopet kane, ido bobo alimun ibore icie kanenicie. Iburai nges inera ibore idiopet esawa kere, arai mam, mam erai Akirot naka Edeke. Kiany? Aso, edwarete odwekus lusap ka lupesur," apolouke ebe, "epote kesi einer nukoingaren" arai "alimor ajenanut." Kwana, komou ngun, ido kalem ebaibuli kosodi aanyun arai eraas ngun abeit. "Edwarete odwekus lusap ka lupesur."

115 Kwana, inera bobo Ebaibuli nuikamunitos aberu naabu kituputor, aso, arai abu kolimite ebe erai ngesi...tinuu kiswamata kanu ekanisa loka Katolik ido tikiswama bobo kede...kede aisisianakin na kilosi oni einer nuikamunitos kwana. Apukosi kotoma Oitabo loka Apukokinio, ido alemutu nepetai esula lo 2 ka ekokoro lo 20, kwape kijaar oni ne osiepike, ebe ipedori aticepak ijo amisiikin kosodi aanyun eipone lo epedoria ibore ngin araut yen ajokit yen ikamunit nuelosete aismamaun kapaarasias nukawasia nu inera oni nu, epone lo ebe...nueraun aberu na. kiitu ebe, ekanisa loka Katolik nges aberu. kipou kasiomata ngun, mam tope? Kopupok nu kwana, nuinera Ngesi. Apukokinio 2:20, "Kwana kede kangirikinit..." Ejai ngesi einer mama ejai atur naka Suatira, kiany, "Kwana kede kangirikinit..." naerai atur nakokiding na ekanisa, abu kitor toma apakio nuka amuton.

*Konye ejai eong akirot na kajo, naarai inyeinit aberu ngin Yesebel naenyarabon anabi, isisianakini aingalar da ikabulesin tetere edotearos ka ainyam nueinakinio aputosia (kiany?)*

116 Kwana, arai ibuni ijo apedor ajenikin, kosesen aturio nu nuka ekanisa, kosodete oni agolokin. Kosodi tupuruc kilosi oni alemun iboro lucie lu. Kosesen. kwap naka ipirin lukatalai nuka esabu kotoma ewema loka iyudayan, kotoma, naka emugati lokaitodikin loibwaikinitai toma naka eyekalu loka iyudayan kaice da, ajaasi ipirin lukatalai ikanykaarei luka esabu. Yes kere kijenete ngun. Kiany? Ejaas aturio akanykaarei nuka ekanisa. Inera ngin nuikamunitos aturio akanykaarei nuka ekanisa, erai ngin aica. Kwana arai kiany ijo kotoma Apukokinio 1, kianyuni oni Yesu ebwoi kokiding naka aturio akanykaarei nuka ekanisa, ipirin lukatalai ikanykaarei luka esabu, ne ebelokinor ngesi kosodi aanyun Ediopet kesubit bala Okoku loka etunganan, ebwoi konapite eipone lo anapitor ngesi. Arai Ateran abwoi kokiding naka ipirin lukatalai ikanykaarei luka esabu, kelemunitai kinga.

117 Kwana, aitutuket namojong, ayangarete kesi...atala na adiope, kosodete ainokokin ngin, elemunete atala ace kosodete ainokokina ngin, ainokokin ngin, adiope kotomakwa, koipone kangon, kiton ne edaunotor atalai akanykaarei kere.

Arai kiany jo, kotoma ageunet ne ageara Edeke aismamanar kede iyudayan, kosodete kesi aitor toma atur naka esabu. Kosodi konye atur naka amuton naka aismamanar naka Iyudayan, aismamanar na abu Edeke kiswamanarotor ka Iyudayan, arai kotoma apugan naka Akab. Karai ipedo ijo aanyun kisiomi aturio nuka Ekanisa ngun, ebongori bobo Ngesi toma angun bobo. Ebala Ngesi ebe, kwana, "Ibora idis kokau," ido abala...Kwana, cut kotoma Atur nakAmuton, ikaru elukumit ka akwatakany kangina, arai kotoma apak naka Akab, ber, kosodi konye Iyudayan. Atur namutono kakere na apotu kesi kojaunotor kede, ne adukokinotor Akab ka Yesebel kosodi ayaun einono loka aima aputosia toma Israel, kosodete ainaklin itunga kere aima idekesio luka Akab...aima idekesio luka Yesebel. Kiyiitunit, ijo apotu kesi ibwaikisi asirimikec kosodete atianar itemuan luka Edeke. Komony da Elisa ebe, kerai "nges bon," konye kereka kojaatar Edeke ka akwatakanykaarei lumam ekukokinar aima idekesio ngun. Kiitunit ijo ngun? Epone lo ekanisa loka luseuna loejai alomun nges ngon. Kiany nen? Kiany epone lo ajaar ngesi?

118 Kwana, kotoma okanisa kalo, arai kiany ijo ekanisa losodit, ekanisa losodit, ekanisa loka Epeso, arai ngesi ekanisa loapol noi, ebala Ngesi ebe, "ijai jo ka aica konye." Ido arai kimisiik ijo, kanginikanisa abu kogeu amusumus, amusumusuun, amusumusuun aitodol ne adolokina Suatira. Kosodi do ikaru elukumit ka akwatakany. Kanen kolomuni do Ngesi kowai ediopet, " ido kijatatar jo ka aica naedit. Kitogogong da ngun nuijatatar jo, kinyei epir loka atalakus alemario." Ido abu kinyikok abunere cut kwap kitoni atur naka ekanisa loka Piladelupia, kosodi kanen kitoni atur naka ekanisa loka Laodikia.

119 Kwana, ne nges ejai aila, Otukui! Aminakinitos eong nu, Onac Smith. Kiany, kosesen ber ijo nu. Kwana, kotoma atur naka ekanisa na, kwape kipou ketorotor toma...kwana kosesen nu. Atur nasodit naka ekanisa arai Epeso, atur naka ekanisa loka Epeso. Kwana, kangin idiopet kotoma aturio ngun nuka ekanisa, aitodol ikaru elukumit ka akwatakany, arai imisiik ijo...kosiom kwana ngun lolo idol jo ore akuare na, arai ejai jo apak, arai tupuruc sek, eroko jo kebuno okanisa, kotoma osula lo 1, lo 2, lo 3 luka Apukokinio. Idumuni jo ebe, kotoma kanginidiopet naka aturio ngun nuka Ekanisa, abu Ngesi kotema ebe, "ijaa ka agogong naedit kwabo mam ingerit EkiroriKa," aitodol nekedolokina toma okar elukumit ka akwatakany luka Suatira, atur nakamuton. Kosodi Ngesi alomun kowai ediopet kotema da atiar:... Ijaatar *ekiror* ebe ijari, konye *itwanit*.

120 Ido nu, emamei adiokotoma aturio nucie nuka ekanisa nu, nuapotu arai atur naka ekanisa loka Piladelupia mam abu kolek Ekiror ngol bobo. Mam abu kodum Ekiror ngon , ' naarai abu kolot kinga kapak kana. Kwana, Oo, eipone lo ibwaikina oni ngun toma aisisianakin naka apar kwana, kotoma kanen, aitodikin ijo ebe erai toto, ekanisa loka katolik, nges toto naka ngun kere, eipone lo eraar ngesi , "Toto, Babulon naka aiyeiyea." Ido erai ngin, koany, ne abunia atur na, ajatatar ngesi aica naedit, kosodi ngesi ainyikokin amusumusuun, amusumusuun kosodi konye abongun araun erionget kane, kotoma okar elukumit ka akwatakany. Ido alomu kwana, konye alomu kwana aberu na, mere kwape ekanisa loka Kristo konye kwape ekanisa loka katolik. Abu Luther kolom kwape inyo? Kwape ekanisa loka Lutheran. Apotu luka Baptist kolomutu kwape inyo? Kwape ekanisa loka Baptist. Mere EkiroriKe, mere EkirororiKe; konye eciekiror, "ejai yes ekiror." "naarai emamei ecekiror kokwap kAkuj loeinakinitai itunga, loibusakinitor oni aitajario, dimarai Ekiror loka Yesu Kristo." "kijatatar yes ekiror ebe ijarete, konye itwakitos," erai ngin kada erionget ngon.

121 "Oo, arai eong loka Presbyterian," ido itwanit ijo! "Oo, arai eong loka Baptist," ido kotwanite! Ijari bon ijo kwape abu ijo kojaruna kotoma Kristo. Erai ngin abeit. Aibatisakus ngin naepaarit, akipi, aibati naka apaar; aicokicok, abukonokin aboisit na aitulum; aitosom "Papa, okoku, ka Emoyo lokalaunan," aboisit na ekiror loka Ejakait Yesu Kristo. Iboro ngul kere luka esabet inyikokinitos abunere, kinera ebaibuli otamite aisisianakin epone lo egogong ediopone kere loepedoria. Ido kingirikinit oni cut ka iboro lu kane, "eebo, iyuunit ekanisa ka ebe erai Ngon erot." Konye kereka ebala Ebaibuli Nu. Kiany? Emamesi iboro kwa ngun. Emamei ibore kwa ngin.

122 Ido emamei aiboisit kotoma Obaibuli ne apotu kesi kimwelununiatar angajepikes kinga kotoma ainyam emugati, kosodi esasedoti aimat ebwino do anyara ngin ebe Emoyo Lokalaunan. Mam ejaunar kotoma Obaibuli ne eyogainikinitor kesi kede akanin, ka aijaikin akan nakoteten na eidicane ido anyara ngon ebe Emoyo lokalaunan. Emamei ne enyounitor itunganan aibwo kosodi atemar ebe, "kwana arai eong eiyuunan," kosodi adumun Emoyo lokalaunan. Arai ejai, ti eipone lo esiomatar Aswamisio 2, "Nekedolio Apaaran naka Pentekosit, korot abunit esasedoti loka Rome, ido ebelokinit ngesi akolake. Kosodi adokar kuju, ebala ebe, 'yesi kere imwelutu angajep kus kinga kanu anyamar emugati, nasodit aikunyakin omesa.'" Mam ti erai eipone ngol esiamatar Aswamisio 2?

123 Eebo, yes luka ageresan iroko yesi da. Ibongunete nen ka atemar, "Kwana ibuni isio mamakus yes luko Methodist; aibwaikin kes akan nakoteten, arai aijaikin kes akan nakoteten naka eidicane, ido ilapio ikanykape lukaigimor." Aibo idumakini ijo ngun kotoma Aswamisio 2? Kiany? Aibo idumakinete yesi ngun? Kiany?

Ebala ebe, "kajaas kere nepepe aibois adiopet!" mam ediopisikopi abu kobu ido aswam *nu*, ido mam esasedoti abu kobu kosodi aswam *nu*. "kongesun airurum kokuju bala airurum naka ekwam loekusi kagogong, kilelebun etogo kere lokiboito." Ngon nges eipone lo apotu kesi kijaunatar Ngon, eebo, ipa, bala airurum naka ekwam loekusi kagogong kotoma Aibuses. Mere kotoma orot arai kotoma orionget ece.

Ijatatar ijo ka *ekiror* ebe ijarete, konye itwakito.

124 Kiany, aisisianakineta kus nuka itunga, ka iriongeta kus agolosi Kristo awai koipone angon, kiton, "Neiyuunitor oni *nu*, ido kiyuunit isio ebe apaarasia nueswamatar nukaumokin atuboros." Erai enabi loka engalat nges elimuni ngun. Erai enabi loka engalat nges elimokini ijo, ebe, "ipedori jo ayogan itunganan kosodi adumun Emoyo Lokalaunan." Erai enabi loka engalat nges kilimokini ijo ebe, "ipedori ijo adumun Emoyo Lokalaunan neiyuunia ijo." Erai enabi loka engalat nges kilimokini ijo ebe, "ekoto jo kobukokin ka aicokicok aboisit naka aibatis." Erai enabi loka engalat nges elimokini jo ebe, "kibatisaun Kokiror loka Papa, ka Okoku, ka Emoyo Lokalaunan," Komamei kereka Ekokoro loigangit ngun kotoma Obaibuli. Erai ngin abeit. Emamei Ekokoro kotoma Obaibuli loinera ebe ibatisaun, kane ibatisaitere kolo itunganan icie,

bon Kokiror loka Yesu Kristo. Ikesisiak luka Yokana bon; ido apotu kesi kobongutu aibatisaun Okiror loka Ejakait Yesu Kristo, kanu adumun Emoyo Lokalaunan. Erai ngin abeit. Kwana, mam ngin erai aisisanakin naka Yesu bon. Mam erai nges ngin. Erai ngin aisisanakin naka Ebaibuli. Erai ngin abeit.

Konye engin nen. Inyo ilosi ijo aswam kede nges? Totokus ngin. Toto naka aisisianakineta kangun nuka itunga.

125 Kwana, koany ber jo kotoma Obaibuli kosodi alimokin eong ne kibatisatere idiotunganan koipone loka aicokicok. Luko Methodist, Presbyterian, Katolik, kolimokisi eong neicokicokitere karaida itunganan idiopet, kotoma Obaibuli. Kolimok eong ne ebukokinitere idiopet tunganan akipi kotoma Obaibuli, kanuka aisionio naka adikanareta. Kolim aiboisit ngin kotoma Obaibuli, ijo ipedori adumun? Arai idum jo, obia mamaka, ido alosi eong orotin kede ejenunet kotoma opur ka ebe, "enabi loka engalan, asabi lem eong." Arai ijo adumun aiboisit adiopet kotoma Obaibuli kere ne ibatisaitere idiotunganan yen ibatisaitai kotoma Okiror loka Papa, Okoku, ka Emoyo Lokalaunan, epone loibatisatere akaisakanyauni kotoma akwatat kayesi. Odumak eong Ekokoro ediopet loibatisatere idiotunganan koipone angon, kasodi eong aibwaikin ejenunet toma opuraka, "Enabi lokengalat," kasodi eong alosit kotoma orotin kede ejenunet ngon kwangin. Kitodik eong aiboisit adiokere neibatisatere idiotunganan, kotoma okanisa lokitetet, yenimam ebunitor kosodi abongokin aibatisaun bobo, kotoma... mere Kokiror loka "Yesu" bon, konye Kokiror loka Ejakait wok Yesu Kristo. Erai ngin abeit. Koany arai mam ngun edolitos.

126 Ido, kane, inyobo ngin? Arai ngesi toto naka nudotea, inyo abu kituluo nges nadote? Inyo abu kituluo nges amalayat? Aisisianakinike! Inyo abu kituluo kes nudotea? Aisisianakinike!

Ido ngin nges apeleikinet mam oni kipedoritor angirikin iriongetakec ka aisisianakinetakec kisali oni ilayi keda Ebaibuli lo. Mam eong ajeni eipone lo ilosia ijo aijar Ngun, konye isisianakitai ijo Ngun, ejangunuda. Abeit. Ijo ilopet ijeni. Mam eong apedori ainakin ijo aijar Ngun. Bon apedori eong alimokin jo abeit. Ngun nges mam oni kirar erionget. Mam ti eong akoto oni amuniaun koipone lo Alomar toma naka iboro kwanat kangun, aijar kotoma aisisianakineta nukaitunga. itelekari eong asekun ewai ka idis luka Edeke luicaaritai, itelakari eong aisal alayi ka epiororoi kede Akiror ka Edeke, ka aibwo kanen kasodi atemar, "emameete aokot nuediotunganan konapeneka." Nges isalakina oni Owema loka Branham. Nges mam oni kirar luka Assemblies. Nges mam oni kirar luko Oneness. Nges mam oni kirar luko Yesu Bon. Nges mam oni kirar luko Methodist. Nges mam oni kirar luko Baptist. Irai oni kulepek iwema yenididi kane. Mam cut oni kijaatar ka erionget ediokere. Kilacakina oni, kotoma Kristo. Nges isalakinitor oni koipone lo kijaar oni. Ido esirereng Edeke oni, Edeke ingarakinit oni.

127 Kwana, ipedori isio alimokin yes ibore yen einakinit isio aikunyanakini omesa loka Ejakait, ibore einakinit isio ilosi akejen, nu mam isio icamakinitor itunga aikunyakini omesa arai ijeni isio ebe ejurete kesi kotoma adiakar. Nges idumuna jo ebe, kotoma osabitin iyaarei arai iuni lu, ajai eong arimokinit ageun kama ejai itunganan idiopet kiton nejai icie, ne lem ijatatar yesi kede amamus acamanarakus kane, da. Erimokinit eong, mam itunganan idiopet apedori einer ka icie, ido ailokony yenice korot, erai aimungar akou. Kirumata yes ileic. Ingai emasitor kotoma oikopo loka Edeke kane, kotoma Owema kane, kosodi anyara yes inacan kede anacan, kosodi Alomar einer kotoma osimu, asiom yenice. Mam jo iriamara kede anyarao ekristayot arai kijai jo koipone kangon. Abeit. Kolemaros kosimun angun; arai mam ijo ipedorit einer nuejokak nuikamunitos icietunganan, mam do bobo inera cut. Kiitu ebe ibuni ijo abongonokin kama ejai Edeke. Bonibe ejai emoyo kwanat angon tomakon, ijeni ijo ebe mam jo irai loidolit ka Edeke. Arai mam jo ipupi...

128 Arai ibucarit etunganan, kolot mamake ido kitemokisi akiro. Arai mam yes ipedorete aitemokin akiro ngun yes iyaarei bon, kolot kede icietunganan. Nges kara idumuna ijo ebe, mam Edeke epedorit alecor ekanisaKe, naarai mam yes iswamaete koipone lo ibusakinitor. Aboisit na ijo Alomar einer icietungana kosimu, nuapotu kiswamaunos, ka aiyuununeta ngun ka nucie ngun kere, kane koipone angon. Aiboisit na yes aswam ngun, kanukinyo mam jo kiswama nuebala Ebaibuli? Arai ediakarit onac ecie, kolot mamake kosodi airiamun kanges, arai mam jo ipedori aitemokin ka nges. "eebo, kwana abu ngesi kiswamaik eong nu." Mam eong apodo nuabu ngesi kiswama, kolot jo mamake kopekwangin! Mam Ebaibuli abala ebe nges abunere nekon. Kolot mamake arai ibucarit ngesi. Itemari ijo, "eebo, erai nges ediakarit. Ibusakinit nges abunere mamakang." Mere ngun nges ebala Ebaibuli.

129 Ebalala Ebaibuli ebe ijo nges ilosi mamakeng. Arai erai nges ibucarit, kolot jo mama ejai ngesi.

Kosodi arai mam nges epupokini nuinera jo, oyanga itunganan icie kede jo, kwape ikajenan.

Kosodi, arai mam nges eyongakini ekajenan ngol, ipedori do kwana ijo atemar, "kwana, ayangari do eong nejai eicokonikon." Kosodi jo alimokin nges, atemr ebe, "Alosi eong alimokin ekanisa akiro nu, ido

kotoma kapaarasi akaisauni ageun kwapekwana, arai mam yes itemokinitos ngun inacan...ekapakina onac ediopet lo aitemokin akiro. Konye mam jo ikoto aswam ngun.

130 Kosodi ijo ainger aitemokin ngun kotoma apak naka apaarasia akaisauni, kwana nunyoeka elosete

aiswamaun? Mam bobo jo irai idiopet kamakosi."

Ebala ebaibuli, "Arai mam nges epupokini ekanisa, aso oyangasi nges kwape ekapirit lomam iyuunit." Itei jo, Bonibe ejai onac kwap naka ayuarit naka ekanisa, eyuaritos Aokot nuka Kristo nges. Nges mam oni icamakinitor ekanisa alosit koipone lo elosia ngesi. Kwana, abeit, Erai na aisisianakin naka Bap-...naka ekanisa loka Baptist, arai kane Owema loka Branham, arai kiswama jo ngun. kiany, kanukinyo mam...

Ibuni jo ne, kosodi atemar, kwape aanyunet, etemarete ikiliok iyarei Leo ka Eong. Ijo icamuni eong... kasodi atemar, "ee, abu ngesi-ngesi kituguik eong." Emamei ibore iswamai ngin. Ibusakinit eong alosit mamakeng. Ee, erai ngesi da lo okanisa kalo. Adau ngesi-ngesi araun Ekristayot. Ikunyanakini ngesi toma omesa nepepe ka eong kane kotoma olutairi. Ido ibatisatai isio kotoma Okiror loka Ejakait Yesu Kristo. Kilosenenei koipone loetenit, kwape inacan, akonyen kosi, kosodi iciebore aiswamaun.

131 Mam erai etunganan ngol nges erono. Akaisakanykaongon kotoma akwatat naka apak, erai ajokit nges elomanari kiding naka itunga. Mam erai itunga nges eroko. Erai ajokit. Ido neinyikokinitor ijo acamakin ajokit aswam ngun, ijai jo aimusung onacekon. Erai ngin abeit.

Eebo, ejai ibore erono kiding Leo ka eong; alototo etemokisi ngun. Aso arai kiany ijo ebe ejai ibore yen erono kede isio, erai epelukon abunere mamakosi, kosodi atemar, " yes iyaarei opotu ne kosodete aimorikikin, kilosi oni arior akiro nu." kwana, kanukangun, arai ebuu ngesi nen, ido kaanen komisiik, aso, isio lu. Atemari eong, "eebo, ibore yenisodit, arai mam oni-oni icamanar, kwana opotu do yesi okanisa kwangin."

Ido, bonibe mam ijo kiswamaunii iciebore kanuikamunitos ngun, ejangunuda, eyuaritos Aokot nuka Yesu Kristo oni kere iyaarei. Kiany? Konye do bobo, ekansa ngon-ngon lomojong egiari bobo ekansa ecie, ido ngonida egeuni ekansa acie, ido kodekakin ibore kere, airiam kere, ekanisa do kere. Kosodi jo adolokin ojautene lo ibunia ijo okanisa, kolilim, ekoto jo adumun edaran etogo kobu abwangun kinga akako ngin eroko esipan elomara toma. Kwana, kojen ebe eraas ngun abeit. Ido kolilim! Itunganan aiboikin ne, ido komam elimuni idiobore. "nebeit, irai kolo isio lukomoyo." Eebo, nunyoeka apotu kiswamaunos? Abu jo oker noi, arai inyobo ationis? Kiany, adiakarikon nges etiakari jo awai, ido ibuni jo abongonokin akonyen nuka Edeke kanuka ngun. Kwana abuni eong aitetenaar ibore ngin cut.

132 Emamei ibore erono ka eong, emamei ibore erono ka Leo; erai ajokit abu kolom kiding kosi. Erai ngin abeit. Itetenaasi ibore ngin. Kolot mamake. Do arai mam nges epupokini arai mam eong apupokini, mam acie eipone lo ejaatar akiro, kolimok ekanisa. Arai mam nges ebuni aitemokin akiro ngun kotoma aparasia akaisauni, apolouke mam bobo nges ejai toma ayuara naka Kristo. Itwaniari do oni nges. Erai ngin abeit cut.

Kanuka ngun kosesen nuiswamaunos. Ojalak do Edeke iswama nuka alecor. Kwana alemaros akaninikon kotoma. Abu ijo iswama nuipedor ijo kere. Kwana ojalakina do nges Edeke apak edit; ikopakini Edeke nges mama ejai ajokit. Ebonguni do ngesi, arai mam ebongun, euriana aijarake.

133 Kiitunitos yesi kotoma Obaibuli, ne ajaar onac lomam apedori aitemokin ka Edeke? Idibo kiitunitos akiro ngun? Eboiei ngesi ka totoke nadidi, ido mam kes apedorete aitemokin nges. Ebala Paul, "ikopakisi nges mama ejai ajokit, kanu amudiaro." Kodum ngun kotoma 2 ikorinton, abu ngesi itemokin.

134 Ajatatar eong onac, epaper lo ejok, amina eong anyara ekirorike kane, onac loerai ekalimonokinan. Ido anac lo erai ekalimonokinan lo, ekirorike erai onac Rasmusen. Luipu kayesi luraas ikalimonokinak, luiboiete kane, akuare naka lolo, ejai ekirorike toma apapulai kus. Nges.

Erai ngon erionget lomam egonga kanenicie kotoma Chicago. Ido koany. Ajatatar ngesi esapat, arai ekejanakanan, ido abu ngesi kolot aimany apese nako Katolik, kosodi ageun apaar koipone kangol. Ido alosete kesi aswam nu, ka kwa, ka acie, ka inyo kere; abu kodum ationis acie. Kosodi papake alosit mamake, ebala ebe, "kwana koany okoku, ijo kilosi aitupucikinio?"

Ebala, "Papa..."

Abu konyara ekanisakec ebe aibunget naka lukalaunak luibelibelosi, papake. kotema nges atiar, "kwana, koany, ijo ilosi aitetenaar ibore ngin kede ekanisa lo?"

Ebala ebe, "kwana papa, irai ijo papaka, ido mam eong akoto Alomar toma ationis kede jo." Abeit ngin.

135 Abu ngesi kolot togo loka edikonit ediopet. Ebala-ebala, "Wesley, akoto eong ainerakin kede jo." Ebala ngesi ebe, "ijo ilosi aitemokin akiro nu kede ekanisa?" ido koinak nges abongokineta aarei nu euriaka koipone angol. "Kiitu, Wesley ebe, arai eong ecokon lo ekanisa kangon. Arai eong papakon ido alosi eong aswam ngun nu ebala Edeke. Ejaikini eong ijo apaarasia akaisauni kanu aitetenaar ngun kede ekanisa ngon, arai mam igolori isio jo kotoma akonyen nuka Edeke. Irai ijo okoku ka obe; etajaranika ngon." ebala ebe, "Amina eong jo. ido ijeni jo ebe amina eong jo, Wesley. Apedori eong atwanere



kopekwana kanukon. Konye ekoto ijo araun loitenit kotoma akirot naka Edeke. iteijo?" ebala ngesi ebe, "Arai eong ecokon. Arai eong ecokon loka esipan kongon. Arai kirai jo ikokuka arai ingai jo, ibusakinit ijo ariakun kede Akirot naka Edeke. Arai mam jo iswamai ngun, apolouke ebe mam eong ibusakinit araut ecokoniKe."

Esapat, erai ngol ecokon. Erai ngol etunganan. Mam tope ijo iomit kwangin? Erai ngol etunganan. Abu ngesi kolimok ekesapat ngun. "kosodi aiti pipil nges," ebala ebe. Konye ebala ebe, "inyo? Ingaibo ilosi ijo aiti pipil, etunganan, araibo aiti pipil eketajaranikon?"

136 Aso, kotema, "kasodete isio ainyikokin ngaren." Kosodi atemar, "mam nges apedori aswam ngun. Kasodete sio... abu eong kalimok ekanisa."

Ebala ngesi ebe, okokuka obe, Wesley, aigir airar eong kotoma akiro kanu. Aigir airar edikonit. Ido irai jo ekajenan kotoma kanu, onac mutan-ka mutan?"

"eebo, arai eong."

"Mam acie. Isawan iyaarei, kanaesabiti na etupakini, isabitin iongon ageun kopekwana, arai mam nges itetenaarit ngun kede ekanisa lo, ikopakini oni Wesley, okokuka mama ejai ajokit, kanu amudiaro naka akuan. Aokotoke, aokot nuka...nuka Yesu Kristo, ido ekanisa lo, mam bobo iyuarit nges."

137 Ido obuni akuare. Abu ngesi kobwo olutairi, ebala ebe, "Ejatatar ngesi kede idakikan iyaarei bobo." Abu apak odolu. Kotema atiar, "Kwana, kwape okokuka, Wesley Rasmussen...abu kotema mama ejai atukos na, mama ijai Jo, Edeke loka pedor kere: iswama isio nu ipedori isio aswam kere, kotoma Akirotokon ka aicorakineta nuka OkokuKon, Etajaran wok, ajalaki ngesi isio. Kwana, ekopakini eong nepepe ka ekanisa lo esapataka akanin nuka amu-...nejai ajokit, kanu amudiaro naka akuanake, tetere etaube itajario." Ngun bon aponi kolimunai. Emamei ibore abu iswamaun adaun esabiti arai isabitin iyaarei, aticepak adaun elap arai iyaarei.

138 Adiope kuare, abu Wesley kodekakin. Ido nekedekakinor, abu kinyikok adekakin noi. Konyarau ngesi emuron loka adekis. Kobuni emuron loka adekis kosodi ainwak nges. Ajatatar ngesi kede ariebo naka akwatat kede ikany. Mam nges abu kopedo aanyun apolou naka adeka angina. Abu ngesi kinyikok adekakin noi adepar. Ebala emuron loka adekis, " esapat mam eong ajeni nueswamaikinos ijo." Mam nges ajeni bobo nuabeit aswam. Ebala ebe, "inyarauni oni loitutuora." Konyarautu kesi loitutuora, ido kobu loitutuora ngol toma nen. Koyangarai nges adekis, koanyanarai nges, ka nginibore kere. Kotema da ebe, "mam eong apedori alimokin jo. esubit-esubit esapat bala ejai atwanare." Obwoi aberuke kanen, ido komonyi, ka acie ngun kere kwangin. Ido idwe kobwoete arimokin eitada ka nginiboisit koipone angon. Ebala ebe, "ejai ngesi alosit. kes ngun bon." Ebala, "epone lo enangia etaube, kede, eyenganeke, ejaasi aibong kwap esawa kere."

Kotema ngesi atiar, "onyarautu papa." Kosodi papake akieriar ngina adekis, katipet, aanyun nges. Ebala ebe, "papa, mam kwana eong apedori, konye epupi Edeke akiroka, etetenaari eong nginibore kere. Etetenaari eong. Eebo, alosi eong." Eebo, ipa, onac. Ageun kosawa angopengon, egeuni eyengane abongokin.

Ido kotoma asabiti natupakini, ajai ngesi akonyen nuka ekanisa. Ebala ebe, "Adiaka eong kotoma akonyen nuka Edeke, kama ejai ekanisa lo, abu eong agir airar akiro nuka ecokon. Abu eong agir airar nuka edikonit lokane." Kosodi atemar ebe, "Elipit eong ekanisa lo aitim eong kanuka adiakar na eswama eong koipone angon." Ebala ebe, "Edeu edeke ajaraka." Alimokini eong jo abu esapat ngol korior ejok. Eebo. Ngun kes ibusakinit ijo aswam, iteijo, iteijo? Ijo, korai jo opedori aswam ngun koipone loekotor Edeke! iteijo?

139 Kwana, koany, eipone lo iswama oni, kija oni kede airiamun naka eingarenone, kasodete oni atemar, "eebo, kwana, oni enyikokisi..." mam eong abala ebe owema ne, konye abala eong, oni itunga luka ageresan. Ija oni kede airiamun naka eingarenone, ido, " nunyoeka iwomitos yes ikamanara kede Jones? Inyo iwomitos yes ibusakinit oni aswam kede nges? Aomit eong ebe eraun nges lo epol adumun kama ejasi luko Methodist aitelekaar kamawok." engin nen. Erono ngin. Ngin nges apeleikinet mam oni ikotor atupit inonosio kec. Ido icie kotoma opisikopin, erai isio anyaraun nges (cut icie...inyo, ijo anyaraun nges? Etunganan loko Distrikt kotoma okanisa lo loka ipentekotin? "distrikt presbyter")-konyarautu nges toma kanu aanyun iponesio etunganan kalo.

Elimokinit oni Ebaibuli nuebeit aswam. Nges ijaikinit oni mam ibolianar kede iriongeta. Iboiei oni kalacakina kotoma obore kangin. Amen. Aomit ebe mam yes ekadakinit kanuka, yesi ekadakinit? Siri kismama ngun. Mam acie. Aticepak adumuni eong aingiseta acie nukajokak noi akuare naka moi. Konye, mam acie, ejok nen. Ki any? Kiitu. Kojenu...

140 Alimuni eong nu kwana. Yes itunga luiponitos kotoma oriongeta luegelegela, erionget kon, ido, onac, mam eong abala ebe mam jo irai Ekristayot. Mam eong abala ebe emameete ilukumin luka ikristayon luminan kotoma kangina. Atamit eong alimun ibore yeni mum oni kirar erionget. Naarai mam tieong abwo

kanuka ngun. Mam, ipa. Nabeit cut mam ti eong abwo kanuka ngun. Etamitos kesi alimokin ijo nuebeit aswam. Arai enyaraunit eong Edeke alimonokin Eijiri, aso alimonokini eong nges koipone lo elimokina eong Edeke alimonokin Ngun. Koipone kalo cut, kiwadikaterere toma Obaibuli. Arai mam eong etiriani ka Nu, opolouke erai...ebuni Edeke atubokin eong kanuka ngun. Konye arai eong-arai-arai eong-arai kaany eong epeet ebunit, arai lokasurup ebunit, kosodi akurokin eong aikwenyar kes, apolouke ebe iburai eong Edeke, konye arai ekwenyarit eong ijo, kanuka ngun ikamunitos do jo ngun. Iteijo?

141 Kiitu, "konye kohen na ebe kapaarasiasia nukawasia epote apakio nuetioko, naarai eraunos itunga lueminas bonik, lueminas apesan, luituros, luepogaka, ikainyanakinak, luiulakinito ikauriakakec, lumam imalaete, luemamei alaunit." Kiany. Ikainyanakinak, "Oo, atukos naka itunga lu emamei aijen. Ebe, aparaasia nu eswamatar nukawumokin atuboros. Emamei ibore kwanat angin." Erai ngesi enabi lomojong lokasabat. "kwana, ijeni oni ebe angorowok epol aijen kwape ikiliok." Mam eong ajai aitepeg ngun araida aibuc, konye abala Akirot naka Edeke ebe, alemarite aberu kolutairi. Ngun-ngun edolitos eong, kiany. Erai ngin abeit mam acie. Kiany?

Ebala ebe, "eebo, kwana, iriongetawok, ijatatar isio da itunga lukajokak kwape kijatatar yesi da kotoma okanisakus." Mam eong abala kwangin, konye itoronit Ebaibuli iriongeta. Erai ngin abeit. Ido aso, mam eong abala ebe imameototor yesi itunga lukajokak kokanisan kus. Eumokina ngin noi. Eraas itunga luejokak, icie kotoma kotunga lukajokak kakere, abu eong eriamunos kede kes kotoma kangun kere, itulikin ka kere. Kesi kere, abu eong eriamunos kede itunga lukajokak.

142 Kwana, eipone lo kilosia isio ayangaun nu kwana, ipaper, arai kitojok ejakait, kotoma aisiaeta aarei nuetupakinete, aticepak...alimokini eong yes atupuruc naka moi arai kilosi ajaun moi paaran araibo mam, kiany, kanu adumun nu kere. Ibore kitamitor aswam nu, akoto eong ainyakun nu kwap kitoni adoketait kwana. Kwana, arai ikoto ijo ayangaun itunganan icie, kede jo, ecamakinitai ijo aswam ngun noi. konye kiitu kwana, siri-siri ibongo kosodi aitam aimo aibucanareta. Obia ne...enera eong kede ekasipan, itei jo. Mam eong esisianakini ngun okinga naka esipanika kane, naarai erai ngin nuikamunitos ecietunganan. Naarai erai ngesi ecokon loka esipan. Ido-ido arai eong elopet...[ne eworori kotoma atepu-Ekewa.]

143 Abongor toma Ageun, ibwaikini ijo nges toma cut, kosodi ijo aanyun ne ejai ngesi. Kwana kijai abongor toma oitabo loka Ageun, kanu ajenun ibore yenimam ikoku yen okale elomara toma osipan loka Ejakait kanuka aturio atomonokaongon. Eipone lo eyangaikini... eraunos ngun ikaru akwataongon kanu adiakar ngin adaun. Eipone lo kilosia oni amisiikin ebe amamus adolit naka auriak ipejoikini idwe luka idwe, eipone lo ageunotor ngun kotoma oitabo loka Ageun, ka acie ngun kere.

144 Kosodi jo...kosodi jo aanyun eipone lo, ebongoratar kere toni kau, ebe Edeke, eroko apetetait naka akwap, eroko idiobore kesuba, kokau angina eroko ejaun idiomoru yen kokuju, ajeni Edeke kanginisubat ka nginibore kere yen abeit ajaun toma akwap. Ejai tope idiotunganan ne...mam jo ipedori aitetemun apolou naka akirot, ka aitapatan amisiikinio naka akirot, kosodi alimun apolou naka akirot "loemamei esange." Kosubite bala agwetakin akamerakon adoketait na emamei esange. . erai na egeuni kanen ainyikokin ngaren, nges bon ngun. Kiany? Nemamei esange! Ido mam oni kipedori, kotoma aijen na enangi, apedor ajenun nuiswamasi kotoma aijen naemamei esange. Kiany, mam oni kipedori aswam ngun. Mam jo, ipedori aswam ngun. Kiany? Konye arai kisesen jo, ainapakin kotoma Omoyo, ipedori ijo aipun ngun kokau angina cut. Kosodi abongun ne toma okokoron, kosodi ijo aanyun kwana, kiany, kolo eroko kesuba apetetait naka akwapin.

145 Kwana, ebala Ebaibuli ebe Yesu Kristo nges Imerekek yen Edeke. Kwana kopupok ejok, aso, arai mam icie kotoma kayesi ijaunos toma ne apaaran nakamoi kanuka airikakin. Ebala ebaibuli ebeYesu Kristo nges arai Imerekek yen Edeke, yen aponi koyaari kotoma apetetait naka akwap. Ngin erai abeit? Iworibo ayarere Nges? Kotoma apetetait naka akwap. Ngin nges akwap, arai kismamaunitai kotoma atukos nakaiboro luebilibila ludidik, kopakuna akolong angina, eroko erauna ngun. Eroko ejauna iboro ngun ludidik (Atom) oringa ber ebiluna kotoma akolong, arai lu imoru luabilunos akolong, nuerai ti ikaru ibilionin akwatat itrilionini itrilionin itrilionin kau eringa ejauna ber ejauna idiope aica yen kimoru, koarete Kristo. neasipokinor aijen naepol naka Edeke toma obore idiope, koraun isuban yen adauna. neatemara Edeke atiar, "Kojaun," edauna sek. arai abu koyangaik ikaru ibilionin akwatat adaun, adaun sek napelimuni Ngesi ngun. "ido ne ayarere Imerekek kotoma apetetait naka akwap," Ebaibuli ngopengol, Emoyo ngopengol abu kiwadik kosodi atemar ebe, "aponi kibwaikinai ikiroriawok toma oitabo loka imerekek loka aijar eroko akwap kepesikina."

Aso abu etunganan kiwadik ekosio, "Ejai ekiror lokitetet loiwadikatai ngina aibuses," ajatatar etunganangol kede apolou toma okosio ngol, konye mam alomunit kotoma oibaibuli. Kiany? Aponi kiwadikai ekiror ngol ngina eringa akwap...ne arokor akwap egeuna. Ne aarere imerekek, aponi kibwaikinai ikiroriawok toma oitabo loka aijar loka imerekek.

146 Acamakisi-ocamakisi eong alemik yes ikokoro idiopet. Yes idareikinete ber apak edit? Adolu ekokoro ngon toma aijeneka kopekwana. Aomit eong bala apedori eong apukor nges kwana. Mam eong ajeni. Ido kwana elipit aitimio kanu aisibo yes apak naewoja noi kwanat kana, konye abu eong kalimokinite yes ebe

eraun kiding kuare; mam ber erono noi. Konye akoto eong adolokin toma kanu, ekokoro ediopet bon kotoma kangun.

Apukosi eitabo loka Iromayon, ido akoto eong yes aisiom nu nepepe ka eong. Kwana, kaanyutu, iromayon arai apedori eong adumun, bala nepenen. Kwana alototo toma oromayon 8, ido ageutu kotoma osula loka akaisaarei ka ikanyauni loka esula loikanyetekauni lo iromayon. Ido akoto kwana eong yes aisiom nepepe ka eong kelipete. Kopupok kwana nuabu Edeke kotema kane kwana. Iromayon 8:28.

*Kijeni ebe iswamaete iboro kere nepepe kanuka ajokis mama ejaas ngul lueminas Edeke, nges atemar ngul lukenyaraunio kanuka alosikineteki.*

*Naarai ngul luabu kojenusek,...*

Ebe ainaki yes...ijo ipedori aisiom nepepe ka eong? " naarai abu ngesi..."

*Naarai ngul luabu kojenu sek abu koseu da sek (Abeit) aituput kes aput naka okokuKe, tetere erauni ngesi ekiyai kotoma oinacan luipu.*

*Ngul da luabu koseu sek, konyarau da kes; ngul da luabu konyarau, kitojok da kes; ngul da luabu kitojok, kitubusik Da kes.*

147 Ageun kotoma apetetait naka akwap! Neabu Edeke kosesena kwap...kwana, mam Edeke iswamai koyapesiKe, arai atemar ebe, "Eebo, kwana alosi eong...Oo, inyo ilosi oni aswam kwana?" kiany? Emamei ibore...

Kiitu, amamus adolit, adiakar, nges adolit ijulakitai. Mam ajokit epedori aisub. Itunga kere emisikinitos ngun? Erai ngin aisianakin naka ekanisa kalo. Mam ajokit epedori aisub. Kwana, inyo aijulakin? Kane, isubitos yes kere bala itunga luepolok, kanoinei. Opupokisi nu. Kirai oni itunga luidukokina ido yes ikiliok luidukokina ka yes angor nuidukokina ipedorete yes aijar nepepe kwape aberu kede ekiliokit luedukokina, ido angor ngun ejaas eipone ngopengon esubitos bala mam arauniatar...eraas kesi abekon bonibe eroko ngesi iboiete kede ikiliok kec. Erai ngin abeit. Kwana, ecamakinit ekisil ngun ido ngun nges inera ekisil, ido erai ngin abeit. Erai nuesipokinit Edeke aswam kwangin. Epedori aceberu aswam nupe iswamai aberukon; adiopet kakesi, idolit ijo kakonyen nuka Edeke; ido aswamisiot ngipengin mama ejai aberu acie, itoronitai jo akonyen nuka Edeke, kiton atwanare. Inyo ngin? Adolit ijulakitai, kiany, adolit ijulakitai. Kwana, mam ajokit epedori aisub, konye ijulakini ngesi ngun nuadau Edeke aisub.

148 Inyobo esabet? Abeit erai tope naijulitai. Abu icietunganan kotema, "Oo, koany, arai naemukaga kuare, isawan iuni, eebo, ajai Bill Branham Jeffersonville," erai ngin abeit. Kwap laiye toma Antz Saloon, komera," esabet. Inyo arai ngin? Ajai eong Jeffersonville. Erai ngin abeit. Arai abeit ijulitai kwape esabet. Koanyutu yes nuabala eong? Kiany, esabet ijuli nukabeit. Erai ibore yen enera mama ajai eong. Kwana, korai ngun kobalasi ebe, "kokanisa elimonokini," erai abeit. Erai ngin adolit. Abu ngesi kiner abeit. "ko Tavern emasi ajon," esabet. ijulitai; kiany, abeit naijulitai. imisiikisi yes nuenera eong? Amamus adolit kere erai abeit naijulitai.

149 Atwanare, inyo ngesi? Aijar, ijulitai. Adek? Angaleu ijulitai. Ebeit ijo araut etunganan loajokan, etunganan loegogong. Abeit. Arai idekedekana jo, inyo ngin? Angaleukon ejulakin. Kiany? Ngun nges ejaas toma kere. Inyo ngin? Irai kolo jo aberu na adit, angor nuitemelelas; ido kogogong, ikiliok luelayete. Kwana ejaas yes imukulen asukusukun ojaas amojongiar. Inyo ngin? Aijar, ijulitai, kiany, abongun bobo airimun. kiany? Ido ebeit ngin abongun. Kisirerengoi Ekiror loka Ejakait! esumun Edeke ainyakaun ngin bobo. Ido erai nabeit kwape ejaar ngesi (ijeni isio ebe ejai ngin ne), aso erai abeit kwape ejaar ngesi, elosi Edeke ayangaun ngun bobo. Abu ngesi kisumun ka ailair ebe ebuni Ngesi aswam ngun. Ngun nges einakini ngin.

150 Kwana, eipone ali, itunga bo luepone ali ibusakinit oni araut? Kwana omisiik eipone lo iswamaununotor iboro lu. Kwana, ngul luabu koseu sek, konyarau da kes, ngul da luabu Ngesi konyarau, kitojok da kes. Iwori? Eroko epesikina apetetait naka akwap, eroko akwap egeuna. Kwana korai oni ayangarete ekokoro lo kasodete, aitojokaar nges, ti oni idau isawan kotoma naka ekokoro kangon, konye mam oni-oni ikoto aswam ngun. Konye amamus adolit na kere, erai adolit ijulitai kwape amamus adolit. Ngun nges iswamai ajokit.

Kwana, neidolio ijo toma apak na aijen nukarokok ka nukajokak, ibusakinit ijo aibelokin kotoma adikanaretakon. Naarai iurikinitai toma adiakar, kosubunitete kotoma opali, ibunit da toma akwap inera aisab. Kanuka angun aurunio kon erai kotoma oipud loka aelo, aso ibusakinit ijo aurunio nakiyaareit, kanu adumun aurio nakitetet, tetere ilomari toma Akuj. Naarai eipone loka aurio loijatatar ijo kane...

Koany eipone lo ibucaritotor luko Jehovah Witness noi kanen, aomit ebe aurio nakitetet nges ajarun naka akuan? Itei jo, mam ti epedor. Kiany? Iburai korai iciebore...

151 Ijo, ijai jo toma aiboisit naka apak. Ido ibore bon yen ejai ikaru kere, nges ibore yen amameototor

ageunet arai mam ebuni ajaun kede angeset. Kiany? Aso arai kirai jo atutubet naka Edeke, Emoyo loejai tomakon amameototor ageunet ido mam ebuni ajaun kede angeset, ido ijai ijo ikaru kere ka Emoyo loejai tomakon. Kiany? kwape amin naka agapao, kodolokini toma amin naka phileo, kosodi adolun kwap nejai amin naka aingobel. Inyikokini alosit kwap, ka kwap, aijulakin kiton ne eraunor aipurujauna nairumunit kere. Eebo, eipone ediopet bon, abu Yesu kobu kwap aitorun toma amadala ngipengin, kwap ne, kanu alemun kosodi ainyakar bobo ojautene loikiara, ageun kotoma ojautene lo ijեսuna; ageun atwanare kiton aijar, ageun kotoma adek kiton angaleu, ageun amamus adolit kiton adolit. Kiany? Abu ngesi ojaun ageun aikiyara kiton aitudisiara, tetere Nges eyangauni luitidisiara neikiyara. Abu ngesi koraun eong tetere ebe eong da kotoma Asianutuke araun Nges, ekerumunan loka Eicolong loka Aibuses. Kianyutu yes nuenera eong? Iboro ngun.

Kwana kosesenata. Kau cut eroko akwap na egeuna kokau, ne aanyuna Edeke nualosete aiswamaun, kokau angina abu Ngesi koany jo, abu Ngesi koany eong, abu Ngesi koany angin idepit, kanginicucut, kanginidodok, kanginidodok, kanginimonit. Ngini bore kere yen ti kejai toma akwap, abu ngesi koany kokau angina. Abeit, abu koany.

152 Kwana, mam nges elimunit, "Ejukuni eong OkokuKa kwap kasodi acamakin Nges atwanare, tetere aticepak icetunganan itimokini Ngesi. Ido eraun ngon ejautene loepol aitim, aticepak iyuuni icetunganan."

Ajeni Ngesi sek luepote aiyuun! Eebo, ipa. Ebalas ebe, "Alait Esau, konye Yakob amina," eroko idiokakesi edumuna arereng naka aitagogong nuarai ngesi, naarai ajeni ngesi nuaraasi kesi. Ajeni Ngesi. Ejeni Ngesi nginibore kere, ajeni Ngesi nuabeit jo aswam, eroko euruna jo, arai ne ageunia akwap.

153 Kwana koany. Kwape kijenatar yesi, arai eong etunganan lo emudu. Amina eong imudun. Ido abu aceberu ko Texas, eyuunit eong ebe arai Texas, abu koyau eong emudu loenyaritai Swift, Emudu lo ebe, two-twenty Swift. Akoto lem eong emudu ngon. Akoto eong aingic nges. Erai imuudu yen adedengan kotoma ainom kakere. Erai loelomarete arisasin akaisaarei kanuaarei, arisasin akaisaangon ka ikanykauni. Ipedori jo ainomanar kes. Kwana, ebalas luasubunete nges ebe, "Mam iswamauni ngun; erono noi." Konye ipedori ijo ainomanar arisasin kiton ipuutin ilukumin ikany kotoma otikatikat ediopet, ido koringa itingit kotoma aiboisit ke. ipuutin ilukumin ikany ediope titakatikat. Erai ngin amairo adiopet. Kotoma akiro acie, arai iboiei ekweny, iyaadin akwataarei. Inomi ijo ekweny, kosodi aanyun ajuloke eporete eroko emudu ijangakina ijo. Kiany? Ebe, konye iyangari jo nges, ewai lo eriana loka ikitoi yen italaere ikela, kosodi Alomar akiria kon, ido kobukok ngun noi toma, loedoli kiton neipedoria jo aiting nges kotoma okitoi yen italaere ikela; kosodi ijo ainom ibore yen ejai angeset naka aduketait kana ne, esalakini asesen jo. Inyo ationis, etiakutiakun arisasit, elosi katipet, kit-...Ido ipedori jo aibwaikin asuka kiding ne kangina, ido mam jo kianyuni araida idiobore edoi asuka. Ebonguni ngesi abongun; mere mama ejai ekuron, ekuron loka aduonorotor imoru, konye elosi noi adepar nen, ebongori aiswamaun acids ngun nuka copper ka lead nuejaas toma ngina, ebongori toma kosubite bala arai ikaru ibillionin akwatat kau. Kwana, kane ejai irasasit yen didi, kojaas imasasan akaisangon kanukanyauni atingit eong kotoma akanika, ido itikatikat yen etupakini ijulakinetete nejai toma nuarai ngesi ikaru imilionin akwatat okau. ido arai edumun bobo akwap arereng naibwo ikaru imilionin akwatat, ebonguni erai arisasit bobo, ti ebongu bobo, naarai ti nges esubun araun ecopper.

154 Kwana koany nu abu Edeke kiswama, kosodi do ijo aminun Nges. Olosi do jo ore, kosodi jo aiyatakin ajotor tupuruc. Ido iminuni jo nges aitelekar eipone loiminar jo nges lemusek. Kwana erai Edeke adukon, idibo ejenete kwangin? Erai ngesi adukon. Mam acie. Kopupok ejok noi. Kwana Edeke kokau kolo, arai ebalas kesi...kwana ilosi oni aitup apakio kotoma kanu. Edeke ikaru ibillionin akwatat kolo, nealosia Ngesi asubun akwap, eebo, abu ngesi kogeu. Kwana aja...ajatatar ngesi kede aomisioit toma aijeneKe.

155 Kwana ilosi ijo atemar, "arai epol ngesi noi kwangin, Onac Branham, kanukinyo acamakina ngesi ajokit ayaun adiakar?" eebo, ajeni ngesi eroko esuba ajokit ebe eraun ajokit. Aibuses! Kwana apupi eong aidiinikit. oo, ika, ajeni Ngesi, eroko esuba ajokit, ebe ebuni ngesi araun ajokit. Kwana ipedori jo aingit ebe, "dobodo ngun?" itemari ijo, kanukinyo acamakina Ngesi araut ajokit?" tetere itigogongorio ebe, erai Ngesi Edeke. Nges eswamauna Ngesi ngun. "kanukinyo ajaunor amamus adolit? Kanukinyo?"

156 Anibo egeit, eketajaran araibo ekadiakanaran? Anibo egeit? Eketajaran. Anibo egeit, loitangalei araibo etunganan lokadekan? Kanukinyo acamakinere ekadiakanaran ajaun? Naarai einono loka Edeke, erai aitajar. Korai kolo komamei ekadiakanaran, timam Nges ejenio kwape eketajaran. Haleluya! Epedori ngesi aijaikin iboro kere abongor ainakin nges aibuses. "Epedori tope ekajejan atemar nejai...arai, amot epedori tope atemar akajejanike ebe, 'kiswamaun eong koiponekalo?'" ingaibo esubi?, ingaibo etingit elupe? Akanin boangai ejai ngesi toma? Abu Paul kotema, "Oo, etunganan lobang, mam tope Nges abala ebe abu ngesi kitopolou Parao kanu alosikinetete kana?" nabeit. Ajeni ngesi ngun. Eroko ber akwap da ejauna, abu ngesi kojoni ebe inyo ebuni eraun inyo. Ido abu ngesi kocamak adiakar ajaun, tetere Nges eraun eketajaran. Abu Ngesi kocamak adek ajaun, tetere nges eraun Loitangalei. Abu Ngesi kocamak elait ajaun, tetere Nges eraun amin. Abeit, abu kiswama epone ngol. Erai ngesi Edeke, ido erai ngon einonoKe. Ido ibusakinit nges ajaut kede ibore yenitodianari einonoKe.

Tiepone ali ijenuna ijo ebe ejai akuare, tikijen biai ebe ajai ibore enyaritai akuare? Korai ti aica nakapaaran bon nges ejai, ti kijenu biai ebe ejai akuare da? Ejai akuare, tetere itigogongori aica nakapaaran. Abeit ngin, ejai kanuka ngun. Amen. Ijo kiany nuabu Ngesi kiswama?

157 Konye abu kolo Edeke, eroko episikina apetetait naka akwap, eroko nges kelemunia akolong kosodi aisitor toma aicerit naenyaritai akwap nakijari oni kotoma kwana, kosodi ngesi ailungulunguikin nges osiep akolong, kosodi aibwaikin nges airimun akolong, ebala ebe, akolong nata, kosodi asubakin akolong owai lo, kosodi aijaikin akolong eijek kanen kanu ikaru ibilionin akwatat. Inyo ajai ngesi aswam? Ice kwamin. Abu Ngesi kirimo epuwai ediopet, kosodi aiswamaun ibore icie, inyo ajai Ngesi aiswamaun? Eboliya ecie. Kirimori bobo Ngesi ewai ediopet, ido inyo ajai Ngesi aswam kane? Ajai Ngesi aiswamaun amunyu ace. Inyo ajai ngesi aswam? Ajai Ngesi asubun ijo ka eong. Inyo ajai ngesi aswam? Kwape ekadukon, ajai ngesi apesinikin ike yarei iruan aagon ka ike yarei iruan akanyauni apesinikin Ke, osieponoKe ajeni Ngesi cut adukena adibo alosi ngesi aiduk. Ido kisubitai oni itosomaete iboro itomonakanykape luka akwap, ido ajai Ngesi aisub oni kere, ibwainikini oni nen eroko akwap ejaunia. Ido nges...aticepak asubit bala esomelel kapaarasia kangun; Mam eong ajeni nuarai ngesi. Araibo kanukinyo eswamauna Ngesi esaabu, ka copper, ka aisinit, ka akipi, ka iboro ngun kere? Erai Ngesi Adukon. Epedori Ngesi...Ekadukon, ajai ngesi aibwaikin nginibore kere kinga ngina, adaunit ngesi aitub ka aikep nginibore kere. Neadaunia ngesi asubun iboro kere, arai aduor naka emoru na apol noi. Abu Ngesi ibwaik imoru ngun aiboi kanen adaun ikaru imilionin akwat, kanu aiswamaun calicium. Inyobo? Erai atutubetekon.

158 Ido eroko aijar adiopet da ejaunia toma akwap, aperete awatewok kane. haleluya! Eroko ainate adiokere ajaunia toma akwap, iperi oni kane. Ne erimirimia Adam emanikor loka Eden, ajai eong ne. Amen. Eebo, ipa. Oo, aibuses! Ne apotu ikerubin, kosodete aicerin nuka atupuruc aoere nepepe, kosodete odwe luka Edeke acelar kanuka aiyalama, aperi eong kane edarite bon eiyengane loka aijar abunere. Ajai eong ne. abu ngesi kosubak eong ne, ajai akuanika eperi kane. Eebo, ipa. Korai mam, aibodo abunia akuan na? Huh? Adoluni akuan na ne biai? Adaunit Edeke aiperikin nges ne. abu Edeke kiswamaun nges. Iswamaunitai oni kotoma oboro itomonakanykape kes: Petroleum, potash, ka aica naka akwap, kede inyo bobo. Kiany, ijai oni ne sek.

159 Dodo inyo abu kiswamaun? Kosodi Edeke alimokin Emoyo lokalaunan, iyangari oni koipone loka ejenunet, "Kwana kolot jo ngaren kosodi aminanar kede akwap ngin. Naarai, arai eong amin, ido ilomunit ijo kama ejai eong, aso kwana kolot kiswamaik akwap amin." Ido emoyo lokalaunan lokapolon, iomit oni, abu kobu kinga ngina; kwana koipone loka aput. Mam arai kwangin. Naarai, Emoyo lokalaunan kede Edeke, erai alosikinet naka idiopet. Erai itunganan idiopet. Kitimoto. Ido atemar ebe, abu Ngesi ibwaik abebenokaKe alukunit akwap kere, abu Ngesi ogeu airukum. Inyobo airukum? Kwape nat akokor kede imioike, aikutukut, ejai aswam amin, ebala akokor, "kut, kut, kut." Oo!

160 "Wu aijar, kolom!" kosodi Ngesi acelar. Kosodi ngesi angolengol. "akoto eong aila kotoma akwap kana. Aica, obia!" Ejai Emoyo lokalaunan elosi. Ido nekeswamauna ngun, aseseni eong; eponitos, acilet elelei kwap, kotoma orongat loejai ngina, ido inyalakinos kede, ekalisiam. Angina kobuni ebukun kwap, ido ainyalakin keda ekuron (Potas) Inyo ejai ngesi adolokin toma? "aijar, kolom!" kolomuni aturot acie kokuju naka erongat. "Obia ne, Papa, koany aturot na."

"Esubit ngin bala ejok. Ainyikokinite airukum." Abu Ngesi kirukum atur kiton atur abwangun. Abu Ngesi irukum ikito kere kiton ikito alomun. Abu Ngesi kitolom aijar naka itiang. Apotu ikweny koporutu kotoma alup. Akaulo na apak naedit, kolomuni ekiliokit kede aberu; kobuni itunganan, yen erai ekiliokik ido bobo korai aberu da. mere ekilokit loejai akuan naka aberu da, kwana.

161 ajai emoyo loka aberu.

Arai iyanga jo ekiliokit loileucono, epedori ngesi ongalei, oriana adam da cut, konye ejai ibore erono. Ido ne iyangara jo aberu na ekoto ainger itimake ido okoto ainap eovarol, kosodi keloma king angina ebala ebe, "kisirereng Edeke, alimokini eong jo!" ejai ibore erono. Ejabatatar aberu emoyo loka aberu, ejatatar ekiliokit emoyo loka ekiliokit. Kijeni isio ngun. Ido ijeni jo ngun. Aberu ejai ejok ne etamitor ngesi asubite arai aswam iboro bala ekiliokit?

162 Kanukinyo, eboiei eong adipepak, arai eong loedaran itiang kane, kosodi abu eong eboikin toma obaasi kasodi alosit kuju ngina ido ajai eong ananganangai akeje naka aberu, kede akanika, enerasi nepepe ka nges, ido komam eong ajeni ebe, arai ngesi aberu. Anapit ngesi akopira na enapete itunga luicwete asuwa, kede alabirai nutiek noi kwangin, ido eboiei eong kanen, ido ajai ya einer iciebore yenikamunit nuapotu kiswamaunos. Ebala ngesi ebe, "ijeni jo." kotemari ya, "ido akuare natubor," korai naesukit ereet noi ediopone kere loajaar ngesi, ido komasi esigala. Ebala ebe, "akuare natubor, inyek alimok, abu ekesa ngol kokedakin kuju naka ibore angina. Ebala ebe, 'otukui!' abu ngesi obu ejeresittoi kwap aitorun nen." Ebala, "mam eong akieneitor noi kotoma aijaraka."

Ido ajai do eong akienei, ijeni bo jo, eipone ngon. [kosodi onac Branham aibapakin akan-ekewa.] atemari eong, "esapat, arai ngon ediopone mam tope?" eboiei do eong kanen enera kwangin. Ido korai mam nges elacarit ibore ngin awai, kosodi aimungakin akouke, ido ajatatar aberu ngin kede apuset kuju ngina,

ebe arai ngesi aberu. Mam eong apupunitor bala adit eong kotoma aijaraka epone ngon. A-abu eong katema, " ijo irai aberu?"

Ebala ngesi ebe, inyobo, eebo arai eong aberu!"

Abu eong atema nges atiar, "itim eong." Mam eong anyunitor ibore kwanat angina. Kwana, ebe, erai ngin abeit.

163 Abu eong kaanyu aanyunet aparani ya, na abu kominak eong. Ajai aanyunet nakapolon kuju , abala ebe, "ekapakina amucalan ainap Igoen." abu eong kaomoom, " ituritete Edeke kanuka angun." Kiany? Konye, abu eong adolok amisiikin ebe, arai igoen icie lu edaunitai aidony, ijani jo. Aomit eong ebe alosete kesi cut ainap igoen. Abu do eong cut katema ebe, "ekapakina do angor ainap igoen." Abu katema, "kituritete Edeke kanukec. Ejokak ngun noi. Ebe, nabeit emalai eong Edeke kanu angun." Konye, ijani ijo, arai icie goen lu adaunitai aismawaun, iciebore. Tierai ibore yen akwena, mam tope, kotoma akwap wok kane? Mam acie.

164 Aso, nealomuna Adam, ido asilikinit Adam, aso abu ngesi koleman amaran osiepike kosodi aismawaun Keba, ibore yen asubunio kama ejai Adam. Abu Ngesi kosub...abu Ngesi kolema emoyo loka aberu kama ejai Adam kosodi aibwaikin mama ejai aberu, emoyo loka amin, loka aberu, ejok, iyapepera. Ido kojalak emoyo loka ekiliokit kama ejai Adam. Kwana, arai ejai ibore itegelikina, ejai aitapaario nenicie. Ido kanen kes iyaarei apotu korautu idiopet.

165 Aso ayangasi ber aanyunet naka abolia eroko oni egolokina. Abu Adam kobu kosodi aikamun Keba akan kolosete kinga. Eminakinit eong estore lo. Kosodete kesi alosit kinga, ijani bo jo. Ido kotemari Keba, Oo, lominat, ibala ijo ebe idau jo?"

"eebo, abu eong amaik ngon."

"konye inyarai ijo ngon biai?"

"enyaritari ngin asigiria. uh-huh?"

"inyo ngin?"

"akiteng ngin. uh-huh."

"abu jo omaik ngin ekiror?"

"eebo. uh-huh."

"Inyarai ijo ngin naejai ngina biai, ngun iyaarei luiboiete imorikikitos akwesikes?"

"Eraas ngun ikweny luka amina."

"Oo, aseseni. Aseseni." Kosodi ainyikokin koipone angol. " idobo inyobo ngin ejai ne?"

Anyarai eong ngon, *ngon*, ibore mutan ido lo."

Ido, Oo, amisiik eong. uh-huh. Elayi ngin." Kosodi engatuny agatun. "inyarao ngon biai?"

"engatuny ngon."

"inyo yen?"

"inyobo yen?"

"erisa."

Ido, Oo, aanyu eong."Eputosi... Oo, aanyu eong" eputos kede ikapai, ijani jo, ido emonyete kesi airimun.

166 Aso akaulo na apak edit, ogeari ngesi angolengol. Ebala ebe, "Lominat, ongolia ngina, ejai akolong alumor. Adol apak alosit okanisa."

Ijani jo, ejai ibore yenikamunit alumor naka akolong, ikoto ijo aima. Arai mam jo ilosi okanisa akuare ngin, ikoto jo Alomar agola, kosodi aisiom Ebaibuli. Idibo eminasi aswam ngun, anyoun awai kanukon? Kiany? Erai ne ejai toma naka etunganan aswam kwangin. Ekoto jo aswam ngun.

"Apak na alosit okanisa."

Kwana, mam kesi etemaritotor, "kwana, idareik ber apak edit kwana, kwana Jones arai loka Assemblies, ido isio kirai luka..." Mam, amamei ibore kwanat angina, aso alosete kesi alosit. Amamei kesi Ekanisa, arai eicolong loejok kanu aiboikin toma kwangin. Arai kesi alosit kwap naka ikoto luapolok,

kosodete akukokin kwap.

167 Ido aica ngin da ejai kuju naka lukalaunak ajai okitui ngina. Kiany? Apupi eong eporoto ebala ebe, "Ikadwe, enumunumata aijarakec kotoma akwap naejaikini kes Ejakait Edeke kec lolo?"

Eebo, Ejakait, inumunum isio lolo." "Mam tope, aminataka?"

"Eebo, eebo lominat, inumunum oni" "Ejakait nabeit isialamikini isio Jo. Kwana ajai eong apero kwap kanu ajotor." Kiany? Kosodi ngesi aiperikin akanike napolon kwap, kosodi aberu apero, kuju naka akanike, kosodi ngesi aiperikin erisa ka engatuny kwap ka nginibore kere ajotor; kede ainapakin.

Aso obuni Edeke kwap kosodi ngesi ayangaun kwap, Oo, atukos naka imalaikan, Gabriel, Ekesube lokotoma Akuj. Aso opote kesi kosodete acedar toma agola, kiany, asesen nen. Ebala Gabriel, " obia ne Papa. Obia ne. kosesen ne. elo nee. Nee, Ikonidwe lu eperete kane."

168 Idibo kotoma kane elositotor osiep naka ejamu, acie kotoma yesi nuatoto, ijo kede papa nepepe, kosodete asesen isapat yenididi, ipese yenididi, kosodete yes aisitinkin bonik, "Mam-mam tope nges eputosi kede ijo, eipone *lo* ka eipone *je*?" Yes iswamatotor ngun? Kanukinyo, irwan nuipu alosi eong kasodi alimokin Meda, alimun nuikamunitos Joseph. Etemari ngesi eong, "Ejatatar Bill, ereet loewoj bala ijo."

Eebo. Konye, Meda, ejatatar ngesi kede akonyen nuepolok bala ijo." Kanukinyo? Erai ngesi atutubet naka aimor-...era! ngesi ibore yen etolomuni aimorikikin wok.

Kwana, ido kotemari Papa, apedori alimun nu ikamunitos nu. Ebala, "Ijeni jo..." ido kotema Gabriel atiar, "Ijeni ijo, eputosi ngesi kede jo cut." Erai ngol eipone lo ejaar Edeke; kosesen eipone loijaar ijo. Eipone ngol ejaar Edeke. Eputosi ngesi kede ijo. Irai ijo auriKe. Idibo ejenete ngun? Kiany?

169 Kwana kosesen. Inyo adoketait na edit kakere naka aijar naijaatar oni? Adodok. Inyo adoketait naikiyara kakere? Etunganan. Nabeit. Ido anibo naikiyara? Abu kinyikok abunere kotoma kanaedit, ageun kama ejai adodok kitoni nejaas *nu* ka *kwa*, ido mama ejai ikweny, kitoni, ngun kere, toma aijar naikiara, kitoni ne adolokina toma aijar na apedori ngesi adolokin, kanen kiswamaunete aijar ngin kotoma asima naka Edeke. Engin nen. Ido mam aponi kosubunai aberu kotoma asima naka Edeke, konye kotoma asima naka ekiliokit. Kiany?

Kwana, kwana, ejaasi kesi nen. Kosodi Edeke asesen kes, kotema atiar, "Eebo, eputosi kesi-elaete kesi."

170 Inyo arai ngin, onac? Mam kes abeit latwakare. Arai ngin idis luka kalisiam lusodit, ekuron losodit (Potash), ido nginibore kere abu kogeu koipone kangon. Mam tope ngin erai ibore yen elayi? Obuni do adiakar amunar nginibore kere. Kwana, Edeke...kanukinyo acamakina Edeke adiakar ajaun? Kanukinyo acamakina ngesi aiswamaun kwa kinerar apak edit okau? Abu Ngesi ocamak tetere nges itigogongoro kwape eketajaran. Abu Ngesi kiswama ngun. Abu Ngesi kocamak adeka ajaun tetere Nges itigogongi ebe, erai Ngesi loitangalei. Ecamakini Ngesi atwanare ajaun tetere nges itigogongi ebe erai Ngesi Aijar. Kiany? Ecamakini Ngesi iboro lukarokok lu kere aiswamaun tetere Nges itigogongori ebe ejok Ngesi, ngun nuarai Ngesi. Ibuni...

171 Inerasi yesi nuikamunitos aiwo ekosio loka alakunio! Kanukinyo, onac, ne ebunio Yesu, ebuni ekanisa lo aibwo koingaren kotoma angeseta nuka akwap kana kosodete aiyoere ikososinei luka alakunio, ne itulurotor Imalaikan akwesikec, komam ejenete nuinera oni. Eebo, naarai mam kes ewolioritotor. Mam kes ejenete nutor oni toma. Ijeni oni apolou naka awolior kosodi adumunio. Oo, acelaros aijaikin Nges Aiturio! Mam Nges erai Etajaran mama ejaas kesi. Mam kesi apudasi adiotajario. Mam Nges arai eketangaleon mamakec. Mam. Aibuses! [kosodi onac Branham aibapakin akaninike irwan akany-ekewa.] Mam Nges erai-mam Nges erai aijar mamakec. Mam cut. Mam kesi kolo atwakitos kotoma adiakar ka aibucanareta. Arai oni, ido kitajaruun oni. Ijai oni ngina. Nunyoeka itemari oni, kede abokowok elacaritai, "Oo, ijo nges ekimat mutan kede mutan"?Mam, mam, mam, mam, mam. Aibuses kere elosi mamaKE! Kes ngun. Ijo ngon nen. Kibuni do einer eipone loipikora oni. Ibuni do oni amisiikin ngun kwape elosiotor apaarasia.

172 Ido, ido kotoma angun kanen, Edeke abu tope kotema ebe, "Ee, amudiari eong kapatanu ikatunga kere. Amunaros kere"? Mam, mam. Ajeni Ngesi ebe ejaunos koipone angon.

Kwana, kwana, arai ituluorit Emoyo Lokalaunan eong lo arai eong kwana, kasodi eong ainyam inyam kasodi ido ainyakakin akuan ka, kasodi eong adukun kitoni arau etunganan loarai eong kwana. Kwana, konye kosubitete eong koipone. Kanginiput na aanyunit Edeke eroko epeta apetetait naka akwap, epolor, esubuni da. Kiany? Abu kolom kama ejai aberu, kwape abu Ngesi kotemara ebe elomuni kama ejai aberu; apak naetupakini, elomuni ngesi kama ejai Edeke. Kotoma apak kangin, abu kolom kitorite mama ejai aberu; elomuni kapak kana kitorite mama ejai etunganan. Kiany? Edol apak ngin, kotoma oipud loka aelo; kwana elomuni kitorite toma akirot naka Edeke naineritai. Kiany?

Kanen, kwana, idiobore epedori tope aimusung eong? Mam. Ipa. Emamei ibore yen epedori aimusung oni. Abu Paul kotema, "Kotoma oboro luejaasi, iboro luepote ajaun, adeka, atwanare; emamei ibore yen etiaki oni kede amin naka Edeke naejai toma naka Kristo." Emamei ibore yen etiaki oni.

173 Kwape alimunia eong eistore yenedit. Asubit eong bala edeuna kede itima ikany bon kanu itima adaun akouka. Ido ajai eong ailac itima idis ngun apak edit kokau, kotemari aberuka atiar, "Billy, eyapie ijo itima adaun kere akou." "

Abu eong katema, "Konye mam eong atwaniarit ediopet kakesi."

Ebala ngesi, "Aibo ejaasi kesi?"

Katemari eong, "Aibo ajaasi kesi eroko eong adumunia kes?" Kiany? "Duc neajaasi kesi eroko eong adumuna kes."

Kwana, ajai apak adiopet, ikaru akwatat okau, amameete itima lu kane cut, konye ajaasi kesi ne toma alup. Ngin erai abeit? Ido nepetai ikaru akaisakany okau ogeunete kesi abunere kotoma akouka. Aibo abunioto kesi? Kotoma alup. Ido kwana ejaasi abongor neajaasi kesi. Ngin erai abeit? Amamesi ber kesi, ido kojaunos ido kwana emameete. Inyo ngin? Inyo abu koinak kes araut lueraasi kesi? Edeke! Nges ngol nen. Abu Ngesi kinom aputo, ebala, "Eipone ngol akotor eong nges."

174 "Wu, atwanare, aibo ejai etidotokon? Ates, aibo ejai aipikorikon?" Ipedorete yesi ainuk eong adiopet kotoma kapaarasia kanu kane. Mam eong ajeni. Konye, onac, edumuni eong mam atwanit. Alimokini eong yes ngun. Mam, ipa. Oo!

Ijaruni oni! Haleluya! Ijaruni oni!

Kotoma atupuruc naka ajarun, ne ebilarere agogong naka atwanare,

Ijaruni oni! Haleluya ijaruni oni!

Emamei ibore yen isimiki eong ajarun. Emameete ajokin kotoma ogiyana nuedotele kanu aisimik eong ajarun. Emamei idiobore yenemamei kanenicie yen epedori aimik eong ajarun. Ajatatar eong kede aisumunet naka Edeke. Ajatatar eong kede Emoyo Lokalaunan. Ajatatar eong kede Zoe, aijar na Edeke naka ikaru kere, iboiei kotoma kane. Akuan naebosi na kebuni kangina, ido abu Edeke kirukumu eong aitolomun kotoma alup...

175 Amojong kwana, eong, nginiduc nekeiirara eong ekide lo ekanisa, enerakin iciebore ka eong, apak edit esapat. Abu Emalaika kiner okitui, ebala ebe, "Mam imasi ajon arai esigala, ejai eong aswam naebait ijo aswam. Siri imunau akuanakon, arai akerit kede angor kede iboro kwanat kangun. Ijo, ejai ibore yen akoto eong ijo aswam neipoloror ijo."

"Ingaibo Jo? Ingaibo Jo?"

"Ijenuni ijo nuipu ikamunitos ngun ekaulo." Akaulo naka apak naedit, kwana abu Ngesi. Ajaun kuju kotoma apak naka aibatisao. Abu Ngesi itoduun. Abu Ngesi kolimor. Kosodi Ngesi abongokin. Aseseni eong Nges ebwoi kangina, kangoliwai kere, kotoma kanginikan kere.

176 Eipone ali ilosia jo, arai abu Ijo itarau eong itunganan yen karai eong, kopekwana komamei eong aseket cut...? Mam eong abu kalot ngina kasodi atemar, "Kwana Charlie Branham odukokinos kede ella Harvey kosodete aitolomun eong toma akwap." Mam, ipa. Amamei eong aseket kotoma angun. Edeke nges abu kismama ngun.

Abu ngesi kitarau eong lo arai eong, komam eong aseket; eipone bodo lo etiai ai, nekelosio Emoyo Ngol Lokalaunan airukum eong, kasodi eong atemar, "Eebo, Ejakait, Ijo nges Lokasubanika. Amina eong Jo, ido acamuni eong Ijo kwape Eketajaranika!" Eipone ali kilosio jo aidar eong kotoma alup komam eong ajaruni? Mam jo ipedori aswam ngun, onac. Mam jo ipedori aswam ngun.

177 Mam Edeke esubit akuan na tetere ebe icanicanun. "Kere lukejaikini eong Papa, eroko apetetai naka akwap, epote ngul mama Ajai." Otukui! Apupi eong bala ti ber acelar; nabeit apupi eong kwangin. "Kere lu ainaki Eong Papa, epote MamaKang, ido emamei kakesi yeneoliori, etonyouni bobo eong kes kotoma ajarun." abu eong apup Ngesi Enyarari Ne abunia Eong mama ejai Ngesi, abu eong apup Nges Enyarit, neabunio Eong nejai Ngesi. Eipone ali epedoratar kesi iadar eong kotoma alup nuka akwap? Emameete luidate atesin luedotele kanu aicikakin eong kwap kede acuman ngun nuenukere atesin, kanu eong asalakin kwap ikaru kere. Abuni eong ajarun aciepaaran kasodi aibwo Aputosi ka Nges, ketotaritete kotoma AokotoKe, kauritete kotoma OmoyoKe! Haleluya! Ojaunos jo kede iriongeta kere luikoto ijo, eong ayangari Yesu. Amen!

178 Abu etunganan loismamai kede itunga luetacete itunga ne etwaniaratar kesi kobu mama ajai eong. Ekirorike kerai Wilmer Snyder, epapero ka cut. Ebala ebe, "Billy, akoto eong jo aiwadikaun kede luetacete itunga netwakiaratar kesi."

Abu katema nges atiar, "Adaunit eong aiwadikaun." (Abu akaberu kongolengol bala ajai alimun ebe,



"Kanukinyo isabia jo, esapat?")

Ebala, "Iwadikauna jo?"

Atemari eong, "Eebo, ipa."

Ebala, "Erionget boali ngol iwadikauna jo toma? Inyo ngesi?"

Abu eong katema nges atiar, "Enyaritai nges, aitigogonget naka arereng ebe, erai Yesu loka, Oo, ailing aiir aibuses naka Edeke! Ido arai ekerumunan loka aitajario loegwelunit Edeke, loeurunitai kotoma OmoyoKe, ido kilongaritete kede AokotoKe."

Ejokak ngun Billy, konye mam kes epote aibwaikin ijo toma atesikon."

Abu katema, "Konye itolomuni eong kotoma ates." Haleluya! Mam eong akuriana nuka alomar ngina; erai alomun kinga.

179 Aso ajatatar eong kede aitigogonget na ebala eong ebe, "Etolomuni eong kuju. Kere luejaiki Eong Papa eraas luka." Mam eong apodo nuabu papaka kiswama, nuabu totoka kiswama, nuarai nginibore kere. "Kere nuijaikini eong Papa epote mama ajai, ido emamei yen ebuni mama ajai dimikito arai enyarau nges Papa." Haleluya!" kanukinyo anyarauna Ngesi kes? "Ajani eong kes eroko akwap epesikina. Ne aaria Eong Imerekek, abu Eong kaar nges nepepe ka Nges." Amen. "Abu Eong anerok Ekanisa." Inyo edumunit anerokinio? Ekanisa. Eipone ali ilomara ijo toma Okanisa? "Kotoma Omoyo ediopet ibatisaikinitai oni kere toma Akuan adiopet." Ajani Ngesi, eroko akwap epesikina ebe ibuni oni ajaun ngina. "naarai ngul luabu kojenusek, Anyarau Ngesi. Ngul da luabu Ngesi konyarau, itojok da kes. Ngul luabu kitojok, kitubusik da kes, adau Ngesi adumun aibuses."

180 Kotoma oitabon luka Edeke, edaunit Ngesi einer ebe iriamunos Nges ka eong ngina. Emameete ajokin kere nuelomunete ogeyana nuepedorete aidar kes kanenicie kere konye inyikokinete kesi abunere ngina, naarai abu Ngesi kodaunite einer ngun, ido edolete ngun. Arai apotu aicerin nuka atupuruc koyeoto nepepe, kosodete odwe lusap luka Edeke acelar kanuka aiyalama, ikaru ibillionin akwatat eroko kesuba akwap, eroko ber apetetai naka akwap da ejaunia, kiany, eroko ejauna ber apete-..., ido imalaikan ngul ka nginibore kere eyalamasi, ecelanaros kanuka ngun, eroko ber apetetai ejauna toma akwap, eipone do ali elosia ajokit aidar eong kotoma alup nuka akwap? Mam epedori. Inera ijo abeit.

181 Kaanyutu, kwana. Edit kwana apak na ajatatar eong kede, kane. Ideuna kwana idakikan akaisaarei Alomar isawan ikany. Kes idakikan akaisaarei kiton isawan iwongon. Ngin erai abeit, Onac Wood? Erai ngin Abeit, adakikan akaisaarei kiton isawan iongon. Itunga kere iyalamasi?

Oo, apupi eong bala alosit ngaren,  
 Apupi eong bala alosit ngaren;  
 Ereka lokokuju erai loiecai ido elayi,  
 Ido apupi eong bala alosit ngaren.  
 Oo, apupi eong bala alosit ngaren,  
 Apupi eong bala alosit ngaren;  
 Ereka lokokuju erai loecai ido elayi,  
 Ido apupi eong bala alosit ngaren.

182 ijo imina ikososinei ngun lumojong? Ajai kolo ediopet loimina isio ayoere nuke, enera nuikamunitos , "abu asianut kede aitim kodumutu eong. Kangina abu aicerit naka atupuruc ocau." inyobo ngin inac Gertie? Kaanyutu ber. Eipone ali...inyo ngin Onac, Neville? Kiany, iciebore, abu asianut kede aitim kodumutu eong. Abu aicerit naecai naka atupuruc kitodu ake...?...alukun eong."uh-huh. Eebo. "kotoma omusalaba." Koinak isio aruoke naka ekosio angon, inac, ebe, *Eiduny keda Emusalaba*. Obia kuju ne onac Neville. Oo, eminakinitos eong nu. Idibo eminasi ikososinei ngun lumojong luinyonyoikinitai? Ipedori ijo ajaun kede lukon ngun kere luasomar kuju-ka-kwap boogi-woogi kwape ikotor ijo. Kinak eong lo, " ne nges abu asianut ka aitimio kodumuna eong." Nges nen. Mam acie, koipone loejijim kwana.

Yesu idar eong eiduny kada emusalaba.

Ngina toma okicoi loka etiai loepol,

Lokatitai mama ejaasi itunga kere, aleles naka aitangale,

Naelelei orongat loka okalvari.

Kotoma omusalaba, kotoma omusalaba,

Nges ejai aibusesuka aparasia kere;

Kitoni ne edumuna emoyoka loeuruporitai

Aiyengun kojuwai naka ecilet.

[ogeuni Onac Branham aiumumo ekosio osiep naka emusalaba-ekewa.] Oo, erai na elayi! Kwoomom ber jo nuikamunitos ngun! Dobodo korai omamei eketajaran? Dobodo korai oni amameototor Akirok na? dobodo korai mam Nges kenyaunit jo? Dobodo korai nges komam ejeni kolo jo sek, ido ojai joda kinga ngina toma akwapin kede lucie kere akuare naka lolo? Ijo imina Nges? O, sirimurokisi yen aijanakineta nukatapuruc, kwana, isawan iuni-atutubet.

Kotoma omusalaba, kotoma omusalaba

Nges ejai aibusesuka apaarasia kere;

Kitoni ne edumuna emoyoka loeuruporitai

Aiyengun kojuwai...

183 Kwana ijaik isio aruoke kotoma okosio *Aiboisit Kotoma Okicoi*. Ekosio lokajokan lomojong lo, "ejai aiboisit toma okicoi." Idibo ejenete ekosio ngon? "Aiboisit, aiboisit, eebo, ejai aiboisit, aiboisit toma Okicoi ." neiswama jo ngun kwana, eililinga cut odolok nen, osiepikon kosodi ayogan onacekon. Ijeni jo, ejai kwana aiboisit kanuka luko Methodist kere. Ejai aiboisit kanuka luko Baptist. Ejai aiboisit kanuka luko Pentekot. Ejai aiboisit kanuwok kere kwana, toma Okicoi. Idibo ejenete ekosio ngon lomojong? Oo, nabeiti ijenete yesi. Icie kotoma yesi luigeete kwana, ejok lo noi, ekosio lomojong loko Kentucky kwana.

Aiboisit,aiboisit,(iyogaikinos kede akanin), eebo ejai aiboisit,

Ejai aiboisit toma Okicoi kanukon;

Aiboisit , eebo, ejai aiboisit,

Ejai aiboisit toma omusalaba kanukon.

Oo, aiboisit, aiboisit, epu noi aiboisio,

Ejai aiboisit toma Okicoi kanukon;

Oo, aiboisit, aiboisit, eebo, ejai aiboisit,

Ejai aiboisit toma Okicoi kanukon.

184 Kwana, ajatatar eong kede aisiumokinet kanukus. Itabon luka aijanakineta kere nueyapiei ne elimonokinitere, ka nginibore kere, abeit agwelanar kotoma angeset ya naka Ekanisa, esabiiti loetupakini, kotoma atukonokin; atepun ka nginibore kere, kakere, kotoma opone lo elayi loka amusugun, ejaun emeesa kau ngina, toma agolaik. alimonokin naeyapiete apaarasiake, ka acie kotoma aiwadikaeta acie nuelayete nuapotu kolototo ngaren, kotoma oitabon lutetiak, aijulunio nakitetet, kere ekapakinio, ido kotoma-kotoma angeset naka aduketait, akuare naka anauniet naebunit na.

Ido imuno oni ajaikin kede apak na ejok kotoma Ojakait. Obia, kelipa kwana. Kwana, onyarautu lukadekakakus ka lueriebasi, kiwadikaik kes ebaluwa. Oyangautu kes toma ne. Ilosi oni...ebuni Edeke aswam nukaumokin. Ido kijeni oni ebe ebuni Ngesi aswam ngun kwana.

185 Kwana abu eong kalot mama ejaasi itunga kere luajeni eong, ebe ajatatar iciebore yenididi. Arai ejai idiobore kere kokinga naka erot kwana, kiitunitos yesi ebe, abu eong kalimok yes apak naewoja kokau, ebe abeit oni aitemokin nges. Ido ajeni eong ebe ijenete yesi ebe ejaasi imoyon luegelegela ne aitelekar lu kolo ajaasi. Kiany? Kiany? Kiany? Erai ngin abeit. Kwana, mam icamakinete nges anyoun bobo. Alimokini eong ijo kokiror loka Yesu Kristo ebe, mam icamakinete nges anyoun kane. osalak nepene ka nges, kiany, itemok nginibore kere kosodi ainyikokin alosit ngaren. Iraas yesi inacan. Mam erai onacekon arai inacikon nges iswamai ibore yenikaronon; erai emoyo ngon loka ajokit nges elomari tom angina. Kiany, irimirimi ngesi. Ido kopupi aitimit mama ejai onacekon arai inacikon, ido kojoni ebe erai Satana nges elomuni kiding. Arai ijai ijo kede aipup acie kanu ikamunitos ngun, kitolom ngun kingakon kopekwana katipet, itei jo,' naarai imunaari jo. Eebo, imunaari jo. Aso, olwanar kama ejai ngesi. Kiitu ebe.

Ejai aiboisit, aiboisit, aiboisio nuipu,

Ejai aiboisit kanuka luko Methodist, aiboisit kanuka luko Baptist, aiboisit kanuka luko Presbyterian. Ejai aiboisit kanuka itunga kere.

Aiboisit, aiboisit, eebo, ejai aiboisit,

Ejai aiboisit toma Okicoi kanukon.

186 Idibo kiitunitos ekosiowok lomojong loka atiakakin, kwana?

Oyanga ekiror loka Yesu ka jo,

Ikoku yen epol aiturur ka atiokisio;

Einakini ijo aiyalama kaisinapikinio,

Koyanga nges neilos ijo kere.

Korai kolo jo opedorete asalakin nepepe ka sio, Onac Jaffreys, ijo kede Inac Jaffreys, ka isap ngul angina, ka kesi kere.

Kosodi konye aitukumonokin Kokiror loka Yesu,

Aibironokin kwap cut naka Akejeneke; (Oo, ika!)

Ekabaka loka ikabakan kotoma Akuj itanapi Nges aboko,

Ne edaunor alositiwok.

Oyanga Ekiror loka Yesu ka jo

Oyanga Nges kwape Ebuku lolo;

Oo, ne eyekuna aitemio die,

Iyanga Ekiror ngol Lokalaunan kotoma ailip.

Oo, Eminakinit eong ngon. Dobodo yes? Ekiror ngol loeumokina loka Yesu! Kwana, anyoutu aibwo kwapekwana, kwape kiwoia kwana. Mam acie.

Oyanga Ekiror loka Yesu ka jo,

Ikoku yen epol aiturur ka aitiokisio;

Einaki...

[inerakinos Onac Branham kede Onac Neville-ekewa.]

Ejijim noi!

Amun naka akwap ka aiyalama naka Akuj;

Ekiror loepol etiai (Oo, Ekiror loepol etiai), Oo, ejijim noi!

Amun naka akwap ka aiyalama naka Akuj.

187 Itegelikina do kwana nu mot. Ketuluroto awokokwes kwana, ido ka aililingicut, ikeu akan adiopet. Kotema:

Aitukumonokin Okiror loka Yesu,

Aibironokin cut kwap naka akejeneKe,

Ekabaka loka ikabakan kotoma Akuj itanapi Nges aboko,

Ne edaunor alositiwok.

Ekiror loepol etiai, Oo, ejijim noi!

Amun naka akwap ka aiyalama naka Akuj;

Eebo, ekiror loepol etiai, Oo, ejijim noi!

Amun naka akwap ka aiyalama naka Akuj.

Kede akwesiwok, inyikokinitai aitulur, atemasi...[Ogeuni Onac Branham aiumumo ekosio Oyanga Ekiror Loka Yesu ka Jo-Ekewa.]



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7