

Okushwekuurwa

kw'Obusingye Mushanju bw'Ekanisa

Eshuura ya Mwenda

Obusingye BwEkanisa Ya Laodikea

Okushuuruurwa 3:14-22

Handiikira maraika w'ekanisa ey'omuri Laodikea, oti: Ebi nibyo bigambo by'Ogwo orikwetwa Amiina, Kareebi Omwesigwa kandi ow'Amazima, Obukomooko bw'Ebihangirwe bya Ruhanga.

Ati: Nimmanya emirimo yaawe, ku otarikufuka kandi ku otarikwotsya; nangwa kuri noofuka, nari nooyotsya!

Mbwenu ahabw'okutagata kooyakooya, otarikufuka kandi otarikwotsya, Niinyija kukutanaka.

Noogira oti: Ndi omutungi, ntungire bingi, tiinyine ki nkyenire; kunu torikumanya ku ori enshoberwa, ow'okusaasirwa, omworo, empumi kandi ojwaire busha.

N'ahabw'ekyo Ninkuhabura ku Onguraho ezaabu eshemeziibwe omu muriro obone kuba omutungi, n'ebijwaro ebirikwera obone kujwara, orekye kukwatwa enshoni ahabw'okureebwa ojwaire busha, ogure n'omubazi gw'okuta omu maisho, obone kuhweza.

Boona abu Nkunda Mbateisa kandi mbahana; n'ahabw'ekyo oyezirikye, oyeteise.

Reeba, Nyemereire aha rwiigi, nindukongoota niinyiguza; omuntu weena, ku araahurire eiraka Ryangye yaanyigurira, Niinyija kutaaha omu nju ye, Ndye nawe, nawe arye Naanye.

Orikusingura, Ndyamwikiriza kushutama aha kitebe Kyangye ky'obukama, Nkaanye oku naasingwire, Nkashutama hamwe na Tata aha kitebe ky'obukama Bwe.

Oine amatu, ahurire eki Omwoyo arikugambira amakanisa.

ORUREMBO RWA LAODIKEA

Eiziina, Laodikea, eririkumanyisa, “obugabe bw'abantu” rikaba riri ery'obutoosha kandi rikaba rihairwe endembo zitari zimwe omu kuha ekitiinisa abakazi b'obugabe abaabaire nibeetwa batyo. Orurembo oru rukaba ruri rumwe aha ndembo ezirikukirayo obukuru omu by'obutegeyeki kandi nirutunguuka omu by'esente omu ndembo ez'omuri Asia Enkye. Omubaro mwingi gw'ebintu bikaragwa orurembo oru n'abatuzi baamwo ab'ekitiinisa. Rukaba ruri ekitebe kikuru ky'eishomero ry'obushaho. Abantu baarwo bakaba nibamanywa munonga omu by'okuteera ebishushani hamwe na za saayansi. Rukaba rukira kwetwa “orurembo rukuru” ahakuba rukaba ruri ekitebe kikuru ky'eishaza ahabw'ezindi ndembo makumi abiri na itaano. Ruhanga w'abapagaani owaabaire naaramibwa okwo akaba ari Zeus. Omu mazima orurembo oru rimwe rukaba nirwetwa Diopolis (Orurembo rwa Zeus) ahabw'okuha ekitiinisa ruhanga waabo. Omu kyasha kya kana orukiiko rukuru rw'ekanisa niyo rwabaire. Emitsitsa ya buri kaire aha muheru ekatuma baarufukamu kyarimwe.

Emitwarize y'obusingye obu bw'aha muheru neeyoreka kurungi obusingye obu tutwiremu hati. Eky'okureeberaho, bakaba nibaramya ruhanga omwe, Zeus, owaabaire ari mukuru kandi ishe wa baaruhanga. Eki kikaba nikiranga ediini ya “Ruhanga omwe, tataitwe twena” ey'omu kyasha kya makumi abiri erikureetaho okukwatanisa kw'obw'eishe-emwe bw'abantu, kandi nangwa na hati neegaita hamwe Abapurotesitante, Abakatoriki, Abayudaaya, Abahindu, n'abandi, eine ekigyendererwa ngu omuringo gw'okuramiza hamwe nigwija kwongyera okukunda kwaitu, okwetegyereza, kandi n'okuta omutima omwe ahari mugyenzi we. Abakatoriki n'Abapurotesitante na hati nibatamu amaani, kandi buzima nibasingura omu kweteerana oku baine ekigyendererwa ekihamire ngu n'abandi boona nibaija kubakurata. Embeera egi ekareebwa omu kibiina ky'Amahanga Ageeteeraine obu abeebembezi b'ensi baayanga kurabyaho ekiteekateeko kyona aha ky'okuramya omu buryo bw'omwoyo kureka baashagika eky'okwihaho ebiteekateeko ebyo byona ebitari bimwe baine amatsiko ngu ediini zoonza niziza kwegaita zibe emwe, ahakuba zoonza nizeetenga kuhika aha bintu bimwe, zoonza ziine ebigyendererwa bimwe kandi otwariire hamwe zoonza omusingi gwazo guhikire.

Yetegyereze eiziina, Laodikea, “obugabe bw'abantu,” nari shi “oburingaaniza bw'abantu.” Harabaireho obusingye bwona oburi nk'obusingye bw'ekanisa y'ekyasha kya makumi abiri obureebire amahanga GOONA nigaimuka kandi nigashabisa amaani kwingana, omu by'embeera z'okuba hamwe n'eby'obushuubuzi? Obu n'obusingye bw'abakomyunisiti ahu abantu boona barikuteekateekwaho kuba nibaingana, n'obu kiri kityo kwonka omu bigambo. Obu n'obusingye bw'ebibiina by'obutegeyeki ebirikweyeta Christian Democrats, na Christian Socialists, Christian Commonwealth Federation, n'ebindi. Okurugiirira aha bashomeire eby'ediini baitu abatahamiire omu nyikiriza zaabo Yesu akaba ari omu socialist kandi ekanisa y'obunyakare erikwebemberwa Omwoyo ekakoresa entwaza ey'okubagana ebintu omu bwinganisa, mbwenu okwo naitwe nikwo tushemereire kukora tutyo ebiro ebi.

Aba ira obu baayeta Laodikea orurembo rukuru rw'eihanga kikaba nikyoreka gavumenti emwe y'ensi eribaho

ei hati turikutandikaho. Twaba nituteekateeka aha rurembo orwo kuba omwanya gw'orukiiko rukuru rw'ekanisa nitureeba nikyoreka enkora erikushagika okwegaita kw'amakanisa eriho ebiro ebi, omu biro bitari bya hare nitwija kureeba boona “abarikweyeta” Abakristaayo nibeegaita hamwe. Buzima, ekanisa na gavumenti, ediini n'eb'obutegeyeki nibyegaita hamwe. Enkyenzi nizibohwa. Engano omu bwire butari bwa hare niziza kuba zeeteekateekire kuteebwa omu kitara.

Rukaba ruri orurembo rw'emitsitsa, emitsitsa nk'egyo eyaaruhwerekereize aha muheru. Obusingye obu nibwija kuhwa Ruhanga arikutengyesa ensi yoona eteishukire ekashambana na maraaya owa ira. Ti ntwaza z'ensi zonka ezirikumbagara, kureka ensi egi nayo eryatengyetsibwa reero ehunduuzibwe ahabw'obutegeyeka kwa Kristo kw'emya rukumi.

Orurembo oru rukaba ruri orugaiga, rwine eby'obutungi bingi. Rukaba rwijwiremu eby'emicwe n'emitwarize y'abantu. Sayansa ekaba ekanyire. Nk'oku kirikushusha ebiro ebi. Amakanisa n'amagaiga. Okuramya ni kurungi kandi kuri omu buteeka, kwonka nikufuka kandi kufiire. Eby'emicwe n'emitwarize y'abantu hamwe n'obwegyese bitwaire omwanya gw'Ekigambo ekihairwe Omwoyo, kandi sayansa etwaire omwanya gw'okwikiriza, n'ahabw'ekyo omuntu n'omuhuuku w'ebintu by'ensi.

Omu muringo gwona Laodikea eya ira neereebwa egarukire kuzaarwa omu Busingye bwa Laodikea bw'ekyasha kya makumi abiri. Omu kusaasira kwa Ruhanga, ninshaba ngu abo abaine amatu g'okuhurira barurugyemu kugira ngu batakaakwatanisa narwo omu bibi byarwo bakaheebwa ekifubiro ekirikwija.

OBUSINGYE BWA LAODIKEA

Obusingye bwa Laodikea bukatandika nk'aha kutandika kw'Ekyasha kya Makumi abiri, obundi nk'omu mwaka gwa 1906. Buryamara bwire ki? Nk'omuheereza wa Ruhanga otungire okworekwa kwingi, hatakagiraga NA KUMWE okuraremirwe kuhikiirira, ka nteeberenze (tinaagamba okuragura, kureka okuteebereza) nti obusingye obu buryahwa nk'omu mwaka gwa 1977. Kuri nimubaasa kugumisiriza eki ndikugambaho hanu, niinyegamiza okuteebereza oku aha kworekwa kukuru okw'emirundi mushanju okukurataine okwanyiziire akasheeshe kamwe ka Sande omu Kwamukaaga, 1933. Mukama Yesu akagamba naanye kandi yaagira ngu okwija kwa Mukama kukaba nikwirira haihi, kwonka ngu Atakaizire, ebintu bikuru mushanju bikaba nibiza kubaho. Byona nkabihandiika kandi akasheeshe ako nkarangirira okushuuruurirwa kwa Mukama. Okworekwa kw'okubanza kukaba kuri ngu Mussolini akaba naaza kutaahirira Esiopia kandi eihanga eryo rikaba niriza “kugwa aha bigyere bye.” Okworekwa okwo buzima kukareetaho okwetomboita, kandi bamwe baagira ekiniga kingi ku naakigambire kandi bakanga kukiikiriza. Kwonka nikwo kyabaire. Akatahamu atyo n'eb'okurwanisa bye eby'omurembe yaagisingura. Abatuuzi baamwo tibatungire kagisha. Kwonka okworekwa nabwo kukagira ngu Mussolini akaba naaza kuhika aha muheru mubi obwo abantu be barikumwehindurira. Ekyo kikabaho buzima nk'oku kyabaire kigambirwe.

Okworekwa okwakuratsireho kukaranga ku omunya Austria orikwetwa Adolf Hitler yaabaire naaza kwimuka nka ngambanyenka omuri Bugirimaani, kandi ku yaabaire naaza kutaasya ensi omu rutaro. Kukooreka orugo rugumire orurikwetwa Siegfried kandi n'oku abaserukare baitu baabaire nibaza kugumirwa munonga kurusingura. Bwanyima kwayoreka ku omuheru gwa Hitler gwabaire gutarikuza kwetegyezibwa.

Okworekwa kwa kashatu kukaba kwine akakwate n'eb'obutegeyeki bw'ensi ahakuba kukanyoreka ku haribaho ENKORA ishata nkuru, Facism, Nazism, Obukomyunizimu, kwonka ngu ez'okubanza ibiri zikaba niziza kumirwa eya kashatu. Eiraka rikeyanangiriza riti, “REEBA RUSSIA, REEBA RUSSIA. Gumya amaisha gaawe aha Mugabe w'Obukiizi-bwa-bumoshu.”

Okworekwa kwa kana kukooreka entunguuka y'amaani omu bya sayansa eribaho ahanyima y'orugamba rwa kabiri rw'ensi yoona. Ekamariirira omu kworekwa kw'emotoka ya pulasitika ahaiguru erikushusha nk'akaturuma k'eifuro eyaabaire neegyendera omu nguuto nungi rugyendwa nibakoresa rimooti kugivuga reero abantu baarebeka bashutami omu motoka egi etaine siteeringi kandi bakaba bari nk'abarikuzaana omuzaano gw'okubashemeza.

Okworekwa kwa kataano kukaba kukwatsire aha buremeezi bw'emicwe y'obusingye bwaitu, okukira munonga kukwatsire aha bakazi. Ruhanga akaanyoreka ku abakazi baatandikire kuruga omu mwanya gwabo obu baikiriziibwe kuteera akaruuru. Bwanyima baashara amashokye gaabo, ekyayorekire ngu bakaba batakirira ahansi y'obushoborozi bw'omushaija kureka baarwanira obugabe oburikwingana, nari emirundi erikukira obwingi, oburikukira aha kwingana. Abakazi baatandika kujwara nk'abashaija kandi baahika n'aha kujwara busha, okuhitsya obu ekishushani ky'aha muheru eki naareebire kyabaire kiri omukazi ojwaire busha okwihaho akacweka k'omwenda k'okwekingaho akakozirwe omu muringo gw'eibabi rikye ry'omutiini. Omu kworekwa oku nkareeba okusiisikara munonga n'okujunda kw'emicwe omu nsi yoona

Bwanyima omu kworekwa kwa mukaaga hakaimukaho omukazi murungi munonga omuri Amerika, kwonka ari omukazi omukambwe. Akakwatira abantu omu bushoborozi bwe bwona. Nkateekateeka ngu oku kukaba kuri okwimukaho kw'Ekanisa Enkatorika ya Rooma, n'obu naamanyire ngu nikubaasa kuba okworekwa kw'omukazi oriimukaho aine obushoborozi bwingi omuri Amerika ahabw'abakazi kumukunda bakamuteerera akaruuru.

Okworekwa kw'aha muheru kandi okwa mushanju nimwo naahuriire okubaruka okurikukirayo kutiinisa. Ku naahindikire kureeba tindareebire kintu kyona kureka obusaasingo, ebiina, n'omwika hoonu omu nsi y'Amerika.

Okwihirira aha bi naayorekirwe ebi mushanju, n'empinduka z'ahonaaho ezibugire ensi yoonu omu myaka makumi ataano ehingwire, NINTEEBEREZA (tindikuragura) ngu okworekwa oku kwona kuryaba kwahikiriire omu mwaka gwa 1977. Kandi n'obu baingi barikubaasa kuteekateeka ngu ekigambo eki tiinyine bujunaanizibwa

kukigamba ahabw'okuba Yesu akagira ngu “tiharoho omuntu orikumanya eizooba eryo n'obu yaakuba eshaaha,” na hati nkihimiire aha kuteebereza oku ahanyima y'emyaka makumi ashatu ahabw'okuba, Yesu TARAGAMBIRE ngu tiharoho muntu oribaasa kumanya omwaka, okwezi nari esaabiiti ei kwija Kwe kwabaire nikuza kubaho. N'ahabw'ekyo ninkigarukamu, niinyikiriza buzima kandi ningumiza kimwe nk'omwegi ahabwangye w'Ekigambo, hamwe n'okwebemberwa kw'Obwaruhanga nti omwaka gwa 1977 gushemereire kumaraho entwaza z'ensi gukataasyamu okutegeyeka kwa Kristo kw'emyaka rukumi.

Hati ka ngambe eki. Hariho orikubaasa kworeka ku kumwe aha kworekwa okwo kutarahikiriire? Eego, kwona kukahikiirira, nari kuri haihi kuhikiirira hati hati. Mussolini akataahirira Esiopia yaagisingura, bwanyima yaagwa kandi yaagifeerwa yoonu. Hitler akatandika orutaro oru yaabaire atarikubaasa kumara kandi yaafa omu buryo obutarikwetegyerezibwa. Obukomyunizumu bukamira ENKORA ezo ebiri. Emotoka ya pulasitika erikushusha nk'akaturuma k'eifuro yaakozirwe kandi etegyereze enguuto nungi kusha. Abakazi bari nk'abajwaire busha, kandi na hati nibajwara ebijwara by'okwogyeramu ebitarikushweka amabeere. Kandi eizooba riri nkareeba omu katabo k'amahuriire ekyo kiteeteeyi kyonyini eki naareebire omu kworekwa kwangye (ku oraabe noobaasa kukyeta ekiteeteeyi). Gukaba guri omwenda gw'enkora ya pulasitika ogurikureeberana gwine emyanya eshatu erikwiragura eyaabaire eshwekire amabeere gombi omu mwanya mukye, kandi hakaba hariho n'omwanya ogurikwiragura ogurikushusha nk'akacweka kakye k'omwenda k'okwekingaho ahaifo. Ekanisa Enkatorika eriyoy neimuka. Tutungire Purezidenti w'eihanga Omukatoriki omwe kandi tiharoho kubanganisa nitwija kutunga n'ondiijo. Ekitsigaire niki? Tikiriho kureka Abaheburaayo 12:26. “Obwo eiraka Rye rikatengyetsa ensi; kwonka hati Araganiise ati: Niinyija kugaruka kutengyetsa ensi rimwe, kandi ti nsi yonka kureka n'eiguru.” Ogundi murundi Ruhanga naija kutengyetsa ensi kandi agitengyetse hamwe na buri kyona ekitahamire ekirikubaasa kutengyetsibwa. Bwanyima Aryagihunduza. Nk'Okwakashatu okuhweire, 1964, ogwo mutsitsa gw'Orwakataano Orurikwera ogwa Alaska gukatengyetsa ensi yoonu n'obu gutaragiihire omu mwanya gwayo. Kwonka Ruhanga akaba naarabura naakoresa okutengyeta kw'ensi eki Arikwija kukora juba omu muringo ogurikukiraho. Naaza kubarura kandi atengyetse egi nsi ekyeenirwe ey'ekibi, ow'eishe-emwe, ow'eishe-emwekazi mugyenzi wanye, hariho omwanya gumwe gwonka ogurikubaasa kugumira okutengyeta okwo, kandi aho n'omu itsibikiro rya Mukama Yesu. Mbweni nimbeeshengyereza obu embabazi za Ruhanga zikibariho, ngu muheyo amagara gaanyu goona, mweheereyo kimwe ahari Yesu Kristo, nk'Omuriisa omwesigwa naija kubajuna n'okubafaho kandi abamurikye mutaine kibi omu kitiinisa n'okushemererwa kwingi munonga.

ENTUMWA

Nimanganisa munonga yaaba buzima hariho obusingye bwona obwamanyire entumwa ei Ruhanga yaabutumireho, kureka omu busingye bw'okubanza omu Paulo yaabaire ari entumwa. Kandi hoonu n'omu busingye obwo, baingi tibaramumanyire ekyo eki yaabaire ari.

Hati obusingye obu obu tutwiremu nibuza kuba bugufu munonga. Ebintu nibiza kubaho jubajuba. N'ahabw'ekyo entumwa aha Busingye bwa Laodikea neeteekwa kuba hati eri aha, n'obu shana tutakamumanyire. Kwonka buzima nihaija kubaho obwire obu arimanywa. Hati ekyo nimbaasa kukihamya ahabw'okuba twine Ebyahandiikirwe ebirikushoboorora obuheereza bwe.

Eky'okubanza kya byona, entumwa egyo neeza kuba eri nabi. Naija kugira ofiisi ya nabi. Naija kugira obuheereza bwa nabi. Nibwija kuba buhamiire aha Kigambo ahabw'okuba ku araaragure nari yaatunga okworekwa, obutoosha nikwija kuba “kwegamiire Ekigambo” kandi nikwija kuhikiirira OBUTOOSHA. Naija kuhamibwa nka nabi ahabw'okuhikira kimwe kwe. Okuhamya ku ari nabi nikushangwa omu Kushuuruurwa 10:7, “Kwonka omu biro ebi maraika owa mushanju ariteereramu enzamba ye, enaama ya Ruhanga eryahikiirizibwa, nk'ebigambo ebirungi oku biri ebi yaagambiire abaheereza Be baanabi.” Hati omuntu ogu, orikwetwa “maraika” omu mushororongo ogu omuri Baiburi ya King James TARI kihangirwe ky'omu iguru. Maraika wa mukaaga orikuteera enzamba, ori ekihangirwe ky'omu iguru, ari omu kitabo ky'Okushuuruurwa 9:13, kandi n'owa mushanju ori omu buryo obwo ari omu kitabo ky'Okushuuruurwa 11:15. Ogu ori hanu omu kitabo ky'Okushuuruurwa 10:7 n'entumwa y'obusingye bwa mushanju kandi n'omushaija, kandi n'ow'okureeta obutumwa kuruga ahari Ruhanga, kandi obutumwa bwe n'obuheereza bwe nibwo buraamariirize enaama ya Ruhanga nk'oku yaagigambiire abairu Be, baanabi. Ruhanga naaza kutwaza entumwa egi erikushembayo nka nabi AHABW'OKUBA NI NABI. Ekyo nikyo Paulo yaabaire ari omu busingye bw'okubanza, kandi obusingye oburikushembayo bwine omwe, nabwo. Amosi 3:6-7, “Enzamba ekaatererwa omu rurembo, abantu batatiine? Akabi kagwa aha rurembo, MUKAMA atakareetsire? Buzimazima Mukama RUHANGA takora kintu kyona, atabandize kukishuuruurira bairu Be baanabi.”

N'omu bwire bw'aha muheru obu ebirikuhinda mushanju bya Yesu byagamba. Okushuuruurwa 10:3-4, “Yaagamba n'eiraka rihango nk'oku entare etsinda; kandi ku yaagambire, ebirikuhinda mushanju byagamba. Ku

byaherize kugamba, naayenda kuhandiika; kwonka naahurira eiraka niriruga omu iguru, nirigira riti: Koma n'akamanyiso ebyo bigambo ebyagambwa ebirukuhinda mushanju; otabihandiika.” Ekyabaire kiri omuri ebyo birukuhinda tihariho n'omwe orikukimanya. Kwonka nitwetenga kumanya. Kandi nikijja kwetaagisa nabi kutunga okushuuruurirwa ahabw'okuba Ruhanga taine ogundi muhanda gw'okureeteramu okushuuruurirwa Kwe kw'Ebyahandiikirwe kureka okurabira omuri nabi. Ekigambo obutoosha kikaba kireetwa nabi kandi nikwo kiriguma. Eky'okugira ngu eki n'ekiragiyo kya Ruhanga nikyeyoreka nangwa n'omu kusherura omu Byahandiikirwe oteefeereireyo. Ruhanga otahinduka n'emitwarize Ye etahinduka burijjo akaba atuma nabi We omuri buri busingye abantu ku baabaire bahaba bakaruga aha nkora ya Ruhanga. Abatendekirwe omu by'ediini hamwe n'abantu ku baabaire baheza kuruga aha Kigambo, Ruhanga obutoosha akaba atuma omuheereza We aha bantu aba (kwonka batari abo abatendekirwe omu by'ediini) kwenda ngu agorore okwegyesa kw'ebishuba n'okugarura abantu ahari Ruhanga.

N'ahabw'ekyo nitureeba entumwa y'obusingye obwa mushanju nejja, kandi ni nabi.

T'omu Kushuuruurwa 10:7 ahu turikureeba entumwa egi nejja honka, beitu nitushanga ngu Ekigambo nikigamba ahari Eliya okubanza kwija Yesu atakagarukire. Omuri Matayo 17:10, “Abeegi Be baamubuuza bati: Ahabw'enki abahandiiki bagira ngu: Eliya ashemereire kubanza kwija?” Kandi Yesu akagira ati, “N'ekyamazima; Eliya aryaija, ashemeze byona.” Okwija kwa Mukama weitu kutakabaireho, Eliya naateekwa kugaruka ahabw'omurimo gw'okugarura busya omu Kanisa. Eki nikyo Malaki 4:5 arikugamba, “Reeba, Ndyabooherereza nabi Eliya, ekiro kya MUKAMA ekikuru kandi ekirikutiinisa kitakaizire. Niwe arihindura emitima y'abazaire bakagarukana n'abaana baabo, n'ey'abaana bakagarukana n'abazaire baabo, ngu Ntakaija nkaita ensi omukyeeno.” Buzima tihariho kubanganisa kwona ku Eliya ashemereire kugaruka okwija kwa Yesu kutakabaireho. Aine omurimo gw'omutaano gw'okukora. Ogwo murimo n'ekicweka kya Malaki 4:6 ekirikugira kiti “niwe arihindura emitima y'abaana bakagarukana n'abazaire baabo.” Enshonga erikutuma twamanya ku ogu guri omurimo gwe ogwetongoire ogu ashemereire kukora omu bunaku obwo n'ahabw'okuba akahikiiriza ekicweka ekirikugira kiti: “niwe arihindura emitima y'abazaire bakagarukana n'abaana baabo,” obuheereza bwa Eliya ku bwabaire buri hanu omuri Yohaana omubatizi. Luka 1:17, “Aryagyendera omu maisho ga Ruhanga omu mwoyo gwa Eliya n'amaani ge, okuhindura emitima y'abazaire, bakagarukana n'abaana baabo, n'abagomi okubagarura aha bwengye bw'abahikiriire, kandi n'okutebeekanisiza Mukama abantu abeeteekateekire.” Omu buheereza bwa Yohaana “emitima y'abazaire ekahindurwa baagarukana n'abaana.” Ekyo nitukimanya ahabw'okuba Yesu nikwo yaagambire. Kwonka tikirikugira ngu emitima y'abaana ekahindurwa baagarukana n'abazaire. Ekyo tikikabaireho. Emitima y'abaana ab'ebiro by'aha muheru eryahindurwa bagarukane n'abazaire baabo Abapentekoote. Yohaana akatebeekanisiza abazaire ahabwa Yesu okwakiira abaana omu itsibikiro. Hati nabi ogu ou Omwoyo wa Eliya araashuumeho aryatebeekanisiza abaana okwakiira Yesu yaaba naagaruka.

Yesu akeeta Yohaana omubatizi, Eliya, Matayo 17:12, “Kwonka nimbagambira ngu, Eliya akaheza kwija; kwonka tibaramumanyire, kureka bakamutwaza, nk'oku baayenzire.” Enshonga ei Yesu yaayeteiremu Yohaana Eliya, n'ahabw'okuba Omwoyo ogwo owaabaire ari ahari Eliya akaba agarukire ahari Yohaana, nk'oku Omwoyo ogwo yaabaire yaizire n'ahari Elisa bwanyima y'obutegeyeki bw'omugabe Ahabu. Hati ogundi murundi Omwoyo ogwo naija kugaruka aha muntu ondijjo Yesu atakaizire. Naija kuba nabi. Naija kuhamibwa Ruhanga omuri ogwo muringo. Obu Yesu, We wenka, omu nubiri ataraije kuba ari hanu kumuhama, (nk'oku yaahamize Yohaana) kiryakorwa Omwoyo Orikwera kugira ngu obuheereza bwa nabi ogu bwije kubamu okweyoreka kw'amaani kandi okurikutangaaza. Nka nabi, okushuuruurirwa kwona nikwija kuhamibwa, ahakuba okushuuruurirwa kwona kuryahikiirira. Ebikorwa by'okutangaaza by'amaani biryakorwa ahabw'okuragiira kwe omu kwikiriza. Bwanyima areete obutumwa obu Ruhanga amuhaire omu Kigambo okuhindura abantu kubagarura aha mazima n'amaani ga Ruhanga g'amazima. Abamwe nibaija kuhurikiriza, kwonka abarikukira obwingi nibaija kugumizamu nka burijjo bamwangye.

Obu nabi entumwa ogu ow'omu Kushuuruurwa 10:7 arikuza kuba niwe omwe ogwo ow'omuri Malaki 4:5-6 naija kuba omu buhangwa bwe ari nka Eliya na Yohaana. Bombi bakaba bari abashaija abeetaaniise n'amashomero g'eby'ediini agaabaire nigaikirizibwa omu biro byabo. Bombi bakaba bari abashaija abarikukunda eihamba. Bombi bakaba bakora ahanyima y'okuhurira “Oku nikwo Mukama arikugamba,” kurugira kimwe ahari Ruhanga ahabw'okushuuruurirwa. Bombi bakajuukirira enkora z'amadiini n'abeebembezi b'ebiro byabo. Baitu ekyo kikaba kitari kityo kwonka, kureka bakajuukirira n'abandi boona abaabaire basiisikaire nari abaabaire nibabaasa kushiisha abandi. Kandi yetegyereze, bombi bakajuukirira munonga abakazi abasiisikaire emicwe n'emitwarize. Eliya akajuukirira Yezebeeli, na Yohaana yaajuukirira Herodia, muka Filipo.

N'obu ataraije kukundwa abantu baingi munonga, naija kuhamibwa Ruhanga. Nk'oku Yesu yaahamize Yohaana, n'Omwoyo Orikwera akahama Yesu, nitubaasa kwesiga ku omushaija ogu okubanza kwa byona arikwija kuhamibwa Omwoyo orikukorera omu magara ge omu bikorwa by'amaani ebitarikuhakanisibwa kandi ebitarikushangwa ahandi hoona; kandi Yesu We wenka, omu kugaruka, aryamuhama, nk'oku Yaahamize Yohaana. Yohaana akajurira ku Yesu yaabaire naija, - kandi nikwo n'omushaija ogu, nka Yohaana, arijurira ku Yesu arikwija. Kandi okugaruka okwo buzima kwa Kristo kuryahama ku omushaija ogu buzima niwe yaabandiize okwija kwa Yesu kwa kabiri. Oku nikwo kuhamya okurikuhereerukayo ku ogu buzima ari nabi wa Malaki 4, ahakuba omuheru gw'obwire bw'Abanyamahanga aryaba Yesu, We wenka, naareebeka. Obwo obwire buryaba buhwereireyo kimwe ahari abo abamwangire.

Okwenda kweyongyerayo kworeka gye okwanjura kwaitu kwa nabi ogu ow'ebiro by'aha muheru, ka tukimanye na munonga ngu nabi ogwo ow'omuri Matayo 11:12, akaba ari Yohaana omubatizi, ogwo owaabaire yaagambirweho omuri Malaki 3:1, “Reeba, nintuma entumwa Yangye kutebeekanisa omuhanda omu maisho Gangye, kandi Mukama, Ou murikusherura, aryaija omuri hekalu Ye kitaraariire; n'entumwa y'endagaano ei murikushemererwa, reeba neiya; nikwo MUKAMA ow'Amaha arikugira.” Matayo 11:1-12, “Bwanyima Yesu ku yaaherize kwegyesa abeegi ikumi na babiri, yaarugayo, yaaza kwegyesa n'okubuurira omuri tauni zaabo. Kwonka Yohaana ku yaabaire ari omu kihome, yaahurira ebi Yesu arikukora, Yaamutumaho abeegi be Kumubuuza, ati: Niiwe Ogwo orikwenda kwija, nari tutegyerereze ondiijo? Yesu yaabagarukamu ati: Mugarukye mugambire Yohaana ebi mwahurira, n'ebi mwareeba; empumi zihumwirwe, ebirema nibigyenda, ababembe bashemeziibwe, ebifa-matu nibihurira, abafiire bazoirwe, n'abooro bagambiirwe ebigambo birungi. Kandi Otarikumbanganisaho aine omugisha. Ku baagyzire, Yesu yaatandika kugambira emitwe y'abantu aha bya Yohaana, naagira ati: Omu ihamba mukaza kureebayo ki? Orubingo orurikutengyetsibwa omuyaga? Beitu mukaza kureeba ki? Omuntu ojwaire emyenda erikuterera? Manya abajwara ebirikuterera baba omu bikaari by'abagabe. Beitu mukatwarwayo ki? Okureeba nabi? Eego, Nimbagambira nti: Buzima naakirira kimwe nabi. Kandi ogwo niwe owaahandiikirweho ngu, Reeba, Nintuma entumwa Yangye, Ekubandize; niyo erishemeza omuhanda Gwawe. Buzimazima Nimbagambira nti: Omuri boona abaazairwe abakazi tihakabahoga n'omwe orikukira Yohaana omubatizi obukuru; kwonka omuto omu bukama bw'omu iguru naamukira.” Eki kyaherize kubaho. Eki kyabaireho. Kihweire. Kwonka yetegyerereze hati omuri Malaki 4:1-6, “Ahakuba reeba, eizooba nirijja, niryotsya nk'etanuuru, obu abanyamaryo n'enkozi z'ebibi bariba nk'ebitsintsi by'embuba; ekyo kiro ekirijja kiryabookyeza kimwe, tikiribatsigira muzi n'obu ryakuba eitaagi; nikwo MUKAMA ow'Amaha arikugira. Kwonka imwe abarikutiina Eiziina Ryangye, Eizooba ry'Okuhikiirira riryaturuka ahabwanyu, riine okutamba omu mapapa Gaaryo. Muryashohora nimukina nk'enyana zirukuruga omu kihongore. Aha izooba eri Ndikoreraho (eki), muryaribatiirira ababi, babe eiju ahansi y'ebigere byanyu; nikwo MUKAMA ow'Amaha arikugira. Mwijukye ebiragiyo by'omuheereza Wangye Musa, ebyatairweho n'emigyenzo ei Naamuragiriire ahari Horebu habwa Israeli yona. Reeba, Ndyaboherereza nabi Eliya, ekiro kya MUKAMA ekikuru kandi ekirikutiinisa kitakaizire. Niwe arihindura emitima y'abazaire bakagarukana n'abaana baabo, n'ey'abaana bakagarukana n'abazaire baabo, ngu Ntakaija nkaita ensi omukyeeno.” Reeba, ahonaaho ahanyima y'okwija kwa Eliya OGU, ensi eryashemeziibwa n'omuriri kandi ababi bookibwe babe eiju. Buzima, eki TIKIRABAIREHO omu bwire bwa Yohaana (owaabaire ari Eliya w'ebiro bye). Omwoyo wa Ruhanga owaahanwire okwija kw'entumwa omuri Malaki 3:1 (Yohaana) akaba naagaruka kugamba eki Yaabaire yaagambire naahanuura omuri Isaaya 40:3 ekyabaire kihanwirwe nk'emyaka magana ashatu enyimaho. “Muhurire eiraka ry'orikuranga naagira ati: Mushemeze omuhanda gwa MUKAMA omu ihamba, mugororere MUKAMA omuhanda rugyendwa omu ihamba ry'omusheenye.” Hati Yohaana, arikukoresibwa Omwoyo Orikwera, akaba ari eiraka ery'omuri Isaaya hamwe na Malaki nk'oku kiri omuri Matayo 3:3, “Mumanye ngu ogu niwe nabi Isaaya yaagambireho, obu yaagira ati: Eiraka ry'orikugambira omu ihamba ati: Mushemeze omuhanda gwa Mukama, mugorore otuhanda twe.” N'ahabw'ekyo nitubaasa kureeba gye okuruga omu Byahandiikirwe ebi ku nabi ogu ow'omuri Malaki 3, owaabaire ari Yohaana, yaabaire ATARI nabi ow'omuri Malaki 4, n'obu buzima, bombi Yohaana na nabi ogu ow'omu biro by'aha muheru bariho Omwoyo ogwo omwe owaabaire ari ahari Eliya.

Hati entumwa egi ey'omuri Malaki 4 n'Okushuuruurwa 10:7 neza kukora ebintu bibiri. Eky'okubanza: Okurugiirira ahari Malaki 4 naija kuhindura emitima y'abaana bagarukane n'abazaire. Eky kabiri: Naija kushuuruura enaama z'ebirikuhinda mushanju omu Kushuuruurwa 10 arizo okushuuruurirwa okuri omu bumanyiso mushanju. Nizijja kuba ezi “naama-z'amazima” ezishuurwirwe Ruhanga buzima ezirikwija kuhindura emitima y'abaana bakagarukana n'abazaire Abapentekoote. Kihikire kityo.

Kwonka eki nakyo kiteekateekye. Nabi-entumwa ogu naija kuba omu buhangwa bwe n'engyesho ze ari nk'oku Eliya na Yohaana baabaire bari. Abantu b'omu biro bya nabi-entumwa ogu nibaija kuba bari nk'oku baabaire bari omu biro bya Ahabu, n'omu biro bya Yohaana. Kandi obu kiri ngu “ABAANA BONKA” nibo emitima yaabo erihindurwa, nambwenu abaana bonka nibo barikwija kuhurikiza. Omu biro bya Ahabu Abaisraeli 7,000 bonka oruzaaro rw'amazima nibo babonekireho. Omu biro bya Yohaana nabwo bakaba bari bakye munonga. Abaingi omu busingye bwombi bakaba bari omu bushambani bw'okuramya ebishushani.

Niinyenda kwongyera kugyerageranisa nabi-entumwa wa Loadikea na Yohaana, nabi-entumwa owaabandiize okwija kwa Yesu okw'okubanza. Abantu b'omu biro bya Yohaana bakateekateeka ngu we ni Mesia. Yohaana 1:19-20, “Oku nikwo kuhama kwa Yohaana, obu Abayudaaya baamutumaho abanyamurwa n'Abaleevi abaarugire Yerusaalemu kumubuuza bati: Ori oha? Yaabagambira butunu, atarikwehakana, naahama ati: Nyowe tindi Kristo.” Hati nabi-entumwa ogu ow'omu biro by'aha muheru naija kuba aine amaani maingi omu maisho ga Mukama okuhitsya obu haribaho bamwe abaryakora enshobe bakamweta Mukama Yesu. (Nihaija kubaho omwoyo omu nsi omu bwire bw'aha muheru ogurihabisa abantu bamwe gukabareetera okwikiriza eki. Matayo 24: 24-26, “Ahakuba haryaimuka abarikweyeta Kristo na baanabi b'ebishuba, baryakora obumanyiso bukuru n'eby'okutangaaza, babone kuhabisa n'entoore, kyaba nikibaasika. Reeba Naabibagambira bitakahikire. N'ahabw'ekyo ku baribagira bati: Reeba, ari omu ihamba, mutarizayo; nari ngu, ari omu kishengye, mutarikiikiriza.”) Kwonka imwe mutakiikiriza. Tari Yesu Kristo. Tari Mwana wa Ruhanga. N'OMWE AHA B'EISHE-EMWE, NABI, ENTUMWA, OMUHEEREZA WA RUHANGA. Tarikwetenga kuheebwa ekitiinisa kingi ekirikukira ekyo eki Yohaana yaahairwe obu yaabaire ari eiraka eryagambiire ahaiguru riti: “Nyowe tindi We, KWONKA NAIJA ENYIMA YANGYE.”

Tutakafundikiire ekicweka eki ekirikukwata aha ntumwa y'Obusingye bwa Laodikea, nituteekwa kuteekateeka tutaireho omutima ahari ebi biteekateeko bibiri. Eky'okubanza, obusingye obu nibwija kugira Nabi-Entumwa OMWE. Okushuuruurwa 10:7, nihagira hati: “owa mushanju (omwe) ariteereramu enzamba ye.” Tihakabahoga obusingye obu Ruhanga arahaire abantu Be baanabi babiri bakuru omurundi gumwe. Akabaheereza Enoka (wenka); Yaabaheereza Noa (wenka); yaabaheereza Musa (we wenka niwe yaabaire aine Ekigambo n'obu kiraabe ngu abandi bakaragura); Yohaana Omubatizi akaija WENKA. Hati omu biro ebi by'aha muheru nihaza kubaho NABI (atari nabikazi - n'obu omu busingye obu hariho abakazi baingi abarikwetwaramu kuba nibo abarikuheereza okushuuruurirwa kwa Ruhanga okukira abashaija), kandi Ekigambo ekitakora nshobi nikigira ngu we (ogwo mushaija nabi) naija kushuuruurira abantu b'omu bwire bw'aha muheru enaama, kandi ahindure emitima y'abaana bagarukane n'abazaire. Hariho abo abarikugira ngu abantu ba Ruhanga nibaza kuba hamwe kurabira omu kushuuruurirwa oku baraatungye boona hamwe. Nimpakanisa okugamba okwo. N'emigambire etaine oku eri, n'ebishuba bisha waabigyerageranisa n'Okushuuruurwa 10:7. Hati tindikuhakanisa ku abantu bariragura omu busingye obu obw'aha muheru kandi n'obuheereza bwabo nibubaasa kuba kandi buryaba buhikire. Tindikuhakanisa ku haribaho baanabi nk'oku kyabaire kiri omu biro bya Paulo obu haabaire hariho “omwe orikwetwa Agabo nabi owaaragwire enjara.” Niinyikiriza ekyo nikwo kiri. KWONKA NIMPAKANISA NYEGAMIIRE AHA BUHAME BW'EKIGAMBO EKITAKORA NSHOBI EKY'OKUGIRA NGU HARIHO BAANABI ABARIKURENGA AHARI OMWE OMUKURU NABI-ENTUMWA ORISHUURUURA ENAAMA NK'OKU ZIRI OMU KIGAMBO, KANDI OINE OBUHEEREZA BW'OKUHINDURA EMITIMA Y'ABAANA BAKAGARUKANA N'ABAZAIRE. “Oku nikwo Mukama arikugira” ahabw'Ekigambo Kye ekitaremwa ehamire, kandi neija kuhama kandi eyorekwe. Hariho nabi-entumwa omwe aha busingye obu. Waagyendera aha micwe y'obuntu yonka, buri omwe naamanya ngu ahi abantu baingi bari haba hariho n'ebiteekateeko byahukaine aha bushonga bukyeho bw'enyegeya nkuru ei boona hamwe barikuba baine. Mbweni n'oha origira amaani g'obutashobya agashemereire kugarurwa busya omu busingye obu obw'aha muheru? Ahakuba obusingye obu obw'aha muheru nibuza kugaruka kworeka Omugore Kigambo Oshemeire. Ekyo nikimanyisa ngu nitwija kutunga Ekigambo ogundi murundi nk'oku kyahairwe omu bwijwire, kandi kikeetegyerezibwa gye omu biro bya Paulo. Ka nkugambire orikwija kuba akiine. Naija kuba ari nabi ohamiibwe buzima, nangwa ohamiibwe buzima okukira nabi weena ow'omu busingye bwona okuruga ahari Enoka okuhitsya eriizoba, ahabw'okuba omushaija ogu nk'oku kirikwetaagisa naija kugira obuheereza bwa nabi obw'eibaare ry'aha mutwe, kandi Ruhanga naija kumuhama. Tikirikwija kumwetaagisa kwegambirira, Ruhanga naija kumugambirira omu iraka ry'akamanyiso. Amiina.

Ekiteekateeko kya kabiri ekiturikuteekwa kuta omu mitima yaitu kiri ngu obusingye mushanju bw'ekalisa bukatandika n'omwoyo gwa anti-kristo hamwe n'Omwoyo Orikwera ohairwe omugisha ebiro n'ebiro. 1 Yohaana 4:1, “Abarikukundwa, mutaikiriza buri mwoyo gwona, kureka mubanze mwetegyereze emyoyo ku eraabe eri eya Ruhanga; ahakuba baanabi baingi ab'ebishuba baizire omu nsi.” Ekyo mwakyetegyereza? Omwoyo gwa anti-kristo nigweyoreka na baanabi b'ebishuba. Obusingye bwona bukatandika na baanabi b'ebishuba kandi nibwija kuhwaho na baanabi b'ebishuba. Hati buzima nihaza kubaho NABI W'EBISHUBA KASHUSHU omu makuru gonyini g'omuntu ogwo orikugambwaho omu Kushuuruurwa. Baitu obwa hati atakashuurwirwe nihaza kureebeka baanabi b'ebishuba baingi. Matayo 24:23-26, “Omu biro ebyo omuntu weena ku aribagira ati: Reebe, Kristo ari aha! nari shi, ari hariya, mutarimwikiriza; ahakuba haryaimuka abarikweyeta Kristo na baanabi b'ebishuba, baryakora obumanyiso bukuru n'eb'okutangaaza, babone kuhabisa n'entoore, kyaba nikibaasika. Reebe Naabibagambira bitakahikire. N'ahabw'ekyo ku baribagira bati: Reebe, ari omu ihamba, mutarizayo; nari ngu, ari omu kishengye, mutarikiikiriza.” Baanabi aba b'ebishuba tuboorekirwe omu bindi Byahandiikirwe ebitari bimwe nk'ebi ebyaza kukurataho: 2 Petero 2:1-2, “Kwonka hakaba haimuka na baanabi ab'ebishuba omu ihanga (rya Israeli), nk'oku omuriimwe haribamu abeegyesa ab'ebishuba, abaritaasya omu mubonano enyegeya erikuhabisa, ekahwerekereza, nangwa bakeehakana Mukama waabo owaabacungwire, bakeereetaho okucwekyerera kw'ahonaaho. Kandi baingi baryakuratira emicwe yaabo ey'obushambani; abo baryajumisa omuhanda gw'amazima.” 2 Timoseo 4:3-4, “Ahakuba ebiro biryaija, obu abantu baryanga kuhurira enyegeya y'amazima; kwonka ahabw'okugira amatu agarikubarya baryayekanyisiza abeegyesa abarikwegyesa nk'okwetenga kwabo oku kuri, beigare amatu ngu batahurira amazima, bahabe, bakuratire ebiteekyerezo by'ebigunjano.” 1 Timoseo 4:1, “Kwonka Omwoyo naagamba butunu ati: Omu biro ebya bwanyima bamwe baryareka okwikiriza ahabw'okuhurira emyoyo erikuhabya n'okwegyesa kwa baadaimoni.” Hati buri murundi noiya kwetegyereza ngu nabi ow'ebishuba n'ogwo ori aheeru y'Ekigambo. Nk'oku tukworekire ngu “antikristo” nikimanyisa “okuhakanisa Ekigambo” nikwo baanabi aba ab'ebishuba baija nibahindura okundi Ekigambo, nibakiha amakuru agarikwikirizana n'ebigyendererwa byabo bya sitaane. Orakyetegyereze oku abantu abarikuhabya abandi barikubeekomeraho kurabira omu kubatiinisa? Nibagira ngu abantu ku baraabe batakozire eki barikugamba, nari ku baraabarugyeho, obwo okucwekyerera nikwo kuraakurateho. Ni baanabi b'ebishuba, ahakuba nabi ow'amazima naija buriijo kureeta omuntu aha Kigambo reero akomere abantu ahari Yesu Kristo kandi taraagambire abantu kumutiina nari kutiina eki araagambe, kureka okutiina eki Ekigambo kirikugamba. Yetegyereze oku abantu aba, nka Yuda, nibasherura sente. Nibatuma waatunda byona ebi oine reero obibahe obihe n'entebeekanisa zaabo. Nibamara obwire bwabo bwingi aha mitoijo okukira Ekigambo. Abo abarikugyezaho kukoresa ebiconco by'omwoyo nibakoresa ekiconco ekiinemu enshobi ahanyima bashaba sente, kandi banga kuta omutima aha Kigambo haza babyeta ebya Ruhanga. Kandi abantu babaijaho, babeemera, babashagika, kandi babaikiriza, batarikumanya ku n'omuhanda gw'okufa. Eego, ensi eijwire abanyamubiri abarikutooreza. Omu biro ebyo eby'aha muheru nibaija kugyezaho kutooreza nabi-entumwa ogwo. Batabani ba Sikewa mushanju bakagyezaho kutooreza Paulo. Simoni omurogi akagyezaho kutooreza Petero. Okutooreza kwabo nikwija kuba okw'omubiri. Tibaribaasa kukora eki nabi

w'amazima ariba naakora. Ku araagire ngu okusisiimuka kuhweire nibaija kugyendagyenda nibagamba ngu baine okushuuruurirwa kukuru kandi ngu eki abantu baine kihikiire kimwe kandi ngu Ruhanga naaza kukora ebintu ebirikukiraho obukuru kandi ebirikukiraho kutangaaza omu bantu. Kandi abantu nibaija kwikiriza ekyo kishuba. Baanabi ab'ebishuba aba nibo bamwe abarigira ngu entumwa y'ebiro by'aha muheru tetendekirwe mu by'ediini, n'ahabw'ekyo teshemereire kuhurirwa. Tibarikwija kubaasa

ukora eki egyo ntumwa erikubaasa kukora; tibarikwija kuhamibwa Ruhanga nk'oku nabi ogwo ow'ebiro by'aha muheru araaahamibwe, kwonka n'ebigambo by'amaani by'okwetunguura kandi n'okumanywa kwabo okutari kurungi okubugire hoona omu nsi nibaija kuhabura abantu ngu batahurikiza omushaija ogwo (entumwa) kandi nibaija kugira ngu naayegyesa ebigwire. Nibashushanira kimwe na ba ishebo, Abafarisaayo, abaabaire bari aba sitaane, ahakuba bakagira ngu Yohaana na Yesu bombi bakeegyesa eby'obuhabe.

Hati ahabw'enki baanabi b'ebishuba aba barikuhakanisa nabi ow'amazima kandi bakacwa busha enyegyesa ye? Ahabw'okuba nibakora nk'oku baishenkurubo baakozire omu biro bya Ahabu obu bahakanisa Mikaaya. Bakaba boona bari magana ana kandi boona bakaba nibaikirizana; kandi ahabw'abo boona kugamba ekintu kimwe, bakabeiha abantu. Kwonka nabi OMWE - omwe wenka - niwe yaabaire ahikire abandi boona bakaba bagwire ahabw'okuba Ruhanga akaba ahaire okushuuruurirwa OMWE WENKA.

Mwerinde baanabi b'ebishuba, ahakuba n'emishaga eshuugire.

Ku oraabe okiinemu okubanganisa kwona ahari eki shaba Ruhanga ahabw'Omwoyo We akwijuze kandi akwebembere, AHAKUBA ENTOORE ZONYINI NIZO ZITARIKUBAASA KUBEIHWABEIHWI. Ekyo waakyetegyereza? Tihariho omuntu n'omwe orikubaasa kukubeihabeiha. Paulo akaba atarikubaasa kubeihabeiha entoore n'emwe, kuri yaabaire agwire. Kandi omu Busingye obwo bw'okubanza obwa Efeso entoore z'omu busingye obwo zikaba zitarikubasa kubeihwabeiha ahakuba zikagyeza entumwa z'ebishuba na baanabi zaashanga bari ababeihi reero zaababinga. Haleluya. Entaama ZE zihurira eiraka Rye kandi ZIMUKURATIRA. Amiina. Ninkiikiriza.

OKURAMUTSYA

Okushuuruurwa 3:14, “Ebi nibyo bigambo by'Ogwo orikwetwa Amiina, Kareebi Omwesigwa kandi ow'Amazima, Obukomooko bw'Ebihangirwe bya Ruhanga.”

Bantu 'mwe, okwo t'okushoboorora okurikukirayo oburungi okw'ebitiinisa bya Mukama waitu omukundwa kandi Omujuni, Yesu Kristo? Ebigambo ebi nibituma naayenda kuteera akaari. Nibireeta omwoyo ogwo ow'amazima omu mutima gwangye. Okubishoma kwonka hatariho n'okutegyereza okushuuruurirwa okwijwire kw'Omwoyo ahariby nikiinyijuz amashemererwa.

Yesu Naatushoboorora ebitiinisa Bye ebi ebiine akakwate n'obusingye bw'aha muheru. Ebiro by'embabazi biriyo nibihwayo. Areebire okuruga omu kyasha ky'okubanza kugumizamu kuhika omu kyasha kya makumi abiri, kandi yaatugambira byona ebirikukwata aha busingye obu. Atakatushuuruire emitwarize y'obusingye bw'aha muheru, Naatworeka omurundi gw'aha muheru Obwaruhanga Bwe obririkukirayo obukuru kandi obw'embabazi. Oku n'okushuuruurirwa kw'eibaare ry'aha mutwe Kwe.

Oku nikwo arikugamba ogwo “AMIINA.” Yesu niwe Amiina wa Ruhanga. Yesu niwe “Ka Kibe Nikwo Kyaba” wa Ruhanga. Amiina nemanyisa okuhendera. Nemanyisa okuhanya. Nemanyisa okuraganisa okurikusingura. Nemanyisa okuraganisa okutakaahinduka. Nemanyisa akamanyiso ka Ruhanga.

Niinyenda ngu orebe eki n'obwegyendesereza hati kandi orebe ekintu kirungi kandi ekiboneire. Naagira ngu oku n'okushuuruurwa Kwe okw'obwire bw'aha muheru. Ekiro ky'embabazi ku kirihwa, obwo okutegyeka kwa Kristo kw'emyaka rukumi nikwija kukurataho ahanyima y'obwire bukwe, tikwo? Kare, shoma naanye Isaaya 65:16-19. “Atyo orikweshabira omugisha omu nsi aryagweshabira ahari Ruhanga ow'amazima, kandi orikurahirira omu nsi aryarahira Ruhanga ow'amazima; ahabw'okuba enaku eza ira zeebire, Zanduga omumaisho. Reebe, Nimpanga eiguru risya n'ensi nsya; ebya ira tibirijukwa, n'obu kwakuba okuteebwaho omutima. Kwonka mushemererwe, munanukye ebiro byona ahabw'eki eki Ndikuhanga; ahabw'okuba, reeba, Nimpanga Yerusaaalemu kuba ey'okunanukiram, n'abantu baayo kuba abarikushemeza. Ndyashemererwa Yerusaaalemu, nanukye ahabw'abantu Bangye. Terihuririrwamu iraka ry'okucura, n'obu kwakuba okurira kw'abaine enaku.” Eki nikigamba ahari Yerusaaalemu Ensy. Oku n'okutegyeka kwa Kristo kw'emyaka rukumi. Kwonka twaba nituza omu kutegyeka kwa Kristo kw'emyaka rukumi, hurira eki Arikugamba aha ky'okuba Ruhanga w'ogundi muringo, omushororongo gwa 16, “Atyo orikweshabira omugisha omu nsi aryagweshabira ahari Ruhanga ow'amazima.” Eego, ekyo n'amazima, kwonka enshoboorora ehikire t'eri “Ruhanga w'amazima.” Ni “Ruhanga wa AMIINA.” N'ahabw'ekyo nitukishoma tuti, “aryagweshabira ahari Ruhanga w'AMIINA, kandi orikurahirira omu nsi aryarahira Ruhanga w'AMIINA; ahabw'okuba enaku eza ira zeebire, Zanduga omumaisho. Reebe, Nimpanga eiguru risya n'ensi nsya; ebya ira tibirijukwa, n'obu kwakuba okuteebwaho omutima. Kwonka mushemererwe, munanukye ebiro byona ahabw'eki eki Ndikuhanga; ahabw'okuba, reeba, Nimpanga Yerusaaalemu kuba ey'okunanukiram, n'abantu baayo kuba abarikushemeza. Ndyashemererwa Yerusaaalemu, nanukye ahabw'abantu Bangye. Terihuririrwamu iraka ry'okucura, n'obu kwakuba okurira kw'abaine enaku.” Haleluya. Ogu ni Yehova ow'Endagaano eya Ira, “Ruhanga w'Amiina.” Ogu ni Yesu w'Endagaano Ensy, “Ruhanga w'Amiina.”

Hurira, iwe Israeli! Mukama Ruhanga waawe n'OMWE. Reeba nkikyo ogundi murundi, Yehova ow'Endagaano eya Ira niwe Yesu w'Ensyá. “Hurira, iwe Israeli! Mukama Ruhanga waawe n'OMWE.” Endagaano Ensyá terikushuuruura Ruhanga ONDIJO, n'okushuuruurwa kweyongyeireho kwa RUHANGA OGWO OMWE. Kristo taraizire omu nsi kwemanyisa. Taraizire kushuuruura Omwana. Akaija kushuuruura n'okumanyisa Isheboona. Taragambire ahari Baaruhanga babiri; Akagamba ahari Ruhanga OMWE. Kandi hati omu busingye obu obw'aha muheru, tugarukire aha kushuuruurwa kw'eibaare ry'aha mutwe, okushuuruurwa okurikukirayo obukuru kw'Obwaruhanga omuri Baiburi yona, okwo ni, YESU NI RUHANGA, WE N'ISHE N'OMWE: HARIHO RUHANGA OMWE, KANDI EIZIINA RYE NI MUKAMA YESU KRISTO.

Ni Ruhanga wa Amiina. Tahinduka. Eki akora tikikaabaasa kuhinduka. Akigamba, kandi kyemerera kihamire. Akikora, kandi kiba kyakorwa ebiro n'ebiro. Tihariho orikubaasa kucwaho aha ki Agambire nari okukyongyeraho. Ka Kibe nikwo kyaba. Amiina. Ka kibe nikwo kyaba. Timushemereirwe kuheereza Ruhanga w'omuringo ogwo? Noobaasa kumanya buzima ahu ori Nawe obwire obu waayenda kandi obwire bwona. Ni Ruhanga AMIINA kandi tarihinduka

“Ebi nibyo bigambo by'Ogwo orikwetwa AMIINA.” Ekyo ninkikunda. Nikimanyisa ngu kyona eki Yaagambire tikikaahinduka. Nikimanyisa ngu kyona eki Yaagambire aha busingye bw'okubanza n'aha busingye bwa kabiri n'aha busingye bwona aha kanisa Ye ey'amazima kandi n'aha muzaabibu ogw'ebishuba kihikiire kimwe kandi tikiribaasa kuhinduka. Nikimanyisa ngu eki Yaatandikaniise omu kitabo ky'Okutandika, Aryakimarira omu kitabo ky'Okushuuruurwa. Naaza kukikora ahabw'okuba Niwe Amiina, KA KIBE NIKWO KYABA. Hati nitubaasa kugaruka tureebe ahabw'enki sitaane arikwanga Ekitabo ky'Okutandika n'Ekitabo ky'Okushuuruurwa. Ayanga amazima. Naamanya ngu amazima nigaija kusingura. Naamanya omuheru gwe oku guriba. Ekyo ka naakirwanisa. Kwonka turi aha rubaju rw'abasinguzi. Itwe (nimmanyisa abaikiriza b'Ekgambo Kye, bonka) turi aha rubaju rwa Amiina.

“Ebi nibyo bigambo by'Ogwo Kareebi Omwesigwa kandi ow'Amazima.” Hati niinyenda kubooreka eki ndikushanga omu kiteekateeko “ky'Omwesigwa.” Nimumanya kaingi tugamba ahari Ruhanga mukuru otahinduka, Ou Ekgambo Kye kitahinduka. Kandi ku Tumugambaho omu muringo ogwo kaingi tutunga ekishushani Kye Ekirikumworeka nk'otarikufayo munonga. Nooshusha oti Ruhanga akahanga ensi yona n'ebiragiro byona ebirikugikwataho reero yaayemerera hangahari yaaba Ruhanga mukuru otarikufayo. Nooshusha oti Ruhanga akataho omuhanda gw'okujunwa ahabw'abantu abaabuzire, omuhanda ogwo guri omusharaba, reero okufa kwa Kristo ku kwarihiriire ebibi byaitu, n'okuzooka Kwe kukatuha orwigi orwigwire kutureeta Ahariwe, Ruhanga akahinya emikono Ye yaayemerera hangahari. Kiri nk'oku twakuba twahamiire aha kwikiriza Omuhangi mukuru, Ku yaaherize kuhanga, yaarekyer'aho kufayo aha bihangirwe Bye. Hati ningira ngu okwo nikwo abantu baingi barahaka kuteekateeka. Kwonka egyo n'enteekateeka egwire, ahakuba Ruhanga NAATEGYEKA OMU NSHONGA Z'ABANTU HATI HATI. NIWE BYOMBI OMUHANGI KANDI ORIKUBAISAHO. Abakolosai 1:16-17. “Ahakuba omuri Ogwo nimwo ebintu byona byahangiirwe, eby'omu iguru n'eby'ahansi, ebirikureebwa n'ebitarikureebwa, yaaba bitebe by'obugabe, nari obukama, nari obutegyeki, nari obushoboorozi - byona niwe Yaabihangire, kandi byahanga kuba Ebye. Niwe Yaabandiize ebintu byona, kandi Omuriwe byona nimwo biteeranira.” Ni Ruhanga Orikwemariirira. Omu naama Ye Akataho omuhanda gw'okujunwa gw'entoore Ze ezi Yaamanyire ira zitakabaireho. Omwana akafa aha musharaba kutaho omuhanda gw'okujunwa kandi Omwoyo Orikwera naakora okukunda kwa Ishe n'obwegyendesereza. Omu bwire obu ebintu byona Naabikora kurugiirira aha kigyendererwa ky'okukunda Kwe. Buzima Ari ahagati y'ebyo byona. Ari ahagati y'ekansa Ye. Omuhangi ogu omukuru, Ruhanga Omujuni naakora n'obwesigwa omu bantu Be hati nk'Omuriisa mukuru w'entaama. Okubaho Kwe buzima n'ahabw'Abé. Abakunda kandi abafaho. Abagumyaho eriisho Rye. Ekgambo ku kigira ngu “amagara gaanyu gasherekirwe na Kristo omuri Ruhanga” kiba nikimanyisa buzima eki kirikugamba. Oo, nshemereirwe munonga ahakuba Ruhanga wangye aguma ari omwesigwa. N'omwesigwa, Takaabeiha. N'omwesigwa aha Kigambo, Naija kukishagika. N'ow'amazima ahariitwe, Tariburaho n'omwe omuriitwe, kureka Aryatuzoora aha kiro ky'aha mperu. Nshemereirwe kuhuumurira omu bwesigwa Bwe. Abafilipi 1:6. “Kandi hoona nimpamiza kimwe ngu: Ogwo Owaatandikire omurimo murungi omuriimwe aryaguhikiiriza aha Kiro kya Yesu Kristo.”

“Niwe Kareebi ow'Amazima.” Hati ekgambo eki, amazima, n'ekigambo ekyo eki tureebire enyima omu Kushuuruurwa 3:7. Noijuka ngu tikirikumanyisa “amazima” agarikugyerageranisibwa “n'ebishuba.” Kiine amakuru agahamire, agatsimbire emizi. Nikyoreka okumanya okuhikire waakugyerageranisa n'okumanyaho kakeye. Hati enyima omu Busingye bwa Filadelufia, okwija kwa Mukama kukaba nikwirira haihi. Obusingye obwo ka bwayorekire rukundo mpango Ahabwe. Nikiinyijutsya ebigambo ebyo ebirungi by'omuri 1 Petero 1:8 ebirikugira biti, “Ogwo Mumukunda, mutakamureebaga; kandi n'obu muraabe Mutarikumureeba hati, nimumwikiriza, mumushemererwa n'okwesiima okutarikubaasa kushoboororwa okwine ekitiinisa kingi.” Naitwe nitushemererwa nabo. Titukamureebire, kwonka Twamwehuriiremu. Nitumumanya hati nk'oku ebihurikizo byaitu ebiine obugarukiro birikubaasa kutwikiriza. Kwonka eizooba rimwe turyamureeba tumumanye maisho na maisho. Ekyo n'eky'obusingye obu. Naija aha muheru gw'obusingye obu. Okumanyaho kakeye kuryahinduka OKUMANYA OKUHIKIRE, OKUMANYA OKWIJWIRE. Haleluya! Tutwire nitureebera omu ndeeberwamu etarikuhweza gye, kwonka omu biro bitari bya hare nikwija kuba maisho na maisho. Tutwire nituruga omu kitiinisa nituza omu kitiinisa, kwonka omu biro bitari bya hare nitwija kuba omuri ekyo kitiinisa; kandi TURYAMURINKANA OMU KITIINISA KYE. TURYASHUSHA NAWÉ, TURI NKAWE MUNONGA, YESU RUHANGA OMUJUNI WAITU! Ekyo t'eky'okutangaaza? Twijwire Omuriwe. Ekyo n'amazima. Tarikubaasa kutubeiha ahari ekyo. Kwonka eizooba rimwe obutafaari bwaitu obukozire omubiri buryahindurwa. Turyajwara

obutafa. Twena turyamirwa amagara. Obwo TURYAMANYA OKUMANYA.

“Niwe Kareebi Omwesigwa kandi ow'Amazima.” Hati tuteekateekye aha kigambo ekyo, “kareebi.” Eego, ekigambo ekyo nikyo turikwihamu ekigambo “orikufeera okwikiriza kwe.” Baiburi neegamba ahari Stefaano na Antipa n'abandi nka baakareebi. Bakaba bari abaafeereire okwikiriza kwabo; bakaba nabwo bari baakareebi. Yesu akaba ari kareebi omwesigwa. Omwoyo Orikwera niwe kareebi ahari ekyo. Omwoyo ekyo naakihamya. Ensi ekanga Yesu. Yaamwita. Kwonka Ruhanga Akamukunda kandi Akagaruka ahari Ishe. Ekirikuhamya ku Yaagiire ahari Ishe n'ahabw'okuba Omwoyo Orikwera akaija. Kuri Yesu ataraakiriirwe Ishe, Omwoyo takaizire. Kishome omuri Yohaana 16:7-11. “Kwonka Nimbagambira amazima; ni kirungi ahabwanyu Nyowe okugyenda; ahakuba Nyowe ku ndiba ntagyenzire, Omuhwezi taribaizira; kwonka ku Ndigyenda, Ndyamubooherereza. We ku Ariija aryayomesereza ensi ekibi, n'okuhikiirira, n'orubanja; ekibi, Ahabw'okutaanyikiriza; okuhikiirira, ahakuba Ninyenda ahari Tata, kandi nimuba Mutakindeeba; n'orubanja, ahakuba omutegeyeke w'ensi egi aherize kucwerwa orubanja.” Okubaho kw'Omwoyo Orikwera omu nsi egi omu mwanya gwa Yesu kuba hanu, nikihamya ku Yesu yaabaire ari ohikiriire kandi ku yaagiire ahari Ishe. Kwonka nabwo omuri Yohaana 14:18 nihagira hati, “Tindibatsiga MURI EFUZZI; Ndyaija ahi muri.” Akoohereza Omuhwezi. Niwe OWAABAIRE ARI OMUHWEZI. Akagaruka omu Mwoyo aha kanisa ey'amazima. Niwe KAREEBI omwesigwa kandi ow'amazima ahagati y'ekanisa. Kwonka eizooba rimwe Naija kugaruka omu mubiri ogundi murundi. Obwo Aryahamya omutegeyeke Ogwo omwe wenka ow'obwengeye - Niwe, Yesu Kristo Mukama w'ekitiinisa.

Kareebi omwesigwa kandi ow'Amazima, Omuhangi kandi Orikubaisaho, Okumanya Okuhikire, Amiina wa Ruhanga.

Oo, ka Nimmukunda, ka Nimmuramya, Yesu Omwana wa Ruhanga.

Niinyenda kuhendera ebiteekateeko byangye aha kicweka eki eky'okuramutsya n'ebigambo ebi eby'omuri 2 Abakorinso 1:18-22. “Nk'oku Ruhanga ari omwesigwa, ekigambo eki tubagambira tikiri eego kandi na ngaaha; ahakuba Omwana wa Ruhanga Yesu Kristo, Ou twabarangiire, nyowe na Siluwaano na Timoseo, akaba atari eego kandi na ngaaha, kureka Omuriwe obutoosha ni eego. Ahakuba byona ebi Ruhanga yaaraganiise biba eego Omuriwe; kandi nikyo tugirira Omuriwe tuti, Amiina, ngu Ruhanga ahimbisibwe omuriitwe. Kwonka Ruhanga niwe Atuhamya naimwe omuri Kristo, kandi akatushukaho amajuta; Niwe Yaatutaireho akamanyiso, akatuha omukwato gw'Omwoyo Orikwera omu mitima yaitu.”

“Obukomooko Bw'Ebihangirwe Bya Ruhanga.” Okwo nikwo Mukama Yesu Arikwegambaho ngu nikwo Ari. Kwonka ebigambo ebyo tibirikumanyisa buzima nk'oku turikubihurira. Okufa kubitwara nk'oku birikuhurirwa kitumire bamwe (buzima emitwe mingi y'abantu) baagira ekiteekateeko ngu Yesu akaba ari ekihangirwe ky'okubanza kya Ruhanga, Kirikumugarura ahansi okukira Ruhanga. Bwanyima ekihangirwe eki eky'okubanza kyahanga ebindi byona eby'omu nsi na byona ebirimu. Kwonka ekyo tikihiikire. Noomanya ngu ekyo tikirikwikirizana n'ebindi eby'omuri Baiburi. Ebigambo biri biti, “Niwe MUTANDIKI nari OBUKOMOOKO bw'ebihangirwe bya Ruhanga.” Hati nitumanya omu mazima ngu Yesu ni Ruhanga, Ruhanga wenyini. Niwe Muhangi. Yohaana 1:3 “Ebintu byona Niwe yaabihangire, kandi omu byahangirwe byona tihariho kintu na kimwe eki Atarahangire.” Niwe Omwe Ou kyagambirweho omu Kutandika 1:1 kiti, “Omu kutandika Ruhanga akahanga eiguru n'ensi.” Nikigaruka kigamba omu Kuruga 20:11 kiti, “Ahabw'okuba omu biro mukaaga nimwo MUKAMA yaahangiire eiguru n'ensi, enyanja n'ebirimu byona, akahuumura aha kiro kya mushanju.” Reeba, tihariho kubanganisa ku n'Omuhangi. Akaba ari Omuhangi w'EBYAHANGIRWE EBIRIKUREEBWA EBIHWEIRE.

Buzima nitubaasa kureeba eki ebigambo ebi birikumanyisa hati. Okutunga okushoboorora okundi kikaaba nikimanyisa ngu Ruhanga akahanga Ruhanga. Ruhanga naabaasa kuhangwa ata kunu We, We wenka, ari Omuhangi?

Kwonka hati Ayemereire ahagati y'Ekanisa. Ayemereire aho Naashuuruura Eki Ari omu busingye obu obw'aha muheru, Naayeyeta “Obukomooko bw'ebihangirwe bya Ruhanga.” Oku N'OKUNDI KUHANGA. Oku kwine akakwate n'ekanisa. Eki n'ekitiinisa Kye eky'omutaano. Niwe MUHANGI w'ekanisa egyo. Kishwera ow'omu iguru akahanga omugore We. Nk'Omwoyo wa Ruhanga, Akashuuma yaahanga omuri Mariamu oshugaine obutafaari oburikukora omubiri omu omubiri Gwe gwazaariirwe. Ekyo niinyenda kukigarukamu. Akahanga obwo butafaari oburikukora omubiri omuri nyinenda ya Mariamu ahabw'ogwo mubiri. Kikaba kitarikumara Omwoyo Orikwera okufa kuha amagara eihuri ry'obuntu erya Mariamu. Ekyo kikaabaire omuntu omusiisi naazaara omubiri. Ekyo tikiyakuzaire “Adamu owa Bwanyima.” Kikamugambwaho kiti, “Reeba, (Taata) Okanteekateekyera omubiri.” Ruhanga (atari Mariamu) niwe yaahaire omubiri ogwo. Mariamu akaba ari ekikoreso ky'obuntu eky'omwana kukuriramu kandi akatwara enda y'ogwo Mwana Orikwera yaamuzaara. Akaba ari Ruhanga-omuntu. Akaba ari Omwana wa Ruhanga. Akaba ari ow'okuhanga OKUSYA. Omuntu na Ruhanga bakabugana baayegaita; Akaba ari ow'okubanza ow'oruganda oru orusya. Niwe mutwe gw'oruganda oru orusya. Abakolosai 1:18, “Niwe mutwe gw'omubiri, niyo kanisa; Niwe butandikiro, Niwe mujigaijo gw'okuruga omu bafu, ngu Abone kuba ow'okubanza omuri byona.” 2 Abakorinso 5:17, “N'ahabw'ekyo omuntu weena, ku aba ari omuri Kristo, aba ari ekihangirwe kisy; ebya kare biba bihweire, reeba byona biba bihindukire bisya.” Aho noobaasa kureeba ngu n'obu omuntu yaabaire ari ow'OBUTEKA OBWA IRA nari ekihangirwe, hati omu KUTEERANA NA KRISTO, ahindikire EKIHANGIRWE KISYA kya Ruhanga. Abaefeso 2:10, “Ahakuba turi ebihangirwe Bye, EBI YAAHANGIIRE OMURI KRISTO YESU okukora emirimo emirungi.” Abaefeso 4:24, “Mujware OMUNTU ONDILJO OMUSYA,

owaahangirwe omu nshusha ya Ruhanga omu kuhikiirira n'okwera okw'amazima.” Okuhanga okusya oku ti kuhanga okwa ira kugarukirwemu, kitari kityo titwakubaasize kwetwa ebihangirwe bisya. Eki nikyo buzima eki kirikugamba ngu kiri, “OKUHANGA OKUSYA.” N'okuhanga okundi, kwine omutaano aha kwa ira. Takikorera omu buryo bw'omubiri. Okwo nikwo Yaakoragaine na Israeli. Akatoorana Abrahamu, n'ow'oruzaaro rwa Abrahamu kurabira omu muryango gwa Isaaka ogwabaire nigutiina Ruhanga. Kwonka hati okuruga omu ndimi zoona, enganda, n'amahanga Agyendereiremu ekihangirwe kisy. Niwe w'okubanza w'ebihangirwe ebyo. Akaba ari Ruhanga owaahangirwe omu nshusha y'omuntu. Hati kurabira mu Mwoyo We Naayehangira abaana baingi. Ruhanga omuhangi, Naayehanga nk'ekicweka ky'ebihangirwe Bye. Oku nikwo kushuuruurwa kw'amazima kwa Ruhanga. Eki nikyo kyabaire kiri ekigyendererwa Kye. Ekigyendererwa eki kihakikiirizibwa omu kutoorana. Egyo niyo nshonga ahabw'enki Yaabaasize kureeba buzima kuhika aha busingye bw'aha muheru obu byona biriba bihweire kandi Akeereeba akiri ahagati y'ekanisa, nk'omutandiki w'Okuhanga oku Okusya kwa Ruhanga. Obushoboorozi Bwe Oburikwemariirira bukatuma kyabaho. Ahabw'okuragiira Kwe Akatoorana abari omuri oku Kuhangwa Kusya. Akabatoorana batakabaireho kuba abaana abaine obushoboorozi nk'oku Yaasiimire omu kukunda Kwe. Ahabw'okumanya byona Kwe kandi n'okuba ow'amaani goona Akatuma kyabaho. Ni muringo ki ogundi ugu Yaakumanyiremu ngu Aryaba ayemereire ahagati y'ekanisa Naaheebwa ekitiinisa omu b'eishe-emwe Be ku Araabe atarahamize? Ebintu byona Akabimanya, kandi ebintu byona Akabikora kurugiirira aha ki Yaabaire naamanya kwenda ngu ekigyendererwa Kye n'eki Yaasiimire bihikiirire. Abaefeso 2:11. “Omuriwe naitwe nimwo twahindukiire obuhunguzi, obu twatooranwa tutakabaireho, ahabw'okukunda kw'Ogwo ohikiiriza byona, nk'oku Yaasiimire omu naama Ye.” Haleluya! Iwe toshemereirwe kuba Owe!

OBUTUMWA AHA BUSINGYE BWA LAODIKEA

Okushuuruurwa 3:15-19, “Nimmanya emirimo yaawe, ku otarikufuka kandi ku otarikwotsya; nangwa kuri noofuka, nari nooyotsya! Mbweni ahabw'okutagata kooyakooya, otarikufuka kandi otarikwotsya, Niinyija kukutanaka (kuruga mu kanwa Kangye). Noogira oti: Ndi omutungu, ntungire bingi, tiinyine ki nkyenire; kunu torikumanya ku ori enshoberwa, ow'okusaasirwa, omworo, empumi kandi ojwaire busha. N'ahabw'ekyo Ninkuhabura ku Onguraho ezaabu eshemeziibwe omu muriro obone kuba omutungu, n'ebijwaro ebirikwera obone kujwara, orekye kukwatwa enshoni ahabw'okureebwa ojwaire busha, ogure n'omubazi gw'okuta omu maisho, obone kuhweza. Boona abu Nkunda mbateisa kandi mbahana; n'ahabw'ekyo oyezirikye, oyeteise.”

Nk'oku twashoma eki hamwe nimpamya ngu mwayetegyereza ku Omwoyo atagambire kintu na kimwe kirungi aha busingye obu. Naahababa kabiri kandi arangirira ekifubiro Kye aharibo.

(1) Okushuuruurwa 3:15-16, “Nimmanya emirimo yaawe, ku otarikufuka kandi ku otarikwotsya; nangwa kuri noofuka, nari nooyotsya! Mbweni ahabw'okutagata kooyakooya, otarikufuka kandi otarikwotsya, Niinyija kukutanaka (kuruga mu kanwa Kangye).”

Eki twaza kukireeba n'obwegyendesereza. Nikigira ngu ekibiina ky'obusingye obu obw'ekanisa ya Laodikea kiri kooyakooya. Obwa kooyakooya obu nibwetenga ekifubiro ekirikuruga ahari Ruhanga. Ekifubiro eki kiri ngu Naija kubatanaka barugye omu kanwa Ke. Aha niho tutarikwendera kuhaba nk'oku baingi bakora. Nibagamba bataine bwengye ngu Ruhanga naabaasa kukutanaka orugye omu kanwa Ke kandi ngu ekyo nikihamya ngu tiharimu mazima goona omu nyegyesa y'okugumisiriza kw'Abarikwera. Niinyenda kugorora enteekateeka yaawe hati hati. Omushororongu ugu tighairwe omuntu omwe. Guhairwe ekanisa. Naagambira ekanisa. Okwongyeraho, ku oraabe oteebirwe Ekigambo noija kwijuka ngu tihariho ahu kirikugamba ngu turi omu KANWA ka Ruhanga. Tusharwirwe omu biganja Bye. Tuheekirwe omu kifuba Kye. Ira na ira omu busingye obutarikumanywa obwire butakabaireho tukaba turi omu biteekateeko Bye. Turi omu itsibikiro ry'entaama Ze, kandi n'omu mariisizo Ge, kwonka titukabahoga omu kanwa Ke. Kwonka niki ekiri omu kanwa ka Mukama? Ekigambo kiri omu kanwa Ke. Matayo 4:4 “Kwonka We yaamugarukamu ati: Kikahandiikwa ngu, Omuntu tatungwa by'okurya byonka, kureka n'Ekigambo kyona ekiruga omu kanwa ka Ruhanga.” Ekigambo kishemereire kuba omu kanwa kaitu, naitwe. Hati nitumanya ngu ekanisa nigwo mubiri Gwe. Eri hanu omu mwanya Gwe. Ekiraabe omu kanwa k'ekanisa niki? EKIGAMBO. 1 Petero 4:11 “Orikugamba agambe nk'orikugamba ebi ashuururiirwe (Ekigambo kya) Ruhanga.” 2 Petero 1:21, “Ahakuba tihariho kigambo kya baanabi ekyabaire kireetwa okukunda kw'omuntu, kureka abantu bakaba bagamba ebyaruga ahari Ruhanga, nibakoresibwa Omwoyo Orikwera.” Mbweni n'enki ekishobire aha bantu aba b'omu biro by'aha muheru? BARUGIRE AHA KIGAMBO. TIBAKIKIINIIRE BWEZIRIKI. NIBA KOOYAKOOYA AHARI KYO. Ekyo naaza kukyoreka hati hati.

Ababaputisiti baine enyikiriza n'ebigunjano byabo byegamiire Ekigambo kandi torikubaasa kubatengyetsa. Nibagira ngu ebiro by'entumwa eby'okukora eby'amahano bikahwaho kandi ngu tihariho okubatizibwa n'Omwoyo Orikwera, ahanyima y'okwikiriza. Abametsodisiti nibagira ngu (beegamiire Ekigambo) tihariho okubatizibwa omu maizi (okushukaho amaizi tikuri kubatizibwa) kandi ngu okwezibwa nikwo Kubatizibwa n'Omwoyo Orikwera. Ekanisa ya Church of Christ ehamira aha kubatizibwa kw'okuhindurwa obusya kandi emirundi erikukira obwingi bashuuma omu maizi bari abasiisi aboomire kandi bagarugamu bari abasiisi abajubire. Beitu nibagira ngu enyegyesa yaabo eyegamiire Ekigambo. Gumirizamu kimwe ohikye aha Bapentekote. Baine Ekigambo? Bagyeze n'Ekigambo haza oreebe. Nibaija kutwara okukyamikirira omu mwanya gw'Ekigambo haihi buri kaire. Ku waakukora eky'okutangaaza nk'amajuta n'eshagama n'endimi n'obundi bumanyiso, ka bibe biri omu Kigambo nari bitarimu, nari yaaba bishoboirwe gye omu Kigambo, abarikukira obwingi nibaija kukiikiriza. Kwonka n'enki ekibaire aha Kigambo? Ekigambo kitairwe aha rubaju, n'ahabw'ekyo Ruhanga naagira ati, “Naaza kubarwanisa

mwena. Niinyija kubatanaka kuruga mu kanwa Kangye. Egi n'emperu. Omu busingye mushanju bwona, tihariho kindi ki Ndeebire kureka abantu okukuza ekigambo kyabo okukira Ekyangye. N'ahabw'ekyo aha muheru gw'obusingye obu Nimbatanaka kuruga mu kanwa Kangye. Byona byahweire. Eego Naaza kugamba. Eego, Ndi hanu ahagati y'Ekanisa. Ogwo Amiina wa Ruhanga, Omwesigwa kandi ow'amazima naija Kweshuuruura kandi nikwija kuba OKURABIRA OMURI NABI WANGYE." Oo eego, ekyo nikwo kiri. Okushuuruurwa 10:7 "Kwonka omu biro ebi maraika owa mushanju ariteereramu enzamba ye, enaama ya Ruhanga eryahikiirizibwa, nk'ebigambo ebirungi oku biri ebi Yaagambiire abaheereza Be baanabi." Nkikyo aho. Naayohereza nabi ohamiibwe. Naayohereza nabi haihi ahanyima y'emyaka enkumi ibiri. Naayohereza omuntu ori hare munonga n'ebibiina by'ediini, obwegyese, n'ensi y'ediini ngu nka Yohaana Omubatizi na Eliya owa ira, aryahurira kuruga ahari Ruhanga wenka kandi naija kuba aine "oku nikwo Mukama arikugira" kandi agambirire Ruhanga. Aryaba akanwa ka Ruhanga kandi WE, NK'OKU KIGAMBIRWE OMURI MALAKI 4:6, ARYAHINDURA EMITIMA Y'ABAANA BAGARUKANE N'ABAZAIRE BAABO. Naija kugarura entoore z'omu biro by'aha muheru reero zihurire nabi ohamiibwe naaha amazima gonyini nk'oku gaahairwe Paulo. Naija kugarura busya amazima nk'oku baabaire bagaine. Kandi ezo ntoore hamwe nawe omu bwire obwo nibo baryoreka Mukama omu mazima kandi babe Omubiri Gwe kandi babe eiraka Rye bakore emirimo Ye. Haleluya! Waakireeba?

Okuteekateeka kw'ahonaaho aha byafaayo by'ekansa nikijja kuhamya oku ekiteekateeko eki kihikire. Omu Busingye bw'Omwirima Ekigambo kikaba haihi kiburiire kimwe omu bantu. Kwonka Ruhanga akoohereza Luteeri n'EKIGAMBO. Aba Luteeri bakagambirira Ruhanga omu bwire obwo. Kwonka bakeekoramu ekibiina ky'ediini, kandi Ekigambo ekishemeire kyagaruka kyabura ahakuba ebibiina by'amadiini nibyegamira ebigunjano n'enyikiriza z'ediini, kitari KIGAMBO ky'amazima. Bakaba batakibaasa kugambirira Ruhanga. Bwanyima Ruhanga yaayohereza Wesili, kandi akaba ari eiraka n'Ekigambo omu bwire bwe. Abantu abaikiriize okushuuruurirwa kwe okurugire ahari Ruhanga bakahinduka ebaruha ezihuriire ezaabaire zishomwa zikamanywa abantu boona ab'obusingye bwabo. Abametsodisiti ku baaremirwe, Ruhanga yaimutsya abandi n'ahabw'ekyo kigumiizemu omu myaka yona okuhitsya obu omu biro ebi eby'aha muheru ogundi murundi hariho abandi bantu omu nsi, abu ahansi y'entumwa yaabo bariba iraka ry'aha muheru aha busingye obw'aha muheru.

Eego sebo, Ekanisa "tekigambirira" Ruhanga. Neeyegambirira. N'ahabw'ekyo Ruhanga naagijuukirira. Aryagireetera okushoberwa kurabira omuri nabi n'omugore, ahakuba iraka rya Ruhanga niriija kuba riri omu mugore. Eego nikwo kiri, ahakuba nikigamba omu shuura y'aha muheru ey'omu Kushuuruurwa omushororongo gwa 17 ngu, "Omwoyo n'Omugore nibagira bati: ija." Ensi neiija kugaruka kuhurira kurugira kimwe ahari Ruhanga nk'ahari Pentekote; kwonka n'ekya buzima ogwo Mugore Kigambo aryayangwa nk'omu busingye bw'okubanza.

Hati Agambire n'eiraka rihango aha busingye obu obw'aha muheru, "Mwine Ekigambo. Mwine Baiburi nyingi okukira obundi bwire, kwonka timwine kintu kyona eki murikukorera Ekigambo kureka okukibaganisamu n'okukitematemamu obucweka-cweka, nimutwara eki murikwenda kandi nimureka eki mutarikwenda. Timurikwenda KUKITUURA, kureka okukihaajaanaho. Nangwa kuri noofuka nari nooyotsya. Kuri mwabaire nimufuka haza mukakyanga, Nkaakigumisiriize. Kuri nimwokyeye kimwe kumanya amazima gaakyo kandi mukagatuura, Nkaakibasiiimiire. Kwonka ku murikufa kutwara Ekigambo Kyangye mutakihaire kitiinisa, Naanye omu kubaihura nintekwa kwanga kubaha ekitiinisa. Niinyija kubatanaka ahakuba Nimunsheshemura."

Hati omuntu weena naamanya ngu amaizi agari kooyakooya nigo agarikutuma waayenda kutanaka. Ku oraabe nooyetenga omubazi ogurikutantsya, amaizi agari kooyakooya nigo marungi munonga g'okunywa. Ekanisa eri kooyakooya etumire Ruhanga yaayenda kutanaka n'ahabw'ekyo Agizire ngu Naija kugitanaka. Nikitwijutsya oku Yaayehuriire omwegyemure gutakabaireho. Tikwo kiri?

Oo, kuri ekanisa neefuka nari neeyotsya. Ekirikubikira byona, eshemereire kuba neeyotsya (neebuguma). Kwonka tikwo eri. Orubanja rwaherize kucuubwa. Ekanisa tekiri eiraka rya Ruhanga omu nsi. Neiija kuguma neegira ngu niyo, kwonka Ruhanga tikwo arikugira.

Oo, Ruhanga akiine eiraka ahabw'abantu b'omu nsi, nk'oku ahairere omugore eiraka. Eiraka eryo riri omu mugore nk'oku twamara kugamba kandi nitwija kugamba ebirikukiraho ahari ekyo ahanyima.

(2) Okushuuruurwa 3:17-18, "Noogira oti: Ndi omutungu, ntungire bingi, tiinyine ki nkyenire; kunu torikumanya ku ori enshoberwa, ow'okusaasirwa, omworo, empumi kandi ojwaire busha. N'ahabw'ekyo Ninkuhabura ku Onguraho ezaabu eshemeziibwe omu muriro obone kuba omutungu, n'ebijwaro ebirikwera obone kujwara, orekye kukwatwa enshoni ahabw'okureebwa ojwaire busha, ogure n'omubazi gw'okuta omu maisho, obone kuhweza."

Hati reeba ebigambo by'okubanza eby'omu mushororongo ogu, "ahabw'okuba noogira oti." Reeba, bakaba nibagamba. Bakaba nibagamba nk'abagambirizi ba Ruhanga. Eki nikihamya buzima eki ngambire ngu emishororongo 16-17 neemanyisa. Kwonka n'obu barikukigamba, ekyo tikirikukihindura ekihikire. Ekanisa Enkatorika egira ngu neegambirira Ruhanga, neegira ngu niyo eiraka rya Mukama ery'amazima. Ku haakuba haarabaireho abantu babi munonga omu mwoyo abu ndamanyire n'aba, kwonka nibaana ebyana ebirikushusha embibo ebarimu kandi nitumanya ei embibo egyo yaarugire, tikwo?

Ekanisa ya Laodikea neegira eti, "Ndi omutungu, ntungire bingi, tiinyine ki nkyenire." Okwo nikwo yaabaire neeteekateeka ngu nikwo eri. Ekeereeba kandi ekyo nikyo yaareebire. Ekagira eti, "Ndi omutungu,"

ekirikumanyisa ngu n'engaiga omu bintu by'ensi egi. Neeyehimbisa ekyo waakigyerageranisa na Yakobo 2:5-7 aharikugira hati, “Muhurire, b'eishe-emwe abarikukundwa. Abooro omu nsi egi, Ruhanga tarabatooraine kuba abatungi omu kwikiriza, n'okuba abahunguzi b'obukama obu Yaaraganiise Abarikumukunda? Kwonka nimwanga mugaya ogwo mworo. Abatungi tibo babatwaza eikama, bakababindirana nibabata omu maramuriro? Tibo barogota aha Iziina ry'ekitiinisa eri mwetwa?” Hati TINDIKUGAMBA ngu omuntu omutungi tarikubaasa kuba ow'Omwoyo, kwonka twena nitumanya ngu Ekigambo nikigira ngu ni bakye munonga. Abooro nibo baingi munonga omu mubiri gw'ekanisa y'amazima. Hati mbwenu, ekanisa ku eijura eitungo, tumanya ekintu kimwe kyona; “Ikabodi” kyaherize kuhandiikwa aha marembo gaayo! Torikubaasa kukyehakana, ahakuba ekyo n'Ekigambo.

Gamba aha butungi omu kanisa - buzima tihakabahoga okworeka obutungi nk'oku. Amaramizo marungi geeyongyeire omubaro nk'oku kitakabahoga. Ebibiina ebitari bimwe nibihayana kureeba ekirikubaasa kwombeka eiramizo eririkuriraye obuhango n'oburungi. Kandi nibombeka amatendekyero g'eby'obwegyese agarikumarahho zaamiriyoni ezitakaabarwa, kandi ebyombeko ebyo nibikoresibwa eshaaha emwe yonka nari ibiri omu saabiiti. Hati ekyo tikyakubaire kibi munonga, kwonka baine amatsiko ngu obwire bukya obu obu abaana barikumara omuri egi myanya y'obwegyese nibukira eshaaha ezi baakubaire nibatendekyerwamu omu ka.

Esente zeeshukire omu kanisa okuhitsya obu ebigombe by'amadiini ebitari bimwe biine emigabo n'eby'obugaiga (bonds), amakorero, amaziba ga peteroori na kampuni za inshuwarensi. Bishukire esente omu bibiina by'okubaho gye kw'abantu hamwe n'omuri ebyo ebirikuha esente z'obusiimo bw'abahuumwire emirimo. Hati eki nikihurirwa kiri kirungi, kwonka kihindikire omutego aha baheereza, ahakuba ku barikucwamu kutsigaho ebibiina byabo kugira ngu beeyongyere kujwerwa omushana nari kukunda Ruhanga, bafeerwa obusiimo bwabo obwa buri mwezi obu baakuhairwe ahabw'okuhuumura emirimo. Baingi tibarikubaasa kugumisiriza eki batyo baguma omu bibiina byabo ebirikubanyiga.

Hati otaija kwebwa ngu obu n'obusingye bw'aha muheru. Nitumanya ngu obusingye obu n'obw'aha muheru ahabw'okuba Abaisraeli bagarukire omuri Palesitaini. Ku turaabe buzima nitwikiriza ngu Naija, obwo hashemereire kuba hariho ekishobire ahari abo abarikwombeka munonga munonga. Nikituma omuntu yaateekateeka ngu abantu aba nibateera puraani y'okutuura hanu ebiro n'ebiro, nari ngu hakiriyo emyaka amagana n'amagana Yesu akabona kwija.

Obaire noomanya ebiro ebi ku ediini erikumanywa nk'eky'obushuubuzi ekirikugobesa munonga? N'amazima kwo ku nibata ba manegya b'eby'obushuubuzi omu makanisa kureeberera eby'esente. Eki nikyo Ruhanga ayetenga? Ekigambo Kye tikiratwegyese omu Kitabo ky'Ebyakozirwe ku abashaija mushanju abaijwire Omwoyo Orikwera n'okwikiriza baaheereize Mukama omu mirimo y'ekanisa? Buzima noobaasa kureeba ahabw'enki Ruhanga yaagizire ati, “NOOGIRA ngu ori omutungi; Tinkagambaga ntyo.”

Hariho puroguraamu z'aha rediyo, puroguraamu z'aha televijioni, n'emirimo mingi y'okwehayo kw'ekanisa ezirikumaraho zaamiriyoni na miriyoni zaadolla. Obutungi nibweshuka kandi bweyongyera kweshuka omu kanisa, baamemba nibeyongyera na sente zeeyongyera, kwonka nabwo omurimo tigurikukorwa nk'oku gwabaire gukorwa obu haabaire hatariho sente, kureka abantu bakaba beegamirira kimwe aha kubaasa oku Omwoyo Orikwera yaabaire abaha.

Hariho ababuurizi abarikushashurwa, abahwezi baabo abarikushashurwa, abaheereza b'ebyeshongoro n'eby'obwegyese abarikusharurwa, abeeshongozi abarikushashurwa, abarinsi abarikushashurwa, zaapuroguramu, hamwe n'eby'okushemeza abantu - byona ebirikutwara esente nyingi, kwonka n'ebyo byona, amaani nigakyendeera. Eego, ekanisa n'engaiga, kwonka amaani tigarimu. Ruhanga akora ahabw'Omwoyo We, hatari ahabwa sente nari etalanta omu kanisa.

Hati niinyenda kukworeka oku okukunda oku kwa sente kuhindikire kubi munonga. Amakanisa geemariire omu kutunga abashomi, okukira munonga abagaiga. Hoona hoona hariho ekyetengo ky'okuhindura ediini kuba erikushemeza munonga n'okushamaaza kugira ngu abatungi n'abeegire na boona abaine ekitiinisa ky'ensi bagizemu kandi bagire obujunaanizibwa omu kanisa. Tibarikubaasa kwetegyereza ngu obutungi ku buraabe buri eky'okupimiraho eby'Omwoyo, obwo nikimanyisa ngu ensi ekatunga kare Ruhanga, na byona ebya Ruhanga, kandi ekanisa eine busha?

“Noogira oti: ntungire bingi.” Eki buzima nikimanyisa ngu “nyine obutungi bw'eby'Omwoyo.” Eki nikihurirwa nk'obutegyeki bwa Kristo bw'emyaka rukumi n'enguuto z'ezaabu n'okubaho kwa Ruhanga. Kwonka niinyebuuza yaaba eki nikwo kiri. Buzima ekanisa n'engaiga omu bintu by'Omwoyo bya Ruhanga? Ka tushwijume okwetunguura oku kwa Laodikea y'Ekyasha kya Makumi abiri omu mushana gw'Ekigambo.

Kuri ekanisa eri engaiga buzima omu by'Omwoyo, amaani gaayo gakaabaire gaahindwire amagara g'abantu b'omuri ekyo kicweka. Kwonka buzima ni magara ga muringo ki agu abashaija aba abarikweyeta ab'omwoyo kandi ab'amaani barikutuura omu bantu? Okwo omu bicweka ebyetooreire endembo, okwo omu byanga ebi abagaiga barikutuura, haijwireyo okuhingaana abakazi, obushambani, n'ebibiina by'emihiri y'abaana abarikuza omu magyenyi bataraarikirwe, bakashiisha ebintu bingi munonga. Okujunda kw'engyesho kweyongyereire kimwe okukira obundi bwire bwona omu bikorwa by'obushambani, orwoyo rw'okureetsa enjaayi, kuteera zaara, obushuma, n'ebibi by'emiringo yona. Kwonka ekanisa egumiizemu neegamba oku obusingye obu buri burungi,

oku amakanisa gaijwire n'oku abaturage barikwikiriza omu kubuurira kw'aheeru. Ekanisa abantu ebahaire baadokita, okukira munonga baadokita abarikukora aha ndwara z'ebiteekateeko. Oku erikubaasa kugamba busha ngu n'engaiga omu by'Omwoyo nikikira oku ndikumanya. Tikihikire. N'abooro kwonka tibarikukiman

a.

Reeba kurungi embaju zoonah'ori. Yetegyereze abantu baaba nibakurabaho. Omu nkuyanja y'abantu ab'orikureeba, noobaasa kwihamu abo abarikushusha Abakristaayo? Yetegyereze oku bajwaire, yetegyereze oku barikwetwara, hurira ebi barikugamba, reeba ei barikuza. Buzima hashemereire kubaho ekirikworeka ekihikire ky'okuzaarwa busya omuri abo boona abu turikureeba nibarabaho. Kwonka ni bakye. Kwonka ebiro ebi amakanisa agarikuramatira aha nyegyesa z'ediini zaago nigatugambira ngu gaine miriyoni na miriyoni z'abajunirwe kandi nangwa abaijwire Omwoyo. Baijwire Omwoyo? Noobaasa kugira ngu n'abakazi abaijwire Omwoyo abarikugyenda bashazire amashokye kandi bagakozire, bajwaire ebijwaro bigufu munonga n'empare ndaingwa, ebiteeteeyi bya mikono mihagure hamwe n'empare, beesigiire kimwe erangi nka Yezebeeli? Aba ku baraabe bajwaire ebijwaro ebibashemereire nk'abakazi Abakristaayo, tinkaayenda kuteekateeka oku abajwaire kubi baakushusha.

Hati nimmanya ngu abakazi tibo barikutaho emishono. Hollywood niyo erikukikora. Kwonka bakazi 'mwe, muhurire, nibakiguza engoye z'amajooro hamwe n'ebiharaani. Tikirikubeetagisa kugura ebiri omu maduuka haza mukakikozesa nka rwekwatso. Egi n'enshonga nkuru munonga ei ndikutaahamu. Tokashomaga omu Byahandiikirwe ngu omushaija ku areeba omukazi haza akamwetenga omu mutima gwe, aba aherize kushambana nawe omu mutima gwe? Mbweni shi ku waakuba ojwaire omu muringo gw'okutuma ekyo kyabaho? Ekyo nikikuhindura okwataniise nawe omu kibi, n'obu waakuba otarikukimanya na kakye buzima, ori oshugaine omu mazima, otaine ebyetengo nk'ebyo. Kwonka nabwo Ruhanga naakikubarira kandi oryacwerwa orubanja.

Hati nimmanya bakazi 'mwe ku mutarikukunda okubuurira kw'omuringo ugu, kwonka ow'eishe-emwekazi, ogwire buzima omu ki orikukora. Baiburi neekuzibira kushara eishokye ryawe. Ruhanga akarikuha nk'eky'okwetwekyerera. Akaragiira ngu orirekya rikure ribe riraingwa. Nikyo kitiinisa kyawe. Ku oshara eishokye ryawe oba nooyoreka ngu waaruga ahansi y'obwebembezi bwa baro. Nka Haawa nooba ogwire kandi ogiire omu byawe. Mukatunga obugabe bw'okuteera akaruuru. Mukatwara emirimo y'abashaija. Mukarekyer'aho kuba abakazi. Mushemereire kweteisa kandi mukagarukira Ruhanga. Kandi orikushusha oti ebi byona tibirabaire bibi ekirikugasha, baingi omurimwe mukatwara ekiteekateeko ngu nimubaasa kutaahirira ebituuti n'emirimo y'ekanisa ei Ruhanga yaabiikiire abashaija kandi abashaija bonka. Oo, naatoneka ekirona, tikwo? Kare, nyoreka omwanya gumwe omuri Baiburi ahu Ruhanga arataireho omukazi kubuurira nari kutegyeka omushaija, waahabona niinyija kushaba kusaasirwa ahabw'ebi naagamba. Tokaashanga ngu ngwire. Mpikire, ahakuba nyemereire n'Ekigambo kandi omu Kigambo. Kuri ori omutungu omu by'Omwoyo, okaamanyire ngu ago n'amazima. Tihariho amazima kureka Ekigambo. Paulo akagira ati, "Tindikwikiriza omukazi kubuurira nari kutegyeka omushaija." Torikubaasa kugira omwanya omu buheereza butaano bw'omu Baefeso 4 haza otategyekye abashaija. Ow'eishe-emwekazi, ninkuhabura ohurire Ekigambo ekyo. Akaba atari Omwoyo wa Ruhanga orikweyorekyera omu magara agaijwire Omwoyo owaakugambiire ngu obuurire ahabw'okuba Omwoyo n'Ekigambo ni KIMWE. Nibigamba ekintu kimwe. Hariho owaakozire enshobe. Hariho owaahabisiibwe. Sisiimuka obwire butakahweire. Sitaane akabeihebiha Haawa, nyokoimwe; hati naabeihebiha bahara be. Ruhanga abahwere.

"Tiinyine ki nkyenire." Hati omuntu weena ku agira ati, "Tiinyine ki nkyenire," ni nk'oku yaakugira ati, "Nyine byona," nari naabaasa kuba naagira ati, "tinkyenda bindi ahakuba hati mazirwe." Eki noobaasa kukigamba omu muringo gwona ugu orikwenda, kandi ebyo byona nibyoreka buzima ku ekanisa erikuhurira emazirwe. Emazirwe n'ebi eine. Neeteekateeka ngu eine byona nari eine ebirikumara. Kandi ekyo buzima nikyo turikureeba ebiro ebi. Ni kigombe ky'ediini ki ekitarikugira ngu KIINE okushuuruurirwa n'amaani n'amazima? Hurikiza Ababaputisiti, babiine byona. Hurikiza Abametsodisiti, babiine byona. Hurikiza ab'Ekanisa ya Church of Christ buri omwe agwire kureka bo. Hurikiza eki Abapentekoote barikugamba kandi baine okwijura kw'okwijura. Hati nibamanya ngu nimbagambaho amazima, ahakuba tihariho ekitabo kyabo na kimwe ekirikugamba okundi. Bakabihandiika byona kurungi munonga kandi baabihandiikaho amaziina gaabo kandi baabihendera byona. Ruhanga taine kindi ki yaakwongyeraho. Kandi hariho abo abatarikwenda kwongyerwaho. Tibarikwikiriza omu kutambirwa kandi tibarikukwenda, n'obu kuraabe kuri omu Kigambo. Hariho abo abatarikubaasa kwakiira Omwoyo Orikwera Ruhanga n'obu yaakwigura eiguru akabooreka akamanyiso.

Hati boona nibagamba, kandi nibageyeha kuhamya ngu byona babiine, nari ngu baine ebirikumara. Beitu ago n'amazima? Gyerageranisa ekanisa egi y'omu kyasha kya makumi abiri n'ekanisa y'omu kyasha ky'okubanza. Gumizamu. Kora ekyo. Amaani garahi? Rukundo erahi? Ekanisa eshemeire eyaarwaniise ekibi kandi ekagyendera omu kwikiriza Yesu erahi? Obumwe burahi? Torikubaasa kugibona. Ekanisa egi ku eraabe eine byona ebi erikwetenga, ahabw'enki baabaire nibaririra okwongyerwaho ebya Ruhanga omu Kitabo ky'Ebyakozirwe orikushusha oti bakaba batabiine byona, kunu baabaire baine bingi munonga munonga ebirikukira ebi baine ebiro ebi?

OKUSHWIJUMA KWA RUHANGA

Hati eki Ruhanga yaareebire kikaba kitaaniire kimwe n'eki baagambire ngu bakareeba. Bakagira ngu bakaba batungire bingi kandi bagaigahaire omu by'Omwoyo. Bakaba baabugire. Tihariho eki baabaire bakyenire. Kwonka Ruhanga akakireeba okundi. Akagira ati, “Torikumanya eki, kwonka ori enshoberwa, ow'okusaasirwa, omworo, empumi kandi ojwaire busha.” Hati abantu ku baba bari omu muringo ogwo, okukira munonga bajwaire busha haza BATARIKUKIMANYA, nihaba hariho ekintu ekishobire munonga. Buzima hashemereire kuba hariho ekirikubaho. Tikiri ngu Ruhanga ahumize amaisho gaabo nk'oku yaahumize Abayudaaya? Engiri neegarukira Abayudaaya? Ebyafaayo biriyo nibibaho omurundi ogundi? Okwo nikwo ndikugamba.

Ruhanga naagira ngu ekanisa egi ey'Obusingye bwa Laodikea “n'enshoberwa.” Ekigambo ekyo nikiruga omu bigambo bibiri by'Orugriika ebirikumanyisa “okugumisiriza” “n'okugyezibwa.” Kandi tikiine kakwate n'ebigyezo ebihika aha Mukristaayo w'amazima ahakuba Ruhanga naashoboorora Omukristaayo ori omu kugyezibwa “nk'oine omugisha” kandi embeera ye nk'ey'okushemererwa kwonka enshoboorora egi neegambwa “nk'enshoberwa kandi ow'okusaasirwa.” Ka nikitangaaza. Omu busingye obu obwine bingi, omu busingye obu obw'entunguuka, omu busingye obu obw'ebishagiraine, nihabaasa hata kubaho ebigyezo? Mpaho hati, n'eky'okutangaaza; kwonka omu busingye obu obwine bingi n'omugisha gw'okukoreramu ebintu, obu buri muntu weena aine bingi kandi hariho n'ebindi bingi eby'okutunga, n'obujumbuzi obu bwona obw'okukora emirimo yaitu n'ebintu bingi eby'okutushemeza, AHONAAHO, nitubona endwara z'ebiteekateeko nizeeyongyera munonga okuhika aha kutiinisa ihanga. Obu buri omwe ashemereire kuba ashemereirwe, ataine eky'okumugwisa kubi buzima, abantu miriyoni na miriyoni nibamira emibazi y'okubaha oturo nyekiro, emibazi y'okubashashaanura omu kasheeshe, nibairukira ahari baadokita, nibaza omu marwariro, kandi nibanywa ebirikusinzza kugyezaho kweyebesa obwoba obu batarikumanya ekyabureeta. Eego, obusingye obu nibwehimbisa ahabw'amabiikiro gaabwo mahango g'ebintu by'ensi, kwonka abantu kushemererwa kwabo ni kukye okukira okurabaireho. Obusingye obu nibwehimbisa ahabw'ebiy'omwoyo ebi butungire, kwonka abantu nibeeyesiga kukyeho kukira oku kirabaireho. Obusingye obu nibwehimbisa ahabw'engyesho ezirikukiraho oburungi kandi nibwo busiisikaire munonga okukira obusingye obundi bwona okuruga aha mwegyemure. Nibugamba aha kumanya kwabwo na sayansa, kwonka omu rugamba obu burikurwana biriyo nibusingurwa embaju zoonza, ahakuba obwengeye bw'obuntu n'amagara n'omwoyo tibirikubaasa kwetegyereza nari kugyenda hamwe n'empinduka eziizire omu nsi. Omu busingye bumwe turugire omu busingye bw'ekigaari ekirikukururwa embaraasi twahika omu busingye bw'ekijungirizi ekirikugyendera omu kaabunga, kandi nitwehimbisa kandi twine amaryo ahabw'ekyo; kwonka omunda n'ekiina kihango ekirimo omwirima gwonka ekirikutaka ahabw'okubonabona, kandi AHABW'ENSHONGA ETARIKUMANYWA abantu nibahahaaza emitima ahabw'obwoba kandi ensi eshwekyeirwe kimwe omwirima okuhitsya obu obusingye obu bwakubaasa kwetwa obusingye bw'abagwa-iraro. Nibwehimbisa, kwonka tiburikubaasa kukishagika. Nibugamba munonga ku bwine obusingye, kwonka obusingye tiburiho. Nibugamba munonga ku bwine ebintu byona omu bwingi, kwonka nibugumizamu kubuguma n'ekyetengo nk'omuriro ogutaigutsire! “Tihariho busingye,” nikwo Ruhanga wangye arikugambira ababi.

“N'enshoberwa.” Ekyo nikimanyisa ngu n'ab'okusaasirwa. Kusaasirwa? Bagaya okusaasirwa. Baijwire amaryo. Beehimbisiza omu bi baine. Kwonka ebi baine tibirihangaara. Bombekire aha musheeniyi ogutahamiire hamwe omu mwanya gw'okwombeka aha rukiri rw'okushuuruurirwa kw'Ekigambo kya Ruhanga. Omutsitsa nigwija juba. Eihunga ry'ekiniga kya Ruhanga niriija juba kubafubira. Bwanyima haije okucwekyerezibwa kw'ahonaaho, kandi n'omu kweteekateeka kwabo kwona kw'omubiri nabwo baryashangwa bateeteekateekire ahabw'ekyo ekirikwija omu nsi. Nibo abo abu omu kwehayo kwabo kwona omu by'ensi omu mazima nibeehakanisa kwonka tibarikukumanya. Omu mazima n'ab'okusaasirwa. Saasirwa abooro abari omuri egi nkora erikushagika okwegaita kw'amakanisa omu biro ebi eby'aha muheru, ahakuba nibagyeta enkora ya Ruhanga, kunu eri eya Sitaane. Saasirwa abo abatarikumanya omukyeeno gw'ekibiina ky'ediini. Saasirwa abo abaine amakanisa maingi marungi, abantu b'ebitiinisa abarikureebeka gye, zaakwa nungi ezitendekirwe gye, okworeka obugaiga n'endamy ebebeekine kandi erikuhaisa ekitiinisa. Basaasibwe, orekye kubagirira ihari. Mugarukye omu biju bya sitooha ezikuzire, mugarukye omu bishengye ebitarimu etaara ezirikumara, mugarukye omu bishengye by'ahansi y'amaju, mugarukye ahari bikye by'ensi na bingi ebya Ruhanga. Osaasirwe abo abarikwehamya munonga, kandi bakagamba aha biconco byabo. Obagirire embabazi nk'ab'okusaasirwa, ahakuba obwire butari bwa hare nibaija kuba ab'okugirirwa ekiniga.

“N'abooro.” Hati omu mazima ekyo nikimanyisa abooro omu by'Omwoyo. Akamanyiso k'obusingye obu bwaba nibuhwaho, n'amakanisa agarikukiraho obuhango n'oburungi, n'abashomi barikweyongyera obwingi, n'okweyoreka kwingi munonga kw'ekirikuteekateekwaho kuba enkora y'Omwoyo Orikwera. Kwonka bantu kwijura ahari rutaari, okukora kw'ebiconco by'Omwoyo, abantu baingi munonga abarikuza aha kanisa tikwo kugarukamu kwa Ruhanga, ahakuba abo abaija ahari rutaari ni bakye munonga abagumizamu na Ruhanga, kandi ezo nteerane mpango ku zihwa, abo abaarabire rwagati y'entebe omu kanisa bakaza ahari rutaari bari nkahi? Bakahurira omuntu, baahurira okweta, baataaha omu katimba, kwonka bakaba batari by'enyanya, kandi nk'akanyankogote bakeekuruza baagaruka omu maizi gaabo.

Reero hariho ebi byona ebirikugambwa aha kugamba omu ndimi - nikuteekateekwa kuba akamanyiso k'Okubatizibwa n'Omwoyo Orikwera, kandi abantu nibateekateeka ngu turi ahagati y'okusisiimuka kw'amaani. Okusisiimuka kuhweire. Amerika ekatunga omugisha gwayo gw'aha muheru omuri 1957. Hati endimi

n'akamanyiso ka Ruhanga k'akabi akari haihi kubaho, nk'oku zaabaire ziri akamanyiso obu zaareebeka aha kisiika omu bugyenyi bwa Belishaza. Timurikumanya ngu baingi baryaija omu biro by'aha muheru kandi bagire bati, "Mukama waitu, Mukama waitu, torikumanya ku twabingire baadaimoni omu Iziina Ryawe, kandi ku twakozire eby'okutangaaza bingi omu Iziina Ryawe?" Haza Nawe aryabagira ati, "Tinkabamanyaga; Mundugye omumaisho, imwe abakora eby'obugomi." Matayo 7:22-23. Yesu akagira ngu n'abakora eby'obugomi. Kwonka, noobona omuntu yaija kandi akashabira abarwaire, akatuma amajuta n'eshagama byareebeka omu bantu, obunabi bukagambwa n'emiringo yoono y'ebirengire eby'obuhangwa, kandi abantu nibateeranira ah'ari, kandi barahira ngu n'owa Mukama, n'obu kiraabe kiri ngu buzima naakoresa ediini kwetungira sente omu buryo butahikire kandi atwire n'omu kibi. Okugarukamu kwonka oku baine omu mazima tikuri omuri Baiburi okurikugira ngu, "buzima, eby'okutangaaza nibikorwa, n'ahabw'ekyo naateekwa kuba ari owa Ruhanga." Ka n'eky'akabi munonga. Obusingye obu buzima ka bukyenire Omwoyo wa Ruhanga, kandi abakyene abo abateirwe obworo tibarikukimanya.

"Ori empumi kandi ojwaire busha." Hati buzima eki n'ekintu ky'akabi munonga. Omuntu naabaasa ata kuba empumi kandi ajwaire busha haza atarikukimanya? Kwonka nikigira ngu n'empumi kandi bajwaire busha kandi tibarikukimanya. Eky'okugarukamu ni ngu, bahumire omu by'omwoyo, kandi bajwaire busha omu by'omwoyo. Noijuka obu Elisa na Gehazi baayehinguririzibwe eihe ry'Abasiria? Oijukye ngu Elisa akakozesa amaani ga Ruhanga yaabahumya. Kwonka amaisho gaabo gakaba nigareeba kandi bakaba nibareeba ei baabaire nibaza. Okuhuma oku kukaba kuri okw'omutaano ahabw'okuba bakaba nibabaasa kureeba ebintu bimwe, kwonka ebindi bintu nka Elisa n'omuheereza we n'orusiisira rwa Israeli bakaba batarikubaasa kubireeba. Eki eihe eri ryabaire niribaasa kureeba kikaba kitarikurihwa. Eki baabaire batarikureeba kikatuma baaba enkwatwa. Hati eki nikimanyisa ki ahariitwe? Buzima nikimanyisa eki kyabaire nikimanyisa omu biro ebyo omu buheereza bw'omu nsi bwa Yesu. Akagyezaho kubeegyesa amazima, kwonka bakanga kuhurira. Yohaana 9:40-41. "Abamwe aha Bafarisaayo abaabaire Bamuri haihi baahurira ebyo bigambo, Baamubuuza bati: Naitwe turi empumi? Yesu yaabagarukamu ati: Kuri noogira ngu muri empumi, timwakugizire kibi; kwonka mbwenu ahabw'okugira muti, Nitureeba, nikyo ekibi kyanyu kirikugumiraho." Embeera y'obusingye obu buzima ni nk'oku yaabaire eri buriya. Abantu baine byona. Nibabimanya byona. Tibarikubaasa kwegyesibwa. Enshonga ehikire y'omu Kigambo ku erikwimukaho kandi omuntu akagyezaho kushoboorora enteekateeka ye ahari ogwo oine enteekateeka erikuhakanisa, ohurikiize tahirikiize na kyakye kugira ngu abaase kwegya, kureka ahurikiize kuhakanisa kwonka ebirikugambwa. Hati niinyenda kubuuza ekibuuzo ekyanguhi. Ekyahandiikirwe nikibaasa kuhakanisa Ekyahandiikirwe? Baiburi neeyehakanisa? Nihabaasa kubaho enyegyesa ibiri z'amazima omu Kigambo ezirikugamba ebitarikushushana nari ezirikuhakanisana? NGAAHA. TIKIRIKUBAASA KUBA KITYO. Mbwenu abantu ba Ruhanga ni bangahi abu amaisho gaabo gaigwirwe aha mazima aga? Tihariho n'omwe ahari igana, kurugiirira oku ndikumanya, abeegire ngu Ebyahandiikirirwe BYONA bikaheebwa Ruhanga kandi ngu byona biine omugasho gw'okwegyesa, n'okuhana, n'okuhabura, n'ebindi. Ebyahandiikirwe byona ku biraabe bihairwe bityo, obwo buri mushororongo nigwija kwikirizina n'ogundi gwaikirizibwa. Kwonka ni bangahi abarikwikiririza omu kumanywa ira ahabw'okutooranwa hamwe n'omu kutasiimwa ahabw'okucwekyerezibwa? Abo abatarikwikiriza batyo bakaahurira? Ngaaha, tibakaahurira. Kwonka bombi bari omu Kigambo, kandi tihariho ekirikubaasa kukihindura. Kwonka okukyegaho n'okubuganisa amazima g'enyegyesa ezo n'agandi mazima agarikushusha nk'agarikuhakanisana, tibakiiniire bwire. Kwonka nibaigara amatu gaabo, banena enshaya, batyo bafeerwa. Aha muheru gw'obusingye obu nabi aryaija, kwonka nibaija kuba bari empumi ahari byona ebi arikukora n'ebi arikugamba. Nibeegira kimwe ngu bahikire, kandi omu kuhuma kwabo nibaija kufeerwa byona.

Hati Ruhanga naagira ngu bajwaire busha kandi n'empumi. Tindikuteekateeka ngu hariho ekintu kyona eky'enaku nk'omuntu ori empumi kandi ojwaire busha haza atarikukimanya. Ekirikushoboorora ekyo ni kimwe kyonka - agwire-eiraro. N'aba atakimanya ebiriho. Obwengye bwe tibukikora, naaba ahugire omu mwoyo. Kikaamanyisa ki ekindi? Nikibaasa kumanyisa ngu Omwoyo Orikwera Yaaherize kuruga omu kanisa egi y'omu bwire bw'aha muheru? Nikibaasa kumanyisa ngu abantu baihire Ruhanga omu biteekateeko byabo kuhitsya obu kirikubaho nk'oku kigambirwe omu Barooma 1:28, "Kandi nk'oku baayangire (kugumya) Ruhanga omu mitima yaabo, Ruhanga nikyo yaabarekyeire kugira emitima etarikusiimwa, n'okukora ebitashemeire." Buzima nikireebeka ku ekintu nk'ekyo kibaireho. Hanu hariho abantu abarikugira ngu n'aba Ruhanga kandi ngu nibamanya Ruhanga kandi ngu baine Omwoyo We Orikwera, kunu bajwaire busha kandi bari empumi haza batarikukimanya. BAAHERIZE KUBEIHWABEIHWA. BAINE OMWOYO MUBI. ENTOORE TIZIRIKUBAASA KUBEIHWABEIHWA, KWONKA NIKYEYOREKA NGU ABANDI ABA BABEIHABEIHIRWE. Aba nibo abo abahumire ahabw'okuba bakanga Ekigambo Kya Ruhanga. Aba nibo abo abeejwekire busha ahaw'okutsigaho oburinzi n'obureeberezi bwa Ruhanga kandi bakasherura kweteeraho omuhanda gwabo gw'okujunwa, omunaara gwabo gwa Babeeli omu kibiina ky'ediini. Oo, ka nibareebeka bajwaire gye kandi banigiize baaba nibeereeba ku barikuba bari omu mateeraniro gaabo aga boona, n'enkiiko zaabo, n'ebindi. Kwonka hati Ruhanga naabibajuura byona kandi bajwaire busha, ahakuba ebibiina by'amadiini ebi bibeebembeire byabahitsya omu rusiisira rwa antikristo, omu musiri gw'enkyenzi, kuhika aha kurundaanwa kwazo n'okwokibwa. Mazima n'ab'okusaasirwa. Eego, noobasaasirwa, noobahabura, noobeeshengyereza, kwonka nabwo nibagumizamu kyarimwe omu muhanda gwabo gw'okucwekyerera, baine ekiniga kingi nibabingira hare weena orikugyezaho kubajuna nk'ebicumurwa ebiihirwe omu muriro. Buzima n'enshoberwa, kwonka nabwo tibarikukimanya. Batarikufayo kandi bataine matsiko, buzima beehimbisiza omuri ekyo ekirikubashwaza. Nibagomera Ekigambo, kunu eizooba rimwe kiriyabacwera orubanja kandi batungye ebifubiro byakyo ebirikutiinisa.

OKUHABURA OBUSINGYE KW'AHA MUHERU

Kushuuruurwa 3:18-19. “N’ahabw’ekyo ninkuhabura ku Onguraho ezaabu eshemeziibwe omu muriro obone kuba omutungi, n’ebijwaro ebirikwera obone kujwara, orekye kukwatwa enshoni ahabw’okureebwa ojwaire busha, ogure n’omubazi gw’okuta omu maisho, obone kuhweza. Boona abu Nkunda Mbateisa kandi mbahana; n’ahabw’ekyo oyezirikye, oyeteise.”

Okuhabura kwa Ruhanga ni kugufu. Nikuhikira aha nshonga. Naayoreka ekanisa egi ey’obwire bw’aha muheru amatsiko gamwe. Amatsiko ago NIWE. Naagira ati, “Mwije Ahariinye mugure.” Nikyeyoreka omu bigambo ebi “Mungureho” ku ekanisa ya Laodikea etarikukwatanisa na Yesu na kakye omu bintu by’Omwoyo eby’Obukama bwa Ruhanga. Okukoragana kwabo tikurikubaasa kuba okw’Omwoyo. Nibabaasa kuteekateeka ngu n’okw’Omwoyo, kwonka nikubaasa kuba kwo kuta? Emirimo ei barikukora omu mazima teri nk’oku Paulo yaakugambire ati, “Ruhanga ori omuriimwe, n’abaha okukunda ebi asiima n’okubikora,” Abafilipi 2:13. Kandi shi amakanisa aga goona, amashomero, amarwariro, eby’okubuurira kw’aheru, n’ebindi? Ruhanga tabirimu byaba biri eby’embibo n’omwoyo gw’ekigombe ky’ediini, kandi bitari Mbibo n’Omwoyo wa Ruhanga.

“Ongureho ezaabu eshemeziibwe omu muriro obone kuba omutungi.” Hati abantu aba bakaba baine ezaabu nyingi, kwonka ekaba eri ey’omuringo mubi. Ekaba eri egyo zaabu eyaabaire egura amagara g’abantu kandi ekagahwerekyereza. N’ezaabu eyaabaire ekiikama kandi ekashiisha emicwe y’abantu, ahakuba okugyetenga n’omuzi gw’ebibi byona. Okushuuruurwa 18:1-14, “Bwanyima y’ebyo naareeba maraika ondiiyo naashuuma okuruga omu iguru, aine obushoborozi bwingi. Ensi yaajwerwa omushana gw’ekitiinisa kye. Yaagamba n’eiraka rihango ati: Orurembo orukuru Babulooni rugwire, rugwire! Ruhindikire obutaaho bwa baadaimoni, n’obweshereko bw’emyoyo yona emibi n’obw’amahungu goona amabi agarikunugwa; ahakuba amahanga goona ganyweire viinyo y’okurigira okubi kw’orurembo orwo, n’abagabe b’ensi bashambaine narwo, kandi n’abashuubuzi b’ensi batungisiibwe ebintu byarwo n’okwegira gye kwarwo okurengyesereize. Kandi naahurira eiraka erindi niriruga omu iguru nirigira riti: Mururugyemu, imwe bantu Bangye ’mwe, mutakaakwatanisa narwo omu bibi byarwo, mukaheebwa ekifubiro ky’ebirikwija kurubonabonesa; ahakuba ebibi byarwo bituumire byahika ahaiguru munonga, kandi Ruhanga aijukire eby’okushiisha byarwo. Murugire nk’oku rwagizire abandi; murwihure kabiri ahabw’ebi rwakozire; omu kikopo eki rwabajurizemu ebijwangire, murujwangizemu kabiri. Nk’oku rwayehimbiise, rukarengyesereza omu kwegira gye, mube nikwo mwarwihura okubonabona n’amaganya; ahakuba nirugira omu mutima gwarwo ruti: Nshutami nk’omugabekazi; tindi mufaakazi; tindigira maganya na kakye. N’ahabw’ekyo ebibonaboneso ebyo biryarugwaho omu izooba rimwe, rufu n’amaganya n’enjara, rwokibwe n’omuriro; ahabw’okuba Mukama Ruhanga orikurucwera orubanja n’ow’amaani. Abagabe b’ensi abaashambaine narwo n’abaakunire narwo, ku bariireba okucumbuuka kw’omwika gwarwo nirutsya, baryarucurira, baruborogere; baryayemerera hangahari ahabw’okutiina okubonabonesibwa kwarwo nibagira bati: Ai bambe! Ai bambe! Babulooni orurembo orukuru orw’amaani! Okucwerwa orubanja kwawe kwaizira omu shaaha emwe. Abashuubuzi b’ensi nibarira nibarucurira, ahabw’okuba tihakiriho b’okugura eby’obushuubuzi byabo, eby’ezaabu n’efeeza, amabaare ag’obuguzi bwingi n’eruuru, n’emyenda emirungi ya kitaani n’eya bujwa n’eya riiri n’erikutukura, ebiti eby’emigaju eby’emiringo yona, ebintu by’emiino, n’ebintu byona ebibaizirwe omu mbaaho z’obuguzi bwingi, n’ebiy’emiringa n’ebiy’ebiyoma, n’ebibaizirwe omu ibaare eririkwetwa maruburo, omudarasini n’ebinzaari n’omugaju na sumuruna n’obubaane, viinyo n’amajuta n’esaano y’obunono n’engano, ente n’entaama, embaraasi n’ebigaari, n’abahuuku, niyo mibiri y’abantu n’emyoyo yaabo. Ebyana ebi omutima gwawe gwayetengire bikurugireho, n’ebintu byona ebinuzire, n’ebirungi byawe, bikuhweireho; tibirigaruka kureebwa na kakye.” Eki buzima n’amakanisa ageekoziromu ebibiina by’amadiini ag’omu bwire bw’aha muheru, ahakuba nikigamba omu mushororongo gwa 4, kiti, “Mururugyemu, IMWE BANTU BANGYE ’MWE.” Okutwarwa tikukabaireho. Omugore aryaba atakatwairwe obu ezi mbeera mbi ziriba zirihho omu kanisa egi engaiga, y’ebishuba

Kwonka, hariho ezaabu ya Ruhanga. 1 Petero 1:7, (“Kandi okugyezibwa kw’okwikiriza kwanyu nikukiza ezaabu erikuhwaho obuguzi bwingi.”) Ezaabu ya Ruhanga n’engyesho nk’eza Kristo ezirikukorerwa omu tanuuru y’omuriro gw’okubonabonesibwa. Ego niyo zaabu ehikire buzima.

Kwonka n’ezaabu ya muringo ki ei ekanisa eine ebiro ebi? Eki eine n’ezaabu y’ensi erikwija kuhwerekyerera. Ekanisa n’engaiga. Emazirwe. Ehindwire obutungi eky’okupimisa eby’omwoyo kikuru. Ekirikworeka ngu hariho omugisha gwa Ruhanga hamwe n’enyegyesa ehikire, n’ebindi, hati kyegamiire aha bwingi bw’abatungi abagirimu.

“Ninkuhabura kwija obwire butakahweire,” nikwo Mukama arikugira, “kandi Onguraho ezaabu eshemeziibwe omu muriro, reero noiya kuba omugaiga buzima.” Twakyetegyereza? Mumpurikize, “Tukaija omu nsi tujwaire busha (omubiri), kwonka TITURIGIRUGAMU tujwaire busha (omwoyo).” Oo, ngaaha, hariho eki turikuza kugyendana. Eki ekyo kintu kiri, nikyo KYONKA ekiturikubaasa kugyendana, hatariho kucwaho kandi hatariho kwongyeraho. Mbweni kikaabaire kirungi twegyendesereza buzima hati kureeba ngu twatwara ekintu ekiryatuhindura abahikire omu maisho ga Ruhanga. Mbweni, obwo, n’enki eki turigyendana? Turyatwara ENGYESHO zaitu, ow’eishe-emwe, ekyo nikyo turigyendana. Hati noiya kugyendana n’engyesho ki? Ziriyaba nk’EZE ezi Yaagizire omu kubonabona omu tanuuru y’omuriro gw’okubonabonesibwa, nari ziriyaba ez’abantu ba Laodikea aba aboorobi abataine engyesho? Kiri ahari buri omwe omuriitwe, ahabw’okuba aha izooba eryo omuntu weena aryayekorera omutwaro gwe wenka.

Hati, naagamba ngu orurembo rwa Laodikea rukaba ruri orurembo orutungi. Rukaba niruheesha esente z'ebinushu by'ezaabu biine ebihandiiko aha mbaju zombi. Ebinushu by'ezaabu bikaba nibyoreka embeera y'obusingye obwo - ahabw'egyo zaabu hakabaho entunguuka omu by'obushuubuzi. Ebiro ebi, ekinushu ekyo ky'ezaabu ky'emitwe ebiri tukiine. Tweshashurira okurugamu kandi tweshashurira okutaahamu. Omu kanisa, tugyezaho kuhikiiriza ekintu ekyo. Tweshashurira kuruga omu kibi kandi tweshashurira okuza omu iguru - nari okwo nikwo tugamba. Kwonka ekyo Ruhanga tarikukigamba.

Ekanisa eine obutungi bwingi munonga, okuhitsya obu obwire bwona erikubaasa kwegarurira eby'obushuubuzi by'ensi byona, kandi buzima omwebembezi omu Kibiina ky'Amakanisa g'omu Nsi yoona akiragwire bwerure ngu ekanisa omu bwire butari bwa hare eshemereire, neebaasa, kandi nikyo erikwija kukora. Kwonka omunaara gwabo ogw'ezaabu gwa Babeeli guryagwa. Ezaabu yonka egyeziibwe omu muriro niyo erigumaho.

Kandi ekyo nikyo ekanisa etuura neekora omu busingye bwona. Erugire aha Kigambo kya Ruhanga yaatwara enyikiriza n'ebigunjano byayo; eyekoziremu ekibiina ky'ediini kandi yaayegaita n'ensi. Okwo nikwo ejwaire busha, kandi Ruhanga naagicwera orubanja ahabw'obushambani bwayo. Omuringo gwonka ogu erikubaasa kuruga omu mbeera egi mbi n'okworobera Mukama ekagaruka aha Kigambo Kye. Okushuuruurwa 18:4, “Mururugyemu, imwe bantu Bangye 'mwe.” 2 Abakorinso 6:14-18, “Mutakwatanisa n'abatarikwikiriza, abu mutaine nabo kakwate. Okuhikiirira n'okutahikiirira biine kakwate ki? Nari omushana n'omwirima nibikwatanisa bita? Nari Kristo naakwatanisa ata na Beliali? Orikwikiriza aine mugabo ki n'otarikwikiriza? Hekalu ya Ruhanga n'eikirizana eta n'ebishushani ebiramibwa? Ahakuba itwe turi hekalu ya Ruhanga ohuriire, nk'oku Yaagizire ati: Ndyabaturamu, mbagyendagyendemu; Ndyaba Ruhanga waabo, nabo babe abantu Bangye. N'ahabw'ekyo mubarugyemu, mubeetaaniseho; nikwo Mukama arikugira; mutarikora aha kintu kyona ekitashemeire; obwo Naanye ndyabaakiira, kandi Ndyaba Shoimwe, naimwe mube batabani Bangye na bahara Bangye, nikwo Mukama Ow'obushoboorozi bwona arikugira.” Hariho omuhendo gw'okushashura ahabw'ebyo bijwaro, kandi omuhendo ogwo n'okwetaanisa.

“Kandi ote omubazi omu maisho, obone kuhweza.” Tarikugira ngu oshemereire kugura ogu mubazi gw'amaisho. Oo, ngaaha. Tihariho eki orikubaasa kushashura kugira ngu oheebwe Omwoyo Orikwera. “Mukaheebwa Omwoyo ahabw'okuhikiiriza Ebiragi, nari ahabw'okuhurira mukaikiriza?” Abagalatia 3:2. Hatariho okubatizibwa n'Omwoyo Orikwera, amaisho gaawe tigarikubaasa kwiguka aha kushuuruurwa kw'Omwoyo kw'amazima okw'Ekigambo. Omuntu otaine Omwoyo n'empumi ahari Ruhanga hamwe n'amazima Ge.

Ku ndikuteekateeka aha mubazi ogu gw'amaisho ogurikwigura amaisho g'abantu, kituma najuka obu naabaire ndi omwojo muto omuri Kentucky. Nyowe na murumuna wangye tukaba tubyama omu kishengye ky'ahaiguru aha mufariso gw'obunyaatsi. Embeho ekaba eraba omu bwatika bw'ebishengye. Obumwe n'obumwe omu bwire bw'obutiti hakaba habaho obufuki bwingi tusisiimuka omu kasheeshe n'obwo bufuki omu maisho gaitu okuhitsya obu amaisho gaitu gaabaire gakwatanira kimwe ahabw'okuzimba. Tukaba tutakira maawe, nawe aija ahaiguru n'amajuta agarikwotsya asiimuura amaisho gaitu okuhitsya obu ebihonzi ebikwatanine byabaire byoroba birugamu, reero tureeba. Noomanya hatwireho embeho nyingi munonga erikuhuuha ekanisa omu busingye obu, kandi nyine obwoba amaisho gaayo gari nk'agahumire ahabw'obufuki n'ahabw'ekyo terikureeba ekyo eki Ruhanga agiiniire. Neeyetenga amajuta agarikwotsya g'Omwoyo wa Ruhanga okwigura amaisho gaayo. Ku eraabe etatungire Omwoyo wa Ruhanga neija kugumizamu neyebembeza zaapuroguraamu omu mwanya gw'amaani, n'enyikiriza z'ediini omu mwanya gw'Ekigambo. Obwingi bw'abantu neebweta obusinguzi, omu mwanya gw'okusherura ebyana. Abashongokire omu by'ebini bakingire orwigi rw'okwikiriza kandi baazibira boona kutaahamu. Nabo bonka tibarikutaahamu kandi n'orikwenda kutaahamu bamuzibira. Eby'okumanya Ruhanga kwabo nibiruga omu kitabo kya saikologye ekihandiikirwe n'otarikwikiriza. Hariho ekitabo kya saikologye, eki twena turikwetenga; ni Baiburi. Kikahandiikwa Ruhanga kandi kirimu saikologye ya Ruhanga. Torikwetenga oshongokire weena omu by'ebini kukikushoboororera. Yaakiira Omwoyo Orikwera abe nibe Yaakushoboororera. Akahandiika Ekitabo ekyo kandi Naabaasa kukugambira ebirimu n'eki birikumanyisa. I Abakorinso 2:9-16, “Kwonka nk'oku kyahandiikirwe ngu: Ebi eriisho ritakareebaga, n'okutu ebi kutakahuriraga, ebitakataahaga mu mutima gw'omuntu, byona ebi Ruhanga yaacumiire Abamukunda, Ruhanga akabitushuuruurira, naabitumanyisisa Omwoyo We; ahabw'okuba Arondoora byona, nangwa n'ebitarikumanywa bya Ruhanga. N'oha omu bantu orikumanya ebi omuntu ateekateeka, kureka omwoyo ogu omuntu aine? Na mbwenu tihariho orikumanya ebya Ruhanga kureka Omwoyo wa Ruhanga. Kandi itwe Omwoyo ou twahairwe ti w'ensi egi, kureka n'Omwoyo oruga ahari Ruhanga, ngu tubone kwetegyereza ebi Ruhanga atuheera busha. Nibyo tugamba, tutarikubigambisa bigambo ebyegyesibwa n'obwengye bw'abantu, kureka ebyegyesiibwe Omwoyo, nitushobororera abaine Omwoyo eby'Omwoyo. Omuntu ow'obuzaarwa bw'obuntu taikiriza by'Omwoyo wa Ruhanga, ahabw'okuba bimubeera eby'obushema, kandi tabaasa kubyetegyereza, ahakuba byetegyerezibwa omu buryo bw'Omwoyo. Ow'Omwoyo ayetegyereza byona, kwonka we tayetegyerezibwa muntu weena. N'oha oramanyire ebi Mukama ateekateeka, haza akaija Kumwegyesa? Kwonka itwe twine okuteekateeka kwa Kristo.”

Hati ebintu byona ebi Omwoyo arikujumiirira ku biraabe biri amazima omu busingye obu, nitwetenga omuntu kwija nk'oku Yohaana Omubatizi yaizire kandi ahigye ekanisa nk'oku kitakabahoga. Kandi ekyo buzima nikyo kirikwija omu busingye bwaitu. Ondiijo Yohaana Omubatizi naija kandi naija kugambira ahaiguru nk'oku owaabandiize okwija kw'okubanza yaakozire. Nitumanya ngu aryakikora ahabw'eki omushororongo

ogurikukurataho gurikugamba.

“Boona Abu nkunda Mbateisa kandi mbahana; n'ahabw'ekyo oyezirikye oyeteise.” Okushuuruurwa 3:19. Obu nibwo butumwa bumwe obu Yohaana yaabaire aine obu yaagambira ahaiguru omu ihamba ry'ediini y'Abafarisaayo, Abasadukaayo n'abatamanyu Ruhanga, “MWETEISE!” Hakaba hatariho ogundi muhanda obwire obwo; tihariho omuhanda ogundi hati. Hakaba hatariho ogundi muhanda gw'okugaruka ahari Ruhanga obwire obwo, na hati tihariho ogundi muhanda. N'OKWETEISA. Hindura ebiteekateeko byawe. Hinduka. YETEISE, ahabw'enki nooyenda kufa?

Reka tushwajume ebyo bigambo by'okubanza, “Boona abu Nkunda.” Omu Rugriika okuhamisiriza kuri aha kwegambaho “ABU NKUNDA.” Tarikugamba nk'oku baingi baakuteekateeka ngu Ashemereire kugira ati: “boona ABANKUNDA.” Ngaaha sebo. Tutagyezaho kuhindura Yesu EKINTU ekirikukundwa abantu omuri ogu mushororongo. Ngaaha! Ni BOONA abu Ruhanga AKUNDA. Ni rukundo YE, erikugambwaho, ETARI yaitu. Mbweni ogundi murundi nitweshanga nitushemererwa omu kujuna Kwe, ekigyendererwa Kye na puraani Ye, kandi tuhamibwa nangwa n'amaani okukiraho omu mazima g'enyegyesa ey'Okwemariirira kwa Ruhanga. Nk'oku Yaagambire omu Barooma 9:13, “Yakobo Nkamukunda.” Hati eki nikimanyisa ngu ku Araabe yaakunzire BOONA KUSHA, mbweni Ari omu mbeera y'okumarwa, ategyereze abo Abatakamwiriire haihi Kumukunda? Eki tikwo kiri, ahakuba Akarangirira n'omu Barooma 9:13 ati, “Esau Nkamwanga.” Kandi omu mushororongo gwa 11 Omwoyo naagamba n'obumanzi ati, “Abaana abo batakazairwe, kandi batakozire kirungi nari ekibi, NGU EKI RUHANGA YAATOORAINNE OMU NAAMA YE KIGUMEHO, kiteegamiire mirimo, kureka Ogwo owaatwetsire.” Rukundo egi ni “Rukundo Erikutoorana.” Ni Rukundo Ye aha ntoore Ze. Kandi rukundo Ye aharibo teine kakwate n'EMIRIMO Y'OBUNTU ahakuba Ekyahandiikirwe nikigira ngu ekigyendererwa kya Ruhanga kiri omu kutoorana ekitarikushushanira kimwe n'emirimo nari ekintu kyona ekiri omu muntu. Ahabw'okuba “ABAANA ABO BATAKAZAIRWE” Akaba YAAHERIZE KUGAMBA ATI, “Yakobo Nkamukunda kwonka Esau Naamwanga.”

Hati Naagambira Abe ati, “Boona abu Nkunda, MBATEISA KANDI MBAHANA.” Okuteisa n'okuhana. Okuhana n'okworeka enshobe ahabw'ekigyendererwa ky'okugigorora.' Okuhana tikirikumanyisa okufubira. Nikimanyisa “okugorora engyesho ahabw'okuba okuhinduka kw'ogwo orikuhana kuri omu biteekateeko.” Eki nikyo buzima turikushanga omu Baheburaayo 12:5-11, “Mwebirwe ekigambo ekirikubeehanangiriza nk'abaana kiti? Mwana Wangye, otagaya okuhana kwa Mukama, kandi otagwa enshazi ku Araakuhane. Ahakuba ou Mukama akunda niwe ahana, kandi Ateera omwana weena ou Aikiriza. Mugumisiririze okuhanwa; ahakuba Ruhanga naabatwaza nk'abaana; mbweni ni mwana ki ou ishe atahana? Kwonka ku muraabe mutarikuhana nk'abandi boona nimuba mutari baana, kureka ebizaarwa. Kandi hoona tukaba twine baatataitwe ab'omu nsi abaabaire batuhana, naitwe tukaba tuboorobera. Mbweni titushemereire kukizaho kworobera Ishe w'emoyoyo yaitu, tukagira amagara? Ahakuba abo bakaba batuhana biro bikye nk'oku baabaire basiima; kwonka We atuhana ngu tugasirwe, kandi tukwatanise Nawe omu kuhikiirira Kwe. Omuntu ku aba naakihanwa, tashemererwa kureka ashaasha; kwonka abamanyiziibwe okuhanwa, bwanyima kubarugiramu ebyana by'okuhikiirira ebirikureeta obusingye.”

Hanu nihooreka rukundo ya Ruhanga. Akeetenga omuri rukundo kugira eka Ye, eka y'abaana - abaana Abarikumushusha. Aho omu maisho Ge abantu boona ni nk'omugoma GUMWE gw'eibumba. Omuri ogwo mugoma hati Naija kubumbamu enyabya zimwe z'okukoresa eby'ekitiinisa n'ezindi z'okukoresa ebirikwitsa enshoni. OKUTOORANA Niwe Orikutoorana. Reero abo abatoorainwe, abazairwe Omwoyo We nibaija kutendekwa kushushana Nawe omu kugyenda kwabo. AHANA n'okugumisiriza kwona n'oburungi n'embabazi. ATEISA n'engaro eziine enkojo z'emisomaari. Obumwe n'obumwe Omubumbi ogu agyemwa kutwara orwabya oru Arikubumba kandi arwatagurira kimwe kwenda ngu Arubumbe kurungi nk'oku Arikwetenga. KWONKA NI RUKUNDO. EGYO NI RUKUNDO YE. TIHARIHO OBUNDI BURYO BWA RUKUNDO YE. TIBURIKUBAASA KUBAHO.

Oo, imwe busyo bukya 'mwe, mutatiina. Obusingye obu nibuhwa juba. Kandi bwaba nibuhwa enkyenzi ezo nizijja kubohwa hamwe, kandi nk'oku omurunga gw'enyabushatu gutacweka juba, nibaija kugira amaani maingi g'enyabushatu g'eb'obutegeyeke, ag'omubiri n'amaani g'eb'omwoyo (aga Sitaane), kandi nibaija kugyezaho kumaraho omugore wa Kristo. Omugore naija kubonabona, kwonka naija kugumisiriza. Mutatiina ebintu ebyo ebirikwenda kwija omu nsi, ahakuba “Ku Yaakunzire abe Yaagumizamu naabakunda okuhitsya aha muheru.” Yohaana 13:1.

“Oyezirikye kandi oyeteise.” Hati ekanisa egi ey'ebishuba eine obweziriki; ekyo otakibanganisaho. Obweziriki bwayo nibushushanira kimwe nk'obw'Abayudaaya, Yohaana 2:17, “(Okwezirikira) enju Yaawe Kukandya.” Kwonka n'obweziriki obugwire. N'obw'enju ei beeyombekyeire. N'obw'enyikiriza zaabo, ebijunano, ebibiina by'amadiini, okuhikiirira kwabo bonka. Bataire Ekigambo aheeru omu mwanya gwakyo baatamu ebiteekateeko byabo. Bakaimuura Omwoyo Orikwera reero baahindura abantu abeebembezi. Bataire aha rubaju Amagara Agatahwa nk'Omuntu, baagahindura emirimo mirungi, nari okwikirizana n'ekandisa omu mwanya gw'emirimo mirungi.

Kwonka Ruhanga naayenda obweziriki obundi. N'obweziriki bw'okugambira ahaiguru oti, “NGWIRE.” Hati n'oha oraaze kugira ngu agwire? Eki ebigombe by'amadiini ebi byona byegamiireho niki? - okwegambaho ngu nibyo ebyabandize, kandi ngu n'ebya Ruhanga, - okwegambaho ngu bihikire. Hati BYONA tibirikubaasa kuba bihikire. Omu mazima TIHARIHO NA KIMWE omuribyho ekihikire. N'ebituro ebisiigire einoni, biijwire amagufa

g'abantu abaaifiire. Tibiine magara. Tibiine ekirikubihama. Ruhanga takeemanyisaga omu kibiina ky'ediini kyona. Nibigamba ngu bihikire ahabw'okuba nibyo birikugamba, kwonka okukigamba tikwo kurikutuma kyabakwo. Nibyetenga "Oku nikwo Mukama arikugira" ehamiibwe ya Ruhanga, kandi tibigiine.

Hati reka ngambe eki hanu. Tindikwikiriza ngu Ruhanga naayeta ekanisa y'ebishuba yonka kweteisa. Omu mushororongo ogu Naagambira entoore Ze. Ziine eky'okweteisa, nazo. Baingi omu baana Be bakiri omuri ago makanisa g'ebishuba. N'abo abu kirikugambaho omu Baefeso 5:14 kiti, "Sisiimuka, iwe ogwejegyeire, ozookye omu bafu, Kristo akwakiire." Okugwejegyera tikwo kufa. Aba bagwejegyereire omu bafu. Bari okwo omu bigombe by'amadiini ebifiire. Nibazeereera nabyo. Ruhanga naagambira ahaiguru ati, "MUSISIIMUKYE! Mweteise obushema bwanyu." Hanu nibaha ebibiina ebi bya antikristo ebitiinisa byabo, obwire bwabo n'esente zaabo, buzima amagara gaabo gonyini, obwire bwona barikuteekateeka ngu ekyo kihikire. Nibeetenga kweteisa. Nibateekwa kweteisa. Bashemereire kuhindura okuteekyereza kwabo kandi bakagaruka aha mazima.

Ego, obu nibwo busingye oburikwetengyera kimwe kweteisa. Kwonka nibwija kukikora? Nibwija kugarura Ekigambo? Nibwija kugaruka bwemekye Omwoyo Orikwera omu magara g'abantu? Nibwija kugaruka buhe Yesu ekitiinisa nk'Omujuni WENKA? Ningamba nti ngaaha, ahakuba omushororongo ogwakurataho nigushuuruuura amazima agarikutiinisa kandi agarikutangaaza ag'okuhendera obusingye obu.

KRISTO AHEERU Y'EKANISA

Okushuuruurwa 3:20-22, "Reeba, Nyemereire aha rwigi, nindukongoota niinyiguza; omuntu weena, ku araahurire eiraka Ryangye yaanyigurira, Niinyija kutaaha omu nju ye, Ndye nawe, nawe arye Naanye. Orikusingura, Ndyamwikiriza kushutama aha kitebe Kyangye ky'obukama, Nkaanye oku naasingwire, nkashutama hamwe na Tata aha kitebe ky'obukama Bwe. Oine amatu, ahurire eki Omwoyo arikugambira amakanisa."

Hati hariho okubuzabuzibwa kwingi aha mushororongo ogu ahabw'okuba baingi munonga abarikukora ahabwabo bagukozesa obwo buri omwe arikubuurira engiri y'aheru orikushusha oti Yesu ari aha rwigi rw'omutima gwa buri musiisi naakongoota kwikirizibwa ngu ataahemu. Obwo kikagambirwe ngu omusiisi ku arikwigura orwigi, Mukama naataahamu. Kwonka omushororongo ogu tigurikugamba ahari buri musiisi okwe. Obutumwa obu bwona bufunziibwe nk'obundi butumwa bwona omu busingye bwona. Omu mushororongo gwa 22 nihagira hati, "Oine amatu ahurire eki Omwoyo arikugambira AMAKANISA." Mbweni obu n'obutumwa bw'ekania y'omu busingye bw'aha muheru. Egi n'embeera y'ekania ya Laodikea obwo omuheru gwayo gurikwirira haihi. Tiburi butumwa bw'omuntu okwe; n'Omwoyo orikutugambira ahu Yesu ari. KRISTO ATSIGIREHO EKANISA. Eki tekirikurugamu nari omuheru Ekigambo ku kirikuteebwa aha rubaju ahabw'enyikiriza, Omwoyo Orikwera yaimuurwa ahabwa baapaapa, baabishopu, baapurezidenti, abahi b'obwengeye, n'abandi obwo Omujuni atairwe aha rubaju ahabwa puruguraamu z'emirimo, nari okwegaita aha kanisa, nari omuringo ogundi ogw'okwikirizana n'entwaza y'ekania? N'enki ekindi ekyakubaasa kukorwa Kumurwanisa okukir'aho? Oku n'okuhaba kuruga aha Kigambo! Oku n'okutaana na Ruhanga! Oru n'orwigi orwiguriirwe antikristo, ahakuba Omwe ku yaizire omu Iziina ry'Ishe (Yesu) haza ataakiirwe, kureka akangwa, mbweni haryaija ondiijo aine eiziina rye wenka (omubeihi, orikweshushaniriza) kandi we baryamwakiira, Yohaana 5:43. Ogwo muntu omugomi, ogwo mwana w'okuhwerekyerera aryategyeka.

Matayo 24, neegamba aha bumanyiso omu iguru oburikukwata aha biro ebi eby'aha muheru Yesu atakaizire. Niinyebuuza ku muraabe mureebire akamanyiso ako akaherize kuhikiirira kwenda kworeka ago mazima agu tubaire nitugambaho. Amazima ago ni ngu bagumiizemu nibahigika Yesu okuhitsya obu omu busingye obw'aha muheru Atairwe aheeru y'ekania. Ijuka ngu omu busingye bw'okubanza ekaba eri ekanisa haihi eijwiire amazima. Kwonka nabwo hakaba harimu enshobe nkye eyaabaire neeyetwa ebikorwa by'Abanikolaiti eyaazibiire enziga kuba eijwire. Reero omu busingye obwakuratsireho omwirima mwingi gukashoobookyeramu okuhitsya obu enziga y'omushana yaakyendereire, kandi omwirima gukashweka omwanya mwingi gw'enziga. Omu busingye bwa kashatu omwirima gukeeyongyera okukiraho kandi omu busingye bwa kana obwabaire buri Obusingye bw'Omwirima, omushana gukaba haihi gwona guhweireho. Hati teekateeka ahari eki. Ekanisa neeyakira omu mushana ogurikuruga ahari Kristo. Kristo niwe IZOBA. Ekanisa n'OKWEZI. Okwo nikwo egi nziga y'omushana eri okwezi. Ekaba yaakyendereire kuruga aha kwezi haihi okwijwire omu busingye by'okubanza kuhika aha kwezi okurikwaka akacweka kakye omu busingye bwa kana. Kwonka omu busingye bwa kataano egyo nziga y'okwezi ekatandika kweyongyera kwaka. Omu bwa mukaaga ekateera entambo mpango omu kweyongyera kwaka. Omu kicweka ky'obusingye bwa mushanju ekaba neekyeyongyera kwaka, obu ahonaaho yaarekyeire aho, reero yaakyendeera haihi okuhweraho kimwe, kandi omu mwanya gw'omushana gukaba omwirima gw'okutsigaho amazima, kandi aha muheru gw'obusingye gukaba gwarekire kwaka ahakuba omwirima gukaba gwasingwire. Kristo hati akaba ari aheeru y'ekania. Hanu hariho akamanyiso omu mwanya. Obwira-kabiri bw'okwezi obwahereerukire okwezi kwona kukaba kushwekirwe omwirima. Bukahwererera omu mwirima ndindindi omu matembezo mushanju.

[PICTURES 1, 2, 3, 4, 5, and 6 ON PAGE 358 In The English Book]

Okwezi kukashwekyerwa kimwe omwirima gw'obwira-kabiri obu Paapa yaataayaayira Yerusaalemu.

Omu itembezo rya mushanju, hakabaho omwirima ndindindi obu Paapa wa Rooma (Paulo Owamukaaga) yaaza Palesitaini omu rutaayaayo orurikwera omuri Yerusaalemu. Niwe owaabaire paapa w'okubanza owaagiire

Yerusaalemu. Paapa ogwo naayetwa Paulo owa Mukaaga. Paulo akaba ari entumwa y'okubanza kandi n'ogu mushaija naayetwa eiziina eryo. Yetegyereze n'owa mukaaga, nari enamba y'omuntu. Eki tikirafiire kubaho. Kandi ku yaagiire Yerusaalemu, okwezi nari ekanisa ekaza omu mwirima ndindindi. Nikyo eki. Egi n'emperu. Obusingye obu tiburihwaho okuhitsya obu ebi byona biribaho. Nikwo Mukama Yesu, ija juba!

Hati nitubaasa kureeba ahabw'enki haabaireho emizaabibu ebiri, gumwe ogw'amazima ogundi ogw'ebishuba. Hati nitubaasa kureeba ahabw'enki Abrahamu yaabaire aine abaana babiri, omwe ari owaarugire omu kwetenga kw'omubiri (owaahiiganiise Isaaka) kandi ondiijo ari owaaraganisiibwe. Hati nitubaasa kureeba oku okuruga omu bazaire bamwe aboojo babiri baazairwe bari empasha, omwe arikumanya kandi arikukunda ebintu bya Ruhanga, kandi ondiijo arikumanya bingi aha mazima ago gamwe, kwonka atari ow'Omwoyo omwe, n'ahabw'enshonga egyo akahiiganisa omwana ogwo owaabaire atoorainwe. Ruhanga tarangire kusiima ahabw'okwenda kwanga kusiima. Akanga kusiima ahabw'abatoorainwe. ENTOORE TERIKUBAASA kuhuiganisa entoore. ENTOORE TERIKUBAASA kukora kubi entoore. Abo abatarikusiiimwa nibo barikuhiiiganisa kandi bakacwekyereza entoore. Oo, abo abatarikusiiimwa n'abanyadiini. Baine obwengye. N'ab'omu ruzaaro rwa Kaini, oruzaaro rw'enjoka. Nibombeka za Babeeli zaabo, nibombeka endembo zaabo, nibombeka obukama bwabo, kandi obwire obwo bwona nibashaba Ruhanga. Banga oruzaaro rw'amazima, kandi nibaija kukora kyona eki barikubaasa, (nangwa n'omu Iziina rya Mukama) kucwekyereza entoore za Ruhanga. Kwonka nibeetengwa. "Ebishushunga aha ngano niki?" Hatariho bishushunga, tihakaabaho ngano. Kwonka aha muheru, n'enki ekiba aha bishushunga? Byokibwa omu muriro ogutaraara. Kandi Engano? Ziri nkahi? Nizihunikwa omu kitara Kye. Okwo Nawe niyo ari.

eimwe ntoore za Ruhanga 'mwe, mwegyendesereze. Mwegye mutaireho omutima. Mwegyendesereze. Muhikiirize okujunwa kwanyu mwine obwoba n'okutetema. Mwesigye Ruhanga kandi mube ab'amaani omu bushoboorozi Bwe. Omuzigu waanyu, sitaane, naashooba nk'entare erikutsinda naasherura ou araarye. Mwezirikire kushaba kandi muhame. Obu n'obwire bw'emperu. Emizaabibu yombi ogw'amazima n'ogw'ebishuba neehika aha kukura, kwonka engano etakakuzire, ezo nkyenzi ezikuzire niziteekwa kubohwa zookibwe. Mureebe, boona nibeegaita omu Kibiina ky'Amakanisa g'omu Nsi yoonna. Okwo nikwo kubohwa. Obwire obutari bwa hare okuhunikwa kw'engano kuryabaho. Kwonka hati egyo mwoyo ebiri neekorera omu mizaabibu ebiri. Murugye omu nkyenzi. Mutandikye kusingura nikwo mubaase kubarwa nk'abashemereire Mukama waanyu, kandi nk'abashemereire kwema n'okutegyeke Nawe.

EKITEBE KY'OBUKAMA KY'ORIKUSINGURA

Okushuuruurwa 3:21, "Orikusingura, Ndyamwikiriza kushutama aha kitebe Kyangye ky'obukama, Nkaanye oku naasingwire, Nkashutama hamwe na Tata aha kitebe ky'obukama Bwe."

Hati nitusingura ki? Ekyo n'ekibuuzo kya buriijo eky'okubuuza hanu. Kwonka ekyo tikyo kiteekateeko kyonyini eky'omushororongo ogu ahakuba ekikuru ti EKI turaasingure kureka OKU turaasingure. Hati eki kihikire, ahakuba nikyetaagisa okumanya EKI turaasingure twaba nitumanya OKU turaasingure?

Okureeba okw'ahonaaho aha Byahandiikirwe ebyo ebirimu Yesu Kristo arikusingura nibishoboorora amazima g'enshonga egyo. Omuri Matayo 4, ahu Yesu yaayohiibwe sitaane, Akasingura okwohibwa okwamwiziire kwa Sitaane ahabw'Ekigambo, kandi ahabw'Ekigambo kyonka. Omuri buri kimwe aha bigyezo bikuru bishatu ebirikushushanira kimwe n'okwohibwa okw'omu Kibanja kya Edeni, okwetenga kw'omubiri, okwetenga kw'amaisho, n'okwetunguura kw'amagara, Yesu akasingura ahabw'Ekigambo. Sitaane akateega Haawa yaagwa ahabw'okuremwa kukoresa Ekigambo. Adamu akagwa ahabw'okugomera kyarimwe Ekigambo. Kwonka Yesu akasingura ahabw'Ekigambo. Kandi hati, reka ngambe ngu ogu nigwo muhanda gwonka ogw'okuba omusinguzi, kandi nigwo muhanda gwonka ogu orikubaasa kumanyiramu ku oraabe orikusingura, ahabw'okuba Ekigambo ekyo TIKIRIKUBAASA kuremwa.

Hati garuka oyetegyereze oku Yesu yaasingwire entwaza z'ensi z'amadiini. Ku Yaabaire ateganiisibwa munonga abashomire eby'ediini ab'omu bwire Bwe, Akaba obutoosha akoresa Ekigambo. Akaba agamba eki Ishe yaabaire Amuha kugamba kyonka. Hakaba hatakabahoga bwire obu ensi yaabaire etatangaarira obwengye Bwe ahabw'okuba bukaba buri obwengye bwa Ruhanga.

Omu magara Ge g'obuntu, naarwana n'omubiri Gwe, akasingura ahabw'okworobera Ekigambo kya Ruhanga. Omu Baheburaayo 5:7 nihagira ngu, "Kristo, omu biro ebi Yaabaire akiriho omu mubiri, Akashaba yaayeshengyereza munonga Naarira, yaatakira Ogwo owaabaasize Kumukiza okufa; Yaahurirwa ahabw'okutiina Ruhanga; n'obu Araabe yaabaire ari Omwana, Akeega kworoba omu bi Yaabonabonesiibwemu. Kandi ku Yaaherize kuhikiirizibwa, Yaahinduka obukomooko bw'okujunwa okutahwaho ahari boona Abamworobera." Eki Yaayorobeire niki? Ekigambo kya Ruhanga.

Hati mbwenu, tiharibaho muntu n'omwe orishutama aha kitebe ky'obukama ekyo Mukama Yesu Kristo kureka ku araabe yaatwiire amagara g'ekyo Kigambo. Okushaba kwawe, okwesiibyakwo kwawe, okweteisa kwawe - tindikufayo eki oraaheyo ahari Ruhanga - tihariho na kimwe ahari ebyo ekirikwija kukuha omugisha gw'okushutama ahari ekyo kitebe ky'obukama. Omugisha guryaheebwa omugore KIGAMBO wenka. Nk'oku ekitebe ky'obukama ky'omugabe akibagana n'omugabe-kazi ahabw'okuba agaitsirwe nawe, nikwo abo bonka ab'ekyo Kigambo baraije kubagana ekyo kitebe ky'obukama nk'oku Nawe ari ow'ekyo Kigambo.

Ojukye ngu tworekire kurungi omu busingye bwona ngu nk'oku Adamu na Haawa baagwire ahabw'okuba bakaruga aha Kigambo, nikwo n'Obusingye bwa Efeso bwagwire ahabw'okuteishukaho kakye aha Kigambo, kuhitsya obu buri busingye bwagumiizemu nibukirugaho, tuhikire aha kwangira kimwe Ekigambo okw'aha muheru okw'entwaza y'Ékanisa y'Ensi. Obusingye obu obwa Laodikea nibuhereerukira omu mwirima nigushweka Ekigambo, omu buryo obwo kireetere Mukama kuburugamu. Ayemereire aheeru naayeta Abe Abamukuratira okurabira omu kworohera Ekigambo. Ahanyima y'okweyoreka kugufu kw'amaani okw'Omwoyo akabiina kakye aka akarikuhigwa kandi kakabonabonesibwa karyatwarwa kuba na Yesu.

OMUHERU GW'OBUSINGYE BW'ABANYAMAHANGA

Obusingye obu nibwo bw'aha muheru aha busingye mushanju bw'ekanisa. Ekyatandikire omu bw'okubanza nari omu Busingye bwa Efeso nikiteekwa kandi nikiija kukura kandi kishaaruurwe omu bw'aha muheru nari Obusingye bwa Laodikea. Emizaabibu ebiri neiya kwana ebyana byayo eby'aha muheru. Emyoyo egyo ebiri neiya kumariiriza okweyoreka kwayo omu kumariira kw'aha muheru okwa buri gumwe. Okubiba, okwitirira amaizi, n'okukura byona bihweire. Ekyanda kihweire. Omuhoro guteirwe omu birikushaaruurwa.

Omu mishororongo okuruga aha gwa 15 okuhitsya aha gwa 18 ei tumazire kwegaho harimu ekishushaani ky'amazima ky'omuzaabibu gw'ebishuba ogukuzire, omwoyo gw'ebishuba, abantu b'ekanisa y'ebishuba. “Nimmanya emirimo yaawe, oku otarikufuka kandi ku otarikwotsya; nangwa kuri noofuka, nari nooyotsya! Mbweni ahabw'okutagata kooyakooya, otarikufuka kandi otarikwotsya, Niinyija kukutanaka. Noogira oti: Ndi omutungu, ntungire bingi, tiinyine ki nkyenire; kunu torikumanya ku ori enshoberwa, ow'okusaasirwa, omworo, empumi kandi ojwaire busha. N'ahabw'ekyo ninkuhabura ku Onguraho ezaabu eshemeziibwe omu muriro obone kuba omutungu, n'ebijwaro ebirikwera obone kujwara, orekye kukwatwa enshoni ahabw'okureebwa ojwaire busha, ogure n'omubazi gw'okuta omu maisho, obone kuhweza.” Tihariho bigambo ebiroerekire okwangwa munonga, kandi tihakabahoga banyadiini abanyamaryo kandi abarikwepanka abu bishemereire nk'aba. Kwonka omu mushororongo gwa 21, “Orikusingura, Ndyamwikiriza kushutama aha kitebe Kyangye ky'obukama, Nkaanye oku naasingwire, Nkashutama hamwe na Tata aha kitebe ky'obukama Bwe,” nitushangamu omuzaabibu gw'amazima, Omwoyo w'amazima, n'abantu b'Ékanisa y'amazima batungwirwe kuhika aha kitebe ky'obukama kya Ruhanga n'okusiimwa okurikukirayo okurahairwe ekibiina ky'Omwoyo ekiamire kandi ekyebundaarize.

Ebigambo bya Yohaana Omubatizi owaayorekire kurungi Kristo oku aine akakwate n'ekanisa y'amazima n'ey'ebishuba hati nibihikiirira. Matayo 3:11-12, “Nyowe nimbabatiza n'amaizi ahabw'okweteisa, kwonka Orikwija enyima yangye nankiza obushoboorozi; kandi tinshemereire n'Okumukwatira enkaito; We aryababatiza n'Omwoyo Orikwera n'omuriro. Orugari Rwe ruri omu ngaro Ze, Aryayeyerera gye embuga Ye, Ahunikye oburo omu kitara Kye, kwonka ebishushungu Aryabyotsa omu muriro ogutaraara.” Kristo, Omushaaruzi Mukuru, hati naagyesha ebijuma by'ensi. Naahunika oburo omu kitara ahabw'okwizira Abe reero abatware Owe ebiro n'ebiro. Bwanyima Agarukye kucwekyereza ababi n'omuriro ogutaraara.

Enaama y'enkyenzi n'oburo ey'omuri Matayo 13:24-30, nayo hati neehikiirira, “Kandi akabacwera endiijo nfumu, naabagira ati: Obukama bw'omu iguru nibushushanisibwa n'omuntu owaabibire embibo nungi omu musiri gwe; kandi abantu ku baabaire bagwejegeire, omuzigu we yaija, yaabiba enkyenzi omu buro, yaayegyendera. Oburo ku bwamezire, bwaba obushiisha, enkyenzi nazo zaareebeka. Abahuuku baija, baagambira mukama waabo bati: Mukama waitu, torabibire embibo nungi omu musiri gwawe? Mbweni kandi enkyenzi zirugire hi? Yaabagarukamu ati: Ekyo kikakorwa omuzigu. Abahuuku baamubuza bati: Mbweni shi, nooyenda ngu tugyende tuzikuuremu? Yaabagira ati: Ngaaha! Obundi mukaaba nimukuuramu enkyenzi, mukuuriranamu oburo. Murekye bikure byombi, bihikye omu igyeshya; kandi omu igyeshya Ndyagambira abagyesi nti: Mubanze mutooranemu enkyenzi, muzibohe enganda zookibwe, reo oburo mubuhunikye omu bitara Byangye.”

Oburo n'enkyenzi, kuruga omu busingye bw'okubanza ebitwire nibikura hamwe, hati nibishaaruurwa. Ebi Niika yaagyendereire kuhikaho aha muheru bihikiirire. N'obushoboorozi bwona bw'ekibiina ky'ediini ekanisa y'ebishuba neeruga aha kacweka kakye k'amazima agatsigaire n'obushoboorozi bw'eb'obutegeyeki neeyeyongyera amaani eine obushagiki bwa gavumenti kandi erugayo kumaraho omwikiriza w'amazima ebiro byona. Kwonka ku eraabe eri haihi kuhikiiriza enaama yaayo erimu obwoba oburo nibwija kuhunikwa omu kitara. Oburo n'enkyenzi tibirigaruka kukurira hamwe. Enkyenzi tizirigaruka kutunga omugisha gwa Ruhanga ahabw'okubaho kw'oburo, ahakuba oburo buryaba bugyenzire kandi ekiniga kya Ruhanga kiriyashukwa omu kamanyiso ka mukaaga akarihwera omu kucwekyerera kimwe kw'ababi.

Hati akaanya akaahinguraho naagamba ngu omuzaabibu gw'ebishuba gukuriire kimwe omu busigye obu. Ebyana byagwo nibiija kukura bihiise. Ekyo kihikire. Ekanisa egi y'omwoyo mubi, eijwire obugomi, eryashuururwa nk'akajuma ka sinaapi akaakuzire kakaba omuti omu amahungu g'omu mwanya gaayarikire. Aha mutwe gwayo nihaija kubaho antikristo, enaama y'obugomi. Ebi byona n'amazima. Kandi ebi ku biraabe biri amazima, obwo kishemereire nakyo kuba kiri amazima ku Ekanisa Omugore erikwija kukura, kandi okuhiisa kwayo kuryaba okweyoreka na Mukama waayo okurabira omu Kigambo, kandi Omutwe Gwayo ogurikugiizira niyo Naama y'Obwaruhanga, Niwe Kristo buzima. Kandi ekanisa y'ebishuba n'oburyarya bwona hamwe n'amaani ga sitaane agakozirwe omu maani ga gavumenti, amaani g'omubiri na baadaimoni b'omwirima ku biriija kurwanisa omuzaabibu ogu gw'amazima, omuzaabibu gw'amazima n'okwijura kw'Omwoyo n'Ekigambo guryakora emirimo yonyini y'amaani nk'ei Yesu yaakozire. Reero yaaba nairira haihi n'Eibaare rye ry'aha mutwe,

arikushushana Nawe okurabira omu Kigambo, Yesu aryaija kugira ngu Omugore na kishwera babe omwe ebiro n'ebiro.

Na hati okweyoreka okurikureebwa okw'ebi mbaire nimbagambira nikureebeka embaju zoon. Omugyendo gw'obumwe bw'amakanisa g'enkyenzi guriho. Kwonka nabwo n'eky'amazima ngu nabi ow'obusingye bw'aha muheru naateekwa kuba naareeta obutumwa kuruga ahari Ruhanga oburikwija kubandiza okwija kwa Mukama kwa kabiri, ahakuba ahabw'obutumwa bwe emitima y'abaana neija kugarukana n'ey'abazaire baabo Abapentekoote, reero Ekigambo kyaheza kugarurwa busya haryabaho okugarurwa busya kw'amaani.

Ebiro ebi ebi tutwiremu ka ni bikuru. Ka tushemereire kwerinda kugira ngu tugume turi abeesigwa aha Kigambo eki kandi n'okutakicwaho nari okukyongyeraho, ahakuba ogwo orikugamba ahu Ruhanga atagambire Amuhindura omubeihi. Eki nyine namunonga omu biteekateeko n'eki: Aha kutandika kw'ekyasha kya makumi abiri okugirira Ruhanga enjara okwatandikire omu Busingye bwa Filadelufia kukareetaho okuririra Omwoyo wa Ruhanga. Kandi okurira ku kwagarukirwemu Ruhanga naayohereza okweyoreka kw'Omwoyo Orikwera omu ndimi, okuzishoboorora n'obunabi, ekibiina ahonaaho, kikaihamu enyegyesa ngu endimi n'akamanyiso k'okubatizibwa n'Omwoyo Orikwera, kandi obwo kitaaniire kimwe n'Ekigambo. Endimi zikaba zitari akamanyiso buzima. Zikaba ziri okweyoreka, kwonka katari kamanyiso. Enyegyesa egi kuba ey'ebishuba tikirikureeberwa omu kubura kw'Ebyahandiikirwe ebirikugihama kwonka, kureka n'abo abaikiriize enyegyesa egi ahonaaho bakeekoramu ekibiina ky'ediini aha musingye gw'egyo nyegyesa, ekirikuhama ku baabaire batari omu mazima nk'oku baakwenzire ngu abantu baikirize. Oo, kikaba nikireebeka kiri kirungi. Kikaba nikishushana nk'okugaruka kwa Pentekoote. Kwonka kikooreka ku yaabaire etariyo. Tekaabaire eriyo ahakuba kikeekoramu ekibiina ky'ediini. Egyo ni rufu, ti magara. Kikareebeka kiri haihi kushushaniraa kimwe n'amazima okuhitsya obu omutwe muhango gw'abantu baahabisiibwe. Hati ku kiraabe kyabaire kitari ky'amazima, kikaba kiri ki? Kikaba kiri ekishushu, ekishushunga. Kiri omu kirikushweka ekyorobi kya kinyaatsi, kikaba nikireebeka nk'ekiri eky'amazima. Kwonka nk'oku omuntu arikubaasa kuza omu musiri akareeba ekirikushushanira kimwe nk'engano kandi obwo kiri ekishushu kwonka, (ahakuba embibo y'engano tekakozirwe) n'ahabw'ekyo eki kikaba kiri ekirikushweka ekyorobi ekyabaire nikireebeka nk'enjuma yonyini eyaabaire eri ey'okwija kubaho. Embibo y'engano eyaabandize eya Pentekoote ekaba eri ey'okugaruka omu busingye bw'aha muheru. Ekaba yaaziikirwe ahari Niika. Yaareeta akababi omuri Saadi. Yaareeta eshisha omuri Filadelufia, mbwenu ekaba neza kwera omuri Laodikea. Kwonka ekaba etarikubaasa kugaruka kuba eyaabandize okuhitsya obu Ekigambo kiraagarurwe busya. Nabi akaba atakaizire. Kwonka hati kurugiirira aha bwire obu turimu omu Busingye bwa Laodikea, ogwo "Nabi-Entumwa" ow'omu Kushuuruurwa 10:7 naateekwa kuba yaahikire omu nsi. Ogundi murundi "Oku nikwo Mukama arikugira" neeteekwa kuba eri hanu, eyeteekateekire kweyoreka n'okuhambwa okutarikubaasa kuremwa. Omu buryo obu nikwo embibo y'amazima erikukura, kandi BWANYIMA EIGYESHA.

Obwire bw'eigyasha. Eego, obwire bw'eigyasha. Emizaabibu ebiri eyaakuriire hamwe kandi ekashobenkanisa amataagi gaayo hati neza kutaanisibwamu. Ebyana by'egyo mizaabibu ebyabaire bitarikushushana nibiija kuhunikwa omu bitara ebitarikushushana. Emyoyo egyo ebiri neija kuza omu myanya yaayo etarikushushana. Hati obu nibwo bwire bw'okuhurira okweta kw'aha muheru okurikwizira Omugore Engano wenka, "Mururugyemu, imwe bantu Bangye 'mwe, mutakaakwatanisa narwo omu bibi byarwo, (imwe ngano) mukaheebwa ekifubiro (n'enkyenzi) ky'ebirikwija kurubonabonesa (okubonabona kwingi okw'omu kamanyiso ka mukaaga na Matayo 24)."

OKUHABURA KW'OMWOYO OKW'AHA MUHERU

Okushuuruurwa 3:22, "Oine amatu, ahurire eki Omwoyo arikugambira amakanisa."

Oku nikwo kuhabura OKW'AHA MUHERU. Tiharikwija kubayo okundi. Ekishengye ky'ekitebe ky'obukama kyatebeekansiibwe. Emisingye ikumi na ibiri yaateirweho. Enguuto z'ezaabu zaaherize kukorwa. Amarembo g'eruuru amahango munonga geemereziibwe gaabyarwa gaahamibwa. Nka piramidi rwemereire ruri rurungi kandi rwine ekitiinisa. Ebihangirwe eby'omu iguru ebirutebeekaniise nibirureeba omutima gubihweire omunda, ahakuba nirwengyenyeta kandi nirumurinkana n'ekitiinisa ekitari ky'omu nsi. Buri kacweka k'oburungi bwarwo nikagamba aha mbabazi ezirikutangaaza na rukundo ya Yesu. N'orurembo orutebeekansiibwe abantu abeetegwire. Eki rutegyereize kyonka n'abatuzi baarwo, kandi omu kaire kakye nibaija kwijura omu nguuto zaarwo bashemereirwe. Eego, n'okweta okurikushembayo. Omwoyo tarikwija kugamba omu busingye obundi. Obusingye buhweireyo.

Kwonka Ruhanga asiimwe, omu kaire aka, obusingye obu tibukahweireyo. Naakyeta munonga. Kandi okweta Kwe munonga kurabira omu Mwoyo We tikurikuhurirwa n'abantu b'amatu g'omwoyo bonka, baitu ogundi murundi nabi ari omu nsi. Ruhanga naija kugaruka ashuuruure amazima nk'oku yaagashuuruuriire Paulo. Omu biro by'entumwa eya mushanju, omu biro by'Obusingye bwa Laodikea, entumwa yaabwo neija kushuuruura enaama za Ruhanga nk'oku zaashuuruuriirwe Paulo. Naija kugamba ataine bwoba, kandi abo abarikwakiira nabi ogwo omu iziina rye baryatunga ebirungi ebirikuruga omu buheereza bwa nabi ogwo. Kandi abo abarimuhurira baryaheebwa omugisha kandi babe ekicweka ky'ogwo mugore ow'ebiro bya bwanyima orikugambwaho omu Kushuuruurwa 22:17, "Omwoyo n'omugore nibagira bati: Ija." Akajuma k'engano (Omugore Engano) akaagwire omu itaka ahari Niika kagarukire ogundi murundi kaaba Ekigambo Enjuma ekyabandize. Ruhanga ahimbisibwe ebiro n'ebiro. Eego, tega amatu nabi wa Ruhanga ohamiibwe orikureebeka omu busingye obu obw'aha muheru.

Eki araagambe kuruga ahari Ruhanga, omugore nikyo araagambe. Omwoyo na nabi n'omugore nibaija kuba nibagamba ekintu kimwe. Kandi eki baraagambe nikijja kuba kyagambirweho omu Kigambo. Bariyo nibakigamba hati, “Mururugyemu hati kandi murwetaaniseho.” Omuranga guteirwe. Omuranga niguteerwa. Eiraka nirijja kugamba okuhitsya ryari? Titurikumanya, kwonka nitumanya ekintu kimwe, tiririkwija kutuuraho, ahakuba obu n'obusingye oburikushembayo.

Oine amatu, ahurire eki Omwoyo arikugambira amakanisa. Omwoyo agambire. Izooba eririkurengarenga riri haihi kuhwerezayo obusingye bw'ekanisa omu butahwaho. Obwo byona biryaba bihweire. Obwo obwire bw'okujunwa buryaba buhweireho. Kwonka ku haakuba hariho ahantu hoona omu kwegu oku okukurataine ahi Ruhanga yaakukwataho n'Omwoyo We, ninkushaba na hati Omugarukire omu kweteisa kandi Omuhe amagara gaawe nikwo arikukozesa Omwoyo We Akuhe amagara agatahwaho.



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Obutumwa obu bukabuuirwa
William Marrion Branham
“... omu biro by'eiraka ...” Kush 10:7