

Okushwekuurwa

kw'Obusingye Mushanju bw'Ekanisa

Eshuura ya Kana

Obusingye Bw'Ekanisa Ya Sumuruna

Okushuuruurwa 2:8-11

“Handiikira maraika w'ekanisa ey'omuri Sumuruna, oti: Ebi nibyo bigambo by'Ow'okubanza kandi Ow'aha muheru, Owaabaire afixe, mbwenu ahurire. Naagira ati:

Nimmanya (emirimo yaawe), obusaasi bwawe, n'obworo bwawe (kwonka ori omutungu), kandi Nimmanya ngu ojumwa abeeyeta Abayudaaya, haza batari bo, bari sinagogi ya Sitaane.

Otatiina ebi orikwija kubonabonesibwamu. Reebe, Sitaane naija kuta bamwe omurimwe omu kihome, ngu mugyezibwe, kandi mumare ebiro ikumi nimubonabonesibwa. Guma ori omwesigwa okuhitsya aha kufa; Naanye ndyakuha ekirunga ky'amagara.

Oine amatu ahurire eki Omwoyo arikugambira amakanisa. Orikusingura, okufa kwa kabiri tikwine ki kurimwitsa.”

OKWANJURA

Okwenda kugarura busya ebiteekateeko byanyu niinyenda kugaruka kworeka oku turikuhika aha kuzoora amaziina g'entumwa aha busingye obutari bumwe. Ruhanga omu kukunda Kwe okw'ahaiguru munonga akakitaho omutima ngu ebyafaayo by'ekanisa y'Endagaano Ensyu bitabura, nk'oku nabwo Yaakitaireho omutima ngu ebyafaayo bya Israeli bitabura ahabw'okubita omuri Baiburi n'okugihama eriizooba kuruga omu mizingo y'ebitabo bingi munonga, enyabya z'eibumba kandi n'ebindi bintu ebi aba ira baabaire bakoresa ebi abashomire ebya ira ebiziikirwe omu itaka bajumbwire kandi bakabishoboorora. Buzima twine ebyafaayo bya Baiburi ebirikukuratana nk'oku byabaire nibibaho okuruga aha rupapura rw'okubanza okuhitsya hati. Mbwenu ahabw'okushoma ebyafaayo nitubaasa kubona ni mushaija ki nari ni bashaija ki omu busingye butari bumwe abaabaire bari haihi munonga n'eky'okureeberaho ekyabandize kya Ruhanga, entumwa Paulo. Abo abu Ruhanga yaabaire akoresa kureeta abantu Be kubagarura aha Kigambo ky'Amazima nibo abo ab'okushwijuma. Bwanyima omuri abo hakaba habaho omwe ahabwa buri busingye owaabaire abarugamu ashongokire kandi ari haihi munonga n'Ekigambo n'amaani. Ogwo niwe yaabaire aba entumwa. Obusingye nabwo nibuzoorwa ahabw'okushoma ebyafaayo. Omuntu eki arikwetenga kyonka n'okushoma obusingye nk'oku burikushangwa omu kitabo ky'Okushuuruurwa kandi bwona nibushushanira kimwe n'ebyaayo nk'oku BUZIMA BURIKUTEKWA KUBA. Obu obusingye bw'ekanisa bwagambirwe Ruhanga butakabaireho kandi n'embeera zaabwo zonyini zikashuuruurwa, mbwenu nk'oku kirikwetengwa, ebyafaayo ebyabaire nibiza kukurataho bikaba nibiza kuba nk'oku Baiburi erikugamba. Nikwo kyorobi kityo - kwonka kandi okworoba nikyo kishumuruzo aha Kigambo. Hati n'ebi timbairwe mwegi kandi oshomire ebyafaayo kwonka, nsherebwire kuba omuntu otaire omutima ahaby'Omwoyo, kandi kibaire n'okuhama okutarikubanganisibwa kw'Omwoyo wa Ruhanga wenka kugira ngu ntoorane abashaija abu ntooraine. Eki n'amazima nk'oku Ruhanga arikumanya omutima gwangye.

ENTUMWA

Nitukoresa ekiragiyo kyaitu ekituhairwe Ruhanga eky'okutoorana entumwa ahabwa buri busingye, niturangirira tutarikweziringa ku Irenaeus yaatungwirwe Mukama aha mwanya ogwo. Akaba ari omukuratsi w'ogwo orikwera mukuru kandi omurwani w'okwikiriza, Polycarp. Kandi tikirikubanganisibwa ku yaashutamire aha bigyere by'ogwo mushaija mukuru akeega embabazi z'Obukristaayo ezaabaire nizihimintika okuruga omu magara ge ageehaireyo, ahakuba Polycarp akaba ari omwe aha barikwera b'omutaano buzima ab'obusingye bwona yaareeberwa omu mushana gw'amgara agataine ekigarikugaywaho. Noiya kwijuka okuruga omu kushoma kwawe ku Polycarp yaitsirwe ahabw'okwikiriza kwe. Akuzire munonga okutabaasa kuhunga, kandi ari omushaija ohamize otarikubasa kwikiriza ondiiyo ngu amusherekye atyo akaheebwa ekifubiro ahabw'okukora atyo, akeehayo kufa. Kwonka atakakizore, akashaba kandi yaaheebwa orusa kushaba eshaaha ibiri ahabwa beene ishe omuri Mukama, ahabw'omutegyeiki, ahabw'abazigu be kandi n'abamukwatsire. Nk'abarikwera bakuru b'obusingye bwona, n'okwetenga okuzooka okurikukira oburungi, akeemerera ahamire, naayanga kwehakana Mukama, kandi yaafa n'omutima ogutarikweshinja. Akateebwa aha nkondo (atabohirwe ahabw'okukishaba) reero omuriro gwacumikwa. Omuriro gukagondama kuruga aha mubiri gwe, gwayanga kumukwataho. Bwanyima baamucumita rurara yaamwogamu. Eki ku kyakozirwe, amaizi gakeeshuka okuruga omu rubaju rwe gaaraaza endimi z'omuriro. Omwoyo gwe buzima gukareebwa nigugyenda omu kishushani ky'enkombe erikwera gurekwirwe kuruga omu kifuba kye. Kandi nabwo ahabw'obujurizi bukuru obu bwona, ugu mwegi wa Yohaana Owaashuuruurirwe akaba ataine bumanzi omu kurwanisa entwaza y'Abanikolaiti, ahakuba we wenka akaba ari nk'orikwenda kwegamira ekibiina ky'ediini, atarikwetegyereza ku ekyetengo ky'okukwatanisa kandi n'ekyareebekire nk'entebeekanisa nungi y'okutwara omumaisho omurimo gwa Ruhanga kaabaire buzima kari akakoryo k'omuzigu.

Ahari Irenaeus eki kikaba kitari kityo. Akaba aine obumanzi omu kurwanisa omuringo gw'ekibiina ky'ediini

kyona. Nabwo, ebyafaayo by'agmagara ge, agu yaaheereizemu Mukama, gakaba gari gamwe agu Omwoyo Orikwera yaayeyorekyeiremu munonga; n'Ekigambo kikeegyesibwa n'okushobooroka okutari kwa buriijo kandi n'okwikirizana aha biragiyo byakyo eby'okubanza. Amakanisa ge omuri Bufaransa gakaba nigamanywa okugira ebiconco by'Omwoyo omurigo, ahakuba abarikwera bakagamba omu 'ndimi,' baaragura, baazooro abafu, kandi baatambira abarwaire ahabw'okushaba kw'okwikiriza. Akareeba akabi akari omu b'eishe-emwe kwekoramu ekibiina ky'omuringo gwona omu bakuru b'ekanisa, abariisa, n'abandi. Akeemerera ahamire ahabw'ekanisa eyetongoire ekwataniise, eijwire - Omwoyo, neeyoreka ebiconco. Kandi Ruhanga akamuha ekitiinisa ahakuba amaani ga Ruhanga gakaba nigeeyoreka omu barikwera.

Ekindi akaba nabwo naayetegyereza kurungi Obwaruhanga. Kandi nk'oku yaabaire ari omukuratsi wa Polycarp, nawe owaabaire ari omukuratsi wa Yohaana Orikwera, nitubaasa kukimanya buzima ku yaabaire aine okwegyesa okuhikire nk'oku kirikubaasika aha ishomo eri ery'Obwaruhanga. Omu Kitabo 1, ekirikwetwa Ante Nicene Fathers aha rupapura rwa 412 twine eki yaagambire eki aha Bwaruhanga. “Okundi kushoboorora kwona, omu muringo nigwo gumwe, nikworeka gye ekyeterero ky'omwe, kandi ogwo omwe, Mukama w'Amaani, Mukama, Ishe wa Boona, Ruhanga Ow'obushoboorozi bwona, Orikukira Boona, Omuhangi, Omubumbi, n'ebindi nk'ebyo, aga ti maziina kandi n'ebyeterero by'abo abarikwihaihana batarikushushana, kureka n'eby'omwe kandi ogwo omwe.” Akakyoreka kurungi ku ebi biri ebyeterero kwonka nk'Ekimuri kya Rooza ekya Sharooni, Enyonyoozi y'omu Kasheeshe Erikumurinkana, Orikukirayo Oburungi omu Mutwaro, n'ebindi. Tihariho ondiijo kureka Ruhanga OMWE. Eiziina Rye ni Mukama Yesu Kristo.

Mbwenu okuguma aramatiire aha Kigambo kwe, okwetegyereza kwe kw'Ebyahandiikirwe okw'okutangaaza, kandi n'okubaho kw'amaani ga Ruhanga aha buheereza obwo, niwe ohikire kutooranwa ahabw'obusingye obu. Okutwarira hamwe n'eky'omugisha mubi ngu obusingye obundi tiburagizire omu ntumwa zaabwo okuringanira kutyo okw'ebyana, amaani, n'obwebembezi omu Mwoyo Orikwera kandi n'Ekigambo.

SUMURUNA

Orurembo rwa Sumuruna rukaba ruri hakyeho bukiizi-bwa-bumosho bwa Efeso ahu omukono gwa Sumuruna gw'enyanja mpango gurikushohorera. Ahabw'enyambukiro jaarwo nungi rukaba ruri iteeraniro rikuru ry'eby'obushuubuzi nirumanywa ahabw'okwohereza ebintu by'obushuubuzi omu nsi z'aheeru jaarwo. Nabwo rukaba nirurangaana ahabw'amashomero gaarwo g'eby'orurimi, eby'okusherura okwetegyereza, emibazi, zaasayansa, kandi n'ebyombeko birungi. Abayudaaya baingi bakaba baturayo, kandi bakaba nibahakanisa Obukristaayo n'obushaarizi, munonga ekirenga okukira Abarooma. Omu mazima, Polycarp, bishopu w'okubanza ahari Sumuruna akaitwa Abayudaaya ahabw'okwikiriza kwe kandi nikigambwa ngu Abayudaaya bakakora ekihagaro aha kiro kyabo ekirikwera (Orwamukaaga) okwegura enku ezaabaire ziri ez'okumwoyetsa.

Ekigambo Sumuruna nikimanyisa, “obushaarizi,” nikiihwa omu kigambo, sumuruna. Sumuruna ekaba neekozesibwa omu kusiiga emibiri y'abafu ngu etajunda. Mbwenu twine amakuru againe obukuru bw'emirundi ebiri agarikushangwa omu iziina ry'obusingye obu. Bukaba buri obusingye bw'obushaarizi bwijwire okufa. Emizaabibu ebiri omu nkora y'ekanisa ekaba neeyeyongyera kuruganaho n'obushaarizi obweyongyere aha muzaabibu gw'amazima nibikorwa n'omuzaabibu gw'ebishuba. Rufu ekaba etari mbibo y'omuzaabibu gw'ebishuba kwonka kureka n'omu muzaabibu ogw'amazima hakaba hashensheiremu okushanyarara n'okuburwa amaani ahabw'okuba bakaba baaherize kuteishuka kuruga aha mazima agatatabwiremu g'emyaka mikye y'okubanza bwanyima ya Pentekote; kandi tihaine mwikiriza w'amazima ori ow'amaani kandi ori gye omu by'omwoyo kandi ohuriire kukira okumanya kwe n'okuhamira kwe aha Kigambo ekitafungwire kya Ruhanga, nk'oku kirikureebwa n'eby'okureeberaho bingi munonga omu Ndagaano eya Ira. Ekibiina ky'ediini kikaba nikikura n'obwira, nikihama kandi nikyongyera okufa kw'abashomi, ahakuba obwebembezi bw'Omwoyo Orikwera bukaihwaho reero enyikiriza, ebijunjano n'emigyenzo etairweho n'abantu byaza omu mwanya gw'Ekigambo.

Abaisraeli ku baataahire omu kwegaita n'ensi okutari kw'ebiragiyo, n'okukwatanisa omu by'obushwere, aha muheru ekiro kikahika obu ensi yaabasungura reero Babulooni yaatwara abantu ba Ruhanga omu bukwatwa. Hati obu baza omu bukwatwa bakabuzamu baine obunyamurwa, hekalu kandi n'Ekigambo. Kwonka ku baagarukire bakaba baine baarabi, enkora y'ekinyadiini y'Abafarisaayo, sinagogi, ekitabo ky'Ebiragiyo n'emigyenzo y'Abayudaaya. Kandi Yesu obu yaija bakaba basiisikaire munonga okuhitsya obu Yaabeetsire aba ishebo, sitaane, kandi yaabeeta atyo n'obu kyabaire kiri ngu bakaba bari aba Abrahamu omu buzaarwa bw'omubiri. Omu busingye obu nitureeba ekintu nikyo kimwe nikibaho. N'obu kiri kityo, nk'oku “Israeli yoona” etari Israeli, kureka akabiina kakye niko kaabaire kari ak'Abaisraeli b'Omwoyo b'amazima, nikwo haabaire nihaija kubaho buriijo akabiina kakye ak'Abakristaayo b'amazima, omugore wa Kristo, okuhitsya obu Ariija kutwara Abe.

Omu rurembo oru hakaba harimu hekalu ibiri ezirikurangaana hoono. Emwe ekaba eri hekalu eyombekirwe kuramizamu emandwa Zeusi, kandi endiijo ekaba eyombekyeyirwe emandwa Saibele. Kandi ahagati ya hekalu ezi ibiri hakaba nihashangwamu oruguuto orurikurirayo kimwe oburungi rw'obunaku bwa ira, orwabaire nirwetwa Omuhanda gw'Ezaabu. Ahariinye eki nikishoboorora okweyongyera kutaahirirwa obupagaani obwabaire bwaherize kutandika omu busingye bw'okubanza, kwonka obwabaire nibumanywa kuba buriho omuri Rooma honka. Okwegaita kw'ezo hekalu ibiri za ruhanga na ruhanga-kazi niyo mbibo y'okuramya ekishushani kya Mariamu ahu Mariamu arikwetwa nyina wa Ruhanga kandi akatunga ekitiinisa n'amaziina g'ebitiinisa n'amaani ebirikumuha okwingana na Yesu Kristo. Omuhanda gw'Ezaabu ogurikuzigaita n'ekirikushushanisa omururu

ogwareeteire abaataireho ekibiina ky'Abinikolaiti okugaita gavumenti n'ekanismu ahabw'okuba bakaba nibamanya obutungu n'amaani ebi kyabaire nikibaha. Nk'oku Obusingye bwa Efeso bwabaire buri entabire y'embibo k

onka ahabw'Obusingye bw'obusaasi obwa Perugamo obwabaire bukiriyo omu maisho, Obusingye bwa Sumuruna obu bukaba buri enjura, omushana, kandi n'ebiriisa ebyahamize obujunde bubi obwabaire nibuza kuhanya ekanisa omu kuramya ebishushani ekiri obushambani bw'omwoyo, obu yaabaire etarikiwija kwimukamu na kakye. Okufa kukaba nikushenshera omu muzi gwayo kuhika omu itaagi kandi abo abakwataniise nayo, bakatunga obushaarizi na rufu.

Obusingye obu bukatandika omu mwaka gwa 170 bwahwaho omu gwa 312 A.D.

OKURAMUTSYA

Okushuuruurwa 2:8 “Ebi nibyo bigambo by'Ow'okubanza kandi Ow'aha Muheru, Owaabaire afiire, mbwenu ahuriire.”

“Ow'Okubanza kandi Ow'aha Muheru, Owaabaire afiire mbwenu ahuriire.” Hati ebi ti bigambo by'omuntu. Omuntu nyabantu (ku yaakubaasize kugambira omu kituuro) akaagizire ati, “Ndi ow'okubanza kandi ow'aha muheru owaabaire ahuriire mbwenu nkafa.” Ekintu ky'okubanza kuba aha muntu kiri ngu naazaarwa (aba ohuriire) kandi ekintu eky'aha muheru ekirikubaho kiri ngu naafa. Mbwenu ogu ti muntu orikugamba. Ogu ni Ruhanga. Omuntu (Adamu) akakwata amagara yaagahinduramu rufu. Kwonka ogu MUNTU (Yesu) akakwata rufu yaagihinduramu amagara. Adamu akakwata okutashinjwa rubanja mu mutima yaakuhinduramu okushinjwa orubanja mu mutima. Ogu We akakwata okushinjwa orubanja mu mutima yaakuhinduramu okuhikiirira. Adamu akakwata paradiiso yaagihinduramu ensi y'eihamba, omu enyamaishwa zigambira; kwonka ogu We naagaruka kuhindura ensi erikuzongazonga kandi erikugwererana n'okucwekyerera kugihinduramu endiijo Edeni. Adamu akakwata amagara g'okukwatanisa n'okushemererwa na Ruhanga yaagahinduramu eihamba ry'omwirima omu by'omwoyo ekyareetsireho buri kibi kyona, engyesho okujunda, obusaasi, okubonabona, obuhabe, n'okusiisikara ebirikurwanira omu magara g'abantu. Kwonka ogu We, okuruga omu kufa kwona okw'akabi n'okugaywa ebyabaire biiwire omu ruganda rw'abantu, akareetaho amagara g'okuhikiirira n'oburungi, kugira ngu nk'oku ekibi rimwe kyategyekire kuhitsya aha kufa, nikwo n'abantu barikubaasa hati kutegyeka omu kuhikiirira ahabw'omwe, Kristo Yesu; kandi ti nk'oku ekicumuro kyabaire kiri, n'obu kyabaire kiri eky'akabi buzima, kwonka hati ekirikukira obukuru n'ekiconco Kye ekirikutuhitsya aha magara agatahwaho.

Mbwenu Ngugu hanu, naagyendagyenda ahagati y'abo abu Acungwire, niyo kanisa Ye. Kandi abo bakaba bari baahi abaabaire bacungwirwe? Baingi bakaba batari nka Paulo, abaitisi kandi abaabaire bashiisha abandi? Baingi bakaba batari nk'omushuma owaabaire naafa, abambuzi n'abaitisi b'abantu? Boona n'ebiconco by'embabazi Ze. Boona bakazoorwa omu bafu. Boona bakahindurwa ABAHURIIRE omuri Kristo Yesu, Mukama.

Niinyebuuzi yaaba oteire omutima aha kuramutsya kw'obusingye bw'okubanza kandi okata omutima n'ahari oku okw'obusingye obu. Kute hamwe kwona. “Ebi nibyo bigambo by'Ogwo okwaitse enyonyoozi mushanju omu mukono Gwe gwa buryo, kandi ogyendagyenda ahagati y'amakanisa. Ebi nibyo bigambo by'Ow'okubanza kandi Ow'aha muheru, Owaabaire afiire, mbwenu ahuriire.” Niwe ogwo kandi omuntu omwe. Naatumanyisa ku ekanisa eri Eye. Nk'oku embibo y'ekijuma eri ahagati y'ekijuma, Nawe nikwo ari, Oruzaaro rw'Obukama, ahagati y'ekanismu. Nk'oku embibo yo yonka eine amagara omuriyo, nikwo Nawe ari obukomooko bw'amagara aha kanisa. Okugigyendagyendamu Kwe nikumanyisa oku Arikugitaho omutima atarikuruha. Niwe Muriisa Mukuru orikureeberera Abe. Obwo n'obugabe Bwe, ahakuba Akagura egyo kanisa n'eshagama Ye wenka. Eshagama egyo n'eshagama ya Ruhanga. Mukama w'egyo kanisa ni Ruhanga, Ruhanga We wenka. Niwe “Ow'okubanza kandi Ow'aha muheru.” Ekitiinisa ekyo nikumanyisa obutahwaho. Akaba yaafiire mbwenu ahuriire. Akashashura omuhendo n'ahabw'ekyo Niwe wenka mukama wa hekalu ya Ruhanga. Naagitegyeka. Nibagimuramizamu. Naagwerwa kubi weena Orikumwihaho Obukama n'obushoboorozi Bwe. Tihariho kubanganisa enshonga erikutuma yaayeyanjura ahari buri busingye nka Ruhanga n'okuhabura n'okuhuumuriza abantu. Naarabura omuzaabibu gw'ebishuba, kandi Ahuumuriza omuzaabibu gw'amazima. Ogu niwe OMWE OW'AMAZIMA RUHANGA OW'OBUSHOBOOROZI BWONA. Mumuhurire mube abahuriire.

EMBEERA Z'OBUSINGYE OBU

Okushuuruurwa 2:9, “Nimmanya (emirimo yaawe), n'obusaasi bwawe, n'obworo bwawe (kwonka ori omutungi), kandi nimmanya ngu ojumwa abeeyeta Abayudaaya, haza batari bo, bari sinagogi ya Sitaane.”

Ekishumuruzo ky'obusingye obu nikireebekyera kimwe kuba okubonabona. Ku haraabe haabaireho okubonabona omu busingye bw'okubanza, hati niharagurwa ku nihaija kubaho okubonabona kw'amaani omu busingye bwa kabiri bwona. Tihariho kubanganisa kureka eki ebigambo ebirikukurataho bya Paulo byabaire nibikwata aha Bakristaayo baingi munonga ahu baabaire bari hoona omu nsi kandi n'omuri buri busingye. Abaheburaayo 10:32-38, “Kwonka mwijukye ebiro ebyahingwire, muherize kujwerwa omushana, oku mwagumisiririize engamba nyingi n'obusaasi; obundi mukahinduka ab'okushungwa nibabajuma nibababonabonesa; obundi mukakwatanisa n'abarikugirwa batyo. Ahakuba mukagirira embohe esaasi, kandi imwe ahabwanyu mwaikiriza n'okushemererwa kunyagwa ebi mutungire, ahabw'okumanya ngu imwe mwine eitungo eririkukira oburungi, kandi eritahwaho. N'ahabw'ekyo mutarinaga okugumisiriza kwanyu okwine

ebihembo bingi; ahakuba nimwetenga kugumisiriza, ku muriheza kukora ebi Ruhanga akunda, mubone kuheebwa ebyaraganisiibwe. Hatsigaire akaanya kakye, Orikwija aryaija, tariikarayo; kwonka owangye ohikiriire aryaba ohuriire ahabw'okwikiriza; kandi ku agaruka enyima, omutima gwangye tigumushemererwa.”

Okukwatanisa kwonka kw'abantu b'omutima gw'embabazi n'omwikiriza w'amazima nikubaasa kubarugiramu kufa nk'enzimuurano ahabw'embabazi zaabo.

Hati Mukama Ruhanga Ow'obushoboorozi bwona naagira ati, “NIMMANYA.” Ngugwo aho Naagyendagyenda ahagati y'abantu Be. Ngugwo aho, Omuriisa Mukuru w'obusyo. Kwonka naazibira okuhiigwa? Naayemereza okubonabona? Ngaaha, Tarikukikora. Naagamba kwonka ati, “NIMMANYA okubonabona kwawe - tindekire na kakye kuta omutima aha kubonabona kwawe.” Eki ka nikiteeza entsibo abantu baingi. Nka Israeli nibeebuza yaaba Ruhanga buzima arikubakunda. Ruhanga naabaasa ata kuba ow'oburyo kandi orikukunda ku Araayemerere aho akareeba abantu Be nibabonabona? Ekyyo nikyo baabuurize omuri Malaki 1:1-3, “Eki n'Ekigambo kya MUKAMA ekyahanuuriirwe Israeli nikiraba omuri Malaki. MUKAMA naagira ati: Nkabakunda; kwonka imwe nimubuuza muti: Okatukunda ota? MUKAMA naagira ati: Esau akaba atari mukuru wa Yakobo? Kwonka Nkakunda Yakobo, Esau Naamwanga; ensi ye y'ebibungo Naagihindura eihamba, n'obuhunguzi bwe Naabuha zaamuha z'omu ihamba.” Waareeba, bakaba batarikubaasa kukyenga rukundo ya Ruhanga. Bakateekateeka ngu rukundo ekaba neemanyisa okutabonabona. Bakateekateeka ngu rukundo ekaba neemanyisa omweweere naareebererwa omuzaire. Kwonka Ruhanga akagira ngu rukundo Ye ekaba eri rukundo “erikutoorana.” Ekirikuhama rukundo Ye n'OKUTOORANWA - n'obu haakubaho ki, rukundo Ye ekahamibwa buzima ahabw'okugira ngu bakatooranirwa okujunwa (ahabw'okuba Ruhanga akabatooranira okujunwa ahabw'okwezibwa Omwoyo n'okwikiriza amazima). Naabaasa kukuhayo oitwe nk'oku yaahaireyo Paulo. Naabaasa kukuhayo omu kubonabona nk'oku yaakozire Yobu. Obwo n'obugabe Bwe bw'omutaano bw'okukora oku Yaakunda. Naayemariirira omu bukuru. Kwonka byona biine ekigyendererwa. Ku Yaakubaire ataine kigyendererwa obwo Akaabaire obukomooko bw'okushobangirirwa beitu atari w'obusingye. Ekigyendererwa Kye kiri ngu ahanyima twaheza kubonabonaho omwanya mukye twije tuhindurwe abahikiriire, tuhamibwe, twongyerwe amaani kandi tutebeekaniisibwe. Nk'oku Yobu yaagambire ati, (“Naatutamu amaani.” Yobu 23:6 b) Waareba We, We wenka, akabonabona. Akeega kworoba omu bi Yaabonabonesiibwemu. Buzima Akahikiirizibwa ahabw'ebi Yaabonabonesiibwemu. Abaheburaayo 5:8-9, “N'obu Araabe yaabaire ari Omwana, Akeega kworoba omu bi Yaabonabonesiibwemu. Kandi ku Yaaherize kuhikiirizibwa, Yaahinduka obukomooko bw'okujunwa okutahwaho ahari boona abamworobera.” Omu rurimi orurikwetegyerezibwa, engyesho za Yesu zo zonka zikahikiirizibwa ahabw'okubonabona. Kandi okurugirira ahari Paulo Yesu atsigiire ekanisa Ye ekipimo ky'okubonabona kwenda ngu bo, nabo, ahabw'okwikiriza kwabo omuri Ruhanga obwo nibabonabona Ahabwe, bahikye omu mwanya gw'okuhikiirira. Ahabw'enki Yaakunzire eki? Yakobo 1:2-4, “B'eishe-emwe, ku muraagume mwahikwaho okugyezibwa kw'emiringo etari emwe, mukutware nk'okushemererwa buzima; ahakuba nimumanya ngu okugyezibwa kwanyu kurugamu okugumisiriza. Kandi murekye okugumisiriza kuhitsye omurimo gwakwo, naimwe mubone kuba abahikire omuri byona, mutaine ki mubuzirweho.”

Ahabw'enki Naayemerera ari nk'otabyetaireho? Enshonga eri omu Barooma 8:17-18, “Kandi ku turaabe turi abaana, turi abahunguzi, abahunguzi ba Ruhanga, kandi ab'okuhungura hamwe na Kristo, ku turaabe nitushaasha hamwe Nawe, ngu tubone kuheebwa ekitiinisa hamwe Nawe. Kandi nintekateeka ngu obusaasi obu twine omu biro ebi, tibushemereire kugyeranisibwa n'ekitiinisa eki turishuuruurirwa.” Ku turaabe tutabonaboine hamwe Nawe titurikubaasa kutegyeka Nawe. Nooteekwa kubonabona kwenda ngu otegyekye. Enshonga y'eki eri ngu engyesho zonka tizikaabaho hatabaireho kubonabona. Engyesho n'OBUSINGUZI, ti kiconco. Omuntu otaine ngyesho takaabaasa kutegyeka ahabw'okuba amaani agatarimu engyesho n'aga Sitaane. Kwonka amaani agarimu engyesho gashemereire kutegyeka. Kandi obu Arikwenda ngu tubagane n'aha kitebe Kye ky'obukama aha musingye ogwo gumwe ngu Akasingura kandi Ashutami omu kitebe ky'obukama ky'Ishe, mbwenu nituteekwa kusingura kugira ngu tushutame Nawe. Kandi okubonabona kukiye kw'omwanya mukye oku turikurab

mu hati tikushemereire kugyeranisibwa n'ekitiinisa ky'okutangaaza ekirishuuruurirwa omuriitwe ku Ariija. Oo, ka n'eby'obutungu ebibiikiirwe abo abarikukunda kutaaha omu bukama Bwe kurabira omu kubonabona kwingi.

“Mutatangaazibwa omuriro ogwizire kubageza.” Ekyyo nikyo Petero yaagambire. N'eky'okutangaaza kushanga ngu Ruhanga naayenda ngu tugire engyesho ezirikushushana n'eza Kristo nituraba omu kubonabona? Ngaaha sebo. Kandi twena twine ebigyezo. Twena nitugyezibwa kandi tuhanwa nk'abaana. Tihariho n'omwe otarikuraba omuri ekyyo. Ekanisa etarikubonabona, kandi etarikugyezibwa, tekakitungire - teri ya Ruhanga. Abaheburaayo 12:6, 8, “Ahakuba ou Mukama akunda niwe ahana, kandi Ateera omwana weena ou Aikiriza.” “Kwonka ku muraabe mutarikuhanwa nk'abandi boona nimuba mutari baana, kureka ebizaarwa.”

Hati embeera egi ey'omutaano omuri Sumuruna neeteekwa kuhika ahari buri busingye. Tihariho busingye obu etaraahikyeho. Tihariho mwikiriza ow'amazima ou etaraahikyeho. Eki nikiporwa Ruhanga. Oku n'okukunda kwa Ruhanga. Nikyetengwa. Nitwetenga Mukama kutwegyesa amazima ku turi ab'okubonabona kandi tube nka Kristo omu kukikora. “Rukundo egumisiriza kandi egira embabazi.” Matayo 5:11-12, “Imwe mwine omugisha ku baribajuma, ku baribahiiga, ku baribabeiherera ekigambo kyona ekibi nibabantura. Mushemererwe, mwesiime munonga; ahabw'okuba ebihembo byanyu biryaba bingi omu iguru; kandi nikwo baahiigire batyo baanabi abaabandize imwe.”

Eiguru kushwekwa ebicu n'eihunga ry'amagara ti bumanyiso bwa Ruhanga okutatusiima. N'eiguru okweruruka n'amaizi agateekaine tibwo bumanyiso bwa rukundo Ye n'okusiima. Okushemererwa Kwe ahari weena omuriitwe kuri OMU MUKUNDWA wenka. Rukundo Ye neetoorana ei yaatugiriire ensi etakahangirwe. Naatukunda? Aa eego. Kwonka turyakimanya tuta? Turyakimanya ahabw'okuba NIKWO YAAGAMBIRE, kandi yaayoreka ku yaatukunzire ahakuba akatwegarurira kandi yaatuheereza aha Mwoyo We, naatuta omu myanya nk'abaana. Kandi ndyahanya nta rukundo yangye Ahariwe? Ahabw'okwikiriza eki Yaagambire, kandi nkeetwara n'okushemererwa omu bigyezo ebi We omu bwengye Bwe aikiriza kubaho.

“Nimmanya obworo bwawe, (kwonka ori omutungu).” Nkikyho aho ogundi murundi. Mureebe Nagyendagyenda ahagati omu kanisa Ye. Nka Ishe w'abaana Naareeberera eka Ye. Niwe Mutwe gw'ebiri omu nju Ye. Niwe orikubaheereza buri kimwe. Niwe murinzi. Beitu kandi Naareeba kwonka aha bworo bwabo. Oo, reeba omwikiriza oteegyesiibwe oku arikuteera entsibo ahari eki. Ruhanga naabaasa ata kwemerera naareeba atyo Abe omu bwire bw'ebyetengo haza atabyemereze byona - akafa kubaha kandi akabagabira omu bwingi buri kintu ekirikukoze sibwa?

Aha niho orikuteekwa kugaruka okaikiriza omuri rukundo, n'oburungi kandi n'obwengye bwa Ruhanga. Eki, nakyo, nikyetengwa. Ijuka Akahabura ati, “Mutaryemereza emitima yaanyu aha bya nyencakare, nimutonzya muti, Turyarya ki? nari turyajwara ki? Shoimwe naamanya ebi mwetenga. Ogwo ojweka ebirabyo kandi akariisa ekiteera-nkumba aryabakorera bingi munonga. Ebintu ebi ebiriho tibyo byetengo bikuru by'amagara gaanyu, ahakuba amagara g'omuntu tigari omu bintu ebi aine. Kwonka mubanze musherure obukama bwa Ruhanga n'okuhikiirira Kwe; kandi n'ebintu byona ebirikwetengwa biryabongyerwaho.” Abantu ba Ruhanga tibata mutima aha itungo. Nibata omutima ahari Kristo. Tibasherura butungi oburi omu nsi; basherura obw'omu iguru. Kihikiire kimwe, Abakristaayo abarikukira obwingi TIBARI batungi. Kureka bari aha rubaju rw'abooro. Kikaba kiri kityo omu biro bya Yesu. Kyaba kityo omu biro bya Paulo kandi kishemereire kuba kityo n'eriizooaba. Oo, tikwo kiri kityo omu biro ebi ahakuba obusingye bwa Laodikea nibwo bwijwire eitungo ringi munonga ahu kaingi munonga ekipimo ky'eb'y'omwoyo kiri okukanyisa eitungo ry'ensi. Mugyenzi, ekanisa k'etungire ebintu. Kwonka k'ekyenire omu Mwoyo.

“Mwine omugisha imwe abooro, ahabw'okuba obukama bwa Ruhanga n'obwanyu. Obukama bwa Ruhanga TIBURI by'okurya n'eb'y'okunywa.” Tiburi omu bintu ebirikureebwa. Buri OMURIITWE. Omuntu omutungu n'omutungu omuri Ruhanga, ti mu bintu by'ensi.

Omwoyo naagambira ahaiguru ati,

“Oo, nindeeba obworo bwawe. Nindeeba ekyetengo kyawe. Toine bingi munonga, ku biraabe biriho, by'okweraatisa. Ebi waabaire oine bikakwihwaho. Okahayo n'okushemererwa ebi waabaire oine waabihanganisamu ebyo ebitahwaho. Nooshekyererwa. Noogaywa. Toine by'obutungu by'orikwesiga. Kwonka ori omutungu n'obu byona biri bityo. Oburinzi bwawe buri omuri Ogwo Ori engabo yaawe kandi ekihembo kikuru munonga. Obukama bwawe tibukaizire. Kwonka buryaija. Kandi nibwija kuba obw'ebiro n'ebiro. Eego, Ninta omutima aha bigyezo n'enaku byawe. Nimmanya oku ogumiirwe omu kubaho kwawe. Kwonka Ndyajijuka ebi byona ku Ndigaruka kukwegarurira nk'Owangye, ntyo Nkuhembe.”

Hati eki tikiine kakwate n'abantu abatungi ahabw'okuba Ruhanga naabaasa kujuna omuntu omutungu. Bamwe omu baana ba Ruhanga n'abatungi. Kwonka esente nizibaasa kuba omutege, atari ahari abo abaziine bonka kureka n'ahari abo abataziine. Omu bwire obwo omu busingye bw'okubanza, Yakobo akagambira abo abaabaire beemariire omu batungi n'eiraka rihango ati, “Mutariikiriza Mukama waitu Yesu Kristo, kandi mukashoroora omu bantu.” Abooro okwo bakaba nibagezaho kuhimbisa abatungi omu buryarya kugira ngu batungye obuhwezi kukira kwesiga Ruhanga. Yakobo naagira ati, “Mutakikora, Mutakikora. Esente tizo buri kintu. Esente tizo zirikumara.” Na hati tizo zirikumara. Twine obutungu bwingi kukira oku turabugizire beitu kandi ni bikye ebirikukorwa omu by'Omwoyo. Ti sente ezi Ruhanga akoresa. Akoresibwa omwoyo We. Kandi okwo kukora kw'Omwoyo nikwija aha magara ageeheereireyo kimwe aha Kigambo gonka.

SINAGOGI YA SITAANE

Okushuuruurwa 2:9 b. “Nimmanya ngu ojumwa abeeyeta Abayudaaya, haza batari bo, bari sinagogi ya Sitaane.”

Ngugu hanu omushororongo ogurikwija kuteekateekwaho munonga, kutari kugira ngu n'ahabw'okuba gurikukirayo kuba ogw'omutaano omu bigurimu kwonka, kureka nabwo omu bwijwire gugarukirwemu omu busingye oburengire emyaka rukumi bwanyima.

Okushuuruurwa 2:9, “Nimmanya (emirimo yaawe), obusaasi bwawe, n'obworo bwawe (kwonka ori omutungu), kandi Nimmanya ngu ojumwa abeeyeta Abayudaaya, haza batari bo, bari sinagogi ya Sitaane.” Eky'okubanza, ekigambo, Abayudaaya, tikirikushoboorora ediini y'Ekiyudaaya. Nikigamba aha bantu ba Yuda bonka kandi kiine amakuru ago nigo gamwe nk'oku naakugira ngu ndi enzaarwa ya Ireland. Abantu aba bakaba nibagira ngu n'Abayudaaya buzima, Abayudaaya enkomba omu buzaarwa. Bakaba bari abanyabishuba. Bakaba batari Bayudaaya omu buzaarwa kandi bakaba batari Bayudaaya ahabw'ediini.

Ebi byona ku biraabe biri amazima, bakaba bari ki? Bakaba bari abantu abaahabiisiibwe abaabaire baahindukire ekicweka ky'ekanisa. Bakaba bari ab'omuzaabibu gw'ebishuba.

Bakaba batari ab'ekanisa y'amazima, kureka ab'ekanisa y'ebishuba ahabw'okuba Ruhanga akagira ati, “bakaba bari sinagogi ya Sitaane.” Hati ekigambo ekirikushoboorora sinagogi tikyo kigambo kimwe eki tukoresa kushoboorora ekanisa. Omuri Baiburi, ekanisa nikimanyisa, “abo abeetsirwe kurugamu,” nari “abo abatumirweho.” Omuhandiiki wa Zaaburi akagamba aha bantu aba abatoorainwe ati, “Aine omugisha OU OTOORANA, OKAMWIRIZA haihi (Naiwe), kuguma omu bikaari Byawe.” Zaaburi 65:4. Kwonka amakuru ga sinagogi “n'eiteeraniro nari oruteerane.” Oru nirubaasa kuba rurungi nari rubi, kwonka oru rwo ni rubi, ahakuba aba nibo abo abu okuteerana kwabo kutari kwa Ruhanga kureka okwabo bonka. Isaaya akabagambaho ati, “Ku haribaho owaimutsya engamba, ziryaba ZITARUGIRE AHARIINYE; orikwimukiza engamba aryakuzira.” Isaaya 54:15. Mbweni obu aba buzima baabaire nibarwanisa omuzaabibu gw'amazima, Ruhanga naija eizooba rimwe kubacwekyereza.

Hati ahabw'enki twine abantu abeejwangire omu nkora y'ekanisa kandi nibeeyeta Abayudaaya? Enshonga niyo egi: Ahabw'okushangwa bari abanyabishuba bakaba nibabaasa kwegambaho kyona eki baabaire nibeetenga. Bakaba bagamba eki baabaire nibenda orikushusha oti nikwo kyabaire kiri batyo bakiramahiraho. Kandi omu buryo obu bakaba baba baine ekiteekateeko ky'amaani omu mutima. Kikaba kitari ngu ekanisa eyaabandize yoonna nari haihi yoonna ekaba eri ey'Abayudaaya, kibareeteire kuba engingo ezaabandize z'omubiri Gwe? Entumwa ikumi na ibiri zikaba ziri Abayudaaya, kandi entumwa ezaakuratiireho zikaba ziri Abayudaaya nari abaahindukire. Omu muringo ugu abantu okurahira ngu bakaba bari Abayudaaya, kikaabaire nikibaha kwekuza n'okweyeta abaabandize. Gamba ekishuba. Kiramatireho. Otata omutima aha kintu oku kiri nari ebyafaayo. Fa kukigamba haza ogume nookigambira abantu, kandi juba abantu nibaija kukyakiira.

Hati aho haine eki waakwatamu? Ogwo tigwo mwoyo gumwe oguri omu kanisa ebiro ebi? Tihariho ekibiina ky'abarikweyeta ngu nibo abaabandize kandi ekanisa ey'amazima kandi ngu okujunwa nikushangwa omuriyo yonka? Tibarikugira ngu baine ebishumuruzo by'obukama ebi baatungire kuruga ahari Petero? Tibarikugira ngu Petero akaba ari paapa waabo ow'okubanza, kandi ngu akaturaho omuri Rooma kunu HATARIHO BYAFAAYO BY'OKUKIHAMIZA KYARIMWE? Kandi nangwa n'abeegire munonga baayo kandi n'abashagiki abarikwetegyereza nibaikiriza ebishuba byayo. Sinagogi ya Sitaane! Kandi Sitaane ku araabe ari ishe waayo, haza nawe ari ishe w'ebishuba, obwo tiky'okutangaza ku abo abari omu sinagogi ye nabo bari abanyabishuba.

Shwijuma ekiteekateeko ky'okurogota. Aba aba sinagogi ya Sitaane bakaba batarikurogota ahari Ruhanga omuri eki (n'obu kirikureebeka butunu) kureka bakaba nibarogota aha kanisa y'amazima. Buzima. Nk'oku Kaini yaahiganiise kandi akaita Abeeli ahabw'okuba we (Kaini) akaba ari ow'ogwo omubi, kandi nk'oku abakuratsi b'emigyenzo efiire y'ediini y'Ekiyudaaya (Yesu akagira ngu bakaba bari aba ishebo, sitaane) bakagyezaho kuhwerekyereza Abakristaayo omu myaka mikye y'okubanza ey'obusingye bw'okubanza, hati ekibiina eki nikyo kimwe (omuzaabibu gw'ebishuba) nikigyezaho n'amaani maingi kuhwerekyereza omwikiriza w'amazima omu busingye bwa kabiri. Ogwo mwoyo gwa antikristo guriyo nigukura.

Ekibiina ekyashoobookyeire omu kanisa mporampora ahabw'EBIKORWA byakyo (enkora y'Ekinikolaiti) tikikitiina kweyoreka kureka kyeteeraniire butunu omu kibiina ky'okweteerana hamwe okwakyo ahabwakyo kandi kiriyo nikijja kurwanisa ekanisa y'amazima omu buzigu obutasherekirwe.

Hati ku ndaagire nti egi ekaba eri ekanisa eri omu buteeka ya antikristo nimba ninkuheereza amazima okuruga omu byafaayo ebihamiibwe. Ekanisa y'okubanza kutandika omuri Rooma (nitwija kukuratirira ebyafaayo byayo omu Busingye bwa Perugamo) ekaba yaaherize kuhindura amazima ga Ruhanga ekishuba ahabw'okutandikaho ediini y'ekipagaani eine amaziina g'Ekiakristaayo n'amakuru gaago. Obusingye bwa kabiri kutandika ekaba yaabaire empagaani munonga (n'obu eraabe yaabaire neeyeyeta ekanisa y'amazima) ekyarugiriireho Polycarp okwija nka mailo 1500 yaabaire omugurusi munonga okubeeshengyereza ngu bagarukye. Bakanga kukikora. Bakaba baine amadaara agarikukuratana omu bwebembezi ag'abakuru b'ediini agahamire kandi n'ekibiina ky'ediini ekihamire, kwonka n'okurugira kimwe aha Kigambo. Egi mbweni, ni sinagogi ya Sitaane, eijwire okurogota, eyaabaire einemu embibo y'enyegyesa y'enkora y'Ekinikolaiti, kandi eyaabaire neija juba kuba entebe yonyini nari amaani g'ediini ya Sitaane. Kandi eki kihikiire kimwe ahakuba Okushuururwa 2:9 b TIHARIKUGAMBA ngu abantu aba n'ABA sinagogi ya Sitaane kureka nihagamba ngu bo NI SINAGOGI YA SITAANE.

Ogu mwoyo gwa antikristo ti musya. Eki ti kintu ekyafiire kwija omu busingye bw'ekanisa. Gutwire aha obwire bwona. Okutunga okwetegyereza okushoboorokire oku gurikukora, oku gurwanisa Ruhanga kandi gukategyeka omu kanisa, ranzya omu Ndagaano eya Ira haza ogureebeyo. Ka tushwijume omwoyo ugu nk'oku gwayeyorekire omu Baisraeli obu baaruga Misri kuba ekanisa omu ihamba.

Mbweni nk'oku ekanisa eyaabandize yaatandikire ahansi y'obuheereza bushemeire bw'Omwoyo Orikwera n'obumanyiso n'eb'okutangaaza n'okweyoreka kwingi nk'obunabi, “endimi,” n'okuzishoboorora, obwengeye, okwetegyereza n'okutamba, n'ahabw'ekyo omu biro by'Abaisraeli obu baaruga Misri, bakaba bari ahansi y'obwebembezi bw'Omwoyo wa Ruhanga naayeyorekyera omu biconco. Ruhanga akaba ari omwebembezi w'abantu. Buzima akaba ari Omugabe waabo. Akaba ari Ishe-Omugabe. Akareeberera Abaisraeli nk'oku omushajja

areeberera eka ye. Akabariisa, jaarwana engamba zaabo, yaihaho ebibagumiire kandi yaamaraho emirabanamu yaabo. Akarabanamu naakora oku n'oku ahabwabo. Bakaba bari eihanga ryonka eri Yaabaire ari Ruhanga buzima. Kwonka eizooba rimwe bakatandika kumagamaga, batyo baareeba Abafilistia n'agandi mahanga nigategyekwa abagabe. Ekyo bakakireeba kandi baamariirira ngu bashemereire kuhindura obwebembezi bwabo bukaba obw'omuntu, n'ahabw'ekyo baayenda omugabe. Hati Ruhanga We Wenka akaba naaza kukora omurimo gw'obwebembezi, omu Muntu orikwetwa Mukama Yesu Kristo, kwonka Bakamutanga omu maisho. Sitaane akaba naamanya puraani ya Ruhanga atyo yaakita omu mitima y'abantu kutanga Ruhanga omu maisho (Ekigambo).

Ku baizire ahari Samueli kandi bakashaba omugabe, Samueli akatiina yaacweka entegye okuhitsya obu omutima gwe haihi gwatentebukire. Ruhanga akaba atwire naayebembera abantu Be kurabira omuri ogu oyeziibwe, nabi ohamiibwe Ebyahandiikirwe atyo yaayehuriramu kuba ayangirwe. Akateeranira hamwe abantu yaabeshengyereza ngu batahinduka bakaruga ahari Ruhanga owaabaheekire nk'abaana, haza akabatunguura kandi akabaha omugisha. Kwonka bakagumizamu baayanga. Bakagambira Samueli bati, “Tokashobyagaho omu bwebembezi bwawe. Tokabahoga otarikwesigwa omu by'esente. Okozire eki orikubaasa kutugumya hamwe n'Ekigambo kya Mukama. Nitusiima eby'amahano, obwengye, ebintu ebityuhairwe kandi n'oburinzi bwa Ruhanga. Nitubiikiririzamu. Nitubikunda. Kandi n'ekindi titurikwenda ngu biturugyeho. N'okugira ngu nitwenda omugabe w'okutwebembera omu rugamba. Hati n'eky'amazima twaba nituza aha rugamba nabwo n'ekigyendererwa kyaitu abanyamurwa kutuza omu maisho na Yuda ekuratiireho, kandi nitwija kuteera enzamba n'akaari kandi tweshongore. Titwine kigyendererwa ky'okureka ekintu na kimwe ahari ebyo. KWONKA NITWENDA OMUGABE ORI OMWE AHARIITWE KUTWEBEMBERA.”

Ruhanga yaagambira Samueli ati, “Waareeba, tiwe baayanga, kureka NIINYE ou bangire kubategyeka.”

Ekyo ka kyabaire eky'obusaasi. Tibarakyetegyereze na kakye ngu obu baabaire nibashaba Ruhanga ngu abarekye babe nk'abandi ab'ensi ku Niwe ou baabaire nibanga, ahabw'okuba Ruhanga akaba akitaireho ngu abantu Be batwaze omu muringo ogwahukaine n'ensi. Ti b'ensi kandi tibarikushusha n'ensi kandi tibarikutwaza nk'ensi. Babambirwe aha nsi kandi n'ensi ebambirwe aharibo. 2 Abakorinso 6:17, 18. “N'ahabw'ekyo mubarugyemu, mubeetaaniseho; nikwo Mukama arikugira; mutarikora aha kintu kyona ekitashemeire; obwo Naanye ndyabakiira, kandi Ndyaba Shoimwe, naimwe mube batabani Bangye na bahara Bangye, nikwo Mukama Ow'obushoboerozi bwona arikugira.”

Nooreeba entaaniso emwe ahagati ya Israeli n'amahanga agandi ekaba eri Ruhanga. Ta Ruhanga aha rubaju rumwe obwo Israeli ekakaba neeshusha nk'eihanga erindi ryona. Samusooni ku yaashazireho eishokye rye akaba nk'ondiijo muntu weena. Ta obwebembezi bw'Omwoyo Orikwera aha rubaju ekanisa neeba yaatsigara eri ENSI YONKA N'EIZIINA RYA RUHANGA RIGITAIRWEHO. Ensi n'ekania byona n'eb'omugoma ogurikushushana, nk'oku Yakobo na Esau baabaire bari ab'abazaire bamwe, kwonka Omwoyo wa Ruhanga naareetaho entaniso.

Tikiine makuru ku oraayeyete Omukristaayo. Omuntu weena ekyo naabaasa kukikora. Ekikuru ni waaba oine Omwoyo wa Ruhanga omuriwe nari otamwine, ahakuba waaba otaine Mwoyo ogwo nooba otarikusiimwa; tori Owe. Amiina.

Tihakahingwireho obwire buraingwa munonga nkabuuza omukazi yaaba yaabaire ari Omukristaayo. Akangira ati, “Niinyenda ngu okimanye, sebo, ku mpemba etabaaza buri kiro.” Ekyo kiine kakwate ki n'okuba Omukristaayo? “Ndi Omumetsodisiti ndi Omubaputisiti, ndi Omupentekoote.” Ekyo tikiine kakwate nakyo. N'okutungwa Omwoyo Orikwera nari okahwerekyerera.

Mpaho, okutandikira omu bwire obwo omu kanisa y'okubanza abantu bakatandika kuteekateeka n'okuhanuura oku baakukiraho kuboneza Ruhanga. Ebikorwa by'Abanikolaiti bikatandika kweyoreka byonka. Bwanyima ekibiina nanka kyakorwa. Baateishukira kimwe baaruga aha Kigambo nk'eky'okureeberaho. Nikyetaagisa okuhindura ekigambo kimwe kyonka nikwo ako katumbisa kakye katumbise ekiihuro kyona.

Ogwo orikushobyaho kimwe omu biragiyo naaba ashobize byona. Haawa akahindura ekigambo kimwe kyonka. Ekyo nikikora.

Kandi ekyo kibiina ekyeteire ahabya Sitaane ku kyakozirwe, kikatandika kwanga n'okurwanisa abaikiriza b'amazima, kigumize ngu bo (ab'eihanga erindi) bakaba bari ekanisa ya Ruhanga.

Yetegyereze oku ekibiina ky'ediini kizaara rwango. Nikihwerekyereza okukwatanisa. Nikikora obushaarizi. Eki nikyo sumuruna kirikumanyisa. Eki nikyo Sumuruna yaabaire eijwire. Obushaarizi. Omuzi gw'obushaarizi nigushiisha baingi. N'ahabw'ekyo okushiisha kukaba nikugumizamu kutaahamu. Buri busingye bukaba nibwija kukwatwaho n'enkojo zaabwo.

Ekanisa ya Sumuruna ekaba eteishukire egiire hare y'ebintu by'okubanza. Ekaba yaabaire haiburidi. Ekaba yaayekozire haiburidi omu muringo ogu Haawa yaakozire. Noomanya ngu ekintu haiburidi n'ekirikuruga omu mbibo ibiri ezitarikushushana zaajwanga. Ekirikurugamu nikiba kitakishemeire nk'eky'okubanza. N'orujwange. Mpaho, Haawa ku yaikiriize enyamaishwa kujwanga embibo yaayo n'eye akazaara ekihangirwe ekirikwetwa Kaini ekyabaire kitari muntu kashushu. Akaba ari ow'OGWO OMUBI. Yetegyereze oku yaabaire ari ow'omutaano ahari Abeeli. Yetegyereze oku yaabaire aine entaaniso ahari Seezi. Akanga Ruhanga kandi yaayanga kworobera

Ekigambo atyo yaahiiganisa kandi yaita ohikiriire. Akeeta ahaiguru y'Ekigambo kya Ruhanga.

Ekanisa, nayo, erugire aha ki yaabaire eri omu kubanza. Ni haiburidi. Kiri ngu, ekanisa omu iziina kwonka ni haiburidi. Abantu nibagira ngu, “Ndi Omubaputisiti.” Kikaba kitari kityo omu kutandika. “Ndi Omumetsodisiti.” Kikaba kitari kityo omu kutandika. Omu mwanya gw'Ekigambo kya Ruhanga ekishorongire, omu mwanya gw'abantu abaijwire Omwoyo omu kanisa abaabaire beebemberwa okushuuruurirwa okuhairwe Omwoyo, hati hariho enyikiriza, ebiragiro ebitairweho abantu, n'okuteebereza kw'abantu abeegire. Okwega kutwaire omwanya gw'okushuuruurirwa. Okuhanuura kugiire omu mwanya gw'okwikiriza. Zaapuroguraamu zigiire omu mwanya gw'okuhimbisa omu Mwoyo Orikwera kitaraariire. Bwa mbere na mbere kikaba kitari kityo. Yoona ehindukire. Ekanisa ehindukire haiburidi.

Mbwenu hati, ekanisa ku erikuba haiburidi, neiya kuzaara Abakristaayo abashemeire? Terikubaasa. Amagara nari embibo erikuhitsya Abakristaayo aha kuzaara tebarimu. Eberikushushana bizaara eberikushushana. Ababaputisiti bazaara Ababaputisiti abandi kandi batwaza nk'Ababaputisiti. Abametsodisiti bazaara Abametsodisiti kandi batwaza nk'Abametsodisiti. Tihariho n'omwe orikumanywa aha bw'amaani ga Ruhanga kandi tibakaabaasa ahakuba tigariyo. Nibamanywa ahabw'emikoro yaabo y'okuramya Ruhanga kandi n'enyikiriza z'ebigunjano byabo.

Gamba ahari haiburidi. Noomanya haiburidi erikukirayo kumanywa omu nsi? Etwire naitwe obwire bwona. N'enyumbu. Ni haiburidi eyaazairwe endogoya n'embaraasi. N'enyamaishwa erikushetsya. Terikubaasa kwezaara. Teine magara agarikubaasa kukora ekyo. Kwonka gamba aha kukora. Neebaasa kukora kukira embaraasi nari endogoya. Kwonka yetegyerere obuhangwa bwayo. N'engangaazi kandi torikubaasa kugyesiga na kakye. N'ekirikushushanisa ekihikire ky'ediini ya haiburidi. Okujwanzya amazima n'omwirima, ahakuba embaraasi neeshushanisibwa n'omwikiriza w'amazima kandi endogoya n'ekishushani ky'ogwo otahikiriire. Bijwanzye kandi nootunga ediini y'emikoro yonka, etarimu magara. Teine mbibo y'amagara. Efiire. Neebaasa kugamba aha mazima kwonka tigarikubaasa kugirugamu. Teine Ruhanga ahagati yaayo, beitu neyeteerana hamwe kandi egamba ahari Ruhanga, kwonka obwire bwona omu ntwaaza etebeekanisibwe ehakanisa amaani. Nibeehakana Ekigambo omu Iziina eryo ryonyini erya Mukama. Kandi tihakiriyo matsiko goona aharibo. Orakimanyire ku hatariho kibiina ky'ediini ekiratungireho okusisiimuka? Tikikabahoga! Ku baabaire beekoramu ekibiina bakaba bafa. Tibakaabaasa kugaruka obundi. Ngaaha sebo. Nimbaasa kubooreka ekyo omu ky'okushushanisa. Omu Kuruga 13:13, “Omujigaijo gwona ogw'endogoya oryagucunguza omwana gw'entaama; ku oriba otarikwenda kugucungura, oryaguhenda ebitsya; kandi emijigaijo yoona ey'abantu omu baana baawe oryagucungura.” Waareeba, endogoya neebaasa kucungurwa. Buri musiisi enshoberwa naabaasa kucungurwa n'ekitambo ky'eshagama ya Yesu Kristo, nari omu kwanga Kristo abe niwe yaayangwa. Kwonka tokaacungura enyumbu. Tihariho buchunguzi ahabwayo. Tihariho shagama ahabwayo. Tekaabaasa kubaho ahabw'okuba enyumbu ehungira omu kanisa kunu endogoya yo ehungira omu shagama. Enyumbu “teine mbibo” omuriyo erikubaasa kuheebwa amagara, kwonka endogoya yo eine embibo.

Ahabw'enki, saabiiti nkye ezihingwire nkashoma ekihandiiko omu rupapura rw'amakuru. Eego, kikaba kihandiikirwe omushaija omushuubuzi otajunirwe; kitahandiikirwe Omukristaayo. Akagira ngu akaba naatangaarira amakanisa. Akaba atarikugeetegyerereza. Gakaba gaine zaaseminario zijwire ba purofeesa abaabaire nibeegyesa Ekigambo kya Ruhanga kwenda ngu bakihwerekyereze. Hati mbwenu omushaija ogu akaba atarikubaasa kukikyenga. Kikamwitsa obwoba. Akagira ngu akaba naabaasa kwetegyerereza otarikwikiriza ngu Ruhanga abaho nari omukomyunisiti, nari orikuteekateeka eki arikwenda nari ondijjo weena yaaba naakora ekyo. Kwonka ekanisa yo yonka ku erikuhwerekyereza Ekigambo kya Ruhanga kikaba nikingana n'obwitsi obugyendereirwe. NGIGYO EDIINI YAAWE YA HAIBURIDI. SISIIMUKA AMERIKA OBWIRE BUTAKAHWEIRE.

Ekanisa ku eruga aha Kigambo eikiriza buri kintu. Ni nka Haawa. Kaini ku yaazairwe Haawa akagira ati, “Ntugire omwana w'omwojo ahabw'okuhwerwa MUKAMA.” Hati nooyetegyerereza ekyo buzima ku yaabaire naakimanyisa? Akateekateeka ngu akaba atungire omwana w'omwojo ahabw'okuhwerwa Mukama. Nooreeba, ku yaamazire kubehwabeihwa ahabw'okutwara ekigambo kya Sitaane omu mwanya gw'Ekigambo kya Ruhanga obwo akateekateeka ngu kyona eki yaabaire naagamba kikaba kihikire. Ku yaakugizire ngu akaba atungire omwana w'omwojo ahabw'okuhwerwa Ruhanga, obwo akaba naatunga omwana w'omwojo ahabw'okuhwerwa Ruhanga. Kwonka Ruhanga ataireho ebiragiro omu nsi Ye. Embibo enungi neebaasa kwana ebyana birungi byonka kandi embibo mbi neebaasa kwana ebyana bibi byonka. Hati buri mbibo, n'obu eraabe eri ey'omutaano, neiya kukoresa eitaka eryo rimwe, ebiriisa, amaizi, n'omushana beitu neiya kwana omu muringo gwayo. Yetegyerere ebyafaayo eby'abaakomookire omuri Kaini. Yetegyerere ebyafaayo eby'abaakomookire omuri Seezi. Entaaniso n'emwe yonka ahagati yaabo - embibo eyaabandize. Tihariho kindi.

Waareeba ebigambo bya Haawa ebi kurungi buzima noiya kwetegyerereza ngu akaba aine okwetegyerereza kwingi kukira baingi oku barikwetegyerereza. Tarabariire omwana ahari Sitaane ahakuba ekyo kikaabaire nikinganisa Sitaane na Ruhanga. Ruhanga wenka niwe yaabaire naabaasa kuhanga eihuri omunda ya Mariamu. Sitaane takaabaasize kukora ekyo. Haawa akaba naakimanya. Sitaane naabaasa kukiikamya kwonka. N'ahabw'ekyo Sitaane akamubeihabeihesa embibo mbi. Ekaba eri embibo y'enjoka ei Kaini yaarugiremu. Ekaba eri embibo ya Adamu ei Abeeli na Seezi baarugiremu. Ezo mbibo zikaraba gye omu kikorwa kimwe, kwonka abaana bakaba batarikushushana ahakuba bakaba nibaruga omu mbibo ezitarikushushana.

Haawa akaikiriza ngu Kaini akaruga ahari Ruhanga. Akaikiriza ekishuba kya Sitaane nk'amazima ga Ruhanga. Ekyo nikyo buzima twine hati. Amakanisa geetungwire nk'enshuro z'amazima kwonka amazima tigarimu; beitu abaana baago abu gazaire nibagarahira kandi nibaija n'okwita kugira ngu bagumye obuhabe bwabo.

Ku oraateekateekye ngu okwo n'okuhangusya, shoma eshuura ya 3 eya 2 Timoseo yona n'emishororongo etaano y'okubanza y'eshuura ya kana. 2 Timoseo 4:1-5, "Ninkwehanangiriza omu maisho ga Ruhanga na Kristo, oricwera abahuriire n'abafiire orubanja, kandi ahabw'okugaruka Kwe n'obukama Bwe, ogume obuurire Ekigambo kya Ruhanga, ogambe n'obweziriki omu bunaku oburagiirwe n'obutaragiirwe, ohane, oteise, oyehanangirize n'okugumisiriza kandi n'okwegyesa. Ahakuba ebiro biryaija, obu abantu baryanga kuhurira enyegyesa y'amazima; kwonka ahabw'okugira amatu agarikubarya baryayekanyisiza abeegyesa abarikwegyesa nk'okwetenga kwabo oku kuri, beigere amatu ngu batahurira amazima, bahabe, bakuratire ebitekyerezo by'ebigunjano. Kwonka iwe, oyerinde omuri byona, ogumisiririze omu busaasi, okore omurimo gw'omubuurizi w'engiri, ohikize kimwe okuheereza kwawe."

Ekanisa ku yaikiriize kuruga aha ky'okubanza, nka Adamu na Haawa, okufa kwatahamu.

Ekanisa teine maani. Ehindukire nk'orukooko ruhango kwonka. Edakiika ei ekanisa yaaza omu mikoro n'emigyenzo, n'omu bunyamurwa kurabira omu kuteerana abaheereza omu kibiina ekyashaziremu obwebembezi ahataro Omwoyo Orikwera n'Ekigambo Kye, ako kaanya okufa kukatahamu kandi ekanisa yaatandika kurwara, kandi ku jaarwaire yaahindukamu ekibiina ky'abantu ekitane maani abu eky'okurwanisa kyabo kyonka kyabaire kiri kuteera empaka. Ekanisa ekaba etakirugwamu kintu kyona ky'Omwoyo, ahakuba amatsiko gaayo gakaba gombekirwe ahari puroguraamu gatari aha kwikiriza omu Kigambo Kye. Bakabiba puroguraamu batyo baashaaruura puroguraamu. Bakabiba okukiikanya batyo baashaaruura abaana abakiikami.

Iwe zaanisa Ruhanga nooza kushaaruura ebyo byonyini ebi waakora. Omuntu ashemereire kwega ekyo omu by'obuhangwa. Omuntu ateganiise eby'obuhangwa. Ateire ebiteekateeko bye wenka omu by'obuhangwa kandi yaagaruka yaatebeekanisa zaamoleculu n'ebindi, mbwenu hati naashaaruura akasooroora. Iwe reeba oku barikuzaaza enkoko. Enkoko ehindwirwe n'obukugu obw'ahaiguru munonga okuhitsya obu eri ekyoma ekirikuteera amahuri, neeteera amahuri kuhitsya obu efa. Tiziri nungi kuriibwa kandi zoorobi kandi tizinuzire. Nibateera emibazi omu nyama ei turikurya kandi ahabw'ekyo omubiri gw'omuntu niguhinduka n'ekirugiremu abakazi nibakendeera omu manyaanya kandi bahanguha amabega reero abashaija bo bahanguha amanyaanya kandi bakyendeera amabega. Hati ku oraazaanise eby'obuhangwa okatunga oruntu ruhango kandi okarugirwamu ebibi, nihaza kubaho ki amazima ku oraagahinduremu ekishuba? Eky'okugarukamu kiri ngu, noiya kuzaara antikristo, entwaza y'ediini etarikutiina Ruhanga ekiikamiire kimwe etaraije kushushana nari kurugwamu eki ey'okubanza yaakozire. Eky'okukora kyonka eki Ruhanga aine ahabw'embeera nk'egyo n'enyanya y'omuriro.

Obwo Busingye bwa Sumuruna bw'okusaasibwa bukaba nibufa. Ku bwafiire, tiburagarukireho. Tihariho busingye obugaruka na kakye. Tihariho kusisiimuka okugarukaho. Tiburikubaasa kugira amagara ga Ruhanga omuribwo ahabw'okuzaarwa kw'obutoosha. Nikitwara okugarurwa busya kuruga omu iguru. Obu busingye bw'aha muheru bukatandika n'omuriro gw'okusisiimuka kwa Pentekoote reero baabukoramu ekibiina ky'ediini babugarurayo. Omu mwanya gw'okutwara Ekigambo bakatwara ebiteekateeko byabo ahabwabo kandi baakora eki buri busingye bwakozire - baata ekitabo ky'enyegyesa omu mwanya gw'Ekigambo. Iwe z'aheru y'ekyo kitabo ky'enyegyesa haza orebe ekiraabeho. Ori aheru, ow'eishe-emwe. Kandi nibaija kukuhiiganisa kandi bakite ahari Ruhanga. Kandi reeba oku barikukunda ekibiina ky'ediini yaabo. Tiky'okutangaaza. N'Abapentekoote b'obusingye bwa kabiri kandi obu Ruhanga atagira baijukuru n'abaana ba baishebo kwonka, nibamanyirwa aha nyikiriza zaabo n'omuringo gw'okuramya. Nibabaasa kugamba aha kyabaire kibaho, kwonka tikibaasa kubarugamu. Hariho obwire obu baabaire baine okutyankana kw'emirabyo kwonka eki batsigaize n'okuhinda. Kwonka reka bakugambire aha bitinisa by'omugyendo gwabo. Nibaija kugira ngu, "Eego sebo, niinyenda ngu omanyane ku ogu guri omugyendo ogutaratandikirwe muntu. Gukeereeta. Omwoyo akashuuma omu nsi yona. Eego sebo, twine eki baabaire baine ahari Pentekoote. Eki kikaba kitari ky'abantu kureka ekya Ruhanga." MBWENU AHABW'ENKI BATAKIGUMAINE BATYO? RUHANGA KU ARAABE YAAKITANDIKIRE KIKAIJA KITA RUHANGA KUTAKIGUMYAHU KANDI AKAKIHITSYA AHA MUHERU? Ruhanga ku araabe atarahandiikire kitabo ky'enyikiriza n'enkora n'ebigunjano by'abantu okukitandika, mbwenu ni bushoboorozi ki obu baagizire kukora ekyo? Ruhanga akashuka Omwoyo We aha Babaputisiti, Abametsodisiti, Abanazaraayo, Abadiventi, Abapuresibateeri, Bretheren, ekanisa ya Church of God (nyingi ezirikweyeta zityo) n'abandi. Ab'eishe-emwe aba boona bakakuzibwa enyegyesa ezitarikushushana, ebiragiyo by'abantu, ebitabo by'enyegyesa z'amakanisa n'ebindi. Ruhanga akeeyerera ebyo byona yaabita aha rubaju rumwe; Yaahwerekyereza emishoboorore y'obwire bwabo kandi Yaagarura busya ebiconco by'Omwoyo, Yaahamya ku Atahinduka, oku abaire ari ny'omwabazyo n'eriizooba ku nikwo ari kandi ku nikwo ariguma ebiro byona. Kwonka abo Bapentekoote bakeega ishomo ryabo aha bikwatiraine n'ekibiina ky'ediini? Ngaaha sebo. Bakeekoramu ekibiina ky'ediini baagarukayo mbwenu bahandiikire ebitabo byabo, ebiragiyo byabo n'ebitabo by'enyegyesa z'ekandisa, ekitabo ky'okuteerana, n'ebindi, baine ekiteekateeko kimwe omu mutima, ekiri eky'okuhamya ku hati baine amazima goona, nibamanya eby'okugarukamu byona, n'ahabw'ekyo ku nibo bantu barungi ba Ruhanga abeegire abarikumanya omuhanda kandi abarikubaasa kugworeka abandi nk'abeebembezi abu Ruhanga yaataireho. Kwonka tibakyetegereze. Beekoziremu haiburidi nk'ebibiina ebi baarugiremu. Ku baraabe nibenda kuba omu mugore nibateekwa kurugayo nk'oku baishenkurubo baakozire buzima.

Nibashushana nk'abandi boona. Okusisiimuka kuhweire. Nibagezaho kutuura eiziina kwonka bafiire. Bakaikiriza ekibiina ky'ediini, kandi obwo bariyo nibagamba aha Mwoyo wa Ruhanga. Nibagamba aha kamanyiso k'Omwoyo Orikwera. Kwonka nibebwa ngu sitaane, nayo neebaasa kugamba omu "ndimi." Akajagararo koonka ka Babeeli kari ahagati yaabo kandi nibakeeta Omwoyo wa Ruhanga. Ogundi murundi nitureeba omuntu naagambira Ruhanga, omu mwanya gwa Ruhanga kugambira omuntu.

Hati noobaasa kwetenga kunjuukirira ahabw'eki naagamba. Kare. Nibeeyeta Abapentekoote kandi ab'Engiri eijwire. Nibakihanye. Ahari Pentekoote omuriro gukaija omu kicu kandi gwayebaganisiza ahari buri omwe omuribo nk'orurimi, kandi gwagwa ahari buri omwe. Omuriro gurahi? Bakagamba omu "ndimi" ahari Pentekoote kandi abantu abaabahurikiize bakeetegyereza. Ekyyo kirahi? Omutwe gwona gw'abaikiriza gukatwaza nk'eka emwe. Abapentekoote beebaganiisemu kubi nk'ekindi kibiina kyona ekirabaireho. Tihariho n'omwe owaayehangire kuteerana n'ekanisa eyaabandize kureka Ruhanga niwe yaabaire naabongyeraho. Baine embuzi nyingi omuribo nk'abandi boona. Nibagamba ku bari ab'Engiri eijwire kwonka tibarikubaasa kukihanya. Amakanisa gaabo tigarimu maani nk'agandi goona. Ku baraabe bari ab'Engiri eijwire obwo tushemereire kwikiriza ku Baiburi yaakozire enshobe obu yaashoboorora abantu ab'Engiri eijwire ahari Pentekoote. Nibeeshongora bati, "Habaireho empinduka mpango omuriine." Bahikire. Kwonka empinduka egyo tereetsire birungi. Obwire buhikire kugarukira Ruhanga. Baine eiziina ery'okuba abahuriire kwonka bafiire. "Endimi" tiko kamanyiso k'okusisiimuka. N'akamanyiso k'okufa. "Endimi" zikaba nizirangirira akamanyiso ngu omukoro gw'ediini y'Abayudaaya guhweire, ngu obusingye busya bwatandikire. "Endimi" ebiro ebi nizingahaho n'orutimbe obusingye bw'amakanisa g'Abanyamahanga kandi Engiri neegarukira Abayudaaya. Abantu nibagamba aha "ndimi" nk'ekirikubandiza enkora nkuru y'Omwoyo. Bahushire obwato. Amazima gari ngu nizihandiika okumariira kw'ebiteekateeko by'omuntu byona, zaapuroguraamu n'obugabe, kandi obugabe bwa Ruhanga buriyo nibutaahamu. Musisiimukye bantu ba Ruhanga 'mwe. Musisiimukye.

Ku oraabe otarikuteekateeka ngu eki n'amazima, kyo hurikiza eki. Omu nsi yoonka omu Bapentekoote n'ebibiina ebirikuramatira aha nyegyesa bitarikuhinduraho bariyo nibarundaana abashaija abashuubuzi. Bataahirire ekituuti bataine kwetwa kwona kuruga ahari Ruhanga. Beetwairamu bo bonka kuba abajubi b'abantu n'abatandiki b'enkora ya Ruhanga, kandi nibagira ngu obuheereza bw'ebiconco obw'omu kitabo ky'Abafeso 4:10-13 obu Ruhanga yaahaire ekanisa buremirwe, mbwenu bariyo nibabwegarurira. Hanu turi ahagati y'okuhikiirira kw'obunabi, oburikwetwa obugomi bwa Kooraa, kandi hoonka tibarikumanya ku babuhikiriize. Nibagumizamu bahumire nibabuurira ebi baarabiremu mu mwanya gw'amazima. Ruhanga abagirire embabazi. Nkaabaasibwaki amaisho gaabo gaiguka obwire butakahweire. Oo, mumpurire. Ni ryari obu ekitiinisa ky'esente, kwebemba abantu, kubaasa eby'obushuubuzi, nari obushongokye omu kuteekateeka birabaasiise omuntu kuza omu bwebembezi bw'omwoyo, nari birakizire Ekigambo kya Ruhanga? Kandi omu muringo gwona kugira ebintu na i obukuru bw'abantu ku bitandika kureebeka nk'omuhanda ogu Ruhanga akoreramu omu mwanya gw'Omwoyo Orikwera WENKA, obwo nituba niturwanisa Ruhanga, Tutarikumurwanirira.

Hati eki ninkyenda omu buhandiikye hanu. Tindikugamba aha bakuru omu kanisa. Ngaaha sebo. Kandi omukuru w'ekanisa ogwo naabaasa kuba omukyene nk'ondiiyo muntu weena orabaire omukyene, nari abe omuntu omutungu orikukirirayo kimwe omu nsi yaaba ari mukuru omu mutima n'ebikorwa. Tinkaayeziringa kutaho omuntu weena oine ebirikumubaasiisa by'amazima by'Omwoyo nk'omukuru nari omudiikoni ntataire mutima aha by'esente ze nari omwanya ogu aine omu bantu. Kwonka waareeba emitwarize y'ensi nari enkora y'okurundaana sente yaija omu kanisa ekabaganisa abantu omu muringo gwona - ekyyo ti kya Ruhanga. N'akandi kamanyiso k'obwire omuri obu busingye bwa Laodikia obu tutwiremu obutungu omu by'ensi, kwonka obworo omu by'Omwoyo.

"Nimanya obworo bwawe." Oreetegyereize ku obworo bwabo bushumikaine na sinagogi ya Sitaane omuri ogwo mushororongo gumwe? Eego, n'ekibiina ky'ediini ky'amaani ekitungu ekiine eitungo ringi kandi obutoosha nibashoza abantu abooro abarikuheereza Ruhanga. Omwoyo wa Ruhanga ku agyendagyenda omu mitima y'abantu, n'oha otsigaho ebyombeko n'ebintu? Obusyo bukye obutoosha bufeerwa kandi ebibiina bihango bigoba. Mbwenu bwanyima abantu bazahi? Baramiza omu maka, ebyombeko by'amasitooha ebikuzire, ebishengye by'ahansi y'ebyombeko, nk'oku baakozire obu baaza omu bituuro by'enkora ya kare by'Ekirooma.

Abantu aba bakaba bari abooro omu bintu by'ensi egi. Buzima. Kwonka bakaba bari abatungu omu Mwoyo.

"Nimanya okurogota kwabo." Hati ti kiteekateeko hanu ngu aba banyabishuba nibarogota ahari Ruhanga, n'obu ekyyo kiraabe nikireebeka butunu. Kureka nibarogota aha kanisa ey'amazima. Oku nikwo kiba buriiyo. Abayudaaya ba Yersaalemu bakarogota aha kanisa omu kutandika. Abanyamahanga abaramya baaruhanga baingi nabo bakakora batyo. Omuntu weena ku araabe naaza kugambwaho kubi, naija buriiyo kuba ari embibo y'amazima. Omu biro bya Nero Abakristaayo bakajunaanwa ahabwa buri kabi koonka - n'ahabw'okwokibwa kwa Rooma. Omu mahanga g'abakomyunisiti obusyo bukye buriiyo nibwo buba obw'okubanza kumarirwaho kimwe n'obu omu mazima buba buri bukye omu bwingi. N'obu Abakristaayo bari abantu abeesigwa barungi, abakora ebirungi byonka, nibaija kuhiiganisibwa obutosha okuhitsya aha muheru kugira

ngu babaase kuhwerekyerezibwa omu mubiri.

Enshonga erikureetera eki kuba kityo, n'ahabw'okuba amagara gaabo n'ekirikuhemura abatatiina Ruhanga.

Omu maisho g'ababi beemerera nk'ekyara kishaija ekirwaire. Kandi n'obu abahikiriire batenda kukora kubi ababi kureka kukora ebirungi byonka, obutoosha beeshanga nibahondana nka Yohaana omubatizi na Herode. Ahakuba Yohaana akaba atarikwenda kukora kubi Herode nari omukazi we kureka okubajuna ekiniga kya Ruhanga. Eki tikugira ngu tikireetegyereziibwe kurungi kwonka kandi n'okurwanisibwa kyarimwe, kureka Yohaana akaitwa ahabwakyoy. Kandi ahabw'ebirungi byona ebikorwa abantu ba Ruhanga, nabwo nibahemurwa omuri rufaayo kandi baitwa. Buzimazima nihateekwa kuba hariho amaani mabi enyima y'abantu abarikuburirwa kimwe obwengye kuhitsya obu baihura ekibi abo ababakoreire ebirungi. Eego, hariho amaani nk'ago. Ni Sitaane. Eky'okugarukamu kiri omu mushororongo ogurikukurataho.

EMYAKA IKUMI Y'OKUBONABONA

Okushuuruurwa 2:10 “Otatiina ebi orikwija kubonabonesibwamu. Reeba, sitaane naija kuta bamwe omuriimwe omu kihome, ngu mugyezibwe, kandi mumare ebiro ikumi nimubonabonesibwa. Guma ori omwesigwa okuhitsya aha kufa; Naanye Ndyakuha ekirunga ky'amagara.”

Buri kaire Mukama ku akoresa ebigambo ebyo, “Otatiina,” okushengurana nikuba kuri haihi kubaho okurikwija kubamu akabi k'amaani n'okubonabona hamwe n'okwihwaho ebintu. Hati Tarikugamba butunu, omu muringo ogurikukanga ati, “Okubonabona nikwija.” Ekyo kikaakangire omuntu. Kureka nk'omukazi omuzaire ori haihi kuraaza etaara oku agambira omwana we mpora kugira ngu atatiina ati, “Hati otagira obwoba, ahakuba etaara neeza kuraara kandi nihaza kubaho omwirima. Kwonka oijukye ngu ndi hanu hamwe naiwe.” Mbweni Naagira ati, “Mutatiinisibwa omuntu nari eki yaakubaasa kubakora. Ndi hamwe naimwe, kandi embabazi Zangye nizibamara. Ku muraarabe omu maizi, tigarikwija kubamira. N'obu haakuba omu kufa timusingwirwe. Muri abasinguzi n'okukiraho.”

Entumwa nkuru, Paulo, akamanya kuruga omu bi yaarabiremu amazima g'ebigambo ebyo atyo yaahandiika omu Barooma 8:35-39 ati, “N'oha oritutaanisa n'okukunda kwa Kristo? N'obusaasi, okwitwa kubi, okuhiigwa, enjara, okujwara busha, akabi, nari rurara? Nk'oku kyahandiikirwe ngu: Ahabwawe nitwitwa eizooba ryona, nituteekateekwa nk'entaama z'okubaagwa. Kwonka omuri ebyo byona tusingwire nangwa n'okukiraho ahabw'Ogwo owaatukunzire. Ahabw'okuba nimmanyira kimwe ngu okufa, n'obu gaakuba amagara, nari baamaraike, nari abarikutegeyeka, nari ebiriho, nari ebiribaho, nari ab'obushoboorozi, nari oburaingwa obwa bwemi nari oburaingwa obw'okuzimu, n'obu kyakuba ekindi kintu kyona ekihangirwe, tihaine kiribaasa kututaanisa n'okukunda kwa Ruhanga okuri omuri Kristo Yesu Mukama waitu.” Ngaaha, titushemereire kutiina. Rukundo Ye neebingira aheeru obwoba bwona.

Hati yetegereze eki Arikugamba, “sitaane naija kuta bamwe omuriimwe omu kihome, ngu mugyezibwe.” Abayudaaya bakaba nibakora ekyo obwire obwo. Abanyamurwa abapagaani bakaba nibakora ekyo obwire obwo. Abategeyeki abaagyerizeho kusherura obuganzi n'abantu ahabw'okuba abantu bakaba bakunda kuza omu bishaayi by'emyoreko, bakarekyera n'amaani enkumi n'enkumi z'Abakristaayo omu kufa, nibabahwerekyereza n'entare hamwe n'abantu abaabaire babaita rurara. Sitaane aine kakwate ki n'eki? Ahabw'enki naajunaanwa? Aa, eego, kwonka ni rwango ya sitaane eri enyima yaabyo byona. Sitaane ari enyima yaabyo byona ahakuba naayanga Ruhanga. Eki Ruhanga ataireho omutima, Sitaane naateekwa kugyezaho kukihwerekyereza. Kwonka yetegereze. Hanu hariho okumurikirwa. Sitaane ku araabe ari enyima y'Abayudaaya abarikurunda Abakristaayo omu mbuga z'amateeka, obwo Abayudaaya tibarib'ediini ya Ruhanga kureka n'ab'ediini ya sitaane. Okweteerana kwabo nakwo n'okwa sinagogi ya Sitaane. Kandi Ekanisa Enkatorika ya Rooma ku eraabe yaitsire emitwe mingi y'abaikiriza omu Busingye bw'Omwirima, eego kandi n'omu busingye bwona, obwo n'ab'omubi kandi n'aba Sitaane, nabwo.

Kandi ku oraabe nooteekateeka ngu eki n'okukanganisa, kyo tegereza kuhitsya obu obunabi bw'omu kitabo ky'Okushuuruurwa 13 buraahikiirire. N'amazima agarikutangaaza kushanga ngu Amerika eri omu shuura egyo. Namba ikumi na ishata yo yonka n'akamanyiso k'eihanga eri. Rikatandika n'amatware ikumi n'ashatu. Aha bendera yaaryo hariho enyonyoozi ikumi na ishata n'eminyarara ikumi n'eshatu. Kandi omu shuura ya ikumi na ishata harimu ebirikwija kuribaho. Omu kishushani eki ekirikugambwaho omu shuura egi nimwo harishangwa obubi bwona bw'enyamaishwa eyaagibandiiize. Nk'oku egyo nyamaishwa yaimukire omu Rukiiko rwa Niika, nikwo n'ekishushani kiriruga omu Kibiina ky'Amakanisa g'omu Nsi yoona kiine okutatiina Ruhanga kwona n'amaani ga Sitaane kushuka ekiniga kya sitaane aha muzaabibu ogw'amazima gwa Ruhanga. Kuryaba okugaruka kukora kw'oburyarya bwa sitaane bwona hamwe n'obushaarizi.

Abo abarikurwanisa abacureezi ba Ruhanga bakashekyerera kandi bakahwerekyereza - barekye bakikore. Kandi nibaza kukikora. Kandi byona babikora omu Iziina rya Ruhanga n'ediini. Kwonka nibabeiha. Tibarib'aba Ruhanga. N'aba ishebo, sitaane. Bo, ahabw'ebikorwa byabo kuhakanisa omuntu WEENA, beeshuuruura ahabw'eki bari. Ka beekoremu ekibiina reero bangye obusyo bukye. Nibongyera kushuuruurira boona ku bari aba sitaane. Nibo omuzaabibu gw'ebishuba - omuzaabibu ogurikwita. Rwango yaabo nehamya eki bari. Bo eki bari n'ekanaisa ya antikristo y'Ekinikolaiti.

“Nibaija kuteebwa omu kihome.” Eego, nibarundwa omu mbuga z'amateeka kandi babatabaariza nibababeisherera batyo bahozesibwa kandi babohwa. Kandi omu mazima byona nibikorwa omu iziina ry'ediini n'oburungi n'ekiniga kingi munonga ekirikureetwa obutamanya. Byona nibikorwa ahabw'ekigyendererwa kirungi. Ekyo nikituma naateekateeka aha ncwamu ya Kooti Nkuru aha by'okushaba n'okushoma Baiburi omu

mashomero. N'oha ori enyima yaakyo? Ni Sitaane. N'okundi kubarukaho kw'ekiniga ahari Ruhanga.

“Nimwija kumara ebiro ikumi nimubonabonesibwa.” Hanu hariho obunabi. Kandi omu harimu oburyo bw'okumanyiramu oburaingwa bw'obwire obu Obusingye bwa Sumuruna bwamazire. Diocletian, omugabe rubambansi orikukirayo boona kutagira saasi, akatandikaho ehururu erikutiinisa ah'abarikwera ba Ruhanga, kuri zitari mbabazi za Ruhanga akaabaire yaamazireho abaikiriza boona. Ehururu egi niyo yaakirizeyo kusheesha eshagama omu byafaayo kandi ekamara emyaka ikumi (ebyo biro ikumi by'omu Kushuuruurwa 2:10 b) kuruga omu mwaka gwa 302 kuhika 312.

“Guma ori omwesigwa (n'omu kufa).” Tarikugira ngu obe omwesigwa okuhitsya aha kufa, kureka n'omu kufa. Noobaasa kukoma n'akamanyiso obujurizi bwawe n'eshagama yaawe. Enkumi, eego zaamiriyoni, bakafa omu busingye bwona. Bakafeera omu kwikiriza. Nka Antipa, kareebi omwesigwa, tibatwaire amagara gaabo nk'ag'omuhendo omu kufa. Kaingi tuteekateeka ngu haihi n'ekitarikubaasika kufeera okwikiriza. Kwonka b'emanzi oijukye ngu okwikiriza oku tukoresa obutoosha okushemererwa obusinguzi omuri Yesu Kristo nikwo kwikiriza kumwe okuhama ba Polycarp na boona abaafereire enyikiriza yaabo. Okwikiriza okurikukirayo obukuru nikwija kuheereza embabazi ezirikukirayo obukuru ahabw'eshaaha erikukirayo obukuru. Ruhanga ahimbisibwe ebiro n'ebiro!

“Naanye ndyakuha ekirunga ky'amagara.” Obu n'ekikopo ky'amaizi agarikufuka ekihairwe omu Iziina rya Mukama kitakaaremwa kuheebwa ekihembo, ebihembo ka nibiija kuba bikuru ahari ogwo orikuhayo amagara ge akafeera okwikiriza ahabw'Eziina rya Mukama Yesu. Shana nitubaasa kutunga ekiteekateeko kikye ku turaagyerageranise ekirunga eki n'ekirunga ekihangurwa omu mpaka. Omu kitabo kya 1 Abakorinso 9:24 Paulo naagira ati, “Timurikumanya ngu omu mpaka z'okwiruka boona bairuka, kwonka oheebwa ebihembo aba omwe? Naimwe mube nikwo mwairuka, mubone kuheebwa ekihembo.” Ekirunga ekyabaire kiheebwa omusinguzi omu mpaka z'okwiruka omu mizaano ya Olimpikisi kikaba kiri omuganda gw'amataagi g'omuzeituuni. Kwonka ekirunga ekirikugambwaho hanu omu kitabo ky'Okushuuruurwa, ekiriheebwa orifeera okwikiriza, n'ekirunga ky'obutegyeki. Yesu naakyeta ekirunga ky'amagara. Ekirunga kimwe n'eky'abo abaakozire n'amaani; ekindi n'eky'abo abaahaireyo. Ebirunga byombi tibikaajunda. Tibirihwerekyerera. Abasinguzi omu mpaka z'okwiruka kw'amagara g'ensi okushemererwa kwabo okurikureetwa okusiimwa ab'ensi omu bwire bukya nikwija kuhwaho. Ekitiinisa kyabo kiryahwaho. Kwonka abo abahayo amagara gaabo ahabwa Ruhanga, yaaba habw'okukora n'amaani buriijo nari kusheesha eshagama yaabo nk'ekitambo ekirikuhikiiriza amagara gaabo baryaheebwa ekirunga ky'amagara.

Obwire bukya munonga nibwo burikuheebwayo aha kukorera ebihembo ebitarukuhwaho bya Ruhanga. Okuzimuura kwa Ruhanga nikuheebwa ekitiinisa kikye munonga. Ku turaabe nitwikiriza omu mazima g'okuzooka kw'omubiri, kandi n'obukama obutahwaho oburiho buzima, obwo tushemereire kubiika omu iguru eryo itungo rirungi eri abarikwera abeesigwa baine.

EKIHEMBO AHABW'OKUSINGURA

Okushuuruurwa 2:11, “Oine amatu ahurire eki Omwoyo arikugambira amakanisa. Orikusingura, okufa okwa kabiri tikwine ki kurimwitsa.”

Hati, ogundi murundi Omwoyo naagambira obusingye bwona. Obutumwa obu n'obw'okutuhumuriza ebiro ebi nk'oku bwahumuriize ab'eishe-emwe ab'omu busingye obundi bwona. Kandi Naatugambira ngu okufa okwa kabiri tikuritukora kubi.

Twena nitumanya ngu okufa okwa kabiri n'enyanya y'omuriro. Okushuuruurwa 20:14, “Rufu n'okuzimu byanagwa omu nyanja y'omuriro. Egyo nyanja y'omuriro nikwo kufa okwa kabiri.” Buzima ekyo nikimanyisa ngu abo boona abaabaire barimu, bakanagwa omu nyanja y'omuriro. Hati mbwenu, niinyenda kugira eki naabaihirayo hanu. Tikirikubanganisibwa nikiija kureetera abantu kugamba aha nyegyesa yangye etari ya buriijo. Kwonka niinyemerera hanu aha bushoboorozi bw'Ekigambo kya Ruhanga kandi mpakanisa ku otarikwikiriza aza okuzimu etahwaho atyo akahiihamu obutahwaho. Eky'okubanza kya byona, okuzimu, nari enyanja y'omuriro, nari eki oraayende kugyeta kyona teri etahwaho. Neebaasa eta kuba etahwaho kandi yaabaire eine obutandikiro? Omuri Matayo 25:41, nihagira hati: “Omuriro ogutaraara ogwateekateekyeirwe Sitaane na baamaraika be.” Hati omuriro ku guraabe gwateekateekirwe, ekirikumanyisa gukaba gwine obutandikiro. Ku guraabe gwabaire gwine obutandikiro nikimanyisa ngu tigurikubaasa kuba ogutahwaho. Omu mazima noobaasa kuteera e

tsibo aha kiteekateeko ky'ebigambo “ebiro n'ebiro.” Kwonka ebigambo ebyo nibimanyisa “kuruga omu busingye kuhika omu busingye” kandi kiine amakuru maingi agatarikushushana agakikwatsireho. Omu kitabo kya 1 Samueli 3:13-14. Ruhanga akagambira Samueli ku yaabaire naaza kufubira enju ya Eli ebiro byona, kandi ngu bakaba batarikuza kwongyera kutamba ebitambo “ebiro byona” nk'abanyamurwa Be. Kandi omu kitabo kya 2 Abagabe 2:27, Sulemaani akabinga abaijukuru ba Eli ab'aha muheru kuruga omu bunyamurwa. Obwo bukaba buri obusingye buna bwanyima. Hati noobaasa kureeba ku “ebiro n'ebiro” kitakaagyerageranisibwa n'ekyo “ekitahwaho,” nari ekyo ekyabaire kitaine butandikiro nari bugarukiro. Hanu ahari eki ebigambo ebiro n'ebiro nikimanyisa “kuhika aha kurugiraho kimwe.” Ekyo nikyo kyabaireho. Bakarugaho tibaagaruka kureebeka.

Reeba ekigambo “okuhwerekyerera” okwo omuri 2 Abatesalonika 1:9, “Abo baryaheebwa ekifubiro

eky'okuhwerekyerera okw'ebiro n'ebiro.” Omu Rugriika, “okuhwerekyerera” tihariho kubanganisa nikimanyisa kumariraho kimwe. Kandi ekigambo, “okuhwerekyereza,” TIKIRIKUMANYISA kucwekyereza. Hati “kucwekyereza” nikimanyisa ekintu kugumizamu kandi kikagumizamu nikijunda. Mbweni okumariraho kimwe ebiro n'ebiro nikimanyisa ki? Tikirikumanyisa okugumizamu noomariraho kimwe, obwo ekyo kikaaba ekigambo “kucwekyereza,” mu mwanya “gw'okuhwerekyerera.” Nikimanyisa okucwekyereza kuhika aha kumariraho kimwe. Kimarweho.

Noobaasa kwebuza hati, obu waakubaasa kukoresa ekigambo, “okutahwaho,” haza otakikorese omu muringo ogu twegyesiibwemu. Ekyo kyanguhi. Ku kirikukoresibwa ahari Ruhanga nikimanyisa okutagira butandikiro nari shi obugarukiro, n'okugumizamu obutaremuura kandi n'okuteemerera na kakye. Kandi waagamba aha magara agatahwaho oine ekyo omu biteekateeko ekiri amagara ga Ruhanga. “Oku nikwo kuhanya okwo, ngu Ruhanga akatuha amagara agatahwaho, kandi amagara ago gari omu Mwana We. Omuntu oine ogwo Mwana niwe aine amagara.” Hati mbweni, abaana ba Ruhanga bonka nibo baine amagara agatahwaho, ago agatakagiraga butandikiro, kureka agaabaire gaturaho. Ekyo kihikire. Haine eki oine omuriiwe hati ekiri ekitahwaho - ekitaine butandikiro nari bugarukiro. N'Omwoyo wa Ruhanga. N'ekicweka kya Ruhanga We wenka. N'amagara ga Ruhanga.

Hati omusiisi ku araabe naija kuza okuzimu reero akabonabona nkaiwe orikuza omu iguru okashemererwa eiguru, obwo naaba aine amagara agarikushushana n'ag'oshangirwe oine.

Kare, kandi nihabaasa kubaho abo abarikugira ngu amagara agatahwaho nigamanyisa embeera nungi z'abaana ba Ruhanga. N'embeera nungi zaabo hamwe n'okweshemeza ebiri omu kabi. Aha rundi rubaju omusiisi naaza omu kifubiro kye, nikwo tubaase kukyendeeza okufa okwa kabiri tukuhindure ekifubiro kyonka kandi n'omwanya. Amagara agatahwaho nigamanyisa eiguru, kandi ekifubiro ekitahwaho nikimanyisa okuzimu. Okaatangazibwa abantu abasingiziibwe nk'abatendekirwe omu by'ediini abarikwikiriza ekyo. Kwonka noomanya eki ekyo kirikukora? Nikihindura amagara agatahwaho eby'obuhangwa ebitwehinguririize byonka omu mwanya gw'Omuntu. Amagara agatahwaho ni Ruhanga, - Mukama Yesu Kristo. Oku omuntu weena arikubaasa kwikiriza ekintu nk'ekyo, ngu amagara agatahwaho n'omwanya gwonka, nikikira oku ndikumanya. Nikindeetera okugwererana ku ndikukiteekateekaho.

Ngaaha sebo. Hariho omuringo gumwe gwonka ogw'amagara agatahwaho. Ruhanga niwe agwine. Twaba twine Ruhanga, twine amagara agatahwaho Omuriwe kandi n'okurabira Omuriwe.

N'ahabw'ekyo nooreeba, ekyo kigambo okutahwaho, nari ebiro n'ebiro, nikibaasa kukoresibwa omu miringo etari emwe, kwonka kyakoresibwa ahari Ruhanga, We ahabw'oku Ari eki Ari, kiine amakuru gamwe. N'okutuura kya Ruhanga. Tokaabaasa kukikoresa otyo aha kindi kintu kyona. Ruhanga wenka niwe otahwaho, kandi ahabw'okuba Ari ohuriire, nituba abahuriire Nawe.

Hati hatagira omuntu n'omwe owaagira ngu tindikwikiririza omu nyanja y'omuriro kandi n'omu kifubiro. Nimbiikirizamu. Tindikumanya eryamara obwire oburikwingana ki, kwonka aha muheru eryaihwaho. Omu Kushuuruurwa 21:8, nihagira ngu abo basiisi abaagambwaho baryagira omugabo gwabo omu nyanja y'omuriro. Kwonka okushoboorora kw'amazima kw'ekigambo ekyo tikuri “omugabo” kureka “n'obwire.” Waareeba, aho nooba waakyetegereza.

N'ahabw'ekyo ababi baryanagwa okuzimu (Gehena nari ekituuro) kandi okuzimu enagwe omu nyanja y'omuriro. Bataane na Ruhanga. Ka nikiija kuba ekintu ky'akabi.

Kwonka abahikiriire bo tikiriba kityo. Tibashemereire kutiina. Bacungwirwe Ruhanga. Bari omu kifuba Kye. Nibo basinguzi. Mbweni n'oha ogwo orikusingura? Ogwo oikiriza ngu Yesu niwe Kristo.

Ahabw'enki omusinguzi ogu, omwikiriza ogu arikira, kandi akaza omu butegyeki bw'amagara agatahwaho n'okushemererwa kwingi munonga? Ahabw'okuba Yesu akashashura omuhendo kutucungura kuruga omu kibi. Akaijuza omwanya ogwabaire nigutaanisa, kandi itwe abaabaire bari hare munonga hati twiriziibwe haihi ahabw'eshagama.

Kandi tibariza mu rubanja na kakye. Tibariba omuri egyo nyanja y'omuriro na kakye. Tibaribaasa kubura ahakuba Tariburaho n'omwe aharibo. Tihariho n'omwe aha bacungwirwe oriba ahandi hoona kureka ahu Yesu ari.

Noomanya ahabw'enki ekyo kiri kityo? Ninza kukibashoboorera n'eky'okureeberaho. Nyine omwana muto, Yosefu. N'ekicweka kyangye, n'obu haakubaho ki. Ku naakubaire ndi omushaija omutungu, ekirikukirayo obubi eki naakukora kikaaba okumwaka obuhunguzi, kwonka tihariho kintu eki naakubaasa kukora okumwehakana. Tinkaabaasa ahabw'okuba n'ekicweka kyangye. Hanu, ka tupime eshagama. Ka tushushanise eshagama ye hamwe n'eyangye. Nikiija kuhanya ku Yosefu ari omwana wangye. N'owangye.

N'okupima eshagama okurikworeka yaaba ori owa Ruhanga nari otariwe.

Tinkaabaasa kwezibira kuteekateeka obwire obu naabaire ntwara amasyo g'ente omu mariisizo g'ente ezitari nkyotera za Hereford okwo omuri Colorado. Tukaba tumanyiire kureetamu ezo nte kugira ngu gavumenti ezishwijiye ku twabaire tuba nitwenda ngu ziriire omu mariisizo ga gavumenti. Kwonka bakaba batarikubaasa

kwikiriza ente n'emwe eyaabaire etaine akamanyiso k'eshagama aha kutu. Ako kamanyiso kakaba kamanyisa ngu teri nkyotera. Abarinzi b'ago mariisizo abaabaire bazikyebere bakaba bataranzya n'omurundi na gumwe erangi y'ente. Bakaba bareeba akamanyiso konka kureeba yaaba egyo shagama yaabaire eri eshagama ehikire. Halleluya. Ku eraabe eri eshagama ehikire, ente neeteekwa kuba ehikire.

Noomanya Ruhanga akaranzya ahansi yaarangirira ati, "Omwoyo ogukora ekibi, nigwo gurifa. Guunyetaaniiseho. Tigukaabaasa kuunyirira haihi." Nitumanya ngu boona bakashiisha kandi tibarikuhika ha kitiinisa kya Ruhanga. Ekyo kikamanyisa ngu boona bakafa, boona bakataanisibwa, kandi eizooba rimwe obwire bukaba nibwija obu n'ako kacweka k'amagara kaabaire nikaija kwihwaho reero byona bikahwa. Kwonka Ruhanga omu kukunda, akakwata enyamaishwa yaagiita omu mwanya gw'amagara g'omusiisi.

Omu Ndagaano eya Ira omusiisi akaba areeta omwana gw'entaama. Akaba ata engaro ze aha mwana gw'entaama obwo omunyamurwa naashara ebitya by'omwana gw'entaama. Akaba ahurira n'engaro eshagama neejwa kandi ahurira n'okuhiriita kwayo. Akaba ahurira n'engaro omubiri gw'omwana gw'entaama nigugangaazibwa rufu. Akaba areeba omwika gw'eshagama emiisiirwe nigucumbuuka niguza ahari Ruhanga. Akaba amanya ngu omwana gw'entaama ogwo gukaba gwafa omu mwanya gwe. Akaba amanya ngu amagara g'omwana gw'entaama gakaba gaaheebwayo ahabw'age. Kwonka amagara g'ogwo mwana gw'entaama gakaba gari amagara g'enyamaishwa kandi gakaba gatarikubaasa kugaruka aha musiisi gakamweza. N'ahabw'ekyo akaba agarukayo hamwe n'ekyetengo ekyo ky'okukora ekibi. Akaba ashohora n'ekibi omu biteekateeko bye, kandi agaruka ahonga ekitambo ahabw'ekintu ekyo ahanyima y'omwaka.

Kwonka omu Ndagaano Ensyu tikwo kiri kityo. Omwana gw'Entaama gwaitu ogurikufa n'Omwana wa Ruhanga Owaahaireyo eshagama Ye kucungura baingi. Ahabw'okwikiriza nitugyenda tuta engaro zaitu ahari ogwo Mwana gw'Entaama - Nitumureeba n'obuhuta oburikujwa eshagama, omugongo guhutaaziibwe, amahwa gakazire nigataagura obuso Bwe - nitwehuriramu obusaasi Bwe kandi Tumuhurira naataka ati, "Ruhanga Wangye, Ruhanga Wangye, n'enki ekyakuntsigisaho?" Kandi n'enki ekyabaireho? Ago magara agaarugire omu katafaari k'eshagama akaayatikire gakagaruka ahari ogwo oyeteisize. Amagara ago agaabaire gari Omuriwe gakagaruka ahariitwe. Nitugarukayo tutaine kyetengo ky'okugaruka kukora ekibi, kandi hati nitwanga emirimo n'ebyetengo bibi by'omubiri.

Tureebe. Amagara gaitu niki? N'akatafaari k'omubiri kamwe kake akaarugire ahari tataitwe. Omukazi taine akantu akarikutuma eshagama yaatukura. Omukazi naareeta eihuri; niwe orikukuza eihuri. Kwonka eshagama neeruga omu mushaija. Niyo nshonga omukazi ayetererwa eiziina ry'omushaija. Abaana beetererwa eiziina rya ishebo. Omukazi omuzaire niwe orikukuza abaana omunda abu amuzaarira.

Ekyo nikyo kyabaireho kugira ngu tucungurwe. Omwoyo Orikwera akaija ahari Mariamu atyo yaazaara Omwana yaamweta, Yesu. Omuhangi mukuru akashuuma yaaba ekitambo ahabw'ekibi kyaitu. Eshagama Ye ekaba eri eshagama ya Ruhanga. Ekyo buzima nikyo yaabaire eri. Egyo shagama ya Ruhanga ekasheesheka kandi Omwoyo yaamutsigaho yaafeera omu busaasi. Bwanyima AMAGARA AGO (OMWOYO) gakagaruka kutaaha omu musiisi oyeteisize gaamukomoorora. Ogwo musiisi akaba atakigaruka omwaka ha gundi, kuha ekitambo ha kindi, ahakuba kikaba kitarikwetaagisa. Ahabw'ekitambo KIMWE, omusiisi akomoirwe rimwe kyahwa kuruga omu kutegyekwa ekibi, kandi atungire amagara ga Kristo agu arikutegyekyesa ekibi, ensi, omubiri kandi na sitaane omu businguzi.

Ruhanga akakikora. Akakikora kyona. Akagambira ensi ekyeeneirwe omu kibi n'eiraka rihango ati, "Ndyakuha akamanyiso. Omwishiki oshugaine aryagira omwana. Omwishiki oshugaine aryagira enda kandi azaare Omwana w'omwojo. Ako karyaba akamanyiso kaawe. Ako karyaba akamanyiso ak'ebiro n'ebiro. Ou arizaara aryaba Emanueli, Ruhanga arinaitwe."

Ruhanga akashuuma omu katafaari k'eshagama, atari kurabira omu muntu, kureka ahabw'Omwoyo Orikwera, kandi omuri egyo nda y'omwishiki oshugaine eihema rikombekwa ahabw'ekigyendererwa ky'okufa. Oruzaaro rw'omukazi rukaija kwenda ngu Ahondahondwe kutureetera okujunwa. Omwoyo Orikwera obu yaija ahari Mariamu, Akahanga omunda ye akatafaari k'omubiri akaabaire nikaza kwetuubuura reero kakaba omubiri gwa Mukama. Ako katafaari k'omubiri kakahangwa. Kakaba kari Obutandikiro bw'Ebihangirwe bya Ruhanga. Ekyo nikyo Yesu ari. Kandi Orikwera Ogwo akaijura eshagama Erikwera, niyo shagama ya Ruhanga. Eryo ihema rikahika aha kuzaarwa. Yaakura yaaba omushaija. Akaza Yorudani kandi okwo ekyo Kitambo kyayogibwa Yohaana omu kyambu ekirikwetwa Yorudani. Ekyo Kitambo Ekirikwikirizibwa ku kyarugire omu maizi, Ruhanga akaija yaamutuuramu, yaamwijuza Omwoyo otaine rurengo. Reero ku Yaafiire kandi akasheesha eshagama Ye, amagara ga Ruhanga agahikiriire gakarekurwa kugaruka aha musiisi owaabaire naija kwakiira Kristo nk'Omujuni we.

Oo, ka n'eky'okutangaaza. Yehova, okuzaarwa naaririra ahaiguru y'ekirundo ky'orwezo orurikuruga omu masha g'ente. Yehova akazaarirwa omu ryato eri ente ziriiramu obunyaatsi. Nkako akamanyiso kaawe k'ebiro n'ebiro aha banyamaryo n'abarikwehimbisa, abarikwetwara nk'abeegire abaayegunziire enyegyesa zaabo z'ediini kandi bakeehakana amazima ga Ruhanga. Yehova Ruhanga, omwereere naaririra omu kihongore ky'ente ekirikunuuka. Bwanyima tuteekateeka ngu twine obugabe bw'okugira amaryo, turangikire enyindo zaitu ahaiguru, nitukyema kandi nitutwaza orikushusha oti turi abantu b'ahaiguru. Nkaka akamanyiso kaanyu

ak'amazima. Aka niko kahikire. Yehova, naazaana nk'omwojo. Yehova naakora omu ibaizi. Yehova naanaabisa ebigere by'abashohi.

Ruhanga akagira ati, "Niinyija kubaha akamanyiso. Ti kamanyiso k'engoro y'obusaserdooti. Ti kamanyiso k'obutungi n'obushoboorozi. Tihariho kintu omu kamanyiso aka eki muryetenga, nari eki muriteekateeka ngu kishemereire. Kwonka n'akamanyiso k'ebiro n'ebiro. N'akamanyiso akarikukira bwona." Yohava ayemereire omu kibuga ahondahonzirwe kandi naajwa n'amahwa gari aha buso Bwe n'amacwante aha maisho Ge, naateererwa enaku kandi acwibwe busha. Yehova, yaagaywa kandi yaayangwa, ari aha musharaba ajwaire busha, obwo endyarya nizimuteerera enaku kandi Baamuhiga kuhanuka aha musharaba. Yehova naafa. Yehova naashaba kwonka hataine ekirikubaho. Bwanyima Yehova yaafa. Ako niko kamanyiso aha bantu boona hati. Tihariho akandi akarikukashusha. Niko kakuru.

Reero omwirima gwashweka ensi. Baamuta omu kituuro. Yaamaramu ebiro bishatu nyomushana na nyekiro kuhitsya obu omutsitsa gwashatwire ekibunda ky'enaku nyekiro atyo Yaarugamu. Yehova jaaruga omu kituuro. Yehova yaatamba omu iguru. Bwanyima Yehova yaagaruka kutuura omu Kanisa Ye. Yehova yaagaruka n'okuhoorera kw'amaani nk'omuyaga n'endimi z'omuriro. Yehova akagaruka kugyendagyenda ahagati y'ekansa Ye n'okuha amaani abantu Be. Ogundi murundi Yehova akaija, kwonka obwire obu kuguma omu bantu Be. Kandi omurundi ogundi Yehova naatambira abarwaire, naazooro abafu kandi Naayeyorekyera omu Mwoyo. Yehova akagaruka, naagamba omu ndimi, kandi naazigarukamu omu kuzishoboorora.

Yehova akashuuma kandi yaimutsya maraaya kutagaruka kushiisha bundi. Akashuuma aha musinzi oine obuhuta oburikureeta eshohera ahamasho ge obwo abyami omu mufuregye aha rubaju rw'oruguuto atarikwetenganya. Eego, Yehova akaija kweyorekyera omu mubiri kandi n'okweyoreka kurabira omu mubiri. Yehova akaija - Ruhanga omuriitwe, amatsiko g'ekitiinisa.

Eego, Yesu akaija kandi yaasheesha eshagama Ye atyo yaabohoorora embohe. Akaija yaacungura entaama Ze ezaabuzire. Akaziheereza amagara agatahwaho kandi tizirihwerekyerera. Tariho n'emwe aharizo Erimuburaho, kureka aryazizooro aha kiro ky'aha mperu.

Haleluya, okufa okwa kabiri tikurikubaasa kubakora kubi. Tikubaineho maani. Ahakuba n'ab'Omwana gw'Entaama kandi Bamukurata ei Aza hoonna.

OMWOYO ORIKWERA OMURI BURI BUSINGYE

Okushuuruurwa 2:11, "Oine amatu ahurire eki Omwoyo arikugambira amakanisa." Tihariho busingye bw'ekansa na bumwe obu omushororongo ogu gutarikugambwa. Buri busingye bwine okuhaburwa oku aha bantu ba buri busingye. "Oine amatu ahurire eki Omwoyo arikugamba." Kwonka tikirikubaasika na kakye abantu boona kuhurira eki Omwoyo arikugambira obusingye obutari bumwe. 1 Abakorinso 2:6-16, "Kwonka obwengye tubugamba n'abo abahikiriire, kwonka buba butari bwa nsi egi, n'obu bwakuba obw'abategyeki b'ensi egi ab'okuhwaho. Itwe tugamba obwengye bwa Ruhanga, obwasherekirwe omu naama, ei Ruhanga yaataireho, ensi zoonna zitakahangirwe, okutuhaisa ekitiinisa. Tihariho n'omwe omu bategyeki b'ensi egi owaabumanyire; ahakuba, kuri baabumanyire, tibaakubambire Mukama ow'ekitiinisa; kwonka nk'oku kyahandiikirwe ngu: Ebi eriisho ritakareebaga, n'okutu ebi kutakahuriraga, ebitakataahaga omu mutima gw'omuntu, byona ebi Ruhanga yaacumiire Abamukunda, Ruhanga akabitushuuruurira naabutumanyisisa Omwoyo We; ahabw'okuba Arondoora byona, nangwa n'ebitarikumanywa bya Ruhanga. N'oha omu bantu orikumanya ebi omuntu atekateeka, kureka omwoyo ogu omuntu aine. Na mbwenu tihariho orikumanya ebya Ruhanga kureka Omwoyo wa Ruhanga. Kandi itwe Omwoyo ou twahairwe ti w'ensi egi, kureka n'Omwoyo oruga ahari Ruhanga, ngu tubone kwetegyereza ebi Ruhanga atuheera busha. Nibyo tugamba, tutarikubigambisa bigambo ebyegyesibwa n'obwengye bw'abantu, kureka ebyegyesibwe Omwoyo, nitushobororera abaine Omwoyo eby'Omwoyo. Omuntu ow'obuzaarwa bw'obuntu taikiriza by'Omwoyo wa Ruhanga, ahabw'okuba bimubeera eby'obushema, kandi tabaasa kubyetegyereza, ahakuba byetegyerezibwa omu buryo bw'Omwoyo. Ow'Omwoyo ayetegyereza byona, kwonka we tayetegyerezibwa muntu weena. N'oha oramanyire ebi Mukama atekateeka, haza akaija kumwegyesa? Kwonka itwe twine okuteekateeka kwa Kristo." Matayo 13:13-16, "Eki Ndikubeegyeseza omu nfumu nikyo eki: ahakuba okureeba tibareeba, kandi n'okuhurira tibahurira, n'obu kwakuba okwetegyereza. Ebi Isaaya yaaragwire bibahikireho, ebi yaagizire ati: Okuhurira kwo muryahurira, kwonka timurishoborokyerwa; okureeba kwo muryareeba, kwonka timuryetegyereza; ahakuba emitima y'abantu aba ehindikire ebisire, n'amatu gaabo nigahurira kubi, n'amaisho gaabo bagahumize, ngu batakaareebesa amaisho gaabo, n'okuhurira amatu gaabo, n'okwetegyereza n'emitima yaabo, bakahinduka, Nkabakiza. Kwonka amaisho gaanyu gaine omugisha, ahabw'okuba nigareeba, n'amatu gaanyu, ahabw'okuba nigahurira." Yohaana 8:42-44, "Yesu yaabagira ati: Kuri noogira ngu Ruhanga ni Shoimwe, Mukankunzire, ahakuba omu kwija Nkaruga ahari Ruhanga; Tindaizire habwange, kureka Ogwo niwe Yantumire. N'enki ekirikubazibira kushoborokyerwa eki Ndikugamba? N'ahabw'okuba timurikubaasa kworohera Kigambo Kyangye. Muri aba shoimwe sitaane, kandi mukunda kukora ebi shoimwe ayetenga. We n'omwitsi okuruga iranaira, taragumire mu mazima, ahakuba amazima tigamubamu. Ku abeiha, aba naagamba ebye; ahakuba n'omubeihi, ishe w'ebishuba." Nikireebekyerwa kimwe okuruga omu Byahandiikirwe ebi ku hatariho omuntu ahabwe orikubaasa kuhurira Ruhanga. Okubaasa okwo nikumuheebwa Ruhanga. Matayo 16:17, "Yesu yaamugarukamu ati: Oine omugisha, Simooni mwene Yona; ahabw'okuba omubiri n'eshagama tibyo byakushuuruurira ekyo, kureka Tata ori omu iguru." Ku turikuta emishororongo egi hamwe

nitureeba ngu hariho ekibiina kimwe kyonka ky'abantu, kandi ekibiina ekyo n'eky'abantu b'omutaano munonga abarikubaasa kuhurira eki Omwoyo arikugamba omuri buri busingye. N'ekibiina kimwe ky'omutaano ekirikutunga okushuuruurirwa omuri buri busingye. Ekyo kibiina n'ekya Ruhanga ahabw'okuba ekibiina ekitarikubaasa kuhurira tikiri kya Ruhanga. (Yohaana 8:42-44.) Ekibiina ekirikubaasa kandi ekirikuhurira eki Omwoyo arikugamba kandi kikatunga n'okushuuruurirwa kw'Omwoyo n'ekyo kibiina ekishoboroirwe omu 1 Abakorinso 2:6-16. Nibo abo abaine Omwoyo wa Ruhanga. Nibo abo abazairwe Ruhanga. Babatiziibwe omu mubiri gwa Mukama Yesu Kristo ahabw'Omwoyo We. Babatiziibwe Omwoyo Orikwera.

Okwongyera kworeka eki twaheza kugamba, kandi n'okukoresa ekyahandiikirwe ekishemereire kwijukwa obwo turikugamba ahari ogwo obatiziibwe n'Omwoyo Orikwera, reeba eki Yesu arikugamba omuri Yohaana 6:45, "Kikahandiikwa omu bya baanabi ngu, BOONA baryayegyesibwa (Ruhanga)." Kwonka za omuri Isaaya 54:13 ahu eki kiihirwe kandi nikishomwa kiti, "(Abaana) baawe boona baryayegyesibwa Mukama." Abo BOONA aba Ruhanga nibo BAANA ba Ruhanga. N'ahabw'ekyo kiri ngu akamanyiso k'okuba omwana wa Ruhanga ow'amazima, (ogwo ou Omwoyo aizireho kandi akamutuuramu) nikagaruka koorekyerwa ahari ogwo oyeegyesibwe Ekigambo n'Omwoyo Orikwera.

Hati noobaasa kutandika kwetegyereza ahabw'enki "endimi" zitari kamanyiso akarikworeka ngu omuntu akabatizibwa n'Omwoyo Orikwera. Tihariho busingye na bumwe ahu kirikugamba kiti, "ogwo oine 'orurimi' k'agambe eki Omwoyo arikugamba." Ekyo nikita aha rubaju "endimi," n'okuzishoboorora, kandi n'okuragura, n'ebindi, nk'akamanyiso. Akamanyiso n'OKUHURIRA eki Omwoyo arikugamba. Omwoyo naagamba. Eego, Omwoyo naayegyesa. Buzima ekyo nikyo Yesu yaagambire ngu Akaba naija kukora ku Ariija. Yohaana 14:26, "Niwe aribeegyesa byona, akabajutsya byona ebi Naabagambiire." Kandi ekyo nikyo kyabaireho. Okwo nikwo ebitabo by'Engiri byahandiikirwe. Abantu aba Omwoyo Orikwera akaba abaijukize Ebigambo ebyo ebi Yesu yaagambire. Egyo niyo nshonga ahabw'enki ebitabo by'Engiri bihikire. Bihikiire kimwe. Omwoyo tarabajukize ebintu byona kwonka kureka akeeyongyera kubeegyesa amazima agu baashangirwe baine. Okwo nikwo Paulo yaatungire okushuuruurirwa kwe. Akakugambaho ati, "B'eishe-mwe nimbamanyisa nti, Engiri ei naabuuriire ti y'abantu; ahakuba tindagihairwe muntu, kandi tindagyegyesibwe, kureka nkagishuuruurirwa Yesu Kristo." Abagalatia 1:11-12. Akeegyesibwa Omwoyo Orikwera.

Eizooba rimwe obu Yesu yaabaire ari omu nsi, haine omushaija w'ekitiinisa owaizire Kumutaayaayira. Omushaija ogu yaagira ati, "Rabi, nitumanya ku ori omwegyesa owaarugire ahari Ruhanga." Kwonka noiya kwetegyereza ku Yesu yaamucwire bugufu. Akahindikira Nikodemu kandi ebigambo ebi Yaagambire nibibaasa kugaruka kugambwa okundi omu muringo ogu, "TINDI mwegyesa. Ndi Ekitambo ky'Omwana gw'Entaama ahabw'ekibi. Nimbaasiisa Okuzaarwa Busya n'Omwoyo Wangye. Kwonka hariho Ogwo orikwija Niwe Mwegyesa. N'Omwoyo Orikwera." Yesu obu yaabaire ari omu nsi Akaija nk'Omwana gw'Entaama, kandi nka Nabi. Kwonka ku Yaagarukire omu kanisa ahabw'Omwoyo We akaba Omwegyesa.

Kandi ahari buri busingye nituhurira amazima ago, "Oine amatu ahurire eki Omwoyo arikugambira amakanisa." Kwonka omuntu oijuziibwe Omwoyo niwe wenka orikubaasa kuhurira okushuuruurirwa ahabw'obusingye obwo. Tihariho ondiiyo orikubaasa. Ngaaha sebo. Tibarikubaasa ahabw'okuba ekyo buzima nikyo Paulo yaagambire omu 1 Abakorinso 2:6-16.

Hati eki kishemereire kukureetera kushemererwa. Hariho enyegyesa ekizireyo kutaba ya buriiyo ejanjaire erikureeta okuteetegyerezana kwingi kandi n'okwehuriramu kubi. Ahakuba Abapentekoote ku barikugira ngu NOOTEEKWA kugamba omu "ndimi" kitari kityo nooba otabatiziibwe n'Omwoyo Orikwera, nibaba nibahakanisa ku abashaija nka Knox, Moody, Taylor, Gorforth n'abandi bataratungire Omwoyo Orikwera, nari shi nibagira ngu boona bakagamba omu "ndimi" bwesherekye kandi bakaba batarikumanya ekyabaire nikigyenda omu maisho. Hati ekyo ti mazima. Ngaaha sebo. Obwo n'obuhabe. "Endimi" ti kamanyiso k'okwijura Omwoyo. Ni kamwe aha kweyoreka kw'emiringo mwenda erikugambwaho omu 1 Abakorinso 12. Tihariho Kyahandiikirwe ekirikugira ngu nooheebwa Omwoyo Orikwera waagamba omu "ndimi" nari ngu nooheebwa Omwoyo Orikwera ahabw'okugamba omu "ndimi." Kureka nikigira kiti, "Ahanyima ya boona kwijura Omwoyo Orikwera bakagamba omu "ndimi," kandi bwanyima nikigira ngu bakaragura.

Ebiro ebi omu bantu baingi nikifa kutwarwa ngu boona abarikwegambaho ku baahairwe Omwoyo Orikwera ahabw'okugamba omu "ndimi" nibagamba omu "rurimi" rw'Omwoyo orw'amazima. Kwonka eki tikwo kiri ahakuba abantu baingi bagamba omu "rurimi" orurikumanywa baitu nibakoresibwa omwoyo mubi. Hati ka tugire ngu turi omu ruteerane kandi abantu boona bariyo nibagamba omu "ndimi." Noobaasa kumanya ota "orurimi" orurikuruga aha Mwoyo n'orurikuruga ahari sitaane? Mbaire ndi omu bantu abatamanya Ruhanga ei abarogi baabo banywera eshagama omu mpanga z'abantu, bakagamba omu "ndimi" kandi bakazishoboorora kandi bakaragura. Nibabaasa n'okuhandiika omu "ndimi." Hati "endimi" ku ziraabe ZIRI akamanyiso k'okutunga Omwoyo Orikwera, obwo buri "rurimi" niruteekwa kuba orwa Ruhanga. Kwonka kihirize kwikirizibwa n'abantu abarikutwara "endimi" nk'akamanyiso ku hariho "endimi" z'ebishuba n'ez'amazima ahakuba Ruhanga aine ez'amazima kandi Sitaane aine ez'ebishuba. Mbweni ekibuuzo kyangye kiri ngu, "N'oha orikumanya ez'amazima? N'oha owaayetegyereize orwo 'rurimi' akamanya ebyagambirwe? N'oha oine ekiconco ky'okutaanisa omu myoyo kumanya?" Hati ku turaatungye eby'okugarukamu ebyo bibuuzo nitwija kugira eky'okwongyeraho, kwonka tutakabitungire, twine kwebuuzo aha bukoomoko bw'ezo "ndimi." Noobaasa kureeba obwa hati ngu ku oraashagikye akamanyiso "k'endimi" haza otarikumanya ebiriyo nibigambwa, omu kumariira nooteekwa kuhika

ahu “endimi” zoonza zirikuteekwa kuba eza Ruhanga. Obwo ekyo kikaatuhikize aha kwikiriza ngu sitaane tarikubaasa kugamba omu “ndimi.” Ekyo tikwo kiri; ngaaha, tikwo kiri n'edakiika emwe. Omumiishani w'Engiri weena ow'amazima ori aha murimo gw'okubuurira omu mahanga agandi naamanya kurungi munonga ku baadaimoni bagamba omu “ndimi” ezindi, nk'oku ndikumanya ahabw'ebi ndabiremu.

Abapentekoote abashomire eby'ediini nibaikiriza ku bataine Kyahandiikirwe ekirikworeka ngu abantu bagamba omu “ndimi” baabatizibwa n'Omwoyo Orikwera. Nibaikiriza ngu nibaikihikaho kuruga omu bi babugaine ebirikworekwa omu kitabo ky'Ebyakozirwe omu emirundi eshatu ahari etaano abantu baagambire omu “ndimi.” Kandi nabwo nibagamba bataine Ekyahandiikirwe ngu hariho “endimi” z'emiringo ebiri. Rumwe “n'orurimi” oru ogamba waaba nootunga Omwoyo Orikwera kandi niko “kamanyiso,” reero bwanyima ku oraikirize, noobaasa kutunga ekiconco “ky'endimi” eki orikubaasa kuzigambiramu emirundi mingi. N'obu kiraabe, nibagira ngu, waaba waagambire omu “ndimi” nk'akamanyiso k'okuheebwa Omwoyo Orikwera, noobaasa kutagaruka kuzigamba. Nabwo twine ekihika kumanya ahu eki kirikushangwa omu Kigambo. Ku kiraabe kitarimu, obwo Ruhanga naaba atakigambire kandi aryakareeba ogwo owaakwongyera ahari ekyo Kigambo. Kwonka hariho ekiri omu Kigambo ekikwatsire aha ishomo eri ekibarikwehugiza kimwe. 1 Abakorinso 13. Nihagamba aha ndimi z'abantu n'eza baamaraika. Ezi “n'endimi” ezirikumanywa n'ezitarikumanywa. Abapentekoote b'ebiro ebi nibagira ngu nibabaasa kutunga Omwoyo Orikwera barikugamba omu “ndimi” ezitarikumanywa nari “endimi” za baamaraika. Bataire ekigaari omu maisho g'embaraasi, ahakuba omu kitabo ky'Ebyakozirwe 2 abantu bakagamba omu “ndimi” ezihikire ezi n'abatarikwikiriza baahuriire kandi bakeetegyereza.

Hati Ruhanga ku araabe ahunami kitushemereire kuhunama. Kwonka ahu Yaagamba naitwe kitushemereire kugamba, kandi tugambe eki Aherize kugamba. Akatugambira akamanyiso, nari ekyabaire nikiza kubaho ahanyima y'okubatizibwa n'Omwoyo Orikwera kikaba kiri ngu tukaba nitwija kutunga Omwegyesa owaabaire naija akeegyesa amazima goona. Kwonka Omwegyesa ogwo akaba ari Omwegyesa w'OMUNDA, atari mwegyesa w'aheeru. Omwoyo ku yaakubaire atari omunda, tokaahuriire amazima kandi okagaakiira ahabw'okushuuruurirwa n'obu waakugahuriire buri kaire omu izooba. Ako niko kaabaire kari akamanyiso k'Omwoyo otuura omu bantu omu biro bya Paulo. Abo abaabaire baijuziibwe Omwoyo Orikwera bakahurira Ekigambo, baakyakiira kandi kyababaisaho. Abo abaabaire bataine Mwoyo bakakihurira nk'abantu b'omubiri kwonka, baakitaho okushoboorora okugwire reero baataaha omu kibi.

Omuri buri busingye, (kandi buri busingye n'obusingye bw'Omwoyo Orikwera ahabw'omwikiriza w'amazima) - naagamba nti, omuri buri busingye akamanyiso kakaba kari kamwe. Abo abaabaire baine Omwoyo, Omwegyesa, bakahurira Ekigambo, reero Omwoyo ogwo ori omuribo yaakwata Ekigambo yaakibeegyesa (Yaakibashuuruurira); kandi bakaba bari ab'ekibiina ekyahuriire entumwa n'obutumwa bwe kandi bakabutwara kandi baabutuura.

Nimanya ku omuntu arikwohibwa munonga kugamba aha izooba rya Pentekoote kandi n'aha izooba obu Omwoyo Orikwera yaashuuma omu nju ya Koruneelio reero n'okureeta ebirikushushana nk'akamanyiso k'Okubatizibwa n'Omwoyo Orikwera. Kwonka obwire bwona obu kyabaire kibaho “endimi” zikaba zeetegyerezibwa n'abahurikiriza. Eki kiri hare munonga na babeeli y'eriigyenda y'akajagararo k'enteerane z'Abapentekoote. Kandi eki ku kiraabe kitarikugasha kutwikiririsa kurekyer'aho kuhaajaana nk'okwo, nituza kukora ki ku turaabugane amazima agarikugira ngu abantu abatakagambahoga mu “ndimi” baine bimwe by'ebindi by'okweyoreka munaana omu magara gaabo, nk'ekigambo ky'obwengye, okutaanisa omu myoyo, ekigambo ky'okwetegyereza, kwikiriza, okutamba nangwa n'eby'amahano? Okureeba eki butunu nikweyongyerera kimwe okushemeza kyareeberwa omu mushana ngu “endimi” nizo z'ahansi omu biconco mwenda; n'ahabw'ekyo twareeba abantu abatari, nari abatakagambahoga omu “ndimi,” nibakoresa ebiconco ebirikukira obukuru kukira abo abarikugamba omu “ndimi,” nituteekwa kwangira kimwe enyegyesa nk'egyo kukira okubanza.

Mbwenu noobaasa kureeba hati, titukaabaasa kwehanga kugamba eki Baiburi etagambire. Ebyahandiikirwe ku bitwegyesa ngu omurimo gw'Omwoyo Orikwera, kandi n'okweyoreka kw'Omuntu ogwo Ohairwe Omugisha ngu nookureeta amazima aga buri busingye aha mbibo y'amazima y'obwo busingye, obwo nitumanya ngu Omwoyo aine kuba ari omu muntu ogwo kitari kityo tarikubaasa kwakiira amazima g'obwire obwo. Amiina. Ekyo kihikiire kimwe buzima. Kandi obusingye obu ku buraiheyo ekintu kyona, buzima nibureeta kandi buhamya amazima aga.

Hati tutakarugire aha ishomo eri niinyenda nyetegyerezibwe gye aha ki Okubatizibwa n'Omwoyo Orikwera kiri kurugiirira omu Kigambo. Ti kurugiirira ahariinye, kandi ti kurugiirira ahariwe. Nikiteekwa kurugiirira ahari “Oku nikwo Mukama arikugira,” kitari kityo twebembeirwe omu bishuba. Amiina.

Eky'okubanza noiya kwetegyereza ngu omu nteerane zangye ku ndikumara kubuurira engiri y'okweta abantu kujunwa, nari obutumwa bw'okwegyesa, ndekyera akatimba kandi nyeta abantu kwija bakajunwa. Mbashaba kwija omu maisho kutunga Omwoyo Orikwera. Banywani bangye Abapentekoote, ku baturira ningamba eki baikiriza ngu niinyeta abantu kwija omu maisho kubatizibwa n'Omwoyo Orikwera ahabw'okuba baba baaherize kuzaarwa obwa kabiri. Mbweni ku nyeta abo abaijwire Omwoyo Orikwera kwija kukwatsa abo abaikiriza okwetwa kutunga Omwoyo, abakundwa aba baija omu maisho reero bakwatsa abantu omu buryo bw'okubaha amaani okwehayo ahari Ruhanga kandi n'okwikiriza kugamba omu “ndimi.” Eki kireetsireho akajagararo k'amaani kandi niinyenda kubagambira buzima eki ndikumanyisa. Nimmanyisa omusiisi kwija omu maisho kandi akazaarwa obwa kabiri, nikwo kubatizibwa omu mubiri gwa Kristo n'Omwoyo Orikwera kandi nikyo buzima ekyabaireho ahari Pentekoote

obu ekanisa yaatandika. Omu bindi bigambo, okuzaarwa n'Omwoyo buzima nikwo kubatizibwa n'Omwoyo Orikwera. Ni kimwe kandi nibishushana.

Hati niinyetegyereza ngu nikiza kubuzabuza ahabw'akaire hanu, nk'oku abantu abarikukira obwingi barikumanya ngu nkeemekwa nk'omubuurizi w'Ababaputisiti kandi ndangiriire mpamire ku Ababaputisiti bakihabireho ahabw'okugira ngu otunga Omwoyo Orikwera WAIKIRIZA, ahakuba ekyo tikwo kiri. Noomutunga “KWIHA OBU waikiriza.” Ebyakozirwe 19:2-6, “Yaababuza ati: Obu mwaikiriza, mukaheebwa Omwoyo Orikwera? Baamugarukamu bati: Ngaaha, n'okuhurira titukahuriraga, yaaba habaho Omwoyo Orikwera. Yaagira ati: Mukabatizibwa omu kubatizibwa ki? Bati: Omu kubatiza kwa Yohaana. Paulo yaagira ati: Yohaana akabatiza okubatiza kw'okweteisa, naagambira abantu kwikiriza Ogwo orikwenda kwija enyima ye, niwe Yesu. Ku baahuriire ekyo baabatizibwa omu Iziina rya Mukama waitu Yesu. Paulo ku yaabataireho engaro, Omwoyo Orikwera yaabajaho; baagamba endimi ezindi, baaragura.” Nkikyo aho. Paulo akabuza ati, “Muratungire KWIHA OBU, ATARI OBU mwaikiriza.” Kandi aho hariho entaaniso mpango ahakuba AHANYIMA yaitu okwikiriza nibwo turikuheebwa. Abaefeso 1:13 n'okugarukamu kw'ebigambo by'ekyabaireho omuri Efeso kurugiirira aha Byakozirwe 19, “Kandi naimwe, ku MWAHERIZE kuhurira Ekigambo ky'amazima, niyo Ngiri y'okujunwa kwanyu, mukaikiriza Yesu (atari obu mwaikiriza), mwahamibwa omuriwe n'akamanyiso k'Omwoyo Orikwera.” Hati egi niyo nshonga yangye. Baingi munonga omu b'omurembe baitu kandi nangwa n'abo abarikuhamira ahaby'okubandizaho by'enyikiriza zaabo batahindwireho (nibeetwa batyo) baikiriza ngu omuntu ajunwa yaahika aha bwire bw'omutaano obu kaingi beeta “okucwamu,” kandi ekyo kitwire nikyetwa kwakiira Kristo nari kuzaarwa obwa kabiri. Hati okwakiira Kristo n'okwakiira Omwoyo We. Okwakiira Omwoyo We n'okuzaarwa obwa kabiri. Okwakiira Omwoyo We n'okubatizibwa n'Omwoyo Orikwera. Amiina. Abantu aba nibaikiriza. Ekyo nikishemeza. Kwonka nibagarukira aho. Nooheebwa Omwoyo Orikwera AHANYIMA y'okwikiriza. Nikwo kitwire kiri kityo kandi nikwo kiriguma. Ekigambo ky'okubanza kugambwa ekirikuhabura abantu kikagambwa Petero ahari Pentekoote kandi akagira ati, “Mweteise, mwena mubatizibwe omu Iziina rya Yesu Kristo mubone okusaasirwa ebibi byanyu; kandi nimwija kuheebwa ekiconco ky'Omwoyo Orikwera. Ahakuba okuraganisibwa oku n'okwanyu, n'okw'abaana baanyu, n'okwa boona abari hare, omuntu weena oryetwa Mukama Ruhanga waitu.”

Okuhabura oku kukaija nk'okugarukamu kushorongire kuruga ahari Petero kwine akakwate n'ekyabaire buzima kibaireho ahari Pentekoote. Ekyabaireho kikaba kiri ngu Ruhanga kurugiirira ahari Yoeli akaba naashuka Omwoyo Orikwera owaaraganisiibwe aha bantu boona. Tarashukirwe obwire obwo butakahikire nari kuheebwa obwire obwo butakahikire. Kikaba kiri eki. Kwonka ogu akaba ari ow'okwija kuruga hati n'okugumizamu ahabw'okweteisa, kubatizibwa omu Iziina rya Mukama Yesu Kristo, reero Ruhanga akaba naagyemwa kwijuzaba abajaha. Petero nari ondiijo weena omu ntumwa taragambire ati, “Nimuteekwa kuzaarwa obwa kabiri, reero mwijuzibwe Omwoyo.”

Kugira ngu eki nikyo ky'okureeberaho ky'ebirikubaho kiine akakwate n'okutunga Omwoyo Orikwera, yetegyereze n'obwegyendesereza omurundi ogwo ogwakuratsireho obu Omwoyo yaashuuma aha bantu. Ebyakozirwe 8:5-17, “Filipo yaashuuma, yaaza omu rurembo rwa Samaria, yaabuurira Kristo. Emitwe mingi y'abantu, ku baabaire bahurira ebi Filipo arikugamba, baareeba obumanyiso obu arikukora, baabiikiriza n'omutima gumwe. Ahabw'okuba baingi aharibo abaabaire bariho baadaimoni, baadaimoni bakaba babarugaho nibamuza munonga; kandi baingi abaabaire bazingazingirwe, n'abaremaire, bakizibwa. Haabaho okushemererwa kwingi omu rurembo orwo. Kandi hakaba hariho omushaija orikwetwa Simooni, owaabaire akora eby'obufumu omu rurembo orwo, naatangaaza eihanga ry'Abasamaria, naayeyeta omuntu mukuru. Abantu boona, okuruga aha muto okuhika aha mukuru, bakaba bamutiina, nibagira bati: Omushaija ogu niwe maani ga Ruhanga agetwa Rugambwa. Bakaba bamutiina, ahabw'okuba akaba amazire omwanya muhango naabatangaaza n'obufumu bwe. Kwonka ku baikiriize Filipo owaababuuriire ebigambo birungi eby'obukama bwa Ruhanga n'Eiziina rya Yesu Kristo, baabatizibwa, abashaija n'abakazi. Kandi Simooni nawe yaikiriza; ku yaaherize kubatizibwa, yaaguma na Filipo; ku yaareebire naakora obumanyiso n'eb'okutangaaza bikuru yaatangaara munonga. Kandi entumwa ezaabaire ziri Yerusaalemu, ku zaahuriire ngu aba Samaria baikiriize Ekigambo kya Ruhanga, zaabatamaho Petero na Yohaana. Nabo, ku baahikireyo, baabashabira ngu baheebwe Omwoyo Orikwera; ahakuba Omwoyo akaba atakazire ha muntu weena omuribo, kureka bakaba babatiziibwe omu Iziina rya Mukama waitu Yesu. Ahonaaho Petero na Yohaana baabataho engaro; baheebwa Omwoyo Orikwera.” Kurugiirira aha mushororongo gwa 12, BAKAIKIRIZA EKIGAMBO. Bwanyima baabatizibwa omu Iziina rya Mukama Yesu. Kwonka kurugiirira aha mushororongo gwa 16, n'obu baakozire ebyo byona, bakaba NABWO BATAKATUNGIRE OMWOYO ORIKWERA. N'AHANYIMA y'okwikiriza n'okubatizibwa okuhikire kwonka obu baaheebwa Omwoyo Orikwera. Ekyo nikyo ky'okureeberaho ekihikire nk'oku kyateirweho Petero omu Byakozirwe 2:38-39.

Ekindi Kyahandiikirwe ekirikureeta omushana ogurikutangaaza ahari eki nikishangwa omu Bagalatia 3:13,14. “Omuntu weena orikuhaniikwa aha muti akyeenwe: ngu ahabwa Kristo Yesu omugisha ogwahairwe Abrahamu guhikye n'aha Banyamahanga, (kugira ngu) okwikiriza kubone kutuhaisa Omwoyo owaaraganisiibwe.” Hati tikirikubaasika kugamba ngu “omugisha gwa Abrahamu” n'okuzaarwa obwa kabiri, kandi ngu “okuraganisibwa kw'Omwoyo” nikwo kubatizibwa n'Omwoyo Orikwera, nk'ebirikubaho bibiri bitaanukaine. Ahakuba Ekyahandiikirwe nikishomwa kiti, “Yesu akafeera aha musharaba, kandi kurabira omuri okwo kufa n'okuzooka, omugisha gwa Abrahamu gukaija aha Banyamahanga, gwaruga aha Bayudaaya. Eki kikabaho kwenda ngu Abanyamahanga babaase kutunga Omwoyo.”

Okwetegyereza eki naaheza kugamba n'okushoboorora ahabw'enki abeegi batakabonaga ahu Paulo arikugira ati, "Muzaarwe obwa kabiri REERO mwijuzibwe Omwoyo." Bakaihamu amakuru ngu kiriho, kandi bataireho amakuru gaabo ahabwabo kutuma kyakigamba, KWONKA EKYAHANDIIKIRWE TIKIRIKUGAMBA KITYO. Yesu nawe tarakigambire. Reeba omuri Yohaana 7:37-39, kandi okishome hati n'okwetegyereza. "Aha izooba ry'aha muheru ery'ekiro kikuru ky'obugyenye, Yesu yaayemerera, yaagamba n'eiraka rihango ati: Omuntu weena, ku araagire eiriho, aije Ahariinye, anywe. Orikuunyikiriza, emigyerera y'amaizi g'amagara eryahimintika omunda ye, nk'oku Ebyahandiikirwe bigamba. Ekyo akaba Naakigamba aha MWOYO, ou Abarikumwikiriza bariija kuheebwa; ahakuba Omwoyo akaba atakahairwe, ahabw'okuba Yesu akaba atakahimbisiibwe." Hati hanu nikigamba bwerure kandi kirikuhamisiriza ngu omwikiriza yanywa ahabw'okwija ahari Yesu omu kwikiriza akaba naija kutunga emigyerera y'amaizi g'amagara garikuhimintika omunda ye. Kandi nikita ekyabaireho eki ahari Pentekoote. Hati twagumya ekiteekateeko eki omu mutima, tushome Yohaana 4:10 na 14, "Kuri noomanya ekiconco kya Ruhanga, n'Ogu orikukushaba ati, Mpa eky'okunywa, naiwe okaamushabire, Nawe akaakuhaire amaizi g'amagara. Kwonka weena orikunywa aha maizi agu Ndimuha, tarigira iriho ebiro byona; ahakuba amaizi agu Ndimuha garyahinduka enshuro y'amaizi, efumukye omuriwe, neereeta amagara agatahwaho." Amaizi aga g'amagara gagambirweho, kwonka omurundi ugu tigarikwetwa omugyerera; nigeetwa enshuro y'amaizi. Aho niho ahu abantu bakorera enshobe yaabo. Ahabw'okuba nigeetwa enshuro kandi omugyerera, nibateekateeka ngu omu mwanya gumwe n'amagara agatahwaho agarikuheebwa n'Omwoyo kandi omu mwanya ogundi ahu garikwetwa omugyerera (ekirikumanyisa amaani maingi omu kukora) nigateekwa kuba Omwoyo hati orikuheebwa nk'eky'okujweka amaani. Tikwo kiri. Ni kimwe ekyo. N'Omwoyo orikuheereza amagara n'amaani, kandi akaija ahari Pentekoote.

N'enki ekyareetsireho okuteetegyereza oku? Eky'okugarukamu ni, "EBIKORWA." Tugyenzire n'ebikorwa kitari Kigambo. Mutware kuriya obumanyi nk'eky'okugyerera kyanyu. Hariho kariisho emwe yonka, ekipimiso kimwe kyonka, kandi ekyo n'EKIGAMBO. Hati reeba n'okwegyendesereza otungye eki. Petero akagira ati. "Mweteise, mwena mubatizibwe omu Iziina rya Yesu Kristo, mubone kusaasirwa ebibi byanyu; kandi nimwija kuheebwa ekiconco ky'Omwoyo Orikwera." Paulo akagira ati, "KWIHA OBU mwaikiriza, mukaheebwa Omwoyo Orikwera?" Ogu nigwo murabanamu gwaitu gwona hanu. Abantu beeteisa ebibi byabo, babatizibwa omu maizi, KWONKA TIBAGUMIZAMU KUHIKA AHA KUTUNGA OMWOYO ORIKWERA. NOIKIRIZA KUHITSYA AHA KUTUNGA OMWOYO. Okwikiriza Yesu n'entambo eteirwe omu muhanda oguhikire ogworekyereire Omwoyo Orikwera. Kwonka abantu bagarukira aho. Bagyenda bahika aha maizi batyo bagarukira aho. Nibaikiriza, reero barekyera aho. Baiburi terikugira ngu nooheebwa OBU waikiriza. Ni ngu, "Murahairwe Omwoyo Orikwera KWIHA OBU mwaikiriza?" Okuvunuura kw'amazima kandi oku kiri kuri ngu, "Okwiha obu mwaikiriza enyimaho, mukaheebwa Omwoyo Orikwera?" Abantu baikiriza reero bagarukira aho. Torikuheebwa Omwoyo Orikwera amagingo ago agu WAAMWIKIRIZA, waaheza kweteisa. Noogumizamu oheebwa Omwoyo Orikwera. Waakireeba? Ogwo nigwo murabanamu gwa bagyenzi baitu abarikuramatira aha nyegyesa z'okubandizaho. Tibaine maani ahakuba tibarukihika ahari Pentekoote.

Nibashushana nk'Abaisraeli abaarugire Misri kwonka bakaremwa kuhika omu Nsi Eyaaraganisiibwe. Hati abo Baisraeli bakaruga Misri bari nka miriyoni ibiri omu bwingi. Boona bakagyenda hamwe, boona bakareeba eby'amahano bya Ruhanga bimwe, boona baarya emaanu egyo n'amaizi kuruga omu rukiri orwateirwe, boona baakurata ekicu kimwe ny'omushana n'enyomyo y'omuriro nyekiro kwonka BABIRI BONKA nibo baahikire omu Nsi Eyaaraganisiibwe. BABIRI BONKA NIBO BAABAIRE BARI AB'AMAZIMA NARI SHI ABAIKIRIZA B'AMAZIMA. Ekyo kihikire ahabw'okuba Ekigambo nikitugambira ngu abaatsigaire bakafa ahabw'obutaikiriza; kandi ahabw'obutaikiriza tibarabaasize kugitaahamu. (Abaheburaayo 3:19) Mbwenu obu ekyo kiri kityo, kandi HAATAAHIREMU BABIRI bonka, n'ahabw'ekyo abaatsigaire bakaba batari baikiriza b'amazima. N'enki ekyareetsireho entaaniso? Babiri bakaguma n'Ekigambo. Emitima y'entatsi ikumi ku yaahahaire ahari Kadeshi-barunea, Yoshua na Kalebu tibarabanganiise ahakuba bakaba nibaikiriza Ekigambo kandi bakagira bati, "Nitubaasiza kimwe okunyaga egyo nsi." Bakamanya ngu nibabaasa ahabw'okuba Ruhanga akaba agizire ati, "Ensi egyo Ngibahaire." Ahanyima y'abo Baisraeli boona kureeba amaani n'oburungi kandi n'obucunguzi bwa Ruhanga tibarabaasize kutaaha omu kihuumuro, nikyo kishushani ky'Omwoyo Orikwera. N'ahabw'ekyo noobaasa kureeba hati ku ni bakye munonga abariikiriza bakagumizamu bakahika aha kuheebwa Omwoyo wa Ruhanga.

Kare, twaija twahika hanu. Hati niinyenda kweyongyerayo, kandi ku ndaakikore nimmunya ku nikiza kureetaho akaimukiriro. Kwonka ekyo n'ekintu eki ntarikujunaanwa. Ninjunaanwa Ruhanga n'Ekigambo Kye kandi n'abantu abu Ruhanga antumireho. Nintekwa kuba omwesigwa omuri byona ebi Arikumpa kugamba.

Omuri Yohaana 6:37 na 44 nihagira hati, "Abu Tata ampa boona baryaija Ahariinye; orikwija Ahariinye Tindimubinga na kakye. Tihariho orikubaasa kwija Ahariinye, Tata Owantumire yaaba atamwiriize haihi; Naanye Ndyamuzooro aha kiro ky'aha mperu." Yohaana 1:12-13, "Kwonka boona Abaamwakiire, nibo abaikiriize Eiziina Rye, Akabaha obushoboorozi okuba abaana ba Ruhanga. Abo tibarazairwe shagama, n'obu kwakuba okukunda kw'omubiri nari shi okukunda kw'omuntu; BAKAZAARWA RUHANGA." Abaefeso 1:4-5, "Nk'oku Yaatutooraniire Omuriwe ahabwa rukundo, ensi etakahangirwe, ngu tube abarikwera abataine kamogo omu maisho Ge. Akatutoorana tutakabaireho, ngu tuhindirwe abaana Be ahabwa Yesu Kristo, nk'oku Yaasiimire omu kukunda Kwe." Hati tutagiire munonga omu ishomo ry'obukuru bw'okwemariirira kwa Ruhanga (ahakuba ishomo eryo rikaamaraho ekitabo ryo ryonka) ka nkyorekye hanu ngu kurugiirira ahari egi mishororongo, Yesu Kristo ariyo naatoorana omugore We nk'oku abashaija batoorana abagore baabo ebiro ebi. Omugore ebiro ebi tarikufa kucwamu ngu naaza kushwerwa omushaija ou araasiime kuba iba. Ngaaha sebo. Ni kishwera orikucwamu kandi

akatoorana omwishiki ou arikusiima kuba omukazi we. (Yohaana 15:16, “Timwe Mwantooraine; Niinye naabatooraine.”) Hati kurugirira aha Kigambo kya Ruhanga, omugore akatooranwa ensi etakahangirwe. Oku kutoorana kw'omugore Akaba akwine nk'ekigyendererwa Omuriwe. Abaefeso 1:9. Kandi n'omu Barooma 9:11 nihagira hati, “Ngu eki Ruhanga yaatooraine omu naama Ye kigumeho.” Tokaabaasa kukishoma omu gundi muringo. Ekigyendererwa ky'omutima, ekigyendererwa ekitahwaho kya Ruhanga kikaba kiri okutwara omugore ou WE Ayetooraniire, kandi ekigyendererwa ekyo kikaba kiri Omuriwe, kandi ahabw'okuba Ari otahwaho kikaragiirwa ensi etakahangirwe.

Reeba n'okwegyendesereza hati kandi oyetegyereze eki. Hatakabaireho n'akacweka kakeye munonga k'omucuucu gw'enyonyoozi; Ruhanga atakabaire Ruhanga (Ruhanga n'ekintu ekiramibwa kandi hakaba hatariho n'omwe w'Okumuranya, n'ahabw'ekyo Akaba omu bwire obwo atakabaire Ruhanga) kandi Akaba naamanywa nk'Omwoyo otahwaho kwonka, omugore akaba ahangirwe ari omu biteekateeko Bye. Eego, omugore akaba arimu. Omugore akaba atuura omu biteekateeko Bye. Kandi shi ebyo biteekateeko bya Ruhanga? N'ebitahwaho, tikwo?

Ebyo biteekateeko bya Ruhanga ebitahwaho! Ka mbabuuze, “Ebiteekateeko bya Ruhanga n'ebitahwaho?” Ku mwakubaasa kureeba eki nimwija kureeba ebintu bingi. Ruhanga tahinduka nk'oku Ari n'omu mitwarize. Ekyo tukyegire kandi twaherize kukihamya. Ruhanga n'otahwayo omu kubaasa Kwe n'ahabw'ekyo We nka Ruhanga naateekwa kuba naamanya byona. Ku Araabe naamanya byona, obwo hati Tarikwega, n'obu kwakuba Okwehanuurira, n'obu kwakuba okwongyera aha kumanya Kwe obwire bwona. Ku yaakubaasa kwongyera aha kumanya Kwe, obwo naaba Atarikumanya byona. Ekirikukira oburungi eki twakugamba ni ngu haryabaho obwire obu Ariba atyo. Kwonka ekyo tikirikwikirizana n'Ebyahandiikirwe. Ruhanga NAAMANYA byona. Takagiraga kiteekateeko kisyaha aha kintu kyona ahabw'okuba ebiteekateeko Bye Atwire abiine kandi Aryaguma abiine, kandi Naamanya omuheru kuruga aha kutandika ahabw'okuba Ni Ruhanga. N'AHABW'EKYO EBITEEKATEEKO BYA RUHANGA N'EBITAHWAHO. N'AMAZIMA. Tibiri nk'omuntu oine puraani y'enju ei ayeteereire kandi eizooba rimwe erihinduka ekaba ekyombeko, kureka byo byabaireho buzima kandi n'ebitahwaho, kandi n'ekicweka kya Ruhanga.

Reeba eki oku kirikukora. Ruhanga akaba atuura naateekateeka ahari Adamu. Adamu, nk'ebiteekateeko Bye, akaba atakoorekirwe. Zaaburi 139:15-16 nekuha ekishushani kikyeha ahari eki, “Ekyemerero kyangye Tikirakusherekirwe, obu naabaire nimpangirwa omu mubonano, ninkorwa omu muringo ogutarikushobooroka omu myanya y'okuzimu ahansi y'ensi. Amaisho Gaawe (gakandeebera) omu nda, nkiri amaizi; omu kitabo Kyawe (hakahandiikwamu) ebiro byangye byona, nk'oku byaragiirwe, hatakabaireho na kimwe.” Ekyo, nk'oku ngambire, tikirahandiikirwe ahari Adamu kwonka nikikuha ekishushani n'okumanya ngu ekiteekateeko kikaba kiri Omuriwe, kandi ekyo kiteekateeko kikaba kiri ekitahwaho kandi kikaba nikiteekwa kworekwa. N'ahabw'ekyo Adamu ku yaakozirwe omu mucuucu gw'eitaka kandi obuhangwa bwe bw'omwoyo bukahangwa Ruhanga, obwo Adamu akaba ekiteekateeko kya Ruhanga kyorekirwe, kandi ebyo biteekateeko ebitahwaho obwo nibwo byayorekwa.

Nitubaasa kugaruka enyima omu byasha by'emyaka. Nitureebayo Musa, Yeremia, Yohaana Omubatizi, kandi buri omwe omuri aba akaba ari ekiteekateeko kya Ruhanga ekitahwaho kyorekirwe omu bunaku bwakyo. Reero tuhikye ahari Yesu ogwo LOGOS. Akaba ari EKITEEKATEEKO ekijwire kandi ekihikiire kyorekirwe kandi Akamanywa nka Kigambo. Ekyo nikyo ARI, kandi NIKWO ARIGUMA ebiro n'ebiro.

Hati nikigamba ngu “Akatutooranira OMURIWE (Yesu) ensi etakahangirwe.” Ekyo nikimanyisa ngu tukaba turiho okwo HAMWE Nawe omu mutima kandi n'omu biteekateeko bya Ruhanga ensi etakahangirwe. Ekyo nikiha entoore embeera Y'OBUTAHWAHO. Ekyo tokaakyehuza.

Ka ntaasyemu ekiteekateeko hanu. N'okuzaarwa kwaitu kw'obutoosha kwegamiire okutooranwa. Ebishaho by'amahuri g'omukazi bikora amahuri maingi munonga. Kwonka ahabw'enki kiri ngu obwire bumwe eihuri rimwe niryo rishuuma rikaija haza hataije erindi? Reero omu maizi g'omushaija ahabw'enshonga etarikumanywa eihuri rimwe ryegaita aha ihuri ry'omukazi obwo agandi agaakubaire ganguhiirwe kwegaita aha ihuri ry'omukazi, nari agaakubaire gaine omugisha gurikukiraho kukora gatyo tigakora gatyo kureka gafa. Hariho ekirikwebembera ebi byona, kitari kityo n'enki ekicwamu yaaba omwereere aba omwojo nari omwishiki, orikwera nari orikwiragura, amaisho agarikwenda kwera nari agarikwenda kwiragura n'ebindi. N'ebiteekateeko ebi omu mutima teekateeka ahari Yohua na Kalebu. Yesu taragambire omuri Yohaana 6:49 ati, “Bashwenkuriimwe bakarya emaanu omu ihamba, baafa.”? Abo bazaire abaafiire bakaba bashemereire nka baishenkuru b'abantu abu Yesu yaabaire naagambira. Bakahwerekyerera, kandi obwo baabaire bari omu kutoorana kwa Ruhanga omu mubiri nk'oku Yohua na Kalebu baabaire bari omu by'Omwoyo.

Kwonka okugumizamu. Ezi ntoore zikaba zitari ebiteekateeko bya Ruhanga kwonka ebitahwaho ebyabaire biri eby'okworekwa omu mubiri omu bunaku bwabyo obuhikire, kureka entoore ezi nizeetwa n'erindi iziina. Abarooma 4:16, “N'ahabw'ekyo okuhikiirira kuruga omu kwikiriza, ngu ebyaraganisiibwe ebyo bibone kwegamira embabazi, kandi bihamibwe aha bajukuru boona, t'abarikwesiga biragiro bonka, kureka n'abo abarikugyendera omu kwikiriza kwa Abrahamu; ahabw'okuba niwe tatenkuriitwe twena.” Abarooma 9:7-13, “Kandi okuba oruzaaro rwa Abrahamu tikyo kihindura boona abaana be buzima, kwonka nikigira kiti: Bajukuru baawe baryayetererwa Isaaka. Nikwo kugira ngu, abazairwe omu mubiri tibo baana ba Ruhanga, kureka abazairwe omu ndagaano nibo babarwa kuba abajukuru. Nimumanya ku ekigambo ekyaraganisiibwe kyagizire kiti: Omu bunaku

nk'obu Ndyagaruka, kandi Saara aryazaara omwana w'omwojo. Kandi t'ekyo kyonka, kureka na Rebeka, ku yaabaire abakire enda y'empasha z'omushaija tatenkuriitwe Isaaka, yaagambirwa ngu: Kakuru aryaheereza Kato, nk'oku kyahandiikirwe ngu: Yakobo Nkamukunda, Esau Naamwanga; yaabigambirwa, abaana abo batakazairwe, kandi batakozire kirungi nari ekibi, ngu eki Ruhanga yaatooraine omu naama Ye kigumeho, kiteegamiire mirimo, kureka Ogwo owaatwetsire." Abagalatia 3:16, "Nimumanya ngu endagaano Ruhanga akaziragaana Abrahamu n'omwijukuru. Taragizire ati, abaijukuru nka baingi; kureka akagamba omwe, ati, mwijukuru waawe, niwe Kristo." Abagalatia 3:29, "Kandi ku muraabe muri aba Kristo, biri muri baijukuru ba Abrahamu, kandi abahunguzi, nk'oku kyaraganisiibwe." Kurugiirira ahari Abarooma 4:16 nitushanga ngu Ruhanga ahaire Okuraganisa Okuhamire ahari BOONA ahabw'oruzaaro rwa Abrahamu, kandi Paulo naayeta hamwe n'abaikiriza ahansi y'okuraganisibwa okwo ahabw'okuba naagira ati, ". . . Abrahamu niwe tatenkuriitwe TWENA." Kandi naagumizamu atarikukyendeeza okushoboorora kwe kwonka, kureka buzima naakuhendera ahakuba omu Bagalatia 3 akooreka OMWIJUKURU (omwe) hamwe na Yesu, kandi yaabara "abaana b'omwijukuru" nk'abaana b'okuraganisibwa, kandi okuraganisibwa okwine akakwate "n'okutoorana," nari shi "okuronda" kwa Ruhanga. "Kandi ekyo nikyo buzima tutwire nitugamba. Aba abari ab'Oruzaaro rw'Obugabe nibo ntoore za Ruhanga; nibo baatoorainwe batakabaireho, abamanyirwe ira Ruhanga, kandi abaabaire bari omu mutima gwa Ruhanga n'ebiteekateeko Bye. Omu rurimi orushoboorokire Omugore w'Amazima wa Kristo akaba ari omu biteekateeko bya Ruhanga ebitahwaho, n'obu yaabaire atakoorekirwe kuhitsya obu buri omwe yaarugireyo omu bunaku obwaragiriirwe, obwatairweho. Buri rugingo ku rwarugireyo RUKOOREKWA kandi rwaza omwanya gwarwo. N'ahabw'ekyo ogu mugore nk'oku ari n'OMUGORE EMBIBO EKIGAMBO EKYAGAMBIRWE kyonyini. Kandi n'obu omugore arikwetwa omukazi nabwo naayetwa "omubiri gwa Kristo." Nikireebekyera kimwe ku ashemereire kuba naayetwa atyo ahakuba akatooranirwa Omuriwe, akaruga omu burugo bumwe, akaba ari otahwaho Nawe, kandi hati naayoreka Ruhanga omu mubiri gumwe ogwine engingo nyingi kunu rimwe Ruhanga yaayeyorekire omu RUGINGO RUMWE, niwe Mukama waitu Yesu Kristo.

Hati mbwenu, hanu twahika aha kuhendera. Nk'oku Logos otahwaho (Ruhanga) yaayeyorekyeire omu Mwana, kandi omuri Yesu hakaba harimu Obwaruhanga bwona obureeberwa omu mubiri, kandi Ogwo Otahwaho akaba ari Tataitwe oyorekirwe omu mubiri, atyo omu buryo obwo yaatunga ekitiinisa ky'Omwana, tutyo naitwe, abatahaho omu biteekateeko Bye omu bwire bwaitu twaba engingo nyingi z'Embibo Ekigambo Ekyagambirwe, tworekirwe omu mubiri, kandi ebyo biteekateeko ebitahwaho hati ebyorekirwe omu mubiri nibyo baana ba Ruhanga, nk'oku tushangirwe turikwetwa. TITURABAIRE RUZAARO AHABW'OKUZAARWA BUSYA, TUKABA TURI EMBIBO N'AHABW'EKYO TUKAZAARWA BUSYA AHAKUBA ENTOORE ZONKA NIZO ZIRIKUBAASA KUZAARWA BUSYA. Ahabw'okuba twabaire TURI ORUZAARO niyo nshonga twabaasize kuhindurwa abahuriire. Omuri abo ABATARI RUZAARO tiharimu kintu ekirikubaasa kuhindurwa ekihuriire.

Eki okigumye n'okwegyendesereza omu biteekateeko. Hati teera entambo endiijo. Okucungura nikimanyisa kugura ekintu nookyegarurira. Nikigarurwa ahari mukama waakyo w'okubanza. Ruhanga, ahabw'okufa Kwe, eshagama eyaasheshekire EKAGURA YAAYEGARURIRA ABE. Akagura yaayegarurira Omugore Embibo Ekigambo Ekyagambirwe. "Entaama Zangye zihurira eiraka (Ekigambo) Ryangye kandi Zinkuratira." Okaba otuura ori entaama. Tokabahoga empunu nari embwa eyaahindikire entaama. Ekyo tikirikubaasika ahakuba buri kintu nikizaara ekirikukishusha kandi tihariho mpinduka omu bika. Nk'oku twabaire turi omu biteekateeko bya Ruhanga bwanyima tukoorekwa omu mubiri, hakaba nihaza kubaho eizooba eri twabaire nituza kuhurira iraka Rye (Ekigambo), kandi omu kuhurira eryo iraka tumanya Tataitwe ku naatweta, kandi twetegyereza ku turi abaana ba Ruhanga. Tukahurira iraka Rye kandi twagambira ahaiguru nk'oku omwana ekirare yaagambire ati, "Njuna, Ai, Taata. Nkwaitse ninkugarukira."

Omwana wa Ruhanga naabaasa kumara obwire buraingwa atakamanyire ku ari omwana. Omu mazima Abakristaayo baingi b'amazima nibashusha nk'omugane gw'akaana k'empungu akaayaatwirwe enkoko. Noomanya ngu empungu neeshushanisa omwikiriza w'amazima. Mpaho, omuhingi akaiha eihuri omu kyashuri ky'empungu yaarita ahansi y'enkoko kuriraarira. Obwire ku bwahikire amahuri goona agaabaire gari ahansi y'enkoko gaayaturwa. Obwana bw'enkoko bwo bikabugyendera gye na nyina kwonka ako kaana k'empungu tikaabaasize kwetegyereza okugamba kw'enkoko n'okuraha nibusherura eby'okurya omu kirundo ky'ebisingo. Kakabaasa kwebaisaho kwonka kakaba kaburabuziibwe kyarimwe omuri ebi byona. Kwonka eizooba rimwe, ahaiguru okwo omu mwanya nyina empungu eyaateire eryo ihuri ekareeba ako kaana k'empungu ahansi. Nyina empungu yaashuuma n'obwira bwingi reero yaagambira ahaiguru munonga neeyeta ako kaana k'empungu okuguruka kakagibugana. Kakaba katakahurirahoga iraka ry'empungu, beitu ku kaahuriire okwo kugambira ahaiguru kw'empungu kw'okubanza ekintu omuriko kikaimukibwa katyo kaayetenga ngu kagishangye. Kwonka kakaba kaine obwoba kugyezaho. Nyina waako yaagaruka yaagambira ahaiguru ku kagurukira omu muyaga kakagikurata. Nako kagambira ahaiguru nikagigarukamu ku kaine obwoba. Nyina yaayeta ogundi murundi, erikugambira ahaiguru, ngu kagyezeho. Nikapapaza kakagurukira omu mwanya, obwo kariyo nikeetaba nyina, kaatuumeera ahaiguru omu kaabunga. Nooreeba kakaba katwire kari empungu. Kakatwaza nk'enkoko akaire kakye kwonka tikaabaasize kumarwa. Kwonka ku kaahuriire okweta kw'empungu nkuru kakaza omu mwanya gwako. Kandi omwana wa Ruhanga w'amazima ku ahurira okugamba kw'Omwoyo kurabira omu Kigambo, nawe, naija kwetegyereza eki ari kandi airukire ahari Nabi Empungu Omukuru atyo agume Nawe ebiro n'ebiro ashutami omu myanya y'omu iguru omuri Kristo Yesu.

HATI HAIJA EIBAARE RY'AHA MUTWE RYAITU RY'OBUSINGUZI omu kubatizibwa n'Omwoyo Orikwera.

Abagalatia 4:4-7, “Kwonka obunaku ku bwahikiire kimwe, Ruhanga yaatuma Omwana We, owaazairwe omukazi omu butegyeki bw'Ebiragi, ngu acungure abaabaire nibategyekwa Ebiragi, tuheebwe okuhindurwa abaana. Kandi imwe, ahabw'okuhinduka abaana, Ruhanga akatuma Omwoyo w'Omwana We omu mitima yaitu, otugambisa ati: Abba, Taata! Mbweni tokiri muhuku, kureka ori omwana; kandi ku oraabe ori omwana, ori omuhunguzi ahabw'embabazi za Ruhanga.” Nkikyo aho. Yesu Kristo akaija, yaafeera aha musharaba, kandi yaaheza omurimo gw'Obucunguzi (naagarurira mukama waakyo ow'okubanza kurabira omu kugura, nari kushashura omuhendo) haza omu buryo obwo YAATUTA OMU MYANYA NK'ABAANA. Taratuhindwire abaana, ahakuba tukaba tushangirwe turi abaana Be, kwonka Akatuta omu myanya nk'abaana; obwire bwona obu twabaire turi omu nsi, omu mubiri, tukaba tutarikubaasa kumanywa nk'abaana Be. Tukaba turi enkwatwa za sitaane. Kwonka tukaba turi abaana, n'obu kiraabe. Kandi hurira eki: “KANDI AHABW'OKUBA MURI ABAANA, RUHANGA ATUMIRE OMWOYO W'OMWANA WE OMU MITIMA YAANYU OU MUGAMBISA MUTI, TAATA, TAATA.” Omwoyo akashuuma ahari baahi ahari Pentekoote? Abaana. Ahari Korinso? Aha baana ku baabaire NIBAHURIRA EKIGAMBO.

Okubatizibwa n'Omwwoyo Orikwera niki? N'Omwwoyo Orikwera kutubatiza naakutaasya omu mubiri gwa Kristo. N'okuzaarwa busya. N'Omwwoyo wa Ruhanga orikukutaahamu akakwija ahanyima y'okweteisa, (waaheza kuhurira Ekigambo Kye) kandi okubatizibwa omu maizi nk'endagaano y'omutima ogutarikweshinja ahari Ruhanga.

Eki twaheza kushoboorora kikaabaire kyanguhi munonga ahabwa boona kwetegyereza ku baakubaire boona nibaikiriza enyegyesa y'obumwe bw'Obwaruhanga. Ahakuba tibaribapereza bashatu omuri obwo Bwaruhanga kureka n'OMWE. N'ahabw'ekyo TITURIKUZAAWA obwa kabiri n'Omwwoyo w'Amagara wa Yesu naataahamu, reero bwanyima y'ekyo Omwoyo Orikwera akataahamu kutuheereza amaani. Ekyo ku kyakubaire kiri amazima, ahabw'enki nitwaka Isheboona ekitiinisa ahabw'okutamuhereza omwanya omu kujunwa kwaitu kwona, ahakuba okujuna ku kuraabe kuri okwa Mukama kandi hariho ba Mukama bashatu, n'ahabw'ekyo WE (Isheboona) naateekwa kugira eki yaakora, nawe. Kwonka buzima nikibaasa kureebwa ku Yesu eki yaakishoboroire gye ngu akaba Ariwe kandi We wenka Ori Ruhanga kandi Niwe kandi We wenka Orikwija omu mwikiriza. Yohaana 14:16 nihagamba ngu Isheboona aryayoheereza ondiiho Muhwezi. Kwonka omushororongo gwa 17 nigugira ngu We (Yesu) atuura nabo kandi ashemereire kuba OMURIBO bwanyima. Omu mushororongo gwa 18 Naagira ngu Aryaija ahariho. Omu mushororongo gwa 23 omu kugambira abeezi Akagira ati, “Turyaija (Isheboona n'Omwana) ahariwe.” N'ahabw'ekyo n'Isheboona, Omwana n'Omwwoyo Orikwera abarikutaahamu boona omurundi gumwe ahakuba n'OMUNTU OMWE omu Obwaruhanga bwona buri. Okugaruka okwo kukabaho ahari Pentekoote. Tihariho kwija kw'Omwwoyo kw'emirundi ebiri, ni kumwe kwonka. Eky'obusaasi kiri ngu abantu tibarikumanya amazima agahikire, kandi nibafa kwikiririza omuri Yesu ahabw'okusaasirwa ebibi kwonka batagumizemurwa kuheebwa Omwoyo.

Ntakahendeire ishomo eri, nimmanya ngu hariho ekibuuzo omu biteekateeko byanyu. Mukaayenzire ngu mumanye ku ndaabe niyikiririza omu nyegyesa erikugira ngu omuntu akaba ariho nk'omuntu atakazairwe. Tindikwikiririza omuri egyo nyegyesa y'aba Mormon erikugira ngu emyoyo y'abantu ekaba eriho batakazairwe nk'oku ntarikwikiririza ngu omuntu yaafa omwoyo gwe gutaaha omu mubiri gw'omuntu nari ogw'enyamaishwa. Mwegyendesereze hanu haza mureebe eki. Tari muntu orikwija owaatoorainwe obutahwaho kuruga ahari Ruhanga, N'EKIGAMBO, NARI SHI EMBIBO. Nikyo ekyo. Obwire obwo hare okwo, obwire bwa ira munonga obu ebiteekateeko by'omuntu bitakaayetegyereza, Ruhanga Otahwaho n'ebiteekateeko Bye ebitehaho, akateekateeka kandi yaangirira ati, “YAKOBO NKAMUKUNDA, ESAU NAAMWANGA, (Abarooma 9:13) ABAANA ABO BATAKAZAIRWE, KANDI BATAKAKOZIRE KIRUNGI NARI EKIBI.” Waareeba, kikaba kiri EKITEEKATEEKO, reero ekyo kiteekateeko kyagambwa, atyo Ruhanga yaagura yaayegarurira Yakobo, ahabw'okuba Yakobo wenka niwe yaabaire ari EMBIBO. Yakobo, wenka niwe yaabaire aine embibo; egyo niyo nshonga eyaatumire yaata ekitiinisa omu buhunguzi bw'omujigajigo n'endagaano ya Ruhanga. Ku oraabe ori embibo y'amazima, noiya kuhurira ekyo Kigambo; Omwoyo naija kukubatiza akutaasye omu mubiri gwa Kristo, naakwija kandi akuha amaani, kandi noiya kwakiira Ekigambo ky'obwire bwawe n'obusingye bwawe. Nooreeba oku akamanyiso k'amazima karikushobooroka Ekigambo kyakushuuruurirwa? Ogundi murundi, yetegyereze, Yesu akaba ari Oruzaaro rw'Obugabe. Akaba naatuura omu mubiri gw'omuntu. Omwoyo ku yaamwetsire (Ekiteekateeko ekyorekirwe Ekigambo), Akaza Yorudani yaabatirizibwayo omu maizi. Ahabw'okworobera Ekigambo, Omwoyo Orikwera akamwijaho kandi iraka ryagira riti, “Ogu n'Omwana wangye Ou nkunda, Ou nyesiimira munonga, Mumuhurire.” Eiraka tiriragizire riti, “Ogu yaaba Omwana Wangye.” Yesu AKABA ari Omwana. Omwoyo Orikwera Akamuta omu mwanya nk'Omwana ogwo omu maisho gaabo boona. Bwanyima y'okwijuzibwa atyo (Eky'okureberaho ekyabaire ahari Pentekoote n'eky'okugumizamu tikirahindikire), Akagyendera omu maani agoorekirwe, naaheebwa okushuuruurirwa kwijwire kwa Ruhanga kandi n'okuruga ahari Ruhanga, ahabw'ebiro byo.

Hati tutwire obutoosha nitugira ngu akamanyiso k'amazima ak'okubatizibwa n'Omwwoyo Orikwera n'omwikiriza kwakiira Ekigambo ky'obusingye obu atwiremu. Ka mboorekye kurungi munonga.

Obusingye Mushanju nk'oku buri omu Kushuuruurwa Eshuura 2 na 3 nibushangwamu obwire Bwona bw'Abanyamahanga, nari shi obwire bwona obu Ruhanga arikukoragana n'Abanyamahanga omu kubajuna. Omuri buri busingye, otaine obu oihiremu, nikigamba ekintu ekyo kyonyini omu kwanjura n'omu kuhendera obutumwa

ahari buri busingye. “Aha ntumwa ya (Efeso, Sumuruna, Perugamo, Suatira, Saadi, Filadelufia, Laodikia) handiika; Ebintu ebi nikwo arikugira Ogwo . . .” n'ebindi, n'ebindi. “Oine amatu, ahurire (omwe) eki Omwoyo arikugambira amakanisa.” Yetegyereze hanu ku Yesu (ahabw'Omwoyo) omuri BURI busingye Arikweyanjurira omuntu OMWE WENKA aha bikwatiraine n'Ekigambo ahabw'obusingye obwo. Entumwa EMWE yonka ahabwa buri busingye neeyakiira eki Omwoyo arikwenda kugambira obwo busingye, kandi egyo NTUMWA EMWE niyo ntumwa aha kanisa y'amazima. Neegambirira Ruhanga ahabw'okushuuruurirwa aha “makanisa,” gombi ey'amazima n'ey'ebishuba. Bwanyima obutumwa bujanjaazibwa ahari boona. Beitu n'obu bujanjaazibwa ahabwa boona abaija haihi n'obwo butumwa, obwo butumwa bwakiirwa omuntu okwe ow'omu kibiina kimwe ky'abantu ababushemereire bonka omu muringo nanka. Buri muntu omuri ekyo kibiina niwe ogwo oine okubaasa kw'okuhurira eki Omwoyo arikugamba naarabira omu ntumwa egyo. Abo abarikuhurira tibarikutunga okushuuruurirwa okuri nk'oku barikweyendera, n'obu kyakuba ekibiina kutunga okushuuruurirwa kwa boona hamwe, KUREKA BURI MUNTU NAAHURIRA KANDI NAAAYAKIIRA EKI EGYO NTUMWA YAAHERIZE KUTUNGA KURUGA AHARI RUHANGA.

Hati eki kitakutangaaza kushanga kiri kiti, ahakuba Paulo akataho eky'okureeberaho eki naayebemberwa omukono gwa Ruhanga. Paulo wenka niwe yaabaire aine okushuuruurirwa okwijwire kw'obwire bwe nk'oku kirikuhambwa okubugana kwe n'ezindi ntumwa ezaikirize ngu Paulo akaba ari Nabi Entumwa aha Banyamahanga ahabw'ebiro ebyo. Kandi nabwo yetegyereze eky'okureeberaho ky'amazima omu Kigambo, ngu Paulo obu yaayetenga kuza Asia, Ruhanga akamuzibira, ahakuba entaama (abaana Be) zikaba ziri omuri Makedonia kandi bo (aba Makedonia) bakaba nibaija kuhurira eki Omwoyo yaabaire naaza kugamba naarabira omuri Paulo, kunu abantu b'omuri Asia baabaire batarikubaasa kwikiriza.

Omuri buri busingye twine eky'okureeberaho ekyo kyonyini buzima. Egyo niyo nshonga ahabw'enki omushana gwija nigurabira omu ntumwa etumirwe Ruhanga omu kyanga nanka, reero kuruga ahari egyo ntumwa omushana gujanjaara nigurabira omu buheereza bw'abandi abeegyeyiibwe omu bwesigwa. Kwonka n'eky'amazima abo boona abashohora kubuurira buriijo tibeega oku kirikwetengwa kugamba eki entumwa erikuba egambire KYONKA. (Ijuka, Paulo akarabura abantu okugamba eki yaagambire kyonka, 1 Abakorinso 14:37, “Omuntu weena orikweteekateekaho ngu ni nabi, nari ow'Omwoyo, amanye ngu eki mbahandiikiire n'EKIRAGIRO KYA MUKAMA.” “Mbwenu, nimugira ngu niimwe Ekigambo kya Ruhanga kyakomookiremu? Nari niimwe mwenka abu kyaiziire?”) Nibongyeraho hanu, nari hariya bacwaho, kandi juba obutumwa buba butakishemeire, reero okusisiimuka kukyendeera munonga. Ka nituteekwa kwegyendesereza kuhurira eiraka RIMWE, ahakuba Omwoyo aine eiraka rimwe ryonka niryo iraka rya Ruhanga. Paulo akabeehanangiriza kugamba eki yaagambire, nk'oku na Petero yaakozire. Akabeehanangiriza ngu N'OBU YAAKUBA WE (PAULO) akaba atarikubaasa kuhindura n'ekigambo kimwe ahari ebyo ebi yaabaire ahaire omu kushuuruurirwa. Oo, ka ni kikuru kuhurira iraka rya Ruhanga kurabira omu ntumwa Ze, reero okagamba eki bahairwe kugambira amakanisa.

Nyine amatsiko ngu waatandika kukireeba hati. Shana noobaasa kwetegyereza hati ahabw'enki ntarikukwatanisa n'abarikuramatira ha nyegyesa z'ediini kandi n'Abapentekoote. Ninteekwa kuramatira aha Kigambo nk'oku Mukama yaakishuurwire. Hati byona timbimazireyo. Ekyo kikaayetaagisa ekindi kitabo, kwonka ahabw'okuhwerwa Mukama nituza kutunga amashomo maingi n'entambi kandi n'obutumwa aha nshonga ezi zoonza okukuhwera kwetegyereza kandi n'okubuganisa Ebyahandiikirwe byona.

“Oine amatu, ahurire eki Omwoyo arikugambira amakanisa ga buri busingye.” Omuri buri busingye okugambira ahaiguru oku kukaba nikushushana. Hurira eki Omwoyo arikugamba. Ku oraabe ori Omukristaayo, noiya kugaruka aha ki Omwoyo arikwegyesa, ekyo ni, Ekigambo ky'obusingye obu. Buri ntumwa ahari buri busingye naija kubuurira ekyo Kigambo. Buri kusisiimuka kusya okw'amazima nikuza kubaho ahabw'okuba abantu bagarukire aha Kigambo ky'obusingye bwabo. Okugambira haiguru kwa buri busingye n'okuhana ngu, “Otsigireho Ekigambo kya Ruhanga. Yeteise, ogarukye aha Kigambo.” Kuruga aha kitabo ky'okubanza omuri Baiburi (Okutandika) kuhika aha kitabo ky'aha muheru (Okushuuruurwa) hariho enshonga emwe yonka erikutuma Ruhanga yaaguubwa kubi - okutsigaho Ekigambo; kandi hariho okutambirwa kumwe kwonka kugira ngu ogarukye otungye obuganzi Bwe - kugaruka aha Kigambo.

Omu Busingye bwa Efeso, kandi n'omu busingye obu, kandi n'omu busingye obu turikuteekateekaho nitwija kureeba ku eki kiri amazima. Kandi omu busingye bw'aha muheru kandi nibwo busingye bwaitu, nitwija kushanga Ekigambo kishwekirwe omwirima, okurugira kimwe aha kwikiriza nikuhenderera omu kubonabona kwingi.

Ku oraabe ori embibo y'amazima, ku oraabe obatiziibwe omu mazima n'Omwoyo Orikwera noiya kuha ekitiinisa Ekigambo Kye okukira eby'okurya byawe ebi orikwetenga, kandi ogire orushusho rw'okubaisibwaho BURI Kigambo ekirikuruga omu kanwa ka Ruhanga.

Oku nikwo kushaba kwangye nyehaireyo ahabwaitu twena; ka tuhurire eki Omwoyo arikureeta kuruga omu Kigambo ahabwaitu ebiro ebi.



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Obutumwa obu bukabuurirwa
William Marrion Branham
“... omu biro by'eiraka ...” Kush 10:7