Omwoyo Orikwera Niki?

Jeffersonville, Indiana, USA
Okwaikumi-na-ebiri 16, 1959

1 . . . ahabw'oruteerane. Oruteerane oru niruza kugiraho entaaniso nkye n'ezo ezi tugira hanu buriijo. Okukira munonga, obwire bwona ku tuteeranira hanu hamwe, kuba okuteerana ku . . . ahabw'okutambira abarwaire kandi n'ahabw'ebyetengo by'omubiri. Amaani maingi nigateebwa ahari ebyo. Kwonka omwabazyo ogu twatandika okusisiimuka oku ahabw'okutambira amagara, o-omwoyo gw'omuntu.

Beitu, Mukama yaakunda, akasheeshe ka Sande, omuri Sande sikuulu, akasheeshe ka Sande, nituza kugiraho okushabira abarwaire n'orunyiriri rw'obutoosha rw'ab'okutambirwa, ahabwa Sande omu kasheeshe, Mukama yaakunda. Kandi saabiiti egi ekiro, nitugyemwa n'amaani okugamba aha bintu by'Obutahwaho ahabw'a-amagara.

2 Hati, nitumanya ngu o-omubiri ku gutambirwa, ekyo twena kitushemeza, ahabw'okuba nitumanya ngu nikyorekyera kimwe ku Ruhanga waitu atambira abarwaire. Kwonka ogwo muntu orwaire, ku baraatuureho omwanya muraingwa ekirikumara, obundi nibaija kugaruka barware, obundi bakwatwe endwara niyo emwe ei babaire baatambiirwe, kandi ekyo tikirikwihaho okutamba endwara. Dokita naaha omubazi gw'ekishonga, kandi obundi ahanyima y'ebiro bibiri baitwe ekishonga ahanyima y'okubarangirira ku bari gye. Neeshuba egaruka ogundi murundi. Kwonka ago magara ku gatambirwa, obwo ogira, omuriiwe, Amagara Agatahwaho.

Kandi niinyikiriza ngu turi haihi munonga n'Okwija kwa Mukama Yesu, okuhitsya obu kitushemereire kukora shana kyona eki turikubaasa kureeta buri muntu omu Bukama, kandi n'okureeta abantu omu Bukama, kugira ngu emyoyo yaitu etambirwe. Niinyikiriza ngu omubiri gwa Yesu nigwo mubiri ogurwaire okukirayo ogu ndikumanya; okwo n'okugira ngu, o-omubiri, omubiri gwa Kristo ogw'omwoyo omu nsi, gurwaire munonga.

3 Kandi hati, titurikwenda kubakyerereza munonga omu kiro, ahabw'okuba aha kiro ky'okubanza titwine omwanya gw'okushutamisamu banywani baitu abakundwa. Turi omu ntebeekanisa y'okwombeka ekanisa ensya, tabirinaakuru mpango hanu honyini ahari zaapulooti ezi, nari hoonahoona ahu Mukama araatwebembere; kwonka nk'oku turikumanya, n'aha.

Kandi hati twaranga oruteerane, Orwakashatu kuhitsya aha Sande. Kwonka kandi aha Sande, nihairira haihi n'ekihuumuro kya Kurisimaasi, kwonka niki . . . obwire bwona Mukama yaatugambira ngu twemereze, nibuza kuba obwire obwo. Titurikumanya ebiraarugyemu oku biraabe. Kwonka nitwikiriza ngu abantu hanu omuri tabirinaakuru kandi n'amakanisa agu turikukwatanisa nago, ago ni, emwe aharigo ni-ni tabirinaakuru y'oburikwera omuri Utica, ei Ow'eishe-emwe Graham Snelling niwe muriisa waayo, kandi n'omuri New Albany ei Ow'eishe-emwe-Ow'eishe-emwe Junie Jackson niwe muriisa, kandi nabwo n'ebiso okwo aha muhanda rugyendwa ei Ow'eishe-emwe Rudell niwe muriisa. Itwe kandi nabo ni, amakanisa agarikukwatanisa na tabirinaakuru egi, nitugyezaho kureeta e . . . abantu baitu omu kukwatanisa kurungi munonga na Kristo. Ekyo nikyo kigyendererwa kyaitu. N'ahabw'ekyo naatoorana kushoma kandi n'okwegyesa ahari, ahabw'ebiro bikye ebiraakurateho . . .

4 Omwebazyo ogu niinyenda kugamba aha ishomo rya: Omwoyo Orikwera Niki? Reero nyencakare ekiro, niinyenda kubuurira ahari: Ahabw'enki Yaahairwe? Kandi Orwakataano ekiro . . . Kandi, aha barikukwata amaraka aha ntambi, tindikwenda eki kukwatwa aha ntambi Orwakataano nyekiro: Omwoyo Orikwera Nimmutunga Nta? Kandi na Nimmanya Nta Ku Mwine? Reero nituza kureka, bwanyima tureebe oku Mukama araatwebembere, ahabw'Orwamukaaga na Sande. Kandi Sande omu kasheeshe, saaviisi y'okutambirwa, n'endiijo saaviisi y'okubuurira kw'aheeru ahabwa Sande nyekiro.

Kandi hati nitwenda buri omwe kumanya ngu . . . Kandi nimmanya ngu ebyoma ebirikukwata amaraka aha ntambi biriyo nibikora omurimo omu kishengye ky'enyima, kandi nitwenda kugamba eki. Ahabw'okuba, omu nteerane ezi nk'oru, orw'okubuurira kw'aheeru, twine abantu kuruga omu makanisa g'ebigombe by'amadiini ebitari bimwe abeegyesiibwe omu muringo gwabo gw'okwikiriza, buri omwe. Kandi ekyo ni kirungi. Tinkendaga ngu ngire orubanja rw'okubiba obutaikirizana ahagati y'ab'eishe-emwe. Kandi okwo aheeru omu nteerane, mbuurira aha Mazima makuru g'Ebyahandiikirwe by'okubuurira kw'aheeru, aha bi ow'eishe-emwe orikushashurira oruteerane rwangye arikwikiririzamu. Kwonka, omu tabirinaakuru hanu, ni-niinyenda kugamba aha bi turikwikiriza. N'ahabw'ekyo, ku-ku oraabe otarikukyetegyereza, nkaashemererwa munonga kutunga akabaruha kakye nari akahandiiko kakye karikukurugaho, orikumbuuza ekibuuzo aha-aha nshonga ahabw'enki turikukiikiriza omuringo ogwo. Kandi nkaashemerwa kugyezaho kukishoboorora kurungi munonga oku ndikubaasa.

5 Nimumanya, buri kanisa, ku muraabe mutaine enyegyesa, timuri kanisa. Nimuteekwa kugira ekintu eki mwemerereire, ebigyendererwa ebi mwine. Kandi kyona eki omuntu yaakuba naakwatanisa nakyo nari ekigombe ky'ediini eki arikubaasa kuba arimu, ogwo muntu ku araabe azairwe Omwoyo wa Ruhanga, ogwo n'ow'eishe-emwe mugyenzi wangye nari ow'eishe-emwekazi mugyenzi wangye, otafiire ahari . . . Nitubaasa kutaikirizana aha bindi bintu, nk'oburugwa-izooba oku eri hare n'oburengyerwa-izooba, kwonka nabwo tukiri ab'eishe-emwe. Kandi tinkaakora ekintu kyona kitari okugyezaho kuhwera ow'eishe-emwe ogwo kugyendera haihi, kandi kurungi na Kristo. Kandi niinyikiriza ngu Omukristaayo ohikire, ow'amazima weena naabaasa kunkorera ekintu nikyo kimwe.

6 Hati, nshabire tabirinaakuru egi . . . Hati, titurikutaaha omuri eki nk'ahabw'okuteerana kw'omwanya muraingwa kwonka. Niinyenda kutaaha omuri eki, kandi nimbenza, kandi nshabire, okwotsya buri rutindo

orubari enyima, kandi n'okweteisa buri kibi, kugira ngu nitutaaha omuri eki na byona ebiri omu mitima yaitu n'omu magara gaitu. Nituteekwa kwija hanu ahabw'ekigyendererwa kimwe kyonka ky'okutebeekanisa emitima yaitu ahabw'Okwija kwa Mukama, beitu hatari ahabw'ekigyendererwa kyona ekindi. Kandi nk'oku naagamba kandi nkagira, ngu shana obumwe n'obumwe nimbaasa kwegyesa nari kugamba ekintu ekyakubaasa kuba kihindukireho kakye aha ky'omuntu ondiijo, omuringo ogu barikukiikirizamu. Ti-tindi-tindaizire ahabw'okuteera empaka, nimureeba, nka-nkaija . . . Turi hanu okweteekateekyera Okwija kwa Mukama. Kandi ninteekateeka ngu ekibiina kikye eki . . .

7 Nyine ab'eishe-emwe abatutaayaayiire hanu abu ndikumanya, kuruga omu myanya etari emwe, kandi twashemererwa kuba nabo. Kandi tihariho kubangaanisa kureka okwo aheeru omu bantu abahurikiize okwo, hariyo abandi abarikuruga aheeru y'etauni, kuruga aheeru kuruga omu ndembo nkye zeitu eziri haihi na hanu. Kandi twashemererwa kuba naimwe, kandi nitubasiima munonga, ku muraabe nimutukunda ekirikugasha okwija kuhurira ebintu ebi. Ruhanga . . . Ninshaba ngu otware omuka, ow'eishe-emwe mugyenzi wangye, ow'eishe-emwekazi, eby'obutungi ebirikukirayo bya Ruhanga ebi arikubaasa kushuka omu mutima gwawe, niyo shaara yangye.

8 Kandi aha tabirinaakuru nkye egi, ahabw'okureeba ngu niinyikiriza ku n'emwe y'abantu abarikukirayo oburungi abu ndikwikiriza ngu bari omu nsi, baija omu kanisa egi. Hati, ti naagamba abantu abarikukirayo oburungi "boona." Naagamba ngu bamwe aha bantu abarikukirayo oburungi omu nsi nibateeranira omu kanisa egi. Kwonka nk'oku ebiro birikwihaihana, twagaruka enyima, okuruga omu ruteerane kuza omu ruteerane, nindeeba ekyetengo ky'amaani kya tabirinaakuru egi, ekyetengo ky'amaani kyayo, kandi ekyo n'eky'okwijuzibwa, nari okushoroorwa, amagara agahamire, okugyendera haihi na Ruhanga. Kandi mbaragaaniise kukora eki, kubuurira Obutumwa obu ahabwabo. Mbwenu twashemererwa kubataasyamu kandi mukakwatanisa naitwe omu Kigambo kya Ruhanga, twaba nitwegyesa kandi n'okugyezaho kushoboorora.

Hati, ebiro bishatu by'okubanza nyekiro titurikwija kuba nitukwata eishomo ry'okubuuriraho, kureka kwegyesa Obutumwa kuruga omu Kigambo kya Ruhanga.

Kandi hati, ahakuba, tinkaashaba omuntu weena kukora ekintu kyona eki ntarikubaasa kukora nyowe nyenka. Mbwenu saabiiti egi ebeereire kimwe Omusharaba ahariinye. Mbaire haihi munonga n'oku-n'okuhuga nk'oku naakubaasa kukyeta, okuhitsya obu mbaire ndi haihi kugwa enshazi. Kwonka mpeereireyo kimwe okukunda kwangye kwona, kandi na buri kintu eki ndikumanya, ahari Mukama.

9 Ekiro kiri, ahanyima y'eshaaha mukaaga z'ekiro, nyowe n'omukyara, twaheza kushutama, kandi nitushaba n'okugamba na Mukama, aha katebe kakye omu . . . ekishengye kyaitu ky'omu maisho, twine Baiburi ibiri zibiikwire, tukeehayo busya ahari Ruhanga, ahabw'okuheereza okwijwire, kugira ngu tuheyo okukunda kwaitu, na buri kintu, kandi na buri kiteekateeko kibi, n'okuheereza Mukama Yesu.

Kandi niinyesiga ngu ekyo nikyo kitwire kiri ekigyendererwa kyanyu, naimwe, ngu mukozire ekintu nikyo kimwe. N'ahabw'ekyo twaba nitwija omwabazyo ogu, nitwija aha mwanya ogurikwera, omu bantu abatwire nibashaba, kandi nibeesiibyakwo, n'okushemeza byona, kandi barikweteguurira kutunga ekintu okuruga ahari Ruhanga. Kandi nimmanya ngu ogwo oraije kwija n'enjara tarikwija kugarukayo aine enjara, kureka Ruhanga naija kumuriisa Omugaati gw'Amagara.

Hati, tutakashomire kuruga omu Kitabo Kye ekirikwera, ka twinikye emitwe yaitu ahabw'akaanya kakye ahabw'okushaba.

10 Mukama, haaherize kuheebwayo eshaara omu mwanya ogu omwabazyo ogu. Habaireho . . . ebyeshongoro bya Saayuuni byayeshongoirwe abaana Baawe. Emitima yaabo yaashashanuka. Mbwenu twaija hanu Okukwehongyera, kandi n'Okukuramya twihire aha ntango y'emitima yaitu. Kandi Nitukwijutsya eki, Mukama, ngu Okagamba obu Waashutama aha kibungo kandi okeegyesa abakuratsi Baawe oti, "Baine omugisha abagirira eby'okuhikiirira enjara n'eiriho, ahabw'okuba abo baryahaaga." Okakiragaanisa, Mukama. Nitwija omwabazyo ogu n'emitima eigwire. Nitwija, twine enjara n'eiriho, kandi nitumanya ngu nooza kurinda okuragaanisa Kwawe.

Twaba nituteeraho kubiikuura empapura ezi ezirikwera za Baiburi, Okugishomamu ebirimu, ninshaba ngu Omwoyo Orikwera abite omuri buri mutima. Kandi k'Embibo egyo egwe omu kwikiriza okutsimbire emizi, kwingi okuraije kureetaho buri kuragaanisa oku Ekigambo kyaraganiise. Tuhurire, Mukama, kandi otushemeze, kandi otugyeze. Kandi ku haraabe hariho ekintu ekitashemeire omuriitwe, Mukama, ekibi kyona ekiteeteisiibwe, ekintu kyona ekitahikire, kishuuruure hati, Mukama, nitwija kugyendera kimwe butsimba kandi tukikore, ahakuba nitwetegyereza ngu tutwire omu bicuucu by'Okwija kwa Mukama Yesu. Kandi twahika, Ai Ruhanga Orikwera, omu bicuucu by'oburingaaniza Bwa-Bwawe omwabazyo ogu, kandi nitushaba okweheerezayo busya, n'okushoroorwa, n'okwijuzibwa Omwoyo Orikwera omu magara gaitu.

Ahabw'okureeba omuriro gw'okusisiimuka nigutandika kuraara, ka tunagyemu enku z'Ekigambo, kugira ngu Kibone kwenegyeza omuriro musya, kugira ngu emitima yaitu ekaijura omuhimbo. Tweze, Mukama, omu Kigambo Kyawe ky'omuhendo n'Eshagama Yaawe, n'Embabazi Zaawe, nitweshengyereza. Kandi okusiimwa kwona n'okuhimbisibwa nibiija kuba Ebyawe. Iha rwango yoona omu mitima yaitu. Tushemeze, Ai Mukama. Tuhe emitima eshemeire, n'emikono eshemeire n'ebiteekateeko ebishemeire, kugira ngu tubaase kutaaha omu mwanya

Gwawe ogurikwera, buri nyekiro, tushemereirwe kandi twijuziibwe Omwoyo Waawe. Twashaba eki omu Iziina rya Yesu, kandi Ahabwe. Amiina.

11 Niinyenda kushoma Ekigambo hati hati. Kandi mukiri . . . Nimbashaba kureeta Baiburi zaanyu, ekaraamu zaanyu, empapura zaanyu, ahabw'Ebyahandiikirwe. Ku muraabe nimukyetenga mutyo, kikaaba kirungi munonga. Kandi hati obwo mwaba nimukibiikuura aha shuura ya 7 y'Ebyakozirwe, eky'okubandizaho; okugarukamu ekibuuzo, nari okutandika kugarukamu ekibuuzo: Omwoyo Orikwera Niki?

Tihariho kintu na kimwe ekirisingura Sitaane, tihakabahoga kintu kyona omu nsi ekyakubaasize kusingura Sitaane, nk'Ekigambo kya Ruhanga. Yesu Akakikozesa omu rugamba Rwe rw'amaani; Akagira ati, “Kikahandiikwa . . .”

12 Kandi akasheeshe aka, obwo ntwire nimpurira, ebiro bikye ebihingwire, ebigambirwe aha reediyo ebireebekire nk'ebirikwenda kugamba ngu ebihangirwe bikaruga omu iju rihuuhiirwe hamwe, kandi na fosifeti, kandi na zaakemiko nkye z'ensi, n'omushana ogurikutagata gwahanga ensigo y'amagara reero byareetaho amagara. Ka n'obushema! Kandi obwo, omushana nigwita ensigo y'amagara yoona. Ta ensigo aheeru omu mushana, nigugiita ahonaaho. Kandi tihariho ekintu nk'ekyo; kureka ni Sitaane orikugyezaho kukinteera. Kandi ku naaheza kutwara omwana wangye Rebeka aha ishomero akasheeshe aka, reero ndi omu muhanda ningaruka, naatandika kutaho reediyo ogundi murundi; reero naateekateeka nti nkaagaruka kuhurira ebintu ebyo, n'ahabw'ekyo naagiraaza.

Kandi ku mbaire niinyinamuka omu muhanda gw'omu tauni, Sitaane yangambira, yaagira ati, “Noomanya ku ogu Mushaija ou orikweta Yesu yaabaire ari omuntu buntu nka, ekiro kimwe omu biro Bye, nka Billy Graham nari Oral Roberts. Akaba ari omuntu buntu ou baatandikire kugira abantu bakye okweteeranira Ahariwe n'okugira ngu n'omuntu mukuru, kandi ahanyima y'akaanya kakye Yaaba mukuru okukiraho, reero Yaaba ru-ruhanga aharibo. Mbwenu hati kijanjaire omu nsi yoona, ahabw'okuba akafa, kandi nibyo ebyo.”

13 Naateekateeka nti, “K'ori omubeihi!” Reero naahinduka ahonaaho obwo nincwekanisa Orukuuto rwa Graham. Naagira nti, “Sitaane, iwe orikugambira omu biteekateeko byangye, nkaayenzire kukubuuza ebintu bikye. N'oha ou baanabi b'Abaheburaayo baagambire ngu akaba naija? N'oha owaabaire ari Mesia owaashukirweho amajuta? N'enki ekyabaire kiri aha bantu abo Abaamureebire atakabaireho kandi bakagamba aha by'amagara Ge, emyaka enkumi n'enkumi Atakahikire hanu? N'oha owaakiragwire kikahikiirira gye? Kandi ku yaizire, baagira ngu 'Akabarirwa hamwe n'enkozi z'ebiibi,' kandi Akabarwa nabo. 'Akahutaazibwa ahabw'eby'okushiisha byaitu,' kandi Akahutaazibwa. 'Akaziikwa n'abatungi, kwonka Akaba naaza kuzooka, aha kiro kya kashatu,' kandi Akazooka. Kandi bwanyima Yaaragaanisa Omwoyo Orikwera, kandi Mwine. N'ahabw'ekyo kikaabaire kirungi Omurugyeho, ahabw'okuba kihandiikirwe omu Kigambo, kandi buri Kigambo n'amazima.” Bwanyima yaarugaho. Iwe fa kumuha Ekigambo, ekyo nikimara. Tarikubaasa kugumisiririza Ekigambo ekyo, ahabw'okuba Kishukirweho Omwoyo.

Omwabazyo ogu ka tutandikire omu shuura ya 7 y'Ekitabo ky'Ebyakozirwe.

Omunyamurwa omukuru yaamubuuza ati; Ebyo nikwo biri bityo? Stefano yaagira ati: Beene waitu (bashaija 'mwe) kandi baataata, muhurire. Ruhanga ow'ekitiinisa akabonekyera tatenkuriitwe Abrahamu, akiri Mesopotamia, atakatwire Harani;

Yaamugira ati: Ruga omu nsi y'owaanyu n'omuri beene waanyu, oze omu nsi ei ndikworeka.

Nawe nikwo kuruga omu nsi y'Abakaludaaya, akatuura Harani. Bwanyima ishe ku yaafiire, Ruhanga yaamwihayo, yaamutaasya omu nsi egi, ei mutwiremu na hati mbwenu.

Kwonka taragimuhairemu butaaka, nangwa n'obu haakuba ah'okuta ekigyere; kureka akaraganisa kugimuha okuba obutaka bwe n'obw'abaana be bwanyima ye, n'obu araabe yaabaire ataine mwana.

. . . Ruhanga yaagira ati: Oruzaaro rwe ruryashuhuukira omu nsi y'abandi; abo baryabagira abahuuku, bamare emyaka magana ana nibabategyeka kubi.

Eihanga eryo eriribahindura abahuuku, nyowe Ruhanga ndyaricwera orubanja; bwanyima y'ebyo baryarugayo, bandamize omu ihanga eri.

Atyo yaamuha endagaano y'okusharwa; n'ahabw'ekyo Abrahamu ku yaazaire Isaaka, yaamushara aha kiro kya munaana; na Isaaka yazaara Yakobo, na Yakobo yaazaara baatatenkuriitwe ikumi na babiri.

14 Omu mwanya ogu, nitwenda kuturukirira eishomo, eri ndikuteekateeka ngu n'eishomo ry'omugasho ry'ebiro ebi, erya . . . Omwoyo Orikwera Niki? Omwoyo Orikwera niki? Kandi, hati, enshonga etumire naatwara amashomo aga gakurataine gati, torikubaasa kwija haza okatunga Omwoyo Orikwera waaba otarikumanya eki Ari. Kandi torikubaasa Kumutunga, waaba noomanya eki Ari, shana waikiriza ngu Akakuheebwa, kandi N'owaawe. Kandi, kyaba kiri kityo, torikubaasa kumanya yaaba Omwine, nari otamwine, shana waaba orikumanya ebi Omwoyo Orikwera arikureeta. N'ahabw'ekyo waaba noomanya eki Ari, kandi n'ow'oha, niki eki Akora Yaija, obwo noija kumanya eki oine ku Oraamutungye. Mwareeba? Ekyo kyonka nikibaasa kumara.

15 Nk'oku naaba ningamba n'Ow'eishe-emwe mugyenzi waitu Jeffries eriizooba, kandi yaagira ati, “Nkaayenzire

kuba omu ruteerane omwabazyo ogu, kwonka niinyija kubayo nyencakare omu kiro.” Yaaba atarikumanya ku oruteerane rurikugyenda omumaisho, ahabw'okuba titurarurangire; hanu honyini. Bamwe omuri . . . Ow'eishe-emwe Leo nabo bakahandiikira bamwe ahari banywani baitu kandi baabagambira, aheeru y'etauni. Mpaho, ahabw'okuba tukaba tutaine mwanya.

Hati naagira nti, “Ow'eishe-emwe Jeffries, ku waakuunyohereza kuza kutsiba rimwe aha maziba gaawe g'amajuta, haza hataine ekintu kyona eki ndikukimanyaho, obundi nimbaasa kuribarura. Nimbaasa kutaasyamu ekishumuruzo ekitarikyo nari nyatsye ingini etariyo. Nkaashemereire kumanya oku kirikukorwa ntakakikozire.”

Kandi okwo nikwo kiri n'omu kutunga Omwoyo Orikwera. Nooteekwa kumanya eki waija kutunga, kandi n'oku Oraamuheebwe, kandi n'eki Ari.

16 Hati, ekyo kubanza, Omwoyo Orikwera akaragaanisibwa.

Nitubaasa kutwara saabiiti ikumi kandi tuta . . . kuraba ahaiguru y'eishomo kwonka, eki Omwoyo Orikwera ari. Kwonka, ekintu ky'okubanza, niinyenda kuriturukirira ekirikumara okutaho omusingye buri kiro, bwanyima tureebe ekiro ekiraakurateho ku haraabe hariho ebibuuzo byona.

Ni bangahi hanu abatakatungire Omwoyo Orikwera, ababatiziibwe n'Omwoyo Orikwera? Mwimutsye emikono yaanyu; noomanya ngu tokabatiziibwe. Nimureebe egyo mikono.

Hati niinyenda Kumugambaho, Omwoyo Orikwera oku ari akamanyiso, ahakuba N'akamanyiso. Nitwetegyereza ngu, ngu okuragaanisibwa kwona kutuhairwe ahabwa . . . Abrahamu akaba ari ishe w'okuragaanisibwa, ahabw'okuba Ruhanga akaragaanisa Abrahamu n'Oruzaaro rwe orwa bwanyima. Okuragaanisibwa kukaheebwa “Abrahamu n'Oruzaaro rwe.” Kandi akamanyiso aka n'ak'abantu b'endagaano.

17 Hati, hariho entaaniso mpango munonga rwagati y'Omukristaayo n'Omukristaayo oijwire Omwoyo Orikwera. Kandi hati eki twaza kukiiha omu Byahandiikirwe, kandi tukite buzima omu Byahandiikirwe. Eky'okubanza, hariho Omukristaayo orikwatura kuba Omukristaayo. Kwonka Omukristaayo ogu ku araabe atakaijuziibwe n'Omwoyo Orikwera, ari omu rugyendo rw'okuba Omukristaayo kwonka. Mwareeba? Ayatwire Kumwikiriza; naakora Kumutunga, kwonka Ruhanga takamuhaire Omwoyo ogu, Omwoyo Orikwera. Takahikire aha kigyendererwa ekyo na Ruhanga, kugira ngu Ruhanga yaamwikiriize.

18 Ahabw'okuba, ngu, Ruhanga akakora endagaano na Abrahamu, ahanyima Y'okweta Abrahamu, ekirikushushanisa ky'okweta omwikiriza ebiro ebi.

Akeeta Abrahamu, na Abrahamu yaaruga omu nsi ye kandi yaaza omu nsi etari yaabo, kutuura omu banyamahanga, kandi ekyo kikaba kiri ekirikushushanisa oku Ruhanga ayeta omuntu okureka obubi bwe akeeteisa ekibi kye. Obwo aruga omu bantu abu abaire arimu, kutuura omu bantu basya, omu bantu b'oruganda rusya.

Reero Ruhanga ku yaashangire Abrahamu ari omwesigwa aha kuragaanisibwa oku Ruhanga yaamuhaire, ngu akaba naaza kuzaara omwana, kandi ensi yoona ekaba neeza kuheebwa omugisha omu mwana ogu, reero Ruhanga yaahamya okwikiriza kwe ahabw'okumuha akamanyiso, kandi akamanyiso ako kakaba kari okusharwa. Kandi okusharwa n'ekirikushushanisa ky'Omwoyo Orikwera.

Emishororongo erikukurataho yonyini y'eshuura egi ei twaheza kushoma, ku muraabe nimwenda kukihandiika. Kandi e . . . Stefano akagira, omu mushororongo gwa 51 ati:

Imwe ab'ebitsya bigangaire, . . . abatashazirwe mu mitima n'omu matu, murwanisa obutoosha Omwoyo Orikwera! Nk'oku baashwenkuriimwe baakozire, naimwe nikwo mukora.

19 Okusharwa n'ekirikushushanisa ky'Omwoyo Orikwera. Kandi Ruhanga akaha Abrahamu a-akamanyiso k'okusharwa ahanyima y'okwikiriza Ruhanga okuragaanisa Kwe kandi akagyenda akaza omu nsi etari yaabo. Mwareeba? Kakaba kari akamanyiso.

Kandi n'abaana be boona, n'oruzaaro rwe orurikurataho, nibateekwa kugira akamanyiso aka omu mubiri gwabo, ahabw'okuba kakaba kari entaaniso. Kakaba kari ak'okubataanisa omu bandi bantu boona, akamanyiso aka ak'okusharwa.

Kandi ekyo nikyo Ruhanga arikukozesa ebiro ebi. N'akamanyiso k'okusharwa kw'omutima, Omwoyo Orikwera, ohindura Ekanisa ya Ruhanga Ekanisa eyetaaniise kuruga aha zindi nyegyesa zoona, enyikiriza n'ebigombe by'amadiini. Bari omu bigombe by'amadiini g'emiringo yoona, kwonka nabwo n'abantu abeetaaniise.

20 Iwe reka ngambe n'omuntu edakiika ibiri, nimbaasa kukugambira yaaba yaaherize kutunga Omwoyo Orikwera nari atakamutungire; naiwe noobaasa. Naabataanisa. Ni raama. N'akamanyiso. Kandi Omwoyo Orikwera n'akamanyiso. Kandi ni . . .

Omwana weena owaabaire ayanga kusharwa omu Ndagaano ya Ira, okwabaire kuri ekirikushushanisa ky'Omwoyo Orikwera, akaba acuubwa omu bantu. Akaba atarikubaasa kukwatanisa n'abantu abandi, ku yaabaire

ayanga kusharwa.

Hati ekyo kishushanise n'ebiro ebi. Omuntu owaakubaasa kwanga kwakiira okubatiziibwa kw'Omwoyo Orikwera, tarikubaasa kukwatanisa n'abo abaine Omwoyo Orikwera. Torikubaasa kukikora. Nooteekwa kugira obuhangwa. Nka, ni . . .

Maawe aho akaba akira kugira ati, “Enyonyi z'amooya agarikushushana ziguruka kumwe.” Mbwenu, n'orufumu rwa ira, kwonka n'orw'amazima. Tokaareeba enkombe n'ebikoona nibikwatanisa. Eby'okurya byabyo tibirikushushana. Emitwarize yaabyo terikushushana. Ebyetengo byazo tibirikushushana.

Kandi okwo nikwo kiri hamwe n'ensi kandi n'Omukristaayo waaba oherize kusharwa n'Omwoyo Orikwera, ekirikumanyisa, “kusharaho ekishushu.”

21 Okusharwa kukaba nikubaasa kuba omu bashaija. Kwonka omukazi ku yaabaire ashwerwa omushaija, akaba aba ekicweka kye, akaba asharwa nawe. Nimwijuka, omuri Timoseo, ahu Kyagambire aho kiti, “Kwonka omukazi ku ariguma omu kwikiriza, n'omu kwera hamwe n'omu kwerinda kwona, aryaguma atabaarukye gye omu kuzaara abaana.”

Hati, okusharwa. Nimumanya obu e . . . Saara akashekyera omu ihema enyima ye, aha butumwa bwa Maraika, obu Yaagira ati, “Abrahamu,” atarikumanya ou yaabaire ari, omugyenyi, “Saara, omukazi waawe arahi?” Akamanya ata ngu akaba aine omukazi?

Nka Yesu oku yaagizire ati, “Nk'oku kyabaire omu biro bya Looti nikwo kiriba kityo n'omu biro by'okwija kw'Omwana w'omuntu.” Mwijukye, obwo bumanyiso tiburahairwe eifo okwo omuri Sodoma na Gomora, omu nsi, omu banyadiini. Kureka bukaba buri obw'Entoore, abeetsirwe kurugamu. Kandi Abrahamu akeetwa kurugayo. Kandi ekigambo ekanisa nikimanyisa “abeetsirwe kurugamu; abataanisiibwe,” nka Abrahamu akeetaanisa kandi akaba ashazirwe.

Reero Saara ku yaashekyereire obutumwa bwonyini bwa Maraika, Ruhanga akaabaire yaamwitiireho; kwonka takaabaasize kuteganisa Saara atateganiise Abrahamu, ahabw'okuba bakaba bari omwe. Saara akaba ari ekicweka kye. “Timukiri babiri, kureka omwe.”

22 N'ahabw'ekyo, okusharwa, Omwoyo Orikwera ebiro ebi naashara omutima. Kandi n'akamanyiso, akamanyiso akahairwe.

Omuntu akagamba ijweri . . . Eki ninkigarukamu, kutari kuzaana. Ahabw'okuba, n'amazima, kwonka nikihurikika nk'okuzaana. Nk'oku ngamba emirundi mingi, ogu ti mwanya gw'emizaano. Kwonka hakaba hariho Omugirimaani mukye okwo aha Mwaro gwa Burengerwa-izooba, ahu twabaire turi. Akatunga Omwoyo Orikwera. Reero yaashuuma omu ruguuto rw'omu tauni, kandi akaba agyendaho entambo nkye, reero ayereeza ahaiguru emikono ye haza agamba omu ndimi. Kandi airuka, reero aguruka, kandi ateera akaari. Kandi akaba ari aha murimo, ariyo naakora atyo, reero mukama we yaamugira ati, “Obaire oraahi? Ni-ninkunda emyanya egyo ei obaire orimu. Yaagira ati, ”Nooteekwa kuba obaire ori eifo omuri ekyo kibiina kya zaanati.“

Yaagira ati, “Obwo nooteekateeka ngu ni zaanati?”

Mukama we yaagira ati, “Buzima, ni zaanati.”

Omugirimaani yaagira ati, “Mpaho, Mukama asiimwe ahabwa zaanati!” Reero yaagira ati, “Noomanya ki? Zaanati nizikora omurimo muhango munonga.” Yaagira ati, “Eky'okureeberaho, emotoka, waagiihamu zaanati zoona, toine kintu kureka ekirundo kya 'sikuraapu'” N'ahabw'ekyo ekyo haihi n'amazima.

23 Nooba ow'omutaano munonga Omwoyo Orikwera yaakwijaho, okuhitsya obu abaine obwengye bw'ensi egi batarikukukunda, kandi nibakurwanisa, kandi tibaine kakwate naiwe, na kakye. Ozairwe omu nsi endiijo. Ori omunyamahanga, omunyamahanga emirundi ikumi kukira oku waakubaire, ku waakugiire omu byanga bya hare munonga by'omu mahamba ga Afrika. Nooba ow'omutaano Omwoyo Orikwera yaija, kandi N'akamanyiso. Ni raama omu bantu.

Hati, noogira oti, “Mbwenu, Ow'eishe-emwe Branham, ako kamanyiso k'okusharwa kakaheebwa Abrahamu?” Ago n'amazima. “Kandi n'Oruzaaro rwe?” Eego.

24 Ni kirungi, hati twaza kubiikuura omu kitabo ky'Abagalatia, eshuura ya 3, omushororongo gwa 29, reero tureebe oku ekyo kyakubaasa kukora ahariitwe. Abagalatia 3:29, reero tureebe oku okusharwa oku kwakubaasa kukora aha Munyamahanga, ku turaabe turi Abanyamahanga; eki, ahabw'obuzaarwa bw'obuhangwa nikwo turi.

Hati, eky'okubanza, niinyenda kushoma omushororongo gwa 16.

Nimumanya ngu endagaano Ruhanga akaziragaanisa Abrahamu n'oruzaaro rwe. (Abrahamu n'oruzaaro rwe!) Taragizire ati, abaijukuru nka baingi; . . .

Nk'okufa ku . . . kugira ngu, “Oo, ndi oruzaaro rwa Abrahamu, naanye.” Ngaaha. Aha “Ruzaaro,” Oruzaaro rwa Abrahamu!

. . . Taragizire ati, (enzaaro) nka baingi; kureka akagamba omwe, kandi ahari-ahari baka . . . kandi ati oruzaaro rwawe, niwe Kristo.

Kristo akaba ari Oruzaaro rwa Abrahamu. Ekyo nimukiikiriza? [Abateeraine bati, “Amiina.” -Omur.] Ni kirungi, hati ka tureebe omushororongo gwa 28 n'ogwa 29.

Tihaakiriho Muyudaaya nari Omugriika, n'obu yaakuba omuhuuku nari ow'obusingye, n'obu yaakuba omushaija nari omukazi; ahakuba twena turi bamwe omuri Kristo Yesu.

Kandi ku muraabe muri aba Kristo, biri muri (oruzaaro rwa) Abrahamu, kandi abahunguzi, nk'oku kyaraganisiibwe.

Nituba tuta “Oruzaaro rwa Abrahamu?” Ahabw'okuba omuri Kristo, obwo nibwo turikuba Oruzaaro rwa Abrahamu. Kandi Oruzaaro rwa Abrahamu rukaba ruri ki? Nk'oku, nitubaasa kuza omu kitabo ky'Abarooma 4 n'emyanya etari emwe.

Abrahamu taratungire okuragaanisibwa obu yaasharwa. Okworeka ku okusharwa kwabaire kuri ekirikushushanisa kwonka, akatunga okuragaanisibwa atakashazirwe. Kandi kukaba kuri ekirikushushanisa, ky'okwemera okwikiriza kwe oku yaabaire aine atakashazirwe.

25 Hati, twaba turi omuri Kristo, nituba Oruzaaro rwa Abrahamu kandi turi abahunguzi na Kristo, n'ahabw'ekyo, n'obu twakuba baahi, Omuyudaya nari Omunyamahanga.

Kandi, “Oruzaaro rwa Abrahamu,” Oruzaaro rwa Abrahamu rwine okwikiriza kwa Abrahamu, nirwikiriza eki Ekigambo kya Ruhanga kyagamba. N'obu Kyakureebeka nk'eky'okushungisa kita, oku oritwaza okutari kwa buriijo, oku kirikukuhindura ow'omutaano kita, noikiriza eki Ekigambo kya Ruhanga kyagambire n'obu haakubaho ki.

Abrahamu ahikize emyaka makumi mushanju na itaano y'obukuru, na Saara ahikize makumi mukaaga na itaano, akaikiriza eki Ekigambo kya Ruhanga kyagambire, kandi yaayeta kyona Ekirikukihakanisa nk'ekyabaire kitariho. Nimuteekateeka baadokita bakateekateeka ki, ab'ebiro ebyo? Nimuteekateeka ngu abantu bakateekateeka ki, ku baareebire omugurusi, w'emyaka makumi mushanju na itaano y'obukuru, naaza buri hantu naahimbisa Ruhanga, ngu akaba “naaza kuzaara omwana aha mukazi we, kandi omukazi aine emyaka makumi mukaaga na itaano y'obukuru, nk'emyaka makumi abiri na itaano ei yaabaire amazire atakiza omu kwezi? Kwonka, nimureeba, nikituma waatwaza omu muringo ogurikushetsya, okwikiriza kwa Abrahamu.

26 Kandi waasharwa n'Omwoyo Orikwera, Naakora ekintu nikyo kimwe ahariiwe. Naakureetera kukora ebintu ebi obaire otarikuteekateeka ngu okaakora. Naatuma waakwata okuragaanisa kwa Ruhanga kandi waikiriza Ruhanga.

Hati, nabwo Ni, otabariiremu o-okuragaanisibwa n'akamanyiso, nabwo N'akabonero. Hati ku mwakugyenda naanye omu kitabo ky'Abarooma. Okubanza, niinyenda ngu mugyende naanye omu kitabo ky'Abaefeso 4:30, reero ka tushome hanu nk'edakiika. Abaefeso 4:30 eki neekigamba.

Hati, mukahurira abantu baingi munonga nibagira ngu ebintu ebitari bimwe n'obumanyiso. “Ku oraaze omu kanisa, oine akamanyiso k'ekanisa.” Kandi abantu bamwe bagira bati, “N'okurinda ekiro nanka, ekiro kya sabato, ako-ako n'akamanyiso ka Ruhanga.” Bamwe omuribo nibagira bati, “Ku turaabe baamemba omu kigombe ky'ediini nanka, nituteebwaho akamanyiso kutaaha omu Bukama bwa Ruhanga.”

Hati, Baiburi ekagira eti, “K'ekigambo kya buri muntu kibe ekishuba, kwonka ekya Ruhanga kibe Amazima.”

27 Hati, Abaefeso 4:30 neeshomwa eti:

Kandi mutarigwisa kubi Omwoyo Orikwera wa Ruhanga, owaabateereirweho kuba akamanyiso okuhitsya aha kiro ky'okucungurirwaho.

Ninteekwa kugumisa kakyeho ahari eki hati, okukishoboorora butunu. Hati, imwe b'eishe-emwe abeegamira ebiragiro, mutuuzeho akaanya kakye. Mwareeba? Mwayetegyereza akamanyiso ako omwanya ogu karikumara? Ti kuhitsya aha kusisiimuka okuraakurateho, okuhitsya obundi bwire obu ekintu kiraashobe. “Okuhitsya aha kiro ky'okucungurirwaho kwanyu,” obwo nibwo bwire obu orikumara oteirweho akamanyiso. “Okuhitsya aha kiro ky'okucungurirwaho kwawe,” obu oraacungurwe kuba hamwe na Ruhanga, obwo nibwo bwire obu Omwoyo Orikwera araakuteho akamanyiso. Ti kuruga aha kusisiimuka kuhika aha kusisiimuka; kureka kuruga omu Butahwaho kuhika omu Butahwaho, nooteebwaho akamanyiso Omwoyo Orikwera.

Ekyo nikyo Omwoyo Orikwera ari, N'akamanyiso ka Ruhanga, ngu Aboine . . . waagirirwa embabazi omu maisho Ge, kandi Naakukunda, kandi Naakwikiriza, kandi Yaakutaho akamanyiso Ke. Akamanyiso niki, omuntu weena? Ahabw'enki, akamanyiso nikooreka nari nikamanyisa “omurimo oguhweire.” Amiina. Ruhanga akujunire, yaakweza, yaakushemeza, yaakusiima, kandi yaakutaho akamanyiso. Amazire. Ori ekintu Kye okuhitsya aha kiro ky'okucungurirwaho kwawe. Ekitairweho akamanyiso ni “ekintu ekihweire.”

Omwoyo Orikwera niki? N'akamanyiso. Ekyo nituza kukihikaho handihakye, omu Butumwa obundi, akamanyiso aku Paulo yaagambireho. Endimi kakaba kari akamanyiso aha baikiriza . . . nimmanyisa abatarikwikiriza.

28 Hati mwetegyereze, kwonka, omuri eki, Omwoyo Orikwera n'akamanyiso. Nimmanyisa . . . Kandi Omwoyo Orikwera n'akamanyiso. N'akamanyiso aku Ruhanga yaahaire abaana Be abaatoorainwe. Okukanga, n'okucuubwa omu bantu; kandi Okukatunga, ni ebintu by'ensi kukuhwamu hamwe n'ebintu by'ensi byona, n'okuba ekintu eki Ruhanga ataireho akamanyiso k'okuhamya.

Nkaba ninkora omu ruguuto rw'egaari y'omwika ebiso hanu hamwe na Harry Waterberry, kandi tukaba tushuuma kupakira emotoka. Murumuna wangye, Doc, oyemereire enyima aho, ayamba kupakira emotoka. Emotoka yaaba neepakirwa, nibakyebera emotoka egyo, omukyebezi, kandi yaashangamu ekintu kyona ekitahamire, ekyakubaasa kugwa kandi kikahendeka, nari ekintu kyona ekyakubaasa kushiisha; tarikuza kuta akamanyiso aha motoka egyo okuhitsya obu emotoka egyo erikupakirirwa kimwe, okuhitsya obu erikutsindagiririrwa kimwe kandi ekaba omu buteeka, kugira ngu okutengyeta kw'omu rugyendo kutaija kuteganisa ebintu ebiri omunda.

29 Egyo niyo nshonga erikutuma tutarikuteererwaho kimwe akamanyiso; nituregaijana munonga aha bintu. Omukyebezi ku ataahamu, kukyebera amagara gaawe, kureeba yaaba otahamiire kimwe aha bintu, otahamiire kimwe omu magara gaawe g'okushaba, otahamire kimwe aha kiniga ekyo, otahamiire kimwe omu bi orikugamba aha bandi, Tarita kamanyiso aha motoka. Engyesho zimwe ezigubire, ebintu bibi, ebiteekateeko by'ebikaafiire, Tarikubaasa kuta akamanyiso aha motoka egyo.

Kwonka Yaashanga buri kintu omu mwanya gwakyo, Omukyebezi, obwo Naagitaho akamanyiso. Hatagira omuntu weena owaayehanga kwihaho ako kamanyiso okuhitsya obu emotoka egyo eraahikye aha bugarukiro bwayo ahi eteereirwe akamanyiso! Nkikyo aho. “Mutakora aha bu Naashukireho amajuta; n'obu kwakuba okukora kubi baanabi Bangye. Ahakuba Nimbagambira nti, haakiri iwe okubohwa orubengo omu bitsya, kandi okanagwa omu nyanja, okukira nangwa n'okugyezaho kureetera kukora ekibi nari kutengyesaho kakye aha bato aba abateirweho akamanyiso.” Nimureeba eki kirikumanyisa?

30 Ekyo nikyo Omwoyo Orikwera ari. N'obuhame bwawe. N'oburinzi bwawe. Ni kareebi waawe. N'akamanyiso kaawe. N'akamanyiso kaawe, ngu, “Mpamize kuza omu Iguru. Tindikufayo eki daimoni araagambe! Mpamize kuza omu Iguru. Ahabw'enki? Akantaho akamanyiso. Akakampa. Akantaho akamanyiso omu Bukama Bwe, kandi mpamize kuza omu Kitiinisa! K'emiyaga ehuuhe, ka Sitaane akore eki arikwenda kukora. Ruhanga yaaherize kuntaho akamanyiso okuhitsya aha kiro ky'okucungurirwaho kwangye.” Amiina! Ekyo nikyo Omwoyo Orikwera ari. Oo, oshemereire Kumwetenga. Tinkaabaasize kugumizamu Ntamwine. Bingi bikaabaasize kugambwa aho, kwonka nimpamya nimumanya eki ndikugambaho.

31 Hati, nabwo, ka tubiikuure Yohaana 14, nk'edakiika. Ninkunda Ekigambo! Nigo Mazima.

Hati, Omwoyo wa Ruhanga, Omwoyo Orikwera, Omwoyo Orikwera niki? N'Omwoyo wa Kristo omuriiwe. Hati, tutakashomire, nkaayenzire kugamba ebigambo bikye hanu ebirikushoboorora. Omwoyo Orikwera niki? N'akamanyiso. Omwoyo Orikwera niki? N'endagaano. Omwoyo Orikwera niki? N'akamanyiso. N'ahabw'ekyo Omwoyo Orikwera niki? N'O . . . Omwoyo wa Yesu Kristo omuriiwe. Mwareeba? “Omwanya mukye,” Yesu akagira ati, “ensi Okutandeeba bundi; kwonka imwe Muryandeeba, aha bw'okuba Ndyaba ndi naimwe, n'omuriimwe, okuhitsya aha muheru gw'ensi.”

32 Omwoyo wa Ruhanga omu Kanisa Ye!

Ahabw'enki? Akakikorera ki? Eki n'ekicweka ky'eishomo ry'ekiro kya nyencakare. Kwonka Ahabw'enki Yaakikozire? Ahabw'enki We, ahabw'enki Omwoyo Orikwera . . . Niki, n'enki ekyamureetsire? Akaizira ki Omuriiwe, Akaizira ki omuriinye? Kukaba kuri okugumizamu emirimo ya Ruhanga.

“Obutoosha Nkora ekyo ekishemeza Tata. Tindaizire kukora okukunda Kwangye, kureka okwa Tata Owantumire. Kandi Tata Owantumire ari Naanye; kandi nk'oku Tata Yantumire, Naanye nikwo ndikubatuma.” Oo, mugyenzi! [Ow'eishe-emwe Branham yaateera omu ngaro ze emirundi ebiri -Omur.] Ishe Akamutuma, Yaamugyendamu. Ishe owaatumire Yesu akaizira Omuriwe, yaakorera Omuriwe.

Yesu ogwo orikukutuma, naagyenda naiwe kandi Ari omuriiwe. Kandi Omwoyo ogwo ku araabe, owaabaire atwire omuri Yesu Kristo Yaamureeteire kukora n'okutwaza oku Yaatweize, noija kugira ekiteekateeko oku Araije kukora yaaba Ari omuriiwe, 'habw'okuba ago Magara tigarikubaasa kuhinduka. Nigaija kuruga omu mubiri gumwe gataahe omu mubiri ogundi, kwonka Tigarikubaasa kuhindura obuhangwa Bwago, ahakuba ni Ruhanga.

33 Hati omuri Yohaana 14, ka tushome kakyeho, tutandikire aha mushororongo gwa 10.

Torikwikiriza . . . ku ndi omuri Tata, kandi na Tata ku ari omuriinye? emirimo . . . ebigambo ebi mbagambira timbyetuma, kureka Tata ori omuriinye niwe akora emirimo ye. (Ekyo mukiteekateekyeho hati.)

Muunyikirize ku ndi omuri Tata, na Tata ku ari omuriinye; nari shi muunyikirize ahabw'emirimo yonka.

Buzimazima nimbagambira nti: Orikuunyikiriza, emirimo ei nkora nawe arya . . . kandi aryakora erikukira eyangye obuhango, ahabw'okuba nyowe ningyenda ahari Tata.

Timwareeba? Mwareeba oku Yaagambire aho? Hati mureebe eki, oku eki kirikurugayo. Ninza kushoma kweyongyerayo kakye. Twaza kushoma kushuuma kuhitsya nk'aha mushororongo gwa 20. “Kandi kyona eki murishaba omu . . .” Ka tureebe, naaba nyine . . . Yee. Ahaa. Ni kirungi.

Kandi kyona eki murishaba omu iziina ryangye, ndyakikora, isheboona abone kuhimbisibwa omu Mwana.

Ku murishaba ekintu kyona omu iziina ryangye, ndyakikora.

Ku muraabe nimunkunda, nimwija kukwata ebiragiro byangye.

Naanye ndyashaba Tata, (hati mureebe) nawe aryabaha (Omuhuumuza) ondiijo, agume naimwe obutwire bwona.

(Omuhuumuza) ogwo n'Omwoyo ow'amazima, ou ensi etarikubaasa kwakiira, ahakuba temureeba n'obu kwakuba okumumanya; kwonka imwe mumumanya; ahakuba aguma naimwe, kandi aryatuura omuriimwe.

34 Mbwenu Omwoyo ogwo n'oha? Omwoyo Orikwera niki? Ni Kristo omuriiwe. Omuhuumuza, ogwo niwe Mwoyo Orikwera. “Kandi Omuhuumuza ku ariija, Aryakora ebintu nibyo bimwe ebi Naakozire obwo Omuhuumuza ari Omuriinye. Ndyashaba Tata, nawe Aryabaha Omuhuumuza ogu. Omuhuumuza ogwo mumumanya. Ensi Temumanya, terimumanya. Kwonka imwe Mumumanya ahakuba hati Aguma naimwe,” Yesu naagamba, “kwonka Aryaba omuriimwe.” Nikyo ekyo, ogwo niwe Muhuumuza, “aryaba omuriimwe.”

Tindibatsiga mutaine omuhuumuza; Ndyaija ahi muri.

“Tindi . . .” Hati, ogwo niwe Muhuumuza, Kristo. Ekyo nikyo Omwoyo Orikwera ari, ni Kristo.

Hatsigaire omwanya mukye, ensi okutandeeba bundi; kwonka imwe muryandeeba; ahabw'okuba ndi ohuriire, naimwe . . . abahuriire.

Oo, tukaabaasize kugumizamu tugumizamu; kwonka, ka mumanye. Niki? N'akabonero. N'akamanyiso. N'Omuhuumuza. Nimureeba byona ebi Ari? Oruzaaro rwa Abrahamu Nirubihungura.

35 Hati nabwo ka tusherure eki e . . . ekindi eki Omuhuumuza ari. Ka tuze omuri Yohaana ey'okubanza 16:7, tureebe yaaba Atari Omutonganirizi, nabwo. Nimumanya eki Omutonganirizi ari, okutonganirira. Twine Omutonganirizi. Ekyo nitukimanya. Yohaana y'okubanza eshuura ya 16 . . . Oo, murindeho edakiika, munsaasire. Yohaana Orikwera, nikyo, 16:7. Munsaasire. Buzima munsaasire kugamba ekyo. Ekyo naakishoma kubi ahari egi nanka yangye . . . nyine 16:7.

Kwonka nimbagambira amazima; ni kirungi ahabwanyu nyowe okugyenda; ahakuba nyowe ku ndiba ntagyenzire, (Omuhuumuza) taribaizira; kwonka ku ndigyenda, ndyamuboohererezа.

(Kandi) We ku ariija aryayomesereza ensi ekibi, n'okuhikiirira, n'orubanja;

Ekibi, ahabw'okutaanyikiriza; okuhikiirira, ahakuba ningyenda ahari Tata, kandi nimuba mutakindeeba;

N'orubanja, ahakuba omutegyeki w'ensi egi aherize kucwerwa orubanja.

36 Mugyenzi! Hati, Omutonganirizi, naashangwa omuri-omuri Yohaana y'Okubanza 2:12. Hati ka tushome ekyo, nk'edakiika, Yohaana y'Okubanza 2:12. Munsaasire, Yohaana y'Okubanza . . . 1 na 2, nikyo. Ebi mbihandiikire, Yohaana y'Okubanza 2:1 kuhitsya aha gwa 2.

Baana bangye abato, naabahandiikira ebigambo ebyo, ngu murekye kushiisha; kwonka omuntu weena ku araashiishe, twine Omutonganizi ahari Isheboona, niwe Yesu Kristo ohikiriire;

Omutonganizi n'oha? Yesu Kristo ohikiriire.

Kandi Ogwo niwe-niwe karabo ahabw'ebibi byaitu, kandi ti byaitu twenka, kureka n'ebibi by'ensi yoona.

Omwoyo Orikwera niki? N'Omutonganizi. Omutonganizi . . . Omuntonganizi niki? Naakora ki? Naatonganirira. Aine esaasi. We, Naayemerera omu mwanya gwawe. We, Naakora ebintu ebi otarikubaasa kukora. We, N'e-N'eky'okurihiirira ahabw'ebibi byawe. N'okuhikiirira kwawe. N'okutambirwa kwawe. N'amagara gaawe. N'okuzooka kwawe. Ni byona ebi Ruhanga akwiniire. N'Omutonganizi.

37 Ka twakubaasize kukitaahamu omu buraingwa kandi tukakishoboorora, oku ngu obu A-Atweshengyerereza ahabw'obutamanya bwaitu. Obumwe n'obumwe ku . . . twatunga Omwoyo Orikwera, tugwererana omu butamanya tutaaha omu kintu. Omwoyo Orikwera ari aho kututonganirira. Niwe Mutonganizi waitu. Naayemerera aho . . . N'Omutonganirizi waitu. Naayemerera aho atuhorereza. Titurikwehorereza, ahabw'okuba Omwoyo Orikwera omuriitwe atuhorereza. Omwoyo Orikwera naatuha kugamba, obumwe n'obumwe n'ebigambo ebi otarikubaasa kwetegyereza, reero Atweshengyerereza. Ekyo nikyo Omwoyo Orikwera ari.

Ku ndaagyende nkataaha omu kintu kyona, ni-nintambura nk'omwana muto; nootambura nk'omwana muto. Itwe, nitutamburira omu nsi y'omwirima eijwire abazigu, eijwire ekibi, eijwire emitego, eijwire buri kintu.

Noogira oti, “Oo, nyine obwoba. Nyine obwoba kutuura amagara g'Obukristaayo. Nyowe, nyine obwoba kukora eki. Nyine obwoba niinyija kukora eki.”

Otagira obwoba. Twine Omutonganizi. Amiina. Oo, Naayemerera aha rubaju rwaitu. Ari omuriitwe, kandi Naatweshengyerereza. Omwoyo Orikwera, obutoosha, obutoosha naatutonganirira, obwire bwona. Niwe omutonganizi waitu. Oo, ka nitusiima Ruhanga ahabw'ekyo!

Akamanyiso, akabonero, Omwoyo w'Amagara, Ruhanga w'Eiguru, Omuhuumuza, Amagara, Omutonganizi. We niki? Oo, mugyenzi! Nitubaasa kugumizamu nakyo kumara eshaaha nyingi.

38 Hati twaza kuhinduraho nk'okumara edakiika. Hati twaza kubuuza hati . . .

Akaturagaanisibwa omu biro by'aha muheru! Omutonganizi ogu, akamanyiso, okuragaanisibwa, buri kintu eki Twamugambaho omwabazyo ogu, n'ebindi emirundi omutwaro, Akaturagaanisibwa omu biro by'aha muheru.

Bakaba Batamwine omu biro ebyo. Bakaba baine akamanyiso akateirwe omu mibiri yaabo, nk'akabonero n'akamanyiso, nibaikiriza ngu Akaba naija, kandi baagyendera omu kicuucu ky'ebiragiro. Eki, bakaba bashazirwe omu mubiri.

Ebiro ebi titurikugyendera omu kicuucu ky'ebiragiro. Nitugyenda ahabw'amaani g'okuzooka. Nitugyenda ahabw'amaani g'Omwoyo, Niwe kamanyiso kaitu k'amazima, Omutonganizi waitu w'amazima, Omuhuumuza waitu w'amazima, akamanyiso kaitu k'amazima ngu tuzairwe kuruga Ahaiguru; abatari ba buriijo, abantu b'omutaano, nibatwaza omu muringo ogurikushetsya, nibaikiriza eki Ekigambo kya Ruhanga kyagamba, nibeeta ebindi bintu byona kuba ebitahikire. Ekigambo kya Ruhanga kihikire. Ekyo ki . . . Oo, mugyenzi! Ekyo nikyo Omwoyo Orikwera ari.

39 Nimumwenda? Timukaakunzire Kumutunga? [Abateeraine baagira bati, “Amiina.” -Omur.] Ka tureebe ku Araabe yaaraganisiibwe.

Hati ka tugarukye omuri Isaaya, Ekitabo kya Isaaya. Ka tubiikuure eshuura ya 28 y'Ekitabo kya Isaaya. Hati twaza omuri Isaaya 28, kandi twaza kutandikira nka . . . Ka tukwate omushororongo gwa 8, tureebe eki Isaaya yaagambire, emyaka magana mushanju na ikumi na ibiri Atakaizire.

Tukaabaasize kugamba bingi munonga ahari eki, tugarukye enyima, tugarukira kimwe enyima, kwonka nituza kutandikira hanu honyini kandi tureebe ku Araabe yaaraganisiibwe Ekanisa. Ni kiro ki eki Yaabaire ashemereire kwija? Omu biro by'aha muheru, obu haabaire nihaza kubaho o-okusiisikara. Hati mwijukye, ekigambo kiri omu bwingi, “ebiro,” ebiro bibiri by'aha muheru, emyaka enkumi ibiri ey'aha muheru.

Hati, hati omushororongo gwa 8

Zoona, emeeza zoona ziijwire . . . n'oburofa, (n'ahabw'ekyo) tihariho hashemeire hoona.

Musherure buri hantu ebiro ebi okuhabona. Mureebe buri hantu reero mureebe ku turaabe turi omuri ebyo biro. “Emeeza zoona!” Ahabw'enki, baza aha Meeza ya Mukama, kandi ekintu ky'okubanza, omu bintu by'obutoosha, bakwate ekicweka ky'omugaati ogutumbisiibwe ogukuzire nari bisikwiti, reero bagubega reero bashembera. Obwo, ogwo gushemereire kukorwa n'emikono y'Omwoyo Orikwera, n'omugaati ogutatumbisiibwe. Kristo tagubire kandi taine burofa, kandi ekyo Nikimujwekyera.

Ekindi kintu, nibaguha abantu abarikunywa, bakabeiha, bakaiba, bakareetsa, bakatumbika etaabe, (hyu!) ekintu kyona, kasita baba bari baamemba omu kanisa. Nikikabure! Omuntu ku arigurya twaba niturya ogu hanu, naaba naitsya kandi naayenywera orubanja, atarikweta aha Mubiri gwa Mukama. Ku araabe atatwire ago magara, ogwetantare.

Kandi ku oraabe otaguriire, nikyoreka ngu omuntu waawe ow'omunda asingirwe orubanja. “Ogwo otarya, taine mugabo Omuriinye.” Yesu nikwo yaagizire.

40 Kwonka emeeza zoona za Mukama ziijwire oburofa. Tihariho mwanya na gumwe ogushemeire. Muhurikize, ekyo ku kiraabe kitarikworeka ebiro ebi!

Mbwenu shi, n'oha ou . . . n'oha ou aryegyesa obwengye? Kandi n'oha ou ari . . . oryetegyereza (enyegyesa)? . . .

. . . n'oha oryetegyereza obwengye? . . . n'oha ou arikubaasa kushoboororera (enyegyesa)?. . .

“Mpaho, Ruhanga ahimbisibwe, ndi owa Puresibateeri. Ndi owa Metsodisiti. Ndi Omupentekoote. Ndi Omunazaaraayo. Ndi owa Pilgrim Holiness.” Ekyo tikiine kintu na kimwe eki kirikumanyisa ahari Ruhanga; endiijo meeza kwonka.

41 . . . n'oha ou ndimanyisa (enyegyesa)?. . .

N'enyegyesa ya muringo ki; y'Abametsodisiti, y'Ababaputisiti, y'Abapuresibateeri, y'Abapentekoote? Enyegyesa ya Baiburi!

. . . n'oha ou ndimanyisa (enyegyesa)?. . .

Nookimanya ota ku Waamutunga? Nitwija kutaaha omuri ekyo Orwakataano nyekiro. Mwareeba?

. . . n'oha ou ndimanyisa (enyegyesa)? (hati mureebe) noogira ngu n'encuukye ezirugire aha mabeere?

Abaana bato bagira bati, “Mpaho, nza aha kanisa, maawe akaba ari memba w'ekanisa egi.” Ekyo tinyine eki ndikukihakanisaho, ow'eishe-emwe omukundwa. Kandi niinyetegyereza ngu eki kiriyo nikikwatwa aha ntambi z'amaraka. Ekyo ni kirungi, kuba memba w'ekanisa ya nyoko. Kwonka, hurikiza, nyoko akagyendera omu mushana gumwe, noogyendera omu gundi.

Luther akagyendera omu mushana gumwe; Wesley yaagyendera omu gundi. Wesley akagyendera omu mushana gumwe; Pentekoote yaagyendera omu gundi. Kwonka nitugumizamu kuza ahaiguru kukira ahari ogwo ebiro ebi. Kandi ku haraabe hariyo obusingye obundi, nibwija kurenga ahabwaitu.

42 Enyima omu biro ebyabandize, obu ekintu kyabaire kiri kihango, kihango munonga, Luther akeegyesa okwihwaho orubanja ahabw'okwikiriza. Ekyo kikaba kiri eky'okwiha abantu omu Bukatoriki kubataasya omu Bupurotesitante, kutaaha omu kukwatanisa kw'Ekigambo. Okwihwaho orubanja ahabw'okwikiriza, ogwo gukaba guri omwanya muhango munonga. Ekyo tibarakirugiremu.

Bwanyima haija okundi kusisiimuka okwayetsirwe John Wesley. Kukabatengyetsa baaruga omuri ekyo, reero kwagishuumya omu kwezibwa, kutuura . . . amagara marungi, agashemeire, agarikwera, ageeziibwe Ekigambo kya Ruhanga, kukuha okushemererwa omu mutima gwawe. Ekyo kikatengyetsa kyagwisa enyegyesa nyingi z'aba Luther.

43 Reero haija Pentekoote eine okubatizibwa kw'Omwoyo Orikwera, kandi yaakyendeeza obuhango bwakyo omurundi ogundi, ahabw'okutunga Omwoyo Orikwera. Ekyo kihikire.

Mbwenu hati ekyo kitandikire kutengyeta kugwa. Kandi ebiconco, n'okugarurwa busya, n'Omwoyo wa Ruhanga ataahiremu, omu kuhikiirira kw'obumanyiso n'eby'okutangaaza, omu Kanisa, reero yaatengyetsa Pentekoote. Niki? Twiriire haihi munonga n'Okwija kwa Mukama Yesu, okuhitsya obu Omwoyo wenyini owaabaire ari Omuriwe naakorera omu Kanisa, naakora ebintu byonyini ebyo ebi Yaakozire obu Yaabaire ari hanu omu nsi. Tikikabahoga ahantu hoona, kuruga enyima omu bwire bw'entumwa okuhitsya obwire obu.

Ahabw'enki? Mwareeba, ni kihango; nikikyendeera, kikyendeera, kikyendeera. Niki? Kiri nk'omukono gwawe gwairira haihi n'ekicuucu; egyo negatiivu, negatiivu, negatiivu. Kwonka niki? N'okugarura omushana. Luther akaba ari ki? N'okworeka Kristo. Wesley akaba ari ki? Okworeka Kristo.

Mureebe, obusingye bwa Billy Sunday niho buhweire. Ekiro kiri, Dokita Whitney omugurusi, ayegyeise hanu honyini aha kituuti eki, w'aha muheru ow'eishomero rya ira, akafa, ahikize haihi emyaka makumi mwenda, ninteebereza. Billy Sunday akaba ari orikusisiimura amakanisa agarikweyeterera eiziina ag'omu biro bye. Akaba atazaana; akeemerera aho reero yaagamba n'eiraka ry'ahaiguru ati, “Imwe mwena aba Metsodisiti, mworekyerere ekikurumuriro ky'enfuufu y'embaaho, ababuurizi na buri muntu! Imwe mwena aba Baputisiti mworekyerere ekikurumuriro ky'enfuufu y'embaaho! Imwe Bapuresibateeri 'mwe!” Akaba atarikuzaana. Akaba ari Billy Graham w'ebiro ebi.

44 Mwetegyereze. Reero, obwire nibwo bumwe ekanisa erikweyeterera eiziina obu yaabaire neetunga okusisiimuka, ekyabaireho niki? Eya Full Gospel ekaba neetunga okusisiimuka. Aho hakarugayo ab'eish-emwe nka Bosworth, Smith Wigglesworth, na Dokita Price, Aimee McPherson, abo boona.

Mureebe, Smith Wigglesworth akafa ekiro kimwe. Dokita Price yaafa akasheeshe akaakuratsireho. Omu shaaha makumi abiri na ina nkaba naahikire aha murimo.

Hati omuheru gwangye guri haihi. Mureebe e . . . Timukihurira bingi munonga ebikwatsire ahari Billy Graham. Timukihurira bingi munonga ebikwatsire ahari Oral Roberts. Nindeeba enteerane zangye nizikyendeera. Ni nshonga ki? Turi aha muheru, obusingye obundi.

Billy Sunday akataahamu ata, n'abo abandi? Bakataahamu ahonaaho ahanyima y'okusisiimuka kw'amaani kwa Moody. Moody akataahamu ryari? Ahonaaho ahanyima y'okusisiimuka kwa Knox. Knox akataahamu ryari? Ahonaaho ahanyima y'okusisiimuka kwa Finney. Finney ahanyima ya Calvin, Calvin ahanyima . . . Nikwo, Wesley, na Wesley ahanyima ya Luther. Kukaija kugumizamu kurabira omu busingye. Ahonaaho okusisiimuka kumwe ku kuhwa, Ruhanga aimutsya okundi kandi ayongyeraho Omushana; nikugumizamu kutyo.

45 Hati turi aha muheru gw'obwire obu. Buri muntu akategyereza Okwija kwa Kristo aha muheru gw'obwire bwe, kwonka bakaba baine bingi munonga by'okutegyereza; okugaruka kw'Abayudaaya, ebireebwa-omwe omu iguru,

ebintu byona ebi turikureeba eriizooba. Kwonka turi aha muheru. Turi hanu hati. Bakaba nibamanya ngu Ekanisa ekaba eri ey'okutunga Amaani agaabaire nigaza kukora omu Kanisa emirimo egyo niyo emwe eya Kristo, ahabw'okuba nk'oku ekicuucu kirikweyongyera kukwata okukiraho, nikwo kirikweyongyera kukwata munonga.

Za omu kicuucu. Oku oraaze hare munonga n'ekyo kicuucu, nikwo oraatungye ekicuucu kikye munonga. Ahanyima y'akaanya kakye, ekyo kicuucu nikyeyongyera kwirira haihi munonga, okuhitsya obu omuti n'ekicuucu birikuba ekintu kimwe.

46 Hati, Omwoyo wa Ruhanga akoreire ahansi y'okwihwaho orubanja, ahansi ya Luther; okwezibwa, ahansi ya Wesley; okubatizibwa kw'Omwoyo Orikwera, ahansi ya Pentekoote; mbwenu Ari hanu omu biro by'aha muheru, naahikiiriza kandi naakora ebintu nibyo bimwe ebi Yaakozire obu Yaabaire ari omuri Kristo. Niki? Ekanisa na Kristo bibaire ekintu Kimwe.

Kandi ahonaaho ku Baraayegaite hamwe, okwo kukwatanisa kw'aha muheru, Eryagyenda erabe omu kaabunga, neeteera akaari. Wesley aryazooka, Luther, n'abandi abo boona enyima omu biro ebyo okwo, "ogwo ow'okubanza aryaba owa bwanyima, ogwo owa bwanyima aryaba ow'okubanza," reero aho okuzooka kuryaija.

Turi omu bwire bw'aha muheru. Muhurikize, ekyo nikyo Omwoyo Orikwera akora. Omwoyo Orikwera, ahabw'okwihwaho orubanja, mwareeba, ekicuucu Kye ekitakwatsire; Omwoyo Orikwera, ahabw'okwezibwa, ekicuucu Kye ekyeyongyeire kukwata; Omwoyo Orikwera, ahabw'okubatizibwa Kwe, ekicuucu ekikwatsire munonga okukiraho; hati Omwoyo Orikwera, ahabw'okugarurwa busya kw'Obuntu Bwe Wenyini niwe Mwoyo Orikwera ori hanu, naakora obumanyiso n'eby'okutangaaza nk'oku Yaakozire omu kutandika. Hwiu! Ekitiinisa! Mwaza kuunyeta "orikwera orikwekuringa ahansi," oku biri kwona, nimubaasa na hati kutandikiraho.

47 Muhurikize, b'eishe-emwe, muhurikize eki.

. . . emeeza zoona ziijwire entanaki . . . tihariho hashemeire hoona.

Mbwenu shi n'oha ou aryegyesa obwengye? . . . n'oha ou arishoboororera (enyegyesa)? N'encuukye ezirugire aha mabeere?

Ti beereere bato; Abapuresibaateri abeereere, Abametsodisiti abeereere, Abapentekoote abeereere, Abaluteeri abeereere, Abanazarayo abeereere. Naayenda omuntu oyeteeketeekire kuruga aha mabeere reero akarya eby'okurya ebigumire. Nkiki hanu kyaija:

Ahakuba ebye n'okwongyera ekiragiro aha kiragiro, . . . aha kiragiro, omushorongo aha mushorongo, . . . aha mushorongo, hanu kakye, na hariya kakye.

Ahakuba Ndyagambira abantu aba omu ndimi ezindi n'eminwa (erikuhebebera).

Abu yaagizire ati: Okwo nikwo kuhuumura; murekye oruhire ahuumure; kandi oku nikwo kuruhuuka. Kwonka baayanga kuhurira.

Omwoyo Orikwera, ogwo ku guraabe gutari omuringo ogu Yaiziremu aha Kiro kya Pentekoote, yaaragwirweho emyaka magana mushanju na ikumi na ibiri Atakaizire! Ngugu hanu aha Kiro kya Pentekoote, yaija batyo buzima.

48 Omuntu akagira ati, "Okweza ekiro kya sabato." Tindikwanga nari kujooga ekanisa nari ediini y'omuntu. Kwonka akagira ati, "Ekiro kya sabato, sabato ya Ruhanga kikaba kiri ekiro ky'okuhuumura."

Nkiki hanu ekiro ky'okuhuumura. [Ow'eishe-emwe Branham yaakwata Baiburi ye.] "Eki nikyo kihuumuro," eki Yaagizire ati, "murekye oruhire ahuumure." Nikyo eki. Amiina! "Kiryaba ekiragiro aha kiragiro, omushorongo aha mushorongo." Nkiki hanu ekihuumuro. Omwoyo Orikwera niki? Ekihuumuro. Oo!

Imwe mwena abaruhire n'abaremereirwe, mwije ahariinye, mbaruhuure.

We niki? Ogwo oija omuriiwe, akakuha obusingye; akamanyiso kaawe, Omuhuumuza waawe; ohuumuziibwe, oruhuukire, oteirweho akamanyiso.

Ori ota? N'akamanyiso; ensi neemanya ngu haine ekintu ekikubaireho. Niki? Ni Omuhuumuza. Niki? Akamanyiso. Oruhuukire. Oine . . . N'Omutonganirizi waawe. Ku, iwe, ekintu kiraakubeho, hariho Ekintu aho kukutonganirira jubajuba, mwareeba, naatonganirira. N'Omwoyo wa Ruhanga otuura omu Kanisa, buzima owaaragwirweho eki Arikora ku Ariija. Kikaba nikiza kuba eky'ebiro n'ebiro, ekihuumuro Ekitahwaho.

49 Ruhanga akahanga ensi. Abaheburaayo, eshuura ya 4. "Ruhanga akahanga ensi, reero yaahuumura aha kiro kya mushanju." Ekyo kihikire.

Ekiro kya munaana kyagaruka, ahansi . . . Ekyo akakiha Abayudaaya ahabw'endagaano, kumara obwire nanka. Ekyo kihikire. Kwonka nibagyenda kandi bahuumuraho ekiro kimwe; bagaruka, ekiro ky'okubanza omu saabiiti, bagaruka batandika, busya, bagaruka batandika. Ekyo tikyo kihuumuro eki Ruhanga yaagambireho.

Ruhanga obu yaahanga ensi omu biro mukaaga, ku Yaahuumwire, Akahuumura kwiha obwo kugumizamu. Ekyo kihikire. Ekyo kikamara. Taragarukire aha kiro kya munaana akatandika omurundi ogundi.

Kikaba kiri ekicuucu kwonka. Hati, ekyo kikaba kiri ekirikushushanisa, nk'eky'okwezi n'eizooba; kwonka eizooba ku rirugayo, tuba tutakyetenga kwezi bundi. Hati mwetegyereze eki, oo, omu kitabo ky'Okushuuruurwa 11, “Omukazi n'okwezi kuri ahansi y'ebigyere bye, kandi n'eizooba riri aha mutwe gwe.” Oo, nitubaasa kuraba omuri Baiburi, kuruga aha kishembeso kimwe kuhika aha kindi, reero tuboorekye. Mwareeba?

50 Kwonka niki? Obu, Baiburi omu kitabo ky'Abaheburaayo eshuura ya 4 ekagira eti, “Kuri noogira ngu Yesu akabaha ekiro ky'okuhuumura, Akaabaire akigambire ahanyima; Akaabaire agambire aha kiro ky'okuhuumura.” Ni kiro ki eki Yaagambireho, ekihuumuro?

Imwe mwena abaruhire n'abaremereirwe, mwije ahariinye, mbaruhuure.

Matayo eshuura ya 11, omushororongo gwa 22 . . . Mureebe, n'ahabw'ekyo, ekyo nitukitunga twaija Ahariwe. “Ahakuba ogwo,” Abaheburaayo 4 ekagira eti, “otaahire omu kihuumuro kya Yesu, biri ahuumwire emirimo ye y'ensi, nk'oku Ruhanga yaahuumwire Eye,” obu Yaahanga ensi, kutagigarukaho bundi. Obwire oburikwingana ki? [Ow'eishe-emwe Branham yaakongoota aha kituuti emirundi eshatu -Omur.] Noomara bwire oburikwingana ki oteirweho akamanyiso n'Omwoyo Orikwera? “Okuhitsya aha kiro ky'okucungurirwaho kwawe.” Nkikyo aho ekyo kihuumuro, okuhuumuza, Omutonganirizi, akamanyiso, Omucunguzi. Oo! [Ow'eishe-emwe Branham yaateera omu ngaro ze omurundi gumwe.] Nimba nk'owaakyamukirira, nimmanyisa nimba nk'owaaheebwa omugisha. Oo!

51 “Akaturagaanisibwa, Ow'eishe-emwe Branham? Baiburi neekihamya?”

Ni kirungi, ka tuze omuri Yoeli, tureebe eki Yoeli Yaamugambireho.

Ka ninsiima ahabw'Ekigambo kya Ruhanga ekihairwe omugisha! Nimukikunda? [Abateeraine baagira bati, “Amiina.” -Omur.] Ninteekateeka ngu kuri kitari ahabw'Ekigambo, tindikumanya ahu twakwemereire. Ni kirungi.

Turi omuri Yoeli hati. Nituza omuri Yoeli, Yoeli eshuura ya 2, kandi nituza kutandikira aha mushororongo gwa 28. Yoeli 2:28, emyaka magana munaana Kristo atakaizire, nabi ari omu Mwoyo. Hati muhurikize.

Bwanyima obunaku ku burihika, ndyashuka Omwoyo wangye aha bantu boona; . . . batabani baanyu na bahara baanyu baryaragura, abagurusi baanyu baryaroota ebirooto, n'abatsigazi baanyu baryayorekwa.

Nangwa n'abahuuku bangye n'abazaana bangye ndyabashukaho Omwoyo wangye omu biro ebi . . . ndyashuka, omu biro ebyo, Omwoyo Wangye.

Kandi ndyayoreka eby'amahano omu iguru n'omu nsi, eshagama . . . n'omuriro n'okucumbuuka kw'omwika.

Eizooba riryahinduka omwirima, n'okwezi kuhindukye eshagama, ekyo kiro kikuru . . . kya MUKAMA ekirikutiinisa kitakahikire.

Kandi omu bunaku obwo boona abaritakira eiziina rya MUKAMA baryajunwa;

Ekyo ni . . .

52 Oo! Niki? Yoeli! Mwayetegyereza? Omu kitabo ky'Ebyakozirwe 2, Petero akakwata omushororongo nigwo gumwe. Yaagira ati, “Imwe bashaija ba Israeli 'mwe, muhurire ebigambo byangye. Aba tibasinzire,” aba abateirweho akamanyiso, abahuumuziibwe, ab'omutaano, abantu abateirweho akamanyiso. “Tibasinzire, nk'oku murikuteekateeka,” Ebyakozirwe 2, “ahakuba hati n'eshaaha ishatu za nyomushana. Kureka eki nikyo ekyo ekyaragwirwe nabi Yoeli, naagira ati, 'Omu biro by'aha muheru Ndyashuka Omwoyo wangye aha bantu boona.'”

Niki, Omwoyo Orikwera niki? Ni kirungi, hati ka tugarukye twetegyereze, akaraganisibwa abaikiriza, ekyo nikyo Ari. Hati, Omwoyo Orikwera ogu, tureebe eki Ari, nk'edakiika. Akaragaanisibwa baahi? Abaikiriza.

Hati ka tuze omuri Luka, Luka eshuura ya 24, muhurikize eki Yesu yaagambire omu Bigambo Bye by'okuhereeruka Atakarugire omu nsi. Luka eshuura ya 24. Kandi imwe abarikuhandiika eki hati, nimubaasa kukitaho akamanyiso, bwanyima mukishome nyencakare obu muraabe mwine obwire. Hati, Luka 24:49, muhurikize Yesu naagamba. Aha muheru, obu Yaabaire naatemba omu Kitiinisa, okutemba, mbibi hanu Ebigambo ebi Yaagambiire abakuratsi Be.

. . . reeba, niinyija kuboohereereza eki Tata yaaraganiise . . .

N'okuragaanisa ki? Akabonero, akamanyiso, Omuhuumuza, n'ebintu ebi byona ebi naagambaho, emirundi rukumi n'omushobo.

. . . niinyija kuboohereereza eki Tata yaaraganiise: . . .

Okuragaanisa kuuha? “Okwo oku Isaaya yaagizire ngu kuryaija, 'Ndyagambira abantu aba omu ndimi ezindi n'eminwa erikuhebebera.' Ndyaboohereereza ekihuumuro ekyo. Ndyayohereza eki Yoeli yaagambireho, ngu, Ruhanga naagira ati: 'Omu biro by'aha muheru, Ndyabashukaho Omwoyo Wangye.' Oo, Ndyaboohereereza, kandi

mpindure amahanga goona, abantu boona, kutandikira Yerusaalemu . . . Omu ndagaano egi Ndyataasyamu oruzaaro rwa Abrahamu. Boona Ndyabataho akamanyiso. Mwareeba. Ndyashuka Omwoyo Wangye."

. . . niinyija kuboohereereza eki Tata yaaraganiise; kwonka mugume nikimanyisa, mutegyereze omu rurembo (Yerusaalemu), okuhitsya obu murijwekwa amaani agarikuruga omu iguru.

53 Mbwenu Omwoyo Orikwera niki? "Amaani agarikuruga omu Iguru!" Ti maani agarikuruga ahari bishopu, ti maani agarikuruga omu kanisa. Kureka, "Amaani agarikuruga omu Iguru!"

Amaani ago gakaija gata? Ahabw'"okwegaita aha kanisa"? Nimbahiga kukora, kugira ngu ekyo kihikire. Ahabw'"okwegaita aha kanisa, kukwatana omu ngaro n'omubuurizi"? Ngaaha, sebo. Hati, ahariimwe Abakatoriki, "kushohoza orurimu reero okatunga okushembera kw'okubanza"? Ngaaha, sebo.

Gakaija gata, Amaani agarikuruga omu Iguru? Ka tushome tweyongyereyo kakye. Ka tuze omu kitabo ky'Ebyakozirwe 1:8. Beeteeraine hamwe hati. Hati bakaba nibagamba ahari Yesu hanu, obu baabaire beeteeraine hamwe, kandi baataireho ondiijo muntu kuza omu mwanya gwa Yuda. Ebyakozirwe 1:8.

Kwonka muryaheebwa amaani, Omwoyo Orikwera ku ariheza kubaijaho, . . .

Niki? "Nooba memba wa tabirinaakuru ya Branham"? Ngaaha. "Nooba memba w'ekanisa y'Abametsodisiti, ekanisa Enkatoriki, Omupuresibateeri"? Tikwo kiri, omuri Baiburi. Egyo n'enyegyesa egunzirwe abantu.

"Kwonka oryaheebwa Amaani waaheza kuba omubuurizi"? Ngaaha, sebo. "Oryaheebwa Amaani waaheza kutunga diguri yaawe ya Bachelor of Art"? Ngaaha, sebo. "Oryahe- . . . Amaani garyaija waaheza kutunga diguri yaawe ya DD"? Ngaaha, sebo. "Oryatunga Amaani waaheza kubatizibwa omu maizi"? Ngaaha, sebo. "Oryatunga Amaani waaheza kutunga okushembera kw'okubanza"? Ngaaha, sebo. Mwareeba, ebyo byona n'ebintu ebigunzirwe abantu.

54 Muhurikize eki Baiburi yaagambire, eki Yesu yaagambire.

. . . muryaheebwa amaani, Omwoyo Orikwera ku ariheza kubaijaho, (Omwoyo Orikwera niki? Amaani) bwanyima, ahanyima y'eki, muryaba baakareebi . . . ("Imwe ikumi na babiri kusha, muhe obujurizi omuri Yerusaalemu"?) . . . muryaba baakareebi bangye omuri Yerusaalemu, . . . Buyudaaya, . . . Samaria, n'okuhitsya aha bicweka by'aha muheru gw'ensi. (Ebitakahikwahoga na hati.)

(Kandi) ku yaaherize kugamba atyo, . . . ku yaaherize kugamba atyo, yaatwarwa ahaiguru nibamureeba, ekicu . . . kyamubakingira.

Hati mubiikuure orupapura orwakurataho, mureebe obunabi obu nibuhikiirira.

(Kandi) eizooba rya Pentekoote obu ryahika, boona bakaba . . . boona bakaba bateeraniire omu mwanya gumwe (nibaikirizana.)

"Reero ahonaaho omuriisa yaataahamu kandi . . ."? Aho naateishuka aha musitaari, tikwo? "Ahonaaho omusaserdooti yaija ahari rutaari"? Ngaaha.

(Kandi) ahonaaho (haija) okuhoorera . . .

Kutari kw'ekikwangara; Kukaba kuriho, okuhoorera.

"Omuheereza akaba nairira haihi n'omuryango"? "Omusaserdooti akaba aine omugaati na viinyo, naaruga omu mwanya ogurikwera"? Ngaaha, tihariho kintu nk'ekyo.

. . . okuhoorera kwaruga omu iguru . . . (Kutari kushaabuuza kw'ebigyere) . . . okuhoorera kwaruga omu iguru nk'o . . . omuyaga oku guhoorera n'amaani (oo, mugyenzi! Hwuushi! . . . ? . . .) . . . kwaijuriza kimwe enju omu baabaire bashutami.

55 Omwoyo Orikwera niki? Hanu niho batungira Amaani. Hanu niho bashemereire kutegyerereza; nkiki hanu ekyabaireho ku baakikozire. Boona bakaragura, kuruga omu kitabo ky'Okutandika kugumirizamu kimwe, kuruga ahari Abrahamu kugumizamu omumaisho; ngu Omwoyo Orikwera aryaija, n'oku Yaabaire naaza kwija, kandi n'ebi Arikureeta. Niki? Akaragaanisibwa Ekanisa, abaikiriza.

. . . kandi kwaijuriza kimwe enju omu baabaire bashutami.

(Kandi) haareebeka endimi nk'ez'omuriro, . . . zeebaganiisemu, nizaakira ahari buri omwe omuribo.

(Kandi) boona baijura Omwoyo Orikwera, baatandika kugamba endimi ezindi, nk'oku Omwoyo yaabahaire kuzigamba.

Hati ekyo nituza kukihikaho, Orwakataano nyekiro. Ekyo nituza kukirekyera aho honyini, mwareeba.

Ari ata? N'okuragaanisibwa kw'Ekanisa, okuragaanisibwa buzima. Ni kirungi.

56 Hati, hati nituza kushanga ngu, ku baaherize kwijuzibwa, bakateebwaho akamanyiso kuhitsya ryari? [Abateeraine baagira bati, “Okuhitsya aha kiro ky'okucungurirwaho.” -Omur.]

Ni bangahi abari hanu abaine Omwoyo Orikwera? Ka tureebe emikono yaanyu. Abaine Omwoyo Orikwera nibakira abo abatamwine. Nitwenda ngu obe omwe omuriitwe, ow'eishe-emwe, ow'eishe-emwekazi. Ku oraayetegyereze eki Ari, Ni . . . N'Omwoyo wa Ruhanga otuura omuriiwe, kukora emirimo ya Ruhanga.

Ruhanga ku yaabaire atuma Omwoyo We omuri weena omu baheereza Be, weena omuri baanabi Be, weena omu beegyesa Be, weena omu ntumwa Ze, buriijo bakaba bangwa ensi. Bakaba babatwaramu nk'abashazi, omuri buri busingye obwabaireho. Nangwa na Paulo obu yaayemerera omu maisho ga Aguripa, akagira ngu, “Omu muhanda ogurikwetwa obuhabe . . .” Obuhabe niki? “Obushazi.” “Omu muhanda ogu beeta obushazi, ekibiina ky'abashema, ogwo nigwo muhanda ogu ndamizamu Ruhanga wa Baatatenkuriitwe.” [Ow'eishe-emwe Branham yaateera omu ngaro ze omurundi gumwe -Omur.] Nshemereirwe munonga nimbaasa kugira nti ndi omwe omuribo. Eego, sebo. Ekyo kihikire. Nshemereirwe munonga nimbaasa kugira nti ndi omwe omuribo.

57 Hati, Omwoyo Orikwera ogu ku yaabaizireho, Akabahindura abakundwa munonga okuhitsya obu baakwataniise omu bintu byabo byona. Ekyo kihikire? Mugyenzi, mugyenzi, ka n'okukwatanisa! Obumwe tweshongora ekyeshongoro ekyo, “Oo, ka n'okukwatanisa! Oo, ka n'amashemererwa ga Ruhanga!” Nikyo ekyo. Bakaba batarikufayo, bakaba batarikufayo yaaba e-eizooba ryabaire rijwa nari ritajwa. Tibarashabire kujarama.

“Hati, ninza kutunga Omwoyo Orikwera,” nikwo abantu bamwe bangambira, “Omw. Branham, ku orampamize ngu niinyija kuba miriyoniya, ku orampamize ngu niinyija kubona amaziba g'amajuta, kandi ku ndaabe niinyija kubona ebinombe by'ezaabu, kandi ndya-ndya . . .” Mwareeba, abantu ebyo babyegyesa, haza beegyesa ekishuba. Ruhanga tararagaaniise ebintu ebyo.

58 Omuntu otungire Omwoyo Orikwera tafayo yaaba ashabiriza eby'okurya, nari ngaaha. Tikirikureetaho ntaaniso yoona ahariwe. N'ekihangirwe ekyorekyereire Eiguru. Tariku . . . Taine ebimukomeire hanu, na kakye. Ekyo kihikire. Tarikufayo. N'obu haakubaho ki, kyona ekiraabeho. Ka bamukyeme, bamushungise. Waafeerwa ekitiinisa kyawe, noofayo ki? Ori omu rugyendo rwawe nooza omu Kitiinisa! Haleluya! Amaisho gaawe ogahangire Kristo, kandi ori omu rugyendo rwawe. Torikufayo eki ensi eraagambe.

Ekyo nikyo Omwoyo Orikwera ari. N'Amaani, N'akamanyiso, N'Omuhuumuza, N'Omutonganirizi, N'akamanyiso. Oo, mugyenzi! Niwe buhame ku Ruhanga akwakiriire.

Naamara obwire oburikwingana ki? Nyineyo edakiika munaana ezindi. Ni kirungi. Reka . . . Nyine hanu Ebyahandiikirwe bingi munonga. Tindikuteekateeka ngu nimbaasa kubitaasyamu, kwonka nitwija-nitwija kugyezaho nk'oku turikubaasa.

Hati, omuntu ku aheza kwijura Omwoyo Orikwera, nikibaasika ngu okuhiigwa n'ebindi bikaamureetera kugaruka enyima kandi . . . Hati, tarikuza kubura, akiri omwana wa Ruhanga, aryaguma ariwe obutoosha, ahabw'okuba otairweho akamanyiso kuhitsya ryari? [Abateeraine baagira bati, “Kuhitsya aha kiro ky'okucungurirwaho.” -Omur.] Ekyo kihikire. Ekyo nikyo Baiburi yaagambire.

59 Hati, ahanyima y'entumwa kuteerwa, bakaba baashekyereirwe, bahindwirwe eky'okushungwa, na buri kintu, bakateekateeka ngu obwire bwahika kugaruka enyima hamwe obwire bukye. Ka tubiikuure omu-omu kitabo ky'Ebyakozirwe eshuura ya 4, reero tureebe obu ba . . . ekyabaireho. Hati eki n'ekyanyu imwe Abaamutungire. Ebyakozirwe eshuura ya 4.

Hati, Petero na Yohaana bakaba baateirwe, batsibirwe omu kihome, ahabw'okutamba endwara, ahabw'okugira saaviisi y'okutambirwa aha irembo ry'ekanisa. Ni bangahi abarikumanya ekyo? Hakaba hariho omushaija abyami aho, ari nk'ekimuga omu bigyere bye. Akaba atarikubaasa kugyenda; atwire atyo kumara emyaka makumi ana. Reero Petero yaarabaho. Kandi yaagira . . . yaimutsya ekikopo kye, kugira ngu agire eki yaatunga kuta omu kikopo kye, abone eby'okurya.

Kandi Petero akooreka ku yaabaire ari omubuurizi oijwire Omwoyo Orikwera, akaba ataine sente zoona. Yaagira-yaagira ati, “Efeeza n'ezaabu tinziine.” Mwareeba, ekyo akaba atarikukifaho. Kwonka akaba ari e-ekihangirwe ekyorekyereire Eiguru. Oo, kuri noogira ngu twine obwire kutaatsyamu ekyo kakyeho aho, mwareeba. Akaba ayorekyereire Eiguru. Akaba ahuumuziibwe. Akaba aine Omwoyo. Akaba aine Amaani. Akagyenda omu maisho kandi yaagira ati, “Efeeza n'ezaabu tinziine, kwonka eki nyine nikyo ndikukuha.”

60 Tihariho kubangaanisa omushaija akagira ati, “Oine ki, sebo?”

“Nyine okwikiriza. Nyine ekintu omu mutima gwangye ekitandikire nk'ebiro ikumi ebihingwire. Mbaire ndi omu kishengye ky'ahaiguru eruguru kuriya, reero ahonaaho, okuragaanisa kwona oku Ruhanga yaabaire aragaaniise . . . Nkaba ntambwire na Yesu Kristo kumara emyaka eshatu n'ekicweka. Nkashoha Nawe eby'enyanja, aheeru okwo ninkururayo eby'enyanja. Nkakora ebintu ebi ebitari bimwe. Kandi nkaba Naamureebire naatambira abarwaire. Ni . . . Akaba aguma nangambira ati, 'Taata ari Omuriinye; kwonka ku Ndigyenda, Aryaija ataahe omuriimwe.' N'ahabw'ekyo, ekyo tindabaasize kukyetegyereza. Kwonka Akagira ati, 'Hati, tindikuteekateeka ngu mwakyetegyereza.'”

Timurikwetegyereza ebintu ebi; mubikwate kwonka. Tindikukyetegyereza na hati. Kandi mutangambira ngu nimukyetegyereza; ahabw'okuba, timurikukyetegyereza. Mwareeba? N'ahabw'ekyo, tindikubaasa Kukyetegyereza, tindikubaasa Kukishoboorora; kwonka, ekintu kyonka eki ndikumanya, Mwine.

61 “Mpaho, mbwenu,” noogira oti, “ekyo tikiri kya saayansa.” Oo, buzima nikyo.

Mureebe ekyererezi. Benjamin Franklin ku yaakitungire, akagira ati, “Naakitunga.” Taramanyire eki yaabaire aine, kwonka akaba akiine. Kandi niinyenda omuntu kungambira omwabazyo ogu eki amashanyarazi gari. Tibarikumanya na hati eki gari, kwonka tugaine. Amiina. Ekyo kihikire. Tihariho muntu n'omwe orikumanya eki amashanyarazi gari. Nibabaasa kugakozesa, bagaatsye, batume gaayaka, gakore. Kwonka niga-nigatandikisibwa za ingini, ebicweka bibiri nibihinduka hamwe bati. Nikireeta ago mashanyarazi, kandi nikyo ekyo kyonka eki barikumanya. Nigareeta ekyererezi, kandi gaine amaani.

Kandi ekyo kiri nk'Omwoyo Orikwera wa Ruhanga. Waamutunga ekicweka kimwe, niiwe, kandi ekindi kicweka ni Ruhanga; reero waabireetera kukorera hamwe batyo, nikiija kugira eki kyakukorera. Ekyo kihikire. Nikiija kureeta Omushana. Nikiija kureeta Amaani. Torikumanya eki Ari, kandi torimanya eki Ari, kwonka waaba Omwine nookimanya. Ekyo n'ekintu kimwe ky'amazima. Kandi N'owaawe. N'owaawe. Niiwe buhame. Ekyo kihikire.

Ekyo kyererezi nikyoreka ki? Obwo n'obuhame. Nikyo kyererezi.

62 Hati mwetegyereze eki. Hati, timurikumanya eki Ari.

Kwonka abantu aba bakagira ngu, “Mpaho,” baka . . . bakagamba ekintu kimwe eki barikumanya, “nitumanya ngu nibabisi.” Abandi “abashema,” nimureeba, nk'Omugirimaani mukye ogwo oku yaagizire ngu akaba ariwe. Mwareeba? Bakagira bati, “Ni babisi kandi abateegyesiibwe. Kwonka bakaba batuura n'ogwo Mujubi, ogwo Mubaizi eifo okwo, orikwetwa Yesu, ninkugambira, ahabw'okuba nibakora ebintu bimwe ebi Akora.”

Ekyo nikyo Omwoyo Orikwera ari, ni Yesu otwire omu mujubi mubisi, omubaizi, nari kyona, omubuurizi mubisi, eki kiri kyona. N'omuntu orikwenda kuba mubisi aha bintu by'ensi, kandi akaikiriza Yesu kumutaahamu, Omwoyo wa Ruhanga, akamanyiso, ogwo Muhuumuza. Tafayo aha kitiinisa; ekintu kyonka eki arikwenda ni Ruhanga.

63 Ruhanga ku yaabaire naata omu buteeka, Akagira ati, “Imwe Abaleevi mwena, mbeetsire kandi naabahindura abanyamurwa. Kandi beene waanyu boona, n'abandi, ezo nganda ikumi na ibiri kandi n'e . . . ezindi nganda ikumi na rumwe ziryabaha kimwe kya ikumi.”

“Ku, muraatungye ebiibo mwenda by'ebijuma bya apo, muhe ekiibo kimwe Abaleevi. Ku muraarabye entaama zaanyu o-omu kishengye hanu, mwihemu entaama ya ikumi. Tindikufayo n'obu eraabe eri nkye, nari mpango, egomokire, nari ekoohire, egyo n'ey'Abaleevi.

“Hati, Abaleevi, ku muraatungye ebi byona, bwanyima muhe kimwe kya ikumi, naimwe, ahari Mukama. Muhe empongano ezongazongiibwe, empongano eziihirweho, empongano ezitari zimwe. Muhe Mukama kimwe kya ikumi.”

Yaagira ati, “Musa, omugabo gwawe, Ndi owaawe.” Oo, mugyenzi! Yaagira ati, “Niinye mugabo gwawe ogurikuhaazya.”

Kandi ekyo nikyo Omwoyo Orikwera ari aha Kanisa ebiro ebi. Efeeza n'ezaabu tinziine, kureka nyine Omugabo ogurikuhaazya. Haleluya! Obwegyese, tindikubaasa haihi kushoma Ekitabo eki, kwonka nyine Omugabo ogurikuhazya. Ekyo ni kirungi. Diguri y'obwa dokita, tinyine n'emwe; diguri za Ph.D's nari eza LD's, nari ekindi kintu kyona. Kwonka hariho ekintu kimwe eki nyine, Omugabo ogurikuhaazya. Ekyo nikyo kicweka eki ndikwenda. Ekyo nikyo kicweka eki Ruhanga arikwenda ngu ogire. Naga hare ebintu ebi ebindi ebya ira, ebitiinisa byona n'ebindi bintu byona, reero oshohore kandi otungye Omugabo gwa Ruhanga ogurikuhaazya.

64 'Habw'okuba, ebi oine by'ensi egi, oryabitsiga hanu ku origyenda. Kwonka ku oraabe oine ogwo Omugabo ogurikuhaazya, hatariho kubanganisa Guryakutwara omu iguru. Buriijo tuza omuri inshuwarensi, ebiro ebi, okuha omuziiki. Ka tutungye Omugabo gwa Ruhanga ogurikuhaazya, reero tutungye Orikutwara omu Iguru omu mwanya gw'omuziiki. Noomanya, byombi nibikora.

Hati ka tureebe.

. . . ku baarekwirwe, baagyenda baashanga bagyenzi baabo, . . .

Ti kugaruka aha banyamurwa. Mwareeba, ekyo kikooreka ngu bakaba baine Omwoyo Orikwera. Bakaba batarikuza kugaruka ahari ekyo kintu ekya ira, ekifukire, ky'emikoro ogundi murundi, ngaaha; kugarukayo kandi bakagira bati, “Hati mureebe hanu eki batukozire!” Ngaaha, ngaaha. Bakaba baine bagyenzi baabo. Bakaba bari nka ikumi na babiri okwo, kwonka ekyo kikaba kiri ekibiina ekirikugasha, abantu bakye munonga.

. . . ku baarekwirwe, . . .

Ku baaherize kubateera n'okubakangisa, baagira bati, “Ku murigaruka kubatiza omu Iziina rya Yesu!” Nari, oo, nimmanyisa e . . . Mpaho, ekyo kihikire. Mwareeba? “Ku murigaruka kubuurira omu Iziina rya Yesu, eki muraakore kyona, turyabakwata!”

Baagira bati, “Hwiu, okwo n'okukangisa buzima. Ka tugyende tushangye ab'eishe-emwe abandi.” Oo, ogwo nigwo muhanda. Omu bumwe harimu amaani. Omu bumwe harimu amaani. Baagira bati, “Ka tufe kugyenda tushangye ab'eishe-emwe abandi reero tureebe eki twakubaasa kukora.”

65 Hati boona baateeranira hamwe kandi bakaba nibagamba ebibabaireho ebitari bimwe.

. . . ku baarekwirwe, baagyenda baashanga bagyenzi baabo, baabateekyerereza byona ebi abanyamurwa abakuru n'abakuru b'abantu baabagambira.

(Kandi) ku baabihuriire, baimutsya amaraka gaabo ahari Ruhanga n'omutima gumwe, . . .

Hati muhurikize eki baagambire. Mumureebe, mubareebe, kutari kugarukayo reero bakagira bati, oo, nari ekindi kintu nka, “Ai Mukama, nsaasira . . .” Ngaaha. Bakaba bashangirwe bajunirwe. Bakaba baijuziibwe Omwoyo. Bakaba baine Amagara Agatahwaho.

. . . baimutsya amaraka gaabo . . . n'omutima gumwe, nibagira bati: Mukama waitu, niiwe (Ruhanga), . . .

Amiina! Ekyo ninkikunda, Ow'eishe-emwe Palmer. Ekyo ninkikunda.

. . . niiwe (Ruhanga) (ekyo nitukimanya) owaahangire eiguru n'ensi n'enyanja n'ebirimu byona;

(Owaagambiire) omu kanwa ka Daudi, omugaragwa waawe . . . oti: . . .

66 Hati mureebe, mwaza kugaruka, mugire muti, “Hati, tituri . . .” Hati nimuza aheeru aho kandi mugira muti, “Mpaho, hati, Mukama, hati rindaho edakiika hanu. Nibanshungisa munonga oburengye!” Taragambire ngu baryakikora?

“Boona abamaririire kumara ebiro by'amagara gaabo byona omuri Kristo Yesu nibatiina Ruhanga baryahiigwa.”

“Mpaho, nimumanya, mukuru wangye aha murimo angambiire ngu ku yaakunkwata . . .” Tibaragambire ngu ebyo baryabigamba? “Mpaho, nimumanya, bantwaire omu kooti ijweri, ahabw'ekintu ekyo.”

Taragizire ngu, “Muryayemerera omu maisho g'abagabe n'abategyeki, ahabw'Eiziina Ryangye. Mutaryemereza emitima aha bi murigamba, ahabw'okuba tiimwe abariba nibagamba”? Ekyo nkireebire nikibaho nyomwebazyo. “N'Omwoyo Orikwera otuura omuriimwe; Niiwe oribagambisa.” Mwareeba, “We.” Ekyo kihikire. Ni kirungi. “Mutaryemereza mitima aha bi murigamba.”

67 Mukama, ahabwa . . . (Owaagambiire) omu kanwa ka . . . Daudi, omugaragwa waawe, naagambisibwa Omwoyo Orikwera ati: N'enki ekyajagaraize Abanyamahanga, n'amahanga nigateekateekyera ki ebitaine mugasho?

Abagabe b'ensi bakatenga orugamba, n'abategyeki . . . bakeeteerana hamwe kurwanisa Mukama na Kristo we.

. . . n'eky'amazima Heroode na Pontio Pilaato hamwe n'abanyamahanga n'enganda za Israeli . . . bakeeteerana kurwanisa (Omwana) waawe orikwera Yesu, ou waashukireho amajuta,

Ngu bahikiirize ebi waamaririire ira omu bwengye bwawe kukora n'omukono gwawe.

Oo, mugyenzi! Ekyo ninkikunda. “Mukama, baine nibakora ekintu kyonyini eki Waagambire ngu baryakora.” Baiburi ekagamba ki?

Omu biro by'aha mperu, haryaija abashekyerezi, engangaazi, abarikwekuza, abarikukunda kweshemeza bonka okukira Ruhanga;

. . . abatarikwenda kugarukana n'abandi, abarikubeiherera abandi, abatarikweyangisa, . . . (abarikugaya) ebirungi,

(Baine enshusha y'obwaruhanga), (kwonka) bakahakanisa . . .

Tibaragiire eruguru okwo kandi bakatunga Amaani, “Omwoyo Orikwera ku ariheza kubaijaho.”

(Baine enshusha y'obwaruhanga, kwonka nibahakanisa) amaani ge. Abantu nk'abo obeetantare;

Ekyo nikyo Omwoyo Orikwera ari. Mwareeba?

. . . ebi waamaririire . . . kukora.

68 . . . hati, Mukama, reeba okukangisa kwabo, (kandi-kandi) obaasiise itwe abahuuku baawe kugamba ekigambo n'obumanzi bwona,

Oo, ekyo ninkikunda! Yeihemu eryo igufa erya ira eryokwetenga, reero otungye oruti rw'omugongo rwonyini munda aho. Hati mureebe hanu.

. . . otubaasiise kugamba ebigambo byawe,

Iwe ogoroire omukono gwawe kukiza, . . .

Oo, ow'eishe-emwe! Baadaimoni tibafa, kwonka n'Omwoyo Orikwera tafa. Mwareeba?

. . . ogoroire omukono gwawe kukiza, . . . obumanyiso n'eby'okutangaaza bikorwe omu iziina ry'omwana waawe orikwera Yesu.

Nimureeba eki baabaire nibateeraho empaka, tikwo? Nibakora ekintu nikyo kimwe ebiro ebi, kwonka tikiine ki kirikubayamba.

(Kandi) ku baaherize kushaba, omwanya ogu baabaire bateeraniiremu gwatengyeta; boona baijura Omwoyo Orikwera, (reero) . . . baagamba ekigambo kya Ruhanga n'obumanzi.

Hwiu! Mugyenzi! Haine eki baatungire ku baagiire eruguru okwo, tikwo? Okuragaanisibwa kukagira ngu ekyo nikyo Omwoyo Orikwera ari, okukuha obumanzi, okukuhuumuza, okukutaho akamanyiso, okukuha akamanyiso. Oo, mugyenzi!

69 Muhurikize. Oo, kuri twine obwire, tukaashuumire na Filipo tuza omu bantu ba Samaria. Omu kitabo ky'Ebyakozirwe 8:14; imwe mwena abarikukihandiika. Bakaba baatungire amashemererwa maingi, bakaba baaherize kugira okutambirwa endwara kwingi, okwihaho bakaba babatiziibwe omu Iziina rya Yesu Kristo. Kwonka bakatuma Yerusaalemu, kureeta Petero; yaashuumayo reero yaabataho engaro, kandi baatunga Omwoyo Orikwera. Ebyakozirwe 8:14.

Abanyamahanga, hakaba hariho omwe orikwetwa Koruneelio. Akaba ari omushaija orikutangaaza, akaba aha kimwe kya ikumi, ayombekyera abantu za sinagogi, naaha Ruhanga ekitiinisa, naatiina Ruhanga; omushaija murungi, Omupuresibateeri murungi, Omumetsodisiti, Omubaputisiti, nari ekindi kintu, mwareeba, omushaija murungi munonga. Kwonka ekiro kimwe, Ruhanga akagira ati, “N'omushaija murungi; n'ahabw'ekyo naaza kumwohereza omu ruteerane. Ninza kuteekwa kukwata omubuurizi wangye seeri hanu reero Nkimugambireho.” Ni kirungi.

N'ahabw'ekyo yaatunga okworekwa, yaagira ati, “Shuuma Yoopa, kandi noija kushangayo omushaija orikwetwa Simooni, omuhazi w'empu. Kandi hariyo omuntu, Simooni Petero, omwo. Ka ahikye hanu; naija kubagambira omuhanda, 'habw'okuba haine eki atungire.”

70 Kandi Petero ku yaabaire ayemereire aho . . . Kandi Koruneelio akaba naayenda kuramya ogwo mubuurizi. Akaba yaaza kumuramya. Kwonka Petero yaagira ati, “Imuka. Ndi omuntu nkaiwe.”

“Kandi Petero ku yaabaire naakigamba Ebigambo ebyo,” oku baagarukire enyima, omu kutandika aha . . . Ebintu nibyo bimwe ebi ndikugambaho, oku Ruhanga yaaragaaniise kushuka Omwoyo Orikwera. “Ku yaabaire naakigamba Ebigambo ebi, Omwoyo Orikwera yaabashuumaho.” Hwiu! Yee. Ekyo nikyo Omwoyo Orikwera ari, N'ow'oha. Buzima. “Kandi boona baijura Omwoyo Orikwera.”

Hati mwetegyereze omu kitabo ky'Abaefeso, hakaba hariho ow'eishe-emwe Omubaputisiti. Okubanza akaba ari puriida, orabukire, omushaija w'obwengye, arikumanya ebiragiro; omushaija w'amaani, oyegire. Eizooba rimwe akatandika kushoma Baiburi, reero yaareeba ku haryaija omwe orikwetwa Mesia. Kandi ku yaakozire ekyo, ahabw'enki, yaatandika kuhurira ahari Yesu ogu, reero yaagira ati, “Naikiriza. Kandi niinyatura butunu okwikiriza kwangye ku Yesu niwe Kristo, Omwana wa Ruhanga.” Akaba ari Omubaputisiti kashushu. Ngugu hanu yaija naagira ati, “Niinyatura butunu Yesu ku niwe Kristo.” Yaagumizamu kukikora munonga okuhitsya obu Ruhanga yaamwetsire akamuta omu buheereza. Ruhanga obutoosha naija kugamba n'omutima gw'amazima.

71 Kandi hakaba hariho omukozi w'amahema omugurusi mukye eifo okwo orikwetwa Akula na Priskila, omushaija n'omukazi. Bakaba bari abakozi b'amahema. Ebyakozirwe eshuura ya 18, neekibagambira. Paulo, bakaba bari banywani be. Bakaba baatungire Omwoyo Orikwera omu mikono ya Paulo n'okwegyesa kwe.

Bakahurira ngu hakaba hariyo okusisiimuka enyima okwo, n'ahabw'ekyo baazayo. Hakaba hariyo nka ikumi bonka nari ikumi na babiri abakurimu. N'ahabw'ekyo yaazayo kureeba, reero yaahurira omubuurizi ogu naabuurira, amazima g'omutima gwe. Akagira ati, “Noomanya, niinyikiriza ngu naija kuhurikiza Amazima.”

N'ahabw'ekyo saaviisi ku yaahweire, yaamweta yaamukiika enyima y'eihema, kandi yaagira ati “Reeba, twine ow'eishe-emwe mukye orikwingana ati oburaingwa bwa bwemi, Omuyudaaya mukye w'enyindo eri nk'orurobo, kandi, kwonka ku araijeyo, naija kukwegyesa Ekigambo kya Ruhanga, kurungi”.

72 Mbwenu, ahanyima y'akaanya kakye . . .

Paulo akaba ari omu kihome omu bwire nibwo bumwe. Omwanya mubi munonga ahabw'omubuurizi w'omurembe, tikwo kiri? Kwonka akaba ari omu kihome, kandi Mukama akamutamu. N'ahabw'ekyo ahanyima

y'omutsitsa kwija, gukatetemesa ekihome, akatwara omurinzi w'ekihome n'ab'eka ye kandi yaababatiza boona, omu Iziina rya Mukama Yesu, bwanyima yaarugayo, yaija kunu.

Kandi akaba yaaheza kubinga daimoni kuruga omu mwishiki mukye, okuzire eifo okwo owaabaire naaragura. Kandi, bwanyima, bakaba nibakora esente nyingi munonga ahabwe, n'ahabw'ekyo akaanika okuryangatanisa kwabo, n'ahabw'ekyo baakimuteera omu kihome. Reero Mukama yaatengyetsa ekihome, 'habw'okuba akaba aine ekibiina ky'abantu enyima okwo ab'okuhurira Amazima. Torikubaasa kuboha Ekigambo kya Ruhanga. Hariho . . N'obu waakukora ki, torikubaasa. Torikubaasa kukikora.

73 N'ahabw'ekyo akaza seeri okwo ei omushaija ogu yaabaire ari. Reero Akula na Priskila, obundi bakaba baine shumbuusha y'enyama. Kandi ahonaaho ahanyima y'okurya shumbuusha y'enyama, yaagira ati, “Tuze seeri omu ruteerane.”

Paulo yaashutama enyima okwo haza yaakwata ekanzu ye nkye, reero yaahurikiza omubuurizi w'Omubaputisiti ogu naabuurira.

Yaagira ati, “Ekyo ni kirungi, eki orikubuurira, kwonka hariho ebindi bingi Ebikyongyeirweho.” Yaagira ati, “Niinyenda kukubuuza ekibuuzo, Dokita Apolo. Okaheebwa Omwoyo Orikwera kwiha obu waikiriza?”

“Oo,” yaagira ati, “tubaire tutarikumanya yaaba abaho. Noomanyisa ki, 'Omwoyo Orikwera'? Turi Ababaputisiti.”

Yaagira ati, “Noomanya ota ngu muri Ababaputisiti?” Mwareeba?

“Mpaho, tukabatizibwa. Nitumanya okubatizibwa kwa Yohaana kwonka.”

Yaagira ati, “Akabatiza ahabw'okweteisa kwonka, naagamba 'okwikiriza Ogwo orikwija,' ogwo ni Yesu Kristo.”

Kandi ku yaahuriire eki, bakagaruka babatizibwa, omu Iziina rya Yesu Kristo. Kandi Paulo yaabataho engaro ze, reero Omwoyo Orikwera yaabaijaho, kandi baagamba omu ndimi kandi baaragura. Yaagira ati, “weena,” hati.

74 Hati nitukikora tuta? Niinyenda kugira eki naabagambira, bwanyima ni . . . Nituza kumara, 'habw'okuba, ni, naabagambiire ngu ninza kubasiibuura kare. Nimumanya eki Omwoyo Orikwera ari. Ekyahandiikirwe ky'aha muheru ahabw'ekiro eki . . . Nyine ebindi bingi ahaifo hanu, kwonka ebyo nituteekwa kubireka. Ka tubiikuure omu kitabo ky'Okubanza ky'Abakorinso 12. Reero nituza kushoma eki, kandi bwanyima nituza-nituza kumara. Ni kirungi. Abakorinso y'Okubanza, eshuura ya 12.

Ni bangahi abarikwikiriza enyegyesa ya Paulo Orikwera? [Abateeraine baagira bati, “Amiina.” -Omur.] Buzima! Akagira, omu kitabo ky'Abagalatia 1:8 ati, “Maraika ku yaakubeegyesa ekintu kyona ekihindukire ahari eki, akyeenwe,” otagambire omubuurizi. “Maraika orugire omu Iguru ku yaakushuuma haza akeegyesa ekintu kyona ekihindukireho, akyeenwe.” Mwareeba, otagira kakwate nakyo.

Hati mureebe eki, ekitabo ky'Okubanza ky'Abakorinso 12.

75 Ni ba-bangahi abarikumanya ngu nituteekwa kuba omuri Kristo kugira ngu tube omu kuzooka, ahabw'okuba n'Omubiri Gwe ogu Ruhanga yaaraganiise kuzoora? [Abateeraine baagira bati, “Amiina.” -Omur.] Tihariho ogundi muhanda. Tihariho ogundi muhanda, ku oraabe ori aheeru ya Kristo.

Noobaasa kuranzya enyima hanu reero Omwikirize, ogire oti, “Buzima, Nimwikiriza. N'Omwana wa Ruhanga.” Ni kirungi, ow'eishe-emwe mugyenzi wangye, nyeteekateekire kukukwata omu ngaro waagamba ekyo. “Nimwikiriza. Niinyija kumwatura nk'Omujuni wangye.” Ekyo ni kirungi, kwonka nabwo tori Omuriwe. “Niinyija kukwata omu ngaro z'omubuurizi. Niinyija kwatura ebibi byangye.” Nabwo tori Omuriwe.

76 Hati mureebe, mwetegyereze eki Paulo yaagambire, oku orikutaaha omuri Kristo. Noija kumanywa ota nk'omuntu owaashazirwe, Abrahamu? Bakaha akamanyiso. Muhurikize eki hati, Abakorinso y'Okubanza, eshuura ya 12, kandi ka tutandikire aha mushororongo gwa 12.

(Ahakuba), nk'oku omubiri guba gumwe, (kandi) gukagira engingo nyingi, kandi e . . . ngingo ezo zoona ez'omubiri (ogwo gumwe), n'obu ziraabe ziri nyingi, guba omubiri gumwe; na Kristo nikwo ari. (Tigwebaganiisemu. “Gumwe!”)

Muhurikize. “Ahakuba ahabw'ekanisa emwe”? Ni bangahi abarikushoma naanye? “Ahabw'okukwatana omu ngaro kumwe”? “Ahabw'amaizi gamwe”? Ngaaha. N'ahabw'ekyo hariho omuntu ohabire.

“Ahabw'Omwoyo omwe!” N'enyuguta mpango? Obwo ogwo ni, “Omwoyo Orikwera.” Mwareeba?

. . . (Ahabw')Omwoyo omwe twena tukabatizibwa (kutaaha omu) mubiri gumwe, n'obu turaabe turi Abayudaaya nari Abagriika, abahuuku nari ab'obusingye; twena tukanyweisibwa aha Mwoyo omwe.

77 Omubiri gwa Kristo n'Omwoyo omwe, ahu buri memba, kuruga ahari Pentekoote kuhika omu bwire obu, anywa ahari Viinyo ensya egyo niyo emwe, Omwoyo Orikwera ogwo niwe omwe, naayana ebyana nibyo bimwe.

Nitukikora tuta? “Ahabw'Omwoyo omwe.”

N'orwigi rwa Ruhanga orwigwire, Omwoyo Orikwera. Niki? N'orwigi rwa Ruhanga orwigwire. N'akamanyiso. N'akabonero. N'Omuhuumuza. N'Omutonganirizi. N'obuhame. N'ekihuumuro. N'obusingye. N'oburungi. N'okutambirwa. N'Amagara. N'o-N'orwigi rwa Ruhanga orwigwire aha bintu ebi byona. N'orwigi rwa Ruhanga orwigwire ahari Kristo, ekiine . . .

Ruhanga akahamya ku yaazoire Yesu Kristo kuruga omu bafu, kandi n'abo abaafeereire omuri Kristo Ruhanga aryabareeta Nawe omu kuzooka. “Mutarigwisa kubi Omwoyo Orikwera owaabateereirweho kuba akamanyiso omuri Kristo okuhitsya aha kiro ky'okucungurirwaho kwanyu.” Hwiu! Ni bangahi abarikukiikiriza? [Abateeraine baagira bati, “Amiina.” -Omur.]

78 Kristo niki? Omwoyo Orikwera niki? Ti kintu eki abantu bashekyerera. N'ekintu eki abantu bashekyerera; kwonka tikwo kiri, aha mwikiriza.

Ahari ogwo otarikwikiriza! Kuri nyine saabiiti ibiri nari ishatu, nkaayenzire kutwara nyenkyakare ekiro reero nkabagambira eki Omwoyo Orikwera ari ahari ogwo otarikwikiriza. Ka mbirabemu jubajuba, omu kaanya kakye munonga. N'ekirikushungwa. N'omutego. N'enkongi. Ni rufu. N'okutaana na Ruhanga Okutahwaho. Tindikubaasa kuteekateeka aha bintu ebi Omwoyo Orikwera ari ahari ogwo otarikwikiriza!

Mwijukye, enjura emwe ei otarikwikiriza yaashekyereire, niyo yaabaire enjura egyo eyaajunire Noa n'ab'eka ye. Mwareeba? Omwoyo niwe omwe, Omwoyo Orikwera ou abantu bariyo nibashekyerera kandi bakagira ngu “abashazi, kandi ekibiina ky'abashema, N'obugwa eiraro,” Niwe kintu ekyo kimwe Ekiribakura Ekanisa kandi Kikagitwara ahaiguru omu kaabunga omu biro by'aha muheru; ekirireeta orubanja ahari ogwo otarikwikiriza. Ekyo kihikire. Ekyo nikyo Omwoyo Orikwera ari.

Baine omugisha aba . . . Ka ngambe eki, omu mazima g'omu mutima gwangye. Baine omugisha abagirira, Omwoyo Orikwera enjara n'eiriho, ahabw'okuba abo baryahaaga.

79 Nyenkyakare ekiro nituza kugamba nk'oku, eki Akora yaaheza kwija.

Hati, ni bangahi abari hanu abaakwenzire kutunga Omwoyo Orikwera, kandi nooyenda ngu omuntu akushabire, kugira ngu oreebe Omushana?

Nimumanya “eki Ari.”

Hati, nyenkyakare ekiro, nituza kukwata, “eki Akora.”

Reero ekiro ekiraakurateho, ni, “Nitumutunga tuta.” Bwanyima nituza kweta, tuhabure abantu hanu, bagyendere kimwe omu bishengye kandi bagumeyo, ku kiraatware Kurisimaasi yoona, ekyo kihikire, okuhitsya obu Omwoyo Orikwera araije. Nituza Kumuturukirira kuruga aha musingye gw'obwengye obuteekaine, bwa Baiburi. Nituza Kumuturukirira kandi Tumutungye nk'oku Ruhanga Yaamuragaaniise, kandi Akashuuma omu kutandika. Ogwo nigwo muringo ogu turi hanu kukikoramu. Ni . . . Tikirikureetaho ntaaniso yoona eki ekintu kyona kiraagambe, turi . . .

Ekigambo kya Ruhanga ni . . . nikikira ebindi byona omu mutima gwangye. Ekyo kihikire. Kandi niinyenda ebi Ruhanga anyiniire. Ku haraabe hatsigaireyo ekindi igura Eiguru, Mukama, 'habw'okuba omutima gwa-gwangye gwigwire gukitegyereize. Ekyo kihikire.

80 Ni bangahi Abarikumwenda? Yereeza omukono gwawe, ogire oti, “Nshabira.” Hati, obwo, emikono yaanyu ekiri ahaiguru.

Tataitwe ow'omu Iguru, twegyeise obwire buraingwa. Kwonka Omwoyo Waawe ari hanu. Hariho emikono eri ahaiguru omu mwanya hati. Kandi nibamanya eki Ari, nibamanya eki Omwoyo Orikwera arikumanyisa. Ninshaba, Ruhanga, ngu oruteerane oru rutakahweire, buri mukono oguri hanu nigwija kuteebwa ahaiguru ku Bamutungire. Kikore, Mukama.

Nitubashabira. Nitukushaba kubaha omugisha, kandi n'okubaha ebi emitima yaabo erikwetenga. Reeba emikono yaabo, Mukama. Nibakukunda. Nibenda Omwoyo Orikwera. Nibamanya ngu tibarikubaasa kugyenda . . . Nyencakare ekiro, ku Orampwere, Mukama, nitubaasa kukihamya omu Byahandiikirwe ku batarikwija Kutwarwa Batamwine. N'ahabw'ekyo ninshaba, Taata, ngu Obahe kugira enjara n'eiriho, kugira ngu babaase kuhaaga. Nimbakukwatsa hati, Taata. Kandi, ha emigisha egi, nk'oku turikugishaba omu Iziina rya Yesu. Amiina.

81 Nimukunda, Nimukunda

Ahabw'okuba Akabanza kunkunda

Kandi yaagura okujnwa kwangye

Aha musharaba Gologosa.

Niinyenda kugamba eki tutakagarukire kweshongora. Niinyenda kubugana ekibiina ky'abaheereza omu kishengye hanu. Orwakataano nyekiro, saaviisi etakatandikire, mwareeba, Orwakataano nyekiro. Ni . . .

Nimureeba eki ndikugyezaho kukora? Okworeka eki Ari, oku Turikumuturukirira kandi n'eky'okuha ekitiinisa; kyaba kiri kityo torikwija nk'empumi, nootomera ekintu. Egyo niyo nshonga eyaatuma ntakishaba ekiro eki. Niinyenda ngu mumanye eki Ari. N'okuragaanisa. N'akamanyiso. N'Omuhuumuza. We n'ebindi n'ebindi.

N'ahabw'ekyo, nyencakare ekiro kandi n'ekiro ekirikukurataho, bwanyima nituza kutandika obwire obwo bwonyini, okwiha obwo, okuhitsya obu Araije. Tindikufayo obwire obu kiraatware; nituza kugumaho mpaka. Shemeza omutima gwawe. Tarishuka Mwoyo Orikwera We omu mutima ogutashemeire. Yetereeze, oyeteekateekye, kandi Naija kukikora.

Nimukunda, Nimukunda

Ahabw'okuba Akabanza kunkunda

Kandi yaagura okujnwa kwangye

Aha musharaba Gologosa.

82 Omuriisa yaaheza kugamba, kandi nitwikirizana, ngu nyencakare ekiro nituza kutandika shaaha emwe omu mwanya gwa shaaha emwe n'ekicweka. Kandi ekyo nikiza kutuma naabaihamu shaaha ibiri n'ekicweka omu mwanya gwa shaaha ishatu n'ekicweka. Shaaha emwe n'eki- . . . Shaaha emwe, nyencakare ekiro, saaviisi y'ebyeshongoro neija kutandika. Niinyija kuba ndi omu Butumwa bwangye shaaha emwe n'ekicweka.

Niimukunda,

Ka twiheyo obutambaara bwaitu reero Tumuhuubire.

Niimukunda

Musheenye emitwarize yaanyu y'obutoosha!

Ahakuba Akabanza kunkunda

Kandi yaagura okujunwa kwangye

Aha musharaba Gologosa.

Ni kirungi, omuriisa waanyu hati, Ow'eishe-emwe Neville.

MESSAGE online hub
www.messagehub.info
Obutumwa obu bukabuurirwa
William Marrion Branham
“... omu biro by’eiraka ...” Kush 10:7