

# Mary's Belief

Phoenix, Arizona, USA

March 11, 1960

1 Let us bow our heads now while we remain standing for a moment, for these handkerchiefs, so we'll be sure not to forget them. Gracious Lord, we bring to Thee tonight these handkerchiefs that represent the sick and afflicted all out through the country. Thou remains God and cannot fail to answer prayer when it is made with sincerity and faith. We ask, heavenly Father, that You'll bless these people. May they recover from their diseases and afflictions. May these handkerchiefs be symbols of this meeting tonight, and the faith that we offer Thee from the depths of our hearts. Grant it, Lord. May every power of sickness that holds the people, may it have to turn loose as soon as the handkerchief touches their body. We ask it in Jesus' name. Amen. You may be seated.

2 Thank you, Brother DuPlessis. I'm just a little late. A serious hospital condition, man very serious, was just brought here that couldn't wait. Just had to be taken right in from the hospital, and very, very, very sick. I said to the man, "Do you believe, sir?"

He said, "I was comfortable in the hospital, but I've been waiting in agony for you." I just believe that God's going to heal him and let him get well, go home be well now, for His glory.

3 Tonight, I just want to take just a few moments of time just to catch the feeling of the meeting, then we're going to pray for the sick, bring a prayer line right through like we said we would do, promised. And now, tomorrow morning at eight o'clock is a Businessmen's breakfast. I think that's right, Brother Shakarian. We're certainly glad to have Brother Shakarian here with us tonight on the platform. Brother Minor Arganbright somewhere in the meeting, and also Brother Bonham, real good friends of mine that's traveled practically the part of . . . bigger part of the world with me in meetings. Tomorrow morning there's to be a Businessmen . . . a Full Gospel Businessmen's chapter established here in your city. I think it's an asset, and I think it's . . . I'm highly elated over it myself, to know that it'll be another cause for the kingdom of God, another cause to help out.

And businessmen, as I said last night, we ministers,

4 how . . . I never even knowed Brother Shore hardly until this meeting. And we get together and talk, we have things in common. It's the kingdom of God, and we love to get together and talk these things. Ministers have fellowship. We belong to different organizations and things, which that doesn't bother us. We're glad that the grace of God looks over all of that.

But then businessmen, some of them come in, and one's a mechanic, the other one has an automobile business, another one a dairy business. They don't say to one another, "Well, you're not a dairyman, you're not in it." They just have fellowship one with another, and I think they got things in common, and it's good for them to talk it over. They never come . . . they don't come now to take the place of the church. They only come to add to the church, to help the church in the great struggle. May the Lord bless, is my prayer.

5 Brother Williams announced the other night that they didn't have room for the ladies. I'm sorry about that, because the ladies really attend meetings, you know, but I tell you, the next one. . . . And I tell you that I like to come to Phoenix with the ministers, and then this will make another thing I have to come to Phoenix for, for this breakfast once in awhile. And I speak for them everywhere. And then you ladies come right on down then, and we'll just get our hands in the honey jar, have a good time in the Lord.

6 Now, as it's growing late, I just want a few minutes, because I'm sure that it's hard to teach behind David DuPlessis, and he has already, no doubt, give you enough gospel message tonight that would satisfy the entire audience. But that I would just get the feel of the crowd, I want to give just a few words of reading out of St. Luke, the first chapter, if you would like to turn to this chapter, you who are keeping the chapters down. Then tomorrow night, the Lord willing, we want three healing services—tonight,

tomorrow night, and Sunday night—till we get the crowds all finished through the line. And we can't get them all through in one night, but we intend to do our very best to get them through anyhow—our best. So you pray for us.

And now, Sunday morning will be at your own church of your choice, and you visitors here find one of these fine churches here in Phoenix, the church that you go to, your own denomination. As many ministers that attend this meeting here would be glad to have you at their services for Sunday morning. How many ministers are here? Raise up your hands, all around everywhere. I want you to see how many ministers that's in the building. Look at there at the preachers, thirty or forty of them, maybe, sitting in the building tonight. How thankful we are for these fine men of God and women of God who believe in the Lord Jesus Christ and this type of ministry.

7 Let us begin reading now in the first chapter of St. Luke and beginning at the thirty-fifth verse.

And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which is born of thee shall be called the Son of God.

And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren.

For with God nothing shall be impossible.

And Mary answered and said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

8 Let's just once more pray, if you will. Lord, now we have sang songs tonight. I never got the opportunity to sing it with the people, only to hum a little "Only Believe" as I was coming to the pulpit. Prayers has been made, the Bible's been read. Lord, speak to us tonight through Thy Word to continue the message that we've already heard. We pray that then the Holy Spirit will come and get into the message tonight, and will bring Christ real to our hearts.

We hear in the paper where those Moslems laid before Mr. Billy Graham those thirty incurables, and challenged him. O Lord God, there's still a God that lives and answers by fire. We pray Thee, heavenly Father, to be with Billy Graham as he's ministering over there in the fields where only those who walk in those tracks. . . .

9 Many times Thy servant has tried to say to the people, "It's all right here in America, but don't try that demon land there unless you know what you're talking about, for they're ready to challenge the Spirit of God."

Lord, Thou art still God and has proved every time that You were God. Give Your servants courage to believe You, Lord. Thou art God. If You're not the same God, then You wasn't God at all. But we know that Thou art the same yesterday, today, and forever, and nothing can ever change Thee. Thou art the eternal and everlasting God. Speak to us tonight, Lord Jesus, while we think on Thy Word. We ask it in Your name and for Your sake. Amen.

10 I believe that the sun had already come up and was bathing across the Galilean skies, drawing up the fragrance of the roses, where the night had been quiet and sweetness comes on the air. And she was making her way down along the side of the street to the city well, where the people come to gather their supply of water. And as she made her way along, with a little crock under her arm, she was studying, thinking about the day before and the great mighty message that the rabbi had preached; and at the message that she and Joseph, her engaged husband, had spoke of on their front porch after the midday meal, as they sat there looking across the little hill to where finally the little house would be erected where they were to spend their life, as far as they knew, in this little building.

Joseph was a carpenter, and he loved his job, and he loved to do things just right. And being a believer in God, and know that there was Someone who watched over him, he wanted all of his work to be just exactly right. But, oh, this little house was a special one. The doors had to be just perfect, and the closets in it, because he was bringing the sweetest woman in all the world there to be his bride.

11 And as they, as a custom, would sit out there and look at the little house and plan

just how the roses would be at this little spot, and the gate must be a little heart because they were so in love; and how they were planning on doing it, because Joseph, being the carpenter, why, he could take his time. And then, perhaps, just behind the house there was going to be the carpenter's shop where he would do all of his cabinet work, to make his doors, and the little odds and ends that was brought to him, and in that they would have their livelihood.

And this Sunday, as soon as they had come out of Sabbath, and sat on the front porch after the midday meal, it must have been Joseph that said, "That was a striking message this morning, Mary. I am so thrilled when I hear our rabbi speak of the greatness of Jehovah. And, oh, how he told us of that great mighty God that came down into Egypt and took our people out. How He opened up the Red Sea when it got in His way, and how He rained bread out of the heavens, blew the quails in out of the fields, led them by a pillar of fire by night and a cloud by day, and how the children of Israel camped under this great light as they walked in the light. Wherever it went, they went also, and brought them safely into the promised land."

12 And Mary might've said something like this: "Yes, darling, but I want to ask you something. What happened to that great God that He isn't just as great today as He was then? Did you notice the rabbi after that wonderful message? 'Then alas,' he said, 'Jehovah must have turned His back on us because that He doesn't perform miracles anymore.'"

But Joseph quickly picked it up, and said, "But, Mary, I believe that God is just as great and powerful as He ever was."

Upon that, Mary's mother, Anna, must have come to the door and said, "Are you young folks waiting for the Scriptures?" And handed into the hand of Mary, which passed it on to Joseph, the book of Isaiah. Joseph, opening up the scroll, begin to read. And when he come to Isaiah 9:6, ". . . unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Counsellor, Prince of Peace, mighty God, everlasting Father, and of his peace and his kingdom there shall be no end."

13 And it must have been that time that Mary's heart was strangely warmed. Isn't it strange how God does things? Scriptures made manifest. She said, "Joseph." And he looked at her, and perhaps he always thought she was the most beautiful woman he had ever saw, but then there was a certain look in her face that charmed him more than ever, while her pretty eyes looked at him like that of a dove, soft, innocent. I think that's the way a woman should look—innocent, soft and sweet.

She said, "Joseph, what was the prophet speaking of when he said, 'Unto us a child is born, and unto us a son is given?' Who is this son and this child that he was speaking of?"

14 Joseph looked back to her. He must have said, "Why, my dear, the prophet was speaking of the coming Messiah, the hope of Israel. And you know, Mary, that all down through the ages since Moses, we've looked forward to that One coming, and when He comes He will deliver us out of the bondage of these Romans, out of the bondage of our sins. And Israel will know their God and He'll keep His Word. And Mary, my dear, if we don't see it in our generation, He'll surely be here in the next; but we'll look for Him in our generation."

All night she couldn't sleep over it. "Unto us a child is born, unto us a son is given." And the next morning she'd slept late, so she was late getting to the well. That's why the sun was up. And as she made her way down the street seemed like no one was around, and she was thinking on this scripture.

And it's usually when we're thinking [blank spot on tape] . . . to us. I believe that that's the reason people doesn't have the victory and . . . in their heart that they should have, is because their thoughts are on other things. "Let the meditations of my mind and my heart be acceptable unto Thee, O Lord." I believe if we'll think on Him, He'll draw nigh unto us.

15 You remember the first Easter, when Cleopas and his unnamed friend in the Bible was on their road to Emmaus? They were going along the road discussing about Him, thinking of Him. Oh, their hearts were burdened! Every hope, seemed like, that they had

was taken from them. And it was then that a stranger walked out beside a bush and walked with them. They didn't know who it was. He was just a man come walking out, walked along with them, and said, "Why are you so weary? Why are you so faint in your minds?"

And they said, "Are you just a stranger? Knowest thou not that Jesus of Nazareth, who we hoped to be the deliverer of Israel, has been crucified by Pilate, and this is the third day? Some women said they seen a vision of angels."

And then He started from the Scriptures and began to explain to them the Scriptures, how Christ must suffer and enter into His glory. And then when He got them in the room and closed the doors, and He did a miracle, or something just like He did before His crucifixion, and they knew it was Him. Thinking on Him.

16 Oh, if we didn't have so many other things on our mind! You know, sometimes we'll come to church thinking about "Tomorrow I've got to do this, the next day I've got to do this." When we come to church we ought to lay aside every thought and everything of the world and enter into fellowship with Christ and worship, meditating, worshipping in our hearts, and giving songs and praises to Him, thinking of His goodness and what He means to us. Worshipping in the Spirit, singing spiritual songs, making melodies in our heart. Even the Bible says if there's any afflicted, let them sing psalms. Be happy, be in meditation, always expecting God at any moment to appear to you.

Are you doing it just now, before this healing service?

17 You people that's got prayer cards waiting for the line, are you thinking, "It's just a few more minutes and all my suffering will be over?" Or are you thinking, "Oh, I don't know, he might not call my card. It might be. . . ." Oh, don't do that. Just remember, just keep it on your mind, it'll just be a few minutes now and you'll meet the requirements that God said do. "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover." Keep Him on your mind.

18 And she was thinking of the Scriptures. That scripture was being confirmed to her: "a child is born a son is given." And about that time she seen something flash before the little virgin, and a light (no doubt in my mind, like the pillar of fire), and standing there was an angel, the mighty Gabriel. He's a messenger to the Jews. Remember, Gabriel announced the first coming of Christ, the angel Gabriel will announce the second coming of Christ. The Bible said so.

Now, there it frightened the little lady. And she looked at him, and he said, "Hail Mary, blessed art thou among the women. Thou art highly favored of God, for God is with thee." And he told what was going to happen, that she was going to bear a child, and they should call His name Jesus for He'd save the people from their sins.

Now, she had a right to know that that was the right kind of a messenger. First thing, he was an angel standing there. The next thing, he told her who she was, Mary. She knowed that was a sign of God down through the age. She looked at him, and she said, "How can these things be, seeing that I don't know a man?"

And he said, "The Holy Ghost shall come upon thee."

19 Before a miracle can take place, the Holy Ghost has to come. That's what's the matter in the world today. They're denying the power of the Holy Ghost. That's why people can't believe in divine healing. They're denying the very Holy Spirit that brings divine healing. "The Holy Ghost shall come upon thee, and the most High shall overshadow thee, and that holy thing which will be born of thee shall be called the Son of God. That's how He's coming. You don't need to know no man. God's going to do this, for with God nothing is impossible."

Oh, what that little lady had to believe! She had to believe something that was impossible. She had to believe something that had never happened.

20 Hannah, when she was told by the priest, "The Lord give thee thy desire," why, she went home, in nine months brought the child. That was wonderful but . . . and so was Elisabeth as he said, "Thy cousin Elisabeth, which was called barren, it was already six months to be mother," and told her that with God nothing was impossible.

And she said, "Behold the handmaid of the Lord; be it unto me according to thy word." What she had to believe, something that had never happened.

21 Zacharias, the priest, the husband of her cousin, he doubted that same angel when he said, after the days of the ministrations at the temple, he would go home and live with his wife, Elisabeth, and she'd bring a son. And he said, "I'm too old, it can't be done." Oh, he just doubted it—and he had Abraham and Sarah to look at, he had Hannah at the temple, and Eli, her husband, to think of. But that calloused priest doubted God's Word.

But as Brother Shakarian said the other day over in the island, when I saw my mother-in-law die five days before it happened, and my brother-in-law had a hemorrhage and spit blood out from his mouth, just squirted from his mouth. . . . Brother Sonnmore said, "Let us go in and pray that this won't happen."

I said, "It won't do one bit of good. God has already said it, it's got to happen. God, when He says anything, it's impossible for it not to happen."

Therefore when God says in the Book, "All things are possible to them that believe," it's got to happen. No way to explain it away. You can believe God will perform every promise that He made.

22 Then . . . and she never waited, little Mary didn't. Now, she had to believe something that had never happened. But look at her little childish heart. I'm going to think her to be just a young woman about eighteen, twenty years old. She never taken the second thought. As soon as she seen and knowed that was the angel of the Lord, that knowed these things and told her exactly according to Scripture she'd been thinking on, and told her her name, she knowed that messenger come from God; and the scripture that she'd been thinking on was confirmed right there to her. "Mary, the Holy Ghost will come upon you, and the Almighty shall overshadow thee: and that holy thing that will be born will not be of man, but He'll be called the Son of God."

She threw her little hands up, and the tears running out of those beautiful eyes, said, "Behold the handmaid of the Lord; be it unto me according to thy word."

23 She didn't wait until she was positive of this. She didn't wait till she felt life, or some kind of a sensation, to prove that she was to be a mother. She just took His Word, and that was enough.

That's what God wants you to do tonight. Not wait till you feel better, not wait till you can move your hand better or walk a good step, not wait till the doctor says you're improving, but take God at His Word and begin to believe it. That's the only way to please Him: take His Word. That's the way miracles are performed—when God is took by His Word. The impossibles are made real when God is took at His Word. Not questioned, just get it from your mind.

24 "Behold the handmaid of the Lord."

Why, she was so happy about it she just couldn't stand still. And nothing had showed up yet, but she knew it was going to because God said so. If Christ said, "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover," take Him at His Word. Don't doubt anything. Just go right on believing—it'll be all right. God promised it, God will perform it. God watches over His Word to keep it and to answer prayer.

25 Then she started on her way. She heard good news of her cousin Elisabeth, an old woman around sixty-five, seventy years old, her husband the same age, around seventy or seventy-five years old. And she had conceived in her old age because she had believed God would give her a child.

It was an honor then to have a baby; it's a dishonor now. They'd rather buy a little dog, give it the love of a child. No wonder we got juvenile delinquency. We got dog-loving mothers. That's . . . oh, it's a shame. But it was an honor then, and a dishonor for a woman not to have a baby.

26 But little Mary takes out up in . . . from Nazareth up into the hills of Judea, up over that rough pass. I guess, Brother Arganbright, you traveled that path a few weeks ago. Up over that hill into Judea, to meet her cousin, to enjoy fellowship together, because God had overshadowed both of them. What a privilege it is for brethren to dwell together in unity. It's like the anointing oil that was on Aaron's beard that run all the way to the hems of his skirt, when people together can agree upon God still being God, God is just as great as He ever was, and can assemble themselves together and worship God in Spirit. Mary wanted a fellowship. There's no need of going down to the

synagogue, because they didn't believe it. She went to somebody that had an experience like she had, and she went there to fellowship. So on her way she went, to somebody that believed God was still just as great as He ever was.

27 That's why we're having this Christian Businessmen's Fellowship in the morning, where businessmen can worship together on one common ground, believing that Jesus Christ is the same yesterday, today, and forever. That's why we got churches around over this city and around over the world that's preaching the unsearchable riches of Christ, because we have fellowship together. We sit in heavenly places in Christ Jesus, the Holy Ghost coming upon us and overshadowing us, empowering us with gifts and signs and wonders and miracles. Why, it's the closest thing to heaven there is on the earth.

28 There she took out for this fellowship. The heart calls for it. Up over the hills I can see her going, her little cheeks a-blushing and them little eyes sparkling, as she thought, "I'll keep this a secret from Joseph. I just can't wait, I've got to go." And up in the hills she went, on up into Judea, up at the house of her cousin.

And Mary, before she got to the house. . . . Elisabeth, her cousin, had hid herself, because she was very worried because little John in the womb of his mother was six months, and no life had showed yet. Now that's altogether unnatural. It isn't just exactly the regular routine. Life appears in three or four months and this was six months, and she was a little worried about it.

29 I can see her sitting back in a room, and there she said, prayed something like this: "God, I've waited all these years, and I believed in my heart that something was about to happen. There sits my husband out there dumb, he can't speak, and keeps writing on a slate and saying, 'I saw an angel, I saw an angel. An angel spoke to me at the right hand of the altar. Something great is going to happen.' " And all of a sudden she seen that she was to be mother. But the baby grew but had no life, no muscles moving at all, six months, altogether subnormal. And she looks out the window and she saw Mary coming, her teeth shining like pearls and her eyes just a-glistening with joy. And she said, "I ought to know that child." And she had her robe wrapped around her, running as hard as she could.

Zacharias stood in the yard. He said, "Oh, hail, I know who you are, you're Anna's daughter. You're Anna's daughter."

"Yes, that's who I am."

And Elisabeth runs out. She'd been sitting in there making little booties for the baby. Somehow or another she believed way down in her heart that God wouldn't let her down, no matter. . . .

30 Maybe you'll be sitting sick. Maybe you've tried to serve God, and you're sitting sick tonight, but way down in your heart something's getting ready. Oh, I wonder if the man here in the wheelchair, if he's ready, thinking down in his heart, "This is the night I'll never have to use this no more." Wonder if this lady sitting here, and the one behind, her is thinking the same thing, like others, another lady sitting back there. Are you remembering that all things work together for the good to them that love God? God's trying to do something for you.

And she laid the little booties down, and she ran out in the yard, and she grabbed Mary around the neck and begin to hug her and kiss her. You know people felt for one another then, different than they do now. You know, there's not much feeling amongst people no more, no fellowship.

31 It hasn't been too long ago I was downtown with my wife, and there was a lady said, "Hello, Sister Branham." And I never heard her say a word.

I said, "Honey, that lady spoke to you."

She said, "I spoke to her."

"Well," I said, "I'm sure she didn't hear you, because I didn't, and I'm sitting closer than she was."

"Oh," she said, "I smiled at her."

"Oh," I said, "ridiculous, Honey. A little old silly grin don't take the place of 'Hello,

there. How you doing?' " That'll never take the place. That's right. People's got so they try to even substitute something else for a good old handshake.

32 I was down in Florida some years ago, and we were having a great meeting in a tent out there at the Flagler dog track, or out that way on Flagler Street. And there'd been a little boy had been down there, a little preacher, David, had . . . down there in a tent, and he'd asked me to come down and help him. He'd got in a little trouble, and I went down to see if I could help the little fellow. And the people were crowded so much in there that I could hardly get in and out without three or four people around to help push me in. And sick people. . . .

That's where Brother Bosworth come into the ministry. He said, "That's what I prayed for since I was a boy." When he seen the Holy Spirit go out in the meeting and say, "You sitting out there [A man had been thrown on a horse a few years before that, his arm broke up]," said, "you was riding on a horse Sunday afternoon, racing. You run a fruit market down here. The horse throwed you and you've never moved your arm since."

And he said, "That's right."

Said, "Straighten out your arm. Jesus Christ makes you whole."

And there went his arm straight. Old Brother Bosworth run up there and said, "That's what I've looked for!" or he said, "I've watched the Scriptures for that." Certainly.

Then, at that meeting, they said, "Brother Branham, the duchess wants to see you."

I said, "The what?"

Said, "The duchess."

I said, "I don't know what you're talking about."

And he said, "Well, it's a great woman. She's a duchess." And said, "She's right back behind the tent here."

I said, "Well, why see her? What about all these sick people laying out here?"

And they said, "Oh, but she owns this whole thing through here."

I said, "But my Father owns all this whole thing across here." I said, "Why see her?" I said, "That's His children laying out there sick, and He sent me here to pray for them. If I can see anybody, let me see them."

33 So when I went out, they had a woman standing there, whether you said so or not. Great big woman, had enough diamonds on her hand to send the missionaries around the world fifty times. You never seen so much gold and stuff. And the woman had a glass in her hand had specs on the end of them, or a stick, she held out like this and looked down through. Now, you know that any common sense would tell you you're not going to see through a glass out like that, holding it out like that.

And she said, "Are you Dr. Branham?"

I said, "No, ma'am, I'm not."

She said, "Well, I was told that you were Dr. Branham, the divine healer."

I said, "No, ma'am. I'm Brother Branham, the servant of Christ."

And she said, "Well, I am chawmed [or delighted, or something like that]," with her hand up like this. I looked at her a little bit, and I thought that's the funniest. . . . We don't shake hands like that in Kentucky. So I seen she wanted to shake hands with me, so I reached up and got ahold of her hand.

I said, "Well, get it down here so I'll know you when I see you again." What is it? It's somebody trying to act something that they're not. That's just exactly. It's a lot of put-on that has no meaning to it at all. She was no more than six foot of dirt like the rest of us. That's just exactly it, but trying to be something, you see.

34 Like old Congressman Upshaw that was healed in the meeting, after being in a wheelchair and crutches for sixty-six years. He always had a little slogan. He said, "You can't be nothing that you hain't." And that's really the truth. That's it. You can't be.

Oh, people now, you don't even know when your neighbor dies, unless you see it in the paper, anymore. They don't have no more fellowship like we used to have. We're going down the street ninety miles an hour, and turn the corner, and stop and talk for an hour before you go home. Oh, there's something insane about the whole thing. But people in them days loved one another. They had time and fellowship to talk to each other.

35 And Elisabeth saw her cousin, and she run out and threw her arms around her and began to hug her. She said, "Oh, Mary, why, the last time I seen you, you was a little freckled-faced girl, and here you are a beautiful woman. And I heard that you were going with that fine boy, Joseph."

She said, "Yes, that is true, Elisabeth."

"Well," she said, "I'm so glad to see you. Why, Honey, why don't you come sit down? Why, Joseph has gone to fetch some water so I can wash your feet. You must be tired, they're bleeding. Is there anything wrong? Are you in a hurry? You seem to be so happy, but yet look like you've been hastening."

"Oh," she says. "Elisabeth, I just can't wait to tell you. Oh," she said, "you know, I'm going to have a baby."

"Oh, you and Joseph already married?"

"No, we're not married yet."

"Well, Mary, I'm shocked."

"Oh, but Elisabeth, on the road to the well, day before yesterday morning, I was going along thinking about the scriptures that Joseph and I had been talking about the day before, and I seen a great big pillar of fire stand before me. Stepping out of it was Gabriel, the angel of God, who called me by my name, and told me that I'd found favor before God, that the Holy Ghost was going to overshadow me, and that the power of God would be upon me, and I'd have a child and He'd be called the Son of God." And said, "He told me that you were to be a mother also, old age like this." And said, "It's already six months."

"Oh," she said, "Mary, that is the truth. I'm to be a mother. But, Honey, I am so worried. I'm already six months to motherhood and the baby has never moved and hasn't had one bit of life yet, and I'm just so worried about it."

Oh, I can hear Mary say, "Don't worry, because everything will be all right. That angel knowed you and called your name too. 'Your cousin Elisabeth.' " Oh, everything will be all right. And he told me, he even give me my baby's name."

"Oh, he did?"

"Yes, he give me my baby's name. He said I should call his name Jesus."

36 Just about the time she said, "Jesus" for the first time that that name was ever spoke by human lips, little John received the Holy Ghost and begin jumping and shouting in his mother's womb. Oh, my! Little John began to leap in the mother's womb for joy. If the name of Jesus Christ, the first time it was ever spoke through human lips, brought a dead baby that had never had no life, brought him to life, what ought it to do in this church tonight with a born-again bunch of people that's filled with the Holy Spirit; and the angel of the Lord here nightly showing Himself that He's the same yesterday, today, and forever. That glorious name of the Lord Jesus. Oh, there is power, power, wonder-working power in the precious blood of the Lamb. How that great, wonderful, immaculate name, that indescribable name of the Lord Jesus. . . .

37 One time I give it a challenge. I wanted to see what I was talking about. (When I was in France I went to Pigalle. I never take anybody's word for it; I want to see it myself.) They told me about spiritualism, and I took a couple of fellows and went up in Indiana where they had that big meeting of spiritualism. I thought it was a hoax that they worked. And I went in there, and they had a table standing up, and said, "No man can knock that table down," going on like that. And the people were going on, all kinds of demon powers.

And they looked over there, and I said, "The power of God can knock that table down." And I said. . . . They wouldn't believe it. And they were trying to hold it down



with hands. Four men with their legs wrapped around it, trying to pull it down. And this woman standing there doing all kinds of things, and making that table walk and do around. And they stopped when I said this. And another minister, Mr. DeArc, standing by me.

I said, "In the name of high heaven, fall." It didn't do it. I said, "In the name of the holy church, fall." It didn't do it. I called all kinds of names that I could think of. After awhile I said, "In the name of Jesus Christ, fall." And it almost broke the legs off, hitting the ground! "In my name they shall cast out devils."

There's power in that name.

38 It made this little baby come to life in the womb of its mother and leap for joy. And the Bible said that John was born, from his mother's womb, full of the Holy Ghost. Not only that, but while he was in the womb and the Holy Ghost upon him, his own mother received the Holy Ghost and prophesied, saying. . . . And gave prophecy concerning him and concerning the Lord Jesus.

Don't you see, friends, that same Jesus Christ that was born of the virgin Mary, was born of virgin birth, His Holy Spirit is here tonight, and He has every angel under His control. He has every power under His control. "All power in heaven and in earth," He said, "is given into my hands. Go ye therefore and teach all nations, into all the world." All the power lays within Him, and He promised these promises. Just don't question Him; take Him at His Word. Do that while we bow our heads just a moment now for prayer.

39 How many would like to be remembered, and say, "Brother Branham, let that power that made John in the womb of his mother come to life, may it awaken me out of my dull senses." God bless you, boys. God bless you there. God bless you, all over the building, the hands up. "Let that Holy Spirit waken me from this slumber that I'm sitting in. I want to be filled with the Holy Spirit in such a way that my human senses will not function unless it's in the will of God. I want to be led by the Spirit." The Spirit is the sixth sense. God gave man five senses. They wasn't to control you; they was to contact your earthly home. But the sixth sense, which is faith, it leads you, it controls you.

40 Our heavenly Father, oh, how good it is to talk of the Lord Jesus, to see how it blesses our soul, and to know tonight that there never was a man born under the heavens like that. There never was such a wonderful gift ever given to the world, when God so loved the world that He gave His only begotten Son. Whosoever believeth on Him should not perish but have eternal life. And all that God has done for the human race, and we sit and rehearse that over, and the experiences of other people in days gone by who has been in contact with heaven through the messengers of angels, and the Lord Jesus, and the Holy Spirit, and God Himself.

Oh, Lord, as we fellowship around these things and know that it's not some kind of a story—just some kind of a mythical story or superstition among people—but He is alive tonight. He's here tonight just as real as He was in Galilee. He cannot fail. His name has been given above every name in heavens and earth. All the family is named Jesus.

41 All the powers in heaven and earth is given into His hands.

And He said, "Go preach the gospel. These signs shall follow them that believe." Night after night has He showed us here that He was the same God who came down and created Himself a body and talked to Abraham, and done a sign of knowing that he had a wife, and her name was Sarah, and knowed that she laughed in the tent behind Him. That body was nothing but dirt, dust, and cosmic light, and petroleum. It went right back to the dust where it come from when He got finished with it. So will our bodies go right back to the dust again. There's nothing in us, Lord, but that that great Holy Spirit could look down to manifest Himself and to confirm His Word with us to prove that He is the same yesterday, today, and forever.

42 Seeing that come to pass, then, Lord, we're bringing the sick tonight to this platform to lay hands upon them and pronounce Your blessing.

If we should lay hands upon something that You've cursed, God, withhold Your blessing. But if everyone has repented of their sins and they're ready to receive Thee, I pray that You'll heal every person that's in divine presence tonight. Grant it, Lord. These that raised up their hands just a few moments ago, Lord, may while the meeting is going on tonight, they will receive the power of the Holy Spirit that He'll so deaden their

earth-bound conscience until they'll think on Him, sing about Him, talk about Him, until He appears to them, Lord, and changes them. Grant it. We commit it all to Thee now, looking for Your great hand to perform these things that your Word has promised and we have asked. In the name of the Lord Jesus we pray. Amen.

43 Do you love Him? Oh, that wonderful Jesus, that Son of God that so come down and made Himself man that He could catch death, caught the stinger of death in His own flesh, and pulled it out, that the sting of death would never hurt us. We're free from it. Let's sing that good old song "I Love Him." All right, sonny boy, let's get going. Now, everybody sing as we worship Him. Message is over, the prayer line fixing to be called. Let's sing now.

I love Him, I love Him,  
Because He first loved me,  
And purchased my salvation  
On Calvary's tree.

Let's bow our heads real sweetly now, and close our eyes and raise our hands, if we really want to worship Him. Sing it low now:

I love Him, I love Him,  
Because He first loved me,  
And purchased my salvation  
On Calvary's tree.

All together now with the Lord's Prayer:

. . . Our Father who art in heaven, Hallowed be thy name.

Thy kingdom come. Thy will be done on earth, as it is in heaven.

Give us this day our daily bread.

And forgive us of our trespasses as we forgive those that trespass against us.

And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

44 Jesus said, "When you pray that, if you have ought in your heart, forgive every man, from your heart, his trespasses. For if you do not from your heart forgive every trespass that man has done against you, neither does your heavenly Father forgive you yours." So to enter this line, be free from sin. "Confess your faults one to another, and pray one for another that you may be healed."

I'm going to ask our brother now, while I call the prayer line. . . . I want to call them just one by one so that you won't make this a tear-up condition. And how many here that has prayer cards? Now raise up your hand [blank spot on tape].

45 Just come across the sea, and He landed in another country, and a little woman come along without any prestige and He wanted to bring her. . . . Many years she'd had a flooding and a blood issue, and no doctors could cure her. Perhaps she'd sold all she had to pay the physicians, and they'd tried hard but had failed. But she believed if she could touch His garment, she'd get well. And she went through the crowd and touched His garment. Now the Palestinian garment has an underneath garment and a robe that hangs loose, and she touched the border. That would probably be that far from Him, swinging loose. And she touched the border with her fingers, went back through the crowd and sat down (stood up, or whatever she did).

Jesus stopped and said, "Who touched me?" Just think of that now. Now remember, we're talking about Jesus. Everything in the healing lines, to my opinion, has to be scriptural, has to be on the Bible, has to be what He was, what He done, just what He done. Then He is the One we're looking to today. He is the One that promised to be here, the same yesterday, today, and forever.

46 Is there any strangers in here that's never been in one of the meetings before? I guess one woman, two. Two people I see. All right.

So the woman touched Him, went back and sat down, and she sitting there, and

Jesus said, "Who touched me?"

And Peter come up and just literally rebuked Him, the Bible said. Why, I'd imagine the apostle said something like this: "What do you mean by saying a thing like that? Why, here's five hundred people and every one of them is touching you."

Jesus said, "But I got weak." Virtue went from Him. And He looked around in the audience, and He found the woman, and He told her her blood issue had stopped because her faith had made her well. Is that right?

Now, how many of you ministers and Bible readers knows that the Bible, the New Testament, said, "Jesus Christ is the same yesterday, today, and forever."? How many knows that the Bible says that He is right now on the right hand of God and the majesty on high, His literal body sitting there, a high priest making intercession upon our confession, and He can be touched by the feeling of our infirmities? That's what the Bible says.

47 Now His body is up there. His Spirit is down here. His Spirit, God's Spirit, worked through that body, His virgin-born Son, in the fullness of God. He works through you and I as portions of God. That's why the Holy Spirit, when it come on the day of Pentecost, it broke all up, that pillar of fire, and divided itself in licks of tongues, and sat upon each one.

We have to have one another. The biggest thing the devil ever got on us was when he separated us from the love of God, from one another. And we love one another, that's brotherly love. When we can get to one another, if you've got part of the Holy Ghost, and I've got part of it, and the next man has got part of it, put us together, there's three parts. I'm three times as strong as I was, with you two brethren, see. That's the way we stand. I'm a real Kentuckian—together we stand and divided we'll fall. That's right. We must stand that way together.

48 Now, if Jesus Christ is the same high priest that that woman touched by the feeling of her infirmities, then He's the same high priest, He'll act the same. He'll do the same, if you can touch Him. Now, today there's only . . . you can't touch Him with your finger; you've got to touch Him with your faith. Is that right? Brethren, is that right? Your faith is what touches Him. You can't touch Him with your finger because He's sitting on the throne of God. How many believes that Jesus overcome and sat down on God's throne? and promised that if we overcome we will sit with Him on His throne, as He's overcome and sat down on God's throne? Exactly what He said. All right.

Then if that is so, then if you tonight are out there (here's all the prayer cards standing), and you're out there without prayer cards, and you will believe with all your heart that your faith can touch Him, and you believe it, then God will answer and act just the same as the high priest did at the beginning. You believe that?

Have you got all the prayer line, all fifty of the prayer cards? Is . . . that's B1 to 50, you said. Okay.

49 Now, tonight, the reason I called the whole bunch, this is not a line of discernment. This is a line of praying for the sick, see. The discernment comes each night in the meetings. But He's here just the same. Do you believe that? Sure He is. If there's not one thing done, He's still here to heal the sick, if you'll believe it.

How many out there now that is sick yet? Let's see your hands. How many out there that raised your hands believe that when Jesus was here on earth, that the way He made Hisself known being the Messiah, He could tell the people what was their trouble, and so forth? How many knows that, knows that that's a promise of the Bible? Well then, you know that I could not be Him, because He's sitting on the right hand of God. But He promised the works that He did would we do also.

50 He promised in the last days that the church would grow so close. . . . When the days of Luther (justification), days of Wesley (sanctification), days of the Pentecost (the restoration of the gifts), right into the headstone, and through that would bring forth the whole body, the resurrection of every believer. But as the Spirit of God grows closer. . . . Just like the shadow of my hand. The shadow gets darker, and darker, and darker, until the shadow and the hand becomes the same thing. The church come from justification, sanctification, baptism of the Holy Ghost, now going into the very headstone, and the presence of the angel of God. Jesus Christ, the Holy Ghost, so present, doing exactly the

same works that He did on earth, which is bringing forth the church and Christ to unite together. Just exactly what He promised. Now, don't let your conscience be dull now. Wake up!

51 Now, heavenly Father, I promised the people just to bring them through this prayer line and pray for them, but I pray Thee, Father, that You will grant at least one or two people somewhere in here that have witnessed . . . because there's some here that have never known this. Only two hands that went up that they'd never been in the meetings before, but, Lord, that might be the very two people that You're calling tonight. So to be sure that at the day of judgment I want nothing that I have left undone, I pray Thee, Father, for a few moments, that if You'll send Your Holy Spirit out among those people and charge their bodies, as they raised their hands awhile ago, that You will perform the same works here that You did like the woman at the well when You talked to her.

A man and a woman, and You told her where her secret was, what her trouble was. Why, she said, "Sir, I perceive that you are a prophet. We know that when the Messiah cometh, He'll tell us these things."

And He said, "I am he that speaks to you."

She ran into the city, and told the men, "Come see a man that's told me the things I've done. Isn't this the Messiah?" God, grant it again tonight. We ask it in Jesus' name. Amen.

52 Each night I've been turning my back to the audience that you might know, and God a-vindicate that. . . . How many knows that Jesus said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." He said it. Now what happened at Sodom? Now He said, "As it was in the days of Noah, eight souls were saved by water." Well, you see where the minority is going to be before the cap's put on, the stone comes back. Now, that chief cornerstone goes into the building and fits it together. Now, He said what that would be. He said what they were doing in the days of Noah—eating, drinking, marrying, and giving in marriage, see.

53 But when He come to Sodom, He left that for the discernment of the church. Now see, there was the believer (lukewarm church member), and a unbeliever, and Abraham was out of Sodom, which means the elected and called out, the church.

And the two angels went down into Sodom. They done a few things such as smiting blind, putting a curse on the people, to the church member. Had a meeting, called for mercy for them to run out, but they didn't do it. Just like the message goes forth today.

54 But there was one angel who stayed with the church elect, and He said to Abraham. . . . Now, he was a stranger. He said, "Abraham, where is your wife, Sarah [your wife, Sarah]?" A stranger, see.

Said, "In the tent behind you."

Said, "I'm not going to keep this from you [I, personal pronoun]. I'm not going to keep this from you, but according to the time of life Sarah is going to be a young woman again [you've heard me preach on it], and she's going to go back and have this baby." And Sarah, in the tent behind the man, never seen him, in the tent, laughed within herself. And the angel, with his back turned, said, "Why did Sarah laugh?"

Abraham called him Elohim. Not the man sitting there eating steak, and drinking milk, eating cornbread; but it was the Spirit that was in him. Now, what was it a sign of? That the Spirit of God would dwell in the flesh of people again and show the same sign before the end time. As it was in the days of Sodom, so shall it be in the coming of the Son of man. Now, Sodom was the one that burned. Fire fell out of the heavens and burned them, and that's what's going to happen again. It ain't going to be water; it's going to be fire. So the angel of mercy comes with the same message to warn the people, "Stay away from Sodom!"

55 Now you pray and see if you can touch His garment, and may He add His blessing. Just a moment, Billy. I want these people out here in the audience first. Then when I start that line, just let them know that the Holy Spirit is here. Them people's got prayer cards.

56 [blank spot on tape.]

". . . in the Scriptures. You can't deny but what it's in the Scriptures. And I need

tonight. Let him speak to me, he don't know me. Let him tell me what I'm suffering with or something about me. I'll believe, Lord. I'll tell everybody there is that I would contact that Jesus Christ is soon coming, the Son of God, and He's the great healer."

57 Here it is. There's a woman sitting right here, looking down, praying. She raised her head, looked at me. She's suffering with headaches. You believe the Lord Jesus will make you well, lady? Sitting there, second woman in from the line, in the back of the line there. You believe that He'll make you well? Do you believe those headaches will stop? If you do, raise up your hand. All right. They'll leave you now.

You'll believe with all your heart? Here, this man sitting right here with his head down, praying, suffering with oppression. Do you believe that God will heal you and take that oppression away from you? If you do, raise up your hand. All right. You had more faith than you thought you had, haven't you? Now, the devil's been lying to you. Now, you know that, but he's left you now. Go on and be happy and sing and rejoice. Have faith in God. "If thou canst believe, all things are possible." Do you believe that? The Bible said so.

58 This man here is sitting here believing, too. But it isn't him, there's somebody else that's believing. It isn't a man, it's a colored woman. She's suffering with heart trouble. She has oppression also. God will let me know who it is. Her name is Mrs. Hagwood. Where're you at, Mrs. Hagwood? Your faith has healed you. Go home and be well. Jesus Christ heals you. Does He remain the same yesterday, today, and forever? Now, I do not know those people. I've never seen them in my life. They're just people sitting there. Now, you believe, all of you, with all your heart. Have faith in God.

59 We're strangers to one another, sir. We're two men that's met, just like one time there was a man by the name of Simon came to our Lord. And now, being that you're first here in this line, if Jesus Christ will tell me what your trouble is, will you believe me to be His servant? You will. You know we're strangers, aren't we? So the people will know, let's raise up our hands so that they'll know that we're strangers. I've never seen the man. Know nothing about him. Now, he had a prayer card, I suppose. He's in the line, he had a prayer card. Rest of them without prayer cards, see, that you might know the prayer card has nothing to do with it. Now, be real reverent, now, if you can—real quiet. Don't move around, see. Each one of you is a spirit, you know that. All right. Now, you can put your hand down and look here.

If Jesus is the same yesterday, today, and forever then He'll do the same. Would it help you if I was able by the Holy Spirit to tell you what your trouble is? Would that help you? Not knowing you, I'd have to have some way of knowing it. Do you believe it would be Christ just by a gift? It wouldn't heal you, but it would help you have faith to be healed because your healing is already done. No matter what I'd say, it still wouldn't heal you, but it would raise your faith, because you know we don't know one another.

60 Would it help the rest of you all out there to believe? The man suffers with a blood condition—diabetes. That's right. Now, you believe? Would it help you if God would tell me who you are? You know I don't know who you are. Would it help you? Forrest Clair. Would it help to tell you where you're from? Gilbert, Arizona. Return home now and be made well. Did that help you? God bless you. Go believing.

61 Do you believe God? Now, let's pray. Now remember, all you people in the prayer line out there, pray now. Now don't get up out of your seats, please—be seated. Just keep real quiet, pray. You don't know what God might do here tonight. Now, the anointing of the Holy Spirit is tremendous here right now. So just . . . I'm looking for something really to take place now. And now, look here, all you people in the prayer line, this whole church is pledged they're going to be having faith and praying for you. Now, just come now, as I pray.

Now come, sister. Our heavenly Father, with this church I pray the prayer of faith over my sister, in Jesus Christ's name. Amen. Now go believing, having faith. All right. Come. All right. Do you believe now with all your heart? Do you believe that God will cure the heart, and the baby too? All right, then you can go and be made well. Believe with all that's in you.

62 All right bring her along now. How do you do, sister? Do you believe Jesus Christ will make you well? Our heavenly Father, I pray for our sister, along with this church, that You'll heal her and make her well through Jesus' name. Amen. What does the

Scripture say? "These signs shall follow them that believe." You know what it's about. You believe He healed you now? Heart won't bother you no more, and that thing will go off your face, and all those troubles will be all right now? Go on your road rejoicing, saying, "Thank You, Lord Jesus," and be made well.

Now, you're an awful young woman to be nervous the way you are. But you believed you was healed right there. You know. All right, just go on your road saying, "Thank You, Lord Jesus," and believe with all your heart.

63 Do you believe with all your heart, sister? Our heavenly Father, I lay hands upon her. My hands represents this whole church. May she be healed in Jesus' name. Amen. Have faith now.

If I don't say one word to you, yet you believe you're going to be healed? See, that discernment would kill me just in a few minutes. I can't go through all of it, you know that. Our heavenly Father, I pray that You'll heal the woman and make her heart to be well, in Jesus' name. Amen. The Lord bless you. You believe, sister, He'll make you well? Our heavenly Father, I pray for our sister that You'll heal her and make her well, in Jesus' name. Amen. Now go rejoicing, saying, "Thank You, Lord." And you know you must believe, sister, or die. In the name of Jesus, I condemn this devil that's killing my sister. May it leave her in Jesus' name. God bless you, sister.

Come, brother. Father God, in the name of Jesus Christ I pray that You'll heal our brother and make him well. Amen. Now have faith. Don't doubt, believe with all your heart.

64 Now, you know that I know what's wrong with you, don't you? You know that, but if I don't even say nothing (I want to encourage them, see), but your arthritis will be all right. O heavenly Father, I pray that You'll bless her and heal her and make her well, through Jesus' name. Amen. Go believing. You'll never be crippled up.

Our precious Lord, the Bible said (whose writer is present), said that these signs shall follow them that believe, if they lay hands on the sick they shall recover. These people are believers, I'm a believer, this church is believing. We're laying hands upon them in Jesus' name for their healing. Amen. Go believing, sister.

65 If you can believe. . . .

You see, I say this one thing with all my heart, I wish I would've never introduced them visions to the people, just kept it in my own heart, see. If you ever see it one time, every person thinks that they have to do that or they're not healed. See, He's still here. He knows all about them. Don't you believe that? Certainly He does. Just. . . . Do you believe that, sister? Sure, you believe it. All right. Being that you believe it, I'm going to tell you that if you'll believe God with all your heart. . . . You know you're shadowed to death. That's right. [Sister asks, "What's the matter with me?"] Cancer on the liver. Yes, cancer on the liver, that's exactly right. Mrs. Randall, you go home and believe with all your heart and you'll be well. Do you believe that with all your heart? All right. Go home. . . .

66 Our heavenly Father, I pray that You'll bless this man and heal him, and make him well for Your glory. In Jesus' name. Amen. Bless you. Our heavenly Father, I pray that You'll bless our sister and make her well in the name of Jesus Christ. Amen. Father God, I pray that You'll bless our sister and heal her in the name of the Lord Jesus Christ. Amen. Now, look, sister, you're going to be well. When you go away from here. . . .

67 When you people come up here, when you're prayed for, you've met the requirements. Was you here last night when I said when the requirements was met, hang on. God's there to answer it, just keep believing. Come, sister. Father God, in the name of Jesus Christ I pray that You'll heal her. Amen. These signs shall follow them that. . . .

Oh, sister, do you want to dodge that operation? You do? Do you believe that God will take that tumor out of you? Go, and believe with all your heart. Father God, I pray that You'll heal her and make her well, in Jesus Christ's name. Amen. Have faith. Believe with all your heart.

68 Now, you've coughed and went on with that asthmatic condition for years and years. Do you believe He's going to make you well now? Does that help you? All right. Go in Jesus' name. Heavenly Father, I pray that You'll help her and make her well. In

Jesus' name, grant it. [A sister makes a request.] Sure will. God grant her request in Jesus' name. God bless our sister standing here. I pray that You'll heal her in Jesus' name. God bless this one who's bringing her, in the name of Jesus Christ. Amen. The Lord bless this, my brother, and as this church is praying for him, may the power of God be upon him and heal him, in Jesus' name. Our heavenly Father, I pray that You'll heal our sister and make her well, in Jesus' name.

69 Have you accepted your healing, believe that you'll never have it no more, and you'll be all right? You do? Then you can go back up to your home, and believe you'll get well in the name of Jesus Christ.

Heavenly Father, I pray that You'll bless this man and heal him, in Jesus Christ's name. Amen. Come, sister. Our heavenly Father, I pray that You'll heal her, and make her well, in the name of Jesus Christ, I pray. Now, believe it. Just raise up your hands, sister, say, "Thank You, Lord God."

Are you all praying? Everybody believing with all your heart?

70 What about you in the wheelchair? You believing? What about you over here? You believing? You're believing, are you, sir? You know, we talked about back there your trouble. Here, here's a man. Come here. See this man? I don't know him. He's a stranger. Is that right, sir? We're strangers. If that's right, let's raise up our hands so the people will see that we're strangers. Do you believe God can tell me who you are, what you are, what you've done, or something wrong with you? Do you believe that? Would it help you? Would it help you, sir, to believe that you could go back and get well and come out of the hospital? You're feeling better. Now, here's what made you feel better. The very God of heaven that can use me to say the things to this man that the Bible promised would be said. Here we are with both of our hands before each other, before God, we never met before in life, we know of, anywhere.

Now, look at me just a minute. All right. You have some kind of a itching all over you, it's bothering you. You've had an operation. That was cancer. It was on your face, come back again. You got your wife with you. Do you believe God can tell me what's wrong with your wife sitting out there? Would you believe it? It's constipation. That's exactly right. Do you believe God knows who you are? If He'll tell me who you are, will you believe Him? David Wood. Go home and be made well, in the name of Jesus Christ.

71 [Unclear words.] Our heavenly Father, I pray that You'll help and heal her, in the name of Jesus Christ. Amen. Our heavenly Father, I pray that You'll heal her in the name of Jesus Christ. God bless them and make her well, in the name of Jesus Christ. Don't worry, don't worry, it'll be all right. Our heavenly Father, I pray that You'll bless this young man, and heal him and make him well in the name of Jesus Christ. Amen.

72 Come, my sister. Our heavenly Father, I pray that You'll heal her and make her well, through Jesus' name. Amen.

Come, my brother. In the name of Jesus Christ may the great Holy Spirit heal him. Amen. Come, my brother. In the name of Jesus Christ may the Holy Spirit of God heal him and make him well. Do you believe you received it? Do you believe Him? "If thou canst believe, all things are possible." Is that right? You believe it, young fellow? That tummy ain't going to bother you no more now, you can go home. It'll be all right.

73 All right, sister. We don't know one another. You're not from Phoenix. No. You're from away from here. You're from another state, and your state to the west of you faces a large stream of water. It's Lake Michigan. And you go and believe now with all your heart. And that roaring in your head, that tummy trouble and things, you believe that God will make it well? You believe it'll be all right? You got a loved one you're praying for. It's a daughter. She's in a mental institution. That's right. Now, see, there's no secrets before God. Go believing, and be made well.

74 Our heavenly Father, I pray for the woman that You'll heal her in Jesus' name.

Come, my brother. In the name of Jesus Christ, may my brother be healed for God's glory. Come, sister dear. In the name of Jesus Christ, may my sister be healed. Amen. Look at the people praying for you, sister. In the name of Jesus Christ, may you be healed. Come, sister. In the name of Jesus Christ, may you be healed. Come, my brother. In the name of Jesus Christ, may you be healed.

75 The Bible said, "These signs shall follow them that believe." Our heavenly Father, I

pray that You'll heal our brother in the name of Jesus Christ. Amen. Come, sister dear. In the name of Jesus Christ may this, my sister, be made well for the glory of God. Amen. Come, sister, believing with all your heart. Heavenly Father, I pray that your merciful care will be with this woman as I lay hands upon her. May the devil that's bound her all this time leave her, in the name of Jesus Christ. Go believing.

76 Oh, mercy, a blind man. Bow your heads just a moment. Do you believe the Lord Jesus will help you, He gives you your sight? You believe that God can tell me what your trouble is? Blindness, weakness, and so forth. Is that right? Now, let's bow our heads and ask Him to help you. Our heavenly Father, in the name of the Lord Jesus, give this man back his sight. May the weakness leave his body. May he be strong. May his sight come to him. We don't ask for miracles, Lord. You said a weak and adulterous generation seeks after such. But, Lord, we know that You performed miracles, and I pray that You'll give sight to his eyes, through Jesus' name. Amen. Now look this way. If you could see me now. . . . Better than you did? He can see. He has his sight. Put your hands on my nose and show people that you can see. All right. Feel stronger, don't you? All right. Go off the platform. You're going to be well, made well.

77 Do you believe with all your heart?

What about some of the rest of you out there? Do you believe? You sitting there in that wheelchair, do you believe God? You've been looking at me here for a long time. You been thinking in your heart, "That man's right." Is that what you've been thinking? Raise your hand if that's true. It is. You believe right now. I know what's wrong with you. You do that. If I tell you, will you rise up and go on home and forget about it? Them allergies and things will leave you then. Rise up and go on home. Believe it with all your heart. Stand up and believe God. Take your wagon and take it home with you, in the name of Jesus Christ. Do you believe, the rest of you? There he goes from the wheelchair. God bless you. All over, go home and be well. How many more of you want to believe? Stand up on your feet. Raise up and believe it. I don't care if you [unclear word] or whoever you are, in the name of the Lord Jesus Christ, raise up your hands and give God praise. God bless you each one. The Holy Spirit makes you well, if you believe it. God be with you.



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Sermons By  
**William Marrion Branham**  
*"... in the days of the voice ..." Rev. 10:7*