Believers Newsletter

Feb 2016

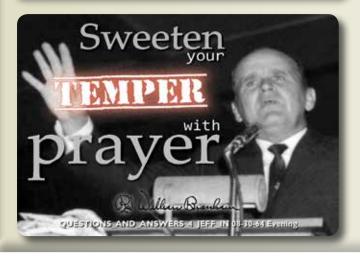
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Issue 89

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If you believe, all things are possible

Shalom brethren, My name is Sister Lusanda.

I have been sick for 3 years and I was diagnosed with a bladder infection. I came to Cape Town at the beginning of this year looking for better medical care than I was receiving in the Eastern Cape. The doctors could not find the cause of the infection and also the medication that can help me. This affected my education, I was in matric last year and I wrote my exams in hospital but I worked hard and I passed. I was always embarrassed and ashamed because I had no con-



trol over my bladder that my mother had to change my sheets everyday. It was very difficult because no one could help me. The doctor wanted to take out the bladder I said no they can not do that. The doctors here in Cape Town also did not know what to do. I asked the Lord to heal me and I believed that He did. After I accepted my healing I went back to her for my appointment. My appointment was on the 7th of September 2015. She asked how I was feeling and I told her that I'm fine. She did the normal tests and she found nothing. She did 3 tests and she found nothing! She asked me where is my bladder because she could not see my bladder. She did other tests to check my bladder, she found out that nothing was wrong with my bladder. She said to me "you have a new bladder I don't believe this". She did not believe that I was healed. I left praising the Lord for healing me. If you believe, all things are possible.

Myanmar Vietnam

God bless you brethren.

From the 17th of November until the 4th of December, my wife (Sister Mary) and I did some missionary work in Vietnam and Myanmar. I took my wife along because the sisters often have no contact with wives of ministers so feel left out.

We first flew into Saigon in South Vietnam and took a bus to Vinh Long, a city in the Mekong delta. Here we had some all-day

meetings with a small group of point was used to ing a young broth-presentations make to get the viewpoint are very receptive

This group is not had to be careful meetings as there is

about 12 brethren. Power

get the messages over user as an interpreter. These it much easier and quicker over to the people as they to visuals.

a legal gathering so we how we carried out the a risk that the authorities

could turn up and cause some strife. However all was well and we headed back to Saigon after some sad goodbyes.

We initially intended to go to Hanoi in the north but were told that it could pose

dangers to the brethren there as freedom is not like in the south.

From Saigon we flew to Yangon in Myanmar for a few days of similar meetings with Bro' Alfred Biaka. There was a gathering of about 40 and the Lord blessed the time there.







After that we flew to Kalaymyo in the north near the Indian border to a group of believers numbering around 300. We had all day meetings with one especially starting at 9 AM and ending at 8 PM. It is a communal fellowship that lacks ac-

cess to even small amounts of finance. But because of the growing number of believers they have set out to construct a new church out of bricks. The existing one is bamboo and branches and is very structurally weak. So from a donation from NZ, they have started the foundations and by faith are wanting to finish the building by November this year so they can have a grand opening. Humanly speaking it is impossible for this to come to pass as they have no money, but with the Lord all things are possible.



If there are any brethren that could help them to purchase bricks, it would be much



Shalom. Bro' Adrian Gray New Zealand.

appreciated. I can witness to you all that these are genuine people with a genuine desire to give God the glory in this venture. The photos testify of what we saw and it is a credit to Pastor Do Mang to be able to look after such a large group even to supplying them with their daily necessities. May the Lord bless them all and grant them the desires of their hearts.

Our thanks to the brethren for their prayers. Missionary work is often tedious and tiring but the great picture is to see the Saints growing in the Lord.



Mission Work In India

Reaching the Unreached

November - December 2015

Much love to you in the most wonderful name of our Lord and Saviour, Jesus Christ.

We thank and praise God for the blessings and provisions that God made available for us to go forward in the Mission Field.

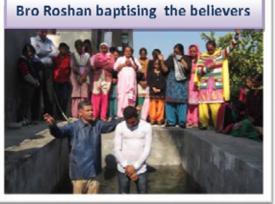
I am pleased to present our bimonthly Mission Report and the outreach work we have done during past months of November December 2015

GOSPEL MEETINGS AT NEW PLACES

We consider the Great Commission our most important goal and



to help perishing Souls.



focus. There is a great need of the Gospel meetings in India for evangelism. The door is still opened to do that ministry. People like to

go to an open air gospel meetings rather than to go to a

church, because of many social factors. This made possible for us to reach many villages/people in different parts of the Punjab and other states by conducting Gospel Meetings





Therefore we have started monthly meeting in different villages. We have encouraged

our local church members who come from different towns and villages to organize monthly meetings at different places in their respective towns. This will make us able to proclaim the Word of God among the Rural & Tribal unreached communities, in small villages, towns, cities and churches as well, irrespective of the size and members. We praise God for the triumphant result of baptizing 12 new souls at our church in the name of our Lord Jesus Christ.

Char pur Meetings



OPEN AIR TENT MEETINGS CHARPUR

India lives in the villages. Every year we conduct Open air public Gospel meetings. In the last couple of months we have conducted 4 public Gospel meetings in different districts of Punjab. This year public Gospel meetings attracted hundreds of villagers. The

participants received great blessings through these public Gospel meetings. We organize End Time Message Public Gospel meetings several times a year in

various villages. Usually these public Gospel meetings last

one day and services are held in the morning and in the evening. Anywhere

from 100-300 people attend these meetings. The focus of the meetings is gospel music and sermons

intended to attract people and to introduce them to Jesus Christ. Meetings are held in

open air under temporary tents and sermons are given in loud speakers.







Many people received Jesus baptized and The word of purpose of their



OPEN AIR TENT MEETINGS

have moved by the word and through these meetings, got have started to attend the church. God ignites the many minds on the existence on this earth. The inspiring

messages from our dedicated ministers and pastors refresh many new comers, and promised the way to salvation and eternal life. As you know India lives in the villages. So mainly we concentrated in villages. We give thanks to our Lord for people who dedicated their lives afresh to the Lord. Some Three Hundred people came to attend the meetings; most of them were Pentecostals and Non-Christian (Hindus-Sikh)

OPEN AIR TENT MEETINGS KALER





missionaries of the End Time

mission work from evangelists/ Message Punjab

made a tremendous impression on the poor people in the Punjab and gave a great encouragement to their spiritual lives and also attracted many other Christians and non-Christians. Even though End Time Message Ministry operates mainly in the rural and tribal areas...

Moreover we could arrange open Gospel meetings at some new places named Chaq Yagoob, Bhamari, Sunaiya etc. pasting some of the pictures below:

We praise God for His grace







CHAQ YAQQOE

to enabling us to share the Message/Gospel with Non Christians and Pentecostals in Chaq Yaqoob village.

SOLICIT YOUR SPECIAL PRAYERS FOR THESE NEWLY REACHED AREAS





SUCCESSFUL MEETINGS AT MUSTAFABAD JATTAN



We praise God for enabling us to have wonderful two meetings (Morning & Evening) in a catholic village called Mustafabad Jattan. Lord miraculously provided place for us in the

church ground. Actually one Message believers from the village wanted to have a thanksgiving meeting in his home but we contributed and encouraged him to have a big meetings. Brother Raj Kumar took the morning service while I preached in the evening meeting. We praise God for the positive response.





MONTHLY MINISTERS MEETINGS

"YOU MINISTERS GET TOGETHER...MAY BE ONCE A MONTH...IF YOU CAN GET THE PREACHERS STRAIGHT, LOOK WHAT HE IS GOING TO DO. HE IS



GOING TO INFLUENCE..." 62-0601 TAKING SIDES WITH JESUS

By the grace of God all the monthly



ministers meetings in this year of 2015 went well. Our seasoned brothers in the Lord are training and equipping pastors and ministers for the work of the ministry, and placing them in the local churches.

Especially equipping to penetrate into unreached peoples and villages who have never heard of the Gospel in their life time, and they do not have any Christian witness living close to them unless these Pastors go to them. Training, these Pastors for effective ministry to lead the congregation to the Bible,



evangelism and discipleship, church planting, leadership development, pastoral ministries, and missionary outreach. The main purpose of the ministers meetings is to train as pastors with the ultimate goal that every church planted would have a trained pastoral leader. This goal involves the following three objectives: The Gospel for every person, A Church for every people, and A Trained Pastoral Leader for every church.

God is uniting and extending His body for this purpose, and it is the goal of these ministers meetings to refresh and revive our Pastors/Ministers to do more work in the different districts

and states of India. Because of the dedicated ministry of our ministers hundreds of people have been attracted to the Word of God. Many people have moved by the Word and received Jesus through their untiring labour of love; many people got baptized and have started to attend the church.

Great stewardship has been laid upon us, and with privilege comes great responsibility. We will be held accountable for every word, and our ministries will be examined and made manifest before the

very judgment seat of Christ. Woe to us if we do not preach the Gospel...

Thank you for standing with and joining End Time Ministry in prayer. As we continue to minister to lost and hurting souls, please pray that we will



serve in the spirit of Colossians 3:12-14: "Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity."

Wish you a blessed happy new year and may the Lord bless you abundantly.

Your brother in His VineyardBro Roshan Masih

END TIME MESSAGE (PUNJAB, INDIA)

All Previous Issues of

Believers Newsletter

available at:

www.believersnewsletter.net

Remembering Pastor Paul Hinge - Vanuatu

Paul Baddley Hinge was a cheerful firm-spoken man with a strong commit-

was a cheerful firm-spoken man with a strong commitment to God, a teacher by profession for 25 years, holding posts as a Senior Teacher, Head Master, and Zone Curriculum Advisor. In addition to teaching, a pastor for 5 years, he served the village community by encouraging people's faith from the pulpit and on mission fields calling the elect back to the Word.

Paul Baddley Hinge also preached in New Caledonia, Philippine and New Zealand.

Paul Baddley Hinge is the first Message believer on North Pentecost he was a young man at that time and he took it as his responsibility from 1990 to spread the

Message of the hour to convert souls. During that time he and his family faced persecution by stronghold religious systems and village chiefly tradition systems.

"Paul Baddley Hinge was a kind and caring man who cared about his flock. He was always concerned about the village community and its young people. He loved being on the mission field. He was regarded as a spiritual father in the village community and mentored other local pastors. He was a wonderful man, praying for people, visiting the

people in other village communities, and assisting other Message of the hour pastors preach on other islands of Vanuatu," said his brother Godden Hinge of North Pentecost, Vanuatu.

Paul Baddley Hinge died January 16th 2016, 7pm Local Time at his home on village, Avenvene Village on North Pentecost. He was 49yrs. He died in service as a civil servant of the Government of the Republic of Vanuatu. He was born and raised in North Pentecost, he, first child of 4 born to Jonathan Bongiri and Ileen Bongiri (deceased). He was a student at Nazareth primary school, North Pentecost and went on to complete his college on Efate Island to work as a nurse. He did not practice nursing but went on to complete a teachers diploma certificate and remained a teacher until his passing.

Paul Baddley Hinge oversaw the building of the largest message church in Vanuatu at his village and works through the night using a torch until morning the next day just to keep to the schedule of the opening of the church. On 2010 when the church building was officially opened and he was also ordained on that day as the pastor of the Pentecost Christian Fellowship.

The church grew under his leadership and moved to its current location on Avenvene Village, North Pentecost. He oversaw the building of the largest Message of the hour church in Vanuatu has over 300 congregation members and fastest growing in Vanuatu. He had a fully equipped mission team using a 7 meter Banana Boat powered with a 40hp Mercury going from coast to coast, island to island of Vanuatu preaching the Word.

"Pastor Paul Baddley Hinge was regarded as a spiritual leader mentoring other local pastors and a great man with a deep passion for the preaching of the Word. On January 14 2016, Paul Baddley Hinge requested Bro. George Berry Reman (the Secretary General for the Ministry of Education) to prepare his early retirement as a

civil servant of the Vanuatu Government. He wanted to retire early for full time ministry to spread the Message of the hour to every shore of Vanuatu, that was his mission for 2016" said Bro. George Berry Reman.

"You could find him into the early morning hours preparing students study material and preparing to preach Sunday, Wednesday and Fridays. When he wasn't at church preaching, he was serving the Lord on mission fields somewhere." Said Bro. Wilfred Leo

"That was his whole life to be on the mission preaching the Word of God and to step on every shore of the 86 islands of Vanuatu" said his wife Sis. Serah Hinge.

Paul Baddley Hinge survivors are; his wife Sis. Serah Hinge 40yrs, four daughters (Amanda Hinge 22yrs, Ileenton Hinge 19yrs, Laurol Hinge 17yrs and Angella Hinge 15yrs and a son, Godden Hinge 5yrs. Other survivors included his father Bro. Jonah Hinge.

We will miss you now Bro Paul Baddley Hinge but when we meet again, we will be together for eternity.





Secrets of the Pyramid.

David Shearer.

Part 1.

This is not a spiritual article. It is a collection of facts about the Great Pyramid of Egypt, that we hope you find interesting.

The Great Pyramid was built about 2400 BC, which makes it nearly 4500 years old. The stones were marked with king Cheops's sign, he was the king who authorized the building, but he wasn't the designer.

Every year in ancient Egypt a cataclysmic event occurred. The melting of snows in Ethiopia, sends an inundation of water down the Nile, and the flat lands are covered with 12 meters of silt.

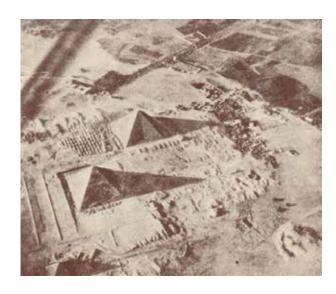
For nine months of the year, the peasants, grew their crops on these flat lands. They would move their whole families to the area, but the workers needed to know the day of the year accurately in order to evacuate to safety.

By observing the shadow that the Great Pyramid cast on the paving stones on the north side, one could tell how many days until evacuation was required.

As the sun progressed north the shadow would get shorter and shorter, until it disappears. This occurs at midday on the spring equinox, when daytime equals night and the sun is directly over the apex of the pyramid, - there is no shadow cast by the pyramid. It "swallows" its own shadow.

The designer of the pyramid had made a method for determining the days, and seasons of the year, in the same way a sundial determines the time of the day. As well as the shadow effect on the northern face, in winter months, during the summer, the polished face of the pyramid's southern slope would have cast a sun reflection

that was as definite as the shadow.



You may think that the sides of the pyramid are flat, but there is a hollowing in the sides that was not discovered until recently. This is shown in this photograph, where there is what looks a vertical line (caused by shadowing) down the center of the east face. This occurs on all faces and aids reflection of the sun.

It also helps to keep water runoff to the center of the pyramid, to protect the edges, so they can cast their defined shade.

This is the first of a small series of interesting facts. It is condensed from "The Secrets of the Great Pyramid" by Peter Tompkins.

I have tried to write it, in a way that you don't need a degree in Mathematics, to understand it. It is probably available (in New Zealand) by requesting from your Library. I doubt that it will be available off the shelf in the library or bookstore.

David Shearer.



...and out in little jungles in Africa, with those little machines with the tubes in their ears, may they hear, Lord... W.M.BRANHAM

INTROduction

For a while now, there has been dialogue between a few brethren around the world to see the Message become

accessible to the brethren in the most poorest and remote places on earth. After prayer and leadership of the Lord Jesus we have managed to source some high quality mp3 players from China through a trusted New Zealand born agent who we deal with in regular business from here in NZ.

At first glance, this project may not seem like a huge deal but when we really think about what is at stake here, and how this is fullfilling the word of God spoken through the prophet William Branham as per the quote above. This day the technology is here and the price is such where we could come together as the Bride of Christ and make a bulk purchase of these MP3 players and take them into both the local and remote parts of Africa and all other countries around the world where there is little resource and little power. We have various trusted sources who have a great burden to see the Voice of God in these last days become available to the thousands of our brethren who have NEVER



heard the voice and neither have they read the Message first hand. Yes, you read right, many believers accross the world have only ever heard the Message preached by their pastor or those that have visited. This alone shows the huge need to make the Message available to them.

Some of the players will be sold, some will be subsidised, and some will be given, expecially to those who have very little.

PLAYER details

- 1. Quality player with lcd screen and inbuilt speaker
- 2. Quality solar panel which charges the unit like a cell phone
- 3. 3.5mm Stereo Input with seperate ear plugs
- 4. Micro SD card with 32 GB capacity loaded with the Message
- 5. Completely mobile jungle ready!

"See, in speaking here, I'm not just speaking just to you. That tape goes around the world, and men and women around the world hear that. We go to nation after nation after nation; they just they set there with little tubes in their ears and--and speak That right out to hundreds and hundreds of people around the world." WHY_LITTLE_BETHLEHEM PHOENIX_AZ 12-14-63

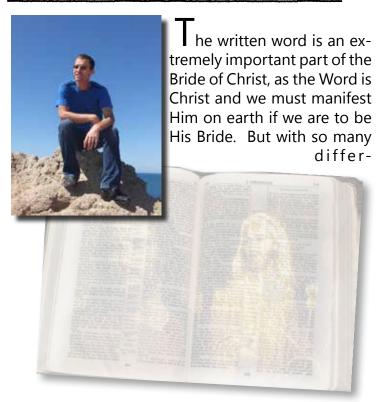
may they hear, Lord

Contribute?

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If you would like to give or contribute to this vision please contact us or simply place your donations in the mission fund through Brother Adrian Gray. Please clearly mark MP3 Message player donations - for instruction please email us at bnl.ministries@gmail.com. Reports and testimonies will be produced progress, more detailed info in next BNL

THE WRITTEN WORD



ent versions of the Bible in print these days, how do you really know that you are reading the word of Christ and not the word of someone else? So which version of the Bible do you read and what is your reason for that version? Is it because William Branham suggested it; you like it; you have always had it and don't want to change or some other reason? William Branham often mentions that he recommends the King James version in his sermons, but many people like to say that it was just his personal preference and not a "Thus says the Lord", so they choose not to take too much notice of his suggestion. But if you care enough to look back in history at Bible translation in the past, you will soon see that there is more to his suggestion than just a personal preference.

With a quick look back in history you will see that Bible translation really took off in the early 1500's. Which is the start of Sardis the 5th Church Age. William Tyndale published the first English New Testament in 1525 and Martin Luther, a messenger to that church age, published the first German New Testament in 1529. After them there were a number of others that published Bibles up till the 1550's. The most notable ones being; Myles Cloverdale, first complete English Bible; John Rogers, first English Bible translated from the original Hebrew and Greek; and King Henry VIII.

In 1553, Queen "Bloody" Mary became Queen of England and started killing Protestants and also people that were trying to publish Bibles in English. As

a result of the persecution, many of the Protestants fled to Geneva in Switzerland and a number of the people that had been publishing Bibles in England worked together to produce a better and more accurate translation. The result was the Geneva Bible published in 1560, which is also known by a lot of people as the "Breeches Bible". Between 1560 and 1644 there were at least 144 editions of it published and is deemed the Bible of the Protestant Reformation, it was also the first Bible with numbered verses.

When King James became king, the Protestant (Anglican) clergy (about 1000 of them) approached the new King in 1604 and announced their desire for a new translation to replace the Bishop's Bible, first printed in 1568. They knew that the Geneva Version had won the hearts of the people because of its excellent scholarship, accuracy, and exhaustive commentary. However, they did not want the controversial marginal notes (proclaiming the Pope an Anti-Christ, etc.). Essentially, the leaders of the church desired a Bible for the people, with scriptural references only for word clarification or cross-references.

So King James then set out to have a new Bible printed that was accurate and had the verses numbered, but without the marginal notes. To do it, he brought together about 50 scholars who were split up into about six different groups. Each group was given a portion of scriptures and every individual in the group translated it the way that they saw best and then that group would meet up and compare what they had done and decide on what was the best translation out of them all or work together on it until they were all happy with it. After they were pleased with it, which took them two years, two leaders from each group joined up with the other leaders and they worked through the whole Bible making sure that they were all happy with what each group had done before it was published, so every part of the Bible was checked at least 14 times by different people. The result being that the 1611 King James Bible ended up about 95% the same as the Geneva Bible - the main difference being the study notes. Something that a lot of people don't realize, is that the King James Bible contained the Apocrypha, so contained 80 books until it was reduced in the 1880's to the current 66 books.

After the King James Bible, there was a break in Bible translation for quite a number of years and no other significant translation work was done until the early 1800's

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After the start of the Protestant Reformation, the Catholic Church started persecuting the Protestants to try to stop them and in the early 1500's, they founded the Jesuit Priesthood whose sole purpose was to bring the Protestants back to the church at any cost and by any means necessary, which even gave them permission to become Protestants in an attempt to convert them. To begin with, they mainly used force such as death and burning Bibles to try and stop the Protestants but by the 1800's they had changed their approach and were focusing on

the 1800's they had changed their approach and were focusing on

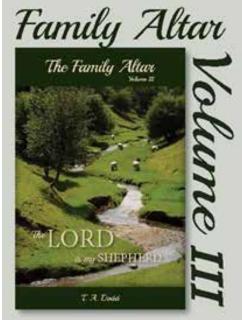
a different way of stopping the Protestants.

It is interesting to note that the Philadelphia church age started around 1750 so it was near the change in church ages that their focus changed. In the early 1800's, the Jesuits changed from fighting the Protestants openly to getting inside their ranks and watering down their doctrines and Bibles. They started getting into governments, universities, schools, big businesses, media (newspapers), Bible translation and publication, Protestant churches and almost any area of a country that they could use their influence to change things away from the Protestant beliefs. In the early 1800's, supposed Protestant ministers started to find old manuscripts that were slightly different to the ones used in the earlier translations and started new translations from them and also trying to discredit the King James Bible. The interesting thing is that most of the people that discovered these manuscripts visited the Vatican at some point and also found the manuscripts in old monasteries, so it is very difficult to know whether they are authentic or fabricated but there is a lot of information that would suggest that they were fabricated by the Catholic Church. If you look at the Bible translations that have come out since the 1800's, you will notice that they slowly get more and more watered down with each translation until you get to the current translations like the new Gay friendly bible or the Message translation that are so far from the King James Bible, that if you compared them you wouldn't be able to tell that they came from the same source. Also, if you look in the front of a lot of the new translations, you will find that they are copyrighted, to be copyrighted a book has to be deemed significantly different to any other book and the copyright holder is the owner of it. So if it has a copyright, then the owner is claiming that they are the owner and writer so it is no longer the Word of the Lord but the word of some person/people.

So my conclusion is that William Branham's suggestion to use the King James Bible is not one to be taken lightly, as looking at history it appears that there are a lot of very good reasons to be reading it as opposed to the other versions. I would not say that the other versions are all evil and that God doesn't use them, as I have used a lot of them in the past and still reference them at times but if we want to be the full manifestation of the His Word on Earth, then we need to make sure that we are reading the full Word, not just part of it.

Written by

Canan Barkley inthekingservice@gmail.com



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Easter 2016 Family Camp Meeting

Theme: Falling of the real rain...

God Bless Bride of Christ.

Greetings in the Precious Name of Jesus Christ.

Our theme for the camp is based on a quote from our prophet, Malachi 4:

See now why I have been so zealous of the—the kind of Seed that I planted for the Body? The rain is going to fall pretty soon now; I mean, the real rain. And it's got to have Seed to fall on. I hope I live to see it. Do you understand now? [Congregation says, "Amen."—Ed.] It will be the living Word as It was at the beginning, the spoken Word of God; have His Power, for It is in Him, in His Own Body, working His Own way.

The Spoken Word Is The Original Seed

As promised, here is an update regarding our family camp over the Easter Weekend 2016

Venue Marsden Bay Christian Camp, Ruakaka

http://www.marsdenbay.co.nz

Dates 24th - 28th March 2016 Guest Speakers Bro Joseph Lubanza

Pastor Latu Kupa

Accommodation Cost

Bunk rooms: \$21.00 per person per night

Family Rooms: \$74.00 per 1-2 persons per room per night (Extra adults \$25 per person per night)

Tents: \$18.00 per person per night(Bring your own tent)

Motor homes: \$17.00 per person per night.

Day visitors: \$9.00 per day / \$20 for the weekend

Please note that all meals are provided without any further cost

Further details and information regarding the camp, including an official invitation will be provided.

Please continue to keep us in your prayers as we endeavour to do all we can for the furthering of the Kingdom of God.

If you have any questions or queries regarding our camp, please do not hesitate to contact us.

Yours in the Service of Christ

Pastor Fred Esau

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bnl.ministries@gmail.com



It has been a while since we've had a national youth camp in New Zealand. A youth camp is planned for early March 2016, God willing.

The youth camp will be open to any unmarried believers between ages 12 and 35. Although this is called a "national" youth camp, it would certainly be open to visitors from Australia and elsewhere. Attendance in all cases is subject to the consent of your pastor.

The overall aim for the camps are:

- To touch the souls of young people in a relaxed setting outside of church and the good work that local pastors and ministers are doing.
- To create an environment where young people can spend time with their peers and establis long term friendships with others of like precious faith.
- And of course, also to have some fun activities together.

Brother Daniel White from Australia will be the guest speaker.

Dates: 11 to 14 March 2016

Location: Inglewood, Taranaki at the Vertical Horizon Camp Site

(http://verticalhorizon.co.nz).

Cost: \$140 per person. Family max: \$420.

RSVP: Completed camp forms should have been in already, but we can still squeeze in a few

people if you are quick.

For any enquiries or to request an application form, please email youthcamp@rapturinggrace.co.nz or make contact with brothers Alray Robertson or Ben Gloyne.

Please also note that at this stage it is the intention to have another youth camp later in 2016 in order to get some momentum going. This youth camp is planned to happen over labour weekend (21 to 24 October 2016).

