



Believers Newsletter

for the endtime...

1st November 2011

www.heishere.net/bnl

ISSUE 43



Mary – Did you know that your baby boy would one day walk on water?

Mary – Did you know that your baby boy would save your sons and daughters?

Did you know that your baby boy would come to make you Anew?

This child that you delivered – would soon deliver you ?

Mary – Did you know that your baby boy – would give sight to a blind man?

- would calm the storm with His hand?

Mary – Did you know your baby boy – has walked where Angels trod?

And when you kissed your little boy – you kissed the face of God?

Mary – Did you know? Mary – Did you know?

The blind will see! The deaf will hear! The dead will raise again!

The lame will leap! The dumb will speak the praises o'er the land!

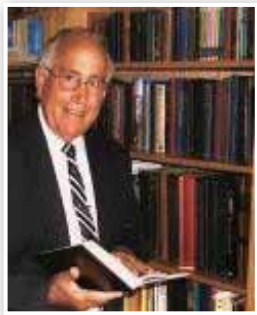
Mary – Did you know that your baby boy – is Lord of all creation?

Mary – Did you know that your baby boy – will one day rule the Nation?

Did you know that your baby boy – is Heaven's Perfect Lamb?

This sleeping child you're holding is – "The Great I AM"

From behind the Editor's Desk



Greetings Saints, in the mighty Name above all other names. Well, it has been a blessing, hearing the feed-back of our Brothers on the Mission Field and especially the response from PNG.

Yes, the Lord has confirmed the Message ministered in this area during Bro. Adrian's recent visit and the response from the ministry there has so encouraged us all and we hasten to assure you that it has brought forth fruit for the Lord's Kingdom.

Those of you dear brothers and sisters who have so faithfully sent in your testimonies and your work for the Lord, we are so thankful! And may He bless you as you have blessed us.

And may the Lord Jesus bring peace to Israel and may it soon be revealed to them that our Lord Jesus is God.

In the meantime, Saints, keep your wonderful testimonies rolling in so that we can all be encouraged.

The Brothers in the committee, Bruce, Adrian and Malcolm, join with me in wishing God's blessing on you all, with the Love of God reigning in our hearts.

*Brother Charles
Editor*

The devil may wall you 'round,
But the Lord's hand covers you,
And His hedge is a thick and thorny hedge,
And the devil can find no entering wedge
Nor get his finger through;
He may circle about you all day long,
But he cannot work as he would,
For the will of the Lord restrains his hand,
And he cannot pass the Lord's command
And his evil turns to good.



Be all at rest, my soul,
O blessed secret,
Of the true life that glorifies thy Lord;
Not always doth the busiest soul best serve Him,
But he that resteth on His faithful Word.
Be all at rest, let not your heart be rippled,
For tiny wavelets mar the image fair,
Which the still pool reflects of Heaven's glory
And thus the image He would have thee bear.
Be all at rest, my soul, for rest is service,
To the still heart –God doth His secrets tell;
Thus shalt thou learn to wait,
and watch, and labour,
Strengthened to bear,
since Christ in thee doth dwell.

For what is service but the life of Jesus,
Lived through a vessel -of earth's fragile clay,
Loving and giving and poured forth for others,
A living sacrifice from day to day.
Be all at rest, so shalt thou be an answer
To those who question, "Who is God and where?"
For God is rest, and where He dwells -is stillness,
And they who dwell in Him, His rest shall share.
And what shall meet the deep unrest around thee,
But the calm peace of God that filled His breast?
For still a living Voice calls to the weary,
"Come unto Me and Rest"

-Freda Hanbury Allen

Sent in by Sister **Barbara Leov**.
Another blessing brought out from among her treasured
keepsakes of her teenage years!

The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

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Website version available at www.heishere.net/bnl/

Bro Jose from Namibia to his New Zealand family

Dear New Zealand Family,

This is a testimony that I want to share with all of you, it is a follow up to the passport and visa issue I had here, which I mentioned in my previous "Jail Testimony". [See May 2011 issue of BNL]

As you all know I had that job offer at the International School here. However, being a foreigner, one still needs a work visa/ permit, and in Namibia due to unemployment rate which is very high, it is very hard to get a work visa. Moreover, at the same time, my passport had expired during my job offer, and in the Angolan embassy here to order a passport is just something impossible because there is so much bureaucracy with documents and bribing going on from unsatisfied workers who do not get paid enough by the government (This is because Angola is a country that comes from a recent civil war and things are only starting to come into place now). So I had now a job, but no passport and no visa. I was restless. Here I was in a situation, where all you have to do is either trust God and receive a miracle or don't trust Him and receive nothing and remain unemployed.

I prayed out of desperation to the Lord for that passport to come through, and thought it would come the next week or next month. To my surprise, God wanted to teach me something - real patience - I had to wait for a whole year for the passport to come through. Every time I went to the embassy, they would say it is not ready, something has happened, they would say: "we lost the files or we are busy with this or that". So during all this time, I was just waiting on the Lord, praying and asking for God's mercy, and by the grace of God I did not bribe to get that passport. Now I had the passport after a long wait, but I still needed the work visa to come through, and there was another problem again. Because the School here applied for the visa for me, so the Namibian Immigration here would say: "Oh we lost the applicant's Passport, we don't know where it is" - the same problem I faced with the Angolan Embassy, I had to wait again.

This day I was praying to the Lord out of desperation and I said: "Lord, what is so hard for you? You make the sun stand up every day, I do not know how many tonnes of weight and mass it has but Lord, you lift this big thing and suspend it in this vast Universe in order to preserve life on earth. I said further, Lord you also opened a whole Red Sea in the time of Moses so the Israelites would walk through since they were trusting in you. Please forgive me if I failed to trust you or maybe I have become complacent with your Word. I know You are teaching me something through this. I trust you". After that prayer, the next day I checked the VGR website and there was the quote of the day dated: 16/08/2011, this is the excerpt:

I Know My Redeemer Liveth [58-0406s]

'It is a purpose of God to give us the blessed Holy Spirit. It is a purpose of God to show us signs, and wonders, and miracles. It's a purpose of God and nothing can destroy it. All powers of hell might wager against it, but it will prevail. We have God's eternal promise. There may be teachers; there may be isms rise; there may be great programs rise; there may be things that look like that it would be destroyed, but it can never be destroyed. It is the

purpose of God to see that it will prevail.' Then it's not up to me, and it's not up to you whether it will be destroyed or not. It's up to God. And we can rest assured on it, that God will never let our heritage be destroyed; for it's His purpose to give it to us.

The part where Brother Branham says "There may be teachers; there may be isms rise; there may be great programs rise; there may be things that look like that it would be destroyed, but it can never be destroyed. It is the purpose of God to see that it will prevail. Then it's not up to me, and it's not up to you whether it will be destroyed or not. It's up to God. And we can rest assured on it, that God will never let our heritage be destroyed, for it's His purpose to give it to us." - I felt like it was directed to me. Now I did not understand what Brother Branham meant, but I said "Lord I believe you, I have confidence in your prophet, although I do not understand, I believe it!"

Guess what happened? A month later, on the same day as the quote, the 16th of the following month, I got a work visa. I looked at the passport and the endorsement of the visa dated: 16/09/11



and I looked at the quote that I had saved on my laptop and it dated: 16/08/2011, So I knew it was a miracle and a blessing from our heavenly Father, Who is looking after us even in times of great challenges and recessions.

God bless you all,

Bro Jose

Sent in by Brother Bruce McCorkindale.

Shall the dust praise Thee? Shall it declare Thy Truth?

- Brother Ed Byskal



In Psalm 81:10, it says,
Shall the dead arise and praise Thee?

I want to say to this congregation and all who can hear my voice, that I'm very very grateful to Almighty God that I'm not in some grave, at some place, but that I have one more opportunity to stand here and give glory to God and say the Bible is true. I'm glad I can open my mouth and say 'Thanks be to God for sending a Messenger with a vindicated Message that could say 'Thus Saith The Lord' and after he said 'Thus Saith The Lord', it happened. How thankful we are to God to see the coming of Christ in the Bride form. Hallelujah!

I'm looking upon Christ. Are you? If you aren't, you need to look beside you. I'm looking at Jesus Christ in the Bride form. The Word in human flesh. Hallelujah. Flesh of His Flesh. Spirit of His Spirit. Bone of His Bone. Bride of His Bride. Amen! His Body, His Word and All of It. Hallelujah!

Shall the dust praise Thee. Shall it declare Thy Truth? "I'm very grateful today that we have one more opportunity to declare His Truth. We may have gone a long way from the 'shoe box' technology, but whatever is provided, whatever we can utilise, I would say in the Name of the Lord Jesus Christ, whoever is here, whatever ability God gives, you should use it in the last moments that we have. We do not know how much more time that we have.

They talk about rights – rights to get this message out. I tell you before Almighty God, anybody who does have rights, had better be doing all they can and get it out. I don't believe we should be waiting for 15 or 20 years to get this message out but just get it out as free as you know how you can get it out. And expend your energy, expend your resources, because our resources will mean nothing when this body change comes and we pass into another dimension. What does all this material dimension mean? It means nothing.

I say 'give the winds a mighty voice.' Work in your area. Work in your neighbourhood. Do whatever you can. Work all you can. Give all you can to the gospel of Jesus Christ. Praise the Lord. *And all the congregation said, 'Amen'.*

Brother Branham said in "Discernment of Spirit",

'That's where we must discern today – The spirit of the man, what he's trying to do. What he's getting at. Not what group he belongs to or what's this, that or the other. Whether he's a white man, black man, a yellow man or whatever he is. Let's see what he is trying to achieve, and take that'. And that's what I am saying

today. God give us eyes. God give us special vision today to see what the next person is trying to achieve, and then he said, *'What he's trying to do for the Kingdom of God? If he's got odd ideas to ours, that's perfectly alright, if he's trying to achieve something for the Kingdom of God. Discern THAT in him. I could say, discern THAT in her. Notice, he didn't just say, 'If he's wrong', but 'If he's wrong and true in heart.' If he's wrong and true in heart, God will bring him around to the truth of the thing after a while. Let him alone – see what he's trying to do'.* And I say 'Thank You Lord Jesus for that Word for us'.

And in 'The Power of Transformation' he said, *'Dear friends, I'm not young like you all this morning.'* And incidentally, I am quite moved because I know that I am a good deal older than Bro. Branham was when he uttered these words and I'm not making any personal reference other than it's affecting me personally. But he said, *'I'm old and I've been through many hard battles,* and he said, *'By going through these hard battles, it brings you where you are this morning. So I'm sure you understand that God has put me through it so that my life may open up the way so I can say, 'This is it!' Then you run over that road.'* I'm so glad he ran over that road. So glad he ploughed ahead. So glad he cleared the way. He says *'But before me there was Somebody who opened up the way for me to go.'*

And we open up the road – We! We! You! Me! Can you include yourself in that? And we open up the road for the other'. We're not here to just have a good time and to be entertained and have some singing, have some worship, hear a good sermon. That's not why we are here. We are here so that we might have our vision cleared.

Brother Ed Byskal spoke this at the
International Convention Witness 2007

Cloverdale Bibleway

July 8th, 2007

Responding to God's voice

By Pastor Ron Millevo

www.endtimemessage.info

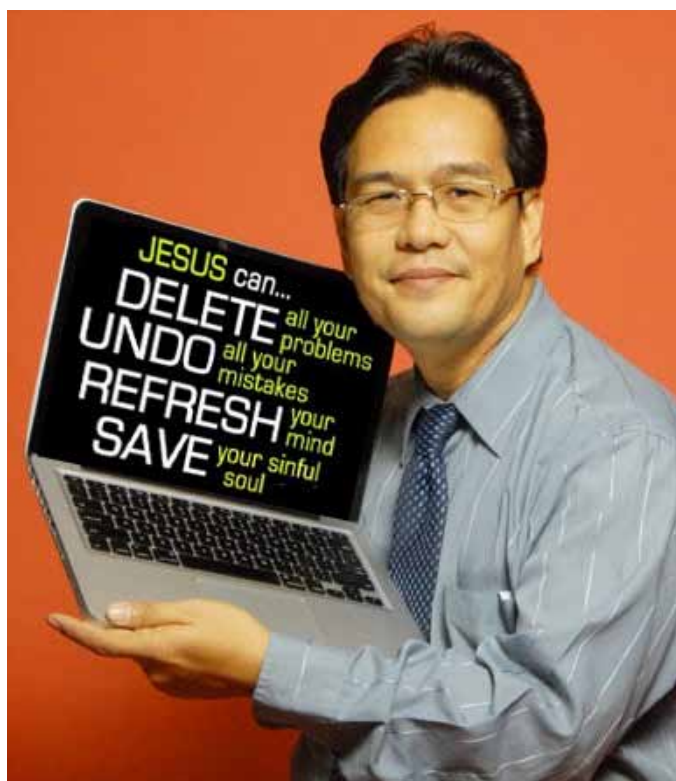
Jesus said, *"My sheep hear my VOICE, and I know them, and they follow Me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of My hand"* (John 10:27-28).

God calls back His elect unto Himself through His VOICE. *"GOD, who at sundry times and in divers manners SPAKE in time past unto the fathers by the PROPHETS, hath in these last days SPOKEN unto us by his SON, whom He hath appointed heir of all things"* (Heb 1:1,2). God likened us to lost sheep. We were never goats that became sheep, but we were always sheep that needed to recognize our Shepherd. Every seed will bring forth of its kind.

Men and women, especially those that belong to Christ's elected Bride, are too important to God that He (God Himself) can never be complete without them. One soul is worth ten thousand worlds. If you are a Christian, that soul of yours contains the gene of God, the Zoe (eternal) life of God, and God is obligated to redeem you back unto Himself regardless of how sinful you have become. Jesus, the Lamb of God, was slain for you before the foundation of the world and your name was written in the Lamb's Book of Life. That's why you are "flesh of His flesh and bone of His bones," just like Eve is to Adam, so is the Bride to Christ. Psalm 8:4 states, *"What is man, that Thou art mindful of him?"* The answer lies in God's elective Love. *"Whom he did predestinate, them he also called: and whom he called, them He also justified: and whom He justified, them He also glorified"* (Romans 8:30). *"Who shall lay anything to the charge of God's elect? It is God that justifieth"* (Romans 8:33).

Mankind was separated from God when Adam and Eve fell. For the wages of sin is death. But God can never be defeated by Satan. The job was too important that God Himself came down in the form of human flesh to shed His blood for man (1 Tim 3:16). *"For without the shedding of blood, there is no remission of sins"* (Heb 9:22) and as a Spirit, God could not redeem man. He needed a "mask" of flesh to do it. Thus, He restored us back through the atoning blood of His flesh-body, Jesus Christ: "being justified freely by His grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood."

In this 7th church age that we're living in, God has sent us His VOICE through His seventh angel-messenger to reveal unto us the hidden mysteries of the Bible. REV 10:7 states, *"But in the days of the VOICE of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as He hath declared to his servants the prophets."* *"For the LORD Himself shall descend from heaven with a SHOUT, with the VOICE of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord"* (1 Thes. 4:16-17). The VOICE of the seven thunders (which are the mystery-truths contained inside these seven-seals) will bring rapturing faith unto God's Bride in this hour.



And how do we respond to God's Voice then? By simply believing and obeying His Word. Jesus said, *"Verily, verily, I say unto you, He that HEARETH my Word, and BELIEVETH on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life"* (Jn 5:24). Seven times we do read in the Bible the phrase, *"He that hath an ear, let him hear what the Spirit saith unto the churches"*.

Hebrews 2:1-3 admonishes us, *"Therefore we ought to give the more earnest HEED to the things which we have HEARD, lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we NEGLECT so great salvation."*

Brother Branham magnified the word "neglect" to us and said, "You neglect to eat, you'll die. You neglect to turn a corner, you'll wreck. If you neglect to milk the cow, she'll go dry. You neglect your teeth, you'll have to have them all pulled out. Certainly. You pay for your neglect...You neglect to testify of the glory of God, you neglect to give God the praise and glory, you'll find yourself cold, formal, and backslidden one of these days. You give God praise."

Let us hear His VOICE today, and heed the call of the Spirit. "The Spirit and the Bride say, come". God bless you.

Whereto from Here

In the “Church Age Book” speaking about the Thyatirean age, Brother Branham gave a description of a characteristic that God loves that has become difficult to find in this day.

“I know thy works; and the last to be more than the first.” This is certainly remarkable. As the darkness of the age increased; as the honor roll of the martyrs grew lengthier day by day, they worked all the harder, they served all the more, and their faith increased. How tragic it was that in the Ephesian Age, love waned. And truly nothing is said of the increased labor of love in the other ages; but in this age, in the darkest of all ages, they served Him even more. What a lesson that is. There is no ceasing of this gracious service of love unto the Lord, but rather an increasing of it. That is the secret. Let the enemy attempt to thwart our service to the Lord--our reply is increased service. When the faint are crying in fear, that is the time to shout the victory!

Many brethren ask me questions about missionary work concerning where the needs are, what the receptivity of the people is like and what comes next in the area of ministry. Amongst believers are brethren that either want to support or are already supporting the work financially and wish to increase this.

True Christianity automatically puts you in the frontline of adversity purely because it goes against the spirit of this day. I believe a true Christian delights getting into the fray when he or she knows they are in the perfect will of the Lord. There is no place for running back to mum when the pressure comes on when serving our Lord.

But Laodicea is an age of selfishness, full of inward thinking people who are focused on their own interests. Many will only step out to serve the Lord as long as they get themselves a pat on the back, a free ticket, a comfortable hotel room and 3 square meals a day. But Christianity is living for others even if you have to live on a dirt floor, pay your own tickets live on biscuits and

end up with malaria. Adversity produces more service, not less!!! Missionary work is about seeing the needs, supplying the needs and fulfilling the needs so that the brethren get closer to the Lord by seeing their part in the scriptural economy of God for this day. A true missionary has a tolerance level of zero for nicolaitans and quickly eradicates that spirit in order that the Lord has a Bride truly in love with Him.

The Pacific islands are ripe for receiving the message and the season of identification is upon them right now. Whether it be Vanuatu, PNG, the Solomons, New Caledonia, Africa or whatever more, there is a need for a unity of purpose in getting the message to the people and forgetting the big “I’s” and little “you’s” that has etched itself into the mind-set of some message people.

Never sit back and wait for somebody to ask for your service. Offer yourselves as a living sacrifice for this last move of God before the gentile age closes. Step out from your comfort zones and watch the Lord use your service whether directly or indirectly. He sees everything right down to our thoughts and motivations and nothing goes unrewarded. If you want to supply message books, MP3 players, finances, your prayers, whatever... whatever... whatever, feel free to contact us.

Shalom.

Bro Adrian Gray

Stratford

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The Word Grows in P.N.G. Pastor Kare Dick

I left teaching in the Evangelical Bible Mission in 2001 when the Lord began to reveal to me who He was and what He was doing in our day. I came to Goroko and started the present ministry in 2005.

Since then, under the leadership of the Holy Spirit Himself, the message, “The fullness of God manifest in flesh” has been the focus of the ministry.

In 2009, a PNG native brother, who had formerly come in contact with Bro. Derrick Donaldson in Madang, gave me two books of Rev. William Branham, the prophet of the Laodicean age.

Through these two books, the Lord has opened my eyes to see many things, hallelujah. Praise the Lord. In April 2011, I met Bro. Derrick Donaldson and Bro. Adrian Gray for the first time. I asked if one of the brothers could come and share in September and it was agreed that Bro. Adrian would come.

So in September, Bro. Adrian came from New Zealand and shared with us and more than 200 others from four different towns around the country, at a Camp that was held over four days.

The Lord has blessed, revealed and inspired His Bride during

these meetings through our brother and many souls came to the altar and gave their hearts to Jesus and went back with many blessings from the Lord.

After the Camp, I took Bro. Adrian to two different fellowships in another province [Simbu], where he preached at the day and night meetings, with me as his translator. I look forward to having him here to work with us in the future.

In the ministry we have no head except Christ Himself through the Holy Spirit. I am happy to invite any brother in the message to come whenever the Lord leads and guides. My desire is to get the Message to the last elect Seed in my country before the trumpet sound of a body change.

Thank you and God Bless.

Kare Dick
Mustard Seed Ministry INC.
Papua New Guinea



Through the Eyes of a Child

As a preacher, one often wonders how much a congregation gets from a message that will take many hours of study to prepare.

In our church we have a lovely child, Zoe McGarvey, who turned eleven this October, but who has a spiritual insight far beyond her tender years and since she was eight years of age she has, without fail, given me a written brief of my message at the conclusion of the Sunday morning service.

On Sunday the 1st October I took my message from "An Absolute" and as Zoe walked out the door she presented me with her summary which covered thoughts from my opening address to the end of my sermon. I would like to share her little note with you and please keep in mind her age. Her summary reads.

Brother Ray,

The world needs a tie-post, the tie-post is the Absolute and the Absolute is the Word of God. If we are anchored in the Absolute it will keep us. The world has no absolute, it has no tie-post, it's dragging it's anchor. We have a Rock that we are anchored to. Christ is our tie-post. He is our Anchor in time of trouble. When the wind and the waves are rolling, Christ is in our ship. Every achievement is tied to an absolute. We can make our family our absolute, we can make our work our absolute, we can make our church our absolute but that won't help us at the end of our journey. It's the hitching post that we are tied to at the end of life's journey that will count.

Zoe McGarvey – 11 years old.

The crux of the message was that in these troublesome times when world economics are in a turmoil and the middle East is in a turmoil and the Palestinians are demanding recognition by the United Nations as a sovereign state within the land of Israel. When the two Persian countries, Iran and Turkey are jockeying for the position as power broker in the Middle East and when Jerusalem has become a burdensome stone [Zech 12; 1] the signs of the times are building up to the coming of the Lord and we need to be sure that Christ Jesus is our Absolute. It is the tie-post that we are tied to at the end of life's journey that will count and the Absolute for the Bride is Jesus Christ.

God bless you.

Pastor Ray Thomson,

Bibleway Christian Assembly, Whakatane

Invitation to the South Pacific Convention in Vanuatu

There has been a request for a convention in Vanuatu for sometime and after discussions with local ministers in Vanuatu and abroad -this is now going to take place in **January of 2012**. Please see attachment.

The host pastor is **Bro Paul Hinge** of North Pentecost Island and he is preparing for an influx of 300 plus visitors over a period of six days of meetings.

This nation is coming to a real maturity in the message. It is requested that as many brethren from the South Pacific region could support it with their attendance.

The airfares are generally for international and Vanuatu domestic about NZ\$900 - NZ\$1000 return to NZ. Accommodation and food is free.

Please feel free to contact me at any time in respect of these meetings.

Shalom.

Bro Adrian Gray.

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A Love For The Truth

Bro. Tim Pruitt



Now notice this he says clearly “Behold I send you Elijah the Prophet before the coming of the great and dreadful day of the Lord; and he shall (Here is his ministry. What is his purpose?) He shall turn the hearts, because the heart has been in love with the world, the heart has been in love with self, the heart has been turned to other things. Amen.

But the purpose of the message is to turn your heart back to the faith. Your heart – so that you have a love or a passion for the faith of Christ to be expressed in every area of your life. And I tell you, church, we get to thinking, God sent a prophet there to turn our hearts and God sent a Prophet to restore doctrine. It’s more than doctrine. Absolutely. He came and restored us back to Paul’s teaching. You can know serpent seed, predestination, eternal security; you can argue them on a bar stool, lost as lost can be, have all the doctrines formulated and right.

That is what was the matter with this young boy; he was a believer, he had a position as a believer, but again, when it came down to what the Word said, he had no passion to let that Word be fulfilled in his life to be able to come to God with that un-forgiveness on the inside, and say Oh God, I come up against this thing. It’s something that I’ve inherited from my Mom & Dad, from my parents. It’s in my flesh. It’s a complex I have, but I can’t live with this complex. I’ve got to overcome this thing. A passion. Now church, that doesn’t just mean that there are some things automatically done and there is something on the inside of you. That thing is still there. That thing will always be there. It will always tempt you, always slap you up against the head, it’ll always be prickly, but now, I want you to understand the breaking of the blood cell of Christ at Calvary was to release the Holy Spirit, to come and live in your prickly nature and bring your nature, and your life subject when you would not forgive.

God’s Word raises up on the inside of you and you overcome that thing. Not live with it. Not make excuses for it. Not pretend, I’m a believer and because I’m a believer well, it don’t matter, God forgives me. I’m the perfect Bride without spot or wrinkle. I tell you that’s who you are. You better make that your calling. Let it call you from un-forgiveness, let it call you from sin, let it call you from laxness. Let it call you from luke warmness. Let it call you to a high calling. Not sit back and say Oh, I’m the Bride of Christ. Bless me if you can. Just carry this along. Notice as we come to this today. I want you to remember He tells us the messenger in Mal 4 and Rev 10:7 is going to do two things. (1) According to Mal 4, he will turn the hearts of the children to the fathers. (Now I’m going to review some.) (2) He will reveal the mysteries of the seven thunders, in Rev 10, which is the revelation contained in the 7 seals. It will be these divinely revealed mystery truths that literally turn the heart of the children to the Pentecostal fathers. Now, I want you to understand that this is not just to be a learned theology, but it is a faith which is revelation. Faith is something supernatural. It doesn’t come by book study and learning. It comes by the Holy Spirit revealing that to you.

Now, I’m going to go back and just show you the foundational, evidential things that Bro Branham tells us. He starts with these things and as we are dealing with it today we are going to look at this just line by line. But remember, he tells us in (The Messiah 61 -01-17) How can the evening light be anything but back to Acts again?

Now get that point, because he says “how was the book of Acts wrote?” Look how we’ve contaminated it with all kinds of foolish things of our own. But there’ll be someone come some day; a light, before the going out, this open door that’s set before the church. Watch and see if it doesn’t come to pass some of these days. God will send the Elijah, just as

certain as I’m standing in this pulpit. He will send, and that Elijah will shake the people right straight back to the original Pentecostal doctrine. Ok, what is that doctrine? We start again. Now start out at Pentecost and see how it was, see what they did. See if it’ll be shaking hands and it’ll be right straight back.

And when Peter preached on the day of Pentecost up there, when they were all filled with the Holy Ghost and speaking in other tongues, these men said, “Now what can we do to get it?” Peter said, “*Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you and to your children and to all that are far off, even as many as the Lord our God shall call.*” That was the original Pentecostal light.

Now, stopping right there. The original Pentecostal light. Now I want you to get these things today as we are going, because again it is not at all that we want to take you back to Azusa St. It is not at all that we want you to jump up and down and shout and dance and speak in other tongues. Although there is nothing wrong with shouting or dancing or speaking in tongues. The Holy Spirit calls His people to do that. Amen. But the object is not to get a physical manifestation, **but an inward happening.** And the object is not to get you to compare your experience so that you would say, Well, I haven’t done this, I didn’t do that, I didn’t jump like they did, and speak in tongues like they did and do this. Here’s what we gotta look at: **Has our life been changed, and since our life is changed is there a passion? Because the Holy Spirit is a force.** I want you to get this as we go along.

It’s gotta become clear to you as we go along, as to my object here. This whole thing because it must be that we are not just talking about a learned theology, but ” the faith”, a revelation of Christ, who has come into your life and if it didn’t come with a passion for Him to be Lord of all your life then you need to go right back here and what the purpose of Mal 4 was – to turn your heart – to put a love in there for truth. To make you love His appearing. For you to desire His appearing, where you won’t do wrong. Oh my, He appears in your flesh and brings your flesh subject to the Word of God. When your eyes would look at evil He appears and brings your eyes subject to the Word of God. Hallelujah! A passion. Now we are going to cover this. I’m not going to go through all the ones I did the other day, but just hit a few little highlights here. It said that in [Abraham’s covenant confirmed].

This time He is to take the same faith because they got away from the original faith and He’s going to turn the faith of the children back to the Pentecostal fathers. Another Acts 2, that’s right, another one.

Super sign. 62: And in His second coming He will turn the hearts of the children back to the original Pentecostal fathers again. That brings to pass Joel’s prophecy saying, ”I will restore all the years that the locust, palmerworm, cankerworm etc have eaten.” So in the message of Malachi 4, it is a restoration. Amen., And it starts with Acts 2 happening in your life. The coming of the Holy Ghost. It doesn’t come with you accepting a new creed, or philosophy, a new learning, a new way of dress. It comes with Acts 2. The Holy Spirit coming in your life, and changing your desire. Now sorry, but you know I’d say, across this message we’ve raised churches full of kids just like this one that Bro Branham described here. People who are professed believers but their lives aren’t really changed. Amen. In ‘The Token’ He promised Mal 4 that he would do that, manifest His Word, to turn the hearts of the children back to the

fathers. The original Word, the real Bible Word.

Not the Pentecostals, that claim Pentecostal organization. There is no such a thing. He said not to them. They are not Pentecost. "Pentecost is an experience, not an organization. They tried to organize it, but you can't! See? It doesn't organize. Pentecost is an experience. It's the seal of God, the Holy Ghost that came on the day of Pentecost." So again, he is making a difference because you are not going to be his Bride, Pentecostalism. Come on, this is not a return to Azusa St we are talking about. Amen. This is talking about the return to Pentecost genuine. Where the Holy Ghost comes and lives on the inside of a person and He's the one doing the Work, changing the life. Putting a passion within people.

Now the vision of the bride, remember this one. [Birth pains (vision of the Bride).] She's to be the same Bride, the same kind, built out of the same kind of material that she was in the first place. Now read Malachi 4 and see if we're not supposed to have a message in the last days, that will turn the hearts of the children back to the fathers. Back to the original Pentecostal message, Word by Word. Brothers, we are here. Amen.

Now let's go quickly now to the 'Church age book' and Bro B said; let me show you another reason why Satan hates this book of Revelation of Jesus Christ in the church. He knows that Jesus Christ is the same yesterday, today and forever. (that's something we forget) and He changes not. So He has to be Christ, the same in every detail except His corporal body, because He is not here in the body of Jesus. He's here to come in your body. Your body; 'know ye not, that your body is the temple of the Holy Ghost.' Christ coming to live in you. All right. He knows that a

whole lot more than 90% of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost, (watch now) with the power of God (Mark 16 in action) is the true church that Jesus claims as His own. **All else is false.** It has to be. Amen. So we wind up with churches today that don't believe in saving souls anymore. They're false. Don't believe in altar calls any more. Seed of discrepancy!

Come on, I'm not so interested in somebody coming and beating on the altar. I'm, interested in people like they were on the day of Pentecost, that came to an altar even if it was in their heart. They came to a place where they received Christ. Then you come again. Now remember, 'Christ in the true church' watch this. It's not a repeat of the book of Acts. We are not here to repeat Acts. The book of Acts church was predestinated to go down in the ground. There was to come 7 more ages. She was predestinated. Listen to me church. She had to go down and be planted, and then out of it came, like the corn of wheat, came the blade and then the tassel and shuck, but it turns back to grain again. So now I want you to understand it's not a repeat. When you plant this seed, it dies, it rots, it isn't repeated up here. It's a whole new seed. There is a new purpose for this seed. What is the purpose of the end time seed? To be taken in the garner. Hallelujah! Not to go down, but to go up. Hallelujah, to ascend. Oh Hallelujah. Church, there is somebody that'll raise in this last day. There is somebody going to ascend. There is somebody that is going to climb to heights. Where He said I'll build my church and come to the finish.



Jews Cry Out to G-d at the Western Wall

Tzfat's Rabbi, Rav Shmuel Eliyahu, led a special Selichot service at the Western Wall. "We're praying to G-d by crying out to him."

During the Ten Days of Repentance, the period between Rosh Hashanah and Yom Kippur, thousands of Jews traditionally visit the Western Wall in Jerusalem for Selichot (penitential prayers).

A special prayer service was at the Wall held this week, advertised in posters throughout the city of Jerusalem, attended by people from all over the country. It was led by the Rabbi of the city of Tzfat, Rav Shmuel Eliyahu, the son of the late Sephardic Chief Rabbi, Rav Mordechai Eliyahu.

The sound of the shofar was not heard during this particular service; rather, Rav Eliyahu asked the participants to cry out together to G-d instead because of the many difficulties besetting the Jewish people and the state of Israel at the start of this new year.

"We're lifting our voices to G-d," Rav Eliyahu explained. "We're shouting

out to him like a baby shouting out to his father. When a baby cries, his father understands him. His mother understands him. This is how we shout out to G-d, even without talking – from the heart – from which is closest." "We pray to G-d that the prayer will not just take place here at the Kotel [Western Wall, ed.] but in the actual Holy Temple, on the Temple Mount," added Rav Eliyahu. "May it be rebuilt quickly and in our time. Amen."

The rabbi also had a blessing for the people of Israel on the occasion of the new year. "We want to wish everyone the strength of happiness, the strength of blessing. Chatima Tova to the entire people of Israel. May they be inscribed in the book of redemption, in the book of righteousness, in the book of blessing and good living."

'Dear God, We ask You to Bless Your people, Israel, at this time of hardship'.
Editor.