



Believers Newsletter

for the endtime...

1st July 2011

www.heishere.net/bnl/

Issue 39

~Pass the Potatoes~

I believe you love me, and if you had beans and potatoes and carrots
and fried chicken and pumpkin pie and ice cream, and everything else setting on
the table, I believe I'd be just as welcome to the potatoes as I was to the beans.

I believe I'd be just as welcome to the chicken as I was to the pie.

It's all on the table.

And the only thing I'd have to do is say,

"Would you please pass me some pie?"

And I believe that with a good free heart, in your love for me, you'd say,

"Certainly my Brother, have a nice big piece of it." Is that right?

If I'd say, "Would you pass me potatoes?"

"Why, certainly my Brother, here it is."

And every redemptive blessing that Jesus Christ died for and purchased in His
atonement at Calvary, is setting on the table,

and every believer is sitting before it. Hallelujah!

If I need healing, I say, "Father, pass me some healing,"

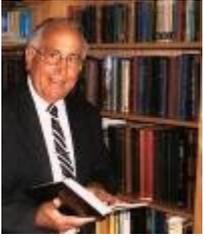
and I pour it out on my plate and eat.

Now, if you want to starve to death, go ahead.

'Questions & Answers on Genesis.'

Brother William Branham

From the Editor's Desk



Greetings to you dear Saints. Lately I have given much thought to how we in the Believers Newsletter can help our Brothers in the Message, who give their service on the mission fields, sacrificing their comfort and time.

There is one case where we have been blessed to hear of the wonderful answers to prayer that a dear man, who was a farmer in the Bay of Plenty, received. He is a man of prayer, and believed God for miracles that he had received while delivering

Bibles to China and to other Asian countries. After forty years of working for the Lord, our Christian friend is retiring from the forefront with many testimonies to tell. The Lord preserved his life on numerous occasions and at one time when the Believers in China needed God's Word, our friend hired a boat that pulled 230 tons of Bibles behind them [one million of them] to the arranged meeting place where many Chinese folk who were secretly waiting for them suddenly appeared and quickly helped carry these precious loads back into the bush until they all were taken. They knew it was a dangerous assignment as there were Chinese Soldiers on duty all along the shoreline, who were ordered to shoot any vessel that came along, but Eddie, who was a man of prayer, asked the Lord to blind their vision and not let them be seen. As they slowly sailed past these armed men, Eddie remained on his knees, claiming God's Word. Our Lord answered his prayer. No one saw them glide past. We have briefly printed this part of his testimony in this letter, for you to see the Lord's goodness.

And I have told this story so that we can all know that God will fulfil His Word to anyone who will simply "ONLY BELIEVE".

Let us pray for Bro. Malcolm Ferris who returns to Vanuatu this week at the Pastors' invitation. May the Lord meet all needs for His Glory.

Before we went away for our ten days' holiday in Rotorua this month, my wife Joan said to her twin sister, that she would dearly love to meet an old friend who we knew in the denominational

church and whom the Lord called out of it at the same time as Joan received the call. And the Lord gave them both the same Scripture: Galatians 5:1. The years have passed by and Joan wondered how they were. Well, when we were driving around Rotorua with our friend who had introduced us to the Prophet's Message on the reel to reel tape years ago. He drove us to the house he was wanting to buy. There was a café at the front, which we had never seen before in the thirty-five years we had lived there, and we went in for a coffee. While there, a couple came up to our table and the man asked us if we were Charles and Joan Wilson and then told us his name – the very one who Joan so wanted us to meet again. We didn't recognise him with his cap on and of course we had all aged in the 20+ years from that occasion. What a happy time we had and trust we will meet them again and tell them of the wonderful Message of this hour. It was really wonderful, how they had been living in Nelson and had just returned to live in the Bay of Plenty that week. It turned out that they hadn't seen this café before either. We felt the place and timing was of God!

Our Committee Members, Brothers Adrian, Bruce and Malcolm join me in sending each one of you our Christian love and may God bless and keep you all in these troubled times.

Brother Charles – Editor.



Eddie Cairns took Bibles into Burma, Cambodia, Vietnam and Laos. He never gave up and today can look back and see that he has achieved what God called him to do – to take Bread to his hungry Brothers.

The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite news, testimonies, comments, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication. - The Committee.

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Bro Matthan Gray's visit to the Philippines Part II



I arrived in Manila (the capital) on April 13 and preached at Brother Rae Soriano's church that evening on the subject of the "The marriage supper of the Lamb". It was a very successful message and the brethren took warmly to it whilst I warmed up for the days to come.

On Sunday, April 17, I ministered at Brother Bonie's (he was the host pastor) in Lingayen (northern Philippines) in the morning and then spent from Monday to Friday ministering for his special meetings.

On the Monday (April 18) I preached three times and was very careful to not destroy my voice before the evening message. From Tuesday to Friday I ministered in the evening because Brother Bonie had invited other pastor's to come and share the Word. On the Wednesday of that week we had a questions and answers with all the youth and they presented all manner of questions which myself, Brother Fernan (a local pastor) and Brother Tzaldy (a local pastor) answered. The most memorable question was "Do you have a girlfriend?"... to which I replied... "I know many girls and they are my friends, therefore I have many girl friends".

On Friday, April 22, I went to Bulacan near Manila and ministered the morning message at the international youth camp. The theme of the meetings was "Crossing over" so I preached on "Borders to be possessed" from the Book of Joshua. I sang a song before ministering and it was called "The message of a wounded dove" from the Third Exodus Assembly (Words on next page). The message was a great suc-

cess and many of the young people still contact me via Facebook with all manner of questions that they would like answered.

I preached at Brother Jhun Fermill's youth camp on April 30 in Lingayen and spoke on the subject of "Ye must be born again". It too was a wonderful message and the young people enjoyed it very much.

On May 1 we drove to Manila and I preached at Brother Ron Millevo's in the evening on the subject of "Troubled Lands". It was my longest message ever (1 ½ hours) but I believe that everybody could see how that prophecy is unfolding before their eyes. I also ministered at the churches of Brother Tzaldy and Brother Fernan and basically tailor made each message for the needs of the people. I preached a few more times at Brother Bonie's throughout the duration of my visit and had a great time of fellowship with the young people in particular.

I used powerpoint for each message because the Filipinos are a very visual people and love colourful pictures. I ministered upon a variety of subjects and really focused upon teaching new things because they are a very adventurous people. I have to say also that some of the Filipino ministers have an incredible understanding of the Word and I naturally gelled with them and we had an excellent time.

I am guessing that I ministered about 18 times and was always asked questions from the people regarding the messages. It was an excellent trip and I look forward to visiting the saints again. For me as a young person I preferred being with the young people because there was heaps of jogging, swimming and just plain fun happening. It is hard for me to sit with senior ministers for a length of time because I get fidgety and would rather be outside teasing someone... maybe when I'm older I will settle down.



Readers are invited to view a new Message based website authored by Bro Matthan Gray of Stratford NZ at: www.smorgasbord.biz

The message of a wounded dove

From the outer regions of the lost
God has brought us back
Her gates are the gates of Hell
And many enter therein
Then at last we heard a great blast
The thunders uttering
This time they spoke clearly
The mystery of the seventh seal
And here we are in the second fold
Of a three-fold mystery
Part being spoken by the Son of Man
But the other in you and me

Chorus

The message of a wounded dove went
forth
Now it's come back again
In the power of the Word
Speaking resurrection
Speaking rapturing faith
Full redemption
From a fallen state

With the power that will judge the earth
We are lifted higher
Higher and higher until we all come
Into that seventh peak
And from there we'll change dimensions
Crossing to that other land
Where we'll meet friends and loved ones
And those who've already gone

A window now is open
And the light is shining through
Celestial light from a celestial world
Shining into our souls
The raven and the dove is loose
Two powers in the earth
One feeding on the flesh of disobedient
men
But the dove in you and me
And for this purpose He's descended
A full cycle of time about ended
And here we are in this reality
While Noah was a coded mystery



~Personal Testimony of Bro. Mael Moses~

For some few years, after what has been said of me by Bro. Albert Ruegg and Bro. Ben Gloyne in the Issue No.34 of the Believers Newsletter, I met our precious Lord in a dream coming down in the clouds from heaven.

And with great surprise, I saw the Cloud then leave Him standing on the earth, just about ten miles from where I was standing. I took a step toward Him, intending to touch Him. But He stopped me, asking me not to go any closer to Him.

Inspite of that, I asked Him a question:-

“Lord, are You coming to take Your Bride home now?”

He replied, “No, I’m not coming to take my Bride home. Behold, I am here to tell you to go and tell my people to be ready, for I am coming very soon to take My Bride home.”

I took my Master’s Message in this dream, in particular, as my personal commission from the Lord.

I went to Reuventlam Village where Brother Isaiah’s Fellowship is and shared this endtime Message to people there. I also baptized a few of them including a leading Elder from the Presbyterian church. Unfortunately I ended up in a Village Court and paid a fine to the Village Chiefs.

After this, I walked across the Island to West of Avibrym, and shared to many people who are in both the Seventh Day Adventist and Presbyterian churches.

In Port Vila, the capital city of Vanuatu, while working as Project Officer for the Ambrym Local Government Council I shared in the Market Place. I even led some Brothers from Vanuatu to where the fellowship is held every Sunday, in order that they may continue to be fed until such time as they feel led by the Holy Spirit to be baptized.

~The Erromangos Trip –

I was accompanied by Bro. Adrian and Bro. Albert in their Mission to the Island of Erromango in Vanuatu, in which the Lord had confirmed to me, that the above said dream was a direct personal commission for me from my Risen Lord Jesus Christ. That’s why He is providing a way possible for me to go out to the other Islands of Vanuatu to tell His people to be ready for His soon coming to catch His Bride away. Amen!

May I take this chance to tell those who may spend a little of their time to read this Testimony, to tell others to be ready for the soon coming of our Lord Jesus Christ. God bless!

**Brother Mael Moses
Pastor of Endu Christian Fellowship
South East Ambrym, Vanuatu**

~ Able Ministers ~

Pt 11

Brother Harold Beckett

So, looking at our thought again - When you receive a Prophet with his message, his portion of revelation, you also receive his reward. You become the fruits of his ministry. We have no ministry of our own. We are the fruits of Elijah's ministry. We cannot originate our own ministries. We are the fruits of this man's ministry. Praise the Lord!

We have nothing to say unless God sent the lion first to roar. We are the fruits of his ministry because we have received that man and by receiving him we also receive his reward. Can we say Praise the Lord? So we find when we receive a Prophet with that portion, we receive His same reward because we become the fruits of His ministry.

Brother Branham said Jesus has no victory outside of us. We are His victory. We are the very reason of His death. If there is no Bride God has got no victory; but we are the very reason of His victory and we are the fruits of the ministry of the end time Elijah. People labour for thirty days. When you work for a Company, at the end of the month they would reward you with a pay package. They get the reward for your service that's rendered to the company and they would give you a pay package and that is your reward for your labour for 30 days and many times you look at people in high positions with their rewards and you wish 'that was me' But they have their rewards in this life.

Brother Branham looked at Oral Roberts University, he looked at T.L.Osborne. He looked at the rewards that they have received and looking at different preachers and what they receive and God said unto Him, 'Look up, I AM your reward.' The end time Elijah never left us a University behind, He never left us a college, he never left us a school of the prophets, but he left us a great portion of the Word and so the Holy Spirit said to Him, "Look up; I am your reward", and the revelation of the Word was given to Him in such an outstanding way; and God said to him, 'I am your reward.'

We see when a person receives a revelation, he has a better pay package than any CEO of a Company, because revelation is prevailing power. So the reward that you receive from your Company as a CEO or as a Manager of a Company or Director of a Company, is nothing to compare to divine revelation because revelation is overcoming power. There are great men in this world, great CEO's, great Directors of the world, powerful people with wonderful rewards that they receive, yet they are weak in the flesh.

But God has given you revelation. God has given you overcoming power. God has given you absolute divine revelation, so that you can bring this body into subjection to the Word and so you have a greater pay package than President Bush. Amen. Presidents and Great Kings of the earth can change global economies and yet they are weak in the flesh. How many Presidents, with their decisions, can change and make global decisions

for the whole world and yet they are weak in the flesh. But God has come down and sent you His Full Word and you are more strong than those men because you have a greater reward and a greater pay package.

And so we find the revelation is greater than a person who can receive thousands of dollars a month because revelation is prevailing power. That's why Brother Branham says you can never over-emphasize the importance of revelation. Revelation doesn't produce pride. If you have a revelation it doesn't make you unchristianize somebody else. It's not going to let you feel that you know more than somebody else, because revelation is God's grace to you. No man can give you a revelation. Not even Brother Branham can give you a revelation. All revelation comes from God. No minister, no preacher can give you a revelation. And revelation is also seasonal. At the right time God will give it to you.

That's why, if you don't understand anything of the message don't try to figure it out and force it out. Leave it alone. Brother Branham said, just walk in the light as He is in the light and watch how God will unveil Himself to you. The first generation Ministers in the message, they tried to project the doctrines of Christ, but they never projected the personal Christ. So everybody who came into the message felt "If I know the thunders", "If I know parousia", "If I know all the great mysteries", I must understand all these doctrines for me to go in the rapture! But there was no personal Christ. There was no character. So each one writes their books against the other and it was all just a sense of knowledge, trying to find out and putting all these pieces together, but there was no 'personal Christ' projected and so with all this great understanding and all the quotes and everybody writing books against the other there was no 'personal Christ' projected.

But God has raised up another generation and God is letting all the older generation die off and God is raising up a true people that will focus on their personal life of Christ - a personal Christ. And once we can find a personal Christ we'll enjoy the doctrinal Christ.

So we can see that revelation doesn't produce self-pride. It produces **humility**. You see, if I'm in the third pull and somebody's in the first pull I'm not going to unchristianize him. If he can only see God sent a prophet, I have to respect him. If I can see something more than the Brother in the second pull, I have to respect him because I was also there. But I grew from first, second to third pull ministry and so those in the third pull ministry, looking at the open book will have more patience with those in the first and second pull. And so, when you come into the Word it's not 'sense knowledge', but it's a '**revelation knowledge**' and because it's revelation, it brings humility, I do believe, **by the grace of God.**



God is just sorting all that out, and bringing a perfect love in the Church and to realize the days of man are over. There is not one man from Africa, from Germany, from America. The great super-man is over. God has now got a many membered body. That's why when the anointing oil came on Aaron it firstly came on his head, but it didn't stay on the head; it dripped right to the body, to the skirts. So what Brother Branham received, that same anointing will come on the whole body and the whole body will have the same anointing oil because we are the reward of this man's ministry. Can we say, Amen!

So revelation brings humility because **revelation is God's grace to you. Revelation is grace**, it doesn't create a camp, it doesn't create a group. It doesn't breed bitterness, hatred or destroy fellowship because Brother Branham said that organization breeds bitterness, hatred and destroys fellowship and you can be a one-man organization all in yourself, because you pick up a spirit and the moment you feel that you are better than someone else, that's an organizational spirit. The moment you feel that your assembly is the model church, that is an organizational spirit. The message of the hour destroys all competition. It destroys everything and it brings everybody to one equality. Amen.

And God is saying to Brother Branham, 'I am your reward, I am your salary; I am your satisfying portion.' That was his place. We see prophets are servants. The people in the world are bosses. But prophets are really servants. They serve. They don't dictate. That's why God hates a pastor who dictates to his people because that's the Nicolaitan spirit. When the church becomes scared of the man, he is under a Nicolaitan spirit and God hates that, because that's the spirit that defiled the 7 church ages; and God hates a Jezebel spirit, which is when the church dominates the Pastor. God has got an order, an equality under headship. Praise the Lord.

That's why ministers are not called to be Lords over God's heritage, to run the Church and operate it like a mafia family. We are not called to be a mafia family. Yet we are the untouchables because Brother Branham says, 'nobody can touch you unless God is finished with you.' We are immortals and also we are the convertibles and so, if you work for the most successful company or for a wealthy person, you get a portion of his reward.

If you work for Bell South or for any other Company, you will receive the reward and the blessing of that Company. They put you on the medical aid; they put you on a pension scheme; they'll put you on other schemes

they have in the Company, and because they receive you, you become a beneficiary of all the blessings of that Company. But they have to receive you before you can enjoy the rewards of that Company. Before they receive you, they first interview you. They look at your credentials and your past record and then the Company that receives you. And when they receive you, you also receive all the blessings of that Company and all the benefits, because you become a beneficiary and whatsoever is in that Company you become part of that.

And so God has an order. That's why there is an angel behind the pulpit, which is the local pastor. There is an angel of the Age, which is Elijah. Then Christ is the Angel of all ages, and then the husband is the angel at home. And so he that receiveth a Prophet in the name of a prophet will also get the Prophet's rewards. The same portion of revelation that he has received, you also receive that same reward. You can now say "Thus saith the Lord" because the bride has "Thus saith the Lord." You can speak with confidence now because you receive the same reward. So the same principles apply in receiving your pastor.

That's why you must believe that, that man is God's gift for you. If you don't believe he is your pastor, get out. Find yourself another church because he cannot help you, he can do nothing for you. You have to believe this is God's gift for you because as you sit in the local assembly, you resent him and he cannot be a blessing to you. So you are binding him by your resenting spirits and you feel he is not your pastor. You are only a drifter in that local assembly so he can do nothing for you. But to receive him as God's man for you or God's gift for you, you will also receive his reward, his ministry, his wisdom, his leadership that directs you. He is the angel of the local fellowship, but you have to receive him. Amen.

[To be Continued.]

A Harvest of Peace
Is produced from
a seed of
Contentment

Prayer requests;

Bro Jim Carman has asked for prayer as he makes another mission trip back to the Solomon Islands from the 18th July to 8th August.

His desire is to see at least one or preferably three pastors established in the Solomon Islands; Makira Island and Malaita.

Also for a pastor with a heart for the people and some understanding of the endtime message in Honiara. Pray also for Bro Fred as he outreaches there with Bro Branham's films and CD sermons.

Melbourne Bible Believers Winter Youth Camp from 14th to 18th July. That new souls will be sealed into God's kingdom and others in attendance will be encouraged and inspired on their journey .

~THE SEVENTH ANGEL'S VOICE DECLARES THE CONTENTS OF THE BOOK~

An extract from The Preachers Handbook...

To read the full account go to <http://www.end-time-message.org/the-preachers-handbook/137-part-06-the-lambs-book-of-life>

But now the Title Deed is being handed back to us again by God. Jesus had defeated Satan and had confiscated from him the keys of death and hell.

This seven-sealed Book is our **title deed to our redemption. It's the title deed and Jesus Christ, the Lamb of God breaks the seals, reveals, gives His inheritance back to His people.** He gives the inheritance that He inherited by becoming Kinsman Redeemer, and freely gives it out to us. It all belonged to Him. He was the One who redeemed it. But instead of keeping it to Himself, He gives it back to the people. That's His love for us. Its redemption means all legal possession to all that was lost by Adam and Eve is restored back unto us. Its legal possession to the abstract deed, title deed of Eternal Life means that you possess everything that Adam and Eve lost. That book is the Title Deed to Redemption of the whole heavens and earth.

In Revelation chapter 10, we then see a Mighty Angel carrying this OPEN BOOK upon the earth. This mighty angel delegated to the 7th angel of Revelation 10:7 to fulfil the final commission of revealing the mysteries contained in those seven-seals upon God's people.

Revelation 10:7 - *"But in the days of the VOICE of the SEVENTH ANGEL, when he shall begin to sound, the MYSTERY of God should be FINISHED, as he hath declared to his servants the prophets."*

This mysterious Book has now been opened to us by a prophetic ministry which transpired and was fulfilled in the life of William Marrion Branham, the seventh messenger to the Laodicean Age. This seven sealed Book was revealed to Him by a constellation of angels in the Sunset Mountain of Arizona, USA, in February of 1963. Our Bible has become a New Bible because all the loose ends in it were perfectly dovetailed now when the seven-sealed mystery BOOK was finally opened. Salient doctrines such as the Godhead, the Original Sin, Water Baptism in the Name of Jesus Christ, and many, many more others were restored and corrected.

With this open Book, names of those people who are written in the Lamb's Book of Life are being called out one by one out of every nation, tongue, and race. When the MYSTERY of this End Time Message is supernaturally revealed to you and you accept it by faith and live for it, that just proves that your name is on the LAMB'S BOOK OF LIFE. It's the Deep calling unto the deep. It's the Midnight CRY of Matthew 25 waking up the sleeping virgins.

The New Birth is a clear understanding of the Message. This End Time Message brings us the OIL necessary for the Wise Virgins to be able to enter into that Wedding Supper of the Lamb. The prophet said that the evidence of being baptized with the Holy Ghost today is when you can receive the Message that was sent for the day in which you live.



"But thank God, at this moment, this age is not over. He is yet crying. And His cry is not only in the spiritual ears of men by His Spirit, but once again a prophet is in the land.

Once more, God will reveal the truth as He did to Paul. **In the days of the seventh messenger, in the days of the Laodicean Age, its' messenger will reveal the mysteries of God as revealed to Paul.** He will speak out, and those who receive that prophet in his own name will receive the beneficent effect of that prophet's ministry. And they that hear him will be blessed and become part of that bride of the last day who are mentioned in Revelation 22:17, "The Spirit and the bride say come." The corn of wheat (the Bride Wheat) that fell into the ground at Nicaea has come back to original Word Grain again.

Praise God forever. **Yes, listen to the authenticated prophet of God who appears in this last age. What he says from God, the bride will say. The Spirit and the prophet and the bride will be saying the same thing.** And what they will say will have already been said in the Word. They are saying it now, "Come out from among her now and be ye separate." The cry has gone out. The cry is going out. How long will the voice cry? We do not know, but one thing we do know, it won't be long, for this is the last age.

(365-2 LAODICEAN CHURCH AGE - CHURCH AGE BOOK CPT.9)

Jesus, the Lamb of God, has loosed the seals of the Book thereof and has revealed the contents to the Bride of Christ through His seventh-angel messenger. Now, that the seventh angel is gone, the BOOK has been delegated to the Bride of Jesus Christ to feast upon it, to nurture and to harness it, and to get rapturing faith out of it. **The Bride of Christ must "EAT" the BOOK.** She must digest the contents of the BOOK spiritually to bring her to the full stature of a Perfect Stature that's required of Christ. That is the ministry of the Bride today. To be impregnated by the Word and to get ripened under the S-O-N, the WORD-MESSAGE-of-the-Hour.

**Sent in by Brother Dean Gilchrist.
Wanganui.**

~Nicolaitan spirit nurtured by laity~

Bro. Renato Zanoli

As we have been taught, the word “Nicolaitane” comes from the Greek word N-I-C-K-O, which means “to conquer or to overthrow”. Overthrow or conquer the laity, the laity being the church. It is to overthrow or conquer a body, a previous established form of life that has grown and was established by common people through the sovereign Spirit of the Holy Ghost, independent of man made leadership and man made unity.

This is a spirit, which is no respecter of boundaries of church sport clubs, family or any other communal, message or national unifications.

All this nicolaitan spirit needs is one small part of a body cell, to eat itself into the entire life giving blood stream like a cancer. How is it possible to overthrow a body, a gathering of people with no initial desire of being deceived? It’s a spirit that establishes itself from within.

It starts in a harmless form of diligence and dedication towards a common goal, a form of godliness, namely securing itself in unity and safety under a common acknowledged headship, until a doctrine is established.

“Nicolaitism” a spirit, which conquers the very people who wanted to protect themselves from outside powers of control and dictatorship.

During the beginning of the last century, the people of an ailing and rejected democratic Germany, chose Adolf Hitler, a man full of patriotic faith and a spirit of determination in promising to resolve the country’s problems and needs. After taking office, he immediately abolished democracy, the very political system by which he received his power, “through the votes of the common people, the laity!”

And lo, for a time the nation was blessed.

Hitler was not a dictator like Stalin who sent countless letters and orders interfering with policy, yet he exercised as much or more ultimate authority over the state and was at least as secure as a dictator. How was this possible?

By observing a careful study by Professor Ian Kershaw, of a seemingly unimportant speech given by Werner Willikens, State Secretary in the Ministry of Food on 21 February 1934, we may gain a better understanding and insight into an ongoing yet subtle deception.

Willikens said: “Everyone who has the opportunity to observe it knows that the Fuehrer can hardly dictate from above everything he intends to realize sooner or later. On the contrary, up till now every one with a post in the new Germany has worked best when he has, so to speak, **worked towards the Fuehrer**...in fact it is the duty of everybody to try to work towards the Fuehrer along the lines he would wish. Anyone who makes mistakes will notice it soon enough. But anyone who really works toward the Fuehrer along his lines and towards his goal will certainly both now and in the future one day



have the finest reward in the form of the **sudden legal confirmation of his work.**”

Kershaw states in ‘**Working towards the Fuehrer**’ suggests a strange kind of political structure. Not one in which those in power issue orders but one in which those at the lower end of the hierarchy initiate policies themselves within what they take to be the spirit of the regime (or church in this matter) and carry on implementing them until corrected. Perhaps the nearest example we have in British history occurred

when Henry II is supposed to have said, ‘Who will rid me of this turbulent priest?’ and the barons rushed to Canterbury to murder Thomas à Becket. No direct order was given, but the courtiers sensed what would please their liege lord.

A drama worthy of observation is in 1Samuel 4:3, an event, which first doesn’t seem to resemble the nature of a nicolaitan spirit of deception. The common folk took council with the elders of Israel, of how they could overcome their foes, the hands of the enemies in the camp.

With all good genuine intentions, the Ark of the Covenant was carried into the camp, amongst them the two sons of Eli, Hophni and Phinehas; two men with the anointing and authority of the priesthood, representing and carrying the current message of the hour. Yet the Bible tells us, “corrupt and not knowing the Lord”, (Holy Ghost anointed, but not born again as Brother Branham explains in the sermon “Anointed ones at the end time”.)

The result of this was not just the death of Eli and his two sons, the actual culprits of the demise, but the dreadful loss of thirty thousand Israeli foot soldiers (death of the laity) along with the capture of the Ark of the Covenant by the Philistines, authored by the hand of Jehovah.

The subsequent state of the common people of Israel and its leaders was declared by the birth of the male child of Phineha’s widow, with the name “Ichabod” through inspiration by his mother (typing the church), meaning: “The glory has departed from Israel”.

We may be able to conclude that all people, claiming the message of the hour, carry a paramount responsibility. Those who we choose as leaders, how, where or when we choose to gather and to go into spiritual battle with, to conquer our promised land.

It would be foolish to assume that the deceiving and conquering spirit called Nicolaitism only uses and only attaches itself, to leaders and not followers.

To become a successful conqueror one must find an obedient group, a common people that are prepared to become a conquered body.

May we follow, gather together and unify under the genuine Spirit of the Holy Ghost, the living Word of the hour.

Bro Renato Zanoli

~My Choices~

Pt. Two

And then there's this dove that appears on this trail to Brother Branham, right before he dies and you see this continuity in the life and how God planned out the life of William Branham is just astounding. Although I won't have the time to touch on it, there are just a few more things today and you'll get the idea and you can look for them yourself.

But John, in deciding about his Book, he must have given it a lot of thought on how to begin it. He knew what Luke had written and he knew what Mark had written. He knew what Matthew had written. John only tells seven miracles and he must have seen thousands of miracles, but he tells seven. So you know, he picked them very carefully. He was inspired. And of course the first one was 'The Wedding at Canaan'. And remember, this was the Bride's Book and we have the first miracle that has to do with the Wedding. What else does it say? He talks about the Foolish Virgins and the Five Wise Virgins. He tells about Jesus' prayer in which Jesus says, *'Father, I pray that they may be one even as we are one'* and that's happening around us. Not by my strength, but by His. So John chose these details carefully.

He tells this story about Nathaniel and Philip hearing the Christ and how Philip gets so excited and he runs to get Nathaniel and he finds him under the fig tree, and he says, 'Come and see' And you know very well, Bro. Branham used it often. Why did he use it often? Well, because when the Angel of the Lord came to Bro. Branham in the cave, the Angel used that story to explain his ministry. So Bro. Branham had good authority to spread that around, as that was a confirmation of his ministry.

But here again, it's in the Book of John. The power – the beast with the face of an eagle to protect a people in the end time from the darts and the power of Satan. So John starts this with Philip going to Nathanael. And now I'm going to interject a little something about my books – As a young man, when I wrote those tracts that I talked about last night: about how the Scriptures spoke of a prophet coming and fulfilling those Scriptures. I was so excited and I was going and telling everybody who I could get to listen for five minutes about a prophet coming and I had this idea that everybody should believe it and be just as excited as me - and you've probably experienced this if you've been around the Message for quite a while – They're not interested!



Bro Owen Jorgensen

And it floored me. I couldn't understand it. I just could not understand it.

Well anyway, I started writing this biography and I began to think, 'if I could just present it clear enough, well then, they will believe it. It was just like staring you in the face or dumping cold water on your head. Wake up! And you think, 'Come on, person, it's just so obvious! This is Jesus Christ revealing Himself. Come on!' I mean, Jesus did this in the Bible and it's happened in William Branham's life and it's exactly the same,

so come on! Anyway, I really did honestly think for a while that if I made it clear enough, people would believe.

Of course, the Lord has shown me since, that NO, that's not the case. It takes a revelation and I'm fully aware of that. Unless the Lord opens your eyes, you can't see it. But it is obvious. It's staring you in the face. I wonder, this is a real paradox. How can somebody dub cold water on your head and you, being a fully functioning human being and not 'wake up'? How could that be?

One time, a number of years ago, I was reading this passage in John and suddenly the Lord opened my eyes and I could see why it is that people can't see the obvious. And it's right here – John lays it out in the beginning in the first chapter of his biography. And it's in this story of Nathanael. Now when Nathanael gets up and says to Philip, 'I read the Bible all the time and I can't see anything in the Scripture that talks about a prophet or Messiah coming out of Galilee', Philip says, 'Come and see! Come and see!' Scepticism, I have always said is good. We don't want to fall every time somebody comes along and says: 'I've got a new idea'. I was sceptical at first. I shared that with you last night.

So, Nathanael comes along and Jesus said to him, 'Behold an Israelite in whom there is no guile'. And Nathanael said, 'Master, when did you know me?' Well, now I'll go to my paraphrase. I don't believe that Jesus was saying to Nathanael, 'Behold – a perfect man', because Jesus said, 'There's no one perfect but God'. What I think Jesus was saying was, 'Behold an Israelite with an honest heart'. That and what John is telling us here, he is laying the foundation for every believer who will ever come to the Lord Jesus Christ down through time, they're going to have that honest heart. You cannot come to God, you cannot see the revelation of your hour, without an honest heart.

And that is what keeps every person who says - Oh how I love Jesus. By the thousands, the Christians pray every Sunday - 'Jesus, make me more like you.' And why doesn't He? You have to begin with an honest heart, because when you dump the cold water or when the Lord Jesus comes along and shows Himself, they say, 'No, that's not the Jesus I want. I want this other Jesus over here. I've got him figured out.' And they want that. So it's this honest heart that brings them.

I want to share with you, how when I began this project of writing the life story of William Branham and I shared with you last night that I didn't know if I could do it. I knew it was a huge project. Whenever we feel led to do something, we step out in faith, and we don't see the end. You just have to have faith and you have to have that honest heart. You can't say, 'I marvel at people who seem to know that everything they are doing is ordered by God. I don't. I step out with fear and trembling and say, 'Lord Jesus, I think this is what you want me to do. I'm going to step forth believing.'

And so I stepped out in faith and I started doing this and there probably were a lot of other little things that encouraged me, showing that God was behind me in this project. But I want to share with you the first major thing that happened, that let me know that the hand of God was definitely guiding me in what I did. After this thing happened, I knew I was doing what the Lord wanted me to do and this was years into the project that I'm telling you - about seven years into the project.

I was writing the Third Book. None of them had been printed yet. And I was listening through Brother Branham's sermons in order and I had in the early sermons, a sermon that The Voice of God had put out. [Of course I had written to the Voice of God and they had sent me all the Bro. Branham sermons on cassettes at that time.] And this would have been somewhere around the late 1980s. And I had this sermon entitled "Experiences", and when I listened to it, it was a pretty mixed up tape. And by that, I mean, back in the late 1940s there was no organised plan for recording William Branham's messages. William Branham had an amazing ministry but no one had thought to organise a systematic way of recording his sermons.

And so, people who had Tape Recorders - I suppose someone in the audience, inspired by the Lord, I have no doubt, just brought the tape recorder from their home and walked up to the front and laid the microphone somewhere where they hoped they could pick him up and sometime those early tape recorders - I've never seen one but I've heard about them - they were actually wire and not tape. And so these early recordings were put on records. And they would just transfer them and they would put two or three recordings on to one record and then they must have transferred them back on to magnetic tape. And

this tape I was listening to was titled "Experiences" and it had about four different parts of sermons on it, dated 1947-48. This was when Brother Branham still had the sign in his hand. He hadn't come to the discernment by Vision yet and he was in Phoenix, Arizona.

And I like to say I was listening to these in order and I was listening to this sermon. It was not a good quality recording and it did jump around and I could tell there were more services than one on this tape. So I may have set it aside and said 'Well I can't really make this out, and gone on to the next one. But as I came to the last sermon that they had recorded, Bro. Branham was weeping. He was weeping as I have never heard him weeping before - just weeping his heart out. He was telling his story to the people, and he was saying, 'And I failed the Lord and I just don't know what will come of it. I've just failed the Lord'.

And I'm thinking, 'There's something important here. I've never heard Bro. Branham weep like this before. I've got to figure this out.' I went back and listened, and listened and listened to these tapes and I said, 'Okay this is where he's at. Now, on this other one, he's in Phoenix, but this last one, he's in California. And I pieced together the story. And once it was pieced together, you could listen to that tape and you would say, 'Oh yes, that's what it's saying.' It's not like I had to make anything up. Once I had pieced it together, it was very clear what I wrote was what happened.

And I'll tell you the story now to remind those who have read the book. It's in his early ministry where the Pentecostals were so impressed with his gift and they really pumped him up and he knew all of this and he was just learning. And so he starts making this claim. Okay- he said, 'Bring me your worst case and I will guarantee you the Lord Jesus will heal that person. And if you've read my books, you would have read these stories. It was amazing the crippled people they brought up. Some of them he had to pray for, for almost an hour and God healed them. He would do this, service after service.

And the Angel of the Lord appeared to him and told him, 'Don't do that because you will get the people where they won't believe you unless they see a miracle'. And so Bro. Branham went and told his sponsors, 'I'm not going to do that anymore. And he repented over that particular point. But the Pentecostals were so excited about this gift that Bro. Branham had that they wouldn't let it go. And so they wouldn't tell him but they would on their own go and bring the worst cases up to the platform in a line. And you know, Bro. Branham was no dummy.

He would pretty soon have figured out what they were doing.



The Five fold Ministry –

~a conversation between Brother Branham and Bro Pearry Green~

One day Brother Branham just shook my hand and said, “There you are, Brother Green - there’s the fivefold ministry”. He said, “you know when you meet somebody and shake their hand, the first one (finger) that meets, is the first one right here. That’s your apostle”. And he says on tape, “I don’t know why they changed it to missionary, but it’s apostle he’s the setter in order” [1].

No, some people think now he’s the one in charge but Brother Branham meant that he goes there and sets things in order, and usually they bring in the evangelist, the short one here (little finger). He doesn’t do much by himself, not very strong, doesn’t preach deep doctrine, just preaches conviction. Always sticking out there when he drinks tea, A lot of the time all by himself.

Then Brother Branham comes along and says the next one right here,(2nd finger) that’s the teacher. He said, “after you got the apostle there, and the evangelist comes in and things get started, got some converts, then you bring the teacher in”. And Brother Branham put his hand down like this, folded his fingers around and said “you know if you try to go in there before this one sets it in order – you can’t even move that one”. Put it down and try it – you can move this one that one but you can’t move that one (Ring finger).

That’s a spiritual revelation because Brother Branham says and warned us about the teachers he said that go in and create a lot of problems. Teachers go in, and they’ve got the authority and they tell everybody this and they establish doctrines and ... their traditions become the “doctrines of God”. Their revelations... of that teacher.

Brother Branham said, “now there’s the one like Agabus in the Book of Acts, the prophet, not a Word prophet prophesied like Malachi 4, but a prophet. One that comes along and got the gifts, that one keeps the church clean. You see if you’ve got someone that’s gifted,

that the Lord can show things to - ‘Brother and Sister, you shouldn’t be doing that....’ It takes a man of character to do that”. There’s the four.

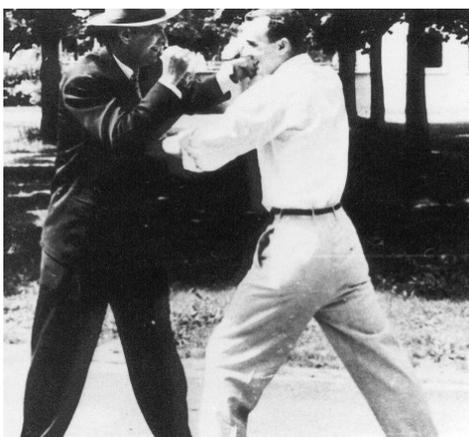
But now there’s your pastor (thumb). And what started this conversation - Brother Branham was talking to me about the difference between humanity and monkeys. What makes humanity able to do things others can’t, is the thumb. We can put our thumb on the end of our fingers we can grip things. In the Bible men who were wicked, they cut their big toes and their thumbs off. If you cut man’s big toe off, he can’t run very fast, he can’t keep his balance. And if you cut his thumbs off he can’t handle much of a weapon. The man can take care of himself, but he can’t do anybody else a whole lot of harm. Brother Branham went on to say, “ you notice that this one works with all the others, and what can this one pick up without this one?” Ever tried to pick up a jar without this one?

But if you’ve got the thumb.... all these other ministries, they need the pastor. And I believe that every minister should have a pastor to work with. I think he needs a home church, a place that he’s subject to. Then Brother Branham pointed this out to me – “you see some of them look bigger and more important but when they bow their head to pray they all get even, they all become equals” – do your hand that way look at it. (Clench your fist) Do yours line up? Then when they all put their face down before God and that pastor locks in over them – you’ve got a weapon to beat the devil with.

Yeah and when I told that to Brother Sidney Jackson he said “Yeah let’s give him (the devil) a double portion!”

[1] ‘THE WORD BECAME FLESH ‘ INDIA TRIP REPORT
JEFF IN 10-03-54 para7

Bro. Pearry Green is Pastor of Tucson Tabernacle, Arizona USA.
(Article transcribed by Brother McCorkindale from Brother Green’s message “One in Seven Billion” 19/12/2010)



Brother Branham and Brother Billy Paul relaxing.



~Caught Red Handed~

A cry went out! Who is worthy to open up the Book?
The answer came back: No one's worthy.
Both through Heaven and Earth – We've looked.
No Apostle or Prophet, Priest or King
Even on these pages could look.
But don't weep, John – we've found One worthy!
The Lamb will open the Book!
Four & twenty Elders, Four living creatures – Ten thousand times thousands of Angels sing,
Blessing and honour, power and glory, They sang 'Worthy the Lamb that was slain,
For the Lion of the Tribe of Judah Has prevailed! Praise His Name!'
John knew all was lost if no-one's worthy
When Adam failed and lost the Book
It would take the Kinsman Redeemer,
To loose those Seals and on the mysteries let me look.
Wounded and bleeding, came forth the Lamb
And He'd been to Calvary.
He took the Book from the hand of His Father
He said, 'I've come to set them free.'

I've been wanting to sing that for the last three services! You know, you should hear me sing in my car. Oh my! My Dad's Sports could tell a whole million stories. I can't sing. I can hardly carry a note but I enjoy giving God all the glory and praise. Amen. And **this** is an event! We are **in** this event! Do not lessen this event. It's the **greatest event** that has taken place in all of your life time. I'm going to preach on a little Message called 'Caught Red Handed'. Praise the Lord! We don't have to be under bondage any more, where you put your hand in the cookie jar and your mother came into the room and you were caught red-handed with the evidence.

But tonight I want to get caught red-handed with a different kind of evidence. I have taken the Book! Caught! Red handed! That bleeding Word! It's still alive and it's in you and me tonight. Caught, red handed! Glory! Praise the Lord! We've got some great specials tonight! And you don't know what's going on in Heaven tonight. I was preaching down in Seattle last week and we were going to be talking and looking at Revelations ch 5 and Revelations ch 10 again. But I went through the Seals and I was listening to the Sixth Seal last night, and we just say 'the seals'. Well, just a second – John had written the Book of Revelation. And he was laying there now for some two thousand years. No one worthy to look at the Book; no one worthy to take the Book, but in 1963 a Prophet came on the scene and they came to church, all lined up and excited, but what was happening in Heaven? Four and twenty elders. Ten thousand times upon ten thousand! Glory! No one worthy to look on the Book, but Hallelujah, a Prophet's on the scene. Can we take it lightly? Heaven was shouting. Glory! All that was in Heaven, all that was under Heaven, heard John praise Him.

And we can't praise Him tonight? Glory! We are still in the seals, Saints. We are in the Seals tonight. Hallelujah! But I know there's a Word that makes a difference and we're a people, saints of God, that have been separated from the world and we are getting ready to get caught up and carried away! Amen. It's **more** than Church to me. **More than Church. This is a reality.** Amen.

An excerpt taken from an anointed Message given in Cloverdale by:
Brother Tom Rae

Ps. 71:8

~Let my Mouth be filled with Thy Praise
and with Thy Honour all the Day~



=Is Jewish Construction in Judea & Samaria an obstacle to Peace?=-

- 1. In September 2005, Israel uprooted twenty-five communities from Gaza and Samaria. Gaza became Judenrein. It led to Hamas terror on Southern Israel.*
- 2. President Obama defines Jewish presence in Judea and Samaria as a root cause of Arab hostility toward Israel. However, Jewish communities were established in Judea and Samaria after the wars of 1967, 1956 and 1948...after the 1964 establishment of the PLO..*
- 3. President Obama considers the 300,000 Jews [17%], who reside among Judea and Samaria's 1.5 million Arabs, an obstacle to peace. Why that would be, then view the 1.4 million Arabs [20%] who reside among pre 1967 Israel's 6 million Jews, as an example of peaceful coexistence?!!*
- 4. President Obama urges the uprooting of Jewish communities from Judea and Samaria, in order to supposedly advance peace and human rights. Would be, therefore, urge the uprooting of Arab communities from pre-1967 Israel?!*
- 5. Since President Obama tolerates Arab opposition to Jewish presence in Judea and Samaria would be tolerate Jewish opposition to Arab presence in pre-1967 Israel?!...Doesn't such a reality highlight the nature of Arab intentions and the real obstacle to peace?!*
- 6. President Obama pressures Israel to freeze Jewish construction in Judea and Samaria, in order to avoid unilateral creation of facts on the ground. Shouldn't Obama demand a similar freeze of Arab construction in Judea and Samaria, which is thirty times larger than Jewish construction?!* Doesn't the absence of a balanced approach, by Obama, prejudice of the outcome of negotiation?!
- 7. Israel's presence in Judea and Samaria was rooted in self-defense and therefore did not constitute "occupation". Resolution 242 entitled Jews to settle in Judea and Samaria. The Oslo Accord and its derivatives do not prohibit "settlements".*

Excerpts from Yoram Ettinger.

