

1st October 2010

📂 VANUATU TRIP REPORT 📂



The missionary work in Vanuatu is bearing fruits beyond human expectations. From the 21st of August to the 31st, Bro Albert Ruegg and Bro Adrian Gray (from New Zealand) went to Erromango Island (See 1 on map) in the south of Vanuatu to further encourage the Saints there in the Word of God. When a season arrives in the spiritual



lights come on in the lives of these humble people who have had very few visitors but hang on to the words of the message of the hour with all they have. Bro Silas Nilwo is the local pastor, and we wish to thank him so much for the hospitality and love shown to Bro Albert and myself over the seven days of our visit. Also I wish to thank Bro Albert for coming with me and imparting the wonderful ministry the Lord has given him to these Saints. May the Lord give us the opportunity to minister together again some day.

realm there is a quick merging of revelation imparted to message people as a result of the former and latter rains blending together to bring a short quick work. This is certainly happening. Erromango has a notorious reputation in Vanuatu history for murdering missionaries in the 19th century. This stigma has been hard to shake off, but the grace of God is more powerful than the past. It was wonderful to see the

Issue 30



The Believers' Newsletter is published by Christian Publicity and Promotions (NZ). We invite testimonies, comments, news, interesting anecdotes. Anything that would glorify God and could encourage your fellow pilgrim, and suggest that any doctrinal questions be directed to your Pastor. The Editor reserves the right to select, abridge and adapt materials submitted for publication - The Committee.

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After this, Bro Albert headed back home and there was another visit further north to Pentecost Island. (2 on map) Bro Ted Posedly from the USA, Bro Ronnie Millevo from the Philippines, and Bro Paul Moffitt and Bro Adrian Gray from NZ held church dedicational meetings and ordinations at the newly opened "Pentecost Christian Fellowship" at Anvenvene. There was a turnout of 300 or more visitors, which comprised of message believers, Government dignitaries, local council members, 30 chiefs, many denominational ministers and villagers. This was so unusual to have representatives of worldly systems come and listen to preaching that was so straight to the point. How denominational ministers could sit through it was a miracle on its own.

The church building is of concrete construction and took 3 years of hard toil and sacrifice to get finished. Many lives were changed as a result of the meetings and there were many new candidates for baptism. Pastor Paul Hinge was officially ordained as well as his eight deacons in front of the public and dignitaries.

When you see such a unity of love and vision in the brethren, it is a sign to us that we are nearing "going home time". There will always be hiccups along the way, but this message came to bring the Elect to a marriage. When we focus on Christ as our husband, then all other influences will fade away as a new day dawns upon us.

Next month from the 27th to the 31st of October, there will be a ministers meeting on Santo Island with an estimated 40 plus ministers from all over Vanuatu attending. Please pray for the success of these meetings. Bro Ron Peterson from the USA, Bro Paul Moffitt and Bro Adrian Gray will be ministering. (see next page)

It has been said that when a heavy roller starts moving it is hard to stop. The momentum that is now being generated in these islands is unstoppable and it is a pleasure to say to the powers of darkness "it's too late now devil" Shalom. Bro Adrian Gray. (New Zealand).

Pictures - Page 1

Top Left: Church in construction and right: opened At left: Brothers with Bro Albert Ruegg The photo bottom right: the church opening on Pentecost Island. From left to right : Bro Adrian Gray, Bro Ted Posedly from Arizona USA, Pastor Paul Hinge of Pentecost Christian Fellowship, Bro Ronnie Millevo of Manila, Philippines, and Pastor Paul Moffitt, Stratford, NZ.

Page 2 from top to bottom:

- 1. Arrival by air at Pentecost Island
- 2. Inside the Pentecost Christian Fellowship Church
- 3. Pastor Paul Moffitt with Deacons in the church
- 4. Bro Ted Posedly with some of the children
- 5. Some of the Sisters

OCTOBER VANUATU MINISTERS' MEETING.

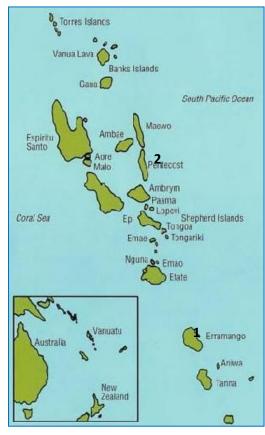
To the Pastors and Leaders of the respective Message Churches in New Zealand.

During the dates of the 27th, 28th, 29th, 30th and 31st of October of 2010 there will be a ministers' meeting for all fellowships in the Vanuatu Islands. This is the second such meeting held in Vanuatu since November of last year when Bro Paul Moffitt and Bro Adrian Gray spoke to a gathering of 20 brothers who met on Ambae Island to encourage them in understanding the message of the hour and their ministries more clearly.

Since that initial meeting, many great things have been happening in that nation with a real Holy Spirit unity evolving and the political problems of the past gradually fading out of sight. It is not possible to express in a letter the benefits that have accrued from that first meeting, but it has encouraged us to keep the ball rolling —so to speak- and continue where we left off last year.

This year we are having a third speaker to carry the load, whom we are happy to announce is, Bro Ron Peterson from the USA. Bro Ron has visited Vanuatu many times over the years imparting the blessings of his ministry which has been a real encouragement to the Saints.

The ministers meeting will be for all ministerial gifts that are either operating or have the attributes of ministry being displayed in young brothers that the pastors have recognized could be a benefit to their respective fellowships. This is an opportunity of a lifetime for many of these brothers and a necessity for the maturing of the Body of Christ, especially knowing the lateness of the hour we are living in.



My purpose in this letter is to pass on to you brothers the difficulties, that are part and parcel in these islands, of getting all the brothers gathered in one place. The economic conditions of the brethren are extremely primitive by NZ standards, and money is either in short supply or non-existent for means of travel. I set up the VMMF (Vanuatu Message Missionary Fund) in 2008 to cater for these island brothers so that they could travel to preach for each other and slowly it is starting to catch on. But most of the money in the VMMF was used up last year for plane and boat tickets to get to the ministers meeting and slowly we are gradually building up funds again for this next gathering. The Fund has about NZ\$2000 in it at present, but we need much more than that again to fulfill the travel commitments for these brothers as well as providing some contributions for food and accommodation.

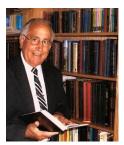
I am loath at any time to ask for contributions, but in this instance we may have more than double the numbers of last year attending which will put a heavy strain on our resources. If any fellowships desire to help out financially in respect of this upcoming meeting, it would be much appreciated and be a real blessing and an eternal investment. Please feel free to contact me at any time at beulah@slingshot.co.nz.

Thank you. Bro Adrian Gray



Picture at right – visiting Brothers with Deacons and Trustees

From the Editor's desk.



Greetings to you all in the Precious Name of our Lord Jesus.

After telling you that my wife and I were going to have a break, we didn't feel up to travelling and so we

postponed our planned flight to Christchurch in the last week of August to 5th Sept., and stayed at home and relaxed. Little did we know that we would have been in the 7.1 earthquake, had we continued with our travel plans.

How thankful we are to our Lord for His protection to all the dear Saints in that devastating time. None of our beloved brethren were hurt.

And with all the bricks and walls which fell down in the quake, and an estimated 100,000 homes to be demolished, not one person was killed. No person could have planned that. Only our lovely Lord Jesus. In the Mayor's report to the Christchurch residents, he stated that 'it was a miracle' as did also our Prime Minister. What grace.

We praised the Lord with this old hymn from our past:-

On Christ the Solid Rock I stand! All other ground is sinking sand. All other ground is sinking sand. When darkness seems to hide His Face, I rest on His unchanging Grace. In every high and stormy Gale, My Anchor holds within the Vale

And Bro. Bruce did a really fine job, putting out the 1st Sept. Believers' Newsletter. Thank You Brother Bruce.

The Committee members join me in wishing you all of God's blessings.

Brother Charles, Editor. Today, we received news from Sister Kay, of Christchurch, who told us the following: About a week after the quake, I was standing on the road talking to my neighbour at the back, whose house was possibly going to be demolished as it slumped considerably with large cracks in the walls and floors. I was thankful to the Lord for His great grace to us, as we only had one small crack by the base of our front door.

The Minister of Transport and the local MP were also out in the street surrounded by the news media. And a 'TV One' interviewer came up to me and spoke to me for a while. Then he said, 'Would you mind if I interview you, on what we have just talked about?' I agreed and His first question was, 'So, were you expecting this earthquake?"

Well, the fact was that before I went to sleep on the night in question, I had been thinking about California sliding into the sea, as we know our prophet saw it happen.

So my immediate response to his question was, 'Well, to tell you the truth I had been expecting it because the Bible actually says that this sort of thing is going to happen more and more.' Referring to the Scripture about earthquakes happening in divers places etc.

Sister Jennie Frandi told us that she had got up in the night and was looking out the window at the stars, when she felt a slight tremor and she had just got to the doorway when the 7.1 hit. And as she stood holding on to the door posts for support, with every shake she said, 'Thank You Jesus' ! 'Thank You Jesus' ! for the forty seconds that it lasted.

How wonderful to be able to hold on to Him in these last days.

Yes, Thank you Jesus!

Looking for back issues of the Believers' Newsletter ? Go to either website : http://www.heishere.net/bnl/ OR http://www.messagechurch.com/



















Bro. Tim Pruitt

Hallelujah! Blessed be the name of the Lord! We glorify your name, Almighty God. There is none like You. Hallelujah, You are from Alpha to Omega, the beginning to the end. The root and the offspring, the bright and morning star. Lord, how we love you today. Lord, we express our love and appreciation to You. There's no one like you, Almighty God. You are wonderful!

Every other need Lord today, supplied among your people, those that are listening in, I pray O God, that you will minister to them in a special way Lord. May they see, oh God, that they are more than a conqueror through him that loved us. I pray Oh God, as we open the Word today, open It to our hearts, it's in Jesus' name, we ask it. Amen and Amen.

God bless you. I'd like you to turn with me to **2 Peter 1:1-11.**

v1 Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious Faith with us through the righteousness of God and our Saviour Jesus Christ:

v2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,
v3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

v4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

v5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge

v6 And to knowledge temperance; and to temperance patience; and to patience godliness:

v7 And to godliness, brotherly kindness; and to brotherly kindness, charity

v8 For if these things be in you, and abound, they shall make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

You may feel these two scriptures have nothing to do with each other and maybe you won't see the link or the connection between them, while we are beginning in our message today, but let's go to the book of Joshua which is the book of Ephesians in the Old Testament and we'll go to chapter 14:6

Joshua 14:6-11

V6 Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the Lord said unto Moses the man of God concerning me and thee in Kadeshbarnea.

V7 Forty years old was I when Moses the servant of the Lord sent me from Kadesh-barnea to espy out the land; and I brought him word again as it was in mine heart.

V8 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the Lord my God. V9 And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance and thy children's for ever, because thou hast wholly followed the Lord my God.

V10 And now, behold, the Lord hath kept me alive, as He said, these forty and five



years, even since the Lord spake this word unto Moses, while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

V11 As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in. Amen.

V12 Now, give me this mountain whereof the Lord spake in that day for thou heardest in that day how the Anakims were there and that the cities were great and fenced; if so be the Lord will be with me, then I shall be able to drive them out as the Lord said.

V13 And Joshua blest him, and gave unto Caleb the Son of Jephunneh ,Hebron for an inheritance,

V14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

What wonderful words that we have read this morning, so full of life, so full of dynamic power. Amen. Things that are laying here in the Scripture that God has spoken to us in this last day that we might be aware of what is our calling and our election and what we have been given, to as far as what we are to inherit. Now last Sunday I was speaking about the two visions of Brother Branham. Actually that was one, because, as you remember – he went out of the vision and then he went back into it. The first part of the vision had to do with the map of Palestine and the second part of the vision had to do with the binding of the serpent – Death. And they were both one and the same vision. One was a continuation of the other.

And we saw there that with the coming down on the map of Palestine, he saw that he had come 2/3rds of the way of the journey and there he saw the Jordan River and he said, "Oh praise God, on the other side is where all the blessings lay". And as we look at that today, I just want to make note that our inheritance is not on the east side of Jordan, that lay on the Egypt side of Jordan – if I could say it that way – even though a part of the children of Israel, Rueben half-tribe of Manasseh, and some of them took their inheritance on that side of Jordan.

But you know when you look at them – and as somebody pointed out to me – that there were blessings here, Brother Tim. Yeah, and there were blessings in the Wilderness. There was Manna that fell in the Wilderness. There were the miraculous that happened in the Wilderness and God blest them and prospered them but that wasn't the inheritance. And there again, some chose not to go all the way over and yet, even though God permitted that, yet still, as Brother Branham was shown by vision, that <u>across the Jordan</u> is where the full inheritance lay.

And so if I would title this today, I want to just point out the title 'Full Redemption'. This is what we are wanting in this day. Not partial realisation, nor partial redemption, but 'Full Redemption'. Not just to get an inheritance, but



to receive the full and complete inheritance, as it has To be continued.

Another !!

or crippled any more."

been promised to an end-time people. I want us to keep that in focus today again as we bring it down because I want you to see the full meaning of this. How important that it is. And as I said about those who were on the East side of Jordan, who didn't go over, that they never had a hero, never had a Prophet that ever came out of their whole tribes on that side. They were a people that even though that they went over and helped the rest of them conquer the land.

They were a people then that when Israel got in other battles, they didn't go and join in and help them to defeat their enemies around about. And then you also see them

as a people who quickly went into idolatry because of the difficulty of crossing the Jordan. They didn't go down to the Temple to worship at Jerusalem, where God had chosen to place His Name. And so as a result, they were the first to be taken out in captivity, many, many



hundreds of years before the rest of them were actually taken, and went into captivity down in Babylon.

So, as you can see, you don't want to be left on the East Side of Jordan. Amen. In fact you want to go into where the full inheritance lays. Now, we are going to take Caleb this morning and just look at this for a little bit...and yet, I want you to see what Caleb was wanting because, Caleb remember represents the true believer who stood with Joshua. And he was one who said – **'We are more than able to take the land'** Now, not only that, but you can see from his Testimony that he and Joshua were the ones who wholly followed the Lord. So you see this language, he received this inheritance because he wholly, completely and totally followed the Lord.

said I had to have surgery to remove my uterus and scrape lymph nodes surrounding. Many had been praying for me already and I had listened to a tape where Bro. Branham had a prayer line in "proving His Word" and he had said to a sister in the prayer line "*if you will believe God you won't have to have that surgery*" and I was crying out to the

In 1986 I was diagnosed with a cancerous tumour in my uterus and not accepting the devil's package I was

However, after much pressure from family members and church members, I finally agreed to go and they

refusing to go back to the Doctor. Bro. Branham had said "when you take God at His Word don't act like you are sick

Lord, 'I believe you Lord!' So anyway, even though I went through the surgery, God still honoured my confession of faith, and when they took my uterus out the doctor came running into my room to tell me it was absolutely clear, clear, clear and they never even found the cancer they had seen before. It was like, 'well put everything back now.' [Ha ha] We just let God get all the glory however He wants to do it, and maybe it was His way to testify to the doctors and others that He is Jehovah Rapha our Healer, and Calvary is still in effect. Praise be to our Lord Jesus Christ.

Bro. and Sister Leov sent us this testimony from their friend, Sister Janet Harr, from Bro. Donny Reagan's Assembly in Tennessee.

Answer to Prayer

~And lo, there was an Earthquake~



You know, Brother Branham had the Seven Visions of Prophecy. It was something that was so outstanding to him. It was given to him by God, showing specific things about

nations, about world leaders, about powers that would rise in the earth that would change the course of history, that would shake the world that we live in, until it goes all the way to the annihilation, when the bomb explodes.

And he saw these visions and he began to preach under the anointing of those visions, because he knew the Bible, what we call the Word of God, comprises of dreams, visions, prophecies, teachings, [see] statutes and ordinances, it all makes up the Word. And he knew that a vision was a direct Word coming to him. And when God showed him those things, it laid in the Bible because those visions never failed.

And he saw visions into the political realm: Hitler and Stalin and Mussolini, great world leaders, men who were anointed of the devil. See? Those angels that were bound



there were four of them in the river Euphrates. See?



And there were four men in the earth at that time. See? Roosevelt was the last one. But Roosevelt...because the

vision showed those three powers...first three visions showed three nations; the last four showed America one nation. How in America was going to rise up science -The fourth vision. They started after World

War 11, leading the world in science. Then the fifth vision: people would become so materialistic; women would come to a state of immorality, to complete undress, to show the moral problem of the age.



The sixth vision showed the rise of the Catholic Church in the U.S.A. The U.S.A., the beast that came out of the

earth, the people who fled Catholic persecution to come into a new land; now the same thing they fled from is on the throne, Israel's history repeating itself. It all came in the form of vision; came in the form of vision to the prophet. The setting around him had to be right. If he's Elijah, there must be Jezebel on the throne. His coming was in the line of the Bible, his

Part 4-

Brother Vin Dayal

coming was in the season of the Word. So when he's coming, his Message is right in season. Amen! When he is preaching about the conditions, the powers, the influences, the demons, the systems through which these things were working

to affect the lives of the people in that age were already there. So his Message

was relevant to the people. Oh my! He was walking in a world of perfect faith. Hallelujah! He was growing in this great revelation of how prophecy was unfolding, and becoming history.

Then, the seventh vision, he saw the destruction of all America. Seven visions that God gave to him. And here he's speaking the seven visions.

And then, you know 1963, right in America itself, when he stood there and the Word opening



up...Back in 1957 he said, 'I predict this year they would turn down their last opportunity.' He said, "Look at it: God made Oral Roberts stay home, cancel his meetings; made Billy Graham cancel his meetings; I cancelled my meetings. What are three of us doing He said, "God is giving them their last here?" opportunity. When they turn it down, they are finished." And when he comes in, 1963 - Seven Seals opened up right there in America. Then watch, 1964, threw the rock up in the air: "judgement is striking the West Coast". Two days later Alaska almost sunk.

Think of it, friends, we are in 1997. [Now, 2010]. Amen. So much Word has been unfolding, and yet people, you know, they are being caught up in this, and caught up in that, because they lost the continuity, they lost the trail.

The prophet says, "Have you ever seen a man lost? A man walking without the Guide?" Remember the Guide was to guide us into all Truth. He says, "Have you ever seen a church lost in the Word?" They lost their way; preaching politics, busy in this over here, in confusion over here, end up in a church war over here; get caught up in something back here; go in a business deal on the side, get...Oh my! And they're talking about the Rapture. It's a lost person in the woods. Lost.

He says after a while they get lost, next thing, he says, the fever starts to go to their heads. Oh my! He says next thing the man shoots himself in the foot now. He gets all delirious, he's panicking. He's trying to bluff the subconscious: "I'm not lost. I'm going to come out of this. God is more than able" ... But he's on the death walk...

to be continued.

Testimonies from Bro Jonathon Goff



We are blessed also to be able to print two more of the testimonies that Bro Jonathan Goff shared while ministering in Wellington. These are transcribed from his message "Jesus – More than Enough" and are recounted in his

engaging Texan manner of speaking. They are proof that Jesus is "More than enough".

Satan tries everyday to destroy us. Back in the States, up in Michigan, there's a family, who go to Brother Ray Erikson's church. They used to be Mennonite people. The first time I met the Horsts, a lovely family, they had just come out of the Mennonite Church. You all know what Mennonites are? They're kind of like Amish but not as drastic, they have cars, electricity and other things, and they had come into the Message and were going to Bro Isaiah Brookes' fellowship when I met them. Wonderful family. The man was a little younger than me, and they had, I think, six children, some beautiful little girls and some young sons. They've all grown up now, most of them. I think three of

them are married.

"impossible", it's NOT in God's dictionary.

They're all serving the Lord and last summer, Earl, the oldest boy, was driving a big truck with a big load of dirt, a big trailer probably a three axle trailer. I think it was probably about 40 tons of dirt. I don't know what that is in kilograms but it's a whole lot. It takes a big truck to pull that, and he was going down the road in the middle of the day, when a herd of deer ran in front of him. Forgetting what he was driving, and forgetting the weight behind him, he took a swerve to miss them. The trailer went into a jack-knifing motion behind him and threw it off into the ditch. The trailer came loose and came down on top of the truck with Earl inside of it. Earl climbed out, not a scratch. The State Troopers, showed up. We call them the Troopers, I don't know what you all call them, and they're looking at this thing. The truck is now about this tall, and they're looking at Earl and saying "were you here when this happened?" "Yup". "Where's the driver?" "I was the driver". "There's no way! You couldn't get out of that truck". "I did – I was driving the truck". He tried to get back in it. He could not do it. He didn't have a broken rib, he didn't have a broken bone, he was scratchless. And that isn't the only story. There's many more. – Jesus is more than enough.

We have a brother, a bit younger than me, who is a minister in Texas. He had a six year old daughter, whose name is Roseanna Yeske, a beautiful little blonde girl. And one day the news came, she'd got leukaemia. Now leukaemia is an incurable disease. But I've learned one thing - there's a word that is NOT in God's dictionary, it's There's also another word, it's called "incurable". "impossible", it's NOT in God's dictionary, and lately that's all I use. I don't use mine anymore. I just want God's dictionary, 'cos there's some words in mine I just don't like. I don't like "incurable", and I don't like "terminal", and I don't like "impossible" and there's many more....those words, they're not in my vocabulary any more. I've seen too much. Roseanna, is six years old and she's got leukaemia. She's going to die. You want a bet? Brother Danny (the father) has such faith. He might be ready for the rapture, he has remarkable faith. I love the brother. They're going on faith; they refuse chemotherapy, they refuse radiation. Her hair starts falling out. And one day she takes a really bad turn and they have to rush her to the emergency room. She was close to death. We went to see her. She didn't look very well at all, but

you know something? Something was fixing to change. He agreed (to treatment) because the way the States are with the insurance. You cant afford to pay for stuff like this, and if he didn't let them do the chemotherapy, radiation and stuff, Danny was going to have to pay all this money out and they couldn't pay. So the only way she could get any kind of hospitalisation was to go with what the doctors prescribed. And he knew the Lord was in control. So he said "So be it, let it happen". So they started giving her these treatments. Now leukaemia - just what they do, is they're going to pacify you, and make you comfortable until you die because there's no cure. So she gets the trip to Sea World, I don't know if they do that thing over here. But there's a programme in the States for terminally (which God don't know that word either) terminally ill children, that they give them these programmes, finance their whole family. Danny and all five of his children, with his wife, went to Florida from Texas, for five days it was all paid for. They stayed in a fancy motel and went to Sea world and Disneyland all this stuff, all on the house - free. Roseanna is 14 now, no cancer! 100% healed. Now Brother Danny, I don't know if he really expected what he got, but...... God was more than enough.

Earthquake Update Kaiapoi based Fellowship



Saturday 4 September 4.35am. Wake up time for Christchurch and Canterbury. The Bible tells us of earthquakes in divers places as being one of the signs of the last days. It's one of

those things you are warned about... but never really expect it to come. It reminds me of the Apostle Peter warning of the coming of the Lord, and saying there would be scoffers who say "Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation." These are the last days, and the coming of the Lord will be just as real and tangible, and unexpected as the big earthquake!

By God's grace everyone in Canterbury survived the quake, and none of the believers were injured. Although some in our fellowship suffered damage to their homes, I believe those whose homes have been inspected have all got the



'green' sticker which means their houses were structurally sound and able to be lived in (on a brief external inspection anyway), so we have been blessed. Our church, however, was red stickered ('unsafe to enter'), and is now in the process of being demolished. It was an old double brick building which we had recently refurbished, and like a lot of older buildings in Kaiapoi, as well as Christchurch, didn't survive the quake well at all. In fact the only part of the church which was undamaged was the fellowship room, which is made of corrugated iron on a wooden frame, and was an add-on to the main building. This is the only part of the church not being demolished.

We have been blessed to be allowed to use another church hall in Kaiapoi in the meantime. Our first meeting was held there on Sunday 12 September. It was a real blessing to be able to have the fellowship together again, and to support and encourage one another in the Lord in this time of crisis. Our Pastor, Brother Greg Alford, has been overseas on a ministry trip during this time. Many have pulled together and very ably taken on the work that would have fallen to him.

We have been encouraged by the prayers of the saints around the world, and also the many telephone calls of support, and offers of accommodation. The prayers of the saints especially have carried us through at this time. Thank you all very much! God bless you.

> Bro Caleb Ward Gospel Way Outreach

"This is California We're going into the sea" - Part 3

Joe Brandt's California Earthquake Vision

This account of a series of dreams (visions) was written by Joe Brandt, age 17, while recovering from a brain concussion in a Fresno, California hospital in 1937.

The dream/vision took place in perfect continuity, night after night, for many nights, always picking up exactly where it left off. This, and the following are all super-normal.

- The viewer was projected at least 30 years ahead in time, seeing modes of dress for youth not faintly imagined in 1937 by anyone.
- Half-sized cars were seen-many of them, and in 1937 such cars were not familiar to the United States.
- Super-highways are noted, which he had not seen in his trips to Los Angeles from his home in Fresno, California..
- He wrote about geology he had never learned, nor at 17 had there been time to learn that much. He was given a vast knowledge of "faults" of which he was totally unaware.

THE OTHER CITIES

Then, like looking at a huge map of the world, I could see what was happening on the land and with people. San Francisco was feeling it, but she was not in any way like Hollywood or Los Angeles. I seemed to see it was the GARLOCK FAULT, not just the SAN ANDREAS that was rocking San Francisco. It was moving just like that earthquake movie with Jeanette McDonald and Gable. I could see all those mountains coming together-the Sierra Nevada, and the San Andreas and Garlock.

I knew what was going to happen to San Francisco-it was going to turn over, because of Garlock. It would turn upside down. It went quickly, because of the twisting, I guess. It seemed much faster than Hollywood, but then I wasn't exactly there. I was a long, long way off.



I shut my eyes for a long time-I guess ten minutesand when I opened them I saw Grand Canyon, that great big gap was closing in, and Boulder Dam was being pushed from underneath. And then, Nevada, and on up to Reno. Way down south, way down Baja, California, Mexico too. It looked like some volcano down there was erupting, along with everything else.

I saw the map of South America, especially Colombia. Another volcano-eruption-shaking violently. Venezuela seemed to be having some king of volcanic activity. Away off in the distance, I could see Japan, on a fault, too. It was so far off-not easy to see, because I was still on Big Bear Mountain, but Japan started to go into the sea. I couldn't tell time, then, and the people looked like dolls, far away. I couldn't hear the screaming, but I could see the surprised look on their faces. They looked so surprised.. They were all like dolls. It was so far away I could hardly see it. In a minute or two it seemed over. Everybody was gone. There was nobody left.

I didn't know time now. I couldn't see a clock. I tried to see the island of Hawaii. I could just see huge tidal waves...beating against it. The people on the streets were getting wet, and they were scared. But I didn't see anybody going into the sea. I seemed way around the globe. More flooding. Is the world going to be drenched? Constantinople. Black Sea rising. Suez Canal, for some reason seemed to be drying up. SICILY.. she doesn't hold. I could see map. Mt Etna is shacking. A lot of this area seemed to go, but it seemed to be earlier or later.

I wasn't sure of time, now. ENGLAND.....huge floods-but no tidal waves. Water, water everywhere, but no-one going into the sea. People were frightened and crying. Some places they fell in the streets on their knees and started to pray for the world. I didn't know the English were emotional. Ireland, Scotland all kinds of churches were crowded - it seemed night and day. People were carrying candles and everybody was crying for California, Nevada, parts of Colorado - maybe all of it, even Utah.

Everybody was crying - most of them didn't even know anybody in California, Nevada, Utah, but they were crying as if they were blood kin. Like one family. Like it happened to them. NEW YORK was coming into view - she was still there, nothing had happened, yet water level was way up. Here, things were different. People were running in the streets yelling – "end of world". Kids ran into restaurants and ate everything in sight. I saw a shoe store with all the shoes gone in about five minutes. Fifth Avenue- everybody running. Some radio blasting from a loud speaker that in a few minutes, power might be shut off. They must control themselves. Five girls were running like mad toward the Y.W.C.A., that place on Lexington or somewhere. They ran like they were scared to death. BUT NOTHING WAS HAPPENING IN NEW YORK. I saw an old lady with garbage cans, filling them with water. Everybody seemed scared to death. Some people looked dazed. The streets seemed filled with loud speakers. It wasn't daylight. It was night. I saw, like the next day, and everything was topsy turvy. Loud speakers again about fuel tanks broken in areas - shortage of oil. People seemed to be looting markets.

Oregon, Washington, The Dakotas, Missouri, Minnesota, Canada

I saw a lot of places that seemed safe, and people were not scared. Especially the rural areas. Here everything was almost as if nothing had happened. People seemed headed to these places some on foot, some in cars (that still had fuel). I heard - or somehow I knew - that somewhere in the Atlantic land had come up. A lot of land. I was getting awful tired. I wanted to wake up I wanted to go back to the girl - to know where she was - she and those two kids. I found myself back in Hollywood - and it was still 4:29. I wasn't up on Big Bear then - I was perched over Hollywood. I was just there. It seemed perfectly natural in my dream.

T.V., Radio, Ham Operators

I could hear now. I could hear, someplace, a radio station blasting out - telling people not to panic. They were dying in the streets. There were picture stations with movies - some right in Hollywood these were carrying on, with all the shaking. One fellow (in the picture (TV) station) was a little short guy who should have been scared to death. But he wasn't. He kept shouting and reading instructions. Something about helicopters or planes would go over - some kind of planes - but I knew they couldn't. Things were happening in the atmosphere. The waves were rushing up now. Waves. Such waves.

Nightmare waves. Then, I saw again, Boulder Dam, (Now known as Hoover Dam) down... going pushing together, pushing together breaking apart -No, Grand Canyon was

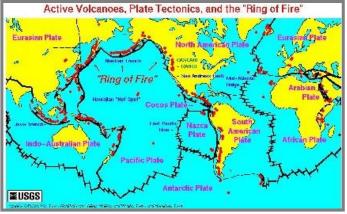


pushing together, and Boulder Dam was breaking apart. It was still daylight. All these radio stations went off at the same time - Boulder Dam had broken. I wondered how everybody would know about it people back East. That was when I saw the "ham radio operators". I saw them in the oddest places, as if I were right there with them. Like the little guy with glasses. They kept sounding the alarm. One kept saying: "This is California. We are going into the sea. This is California. We are going into the sea.. Get to the high places. Get to the mountains. All states west - this is California. We are going to the -We are going to the" – I thought he was going to say" sea". But I could see him. He was inland, but the waters had come in. His hand was still clinging to the table, he was trying to get up, so that once again he could say: "This is California we are going into the sea. This is California we are going into the sea." I seemed to hear this, over and over, for what seemed hours - just those words.

They kept it up until the last minute - all of themcalling out "Get to the Mountains - This is California.-We are going into the sea." I woke up. It didn't seem as if I had been dreaming. I have never been so tired. For a minute or two, I thought it had happened. I wondered about two things. I hadn't seen all what happened to Fresno (his home) and I hadn't found out what happened to that girl. I've been thinking about it all morning. I'm going home tomorrow. It was just a dream. It was nothing more.

Nobody in the future on Hollywood Blvd. is going to be wearing earrings - and those beards. Nothing like that is ever going to happen. That girl was so real to me - that girl with those two kids. It won't ever happen - but if it did, how could I tell her (maybe she isn't even born yet) to move away from California when she has her twins - and she can't be on the Blvd. that day. She was so real!

The other thing - those ham operators - hanging on like that - over and over - saying the same thing: "This is California. We are going into the sea. This is California. We are going into the sea. Get to the mountains. Get to the hilltops. California, Nevada Colorado, Arizona, Utah. This is California. We are going into the sea." I guess I'll hear that for days.



For those who can access the internet the full article may be found at: Source: { HYPERLINK ''http://www.prophecynewsheadlines.com/?s=1937+California'' }+

Not if but When?

What the Prophet said:

William Branham had just finished preaching a series of meetings in Los Angeles in April 1965, when he was asked by the Full Gospel Business Men who organized the meetings to preach just one more service for them. So, on April 29, William Branham stood behind the podium at the Biltmore Hotel in Los Angeles, and preached a sermon called "Choosing of a Bride".

Two notable things occurred during this service:

There was a steady stream of people leaving the building during the service who could not handle the severity of the preaching. These included the same people who had attended (and engaged in) William Branham's sermons in Los Angeles since April the 24th.

During this sermon, William Branham prophesied that the city of Los Angeles would one day slide into the ocean, and a new coastline would form at the Salton Sea.

"Thou city, who claims to be the city of the Angels, who's exalted yourself into heaven and sent all the dirty filthy things of fashions and things, till even the foreign countries come here to pick up our filth and send it away, with your fine churches and steeples, and so forth the way you do; remember, one day you'll be laying in the bottom of this sea. You're great honeycomb under you right now. The wrath of God is belching right beneath you. How much longer He'll



hold this sandbar hanging over that, when that ocean out yonder a mile deep will slide in there plumb back to the Salton Sea. It'll be worse than the last day of Pompeii. Repent, Los Angeles. Repent the rest of you and turn to God. The hour of His wrath is upon the earth. Flee while there's time to flee and come into Christ." (Sermon: The Choosing of a Bride, Los Angeles, California, April 29, 1965)

How big will it be?

"And, of course, the Salton Sea is about two hundred feet below sea level, and if that big churning, that earth swallowing in like that, with hundreds of square miles, hundreds and hundreds of square miles sinking into the earth, that'll throw a tidal wave plumb to Arizona". (Sermon: Ashamed of Him, Jeffersonville, Indiana, July 11, 1965)

"Blind Laodicea, how oft God would've given you a revival, but now your time has come. It's too late now. How did you laugh and make fun of the people

that God sent to you? But now your time has come. Oh, United States, United States, how that God would've hovered you as a hen does its brood, but you would not." Now, this Voice is going from coast to coast, from north to south and east to west. How God would've hovered you, but you would not. Now, your time has come. Nations are breaking; the world is falling apart. Fifteen hundred mile chunk of it, three or four hundred miles wide, will sink hundred--or maybe forty miles down into that great fault out yonder one of these days, and waves will shoot plumb out to the state of Kentucky. (Sermon: A Thinking Man's Filter Jeffersonville, Indiana August 22 1965)

Source http://en.believethesign.com/index.php?title=Destruction_of_Los_Angeles

When will it happen?

Extract from "Acts of the Prophet" by Brother Pearry Green

Return now to that day (29th April 1965) when Brother Branham turned to Brother Billy Paul and said, "Billy, all I can say is that God has told me no different (about Sister Florence)."

After making this statement, he turned to his son and said, "Billy, where are you standing?"

"Downtown Los Angeles," Billy Paul replied.

"Where are you standing?" queried the prophet.

"In front of the May Company, downtown Los Angeles," replied Billy.

At this Brother Branham made a prophetic statement: "Billy," he said, "I may not be here, but you won't be an old man until sharks will swim right where we are standing." (Emphasis added)

Brother Branham preached his last message in California on December 7, 1965, in Covina. In his message Leadership, he said that he didn't know that he would ever be back to California again. That night when he finished his sermon, he did something that none of us who followed him closely had ever seen or heard him do before. Usually as he left his church in Jeffersonville, he would sing the song Till We Meet. That night in Covina, California, he closed his portion of the service for the first time outside his church in Jeffersonville with the song Till We Meet. "Till we meet, till we meet, at Jesus' feet..." I was sitting at the head table with Brother Carl Williams. I saw him as he walked off the edge of the platform with Billy, pull away from Billy, step back on the platform, and while they sang the song, he waved good-bye. This is something that I had never seen him do before and never saw him do again.

As I witnessed this, I nudged Brother Carl Williams and said, "Brother Carl, is he telling California good-bye?" He never went back again.

(Acts of The Prophet page 71)

Bro Billy Paul Branham

"My name is Billy Paul Branham and I'm 37 no,

....(laughter).... no my notes are upside down – I'm 73 years old, but I'm not an old man yet!"

From Living Word Tabernacle Dedication Services - 2008



Compiled by Bruce McCorkindale



Together Again.

Pope's visit to Britain during September

Archbishop of Canterbury greets the pope prior to praying at Westminster Abbey. He is the first pope to visit this Church dedicated to St Peter, which has been the kingdom's coronation church since 1066. Presiding over an ecumenical celebration on Friday evening at Westminster Abbey, Pope Benedict XVI noted that faith and fidelity to Christ will lead Christians to unity. The Pope presided over the celebration with Archbishop of Canterbury Rowan Williams. Delegates from all of the major Christian churches of England were present for the prayerful occasion. **RESTORATION OF THE BRIDE TREE JEFF IN 04-22-62**

There's an iron curtain; there's a bamboo curtain; and there's a purple curtain. Brother, don't you fear none of the rest of them, but watch that purple curtain.

~Three Callings~

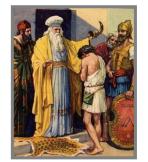
Kings can be likened to spiritual leaders. There are lots of Kings in the Old Testament, but there are three that really typify ministries, **Saul, David** and **Absalom.** It is worth noting that each had a different calling, a different source of their kingship.

In 1 Samuel 8 v1-8 the people were rejecting the leadership of God just because there were some corrupt judges. They wouldn't put up with corruption and they demanded change. The change they wanted was to operate as the world operates. They looked for a strong leader, someone who would take charge and tell the people what to do - fight their battles for them. How many "Christians" today need the Pastor to tell them what is right and wrong, what their calling is, how they should act and so on? They often demand a business-like structure with a clear pyramid style responsibility, law and order, all exactly as if it were in the business world. They want to be like other organisations, even other churches. The last thing they want is to be a member of a body of believers where each individual is responsible. Where they may have to follow the leadership of the Holy Ghost on their own. Where they contribute directly to the church's spiritual health and outreach. That is too great a stress; they prefer to be comfortable, so they want a king.

Saul was the king. He started off humble and he had a genuine anointing. But his calling came from the people. When those people faced the Philistines they lost heart and slunk away. More and more men left the church, I mean army, and Saul, instead of waiting to see what God would do, panicked. Aren't we like that sometimes?

The tougher things are the more glory God will get, but we panic and try to do things ourselves. We stop God's special blessing by taking over ourselves. And that is what King Saul did. He knew that a sacrifice had to be offered, and as God's appointed ministry hadn't arrived, he took over and made the sacrifice.

So God called David. David was the eighth son of Jesse, a new king, a new beginning. David wanted to fight Goliath. Saul tried to fit him with all the correct armour and weapons. In other words, there was a young, man wanting to serve God



so the King of the church tried to send him away for seminary training to become a minister.

Any real David wants to stand on the experience and skill God has given him. David had already fought a bear and a lion. He knew how to use the slingshot, so he ventured out to fight for God's kingdom trusting in the training God had given him, and Goliath was beaten.

David went on to fight in many battles. The women called out, praising David more than Saul. The older king got jealous.

There are ministers who hurl spears from the pulpit at any young (or not so in young) David the congregation. Now everyone knows what to do when someone throws spears at you. You throw spears back. If anyone in the pulpit criticises you then you can criticise them. Yes?



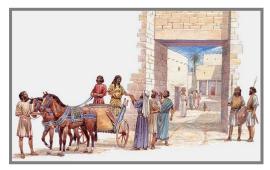
NO! Not if you are a David.

David was a man after God's own heart. All he did was to duck, and get out of the way. David never attacked Saul although Saul attacked David.

David left Saul's court. Sometimes we have to leave a church for our own sanity, we are being hounded, our spiritual life is in danger just as David's was. If that happens and you have to leave, leave alone. Don't take anyone but your own family with you.

A Saul will persecute and continue to hunt any David. A David will avoid confrontation with a Saul, A David will not hurt the Lord's anointed, even if the Lord's anointed is rejected by God and is mad with jealousy. Then Saul died and David became King and another

King arose. Absalom was the new king's son. He stood at the gate and



welcomed people until he became popular, more popular than David. Then He moved to take over the church, that is, the local kingdom. Three kings, each has a different attitude, a different plan, and each has a different call.

Saul was called by the people, David was called by God, and Absalom called himself.

So there are three kings, three callings, three types of ministry. Only one is genuine, though all carry, or look as if they carry, a genuine anointing.

How can you tell the difference? Through the life! The King, or any minister, through his actions, his words, his attitudes, his desires, shows what type of call he has.

Bro Richard Oliver

~John Wesley's Carriage Stuck in the Mud~

Wesley, when travelling in a carriage one day along a narrow road filled with ruts, became stuck in the mud. The delay disturbed him because he was eager to preach at the next town. While some helpers tried to get the vehicle moving, another Christian came by.

Wesley talked with him a moment and perceived the poor fellow was deeply troubled.

On asking why he was so distressed, he learned that because of a crop failure, the man was almost destitute.

"I haven't been able to get the money together to pay the rent," he said despairingly. "The landlord is ready to turn us out and I don't know where to go with my wife and children."

How much do you owe?" Wesley inquired.... "Well" said Wesley, "I believe we can handle that. The Lord evidently wanted me to meet you."

Taking the money from his wallet, he handed it to the man and said, "Here, go and be happy!"

Then turning to his companions, he exclaimed, "Now I can see why our carriage had to get stuck in the mud." Our steps were halted so that we might help that needy family.

Prayer Requests:

The saints in prison in Iran, and also for their families.

Bro Jim Carman -

Ministering in the Solomon Islands from October 5th to 19th. That the Lord's work will be strengthened and new doors opened.

Gospel Way Outreach Kaiapoi –

For God's leadership on decisions about fellowship facilities so that there is place of worship available quickly.

Family Camp Labour Day weekend - A time of refreshing for the saints who have suffered the loss of their church building and who have been challenged by the testing experiences of living in an active earthquake zone.

Vanuatu Ministers' Meeting -

being held from Oct 27th to Oct 31st. That the Lord will continue to strengthen them in their faith and in the Message of the Hour. (see page 3 of this issue)

Believers' Newsletter Website http://www.heishere.net/bnl/

