

Akiro Nukainen Kwana Itacaunitai Kede Adwaraanut

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65-1206

1 Ketuluroto aokokwes. Papa lominat lokotoma Akuj, kimalai isio Jo lolo naarai ibongonokini Jo ailip kanukosi. Aberu na nakican naeperi kangina, ne amenia aijeng. Konye, Edeke, kiitunit isio aijeng nasodit naponi kitolotoi kotoma akwap, ibu Jo kiswama ngin Ijo Elopel. Ibu Jo kalem kosiep loka Adam, amaran, korapakini acilasit, kosodi aiswamaun aberu. O Papa, elipit lolo eong ebe kobu aKonikan kwap kwana kosodi aswam ibore yen yenepol yen ilipit isio. Kosodi luce lu, wu Ejakait, aberu na naiticanikina nepepe karidakina naka aomisio, kere luce luejaatar ka nuilipitos, kijaikinit cut kes mamaKon, wu Papa, kikositauon kere. Kokiror loka Yesu Kristo. Amen.

Cuticut erai arereng ajaut ne lolo ido ajaut ka ikapupok luejokuka noi asesen kes. Ido ayoore naejokuna noi, ekwaia loedit loeumokina noi. Ajai cut eong aoomooi atiaketait, aseseni isapa ngul ebwoete kanen nepepe...ikesa luetakanete-elaete, etubitos itima kopone loelai. Abu eong kajai aoomooi, akuare nabian, nuka-nuka aibois naeboio eong; abu ekodet loka imokoran kolomutu toma kwap ngina ido atamitos ti aitulumoor etelepata kotoma atapar naeduiere; abu koraun kes anyaraun ibore ice kosodete alemar kes kanen. Erai atiaketait, aanyun idwe ebwoete, aiwo ikososinei luka Akiro Nukajokak; erai atiaketait.

2 Aoomoo, kwape abalar Onac Henry kanen, "ikiliok ngul luejaatar kitim lueputos bala luibusakinit ti aberu ejaatar," koany jo. Ngin-ngin-erai ngin nakabeit. Esubit bala e...aseseni eong isapa etamitos ngun, ajaut kitim ngul, ibwanakinete da ber kesi roller-curlers toma, airimor ereet kec. Ido mam eong ajeni, eong...kacepakio ijolijolit eong. Esubit bala ngin-erai ngin apak nakabeit naka aitapaario. Ikiliok etamitos ainap goen luka angor, ido angor ainap goen luka ikiliok. Ido ikiliok ejalakinete itimakec bala angor, kosodi angor ajaut kitim bala luka ikiliok. Anyoin bo ber ationis kede itunga lu, karaida biai? Ejaas i, kaitebeikin, iusiok luka ajokis ka ayongio kenyouutu cabodo ainyein ateker na ka itunga da lu, akwapin nu?

Erai na apak nerono noi, konye kereka erai apak naibus noi kotoma akwap, alimonokin Akiro Nukajokak. Karai kolo eong kabwoite koikor loka apak eringa ngin kejauna, ido kosodi ti Papa angolekin eong, ido atemar atiar, "Apak bo ani kotoma aturio kanu ti ikotor jo alimonokin?" Ti eong akoto kopekwana, cut kopekwana, nape cut eringa abunoreKe.

3 Asesen atukot naka ikapupok, iboie kane kakonyewok...Ekejanakinan loerai aupaka, ko Tucson bian, ebwanenit abalasisit. (Aoomooi nuka etunganan kalo nepepe ka na...aberu na kede asanit kopurake.) Abu ebalasisit lo kocaka ngol. Abu ecetunganan kinomak eong esimu isawan ikanyaarei atupuruc na, koteeri loajai eong, ido kobala, "Ejai etunganan ngol toma Veterans Hospital, ido emiliautu akekonyen, inginyinginyara epurake, ingalurake eneuna kinga, ido ibucit eketau apalar." Ido kanen abu eong kakukokin kwap, akunginika; esimu, arucokin kede ngol kowai kaje, kasodi ailip kanuka ngol. Ido kane ejai ngesi lolo, iboie cut kane. Arai nen bian kuare. Bob, araibo ti konyou ber jo aibwo kanen? Engol kanen etunganan ngol, cut kanen. [Eyalamikin atukot-Ekewa.] Ebongonokini Edeke ailip, tupuruc, kuare, kiding paaran, kiding kuare, araiboot apak adio kere.

4 Kwana, eong-eong arai ekalimonokinan loerai opukiro, kwape enyaritotor kesi. Arai cut eong lomam alalakinit agear kotoma apak na naka akuar, ido-ido abu eong kaomoom ti ber eong abunore lailo. Akuare ya, kanukinyo, kijai isio kinera kane kaibois ace, ido e...adakikan atomonakany akaulo na eong ageun, ajaasi itunga alemar dishes ido ajaasi akwetunun eong, "Kopala! Kililing, ibusakinit yes alomar kinga kane," amasio esigala, ka ainyikokinit kopekwangin. Mam ngin kerai a-a aibucaret naka epucit, kerai itunga lukipagisaunit isio aibois ngin kamakec. Ido a-a abu aberu naka ecaaman kirimo kosodi alimokin emaneja, kobala...

Kotema atiar, "Eebo, ebusakinit ti yes kwana idaunitos anyoun kaibois kana kosawan 3:30."

Katema eong atiar, "Konye mam yes ipotu kibwaikisi ngun toma acamanara."

Amucaalat na, akuare na, abu kobu kwap ne (amucaalat naejokuna ne teni) ido kobala ngin ebe, "Kipou isio kamisiikisi bon ebe ikotosi yesi ngin," kobala ebe, "kitwasamata yesi ngin adaun apak kere naikotosi yesi." Aso araas ngun nukajokak noi. Kwangin eyalama do eong noi kanuka ngun. Ejok nen noi.

5 Onac Henry, eyalama eong noi kanuka akon-akon asianut naka aisukunyun eong ne, ka atiakunet na naka ikeyuunak.

Kijaar eong karereng akuare nabian naka ajaut kwap ne Assemblies of God ne eyuunit eong ebe erai Onac Boone nges ekekokon. Abu kajaun ka apak naejokuna noi kokwap kangina kede ekodet ngol loka itunga. Ido kuare moi kilosi isio nenice kalailo kane, mam eong ajeni arai ai nen, ido erai atiakunet ace naka ikeyuunak. Erai kes edaunete ngun; eong erai ailip bon, aisiom, ido aupakin, ido erai bala nuapedorit eong aupakinor kede.

6 Konye, kwana, kiseseni oni iboro luitegelikina kotoma apaaran kana. Kwana eitunit eong irwan nawasia najaar eong ne, arai kotoma airiamun naka ewema. Eitunit eong abu eong kenerite ngun akuare

nabian, nuka ekiliokit ka aberu luapotu koyautu ikecekoku yenatwanit toma. Ngin-erai ngin kuju nenice kane, apotu kesi kitekerata emotoka apaaran kere ka akuare da. Toto ngin naedit iboie, kokadakinite, edakit ikoku ngin kakaninike. Kwana, acepak elemuni iboie cut ngin kane kwana, kanuka nuajeni eong kere. Ido ngin...ekiliokit ngol lodidi, ajaasi bobo ice luipu nepepe kakes, ido kes araas...Ido kotema ngin atiar...abu kingit eong arai apedori ti eong abunore (etunganan nges engisit) omotoka. Abu eong kalem ikoku ngin kinga ido ajai cut adakit aput naedit, nakatwan, naeketara, naalilim; ido abu eong kageu ailip. Ido naelipia eong, abu akuan kogeu asubun bala auta ajalamun. Kwangin abu cut eong...abu eong keyatakinite ailip. Kogeuni ngesi apetonor ka aijanganakin, alosit aupakin, kwangin eong...kogeuni aimony. Abu eong kenyakak nges neajai totoke, abu ngin kolot abongor ore nepepe ka nges. Kwangin, mam acepak ber kes araas Ikristayon da, kanu ajeni eong kere. Ianyutu? Araas ngun nueumokina.

7 Konye nuaomooi eong, lolo, ajeni ekanisa loeuta atwanare, ngesida, erai itungawok luka Pentekoti. Ibusakinit oni ailakilakun kotoma kanu, uh-huh, kes ngun bon. Ido epone bon loilosio jo aswam ngun erai nges ailip ka aitetenaar kede Akiro naka Edeke. Erai ngol nges bon erot lokilosio oni aswam ngun. Ejai erot ediopet bon lolomunet kinga, Erai Ngesi nges Erot ngol, Yesu Kristo ngopengol bian, ka lolo, ido kiton ikar kere. Ti kereka oni ikoto ekanisawok alomar toma ojautene kwape abalar ngesi kalaije kangina kotoma England? Erai ngin nges akiro na araar eong, iwomitos yesi, lo adedeng noi, airetanakin yes. Ido mam eong apeleikinit aswam ngun, konye mam kereka eong akoto aanyun ekanisa elomari toma aput kwa kangin. Mam jo ikoto ajaun toma aputo kwa kangin. Ijo-Iburai jo agipun Ngin kagogong noi kwangin kiton jo ajenun neejai Ngin kosodi ainakin Ngin aikamakin. Ibusakinit ngun kiswamai.

Aso kwana, lolo, kijaar eong ka a...Nuiwadikatai Obaibuli adis ka akou naka akiro ne naakoto eong ener kanuka apak naedit. Mam eong alosi alimun ebe apak mutan. Kipas yes, kanukinyo...acepak adauni eong kotoma adakikan akaisauni, ido erai bon nuikamuitos...Eong duc idila ajalanakinia ngun Emoyo Lokalaunan, epone kere lope ingarenikini Ngesi.

8 Ketuluroto aokokwes apak edit bobo, kenerakinos kede Ekewadikan eringa oni kepukoro EitaboKe.

Edeke lokapedor kere, Ekewadikan loka Eitabo kalo, kotoma Yesu Kristo kilipi isio. Kiyalama isio kanuka ngun nukidau sek isio aiirar lolo. Karai ibusakinit isio-ibusakinit isio aicunyanakin airiamun na kanuka alimun, "Amen," kasodete alosit ore, kerai nakejokuna ajakut ne, naarai kijeni isio ebe ibu Jo kojaunos kasio. Ido, Papa, kwape kipukoria isio Akiro na, tetere kajenutu isio esawa lokijaria isio, kipedori konyet do isio aitemonokin kanuka esawa kangol; konye arai kilot isio alomar toma aturiatoi komam kijeni anyoika araiboot ai, mam do isio kijenuni biai kitemonokinor. Kwangin do, Papa, kilipit isio ebe icamakini Jo isio aanyun Asaduku kanen, ka Ekek, angaar, ka Aisiiraret enyarit isio alomar toma. Kocamak ngun Kokiror loka Yesu Kristo. Amen.

9 Kotoma Nukalaunak Nuiwadikatai toma Obaibuli, akoto eong asiomun aiwadikaet adio kane, na edumakinio toma Oitabo loka Luka Lokalaunan, kosula lo 24, e...alosi eong ageun kotoma okokoro lo 13, kasodi asiomun ewai loka Ngin.

Ido koany, kapaaran kangin alosete iarei kakesi ore ediopet ekekiror Emao, lokelwanikina ko Yerusalem bala amairon akanyikaarei,

Kineranakinos kesi bonik akiro ngun nuadoikis

Napinerasi epeganakinos, kikunyak Yesu elopet koupakinos kakes.

Konye koraparai akecekonye kinyeis ajenun nges.

Kotema kes atiar, Akiro anyoika ngun nuineranakinos ilosete, ido kokadakinito?

Kosodi ediopet kakes, ekekiror Keleopa, kobongok ebe, Ijo bon ipejonikinit ko Yerusalem tape mam ijo ijani kere nuadoikis nen...kapaarasia kanu?

Kotema kes atiar, Anyoika? Kotemasi nges atiar, Akiro nuka Yesu loka Nasaret, lokera enabi lokapedor kotoma aswamisio ka akiro kakonyen nuka Edeke ka itunga da kere.

Boboda epone loejaikiniata nges isasedotin lupeti ka ikayaitokowok toma apukokinio naka atwanare, kibubukis.

Konye kipou isio kamunosi ebe nges loekoto alakun Isirael. Eebo keja ngun da, lolo nges apaaran nakiuniet ameun naeswamatar akiro ngun.

Bobo da kituwumokis isio ace kangor nukokodetekosi nuadilito...ates;

...mam eanyuna akekuan, kopotu ebalas ebe etakanikina kes imalaikan luabalas elimokinete kes ebe ajari ngesi.

Ice da lukejaas nenipe kasio apotu koloto ates, koanyut kwapekwangin kwa eneratar

angor kwa; konye nges mam apotu koanyut nges.

Kotema kes atiar, Wu yes luedit aijen, luyapete ikusitauon aiyuun (mam aiyuun) kere nukineras inabin:

Mam kereka ebusakinit Kristo aiticanio ngun, ka alomar da toma aibusesuke?

Kosodi ageun kama ka Musa ka inabin kere kitejen kotoma kanuiwadikatai kere akiro nuabeito nges.

Kilipit kiyatak Ejakait aKererengusio mama ejai asiomunio naka AkiroKe.

10 Kwana ayangaari eong...arai kanyara eong ngin akou naka akiro, akoto eong ayangaar na: Akiro...Akiro Nukatinen Kwana Eraas Nuitacaunitai Kanuka Adwaraanut. Kwana, erai duc naka Edeke...erot loka Edeke lomam ijulanakin aling-...acamakin iKetunga ajenun sek eringa iboro ice mutan ketakanuna.

Karai itunga luka apaarasia nuka Ejakait Yesu ti bon komoitos Edeke kosodete ti ajenun nu keapie atakanun, mam kes ti etubokinito Yesu atwanare. Konye akirot naka ngun kerai, naarai kibusakinit Nuiwadikatai Obaibuli ailelebikinio, naarai kiburai Iyudayan aitungudakio. Kijeni oni kere ngun.

Ijenete tope yesi ebe isumunitai ngun kotoma atur obe nakijaria oni? Atur naka Ekanisa naka Laodikia, atur na nakikanyetekaarei nakijai oni tomake kwana, erai naimujalal, naitimitai, emudukana, kwabo komam ejeni. Kopone lope abu Ngesi kitumudakia kwi kokau kangina kanuka alosikinet na ayangaar AisiirareteKe mama ejaas itunga luseuna, isumunit Ngesi aswam ibore ngipengin lolo.

11 Ido arai kalim eong na kotoma ayongit mama ejaas kere ikainacan ka ainacan kotoma Kristo: Adiopet kotoma apaarasia nu ebuni icetunganan atemar, "Mam kereka iwadikatai ebe ebusakinit iboro lu atakanun ber?"

Ido ebuni ajaun kopone jepeje lojaar kapak kangin, "Abeit, kalimokini yes atiar, adau ngol abunore, ido apotu kiswamaikis nges kere nuakotos."

Nakingisiata Ngesi, ebe, "Kanukinyo, ebalatar ikewadikak, ka Nuiwadikatai Obaibuli ebalasi ebe-ebe 'Ibusakinit ber Eliya aige abunore.'" Apotu kolimokis Yesu ngun.

Kotema Ngesi atiar, "Adau ngol abunore, kwabo mam yes ipotu kojenut ngol." Iany? Ido acepak epone ngol nges ebunio ngin angetakin bobo.

12 Kwana kikoto oni kajenete, aijen nuibusakinit atakanun kanuka atur kana nakijari oni kotoma. Edaunit Edeke atiakanakin AkirotoKe mama ejai nginitur, ido iburai oni aijen ebe mam atur adiopet epedori aikopar mama adokar toma atur ace. Mam cut ngin ebuni aswam. Kwape naanyunet, kwape adaunitor eong alimun, eyuunit eong bala akuare natubor arai...ajai eong enyikokinit ener kopekwangin, akuar akaulo na akuar, aiboisio, ido kacepakio alimuni eong akirot irwan nakiareit. Mam eong apeleikinit araut loenyogoi akiro, konye ngun...abala eong neta: Anyoika ti...ajokis anyoin ti kedumu Musa karai nges aitam alimonokin aisiiraret naka Noa? Araiboot anyoin ajokis ejauna...ti kedumu Yesu ti aitam alimonokin aisiiraret naka Musa? Araiboot anyoin ti ajokis ti kedumu Martin Luther ti aiyatakin alosit akonye kede aisiiraret naka Catholic? Nanyoin ajokis ti kedumu Wesley karai ti alaosit akonye kede aisiiraret naka Luther? Nanyoin ajokis ti kedumutu Ipentekotin ti aiyatakin alosit akonye kede aisiiraret naka Methodist? Araiboot ajokis anyoin ti kedumu Pentekosit ti aiyatakin alosit akonye kojakate anyarit Ateran? Teijo, kidol cut oni kuju toma apak naka icokat, kijai oni ne apak nakawasia. Kwana, araimam icokat yenika akimait edoit kwap, esalit erai bon.

13 Kwape abu ekecaan ece, kwape abu eong keneritor ageun naalomunia eitabo ngol, acepak ijaatar yesi ka ngol ne toma akus-oibuga kus, loka ekewadikan ngol lo Girimanit loabu kiwadik adiopet kotoma aiwadikaeta nukaicaarit nuetioko kakere. Erai ngesi lomam iyuunit ebe ejai Edeke. Ejena bo cut ebe mam...mam eong ajai atubokin nges naarai etubokinit ngesi eong kwangin; konye, naarai, kwape lomam iyuunit ebe ejai Edeke, mam eitabo ngol ebusakinit ti kojai neikajio iitabon. Ido abala ngesi ebe, "Edeke loepedori aiboi ido kobala ebe apedori Ngesi angaar Angolol Nakarengan kosodi alakun iKetunga, ido konyet aiboi kidolakinite akanin akoikiKe kosodi asesen kotoma Aturio Nukamuton kojaas ingatuyo apoopo Ikristayon ngul anyilinyil toma atutubeta; nukatoto ngun imodimoditai itimakec emina lokirionon loiswamaere ekolas; kosodete aikajanakin omusalaban ido aicwe; ido ikecekoku...nukatoto nukepotiete, acilarete kesi akoik kosodete aibeting kanuka ewai loka ikoku yenikepotio arai isapat arai ipese; ido aiboi kanen kosodi acamakin ngun aiswamaun; itunga luaomitai ebe keraas ibulesin luka Edeke kalo."

14 Koanyutu yesi, Naiwadikatai Obaibuli erai aiyengakinio. Mam cut ijo ibuni ajenun Naiwadikatai Obaibuli kanu bon aiboikin kwap kosodi aisiom Ngin kabwoetai naka theology, kama ka abwoetai naka aisia; mam cut ngun iswamatotor.

Kijai eong inera ka ekejaanakinan loka Baptist mam etuboro apak naeoj, abala ngol ebe, "Kiton kito

oni aisiaun Ayonanin nuibecokino, kiton kito oni..."

Katema eong atiar, "Kotoma Aurianet nako Nicaea, eriga ngin, ajaasi ngul engolopasi kanuka akiri nuka Ayonanin kotoma Obaibuli." Mam cut jo ijenuni Ngin.

Erai Ebaibuli lokipukokinio kanuka aiyengakinio. Ngin nges bon ibore, apukokinio. Abu Yesu kolimok Petero ebe, "Toma atiiba na." Atiiba na naka apukokinio epukonori Ingai erai Ngesi. "Kisirerengitai jo Simon, okoku loka Yona, akuan ka aokot mam kipukokinito ijo nu, konye PapaKa loejai toma Akuj nges kipukok jo nu; atiiba na nges abuni Eong adukokin Ekakanisa." Mere mama kaPetero, mere mamaKeng Elopel, konye mama ejai aiyengakinio nakomoyo naka Ingai kerai Ngesi.

Ido erai Ngesi Akirit! Yokana Lokalaunan 1, "Kageunet ajai Akirit, ajai Akirit mama ejai Edeke, korai Akirit Edeke. Koraun Akirit akuan kiboiorori kamawok." Iburanian 13:8, "Erai nges ngopengol bian, ka lolo, ido kiton ikar kere."

15 Kanukangun kijari oni kotoma apaaran naebeitor aitodiario naka Akirit naka Edeke abunore toma atur naegelara itia atur naka Pentekosit. Ido erai ngin nakabeit. Kiitutu, ipote yesi...arai eong etunganan lomam esisiat; konye mam jo ipedori aitelekaar isuban, naarai iswamai Edeke kotoma aiyatakinit naka isuban. Cut bala, kwape abu eong kalimunitor, elomuni akolong kolomari; kosodi aitor toma apaaran, ido bala atur naka aisia; kotwani ebong, kanu ajarun bobo atupuruc naetupakini. Inyeinete ikito akile kokwap kapak nuka aiterot, alosit toma atagoro, kosodete abongun kotoma apak na elibuniata ikito.

Koanyutu, abu Ngesi kituput Ngin bala icokat yenika akimait, Ateran, akirit na ainakini Edeke ecamakini ngun alosit akonye kopone kangol. Ekanisa ngol lokajokan noi, loteni, lokabeit loaponi kosipokinai kApaaran naka Pentekosit, kebu kepolo kosodi apolo ageun kApaaran naka Pentekosit, arau ekanisa loepol, kiburai nges aido toma akwap kotoma Atur ngin Nakamuton kosodete anukakin kwape iswamata ikinyom luce kere. Kiburai nges atwanare tetere epedori alomun kotoma Aisiteteunio, Martin Luther. Ido ameun kanen eputosi ka egur loka akimait elomuni. Ibore yenisodit alomun erai iki iare ludidik, kosodi aiyatanakin aki ace. Kobuni Martin atakanun kuju, kosodi konyet Zwingli, kosodi kopone kangol kwap, Calvin, ido kwape ajaatar kesi elosete.

16 Kawasia do konyet kolosi ngin aisur. Kwana, kerai ngol John Wesley kotoma atur naka Wesley. Kejaatar ka acakunun kau naka akiria.

Kanen kobuni atur naka Pentekosit, eyapianara noi, cut bala icokat yeniteni yenika akimait arai kisesen jo akou ngin. Konye arai kilem jo akimait ngin kosodi jo abekar kau, emamei cut icokat karaida idiopet kotomake, erai bon agugu kotoma aput naka icok. Konye ibwaikinitai ngin nen kojai alosikinet, ayuarit icokat kiton...arai kinom akolong ngin kopone kangol, ti kear ngin.

Ibusakinit ngin asalit toma nen aitodol apak ace, konyet do kinyeikini Aijar kere agugu (kwape abu kinyeikinia agurat, kinyeikinia akiria), inyeikini agugu kolosi toma akima, kosodi asubun bobo cut bala kwape ajaar ngesi kotoma alupok.

17 Kwana, oni kere kijeni ebe apak adio kere naijaikinere aisiiraret, kotoma okar iuni bon iswamaunete ngul erionget. Naiswamauniata kesi ngun, earari ngin cut kanepenganen; abu kiswama ngun kotoma apaarasia nuka Luther, naarai, abu kiswama ngun kotoma apaarasia nuka Wesley, abu kiswama ngun kotoma apaarasia nuka Alexander Campbell, ka luce kere kakesi, ido abu kiswama ngun kotoma apaarasia nuka Pentekosit. Cuticut! Ianyutu? Idoli jo aiboisit, naeraunor nginidiopet yeneninik, kogitar, ido mam kes epedorete acamun apukokinio nakitetet. Adautu kesi asipokin cut; ido kesi ngul ejaas nen, ido nepenen etwakiata kesi. Ido elosi Aijar cut aitor toma nen, kolosi cut akonye aiswamaun akimait. Ido naebunio akimait, Aijar ngin naabu kolot aitorun toma akimait ngin, ajarun, eyangauni ibore ngin kere kaileleba kinga; eebo, eyangauni kuju kanuka Awurupoorio.

18 Kwana, kiitutu, abu Aisiiraret na kogeun ber kede aitangale naka Edeke, aswam aswamisio nukapedor. Kwana, karai Edeke acamakin ngun aitor toma okanisa loduc, bala kwa kijaar sek oni, apolouke mam do kerai Edeke. Mam Edeke iburai aitodiara; mam Nges-mam Nges iburai aswam iboro lu, kanu aisiyal oni, kwape nat oni luka Amerika kinaikinit (aisiyalao), konye iswamai Ngesi ngun kanu aisupun itunga apupokin, ebe itemonokin Ngesi aswam icebore.

Kongolekisi ber Ngesi Elopel apak naabunio Ngesi. "Enabi loeumokina, ekesisianakinan, enabi loko Galilaya." Kanukinyo, arai aijaanakiniKe naumokina, esukunyunitai Nges kotoma ngolikanisa.

Konye adiopepaaran abu Ngesi kiboikin, kotema atiar, "Eong ka PapaKa kirai Ipe."

"Oo; ikatuan!" Arai nakejai kinga. "Irwa etunganan kwa kangol!"

"Arai mam inyamete akuan naka Okoku loka etunganan, ido komasete AokotoKe, emamei Aijar kotomakus."

"Kanukinyo, erai ngol ekejujuan aokot nuka itunga aimat! Kikunyaritos awai kama ejai etunganan kwa

kangol!" Ianyutu?

Teijo, kejai ibore yenibusakinit atupakin aanyunet ngin. Teijo, abu icebore kotupak.

Apotu agugu kodakitos ngin, konye kwana ebekar agugu awai; iburai ngin abekar. Ido kiitutu, atuboros ikar akaisaarei ido emamete idiinin ice lualomutu kotoma kangin, ido mam. Kijai oni awasia naka idiinin, adau aput naka akimait atakanun. Konye inyobo ber ationis kede akimait kwana, mam jo ipedori...ibusakinit nges aper kotoma Ajakut naka Okoku, kanu akonore, eringa acuuma na esaki kelemuna nges.

19 Kwana, akiro nukiseseni oni iswamas, eraas cuticut nuitodiaritai kotoma Obaibuli, nuka nginitur. Kiwomit oni bala kitotolikino oni, konye mam oni, ejai nginibore kere elosi cut becebec nepepe kAkirot nka Edeke.

Kwana, erai Ebaibuli Eitabo loitegelikina kama ejai eitabo ece lokalaunan. Emamei eitabo loeputosi kede Ebaibuli, naarai erai Ebaibuli Edeke kotoma aputo naka Akirot. Ianyutu? Erai ngin...Akirot erai aomisiot naelimunitai. Aoomoom naka Edeke nges abu kolim Ngin, AkiroKe kotoma onabin; ido apotu ngul kiwadikata Ebaibuli, lo da ejai toma aput naka Akirot. Ido abu Yesu konyara Ngin, "Ikinyomit." Ido ikinyomit idio kere itolomuni yenikeponeke arai ejai toma ojautene loibecokino, ekuse loka ikwamin loibecokino. Kwana, Eitabo lo loka...erai e...Eitabo lo loka adwaraanut, Nges-Ejai alimorit sek akiro nukoingaren. Kwana, ejai toma Oitabo apukokinio kere kaileleba naka Yesu Kristo. Mam jo iyatakini neejai Ngin karaida alemar kamaKe, ido kanginipukokinio kere ibusakinit abunore kaneejai Ngesi. Teijo, ibusakinit ngin korai Akirot.

20 Kwangin ebalas itunga ebe, "Kijaar eong kapukokinio." Eebo, kijeni oni Joseph Smith ka luipu noi kejaatar ka apukonokineta ka iboro, konye mam acamanara kede Akirot.

Ibusakinit ngin abunore kwape ebalas Akirot arai erai naebunit kama ejai Edeke, naarai erai ngin kanu aitodiar kwape nakabeit araiboot aitogogong Ajakut naka Edeke. Ido ajeni sek Ngesi iboro lu kere, kwape...Kanuka aijeneKe nasek abu Ngesi kicorak, kicorak sek (enyaritai kotoma Obaibuli, "ainerun nasek") nginitur toma aiboisike, ido ngolitunganan toma aiboisike, ido ngolikiyafia toma aiboisike. Erai Ngesi Edeke, mam ajokit epedori aikalamia Nges idiobore. Ido erai Ngesi Edeke, ido adau Ngesi aicorakin nginibore aiswamaun, ido elomari cut okokoro nepepe ka AkirotoKe.

Aso arai kipedori oni aanyun, kanuka Akekirot, nanyoin atur ka apak da nakijaria oni, ibuni jo aanyun ngin cut kanepokane kOibaibuli, nuka atur kana, kangun nuebakai oni...nuebakai ebe abeit atakanun kapak kana.

21 Kwana, e-e iitabon luce kwi, kidumuni oni iitabon luipu luebakai ebe eraas "iitabon lukalaunak," ka ice da kwangin. Ido asiomitor eong e-e Koran ka ice luipu. Konye, teijo, ikec-ikec iitabon lukalaunak eraas bon ainapeta nuka ipitenin, iponesio, arai luka theology.

Konye Eitabo lo erai Enabi, erai loitegelikina kama ejai eitabo ece kere. Erai Ebaibuli Akirot naka Edeke elimorit sek nukoingaren. Elimorit sek naarai ikwenyaritai Nges sek.

Karai kijuku Edeke idiobore, ebalas Ngesi ido isumunit kotoma Obaibuli ebe mam Nges abuni aswam idiobore kakwap aitodol kito ber Nges apukokin ngin mama ejaas ibulesiniKe inabin. Erai nen Amos3:7. Ngol...ido mam Edeke ingalai. Epukokini Ngesi Ngin, ngol nges erotoKe lokiswamaet ngun ameun kotoma aturio kere. Mam cut Nges emenitor aswam ngun.

22 Kwana, kisumunikinitai oni, kotoma apaarasia nukawasia, nu ainyakakinio. Mam-mam ejaun ediokanisa, mam ediini, Methodist, Baptist, Presbyterian, Pentekostols, mam cut kes (kotoma ojautenesio kec lukainen kwana) epote aiir ayangaar ekanisa lo araun Ateran. Mam kes epedorete aswam ngun, emeni kes. Ejaasi kes ejiosi noi bonik ka bonik, ido edadaunos akwapin aliaun toma, ka ace da kwangin, ido-ido apotu kesi kotwakata kosokonokec. Ido kwangin ejeni Edeke ngun.

Ido kanu apukokin Akirot na, etemari idiopet atiar, "Eebo, abu eong kadum na. ido kituritete Edeke, erai ngin kopone kangol." Erai cut ngol nges epone loajaatar ngun naabunio Yesu irwan nasodit; nginitunganan ajaatar kaisisianakin, nginitunganan ajaatar ka na. ebuni araut ibore mutan yen ijukakinitai oni kama ejai Edeke. Ido isumunit Edeke ngun. Ido epone bon loebunio Ngesi aswam, erai-erai aricit eiswamae Keng jepeje. Abu Ngesi kisumun aijukakin oni, kotoma apaarasia nu nukawasia, kwape ejaar kotoma Malaki 4, enabi kakwap, "Loebuni aibelokin itauon luka itunga kau, itauon luka idwe kau bobo mama ejaas lukapapa luaraas ikiyakia." Abu Ngesi kisumun ngun kotoma AkirotoKe. Luka 17 ka aiboisio ace da nuipu nuabu Ngesi kisumunitor ngun, ebe Nges...ngun nuabuni Ngesi aswam kotoma apaarasia nu nukawasia kanu ayangaun ibore yen mama ejai Akirot naitodiaritai kwape nakabeit.

23 Koanyutu, epedori etunganan alimun idiobore kere, konye dimikito kijulu Edeke Akirot ngin...Teijo, kwana, kijaar oni kaijulunet wok kikulepek, kibala oni ebe apolou naka Ngin nges na. Ido na, Methodist, ebalas na, Baptist ebalas na, Pentekostol ebalas na, Oneness ebalas na, Twoness ebalas na. Ido, oo, ikatuan,

aso konye yesi. Konye mam Edeke ipuda ekejulan edio kere, Erai Ngesi EkejulaniKe Kelopet. Ijuluni Ngesi Elopel AkirotoKe kanuka aitodiar Ngin kwape nakabeit kotoma atur nukepeleikinitere Ngin kanuke, atur na einakinitai Ngin kanuke.

Mam oni kijari kotoma atur naka Pentekosit, kijari oni kotoma atur acie. Teijo, mam oni kijari kotoma atur naka Methodist, kijari oni kotoma atur ace. Kijari oni kokuju kane mama ejai atur naka Ateran, anyaraunio kinga naka Ekanisa kanuka Awurupoorio. Ngin nges atur nakijaria kwana oni. Mama ejai aomiteka naka ainakina erai ngin cuticut Abeit.

24 Ido Eitabo lo erai Eitabo loka adwaraanut. Icorakinitai ikeyuunakaKe aitopoloorit Nges ka aisiom da Nges, ka aiyuun da EkewadikaniKe, naarai Nginikirot naiwadikatai toma nen ibusakinit aitodolikin. Nginibore kere yen isumunitai iburai aitodolikin, naarai erai Yesu Kristo kotoma nginitur. Nges ngopengol bian, kerai Yesu Kristo, nges ajai toma Noa; kerai Yesu Kristo kotoma Musa, kerai Yesu Kristo kotoma Daudi, kerai Yesu Kristo kotoma Yosep; erai Yesu Kristo ngopengol bian, ka lolo, ido kiton ikar kere. Ido erai Yesu Kristo kotungaKe lolo, iswamai iboro luesumunit Ngesi aswam kotoma atur na. Erai Yesu Kristo.

Konye araun ekanisa loiminae noi, alwaniar noi, kwa abalar onac kane. Ido-ido ikanisan wok eutasi araun kopone kangopekangol, aitodol naibusakinitor oni adumun ibore ice yenijangakini oni ainyakar neejai Akiroto. Biai kijenunia oni ebe elosi ngin aswam ngun? Iburai ngin abunore kwape ejaar aitemonokinet naka Edeke Kelopet. Mam epedori abunore kanuka etunganan loka raya, mam ebuni kanuka esubusit, mam ebuni kanuka ikanisan. Edaunit Edeke aitemitem aitemonokineteKe.

25 Abu eong kener kane ko Shreveport kapaaran kaya, awear koredio akiro aisiirikin ateker kere, ebe, Atamit Aijaanakin Edeke Komam Ngin Erai Akote Naka Edeke. Abu Daudi kotam ayaun asaduku naka Edeke ainyakun toma togo. Arai ngesi ekabaka loenyonyoikinitai. Kanukinyo, ngesi-abu ngesi kingit ike-ikekiyaka, ikapolokoke luka ilukumin, ka ilukumin itomon, ka ice da kwangin. Ido apotu ngul kere kotemasi, "Erai ngin Akiroto naka Ejakait." Ido apotu kesi kodolokis esasedoti, "Kerai ngin nakeumokina." Ido apotu kesi kere kodumutu aiyengakinio, apotu kiworoto, kepotu kesi kiswamata nginiswamasioit kere nakediini nakejai. Kwabo kerai ngin cuticut namam kecamanara kede Akot naka Edeke, naarai kejai enabi toma akwap loanyaritai ekekiror Natan ido mam da ber aponi kingitunai nges nuikamunitos ngun. Ianyutu? Ido kipou oni kadumutu ebe mam ngin abu kiswama karaida keraas kesi luainakina, etamitos aijaanakin Edeke.

26 Ido ipedori cut araut yeniinakina noi kwangin; konye, aitodol kito nakijenja oni nukija oni aswam, iutasi do jo ejie kede ekwam. Kobongu toma Akiroto naka Edeke kosodi aitetenaar, kosodi konyet alosit; ijeni bodo jo. Bala e-eserikalet, mam ejeni nukiswama kiton kito naedumunia ngesi aicorakinet kanu aswam ngun. Ibusakinit oni araut iserikaalei luKristayon, kasodete adumun aicorakinet kama ejai Ebaibuli kanuka esawa kwana; mere aicorakinet nakabian, aicorakinet naka apaaran nabian kace, konye aicorakinet naka lolo (aibo ebeit oni aitor). Ajenun esawa lokijari oni kotoma.

Akiro nu nukatinen kwana eutasi ajurusiar atubor kamawok katipet noi, ido apaaran adiopet kilosi oni adumun ebe kinyeikin oni kokau komam idiobore, ido araun lukikamunio, aipucakin toma omacar loka etiang eringa oni kejenuna ngin.

27 Kwana, ido nepepe katitingikin ibusakinit oni aidareun nu, kanuka adwaranuto nuisumunitai, nginidiopet kakesi ibusakinit aitodolikinio kotma aturike. Naarai kilimokinit Ngesi oni sek, iswamator Ekewadikan nu kolo eringa, ido kidarit oni aanyun Nges iswamai ngun bobo. Apak bo na nakijari oni kotoma! Ibore ice bala a-a akalenda; kingolekini jo akalenda kojenu nanyoin apaaran naka ekaru najari jo kotoma, ido ingolekini jo toma Obaibuli loka Edeke kanu aanyun nanyoin atur nakijari oni kotoma. Mam o i kijari kotoma atur naka Methodist, atur naka Baptist. Kijari oni kotoma atur naka Ateran, anyaraunio, ainyakunio mama ejai Edeke kotoma aleles ngin naisumunitor Ngesi ainyakunia ngin kotoma. Isumunit Ngesi aswam ngun.

Konye kwape ajaar kotoma nginitur, ecamunete itunga etunganan aibwaikin aijulunetekec kikupelek mama ejai Ngin kanuka theology, ido mam iyuunete aitodiaret naka Edeke naka Ngin kwape nakabeit. Ngin nges aijulunet naka Edeke. Mere nuabala eong, nuebala itunganan ice, konye ngun nuesumunit Edeke; ido nuiswamai Edeke, itogogongitos ebe erai Edeke nges ejai aswam aijuluneteKe Kelopet naka AkirotoKe.

28 Kilimokinitai yesi Ipentekotin, ikar akaisaongon-kikany, akaisakany luatuboros, nukatoto kus ka lukapapa kus, na araatar Ipentekotin lukabeit, apotu kolomutu kinga korionget kosodete aiken ibore ngin ka anyoun da alomun kinga naka ngun: Ido konyet bala ekingok loebongokini ainyam akelekan, apotu kobongosi bobo toma kangun, apotu kiswamata ibore ngipengin yenabu koar ekanisa ngol, ipotu yesi koarata lukus obe kanuka ibore ngipengin. Mam eong asuruokinit itunga luejaas toma nen, emamete nusuruokinet ngun, erai eiswamae loka ibore kangin nges ejai aswam ngun.

Ore, ajai eong...kolot ore...Mam eong alimonokini nu kotoma airiamun naka icetunganan. Alosi eong alimonokin Esokot Loka Emun Kaje, ido kopupotu ngin arai kiyangasi yesi ateepon.

29 Ido, koany, apotu kesi kotwakiasi aanyun aitogogonget naka adwaranuto nuka Akirok naka Edeke ejaas aitodolikinio. Karai isasedotin ngul...Kedaunitos kesi asipokin cut becebec epone lokebeitor Mesia abunore, kejenete kesi nukebeit atakanun. Ipari-...kejaatar Iparisayon kede aomisioit kec, Isadukayon, Herodians, ka kere, kejaatar ngul kaomisiokec. Konye mama Ngol abu kobu...abu kobu kitegelikina kede nginidiopet kangun, konye becebec nepepe kAkirok. Abala Yesu ebe kejai ibore ngipengin ne: "Karai yesi kojenete Eong, ibusakinit yes tikojenete apaaraniKa. Karai yesi kojenunitos, ti yes...Ibalasi yesi ebe, 'Eebo, Musa! Ejai isio Musa.'" Kobala, "Kanukinyo, karai yesi kiyuunitosi Musa, ti yes kiyuutu Eong; naarai, abu ngol kiwadik nuKang."

Konye, koanyutu, nakejaar Edeke aitogogong becebec nuesumunit Ngesi, kejaatar ngul kangin kopone loeyongong loamitai ebe abeitor Yesu abunio, ido e...Apeleikinit eong ebe Mesia. Kiburai Mesia abunore cut toma ogurupukec araimam mam do Ngol kerai Mesia. Eebo, erai kopone kangol, ibucit araut, lolo. "Arai mam jo iseseni kotoma alabiraika, mam do jo iseseni nepetai da." Teijo, kwangin do erai ngol-erai ngol nges epone ejaar ngin-ejaar ngin. Oni...Erai ngin abeit. Mam oni ikoto aoomoo ngun, konye erai ngun cuticut Abeit.

30 Kotoma Iburanian 1:1, Edeke kapakio nukolosek abu kiwadik Ebaibuli koponeKe Kelopet loabu Ngesi koseu. Mam Nges abu kiwadik kitwasamae theologians, mam da Nges ijuluni kitwasamae theologians. Mam cut ejaunar apak na-na iiritotor theologians adesiari aijulunet naka Akirok naka Edeke. Aijulunet ebuni bon neejai enabi. Ido erot ediopet bon lokilosio oni alomun kinga kotoma aitolitoluna na erai kito Edeke aijukakin oni enabi ngol, cut becebec, epone bon loepedorere aswam ngun. Erai nadaun aiyuun, idaretoi, ido-ido ailelebikinio.

Teijo, mam erai etunganan iwadikat, konye erai Edeke nges abu kiwadik Ngin. Mam Nges erai eitabo loka etunganan, mam Nges erai eitabo loka theologian. Erai Ngesi Eitabo loka Edeke, lo da erai Eitabo loka adwaraanut lo iwadikatos inabin ido inabin kes ijulunete. Abala Ebaibuli ebe, "Ebuni Akirok naka Edeke nejaas inabin." Cuticut!

31 Epone loaponi kinomunere ngin kaibuses, arai, aponi kitodiarai naabunio Yesu akwap, ido Yokana nges arai enabi loka apaaran kangin, ido ajai ngol aidwar. Kobalasi kesi ebe, "Oo, ibala jo ebe elosi Edeke anyilinyil ikodeta kosi luepolok kwangin kane ka ibore lu kere? Ido ebe edolunit apak, na ikosi-mam bobo eponio aima kotoma oyekalun kosi?"

Abala ngesi ebe abunit apak naebunio Edeke aiswamaun asubanit k'Imerekek yenika Edeke, Etunganan. Ido abala ngesi ebe-ebe abuni ngesi ajenun Ngol naebunio. Ido abala ngesi ebe...Ajani cut ngesi noi nuka aisiirareteke, kobala ngesi ebe, "Ebwoi cut Ngol kokidingikus kopekwana kwabo mam yes ijenete." Ejai cut Ngol kidingikus kwabo mam yes ijenete.

Ido kapaaran adiopet nalosio Yesu kinga, abu Yokana kongolia kuju ido abu koany aanyunet ngin kokuju naka Ngol, kotema ngesi, "Koanyutu Imerekek yenika Edeke yenelemari adiakaret naka akwapin." Kotoma adakika ngipengin abu Yesu kojenu ebe etodiar Nges kwape lokabeit kakonyen nuka itunga. Kwana, arai Ngesi Akirok, ipedori tope oni abuonokin ngun? Abala Ebaibuli ebe arai Ngesi Akirok, "Kageunet ajai Akirok, kojai Akirok neejai Edeke, ido korai Akirok Edeke. Kosodi koraun Akirok akuan kiboioroi kamawok." Ido Ngesi bo lo ejai ne, a...Enabona Akirok ejai akwap (kongolek! kaitekooro!) ebuni cut kinga toma akipi neejai enabi.

32 Erai ngin nakabeit, ebunene duc Akirok neejai enabiKe. Aso mam oni kimuno Ngin abunore nejaas theologians. Mam oni kimuno Ngin abunore nejaas idiinin. Ibusakinit Ngin aitorun orot loka aleles naka Edeke naedaunit sek Ngesi alimokin oni nukeng, ido ngol bon nges erot loepedoraria Ngin abunore. Eponio alait Ngin, aimuarit, aigir. Naebunio Ngin, eponio acakar kinga osiep ediopet, ka nginibore, konye ebuni Edeke swam ngun karaida biai. Aponi kogiroi Ngin kotoma Yesu Kristo, aponi Ngin kogiroi kotoma Yokana, aponi kogiroi Ngin kanuka Yeremia, Aponi Ngin kogiroi kanuka Musa. Erai duc kopone kangol. Konye ejai Edeke aiyatakinit alosit akonye kopekwangin kopone jepeje loesumunitor Ngesi ebe abuni aswam ngun. Eebo, cut, mam cut Ngesi emeni aswam ngin kopone kangopengol.

33 Etunganan loeanyunitor aitapoet arai iiraritor eporotoKe, mam cut karaida abu kojani Ngin. Aatenak nuipu mam ngol abu kojani, naarai erai bon ngesi iswamas yenika Edeke. Erai aomisio nuka Edeke elimorio kotoma opon luka etunganan; aomisioit, ejena bo sek, erai akirok kelimun. Edeke elopet nges iswamai nuka aseuniKe Elopit kanuka aKe-aKeseun nainerunitai sek. Iswamai Ngesi ngun kotoma nginitur, esipokini Ngesi etunganan kanuka nginitur. Bala apak naabu Musa, na abunio ngol ailelebikin nualimokinit Ngesi Aburaam. Eurunitai Musa erai ikoku yenikajokan, amamei epone lotikepedoria ngol aigir araut kwangin. Euruunitai nges kopone kangol naarai aponi kouruunai ngesi kanuka alosikinet kangin.

Ido kwangin kidumuni oni ebe iswamai Edeke ngun kotoma nginitur. Edeke nges iswamai aseuniKe Kelopet kanuka aseuniKe Kelopet nakinerunitai sek, aseun inabinoKe ka iboro da kanuka atur; itemokini-itemokini einono, einono loka etunganan kangol, epone loelimonokinia etunganan ngol mam...kotoma ainakinetekec ka iboro kere luiswamai ngol, erai airiamakin kede ainingoret naka apaaran kangin. Esubuni Edeke etunganan ngol kosodi aiyakiun nges. Ido kotoma aomisioKeng Kelopet, kwape abu kalimonokinitur

akuar naatubor, kirai oni ikurut yenika airumunit naka Edeke. Ajeni Ngesi ebe abuni etunganan ajaun nen kotoma atur kangin, eringa kejauna da ber e molecule, arai aica, araiboot idiobore ice kere kotoma akwap.

34 Naarai irai jo ikurut yenikopar einono loka papakon, ido kijai sek jo toma naka papakon, konye ca mam papakon ajai toma oidicane nepepe kajo naarai nges...Kijai jo toma nen, konye mam jo ijeni ngesi da mam ajeni, konye aponi kitodiarai jo tetere...tetere nges elomari toma oidicane nepepe kajo. Ido jo araut yenikiurитай irwan nakiareit, kiurитай jo kAijar naka Ikar kere. Ido ngin bon nges aput adiopet naka Aijar naka Ikar kere, ido ngin nges Aijar naka Edeke. Zoe, akirot naka Iyananin erai Zoe, aput adiopet bon naka Aijar naka Ikar kere.

Apolouke bodo arai irai jo okoku loka Edeke arai akoku naka Edeke, kijai do jo toma naka Edeke apak kere. Konye ajeni Ngesi nanyoin aperit ka apak da naponere airaikin jo. Kwangin do kitaraun kwana jo isubat, okoku loka Edeke, okoku loitodiarитай arai akoku naka Edeke kanu atereikin kede ainingosit naka esawa kalo aitodiar Edeke lokabeit ido lokajaran loka esawa kalo, Aisiiraret naejai alomun kotoma apak kana. Erai ngin nakabeit! Aponi jo kodaunai kangina eringa kepesikina apetetait naka akwap. Karai mam...Karai mam jo kiseunitai kopone kangol, mam akiro arai itia jo ai itamit aituput Ngin, mam cut jo ibuni apedor ngin. Biai ipedoria jo adumun aokot ko komutungulu kwabo komameete aokot kanen?

35 Erai kanuka ngun nges atamitor eong alimonokin nuikamunitosi itunga lueomitos ebe kirai oni...kijai aiworo mama ejaas angor kanuka itim lueuriaka, ido kojaas itunga elimonokinete eong nuka iboro kangul ebe, "Ibuni jo amunaar aijaanakinikon." Amunaar aijaanakin naerai Edeke Elopēt nges icorakinit? Mam ngun epedoros! Ido naepupunioto itunga Akirot naka Edeke...Naepotunere ikoku kakoik naka toto, naelosio imoorit ngin idiopet toma nen, kogeuni bobo imoorit ice adukun kokuju naka ngin. Mam erai imoorit idiopet yenika itunganan, yenetupakini korai yenika ekingok, kosodi yen etupakini korai yenika ikapa, kosodi yen etupakini korai yenika ibore ice; erai cuticut, bonibon, itunganan. Ido naeuruunere etunganan k'Emoyo loka Edeke, mam ngin icumakini idiobore toma aijarake, erai Ngin Akirot naka Edeke naitodiarитай kwape nakabeit kanuka esawa kangol. Eyangaari ngol Akirot naka Edeke kaileleba, mam nges ibwaikini aiyuuneta nepetai da, mam bobo icebore ibwaikini ngol toma Kangin. Erai kasegaara cut namam isidotearитай, Akirot naka Edeke itodiarитай kamawok.

36 Kongolek jo kotoma Obaibuli, isesenete yesi aibo, atur nanyoin nakijari oni bodo, naianyuniata yesi iboro lukapolok lu itodianario. Nakisumunio Edeke aswam ngun, kiswamaenene duc Ngesi ngun. Kawasia naka nginitur naedolunio ekanisa aibois naibelokinor, ido ngul aibelokin kama ejai Akirot abongor toma adiakar ka atupar da akwapin...Atupar akwapin erai adiakar. Abala Ebaibuli ebe, "Arai imina jo akwapin arai iboro lukakwapin, emamei da ber amina naka Edeke kotomakon."

Enera kakuar nabian, ajai eong enera nuka-asubanit asubanit kangin naaponi koinakinai, Imerekek. Kibusakinit araut apaarasia akanyikaarei, ebwoikinitos aturio akanyikaarei nuka ekanisa. Mam ebusakinit aitubuunet adumunio kotunga, komame aitubuunet adaun apaarasia akanyikaarei. Apolou naka ngin erai ebe mam ainyalakin idiobore nepepe kaNgin, erai Ngin namam itubuunitai, kopekwangin. Ido mam oni kikoto aiyuuneta adis kere, aitubuuneta ka iboro inyalитай nepepe kaoni. Mam oni ikoto akwapin kinyalakinai nepepe kaoni. Ekoto korai Emugati loka Edeke lomam itubuunitai, Akirot naka Edeke, Akirot naka Edeke namam isidotearитай, na da "Ibusakinit etunganan aijar kanuka Nginikirot naelomuni kaituk naka Edeke."

37 Nukeiswamae wok nuka idiinin, ka atiakiakaeta ka iboro, ebwaikis aitubuunet tomawok, kosodi na ka ngin ka akwapin ka enape. Ido, oo, adol kwangin do ebe ibucit araut Hollywood kanginiibois kere. Ebuni konyet do adolore ebe kawasia ikwaikini bala koEngland kangina, ebuni anyarario olutaari araut naka ileic. Ikatuan! Kwape abalar onac, "Bia i pedoria jo ayangaun lukecor toma ataker?" Erai ngin nakabeit.

Iburai oni alimonokin Akiri Nukajokak kotoma Alelebakec, nepepe kapedor naka Edeke tetere aitodiar kwape nakabeit ebe kwape ejaar aisumunet naka atur kangin ka aitogogong da ebe erai ngin cuticut Akote naka Edeke. Kinga naka Ngun irai bon jo imeeba yenika ekanisa, mam akiro arai itia jo ai itamit, itamit jo aijaanakin Edeke. Ipedori acepak jo alosit opucit loka aitudonokin-ka-aidony, ipedori jo ikar kere araut yenimunot mama ejai ekanisa; konye arai mam ikurut ngin yenika Aijar naka Ikar kere erai yen kicorakinitai kotomakon, kanu araut okoku arai akoku naka Edeke, ibuni jo apolo korai ibore ice yen engwalit; konye komam cut irai yeniteni, okoku arai akoku naka Edeke yenikabeit.

38 Idila eong ainanakin ikirotoka yenika imorukaalet yenididi. Epone loabu ekakorion kijaik akokor airukum abeei kapak adiopet, ido ajaatar ngesi ka...amuno eong mam na eraun naepupo bala amorosit mamakus. Konye abu ekakorion koinak akokor airukum abeei, ido kerai ngin...akadit abeet adiopet kanu airukum. Abuonokin eong arai tope ejai kane yenejeni ibore yenerai airukum abeei, amwasi ai eraas ti kesi. Konye, karaida biai, akadit nges abeet adiopet, kanu ajaut kede nu ilsikino. Kwangin abu do ngesi kolot aingat etogo loka emorukaalet, ajaatar ngin kede abeei aarei. Ido abu ngesi kibwaik abeet ngin kwap naka akokor kangin.

Na abekunere imorukaalet ngin kokiding naka imioi kangul kere, kerai ngesi ikwenyit yen kitegelikina. Mam nges apedori ajenun kutukut naka akokor, mam enera kwa eke... kwa akotor ti ngesi apupun ngin inera. Ido abu ngin kikwerikwer kanen kariri naka etogo loidarere anya, ido anyami nges kanen kariri naka etogo loidarere anya, mam ngul kerai inyamat kanuke. Kerai ngesi itudo yenikasilion kokidingikec. Ekutukuti akokor kwabo mam nges ajeni ngin. Alosi ngin lailo kosodi ainyam yen ka ainyam ngin, mam nges abu kojenu ngun. Kwangin do kadiopepaaran abu imamike, arai toto, gwai ti, mamakus. Eong...Kongalakimak kibala isio "Imami."

Aso, karaida biai, ngin...ake-ake-totoke ajeni ebe ajaatar ngesi kede abeei aarei, kwabo adiopet bon kotoma kangun nges ajai nen, abu do ngesi kolot amoot nace ya. Abu ngesi kopor aiwa airimor akwap, kawasia konyet do abu ngesi koporitoi kokuju naka etogo loingadao anya. Abu ngesi koany ngol kokwap kanen etupit akokor namojong ngin. Abu ngesi kodelo aiworor, "Ijunia! Mam jo irai akokor, irai jo emurukaalet!" Abu ngin kopupun erai naedolit mamake. Kanukinyo? Arai ngesi emorukaalet ageun sek da.

39 Ido kedau etunganan arai aberu aiboi kokwap naka aiyuuneta ka alilim, ediini lokaput, arai icorakinitai nges araut okoku loka Edeke, kosodi ngesi aanyun Akiro naka Edeke elimonokinio kotoma apedoriKe, ido kitodiarite Edeke Ngin kwape nakabeit, erai ngesi emurukaalet ageun sek da, ekeri ngesi neejai Ngin korai kwape naejena cut kwape iarei kiarei eraatar iwongon. Mam ngesi epedori aigir ngun, naarai einonoke obe emina Akiro naka Edeke. mam eong apodo nuebala itunganan ice kere, naeanyunia ngol Akiro naka Edeke itodiaritai, eporori ngesi mama ejai Ngin naarai kerai ngesi imorukaalet yenididi.

Kwape elosio to kesi akonye atemar, kobala ngol, "Toto, opone bodo ali alosio eong abunore kuju anyoun kane?"

Kosodi kobala Ngol, "Bon kosomun jo, kekamuni eong jo."

Ngin bon nges ibore yenibusakinit jo aswam, ngesi asomaret adiopet akejekon, asomaret adiopet neejai Edeke, aisumunet adiopet, "Ejakait Yesu, eyuunit eong Jo kede ekatau kere. Eyuunit eong Aisiiraret naka esawa. Aseseni eong Ngin itogogongoritai, ido ajeni eong edolit Ngin." Kosomar akejekon, kikamuni Toto jo. Siri kiyalongong, irai jo imorukaalet, ebuni ngin ajaun nen aigagaun jo.

40 Kwana, kijeni oni ebe kijari oni kotoma apak naekekes noi ido apak naepol jokan, konye nukabeit nuk'Obaibuli kalo, aanyutu ikeyuunak ngun itodiaritai kwape nukabeit, aitodiarior obe kwape nukabeit naka Ngin erai aitogogonget ebe ejai Edeke toma naka Ngin. Cuticut! Erai do kapak kangin nges ebe Akiro nakisumunitai, nakisumunit Edeke, eraun naitejenunio. Ebwanguni icokat alomun, ido eanyunete ngul Ngin ido iyuunete kesi Ngin.

Ijenete yesi, alimonok eong kagogong neilesikino a-a...anatar akwap na kere, ti emamei aberu naeuriaka-itim kakwap kana, Konye, kanginipak, naabongunio eong, iyatakina. Anyoin bo ationis? Ejai ibore yenerono! Ijenete yesi ebala Akiro nen! Ibala jo, "Eebo, emamei ngin atiaketait." Ejai ngin atiaketait!

41 Ejai onac lokajokan noi, abala, "Alosi eong aidokokin jo akanin, Onac Branham. Amina eong jo. Iuta jo amunaar aijaanakinikon." Kobala, "Emamei aswam naikamunit jo alimonokin angor ngun nuikamunitos ngun." Kotema atiar, "Kojalak ikecokok kismamata ngun."

Katema eong atiar, "Mam kereka ngul iswamaete ngun karaida." Katema eong, "Kwana..."

Kotema ngesi atiar, "Eebo, mam ngin erai akoniswam, kilipanak bon jo lukadekak."

Katema eong atiar, "Aswam kangai bodo ngin? Anyaraunitai eong alimonokin Akiri Nukajokak."

Kotema, "Edokokini eong jo akanin kasodi ailip Edeke kolema ngun awai kamakon."

Arai kicamak-jo eong da, aidokokin jo akanin." Ianyutu? Kasodi eong atemar ebe, "Elipi eong ebe kopuko Edeke akonikonye ido ibuni jo aanyun Ngin." Kwangin, erai ngin naedolit!

Kobala ngol ebe, "Ibusakinit jo alimonokin...Iyuunitos itunga ebe irai jo ebulesit, enabi loka Edeke." Kotema ngesi atiar, "Ebusakinit ti jo aisisianakin angor ngun epone lo-lodumunet ainakineta nukapolok ka aidwar ka iboro."

Katema eong ebe, "Apedori biai eong aisisianakin kes alijebura komam kes iyuunitos anyukutanakec nuka ABC's, da ber nasodit?" Ianyutu? Erai ngin nakabeit. Kwangin jo-mam jo ipedori aswam ngun. Erai cut ngin kotoma ngini...Erai ngin naedolit. Arai mam jo ipedori aswam iboro lupetai, ilosi biai jo aswam iboro lukomoyo? Iboro lukakwan. Cuticut! Onac, iinac, epedori acepak apupo bala eyala, konye eraasi ngun Akiri Nukajokak! Eraas ngun-Eraas ngun Abeit naka Akiri Nukajokak. Erai ngin nakabeit!

42 Koanyutu, kidumuni lolo oni ebe itunga...Ipu noi itunga lumam epedorete aiyuun Ngin, karaida ber itunga luilelebasi-k'Emoyo. Alosi eong ainakin yes adiopet naebuni aimied yes. Aibatisao naka Emoyo Lokalaunan mam erai apolouke ebe ilosi jo toma, mam nepecep da, mere kangun, mam ngin idiobore

iswamai kede ekonitau. Aibatisao nges ngin, teijo. Kane erai etau lokotoma, kotoma kane, erai ngol loicorakinitali abunore kama ejai Edeke. Konye bodo kokinga ijaatar jo kapupeta akany, ido akany kinga...nuelomarere toma akon...atironoria ekonire loka akwap. Kotoma, ijaatar jo kede emoyo, ido kotoma kanen ijaatar jo kede ipusian ikany: acoikina kon, ka amin, ka ice da kwangin, ipusian ikany mama ejai emoyo ngol. Kiitunito, kotoma omoyo ngol kipedorio aibatis jo kede Emoyo Lokalaunan lokabeit kwabo kosolite irai yeniwolorit. Erai etau nges ejari, ngol lokicorakinitali Edeke.

Mam kereka Yesu abala, "Epote luipu neajai Eong kapaaran kangin, ido etemarete atiar, 'Ejakait, mam kereka eong abu kerenge ajokin, abu keswama nuepolok, aswamasio nukagogong, abu kadwar, ainakineta nukapolok nuka Edeke'" abu Ngesi kotema atiar, "'Irwa kamaKa, yes lukeswamak nukepali, mam da ber Eong kajeni yes.' Epote luipu kapaaran kangin."

43 Mam kereka Kaiapa abu kodwar? Arai ngol ajokit. Kidumuni oni kane...Ka isasedotin ngul, itunga ngul lukapolok, aomitai araut ikengarenok lukapolok kotoma apaarasia kangun, kede aiyapaara ka nginibore ice kere, konye abu komen aanyu Akirrot naka Edeke Alopset itodiaritali kakonyekec.

Kipedori ti oni ayangaar atukot naka ngul luewadikat eong ne. Idobo ber Balaam? Arai ngesi e...Ibala jo ebe, "Ijulanakini Edeke aomisiKe." Mam Nges ijulanakini aomisiKe!

Naalomaria Balaam kinga kwape enabi, kosodi alosit aijesar kwap ngina, ebishop, ekalimonokinan, kere nupe ikoto jo anyara ngol, arai ngesi etunganan lokapolon. Konye naengitunia ngesi Edeke nuekamunitos alosit ngin ido aiken Isirael, mam ber nges akoto ngul ageun da ber, aso naengitunia ngesi kanu alosit, abu Edeke kotema ebe, "Mam ilosi!"

Kosodete ngul aiyakiar ekapolon, ekodet, ice aticepak ipiskopin arai imakio, arai icebore, kwap, kobala, kede aisiasit naiyatakina, kanu aitingaikin nges. Abu ngesi kobongo kosodi aingit Edeke bobo. Mam iburai jo aingit Edeke irwan nakiareit! Kelimu Edeke ngun irwan nasodit, nges Ngin! Mam ibusakinit jo aidarite idiobore.

Mam Rebeka abu kidareu kanu adumun aicorakinitali nakiareit. Apotu ngul kingita ngesi, kobalas, "Ilosi jo?"

"Kolim bo ngesi."

Kotema ngin atiar, "Alosi eong!" Arai ngesi naeyengakinit Edeke kagogong. Abu ngin koraun adiopet kotoma akabakan nuko Obaibuli kanu aswam kotoma aiyeduk naka Emoyo loka Edeke loabu kodoik nges aijaun ngun nu araas cuticut abeit, kwape abu ngesi kiyuunia ngun.

44 Kwana kidumuni oni ebe, Balaam, ejena bo sek, mam apedorit aanyun. Abu ngesi koloma kinga kosodi asesin itunga ngul, kotema, "Kwana, kopala ber jo apak edit! Kirai oni lukapolok, itunga luepolok kane, iras bon yesi atukot naisiarisiara." Ianyutu yesi? "Ido oni kere-kiyuunit oni kere Edeke ediopet ngopengol."

Erai ngin nakabeit. Kesi kere iyuunitosi Edeke ediopet. Kesi kere emaete Yawe. Kongolek asubanitali naka Balaam: itemwan ikanyikaarei, enaaba loitekooro loka Edeke; ikanisan ikanyikaarei, teijo; imerekekin ikanyikaarei, inerasi nuka abunore naka Ejakait. Kotoma nugeunet, kerai ngol loka nugeunet kwape keraar Musa; konye, koanytu yesi, amamei aitodiaret naka Edeke. Kotoma kanen keraas kesi kere inabin.

Konye kokwap naka aijaanakin naka Musa, ajai kanen Epir loka Akim lokapedor nakomoyo, Aica nasalakinit nepepe ka iidukurun. Ajai nen aitangale naka Edeke, ajai aiworo naka Ekabaka toma oidukurun, aanyuneta nuepolok, aitangale naka Edeke, ka nukaumokin ka iboro da esawamao kamakec. Kerai ngin aanyunet naka Edeke lokajaran kotungaKe.

Kotoma kanugeunet, keraas ngul kere lokedolitos. Ido abu Balaam kotam aitingaikin itunga, ido abu kiloga ngul kicudeta alomar toma kangun. Iwori bo? Cut nape eringa ngul kedolo toma akwap naisumunitai. Apaaran adiopet arai aarei, ti kes elomaritos toma akwap naesumunitai.

45 Konye kwana akuriana eong...Erai na aigirakinitali naetiono aiswamaun, ace kotoma apaarasia nu eponio aduikin eong kanuka Ngin. Konye kiitunitos nata, ebe, eutai ailoga ikanisan kede Aurianet na naka Aimorikikin, ejai ngol ayangaar yes toma cut naka ngin. "Iraas yesi ekodet ediopet ngopengol." Mam yes iraasi ekodet ediopet ngopengol! Kolomutu kinga kama ejai ibore ngin ido kotiakasi! Cuticut erai, erai Ngin nakabeit. Icorakinitali oni aikunyarit awai kama ejai ibore ngin, kwape neelwana kwape ipedorita jo kamake.

Abala Balaam ebe, "Kirai oni...kacamakisi idwewok kodukonokinos nepepe naarai, ber da, kiyuunit oni Edeke ediopet ngopengol."

"Epedorete biai iarei aup nepepe araimam kes ecamanara?" Ipedorete biai jo aup kede Edeke araimam jo icamunit AkirrotKe? Ipedori biai jo aiyatanakin tomaKe aiyuneta ka ace da kwangin, kwabo icorakinitali jo mam aswam kwangin, araiboot, kicorakinitali mam aswam ngun? Mam jo ipedori aswam ngun. Emamei

epone lokiswamaet ngun, onac, iinac. Mam jo ipedori ainyalakin aitubuunet ngin nepepe kanamam itubuunitai. Akinyet ka akipi mam inyalakinos. Amuton ka aica mam inyalakinos. Erai aica naepol agogong noi, elemari cut amuton.

46 Aso do mam oni kipedori ainyalinyal ngun nepepe. Kwape da mam jo ipedororia ainyalakin adiakar ka akwapin nepepe. Mam jo ipedori ainyalakin Ekanisa ka ediini nepepe. Mam jo ipedori ainyalakin akwapin ka Akiri Nukajokak nepepe. Mam inyalakinos! "Kolomutu kamakec, kotiakunos yesi," ebala Edeke, "Ejauni Eong yes mamaKang. Iraunos yesi iKadwe lusap ka luresur, araun Eong Edeke mamakus." Mam cut oni kipedori aswam ngun aitodol naitodiarere iboro lu, kosodete Akirrot naka Edeke kanuka esawa kalo aitogogong ebe erai Abeit. Atupakin ikukut.

47 Pentekosit, kanuka ngun nges abu Luther koitoolioria aisiirareteke. Epone ngol nges etoliooria Wesley aisiirareteke. Teijo, karai ekanisa loka Wesley kiyatakinite alosit akonye, ti kes erauna Ipentekotin. Karai luka Luther kiyatakinite akonye ti kes erauna Methodists. Ianyutu? Kwana arai kiyatakisi Ipentekotin alosit akonye, eraunos Ateran. Karai kikalakisi yesi asalit kau ido kiyatakinite aibong kau toma akwapin kopone loiswamata yesi kwana, iwoliorete yesi! Ebuni araun agugu bon, ka asirimait eponio aicwear. Kijeni oni ngun. Ebuni Ngesi atukonokin AkimaKe toma odula. Konye agugu ebuni Ngesi aicwe kede akim namam itudengio, karaida kerai sek akebwokiton. Abu cuticut ngin kibwokite Ngin. Konye abu Aijar kinyeik ngin atipet ngipengin naraunor ngin akionit, abu kiyatak alosit akonye kanu aiswamaun ibore ice bobo aitodol nabuni ngin toma ejauteneke loileleba.

Ido kopone kangol nges ebunio Ekanisa aitorun toma Aitojokio, Aitalaunio, Aibatisao naka Emoyo lokalaunan (ainyakakinio naka ainakineta), ape cut kiton toma asubunio naka aput naka Kristo. Kristo nges Eteran, Ekanisa nges Ateran, ido erai Ateran atutubet naka Eteran. Ebuni araut Ekanisa Lokirrot, mere ekanisa lokediini. Ebuni araut Ekanisa Lokirrot, Akirrot nadaun aitiajenaar, ido, nepepe ka Akirrot naka Edeke naitogogongitai kwape nakabeit.

48 Balaam, mam nges abu kopedo aanyun atiaketait. Luipu mam epedoritos.

Mam Parao abu kopedo aanyun Ngin, karaida abu Ngin kitodiara cut kakonyeke.

Mam Datan abu kopedo aanyun Ngin. Abu Datan kolomu kinga nen, ido abu ngesi koany Musa ido abu kojoni. Abu ngesi koloma kinga nen, kobala, "Itamit jo aomit ebe ijo bon nges irai kotoma atukot. Atukot kere erai nakalaunan!" Mam cut Edeke iiritor aswam kopone kangol. Ebusakinit nges ti ejeni adepar nen. Kosodi kobala ngesi ebe, "Eebo, atukot kere erai nakalaunan. Itamit jo aitarau elopet bon..." Karai ti oni alimun lolo, alimunet nakorot, "Nges bon alicait koitolima."

Ido ajeni Musa ebe eyakiarit Edeke nges kwap ngina kanuka ngun. Abu bon ngesi kotema atiar, "Ejakait..." abu kibirokin toma o-o orot lo okek loka ewema.

Ido kotema Edeke atiar, "Kotiakun jo elopet kamake." Ido abu Ngesi kiliko kes.

49 Ido kiitutu, adiakar naabu Isirael kiswama (kanu Balaam atemar ebe, "Eraasi kes kere idiopet ngupengul."), mam cut adiakar ngin aponi kisionioi Isirael. Ido kongolek, mere ber eong kainak yes enaba lokinomit; kotoma imilionin iarei luapotu konyout ko Misiri, iarei kakesi apotu kolomasi toma akwap nakaisumunet. Nginidiopet kakesi abu konyam ibore idiopet ngipengin, apotu kesi kere kikosioto kotoma Omoyo, apotu kojaasi emorete iboro kere nepepe; konye nadolunio apak naka aitiak, Akirrot nges abu kotiak! Naadolunio apak ngin, kobala ngesi ebe, "Kanukinyo, kane, kirai oni...!"

Eapianara noi, kongolek, abala Ebaibuli ebe, "Kotoma apaarasia nukawasia apote imoyon luarei, "Matayo 24:24, "apote aapianara noi, ti kitapaa Luseuna obe arai epedoros." Etakanete agugu ngun eputosi cuticut kede akima, konye mama eraas akima. Ianyutu? Mam ngun eraas akima, konye etakanete cut bala ngun. Ianyutu? Eapianara noi, ti kitapaa Luseuna obe. Ipotu yesi koraut ediini kosodete aibirokin toma odiini ngol, kosodete aokore ka atwanare da, ido kojaas akima alosit akonye kinga aitorun o...Ianyutu? Erai ngin cuticut nakabeit! Erai ngun akebwokitok, konye mere akima.

Kiitutu, iyatakinite akima alosit kopekwangin. Kotoma ajarun agogong ngin kere naka akima ebuni cut adokun alomar toma akima, kwape ejaar ngin alosit aiswamaun akou, kanu alomun kinga kotoma ajarun nakapolon.

Mam isionitai!

50 Kabwoutu ber kane apak naedit. Amuno eong ebe mam eong kamiedari yes kinga. Konye, kongolekisi, mere eong kengit yes ibore. Kayangaasi cut ngin. Atiar, kwape nat, arai erai aimar na naedolit. Naelomuniata ikinyom kamaka ekiliokit ka aberu, arai ijenunitotor yesi test tubes arai-arai ainyalinyal ikinyom ka ace da kwangin luka akituk, idumuni jo ebe abukunet kamaka yenikiliokit itolomuni kinga ikur emilionit. Ido abukunet kamaka yeniberu itolomuni abeei emilionit. Konye ijenete tope yesi ebe erai idiopet bon kangun nges erai na iboliyat? Itak ngul ludidik, arai kere nupe erai ngul, kotoma omilionin lu luka ikur, ikur emilionit, ejaun ikurut ngin idiopet yenebuni aikeun ilopet aswam kokiding naka luce ikur

kangul ido elosi cut ailamitoni kiton adumun abeet ngin naiboliyat kosodi aliaar tomakeng, ido luce kakesi etwakete. Idiopet kakesi icorakinitai alomar toma aijar, luce kwi mam, karaida eraasi kesi kere ngupengul. Idiopet kotoma emilionit!

Idobo arai koraun kopone kangol lolo? Ejaas imilionin akwatakany, lueomitai ebe eraas, aomit eong, ebe Ikristayon kotoma akwap, bala ti enaba ngol, bon enaba lolungur. Karai ti Awurupoorio abunore akure na bodo, kotoma alosit naka luejarete, tikeraunos bon itunga akwatakany. Eebo, ejaas luipu luetia nen lueolionorete adiopaaran kere, eapiaritos, lumam epedorio ajenun nekebeata. Eponio ayangaar Ateran ido kiponi oi aumokinit arai inyo ngin; kwabo kojaas itunga elosete cut akonye alimonokin, kobalasi ebe ejaasi kesi "adumunun na, ka ngin, kosodi kaya," ido kongoliasi aingal naebuni ngin araut. Kotema jo arai keraun ngin; mam kereka eong abal ebe erai ngin, mam eong ajeni, mam eong arai apedor naka ngun. Edeke nges erai Ekatubon loka ngun. Konye kongoliasi yesi epone loepatanar epone lo tikepedoria ngin atakanun, kotoma osulai kere ka iboro da, epone loepedorere ngin aitogogong.

51 Kanukinyo mam Kora abu koanyunia Ngin? Kanukinyo mam Datani abu koanyunia Ngin?

Kanukinyo mam Akab abu koanyunia Ngin? Naabu Akab...Nalosio Yekosapat aijesar neejai Akab, abu kotema atiar, "Akab, kijai oni ationis. Ijeni kereka jo ebe abu Edeke koinak oni akwap na? Abu Yosua kotiakatiak nges. Ijeni jo itutubet yenika alupok kokuju kalailo yenapotu Isurian kikamasi, mam tope ngin erai alupok wok?"

"Eebo!"

"Iwokodwe eriebi etengei, kwabo Isurian (lokasurupiwok) ejaas aitan ikecedwe, aileleb akoikes kece kede akima nuabeit ti araut nuwok." Erai ngin kotoma naiwadikatai nakabeit. Kotema, "Icamuni jo aingarakin eong adokar ngina kasodete aikamar ngun?"

Kwana kacepakio etunganan lokajokan kokwap naka aisupaaret naka aronis enonokikini. Ejok aikweny, ekanisa, kokwenyete ejok noi neteni.

52 Kwana, ibore yenisodit ijenete yesi, Yekosapat, kanu araut etunganan loepol lokediini, abu kotema, "Eebo, ibusakinit oni alosit adokar, cutibo, amagaliniwok, kirai oni kere itunga idiopet ngupengul." Konye mam kereka kes araasi lueputosi! Mam! Kotema ngol atiar, "Eebo, amagalinikosi eraas amagalinikon, ikositunga eraas ikonitunga. Cutibo, kilosi oni." Kotema ngesi atiar, "Konye kengitutu ber Ejakait."

Kwangin kobala ngesi ebe, "Oo..." (Akab) "...eebo, komam abunokin, ebusakinit oni ti iwomoomot ngun. Eebo, kilosi oni..."

"Ejai kereka enabi loka Ejakait?"

Kotema, "Kijaar eong keseminari loileleba ngul. Kijaar eong ka akwataongon kokwap kane, lukajokak kakere kaluejaas. Ejaatar ngul kere kede ikec Ph.D., L.L.D., ka ikec double L.D.'s. ka nginibore kere yen eupasi kede ngun. Erai kesi nginidiopet..." Kwana kiitunitos, keraas ngul inabin LuBuranian, lukeponitos kosomero loka inabin.

Kotema atiar, "Koyau kes ne, keirasi ber oni kesi."

53 Kwana, eyuunit eong arai Sedekia (akou nakapolon kakere ekayaiton ipiskopin, ngul kere) abu kobu nen, ido ajaatar ngesi kede aiyengakinio, cuticut. Abu nges kodoku nen, kosodi aiswamaun amumwar aarei naka asuat. Kotema ngesi atiar, "Ijeni jo, EBALA KWANATA EJAKAIT, 'Ilosi jo ayangar amumwar nu kosodi arukoria Isurian kinga cut naka akwap."

Eebo, luce kere kakesi apotu kodwarata, "Erai ngin cuticut nakabeit!" Nginidiopet kakesi, eseminari kere, acamanara. Ianyutu?

Kotema Akab atiar, "Ianyu jo?"

Yekosapat, kwape araar loasubit bala lokemoyo, ijeni jo, mam ngesi kebu kono cut kere, kotema ngesi atiar, "Konye emamei kereka bobo ece kanenice, lokipedori oni aingitun?"

"Inyo bobo ikotor jo aingit ice, kwabo kojai Ecumenical kere (aurianet kere), ebala ebe 'Ejokuna ngin'?" (Kitimoi eong, teijo.) "Ebala ibore ngin kere ebe, 'Ngun kes nuibusakinit oni aswam.'" Ianyutu? "Ngun kes nuibusakinit oni aswam."

Kobala ngsi ebe, "Konye ber emamei cut ecie bobo kanenice?" Ediopet ngol loitegelikina, ijeni bo jo.

Kotema ngesi atiar, "Eebo, ejai. Ejai ediopet, Mikaia okoku loka Imila, konye alait eong nges." Ikoni duc nen. "Alait eong nges naarai ejai duc ngol airetanakin ikositunga, ka aikien da eong, kalimonokin eong aronis kere naikamunit eong. Angara eong etunganan ngol!"

Kobala, "Aa, kinyek ekabaka ener kwangin." Kotema, "Ape kolot koom ngol."

Aso apotu kesi koloto laingol nen mama ajai okoku loka Imila, ice kotoma i-i bishops, arai ice kotoma omakio, kosodete alosit laingol ngina, kobalasi, "Kwana, kopupok ejok, ikoto kereka jo abongun toma orionget bobo? Kiner kereka jo ibore ngipengin yen inerasi kwi, inyakunete ngul jo."

54 Konye abu kotakan ebe ajaatar Edeke ka etunganan lomam kes apedorete atiror ngol; Edeke nges etingit ngol. Arai ngesi loeloreunit Abeit naka Edeke. Kobala, "Cutibo," kobala, "Alosi eong aijesar, konye alosi eong ener bon ngun nuibwaikini Edeke aitukuka." Engol kanen etunganan loka Edeke. Kotema ngol atiar, "Koinakinai eong akuare na." Aso abu akure kodolu, ido abu Ejakait kinerakinos ka enabi, itunganan yenididi yenimam arai idiobore. Ido ibore yenisodit ijeni jo, abu ngesi kobu atupuruc naatupakini.

Kobala ebe, "Dobo do biai ngun, Imila?"

Kotema atiar, "Ape kolot kodoka," kobala, "konye abu eong kaany Isirael isiarakina bala amerekekin korongat, komamei ekecokon."

Kotema ngesi atiar, "Anyoika sek abu eong kalimok ijo! Abala sek eong jo ai kanuka akiri kanu!" Kosodi kobala ngol...

Kanen do kobuni ebishop lokapolon adokun kosodi aibap ngol akituk, kobala, "Aibo abu Emoyo loka Edeke kolot? Naarai ajeni eong ebe kijaar sek eong ka Emoyo ngol; abu eong kekosi kotomaKe, abu eong keswama iboro lu kere. Teijo, eong-adoikinit sek eong Emoyo. Akan bo ani abu Ngol kolot?"

55 Kwana, teijo, Imila kwape araar okoku loka Edeke, arai enabi loteni loka Edeke, abu kirere aitapoeteke nepepe kAkirot. Arai mam kerai na eupasi nepepe kAkirot, ibiroro ngin. Ianyutu? Akirot kanuka esawa kangol, teijo. Kwana, abala ngesi kotupitete Nakiwadikatai, alupok ngun keraasi nukec, keraas alupok ngun nukec. Kotoma Nakiwadikatai, nginibore kere asubit bala adolit kilema ibore idiopet bon.

Kiitutu, kerai Akirot adiopet nges abu kidupo ebuni aitolitoluno kere, Abu Keba kogir aiyuun Akirot adiopet naka Edeke; kotoma kanasodit naka Ebaibuli, Akirot adiopet nges abu kidupo ejaun ationis. Yesu, abu kobu kokiding naka Ebaibuli, abala, "Ejari etunganan kanuka Nginikirot naelomuni kaituk naka Edeke." Kawasia naka Ebaibuli, abala, "Itunganan kere yen elemari Akirot adiopet awai araiboot aiyatakin akirot adiopet neejai Ngin."

56 Mam ngin erai atutubet naka Akiri Nukajokak...Ejaatar Methodists ka atutubet, Baptists, Presbyterians, ka ice da kwangin, ejaatar kesi kede atutubet naka Ngin, Itulikin ejaatar katutubet naka Ngin, Jehovah Witness, luce kre kakesi.

Konye erai Akirot kere kaileleba, Akirot ngin kere, Akirot naka esawa, nges imaritai. Ido mam cut oni ipedori aswam ngun aitodol nainyonyoikinia Edeke enabi loepedori aibwo kosodi atiakun Ngin kaitogogong da Ngin, kosodi aitogogong Ngin ebe erai Ngin naedolit. Ebuni Ngin ajurusiar aitor otunga, ido mam ngul ejenunete Ngin, cut kwape duc ajaununor ngin.

Yes Itulikin, iminasi Joan nako Arc, ipotu yesi kicwekisi ngin kopir kanuka araut acudan; konyet ekaulo ipotu yesi kokututu awat nuka isasedotin kangul, akaulo na ikar akwataarei, kosodete acakakin ngul toma ocor. Mam yes ijenunitos Patrick Lokalaunan kaluce kere kakesi.

Ebuni cut aitor akaninikus bobo, ibore yenisodit ijeni jo. Ebuni Edeke aswam ngun, ido mam da ber yes ijenunete ebe kiswamaunos. Teijo, ebuni cut Ngesi aidadaun aitorun nen ido edumuni AteraniKe kosodi ayangaar Ngin cut kuju, kosodi akokuar Ngin ayangaar, cut kokiding naka itunga.

57 Kidumuni oni ebe, Mikaia lodidi lo abala abu ngesi kirere, ajeni ngesi ebe kinerit Edeke sek, kotoma onabi loteni eringa ngesi. Enabi loajai eringa nges, anyoika bo kinerit ngol? Kebala ngol neta, kebala ngol, "Akab, naarai ibukorit jo aokot nukadolitok, araiboot aokot nuka Nabos ekadoliton, epote ingokwo aime aokot nukon da, ka Yesebel da." Ido kerai ngun cut becebec, kibusakinit aitodolikin naarai kebu Edeke kolim ngun. Biai tikepedoria enabi ngol ener nukajokak kwabo kesurwokinit aronis ngun.

Biai apedoria eong alimokin Atur na naka Laodikia iboro lukajokak kwabo kinerite Edeke nuesurwokinitosi ngin? Imujalal jo, yenikican! Ibala jo ebe, "Abarit eong, kijaar eong ka naejok aitelekaar...Kijaar eong ka ikanisan kwape nat bala Methodist, ka Baptists, ka Presbyterians. Kijaar eong ka na, kijaar eong kangin; yenikajokan kakere yen, ngin, ka ya." Erai ngin nakabeit, konye komam ijeni ebe imujalal jo, imudukana, yenikican, mama ejai ibore ilopet yen euta Edeke aitodiarit. Ebuni ngin cut aitor tomakon, kopone kangol, euta alomar cut kinga. Ianyu? Kiyuutu, itunga, eringa kerauna apak naetuboro noi.

58 Kwana, kidumuni oni ebe abu ngol kibap ngesi akituk, ido kobala, "Kitori bo ai Emoyo loka Edeke...?"

Kobala Mikaia ebe, "Abu eong kaany Edeke iboie Koicolong. Nepepe kere...abu Ngesi konyarau ikabwoikinitok luka Akuj, kobala, 'Ingai kereka kijukari oni alosit kwap kosodi aingalaar Akab?'" Kotema, "Kosodi emoyo ediopet lokengalan adokun kuju kibirokin akonyen nuka Edeke; ekengalan." Ido kiitutu, abu

emoyo ngol lokengalan koloma toma onabin ngul, kibusakinit ti kes ejenunitos kapak kangin ebe emoyo ngol lo adoikinit kes mam acamanara kede Akiro. Konye aponi kibwokoro kes awai noi naarai ebe keraas kesi inabin luka ekabaka, naarai kejaatar kesi ka nginibore yenejok noi.

59 Ido ngun kes eswama ekanisa lolo. Ikunyakisi yesi awai kama ejai aijen nakepone-lomojong ngin nasek ijaatar yesi kokar luatuboros na ibwoenenaata yes kokonai luka irotin ido kolimonokinete Akiro Nukajokak.

Kolomutu kinga kotoma oriongeta kangul ido konyaraata yesi ikulepek bonik "itunga luelacakina" (Hei!) naarai imukoritari yes kotomake bobo, bala epege mama ejai eritike araiboot ekingok mama ejaas alekanake. Arai abu kitelek nges irwan ya nasodit, epote ngun aitelek nges bobo. Erai ngin nakabeit! Koleku Edeke yes kaitukuKe, abala Ngesi ebe, "Ijalam jo, mam imwana karaida mam ililim"; ajaun kairimununeta adis, kosodi konyet abolia adis, aram, ka-ka aiwo motimot nepetai, kwabo, erai ngin cuticut...era ngin na ibucit araut ileic mama ejai Eikristayone.

Abu okooka kanyara eong apaaran ya angolekin etelevisio, abakai ebe arai au ewoe neaponitos itunga. Ikodet ngin yenika Rickys ludidik ebwoete kanen, kijangasi kanen bala rock-and-roll lo, kwabo kowoete Isabulin ngul, eraas ileic mama ejai Yesu Kristo! Emamei bobo alaunit kokanisa nepetai da. Esubit ngin bala araun kere ibore ice yenerai e rock-and-roll, ido aitodiario naka enape, aibois naka Ekanisa loka Edeke lokajaran neepedoria Yesu Kristo aitodiaror Elopel kotoma apedor. Esubit kamaka, ejai ibore yenerono kanenice. Ejaas kesi ajurutaar awai. Ido abala Ebaibuli ebe apote aikwaikin nen. Ianyutu? Kongolia neijai jo. Kocoite, kokweny eringa apak ketubo noi.

60 Kwana kidumuni oni ebe, abala Ngesi, "Ingai kipedori oni adumun aiyakiar kina ngina kosodi aingalaar Akab, ayangaar nges kuju ngina kanu ailelebikin akiro nuka enabi kangol?" Teijo, arai abu enabi kolimunita Akiro, epote akuj ka akwap atubor konye Ngin mam emeni. Iburai Ngin aitodolikin. Kwangin ngun kes kerai, kiburai ngin aiswamaun.

Kobala ngesi ebe, "Kibwaikisi etunganan lo aidaris nakotoma, kitanete nges kinyamat lukaiticanitai ka akipi da nukaiticanitai. Naabongunio eong kotoma ainapakin, abuni konye eong aitemokin nuke."

Abu Mikaiia kobwo kanen kicasite, kojoni ebe ajaatar ngesi kede Emoyo loka Edeke. Adwaraanutuke, aitapoetake araas nuedolito. Kerai Aisiirareteke naedolit, naarai kerai Ngin EBALA KWANATA EJAKAIT kama ajai aitapoet, EBALA KWANATA EJAKAIT kama ejai Akiro. Kiburai korai naedolit, kerai EBALA KWANATA EJAKAIT. Kotema ngesi atiar, "Araibo teni kibongu jo, mam Edeke inheritos keong." Ido ijenete yesi nuapotu kiswamaunos, cutibo. Teijo, ijo...

Onac, kojoni. Kopupok.

61 Cutibo, Kaiapa, mam apedorit aanyun Ngin. Kanukinyo mam nges abu kongolekinio kwap...? Kerai ngesi e-kerai ngesi ebishop, kerai ngesi ipaapa loka ikanisan kere nepepe. Kanukinyo amenia etunganan ngol aanyun Yesu ebwoi kanen? Kanukinyo amenia nges apedor amisiikin? Najaatar kesi ewoete Esabuli lo 23, Esabuli lo 22, gwai ti, kotoma okanisa, ido, "Ekadeke, Ekadeke, kanukinyo kijalia Jo Eong?" ido kanen ejai Ngesi ikaja komusalaba. Nuiwadikatai Obaibuli obe, Edeke obe loaajaas kesi aima, autasi kesi atubokin Ngol ka aiar da Ngol kobalas ebe era "loilamara." Engibongin kanen.

Ebuni aisiriengun yes arai kalimok eong yes ebe eapie ngin ainyogoikin bobo. Abala Ebaibuli ebe ajai Ngol kinga etamit aikungukung kanu alomar toma, ido amamei idiotunganan yen acamunit Ngesi alomar toma, "Ngin yen amina Eong alecori Eong nges ka aitoron da, eretakini eong nges, ejangijanguni eong nges kwap, konye era naarai amina Eong nges. Kongaar kocamak Eong kalom toma." Eebo. Mam apedor... "Kiitutu, mam Eong akoto alomun toma okanisa; era ngol, itunganan idiopet." Mam Ngesi apedor alomar toma okanisa, adaunitai agolor Nges kinga. Bon...Konyet do, bon erionget loka ngul kere, nges atur na naka ekanisa, ebe ajai Ngesi kinga naka ekanisa. Ibwaikinitai kinga! Egiritai! Naarai...Kerai bon Ngesi lokitodiaritari kotoma apak naedit kotoma okanisan luce, kotoma aput naka aitojokio, kwangin; konye kotoma kane, katur naebunit kwana, era aitodiaret naileleba naka aitogogonget kwape nakabeit naka Yesu Kristo ngopengol bian, ka lolo, ido kiton ikar kere. Oo, acamunit eong ebe kijaar oni ka iketuputok luipu noi, konye kirereoto losodit, logeunet.

62 Musa abu kijesar kwap nepepe kaicorakineta nuka Edeke, kanu alakun Isirael; ido nalosio ngesi, abu ngesi kiswama aswamisio nukapedor. Apotu iketuputok kotupakisi nges. Karai ti ngul korauna lusodit, ti era ngesi nges erai eketuputon. Teijo, ajaatar ngesi kede Akiro naka Ejakait, ido abu Ejakait kitogogongite ngin kwape nakabeit; abu bon ngesi kosipokin kopalarite.

Ido tope, ijenete yesi, ebe isumunitai ibore ngipengin kotoma apaarasia nukawasia? "Kwape aponiata Yambure ka Yane kobwoikiniata Musa, kwapekwangin itunga lu da lu engeritai kakiro nuka Abeit." Ido naidaria erionget e...naeyangaaria etunganan kwap cut kotoma orionget kangol, itodiari ebe mam ngol ebunit kaneejai Edeke; naarai, iswamai Edeke iboro ngul kanu akwetunia aomisio nuka itunga, kosodi konyet etupakini Aisiiraret ngun. Arai mam, apolouke mam ngol erai loka Edeke. Mam erai Edeke! Edeke

iswamai duc ngun.

Mam Yuda abu kopedo ajenun Ngin. Abu nges cut kolosenenete ka Ngol, mam nges abu koany Ngin.

63 Konye yeniteni, yenikorakinit Edeke, ikurut yenikopar einono yeniteni, ikurut ngin yeniteni, etau loka Edeke lokejai sek toma kEdeke eringa kepesikina apetetait naka akwap; kiitutu, yes ngul lu teniteni ijaatar kEmoyo loka Edeke tomakus akuare na, kijaasi yesi ne toma Kristo naarai arai Ngesi aileleba naka Akirot. Kerai Ngesi aileleba naka Eidekeone kakuan. Ajai Edeke toma Kristo, itupuci akwapin nepepe kaNges. Iyuunitosi yesi ngun? Kongolek, ajai Ngesi toma Kristo. Apolouke bodo arai sek kijai jo toma naka Edeke, ikurut yeniirumet, akirot, iKeng ameun kageunet, apolouke ibu jo kolosenenete kaNges kane kakwap, ibu jo kinerenenas kaNges kakwap, ibu jo koany ican nepepe kaNges kakwap, ibu jo kotwana nepepe kaNges ko Kalvari, ido ibu jo kojarutu nepepe kaNges bobo; kosodi kwana iboie jo kotoma aiboisio nukotoma Akuj kotoma Kristo Yesu, aimor nepepe kaNges (Akirot) kwape itanare ngin toma otakon, ebe, "Ejari etunganan kanuka Nginikirot naelomuni."

Mere akirot naka Methodist, akirot naka Baptist; kiitutu, arai kejai ibore ideun kotoma asubanit, ibusakinit ngin kicwearai eringa kedolo tupuruc, naarai moi erai atur ace naka ekanisa. Ngin kereka erai nakabeit? Anyoun, erai Ngin nakabeit. Ejenunet, aitupuset naka Asubanit.

64 Ekek. Abala, "Etarau ni eong aibois adiopet. Siri...Siri yesi kimaata Eong kotoma okekia kere lukainakini yes; konye ejai Ekek ediopet, ido toma Okek ngol nges ebwaikini eong EkiroriKa." Ido neibwaikini Ejakait EkiroriKe, ngin nges aibois naecamunia Edeke aijaun asubanitikon. Kiswama oni iponesio kere luka ikekia, konye abu Edeke kiswamau Ekek. Abu Edeke kiswamau Ekek, ido Ekek ngol kerai...Yokana Lokalaunan esula lo10, Kotema Yesu atiar, "Arai Eong Ekek."

Abu Edeke kibwaik EkiroriKe toma Yesu. Iyuunitosi kereka yesi ngun? Arai Ngesi Okoku loka Edeke. Okoku edio kere ebuni kokiror loka papake. Kotema Ngesi atiar, "Abunit Eong Kokiror loka PapaKa, mam yes kijaunitosi Eong." Abunit eong kokiror loka papaka, ibunit jo kokiror loka papakon. Abu Yesu kibu Kokiror loka PapaKe, apolouke Ekiror loka PapaKe nges Yesu; cuticut, naarai abunit Ngesi Kokiror loka PapaKe.

"Kwabo mam yes kijaunitosi Eong. Ebuni ece, ido ijaunete yesi ngol." Ipote yesi ayangar idiinikis kosodete alosit akonye kede ngul. Ape yesi alosit akonye, ebala Ebaibuli ebe, "Aponi kes kitonyounai kanu ailelebikin aibois na. Emudukaka, imujalalas, kwabo komam ejenete." Ekanisa, ediini, oo, einakina noi, cut kwape kolo Kain; abu koinak asubanit, aswam nginibore kere kwape eswamator Abel. Konye kanuka apukokinio aponi kopukokinai ngol inyo kerai asubanit ngin, mere araito nukomanikor ka ibore mutan yeniswamai jo kakonikan.

Epedori ikeyuunan aanyun Akirot eraun akuan; luce mam epedorete aswam ngun.

65 Kere Isiraelin ngun, akaulo na kes aanyun Musa iswamai ngun kosodi ayangaun kes cut toma aurianet nakapolon, neabeitor ngin aitolosio, nginidiopet kakesi abu kotema atiar, "Kilosi isio kede Balaam, naarai kiwomit isio ebe edolit Dr. Balaam. Eco ngesi adepar, esiomit da noi, nginibore, aso kilosi cut isio ayangar ngin."

Ido mam cut Edeke abu kisioni kes, abu Ngesi komudia cut ngul kanepakanen kamoding. Ido abala Yesu Elopel ebe, "Mam ngul epote, emamei idiopet da kakesi yenitajaritai." Abala Yesu...

Kobalasi kesi, "Apotu lukapapakosi konyamata amanu kamoding adaun ikar akaisaongon."

Kotema Ngesi, "Etwakitosi kesi nginidiopet, etiakaritai kaneejai Edeke Ikar Kere. Apotu kesi kere kotwakata." Cutibo cut! Naarai apotu kopupokisi apaar. Neabu Musa, loikitodiarit Edeke kwape lokabeit, ido ekengarenon kanu aitodikin kes erot loelosere akwap nakaisumunet, ido kepotu kesi kopotu kiton nen komamete acekiro, konye kapak kangin apotu kogiroto aiyatakin alosit nepepe kanges.

Kwana, epedorete ikeyuunak aanyun Ngin, konye lumam iyuunitos mam epedorete aanyun Ngin itodiaritai kwape nakabeit.

66 Kongoliasi epone lokeraar Kaiapa loainakina. Kongoliasi isasedotin ngul kere epone loaraatar kesi luainakina. Kwabo abu Yesu kibelokin, kobala, "Iraas yesi luka papakus ajokit, ido akeswamisio kes iswamaete yesi."

Konye ajaas ikeyuunak idis iboiete kanen. Iwomitos kereka yesi ebe ikesisiak ngul ebe acepak kepotu kopedosi amisiikin na abalar Yesu ebe, "Eong ka PapaKa kirai ipe"? Mam kes tikipedosi aitetemun Ngin. Na abalar Ngesi ebe, "Arai mam yes inyamete akuan naka Okoku loka etunganan, kaimat AokotoKe, emamei yes Aijar," ti tope ngul kepedosi aitetemun Ngin? Mam. Konye eyuunitos kesi Ngin, naarai apotu kesi koanyutu Edeke itodiaritai ido korai akuan.

67 Abala Yesu ebe, "Arai mam eong eswamai aswamisio nuka PapaKa, siri kiyuut Eong. Konye arai eswamai Eong aswamisio nuka Papaka, Akirot naedwaritai Eong aswam, konyet do yes...Arai mam yes

iyuunete Eong, kiyuutu bodo aswamisio nueswamai eong, tetere kitajario yes." Koany? Kotema Yesu atiar, "Ejenete amerekekiniKa EporotoKa. Ejenete kesi AkirotoKa, esesenete kesi Ngin itodiaritai kwape nakabeit kanuka atur kangin."

"Eebo, ajeni Kaiapa da Akiro!" Konye mere Akiro kanuka atur kangin. Ajaatar ngol kede akirot naka nuapotu Iparisayon koneata tomake, konye mere Akiro naka esawa naitodiaritai kwape nakabeit.

"Ejenete kesi EporotoKa, ejenete kesi aanyuneteKa, ejenete kesi aumokineteKa." Biai kwana, kanu...

Oo, kabongosi do ber oni toma akirot wok, naarai kilosi cut oni atwakiar neepol neka Naiwadikatai Obaibuli na arai mam, naarai iburai eong agolokin kotoma adakikan adis nuetupakinete karaida biai, naarai elosi araun isawan iwongon kotoma adakikan adis, Amina eong Nges.

68 Ipapero, yes itunga luipotu kolototo aitor okorido ngol kosodete aibwaikin icakan ngul toma nen apak naedit naatubor; itunga luetanata ikadwe, aitanap kes igoen; itunga luibwaikis ikus isirigin (luikuraunitosi yesi) toma asaanit naka icakan, ijenete kereka yesi neelose te ngul? Ingaranakinete ngul ayanganar eong okekwan ne ejaas imo lumam iiraritor idiobore yenikamunit Edeke. Ngun kes eswama eong kes, ngolinus, Edeke nges Ekaturbonika. Ejaas ne ice kotoma ika...ejai etunganan iboie kane kopekwana loejai toma aingadis na okanisaka. Adumunene eong dollars akwatat esabiti, ido kes ngul bon; luce kotoma kangul elosete kanu aingangit airiamunun nukokekwan nemam kes epedoriatu abunore.

Mam ikanisan ekotosi ajaun keong. Mam kes ekotosi eong. Mam. Erai ngin nakabeit! Ebalas kesi eong kwana ebe: "Erai ngol..." Ebalasi kesi, "Erai ngesi loka 'Yesu Bon,' araiboot icebore kwa kangin, araiboot ece loepaarit, loilamara, kosodi kere kopone kangol, e-e Yesebel." Ido eong-eong amoe eong ngun, apotu kesi konyarata Ekajakait, "Yesebel," ido apotu kesi konyarata Ngesi...mere e Yesebel, konye "Belesebul." Apotu kesi konyarata Ngesi ikiroria ngul kere lukaronok. "Arai enyaraete kesi Ejakait loka etogo ebe, 'Belesebul,' etia bodo ai ne enyaraete kesi ikesisiakaKe?" Aso mam ngun eyangaunete adioitegelikinet.

Ido ijo ilopet, kanuka aingarakinio naka Edeke, iwomit jo ebe ti eong abwoi kane, lokesoswai eti, kasodi alimokin yes ibore ice...? Araiboot, kereka ti eong mam alomar cut okokoro aupakin kibore arai aomit eong ebe kerai yenebunit kaneejai Edeke?

69 Konye arai amina eong yes ido kajeni anyoika eraas Abeit...Iiritor yesi aiirar eong alimuni idiobore Kokiror loka Ejakait kilema bon ebe abu kitodolikin? Mam. Engisit eong idiotunganan. Ejaasi ilukumin luka iboro luineritai, apotu ngul kere kitodolikin. Iitunitosi yesi apak ngin nanyararere Samuel kinga, eyuunit eong bala arai, ido kotema ngesi atiar...? Akoto Isirael aituputoor kesi da kwape kanucetekerin. Ngun kes nuebeit yes Ipentekotin alomar toma. Ikotosi yesi aswam iboro kwape kalucetunga. Mam yes iraasi epone kitunga kangul. Kosalakisi awai kama ejai ngin. Ikanisan ngul luepolok ka iboro luepolok lukajokak noi, O onac, siri kiswama kwangin. Kilimonokini oni ebe abunore naka Ejakait aapu, kalototo do ber oni omanikoria kwap ngina kasodete aitejenun imo. Teijo, aswam ibore kanuka ngun.

70 Konye, teijo, abala Samuel ebe, "Eiritor tope eong kadiopak ayangaar ikus isirigin kamakus kanu eong ajaria?"

Kobalasi kesi ebe, "Mam, Samuel, mam cut jo iiritor aswam ngun."

Kotema atiar, "Eiritor tope eong alimokin yes idiobore Kokiror loka Ejakait kwabo komam abu kitodolikin?"

"Oo, erai ngin nakabeit, Samuel. Kiyuunit isio ebe irai jo enabi loiyakiunitai kaneejai Edeke. Eebo, cut. Nginibore kere yenibu jo kolim abu kitodolikin, Samuel. Konye kikoto isio ngun karaida kerai biai." Koanyutu nuapotu kotakanutu. O onac, Naiwadikatai iyatakinit cut ainyogonokin Alopit kau ka iingaren kotoma Naiwadikatai Obaibuli, naarai erai epone loiswama Edeke ngun, teijo. Koanyutu yesi, idolete yesi toma opone loka apakio kanu.

Kaloto do oni akirot wok atipet noi. Kwana, abu kajaatar kapak na kere, kwabo eringa ber eong kebuno toma akirotoka.

71 Ejai otauka! Amina eong yes! Siri kimudiaros nepepe kakwapin, Arai irai jo yenikakwapin, ibuni jo amudiaar nepepe kakwapin. Ari irai jo yenika Edeke, ibuni jo alosit nepepe kaNges kotoma ajarun. Aso kijulak lolo einonokon anyoun kama kamin naka akwapin ka iboro lukakwapin, kosodi aiyuuneta nu kere ka iboro da, kosodi arasakin asesin iingaren Kalvari mama ejai Asubanitikon; kiriamakinok ka Ngol kanen kalupok kangun, naarai ngin nges bon aibois nairiamunotor Ngesi ka jo. Ngesi...

Ebalasi Methodists ebe, "Ejai ngin okanisa kosi"; Luka Baptist da ebalasi, ido Ipentekotin, ka lu, ka Presbyterians, ka na.

Konye abu Ngesi kotema atiar, "Eriamunos Eong nepepe kakes kotoma aibois adiopet, aibois naebwaikini Eong Ekakiror." Erai ngin toma Yesu Kristo. Nen nges abu Edeke kibwaik EkiroriKe. Ngin nges aibois nairiamunotor Ngesi kajo; ido erai Kristo, nges Akiro, ngipengin bian...Adau apoloor ameun kakeje,

amurwos. Kosodi kwana kereka ejai ngin akou, ekapanakin alosite; aitodiarit kotoma aipimasit naileleba Ateran, kwape nape eputo kwape kEteran.

72 Kwana kalototo do ber oni toma akirotoka, kopekwana katipet, kanuka adakikan nuedolete bala atomon kwangin, kasodete konyet oni agolokin. Kwana akirotowok, oni kere kikoto aoomoom ngun. Kebu kotakan bobo, kwape akirotowok, kwape abu duc ngin kotakanunana.

Abu Edeke kiyakiu EnabiKe kwape abu Ngesi...Esumunit Akirrot nuka Malaki 3, "Ekiyokia loabuni eong aiyakini kakonyeneKa," kanu alimor abunoreKe.

Kwana arai ikotosi yesi aitogogong ngin kwape naka abeit, aitogogong ngin, Matayo, esula lo 11. Itogogongit ngupengun. Na aponiata ikesisiak luka Yokana laingol kosodete aanyun Yesu, apotu kotemasi, "Ejai Yokana aidaris." Kobalasi, "Kibongunit isio aingitun Ijo arai nges..."

Kebu esirapirap kerap akongu namorukalet naka Yokana. Ido ajai ngesi aidaris, auta ngesi aitemonokin kanu atwanare; kobala, "Koloto kingita Ngol."

Teijo, abala Yokana ebe, "Oo, Ejai ekeritei akaniKe, epiari cut eKepejal." Aomit ngesi ebe abeit Emileniam agear kapak kangin, aomit ngesi ebe akono icokat. Konye kibusakinit ngin atwanare kosodi alosit toma asirimait, kodokuni kuju bobo kanu aismamaun Ateran nakabeit. Kwangin kobala ngesi ebe, "Etukonokini Ngol akima odula, ido ebuni aicwe, akim." Koanyutu ebe-ekageikinan ngol loka Kristo kotoma atur kangin, nuabala ngesi ebe apote atakanun. "Icokat..."

73 Ido amuno eong ebe mam yes ijotoete. Ejai icokat ne! Eponio atukokin odula. Kerai Ateran ngin, atutubet ngin naka ngin. Konye anyoika abala Ngesi ebe apote atakanikin asirimait? Eponio ngin aicwear kede akim namam itudengio. Komoata aitajario kwana naeringar jo ipedori. Korai icokat kwabo mere asirimait. Ianyutu? Kolot koloma toma Aijar, mere aput ngin namojong nakatwan; kolot koloma toma Aijar naka Kristo, Akirrot itodiaritai, e...itodiaritai ido kitogogongitete ebe erai kopekwangin. Na nges a-na nges apak naka atukonokin, ebunit acuuma naesaki. Ekot kereka jo alomar toma ocokat, naarai eponio agugu ainyein kokau.

74 Kwana, kidumuni oni ebe apotu ngun kotakanut, Yesu...Tetere angetakin atakuneteka kane, Matayo 11 lo. Ngol s-...mam nges abu koinak Yokana...Kobala ngesi, "Kwana, kidareutu, abuni eong ainakin Yokana eitabo loikamunit epone loibusakinitor nges ayaikinar elopet, Ekeyuunan Kotoma Aidaris." Mam! Kotema Ngesi ebe, "Kobwaata ber yesi kanepokane ido kosesenoto nuetakanunete. Kobongosi kolimokis Yokana nuetakanunete: etemelete ingwalasik, ekwenyunete imudukiok, itajarunio lukatwak, ido elimonokinio Akiri Nukajokak neejaasi lukican." Cuticut nuenerit enabi ebe apote aismamaun. "Ido isirerengitai jo yenimam itiguikin kanuKang."

Kosodete ikesisiakaKe alosit atubor korongat, kosodi kibelokin Ngesi, kotema, "Inyobo kilomarete alosit aanyun nailosioto yesi aanyun Yokana? Ipotu kereka koloto aanyun etunganan loepodokinit nuka anapito naanebek, ka ice da kwangin, akolai nuibelonoritai-kau, ka nu kere, ijenete yesi?" Kobala, "Ejaas ngul otogoi luka ikabakan, enuiete kesi idwe ka aida lukatwak, mam nges ejeni epone loebeitor atingit ekileng loka akanin-aarei." Ianyutu? Kobala, "Kilomarete aanyun inyo? A-egada lokijangijangi ekwam edio kere?" ("Ijoba, Yokana, ainakini eon g jo isirigin luyatakina arai kibu jo lailo ne." "Eebo, kituritete Edeke, mam bobo eong aringa arai e Methodist, araun eong Epentekotit, araun eong e Presbyterian, araun eong yen, yii, alemar bon naejaatar isirigin luyatakina.") Kotema, "Mam yes ipotu koloto aanyun egada lokijangijangi ekwam." Kotema atiar, Kilomarete alosit aanyun inyo kanen, enabi?" Kotema atiar, "Eebo, ido loitelekaarit enabi."

75 Kebu cut Yokana kijaik angosibib naedit mama ejai Yesu. Ijenete yesi kiburai ngun ajaun kopone kangol. Abu kingit Ngol akaulo na nges aitodiar Ngol ka aanyun da Aanyunet ngin kokujuKe, abala ngesi, "Erai lo Mesia," konyet bobo ekaulo kobuni ngesi aingit, "Irai Jo ngol, araibo kedareutu isio ece?"

Konye, kongolek, Yesu loajeni ngun, abu kibelokin kosodi aijaikin nges angosibib, kobala, "Kilomarete alosit aanyun inyo, egada lokijangijangi ekwam?" Kobala, "Mam iiritor ajaun etunganan loeuritor aberu loepol kwape ka Yokana, kiton apaaran na." Erai ngin nakabeit! Angosibib bo na nakijaikina etunganan!

Konye, koany jo, engibongin kejai nen, keponi adwaraanut kilelebikinai cut kanepekenen kakonyenekec, kede ekageikinan abunore, becebec nuabala Malaki. Kwana, erai ngin Malaki 3, mere Malaki 4.

Yokana Lokebatsan nges kerai Malaki 3, abala Yesu kwangin. Naengisiata ngul Ngesi, kobalasi ebe, "Kanukinyo ebalatar ikewadikak..."

Kotema atiar, "Adau ngol abunore. Apotu kiswamata nueneritos."

Konye, kiitutu, Malaki 4, atipet noi akaulo na enabi loka Malaki 4, abunore nakiwongonet naka Yokana Lokebatsan toma, araiboot, e...naka Eliya, abunore naikanyet ebuni araut ikajenak, iarei luka Apukokinio,

naebunio ngesi kanuka aatongot naka Iyudayan. Konye etwasam Edeke Emoyo ngopengol aatenak akany: asianut, J-e-s-u-s, kerai lem kere Yesu; f-a-i-t-h (aiyuun), g-r-a-c-e (asianut), ka ace da kwangin. Ianyutu yesi? Enaaba ngol ikany erai enaba loka asianut ido abu Ngesi kitwasam nges. Mam ebuni aitwasam iuni bon, mam ebuni aitwasam iarei bon, iuni, iwongon. Erai irwan akany itwasamai Ngesi ngol.

76 Kwana, koany atipet noi kwana, kwape kijaar angetakin. Abala Ngesi ebe, "Lo nges loeneritai sek ebe, 'Ejukuni eKakiyakia kakonyeneKa.'"

Konye kotoma Malaki 4, atipet noi akaulo naedaunia enabi ngol aidwar, eponio akwap kere aicwear cut, kosodete ikadolitok aipudapud ekuruon loka ikaronok. Ianyu? Becebec! Teijo, ngin nges adwaraanut naka Malaki 4.

Ido koany kotoma Luka 17, neabalar Ngesi ebe, "Kotoma apaarasia nukawasia, ebuni ngin bala kolo Sodom ka Gomora bobo." Kijaun oni kangun? Kijaar oni ka Sodom ka Gomora bobo? Akwapin kere, kongolek ber jo ngun. Kongolek cut nuabu pac ngesi kinerite nukamunitos England, adaun ibore ngin kere aitapaar. Karaida ber inyamat etapaar. Ido kongoliasi ber oni ne nuka sayanis...Isesenete yesi ko Reader's Digest, eyuunit eong bala arai olap loatubor, abalasi kesi, "Itelepai ludidik ka apesur edolokinete toma kiding naka apoloor kiding naka ikar lukapolou akaisaarei ka akaisaarei-kikany." Kiriamunun eong kangul kairiamun, ipesur ludidik luanang adek naka angor, ido koraas ikar akaisaarei, akaisaarei-kiarei, lukapolou, anang adek naka angor. Inyobo ayau ngun? Aitapaario, ainyalinyal ikinyom. Erai cuticut ngun kes amunaasi, ibore ngin kere amunau akuan. Mam oni kirai idiobore kilema bon aitolitoluno naka-naka...cut bala irasit yeninyalunitai.

77 Kilem jo irasit yeninyalunitai kosodi jo asipokin kinga nen, ngolikurut kere ekeri cut mama ejai ngin. Konye irasit yeniteni, yenigeunet, elosi ekurut awai kamake, mam epedori aibwo kaneejai ngin. Ido ngin nges ationis kede ekanisa, kinyalinyal oni nges.

Kerai ngin nges ationis kede ebalasit lomojong ngol loka Peary Green, kokuju kangina, abu kiucok esapat ngol kwap apaaran ya, mam nges erai idiobore kilema ebalasit lomojong loemamei ajena. Ianyu? Ibore bon yenerai ngesi, ngesi...erai ngesi cut bala enyubu, erai ngesi-erai ngesi...enyubu mam ejai ingai papake arai totoke, mam idiobore yenejeni ngesi; erai ngesi atutubet enyubu ido atutubet ebalasit; ido atutubet yen kosodi asigiria; mam nges ejeni inyo ngesi...Mam cut jo tikipedo...Idareuni ngesi apak kere naka aijarake kanu adolokin aipet jo. Erai ngin nakabeit! Ipedori jo aiworo ngesi, atiar, "Ijoba, esapat. Ijoba, esapat." Ikiari ngesi akeki kuju, ido, "Haw! Haw! Haw!" Iany?

78 Bala ice kotoma kalu ebalasi "Apaarasia nuka aswamisio nukapedor atuboros, Haw! Haw! Haw!" luinyalinyalunitai-atutubet lu, lueomitai ebe eraas imeeban luka ekanisa ka Ikristayon. Mam eong alimunit ngun kanu eyala, konye eraas Abeit. Konye loteni, lomam inyalitai, onac, ejeni ngol ingai kerai papake, ingai kerai totoke, ingai kerai papaake, kerai tataake, ipedori jo aisisianakin nges ibore, erai ngesi loiyapaara.

Ekristayot loteni euriat loka Emoyo Lokalaunan ido kileleba apedor naka Edeke ka Akiro da, ejeni ingai erai papake, ingai erai totoke, ingai erai papaake, tataake, ejeni ngol kere nuikamunitos Ngin. Ipedori jo aisisianakin nges ibore.

Konye loinyalal-atutubet, ngun kes apotu toma okanisan. Ainyalinyalio kiding akwapin kede iriongeta luka idiinin, aibwaikin Akiro adio tomake kane, Akiro adio kanen, cut neilesikino kanu aitapaaria. Abeit. Naiwanyunia jo Akiro nateni naka Edeke itodiaritai kwa apotu Kaiapa ka ngul koanyuniata, ibeloros kesi awai kama ejai Ngin, mam kes ejenete. Inyalal!

79 Kwana kidumuni oni, ido kotoma aisiiraret na, Isaia 40:3 da etogogongit Yokana kwape lokabeit. Abala ngesi, "Eporoto loka ediopet, enabi, iworoi kamoding, 'Kitemokisi erot loka Ejakait, kitenasi iKesokono.'" Mam ekanisa abu kiyu ngol, naarai mam nges arai lo okodetekec. Arai ngol enabi loepolounit kamoding, edokunit mam ejeni idiotunganan. Kejaatar ngesi kEmoyo obe jepeje lojaatar Eliya: kerai ngesi etunganan loka amoding, angara ngesi angor nudotea.

Kiitutu epone loabu Eliya...Inyo kereka abu kidupo akekou etuborio kamake? Kerai Yesebel. Yesebel nges ayauni atwanareke. Abu ngin korukorio ngol toma amoding.

Yokana Lokebatsan, ece bobo loamina-amoding, ekamejan, etunganan loka amagoro. Kosesen ake...Akoto ti ngesi...Amameotor ngesi kede aisisiate. Kosesen ake-akekirot, mam arai bala e theologian. Abala ngesi, "O yes aur naka imunuo!" Ibore yenesiliana kakere yen ipedori jo adumun kamoding, aiyapitai, kerai e-kerai emun. Ido abu ngesi konyara isasedotin ngul, "Yes aur naka imusagan! Ingai kikwenyari yes akerit anyunyura naebunit? Sirikigeut atiar, 'Kiri isio luka na, araiboot ebe kijaar isio ka na araiboot ngin,' naarai kalimokini yes atiar, epedori Edeke kotoma amor kanu," amoding. Kosodi kereka da, "Aep" (ibore yenikitwasamae ngesi) "iperikinitai toma alias nuka ekitoi; ido ngolikitai lomam erae araito nukajokak, eponio ajepar kosodete acakakin toma akim." Amen.

80 Kerai ngesi ekalimonokinan loka isuban. Etunganan loepol loka Edeke, abu kajar apak naedit, konye cuticut abu kinokok akim akwap kere. Abu ngesi kitamaran atur ngin kotoma aijaanakinike ngin naabu kodau ilapio ikanyikape. Abu Edeke kidar nges aitopol adaun ikar akaisauni, kanu adumun ilapio ikanyikape kotoma kangol. Konye iswamai Edeke koponeKe Elopel, ejeni Ngesi inyo erai aidwenyeKe.

Ido kidumuni kwana oni ebe kerai cuticut ngun kes kepotu kotakanut. Mam kes kiyuunitos ngesi, naarai mam nges kerai lokec. Mam kes eyuunitos. Apotu kesi kiswamata kwape duc idilar, mam kes apotu koanyutu Ngin. Mam kes eyuunitos Akirrot naka Edeke naka Malaki 3, karai ti kes eanyunitosi ngin kaidelel, kanuka anyukuta, ebe kerai lo ekageikinan ngol. Mam kes kejauna kede enabi adaun ikar akwataongon, ido kane konyouni ediopet atakanun katipet. Ianyutu? Ido itunga, ikeyuunak, eyuunitosi ngol araut ngun. Teijo, mam kes eyuunitosi Ngin. Mam kes eyuunitosi naarai nakeanyuniata kesi enyukuta itodolikinitai kaileleba, nuabala Ngesi ebe abuni Ngesi aswam, ka nginibore kere, kosodete aanyun Ngin itodiaro kocae kwape nakabeit naabunio Akirrot cut toma akipi mama ajai enabi. Kanen kobwoete kesi.

81 Ipu luepeganakinis kotoma Kanaiwadikatai kangin kanen naikamunit Yokana. Teijo, abala Yokana ebe, "Epuda eong Jo aibatis eong, ido kanukinyo ibunitor Jo mamakang?"

Kotema Yesu atiar, "Kocam do kwana, naarai kwangin...konye kereka kwangin ibusakinit oni, iburai oni (araun) ebe oni aitodolikin. Mam ace, Yokana, ijo kwape enabi, ijani jo ebe ibusakinit asubanit aitolario eringa kijaikina. Ido Eong nges Asubanit ngin, kwabo irai jo enabi ido ijani ngun." Ido abu kocam Ngol kosodi aibatis Ngol. Ido ajani ngesi ebe krai ngin kwangin.

82 Kongolek, apotu ngul kokienatar ngol, konyaritos ngol ebe "loilamara lomam isisiat, loededeng, loeresianar," kwape duc, enabi ngol loageikini abunore nasodit naka Yesu.

Mam eong abala ebe eraas kesi...mam ejaatar kede aitupuseta ngupengun lolo nuka-nuka yenikabeit yeniteni. Ejaatar kesi, kesi cuticut. Konye, kiitutu, naianyuniata yesi e dollar lokaingal iburai kojai e dollar lokabeit loteni loitupusitere iswamaunio ngol. Naianyunia jo idiopet ituputooro araut Ikristayot, iburai kojai Ekristayot lokabeit loteni nenice; naarai karai komamei ti bodo ngol erai logeunet. Ibusakinit jo adolokin neejai logeunet. Konye kirere ber losodit, kosodi aanyun arai ngol logeunet erai cuticut loepasi kede aisumunet. Arai erai, kiyu bodo Ngin: aisumunet naka atur kangin.

Aponi do konyet adwaraanut naka Yokana kitogogongoi kwape nakabeit kotoma ainapetai naka Edeke. Abu Akirrot kobu neejai enabi kosodi aitodiar ngol kabeit cut kwape etunganan ngol.

83 Bobo abu Yesu kobu kotoma a-kitegelikina kamaka aijenekec naka adwaraanut. Mam kes ajenete Ngin kopone kangol. (Kwana, kilosi kwana kwap angetakin kwana.) Konye kwape ajaar Akirrot naka enabi, aponi Ngin kitodolikina kiti anyukuta. Adaun adwaraanut ailelebikin; konye epone loamitotor kesi ebe abuni ngin araut, mam Ngin abu kobu kopone kangol. Kwana, opone ali tikepedoriata kesi ajenun ka aijen da ani kerai naedolit arai naibiroro? Aanyun arai etogogongit Edeke ngin kwape nakabeit, arai kerai Edeke ngol ajai aijulun ngun nukinerit Ngesi. Kepotu kojaunos luiYesu lukaingal luapotu konyoutu, kosodete aingarenikin etunganan...ekodet loka itunga akwataongon, alomar kinga toma amoding ka iboro; konye mam ngol abu kitogogong aitarau elopet loejai toma Akirrot, teijo, kwa abalar Ngesi.

84 Yesu, naabunio Ngesi, kibusakinit Nges araut Enabi. Erai ngin nakabeit! Ido lolo, eringa Yesu kebonguno bobo, aitodiaro kaileleba naka Etunganan Yesu Kristo ebeit aitodiaro kotma akuan. Koomoomoata ngun! Abala Yesu ebe, "Kwape ajaatar kotoma apaarasia nuka Sodom, kwape kwangin ejaunor kabunore naka Okoku loka Etunganan, naepukorere Okoku loka etunganan." Inyobo naepukorere? "Alacario, aitejenunio." Esideleleun aiyeiyea, apukor. Kotoma apaaran naepukorere Okoku loka etunganan, ebuni akwap ajaut toma ojautene loko Sodom. Kijaar oni kangol, oni mam? Eebo! Imwasi ai iyuunitosi ngun? Ejai ngin toma ojautene loka Sodom. Eri cuticut nakabeit! Kongolek ne ebwoia ngin, kwana.

Kiitutu, ejaas duc ikodeta iuni luka itunga kotoma nginitukot naka itunga luitukokini jo, ngul kes, luisoswaikinito bala-iyuunito, lumam iyuunito, kosodi luiyuunito. Kijaar oni kangul kotoma ngolikodet. Apotu kojaatar kangul kotoma apak kere. Kejaasi luka Sodom, kejaas-kejaas luka Lot, ido kejai Aburaam.

85 Loka Aburaam kerai ekodet lokenyaraunitai kinga, mam ngol ajai Sodom kageunet ber da. Kwana kosesen Aisiiraretekec! Kejaasi kesi idaritos okoku loesumunitai, edaritos ngol adaun ikar luipu. Kitodikinit Edeke Aburaam aanyuneta ka nukaumokin da nukapolok nuipu, konye kane abu Edeke kobu kwap Elopel bala etunganan!

Ibala jo ebe, "Arai ngol Emalaika."

Abu Aburaam konyara Ngol, "Ejakait," anyukutan nukapolok E-j-a-k-a-i-t. ikasioman idio kere yenika Ebaibuli ejeni ebe E-j-a-k-a-i-t erai Elohim. "Kageunet abu Edeke," Ejakait Edeke, Elohim, Ediopet ngol loileleba-kere. Abu Aburaam konyara Ngol, "Ejakait Edeke, Elohim"

86 Kwana koanyutu, ajaas nen itunga iarei luapotu kijesaros kwap toma Sodom kede aisiiraret, ido apotu kesi kolimonokisi loko Sodom. Mam kes apotu kiswamata idiobore, konye apotu kitumudakata ngul; na da

alimonokinio naka Akiro Nukajokak itumudakete yenimam iyuunit.

Konye koany epone loka aanyunet loabu ekodet loka Aburaam kodum!

Kwana, irai oni lueomitai araut Aur naka Aburaam naka ekabakane, Isaak kerai aur naka ekabakane kakuan. Konye Aur naka aiyuun, aiyuun ngin nakotoma Akirotaisumunitai, Akirotaisumunitai (Siri kitwania ngin.) nges kerai Aur ngin naka ekabakane; kerai Aur nges ngin, Aiyuun naka Aburaam. "Oni lukitwaka kotoma Kristo, kirai do oni Aur naka Aburaam, ikerumak nepepe kanges kwape ejaar aisumunet."

Koany najaatar ngun kere iswamasi, kokwap kalaije ko Sodom ajaas ikejanakinak iarei kwap ngina elimonokinete aisiiraret naepol.

87 Ajai Ediopet loeboie kokuju kalaije nepepe kekodet loka Aburaam lomam abu kibangibangunos kekodet ngol lokokwap kangina. Kwana kosesen Ediopet ngol loabu kosalak nepepe kekodet loka Aburaam, epone loka aanyunet naabu Ngesi kiinak kes. Abala Ngesi...Kwana, kiitutu, ekekiror arai Aburam apaarasia adis kau eringa ngun; ido kerai S-a-r-a-i, mere S-a-r-a (nakapolon). Ido Etunganan lo, kibongorite ekepur owema...

Etegelikina angor kapaarasia kangun itia kwana. Iburai kes alomar kinga kosodete adumun aswam naka okilenikec ka nginibore ice kere, ijenete yesi. Konye mam ngun eswamaete ngun kapakio kangun; asalete ngun kau.

Kwangin do kes...Kwangin abu Emalaika kiboikin nen, Ekiyokia, ido kobala Ngesi ebe, "Aburaam, aibo ejai akoniberu (S-a-r-a) Sara?" Kikwaikini ai Ngesi ejenuni ngin? Kikwaikini ai Ngesi ejenuni ngin?

Koabala Aburaam ebe, "Ejai owema kauKon."

Kotema Ngol atiar, "Abuni Eong aipejokin jo kwape ejaar apak naabu Eong kesumun jo. Alosi Eong aipejokin jo." Ido abu Sara kosub bala ekieniar alopet bon.

88 Kibongorite ekepur owema, kobala ebe, "Kanukinyo akienar Sara, kobala 'Epedoros iboro lu biai?" Karai ngin ti komam kejai toma naka Aburaam, aketeran kapak kangin, ti Edeke earit ngin. Kwape kwangin ti oni lolo kede amamus aiyuuniwok ngin kere, karai komam oni kijai toma Kristo. Itingit ngin oni cut kanepakanen, teijo. Mam Ngesi tikepedo aisirieb araiboot ebe mam Nges tikepedo ayangaar Sara komam isiriebi Aburaam. Ianyutu?

Ido kwangin kiitutu, abala Yesu, "Kwape ajaar kotoma apaarasia nuka Sodom, kwape kwangin ejaunor kabunore naka Okoku loka etunganan." Kiseseni oni, nginitunganan kere ebuni acamun ebe ejai akwap toma ojautene loko Sodom. Abu eong kalem apapula nako Los Angeles kane mam etuboro apak naeoj, kasodi eong atiar, aomit eong erai ngin, "Aswamisioit na ikiliok abongonokin aisiol lucekiliok euta aikeun kuju toni akaisaarei arai akaisauni kangulukwatat kotoma Los Angeles, kangolikaru euta eiyas kotiai kangol." Erai ngin naerono noi! Kotoma apugan wok ka nginiibois kere, nginibore kere araun yenitapaara. Erai ngin nakabeit! Ibore ngin kere kaileleba, eiswamae kere, ekanisa ka nginibore ice kere itapaaritari. Ejai toma atur naka aitapaario.

89 Kwana akoto eong aingit yes theologians ibore, luka iinacanaka. Mere ebe ajai eong ener asuruokin jo, onaceka; ajai eong ne aingarakin jo, onac. Ajai eong ne aibwo kotoma kangun nuebala Akirotaisumunitai naka Edeke ebe kes edolitos, aiting jo akanikon kasodi ayangaun ekodet lo loka itunga aitolomun kinga naka ibore kayen. Abeit!

Konye kongolia ne, mam cut oni kijaunar ka ekiyokia kokwap kotoma Sodom eringa ngun loengetakinik ekirorike kede h-a-m kiton kwana. Kijaunor oni kede Spurgeon, Wesley, Luther, ka nginibore ice kere, konye mam cut loejanaara kakwap kere kejai ekiyokia lokengetakinik ekekiror kede h-a-m, sek eringa. Erai ngin nakabeit! Teijo, G-r-a-h-a-m, inyukutan ikanyikape, G-r-a-h-a-m, Billy Graham; ekalimonokinan ngol loejanaara, aswam naepol naka Edeke, erai etunganan ngol loiyakiunit Edeke. Egatuni ngesi aitojokio ngin kagogong noi, kiton naitamarania nges ateker na kere kede Ngin, teijo, kopone kangol. Emamei kanen...

Kongolek ber jo Oral Roberts mama ejai ediini loka Pentekostol. Iwori iiritor edio ajaun loekoni nen?

Anyukutan akanyape, mere akanyaarei. Aburaam A-b-u-r-a-a-m, ikanyaarei. Billy Graham erai G-r-a-h-a-m, akanyape.

Kwana kosesen ikiyokia ngul. Kongolek apak naijai oni, mam cut ejauna apak kotoma akiro nukiswamas kolosek. Kongolia ber jo aanyuneta ngupengun nuesumunit ebe abuni aijaikin ngolikodet. Kongolekisi nejaasi kesi. Eputosi, becebec, kaiboisio, ejaas cut toma ainapeta. Isuban, akwapin, nginibore kere, ejai esipo cut becebec mama ejai apak.

90 Kwana siri kitwakiasi ngin, kwape kijaar oni ainomun aputo naka Naiwadikatai Obaibuli kana. Atipet noi kwana, naarai esibo eong yes aojau noi. Anyara...Kongolia ne. Ido kwape abalar enabi, abu ngol kobu

becebec cut kiton Akirrot, becebec cut kiton apak.

Kwana kongolek atur nakwana kijaria oni. Mam keraka tope oni kijari kotoma apak ngin naka Sodom? Kosesen ekiyakia mama ejai ekodet loka Aburaam. Kosesen inabai, inyukutan, ka eimare loka ekirorike. Itemari jo, "Aibo ejai ibore kotoma okiror." Siri kicam idiotunganan alimokin jo kwangin. Kanukinyo ejulakinia Ngesi ekiror loka Aburam, araun Aburaam, Sarai araun Sara? Kanukinyo ejulakinia Ngesi Simon araun Petero, ka luce da lu? Ianyu? Cutibo erai ngin. Becebec!

91 Erai kanuka ngun nges abalar eong ebe siri, mam cut inyarait ikonikoku "Ricky," arai "Elvis," araiboot icebore. Elvis apolouke erai "ikapa," Ricky erai "emir." Teijo, naibalar jo ebe...Erai ngin naedolit cuticut. "Les," arai icebore, siri jo kimaik idio kotoma okokukon...odwekon kwangin...arai iyuunit jo eong ebe arai ebulesit loka Edeke, siri kinamak ekiror ngol mama ejai ikoku ngin ilopet. Ianyutu? Mam, cut, koinak ngol ecekiror konye mere ngol. Ikatuan! Mam ti ibusakinit eong apaar toma kangun, naarai ekunyak eong awai kotoma akirotoka, konye abu eong kalim ngun ido adaunos. Eong...epone ngol nges iswama jo, mam jo ijenuni apak ani ilimunio jo ngun. Ianyutu?

92 Apotu komaikis Ngol ebe "Emoit, emuron, ajokit, Belesebul," ido kobalasi, "Abu Ngesi kitaraun Elopel bon ebe erai Edeke." Oo, ikatuan!

Mam kereka Isaia enabi enerit ebe, "Aponio anyara Ngol Edeke Lokagogong"? Isaia 9:6, "Kiurikinitai oni Ikoku, kiinakinitai oni Okoku, ido ejaenena rwaru airum okeperiniKe, Ekekiror da enyarao Ekapetan akiro, Ekapolon loka Ainapakin, Edeke Lokagogong, Papa lomam edaun." Erai ngin nakabeit! Boboda, Yokana Lokalaunan 1:1, "Kageunet ajai Akirrot, ajai Akirrot mama ejai Edeke, korai Akirrot Edeke. Koraun Akirrot akuan, kiboiororoi kamawok." Iyuunitos yesi ngun? Mam cut Ngesi arai bon...Arai Ngesi Enabi, konye apol Ngesi aitelekaar enabi; Arai Ngesi Edeke-Enabi. Kanukinyo kibusakinitor Nges abunore?

93 Kiiututu, ebuni Ngesi kotoma okirorin iuni luka araut okoku. Abu Ngesi nasodit kobu kokiror loka Okoku loka etunganan. Mam cut Ngesi abu konyaraikina Elopel kwape "Okoku loka Edeke." Ijenete yesi ngun. Teijo, abu Ngesi kobu kotoma Okoku loka etunganan, Enabi. Yawe Elopel, Papa, abu konyara Yeremia "okoku loka etunganan"; enabi nges erai okoku loka etunganan. Abu Ngesi kobu...

Kwana abu Ngesi kobu, akaulo naka Apaaran naka Pentekosit, abu Ngesi kobongu kotoma aput naka Emoyo Lokalaunan, Emoyo lokapedor nakomoyo. Kwana kereka erai Ngesi Okoku loka Edeke.

Kotoma Mileniam ebuni Ngesi araut Okoku loka Daudi. Teijo, Abu Ngesi kobu kotoma...Erai Ngesi Okoku loka Edeke, Okoku loka etunganan, Okoku loka Daudi.

94 Oo, ebarara ilulun lu kotoma Obaibuli. Mam ono kipedori adumun kes kere kotoma akuare adiopet. Konye edolit cut asipokin ngin kwana. Mam acepak moi iwalari. Acepak kadaunitos oni aekar eringa moi kedoluno. Acepak ajai eong auta alimonokin itunganan yen ebuni araut yenetwanit eringa atupuruc kedoluno. Onac, iinac, mam ngun eraas nueomitai aomit bon, eraas ngun nukabeit nuiswamasi! Mam oni ijeni apak anyoin kilosio oni, ido emamei bobo jo arereng adio kere akaulo aiyengunet nakawasia ainyein akonikuan. Kitemok ngun kopekwana, mam idareuni kiton tupuruc, emina apak koraun naetuboro.

95 Koany kwana, kepotu kiswamaikis Ngol cut becebec nueneritos inabin ebe apote kesi aswam, cut kwape ejaatar kesi aswam kiton apaaran napena kotoma Atur naka Laodikia. Arai ikoto jo angolekin ngin, kosiom Apukokinio 3, "Emudukana, imujalal, kwabo komam ejeni. Aibelokin Kristo..." Naegeunia Ngesi apukokin Elopel toma aput naka icokat bobo, ediopet ngopengol loabu koloma toma alup abongu bobo araun Ateran; cut Ateran ka Eteran, eraas akuan adiopet ngipengin ka aokot da, aijaanakin adiopet ngipengin, iboro ngupengul, aswam cut becebec nueswamat Ngesi; Emoyo.264 Ido kane eutasi kesi aituputooro ka aswam da iboro ice, ido nginidiopet ejaatar ka eitabo ke ka akerit, ka nu. Oo, mam yes ipupunitotor aisirienguneta kwa kangun. Ido, aisup, aisup, "Enguunit eong ajokit kopekwana." Kere nu, ngun, korai cut kwape namam iwadikatai Obaibuli kwape epedoria araut!

96 Kwabo kojai ibore yenikabeit yeniteni eperi kanen kakonyen kec, esuenyikinete kesi alosit awai. "Mam ngul eraas lukoriongeteka." Ikatuan, Ikatuan, cut, teijo, bon emuduk ingarenikinit emuduk. Mam tope kes kere ibirokinos aipany? Itumudakitai kede inonosio luka ediini loka etunganan, egolorete kesi Ngol kinga kokanisakec kwape abalar Edeke ebe apote kesi aswam, kotoma Apukokinio 3; kwape duc, kwape adwaritere

Koanyutu epone loabu Yesu sel-...kitejenikinor Elopel mama ajaasi ikesisiak lu, kwana, ido kigolokini oni. Ikesisiak lu luarei, Kaiapa...Kileopa, gwai ti, ka opaperoke. Kwana, kijai oni toma ajarun, atupuruc akaulo naka ajarun, ajarun nasodit; ido arai atupuruc naibus ne biai, adau Yesu anyoun kokatwak ido ejari kokiding naka itungaKe. Aomisioit bo na naibus!

Ejai Ngesi ne opone ngopengol lolo kwape ajaar Ngesi kapaaran kangin, naarai erai nges ngopengol bian, lolo, ido kiton ika-...Ido euta Elopel apukor lolo adepar neiiritor Ngesi kotoma atur ace ageun apaaran ngin; aitorun toma akimait ka asirimait ka agugu (eraas ngun kere nuatuboros kwana), kijai oni toma akimait bobo. Teijo, kibongo oni toma ocokat.

97 Ejenio kwape...aijen...Koany epone loabu Ngesi kitejenikinor Elopel mama ejaasi itunga lu, kwana, kiitutu, kwape Mesia kec (cut eringa oni kegolokino) loka Akirrot naesumunitai naka atur. Koany! Abu Ngesi kotakanikin mama ejaas, neajaas...kwape eneritor Ngesi ebe abuni Ngesi aswam, mama ejaas inabin. Koany, "Wu yes luedit aijen, luiyapete da itauon aiyuun kere nuiwadikatos inabin nuka Ngol ebe ebusakinit arauon nuitodolikinio."

Kosesenoto Ngesi! Ebongori Ngesi kau cut aijulir Akirrot naka Edeke, mam cut Ngesi abu kolomu kinga ido atemar kes atiar, "Mam kereka yes ijenete Eong? Eong nges Mesia loadau ajarun." Mam Nges abu kotema nen. Teijo, abu bon Ngesi koinak ngul Naiwadikatai Obaibuli; bala kwa abu Yokana kiswama, ka luce da kere kakesi. Ianyu? Abu cut Ngesi...Iburai ngul aikamun ngun kesi ikulepek bonik. Erai kesi aitub akiri ngun kanukec ikulepek. Kwana, siri kijotoor, kotub jo akiri ngun ilopet kanukon.

"Yes luedit aijen, luiyapete da itauon aiyuun kere nukineras inabin ebe kibusakinit aitodolikin." Aitoronet bo na mamakec ngul lu aomitos ebe ajenete kesi Ngesi. Ianyutu?

98 Koanyutu epone loabu Ngesi kodolokinio akirrot ngin. Mam Nges abu korasak, kwape abalar sek eong adakikan adis nuatuboros, kosodi atiar, "Eebo, mam cabo yes ijenete ebe Eong nges Mesia kus kanuka atur kana? Mam kereka yes ijenete ebe Eong nges ngol?" Ebulesit lokabeit loka Edeke mam cut elopet itijenaar kopone kangol; Naiwadikatai Obaibuli nges itejenuni ingai ngesi. Cutibo, ebuni ngesi. Konye abu kitodik kesi ngun nuabalasi inabin ebe komoata itunga kotoma atur naka Mesia. Ianyutu yesi ngun? Abongor cut kanu: "Yesi luedit aijen, luiyapete da itauon, mam iyuunitos kere nukineras inabin nuikamunito Mesia ebe kibusakinit aitodolikinio."

Ngol, kwape Yokana, abu koosik Akirrot naka Ebaibuli aitejenaar Ngesi, ibore yenikerai Ngesi mamakec. Kibusakinit ngun kitacaunitete ejok cut neilesikino. Arai abu Akirrot kitijenaarite Ngesi, ibusakinit ngin korai naecae cut ebe Ingai bo kerai aisumunet nakesesenete kesi ngin. Ajenete kesi ebe kejaatar Ngol...kiburai icetunganan atakanun kapak kangin.

Kanukinyo, abala Ngesi ebe, "Kwana mere ber eong ketodu ngun nuabala Akirrot ebe abeit atakanun kotoma apaaran kana."

99 Mam kereka eong, akuare na, atamit alimokin yes, Akirrot kanuka Akirrot (kiton da ber adoketait, aiboisit, ikirorin, inabai, nginibore kere ice, ka aanyuneta da kere, apakio, ka nginibore), ebe kijai oni cut nepene kapak nakawasia? Cut kaitebeikin ipedorete yesi aanyun ngun nuenera eong. Ianyutu? Kongolek! Erai ngin naecae noi mam ipuda aitejenario ace. Abala Ngesi, najaar Ngesi ne toma akwap, "Komoata kotoma Nuiwadikatai, kotomakec iwomitos yesi ebe ijaatar kAijar Namam Edaun, Erai ngun kes...Itejenunitos ibore yen arai Eong," teijo, "Ingai Eong."

Koanyutu, abu Ngesi kogeu kamaka Musa enabi, "Enabi..." Ikisila 18:15, auta eong asesen Nuiwadikatai Obaibuli kane, Ikisila 18:15 abala Musa ebe, "Ejakait Ekusideke..."

Teijo, abu Edeke kiner neejai ngol kokuju moru. Ido, oo, ikatuan, agiro; kobalasi ngul ebe, "Kiner-kiner Ejakait...Kiner Musa, mere Edeke, kenyeis isio amudiar."

Kotema Ngesi atiar, "Enerata kesi ejok. Abuni Eong...Mam eong abuni ener mamakec bobo kopone kalo, konye abuni Eong aitonyoikin kes enabi." Ido ngin nges arai aisiirareteKe ameun erot kere. Ido erai ngin nges ebuni aitemokin ibore ngin kere kawasia. Erai cut ngin naiburai, naarai Akirrot naka Ejakait iburae abunore neejai enabi. Erai ngol bon nges ibore yenedepori Ngin abunore mamake. Karai mam, ebili do ngin Akirrot naka Edeke ido ijaikini Ngesi inherit ibore yenibiroro. Ianyutu? Mam cut Ngin elosi osemiari. Elosi neejai enabi. Ido erai enabi loiyakiunitai kama ejai Edeke, edakakinitai. Ido epone loijenunia jo ebe erai ngin, kwabo mere nuebala etunganan...

100 Kijaunor oni kede lu Eliya, ka ikootin, ka iboro kere ice, ka iloun, ka iponesio kere luka abangaanut, kosodi alosit alomar toma oriongeta ka iboro ice kere.

Konye ebuni toma akwap na, kanuka aisumunet naka Edeke, ebulesit lokabeit loka Edeke, loebuni Edeke aitejenaar (kanu AkirrotKe araut abongokinet naka apaaran kana), ebuni ngin aisikapikin Ateran (luikidioko neteni kotoma okanisa) kosodi ayangar Ngin kaju. Erai ngin nakabeit! Ebuni Ngesi aitoduun, "Koanyutu, engol kanen Ediopet loabu eong kenerite nuKeng, koany, loebeit abunore."

Ido ngun kere nukineras inabin kanuKeng, ido kanuka atur kana, kanukinyo ejena cut ebe ti ngin erai naitalakaari ti apupun Nges elimuni ngun? "Inabin kere inheritos nuikamunitos ngun..." Kiitutu, abu Ngesi kiner nuapote inabin ener nuikamunitosi Ngesi Elopel, kotakunene Ngesi Elopel Obe, nukelimunit Ngesi (ido arai Ngesi Akirrot); euta atakanun.

101 Kwana kapupokisi ber oni Akiri ngun nuabu Ngesi kotakunun. Ikotosi kereka yesi apupun ngun nuabu Ngesi kolimok ngul? Ketolototo do ber oni einerikec kwana, cut nape eringa oni kegolokino.

Kwana, ajenete kesi akiri kere nuatakanunitos nuka aibubukinio, nuka akirrot na ajauna ates kede

ailit, ido kepotu angor koanyutu Ngesi, ido abala ediopet ece ebe keanyunitosi kesi Ngol, ka ace da kwangin. Abala Ngesi...Kesi-apotu kesi kolimokis Ngesi ngun. Ido abu Ngesi kiyatak alosit akonye kede Akirrot naikamunit...atakunene Ngesi Elopot kotoma Akirrot:

"Kwana kongolek kotoma Sakaria 12." (Iburai kebu Ngesi kotakunite Sakaria 11:12.) "Naarai aponi kogwelarai atutubeta akaisauni nuka epuesa. Mam kereka abeit Mesia agwelario kanuka atutubeta akaisauni nuka epuesa?

Kotoma Isabulin 41:9, apotu ipaperoKe kobilakis Nges ebotet. Ianyu?

"Sakaria 13:7, apotu iKekesisiak kojolata Nges.

"Isabulin 35:11, apotu ikajenak lukaingal kiwosaata nges

Kanuka Isaia 35:7, kililingi kakonyen nuka ikewosakaKe, mam abu koonga aKekitik." (Mam ace, ipa.)

"Isaia 50:6, aponi nges komacarai.

"Isabulin 22-22, abu Ngesi kiworo komusalaba, 'Ekadeke, kanukinyo kijalakinia Eong?' 'Akakojo kere kedetakinito Eong akonye.' Apotu kicumata akaniniKa ka aKakeje da.'" (Kongolek adwaranuto nutikepedo Ngesi ener nukec!)

"Isaia 9:6, 'Kiurikinitai oni Ikoku yenisapat,' 'Ebuni abekot apotuun.'" ace da kwangin.

"Bobo da kotoma Isabulin 22:18, kesi-kesi-apotu kesi kokorokorata inapeneKa kokidingikec.

"Kotoma Isaia 7:14, 'Ebuni abekot apotuun.'

"Isabulin 22:78, acepak...kokienatar lukasurupiKe (Ikeng, luaomitai ebe keraas ipaperoKe), lukasurupiKe, ekanisa.

"Kotoma Isabulin 22 bobo, aponi Nges...mam karaida akoit adiopet abeit aibil, konye apotu ngul kicumata akaniniKe ka akejeneKe.

"Isaia 53:12, abu kotwana nepepe ka ikadiakanarak.

"Kotoma Isaia 53:9, aponi kimusungai, kosodete aida nepepe konac lokabaran.

"Kotoma Isabulin 16:10, aponi Nges kitajarunai kokatwak. Abala Daudi kwangin, 'Mam enyeini LokalaunaniKa aibos, karaida ajalakin eKetau kokatwak.' Aponi Nges kitajarunai kokatwak.

"Malaki 3, Yokana Lokebaitan nges arai ekageikinaniKe."

Ido aitupuseta kere nu acepak tikepedo Ngesi alosit mamakec! Karaida ber kiton Isaak araut aitupuset naka Ngol komoru...kokuju moru neabu papake Aburaam koyanga nges, kotoma Ageun 22.

102 Kerai do kwana nges apotu ngul kogeuniata aanyun ingai etodolikinit Nuiwadikatai Obaibuli nu nuesumunitai nuka apaaran kangin. Kerai kapak kangin, akaulo naabu apak kotubio. Apotu do kesi kogeutu asesen, "Oo, Ejokuna, kopala ber jo apak edit! Ijeni kereka jo anyoika?" Apotu do kesi kapak kangin kojenu ebe Opaperokec loebubukinitai, Yesu, nges kerai Enabi ngol loesumunitai. Ajenete kesi naarai...Teijo, mam kes kejenete Nuiwadikatai.

"Konye, kane, iboro lu kere luabeit atakanun komusalaba, iboro lu kere. Yes luedit aijen, luyapete itauon aiyuun kere nukineras inabin; epone ebe loabunio Mesia aisiriebio, kosodi konyet alomar toma aibusesuKe, kosodi ajarun kapaaran nakiuniet."

Kopekwangin elosete kesi, "Oo, eebo. Erai ngin nakabeit. Abala eong Ngol-Ngol...Mam kereka itauonowok amulaete kotomawok?" abalas kesi. Mam erai nakaumokin ebe apotu itauonokec komulaata! Adwaraanuto ngun nuabu Ngesi koinak nuapoti kitodolikini.

103 Kogeunete do konyet kesi ajenun ebe Opaperokec, Etunganan lo anyamenenete nepepe kakes, enerenenas nepepe kakes, aupenenas kakes, alokenenete lukecor nepepe kakes, aperenene amagoro, ebe ngol nges abu kitodolik Nginikirot kere naesumunitai naka esawa! Engin kejai nen. Kepotu kesi kolototo amairon akanyikape, kosubite bala apak naeuriana noi, aomit eong, ido kepotu kesi kojaunotor kede alimonokin na abu kodau isawan-ikanyikape naikamunit adwaraanut naetogogongitai kwape nakabeit (aojaojat mot adepar nakijaunor oni akuar na, teijo). Auta kwana do apak asubit bala atubit kotoma apak nakatiibong, kepotu nuk'Aica nakatiibong kebu.

Erai apak ngipengin nges na kwana, ekanisa! Nuk'Aica naka atiibong apotu! Iburanian 13:8, "Erai nges ngopengol bian, ka lolo, ido kiton ikar kere." Oo, nuiswamasi itacaunitai kede adwaraanut, kopekwangin lolo. Aica nakatiibong nakisumunit enabi loka Edeke, kotoma Sakaria 14:7, epedori kereka bobo apukor akonye nuka ikeyuunan mama ejaas akiri nuejaas atakanun lolo, ngun nuitogogongitai

kanuka adwaraanuto ebe kijai oni awasia naka apak. Ebunit Yesu.

Ibore obe...Erai ngin...

104 Abala ngol ebe, "Eraun apaaran adiopet namam erai apaaran mere akuar da." Abala ngesi ebe, "Konye kanen do ejaun Aica ebong." Kwana, kijeni oni, kotupitete amaapu, elomunene akolong kokide ido elomanari da to. Kwana kereka, abala enabi ebe, "Ebuni ajaun apak naeoj noi naebunio amuton ajaun, kosubite bala naka a...mam apedorio anyara apaaran arai akuar; esubit bala apaaran naemutono, konyipinyipi."

Kwana aibo abu Okoku kolomunia? Inyo...Kerai ngol O-k-o-k-u nges kinera oni nuke kwana. Ebe a-k-o-l-o-n-g naduc elomuni kokide kolomari da to. Edeke ngopengol obe, ngipengin obe...Akolong, ti gwai. Ido O-k-o-k-u loka Edeke abu kogeu nasodit alomun kokide, mama ejaas itunga lukokide.

Kosodi kwana akaulo na Ngol anyoun, anyoika apotu ngul kiswamata? Akaulo naka ikar akwatauni, apotu ngul kogeutu eriongetekek losodit, ekanisa loka Roman Catholic. Kotoma Atur naka Amuton apotu kesi koloto, kosodete alomun kinga. Anyoika apotu kesi kiswamata ibore ngipengin. Abu korai apaaran naka...Mam ngin aponi konyarai apaaran arai akuar. Ajaatar kesi kainapetai naelesikino, kiton naeyuunitotor kesi ebe kerai Ngol Okoku loka Edeke, kosodete alosenen kotoma aica nakejaatar kesi, apotu kesi kiswamautu ikecekanisan kosodete aiduk adekisia ka isomeri ka ice da kwangin, ka seminaris, kijukasi ikecedwe osomero.

105 Konye abala enabi ebe, "Ejaun Aica bobo nape eraun apak nakatiibong. Ebuni Okoku alomun bobo, ebuni Aica ajaun." Anyoika? Okoku (O-k-o-k-u) jepeje loaponi kopukoroi kotoma akuan kapak kaya naka atupuruc, kokau kangina, eponio apukor bobo kotoma apak naka atiibong.

Kwana kitiirian Luka Lokalaunan 17:30,

"Ido kotoma apaaran kangin, kwape ajaar kotoma apaarasia nuka Sodom, ejautene loejaun akwap toma, kotoma apak ngin naejakare apukor Okoku loka etunganan."

Ejaun Aica nape eraun apak ebong,
Erot loelosi neejai Aibuses idumuni cut jo.

Oo, ikatuan! Itunga, aibo kijai oni?

Atiakatiakaunos atekerin, euta Isirael akwenyun,
Aanyuneta nuadwaritos inabin;
Imaritai apaarasia nuka Imo, iloboete atiokisio; (Kosesen ngin ejurusiar alomar toma angol!)
Kobongutu, obukus, O yes luisiarakina.
Aapu apaaran naka alakunio,
Epirisarios itunga itauon kanuka akurian;
Kilelebasi Kemoyo, kitemonokisi atalaikus ido kocaete,
Kongoliasi kuju! Aapu alakuniokus. (Kitojoka kereka jo ngun.)

Onac, iinac, erai apak naka akurian. Kosesen ber jo iboro lu edwaritai, kosesen iboro ngul etakanunete. Kosesen adwaraanut kere ejakai aitodolikin, konyet do kianyuni oni kere nuikamunitos nu. Mam erai abunget naka erikot loka ailamara. Erai Edeke ejai aitogogong Akekiro becebec, becebec. Adaun atiiba ainom, ipapero, kokerata neejai Ngin katipet noi kwape ipedoriat. Ejai adwaranut aitodiarit apaaran nakijari oni kotoma kwape nakabeit.

106 Ketuluroto aokokwes. [Ener onac ece kotoma angajep ace. Ejaiki inac ace aijulunet. Ebal a onac loejai kuju otut ebe, "Kipedor kereka oni asipokin ber apak naedit? Ener Edeke mamawok kotoma Onac Branham, ido ejai ainyonyoikinio neejai Onac Branham, ido eringa nges kengetakina. Ido..." Emamei ibore katutubet kana naka ateepu-Ekewa.]

Edeke lominat! Ijenutu yesi apaaran nakijari oni kotoma, ipapero? Icamuni tope angirikin aitepeg Edeke? Ipedori tope jo atiar ebe "mam Ngesi edolit," kwabo kodaunite Ngesi aitogogong Ngini? Erai Ngesi EkejulaniKe Kelopet Obe. Ikoto kereka jo aijaanakin Ngesi?

Kwana kolurete akusikwes, ka itauonokus da kokukumitos, onac, iinac.

Epedori kacepak na araut apak naka airiamuniwok nakawasia. Mam cut acepak oni...Karai kabongu eong akaulo naka ekaru ediopet ageun lolo, karai kajar eong, ejaas luipu luejaas ne lumam epote ajaun ngina kapak kangin. Ido iburai eong airiamun kayes Kagola naka Atubokinio kasodi abongonokin kanuka nginibore yen alimunit eong akuar na.

107 Kakonyen nuka Edeke, kwape ijaatar yesi toma aomisiokus nuengaleete, ibuni kereka kwana jo aswam nuetia nen mama ejai Edeke? Arai ijeni jo ebe irai jo...Kongolekin ber jo ilopet bon kotoma aroet naka Edeke, Ebaibuli, komam apod arai irai jo ingai, ido kotema atiar, "Ajeni eong ebe alwana eong noi

kama karaut akoku naka Edeke, kongolek epone loeswama eong. Alwana eong noi karaut okoku loka Edeke, kongolek epone loeswama eong. Konye, Edeke, mam eong akoto araut, eong-eong akoto aut kanuka aiboisit kangin." Akoto eong jo aikeun akonikan neejai Edeke, cut arai ingai jo, nepe kere ijai jo kotogo, "Eebo, akoto eong araut okoku loka Edeke. Akoto eong araut akoku naka Edeke. Akoto eong ailelebin nginibore kere yenabu Ekajakait kicorakinite." Kwana, yes...Kisirereng Edek yes. Aomit eong bala akaisakanyikaongon kotoma akwatat kotoma ikapupok luejaas ne.

Kwana kongolia ne, opaperoka. Idobo karai jo kojarite kapaarasia nukipupi jo Yokana elimonokinia? Idobo karai jo kojarite kotoma apaarasia nuajaar Yesu ne? Owai kangai ti jo kiyanga? Karai ti jo kojarite kotoma Yesu'...Kiitutu, karai Ngesi...Karai jo kojarite kokau kangina, ti cut erai kwape cut ejaar ngin kwana. Yesu ngopengol auta aitijenaar Elopit kanuka AkirotoKe, teijo, ido erai Ngin namam ecamunitai noi.

108 Konye mere eong kalimok yes, mam eong atamit alimokin itunga ainyein ekanisa arai...Ikatuan, akoto eong yes alosit okanisa, "Siri kitapalautu atukonokin kus nepepe." Konye nuajai eong alimokin yes aswam nges abuur toma Ajakanut naka Edeke. Kodumutu iboro lu, akwapin, ekanisa...

Ipentekotin, yes itunga lu irautu yesi lukakwapin noi. Ijaasi yesi noi atupakinit akwapin. Erai cut naepatana, inyikokinitosi yesi asesen televisions ka iboro lu kere, ka epone loiswamata kesi, kosodi lu kere, ido ibore yenisodit ijai jo...Seminaris, isomeri ageutu abilanakin kane ido kanen, kosodi na, ngin ka ya, ido ibore yenisodit ijai jo...Ibusakinit kobu kopone kangol. Ekanisa loka Pentekosit, nges arai agangat naepol mamaka. Mam eong apedori alimun idiobore yenesuruokinit ngol. Konye erai ngun nges nueworoi eong, "Iinacanaka, kolomutu kinga!" Anyarit...Mam yesi iringa ijaatar kairiamunun naiminasi yesi ajaut kede. Itunga mam ejaas kopone loajaatar kolo kesi. Konye Yesu Kristo erai Nges ngopengol, kekunyakisi do oni tomaKe.

109 Kwana, yes luikiaritos akaninikus kuju, kiitutu, ajai Atiiba naponi kinomai kotoma amoding, ido Atan ngin eringa epukoro akuare na. Aponi Atiiba kec kinomai, Kristo, erai Ngesi nges Atiiba ngin naponi kinomai.

Ido akuare na, kwape ejaar neanangit eong ajeni, epedori acepak ekanisa araut...Apak naka anyarit acepak adau atubor, mam eong ajeni, mam eong apedori alimun kwangin. Kiitutu, apotu itunga kiyataki alosit akonye aitolat airiamunun, cut kopekwangin, akaulo naka aibubukinio naka Yesu. Kosodi e...itunga kere, kesi-epote kesi, kesi...Kosen! Kesi-epote kesi aiyatakit alimonokin, ido kobalasi ebe eutasi kesi "aitajaraun" ka nginibore. Kosubite cut kwape bala..."Iyatakinete akwapin alosit kwape lem sek kejaatar," ebalasi kesi. Konye ebuni apak araut naetubit kapak kangin.

110 Nairingar jo ijaatar kede arereng, onaceka; nairingar jo ijaatar kede arereng, iinacika; kobia toma Ajakanut naka Edeke. Mam iburai jo abunore kokwap naka ibore idio ice kere konye bon aiyuun naelai kanu aiyuunia AkirotoKe. Erai Ngesi nges Akiroto ngin! "Ejakait Yesu, ajeni eong, ajai kwana eong elopit aseseno bon kotoma aroet naka Akiroto naka Edeke; oo, akadad eong. Konye, Edeke lominat, kane akuare na, kakuare na naka Nabalasa, kane ko San Bernardino, California, kotoma otogo lo lokairiamun kane, erai na-erai nu kes bon kijaar eong, wu Ejakait, konye abuni eong ainakin ngun mamaKon. Icamuni kereka Jo ayangaar eong kwape ajaar eong, wu Ejakait? Icamakini kereka Jo eong akerit omusalaba katipet cut? Aseseni da ber ikiyakia, aseseni eong apak, aseseni eong anyaraunio alomun kinga ko Sodom. Aseseni eong aanyuneta. Aseseni eong ekodet loka Aburaam euta aijaun Aica. Aseseni eong aitodiaret, Yesu itodiaritai bobo cut kokiding kosi kwape kolo. Aseseni eong iboro kere luibu Jo kisumunite. Aseseni eong iketuputok; aseseni eong ibu jo kobala ebe, 'Kwape ajaar kotoma apaarasia nuka Musa,' epone loaponiata Yambure ka Yane lu abongun aituput, kwabo koringa esalitos cut atukot ngipengin najaasi kesi sek."

111 Teijo, mam kes apotu kopedosi atupakin Musa kotoma Akiroto kangin kosodete alemun idwe ngul kinga kanen ayangaar toma amoding, naarai araasi kesi luaupanara kotoma Misiri. Mam kes apotu kopedosi aswam ngun, karaida apotu kesi kiswamata aswamisio ngun nueswamat ngesi. Konye aponi kisideleleunai akecebanganut. Ido abala Ebaibuli ebe, erai ngin EBALA KWANATA EJAKAIT, "Epote ngun atakanun bobo kotoma apaarasia nukawasia."

Ido isesenete yesi ngun kede akusikonye obe, arai iras yesi lukomoyo. Arai eong...Mam eong apedori aitetemun Ngin. Mam erai naiburai eong aitetemun Ngin. "Iirarete aKamerekekin EporotoKa." Kaloto do oni mamaKe kwana, nairingar oni kijaar karereng. Icamunit jo?

112 Arai ipuda jo aibatisao naka Emoyo Lokalaunan, arai ipuda jo aijaikinio bobo, ajar nakitetet; mam ekecokonikon ebuni akienar jo, ebuni ngesi aminun jo kanuka ngun. Bon kijaikin jo ilopit kaileleba mama ejai Edeke akuare na, kwape kijaar oni ne. Kinye...Erai ngin, ajeni eong ebe arai naationo, airetanakinio, aitegelikina, mam eong eswamai ngun kanuka adedeng, eswamai eong ngun kanu araut lomunot. Eswamai eong ngun naarai amina eong yes, amina eong Edeke, ido eswamai ngun kanu atamit aingarakin yes. Ido kotoma abeit, opapero, eong-eong-eyuunit eong...Ido kede ekatau kere, kede akaiyuun kere, eyuunit eong ebe ebunit Aisiirareteka kaneejai Edeke. Erai ngin-ajai ngin naajai itogogongit Ngin mamakus, kotoma okar.

Kwana kopupokisi, akuare na kijaik nginibore kere yen ijaatar jo, nginibore kere yenipuda jo. Eyuunit eong, kede etau lokabeit, loijaikinitai, arai bon yesi konyoutu aibwo, kosodete aikiar akaninikus neejai Edeke, ido kobalasi ebe, "Edeke lomunot, eong lo. Koyanga eong wu Ejakait. Mam bobo eong abuni aiayatakin aitwasam aomisioka obe ka aijuluneteka. Ebalala AkirotoKon ebe ibusakinit eong araut 'lokalaunan, ibusakinit eong kauruun bobo, ibusakinit eong araut loelelebasi kede Emoyo lokalaunan, konyet do ingarenikini eong Emoyo toma Abeit kere.' Edeke lominat, eong lo ajai ne, kingarenik eong." Ibuni kereka jo aswam nuetia nen? Arai iswamai jo nuetia nen, kikia akonikan, kotema atiar, "Acamunit eong aswam ngun, acamunit eong."

113 Kanyoutu do oni aibwo.

Kwape ajaar eong, mam nulimuno,
Konye AokotoKon abukorio kanuka,
Ka jo da inyarit eong abunore mamaKon,
O Imerekek yenika Edeke, (Nges bon Ekek loka Edeke)...abunore! eong...

Kwana kongetak akoniswam kere, nginibore ice kere, apasonokon, nginibore...Idobo karai jo kojai atwanare kwana?

Kwape ajaar eong, icamuni Jo aijaun,
Isukunyuni, itimi, italauni, ijauni;
Naarai eong...

Icamuni kereka jo aikiar akonikan kuju kokokoro kalo kwana?

Esumunit eong, abuni eong aiyuun,
O Imerekek yenika Edeke, abunit eong! abunit eong!

Kwana kiyatakinite yen erami apiano-kiyatakinite airam, aso do oni kere nginidiopet...

114 Ikatumunak ludidik, ikotosi kereka ajaun kopone kalo kokinga kangina korot, ekodet lo loka imokoran?

Iinac, ikoto kereka jo ajaut kitima lueuriaka, kwabo korai ayongitekon naka Anasarit mama ejai Edeke kanu ajaut kitima lueojak? "Erai nakileic ngin atubor iketima." Icamuni kereka jo ainap asikaatin numojong nudidik nu ka iboro ngul luenapete kesi lolo, nuka anapito nakaronon na, kotakani akonikuan kotoma kangin, kokinga kangina korot? Ijeni tope jo ebe ngolitunganan loengolekini jo eswama adoteu nepepe kajo kotoma otauke? Ido jo aijaikin alopet kopone kangol. Ijeni kereka jo, angor, yes nuinapete makeup, ejai aberu adiopet bon kotoma Obaibuli naabu konapak makeup? Ido abu Edeke kitania ngin ingokwo. Yesebel, ekiror loengarai ageun kapaaranike, kanuka aswamisioka ngun. Ijeni tope jo ebe kerai Eliya Enabi nges abu kiken ngin kosodi anyaraun ngin kinga kotoma opone kangol? Ijeni tope jo ebe kerai Kerodia nges abu Yokana Lokebatsian kibwap? Ijo ijeni...Mam jo ikoto araut ibore ngin yenika Hollywood naka akwapin. "Arai imina jo akwapin arai iboro luka akwapin, emame da ber jo amin naka Edeke kotomakon."

115 Onac, opapero loirai ekejaanakinan, emamei ibore...Ikatuan komisiik eong, arai eong onacekon. Ikoto kereka jo aupanara elopet kede, ka imeeban kon luka ekanisa loka ekanisa mutan (Methodist, Baptist, arai kere nupe irai jo), ikoto kereka jo aicasit adongakina toma odiini ngol naarai totokon ka tataakon apotu kodongakina ngol? Abu ngin kolomu kinga naka ibore ice tetere abunore toma ngol, kerai ngin Aica naka apaaran kangin; ngin, bala kotoma apakio nuka Noa. Erai na apaaran ace.

Itemari jo ebe, "Eebo, kijaar eong ke..."

Mam na erai apaaran naka Pentekosit. Atur naka Pentekost adau atubor. Adau Pentekosit alunyar, erai na apak naka aidweny, icokat; adaun akipi abukor kinga, euta icokat akonore. Kolom toma ocokat, onaceka lominat, Kiirasi eong, kiyuutu eong, arai iyuunitosi yesi eong araut ebulesit loka Edeke, korau nginidiopet, kotoma oponewok kikulepek bonik, kitulur akouwok kotoma aitasiono kasodete aijaikin ailip na oni-nakijeni oni ebe ibusakinit oni aijaikin, "Edeke, koyanga eong kwape ajaar eong."

Ido onac, iinac, ajai eong da, aperi kolutari akuare na: Edeke, kinyong eong kosodi aitarauun eong loegelara. Kiswama ibore, wu Edeke, kiswama eong kotoma oponeKon.

Iwomitos yesi ebe epatana aibwo kane ka aisiebesieb da itunga toma atutubeta kopone kangol? Erai ibore yenetiono aswam noi. Konye itukwi eong arai mam eong eswamai ngun.

116 Edeke lominat, kwape ituluritotor itunga lu akecekwes ka itauon, kotoma apak na nakalaunan kane naka agolokin aisisia na naka Ebaibuli; naianyunia isio aitogogonget naka Emoyo Lokalaunan naetamaran akwap na kau ka iingaren da, ido kau ka iingaren da, aisikwarununeta ka adodikineta, kajenete ebe ejai ibore ibusakinit atupakin ngun. Kasodete konyet aanyun Imalaikan ngul ikanyaarei epote kwap kangina kokuju naka emoru kangol kalaije ko Arizona, ne daber aponiata aiwadikaeta kakwap na kere kodakitotor Ngin. Aanyun Yesu Elopel kotoma apak, eseseni kwap, ido kobala ebe, "Kotoma Apukokinio 10:7, kotoma Aisiiraret naka emalaika loikanyetekaarei, aponio apukor Aipuceta nu akanyikaarei, Nukaiyeiyea nuka Edeke aponio aitarauun nuejenio," ebe mam ikesiteteunak apotu kojarata aojau nailesikino ti-ti ayangaun ngun kinga. Ido kane, Aipuceta Akanyikaarei nu nupucakinitos ibore ngin kere eponio apukor kotoma

apaaran na. Asesen aanyuneta nu kere nuepolok ka nukaumokin da nuaponi kiswamai, itodiaritai kwape nukabeit, kolimoritete sek eringa ngun ketakanuna ido emamei apak karaida adiofet naibu Jo kitukurworja isio, konye ibu kitodolik ngun cut kwape eneritere.

117 Edeke lominat, kijeni isio ebe ejai Yesu Kristo akidingos kosi. Kijeni isio ebe ejai Ngol ne. Ejai Ngesi ne akuare na, Edeke lomam etakani ejai ne nepepe kasio, ido epedori aitogogong nginiisumunet kere naabu Ngesi kijaik kotoma AkirotoKe. Epone loibu Jo kobwoia kosodi aitogogong mamakec, kibelokino ipurian, kotoma ageunet nageunet eringa da ber iketuputok kelomuna toma auj, wu Ejakait, arai kelomara toma a-a-a abolobol, kwape ajaar ngin. Ibu Jo kitodu ka aitogogong da, aponi kodwarai kosodete alimun becebec epone loabunio ngin atakanun, ido kianyu isio ebe abu kotakan opone ngol. Ido, wu Papa Edeke, kijeni isio ebe mam epedori araut etunganan, icorakinitai korai Edeke. Kwangin kijeni do isio ebe erai Ijo kane akuare na. Kisioni isio adiaakanaretakosi.

Edeke lominat, idau Jo aitingaleun adekasinei kosi, kwana kanuka-kisioni isio adiaakanaretakosi, wu Ejakait, numam araut epone loka Ikristayot yenibusakinit isio araut, mere...Alimorit ebe kirai isio ekilokit arai aberu naka Akiri Nukajokak-nuileleba, kwabo kane kidumun isio ikulepek ibiror awai bala akokor ace naka ediini. Kingarak isio, Edeke lominat, koyanga isio kosodi aijangijang isio kEmoyoKon Lokalaunan. Ido arai ejai idiobore tomakosi yenimam eputosi kaJo, kolem ngin kinga kamakosi, wu Ejakait. Ido kiraik akosikeje toma Akirit Nakalaunan naka Edeke, ido kocamak Emoyo Lokalaunan konoki kokwap kotoma otakosi kosodi alemar agasia kere naka amamus aiyuun ka aijuwa da naka apaaran kana; oo, konyou kosodi aitamaran sio. Kocamak ngun, wu Edeke. Kitalau isio! Kinyong isio! Kitarau isio! Wu Edeke, kocamak ngun.

118 Arai ejai idio toma ne akuare na, wu Ejakait, yenitingit kotaukec icokat ngin, ikurut ngin yenikopar einono yenika Edeke yenicorakinitai alomar Aijar ameun kapetetait naka akwap; ajeni eong, wu Ejakait, ebe epote kesi aiarar kosawa kalo. Kwangin, elipi eong, wu Edeke, ebe kileleb Jo etaukec kosodi aitacaun kesi kede aibatisao nakitetet naka Emoyo Lokalaunan, kosodi aijukar kes korotokec, elelete ido kiyalamasi.

Ejakait Edeke, kesi...ejaikinit eong kes mamaKon. Mam eong ajeni arai lukangai kesi, Ijeni Jo. Arai bon eong loikamunitos nuka alimonokin AkirotoKon, wu Ejakait, kwape ipukoria jo Ngin. Ijo nges ikamunitos nuce ngun nuka ngin: necakakin Ikinyomit. Eucori bon eong Ngin. Ejakait Edeke, elipit ebe abu Ngin kodo toma alupok nukajokak, nu iukaritos akuare na. Ebe epote luipu aanyun Ngin, wu Ejakait, kosodete anyoun araut Ikristayon luecaete kotoma apaarasia nu nukawasia, ebe ibore ngin yenepol yenikidarit sio abunore, ebuni katipet noi. Kocamak ngun, wu Ejakait. Ido ibuni Jo ayangaar EkanisaKon, AteraniKon, kosodi ayangaar Ngin ore. Kiseseni isio ngun kere ejaasi toma ainapetai. Kobia, Ejakait Yesu. Kijaikinit isio ngun kere mamaKon, Kokiror loka Yesu Kristo, kanuka nuelomunete. Amen.

Amin eong Nges, Amina eong Nges
Naarai abu Ngesi kogeu amina eong
Kosodi agwelun akaitajario
Ko Kalvari...

119 Iminasi yesi Ngesi? Eebo, ibusakinit bodo yes aminanara. Kijangijang akan naka idiopet kanginice naiwoikinioto yesi ngol bobo:

Amina eong Nges, Amina eong Nges
Naarai abu Ngesi kogeu amina eong
Kosodi agwelun akaitajario
Ko...

Kwana kejaikisi Nges aiturio. Imwasi ai ejenete ekosio lo:

Akoto aitur Ngol, Akoto aitur Ngol,
Eturi Imerekek yen aario kanuka ikadiakanarak;
Kijaikis Nges aibuses yesi itunga kere,
Naarai elotasi AokotoKe nginimasinet kere.
Kayooto do oni ngol kwana:
Akoto aitur Ngol, Akoto aitur Ngol,
Eturi Imerekek yen aario kanuka ikadiakanarak;
Kijaikis Nges aibuses yesi itunga kere,
Naarai elotasi AokotoKe nginimasinet kere.

Mam kereka yes ipupete bala kirerei yes kojokan? Kikiasi akusikanin kotemasi atiar, "Oo, ijaikinit ngin eong aipup ejok." Onac, amina eong ikososinei ngul lukapak-namojong. Yesi kereka mam? Elosete kesi kwap cut toma otau.

Akoto aitur Ngol, Akoto aitur Ngol,
Eturi Imerekek yen aario kanuka ikadiakanarak;
Kijaikis Nges aibuses yesi itunga kere,

Naarai elotasi AokotoKe nginimasinet kere.

120 Kekiasi cut oni akaniniwok kwana kasodete aitur Edeke, nginidiopet kaoni, koponewok kikulepek.

Ejakait Yesu, kimalai isio Jo. Iturit isio Jo, wu Ejakait. Iturit isio jo kanuka itunga luenyaraunitai-kinga, alomun kinga ko Babulon. Kimalai isio Jo kanuka Aokot nuka OkokuKon, Yesu Kristo. Kimalai isio Jo naarai etarau Ngesi isio lukilae adakika napena. Isio ki-...Kilipit isio aisionio nukosi nuibiroro, abangaanut kosi, wu Ejakait, aiguinikin kosi kotoma amuton. O Edeke, kanyoutu isio kasodete acaun, ka alosit da kotoma Aica naka atiibong, kasodete araut araito nuka Ekitoi ngol loebunit atakanun kanuka Aica nakatiibong. Kocamak ngun, Edeke lominat. Kijaikina isio ikulepek mamaKon, Kokiror loka Yesu Kristo.

Kwana kolurete akusikwes, Kejaikini eong yes ikecokok luigangitos aijaanakin na.



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7