

Luinyonyoikinitai Kapak Nakawasia

Jeffersonville, Indiana U.S.A.

65-0725M

1 Yoga tupuruc, ikapupok. Kenerakinos do oni kEjakait wok kwana ber. Edeke Lokapolon, Ekasuban loka akuj ka akwap, Ijo Edeke lokiseik isio apak na katupuruc kana, naka aima Ijo. Ido ilipit isio, wu Ejakait, kotoma otauonokosi kejaikinosi cut mama ejai akoteKon naka Edeke ka eiswamae loka Emoyo Lokalaunan kotomakosi, tetere ayangaun ngun nuikoto Jo ti isio ajenun. Eipud kosi nges araut Ikristayon luejokak itia ido ikabwoikinitok Kon luejokak itia. Ibuni Jo ainakin isio nu atupuruc na, kwape kidaritor Ijo, Kokiror loka Yesu Kristo.

Kiboikinos. [Ebala icetunganan, "Kalemasi igoen lukilipakina awai?"-Ekewa.] Eebo.

2 Kiyalama isio noi ajaut ne atupuruc na bobo, kotoma-kotoma aijaanakin naka Ekabaka lokapolon. Ido kibilakina isio, isio, bobo, naarai mam isio kijaar ka apak nailesikino kanuka itunga, konye kijaar isio bon...Kitami kasodete aswam nukajokak kakere nukipedoris isio, kokwap naka ijautenesio luejaas.

Kwana, ejaatar luipu ka iitabalan ka iipudesia da eperete kokuju kalailo luibusakinit ailipakinio. Ido ajai cut eong aiperikin kes osiep ediopet; mere ebe auta eong aitapalaun kes, konye elipakini eong kes akaulo...alelakinit noinoi eong...ido nat kuare, abuni eong kotoma atupuruc kana, kosodi konyet nat kuare bobo, na, konyet do abuni eong ailip kasodi aidareun Emoyo loka Edeke kanuka aitangaleun. Apak ngin nges alelakinitor eong ailipanakin-iitabalan ka iboro.

3 Ido kanuikamunitos ipudesia luitegelikina, abu Billy koyau kes, nginidiopet, mamakang. Edolete bala akwatauni, ido eong, abu do eong kalomu kinga kotoma agolaik kapak kangin. Teijo, ajai eong cut adumunun kes katipet kwape ti apedoria, ido nginidiopet, yen apedori eong adolokin mamakang. Ido adolokini eong kesi kwape katipet kwape apedoria. Mam eong apedori adolokin kes kere. Erai bon alemun idiopet, atiar, "Ejakait, ebuni ngin araun nges na, ka araun na?" Cut kopone kangol, naarai eraas kesi, nginidiopet kakesi, luipudasi, iipudesia luteni; ibore mutan, komam abunokin, yenibusakinit oni kamorata nepepe einer nukeng. Ido eong...adis, ijeni jo, kacepakio elimuni Emoyo Lokalaunan icebore idiopet yen asiomunit eong, esalakini ngin toma otauca; abongori eong kau mama ejai ngin bobo, kasodi airere kotoma kanen kiton naadumunia eong ngin. Arai mam, erai alemunun kes kopone kalopece.

4 Kwana, kikoto da oni atemar, atupuruc na, ido kiyogat ngul kere luejaas kinga toma atutubeta ace nuka akwap kana. Kikoto isio aiyoga itunga atupuruc na kopone loka akodakina kosimu, New York City; Beaumont, Texas; Prescott, Arizona; Tucson, Arizona; San Jose, California; Connecticut; Gainesville, Georgia; kosodi New Albany, Indiana; anatar ateker. Kiyogat isio yes Kokiror loka Ejakait Yesu.

Atupuruc na ko Indiana, erai atupuruc naejokuna. Kipou kajaunotor ka akiru akure naka bian na da abu kitililim ekuse loka ikwamin. Ido kirai isio...Ileleba itunga okanisa kiton kinga, ido nginitunganan ejai idaret, kede amun naepol, kanuka aisisia na naka apaaran Nasabiti. Ido amuno eong nuebarara kotoma arerengusio nuka Edeke epote ajaun ka yes kokinga kanen.

Ido kimuno isio, katipet noi kwape epedoror, aiswamaun e-e erot lokipedoria oni, ne ipedoria isio atukokin oni kere nepepe, katepak arai kowema loepol, ne apupio cut eong aingarenikinio nateni alimonokin nuka Atanyia nu Akanyikaarei nukawasia kotoma Obaibuli.

5 Aso kwana do, tetere kenyeis oni ayangaikin apak naeoj noi kotoma aisisia naepol atupuruc na...Abu eong kamo Ejakait, kaomoomoi, "Anyoika nuapedori eong alimun?" kajeni ebe epedori na acepak araun aijaanakin wok nakawasia nakiponi oni ajaunor. Abunore naka Ejakait eyapie noi!

Aseseni eong, akaulo naka adwaranut ngin nalimunio ko California, ejaas itogoi kinga ngina, ka aiboisio da, eutasi adipaikin kwap kosipidi loka inches akaisauni kangolisawa, abaoi aciliciliun ido abilibiliun kotoma. Kwabo mam kes ejenete inyo ibore iswamai ngun. Kijai oni awasia. Izeria luka isirigin luka dollars-ilukumin-akwatat, eutasi adipaikin kwap. Abu kadum akwes nuepolok naka iyemuto kotoma apapula, aputosia, na da amuno eong ayangaun akuare na.

6 Kosodi, konyet, akuare na kijaun oni kede ailipanakinio naka lukadekak. Kolomutu toma kajoset kana, kosawan itomonadiop, itomonaarei, arai nepe kere eraun ngin. Kilosi oni ageun sek, aomit eong, tetere itunga epedorete alosit sek, ido kodumutu akaadin kus nuka ailip. Ido kiponi isio ailip kanuka lukadekak akuare na, arai ekoto Ejakait.

7 Kwana, akaulo naka aomoom kelipi, "Keswama anyoika?" kajeni ebe kadiopepaaran abuni eong abongonokin kanuka ngun nuenera eong kane...Ido adau eong aseun, arai apupi kengarenikinit Emoyo Lokalaunan ener kotoma atupuruc kana nuka adwaranut, kanu asubit bala aitejenikin oni. Ianyutu? Erai ibore mutan yen oni...Arai mam oni kitejenikinitai, kosodi icebore atakanun cut kopone lopetai, ibusakinit oni aijen nuka na. Ejaiki Emoyo Lokalaunan ngin mamawok, aikwenyar itunga kanuka abunenen kangin. Ijenete yesi, ebala Ebaibuli, ebe, "Mam Edeke iswamai idiobore dimikito egeuni ber aitodikin ibulesiniKe, inabin." Ido-ido epone loabu Yesu kikwenyaritor itunga, ngun nuapote atakanun. Ido ibusakinit kwana do oni, kotoma osawa lo loepol lokijari oni, aanyun atur nanyoin kijari oni kotoma, ido anyoika atakan-...ido

anyoika elosete atakanun kotoma atur kana. Aso idiopet kotoma oboro lu luitegelikina lu katicepak kisiomenen oni irwan ipu, abu ketojok kotauka ener-ener mama ejaas itunga akiro ngun atupuruc na.

8 Kwana kapukosi oni kotoma Obaibulin wok mama ejai Matayo esula lo24, kasodete asiomun ewai loka Akirot [Egeta Onac Branham ekeporoto-Ekewa.] (Kitimitos eong.) kwape epone lo-lo lodumunet nulimonokina kanuka nukisiom oni ka akou naka ngun.

Kwana, kiitunitos ebe kilosi oni aisisianakin na kwape atukot naka Ebaibuli, kaiyapaara. Kolemutu ikalamun kus ka apapulai da. Kijaar eong ka Nuiwadikatai nui pu iwadikatai kwap kane, ebe-ebe tetere jo acepak ipedori aiwadik nu kwap. Kosodi konyet alosit ore aisia kes, naarai erai na nabuni cut asubit bala atukot naka Sunday school, tetere ebe kajenutu oni, karaunos da luikwenyaritai ka aisikapikini da kanuka isawan lukijari oni kotoma.

9 Kotoma Oitabo loka Matayo Lokalaunan, [Egeta Onac Branham ekeporoto-Ekewa.] (Kitimitos eong.) ekokoro lo24, arai, esula lo24, ti gwai, ageun kokokoro lo15, akoto eong asiomun ewai loka AkirotoKe.

Aso naianyuniata etal loisimejeikini lokinerit enabi Daniel ebwoi kotoma aibois nakalaunan, (kojenu ikasioman:)

Nges konyet ekeriata ngul luejaas Yudaya orongan:

Itunganan yenejai kuju togo sirikedoku ayangaar iboro luejaas togoke:

Ido yenejai mana da sirikebongu ayangaar akenapito.

Konye otukwi kes nuepotiete, ka nuitanakete da kapaarasia kangun!

Kilipata yesi kinyek akusikerit adolun kiporo, karaida apaaran naka asabato:

Naarai ejaunos ican luipu, lumam apengo etakanunito ameun kageunet naka akwap kiton kwana, ido mam bobo ejaunete cut.

Arai kedim ingongaritai apaarasia ngun, ti mama kitajari akuan kere; konye kanuka luseuna ingogario apaarasia ngun.

Kapak kangin arai kitemari yes itunganan atiar, Koany ejai Kristo ne, arai, Ejai lai je, sirikiyuut.

Naarai enyounete lukriston lukengalak, ka inabin lukengalak, itodunete ngul aanyuneta nuepolok, ka nukaumokin da; tetere itapaarete luseuna arai epedoros.

Koany, adau aikwenyar yes eroko nu kepona. Aso arai kitemarete yes atiar, Koany ejai amoding; sirikiloto. Ebe da, Koany, ejai toma agola, sirikiyuut.

Naarai kwape imiliaunia kokide kotakani kiton to; ikoni nen abunore naka Okoku loka etunganan.

Naarai neejai akuan nakatwan, etukonokinos da imurukaalei...

10 Kwana, kanuka akou naka akirot, akoto eong ayangaar ekokoro lo24, aikeseunit ekokoro kanuka aisisiawok naka atukot naka Nasabiti atupuruc na. Ido kopupokis ejok ajai eong asiomun na, bobo.

Naarai enyounete lukriston lukengalak, ka inabin lukengalak, itodunete ngul aanyuneta nuepolok, ka nukaumokin da; tetere itapaarete luseuna arai epedoros.

Kwana kanuka akirot atupuruc na, araiboot akou, ti gai, akoto eong ayangaar: Luinyonyoikinitai Kapak Nakawasia. Ngin nges akirot na akoto eong ener nukeng, arai boot akiro: Luinyonyoikinitai Kapak Nakawasia.

11 Eyuunit eong ebe kijari oni kotoma apak nakawasia. Aomit eong ibucit bala idiotunganan kere yen...Ikasioman Nuiwadikatai toma Obaibuli, araiboot da i-i ikeyuunan, ejeni ebe kijai kwana oni toma awasia naka nukiswamas kolosek nuka akwapin. Emameun ameda na aiwadik ngun, naarai mam ejaun itunganan yenebuni aisiom ngun. Ejai ngun awasia naka apak. Atiar bon ebe iwori, mam eong ajeni. Arai ebe etia aojau naebuni ngin araut, mam yenejani karaida ber Imalaikan luka Akuj mam ejenete adakika ngin arai esawa. Konye kidau Ejakait Yesu alimokin oni, ebe, kapak nageuniata iboro lu lukiseseni kwana oni aitodolinikin, ibusakinit do oni aikeun akwesiwok kuju naarai apu alakuniowok. Kwana, apolou naka "aapun", mam eong elopet ajeni. Epedori apolouke...

12 Kwape abalatar luka sayanis kapaaran kaya, ko television, ineras nuka ilukumin-luka-amairon nui pu luka abwangangu naka akwap luelosete adipaikin kwap. Aponi kingitai ngol aingiset, "Epedori kereka alumor kanen?" Los Angeles nges ngol, West Coast. Ido luipu kayesi ipotu koanyutu epone loebwapitotor ngul ngin kede kainwaket naka radar, kosodete adokar kuju aitor toma...abu kotiaka kotoma kwap naka

San Jose, kolosi ape kiton lai je toma Alaska, kolomuni kotoma Aleutian Islands, bala amairon akwataarei kinga alomar toma angolol, kosodi abongun kwap toma San Diego, ape kolosi airimokin kokau naka Los Angeles, kosodi alomun kuju kanen, agola napeti.

Ido amaranuneta nukakwap nu nukijaununor oni erai aridakina naepol kotoma naka akwap nges ejai ananganang alunguret na naeorori, bala, kotoma kanen. Mam eong apedori aaitun ekiror loapotu kesi-kesi konyaraata ngin. Kejaasi ace da, kapak naemaranunia, ngin nges eyangaunene amaranuneta nuka akwap nukijaununor oni adaun ikar luipu ko West Coast. Kwana edee ngin airimokin kere. Ido abalasi luka sayanis ebe, ediopet...

13 Kobala etunganan ediopet neejai loce je, "Ara epedori ngin agiyamikin toma?"

Kobongok je kobala, "Mere ebe 'arai epedori,'.

Konye ebuni agiyamikin."

Kobala, "Konye mere katuriwok, katicepak?"

Kobala, "Kotoma adakikan akany nuetupakinete, arai ikar ikany luetupakinete. Mam oni kijeni cut ebe iwori."

Kosabiti kalo, aponi kijukakinai eong akwes nukiwadikatai toma apapula naka iyemuto, nuka ireria luka dollars-ilukumin-akwatat arioto ido adeedeunos, ejaas itunga aibwot. Ido mam kes ejenete epone lokirebokinete ngun. Emamei epone lokirebokinete ngun. Teijo, epedori Edeke aswam kere nuekoto Ngesi aswam, ido emamei itunganan epedori alimokin Ngesi epone lokiswamaet ngun.

Idukete yesi ireria, ipedorete yesi aswam iboro luka sayanis, kwabo Edeke nges Ekasuban loka sayanis. Ikwaikini ai jo irebokini Ngesi? Epedori Ngesi amudiar akwap tupuruc na kitwasamai igwegwe arai ekoto Ngesi. Ijenete tope yesi, ebe epedori Ngesi alimun igwegwe kosodete ngul ajaun, ido ti ngul kepedosi araun luka aidules naka amairon akaisaongon kotoma apak naka atutubet naka esawa, teijo, emamei yen...kosodete ngul ainyam itunga kiton adaun kakwap. Erai Ngesi Edeke. Iswamai bon Ngesi kwape ekotor. Erai Ngesi loka ekabakane, kotomaKeng Elopel.

14 Kwana, aanyun atukunio na naka aitogogonget, ebe esawa lokijari kwana oni kotoma, aomit erai ibore yenejok ainyabuk iboro lu kasodete autun kesi kinga, naarai adaun apukor Aipuceta, kasodete adumun abeit naka iboro kalu, kwape abu Edeke koraar loamunoono mamawok, kanuka asianutuKe, aitodikin oni iboro lu.

Akoto eong yes aanyun kane kotoma Matayo24, abu Yesu kitwasam akirot, "Lukriston," L-u-k-r-i-s-t-o-n, "Lukriston." Mere Kristo, konye "Lukriston," luipu, mere idiopet. "Lukriston." Kanukangun, akirot ngin Kristo apolouke "Ngol Loinyonyoikinitai." Doodo konyet arai "inyonyoikinitai," ngin, mam ebuni ajaun idiopet bon, konye luipu luinyonyoikinitai, "luinyonyoikinitai." Ianyutu?

erai namam epedor, teijo, adoketa nuka "Kopone ece, arai Ngesi kokote aibilibil ngin tetere ti oni ijenuni ngin ejok itia, ti Ngesi ketema atiar, "Kotoma apaarasia nukawasia enyounete luikaingal, luinyonyoikinitai." Kwana, esubit ngin bala luinyonyoikinitai." Konye koany ber jo akiro obe nuetupakinete, "ka inabin lukaingal," i-n-a-b-i-n, luipu.

15 Kwana, loinyonyoikinitai, nges, "ngol loejaatar kaisiiraret." Ido erot ediopet bon loepedorere ayaun aisiiraret erai kamaka ngol kaloinyonyoikinitai, ido ebuni ngol ti araut enabi, loinyonyoikinitai, "enyounete lukaingal, ikesisianakinak luinyonyoikinitai." Enabi isisianakini ibore yen erai aisiirareteke. Ikesisianakinak luinyonyoikinitai, konye koraas itunga luinyonyoikinitai kede aisisianakin nakaingal. Luinyonyoikinitai, "Lukriston," luipu; "inabin," luipu. Ido arai ejai ibore ngin ebe a-a Kristo, ediopet, apolouke iburai bodo lu koraas "luinyonyoikinitai," ebe adwaraanutukec naka ngun nuelimonokinete kesi nges abuni araut atiaketait, naarai eraasi kesi luinyonyoikinitai, inyonyoikinitai.

16 Kwana, erai aisia naka Sunday school, kikoto oni aitam a-a aitam ayaun nu toma aitodiario nateni, ketwasamaete Nuiwadikatai toma Obaibuli, mere kanuka icebore yenelimunit itunganan ice kanuikamunitos ngun, konye bon aisiom Nuiwadikatai Obaibuli.

Ipedori jo acepak atiar, "Biai epedorotor nu? Epote kereka luinyonyoikinitai...? Inyobo ber keraasi kesi?"

"Lukriston," L-u-k-r-i-s-t-o-n. "Lukriston luinyonyoikinitai, ka inabin lukaingal." Luinyonyoikinitai, konye koraas inabin lukaingal!

Abala Yesu, ebe, "Etepakini akiru mama ejaas ikadolitok ka lukaronok da."

Kwana, epedori acepak icetunganan alimokin eong, "Iyuunit tope jo ebe ainyonyoikinitio ngin naejaatar itunga ngul apolouke ebe erai ngin ainyonyoikinitio naka Emoyo Lokalaunan?" Eebo, cut, Emoyo Lokalaunan

lokabeit edoikinit itunganan, konye ca koraas ngul ikengalak.

Kwana kopupokisi ejok kosodete aanyun nuabala Ngesi. "Itoduunete ngul aanyuneta nuepolok ka nukaumokin da, tetere itapaarete Luseuna arai epedoros." Ido inyonyoikinitai kes kede kEmoyo Lokalaunan lokabeit. Ajeni epuposi nu bala abangaanut naepol, konye kilosi oni ayangaar apak aitetemun ngun ketwasamaete Akiro, ebe erai ngin cuticut EBALA KWANATA EJAKAIT, Abeit.

17 Kwana kapukosi do oni kotoma Obaibulin wok, apak edit ber, neejai Matayo esula lo5, kasodete ageun nepepe ke-ke ekokoro lo45, kasodete aanyun kwana kwape kisiomia adagikan adis Nuiwadikatai Obaibuli nu. Kosodi konyet, akaulo oni aidol ne, kanukinyo, kijaikini yes...Aso do ijo. Arai kiimen oni asiomun kes kere, ilemuni do konyet jo Ebaibulikon; ido-ido ipedori da jo aisiom kes akaulo oni anyoun kane kosodi jo alosit ore, kosodi do jo aisiom nuinerit Ebaibuli nuikamunitos ngun.

18 Kwana kanu ayangaar apakiwok, tetere adumun a-a abeit alopet nageunet, naarai ajai eong alimun akirot kane nakisuumokini. Bia ber epedoria Emoyo Lokalaunan ainyonyoikin ekesisianakinan lokaingal? Konye erai kereka ngun kes nuabala Yesu ebe apote atakanun.

Kwana, Matayo, esula lo5, ekokoro lo45, kasiomata kwana do oni. Kadumutu ber oni, kageutu a-a kokauke mot, lo44.

Konye eong katemari yes atiar, Kominasi lukasurupokus, kisirerengete ngul lukilamete yes, kiswamaikisi nukajokak mam ejaas ngul lukilaitos yes,...kilipanakinete da ngul lukimanito yes, ka lukireito da yes;

Tetere iraunete idwe luka Papakus loejai toma akuj: naarai itacaikini akekolong lukaronok ka...lukajokak, isitepikini akiru luedolito ka...lumam edolito. (Ebuni akiru mama ejaas lukaronok kwape ka lukajokak.)

19 Kwana kanu aibwapakin nu, mama ejai adwaraanut ace naikamunit nu, elipit eong kapukosi ber oni toma Iburanian esula lo6, kanuka ekokoro loetupakini aibwapakin akiro nu, nejaar Paul eyaunit ainyakun toma aomisio ibore ngipengin yen abala Yesu. Paul, inera kwana. Kojaasi yesi imootos ngin...Kosodi yes kokinga kotoma arucokinet naka osimu, kolemutu Ibaibulininikus diekus ka apapula da adio, ido komoutu kwana na. Iburanian, esula lo6, Paul iwadikaikinit Iburanian, aitodikin kes itoribei ka aitupuseta, ayaun kes kama araut luka ediini loka Iyudayan aitolomun toma Eikristayone, aitodikin kes ebe epone lokeraatar iboro lumojong bon itoribei luka iboro lukebeit aponare. Paul inera kwana, Iburanian 6.

Kanukangun kenyeis einer akiro nusodit nuka aisisianakin naka Kristo (K-r-i-s-t-o, ediopet), keyatakinos apoloor; kenyeis bob aipet apetetait naka aitoronikin...aswamisio nuetwakito, ka aiyuun Edeke.

Nuka...aisisianakin naka aibatis, ka aidokokinio akanin, ka ajarun naka lukatwak, ka atubokinio da naka ikar kere.

Kiswamai da kwangin arai ekoto Edeke.

Naarai erai namam epedor ngul luadaut kolo ainwakakinio, kiirata da ainakineta nakakuj, luaraunos ikamorak Emoyo Lokalaunan,

Akoto eong yes kitoikisi ber akii apak edit. Ipotu kereka yesi koanyutu? Erai ngin "ainakineta"; kwabo mere "ainakineta, ikamorak luka ainakineta nakakuj"; konye, "ainakineta nakakuj," adiopet; "Kristo," ediopet; "ainakineta," adiopet.

...ainakineta nakakuj, luaraunos ikamorak Emoyo Lokalaunan,

Kiirata da ajokis naka...akirot naka Edeke,...(iiritos inyo?)...akirot naka Edeke, ka apedor naka ikar luepote,

Arai kibiroros ainyein ngun, mam epedorete aiteteun bobo aitoronikin; naarai ebubukis bobo Okoku loka Edeke kanukec, esurumata da ileic kaitebeikin.

Naarai, (kopupokisi) akwap naamat akiru naetepanakini irwan ipu, kanu abwangun akui nuibusakineta ngul luekorionokinio, edumuni arereng naebuni kama ejai Edeke:

Konye arai kitolomu ikukwa ka isukukur, engeritoi, ido eyapie aikenio; esangeke aicweo.

20 Kwana kitiirianata ngun kede Matayo 5:24 bobo. Koany, abala Yesu ebe akiru ka akolong eponenete toma akwap, ebe ijukuni Edeke kes kanu aitemonokin inyamata ka iboro kanu itungasinei luka akwap. Ido akiru ijukunio kanuka inyamata, ka idiasio. Konye igitun, edoan, kwape ejaatar toma mana, edumunete kesi da ibore ngipengin. Akiru ngipengin naitopoloi akima nges akiru ngipengin itopoloi edoan da.

21 Epone loabu eong kadumunia aisisia kanuka ngul kapak adiopet, nakiriamunor eong irwan nasodit

kede itunga luka Pentekosit! Ido arai aisisianakinet naapol mamakang. Abu eong kaany ikiliok iarei, ediopet...Mam sek eong eiraritor nuka ener kotoma angajepa eringa apak ngin. Abu ediopet kiner kotoma angajepa, kosodi loce je aijulun ngun, esiecasi-eisiec. Ido enera abeit, atiar ebe, "Ejaas luipu kotoma kane luibusakinit aitoronikin akuare na. Ejaas angor ka ikiliok, kairotarit." Ido anyounete itunga kolosete olutari.

Abu eong kaomoom, "Ibus noi!"

22 Kosodi konyet kanuka ainakinet naedit naka Emoyo Lokalaunan, abu eong kenerakinos ka ikiliok ngul, cut, ijenete yesi epone, kotoma amisiikin, erot cut loedit ajenunia. Ido ediopet kakesi kerai Ekristayot loteni, ido arai ngesi ebulesit loteni loka Kristo, kwabo loce je kerai lokesoswai. Ido ediopet kakesi, ngol lokerai lokesoswai, eboiete kaberu naerioko itim, kojaasi bobo eporo ka nakerengak itima ido auritos idwe kede ngin. Eebo, ajai ngin nen cut toma aitapoet ngin; mam tikepedor aipeg. Ido abu kenerakinos ka ngol nuikamunitos ngun. Abu kongolek eong kosodi alosit airimokin etogo.

23 Kwana abu eong ketotolikin, ejena bo cut. Aomit eong ebe kabunit eong toma omalaikan, abu do eong kaomoom arai tope mam eong ajai toma ajokin. Epedoros nu biai? Mam eong abu kapedo ajenun ngun. Ido adaun ikar luipu mam eong abu katiro ngun, aitodol apaaran adiopet ne...

George Smith, esapat ngol loeupananasi kede akooka, kipou isio kalototo bian, kuju laiije aibois naka acuuma namojong nakirieis ne alosenene eong ailip.

Ido akaulo na ajaun toma nen adaun apaarasia adis, abu Emoyo Lokalaunan kinyaku Naiwadikatai na mamakang: "Naarai akiru naetepanakini akwap irwan ipu ebwanguni ikui, konye ikukwa ka isukukur ejarete kanuka akiru kangipekangin, ido awasiakec erai aicweo." Aijar kanuka akorakinet ngin naka Edeke na einakini-aijar. Abu konyet do eong kamisiik, ebe, "Kanuka," abala Yesu ebe, "kanuka akeceraito nges ejenunere kes."

24 Kwana, kanukangun, akiru naetepakini iraan lupeduc luka akwap, erai aitupuset naka akiru Nakomoyo naeinakini Aijar naka Ikar kere, etepakini Ekanisa, naarai kinyarit oni nges akiru naka aiporo ka akiru naka akamu. Ido erai ngesi akiru, naetepuni abunore kama ejai Emoyo loka Edeke, adoikin EkanisaKe.

25 Koanyutu, erai ibore yenitegelikina kane. Ianyutu? Kapak nakelosiototo ikinyom ngul toma alupok, kopone kere lokelomariata kesi nen, keraas ngul ikukwa kageunet ber da sek. Konye kanen akima nuapotu kolomasi toma alupok, ka idiasio, keraas idiasio kageunet ber da sek. Ido kangolikionit aurun ilopet bon, bobo da, itoduunit ebe kerai ngin yenikejai kotoma ageunet nageunet.

"Ido epote aitapaar Luseuna arai epedoros," naarai edumunenete kesi akiru adiopet ngipengin, arereng ngipengin, itodiaritos aanyuneta ngupengun, aumonokineta ngupengun. Ianyutu? "Epote kesi aitapaar, arai itapaarete Luseuna arai epedoros." Kwana, ekukwai mam epedori ainac araut ekukwai, ido kopekwangin da mam akima epedori ainac araut akima; erai ngun nuabu Ekasuban loka nginidiopet kicorak kotoma ageunet. Ngul kes Luseuna. Akiru adiopet ngipengin!

26 Elomuni akolong tupuruc kosodi acaun airiam akwap kere, kwape kebu kiswamaikinia akwap na nakijaria oni. Ido akolong, akolong ngipengin naelomuni koKide nges ngipengin akolong naelomari koTo. Ido akolong ngin ijukunitai ationore naka icok kakwap, luda iswamaunitai awatewok kamakec.

27 Kijari oni kanuka iboro luetwakitosi. Erai ngol bon nges epone loipedoria jo aijar. Ido arai ibusakinit ibore mutan atwanare kanginipaaran tetere jo ijari, kakuan, doodo kereka mam tope erai nakabeit ebe arai akon-akonikuan ibusakinit aijar kanuka iboro lukatwak, kanuka aijar nakakuan, apolouke bodo ibusakinit jo ajaun ka Ibore ice yenetwani, komoyo, kanu aitajar aijarakon nakomoyo. Ido abu Edeke, koraun ibore, akuan, kosodi atwanare tetere oni ijari. Eamei ekanisa, eamei ibore ice kotoma akwap yenedepedori aitajar jo kilema Edeke. Ngol bon nges ibore yen ejariata kesi kede.

Kwana kirereonosi Nuiwadikatai Obaibuli. Yesu nges Akirot. "Kageunet ajai Akirot. Koraun Akirot akuan kiboororoi kamawok. Kageunet ajai Akirot, ajai Akirot mama ejai Edeke. Koraun Akirot akuan, ido Ngol loabu kojar, abu kiboororoi kamawok." Kwabo mam itunganan ejari kanuka atap bon," kanuka nukakuan, "dimarai kanuka Nginikirot naelomuni kaituk naka Edeke." Apolouke bodo, teijo, kijari oni kanuka Akirot, ido ngin nges Edeke.

28 Kwana etubun akolong kosodi ainakin icok ationore. Kwana, mam kereka epedori ainakin kes kere airiamun ationore kadiopepak. Kwape ejaar ngesi elosi, euta ationore, iyata akonore kopekwangin aitodol naetionio kere kailleleba.

Kwapekwangin ejaar, lolo, kede Ekanisa. Abu kogeun kotoma araut imukeru, kokau kotoma atur naka amuton, neajaar ngesi kwap naka alupok. Apoloor kwana do toma ationore. Ido ipedori oni aanyun nges, ejok noi, epone lo ebe Edeke kotoma osuban duc...

Mam jo ipedori aitolitol isuban. Ationis naejai lolo nges ngin. Kitopori oni iboomun, ido kokinga kangina

kotoma angolol kangin, abwangabwang ngin ka aduonor da ngin kede iboomun luka atomik. Iuta bon jo apakunun alupot awai apak ngin kere, naicakanakinia jo ngol tomake. Kijepana jo ikito; epote ikwamin alemar jo. Kiriik jo aigol ecor; ilelebun kiton aipasaar.

Ibusakinit jo amoun epone loka Edeke lokiswamaet iboro kosodi asalakin tomake. Kitarau oni itunga lukidiinin kotoma okanisan ka iriongeta da; kongolek nukidumu oni! Kosalak toma orot loijaikinit Edeke loka ngun.

29 Konye, teijo, "Ijukuni Ngesi akiru," abongor toma akirot wok, "mama ejaas lukajokak ka lukaronok da." Kilimokinit Yesu ijo kane kwana, kotoma Matayo 24, ebe abuni ngin araut aanyunet kawasia naka apak.

Kwana, arai erai aanyunet na bon na aponio ajenun kawasia naka apak, apolouke abuni bodo araun akaulo naka apukorio naka Aipuceta kangun. Ianyutu Erai aanyunet naka awasia. Abuni ngin ajaun, apak naetakanuniata iboro lu, ebuni araut kapak nakawasia. Ido ebuni araut aanyunet, kwana do, mam Luseuna epote araut luitotolikinio kotoma oboro kalu. Ianyutu yesi ngin? Apolouke bodo, ibusakinit kopukoroi, aisideleleun.

30 Koanyutu, kairotarit kere akima ka edoan ejarete kanuka Ainyonyoikinio naebuni kotoma Akuj. Kes kere kairotarit iyalamikinos kotoma kaNgin.

Eitunit eong nu, abongor kau toma akirot na kapaaran kangin ko Green's Mill. Abu eong kaany aitapoet ngin edokuni kaju. Ido ajai nen akwap napeti, ido kilobotoi nges. Kosodi ekayean alomar, nasodit. Akoto eong aidarit ngin kakonyenekus. Kongolekisi ibore yenegeuni alomar, kosodi konyet inyo etupakini ngin. Ido kwape abu Etunganan lo loanapit anapito nakakwangan kolomaria airimokin akwap, ewei ikinyom, konyet do kokauke kobuni etunganan, konapite anapito nakirionon, kotakani idadato, koceditoi kokau kaNgol, ewei edoan. Ido kwape ajaatar nu aismamaun, abu do eong kaany iraan lu kere elomunete. Ido nalomuniata kesi, ediopet arai akima ido loce je arai edoan.

Kosodi akwap aonore, ebe kanen, asubit bala, kesi kere kairotarit alurete akecekwes cut emonyete akiru. Kanen kobuni edou loapol arapiar akwap, kosodi akiru aitep. Ido apotu akima kikeunos ido kobalasi, "Kituritete Ejakait! Kituritete Ejakait!" Kosodi edoan da aikeun ido kiworoi, "Kituritete Ejakait! Kituritete Ejakait!" Aputosi nuapotu kotakanutu. Kes kere kairotarit ajaasi amudiar, kes kere kairotarit ajaasi alosit awai. Kosodete konyet akima alomun ido abu akure kojak. Ido naarai ajaasi toma amana ngipengin adiopet, aiboisit adiopet, kokwap naka aleles adiopet ngipengin, apotu akima kolomutu ido apotu igitun kolomutu kanuka ibore kangipengin. Koanyutu, akipi ngupengun nuinyonyoikinetete aitolomun akima, itolomunete edoan.

31 Emoyo Lokalaunan ngopengol loinyonyoikinit Ekanisa, loijaikini kes eipud loka aitajar imoyoi, loeinakini kes apedor aswam aswamisiso nukapedor, Edoikini lukaronok kwape edoikinio lukajokak. Emoyo ngopengol cut obe! Kwana, mam jo ipedori aitarauun ngin kopone ece kosodi amisiikin Matayo 24:24. Abala Ngesi, "Enyounete Lukriston lukengalak," lukengalak, lu inyonyoikinitai. Inyonyoikinitai kede Ibore yenikabeit, konye koraasi inabin lukaingal luka Ngin, ikesisianakinak lukaingal luka Ngin.

Inyobo ber ijaikini etunganan akote araut ekesisianakinan lokaingal loka ibore mutan yen erai Abeit? Kwana kiponi oni adolokin toma omacar loka etiang kotoma adakikan adis, ido ipote yesi aanyun ebe erai ediini. Ianyutu? Ikesisianakinak lukaingal; lokaingal loinyonyoikinitai. Lukriston Luinyonyoikinitai, konye koraasi ikesisianakinak lukaingal. Erai ngol nges bon erot loipedoria je aanyun ngun.

32 Bala cut kane apak ace naatubor, atakunitor eong nu. Amina eong atakun ngun naarai kikodakina oni anatar ateker kere. Kadiopepaaran ajai eong enera neejai opaperoka, nejaar na alomun atupuruc na, kotoma Arizona. Ido ajaatar ngesi ka e-e emanikor loka imucugai. Ido ajaatar ngesi kekitoi nen loarai ekitoi ebom bom konye koraite araito nuka emusabibu, enimu, emakada, emucuga. Ido kemurwoki eong emwasi ai araito nukiponesio luipu luegelegela nuajaasi okitoi ngol ediopet. Kasodi eong atemar mama ajai e-e-etunganan ngol, katema eong, "Kopone bo kali? Epone bo ekitoi enyoin ngol?"

Kotema ngesi atiar, "Ekitoi ngol, elopet, erai ekitoi lo ebom bom."

Katema eong atiar, Inyobo do ejaatar araito nuka emusabibu mamake? Kanukinyo bo ejaatar ngesi karaito nuka enimu mamake?"

Kobala ngesi, "Itudonokinitai ngun tomake."

Katema eong, "Aanyu eong. Eebo, kwana," kabala eong, "kwana, okaru ngol naitolomunia ekitoi ngol aira araito," na da ekokenenete kesi kere kotoma apak adiopet ngipengin, katema eong, "apolouke ebe aitolomun imucugai bon. Arai erai emucuga loka akapule, ebuni aira imucugai luka akapule, ngesi mam, ipa?"

Kotema ngesi, "Mam, cut. Kanginitenu naitudokinitai erai araito nukeponeke."

Katema eong atiar, "Ipeleikinit kereka jo ebe ebuni atenu ngin naka enimu aitolomun inimun kotoma

okitoi ngol loka emucuga?"

Kotema atiar, "Eebo, ipa."

"Ebuni atenu naka emusabibu aitolomun araito nuka emusabibu kotoma okitoi ngol loka ebom bom?"

Kotema ngesi, "Eebo, ipa. Erai ngol einono loka atenu ngin naitudokinitai toma kangol."

Katema eong, "Kituritete Edeke!"

Kobala ngesi, "Anyoika ipeleikinit jo?"

Katema eong atiar, "Aingiset adiope ber bon bobo. Kwana, ebuni ebom bom ngol aira araito nuka ebom bom bobo?"

Kobala ngesi, "Naitolomunia ngesi atenu ace." Naitolomunia ngesi atenu ace, mere naitudokinere adiope ngejai ngesi. Konye, eraasi kesi kere araito nuka imucugai, ido ejaete kesi kama ejai aijar naka imucugai naejai okitoi ngol ebom bom.

33 Katema eong atiar, "Aso konyet jo! Methodist itolomuni Methodists, kanginipak. Baptist itolomuni Baptists, kanginipak. Atulik itolomuni Itulikin, kanginipak. Konye Ekanisa loka Edeke lokajaran itolomuni Kristo anyoun kaliasit, Akirot kanginipak. Arai kiir ngesi aitolomun atenu ace naera nakeng Obe."

34 Kwana, ipedori kereka jo aitudokin ngin nen, teijo. Kanginiraito naka emusabibu, enimu, emakada, esisiyo, kere nupe eraas araito nuka imucugai, kanginidiopet kangun epedori aijar kokitai kangol; konye kijaikinite ajenanut nakaingal naka ekitai kangol, kojari kanuka ekitai kangol. Ianyutu yesi ngun? Ejaete kesi ido kolibilibete kanuka aijar nakabeit naejai okitai ngol.

Kwana, ejai Matayo 24:24, ejari kanuka Aijar kangipekangin, konye mam kes aras luedolitosi, kageunet. Ijaikinitosi kesi ajenanut nakaingal naka Ekitai kangol! Erai ngesi ekitai loerai ebom bom, konyeca erai ngesi ekitai lomucuga. Ido ebalasi kesi, "Ekanisa lo, ediini lo itejenunit nuka Kristo." Kwabo kojaatar ka aibatis nakaingal, ajenan lokaingal loka Akirot, etamit atiar ebe apedor naka Edeke kerai kanuka ikesisiak?

Yesu, Elopel, abala, "Kolototo yesi akwapisinei kere ido kolimonokis Akiro Nukajokak mama ejai nginitenu naebuni aiir...naebuni ekitai ngol aiir aitolomun, nginitenu naejaun toma okitai ngol. Ido etupanakinete aanyuneta nu atenuaik ngun nukabeit." Kakai? Alemar bon naeraar Ekita, alemar bon naejaar Ngol aitolomun atenuaik, kiton awasia naka akwapin. "KokiroriKa irenganarete ajokin; inerenenas kotoma angajepa nukitetaik; ikamunenete imunuo; emasete iboro lu earete; idokonokinet lukadekak akanin ido engaleunete ngul." Ianyutu esawa lokijaria oni? Ianyutu nuabala Yesu.

35 Kiitunito, arai nu kapak nakawasia, mere kau kokwap naka Wesley ido kokau kangina. Kwana, kapak nakawasia, apote nu atakanun.

Kwana kosesen Nuiwadikatai Obaibuli; kinyeis ngun kitejenutu. Abala Yesu, "Komoata Nuiwadikatai, naera kotomaKec iwomitosi, arai iyunitos yesi ebe ijaatar kAijar naka Ikar kere, kwabo Ngun kes itejenunito nuKang." Kotoma akiro ace, arai kiir ekitai lo aitolomun atenu..."Arai Eong Emusabibu, Ekita ngol; iras yesi atenu. Ngin yeniyuuni Eong, iswamai ngesida aswamisio nueswamai Eong," Yokana Lokalaunan 14:12.

36 Kwana, "Ngin yenesalit tomaKang, ngol lo...ngol lokejai toma aliasitiKang kageunet."

Kanukangun nges keraar Yesu kairotarit kere Aliasit ka Etatait loka Daudi. Ajai Ngesi eringa Daudi, kotoma Daudi, ido akaulo naka Daudi, kairotarit Aliasit ka Etatait da loka Daudi; Acerit naka Atupuruc, Aturot naka Saron, Apecelut naka Aditot, Alpha ka Omega; Papa, Okoku, ka Emoyo Lokalaunan. "KotomaKe iboie aileleba naka Eidekeone kakuan." Irotarit araut Aliasit ka Etatait da loka Daudi!

"Ngol loerai Aijar naseuna, Aijar naenerunitai sek, naejai tomaKang," ido erai kereka Ngesi Akirot, "ameun kageunet; naelomunia ngesi, ebuni ngesi aira araito Kang." Yokana Lokalaunan 14:12.

Konye luce kwi epote aijar kanuka ibore kangipekangin, komaikina ikulepek bonik ebe eraas Ikristayon ka ikeyuunak da. "Mere ngul kere luebalas, 'Ejakait, Ejakait,' kes epote alomar toma."

Kwana kereka, erai nu nupote atakanun ka aitodiario kotoma apaarasia, "kapak naedaunotor nukaiyeiyea nuka Edeke," kwape kiponia oni adolokin konyet kokau mot.

37 Ikita lu, emusabibu lokabeit ka emusabibu lokaingal! Iupitotor yesi eong alimonokini ngun ageun, kokar luatuboros, epone lo apoloto ngul nepepe. Ayangaun kesi kotoma idiopediopen ka aitoduun ngun, ameun kama ka Kain ka Abel, imusabibun iarei luapotu kiriamunos olutari; kes kere kairotarit araasi lukediini, kes kere kairotarit araasi luenyonyoikinitai, kes kere kairotarit epudasi aijar, amaete Edeke ediope ngopengol. Kwabo aponi kongeroi ediope ido loce je aponi kocamunai.

Ido erot bon loabu ngol loaponi kocamunai kopedoria aswam ibore yen agelara kama ejai onaceke: keponi kopukokinai nges. Naarai ebala Ebaibuli ebe, "Kanuka aiyuun..." Iburanian, esula lo11, "Kanuka aiyuun abu Abel koinak asubanit naitelekaarit naka Kain kajokis, na abu Edeke kitejena ebe kerai loedolit."

Yesu, abala, apukokinio nakomoyo naka Ngol lokerai Ngesi! "Ebalas bo itunga Eong Okoku loka etunganan ebe arai ingai?"

Kotema ngesi, kotema Petero, "Irai jo Kristo, Okoku loka Edeke lokajaran."

"Kisirerengitai jo, Simon-Simon, okoku loka Yona; akuan ka aokot mam cut kipukokinitos jo nu. PapaKa lokotoma Akuj nges kipukok jo ngun. toma atiiba na abuni Eong adukokin EkanisaKa," (inyo?) apukokinio nakabeit naka Akiro. Engol kanen emusabibu lokabeit bobo. "Abel, kanuka aiyuun!"

Ibala jo, "Mam kerai apukokinio."

38 Inyobo aiyuun? Aiyuun nges ibore yen epukokinitai jo; konye mam ber ejauna, konye iyuunit jo ebe ebuni ajaun. Aiyuun erai apukokinio naka akote naka Edeke. Aso, kanuka apukokinio!

Ido ikanisan lolo mam da ber iyuunitos apukokinio nakomoyo. Iyuunitos kesi aisisianakin naka ngun nueomitai aomit ebe eraas nukabeit nuka eiswamae mutan. "Kanuka apukokinio abu Abel koinak Edeke asubanit naitelekaarit naka Kain kajokis, na da abu Edeke kitejen ebe arai ngesi loedolit." Amen. Amuno eong ianyutu yesi ngun. Ianyutu yesi nekijaria oni? Ianyutu esawa ngol?

Abu eong keneritos ka e-e ejakait ece mam apak naeoj etuboro, ekesisian loerai Ekristayot ido loiyapaara. Kobala ngesi, "Ejkt. Branham, kingerit isio apukonokineta kere."

39 Katema eong, "Ibusakinit bodo yes ainger Yesu Kristo, naarai Ngesi nges apukokinio naka Edeke, Edeke epukoritai kotoma akuan naka itunganan." Dimikito kiany jo ngin, iwoliorit jo.

Abala Yesu, "Arai mam yes iyuunete ebe Eong ngopengol, itwakikinete yesi toma adiakar kus." Erai Ngesi apukokinio naka Edeke, Emoyo loka Edeke epukoritai kotoma aputo naka itunganan. Arai mam jo ipedori aiyuun ngun, iwoliorit jo. Kitarau jo Ngesi etunganan lokiuniet, etunganan lokiareit, arai etunganan ece mutan kere kilema Edeke, iwoliorit jo. "Arai mam yes iyuunete ebe Eong ngopengol, itwakikinete yesi toma adiakaretakus." Apukokinio!

40 Mam erai nueumokina mam kes apotu kopedosi aanyun Ngol. "Emamei itunganan yenepedori abunore mamakang arai mam eriunit Papa. Ido kere lukainaki Papa Eong," kotoma alias, "epote mamaKang." Ianyutu? Idumutu yesi ngin? Oo, epone loibusakinitor oni amin Ngesi, aitukumonokin Ngesi, aiturit Ngesi; kanu aanyun araito nuka Emoyo kotoma apaarasia nukawasia, ka Ekitoi Loteran euta akonore kokuju naka apak!

41 Emusabibu lokabeit ka emusabibu da lokaingal, kairotarit kere ajaatar ka ainyonyoikinio adiopet ngipengin. Apotu akipi kobukokinos nejaasi kesi kere. Mam erai nakaumokin ebe abu Ngesi kikwenya oni, "Apote aitapaar Luseuna arai epedoros."

Koanyutu, etakanete bala kes ngupengul. Inyonyoikinitai koipone ngopengol ediopet. Konye koanyutu, "Kanuka akeceraito..." Opono ali kijenunia jo nges?

Epone lokijenunia jo ebe mam erai emucuga? Naarai erae araito nuka emusabibu. Atenu ngin ejokuna, ejari kotoma okitoi, konye erae imusabibun. Mam eputosi kanasodit.

Ido arai ebala ekanisa ebe "iyuunitos kesi Yesu Kristo ngopengol bian, ka lolo, kiton ikar kere," kwabo kongerite ApedoriKe, kongerite aswamisioKe, kongerite AkirotoKe; arai-arai...Ekanisa loiyuunit Yesu Kristo, ebuni aswam aswamisio nuka Yesu Kristo, ebuni ajaut ka Aijar naka Yesu Kristo. Ido arai mam, mam akiro arai ejai Aijar abukokin tomake, arai mam ngesi inerunitai sek, ameun kalias, ebuni aira araito nuka emusabibu kanginipak, arai ibore ice yenegelara. Konye arai erai Aijar naenerunitai sek, kotoma alias, ebuni aira Yesu Kristo ngopengol bian, ka lolo, kiton ikar kere, arai erai Akiro elomunit aitorun toma Aliasit, ageunet naka apak.

42 Koanyutu, konye kereka erai nuitolomunete kesi kes kilimokinete jo atiaketait. "Kanuka araitokec," abala Yesu, "ijenunete kes." "Mam etunganan etukonokini imusabibun kokukwai," karaida kejai ekukwai toma cut atenu naka emusabibu. Erai ngin naepedor, konye araito nges kitejenunete ngin.

Inyobo araito? Akiro, naarai a s-...araito kanuka apak. Ngun nges erai ngesi, aisisianakinieck. Aisisianakin naka inyo? Aisisianakin naka apak, nanyoin bo apak erai ngin. Aisisianakin naka etunganan, aisisianakin naka ediini, konye, araibo Akiro naka Edeke kanuka apak kangin?

Kwana, erurukit apak noi, ti oni kinganga kotoma kangin adaun apak naeoj. Konye ajeni cut eong ebe yesi lujjaas ne, ido ajeni eong ebe yes anatar ateker kere, ipedoritos aanyun nuatamit eong alimokin yes, naarai emamei oni apak naeoj bobo asalkinit mama ejaas ngun.

43 Konye ipedorete yesi aanyun ebe Ainyonyoikinio ngin edoikini lukarokok, ikesisianakinak lukaingal, ido ijaikini kes aswam cuticut nuabala Edeke kes mam aswam; konye epote kesi aswam ngun. Epedori biai ekodokodoi araun icebore kilema araut ekodokodoi? Mam ace arai etia ai akiru nakajokan irwairwae nges, iburai ngin araut ekukwai. Kanukangun nges abalar Yesu ebe, "Epote kesi araut lu eyapianara noi ti kitapaasi Luseuna," luda ejaas toma alias, "arai epedoros," konye mam epedoros. Akimait mam ibore epedori aswam kilema aitolomun akima; ngun bon nges epedori ngesi aitolomun.

44 Koanyutu. Kiitutu, mam erai Edeke nges itolomunit iriongeta. Adaunit eong aitogogong ngun kede Akirot, kau ka iingaren da, ido bobo ka bobo da; mam eong abuni alomar toma kangun atupuruc na. Kijeni cut oni ebe mam Edeke abu kitarau itunga erionget nepepe kopone kangol, aiswamaun erionget. Akwat nuka ikar akaulo naka atwanare naka ekesisian lokawasia, eringa kes kiira ajaun kede erionget losodit. Araun duc ngol ibore yen emenit. Arai mam, kanukinyo mam oni kimorikikina nepepe kotoma amin lolo, Methodist, Baptist, Presbyterian, Catholic ka kere? Kanukinyo mam aswamisio nuka Edeke kitupitotor oni, bodo, ngolikanisa kobore kangipekangin, Akirot? Iboro ngul luetiakitos itunga, einacane...Kilwakiar oni kama ejai Edeke itia neiiritor oni alwakiar, ikanisan, inerai nukec.

45 Kwana, kilimokinitai oni ebe, "Iboro kere lumojong apotu kotakanut kanu aitodikinia oni, kanu aisisianakinia oni, kanu aitoron, ka aicor da." Ebe iboro kere luka Aitutuket Namojong apotu kotakanut, araut itoribei, kanu aanyun nuapote ajaun kotoma Aitutuket Nakitetet, kotoma apaaraniwok.

Kwape bala karai komam jo iiritor aanyun akonikan, kosodi jo angolekin ido aanyun etoribe karwatat, kwape ti eraar akakan naebunit kama ka aica. Arai ejaatar ka ibokor ikany kane kotoma otoribe (na aput), kosodi jo aisukunyikin akonikanin abear (araut ibore ilopet), abear a-a akan naka aputo, ibusakinit ngin atakanun kede ibokor ikany.

Kwape kilimokinitai oni Ebaibuli, ebe, "Aitutuket Namojong kwape etoribe, aitupuset naka iboro lukitetiak, arai iboro lukibusakinit abunore; mere iboro obe luejaas, konye eraasi etoribe, aitupuset naka iboro luepote."

46 Kabongosi ber oni kau kasodete aanyun arai ajai ibore yen kotoma atur ace bobo. Ikapakina yesi? [Ebala atukot, "Amen."-Ekewa.] Tetera oni kijenuni, kanu aitogogong nu, ka u ka iingaren, kanuka Akirot; mere kanuka aomisiot naka itunganan ice, nuinerai ener bon.

Mam eong apodo arai ingai ngesi; etunganan ece kere, eong arai idiotunganan idio kere, "Arai kiner komam erai kwape ejaatar ikisila ka inabin, emamei aica kotomake." Ianyutu Ngun kes nuabala Ebaibuli. "Korau akirot naka ngolitunganan aingal, ido korau naKang nakabeit," komam apod arai ingai ngesi.

47 Kwana kabongosi ber oni kau kasodete adumun arai iiritotor nu atakanun, kanu aitodikin oni naanyunet.

Kipedori oni ti abongor kau toma Oitabo loka Anyoun, kasodete ener nuka etunganan loanyaritai Musa, loarai enabi loenyonyoikinitai lo eyakiunit Edeke, nepepe kAkirot naka Edeke ka akote naka Edeke kanuka aturike. Kwape eraar Akirot naka Edeke naelosi duc kotoma ainapeta, abala Ngesi, "Mam Ngesi iswamai idiobore arai mam epukokinit Ngin mama ejaas inabinoKe ber nasodit." Kapak kangin abu Ngesi kismama ngun. Uh-huh.

Kwana, mam Nges epedori aingala kwabo korai Edeke. Mam, cut. Ibusakinit Nges asalit erai lokabeit. Emamei aingal kotomaKeng. Erai Ngesi...

Ido mam Nges epedori aijulakin Ngin. Arai kijulaki Ngesi, apolouke mam Ngesi erai Edeke; abu bodo Ngesi kibuca. Ianyutu? Ibusakinit Ngesi korai loejeni kere. Ido loejeni kere mam epedori aibucar. Ianyutu? Aso kere nuebuni Edeke aiir alimun, eraas ngun nuedolitos Ikar kere. Ianyutu? Ido abu Ngesi kisumun ngun. Aso, koany, emamei nenidio kotoma Obaibuli nemam etupit ainapeta cut mama ejai ngin.

48 Kwana, kebu Edeke kisumunite Aburaam ebe abuni akeur araut apejonon kotoma a-kotoma akwap namam erai nakec adaun ikar akwataongon, kosodi konyet abuni Ngesi aitolomun ngol kinga kakan naepol naka agogong ka apedor, aitodiaar aanyunetaKe ka nukaumokin kokiding naka itunga ngul lueboiete kes kede. Abu apak naka aisumunet koyapu. Kebu kimurwok itunga ngin. Kejaatar kesi ka Iparisayon ka Isadukayon, ka ice da, idiinin. Konye, katipet ngipengin, abu Edeke kobu bon kosodi airiun kama, kinga, awai kama ajai idio kangul.

Mam cut Edeke, kotoma apaaran adio arai kapak adio kere, iiritor anyaraun enabi kinga kodiini. Mam, cut. Erai ngol loimojimojuna noi, mam nges tikepedo aswam ngun; ebuni ngol araut loibusakinit asalit kede ediini ngol.

49 Musa, etunganan loeyakiunit Edeke, kAkirot naka Edeke, ido korotoke ayangar Isirael toma akwap nakaisumunet, korai cut nepepe kaicorakinet naka Edeke, abu kiriamunos ka enabi ece, ece loenyonyoikinitai loajaatar ka ainyonyoikinio nakabeit naka Emoyo Lokalaunan ngopengol loajai neajai Musa. Erai ngin nakabeit. Arai ngol enabi. Adoikinit Emoyo Lokalaunan etunganan lo. Ekekiror nges

Balaam. Kijeni oni kere ngesi. Eebo, iboro obe, ngupengul, iboro ngul-iboro luabu etunganan ngol kiner, eringa itodolinikinos, bala ikar ilukumin iarei ka akwatakanyauni atuboros. "Irai jo bala emong, O Isirael. Yen kisirerengi jo isirerengio. Yen kikenjo jo ikenio. Akonigogong, egogong, edolitos ca ma iwemanakon, O Yakob!" Teijo, mam ngol apedori aingarakin elopet. Abu ngesi kobu nen kolosikinite kotauke aiken itunga ngul.

50 Oo, yes ikesisianakinak lukaingal luipupete ateepon nu ikar lu kere, ido kosesenete Edeke itogogongi kwape nukabeit ngun nuabala Ngesi, kwabo iboie jo kagolakon nakaisisia ido kojeni ebe erai ngin Abeit; ido kanuka atiakatiakaeta kus nuka idiinin, itepengi jo kes kosodi alimokin ikonitunga ebe mam ngun erai kwangin. Otukwi mamakon! Aapu akonipak.

51 Balaam, kinyonyoikinitai kEmoyo ngopengol loajai mama ajai Musa. Anyoin bo atiakeitait? Aisisianakin naka Musa arai naetekooro. Abala Ebaibuli kane kotoma Petero Lokieit, ebe kebu koraun "aisisianakin naka Balaam" nges abu Isirael kijau, mam Edeke abu kisioni ngin. Adiakar namam epedorio aisionii! Emamei karaida idiopet kangul yen aponi kitajarai, karaida apotu kesi kolomutu kinga kokwap naka arerensesio nuka Edeke, ido koanyunito akan naka Edeke iswamai kanuka enabi lo lokagogong, kosodete da aanyun Edeke itodiarit ngin cuticut kwape nakabeit. Ido, naarai, abu enabi ece kobu kede aisisianakin, naetegelina, kosodi apegakin ka Musa, kosodi aitam aitogogong nejaasi itunga ebe ebiroro Musa. Ido abu Daton, Kora, ka luipu kakesi, kocamanaros kangol kosodete aisisianakin idwe luka Isirael aswam aelo, alosit atupakin eriongeteke, ebe, "Erai oni kere ngupengul."

"Arai kirai oni Methodist, Baptist, Presbyterian, arai Ipentekotin, ka inyo ice-bobo, erai oni kere ngupengul."

Mam oni kiputo! Iraas yesi itunga luetiakunitai, lukalaunak mama ejai Ejakait, ijaikinitai mama ejai Akirok ka Emoyo loka Edeke, tetere aira araito nuka aisumuneteke naka apaaran kana. Kwabo mam yes iraas lukec! Ajeni eong ebe erai ngin naegogong noi, konye erai ngin Abeit cut kopekwangin. Ijaikinitai mama ejai aijaanakin kotoma apaarasia nu nukawasia! "Kolomutu kinga kama ka ngin."

52 Kwana, "aisisianakin naka Balaam," mere adwaranut naka Balaam. Ajokuna ngin. Arai Edeke ngol. Imwasi ai iyuunitos ngun? [Ebala atukot, "Amen."-Ekewa.] Adwaranut naka Balaam arai nadolit becebec, naarai mam nges apedori ener ibore ice bobo. Ainyonyoikinio naka Edeke mam akoto ener icebore bobo, ido abu Edeke kitodia ngin kwape nakabeit kanuka aitogogong ebe kerai Abeit. Konye arai "aisisianakin naka Balaam."

Kwana kitiirian ngun kede Matayo 24:24. Luinyonyoikinitai, konye korai aisisianakinikec nakaingal. Lua trinity, ka iboro kere lukepone kangol; ibiroro, lokasurup loka kristo!

Amuno eong mam aipupukus imusunguna. Ido mam igwetarete ngul, isimun ngul aitudeng. Ido mam inyouni kosodi alomar kinga. Kiboi ber jo kopalarite, kasodete oni aanyun arai tope mam Emoyo Lokalaunan epukokini ngun mamawok, kosodi aitogogong ngun mamawok. Ibala, "Konye ngin..." Bon kere nupe iyuunit jo, bon kiboi kopalarite kosodi aipup. Ido kilip Edeke kopuko ekonitau, konyet do ijenuni jo arai irai jo esukukur, arai ekukwai, arai nepe ibwoia jo kere. Ianyutu?

53 Kwana, karaida ber Yuda, "lokinerunitai sek alomar toma atubokinio naabu ngesi koloma," eboie kanen kakonyen nuka Yesu. Ido ab Yesu kolimok ngesi, "Erai jo. Kere nuilosu jo aswam, ka nuibusakinit jo aswam, kolot kiswama katipet." Kejenjo ngesi nuajai ngesi aswam, kanuka atutubeta akaisauni nuka epuesa, ka ajenaara, abu kogwela Ejakait Yesu Kristo. Ediopet kotoma ikesisiake, ekengadan loka ekanisa, abu Yesu konyara nges "opapero." Ianyutu? Abala Ebaibuli ebe, "Euruunitai ngesi erai okoku loka amudiar," cut kwape aurunitere Yesu erai Okoku loka Edeke. "Itapaarete Luseuna arai epedoros."

54 Koanyutu ejok kwape kiyatakinitor oni aisia. Kiyangaari oni nuka apak ace bobo, kalaije kotoma Oitabo loka Ikabakan. Ajai enabi, ido ekekiror arai Mikaia. Arai ngesi okoku loka Imila, ido arai ngesi enabi. Kerai ngesi.

Kwabo ajai nen enabi ece, lokapolon loka erionget loka inabin, luenyonyoikinitai. Abala Ebaibuli ebe araas ngul "inabin," cut kwape abalar Ngesi ebe kerai Balaam enabi, luinyonyoikinitai.

Ido ajai ediopet kangul ekekiror Mikaia, loenyonyoikinitai kEdeke ido kiyakiunite Edeke, nepepe kAkirot naka Edeke.

Ajai nen ediopet, Sedekia, loaomit ebe eyakiunit nges Edeke. Arai ngesi loenyonyoikinit Edeke, konye aisisianakinike arai naetegelikina kama ajai Akirok naka Edeke. "Enyounete, Lukriston lukaingal, itoduunete aanyuneta nuepolok, itapaarete Luseuna arai epedoros."

55 Kwana, kesi kere kairotarit, kes kere kairotarit enyonyoikinitai. Kwana do, opone ali tikipedoria jo ajenun ali bo kerai lokabeit, ido ali bo mam kerai lokabeit? Koany nuesumunit Akirok Akab. Enabi loajai eringa ngesi, lo da arai nges Eliya, ediopet kotoma onabin lukapolok kotoma atur kangin, loarai enabi loetodiaritai kwape lokabeit. Abu enabi ngol loetodiaritai kwape lokabeit kolim, ebe, "Naarai abu Akab

kiswama aronis na, ebe apote ingokwo aime akeokot; alemar aijar naka Naboth. Ido ebe apote ingokwo ainyam Yesebel, ido a...akekuan abuni araun aoret kamanat." Kwana, opone ali ipedoria jo aisirereng ibore yen ikenit Edeke? Araiboot biai ipedoria jo aiken, kwape abalar Balaam, ibore yenisirerengit Edeke? Ianyutu?

Konye araas inabin lu luainakina. Ajaasi nen komam abunokin ebe araas kesi itunga lukajokak. Naarai, kanu araut enabi ko Isirael, ibusakinit jo korai yenibusakinit ayongio itunga luebusakinit ayongio, arai da ber araut Isiraelit. Arai aibiribir jo, arai kemam. Araasi ngul itunga luebusakinit ayongio. Araas ngul itunga luacobe. Araasi ngul itunga luesisiatos. Araasi kesi luaseunit Akab, luka ateker. (Iany jo ngun, Iinac Wright?) Luseuna lukateker, luebecokino ejok kanu par-...

56 Kwangin apotu kesi kolimokisi ngol, kotemasi kesi, "Kiner jo da ibore ngipengin yen inerasi inabin luce da. Ido kiswama jo ngun, inyo nat bobo, iraun jo, kijauni isio jo toma oidicane, komam abunokin, bobo. Ianyutu? Kitarauni isio jo ediopet kasio. Kinyakari isio jo toma odiini kosi. Irai jo...Kijeni isio ebe irai jo enabi, konye etapit duc jo ener iboro luka ekenit. Idila duc jo aiken Akab. Kwana kereka, Sedekia, etunganan lokapolon, ipaapa, arai e..." kere nupe kerai ngesi. "Kwana kereka esirereng ngesi Akab, ido atema, 'Ape kolot kiswama ngun.' Kwana kiner ijo da ibore ngipengin, Imila. Kanukinyo, irai kereka jo etunganan loicana. Emameete jo itunga lu ilipenenete kajo, ecicing, nepetai da. Ido kereka ikesa lu ejaatar ka imilionin. Ateker kere erai nakec. Kwana kiner jo da ibore ngipengin kwape eswamatar kesi, koany nuibuni jo aswam, ibuni jo-inyami jo abar naka akwap." Inera ngol neejai etunganan loegelara kanen!

57 Ido karai kineritete atiar, "Ipedori tope jo adumun adioibucaret kotoma Sedekia, Mikaia?

"Mam."

"Iiritor tope jo aikamun ngesi kotoma adiakar?"

"Mam."

"Iiritor jo apupun nges ikeni idiotunganan?"

"Mam."

"Iiritor jo adumun nges emera?"

"Mam."

"Ibuonokin jo aisisiateke?"

"Mam."

"Iyuunit jo ebe erai edigiri keng loka doctor lokaingal."

"Mam."

"Iyuunit jo ebe eke-eke Ph.D. ebe erai loejokuna?"

"Cuticut. Kama ejai aurianet naka Sanhedrin, aomit eong erai ngin kere...aurianet, aomit eong ejokuna ngin."

"Eebo, do, kanukinyo mam jo imorikikinotor ka ngesi?"

"Naarai ejai nges awai naka Akirot!"

Eebo, kilosi kwana oni ajaun aitodiar ngun, bodo, bala Eliya enabi kokau eringa nu. Ido arai irai jo ikoku yenika Edeke, isalakini jo kenabi loka Ebaibuli kalo. Erai Akirot. Koany esawa, apak.

58 Eebo, ido karai Sedekia atiar, "Oo, ajeni eong inherit enabi ngun, konye eraas ngun kanuka atur nakoingaren. Erai ngin kanuka apak naelwana kwana?"

Kotema ngesi, "Kidareutu kaany ber eong aitapoet kama ejai Edeke, kosodi konyet alimokini eong yes."

Kotema, "Ilimuni konyet jo ibore ngipengin?"

Kotema ngesi, "Abuni bon eong ener ngun nuelimuni Edeke; mam icebore bobo. Mam eong apedori ayatakin akirot adiopet neejai Ngin, arai alemar Akirot adiopet kama ejai Ngin."

Aso akuare ngin, kotoma ailip, abu Ejakit kobu mamakeng kotoma aitapoet. Abu ngesi koloma kinga atupuruc naatupakini, kotema ngesi...

Ejaasi nen inabin iarei!

59 Etunganan lokapolon kakere kotoma ateker, kotoma ajore ka kakonye nuka ateker, kerai nges Sedekia. Kerai nges enabi lokapolon, kanuka ekabaka. Kerai nges akou naka inabin luce kere, kanuka erionget. Aponi kitarau nai nges, kanuka eriongeteke, akou naka ngul kere; acepak kerai lokisiasiat aitelekarit kere, lokesiomit aitelekarit kere, lokibusakinit aswam ngin aitelekarit luce. Ido enyonyoikinitai nges kEmoyo Lokalaunan, naarai enyaritai nges "enabi." Cuticut, mere ebe enabi lo taitai, kerai ngol enabi lo Iburanian. Kwana kosesen nges.

60 Kobala Sedekia, "Abu Ejakait kinerata keong, 'Kiswamaik Eong amumwar aarei nuka asuat,' ejenunet." Enabi duc idila ainanakin ijenuneta. "Kobala Ngesi, 'Kiswamau amumwar nu nukasuat.' Abala Emoyo Lokalaunan elimokini eong, 'Koting nu,' ainyonyoikinio ngin naisirerengit eong." Siriwomitos ngin bala nakasuban, konye kanu aitolomar adeseikinet. "Emoyo Lokalaunan ngol loinerenena kotoma angajepa kotomaka, Ngol loabu kitodiarite eong, Ngesi abala, 'Kolem amumwar nu, ido, kanuka na, kolimok ekabaka ebe ebuni ngesi arukoria Isuurian cut kiton kinga naka akwap kana. Ido abuni eong ainyakakin nges akwap ngin naerai kotenan naka Isirael, ekanisa."

Onac, erai ngin naejok noi kwape apetetait nageunet, cut bala Balaam kokuju kane. Arai Balaam cut kwape loka nugeunet koiner kwape ka Musa. Musa...Enaba loka Edeke loedolit nges ikanyaarei. Ido kobala Balaam, "Kodukokinai eong ilutarin ikanyaarei; asuban akanyaarei nuelaete, imongin, ka imerekekin ikanyaarei." Inera ngin nuka abunore naka Okoku loka Edeke. Kotoma nugeunet, kerai ngol lokedolit cut kwape kaluce kec kere.

61 Ido kane Sedekia lo, korai loedolit cut kotoma nugeunet, "Naarai erai akwap na naok. Kanukinyo, Isuurian ngul ka Ipilistian da kangina ejaas aileleb akoikes kec, nuka idwekec ka ice da, lokasurup wok, kede inyammat lumam idwewok edumunenete! Kwabo abu Edeke koinak oni akwap na!"

Onac, erai ngin aicatunet naejokuna. Aomit eong apedori ngol aiworoor ngin aikeun kakonye nuka Isirael, ido apedorete ngul aikalal kwape kagogong kwape tikepedoriata kesi. Kwana, enera eong nuikamunitos lolo kereka kwana. Amuno eong itupitosi yesi eong. Aikalalat ngin kere, aiworo!

62 Iitunitosi yesi Daudi Nasabiti naatubor? Ianyutu? Yes luijaas kinga nen kotoma akwap na eredio, arai akwap naka akodakina-kosimun na; mam yes ipotu kodumutu Aisiiraret naka Nasabiti naatubor, koanyutu cut ebe idumunete yesi ngin. Aitam Aijaanakin Edeke Komam Kicorakinitai Aswam Ngun, mam akiro arai iinakina jo ne biai, ejokuna, mam cuticut Edeke ecamuni. Ianyutu?

Aso, Sedekia lo kane, eomit ebe edolit ngesi.

63 Kobala Mikaia ebe, "Kinyeik ber kengit eong Edeke." Aso abu do ngesi kijesun tupurucuke kede EBALA KWANATA EJAKAIT. Abu ngesi kitiirian aitapoeteke nepepe kAkirot.

Kwana karai ti ngesi kotemarite Sedekia atiar, "Ijeni jo nuabala enabi loka Ebaibuli kane ebe apote atakanikin ekesa lo?"

"Konye mam erai kapak kana, naarai erai etunganan lo loibusakinit ayongit. Etamit ngesi." Siri kiimen yes adumun na. "Etamit ngesi ainakin ekanisa iboro lueraas luka ekanisa. Etamit ngesi ainakin iboro kangol ainyakun," mere kereka iboro Lukomoyo; karai ti kokote, ti ngol itamaranit ateker ngin kere kwa abu Eliya kiswama. Konye, atamit ainakin kes iboro lukakuan, "Kijaar oni ka iboro. Kirai oni erionget loepol. Kirai oni lukeng. Oni kere, yes itunga kere, yes luka Protestant, ibusakinit ti yes kere aimorikikin nepepe kasio." Uh-huh.

Kiponi oni adolokin ngun kotoma apak naedit. "Eraas kere iinacan ka ainacan karaida biai." Mam eraunos! Mam cut iiritor ido mam epote aiir araut, kede Ekanisa lokabeit loka Edeke. Mam epedorete araut!

64 Koanyutu, abu ngesi koany aitapoet. Ido kwangin abala ngesi, "Abu Edeke kiner mamakang." Kwana, kongolek, kerai etunganan ngol lokeinakina. Kobala ngesi, "Abala Ngesi, 'Kiswamau amumwar nu, kosodi adokar akonye nuka ekabaka kosodi aremor ari nakoto,'" arai ari kere nakeperio akwap ngin kane kebwoiata kesi. "Koremo, ido ebuni ngin araut EBALA KWANATA EJAKAIT, ebe ebuni ngesi aipikor kosodi abongun, aipikor kanuka ekanisa.' Alosit airengear kes kinga!" Eyapie ejok noi, ngin mam? Kerai bo inyo ationis?

Kane kijesun Mikaia. Kotema, "Kwana kijaik cabo jo adwaraanut kon."

"Ape kodoka! Konye kereka abu eong kaany Isirael bala amerekekin, isiarakina, komamei ekecokon." Whew! Kepotu akiro kijulakinos.

65 Kwana, yes kes atukot ngin. Kwana ingai bo erai loedolit? Kes kere kairotarit, inabin. Epone bon loipedoria jo atiakun kes, erai, airereor ngin kede Akirot.

Kotema, "Opone ali kidumunia jo nu?"

Kotema ngesi, "Abu eong kaany Edeke iboie kOicolong." Koabala, "Abu eong kaany aurianet kere elukunit Ngesi."

Kwana kiitutu, Sedekia da abala cut ebe abu koany Edeke, ngesida, kotoma Omoyo ngopengol. "Abu eong kaany Edeke. Abu Ngesi kolimok eong aiswamaun amumwar nu nuka-nuka asuat. Koloma kinga ngina kosodi aremor atekerin kinga kane, naarai erai na naok. Emamei luce ngul apedor ajaut tomake." Tikepedosi karai kosalitas itetenara kede Edeke. Ti kesi kedumutu ngin, konye kepotu kesi kikunyakisi awai kama ajai Edeke.

Epone ngol loejaar erionget, ekanisa. Ejai kes apedor mama ejaas iboro lu, konye arodi yes kotoma kangun, naarai ipotu yesi kikunyakisi awai kama ejai Akirot naka Edeke ka Emoyo loka Edeke, ainyonyoikinio, kanu aitodiar akirot naka apak kwape nakabeit. Siri kiimen yes adumun Aisiiraret na.

66 Koanyutu nuapotu kotakanutu kwana. Abala ngesi, "Abu eong kaany Edeke," Mikaia abu, "iboie kOicolong kotoma Akuj. Ajai aurianeteKe irigaunit Ngesi. Abala Ngesi, 'Ingai kijukari kwap alosit kosodi aingalaar Akab, kanu aitodolikin akiro nuka Eliya, enabiKang loetodiaritai kwape lokabeit. Abu eong kener ebe abuni ngesi. Ido Eliya ajaatar ka AkirotoKa. Kwabo akuj ka akwap etuboros konye mam AkirotoKa etubor. Mam eong apodo arai etia ai kesi eraunos luka tinenikwana, arai eraunos kesi luejokuka ne biai, arai eraunos kesi luisisiatos ne biai, arai etia ai kesi eraas luepolok, mam AkiroKa etuboros.'

"Ido abu emoyo lokaingal kolomu kokatwak, kokukokin kakunginike, ido kobala, "Arai bon Jo kocamak eong, apedori eong ainakin kes ainyonyoikinioka, aijaikin kes aswam epone edio kere loka aanyunet arai aumokinet, alemar bon naesukunyaaria eong kes awai kama ejai Akirot. Mam da ber ngol ejenuni ebe erai Ngin AkirotoKon. Itapalauni ngesi Ngin, kanu ajenaara." Onac, mam apakio ijulakina. Onac Neville, erai ngin nakabeit. Iitunit jo, erai ngin nakabeit. "Adoikini eong ngol, ainakin nges aswam iboro ngupengul lu iswamaenenete lucekec kere. Ejaikini eong nges aidwar, kosodi ener aingal." Opone ali tikepedoria ngin araut aingal? Naarai mam acamanara kede Akirot.

67 Koyanga jo adio kere kotoma aibatisaeta nu nukaingal, nukaingal nuka mutan-ka-mutan-ka-mutan nu, mam eong apodo arai epupo biai erai nateni, arai etia kesi ai etamitos aituputooro, erai aingal arai mam ecamanara kede Akirot naka Edeke naka esawa kalo. Erai ngin becebec.

Itemari jo, "Eebo, nakosi, eebo, kipou isio keswamata na, ido kiswamai isio na, ido ekanisakosi ejai kopone kalo ka ngol."

Mam eong apodo arai erai ngin inyo. Arai mam ecamanara kede Akirot naiwadikatai naka esawa kalo, erai ngin aingal. Mam Edeke ecamuni aswam idiobore kede ngin, komam apod arai einakina ne biai, arai erai nakaisisiat ne biai, arai nakacobeu ne biai, arai epupo bala nakabeit ne biai, arai mam ngin ecamanara kede Akirot naka esawa kalo. Kilosi oni adolokin ngin kotoma aidules naiyatakina mot kotoma adakikan adis, kicamak apak oni. Arai mam, kilemuni oni ngin bobo nat kuare.

68 Koany, arai ngol loainakina, etunganan lokajokan, komam abunokin. Ido abala ngesi...Konyet do, kopone ece, abu Mikaia kotema nges atiar, mere cuticut atereikin akonyeneke, konye kacekiro, "Kinyonyoikinitai jo kemoyo lokaingal." Mam kereka ngin ti erai ibore yenilimokina ebishop? Konye kebu ngol kiswamau ngun.

Aso kwangin ebishop lo abu kodoka ido kobala, "Mam jo bobo ijaun toma oidicane," kosodi aibap nges ereet. Kobala, "Ijeni kereka jo ebe arai eong etunganan loitodiaritai kwape lokabeit. Abu ekanisaka kitarau eong akou naka nu, kibore kayen. Aseunet naka itunga luipu nges abu ketarau eong nu. Eriongeteka nges ketarauni eong nu. Ido abu Edeke koinak oni akwap na, ido epeleikinit Ngesi ngin korai naok. Ido kijaar eong kede EBALA KWANATA EJAKAIT." Kibapi ngesi, ido kobala, "Opone ali anyounio Emoyo loka Edeke Ngol kamakang?"

Ebala Mikaia, "Ibuni jo ajenun, kadiopet kotoma apaarasia kanu," naejaunor California kwap angolol kokinga kangina, ka iboro lu kere. Ianyutu? "Ibuni jo ajenun akan nakebu Nges kolot, naiboio jo kotoma aidarisia nukotoma."

69 Kwana, Akab, anyoika ilosi jo alimun? "Eyuunit eong ekanabi," abala ngesi. Idobo karai bon ngesi kirereorite Akirot? Teijo, mam nges akoto asesin nges elopet ikenitai. Kiirasi eong! Mam nges akoto asesin nges elopet ikenitai. Emamei etunganan loekot.

Ido eka eriong-...onaceka lokorionget, ngin nges ationis kede jo. Ikoto jo aomit ebe idolit jo, kwabo, ijeni jo kotaukon, ebe neibatisa jo kitwasamae ekiror loka "Papa, Okoku, Emoyo Lokalaunan," iuta jo aingala. Ijeni jo naidwar-...nainerar jo iboro ngul luijai jo aswam, kosodi ayangaar aitogogongeta nusodit, ka iboro kere kopone kangol, ibiroro jo. Ikwaikini ai aitogogonget nasodit eraun nges einer kotoma angajepa, ido konyet bobo einer numam ecamanara kede aisumunet naka Edeke kotoma osawa kalo? Biai epedoror ngin araut? Mam jo ikoto ekenit, ijo ikoto? Konye kane iwadikatai, kwape kwangin ejaunotor. Ngol nges emacar loka etiang, eyapianara noi epedori ti aitapaar Luseuna arai epedoros.

70 Kangin aanyunet, kangin aumokinet, kangol etunganan lo inyonyoikinitai, kangin adwaraanut, iponesio kere luka iboro lu elomunete; iponesio kere luka aanyuneta, iponesio kere luka aumonokinet, opone ali ijenunia jo atiaketait? Kosesen Akirot naka esawa kalo. Epone ngol nges iyangaaria jo...

Kosesen Musa, epone lo tikepedoria nges alimokin Balaam. Koany Mikaia kane, opone ali kijenia oni ebe adolit ngesi? Akirot, eringa ngesi, abu kodwarite ngun kanuka Akab.

Ido Akirot na. eringa oni, abu kodwarite iriongeta lu kanuka apaaran kana, ka ekenit da lo mamakec. Kosodi iboro luapote atakanun kanuka EkanisaKe lokabeit loinyonyoikinitai, ejaunos kAkirot, Ateran Nakiro. Aso konyet do oni. Ngin bo na kane, lolo, cut kwape ajaar kapak kangin.

71 Abala Ebaibuli ebe, "Kotoma akituk naka ikajenak iarei arai iuni nges icasia nginikirot." Abu eong kener nuka Balaam ka Musa. Ido abu kener kopekwana nuka Mikaia ka Sedekia. Kwana alosi eong aijaikin ediopet bobo ece. Na da, ejaas akwat nuka ngul, konye ediopet ece bobo, kanu aitarau ikajenak iuni. Kijaar eong ka luipu kakesi iwadikatai kwap ne; konye kanu ayuun apak.

Yeremia lotodiaritai kwape lokabeit, loagiritai, konye korai enabi loka Edeke loetodiaritai kwape lokabeit. Angarasi kesi etunganan ngol. Apotu kesi kibiribiroto nges karaito num-...araito nuabositos, ka nginibore ice kere. Ido abu ngesi kibwaik ekenit mamakec. Ido iboro luabu ngesi kiswama, kosodi aper kanen kosiepioke, ka iboro, kosodi ainakin ijenuneta ebe ebucarit Isirael.

Ngolinabi kere, enabi lokabeit loiritor atakanun kotoma akwap, abu kiken iriongeta ngul luka idiinin luka ekanisa. Epedori aijulakin biai, kanuka Edeke lomam ijulanakin?

Emoyo Lokalaunan nges Enabi loka esawa kalo; Ngesi itodiarit AkirotoKe kwape nakabeit, aitogogongit Ngin. Emoyo Lokalaunan ngesi arai Enabi loka esawa loka Musa. Emoyo Lokalaunan nges kerai Enabi loka esawa loka Mikaia. Emoyo Lokalaunan, loabu kiwadik Akirot, eburnene kosodi aitogogong Akirot ngin.

72 Kwana anyoika bo apotu kotakanut kotoma apak naka Mikaia? Aponi Akab koarai, ido apotu ingokwo komeoto akeokot, kwape abalar Akirot naka Edeke.

Yes kere ikesisianakinak lukaingal, kwangin nges ebala Edeke, kacepaaran ipote yesi aisak nu ijaasi yesi aiye, yes ikengarenok lumudukiok luka imudukiok! Mam eong anyunyura. Ajai bon eong alimokin yes nueraas Abeit. Kwabo mam eong ti kalim nu karai kokuju kane, kotoma agola kangin, karai komam Emoyo Lokalaunan alimun atiar, "Kolim ngun kopone kangol." Eiritor tope eong alimokin yes idiobore yenikibiroro kilema bon abu Edeke kitogogong ngun ebe keraasi nuedolito? Kokwenyutu, iinacanaka, eringa apak ketuboro!

73 Konye kocamakisi eong kalimu na. Opone ali epedoria ekukwai akwenyun kosodi araun ekiot, kwabo kinerunitai nges araut ngun? Opone ali epedoriata Luseuna aigir aanyun ngun? Naarai, kiseunitai yes aanyun ngun. "Kere lukainaki Papa Eong epote," nges abala Yesu, konye emamei idio kakesi yenepedori abunore arai mama Ngol einakin nit ngin neajai Eong eringa kepesikina apetetait naka akwap, naebwaikinere ikecekiroria toma Oitabo loka Aijar," mere neejai ekesilipan, konye Oitabo, Oitabo loka Imerekek loka Aijar.

Koanyutu, abu Yeremia kobwo, kitodiaritete kwape lokabeit kakonyen nuka itunga, konyeca angarasi ngul ngesi.

74 Kwangin do apotu kesi kolomasi kinga kosodete aismamaun ajokot, abu ngesi, kosodi aidokokin omurusingike, kosodi alosit akonyen nuka itunga. Apotu ngul kotemasi, "Oo, kirai oni itunga lupeti luka Edeke. Kanukinyo, kirai oni Isirael. Kirai oni lukiinakina noi kotoma atukos wok! Kilipenene oni kanginiparaan Nasabiti, oni, kiinanakini oni asuban, ido kitacenene oni isiriginiwok. Epedori biai Nebukadenesar aiting iboro lukalaunak luka Edeke?" Huh! Adikanaretakus kes kepotu kiswamata ngun.

Kotema Edeke atiar, "Arai kiricata yesi aidarit aicorakinetaKa, mam eong abuni aswam nu. Konye, arai mam yes iricitosi, edolokinete ngun yes." Erai ngin naedolit becebec. Eringa erai nges ngopengol. Koric aicorakinetaKe, AkirotoKe naka esawa, ngun nuesumunit Ngesi.

75 Kwana koanyutu. Kwana, Yeremia, kanuka akote naka Edeke, enabi loetodiaritai kwape lokabeit, karaida kengarai ngesi...Kangolidiopet kangul arai loangarai kotoma apaarasiakec. Apotu kesi kiswamata iboro luetegelikina kwa kangul lumam acamanara kede ediini loka apaaran kangin, nginitunganan angara ngesi, karaida ikabakan ka nginibore ice kere. Aso abu ngesi konapak ajokot omurusingike, kosodi atiar, "EBALA KWANATA EJAKAIT. Elosete kesi ajaun ngina adaun ikar akaisakanyaarei," naarai kebu ngesi kojaunotor kamisiikin kaneejai Akirot. "Ikar akaisakanyaarei!"

76 Kosodi konyet Kanania, Kanania, aomit eong ilimuni jo nges, K-a-n-a-n-i-a . Kanania, enabi kotunga, adokun, kolehari ajokot awai komurusing loka Yeremia, kosodi aibil ngin. Ido kobala, araut lokapolon kotunga, teijo, kwabo kojai ngesi inera numam acamanara kede Akirot naka Edeke. Ido kobala ngesi ebe,

"Ikar iarei ido kobongunitos kesi. EBALA KWANATA EJAKAIT."

Inabin iarei luinyonyoikinitai. Biai bodo ajaar atiaketait kidingikec? Ajaatar ediopet ka Akirot nainera, kwabo loce je ediopet amameotor. Abu Yeremia kotema, "Amen."

77 Kakonyen nuka imakio kere ka atukot da, Isirael kere, teijo, akoto ngesi aitodiar ebe arai ngesida loepedori araut kwape loepol kwape ka Yeremia. "Ijeni ber jo sek da ebe mam kes elelakinitos jo, karaida biai. Aso arai eong enabi, eong da. Arai eong enabi adepar jo, naarai iuta jo aidwar nukaingal. Ilimokinit jo eong ebe elosete itunga luka Edeke ajaut kwap naka ibore kwa ka ngin-ka-ngin?"

Ngun kes nuebalasi kesi lolo, konyeca ipote yesi ajaut nen kwapekwangin, kwape ekanisa. Kikenitai yes kekenit. Yes ikanisan kere, idiinin ejaas itingitosi einonokec loka etunganan aibois naka Akirot naka Edeke, kikenit yes Edeke.

78 Kwana koanyutu, elo abu kane. Kibwonyari Kanania ajokot na awai komurusingike, ejenunet loka Edeke, kogeuni aibil ngin, ido kobala, "EBALA KWANATA EJAKAIT. Ikar iarei kobongunete kesi." Bon kanu aitodiar, "Arai eong Mutan-ka-mutan." Naarai abwoi ngesi kotoma, kerai ngesi enabi loka iriongeta.

Arai Yeremia etunganan loka amoding loeboienene elopet bon. Adwarenene ngesi nukaronok mamakec apak kere, naarai araas kesi luaroko.

Ido ajai etunganan lo alimokin kes, "Oo, mam yes akiro alemar bon nairaatar yesi lu. Alemar bon nairaatar yesi Isirael, ngun bon kes nuepolok. Teijo, yes, oni...Mam Edeke elosi aswam ngun. ajeni bo eong ajai ibore yenedit yen abu kotakan kane, konye mam iriengunete, siri iyalongongoto."

Oo, onac, eringa ngul ejarete lolo. "Sri iyalongongi, ejokuna nginibore kere. Kijai ber oni aigaligal nginibore kere. Kirai oni Ekanisa." Mam kereka jo iwomit ebe. Eebo.

79 Kwangin do kobala ngesi, "Ejokuna nginibore kere. Ebongunete ngul kotoma okar iarei. Erai ngin ibore yenedit abu kotakan. Mam erai ibore yenitegelikina. Kijaar oni kangun. Arai bon Nebukadenesar abu kodoku lailo, konye ebuni Edekewok adaun akiro nu."

Konye abala Akirot ebe apote kesi ajaut ngina adaun ikar akaisakanyaarei; aitodol naedaunor atur ngin, kosodi atur ace. Ikar akaisaongon nges atur. "Eapikinit nu ti araut aturio aarei ipote yesi ajaunor kwap laingol." Ido abu Yeremia kiner ngun kwape ajaar Akirot naka Edeke.

Abu Kanania kobil ngin! Kotema Yeremia atiar, "Mam ace. Amen. Konye, Kanania, keitunitos kereka oni na, kirai oni kere inabin. Kirai oni ikejaanakinak."

Ido kalimokini eong jo nu, onaceka. Keitutu kereka oni ebe ajaas inabin sek eringa oni, ido apotu ngul kodwarata asurwonokin ajakanuto, ido apotu kodwarata asurwonokin iboro ice mutan. Konye, kiitu, nakelimunio enabi akirot adio kere, ibusakinit ngesi aidwar kwape ejaar Akirot. Bala Mikaia, ka Musa, kosodi luce kere kakesi. Ibusakinit korai kwape ejaar Akirot. Arai mam, kiitu bodo nuapotu kotakanut.

80 Konyet do, Kanania, abu adolit naka anyunyurake kodakun. "Eong nges Kanania" (komam abunokin), "enabi loka Ejakait, ido abala eong, 'Ikar iarei,'" kotoma akiro ace, "Mam eong apodo nuebala Akirot." Ainyonyoikinioko, "Abala eong, "Ikar iarei, kobongunete kesi."

Abu Yeremia konyou kakonyeneke, kolomari kinga, kobala, "Ejakait, mam eong apodo nuabala ngesi, eringa eong eyuunit ido ajeni eong ebe ebala Akirot ngin kwangin. Abuni eong asalit arai lomunot mamaKon. Mam nges ketapaari eong."

Kotema Edeke atiar, "Kolot kolimok Kanania, 'Abuni eong aiswamaun ngin kede asuat, ajokot naetupakini.'" Naarai abu ngesi kismama ngun, aponi ngol kolemarai kakwap, Kanania, kokaru kangopekangol.

Engul kanen luwanyunetewok, kairotarit kere inabin. Ejaasi luipu ice bobo lu tikepedor alimun kosodete ener nukec kapak kana.

81 Konye koanyutu. Abala Yesu, ebe, kotoma apak nakawasia, bobo, apote imoyon luarei ngul aidunyakini nepepe teniteni noi bobo. Ngin erai nakabeit? [Ebala atukot, "Amen."-Ekewa.] Kwana koanyutu. Ebuni araut na eyapiei noi adepar nearaar ngin. Na nges apak nakawasia. Oo, idwe! Kitim Edeke oni! Kiton, "neraunor da ber bala ti ibore ilopet kiton ti kitapaa Luseuna arai epedoros." Kwana ilosi bodo jo biai...opone ali kipou oni katiakuniata ngin kotoma apaarasia kangun? Opone bo ali ilosio jo atiakan ngin lolo? Opone ngopengol, kosalak kede Akirot, "Yesu Kristo ngopengol bian, lolo, ido ikar kere."

Kwana kopodok Aisiiraret na kere. Ido naipupio jo ateepu, karaida acepak kadaunite eong aekar kapaaran ace naedaunia Ejakait aitwasam eong kane kakwap, ipote yesi aijulir kau neejai na. Kopupokisi ekaporoto, ngun nuajai eong alimokin yes. Arai keyanga ngesi eong eringa AbunoreKe, bon kiitunito, enerit eong mamakus Kokiror loka Ejakait, kanuka Akirot naka Ejakait. Eebo.

82 Koanyutu, "Araut luidunyasi noi nepepe ebe tikepedo aitapaar Luseuna karai epedoros," apote aswam aanyuneta ngupengun nueputosi, aswamisiso nukapedor ngupengun, kanuka Emoyo ngopengol. Ngini erai nakabeit? [Ebala atukot, "Amen."-Ekewa.] Cut bala kwa ajaatar inabin lukipou oni kopekwana keneritos nukec, inabin. Kwana, bobo da iwadikatai...

Kebeloroos ber oni mama kangin, kanuka adiopet kana. Ido mam eong akoto a....

Aseseni eong esawa ngol kokuju kanen, ido eong-akoto eong ajalakin nuipu nuka ngin, ido mam eong aomit ebe ibusakinit oni aswam ngun kopekwana. Ianyutu? Koanyutu. Bon...arai abwoi eong kane, kenyinyirite kopone kalo ajaar eong, teijo, konye eyalama eong. Ido ajeni eong ebe eraas nu nukabeit. Timoteo Lokiareit 3:8

83 Paul, etunganan loabala, "Arai kebu Emalaika kotoma Akuj kosodi einer akirot ace mamakus kilema ngun nuenerit eong, korau ngol loikenitai," kwana, abu Emalaika kobu kwap. Erai nen Isesalonikan Lokiareit...Oo, elipit kitimoi.

Koanyutu kotoma Timoteo Lokiareit 3:8. Koany Paul inera kwana. Kageutu oni kede bala...Kageutu oni kalosodit loka ekokoro, ido kopupokisi kwana ejok noi neteni. Yes luijaatar kEbaibuli kon, kopupokisi ejok. E...

Konye kojén na ebe, kapaarasia nukawasia...

Kigirak kwap kangin, "apaarasia nukawasia." Erai kapak kangin nges etakanuniata ngun.

...epote apakio nuetioko. (Kijai oni toma kangun.)

Naarai eraunos itunga lueminas bonik, lueminas apesan, luituros, ikainyanakinak, luiulakinito ikauriakakec, lumam imalaete, luemamei alaunit,

84 Kongolekisi ber yesi abunget na nakijaar oni lolo, ebosit. Karaida ber kotoma otunganan loejai kinga tom orotin, ekatumunan, airiunit itimakec kwap koreetinikec, ido abwalukuk bala angor. Aitapaario! Luko Sodom!

Isiomitotor yesi kotoma okaru kalo, eitabo loka Reader's Digest loka elap kalo? Abala, "Itunga luka Amerika kapolou naka ikar kiding," aomit eong bala arai, "kiding ikar lukapolou akaisaarei ka akaisaareikikany, kodaunitos alomar ojautenekec loka akidingot naka apolou." Adaunos kesi! Abosata kesi! Ebala sayanis ebe, etunganan ngol adau alomar akidingot naka ikaruke luka amojong, ka aberu da, koringa kereka ejaasi okaru kecu lugeet luka akaisaarei kice. Erai akecekuan nabos noi ido ijaikinitai toma asilianut.

85 Oo, Amerika, irwan imwasi ai akotor Edeke ti airukum jo, konye kwana adolu esawakon! Ingarenikinit jo akwap kotoma asilianut.

...ikainyanakinak, luiulakinito auriak, lumam imalaete, luemamei alaunit,

Lumam eminanara,...

Emamete ka amin nakabeit kanuka idiopet ka yenice, ekiliokit mama ejai aberu, aberu mama ejai ekiliokit. "Emameete ka eminanara." Asilianut, kotoma aelo!

...ikabilak ibotei, ikasabak, luemositos, ikadedengak, lumam eminas ajokis,

Kotoma akiro ace, ebalasi, "Yes abunget naka lukalaunak luibelibelos." Abu icetunganan kingit apaaran ya nuka abunore kuju ne okanisa. Kobala, "Mam ilosi kuju nen. Ibore bon yenejai abunget naka aikalalat ka aiyatakinit kopekwangin."

Koany, "lumam eminas ngul."

Ikabilak ibotei, luiketara, luedakakina, lueminas aitelelio itia amin Edeke;

Itemari jo atiar, "Onac Branham, luka eipamorane kes ngul." Anyoika ebala ekokoro loetupakini?

Ejaas kaput naka ayongit Edeke, (luinyonyoikinitai...teijo?)

Ejaas kaput, (ikejaanakinak lu inyonyoikinitai, lu edakanakinaitai...)

Ejaas kaput naka ayongit Edeke, konye kongeritos (ebe erai Ngesi ngopengol bian, lolo, ido... Engeritos AkirotoKe!)

Opone bo ali angerioto kesi Yesu kapaaran kangin? Ingai bo apotu kesi kongeroto naangerioto kesi Yesu? Akirot. Araas kesi lukediini. Esisianakinete kesi kotoma Obaibulinikec, konye apotu kongeroto Akirot naka apaaran-naka kwana.

Inyobo eraas kesi lolo? Ibore ngipengin, luinyonyoikinitai, elimonokinete Akiro Nukajokak nuka

pentekosit, konye kongeritos aisumunet naka apaaran naka lolo naka Akirot ejakai aitodiarit kwape nakabeit, "Yesu Kristo ngopengol bian, lolo ido ikar kere." Ianyutu yesi ngun? [Ebala atukot, "Amen."-Ekewa.]

Naarai kotomakec ejaas ngul lu elomanarete otogoi, kijoreoto...angor nubangiok nuelangirikito adiaknareta, nuiriarit aingobel naka iponesio luipu,

"Ipucito wok luka aidony ka iwok mutan-ka-mutan." Kebu icetunganan kobu kosodi aitam aijulun Akirot erono, ido kobala ne, "Mam ace, iinac, ijo ajaut kitim lueuriaka. Mam ipupokini nuka ebang kangol. Ianyutu? Araiboot, arai jo-jo ainap lo; mam erai ngun, 'erai ngun nu elomunete kotau loka itunganan kes emunaarete ngesi.'" Ianyutu? Konye ber ijeni tope jo ebe kinyonyoikinitai jo kemoyo lokaronon, loingobelono, lomodokok? Kopodok, ipedori acepak jo aiwo kotoma okwaia, kede itim lueuriaka, konye ijaatar jo kemoyo lokaronon. Eraas ngun numam ecamanara kAkirot. Erai ngin nakabeit. Ngun kes nuabala Ebaibuli. Kwabo ibala jo, "Eebo, anapenene eong ipalei lueuriaka. Mam eong apupi atubokinio."

"Idiotunganan kere, arai kenap aberu anapito naka ekiliokit, erai ngin naketal kakonyen nuka Edeke." Edeke lomam ijulanakin nges abala nen.

86 Oo, ipu iboro noi, biai cut kipedoria oni aitor toma kangin? Ti apak wok erai naedauna. Konye ijenete yesi nuilesikino kanu aijen nuejokuka ka nueroko. Ido biai apedoria eong aijaikin kes aswam ngun? Opone ali apedoria eong aswam ngun? Itemari, "Anyoika bo nuikalalator jo?" Arai eong ekajenan loetepegit jo. Kacepaaran, kotoma Apaaran naka Atubokinio, emameun jo ekoona loingopia jo.

87 Biai tikepedoria Mikaia aitobwoun ngun? Biai epedoria Musa, aiworo, atamit aitobwoun ngun? Ido Yosua ka ngul ekerete kotunga? Ido abu Levi kout ekekileng, kosodi aiar ngul, da ber? Apotu kesi kinyikokisi alosit akonye kopekwangin.

Edwaritai ebe epote kesi aswam ngun. ido elosete kesi aswam ngun, naarai erai ngin EBALA KWANATA EJAKAIT elosete kesi aswam ngun. Iwomitos yesi ebe epote alimonoreta ngun acamun abilakin, ekecediini abongun mama ejai Akirot? Erai ngin EBALA KWANATA EJAKAIT, mam kes ecamunete! Epote kereka kesi alosit toma naka lokasurup loka kristo? Erai ngin EBALA KWANATA EJAKAIT, epote alosit! "Kwangin do anyoika ibala jo kanuka ngun?" Ibusakinit eong araut ekajenan, ido kwapekwangin yes da, ikeyuunak kere. Kokwenyata.

...angor nubangiok nuiriarit...aingobel nakiponesio luipu,

88 "Eebo, angor nuce kere iswamaete." Inabin lukaingal! Kwana kopupokisi. Inabin lukaingal, enera eong nukec. Kwana do anyoika epote kesi aswam kotoma apaaran nakawasia?

...ijoreete angor nubangiok...nuiriarit aingobel nakiponesio luipu,

"Eebo, ajeni eong ebe angor nuce kere..." Mam ace, kolot jo akonye.

Anyoika abu eong kalim nape eringa atakanunet na naepol kane kotoma California? "Yes itunga lukane ko Los Angeles, kangolikaru nabongunio eong iyatakina angor nuetubitos-ikecetim ka ikiliok luibwacikinitos itia sek kanasodit, iyatakinos ikalimonokinak lukelomanasi toma orionget. Emamei yes aiyianar! Karai aswamisio nukapedor kiswamatete ko Sodom ka Gomora karai kiswamatete ko kotomakon, ti eringa ebwoi lolo. Oo, Kaparanaum, ijo loinyaraikin elopet kede ekiror loka angels (imalaikan), Los Angeles!" Ianyutu yesi nuejaas atakanun? Ejai ngesi alosit cut kwap naka angolol. Iwori bo? Mam eong ajeni apak naelosio, konye ebuni alosit. Yes itunga lkatumunak, arai mam eong aanyuni ngun kotoma apaaranika, kosesenoto yesi. Adaun ngesi!

Isisiaete apaarasia kere,...komam epedorete cut ajenu abeit.

Kwana ne nges ejai nakisirienguni, ne nges ejai ewai lokisirienguni. Kopupokisi na.

Kwape aponiata Yane ka Yambure kobwoikiniata Musa, kwape kwangin ebwoikiniata lu da abeit: itunga luemunaara acoa, luegiritoi kakiro nuka aiyuun ngin nainakinitai lukalaunak irwan atipet bon, ejena bo sek.

"Kakiro nuka Aiyuun." "Ibelokini ngesi Aiyuun naka lukapapa, araibo nat idwe, mama ejaas lukapapakec."

89 "Luegiritoi kakiro nuka Aiyuun." Uh! Ijeni jo apolou naka agirio? Arai ijaatar jo ka Scofield Bible, ejai h nen. Cut kokuju kanen ebala "aisac." Asacio, nges erai ngin.

90 Kwana, motimot ber. Akoto ber eong angolekin ibore kane. Aomit eong ewadikat eong na ejok. Ajeni cut eong, konye akoto eong alimun nges, ido akoto ber eong angolekin nges eringa eong-eong kelimuno nges. Kwana, motimot ber. [Eorori apak na kotoma ateepu-Ekewa.] "Luegiritoi kakiro nuka Abeit, kakiro nuka Aiyuun." "Aiyuun ngin," ejai Aiyuun adiopet bon. Erai ngin nakabeit. "Kakiro nuka Aiyuun, luegiritoi!"

Kwana akoto eong asiomun Luka 18. Apak edit. Mam yes...Ipedori jo aiwadik ngin; mam ipuda jo aisiom.

Kolimok kes awaragan aikwenyar ebe, ibusakinit kes ailipenen Edeke komam itapalikina;

Kotema kes atiar-atiar, Kojai kolo ekatubon ore ece lomam ayongit Edeke, kwabo mam kepedo itunga.:

Kojai da apuserut ore ngol; nakicebokinit abunenen mamake, kobala ebe, Kigangai kama kalokasuripika.

Ido akoto ngesi-Konger ber: konye kokau kotema kotauke atiar, Karaida mam ayongit Edeke, karaida mam apodo itunga;

Konye naarai kecebokinit apuserut na, egangi nges kenye aitapas eong kanuka arima tiritir neajai.

Kotema Ejakait atiar, Kiirasi nuenera ekatubon lomam edolit.

Mam kereka igangi Edeke luseunake, luemonyakinete paaran ka kuare, etitingikinit ngesi kanukec?

Katemari yes atiar, Igangi kes atipet. Konye naebunio Okoku loka etunganan, edumuni kereka aiyuun kakwap?"

91 Kwana ngin nges aingiset. Ne nges neabu eong kakote adolokin: Kotoma Apukokinio 10 (Kiponi oni adolokin nen kotoma adakikan adis, toma ace Naiwadikatai Obaibuli, aijulir.) Abala Ngesi, "Kotoma apaarasia nuka Aisiiraret naka emalaika loikanyetaarei, aiyeiyea naka Edeke ebusakinit ti kodauna aitodolikinio." Aingiset nges na, erai, arai kitupak jo kaigerosit kangin kotoma osawa lo, ebuni kereka ngin aitodolikinio? "Abuni tope Eong adumun Aiyuun ngin?" Ebuni kereka Malaki 4 araut loilelebikin kotoma apak kana, "Ainyakakin Aiyuun naka idwe, abongor mama ejai Aiyuun naka lukapapa, nageunet, Akirot ngin?" Ianyutu?

92 "Luegiritoi, Yane ka Yambure, kwape aponiata kobwoikiniata." Kwan, da, kopupokisi, Timoteo Lokiareit 3:8. "Kwape Yan-...kobwoikiniata Musa, kwana da bobo kotoma apaarasia nukawasia epote luegiritoi lupelu aponare," kwana koanyutu neebalar Ngin kane, "ejaas kaput naka ayongit Edeke, "luinyonyoikinitai. Kwana aso do ber oni...Kobongo ber jo kau kosodi-kosodi aisiom ngun kidol jo ore, tetere eong angetakini na, atupuruc na, arai kapedo eong. "Luegiritoi kakiro..." Mere luegiritoi ka-kakiro nuka aijar; ejokuka kesi noi, ikiliok luiputara.

93 Kwana koanyutu, naejesaror Musa alosit Misiri, kede aisiiraret naka EBALA KWANATA EJAKAIT, ido aponi kitodiarai kwape lokabeit; abu konyarau Isirael, lu da araas itunga, mere ekanisa. Arai Isirael itunga; mam cut kes keraas ekanisa. Naarai, akirot ekanisa apolouke "ngul lu enyaraunitai-alomun kinga." Araasi kesi itunga luka Edeke. Konyet do na araunotor kesi luenyonyoikinitai kokwap naka Akirot, kosodete anyaraun alomun kinga, koraunos do kesi ekanisa loka Edeke. Kosodete konyet abongor kau, naarai mam apotu kiyuutu Akirot naka Edeke, kosodete do apupokin enabi lokaingal. Amuno eong aloma ngin toma ejok.

Isirael, kanuka araut itunga luka Edeke, apotu kolomutu kinga kokwap naka akan naka Edeke, aponi kinyonyoikinai kede Akirot...kede Apedor naka Edeke, apotu koanyutu aanyuneta ka aumokineta nuka Edeke. Dodo ejai Edeke alosit eupasi kakes, abu enabi lokaingal kolom toma, loenyonyoikinitai, kosodi alimonokin ibore yenimam acamanara kede Akirot naka Edeke nageunet ya napupunitosi kesi; ido abu nginidiopet kakesi komudiar kotoma amoding, kilema itunga iuni bon. Kwana koting ngin.

94 "Kwape ajaatar kapaarasia nuka Noa, neaponi kitajarere itunga ikanyauni kede akipi, kwape kwangin ejaunotor kotoma abunore naka Okoku loka etunganan." Kwape ajaar kotoma apaarasia nuka Lot, neaponiata iuni kolomuniata kinga ko Sodom, kwape kwangin ejaunotor kotoma apak naepukorere Okoku loka etunganan." Ajai bon eong atakunun Naiwadikatai Obaibuli, Akirot naka Ejakait, na da, "Akuj ka akwap edaunos..." Ebuni araut luikidioko!

95 Koanytu kane. Musa elosi aijesar neejai Aaron. Kerai Musa araut Edeke. Edeke nges abu kolimok nges araut Edeke, abala, "Koraun jo Edeke, ido koraun Aaron onacekon enabikon. Ibwaikini jo akiro aitukuke arai mam jo ipedorit ener ejok." Kobala, "Konye ingai bo itababangi etunganan? Ingai bo ejaikini etunganan ener?" Ejakait nges eswamai ngun.

Ido abu ngesi kolot aijesar ngina. Anyoika abu nges kiswama? Abu ngesi kiswama aswamisioit nakapedor nakabeit ido ngin bon naecorakinit Edeke nges aswam. Abu Edeke kolimok nges, "Kolot kocakak ebelakon kwap." Abu kidep ngol, ido arai emun. Abu ngesi kikam ngol, ido abu koluor araun bobo ebela. Kotema, "Ape kolot kiswama ngun kakonye nuka Parao, ido kotema atiar, 'EBALA KWANATA EJAKAIT.'"

Ido nakeanyunia Parao nu, kitemari oni, "Kanukinyo, aingalakineta naka acoa napetai naka ekacudan." Kobala, "Aibo ejai ibore ejai nen. Erai airiamar naka aomisio arai icebore, ijenete bo yesi. Kijaar isio kede itunga kotoma orionget kosi luepedoritos aswam ibore ngipengin. 'Kobia ne, Bishop Mutan-ka-mutan. Ido, jo, kobia kinga ne.' kijaar isio kitunga luepedorete aswam ibore ngipengin." Kerai Satan ngol kinera kotoma Parao.

Kerai Edeke ngol enera kotoma Musa.

96 Konye kosesen ekesa lo elomuni kinga. Yane ka Yambure apotu kolomasi kinga akonye nuka Musa, ido kakonye nuka itunga, ido apotu kiswamata nginiswamisioit nakapedor napedori Musa aswam. "Itapaarete Luseuna arai epedoros." Ngin erai nakabeit? Apotu kiswamata ibore ngipengin yenabu Musa kiswama. Idumutu yesi ngun? Kwana kiitutu, erai ngin EBALA KWANATA NAIWADIKATAI OBAIBULI, ebe ebuni ngin ainyogoikin bobo kotoma apaarasia nukawasia.

Anyoin bo atiaketait kiding Musa ka Yambure?

Kobala Musa, "Kolomut aokot kotoma akipi."

Ido kobalasi inabin lu lukaingal, "Cuticut, kibwaikini isio da, aokot akipi." Ido apotu kiswamaunos.

Aso abu Musa kotema atiar, "Kojaunos igwegwe." Inyobo ngin kedumunia nges ngin? Aitarasun cut kama ka Edeke. Ianyutu?

Ido inyobo abu ngesi kiswama? Abu ngesi kotema, "Eebo, cutibo, kipedori isio da, ayangaun igwegwe." Ido kereka apotu kesi kiswamata ngun. Aswamisioit adio kere nakapedor napedori Musa aswam, apotu kiswamata, kesi da!

Kiitutu, kidaritos ngin kotoma aomisiokus, kiponit oni neejai ngin, akaulo apak naedit. Epedorete kesi aswam idiobore kere yenepedorete lucekec aswam, konye mam kes epedorete asalit kede Akirot. Mam kes epedorete asalit kede Akirot.

97 Kwana koanyutu, apotu ngul kiswamata ngun. Konye Musa, enabi lokabeit loeyakiunitai kama ejai Edeke, loeyakiunit Edeke, mam apotu kocelakinos kakes, atiar, "Ijoba lo kane, mam ijo ipedori aswam ngun! Mam jo ipedori!" Abu ngesi kojalak ngul bonik, abu cut kojalak kes alosit akonye. Eraasi kesi inabin luka erionget, konye kolot akonye.

Abu Musa cut kiyatak alosit akonye, abu kopupok Edeke. Kere nupe alimuni Edeke, "Kwana kolot jo kiswama nu," Abu Musa kolot aswam ngun. Abu ngesi kiswamaenen ibore yenikitetet. Nakiswamata kesi, nginidiopet kakesi kejaatar katirorio arai ibore ice mutan, kane kopote ngul. Apotu ngul kiswamata ngun, kesi da, cut becebec kwape abu Musa kiswamator.

98 Kwana koanyutu. Apotu ikesa lu kotakanut...Oo, yes itunga lu, siri kitwakiasi na! Ikengalak lu, iketuputok, apotu kotakanut akaulo na lokabeit aige alosit ber. Ianyutu? Epote kesi aituput. Teijo, ibusakinit kesi. Mam ajokit epedori asubun idiobore; erai bon ngesi eketapaaran loka nugeunet.

Ido inyo kereka erai adiakar? Erai adolit itapaaritari. Inyobo erai adoteu? Erai aswamisioit naedolit itapaaritari. Inyobo erai aingal? Abeit naebwoikinitai erono. Aitapaaret!

Kongolekisi ber yesi Kanania, aitapaaret naka Akirot nageunet. Kongolekisi yesi Balaam, aitapaaret naka Akirot nageunet. Kongolekisi yesi Sedekia, aitapaaret naka Akirot nageunet.

Ido abala Ebaibuli ebe epote ikesa lu alomun kinga, akaulo na aitapaar...arai epote aitapaar Akirot nageunet naitodiaritari kwape nakabeit ido kitogogongitete ebe erai Abeit.

99 "Kiswama aswam naka ekalimonokinan," kokoona kangol kalaije, "kitodolik akoniijaanakin. Naarai ebuni apak naegirioto itunga Aisisianakin naka aijar, etukonokinete bonik ikesisianakinak, kwape ejaar aingobekekec bonik, ejaas kakii nuipiete; kolosete konyet akonye aswam idiobore kere yenekotosi kesi, ido, 'Mam ibore erono, kijaar oni kaanyuneta ngupengun ka aumonokineta da.' Ido ibelooros ainyein Abeit kosodete ayangaun toma awaragasia nutai, aisisianakineta nueomitai aomit."

100 Oo, acoikina naka Emoyo Lokalaunan, etasuro loinomi etau loka etunganan naepaikinia ngesi kosodi aomoom epone loeraar ngin ibore ilopet ido epone loideleleo kakonyenewok! Kobokutu ber yesi amoru ngin nagor kinga kane kosodi aisiom apapula naibwaikinitai toma nen, ikar akaisauni-kiuni luatuboros. Koanyutu nuabala Ngesi kalaije kama, ko-ko Seventh Street, atupuruc ngin naeperikinere amoru ngin nakagor. Kwana kosesenoto ngun. Koany kane kocor, naejesunor Emalaika loka Ejakait kwap kotoma aput naka Epir loka Akim, akwat nuka ikanisan, arai itunga luka ekanisa, abwoete kanen kariri naka ecor; ngun nuabala Ngesi, koanyutu arai mam itodolikino. Koanyutu nuapotu kotakanutu.

Eninik noi. Ajeni eong ebe etakani eninik, iinacan, kokinga kanen. Konye erai ngin...Abala Ebaibuli, abala Yesu Elopset, "Apedori ti aitapaar Luseuna arai epedoros." Emamei epone lokinacet ngun. Mam cut

kes epedorete aanyun Ngin. Karai epedor ti kitapaasi Luseuna kanuka ngun.

101 Koanyutu, apotu ikesa lu kotakanut akaulo na eyakiunere loinyonyoikinitai lokabeit loka Edeke; kanuka enabiKe lokabeit, Musa. Ido nakiswama Musa idiobore, ajai kes aituputoor ngin.

102 Kwana, onac, iinac, eong...Erai lo ekanisa kang obe. Kijaar eong kapedor na alimonokin nuakoto eong, alemar bon naeraar naelomunit kotoma Akirot naka Edeke. Ido mam kereka eong atubokinit yes itunga, konye kerereosi ber oni ngun kanuka apak ka esawa da lokijari kwana oni.

Amalan mama ejai Onac Ruddell, mama ejai Junior Jackson, ka ngul lukokinga kane, ikanisan wok luinacanas kaoni. Abu kemurwok eong kesi, apak edit naatubor. Aomit eong ekodakina kes toma atupurur na, da, kanu amamus-amamus na apak kotoma okanisa.

103 Koomoomoata nuka ngin kwana, kanu apak naedit bon. Apotu ngul kiswamata aswamisio nukapedor ngupengun nuabu Musa kiswamate. Abu Musa koyau igwegwe; apotu kesi kituputoosi ngin kosodete ayaun igwegwe. Ianyutu?

Kobala Edeke, "Apaaran nainyamia jo ngun, itwani cut."

Kobuni Satan airimun ido kobala, "Cuticut, mam jo itwani. Iyatakini do jo acoun adepar. Ijaunotor do jo kerionget loejokuna adepar, loejokuna adepar..." Ijeni jo. "Ijeni jo, ebuni nginibore kere ajokiar kanukon, ajaun kAica naiyatakina." Teijo, aitapaaret bon. Ibusakinit...

Ido kiitutu, EBALA KWANATA EJAKAIT, kwape ejaar kotoma Timoteo Lokiareit 3:8, ebe "Kotoma apaarasia nukawasia, ebe apote Yane ka Yambure lu ajaun toma akwap." Kwana, akoto eong yes aanyun ebe imwasi kesi iarei, teijo, iketuputok.

Kwana kilosi oni abongor Sodom, akaulo apak naedit, iunieta ngul, kidumuni Imalaikan ngul iuni luapotu kijesusnos kwap, ka aanyun da aituputoorio ngin, ka ace da kwangin, kaanyun, kaanyun anibo edolit ido anibo naerono. Ianyutu? Ianyutu?

104 Koanyutu, apotu kesi kiswamata aswamisio nukapedor ngupengun. Konye, koanyutu, apotu kesi kituputoros akaulo na adaunere ainyonyoikin Akirot nakabeit, kanuka ngol lokabeit lokiyakiunit Edeke; apotu kotupakisi konyet do.

Mam eong ajeni karai ti oni aoomoom adaun apak naedit. Aitingenen akanin nuka itunga, mam etuboro apak naeoj, bala ikar akaisaarei atuboros, kosodi aanyunet atakanun. Etelepat, apotu aanyuneta nuipu kiyatakinos koboro kere, ido kanginitunganan kere...Idiopet ejaatar kangin kakanike nakoteten; ediopet ejaatar kangin kakanike nakokediany; idiopet yii inguuni ngin. Teijo, iponesio kere luka...Ido aumokinit eong...Mam Edeke ecamunit eong alimokin yes kapak kana anyoika nueraas abeit nakotenan, konye kadiopepaaran ipote yesi ajenun. Kerai bon ngin kanu aisideleleun abanganutukec. Mam ngin kejai cut, kageunet. Alimokini eong yeskadiopepaaran, arai kecamaki Ejakait.

105 Koanyutu, apotu kesi kiswamat aswamisio nukapedor ngupengun, konye mam kes apotu...Koanyutu, mam kes apotu kiswamata ngun aitodol akaulo naka Akirot nageunet alomar ber, nasodit. Epone ngol nges abu Satan kiswama ngin komanikor loka Eden. Epone ngol nges eswamanana ngesi apak kere. Ingai ageuni aidwar ber? Musa. Ingai bo ageuni atakanun ber, Musa araibo Balaam? Musa. Ingai bo abu kogeu atakanun ber, Yeremia araibo Kanania? Ianyutu yesi nuapeleikinit eong? [Ebala atukot, "Amen."-Ekewa.]

Koanyutu, apotu kesi kikopiata. Aituputonoreta nukakuan, kainakina, koomitos ebe ajaasi kesi "aiswamaikin Edeke aswam," kwape abu Daudi kiswama, kosabiti loatubor, konye korai aituputooret nakakuan. Ajai bon eong aidarit adakika adiopet. Akoto eong yes aoomoom kokiding naka aiboisio kanu. Arai mam eong alimuni ngin, kaitebeikin ebuni Emoyo Lokalaunan apukokin ngin, kanonoi mama ejaas Luseuna. Iteijo?

106 Ebala ediini loka Parao, "Kijaar isio ka ikiliok luepedoritos aswam ibore ngipengin," ido apotu ngul kiswamata ngin. Iteijo? Kanukinyo eswama Parao nu? Kanukinyo abu Edeke kocamakinia ngin? Kanukinyo kijukaria Edeke lokabeit, enabi loinyonyoikinitai kwap nen aswam aanyunet kakonye nuka Parao, ido bobo acamakin ekopi loka idiinin abunore aikopia ngin kakonyen nuka itunga? Kanukinyo kecamakinia Ngesi eketuputon anyoun aswam ngun, kosodi aswam ibore ngipengin cuticut yen abu Emoyo loka Edeke kiswamate? Teijo, ibusakinit Naiwadikatai Obaibuli kitodolikinai.

107 Koanyutu, abu Ngesi kiswama nu tetere Ngesi itininiki etau loka Parao ka Imisirian, kanu aitogogong ebe mam arai Musa bon kejaatar ka Akirot. Apedoritos kesi aswam nginibore kere cut kopone ngopengol kwape apedoritor Musa aswam.

Ido kanukinyo acamakinia Edeke ibore yen atakanun kotoma apaarasia nukawasia? Tetere, ibore ngipengin kwape emoyo lokaingal abu kolimokinia Sedekia atiar, "Opone ali kiyangaria oni Akab kinga ngina, kanu aitodolikin iboro lu?" Opone ali elosio Ngesi ainakin itunga lu, amunokin ikanisanakec, alomar kinga ne kanu acamakin ibore yen aitodolikin, ngun nuedwarit Ngesi? Ngul, kotoma Atur naka Ekanisa

Laodikia na, "Naarai ibala jo ebe 'ibarit ido mam ipuda ibore. Eboie eong kwape akabaka.' Imameotor kibore! Mam jo ijeni ebe icana jo, itimitoi, imudukana? Aso ketetemikini jo ebe kogwel kamaKang," Abala Ngesi, "akinyet ka esabu." Kanukinyo eswama Ngesi ngun?

Kanukinyo acamakinia Ngesi aituputonoreta nu adakun kotoma apaarasia nu nukawasia, naejaatar iboro lu itodolinikinos kanuka Akirot naka Edeke nakabeit; ido ajalakin iketuputok adakun kosodete aswam ibore ngipengin, kwabo kogiritos Akirot naka Edeke nakabeit? Abu Ngesi kiswama ngun kanuka Musa. Ido abu Parao kiswama ngun aitepegia Musa; ido ngul, Yane ka Yambure, apotu kiswamata ngin aitepegia Musa. Ido abala Ebaibuli ebe apotu ngun ainyogoikin atakanun bobo kotoma apaarasia nukawasia. Aso konye oni lu. Kwana, arai tope mam erai Naiwadikatai toma Obaibuli ngin ejai ailelebikin, aibo do ejai ngin?

108 Abu tope Musa kocelakinos kakesi kosodi atemar atiar, "Kane! Kane! Mam yes ipedorete aswam ngun. Erai eong bon nges icorakinitai aswam ngun. Kane! Kopalasi aswam ngun, cut kopekwana?" Abu cut ngesi kojolak kesi elosete.

Abu kojolak kes elosete akonye. Kiitutu, abala Ebaibuli, "Kwape aponi kisideleleunere akecebangaanut, kwape kwangin eponio lu da kotoma apaaran nakawasia aisideleleun," na ewuruporere Ateran kosodete ayangaar toma apak. Koanyutu.

109 Musa, Akirot nakabeit naetodiaritai, mam cut abu kolim idiobore, abu cut kojolak ngun elosete. Konye abu Ngesi kiswama ngun tetere Nges epedori aitininik etau loka Parao, aingalakin Parao.

Abu Ngesi kiswama ibore ngipengin tetere epedori aingalakin Akab. Ido ikesa ngin yenipe tai ebwoi kanen elopet bon, Mikaia ngin, ejai alimokin kes, "EBALA KWANTA EJAKAIT." Kane kobwoi ece bobo, loinyonyoikinitai, "EBALA KWANATA EJAKAIT." Ido kogelakina, idiopet mama kanginice.

110 Kibwoi lolo oni kede EBALA KWANATA EJAKAIT, ebe aibatisao kakipi kotoma apaarasia nukawasia ibusakinit araut Kokiror loka Yesu Kristo. Ido ebwoi ecetunganan kosodi aswam aswamisio nukapedor, kwabo, erai loka Trinity.

Kitodikinai tope eong akirot trinity kotoma Obaibuli. Kitodik tope eong nejaasi Idekesio iuni. Kitodik tope eong nejaasi iboro kwa kangul. Emamei ngin kotoma Akirot naka Edeke. Emamei ibore kwa kangin kwape ebe iiritore idiotunganan aibatis kokiror loka "Papa, Okoku, Emoyo lokalaunan," kitwasamaete imaeta ngul. Iboro lu kere, "Oo, ejokuna ngin, ainacan. Ejokuna ngin, kojaatar ma jo kalueojak...itimakon kouriaka. Ejokuna ngin, mam iburai jo aswam na, ngin, araiboot ya. Oo, erai ngin abangaanut, ibore ice yenimojong yen emusumusi."

Konye abala Ebaibuli! Ido abu Ngesi kisumun, "Kotoma apaarasia nukawasia, abuni Ngesi aiyakiun Emoyo loka Eliya, ido abuni anyaraun itunga, idwe luka Edeke, abongor mama ejai Aiyuun nageunet kwape ajaar ngin kotoma ageunet, naka Akirot." Aponi Akirot ngin kitogogongoi, Okoku loka etunganan kotoma apaarasia nukawasia, kwape ajaar ko Sodom; bian, lolo, ido kiton ikar kere. Abu Ngesi kisumun aswam ngun. Erai ngin aisumunet naka Edeke. Erai ngin EBALA KWANATA EAJAKAIT.

111 Koany, apotu kesi kiswamata ibore ngipengin, cut kwape abu Musa kiswama, aitodol ne aupiata Edeke ngun.

Kwana kiitutu, erai ngin EBALA KWANATA EJAKAIT, ebuni ailelebikin kotoma apaaran kana. Kwana, kirereoto kotoma akwap; koyanga nginitukot, koyanga ngolikek, koyanga ngolitunganan, koyanga ngolikanisa! Ecorakinit eong yes, Kokiror loka Kristo, aswam nu, yes ikalimonokinak. Akoto eong yes aisiom apapulai nuka iyemuto araibo koomitosi ngun kanenidio kere neikoto jo alosit, kosodete aanyun arai mam ngin ejai toma akwap cut kopekwana. Ianyutu?

Apolouke bodo, erai Matayo 24:24 naedolit becebec cut. "Lukaingal, luinyonyoikinitai epote anyoun kotoma apaarasia nukawasia, ido epote araut inabin lukaingal, ido epote aitapaar luipu." Kosesen ngin kotoma aitupuseta kwana, kwape ejaar abunore kwana, teijo, "Itapaarete luipu." "Inabin," luipu; "Lukriston," luinyonyoikinitai, luipu; luipu luegelegela, Methodist, ijenete yesi, Baptist, ka Ipentekotin, ka ice da kwangin. Ianyutu?

Konye ejai Emoyo loka Kristo ediopet loteni, ido ngol nges Akirot erauna akuan kwape abu Ngesi kisumunitor aswam ngun.

Kwana kiwotokini do oni iingaren mot, toma ace Nuiwadikatai Obaibuli.

Aitodol, na aupiata Edeke ngun, kodaunos konye ngun. Aponi abanganutukec kisideleleunoi.

112 Koanyutu. Kiitutu, etakanete agugu eputosi cuticut ka icok. Ianyutu? Kwana mam jo tikipedo atiar, kokau kangina kotoma atur naka Luther, "kerai agurat akimait," konye ca ejaas kAijar tomake. Agurat erai naejokuna, Aijar kotoma agurat ejokuna cut, konye, kiitutu, abu Aijar kikunyi; aikunyakin kamaka Elisa mama ejai Eliya. Iyatakinit Aijar aikuny kopekwangin. Konye, kiitutu, ejai toma adoketait ace. Mam epedori asalakin toma adoketait ngin. Mam oni ipedori ainyam aperosit naka atur ace. Mam oni ipedori

ainyam aperosit naka Ipentekotin, Methodist, arai Baptist. Teijo, araun aperosit. Kijaar oni ka Inyamat lukitetiak, Akirok naka esawa kalo, kwangin cut.

113 Kiitutu, agugu eputosi cuticut kede icokat yenika akimait. Mam jo ipedori...Mam atakani bala ngin kotoma akit, mam atakani bala ngin kotoma aisur, konye cut aputosi kotoma agugu. Mam aputosi kotoma e...Yesu Kristo ngopengol bian, kotoma Luther; mam atakani bala ngin kotoma Wesley; konye cuticut aputosi kotoma Pentekosit, a "itapaarete Luseuna arai epedoros." Ianyutu? Engun kanen akoniturio.

114 Konye kiitutu, ekanisa ngol loka Pentekosit, kotoma apaarasia nukawasia, kerai nges Laodikia; ido aponi Kristo kogolunai kinga, Eokat, Akimait, Alopel obe. Naatamia Ngesi...kiitutu, naatamia Ngesi aitodiar Elopel kotoma okanisa, aponi Nges kogoloroi kinga. Koringa ca ngol erai ekanisa, kebala ebe erai; inyonyoikinitai.

Konye kane ejai Akirok, Kristo Elopel, Akirok ngin nainyonyoikinitai naibusakinit abunore kanuka nece kere neideuna neka AkuanaKe, Ateran. Nainyonyoikinitai, naka akipi kwapekwa nuetapapalete akima, kwape kipou oni keneritotor nuikamunitos ngun, kes ngupengun itapapalete igitun da, luinyonyoikinitai. Erai bon Luseuna, araiboot ngul lukinerunitai sek, kes bon epote angicun atiaketait ngin kokidingikec. Kwana, Ipeson 5:1 kilimokinit yes kwangin, ka epone lokejaar ngin.

115 Eraasi kesi luinyonyoikinitai. Nginitunganan kere ebala, "Aibuses mama ejai Edeke! kijaar isio kailajaara kane. Alaluyiah! Isio...Oo, alaluyiah! Kinerenena isio kotoma angajepa, ido kisomanar. Kijaar isio kailajaara naka angor; yesi itunga itamitosi aibwaikin kesi kwap kiboro kalu." Ianyutu? Kolototo akonye. Emamei idiobore ipedori jo aswam. Atiar, "Eebo, kinerenena isio kotoma angajepa. Kiworoi isio. Kikosienene isio kotoma Omoyo. Kilimonokini isio Akirok." Cuticut. Emameete nulimuno kanu aitepegia ngun. Kwape kwangin iswamata itunga lu kokau kane kotoma Obaibuli.

Abala Yesu ebe, "Abuni ngin aitapaar Luseuna obe arai epedoros, Luseuna obe."

116 Kwana koanyutu, agugu...Anyoun kotoma Ookat yenigeunet, Iokat ngin yenabu koloma toma alupok, mam Ngin kerai ediorionget. Kerai icokat idiopel, kotomakeng Kilopel. Konye nakelomunia, mam bobo kerai icokat, kerai erionget, teijo, akui, ekirididi.

Kanen kolosi ngin toma adoketait ace, na da arai aisur. Koepkwangin da mam aputosi bala kageunet. Kebu koraun erionget.

Kolomari araun agugu, akui nuipu, Pentekosit, eapie aputoke atakanun kwana. Kongolek ber jo nges. Euta ngesi asubun aputoke apak kere, aapikin becebec bala yipeyi, etakani cuticut bala icokat yenika akimait naingolekinio jo agugu ngin kanen.

Kawasia konyet do abu Ngin kitodiar, ido komamei erionget. Emameete bobo agugu. Erionget erai bon agugu. Emameete bobo agugu; ibusakinit agurat kotwana, ibusakinit agugu kotwana, nginibore ice kere ibusakinit kotwana, konye esali akimait ejari koepkwangin. Erai ngin akuan naka ajarun, ebuni cut kwap kosodi aitajarun kes. "Lueraas lukawasia kes eraunos lusodit, ido ngul lukeraas lusodit kes eraunos lukawasia." Koanyutu, itonyouni kes aitajarun kotoma ajarun. Itupitosi yesi na? [Ebala atukot, "Amen."-Ekewa.] Mam ace. Koanyutu, icokat erai...

117 Eputosi agugu cuticut bala icokat. Ido etunganan loekorit amisiri naka akima, arai ibore ice kere, engolekini kosodi atemar atiar, "Kituritete Edeke, ejaasi eong akima," kwabo komam ber nges ejaatar adis akima nepetai da. Hmm? Etakani cut bala akima, konye erai agugu.

118 Kwana, ipapero, kabongosi kau nepepe keong. Aibo ebunit aisikwarunio nasodit, akaulo (atwanare) apaarasia nuabu icokat yenika akimait kodoio toma alup, Akuan, Ateran naka Kristo? Abu Kristo kitarau AteraniKe erionget, ngin erai nakabeit, EkanisaKe? Mam cut Ngesi abu kitarau Ngol erionget; abu bon Ngesi kibwaik ikiyakia, ka inabin, ka ice da kwangin, kotoma Okanisa, kanu aidarit Ngol kolai. Konye kotoma Nicaea, Roma, ikar akwatauni kikanyikape konyet ekaulo, apotu kibwaikisi ainapeta tomake kosodete asubun erionget kotomake. Ngin erai nakabeit? Ido abu ngin kotwana. Nginibore kere yenimam acamanara kede ekanisa ngol aponi koarai. Ido abu koper ililingi, adaun akwat nuka ikar, kotoma orit.

Konye, akaulo kapak naeoj, kobuni kuju kotoma Luther. Apotu iki lusodit luka ekirididi kolomutu kuju. Na eyareikini, abu kogeu aibir kanen. Kolosete kesi akonye, kojaunos ka Zwingli ka ice da kwangin, kosodi iriongeta luce ngul ka ice da. Konyet do, akaulo kapak naeoj, kobuni Anglican koupakinos.

Doodo konyet anyoika apotu kotakanut? Kane kobuni Wesley kede aisikwarunio nakitetet, aisur, naetakani eputos ka Akimait nepetai mot. Doodo anyoika apotu kotakanikis ngin? Abu ngin koraun erionget, ido abu kono kosodi atwanare.

Abu Aijar kolot cut alomar toma agugu, ido abu agugu kolom eapikinit cut aputokin kede Akimait. Konye, kawasia konyet, aponi akebangaanut kitodiarai kotoma okar ikanyauni arai itomon luatuboros, ka noinoi kotoma okar iuni luatuboros. Kwana anyoika iswamai ngin? Engie kanu ajalakin Akimait.

119 Kwana kanukinyo mam ejaunar ediorionget ageun kotoma okar akaisaarei luatuboros luka aisikwarunio na naepol: eraas inabin lu inyonyoikinitai, ikesianakinak lu inyonyoikinitai, ka ice da kwangin, konye kanukinyo ber emameor? Emamei bobo icebore akaulo naka Icofat. Teijo, abongu Ngin, komameotor ka erionget. Oo, ikatuan, ti kepedo etunganan loemudukana aanyun ngun. Mam epedori araun erionget; erai Ngin yenegirit ngol kagogong noi. Erai icokat ngin yenika Akimait, Ilopet. Eponio Okoku loka etunganan aitodiar. Ebuni icokat yenika Akimait abongun araun Ilopet bobo, Okoku loka etunganan kotoma apaarasia nukawasia.

120 "Ido epote kereka iketuputoorok lukaingal luka Ngin, kotoma apaarasia nukawasia, luepote ti aitapaar Luseuna arai epedoros.

Koanyutu, inabin luinyonyoikinitai epote araut lukaingal, ido kanen kokiding kangun epote ajaut luinyonyoikinitai lukabeit. Opone bo ali ilosio jo atiakun kes? Kanuka Akirot. Bala kwape kijaar oni kangin kotoma otoribe. Iany jo ngun? Kolim ebe, "Amen." [Ebala atukot ebe "Amen."-Ekewa.] Ianyutu?

121 Koanyutu, luinyonyoikinitai, erai Akirot bon nges etiaki kes, mere aanyuneta. Oo, mam. Epote kesi aswam aanyuneta ngupengun, konye Akirot nges etiakit kesi. Cuticut. Apotu kesi kere kodwarata. Apotu kesi kere kiswamata nu, ngun, ka kwa da, cutibo, koraas cut ngupengun nueputosi. Abala Yesu ebe apote kesi aswam ibore yen eputo ngipengin. Konye Akirot nges abu kotiak kesi, koanyutu, mere aanyuneta.

Ipotu tope yesi koanyutu? Abala Yesu kane kotoma Matayo 24. Mam Nges abala, "Enyounete lueraas Yesu lukaingal kotoma apaarasia nukawasia." O, mam, mam tikebwaata kopalaritos kanu ngun. Mam. Idumuni tope jo Epentekotit loerai Epentekotit loteni, ebala, elopet, ebe erai ngesi "Yesu"? Idumuni tope jo e Methodist lokaingal, arai e Baptist, arai icetunganan kwa kangin, arai boot ediopet kotoma oriongeta, ebala ebe, "Kirai isio Yesu"? Ejenete ngul ejok adepar nen. Mam cut kesi epote aswam ngun. Konye abala Ebaibuli ebe apote ngul araut "luKriston lukaingal," mere luiYesu, dimarai, "luKriston lukaingal." Mam ti kecamun kes, ketemasi atiar, "Arai eong Yesu." Oo, mam.

122 Konye eraas kesi "luKriston lukaingal," kwabo komam ejenete ngun, naarai mam kes ecamanara kAkirot. Ido itogogongit Edeke da kwapekwangin. Kwana, alosi cut eong ayangaun na toma aitodiaro kwana, naarai ianyutu yesi ibore ngipengin iswamaete itunga lupelu da ngin yen aponi kiswamai kotoma luteni. Ido abala Yesu kopekwangin.

Kwana, kwape adaunitor eong alimun, kwana mamakus yes itunga luijaas kokinga ko, kotoma akwap naka isimun kanen, eong-mam eong auta atubokin yes, konye erai lo ekanisa ido-ido ekodeteka loadakaki Emoyo Lokalaunan eong ayait, ido ibusakinit eong alimokin kes Abeit. Elosi esawa etubor.

123 Kwana, mam ti kesi kebwaata kanuka ngun, dimarai "luKriston lukaingal," lukaingal, luinyonyoikinitai, ibucitos nepetai ajaut ka nginaanyunet kere ka ngolinyukuta kere loka Akirot. "Iyuunitos kesi aibatisao naka Emoyo Lokalaunan?" Cuticut. "Iyuunitosi na kere?" Eebo. "Iyuunitosi nuka ener kotoma angajepa?" Eebo. "Iyuunitos ebe etupakinete aanyuneta ka nukaumokin da, epote aanyuneta atupakin kesi?" Eebo. Mam ngul eraasi Methodists, mam ngul eraasi Baptists. Mam, mam. Ipentekotin ngul. Teijo, erai na apaaran nakawasia.

Kwana, atur nasodit naka ekanisa mam cut tikejenu ngun. Ekanisa loka Methodist mam abu koanyu ngun; atur naka ekanisa naka Baptist, mam cut kes apotu koanyutu ngun; atur naka ekanisa loka Presbyterian, mam cut kes apotu koanyutu ngun. Konye, naka Pentekoti, ajai die noi kosubite bala Ibore ilopet yenikabeit! Erai nen, Akimait...eraas agugu nuibucitos nepetai aputokin kede Akimait. Mam cut ngul kejenutu ngun. Ianyutu? Mam kes ti. Konye kotoma apaarasia nukawasia, apaaran na. Eebo, ipa.

124 Koanyutu, kwape cut ajaar ngin kotoma ageunet, kwape kwangin ejaunor ngin kawasia da. Kwape abu Keba kijulunia Akirot adiopet erono, Satan nges abu kijulak mama ajai Keba, ido abu ngin kiyu ngun. Ngin, mere ngol; ekanisa, mere Ngol. Ianyutu? Erai ekanisa nges abu kodum akirot nakaingal. Ianyutu? Mere Adam; Keba. Mere Kristo; ekanisa, ateran, nainyonyoikinitai, naemunoi ti araut, enyaraikina alopet ebe Ateran, teijo, abu ngin kodum akirot nakaingal.

Mam kereka yes isesenete ngun? Kanukinyo, eenikini nepepe bala ausi naka amukat, bala abukio nuka akongukon. Kanukinyo nginibore kere yenibelokin jo mamakeng, Ebaibuli, eenikini Ngol ngun aimorikikin nepepe. Keba, mere Adam; Keba nges abu kiyu ngun, mere Adam. Ateran lolo, naebakai-ebe, nges abu kiyu ngun; mere Kristo. Ejaatar ateran kede iponesio luegelegela, naebakai-ebe ateran; aanyuneta ngupengun, nukaumokin ngupengun, nginibore kere eputo; konye mere Ya nateni. "Itapaari Luseuna arai epedoros."

Kwana atipet, arai kapedosi oni angetakin na kotoma adakikan atomonakany, kijaun oni toma apak. Koanyutu die noi neteni kwana, tetere mam yes-mam yes imisiikinate erono, mama kus.

125 Kwana, mam, mam kes tikecamutu anyarao "luiYesu lukaingal." Mam ti kes kejaunos, aibwo anyarao, "Yesu." Cuticut mam. Idelele ngin noi. Ti idiotunganan kere kejenu ngin. Idiotunganan kere ti ejenu ebe

mam ngul Yesu. Mam eong apodo karaida kejaatar kesi kede akinyet kopurakec, ka aokot kakaninikec ka kuju-ka-kwap akonyecec, esaletete kesi ejenete erai ngin...Idiotunganan yen ejaasi kapupetai naejok, ajenuni ebe mam ngin kerai Yesu. Ianyutu? Mam ti ngul ketitingikisi ngun. Konye enyaritos ngul kes ikulepek ebe "luinyonyoikinitai." Ido iswamaete kesi aanyuneta ka nukaumokin, "noinoi ti aitapaaria Luseuna." "Konye enyounete Lukriston lukaingal, luinyonyoikinitai, enyounete, ido epote aitapaar Luseuna arai epedoros."

126 Kwana kosesenoto ejok noi. Siri kitwania alimunet na, naarai erai naibusakinit apupunio.

Euta bon ngesi aibwakin ateepu toma acuuma nainerare na kane, aitikokin ngin kinyek adetun kuju. Ajai eong enyinyirit; apotu ainyinyir kodooto ateepu, koany jo.

Ido ebuni ngin cut aputo bala Ngin, abala Ebaibuli, abala ebe abuni ngin ajaut kwangin. Ianyutu?

127 Koany, mere luiYesu lukaingal. "LuKriston lukaingal!" Iyuunitos kesi ebe inyonyoikinitai kesi, konye ejenete kesi ebe mam kes eraasi Yesu. Teijo, idelelee ngin noi. Karai etunganan adokar kuju kosodi atemar atiar, lolo, "Kongolekisi apoorei kotoma akanika. Kongolekisi ekareet. Arai eong Yesu." Eebo, kwana, kijeni oni ebe erai ngin naibiroro. Ido, kiitunitos, mam cut Yesu elimunit ebe epote ikesa kwa kangul atakanun. Abala Ngesi ebe epote "LuKriston lukaingal." "LuKriston," luipu, idiinin, ka ice da kwangin, luinyonyoikinitai; luinyonyoikinitai kede emoyo loka idiinin, kwabo mere kAkirot. Itupitosi yesi ngun? Mere Yesu lokaingal. "LuKriston lukaingal," lukaingal, luinyonyoikinitai. Ianyutu? Oo, epone lo ideleleo! Epone lo oni...kaitebeikin mam yes ipote atwakiar ngun!

128 Kwana, kiitutu, edila duc eong alimonokin yes ebe ejaasi atukono auni nuka itunga. Ejaasi atekerin auni nuka itunga: Kam, Sem, ka Yapet, atekerin auni. Atukono auni, ido abala eong, ngul nges ekeyuunan, loisoswaikinit-aiyuun, ka lomam iyuunit. Erai ngin nakejai dc, ido ebuni duc ajaut. Ianyutu? Ajai nen Musa ekeyuunan; ajaasi nen Yane ka Yambure; lumam eyuunitos. Ianyutu? Ajai nen Balaam; Musa...Duc atukono ngun nuka itunga, atukono auni; ikeyuunan, yenisoswaikinit aiyuun, ka yenimam iyuunit.

Kwana kiitutu, lomam iyuunit, ekanisa loka ediini, mam cut iyuunitos aanyuneta adis nepetai da; elilim, lokaput, iminai, ekanisa lokotoma akwapin, ediini. Konye ngol loisoswaikinit-aiyuun nges agugu ngun. Ngol nges ekesa loesubit-bala iyuunit. Kosodi konyet ejai ekeyuunan loteni loerai lokabeit teniteni. Kwana, kosesen kes kwape elosioto kwana, kanu adakika adiopet.

129 Ido koanyutu kwana epone loetitingiotor lumam iyuunitosi lu, arai luesubitos-bala iyuunitosi ka lumam iyuunitos. Ikatuan! Etiting lu, kongolek, kwape da abu Satan kobwoia cut airekek kotoma Ajakut naka Akirot nakabeit, ido kobala, "Iwadikatai!" ngin erai nakabeit?

Kanukinyo eswama Satan ngun? Erai naarai mam nges ajeni Akirot kanuka ngin...Ajani ngesi Akirot naka esawa kangol, konye abunokin ngesi nuka etunganan lo loetasiono araut Akirot ngin, "Arai irai Jo Okoku loka Edeke. Ajani eong ebe ebunit Okoku loka Edeke, naarai abala Ngin ebe abuni Ngol aswam ngun. Ido kereka iwadikatai ebe, 'einakini ImalaikanaKe aidar Jo.' Ianyu? Kitogogong tope jo ngun mamakang! Kiswama aswamisioit nakapedor! Akoto eong aanyun Jo iswamai ngin." Ianyutu? Ianyutu?

Teijo, lomam iyuunit, loesubit-bala iyuunit, luituputooro. Kongolekisi Yuda ejai cut kidingikec, apak adiope ngipengin, loesubit-bala iyuunit! Ianyutu? Koany, ido ajai kereka Akirot nakabeit nen.

130 Epone loetitingiotor kesi! "Kwana, kinyek aipup abangaanut ngin. Ai ejai ibore ejai Ngin. Mam ilosi adokar ngina. Erai ecelet bon ejai ngina. Aibo ejai ibore ejai Ngun. Erai bon ngun nupewakitai aipwak bon. Ejaas ngun aomisio kon." Teijo, teijo nuapeleikinit eong? Aibwo kotoma Ajakut naka Akirot ido alimun ngun.

Abu Satan kolomu cut toma. Kwape ebalor Ebaibuli kane kotoma Yuda, "Karaida ber Emalaika lokapolon, nakengolopatar kaSatan, kobala ebe, "Kitoron Ejakait jo." Asurwokin Akirot Alopel!

Ido lokasurup loka kristo nges bo lo kane, loinyonyoikinitai, ebwoi cut kane aitepeg Akirot nakabeit naka apaaran kangin, Yesu Kristo, ido kobala ebe, "Iwadikatai."

131 Kongolekisi kapaarasia nukawasia. "Ebuni araut naeyapie noi ti kitapaa Luseuna obe arai epedoros." Oh, ikatuan! Akirot naenakini mam Luseuna mam itapaario, ijenete yesi kanukinyo? Erai naarai eraas kesi Akirot. Ianyu? Eputosi cut bala Aijar naejai toma aliasit, abu eong kalimunit apak edit naatubor, mam Ngin epedori aigir nges Alopel bon. Teijo, erai Akirot ido kotoma apak naka Akirot kangin. Erai ngin nakabeit.

Bala cut Yeremia, ajani ngesi. Mam ace arai abala Kanania ai, ajani ngesi neajai ngesi. Eputo ngin cuticut ka nuabu Musa kiswama, ka-ka luce da kakesi kere. Erai ebe, ajani ngesi, mam ace ngun nuabala enabi lokaingal, ajai Akirot naka Edeke. Kiwadikatai Ngin.

Erai kanukangun nges apedoria Mikaia atemar atiar, "Mam ace, kidareu ber kosodi aanyun."

Kobala Akab ebe, "Eyuunit eong ikanabin. Edolit eriongeteka. Naabongunio eong kotoma ainapakin...Kibwaikisi ekesa ngol toma aidaris. Abuni eong aitemokin nukeng. Kitanyamete ngesi kede inyamat luka aitanaitoi. Kogiroto nges, siri idicasi nepepe kanges nepecep da. Naabongunio eong kotoma ainapakin, kitemokini oni nuka ekesa kangol."

Kotema Mikaia atiar, "Arai cut kibongu jo, mam Ejakait inherit mamakang." Ajeni ngesi ebe ajaatar ngesi kede EBALA KWANATA EJAKAIT, ido aitapoeteke arai cuticut na aupasi kede EBALA KWANATA EJAKAIT; mere kanuka apak ace, konye kanuka apak kangin. Amen! Aleluyiah! Apak!

Etiting, airekek aibwo ido angolapa kede Emalaika lokapolon! Ineritai, ebe, "Ibangiok icakacakaete konapitos amuk nuibubutai isumalin nen ne ekuriakator Imalaikan alosio." Erai ngin nakabeit.

132 Ibore einakinit Luseuna, abala Yesu, mam epedorio aitapaar, naarai eraasi kesi Akirot ngin. Mam kes epedorete araut ibore ice bobo. Mam kes iirarete icebore bobo. Mam kes ejenete icebore bobo. Erai ngin nakabeit.

Kiitunitos, mam Musa aponi kibwokoroi kede aituputooretakec ngun kere. Ngesi tope aponi? Abala Musa ebe, "Kwana, kopala ber jo apak edit, Parao. Ijeni kereka jo? Ejakait nges kalimokini eong aswam nu, konye, aibuses mama ejai Edeke, aanyu eong ebe epedoritos itelepaikon da aswam ibore ngipengin. Aso, mere eong kalimok jo nuabuni eong aswam, alosi kwana eong aimorikikin nepepe kayes"? Huh! Mam ngin epupo bala erai enabi loka Edeke. Mam, cut karaida! Abu ngol kobwo cut kicasite kogogong kwape apedoria aibwo. Ajeni ngesi, becebec ebe abuni Edeke aitemokin ngun kopone ece, naarai abu Ngol kisumun aswam ngun. "Kijaun Eong kajo. Mam Eong kenyeini jo."

133 Ajeni Ngesi, aso mam do ngesi abu kimorikikinos kangul. Oo, mam. Abu ngesi kosalak cut nepepe kakes. Mam nges akoto edio kotoma odiinikec. Abu ngesi kosalite cut itetenaara kEdeke. Mam ngesi aponi kibwokoroi awai kede iboro ngul kere luapedoritos ngul aswam. Nakiswamata ngul ibore idiopet...Abu ngesi koyau ilac; apotu ngul koyautu ilac. Abu ngesi koyau aokot; apotu ngul koyautu aokot. Abu ngesi koyau nginibore; apotu ngul kituputoros ngol kangolipone, cut kanepakanen. Abu bon ngesi kobwo kopalarite. Ajeni ngesi cuticut, anyoika, ebe ajai Edeke opelu ngol.

Ijenete kwana do yesi? [Ebalat atukot, "Amen."-Ekewa.] Kiyanga jo iarei ka iarei, ido eraunos iwongon? ["Amen."] Mam jo ikoto aiko kagogong noi. Aso, aso kwana yes-imisiikisi yesi, teijo.

Kanukinyo? Mam ngul eponio aitapaar kanuka ngin, ikeyuunan yenikabeit, eraasi kesi aur nainerunitai sek aibwo kotoma apaaran ngin.

134 Cut, bobo da, abu Yesu kolim nu, "Epote luipu neajai Eong kapaaran kangin, KokiroriKang, ido etemarete atiar, 'Ejakait, mam kereka eong abu kerenge ajokin KokiroriKon?'" Abala Yesu, "Kapaarasia nukesange, naedaunor apak kere ido kobuni ajarun nakapolon, ebe epote luipu kosodete aiboikin kotoma Ajakanut." Ejai Ajakanut naka Edeke tomakus.

Luipu, ebuni edoan kosodi aiboikin nepepe ka Akima, kobala, "Kwana, kopala ber apak edit, Ejakait! Abu eong kenerite kotoma angajepa. Abu eong keworo. Abu eong kekosi kotoma Omoyo. Abu eong kerenge ajokin. Abu eong kener kotoma angajepa. Abu eong keswama iboro lu kere." Anyoika abu Ngesi kolim? Koany. Yes ikeswamak nukepali, mam da ber Eong kajeni yes nepecep da."

135 Inyobo epali? Kingit ber jo idiotunganan. Erai ngin, "ibore yenijeni jo ebe ibusakinit jo aswam, kwabo komam jo iswamai ngin." Ejenete kesi Akirot ngin. Epupete kesi Ngin. Ijai jo aipup ateepeu na. Ijai jo aipup Aisiiraret na. Iseseni jo Ejakait Edeke ebalat kwangin; iseseni jo Ngesi itogogongi ngin, aitarauun nukabeit. Ido ijeni jo nu korai cut kwape naidelele kwape ecaia akolong kokinga, konye yes ngul luipote adongakin odiinikus, asalakin adongit iboro ngul lukaingal; ijo ikeswaman nukepali!

"Oo, eebo, abu kajaunotor kalimonokineta nuapolok. Abu eong keswamate nu. Abu eong keswamate ngun."

Kotema, "Konyou kama Ajai, ijo ikeswaman nukepali, mam kajeni jo."

"Eebo, abu Emoyo lokalaunan kodoik eong." Mam eong abunokin ngun nepecep da. "Abu eong kener kotoma angajepa. Abu eong kawo kotoma Omoyo. Abu eong keswama..."Mam eong abunokin ngun nepecep da. Emamei aingiset kanen. Oo, onac, iinac, ejautene bo loikoni ai!

Erai na apak naka amaran. Aibo kijai oni? Ejai Akirot alomun toma Aijar kwana. Koanyutu.

136 Eebo, abala Ngesi ebe apote ngul aswam ngun. Koanyutu, "Yes ikeswamak nukepali." Kijaar eong ka Naiwadikatai Obaibuli iwadikaikinitai ne. mam eong cut arai ai kejai ngin. Adau eong apak naepol noi. Abuni eong amoun ngin, adakika adiopet bon, kasodi aanyun arai inyo kerai ngin. Kijaar eong ka Matayo 7:21. Eong-eong mam cut ajeni ebe ai. Eong kacepakio mam eong ewadikaikini ibore nen nepepe kangin, eebo, eong-eong alimonokini kopone kalo, eong-kemurwoki eong nukelijulator eong Naiwadikatai Obaibuli na. Matayo 7:21.

Nginitunganan yenikabala eong ebe, Ejakait, Ejakait, mere nges elomuni ajakanut naka akuj; dimarai yeniswamai nuekoto Papaka loejai toma akuj.

Katemarete luipu kapaaran kangin atiar, Ejakait, Ejakait, mam kereka kipou kadwarata...

Inabin, luinyonyoikinitai! Ngin erai nakabeit? "Mam kereka isio kirai enabi? Mam kereka isio enyonyoikinitai? Mam kereka eong abu kadwar KokiroriKon? Ido KokiroriKon mam kereka eong abu kerenge ajokin." Biai ipedora jo aswam ngun, kwabo kogirite aibatisaun Kokiror loka Yesu? Ianyutu? Oo, ikatuan! Ianyutu yesi ijo epone loingala? Ape cut kiton nen, kosodi konyet aibirun kwap. Elosete cut kesi kiton neejai Akirot ngin, ido konyet aibirun kwap. Kwana kosesen na. Kilemuni oni na kinga, apak edit.

Katemarete luipu...Ejakait, Ejakait, mam kereka kipou kadwarata, kirai isio inabin?...

Eebo, abu eong kenerite ngun kotoma Matayo 24:24.

...ido kokirorikon...kerengeata ajokin? Ido kokirorikon keswamata aumo...aswamisio nuipu?

Kasodi alimor mamakec ebe, Mam lem kajeni yes nepecep da: konyoutu kama ajai, yes lukeswamak nukepali.

"Nakedaunere aibwaikin Ngin cut ingarenikon kosodi jo aanyun Ngin, ido ibu koany Ngin elosi, ibu koany ebe kerai Ngin Akirot; ido kanuka ediinikon, ibu cut jo kodongakin mama ejai ngol. Mam da ber eong kajeni jo. Mam eong apodo arai ajokin amwasi ai irengearit jo, irwan imwasi ai iswamator jo nu ka ngun; mam Eong abu kajeni idiobore yenikamunit jo."

Kotema Balaam ebe, "Abu eong kadwar ejok, KokiroriKon. Abu ngin kitodolikin." Erai cuticut ngin nakabeit, konye, naadolunio mama ejai Akirot ibu jo kogir Ngin."

Oo, onac, ianyu jo ewai loitapaari? Mere "enabi," cuticut; konye nepepe kAkirot, Akirot nakabeit, Akirot naitogogongitai kwape nakabeit itodiaritai. "Yes ikeswamak nukepali!"

137 Aitam, atamenen Satan kotoma aturio kere aituputoor kAkirot nakabeit. Kijeni oni ngun, oni kereka mam?

138 Koanyutu, abunore adokun kiton aigerosit nakoikor ido aigir. Kongolek ne, abala ngesi, kotoma Iburanian esula lo6 (Kwana, kijai sek oni isiomi apak edit kokau, abu eong kalimok yes, "abongor aijulir ngin," ido kilosi oni kotoma adagikan adis nuetupakinete.), abala ngesi:

...konye ikukwa ka isukukur...engeritoi ngul; awasiakec nges aicweo. (Aigerosit na Oikoru)

...yes luititosi...ainakinet naka akuj,...

"Iirit," kacekiro, ianyunit jo Ngin! Mam jo ipedori [Esiretu Onac Branham iponokeng-Ekewa.] bon aiir kede akitukukon. Konye ibu jo koany Ngin, ido ibu jo kojenu ebe kerai Ngin Abeit. "Abu kiir ainakinet naka Akuj."

...araut da ikamorak luka Emoyo Lokalaunan, kwape abu Ngol kodoikininio jo,

...abu kiir ajokis naka akirot naka Edeke,...

"Abu kiir," ibu jo koany ebe kedolit Ngin. "Ido Emoyo Lokalaunan adoikin jo," edoan kotoma amana.

...kosodi konyet aibeloar awai,...

Ainger Kristo obe loabu kitalau jo, kosodi anyaraun jo, kosodi aibwaikin ainyonyoikininio ngin mamakon."

...mam bobo esalit asubanit kanuka adiakar, kanuka ngun.

Erai ngin namam isionio! "Erai namam epedor kanukec adolokin bobo toma ajenun Abeit."

Naarai mam epedor ngul lukeraas...luaraunos ikamorak Emoyo Lokalaunan,

Abu kodoik edoan, teijo, "Abu kogeun kotoma nepepe kaYesu, ido, 'Ejakait, ajai eong angetakin,'" konye naitiroria jo Akirot, koraun jo aibeloar kau. "Aponi kitaraunai ikamorak Emoyo Lokalaunan, apotu da kiirata, arai apotu koanyutu Akirot Alopit itodiaritai." Ido konyet aibeloar awai kama ejai Ngin, "erai cut namam epedor kanukec aiir bobo aanyun Ngin arai abunore neejai Ngin."

Erai ngin EBALA KWANATA NAIWADIKATAI. Kwana yes...Edaunos Akuj kede akwap, konye mam Ngin, "ianyutu yesi ngun? "Mam cut epedor." Abala Ebaibuli kwangin, ido erai Emoyo da ekajenan loka ngun.

139 Koanyut, mere ber eong kainak yes naitodikinet naedit. Kongolekisi itunga ngul luapotu kolomutu kokwap naka adwaraanut naka Musa, lu alomunete kinga kotoma orionget kangol, apotu kolomutu kinga

naka nginibore kere, kokwap naka adwaraanut kangin, apotu koanyutu aswamisio nukapolok ka nukaumokin da, ka iboro da lukepone kangol, kosodete adolun aigerosit naka alomar toma.

Kwana, Lee, kanen kobuni ekon "ekiror ajaut Oitabo." Ianyutu? Idau jo adumun ngol itemonokinitai cut. Ido yes lu imameete kane, ido kokinga kangina ka-lu ekodakina, erai Doctor Lee Vayle iboie kane. Euta ngesi aitetenaar a gramma koitabo kalo loka Aturio Akanyikaarei nuka Ekanisa. Ido abu ationis kodakun, araiboot aingiset ngin, naikamunit ekonikiror alemario awai kOitabo Loka Imerekek loka Aijar." Teijo, erai ngin nationiki ikejaanakinak luipu ajenun. Konye kidareu ber jo kiton naidumunia jo eitabo ngol, ibuni jo amisiikin ngun arai kijaatar jo kAica adiocar kotomakon. Ianyu?

Koanyutu, kwana, ibuni jo angoliar awai ido mam da ber jo ingolekini nges arai mam jo ikoto asesen Nges. Kwape atapitor totokang ener, "Mam jo ipedori adumun aokot komuogo naarai emameete aokot kotomake."

140 Koany, abu Aica; mam ngin ejai toma amuton. Ebuni Aica neejai amuton, ido mam amuton ecoikinit Ngin. Koanyutu kwana luinyonyoikinitai kotoma apaaran na.

Kwape abu Musa kitolomunia Idwe luka Isirael kinga; ido apotu ngul kopupokisi kosodete aitotolikin kede ateker ngin naepol kokuju kangina. Kwana kereka, Isirael arai na emorimorit idiinin kere. Amameotor ngin kakwap, amameotor ka ere. Ajai ngesi alosit ore mutan.

Emamei oni ekanisa. Mam oni kirai...kilosi oni-kilosi oni Okanisa mutan, Ekanisa loka Ekiyai, Ekanisa loejai toma Aibuses; mere ekanisa ngol loejai toma akwap, kanuka etunganan. Ekanisa loejai toma Aibuses, ngul luanyaraun kinga, luinerunitai sek alomar toma Aijar namam Edaun, teijo, elosete Orekek.

Ido nadolunioto kesi toma aiboisit kanu aitubor juwai laiye, apotu kesi kobuonokinos Akirot, kosodete abongun. Akaulo Yosua ka Kaleb ka ngul adaun alosit adokar laingol kosodete nabongunioto ayangaun abunget naka araito nuka emusabibu, kanu aitogogong mama ejaasi ngul ebe kejai akwap ngina, aisumunet naka Akirot naka Edeke, "Era ngesi akwap naejokuna, akile kede esike." Ido apotu koyangautu ngun nabongunioto, osiep lo kane, kanu aitogogong ngun mamakec. Ido apotu ngul kiirata nuka ngin, ido kotemasi atiar, "Oo, oo, mam oni ipedori ngun, karaida."

Anyoika apotu kotakanut? Apotu ngul kotwakata kamoding. Apotu kosalakisi nepenen cut kosodete araun ikulepek erionget, ido apotu kotwaka, nginidiopet kakesi, konye ngul luapotu kodokasi kosodete ainyakun ngul abongun, Yosua ka Kaleb; aponi Musa kijulakinai. Aitupuset naka aidarit kanuka Ekanisa; ka ajarun naka Aitutuket Namojong, Aitutuket Nakitetet; ka Akuan ngin na ewuruporitai. Ianyutu yesi auni kanen? Ibusakinit aidarit kes iunieta kotoma okokoro, teijo, kwangin, kotoma ikeyuunan ka yenimam iyuunit. Ianyutu?

141 Koanyutu epone loaraar ngin "cut kere." Kiitutu, mam cut Edeke abu kisionii adiakar ngin. Kwana do opone ali elomuniata ngul toma? Arai eraas ikukwa, ageun da ber, eraas ikukwa kangest. Luinerunitai sek bon kes epote aanyun Ngin.

142 Koanyutu ejok noi kwana. Cut kwape kotoma apaarasia nuka Martin Lokalaunan, cut nape eringa Aturio Nukamuton kedoluno; etunganan ece tai loayongit Edeke. imwasi ai iiritotor aisiom aiwadikaeta nuka Martin Lokalaunan? Luipu kayesi esiomitotor. Kipou isio kejesaros alosit adumun aiwadikaeta nuka Martin Lokalaunan; kotema esasedoti atiar, "Konye mam kereka ngesi aponi nges kolimoroi kwape lokalaunan." Cutibo, mam nges aponi kolimoroi kwape; mere kamakec, konye aponi nges kolimoroi kwape kama ajai Edeke. Abu Emoyo Lokalaunan kolimok oni aibwaikin ngol nen atur ngin naka ekanisa nakiuniet. Ianyutu?

143 Kongolek epone lokeraar nges etunganan lopetai lokeyongit Edeke; aponi konyaraunai, kinerunitai sek. Ikauriakake, ikapiirin. Papake, eserikalet. Abu koraun nges atupakin ekokoro ke, araun eserikalet. Ido naeswamaunia ngesi ngun, ido kereka eyuunit ngesi duc ebe ejai nepe ejai Edeke; etunganan loka amagoro, ido abu kopedo aanyun Edeke. Kadiopepaaran abu ngesi kitor oibuga ece, ido ajai nen etunganan lomojong lokican eperi kanen, euta atwanare, kilipite idiotunganan...Kepupi ngesi aiterot noi akuare ngin. "Oo," kobala, "koinakinai eong idiobore kemukokinor; atwani lolo eong akure na."

144 Amamei idiotunganan akoto aswam ngun. Ido abu Martin kosalak aibwo osiep diopet kosodi asesen ngol adaun apak. Amamei itunganan yen akoto aswam ngun. ajaatar ngesi kede ekooti ediopet. Abuni ngesi atwanare aiterot, ngesi da elopet, ajai ngesi toma aswam, karai ngesi-keinaki ngesi ngol ekooti ngol. Aso abu ngesi koomoom, "Isio kere luarei kijaar karereng naka aijar arai kitiak eong kanges." Aso abu do ngesi koyanga ekooti keng obe, kosodi aitiak ngol kaarei kede ekekileng, kosodi aimukokin emojong ngol lokican toma. Abu do ngesi kimukokin ekekooti kanen.

Nginitunganan kere kobala, "Kongolekisi ekedaran lokitwekeni epone lo enapitor. Kongolekisi eserikalet lokitwekeni epone lo enapitor, atutubet naka ekooti bon erwaikinit ekesa je mamakeng!"

145 Akuare natupakini, namam nges ajaar aswam ido koperi kojamu keng, aponi nges kitwekenyunai.

Kongolek, ebwoi kanen kotoma agola, ido kanen abwoi Yesu Kristo erwait atutubet ngin naka elou loabu ngesi korwaikinite elopet. Abu do ngesi kojenu cut kapak kangin, "Nuiswamaikini jo ludidikiKang, iswamaik do jo Eong ngun, lukinyonyoikinitonoKa," eperi kanen.

Arai ngesi ebulesit loepol loka Edeke. Abu ekanisa kokienar ngesi, koreite ngesi, kiruta nges kinga, ka nginibore ice kere, konye kerai ngesi enabi loka Edeke. Nualimuni ngesi apotu kitodolinikinos. Ipu luapotu kiyuutu ngesi kotoma atur ngin, da.

146 Akoto eong aitodikin yes epone loeraar ajokit ekengalan. Kadiopepaaran ajai ngesi iboie kagolake nakesiomianana. Kodokuni kuju emalaika lokagogong, konapite aboko, konapite amuk nuka esabu, ido kobala, "Martin, ijeni tope jo eong?" Kotema ngesi, "Eong nges Ejakaitikon ka Eketajaran da. Eong nges Ngol loabu kitajar jo. Koma eong, Martin." Konye enabi ngol, ajeni ebe ajai ibore idio yenetegelikina kanen, abu ngesi kiyatak aiteunit ngol. Kobala ngol, "Martin, eong nges Eketajaranikon, Yesu Kristo. Koma eong! Mam kereka jo kijeni eong, Martin?"

Abu Martin kiyatak aiteunit ngesi, kojaas Nuiwadikatai ekerete kakouke. Kotema ngesi atiar, "Satan, irwa kamakang." Kotema ngesi atiar, "Inapit jo aboko kakoukon. Kwabo ebala Akirot naka Edeke ebe 'epote lukalaunak aitanap Ngol aboko" kangeset naka atur."

Mam kereka ti ngin keraun iloketait yen k'Ipentekotin? Kosesen Akirot ngin, onac. Erai kanen nges kiropia ngin.

147 Kadiopepaaran, bobo, kotoma aibois naiboito ikeyuunak, ajaatar kesi kede lokalaunan loemojongit kanen, atukot naka ikatumunak luijaikina toma ailip. Ajai ediopet kakesi loasubit bala anyunyurana. Kosesen na, kane ejai nakajokan-awaragat nakajokan lolo. Akoto lo araut ibore yenepol adepar luce kere kakesi. Akoto ngesi aitodiar elopet, apedor, ibore yenepol mutan, ibore mutan yen epol adepar, adoketait kere, ijenete yesi, ido ibore mutan yenepol. Arai ngesi loakoto araut loka adoketait. Akoto duc luce iinacan mam...Ijenete yesi, akoto ngesi araut loitegelikina. Ianyutu? Ngesi, komam apod arai kerai inyo ngin, arai ngol loapogana noi. Kerai nges bon amoru kariri naka ecor. Amamei itunganan yenapedori atiror ngol. Kwana koanyutu nuapotu kotakanut. Kiburai ngol ajaut ka ibore mutan yenepol. Kerai nges aitiirianikin nepepe ka-ka atukono nukapolok. Itupitosi yesi eong? Koanyutu? Kwangin, kobala ngol, abu ngol kodwar. Kobala ngesi, "Etarau Ejakait eong enabi, eong da. Arai eong enabi."

Kwana ajai enabi ediopet loetodiaritai kotoma akwap, ido ngol nes kerai Martin Lokalaunan; auritai nges erai enabi.

148 Konye abala ikoku yen ebe, ekesa lo lokatumunan abala ebe, ekatumunan loejaikina ailip lo loka ikar nepetai akaisaarei-kikany lukapolou, kobala ngesi ebe, "Etarau Ejakait eong enabi, ido alosi kwana eong aitogogongikin yes ngun." Kobala ebe, "Akuare na ebuni Ejakait ainakin eong elou loepol, loejokuna noi, aitanapikin eong, elou lokakwangan, ka aisiboikin kidingikus. Kosodi konyet ipote yesi kere neajai eong, teijo, ido eraun yes aipup nuabala eong."

Kwana kituput ber jo ngun lolo, koany, "Abuni eong apolokin erionget. Abuni eong aitemokin akusikiro, yes luijaikina kanuka ailip luce ngul kere."

Ido teni bo cut, "Akuare ngin, abu aica kobu toma aduketait," kwangin nges ebala aiwadikaet naka Martin Lokalaunan. Kosiom ngin. Ido erai nakabeit. Erai akiro nueswamauna kolosek. Kosodi aica abunore, ido apotu luce kere kasalakis asesen, ido kane kobuni...Kenapit ngol elou lokakwangan, kobwoi kokidingikec. Kobala ngesi ebe, "Ianyutu yesi nuabu eong kalimok yes?" Konye erai ngin namam ecamanara ka Akirot.

149 Ido naabu ngesi kolosio kosodi adumun lokepolokinit ekolej ngol, abu ngol kosakasak kuju-ka-kwap motimot ber nepetai, kotema, "Okoku, mam ngin epupo erai nakabeit." Kobala ngol, "Ejai erot ediopet bon." Elo kane! "Ejai erot ediopet bon lokipedoria oni ajenun. Atakani ngin erai nakapedor nakomoyo." Esapat, ti Pentekosit kekakaikin ngin, alias, alangir, auno, elikot ka nginibore ice kere! Kobala ngesi, "Aswamisioit ngin nakapedor epedori atakan edolit, konye esubit bala mam edolit kaneejai Akirot. Kwana, kijaar oni ka etunganan lokepone kangol, enabi loinyonyoikinitai, ekekiror nges Martin. Kobia, kalototo akonye kangol." Ebala ekesa je, "Mam, mam! Emamei ibore ikamunit Martin kanuka na."

Ido kobala, "Ebeit jo alosit karaida kerai biai." Kosodete kesi aikamun nges aiting akan, ayangar ngol akonye nuka Martin, ido abu elou kojalak ngol.

150 Teijo, "Aitapaar Luseuna arai epedoros." Teijo, ejenete ngul kesi. Abala Yesu ebe, "Amerekekinika ejenete AkirotoKa."

"Oo," itemari jo, "kiirasi Ekaporoto."

Ngin nges AkirotoKe. "Mam etunganan ejari kanuka inyammat bon, dimarai kanuka Nginikirot." Ianyutu? Luenerunitai sek ejenete nu. "Akirot naegelara, arai eporoto loegelara, mam ngul etuparete."

Ngol nges epone kede ikesa kwi kokau kangina; mam acamunete atupar. Ajenete kesi ebe ajai Martin nen, enabi loka atur kangin, lo etijenarit Edeke kotoma Akirot, ajeni Akirot. Ido etunganan ngol mam abu kocam aibwo kakonyen nuka Ngin.

151 Abala da Ngesi, "Neejai Akuan nakatwan," arai Akirot, "nen, kotoma apak, epote imurukaalei atukokin." Kwana erai ngin Mat-...Ikotosi yesi aiwadik ngin, erai ngin Matayo 24:28. Bon nepedit mot koingaren, Matayo 24:24; ikokoron iwongon kwap kangin, teijo, arai ikoto jo adumun ngin. "Neejai Akuan nakatwan," neejai Amanu, neejai Akirot, "etukokinos imurukaalei nen."

152 Kwana ibusakinit eong aisunyakini. Abu eong kangolek kuju nen ido aanyu eong apak...Erai ngin-erai adakikan akanyikaarei arai akanyikauni atuboros kosawan ikanyikape. Esunyakini atipet noi neteni, arai kipedori oni angetakin nges akuare na lolo, nape kere ikotosi yesi aswam ngin. Atupuruc na araibo nat kuare? Huh? Imwasi ai iburae alosit ore lolo akaulo naka aijaanakin, kaanyutu cani akonikan, teijo. Oo, ikatuan, ejokiar alosit akonye!

Elipit eong aitimio kanu aisiboi itunga ngul luepupete kosimun kokinga kanen kopone kangol, konye abuni eong aisunyakini. Erai na naketai adepar ikonisirigin. Eyuunit eong ebe erai ngesi, mama ajai eong, teijo. Emudiaros ikonisirigin. Na mam; erai Ngesi Akirot. Ianyutu?

153 "Neejai Akuan nakatwan, nen nges etukokinos imurukaalei." Neejai Akuan nakatwan, ne e-e-neejai earit, nen etukokinos nges etukokinos imurukaalei. Neejai Akiring nakitetet, Akirot naka apak, nen nges etukokinos imurukaalei.

Konye akaulo naedaunia aibos, nges konyet inosikinotor ataruk neejai ngin. Eebo. Ianyutu yesi nuapeleikinit eong? Kiswamaun earit, kane kopote imurukaalei; konye akaulo kedau ngin apero kanen, ka aibos, konyet do kopote ataruk. Mam emurukaaleit icaki nen nepetai da. Ianyutu?

Abala Yesu ebe, "Neejai Akuan nakatwan," neabu Amanu kotep, kuare etepuni Amanu itet, "nen nges etukokinos imurukaalei kanuka Ngin." Ngin nges Amanu kanuka apaaran ngin. Ianyutu? Koanyutu.

154 Konye akaulo na ebosia ngin, elomarete ikur tomakeng, kopote konyet do ataruk. Mam kes epedorete ainguun ngin dimikito kebos. Mam erai nakaumokin ebe abu Yesu kobwo kanen kosodi atemar atiar, "Yerusalem, ijo loibu kibiribir ngolinabi!" Koany ber jo aitejenunet ngin naka itunganan ilopet bon, teijo, "Yerusalem, Yerusalem, irwan imwasi ai abu Eong..." Kerai bo Ingai ngol? "Irwan imwasi ai abu Eong kakotor atukokin jo bala akokor nairukumit ikemioi, ijo loibu kibiribir ngolinabi loabu Eong kejukak jo," ekanisa ngol loepol, Yerusalem.

155 Yerusalem mere loejai ne akwap, "konye kirai oni luko Yerusalem loko Kuju," neabunio Akirot, ameun kainerunet nasek, teijo. Mere Yerusalem lomojong loemudiar; Yerusalem Lokitetet lomam epedor amudiar. Mere Yerusalem lomojong, loaduki etunganan; konye Yerusalem Lokitetet loaduki Edeke, teijo, Akirot kokuju kangina kwana ejakai aitodiar kwana. "Togo loka PapaKa ejaas aiboisio nuipu. Alosi Eong aitemonokin kes kanukus," Ekasuban iswamauni irotin luka esabu, ka ice da kwangin. Ngol nges lomam emudiar.

156 "Yerusalem, Yerusalem, irwan imwasi ai abu Eong," ameun kageunet naka apak; mere Etunganan lokiuniet, itunganan ice, konye, "akoto Eong airukum jo kwape irukumia akokor ikemioi, konye mam jo ibu kocam. Konye kwana adolu esawakon." Ianyutu?

"Neejai Akuan nakatwan, etukokinos imurukaalei." Konye akaulo na akuan aibos, kotukokinos konyet ataruk nepepe. Ianyutu?

157 Koanyutu. Musa, mam nges abu koinak idwe luka Edeke...Kerai Musa emurukaaleit, ido mam nges abu koinak idwe luka Edeke aperosit naka Noa. Ianyutu? Kejaatar ngesi kede Akirot nakitetet naka Edeke. "Abu Ejakait Edeke kiriamunos keong kotoma amoding, ido abu kitogogong AkirotoKe, kosodi aiyakiun eong kwap ne anyaraun yes kinga." Konyet do kopote iketuputok nen, aituputoor kangin. Ianyutu? Konye ajaatar ngesi kAkirot naka esawa.

Naarai, abu Edeke kolimok Aburaam, ngol loajaatar kaisumunet, "Ebuni aurikon araun apejonon kotoma akwap naelwana, adaun ikar akwataangon, konye abuni Eong aipejokin kes kasodi aitolomun kes kinga kakan nakagogong."

158 Kotema Musa atiar, "Kwana, ebuni Ejakait Edeke ener mama kang kosodi aitodikin eong, ido adau alimokin eong nukiswama, ido kalimokini eong yes." Kobala, "'AJAI EONG' nges keyakiunit eong."

"AJAI EONG!" mere "Abu eong kajai, arai abuni ajaun." "AJAI EONG," nuejaasi kopekwana, Akirot kopekwana. Mere Akirot nakejai, Akirot naebunit; Akirot naejai kopekwana. Ianyutu? Idumutu yesi ngin? "AJAI EONG!" "AJAI EONG" nges Akirot. Kageunet ajai Akirot, ido kojai Akirot neejai Edeke." Ngin erai nakabeit? "AJAI EONG." "Abu Edeke keyakiu eong kwape enabi Keng, kanu aitodiar na ebe erai nakabeit. Eong nges abongokinet mam ejai Akirot na, abu kolimok eong abunore kwap ne ido aswam nu."

Ido naeswamaunia nges ngun, kotema Parao atiar, "Eebo, kijaar isio kitelepai luipu luepedoritos aswam ngun, kesi da," iketuputok.

Abala Yesu ebe, "Kwana, elosi ngin ainyogoikin bobo kotoma apaarasia nukawasia, "teijo, elimoritos ibore idiopet ngipengin. Kocoik aanyun ebe ingai ageuni abunore ber nasodit. Koany ingai abu kosalite nepepe kAkirot. Nges bo nen. Epone ngol nges ejenunere ngin.

159 Aso, ianyutu yesi, kianyu oni, mam cut Musa abu koinak ngul nukeraasi nuka apak naka Noa, "Kilosi kwana do oni aiduk ataker, naarai erai ngin Akirot, ijenete bo yesi. Abu Noa koduk ataker kapaaran adiope." Mam, ajaasi ataruk ainyam ngun. Mam. Mam.

Na nges Akirot nakisumunitai. Koanyutu, kanuka aisiirareteke nadumunit nges kaneajai Edeke, kejaatar ngesi kAkirot naka Edeke nakabeit nakinerunitai sek kanuka esawa kangol.

Mam da Yesu abu kokorak kes aperosit naka Musa. Kejaatar Musa kAkirot kanuka esawa kangol, konye arai Musa enabi. Edeke Elopel lo kane, teijo, mam Ngesi abu kokorak ngul luka Musa-aperosit naka Musa.

Konye kongolekisi ber yesi ataruk ngun kanen kotoma orionget kangol, eutasi aipiny ngin. "Kijeni isio! Ejai isio Musa! Mam ibusakinit isio ajaut kaJo."

Kotema Ngesi atiar, "Kara! kojenete yesi Musa, tikijenutu Eong, naarai inherit Musa nuKang." Ianyutu?

"Neejai Akuan nakatwan, etukokinos imurukaalei." Imurukaalei! Aario nakitetet naka Akirot, Akirot naipitunitai kosodete aitutum, ido aponi kitodiarai kosodete ainakin araun Inyamat kanuka idwe.

Kwana, akuan nakatwan namojong ngin naaper kanen adaun akwat nuka ikar, nepenen ejaun ngin.

Kopekwangin kwana! Ajaatar Luther kaisiiraret naka aitoronikin; konye, yes ngul atukot naka ataruk nuka Luther! Baptist ajaatar ka aisiiraret; konye, yes ngul ataruk nuka Baptist! Ianyutu? Pentekosit ajaatar kaisiiraret; ebuni ore kwana, Ataruk nuka Pentekostal!

"Konye neejai Akuan nakatwan, nepenen etukokinos imurukaalei."

160 Kiitunite, mam jo tikipedo aitanyam e Lutheran, kokau kotoma apaarasia ngun (ipedori kereka kwana jo), aperosit naka Catholic. Mam, cut. Kejaatar ngol kede akiring nakitetet. Kerai ngin atur naka ekanisa ngin.

Mam ijo tikipedo aitanyam e Methodist, aisiiraret naka Luther. Oo, mam, mam ngol akoto aperosit ngin. Ebosit ngin. Teijo, kedaunit Aijar ainyein ngin ido kebu kolot toma naka ibore ice. Erai ngin agurat ya namojong naetwanit, kokau kangina. Elosi Aijar akonye.

Mam da jo ipedori aitanyam Ateran naka Yesu Kristo Epentekone. Mam, cut! Iriongeta luelelebunos-ikur; mam ibore iswamaete! Mam, mam!

Naarai aisumunet erai, "Ido eringa kebuno apaaran ngin naepol nasogim, kejukakini yes Eliya enabi. Ebuni ngesi ainyakakin itauon luka idwe mam ejai Aiyuun naka lukapapa bobo." Aisumuneta nu kere kedaunitai aijaikin kotoma Obaibuli, abuni Eong aswam ngun, ido epote imurukaalei atukokin nen." "Kere lukainaki PapaKa Eong epote mama ajai Eong." Ianyutu?

161 Mam Yesu abu kotam ngun. Konye nabunio Yesu, abu kodum ataruk inositos kogurupun luipu, "Kijaar isio ka Musa ka ikisila." Ianyutu? Eebo, kerai ngin aimuj nakajokan kokau kangina kapak nakearere ngin kosodete ainakin kes. Teijo, kerai ngin nakejokuna kapak kangin.

Konye erai na naponi kodwarakinai Musa, elopet, lo aari asubanit ngin, kobala, "Ebuni rwaru Ejakait Ekusideke aitonyoun kamakus, koinacanakus obe, Enabi. Ejaun ebe, itunga kere yenimam edongakin mama ejai Enabi ngol ka ngun nuinera Ngesi, eponio atiakar awai kotunga." Ido abu koraun kwangin.

Kongolek epone loapotu bala adwaranuto akwatakanyikape nuegelegela kilelebikinotor cut kanepakanen, nuka Aitutuket Namojong, mam ejai Yesu Kristo. "Apotu kicumata akaniniKa ka akejeneKa." Edolete bala, kemurwoki eong arai imwasi ai nuaponi kitodolikinai kotoma isawan lukawasia ikanyaarei arai ikanyauni luka aijaraKe, nukineritos inabin ngul kere, kaitekoro cut.

162 Arai kadwar eong lolo ebe ebuni ibore mutan atakanun kotoma okaru ediopet ageun kwana, acepak kijaar eong ka-kijaar eong ka akaisaarei kanuka akwatat kanu ngin atakanun, arai erai naedolit arai naibiroro. Arai kadwar eong ebe ebuni ngin atakanun, ido komam alimunit apak, kijaar do ka needit kotoma akwatat. Arai kadwar eong apak naebunio ngin atakanun, ijaikini do aigerosit naka arereng araut naedit. Arai kadwar eong aiboisit naebunio ngin atakanunia, iyatakini do aigerosit naka arereng araut naedit adepar. Arai kadwar eong e...yenebuni ngin ajaun mamakeng, konyet do aringa eong kijaar ka idiopet kotoma olukumin akwatat naka aigerosit naka arereng ngin araun aitodolikin, arai mam erai nakabeit.

Ido Kanginikirot, aleluyiah, naewadikatai naka Mesia ngol, aponi kitodolikinai kiton anyukuta. Kiton da ber kapaaran adiopet, esiomi Nuiwadikatai Obaibuli, abu kopala cut kokiding naka ekokoro loka akiro, kosodi atiar, "Emoyo loka Edeke ejai kEong alimonokin Akiro Nukajokak, ka ayuun da..." Kosodi apalar cut kotoma kiding naka ekokoro kangol, naarai nece nedeuna kotoma kangol kerai kAbunoreKe nakiareit. Amen.! "Akuj ka akwap da edaunos; AkiroKang mam." Ianyutu?

163 Kerai Ngol Akirot kapak kangin, naetanyamio kes kapak kangin. Abu Musa kolimok kes Abeit; konye, koanyutu yesi, ejai duc kes asubun ediini kotoma kangin, kanu ataruk a...

Ejaun ace kotomakeng na ideun akaulo na imurukaalei ainyam kosodete alosit ore. Kapak kangin ejaas kesi idaritos ibore ice bobo. "Akirot," ebalas kesi, "kane aomitai ebe ebuni ngin. Kipou oni kajaunotor ka eloba bian; kiponi oni ajaunor ka amerekek moi." Ianyutu yesi nuabala eong? "Ejai akuan nakatwan namojong naka eloba kwap ngina, kopogasi, konye kijaar oni ka amerekek ebunit lolo. Aibo ejai ngin?" Ianyutu yesi nuabala eong? Inyamat luka Imalaikan! Itunga lu anyamenenete amanu kapaaran adiopet, arai ketamata kesi aiteperoor ngin kanuka apaaran naetupakini, abu ngin komunaun. Mam kereka yes isesenete aitupuseta ngun, epone lo ibecokinor? Kwapekwangin kwana da!

164 Koanyutu, ataruk nuka apaaran naka Yesu erengeanarete kesi da ajokin; luinyonyoikinitai kakuan nakatwan namojong. Ngin erai nakabeit? Erengeanarete kesi ajokin. Abala Yesu kwangin.

Ido kiitunito, ajaatar ngul kinabin kotoma apaarasia kangun. Kaiapa, esasedoti lopeti, abu kodwar. Imwasi ai ezenete ngun? Abu Kaiapa kodwar. Kongolek ber jo aiboisit naka edoan kotoma amana; erai naicokicoki ainyonyoikinio ngipengin. Kanukinyo abalar Ebaibuli ebe abu ngol kodwar? "Naarai kerai ngol esasedoti lopeti kokaru kangol." Ekedepan agasia loebosit, edoan ka esukukur, iboie kokiding naka Akima; konye kereka adoikinit nges Emoyo, Emoyo Lokalaunan lokabeit loka Edeke. Emoyo Lokalaunan loka Edeke adoikinit ngol, alimonokin, aidwar, ka alimor da sek ngun aitodolikin; kwabo abu kogir kosodi aibubukin Akirot obe naka esawa naetogogongitai kwape nakabeit.

Oo, aitim, onac! Apak bo naetia ai kijaar oni kanu ener iboro lu, teijo, neetia bodo ai bobo kotoma Naiwadikatai? Esunyakini eong. Kijaar eong bala apapulai atomon kane, nuka Nuiwadikatai Obaibuli, epone loitogogonget iboro kere. "Akolong alomun acaikin ikadolitok ka lukaronok, epone ngopengol."

165 Abala Yesu, kanu aitogogong na. "Arai erengeari eong ajokin kanuka ebokorit loka Edeke, kanukangai bo irengeata ikusidwe ngun?" Kwana, erengeanarete ngul ajokin. Adwarenenete ngul. Ngin erai nakabeit? Konye mam apotu kojenu Ngesi ebe erai Akirot naka esawa kangol, (kanukinyo?) naarai mam Ngesi eswamanara nepepe kakes.

Kwana koyanga Matayo 24:24, "Lukriston lukaingal," luinyonyoikinitai, "enyounete, ido ejaunos inabin lukaingal edwarete ngun," teijo, "ido itapaarete Luseuna obe arai epedoros." Idumutu yesi ngin kwana?

166 Koanyutu idwe. "Ingaibo idwe...Arai erengeari Eong ajokin kanuka Akirot naka Edeke," na da, arai Ngesi Akirot naka Edeke," "kanukangai bo irengeata ikusidwe luka idiinin ngun?" Kwana, ido kereka Edeke bon nges epedori airenge ajokit, kijeni oni ngun, Edeke bon. Naarai, etunganan loegogong ibusakinit kogogong adepar ngol loejai toma togokeng. Kejaatar ngul kapedor aswam ngun.

Ijenete yesi, kotoma Apukokinio kanen, abala ebe abuni ngol...ebe lokasurup loka kristo loenyouni kotoma apaarasia nukawasia, "Ebuni aswam aanyuneta ka nukaumokin, nuapotu kitapaasi ngul luiboiete kakwap, ido abu kitapaa nginidiopet kakesi, Ikristayon ka kere, lumam ikecekiroria iwadikatai toma Oitabo loka Aijar loka Imerekek," abongokinet naka mama ejai Matayo 24:24, "lumam ikecekiroria iwadikatai toma Oitabo loka Imerekek loka Aijar ameun kapetetait naka akwap."

Kejai Aijar ngin toma alias nuka ngin-nuka ekitoi ngol lomucuga lokabeit, na abuni aitorun toma okitoi ngol ka nginibore ice kere, kosodi atubun ka aibwaikin da araito kokuju naka ekitoi, kuju naka aitudonokinet ngun nuka idiinin ka atenuaik. Idumutu yesi ngin? Esunyakini kwana eong. Etunganan lokagogong...

167 Kiitutu Daudi kwana, arai ngesi loamunono, koinakina, etamit aismamaikin Edeke aswam, kwabo mam kedakakinitai aswam ngun.

"Ngul," luinyonyoikinitai; konye Yesu abala ebe, "Isisianakinete ngul kanuka Aisianakin aijulunet (naka Nuiwadikatai Obaibuli) naka etunganan," teijo, mere Akirot naka Edeke, mere AkirotoKe naitodiaritai kwape nakabeit; aisianakin Kristo loerai nukolo kismamas, teijo, ibore ice yenikolo kejai.

Ido abala Ebaibuli ebe, "Erai Ngesi." "AJAI EONG," mere "arai kolo Eong araiboot abuni Eong ajaun." "AJAI EONG, cut kopekwana." Erai Ngesi nges Akirot ngin naejari kotoma kane.

Ajai Ngol, kotoma ageunet, kejai Ngesi toma-kejai Ngesi toma-aki; kejai Ngesi toma aisor; kejai Ngesi toma agugu; konye kwana ejai Ngol toma Ocoakat.

168 Kwana, ibongori jo kau kosodi aitam aijar bobo? Idobo karai Aijar ngin ti ainyakar kau kwap, iwomit jo

ebe (abu kinyek) ti Aijar ngin kiner, abongor kau akaulo na agugu ngin namojong aonore de, ebe ti tope kecamu abongor kau kosodi aijar kotoma kangin bobo? Mam cut ngin iswamauni ngun. "Naarai mam epedoros kanuka ngul luadautu kolo ainwakakinio," kwabo mam apotu koupakinis nepepe ka Akirot kwape abu ngin kitodolikinor, "atwakata ngul, adaunos; ido ikukwa ka isukukur da lu engeritoi, esange kec aicweo." Ngin erai nakabeit?

Kwana ajai eong esunyakininit kwape katipet kwape apedoria.

169 Koanyutu kwana Naiwadikatai Obaibuli. Aisianakin Edeke lokejai iswamai kolosek, teijo, cut kwape etamitor kesi aijar kotoma nuatuboros, bala, "Eebo, abala Wesley kwangin-ka-kwangin." Araiboot, "Mutan-ka-mutan abala ebe mutan-ka-mutan." Ijai jo aigir Akirot naesumunitai kanuka apaaran ngin. Etamete kesi aibwaikin ibiionon kec lumojong luka Lutheran, Baptist, Pentekostal toma omukulen wok lukitetiak, mam ebuni aswam. Arai ketamata kesi aibwaikin Ebino lo lokitetet toma odiini, ideleleuni do abanganutukec. Mam ngul epedorete aiswamaun ngun. Eduori ngol nges aisiarar.

"Kwana, onac, abu eong kaanyu Akirot naka Edeke, kaitekooro kanuka Akirot!"

"Kwana, kongolek ne, dokita, arai...Oni-mam oni kipedori ajaun ka Ngin." Ned, aomit eong idumunit jo adis nuka ngin pacupac. "Isio, mam cut isio ipedori ajaut ka Ngin kane kopekwana. Eong-akoto eong bala ti ber jo kiyatak alosit iingaren." Teijo, mam ebuni aswam. Eduor ngin aisiarar.

"Mam jo ibusakinit aibwaikin acaapa naka egoe lokitetet ainamakin ogoe lomojong, naarai idupori jo ngol ecila kere." Ianyutu? Mam kereka Yesu enerit ngun? Mam jo ipedori aibwaikin Ebino lokitetet toma omukulen lumojong. Eduori ngul aisiarar. Ebino Lokitetet ejai Aijar tomake. Mam ace.

170 Koanyutu kane ibore, katipet noi kwana, kwape kijaar oni angetakin e...ewok ener. Koany Apukokinio 16:13 kiton 14, arai ikotosi yesi aiwadikaikin ngin kwap. Mam eong acepak kijaunor kapak alosit toma kangin. Akoto eong yes ajenun cut ka aanyun da ngin. Kwana koanyutu, erai na akutakin net nakokiding Atany Naikanyetekape ka Naikanyetaarei.

Kwana kirai oni...kigolokini oni kotoma apak naedit, arai ipedorete cut yesi angirikin kanuka adakikan adis ace bobo. Kigolokini kwana.

Kongolekisi Apukokinio 16:13 kiton 14, kiding naka Atany Naikanyetekape ka Atany Naikanyetaarei, "Imoyon iuni lueroko lueputosi kaidodokai" (ipotu tope yesi koanyutu ngun?) "apotu kolomutu kaituk naka itunganan mutan." Kwana koanyutu, atipet noi. Ikapakina kereka yesi? Kotemasi atiar, "Amen." [Ebala atukot, "Amen."-Ekewa.] E trinity loka imoyon!

171 Kwana onac lokodiinin, kiboikin ber jo kopalarite kanu apak naedit. Sirikinyou kosodi alomar kinga kagola kana, kau ngina oredio lo, akodakina-naka osimu. Sirikigweta ateepe rekoda kon. Kiboikin ber jo kopalarite apak edit, kosodi apupokin. Kirai jo yenikiurita kama ejai Edeke, ibuni jo.

172 E trinity loka aidodokai! Aidodok erai etiang loduc eseseni kau. Mam cut nges eseseni neejai ngesi alosit; eseseni ngesi ne abunio ngesi. Ianyutu? Mam kereka yes isesenete? Aibo auruunere nuka trinity? Kiiutu, "imoyon iuni lukaronok," imoyon idiopediope. Ijaasi yesi adumun ngin? [Ebala atukot, "Amen."-Ekewa.]

Koanyutu, esesenete kesi kau mama ejai Aurianet nako Nicaea ne auruunere aisianakin naka trinity, mere toma Obaibuli. Emamei ibore kwa kangin. Esesenete kesi kau mam ejai Aurianet naka Nicaea ko Nicaea, Roma, ne auruunere trinity.

Koanyutu neaponiata kesi. Koanyutu. Kwabo abu e trinity loka aidodokai kolomu kinga ko trinity lomojong, abu kidou e trinity lokitetet, totokec. Inyo kereka kelomuni ngol kinga kotomake? E trinity, "apiu," teijo, "etiang," ka "enabi lokaingal." E trinity, lokitetet. Naarai iwori bo kelomuniata aidodokai nu kinga? Iwori bo kismamaunotor ngun? Koany, kejaasi kesi nen apak kere, konye mam aponi kitodiarai aitodol nadolio apak kiding naka Atany Naikanyetekape ka Naikanyetekaarei, cut nape eringa Aipuceta kepukoro (Hmm?) kanu apukor ngun.

"Naarai kotoma Aisiiraret naka emalaika loikanyetekaarei, aponio ajenun nukaiyeiyea nuka Edeke," iboro lu kere luka trinity, ka aibatisaeta nukaingal, ka nginibore kere ebusakininit aitodiarario. Kingarak Edeke oni aanyun inyo erai Abeit! Kwabo mere aomit ebe erai icetunganan atamit alimun icebore kanu...

173 Apupi eong emoyo ngol itakadikina noi kanuka Ngin, teijo. Mam eong enera nukang elopet, onac. Enera eong nuka Emalaika loka Ejakait ngol loejai oidukurun. Erai cuticut ngin nakabeit.

Koanyutu, e trinity! "Apiu," imwasi ai ejenete ibore yenikerai Apiu? Kerai Roma. "Kobwo apiu kakonyen nuka aberu naekoto aidoun tetere naedounio ikokuke konyamari. Ngin erai nakabeit? Anyoin bo apolou naka "etiang" kotoma Obaibuli? Apedor. Mam ace. "Enabi lokaingal, enabi lokaingal," lokaingal, loinyonyoikinitai. Teijo?

174 Ageuni bo kakai? Erai lo "enabi lokaingal," ediopet. "Enabi lokaingal," ipaapa losodit; ido kotoma kanen kolomuni do "a-nadote, ido toto naka nudotea," ibore ngin kere kailleleba.

Ajai e trinity lokaingal adakun; mere kotoma apaarasia nukolo nusek, mam ti kitodiar kotoma apaarasia nukolo sek, abu ngol kojai elosi akonye kotoma nepepe kangin. Konye naponiata Aipuceta Akanyikaarei ngun, kosodete angaar nukaiyeiyea ngun ka apukor da ngun, erai kapak kangin nges "alomuniata aidodokai ngun, imoyon iuni lueroko lueputosi kaidodokai, kanu ikulepek aitodiar," aisisianakin naka trinity naitepegit Abeit. Teijo? Huh!

Ianyutu nekebunio ngin? Ianyutu neejai ngin abongor? Aurianet naka Aimorikikin. Eraasi kesi kere inacan, karaida biai; imoyon ngupengul, ibore idiopet ngipengin.

Ido koanyutu. Itapaarete kwangin, iswamaete aswamisio nukapedor! Ido eraas nu ajokin nuelosete mama ejaas idekesio kere lukakwap, iswamaete aswamisio nukapedor, tetere itapaarete ngul kapaaran nakawasia, ido epote apedor aswam ngun. Anyoika abu Edeke kiner kanuikamunitos emoyo ngol loerono?

Kobala, "Abuni eong alosit kwap kasodi alomar toma akitukes nuka inabin kangul kainakin da ngul aidwar nukaingal, tetere iduporete Akab elomari kinga ngina komudiarai."

175 Kotema Edeke ebe, "Ape kolot. Ipedori jo. Ibuni jo ainakin kes aiyuun ngin. Mam kes ejaasi toma Akirot ngin, ageun sek ber da." Teijo? "Kolot naarai ibuni jo aitingaikin ngesi. Eraun jo nges ibuni aswam ngun, nailomaria jo toma onabin ngul lukaingal, naarai emonokina cut ngesi ngul. Ido mam nges ejeni idiobore yenikamunit Akirot, mam da ngesi ebuni aitam aisisiaun idiobore yenikamunit Ngin. Mam nges epedori aswam ngun, naarai erai ngesi esukukur, ageun sek ber da." Teijo? Teijo? "Ipedori jo."

176 Kongolekisi ne mama ejaasi aidodokai nu nukaingal, esesenete kau, "Kanukinyo, ijenete yesi nuapotu kesi kinerata kangin ko Nicaea?"

Mam eong apodo nuapotu kesi kinerata kanuka ngun, kangina ko Nicaea. Enera eong nuapotu kesi kinerata kane kOicolong loka Edeke; nuapote ajaun, mere nusek ajaasi; nupote ajaun, naarai erai ngesi "AJAI EONG." Teijo?

"Lukaingal." Kongolek ngin. Huh! Koany neaponiata kesi.

177 Kwana (Kopupokisi ejok noi.) kiseseni oni kocae, akaulo nadaunere angaar Aipuceta Akanyikaarei ngun. Kerai ngun kanuka apukor aiyeiyea ngin: Inyoin bo e trinity ngol? Ianyu? Aibo ber kegeunere anyara ngesi trinity? Ianyu? Aibo ber kotoma Obaibuli elimunitor da ber Ngol akirot ngin trinity? Aibo epedoriata ajaut Idekesio iuni, ebe oni aima Idekesio iuni ido komam kiraun ikapiirin?

Biai epedoriata araut luetiakak, kwabo abala Ngesi ebe, "Eong ka PapaKa kirai Ipe"? "Arai mam jo iyuunit ebe arai Eong, itwani jo kotoma adiakarikon, teijo, amamus aiyuun kon." Adiakar nges amamus aiyuun. "Itwani jo kotoma amamus aiyuun kon."

Oo, ingai bo ibala jo ebe arai eong, aibo ibala jo ebe abunitor eong,

Oo, ijeni tope jo PapaKa, arai ipedori tope jo alimun EkiroriKe?

AJAI EONG Aturot naka Saron, Acerit Nakatupuruc Naemwekimweki.

Ipedori tope jo alimokin eong Ingai Ngesi?

AJAI EONG loabu kinerata ka Musa kokiote loanokie loka Akim,

AJAI EONG Edeke loka Aburaam, Acerit Nakatupuruc Naemwekimweki.

AJAI EONG Aturot naka Saron, oo, aibo ber ibala jo ebe abunitor eong;

Oo, ijeni tope jo PapaKa, arai ipedori tope jo alimun EkiroriKe? (Amen!)

AJAI EONG Alpha, Omega, Ageunet ka Awasia;

AJAI EONG esube kere, ido Yesu nges EkiroriKe.

178 Erai ngin nakabeit. Emamei e trinity! Mam, cut. Erai ngin ibore yenikaingal.

Aipuceta Akanyikaarei ngun, engaarete nukaiyeiyea ngun nu "ebusakinit ti kodauna," itodiari. Abu Aipucet kongaar; kibwaikini nebeite, aitodiar, kasideleleuni nuka Abeit ngun nuemunonitai nuebwaitos Aipuceta ikar lu kere, kotoma okanisan ngul kere ka idiinin da.

"Naadote ngin nakapolon," naka Apukokinio ikanyaarei...Kerai bo ber ingai akesa ngin? Konye erai ngesi "TOTO NAKA NUDOTEa," da bobo. Teijo?

179 "Kwana ibu jo konyara kes 'ataruk,'" ibala jo, "Onac Branham." Erai ngin nakabeit.

Konye, kiitunito, atarukot erai ekwenyit. Inyonyoikinitai ngesida, aporitoi. "Imoyon luarei, epote araut lueapianara tetere aitapaar Luseuna..." Atarukot erai kwape naepol kwape e-kwape kemurukaalet. Epedori ngesi aporitoi bala emurukaalet ngol; ido inyonyoikinitai nges aporitoi, arai alimonokin, arai aidwar, koany, kwape ka emurukaalet. Konye mam nges epedori atupakin emurukaalet kotoma aidir kuju. Mam, mam. Arai ketam ngesi atupakin emurukaalet, epote nukabangaanut keng aitodiaar. Eebo, cut. Mam nges epedori atupakin emurukaalet.

Oo, epedori bo ngesi atemar, "Eyuunit eong ebe erai Yesu Kristo Okoku loka Edeke. Eyuunit eong Edeke Papa, lokapedor kere, Ekasuban loka akuj ka akwap; Yesu Kristo OkokuKe," ka ace da kwangin. Oo, cutibo, epedorete kesi aswam ngun. konye idobo ber nu Ngesi araut ngopengol bian, ka lolo, ido ikar kere? Teijo?

180 Emurukaalet erai ekwenyit loedukitai kopone loitegelikina. Emamei ibore eputotor ngesi, kotoma akwap. Ianyu? Ngesi-ngesi...Arai ketam atarukot atupakin ngesi, araiboot ikwenyit idio ice kere, ebuni ngin aisiarisiarun. Eponio abanganutuke aitodiar, korai cuticut. Eduor ngesi aisiarar naetamia ngesi aiturakin Ebino lokitetet omukule loemojongit. Teijo, eduor ngesi. Isiarisiarun ngesi. Mam nges iswamatai, mam nges...Mam akekuan imorikikinitai nepepe kejautene losubunet loepedori aidarit ngesi kokuju kangina. Naedolio ngesi toma okwamin ngul lukapolok kokuju kangina, arai mam nges kiswamatai, kicorakinitai, kinerunitai sek, keuruunitai erai emurukaalet, ebuni ngesi aduo araun amunyumunya. Teijo? Epote akopir adotor awai kotoma abebenokake, ido eakun ngesi aakwap. Cuticut. Mam nges epedori atupakin emurukaalet, kotoma aidir kuju. Arai ketam ngesi, ebuni abanganutuke aitodiar. Erai ngin nakabeit. Mam jo ipedori.

181 Kanukinyo? Mam ngesi epedorit asesen bala emurukaalet. Anyoin bo ajokis na aitam asomar kuju ne teni, kwabo mam ipedori aanyun neijai jo naijaar jo kuju ngina? Ido arai ibusakinit nges aitam, da ber aitam aituputoor ka emurukaalet lo, aidir kuju, eraun ngesi loemudukanaar noi kiton nemam nges ejenunia anyoika bo ngun nukiswama ngesi. Erai ngin nakabeit. Ejai ngesi aikalalat ka aiworo, ka aiyatakinin kopekwangin; konye kolimok ber jo nges Akivot, esapat, kanen nges ejenunere abanganutuke.

Kiner mamakeng nuka aibatisao Kokiror loka Yesu Kristo, arai Ngol araut nges ngopengol bian, ka lolo, ido kiton ikar kere, kere-kere ngun nuikote nen, kosodi alimokin nges. "Kanukinyo, oo, kwana kopala ber jo apak edit!" Teijo? Oo, eebo, kanen ejaas akekopir adot acakunun kwap. Teijo, esomara ngesi kuju, ido edwari, ka airenge ajokin, ka ener kotoma angajepa, ka aikalalat, ka aiyatakinin kopekwangin, akirit kuju-ka-kwap kotogo. Konye mam etami atupar kuju Ngina; kanukinyo, ejena bo cut ebe ejenunio ngesi.

Konye ca, edakakinitai ngesi. Inyonyoikinitai ngesi. Epedori ngesi aporor. Epedori ngesi asipo elopet, adokar kuju ngina, konye mere...nepe etia nen bon. Teijo, epedori ngesi ainyam aperosit, konye mam nges epedori ainyam Inyamat lukitetiak luepote kama kOicolong.

Emudukana ngesi. Erai bo ngesi loisinyikoikina cut, konye mam nges ejeni ebe isinyikoikina bo ngesi kanukinyo. Teijo, Emoyo ngopengol loabu kodoik ngesi, bala akiru, aitarau nges akima; mam kereka nges erai akima kageunet ber da. Eduo ngesi. "Oo, mam eong apedori alosit kanuka ice...Oo, mam, cut! Ajeni eong Doctor Jones abala..." Mam ace, kolot jo akonye. Teijo? Kolot ca jo akonye, arai ikoto jo.

182 Mam, koanyutu, mam nges euruunitai, arai edukitai, arai inerunitai sek, araut epone loka ekwenyit kangol. Epedori ngesi...Erai ngesi e...epedori araut enimu epoloi kokitai loka emucuga, konye mam nges elomunit kalias. Erai ngesi ibore ice yen aponi kiyatakinai. Ido naikiarotor kesi kuju noi kotoma odiininikec ebe mam kes epedorete aanyun Akivot naka Edeke naenerunitai sek itodiaritai kwape nakabeit, kanen do kideleleuni abanganutukec. "Oo, ibore ngin, etaluka irimokit akou, ka ngun kere, oo, erai Ngin abangaanut." Teijo? Etarau naejenio.

183 Mam nges edukunitai asesen neelwana kwangin. Epedori bon ngesi asesen kwape neelwana kwape ne epedorete alabirai nuka ediinike acamakin nges asesen. Konye, akaulo kangin, emudakana ngesi kwape kemenua. Erai do kapak kangin nges ideleleuni abanganutuke. Ianyutu? Erai nen nges iboikinor emurukaalet lokabeit ainyam. Eebo, cut. Erai nen nges eanyuniata imurukaalei lukabeit, lueseunitai ibore yenerai ngesi. Namam nges epedorita ecamunia aiting Akivot ngin, ejenunete do ngul kanepakanen cut ebe erai ngol etarukot loka idiinin.

Kanukinyo, kanukinyo mam nges epedoritor aipor? Naarai kongolek jo ibore yen palem anyamenene ngesi. Enyami lem ngesi aperosit naka idiinin naebosit. Ngin mam-mam ngin iinakini akekuan araut nakomoyo, mam ebuni aibwaikin nges toma ojautene lokomoyo lo ekupup, kakiro ace, adakar nges kuju naka agelegela naka idiinin. Ianyutu? Teijo, erai bon ngesi loitanyamio iboro luebositos; erai akekuan naesubunitai kotoma kangul. Mam nges epedori adokar kuju ngina ne edakarete Inyamat ngul lukitetiak emurukaalet. Mam cut nges epedori aswam ngun. Ianyutu?

184 Erai ngin ailelebikinet naka Matayo 24:24. Eporitai ngesi, esomar kuju toma okwam, ipukupuki abenokokake, konye mam cut nges epedori aikiar kuju neilesikino. Ianyutu? Erai ngin nakabeit. Teijo, mam nges epedori alosit, mam nges epedori aikiar neilesikino tetere edumuni Amanu ngin nakitetet. Epedori ngesi ainyam amanu namojong naejai kwap ne, ipooi lumojong lukatwak lukenangario esabiti ediopet kau, ka elap ediopet kau, arai ikar akaisaongon luatuboros, amunauna. Epedori ngesi ainyam ngul, kosodi aiyalamanakin kotomakec, kosodi aruo ka aiworo da, ka aiyatakinin kopekwangin, asomar kuju kosodi aporitai bala emurukaalet ece. Inyonyoikinitai ngesi, bala ekwenyit ece.

Ido kereka erai ngesi epone ece loka emurukaalet, atarukot erai. Kijeni oni ngun. Erai cut ngesi, konye mam nges epedori atupakin emurukaalet ngol lokabeit. Ianyutu? Mam cut ngesi epedori aswam

ngun. Mam, cut. Mam akekuan edukitai; ejai lem ngesi enyami aperosit naegelara, teijo, ido mam ngin eraun...mam eraun-mam ngin eraun Inyamat lukitetiak, Amanu nakitetet. Erai ibore ice mutan yen kinerit Luther, yen kinerit Wesley, arai yen kinerit Doctor Mutan-ka-mutan. Mam ebuni araut ngun nukinerit Yesu kanuka esawa kalo.

185 Kalototo kwana do oni, die. Luinyonyoikinitai, "Lukriston," kotoma apaarasia nukawasia, konye "ikesisianakinak lukaingal ka enabi lokaingal." Koanyutu epone loinomitor! Kwana, akoto eong yes aitiirian nu; mam oni kijaar kapak nasiomunet ngun, Matayo 24:24 nepepe ka Timoteo Lokiareit 3:8.

Matayo 24:24 abala, kotoma apaarasia nukawasia, teijo, "Epote Lukriston lukaingal, "lukaingal, luinyonyoikinitai, "inabin lukaingal, ido itodiarete aanyuneta ka nukaumokin," cuticut bala Ngol loteni, Ngol loteni, "ido epote-ido epote aibuc nepetai aitapaar Luseuna obe." Kwana koanyutu, arai Yesu ngol enera.

186 Kane kobuni Paul, cut kokauKeng, ido kobala, "Kwana, kotoma apaarasia nukawasia, epote ajaun itunga lukediini, teijo, ejaas kaput naka ayongit Edeke. Ido ijoreorete angor nubangiok, nuiriarit aingobel naka iponesio luipu naka akwapin."

Kwabo do eumokinitos kesi, ebalasi, "Kanukinyo ber ireitor jo angor ngun?" Oo, kanuka ajokis...Mam da ber ngul esesenete Ngin.

"Aijoreor angor nubangiok, nuiriarit aingobel naka iponesio luipu," awai kama ejaas iboro bala ka...luka e...Koanyutu, "Kwape aponiata Yane ka Yambure..."

Matayo 24:24, "Lukriston lukaingal," lukaingal, luinyonyoikinitai, iswamaete aanyuneta ka nukaumokin tetere itapaarete Luseuna.

"Kwana kwape aponiata Yane ka Yambure kobwoikiniata Musa, kwapekwangin eponiata luegiritoi lu da aswam; luka aomisio nuegiritoi kakiro nuka Aiyuun." Mere adioiyuun kere. "Aiyuun ya!"

"Aiyuun adiopet, Ejakait ediopet, aib-...adiopet" Mam jo ipedori ajaut ka "Aiyuun adiopet" komam iyuunit Ejakait ediopet." Mam jo ipedori ajaut ka aibatis aarei; mere adiopet kanuka Papa, ka Okoku, Emoyo Lokalaunan. "Aibatis adiopet," Yesu Kristo. Erai ngin nakabeit. Teijo, aibatis nakaingal!

187 Koanyutu, kitiirian kes nepepe kwana naidolio jo ore. Koanyutu Matayo 24:24, Yesu inera; Paul, Timoteo Lokiareit 3:8; ice luipu. Ido kwana kitiirian ngun.

Kosodi konyet aibwaikin Naiwadikatai Obaibuli ace, Luka 17:30, Malaki 4.

"Kwape aponiata Yane ka Yambure kobwoikiniata Musa," Akirot naka esawa naenyonyoikinitai, "kwapekwangin itunga lu da," mere etunganan, "itunga," luinyonyoikinitai, "ebwoikiniata Abeit."

"Kotoma apaaran obe naepukore Okoku loka etunganan." Apukokinio 10:1 kiton 7, kosiom ngun kidol jo ore, "Aisiiraret naka emalaika loikanyetaarei, apukorio naka Aipuceta." Inyobo ngin? Mere ebe emalaika nges erai Okoku loka etunganan; konye euta ekiyafia apukor Okoku loka etunganan. Ipedori tope jo kwana aitiak ngun kwana? Erai nen nges esubit bala eninik kanukus, teijo. Mere Okoku loka etunganan, Elopset; konye emalaika loikanyetekaarei, ekiyafia loikanyetekaarei, ejai apukokin itunga Okoku loka etunganan, naarai adau Ngin ainyein agugu. Mam nges epedori aitarau Ngin erionget. Erai Ngin Icoat, Ilopset, bobo.

"Ido kotoma apaaran kangin, Yane ka Yambure epote abwoikin," luinyonyoikinitai (luisoswaikinito-bala ikeyuunak ka lumam iyuunito, ekanisa loka aput ka Ipentekotin) ebwoete asurwokin Icoat yenikabeit, "konye kojalakisi kes bonik; eponio aisideleleun abanganutukec, kwape aponi kisideleleunere nakec kakwi." Ianyutu? Imisiikisi kwana do yesi? [Ebalasi atukot, "Amen."-Ekewa.]

188 Apukokinio 10, abala, "Kotoma apaarasia nuekutakinia emalaika loikanyetekaarei." Kwana kiitutu, loikanyetekaarei, Atur naka Ekanisa naka Laodikia. "Akutakineta naka emalaika kangol," naeraunor atur naka ekanisa ngin naka eidiinione ka araun da atur naka ekanisa, na iswamaunor kotoma orionget keng loka Ipentekotin; na ekiyafia mama ejai ngin...

Kerai bo ngolikiyafia inyo? Kerai bo Martin Luther inyo? Aitoronet mama ejai Catholic. Kerai bo Wesley inyo? Aitoronet mama ejaas Lutherans ngul. Kerai bo Pentekosit inyo? Aitoronet mama ejaas luce ngul. Aibo a lot Aijar ngin kwana? Awai kama ejai erionget. Emameete bobo agugu; erai Icoat. Inyobo ngin? Aitoronet mama ejai Pentekosit, teijo, tetere ailelebikin Naiwadikatai Obaibuli naka esawa kalo. Ianyutu?

189 Koanyutu, apaaran obe na ekiyafia lo...Mere apak naegeunia ngesi, konye naegeunia ngesi alimor Aisiirareteke. Ianyutu? Airiunet Nasodit, aitangale; Airiunet Nakiareit, aidwar; Airiunet Nakiuniet, apukorio naka Akirot, nukaiyeiyea apukorio. Emamei bobo ece, emamei bobo ainapetai naikiara kanu apukoria Akirot, adepar inabin. Konye kereka epone bon loepedorere aitogogong enabi kwape lokabeit erai kanuka Akirot. Ido, kiitutu, Airiunet Nakiuniet kerai apukorio naka Aipuceta Akanyikaarei ngun, kanu apukun Abeit ngin naemunonitai kotoma Akirot. Isesenete yesi ngun?

Erai konyet do, kapaaran kangin naebeitor ibore yen atakanun, nges eponiata Yane ka Yambure, iketuputok ngul, atakanun bobo. Kwape cut apotu kesi kiswamatar natakanunia Musa ka Akirot nageunet, alimun Ngin, etakanunete kesi kanu aituput Ngin. Erai ngin nakabeit cuticut. Kwana ianyutu yesi ibore yenerai Matayo 24:24? Teijo, luinyonyoikinitai!

190 Kwana ejaas iboro iuni lukilosi oni alimun eringa oni kegolokino. Ngin nges nata. Akoto eong yes aitoikin aki ejok noi kwape kigolokinio oni. Iboro iuni, kiitutu, iboro iuni adaun ailelebin. Eperete iboro iuni kakonyenekus cut kopekwana.

Yenisodit. Ejai akwap ojautene loka Sodom. Abala Yesu ebe apote ngun atakanun. Kongolekisi yesi aitapaario; angorowok etamitos aswam bala ikiliok; ikiliok wok etamitos aswam bala angor, ebwacikis; ebositos, esiliaka, irumitos-ajokin, kwabo komam ejenete ngun. Abala Ebaibuli ebe apote ngun atakanun, ido nen nges adol ngin.

Iyareikini. Erai kotoma osawa ngol, kwape ejaatar kotoma Naiwadikatai Obaibuli kane, nges etakanuniata Yane ka Yambure. Iyareikini.

Iunikini. Erai kotoma osawa kangopekangol obe nges ebeitor apukor Okoku loka etunganan.

191 Engol ekonituan ekeyuunan kanen, ekonituan loisoswaikinit-ebe iyuunit, ka ekonituan lomam iyuunit. Ejai nen Akirot nakabeit itodiara kinga, itogogongitai kwape nakabeit; ejai nen loisoswaikinit-ebe iyuunit ituputoorit Ngin; ido ejai nen lomam iyuunit loegirit ibore ngin kaileleba.

Konye ejaun Aica kapak bala naka atiibong,
 Erot abear Aibuses kaitebeikin idumuni jo.
 (Erai ngin nakabeit)
 Atiakatiakaunos atekerin, ejai Isirael akwenyun,
 Aanyuneta nuadwarit Ebaibuli wok;
 Ido imaritai apaarasia nuka Imo (Sodom), nepepe karidakinio katiokisio;
 Kobongutu, O yes luisiarakina, obukus.
 Apaaran naka alakunio eapie,
 Itauon luka itunga epirisarios, kotoma akurian kana;
 Kilelebus kEmoyo loka Edeke, kitemonokisi atalaikus ido kocaete, (tetere ipedorete aanyun Akirot naka esawa kalo,)
 Kongoliasi kuju, eapie alakuniokus!
 Esabete inabin lukaingal, (abakai ebe apote ngul ajaun ne; luinyonyoikinitai), Egiritosi Abeit naka Edeke,
 Ebe Yesu loerai Kristo nges Edekewok.
 Erai ebe, mam kes iyuunitos Ngin. Abala Ebaibuli ebe abuni ibore ngin ajaut ne. Ngin bo yen kane!
 Konye oni kilosi kokukut luka ikiyakia. (Aica ngipengin! "Ido inyakakini Aiyuun naka lukapapa mama ejaas idwe.")
 Apaaran naka alakunio eapie, eapie noi,
 Epirisarios itauon luka itunga kanuka akurian, (ejai akwap acakar toma);
 Oo, kilelebasi kEmoyo loka Edeke, kitemonokisi atalaikus kocaete.
 Kongoliasi kuju, eapie alakuniokus.
 Iyuunitosi yesi ngun? [Ebalat atukot, "Amen."-Ekewa.] Ketuluroto akwesiwok bodo.

192 Kokinga toma ne elosi Aisiiraret na, anyoun ko Oitolima lo Kide kiton To, anyoun ko California kiton New York, kwape toma Ongalakimak, kuju toma Nyakoi, kinga toma o missions, ka nepekere ebuni Ngin alosit, ido toma owema lo. Kicana isio. Mam isio kijaar ka iboro lu lukapolok, lupeti, luetaitaete, ka aitodianareta da ko television. Kitamit bon isio aswam nukajokak kakere nukipedori isio. "Konye kere lukainaki Papa Eong epote."

193 Kwana, akoto eong ajenun ebe erai na nacut, ka yesi ngul da luipupete ateepu na. Acepak ipotu yesi kowomoomata lolo ebe atamit eong alimun ngun koraas nuikamunitos eong elopet, kwape eraar ebe arai eong ebwokit Aisiiraret na. Emamei idiobore yeneswamat eong nepepe kaNgin nepecep da, emamei kilema eporoto bon. Ido, eporotoka, karaida ber kotoma otube kang loitelekarit kajokis; abu eong kakote araut ekalokan itiang. Konye erai akote naka Papaka nges alimorit eong aswam, ido alosikinit da aswam.

Mam arai eong Ngol loabu kataan kokwap kama kocor; arai bon eong loabwoi kanen naatakanunia Ngesi. Mam erai eong Ngol loeswamai iboro lu ka aidwar da iboro lu luetakanunenete kwape kaitekooro kwape ejaatar kesi; arai bon eong loapie kanen naejaar Ngesi aswam ngun. Karai bon eong eporoto loabu Ngesi kitwasam, alimunio Ngin. Mam kerai nukajeni eong; kerai bon ibore yenabu eong kejaikin elopet mamake, ebe abu Ngesi kiner kitorite toma. Mam erai eong, mam kerai emalaika loikanyetekaarei, oo, mam; kerai ngin aitodiaro naka Okoku loka etunganan. Mam kerai emalaika, aisiirareteke; kerai aiyeiyea naabu Edeke kopuko. Mam erai etunganan; erai Edeke. Mam emalaika ngol kerai nges Okoku loka etunganan; kerai ngesi ekiyakia loebunit kama ejai Okoku loka etunganan. Okoku loka etunganan nges

Kristo; erai Ngesi nges Ngol loinyamete yesi. Mam yes inyamete etunganan; etunganan, akekiro epote aikarun. Konye ijaasi yesi ainyam Akuan-Akirot namam ikaruni naka Okoku loka etunganan.

Arai mam jo imujit kaileleba Nginikirot, kanu jo adumun agogong naipororia kuju naka idiinin kalu ka iboro lukakwapin, ibuni kereka jo kapak kana aswam ngun, kwape kijaar oni ailip?

194 Papa loketiai, erai yen ibore yeneninik. Mam epatana etunganan aswam ngun. Ijeni Jo akiro kere. Ido elipit eong Jo, wu Edeke loketiai, ebe kinyeinai amisiikin ngin erono. Konye, kotoma Aica naka AkirotoKon, kolosionoto itunga.

Ido, Papa Edeke, mam eong ajeni ebe ingai bo erai yen Eseunitai; Ijeni Jo. Mam eong ajeni ebe iwori ejaar AbonguniKon. Konye ajeni bon eong ebe ibala Jo naetakanuniata nu, lukaingal lu, luinyonyoikinitai; mere cut kapak naegeuniata kesi.

Abu Musa koosik kesi bonik, naarai amamete bobo ace nuapedori ngesi aiyatakin aswam kanuka ngun. Apedori bon ngesi alimun ngun nukinerit Jo. Ibu Jo kolimok nges aiworoun igwegwe; kosodete kwi da aiworoun ngul. Ibu Jo kicorak nges aijulakin akipi aitaroun aokot; kanen kiswamata kwi da ngun. ajai bon Musa aitotolot ngun, Akirot kanuka Akirot, kwape kibalar Jo, konye kereka kerai Jo Nges Loibu kisodeleleu abangaanut ngin.

195 Kwana, Papa, eringa Jo irai, Edeke. Akirot ngipengin nges abala ebe abuni na atakanun kotoma apaarasia nukawasia. Itunga luipu luemunooko, kwape kipou kalomuniata Nasabiti natubor, ibwaikinitos akecekanin Ataker ngin, naejai amagalit nakitetet, kwabo mere okeperin luka Ilebin, eboros atwakata, "atwakata kotoma adiakar ka aibucanareta," epegasi asurwokinit aomisiokec kikulepek bonik.

Ikejaanakinak luipu iboiete kogolaikikec nuisisiaata, esiomete Akirot ngin, ido kopukorete apapula katipet noi; kanu acoit komam alimor ngun, ajenun ebe ebuni ngesi atwaniar adoketait keng nakapolou kotunga, kede ekekanisa ka ekediini. Edeke kingarak isio komam cut kiswamauni ngun!

196 Kitalau ikositauon, wu Ejakait, kama ejai asilianut naka akwapin. Wu Ejakait, abwoi eong kakapakina aitalaunio. Abwoi eong akapakina nepepe kekanisa lo ka ngul da kere luejaas aipup kotoma, ka ngin da kere yenebuni aipup ateepu na. Abwoi eong, wu Ejakait, ido elipi aitalaunio. Ejakait koyanga eong togo loka Ekajejan amoti kosodi abwangabwang eong cut, kinyongu eong araut ebulesit loikoto Ijo.

Naarai, Ejakait Yesu, "Arai eong etunganan loka akituk namam elai; ido otukwi eong, naarai aanyu eong apukokinio naka Edeke itodiaritai," kwape abu Isaia koanyunia Imalaikan kotoma Oyekalu. Aseseni eong apak nakawasia, wu Ejakait, ido otukwi eong ka ekaleka; otukwi eong nepepe kikatunga. Kenyeis isio amudiar nepepe kangul lumam iyuunitos, konye elipit kajarata isio nepepe ka ikeyuunak.

197 Kangolidiini kere, wu Ejakait, ngolitunganan arai aberu...Mam eong apedori ailip Jo aisirereng ediini, naarai ajeni eong ebe mam Jo icamunit nges. Konye apedori bon eong atiar, wu Ejakait, arai ijaatar Jo ka amerekekiniKon ace kotomakec, elipit kiirasi ngul ateepu na. Elipit eong kiirasi kesi Ngin, wu Ejakait, ido kojenutu Ngin kede kamisiikin naibuni Jo ainakin kes, ido kolomutu kesi kinga kosodete aijaun Ijo. Kinyeis kesi araun luitapaario kede amudukanut ka einono da lokapaaran kana. Kinyeis kesi ainyam ibore ice yenikerai akuan nakatwan kotoma apaaran ace. Koyangasi kesi Akirot.

Epone ngol nges ebubukinioto Iparisayon Jo, wu Ejakait. Autasi kesi ayangarit akuan nakatwan naka apaaran naka Musa, ido atamit ainumunum ngin; akaulo naibu Jo koinakinia aitupuset ngin, kotoma amoding, naka amanu nakitetet kanginikuar, apolouke nginitur. Erai nen nges abu komenia kes. Abu ngin komunau kes. Abu ngin koar kes, kanu ainyam inyam ngul luemunaara.

Ido, komoyo, iswamai ibore ngipengin lolo; eari ngul, komoyo, kede ediini.

Kingarak isio, wu Edeke lominat. Ejaas kere toma akaniniKon kwana. Kokiror loka Yesu Kristo.

198 Kolurete akwesiwok, kilosi oni aiwo ngol kojai jo aiswamaun aseunetekon. Ibuni kereka jo alosit erot kere?

Eira eong Eket-...ka (ido erai Ngesi nges Akirot)...-jaraan ka iworoi, eira eong...

"Oo, erim eong adaun apak naepol, konye, kopekwana eira eong Ngesi, 'Kopotu neajai Eong, yes kere luisikasikaete korot.' Kiirasi, 'Koriong emusalabakon, kotup Eong nginipaaran.' 'Eebo, karaida ketor eong aditot naka etoribe loka atwanare, mam akurianar aronis kere; kwap kotoma amelo naelibilibi, ido kariri naka akipi nueliiliete.'"

Ido neingarenikini Ngesi eong...

"Wu Ejakait, aseseni eong abangaanut ngin naka trinity. Aseseni eong akwap kere eyeitai tomake ngin; ejai edoan epoloi kanginiibois. Konye neingarenikini Jo eong kwana, wu Ejakait, ekwaikini eong bala ngul lukotoma Aswamasio 19. 'Nakiirariata kesi Na, aponi kibatisai kes bobo Kokiror loka Yesu Kristo.'"

...atupakin, ("A lot eong atutubet bon naka erot, wu Ejakait, neilesikino kanu aijaun

Jo.”)

Kwana kiupakin eong kaNges erot kere.

[Ageu Onac Branham airukokin Neingarenikini Ngesi eong-Ekewa.]

199 Edeke Lominat, acamunit eong ebe abu ngin kolom kotoma otauka. Acamunit eong ebe abu ngin kolom kotoma otau loka nginitunganan yenejai aiwo kapak kana, kacepak luipu luepote aiirar ateepu na, ngul lumam ejaas ne arai lumam epupete ngin kopekwana. Karaut isio lukicamunit, wu Ejakait, komam apod nuka etiai. Ebala, “Bala etunganan loelosi airiamakin ka ajore ace, eserikalet, ekabaka; nasodit ber iboikin ngesi kosodi aimar, ngesi epedori kereka aswam ngun, epedori tope ngesi aijal iboro lukakwapin? Ijo ipedori aijal, aimorikikin ka ajore naka Akivot naka Edeke Naiwadikatai, aracakin akeju nepepe ka iserikaaleiKe, aipor nepepe ka imurukaaleiKe?” Kocamak ngun, wu Ejakait, Kokiror loka Yesu.

200 Iyuunito yesi? Icamunito yesi Ngesi? Mam ace. Kiponi isio aanyun yes kane bobo, nat kuare, arai itojokit Ejakait. Iyuunito yesi ngin ebe erai Abeit? [Ebala atukot, “Amen.”-Ekewa.] Ecae ngin ejok cut? [“Amen.”]

Koyanga bodo Ekiror loka Yesu nepepe ka jo,

Ikoku yenikican ka asurupo;

Kiinakini jo aiyalama ka aiyamakina;

Koyanga ngini-...

Kwana, kiyogaikinos kaijangijang akan nepepe kitunganan yendidunyatatar jo kwana.

Ekiror loketiai, O epone ejjijimiar!

Amuno nakakwap, amuno kakwap, aiyalama naka Akuj;

Ekiror loketiai, O epone ejjijimiar!

Amuno nakakwap ka aiyalama naka Akuj.

Kokiror loka Yesu kokukumite,

Aibirokin AkejeneKe,

Kitanapi Nges aboko kotoma Akuj kwape Ekabaka loka ikabakan...(Erai Ngesi Edeke, bodo)

Kengetakin erotowok.

Ekiror Loketiai, Ekiror loketiai, Oo, epone loejjijimiar! Epone loejjijimiar!

Amuno nakakwap ka aiyalama naka Akuj;

Ekiror loketiai, Oo, epone loejjijimiar!

Amuno nakakwap ka aiyalama naka Akuj;

201 Amuno eong ebe aponi ikejaanakinak kere kitejenaarai atupuruc na, aponi kitodianarai.

Nakilipia etunganan esabiti kere, eomoomoi inyo, koseseni Nuiwadikatai toma Obaibuli nu, ngun ebwoete cut koingarenikon. “Ido otukwi eong,” abala Paul, arai mam eong alimonokini Akivo Nukajokak.” Kangeset naka erotoke, abala ngesi, “Mam abu kenac alimokin yes Ainerun kere naka Edeke kwape aponi kejaikinere eong Ngin.”

202 Kemuruonokini eong kacepakio alimor iboro, aijaikin, aisirereng idwe.

Abala Billy, apaaran ya, abu etunganan kobu, kotema, “Abunenen eong ne adaun ikar iarei, kanu aisirereng ikakoku.”

Kotema Billy atiar, “Siri kiwomoom erono kanuka ngun. kijaar eong kikoku yenika ekaru ediopet lokapolou; eringa nges kisirerengo ber, ber. Aso alosi bon eong aidar kiton neepolooror ngesi neilesikino nges elopet kanukeng alosit adokar ngina, aomit eong.”

Aso kidumuni oni, onac iinac, mam erai-mam erai, teijo, eong...Ibore idiopet, ibusakinit oni aijaikin idwewok aisirerengio.

Ibusakinit oni aibatis nginitunganan. Ejai atapar nen; akipi nupenu. Arai mam jo kibatisatai, inyo kisimikit jo? Akipi nupenu. Kobia cut kopekwana. Siri kidar kiton nat kuare; Kobia kopekwana. Ejai etunganan loebwoi kane ebuni aibatis idiotunganan yenetoronikin ido kodaunite alimor. Ai ibatisatai jo irwan atomonaarei, epote kesi aibatis jo Kokiror loka Yesu Kristo kanu aisionio naka adiakar. Ianyu? Kirai isio ngul.

203 Konye, teijo, ejai Aisiiraret toma otauka. Ibusakinit eong aitolomun Nges kinga. Ngin nges alosikineteka naepol, komam apod nuebala mucaala kang, nuebalasi ikadwe, nuebala ekecokonika, nuebala ikang yenipe erai ngin kere. Erai Ejakaitika. Ibusakinit eong aitolomun Ngin kinga. Ngin nges apeleikineteka naepol.

204 Kosodi kwana, irwan ipu, kemurwonokini eong alimonor ikejaanakinak. Aomit acepak naarai...onacewok, Onac Neville, etunganan loketiai. Iinacan luce lu kane, kiyalama isio noi ajaut ka yesi.

Mam erai ebe mam isio kicamanara ka jo onac, kanu aitegelikina. Luipu kayesi kane acepak iraaas ikalimonokinak luka trinity. Mam isio ikoto anyunyurikinit jo. Kimina isio jo. Karai mam isio kimina jo, karai

komam eong eyuunit kwangin, mam eong tikanyou alomar kinga kokanisa kalo kiton eong alosit kwap nen akukokin ido kabala, "Wu Edeke, kitetenai eong."

Mam eong akoto emoyo ngol lokepoget, loemoot nukeng bon ainyalakin nepepe kalokang. Akoto eong ekamoyo korai loesegaara ido kolai, amina naka iinacan, kolaunite kEmoyo Lokalaunan. Kwana, arai kiswamaiki idiotunganan eong nueroko, mam ngun ace. Ido karaida kijaar eong kapedor na apurokin kesi, mam eong akoto ngun kotoma aijaraka. Mam, eong-akoto eong ajaut kamin. Akoto eong akapakina aiteten kede amin, kede amin na cuticut ebongokini kinga kangina kanuka ngin.

205 Mam eong apeleikinit araut loegelara. Methodist, Baptist, Catholic, Presbyterian, yipe kere irai jo, mam eong enera iboro lu kanu araut loegelara, araut loapogana kamakus. Arai eong kekoni nen, arai do eong lokesoswai ido ebusakinit ti ajai kwap ne olutari, elipi kiton adolokin Edeke.

Konye alimuni eong ngun, erai kanuka amin, ido aseseni eong neijai jo alosit. Kwana, mam eong enera nu kotomakang kelopet, ido kabala ebe esosolikino eong. Kainakinit eong yes EBALA KWANATA EJAKAIT. Erai ngin Abeit. Ido kamina eong yes kanuka iboro kangul. Kisirereng Ejakait yes.

206 Kwana kwape kijaar oni aiwo ekokoro ece loka ekosio kalo, aso ber oni, eringa oni keloto. Kikoto isio yes ajaut ne akuare na, arai ipedorete yesi. Arai mam jo ipedori, kojai Edeke kajo kiton nakiriamunor. Kilipit bon isio ebe ebuni Edeke-ebuni aisirereng jo kosodi ainakin jo nakajokan kakere naka akwapuKe, teijo.

Koyanga Ekiror loka...



www.messagehub.info

Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7