Edukone Ka Elakit

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1 Ketuluroto awokokwes kwap ipak edit kanuka ailip. Papa loitelekarit kasianut, isialamikit isio Ijo atupuruc na kanuka arereng kana naka ajaut ne togo lo, atereikin kede nueyangauni apaaran. Konye mam isio ijeni nuejaatar apaaran, konye ijeni isio Loitingit apaaran. Aso ilipi isio ebe itingi Ngesi lolo ka moi, ka Apaarasia Numam Edaunos, kisirereng isio lolo kwape kitukokinor nepepe kokiroriKe, tetere kijenuni ejok eipone loka aijar ka aijanakin Nges. Na nges alosikinetekosi naileleba, Papa. Edeke, Loejeni itauonokosi, ejeni ebe erai na abeit. Kititingikini ajarakosi mamaKon, kede ngaren naka apaaran, kanuka aijaanakiniKon, Kokiror loka Yesu Kristo. Amen.

Kiboikinos.

[Kinerakinos Onac Branham kede icetunganan kolutaari-Ekewa.] Eyalama. Ejai ece ne.

2 Yoga atupuruc, esipan loitakani ka esipan da lomam etakani anatar akwap kere luikodakinar oni atupuruc na. Einakini na eong arereng naepol abunore ne kasodi einer atupuruc na akirot na nakapolon. Neejai esipan loetakani, erai cut teni abeit aigurwokina, naarai ejaas ngareneka aigalisio, aso ejai eong einer teten ka kediany. Ido neejai esipan lomam etakani kijaar eong etogo loetukonokinos itunga kotetenika, kosodi etogo loerionorotor itunga amoori kokedianyika; ido ajai eong agoola, neejaas agalisio epukonoro kokiding, aitolomun akakan nakoteten ka akan nakokediany. Ido kijaar oni ailapanara, atupuruc, kiton toma agoola naetukonokinos itunga, ka agoola naerionorotor itunga da, ka okanisa da, ekanisa kokwap kalaije korot loenyaritai Eighth ka Penn Street. Ido kotoma aiboisio nuilapanara, ejai eswamae loka isimun erucokinit kiton aiboisio ace.

3 Kijaun kede apak naejok noi kotoma Ojakait, ido ijai oni kwap naka amun naepol noi kanuka aijaanakin atupuruc na ido atibong na kwape eraar apak naka agolokin naka alimonoin naka apaarasia aongon, inyobo, abeit cut kisukunyikinit kere, luepedorete, ajaun ne. Imuno ebe einakini Ejakait oni akidingos atibong na koipone kalo aswam icebore yenitegelikina noi, kiton ebe kitangaleuni Ngesi ikadekak kere kosodi aswam iboro lukapolok luduc iswamaenenei Ngesi. Ido ijai onni kwape naka amun naepol kanuka atibong. Isukunyikitai kede itauon kere itunga kere, nginitunganan, kanginikanisa loka nginidiini. Mam ipuda ber ijo araut Ikristayot da; iworot cut abeit ikadiakanarak alomun toma, aiboikin akidingosikosi. Ido iswamai nuipwedori kere aisisianakin kes erot loka Ejakait, tetere ijari.

Kwana amuno eong ebe mam esipan epasi. Ido amunokina eong Ejakait ebe mam eong apasi, naarai kijauna eong kede akuar naojan, autaara naepol noi. Naarai amisiik eong ebe iboro lualimuni eong atupuruc na eponio atubokina eong kotoma Apaaran naka Etube, ido mam eong-eong apedori, ido ajeni eong ebe arai mam eong alimun kes eponio atubokina eong kotoma Apaaran naka Etube. Aso einakinit ngin eninik, mam ijo ipedori aitetemun.

4 Ido kwana atupuruc na erai akirot naepol noi nges ilosi oni aimor naikamunit Edukone Ka Elakit. Ido apolou nainakini eong aitaraun ngin aisisianakin naka Naesabiiti, tetere oni ipedori einer nuke kasodete alosit mot, aiboisit naka alimonokin akirot kotomake. Erai aisisianakin kotoma Naiwadikaere.

Ido akoto eong-eong alimun ebe, arai ediojaanakinan arai ijaanakinak, kadioboisit, arai edoloki etepu na akaninikec, arai kilac isio atepu na…Mam eong ajeni nuebuni ekanisa aswam kanuikamunitos ngin. Elipit eong Onac Fred aanyun atukos naka ingarenok luka ekanisa eroko elacuna atepu na. Ido neijaas yesi itunga anatar akwapin, luijaatar acuman nuikamete atepu elokikinitai, elipit ebe mam ikorarete atepu kinga kidimikito kipuputu yesi nuikamunitos ngin kama ejai Onac Sothmann.

Kwana, ido arai kelacakini, kosodi edio kotoma oinacanaka lujaanakinak, arai idiokristayot kadioboisit kere, yenimam ebuni acamanar keong kotoma oboro kalu luenera eong nuikamunitos akirot na, amuno eong-eong ebe mam ijo ibuni aitoron Ngin. Arai mam ijo imisiikinit Ngin koipone loesisianakina eong Ngin, eebo, ijaatar ijo apedor aswam ngun, kwape ejaanakinan, kwape ecokion. Ido ayongit eong idiobore yeniiyuunit ijo.

5 Ido ejaas aisisianakineta aarei nuka na. Ido arai ejaas aingiseta aarei, ejai adiopet kotoma kakesi neabeit korai naedolit, araibo emamei adio kakesi naedolit. Aso ilosi oni aitam asesen Akirot naka Edeke, atupuruc na, kanu aitemokin na. Kaneka, arai erai aingiset naka Obaibuli, abeit cut ejaatar Ebaibuli abongokinet neejai ngin.

Ido kwana naperoko oni kijauna kede nu, ageun akirot na, atemas, eroko eong kilipakina Akirot, akoto eong aitodiar neejai nginidiopet kayesi, ebe eong…yesi Ikristayon aitelekarit, ebe emiela eong…akoto eong-eong yesi ailipanakin eong atupuruc na. Ido kere kokinga kotoma osipan lomam etakani luepupokinitos atupuruc na, kilipanakisi eong, naarai akoto araut lomunot ido enera abeit.

6 Kwana kimisiikini oni, kotoma alimunun alimununeta nu, icetunganan, arai erai itunganan idiopet bon, ebuni adongakin toma Ngin kwape araar Ngin kiding aijar ka atwanare. Ejaas luenyounete iyuunitos. Naarai, luipu kotoma kayesi, aticepak, mam epote aiyuun. Konye ajeni eong, kotoma aijaanakinika, ejaas

itunga luepote aipup eong, kosodete apupokin nuebeit eong alimun; anyoun, eebo, iboiete kesi kane atupuruc na, anatar akwap kere, kama ijaas luipu luko United States, Canada, ka ailamar angololin. Ido inoma ber ijo autaara naibwaikini ngin ijo, ajenun ebe neengetakina itunganan akeijaar Namam Edaun ejai akaninikon, naarai elosi ngesi adongakin neejaas nuilimuni ijo. Aso ebuni Edeke ainakin eong abongonokin kanuka ngin, ido akoto eong alosikin na cut kede etau kere kwape kapedoria eong kere.

7 Kwana elipi eong-eong anacanawok. Ido abu eong ejulak ace kotoma akiroka tetere eong enera ngun koingarenekec. Ejaatar Billy kosaoke, atupuruc na, kokinga kangina, iceboro lumam apedorete alimunio koingaren naka esipan loinyalinyala. Ido ice lu aticepak abuni eong alimun, ibusakinit yesi amisiikin. Koyanga ngun kwape nuelomunitos kama-kama ejai onacekon, kwape kajenia eong kere. Ipedori ijo aiboi kotoma oyapeesi loka emuron kosodi aipup nges, ejaun nges aikenyakin ijo akiro nuidelelete. Ido ice kotoma kayesi apesur ka isap, mam eong akoto yesi adumun amisiikin nakaronon. Akoto eong yesi aiyuun, kosodete aiboikin kwap kinapakina. Kiitu, Abeit ibusakinit kolimunai kwape Abeit.

Ido, kwana, komam abuonokin konye ejaun luipu kayesi mam icamanara kede nuebeit alimuno, konye akoto eong aitogogongoikin ngin mamakus kede Ebaibuli. Ido eyuunit eong, korai bon ijo kiyapaar kosodi apupokin, kwangin ijaunos do ijo kede ajenun najokan ka amisiikin naka nuabu lem eong ajai akongikongenen, aojau ngin kere. Eyuunit eong ebe itacauni na ngun, ido amuno eong ebe ebuni.

8 Kwana aticepak ibuni oni ayangaikin aojau mot, esawa ediopet ka atutubet, araibo adepar, kotoma nu. Mam eong ajeni aojau naeyangaikini.

Ido kwana bobo, akoto eong alimun ebe, kotoma apak kana, ebe, kwape kajenia eong ebe edongakinos duc itunga neejaas akirokon; iswamaete ngun, neejai ecokionikec. Ido, ejena, abu eong arai ecokion.

Ido edongakinos kesi neejai akirot naka ecokion, kwape bala arai atwanare kede aijar. Edongokinos neejai akirot naka esasedotikec kwape bala arai atwanare ka aijar. Ido ejena, ecokion, aticepak kede kere nuejeni ngesi eipone loka aswam, isisianakini ngesi itunga cut becebec kwape kesisianakitere nges kosomero loka ediini; komam abuonokin ngupengun iswamai esasedoti da, kotoma odiinin luegelegela luejaatar esasedotin. Naarai, ecokion cut teni erai esasedoti; erai loingaingai. Aso, arai esasedoti, kotoma ngun kere nuisisianakitai nges kotoma, osomeroke loka ediini ka aiboisio nuiboioto itunga luka ediini, etunganan ngol kede aidules naka etau kere inera cut becebec nuisisianakitai nges.

Eebo, aso, amameotor eong kede aijen adio naka asioman naka ediini ka aijen naka aiboisio nuiboioto itunga luka ediini, ido mam eong etoronit ngin cut, konye kijaar eong aijar naitegelikan noi.

9 Aponi kanyaraun eong arai isapat yenididi. Ido kotoma kana arai aanyunet naatakani, kopupo naponi kainakin eong, E-Epir loka Akim ikaja kokitui, kokar ikanykaarei lukapolou, cut kane ko Utica Pike. Eswamai papaka kanuka ejakait O.H. Wathen loabu kotwana pac. Ido kisiomitos yesi eitabo ngol, ijenete yesi akiro ngun. Ido anyoun kapak kangin…Kokwap kalaije kocilet kosodi atakanun kaidelel koingaren naka itunga. Ido kwana enomar akeput, irwanapu, ido ikaja ko Washington, DC, kwape aanyunet, kotoma otogo loenyaritai Religious Hall of Art, kwape Ibore idiopet bon yenikotoma Akuj yenaponi kitogogongoorai kede science ainomuno kede akamera; Epir ngopengol loka Akim, cut becebec kotoma aput kangipekangin ka ngoliwai kere, loabu kitolom Isirael kinga nako Misiri. Eyuunit eong ebe erai Yesu Kristo kotoma ojautene loka Emoyo, kotoma adoketait naka Edeke naka araut Okoku.

Aso aponi Ngesi konyarai "Okoku loka etunganan" neabu Ngesi kobunio irwan nasodit, kwana enyaritai Nges "Okoku loka Edeke," kotoma Apugan naka ikar elukumit ebuni Ngesi araut "Okoku loka Daudi." Abu Ngesi kobu kwape Okoku loka etunganan, Enabi, kwape keneritere nuKeng; kwana erai Ngesi Okoku loka Edeke, kotoma adoketait nakomoyo; kotoma Apugan nakapolon naka ikar elukumit naebunit, ebuni Ngesi araun Okoku loka Daudi, iboie kotoma oicolong loka Daudi. Kwape ejenatar ikasiomak kere luka Ebaibuli ebe erai ngin aisumunet Nakapedor kede Edeke, neejai Daudi, abuni Ngesi aitonyoun Okokuke aiboikin oicolong.

10 Ido kwana kotoma aijaanakin, naegelara, naitegelikina, anyarai eong nginibore kere anyoun kama ejai "Edeke" kiton "ajokit." Ido ebe, erai duc kwangin.

Ngun kes abu ekaanyanaran lokapolon loka okanisa loka Atulik kolimok eong akuar kaya kokwap kangina, arai aimor ebe, abala ngesi, "Onac Branham, abu Yokana Ekebatisan kitodiar kaidelel kotoma Nuiwadikaere, kwape kineritor enabi Isaia." Ebala ebe, "Kitodiara aijaanakinikon kaidelel kotoma Okanisa." Ebala ebe, "Ejaas luka Lutheran Obaibuli." Ebala ebe, "Luka Lutheran ejenete Luther. Luka Wesley ejenete Wesley. Konye dobodo lpetekotin?" Ebala, "Ebuonokinos ngul. Mam ejenete neebeit alosit."

Kasodi eong atemar, "Lokapolon, esialamikit eong ngun."

Ido arai kotoma apak kangin nges abu Emoyo Lokalaunan kodoikina amucalat, mam aanyunitor eong, akeberu…kosodi einer ka itodiar iboro ngupengul.

Kwana, abeit cut, eroko Aisiraret na nalimonokini eong atupuruc na, mam eong ajeni. Abu eong alimok nges, eong ebe, "Lokapolon, mam eong apedori alimun ngun. Erai ngin ibore yenepol yeniti noi alimun. Esubit bala ngin."

Ibore idiopet yenajeni eong, ebe ejai ibore yenebeit aiswamaun, komam abuonokin. Iboro lu kere, bon, kitogogongooritai kede science, ido itogogongooritai arimor ido airimor akwap, mam epedori araut aibe. Erai Abeit. Inyobo ngin? Ber eong alim, kwape aiyejenaret, eroko eong enerakina yesi atupuruc na, mam eong ajeni. Ido mam eong abuni aijecekin aswamaun aikunyakinet adio kiton eong apupun kamaKeng ebe kenerakinos keong kokau kasodi alimokin eong iboro lu.

11 Kiitu, Ejakaitiwok Yesu Kristo mam abu kitodiar kwape Okoku loka Edeke. Abala Ngesi ebe, "Ibalas yesi ebe arai Eong; alosikinet na nges aurunere Eong," kaceda, konye mam abu kitodiar.

Ido, kwana, arai ngol Epir loka Akim loabu kingarenik idwe luka Isirael, arai Ejakait Yesu Kristo kotoma ojautene loka Emoyo, (yesi iyuunitos ngun?), aijar nabu kolom kama ejai Edeke. [Kotemari atukos ebe, "Amen."-Ekewa.]

Kosodi do neajaar Ngesi toma akwap, abala Ngesi ebe, "Abunit Eong kama ejai Edeke, ido alosi mama Ejai Edeke." Oni kere ijeni ngun.

Ido akaulo naka Aketwanare, anukio, ka ajaraun: Saul lo Tarusis ajai orotoke alosit laije Damasiko, aireit Ikristayon, naarai esisianakinete iboro luetegelikina kama ejaas nuesisianakinitai kes. Ido arai ngesi ekajiot lokapolon; kokwap naka Gamaliel, ediopet kotoma osisianakinak lokapolok noi luka apak kangin, kotoma osomerokec, esomerokec loka ediini; ido korai etunganan lokapolon, ka eswaman loka okanisa. Ido arai ngina nges abu Aica, Epir loka Akim, kinomakina nges kwap, kokiding paaran. Kosodi Eporoto atemar, "Saul, Saul, kanukinyo kireitor Eong?"

12 Kwana arai kimisiik ijo, abu Paul, Saul, konyou, abu kotema atiar, "Ingai Ijo Ejakait?" Kwana, etelepat ngol, kwape araar Eyudayat, mam cut ti enyararit Nges idiobore, arai mam abu korai icebore yenitodiarit Edeke, mam tikenyara "Ejakait." Aso, arai Epir ngopengol loka Akim.

Kwape abalar Yesu, "Alosi mama ejai Edeke. Abunit kama ejai Edeke, ido abongori mama ejai Edeke."

Ekoni Ngesi nen, kokau kotoma ojautene loka Epir loka Akim bobo; ebala ebe, "Erai Eong Yesu lokireit ijo; ido mam kitionikini ijo aipet iketetin."

Ido imisiikini oni ebe neabu Ekiyakia Petero, loaponi koinakinai ilaceta luka aiduk Ekanisa, idumuni oni ebe ajai ngesi ojeera, kosodi Epir lopelo loka Akim alomun toma aitorun aigalisio, kongaari ikekia luka ejeera, kosodi aitolomun Petero kinga, koipone loetegelikina, komam aitapas ekedaran. Kamaka, erai Yesu Kristo nges ngopengol bian, lolo, ka ikar kere.

Kosodi do ijenuni duc ijo idiobore kede esubuneke. Kanginibore ker ejenunio kede esubuneke, araito nuerai. Ido elipi eong yesi asesen eipone araito naitolomuni, Aica na naerai Edeke, naarai ebongori duc neejai Akirot naka Edeke, ido itogogongoori Akirot naka Edeke, elimonokini Akirot naka Edeke, ido kitogogongoori Edeke Akirot ngin kaidelel kwangin koingarenewok. Ekoto kojai icebore kokau naka Ngin.

13 Anyarata itunga eong ebe enabi. Mam eong anyarit akakuan ebe enabi, naarai mam eong apedori aijecekin alimun ngun, konye eong…Atemar, apedori eong alimun nu, ebe ainaki Ejakait eong asesen iboro lukoingaren, alimunun iboro lueswamaunos, luepote aiswamun, luiswamasi, ido mam ibiroror karaida apak adiopet, kotoma irwan alukumin nuka itomoneta. Idiobore kere yenalimuni Ngesi ebe abuni aiswamaun, abu kiswamaun. Ijeni oni kere ngun. Arai ejai itunagan kotoma osipan kalo loetakani atupuruc na, arai kadioboisit kere, yenepedori alimun apak adiopet nabu kibiroror, ilacakina ijo anyoun aibwo kosodi alimun ngun. Konye arai ejeni nginitunganan kere nginipak, kotoma irwana alukumin, adolit ngin cut bec, kotemas ebe, "amen." [Kotemari atukos ebe, "Amen!"-Ekewa.] Ianyu? Aso ebuni do ngin araut ibore idiopet arimor akwap kere.

Eyapie icebore aiswamaun. Mam Edeke ijukununei iboro lu komamei alosikinet kokauke.

14 Ajai eong aomoomoi kane. Abu eong ebwaikinite ngin ne, adiopet kotoma aiwadikaetaka. Naanapit eong atupuruc na, aibunget naka apeesan…Ido luipu kotoma kayesi kipupunitotor ekabolian isineeman na naejenara, Jane Russell, ido erai totoke nako Pentekosit; ido erai Danny Henry onaceka, onaceke losodit, okoku loka inac naka totoke. Arai ngesi loka Baptist. Abwoi ngesi kotoma airiamun, ariamun naka Business Men ko Los Angeles, California, ikar iarei kau.

Ido arai eong angetakin ngipengin einer akiro, nukapolok, nukapedor, nukagogong, kiton ekaanyanaran da, ediopet kotoma ikaanyanarak lukapolok luka Assemblies of God, aijesun kwap olutaari kokuju kobalasa neajai ngesi iboie, kosodi ngol atemar, "Mam eong eyuunit ebe apeleikinit Onac Branham ngun."

Abu eong atema, "Ekoto eong apeleikinite ngin, ipa. Erai Ngin EBALA EJAKAIT KWANATA." Kosodi, do,

arai ngin naekamunit ekanisa loka atur kana.

15 Ido kotoma apak kangin, etelepat loarai esubusi…Erai onaceke…ajai ngesi ngina inomi aputosia kanuka etelevision atupuruc ngin, onaceke loce je erai-erai ekaanyaran loka erot loka apugan ko California. Kosodi Danny Henry abunore ngaren akaulo naka atukonokin agolokinio, kolutaari, kwana, neeboioto ikiliok kere, abu kobu kosodi atunar eong. Kosodi alimun akiro nu, "Onac Branham, amuno eong ebe mam esubi bala ainyanakin, konye," abala ebe, "ti ngin iswamau esula loka akaisaarei ka luuni loka Apukokinio." Naada, ejaas isulai akaisaarei ka luuni bon kotoma Apukokinio. Ebala ebe, "Amuno eong ebe mam na esubi bala ainyanakin." Mam nges abu kiswama idiobore kidimarai alimun ngin…Kwana, arai esapat ngol loka Obaptist, ido mam ajeni idiobore yenikamunit apedor naka Edeke. Abu kogeu einer kotoma angajep naamam ejena, kotunite eong.

Ido kengetaki einer kotoma angajep naamam ajena, ajai aberu nalangir, iriono naeboie koingareneka, abu konyou, kobala ebe, "Mam ngin ipuda adiojulunet." Abu kotema, "Alomunit eong ko Shrreveport, Louisiana, arai, Baton Rouge, Louisiana." Ebala, "Edelelei ngin cut erai angajep naka French."

Eboie Victor Le Doux da, loarai etunganan lo France, ido arai ngin cut ejok noi angajep nako French."

Abu eong atema, "Kidareu mot. Kiwadik nuabu ngesi kolim, ido iwadik nuabu ngesi kolim, eroko ijo elimuna idiobore. Kiwadik nuibala ijo, kasodete aanyun akirot nuiwadikatos yesi." Aso abu idiopet kiwadik, kosodi yenice da aiwadik, arai cut becebec ibore idiopet.

Kosodi arai nepetai kosawa ngopengol, neayangauniata ngul akiro nuewadikatos, abu esapat loebus, loareng akou kobu kokau. Neajai aiboisit naelosikina kanu nges aiboikin; abwoi ngesi kokau. Abu kobu ngaren elosi, ebala, "Ipak edit ber, epuda eong da aibwaikin aiwadikaet." Ebala, "Arai eong ekejulan loka angajep naka French kanuka U.N., Atukot naimorikikit akwapin kere nuka akwap." Ebala ebe, "Akoto eong da ajalakin akaiwadkaet."

16 Ido, kane, aiwadikaeta auni kere cut bec aputosi, nuka angajep naka French. Ido eipone lo nges esiomar ngin. Eraas nu aiwadikaeta cut obe elemunitai, elemunitai cut aiwadikaet. Erai na aiwadikaet naka Danny, elopet, abu kirupak ngin koisaoke. Naarai, abu ngin kolot neejaas luka Christian Business Men, kaiceda.

Naarai kiseu ijo erot loediding, loeninik; kilot ijo kotoma asekunikon elopet.

Kisek ijo asekaret najokan ido naketiai, ido erai ngol Ekarot.

Kanuka aseunet kana nakajokan, ebuni atutubet nakapolon nakotoma Akuj aiderit ijo.

Ibus bo lolo biai asekaret naisek ijo!

Na alopet nges erai ibore yenebuni ainakin ka aitodolikin aipikor nakaumokin kotoma amin naka Edeke.

Kwana, kiwadikaikit etunganan ngol ekekiror ne. "Ijulunitai akiro nukokuju…nuka adwaranut naka Danny Henry kanuikamunitos Onac Branham, ijulunitos ikajenak iuni ko cafeteria ko Los Angeles, California."

17 Kwana, esapat lopelo loainakini adwaranut na, komam ejeni nuenera, ajai Yerusalem nepetai elap ediopet kau. Abu kodum arereng naka alosit kinga ido-ido abu koper kokuju naka ates neabu Yesu kotwania kosodete aidaikin. Ido kwangin napekeperi kangina, ebala ebe, abu eong adol toma aomisioke kagogogng noi kosodi ngesi ageun aimony. Ebala, "Eipone loaraunor ibore yeneninik noi kanuka Onac Branham aibwo aitepeg akwap ka iboro lu, ka ikanisan kere!"

Kwape ka-kalimunitere kapak adiopet nuka etunganan ediopet, nuka atutubet naka Billy Graham, ebala, "Iseseni oni Billy Graham, naarai ikanisan kere imorikikina nepepe kanukeng. Kiseseni oni Oral Roberts, Ipetekotin. Konye eipone ali kipedoria ajaun kede idiobore, korai ibore yenitegelikina kede ibore yenisisianakitai itunga?" Erai Edeke.

Ido, Danny, ibore yeniswamai ngesi kwape ibore yeneminakit nges, iswamai ngesi imor ludidik. Abu ngesi kolom kinga neaponi kijesunere emusalaba kwap, neabalai ebe abu Emusalaba kosipokin kuju moru. Amamei itunganan yenajai nen, aso abu ngesi kobil itutubet idio yenika amoru kosodi aibwaikin ngin koisaoke kwape aisiitunet, abu kobu ore kosodi aiswamaikin eong apeesan aarei nuka akan naka esaati kotomake. Ido, ibore yenetegelikina, kiswamau ngesi ngun, asubitos bala amasikinet naka aokot. Ido cut kotoma nginidiopet kakesi, kotoma ainyikokinit, ekeri kitenara, irot yenididi kitorit toma naka nginidiopet kakesi. Kwana epedori ngin korai bon e…Itei ijo, mam icetunganan aticepak epedori amisiikin ngin, konye mamaka aiyatakinet neejaas iboro lueyuunit eong. Eyuunit eong ebe nginibore kere ejaatar apolouke.

18 Ido kwana, kotoma apak kana, idiobore kere yenejaatar Ejakait…Arai mam yen erai ibore yenabu Ngesi kodwarite nuke, nuka Malaki 4 ka nuka Luka 17, ka ikokoron ice luipu luebeit aiswamaun kotoma

apak kana nakawasia, ber eong alim nu kotoma agolokin, apesiki apetetait naka etunganan kangol neebunio ngesi. Aso eyalama eong noi ebe Edeke Lokapedor, arai erai kwangin, ainaki eong aswam icebore, kotoma ojauteneka loka amamus asiomit, kanu aitodun akaiyalama naka aminaKe, akamin neejai Ngesi, ka aminawok neejaas itunga.

Kanuka ngun, kotoma abeit, alosikini eong akirot na naka Edukone ka Elakit. Kitim Edeke oni kere.

Ido kwana kopupokisi ejok. Ido, anacan, mam inyouni kosodi alomar kinga; kotitingik ber ipak. Inacan, iswamata ngupengun. Mam igwetarete acumanakus kokinga kangina, ngul luekodakina. Mam iswamaete ngun. Kiboikin kinapakina kanuka adakikan adis, kiton neengetakinor. Kopupok ejok. Arai mam ijo icamanara, kiwadik ikokoron luetwasamai eong, kosodi aisisia Ngul kotoma ailip eroko ijo kisekara ekoniwai.

Edeke, kingarakinai isio kwape kitamia adolokin akirot na.

19 Kwana, epedori kowojawojate mot. Mam eong akoto aisuburikit. Kasodi ayangaikin apakikus, oni kere, kasodete aisisia Akirot naka Edeke, abeit cut ido ojok cut, kwape kijenia oni eipone loebeitor aisisia Ngin.

Ageutu ber oni kede Eijiri loka Matayo, esula lo 19. Kasodete agear, aomit eong, kede ekokoro lo 8 loka esula lo 19, akoto eong ageun. Aticepak apedori eong ageun kede losodit kasodete aisiom kiton okokoro lo 8 loka esula lo 19.

Kwana, kiitu, iboro lu luenera eong eponitos kama ejai Akirot naka Edeke. Mam epedori araut akaomisioit, naarai akaomisioit eputosi kede naka idiotunganan kere. Konye ekoto korucokina kede Akirot naka Edeke. Kiitu, kidarit Edeke nginibore kere koupa. Mam nges ijulanakin. Ngesi ngopengol, bian, lolo, ka ikar kere. Yesi kiyuunito ngun? [Kotemari atukos ebe, "Amen."-Ekewa.] Ngesi ngopengol.

Kwana abuni eong aisiom kosula lo 19.

Kosodi kanen nakedaunia Yesu akiro ngun, konyou koGalilaya, kodol oikoruon luka Yudaya okekwa Yorodan.

Kotupasi ikodeta luipu; kitangaleu ke kangina.

Kopotu Iparisayon mama ejai kocodut,

Abwouni eong kanen tetere yesi idumunete aitogogonget naka luapotu kocodut Nges.

…kotemas atiar, "Ibus kereka itunganan ainyein akeberu kanuka akirot kere?"

Kobongok kotema kes atiar, "Mam isiomenenete ebe lokesubi kes kageunet abu kosub kes yenikiliokit, ka yeniberu.

Kotema atiar, 'Kanuka ngun inyeini etunganan papake ka totoke kirotakinos kakeberu, ngul luarei eraunos adiopetekuan?

Aso mam bobo eraas iarei dimarai adiopetekuan. Aso lukimorikikini Edeke, kinyek itunganan aitiak."

Kotemasi Nges atiar, "Aso do kanukinyo kicorakinia Musa ainakin ebalua loka aitiak, ka ainyein.

Kotema atiar, "Kanuka aninik naka ikusitauon abu Musa kocam yes ainyein akusingor, konye ameun kageunet mam arai kwangin.

Kwana, Kingarak Edeke oni.

20 Naiwadkaere na, aingiset na, abu kotereikinos kede Yesu kotoma ageunet naka aijaanakiniKe. Ido abu kotereikinos kede Musa kotoma ageunete naka aijaanakinike. Erai aingiset naingarenit kakere kotoma otauon luka ikeyuunak. Ikadiakanaran mam epodo. Konye erai neejai ikeyuunan, naarai etamit ikeyuunan aswam kere nuejeni ngesi eipone lokiswamaet kanu aijar ejok kakonyen nuka Edeke. Kanuka ngun, adiongiset naelomuni kotoma odiini, aso kolomuni Edukone ka Elakit. Inyobo? Naarai erai alibunit naka adiakar nasodit. Nen nges abu adiakar kogeuna. Ido ngin nges apolou einakinit ngin kitolomununio nginiopak kere, naarai erai alibunet alopet naka adiakar.

Kwana akoto eong ajaun kede apak naka aitemitem iboro lu, konye abuni eong aiyalamikin abongokin ebaluakon arai idiobore yenapedori eong. Araibo, kijaar oni itaabon luiwadikatai kanuikamunitos ngin, ido aingiseta nuipu, ka kiton atutuben kotoma apapulai nuka iyemuto ka iboro kane, kanu aitogogong nu, ijeni oni ebe arai Keba (Araitoit naka apple naomitai ebe abu ngesi konyamite, Namam mam ber erai Naiwadikatai da, kwane ebalas ebe arai araitoit naenyaritai apricot; mam arai ngin da.), abu kiswama adoteu, nabu kitolom ikoku yenisodit, yenerai Kain, okoku loka Satan elopet, naarai tomake aperia ajokit.

Mam abu kobu kotoma Abel. Okoku loka Satan nges Kain.

21 Ajeni eong aingisetekon kwana, “Abala Keba ebe, 'Adum eong ekesa kama ejai Ejakait.”' Edolit ngin cut becebec.

Ipedori ijo alemun aberu naetiono kakere ko taun, nakaronon kakere; arai kedumutu kesi ikoku, ebuni araut yenebunit kama ejai Ejakait, naarai ejaatar Edeke ikisila esipokinitai nepepe. Ido ikisila lu, bala kwape elomunia akolong; ibwaik ijo eraasit loenyaritai cocklebur amisiri nakajokan, epoloor. Ido ejai apoloor, naarai erai ekisil loka Edeke. Kiraikin ikinyomit, ibusakinit kopoloor. Ido emamei ibore yenepedori aitopol aijar kidimarai Edeke, naarai iswamai kotoma okisilaKe. Kanuka ngun neaponi kiraikinere ikinyomit yenaronon neejai akoik naka-naka Keba, ajai alomun, naarai erai ekisil loka Edeke loka aur. Ido mam apedoeri aswam idiobore kidimarai aitolomun ngol, ido ajai abunore kama ejai Edeke.

Ngin nges apolou naebalatar itunga ebe, “Idwe ludidik,” acepakio, “yenimam eurunitai kama ejaas iuriak luiyuunito, eoliorito.”

Elucokinete Aokot nuka Yesu Kristo ikoku, mam eong apodo eipone loeurunitere ido arai eurunitai erono biai. Erai Ngesi Imerekek yenika Edeke yenelemanari aronisio nuka akwapin. Mam ikoku yenididi epedori aitoronokin, naarai emameotor ibore yenebeit aitoronokin, ido arai ngin aronis naka akwapin naaponi kolemarai kede Aokot nuka Kristo. Elosete imukerun toma Akuj.

22 Ido adiakar nasodit, ido ngin nges apolou naingisingisere ngin. Naebunio ibore yenapolon kama ejai Edeke, nepetei ibore yenisodit; erai “Dobodo edukone ka elakit?” Kwana, kwape ajaar sek, eroko erai aingiset kakidingos naka itunga. Kwape ajaar kotoma apaarasia nuka Yesu, kwape ajaar kotoma apakio nuka Musa, erai duc kwangin, eroko ikoninen kiton lolo, aingiset kakidingos naka itunga, naarai ekotosi itunga ajenun Abeit.

Koany neejai aingiset, ibusakinit kojai abongokinet da. Ido kwana kwape eraar abongokinet, kwape alimunitor eong sek, esabiiti lo, ibusakinit kojai abongokinet nakabeit. Ido arai kidum oni abongokinet neejai idiobore, ido korai namam edolit, ijenuni do oni ebe mam adolit. Konye ejai, ipedori ijo ainyikokin aingisit kiton neebongokinere aingiset nakabeit, arai ikoto ijo ajenun Abeit. Ido kwape eraar na aingiset naka Ebaibuli, ekoto korai abongokinet naka Ebaibuli.

Erai kwape alimununia eong, arai akotokin eong alosit kide atupuruc na, ido eipone loajenia eong na, abeit eong adumun icebore koisawe, ido korai kaitebeikin cut kide, kasodi eong alosit kide. Kosodi icetunganan atemar atiar, “Onac Branham, kide ne.” Epedori araut kide, konye erai agolitome kide. Abuni eong ainac ibore ilopet yenajai eong amoot; abonguni eong, ajeni ebe ebucara. Ido arai ketema icetunganan, “Onac Branham, kolot lailo, tetenikon.” Kwana, epedori ngin da araut kide, konye cut erai angalakimak kide. Atwaniari do eong ibore yenabu eong amoote, naarai abu eong alot aikalam ikuruon luka ewai lokabeit ido kidelelei.

23 Kwana, arai erai ngin kwangin, kijaar oni aomisio aarei kanuikamunitos Edukone Ka Elakit. Ido eraas ngun, adiopet kotoma kakesi, ebe, “Epedori bon etunganan adukokin irwanatipet, kidimikito ketwana akeberu.” Ido ngin nges adiopet kotoma ingiseta, konye, kilot ijo atupaar ngin, ilami ijo ikoruon. Kosodi naetupakini ebala ebe, “Oo, arai aberu arai ekiliokit, idio kotoma kakesi, kiswama adoteu, idiopet kotoma kakesi epedori airengear kosodi adukokin bobo.” Idumuni ijo ilamara kede ngin da.

Aso, itei ijo, mam erai angalakimak kide arai agolitome kide; ikoto oni cut kaitebeikin kide. Ipedori ijo acetor kinga naka Naiwadikaere nakilosio ijo kowai lo, kicetor ijo kinga naka Naiwadikaere arai kilot ijo kowai je. Ikoto oni ajenun neiriamakinitor Naiwadikaere kede Naiwadikaere kasodete ajenun Abeit naka ngin. Nginidiopet eyangari ewai loitegelikina, kosodi akurwokin ayangaun abongokinet nakabeit, konye eroko esalit ebe ejai abongokinet.

24 Eputosi bala, lolo, ejaas awomisio iarei nukapolok nuka aisisianakin kotoma okanisa. Ediopet kotoma kakesi erai Calvinisim, loce je erai Armin-…Arminianism. Ediopet kakesi erai ericakisilait, loce je erai loka asianut. Ido idolokini oni ajenun ebe itunga luiyuunitos asianut, luka Calvinist, ebalas ebe, “Kisirerengitete Edeke, mam ngin imusungi eong aimat esigala. Mam imusungi eong aimat ajon. Apedori eong aswam iboro lu, kijaar eong ayuara naka Aijar Namam Edaun.” Ido kidumuni oni ewai loce je, kama ejaas iricakisila, ebalas, “Oo, akoto ti eong asurwokin nges, ekoto ti eong aitodikin nges akadam, konye, arai eong Ikristayot, ejai eong ainapakin.” Itei ijo, idumuni ijo akonikuan korotin iarei luegelegela, ido emamei edio kakesi loedolit. Kwana, eninik alimun ngin, konye erai abeit.

Kidumun do oni kotoma orotin iarei luegelegela; ediopet, elosi ewai ediopet; ediopet, kowai loce. Kwana aanyutu ber oni Abeit.

25 Kwana kopupok, kosodi aanyun arai esubi na bala ejai ajokis mamakon. Kwape nat, arai akapakin eong alosit akwapin nukokinga, ido abuni eong aitwasam ekaleka elopet, anyarauni eong akeberu mamakang, kasodi atemar, “Ilosi isio-…ajai eong alosit akwapin nukokinga, naminat.” Kwana lo nges ewai loka iricakisila, “Kwana, akaberu, alosi eong aiperikin ekisil kwap mamakon! Arai kibolianar ijo kede

ecekiliokit kotoma apak namameor eong, kabong eong erengeari eong ijo. Ido mam eong akoto aikweny taitai, mam eong akoto abolianar! Kimisiik ijo ngun? Arai eong okilenikon! Arai kiswama ijo ngun, abuni eong airengear ijo kabong eong."

Kosodi ngesi aikunyun kosodi aikamun eong ataayi (tie), kosodi atemar, "Okilenika lokajokan, akoto eong alimokin ijo icebore, itei ijo, itei ijo, ebe arai ibolianar ijo kede aceberu, arai alosit kede aceberu, abolianar kede adioberu, ilosi ijo araut ekiliokit loilakakinitai kibong ijo." Kwana, mam ti ngol eraun ekal loiyalama? Erai ngin iricakisila. Eebo.

Kwana, ewai loce erai, ebe arai kalot eong akwapin nukokinga kasodi eong aiswamaun aibucaret… Alosi eong kasodi atemar, "Kwana, koany, abuni eong alosit kede aberu na. Oo, emamei ngin ationis kede akeberu, mam nges epodo." Kotemari akaberu da ebe, "Alosi eong kede etunganan lo. Emamei ngin ationis kede Bill, mam nges apodo." Arai mam eong apodokinit, akepolou ejai ibore yenerono kede eong; mam eong amina akeberu ejok. Ido arai mam nges epodo, ejai ibore yenerono kede nges. Erai ngesi akaberu; mam eong akoto ecekiliokit abolianar kede nges. rai ngesi akaberu.

26 Kwana, eipone lokajokan loka ngin, nges, ngul kere iarei ejaatar abeit, konye mere Abeit becebec.

Kwana nealosio eong kinga, kanu aitaraun ngin naedolit, etukokin ekakal kosiep kasodete isio ailip kede idiopet kayenice. Kasodi eong aititngikin kes neejai Edeke, kosodete kesi aititingikin eong neejai Edeke. Ido kilot isio, kilosi isio kinga…alosi eong kinga. Kwana, ajeni eong ebe emina ngesi eong; kijaar eong amun tomake. Nge-...ido amina eong nges; ejaatar ngesi amun mamaka. Bon ebe amina eomng nges koipone kangol, mam nges ejaatar abuonokin adio nuikamunitos eong alosit kede aceberu. Bon ebe emina ngesi eong ejok, inyobo, emamei ajokis naka eong aomoom nuikamunitos ediotunganan alosit kanges, naarai erai ngesi akaberu ido eyuunit eong nges.

Eyuunit eong, arai keswama eong icebore yenaronon, aiswamaun aibucaret kasodi alosit kede aceberu, kasodi abongun kasodi alimor ngin neejai ngesi, kasodi alimokin nges ebe, "Meda, mam eong apeleikinit aswam ngun. Abu eong epok kotoma aloketait; abu aberu na koker mama ajai eong kasodi-kasodi atunar eong kede akanin, kosodi ageun aswam nu," Eyuunit eong ebe ti nges emisiiki. Eyuunit eong ebe ti nges ketim eong kanuka ngin. Konye mam eong apedori aswam ngin, kanuka idiobore, naarai amina eong nges. Karaida tiketimi ngesi eong, mam eong apedori aswam ngin. Mam eong apedori aitakadikin nges, kanuka idiobore. Karaida ajeni eong ebe epedori ngesi aitim eong kanuka ngin, mam eong akoto aitakadikin nges.

27 Ido ngol nges eipone loejaar kede Edeke. Arai eong…Arai epedori amin naka Pileo, naerai amin naka etunganane, amin naka eidicane, epedori ainakin ekiliokit aipup kwangin kanuka akeberu; dobodo amin naka agapao, akirot naka Ayonanin naerai akepolou "amin naka Edeke," eipone ali einakina ngin eong aipup kanuka Yesu Kristo? Eong, bon ebe akoto eong aswam ngin, ejai toma otauka aswam ngin, alosi eong aswam. Mam erai aricit ikisila einakini eong aswam ngin, erai naarai ebe ajeni eong ebe adumuni eong aitisilario kanuka aswam ngin. Konye Abeit alopet naka ngin, nges neebunio amin naka Edeke toma otaukon kiton ijo akotokin aswam Ngin. Ngin nges Abeit naka ngin. Ngun kes aisisianakineta aarei. Mam erai ikisila arai nace, arai Calvinism, erai aarei kere.

28 Kwana idumuni oni lolo, da, ejaas idiinin luipu luegelegela. Ejai ekanisa loka Atulik, ekanisa loka Protestant. Kangolidiopet kakesi ebalas ebe kes eraas Erot." Ejaas luka Methodist, ebalas ebe, "Kijaar isio Abeit." Ebalas luka Baptist, "Kijaar isio Abeit."

Eebo, kaneka, bon ebe epupete kesi koipone kangol, mam erai kwangin, naarai abala Yesu ebe, "Arai Eong Abeit." Ianyu?

Kanuka ngun kwape ajaar aijaanakinika akuar natubor, ebe erai Ngesi aiboisit nabu Edeke kibwaik Ekekiror, aiboisit adiopet bon naka aima. Mam ijo irai Ikristayot naarai irai ijo yeniko Protestant. Mam ijo irai Ikristayot naarai irai yenika Atulik, mam ijo irai Ikristayot naarai irai ijo yeniko Methodist, Baptist, arai Pentekosit. Irai ijo Ikristayot naarai kibatisaikinitai ijo toma Kristo Yesu, kede Emoyo Lokalaunan, mere kanuka akipi. "Ejai Aiyuun adiopet; Ejakait ediopet; aibatisao adiopet," nges Aibatisao naka Emoyo Lokalaunan. Aibatisao naka akipi ingarenikini ijo toma oidicane. Aibatisao naka Emoyo Lokalaunan itolomikini ijo toma Kristo. Ngin nges Abeit.

29 Kijaar oni da aomisio aarei nuka Edukone Ka Elakit. Kwana, ebe, apuko Ejakaitiwok aiyeiyea naka Aipuceta Akanykaarei nuka AkirotoKe mamawok, kotoma apak kana nakawasia. Kwana, luipu kayesi, epedori na korai Ayonanin mamakus, konye emisiikinit ekakanisa. Kede inyo? Ido kipupunitos yesi nuka aitapoeta ka nuapotu kiswamaunos. Ido aingiset erai aingiset naka Obaibuli, kisukunyunitai oni ne kanu aiyuun ibusakinit kojai abongokinet nakabeit neejai aiyeiyea kere naibwaa naibwaitai anyoun apetetait naka akwap. Ido edwarit Ebaibuli ido kobala ebe kotoma apak kana aponio aiyeiyea ngin aitejenun. Apukokinio 10, "Ido kotoma apak naka eporoto loka emalaika loikanyetekaarei, ekiyakia lo Laodikia, kitejenunio aiyeiyea kere naka Edeke." Ido na nges atur nakawasia, naerai Laodikia.

30 Kosesen ber ijo aisikwarunio kere alot adaun ikar itomon ka lukany arai adepar, ido emamei ediini ediopet loelomunit kotomake. Ajaatar Luther aisikwarunio, abu ediini kolom kanen; Wesley, abu ediinin kolom; Alexander Campbell, abu ediini kolom; kere luce lu lukapolok…John Smith kaiceda, idiinin, Moody, adaun apak ngin kere. Konye ajaun ediopet ne…Duc edaun aisikwarunio adauni nepetai ikar iuni bon. Konye alot na adepar ikar itomon ka lukany, ido emamei ediini ediopet da loalomu kotomake, naarai erai na apak naka Ikinyomit. Emamei bobo abubukat; akaulo naka abubukat adiopet adoere, erai Ikinyomit.

Ekapakina Edeke, arai mam Nges iswamai ngun kwana, elosi Ngesi anyaraun Ekanisa toma aitekoro, kede Akekirot, Yesu Kristo. Koany, ibusakinit kojai abongokinet nenice, ido kwape eraar ebe Aipuceta Akanykaarei nuka aiyeiyea naka Edeke, Aipuceta Akanykaarei…

Imwaasi bo ai emisiikinito ngun, ikeu akonikan kuju. Kaanyutu. Aomit eong luipu kakesi eraas esipanawok loemunit kane, kopupokisi. Arai mam, ejaunos itaabon eyapie, kanuikamunitos akirot ngin. Kijaar itaabon, icetabon kanuikamunitos Ngin kwana.

31 Yesu, kotoma okokoronowok luisiomit oni, isukunyikinit oni alosit abongor ageunet, kanuka abongokinet nakabeit naka Naiwadikaere.

Kwana, neaponi kigimorere Nges kede na, ajaas iboro iarei etakanete. Abu esasedoti kolimok Nges ebe, “Ekiliokit epedori airengear akeberu, komany ace, kadiokirot?”

Kosodi kotema Yesu atiar, “Mam arai kwangin kageunet.”

Aso apotu kotemas atiar, “Abu Musa kocamak ibaluan luka aitwar, kosodete airengear ngin awai kanuka idiobore yenakotosi kesi kesi.”

Ebala ebe, “Ebe, abu Musa kiswama ngun kanuka,” ajai ber ajalakin eusi ngol ipak edit, “kanuka aninik naka itauonokus; konye kageunet arai kotoma ageunet mam arai kwangin. Aingiset!

32 Aingiset lolo, bala kwape naka ainapakin naka akwap, “Biai ngin ebuni kanuka epugae, aimorikikin naka akwapin, aimorikikina?” Alimokini yes, ebe, mam. Ebironor duc ngin apak kere, ido ebuni aibiror bobo. Konye esalit abongokinet nakabeit neejai aingiset, “Ebuni kereka ainapakin toma akwap, ebuni aipuc ajaun. Konye kiton apak ngin, mam aipuc ebuni ajaun; ”enyouni akwap asurwokin akwap, ido ajakaanut asurwokin ajakaanut.“ Abu Edeke koinak alakunio kanuka adiakar. Kopupokisi ejok kwana. Abu Edeke koinak alakunio kanu alemar adiakar awai kotoma akwap, konye etunganan loka akwap mam ecamuni alakunio naka Edeke.

Abu Edeke koinak oni alakunio ka eipone loebeitor oni adukonokin awokongor ka aijar kakes, konye mam etunganan ecamuni alakunio naka Edeke, mam ecamuni Akekirot kanuikamunit ngin. Elimunit Yesu nu. Ido isitiikini na oni nuka-nuka Akekiro, kajenete ebe abala Ngesi ebe, “Ekurwokini Akuj ka akwap, edaunos, konye Nakang mam.”

33 Aingiset, abongokinet alopet naekoto Yesu oni abongor toma, erai abongor ageunet. Aso, erai do nen kotoma Ageun, naarai akirot ebe Ageun nges esula loka ikinyomit yenikangininingiset kotoma Obaibulli. Ido ejai duc ijo abongor kau neejai ikinyomit kanu aanyun eipone loka ikinyomit kotoma omanikor, kanu aanyun eipone loebuni ikoniraasit araun. Kwana, eipone ali loka ikinyomit eyeikinitai? Ageun, kwape eraar esula loka ikinyomit, ipedori oni abongor kau neejai Ageun. Kitijenari Yesu neejai Naiwadikaere ngin, “kotoma ageunet.” Kwana, kiitu, arai nen neabu akwap kogeunor. Eroko ngun, amamei esange. Kwana, aingisetewok kanen arai, koany, arai kibongo oni ageunet.

Kwana mam ikurwokini na! Ido ngin nges apolou akotor eong einer mot, tetere itunga luekodakina kokinga, ido tetere atepu inera kocai.

Arai abu Yesu kolim ebe, “Kobongosi ageunet,” ajaas iarei bon luka nginibore kotoma akwap. Ajai Adam ediopet, Keba adiopet, aponi kes kimorikikinai Edeke bon. Asigiria adiopet naberu, ediopet lokiliokit; ikweny yeniberu, idiopet yenikiliokit. “Kageunet,” kwape abu Ngesi kolimokina oni abongor kau, ajaas iarei bon luka nginibore. Biai ngin edolit? [Kotemari atukos ebe, “Amen.”-Ekewa.] Aso, idumuni do oni ebe nginibore “kotoma ageunet” alosi kotoma ainapetait naetekoro ido kotoma ainapakin kede Edeke, amamei ibore yenarwaara.

Kanginibore kotoma akuj eroko ejai toma ainapeta; aacer kere, aibungena nuka aacer, eswamae loka akolong, nginibore kere ejai toma ainapeta nuitekoro. Ikunyaki idiopet kakesi, emunaari ainapeta kere.

34 Kwana kopupok. Ijo iseseni? Aitokokolet adiopet emunaari ainapeta kere! Kwana, neakeriata itunga kotoma ainyikokinit kede Edeke, kede ekiliokit ediopet ka aberu adiopet, abu aberu na kodiaka kosodi acakar ainapeta kere nuka akwap kinga naka ainyikokinit kede Edeke. Kanuka ngun, akirot adiopet kiyatakinitai neejai Eitabo lo, arai Akirot adiopet elemaritai kotomaKe, acakari Ikristayot kama ejai ainyikokinit kede Edeke, ecakari ekanisa kinga naka ainyikokinit kede Edeke, ecakari ekal kinga naka ainyikokinit kede Edeke. Kanginiyuunan epedorio acakar kinga, koipone loka amamus acamun nginikirot

naka Edeke.

Aso, arai aberu nges abu koyangau atiak naka ekal lominat. Mam arai Ekerubit nges abu kitapas akwap. Mam arai Adam nges abu kocaka ekal kinga. Mam arai idiobore kere nges abu kocaka ekal kinga, kosodi acakar nginibore kere kinga naka ainyikokinit, kidimarai aberu, Keba. Ido arai ne "ageunet," nges enera Yesu nuke, aponi kobilere. Abala Yesu ebe, "Kageunet, abu Edeke kosub yenikiliokit, yeniberu adiopet, luka ngolipone." Ido kwana neabu aberu na…mere asigiria naberu, mere akingok naberu; konye aberu, abu kobil ainyikokinit kere naka aswam naka Edeke kotoma akwap, kosodi acakakin nginibore kere toma atwanare. Aberu, mere ekiliokit, abu ngin kobil aitutuket. Abu kobil aitutuket, naarai (inyobo?) abu kikalamar adepar ikoruon luka Akirot naka Edeke. Kwana, arai abu ngin kobil akeitutuket kede Edeke; aso, kanu naarai abu ngesi kobil aitutuket kede Edeke, abu kobil do kede okilenike da.

35 Ido nakibiliata yesi aisumunetekus ka aisumunetekus neejai Akirot naka Edeke, ngin nges abu koyangau imeeban luka okanisa lumam ibecokina, naarai abu atukos naka itunga kotukokinos nepepe kosodete atemar, "Eebo, mam Ngin apeleikinit kwangin," ido ecakari ngin erionget kere kinga naka ainyikokinit kede Akirot. "Mam isio iyuunit Ngin. Abala Doctor Jones ebe mam Ngin arai kwangin." Konye bon ebe alimunit Edeke kwangin, abala Ngesi ebe, "Koraun Akirot naka nginitunganan kere aingal, ido Nakang Abeit!" Kanen ebili ainyikokinit.

Kwana iseseni oni, kwape eraar ebe ebila ainyikokinit, akepolou ebila do eusi loka Aijar, abu arucokina naka eswamae da kobila, abu aitutuket kobila, nginibore kere ebu kogolokin! Inyobo ayanaguni ngun? Aberu. Ngin nges abu kobil aitutuket. Kwana, arai ikoto ijo aisiom ngun, ipedori ijo aisiom, Ageun 3.

36 Kwana, arai ekiliokit nges aponi koinakinai ayait aberu, kede Akirot naka Edeke. Mam bobo ngin ariakasi kede ngol. Eriakasi ngin kede ngol kotoma osube, ijenete yesi; konye, neabilia ngin Akirot naka Edeke, abu Edeke kitarau ekiliokit loeyait ngin. Ageun 3:16, arai ikoto ijo aiwadik ngin. Mam bobo ngin ariakasi kede ekiliokit. Arai ngin nges arai akebilan naka Akirot naka Edeke.

Mam ijo itei, "ngin," ngin, ekanisa kokwap kane? Akebilan naka Akirot naka Edeke, abu ngin kocaka nges cut kere kinga naka ainyikokinit. Ido ngun kes eswama ekanisa, kosodi acakakin atwanare nakomoyo neejai nginibore kere. Kwana ibuni ijo amisiikin ibore yeneinakinit eong ekongikongenenei iboro lu kwape keswamaenena eong. Erai Abeit! Erai na abeit naka Ebaibuli.

Koany, inyobo ainakini ngin iswamai ibore kwape kangin? Eipone ali apedoria abberu ngin naminat, naebus, naetekoto…?

Abu eong aany aput kapak adiopet, acamunit eong ebe arai ko Greece, naka ekanoman aputosia naka Keba. Arai ngin ibore yenasilon kakere yenaanyunitor eong. Itodunit ngin nuepedori adam naka akuan asesen. Konye, mam ngin asil; ebus ngin, naarai arai ngesi aberu naetekoro, angor kere.

37 Koany, inyobo ainakini ngin aswam ibore kwape kangin, kojai toma adoketait naekiara? Ajai ngesi cut kede ekiliokit, koriakasi kede ngol. Konye oni kere kwana ijeni ebe abu ngin kotwania ariakake kede ekiliokit, neabu kodiakara, kosodi Edeke atemar, "Eraun ekiliokit ekayaitonikon anyoun lolo." Kwana, erai ngin Naiwadikaere. Arai ikotosi yesi, ipedori oni aisiom.

Ajai eong ainanakin yesi Nuiwadikaere, tetere ayuari apak kanuka akodakina anatar akwap, tetere yesi isiomete ngin ikulepek.

Koany apolou nainakini nges iswamai ngun. Eipone ali abu Satan kodolokina nges?

Ijeni ijo ebe ariakasi Satan kede Edeke kapak adiopet? Abeit cut ariakasi, kere kidimarai ekasuban; arai ngesi idiobore kere, abwoi kakan nakoteten naka Edeke, kotoma Akuj, Ekerubit lokapolon loengarenikit.

Koany ibore yenainakini nges iswamauni nu, mam nges arai isubat yenikageunet. Mam ngin ejai toma osube losodit loka Edeke; erai ngesi ibore yenalemunio kama ejai yenikageunet. Kanuka ngun, "kotoma ageunet," kwape abu Yesu kijulira neejai ngin, mam aberu arai itungan yenisodit yenasubi Edeke. Erai ngesi nalemunio kama ejai ekiliokit, neabu Yesu kijulira, "ageunet."

38 Kiitu, arai Adam ekiliokit ka aberu da, kotoma osube losodit, idiopet, konye do aponi kotiakai nges kede amaaran.

Koany, konye ibore yenelemunitai kama ejai yenisodit, ido, koany, idiopet bon kotoma osube kere loka Edeke, luka nginitiang kere ka nginibore kere, arai aberu bon nges asubunitai koipone kalo. Iboro luce kere lungor ajaas toma osube losodit. Iboro luce kere lungor ajaas toma osube losodit, konye Keba mam ajai toma osube losodit. Ianyu, ajai ngin aiswamaunio koipone kangol. Ibuni oni adolokin nen akaulo naka apak naedit. Koany, kotoma osube kalo loajai ngin toma, mere kotoma osube losodit, konye arai nalemunitai kama ajai ibore yenisodit. Ido kotoma osube kalo, ejai…

Kwana mam eong akoto aitakadikin yes, konye akoto eong alimokin yesi Abeit. Ido iboikinos

kinapakina; iswamaete yesi ejok.

39 Emamei ibore yeniswamaunitai araut yeningalaana noi, kwape aberu naingalaana. Mam ejaun bobo icebore; emamei ibore yeniswamaunitai ajaut kwangin.

Bobo da, emamei ibore yenepatana aingalaario kwape aberu. Kwana, kitogogongit aibiror alimunet na araut abeit, aibiror nabu kojaun ageunet.

Ajai ngin toma Adam, konye mere kotoma ojautene loka aberu, nges alopet, kageunet. Arai nges nasubunio kama ejai ibore yenisodit.

Kwana, emamei ibore yeniswamatai yenepedori aingala, ka aingalao, kapatan kwape aberu. Emamei ibore yeniswamatai arai yenepedori aijesar kwape epedoria aberu. Koomoom kwana. Emamei ibore yeniswamatai, kotoma osube kere, yenepedori eijesar kwap kwape kepedoria aberu. Epedori amunyumunyar etau loka ekiliokit kapatan edepar idiobore kere yenejai toma akwap, nges akeberu. Kogeu ber aberu ngin alosit airim kede ecekiliokit; kosesen ekesa ngol iboie kangina kede ikedwe, koleleete akiyo kotoma akonyeke. Kiswamatai ngin koipone kangol. Iswamatai nges aswam nu. Emamei epege, emamei ekingok, arai emamei etiang edio, loiswamatai bala abweru arai loepedori aijesar kwap kwape kepedoria ngin aijesar. Kwana, erai ngin abeit.

Nuikamunitos ainacanaka, akoto bon eong yes asesen.

40 Emamei itiang yenepedori araut yenemunaara. Kinyaraete yesi akingok ebe “amalayat,” akingok naberu, kinyaraete yesi lokiliokit…epege ebe, “apege,” ijo ikeponesio ilanyitos ikaboliak luko Hollywood irwan amairon emilionit. Eipone ngol nges esubunitere ngin aijesara kwap. Mam nges epedori…koomoom ber ijo nu kwana. Emamei ibore kotoma akwap, yenesubunitai kotoma osube loka Edeke, yenepedori araut yenaronon, aijesar kwap koipone kangol.

Ibala ijo ebe, “Kidareu mot, 'ekiliokit'!” Ilosi oni adolokin neejai ngin. Ejai aberu alimun “eebo.”

Koany, emamei ibore yeniswamatai aijesar kwap noi, arai araut yenaronon, kidimarai aberu. Mam ekingok epedori aswam ngun, epege mam epedori aswam ngun. Emamei itiang yenerono, karaida apedor araun, naarai mam iswamatai tetere epedori araun. Apege naberu mam epedori aroniar, akingok naberu mam epedori aroniar, ikeny yeniberu mam epedori aroniar. Aberu nges bon ibore epedori aswam ngun.

41 Kwana ianyu ijo neabu Satan kolot? Ianyu? Konye eroko ngin ejaatar, nges ejaatar apedor naka alimun “eebo” arai “mam.” Itei ijo, elomuni do neekoto ngesi aibwaikin akeijar. Ianyu? Kwana kane iseseni oni kaidelel aur naka emun, neabu kolomuna toma. Ejai aiboisit adiopet bon napedori ngesi alosit toma. Arai mam ngin ibubukini ngin cut kwap, emudukana do icetunganan. Ianyu? Itei ijo, ajai alosit neejaas ngin.

Koany, ibore yenainakini itiang mam epedorete aswam ngun, itiang yeniberu, ajaas ngul toma osube losodit. Konye aberu mam ajai toma osube losodit. Kwana ijai oni abongor abokun na aikeun kuju, kasodete ayangaun ijo cut apak nakatinen kwana, kotoma Aitutuket Nakitetet.

Iswamaunitai ngin, bon, kanuka aijar naimodokok ido namam elai. Mam akingok epedori, ido emamei icebore yeniberu yenepedori. Erai aberu bon nges epedori. Akingok ka icetiang, erai ekar irwanatipet, ido erai ngin kanuka idwe; mere kanuka eipud loka aelo, konye kanuka idwe. Apege namodok, akingok namalayat, ekar irwanatipet, apak adiopet, erai ngin kanuka idwe. Konye aberu esubunitai kanuka adiopak kere naekotor ngesi. Kijaar eong icebore yenikisaritai kane kwana; ipedori do ijo ainomar nuce kere. Mam akingok epedori; epedori aberu. Amuno eong ebe epukokini ijo Emoyo Lokalaunan nuce nu kere nuabu eong ekisa kane.

42 Ngesi bon nges itiang, itiang yeniberu, yenesubunitai ibus adeparit ikiliokit. Emamei bobo icetiang yeniberu kotoma luce kere. Isuban luce kere luka Edeke eraas ikiliok ibusiak, kwape nat kama ejaas itiang, ikweny, kaiceda, erai duc yenikiliokit nges ibus.

Koany ber ijo emiam lokiliokit, amumwar nutiek nuelaete, etiang lokapolon; kosodi naberu naedit naiyapara. Koany ber ijo ekokor loti kede ajul kere nuelaete; kede akokor nadidi narengan. Koany ber ijo ikweny, ekokor ka akokor. Inyobo? Inyobo araar kwangin, kotoma osuban kere luka Edeke? Kanginisubat, yenikiliokit nges ibus. Amerekekin, ipegei, asigirian, idiobore kere, erai duc ekiliokit loti nges ibus, ido kama ejaas ikweny da.

Konye kotoma otunga, erai aberu nges ibus, mere ekiliokit; arai ibus ngol, ejai ibore yenerono, ejai ikinyomit yeninyalal kanenice. Kageunet erai koipone kangol. Inyobo? Inyobo aponi kiswamaere ngun? Aingalingalia. Eketubusiaranike, Satan, eroko itemonokini ngin, da, kotoma apaarasia kanu nukawasia.

43 Ber eong abwou kane ipak edit. “Ibus!” Ijeni lem ijo, kotoma amudiario nasodit, anatar akwap kere, naka akwap, araibo akwap kere, arai kanuka angor nuebusiak? “Neapotu odwe luka Edeke koanyunatar adwe nuka itunga ebe ebusiak, koyanganasi ngun kwape angor.” Biai ngin edolit?

Yesi kianyutu aiyatakin naka aibuses naka angor kotoma apak kana? Aanyunit eong aput naka Pearl O'Brien, naomitai araut aberu naebus kotoma akwap, kotoma apak kangin. Emamei itumunan yenipese kotoma osomero kalo kidimarai bon erapiarete ngin neeraunor nuikamunitos aibuses.

Aiyatakin naka aibuses naka angor itodunit apak naka aingal. Iworibo araar ekanisa loebus noi adepar lolo? Nginibore kere ejai aiyatakin aikiar, adukena nutiek nuelaete, ido imilionin luka lu ka imilionin luka ngul. Mam yesi isesenete, "aberu," aingal!

44 Kwana, emamei ibore yenepedori aijesar bala aberu, ido kitubusiaritai ngin tetere epedori aingal. Ido ejai Satan aitemonokin cut teni ngin lolo, kotoma apak kana nakawasia, naarai erai ngesi ekatubusiaranike. Apedori eong aitogogongoor ngin kwana. Abongor cut kau toma ageunet, ingai ageuni aitemonokin ngin, Adam araibo Satan, Edeke araibo Satan? Itei ijo, ngol nges ekatubusiaranike. Erai ejiisioitike lokapolon kanu acakakinia ekiliokit asilianutuke, kwape eraar aberu naibus, epedori aijang ekiliokit koipone kalo ekotor. Onac, mam erai aiboisit naemasere ajon kokwap kalailo nges nges ikamuni ekiliokit; erai aberu naibus naelosi korot, akudonokin, konapite atutubet. Ngin nges eyangaikini…Ngol nges ekangalat kanepekanen cut. Ido eyari kede ngin, eyari cut noi. Ipedori ijo abuinikin eong kanuikamunitos Satan araut ekatubusiaranike, konye erai ngin Abeit. Satan nges etubusiari aberu. Eroko iswamai ngun.

45 Ber eong ketodik yes icebore kotoma Naiwadikaere. Ekoto eong ainyakar yesi kau toma Naiwadikaere, kosodi ijo adumun aomisioitikon kwape kisesenia ijo ngin lolo.

Erai Satan nges eyangauni eipone loka aibuses kwape kangin. Arai kimisiik oni, arai ngesi loebus kakere kotoma Omalaikan kotoma Akuj. Biai ngin erai Abeit? Ido emiela ngesi aitaraun Akuj aiboisit naibus kakere adepar akabakanut naka Michael. Biai ngin erai Abeit? Bobo da, kanu aitodun ebe arai Kain okokuke, abu koinak aima naebus kakere, abu kitubusia iketemuan kede araito ka atur, kaiceda. Biai ngin edolit? Ibus! Ibus adiakar, ibore yeninyarit oni aibuses lolo. Ido ingalana adiakar, kanuka ainbuses. Mam ijo ipedori asesen aberu elosi korot kosodi amisiikin ibore yenejai toma otauke. Ianyu? Konye abu eong akoto alimun iboro lu tetere yesi ianyunete ibore yeneraar Satan nges ekatubusiaranike. Edolit nhgin cut becebc abeit, abu okokuke obe kitogogong ngin, Kain. Kwana, elai ngin tetere epedori aingalaar.

46 Ibus akwap tetere epedori aingalaar. Apeleikinit eong eswamae, ainapeta naka akwap. Ibus tetere epedori aingalaar, aiboisit nakapolon naibus ka ikiara adoketait.

Kiitu enabi, Amos, neabu ngesi kolomuna kosodi aiteluor toma oibuga, kosodi aanyun ngol esubit bala kwape Hollywood lokatinen kwana, apotu akekonye kodidingakata, kokwap naka akoruo kangun nuekajasi koreeteke. Kosodi ngesi alosit kwap ngina kede Aisiraret, kosodi areseun Ngin kinga kotoma aiboisit kangin. Ebala ebe, "Ebuni Edeke ngopengol loibalas yesi ebe ijaanakinete, amudiar yes!" Edolit ngin.

Ibus, adiakar. Inomete kesi Iyuda kwape bala ekamerat ece kokinga kane korot kanenice, ido ikaja akituk kede icuc kotomake, kaceda, kwape Yuda. Etemelel Yuda, kogogong, ekengalat. Mam erai ekesa ngol losiepikon ebeit acoikinit kosiepikon, mam erai ekesa lo (ekakorion) abu kolom konapite emorimor, nges ebeit acokikinit kosiep naka aberukon; erai ekesa ngol lokajokan, erai ngesi ekangalaaran.

Ibus adiakar kama ejaas konye nuka akwapin, konye Edeke itodiario koipone loka aibuses kwape kangin. Ijeni lem ijo ngun? Itodiara Edeke kotoma oponesio, iponesio luibusiak.

47 Kotoma Obaibuli, Isaia 53, arai ikoto ijo aiwadik Naiwadikaere. Ejaatar ikokoron luka Naiwadikaere iwadikatai osiep ne kanuka ngin. Isaia 53, alimunit Ebaibuli nuka Ejakaitiwok Yesu, ebe, "Amamei aibuses tetere ipudakin Nges. Kasodete aibwa ireetiniwok kamaKeng." Biai ngin edolit? Mam kipou emielakinos Nges, naarai mam Nges ebus. Arai Ngesi aticepak ekesa, loegwegweuna ikeperin, korengerengete, ido mam nges ebusakinit araut engarenon. Enera kede einer lokangoliduc loka orot, kaceda, kwape kiswamata itunga, itunga lukanginiduc, aso kanuka ngun mam Nges asubit bala arai ediotunganan lokapolon loesisiat, loasiomit, lokacoa, konapite ejok, ka nginibore kere. Erai Ngesi Etunganan lokangoliduc. "Amamei aibuses kamaKeng, tetere imielakin Nges." Abu kolom ido kama ejai etunganan, apak kere, mam ajenete Loarai Ngesi. Mam Ngesi asubit bala edeke alosi kanen, nuiwomit ti oni ebe arai edeke. Konye, ngopengol, arai Ngesi!

48 Kimisiikinitos yesi neabu Ejakait Edeke kolimokina Samuel, ebe, "Kolot togo loka Yese kosodi ainyonyokin ediopet kotoma odweke akinyet, kwape ekabaka, kanu ayangar aiboisit naka Saul"?

Kwana, apotu itunga koseutu Saul, kolimokinite cut kes Samuel mam aswam ngun. Ebala ebe, "Mam Edeke ekoto yesi ajaut kede ekabaka; Ngesi erai Ekabakakus." Kosodi atemar, "Alimokinitor kereka eong yesi idiobore, Kokiror loka Ejakait, yenimam abu kitodolikin? Eong elipitor yesi isirigin arai icebore kere, kanu eong ajaria?"

Apotu kotemasi, "Mam, mam cut ijo kilipitor isio isirigin. Ido nuabu ijo kolimunite kere, Kokiror loka Ejakait, apotu kitodolikinos. Konye ikoto isio ekabaka, kwape kwangin," aso apotu koseutu Saul. Koany ber ijo nuabu akwap koseu! Koany ibore yenabu Isirael koseu! Isirael! Itunga lunyonyokinitono luka

Edeke, apotu koseutu etunganan loekeuna akou ka ikeperin kuju adepar idiotunganan kere kotoma akwap kangin; ekesa lokapolon, loti, lokacoa, ibus asesen, ido arai duc ngesi ecucut kotoma akinyet.

Konye abu Edeke kotema, "Alosi eong asekikin yesi ekabaka loka aseuniKa." Aso abu kotema atiar, "Samuel, mam eong alosi alimokin ijo loerai ngol, konye kolot kuju ngina. Erai ngesi ediopet kotoma odwe luka Yese."

49 Kosodi Yese, kede akeberu, ka ngul kere angolongol, kobalas, "Eebo, okokukosi lokapolon kakere, erai etunganan lokapolon, loaojan, ibus, ebuni ngesi aputokin cut kede loedolit ainap aboko naka ekabaka. Ecobe ngesi. Esiomit. Erai etunganan lokajokan. Ajeni eong ebe ebuni ngesi cut araun loibecokina. Inera akekiro ejok."

Naketolomuniata nges kinga, abu Samuel kolem etuo naka akinyet kosodi aikunyakin mama ajai ngol. Ebala, "Mam, anger Ejakait nges." Aso abu kolot cut kiton kwap, kiton neejai okoku loikanyetekape, kosodi Ejakait ainger ngolidiopet kangul. Ebala ebe, "Emamei kereka bobo ece?"

"Oo," ebala ngol ebe, "eebo, ejai ediopet, ejai kau kinga ngina icokie amerekekin. Iboie ngesi kokau kangina ido kobolia ikososio, ido kowoi, ido kocelanar, ido kolosi ngaren. Konye, erai ngesi ekesa loigwegweuna ikeperin, korengerengete, mam nges epedori aibecokin araut ekabaka."

Ebala ebe, "Kolot koyangau nges." Ido napekelomuni Daudi ngaren naka enabi, abu enabi koker kede akinyet kosodi abukokin akouke, kobala, "Lo nges eseuna loka Edeke." Mere aibuses; konye iponesio. Eseseni Edeke iponesio.

50 Eseseni etunganan aibuses naka akuan. Erai naengalaana. Ido nges ainakinere aberu aibuses ngin, kanuka aingal, aitapaar. Aberu naibus, arai mam nges itwasamai ngin koipone lokajokan, erai ekenit mamake; ebuni ngin aijukar nges okatwak katipet noi adepar idiobore kere yenajeni eong. Arai bon ngesi…Arai epedori ngesi araut naibus, abeit cut, bon ebe esalakini ngesi kede okilenike kosodi aswam nuedolito, ido ejok ngin-ngin ido kodolite noi. Konye epedori ngesi alemun ibore ngipengin ido, ikatunga, eipone loepedoria ngesi aingal kede ngin, naarai aponi koinakinai nges ngin kanuka aiswama ngun.

Koany, kwana, konye Edeke kitodiar kotoma oponesio. "Amamei aibuses tetere oni kipudakin Yesu," konye mam ejaunar eipone bala kwape Ngesi, kotoma akwap.

Kwana ianyuni oni ebe, lolo, ebe-ebe eipone loka ekanisa, Satan kede aketukos, emootos ekanisa loti, loibus, iboro luibusiak. Ngun kes eseseni akwap lolo. "Oo, erai ecokion, apak naka lokapolon mutan, mutan, ibusiak noi ido kitodiaritos edekeone, kelomarete kinga, inapen lu lutiek, ka iboro kwape kangul." Enyarito kesi ngin ebe aibuses.

Konye lukalaunak obe luka Edeke emootos iponesio luka Akirot naitodiaritai.

Ngun kes apotu lukalaunak kiswamata kotoma apak kangin, neapotu koanyuniata Yesu. Mam Nges arai idiobore yenabeit asesen, konye apotu koanyunitos Edeke kotomaKe. Apotu koanyutu ebe ajai Edeke kaNges.

51 Kwangin nges araar ebe ngul, Yoab ka ikesa ngul luajaas ka Daudi, ekesa loamojongit, konye apotu koanyutu ebe ajai etunganan tomake. Apotu koanyutu ebe ajai Edeke tomake, ido ajenete ebe abeit nges alomar toma oicolong acepaaran. Kesi…Abu ediopet koyar inacan luce ikany luka Goliath, kede adiopekan bon. Ediopet abu koyar ikiliok akwatauni; neajaatar angor ace aisek emarooge kanuka inyamat lukatibong, ido adaunit ajore anyoun alosit, kosodi ngesi alemun akwara kosodi aiyar ikiliok akwatauni, Ipilistian. Iponesio! Inyobo? Eboiete cut kosiep loka Daudi. Ajenete ebe ajai ainyonyokinio mamake, ido ajenete ebe abeit nges alomar toma apugan.

Aput obe naka Ekanisa loka lolo loebuni aibwo kede Akirot! Ijeni oni ebe eponio aitodiar. Ijeni oni ebe ebeit alomar toma apugan acepaaran. Karaida abu Saul…Arai ngesi loangeritoi kama ejaas nuce akwapin kere, konye ajenete ngul ebe abeit nges alomun toma apugan. Ijeni oni da ebe ebeit Ngesi da alomun toma apugan, aso iyangari oni Akirot ngin kosodete asalakin ibwoi kanepekanen, mamace nueyangaikini ngin. Arai ebeit oni atubutub Ipilistian, arai asomakin aipany kosodi aiyar engatuny, kwape abu ediopet kiswama, kilosi oni ejaas aceda, naarai erai e…kwangin nges abu Edeke kiswama ngin ajaut. Imoot oni iponesio.

52 Ipedori kwana ijo aingit eong, ebe, "Inyobo ainakini Nges acamakini aberu aitubusiario kwangin?" Mam eong akoto ayangaikin apak naepol, naarai kijaar eong nuipu nulimuna kane. "Inyobo," epedori aingiset alomun kanen, "Inyobo ainakini Edeke aswam aberu koipone kalo? Inyobo ainakini Edeke acamakin aberu ajaut kwangin?" Arai kanuka ajokisiKe elopet. Abeit cut.

Kwana arai ikoto ijo apukor kotoma Obaibulikon ipak edit, apukos ber oni Iromayon 9, ipak edit, kasodi eong aitodikin yesi iceboro, arai ikoto ijo aisiom. Ido ipedori oni aanyun kane nuiswamai Edeke kanuka ajokisiKe elopet. Iromayon 9:14.

Aso kinera anu? Ejai kereka amamus adolit kane ejai Edeke?...

Neabu Ngesi kosekuna Esau, arai koseuna Yakob kosodi ainger Esau, eroko edio kotoma osap kangul ejauna kede apedor asekar ewai, elopet, mam idio kakesi apedori; eroko kes keuruna ber da, oroko ejaas akoik naka toto, abu Edeken kotema, "Alait Eong Esau, ido amina Yakob." Ianyu? Inyobo?

Naarai ebala Ngesi Musa ebe, "Etimi yenakoto aitim, ido ekonakini asianut yenakoto aikonakin asianut.

Aso do mam erai kanuka loekot karaida loekeri, kidimarai kanuka aitim naka Edeke.

Naarai abala Naiwadikaere Parao ebe, "Kanuka nu nges etonyounio ijo tetere etodikini akapedor mamakon, ido tetere elimorio Ekakiror kakwapin kere."

Aso… (Kwana kosesen kane.)… do itimi loekot ido itininiki loekot.

Aso kitemari eong ebe, "Kanukinyo eringar ngesi itorinitor? Naarai ingai kereka enyoikini nuelosikinit Ngesi?

Ijo ba itunganan, ingai bo ijo yenibongokini Edeke? Epedori kereka ibore yenisubuna alimokin yenasubuni ebe, "Kanukinyo kisubia eong kwana?

Konye anyoika bo arai ekoto Edeke aitodikin anyunyura ka aitejenun da akepedor, abu kotitingikin ka katiting kanaepol iboro luka anyunyura luasubitai amudiario:

…tetere itejenuni abarara naka akeibuses kotoma oboro luka aitim, luetemonokinit apengo kodumut aibuses,

53 Kwana koomoom ber ijo Ngin ipak edit. Abu Edeke kiswama ngin! Ajai Nges aswam ngin koipone kalo. Ajai ngin ajaut. Kwana kopupok. Kwana nepetai kanuka idakikan ikany, akoto eong aisitiikin yes icebore.

Inyobo Edeke? Erai Edeke lokapolon Lomam Edaun. Kotoma ageunet, kau cut naperoko ageunet, mam ber Nges erai Edeke da. Ijeni lem ijo ngun? Erai Edeke "ibore yenemaio," ido amamei ibore yenabeit aima Nges. Ajari Ngesi bon.

Ido tomaKe ajaas inonosio. Inyobo einono? Aomisioit. Kwana ibuni ijo adumun icebore kane yeneyapianara kede aisisia naka atibong kana. Koany, arai Ngesi aomisioKe nuajaas tomaKe. Kwana, ajai tomaKe araut Papa, ajai tomaKe araut Edeke, ajai tomaKe araut Okoku, ajai tomaKe araut Eketajaran, ajai tomaKe araut Eketangalan. Ido iboro lu kere kane ejaas bon aitodiarit Ekeomisio. Emamei ibore yenejai kinga naka ainapeta. Iwomit ijo bala mam Edeke abu koanyunite awasia kotoma ageunet? Abeit cut, ajeni Ngesi. Emamei ibore yenejai kinga naka ainapeta, ajai bon aitodiarit aomisioKe.

54 Kwana, mam Nges apedori araut loedolit kosodi ainakin etunganan ebiror. Ajai Ngesi aibwaikin ngol apetetait naeriana, naka ailajaara naka asekun, aitolomun akeseunet elopet, konye kojeni ebe abuni aibiror.

Kwanam mam Nges epedori araut Eketajaran arai mam icebore eoliorit. Mam Nges epedori araut Eketangalan arai mam icebore edeka. Ajai iboro lu ajaun koipone kalo. Abu Edeke kiswama kes kwangin tetere aomisioKe nukapolok kitodiaro. Korai komamei ngin, mam ti Nges arauna Eketajaran. Konye ijeni oni ebe arai Ngesi, karaida naperoko apak ejauna, arai Ngesi Eketajaran. Arai Ngesi Eketajaran, aso ekoto kojai ibore yeneoliorit. Eipone ali elosio ngin ajaun?

Arai elemuni Ngesi kosodi atwaniar ngin, tetere Nges kitajari ngin, akepolou emamei do adolit neejai Eketube. Mam Nges epedori aijukar etunganan okatwak, kosodi Nges araut loedolit. Esiana Ngesi, iyapaara, edolit, lomunot, ido erai Ekatubon lokapolon. Itei ijo, abuni Ngesi ajaun iswamai asurwokinit Akekuan.

Aso abu Ngesi kibwaikinite etunganan kinga ngina, kosodi aijaikin nges apedor naka asekun, aso apedori ngesi, kojeni ebe, abuni abiror; ido ekiliokit, kotoma asimaKe obe, eipone ali ti ebiroror ngol? Ijo iseseni Aica naka apaaran? Aso ajai Ngesi aiswamaun ibore yenesubunitai kama ejai yenagenet, ibore yenelomunit kaneejai esube losodit. Kwana itei ijo. Ianyu? Kanen ebunit kwana do ijo. Ianyu? Aso, ibore ngin nges abu kibiror. Abu kiswamau ngin, kojeni ebe ebuni aibiror. Kosodete aibwaikin akanin nuka Satan, kanuka ibore yenileic. Aibo kibwaikinitai aibuses lolo? Iwomit ijo ebe neejai ngin. Kopupok ejok kwana.

55 Aso bobo, ibore yenainakini nges kitubusiario koipone kalo ido mere kwape itiang kaluce lungor, inyobo ainakini aberu kesubio kwangin, ido mam itiang ice lungor? Emamei idio kotoma oboro lungor yenaponi kosubai kwangin, mam eraas kwangin, lolo. Mam epedorete. Mam esubunitai koipone kangol, mam epedori aswam ngun. Inyobo do ainakini Nges mam iswamauni ibore yeniberu yen, aberu, bala kwape iboro kaluce lungor, tetere ngesi ti erai kwape kwangin, epedori aitopoloun ikedwe? Kosodi ti ngesi da ajaun kede okilenike, kosodi aijar; ido neadolokina apak naka ikekoku, kojaunos do ti ngesi kede

ikekoku. Inyobo-inyobo ainakini Nges iswamauni ngin kwana?

Mam eong apedori alimun akiro nu. Ido kimisiikinitos yesi nuajai eong einer, mam tope yesi kimisiikinitos? Arai kimisiikinitos yesi, kotemas "amen." [Kotemari atukos ebe, "Amen."-Ekewa.] Eebo. Ianyu? Ejaas ipesur ludidik iboiete kane, ka itelepai, itei ijo. Konye ijeni ijo, ejai itiang adolokin apak ace naka ekaru, kosodi ajaanar kede ekiliokitike, odaun kwangin. Konye, aberu, erai ediowasa kere. Ido inyobo ainakini Nges iswamauni aberu koipone kalo?

56 Kwana kosesen ber ijo ainapetait na nakapolon epukor, kwape kilosio oni ngaren kane kwana, cut kaitekoro kere kwape kepedoria. Mam eong abu ajeni na kiton apaaran ya.

Inyobo ainakini Nges mam iswamauni ngin koipone kangol kageunet, kwape otiangiKe luce kere lungor? Naarai mam ti ngin eraun ibore yenajokan kamaKe. Erai Ngesi Atapar naka aipioror kere. Ngin nges apolou ainakini Nges ecamakini Satan aikamun ngin, neabu ngesi kiswama kotoma aitapaario. Eipone isubat kwape kangin ti eraun, mam ti eraun yenejokuna kama ejai Ngesi, asubunitai kageunet kanuka ngun.

Akeswamisio kere nuabu Ngesi kitemonok, kotoma ageunet, ejaas toma ainyikokinit. Akeswamisio kere nukageunete ajaas toma ainykokinit. Akingok, ekingok; itei ijo, akiteng, emong; nginibore kotoma ainyikokinit. Esube kere ejai toma ainyikokinit. Ikinyomit etwani, alomar toma alupok; kwape bala atwanare, anukio; ajarun. Enyouni emina kokitoi, kocakari akwi, kobonguni okaru loetupakini kede ajaraun naka akiot nakitetet. Kiany ijo nuapeleikinit eong? Nginibore kere, karaida esube, loka Edeke, kere ejai toma ainyikokinit, kotoma odiopet; ido ejai ne eketubusiaran ediopet kotoma ainyikokinit naka Edeke. Esubitai esube koipone lomam epedoria adiakar. Koomoom ngun! Esube lokageunet, loka Edeke, mam apedori adiakar.

Oo, mam ilimuni ngin kwana, kotoma asesen kana kane, aitapaario naka ekanisa? Akirot naka Edeke nakageunet! Emamei aronis kama ejai Edeke. Itei ijo nuapeleikinit eong? Yen nges ikasubat yenabu kotokan kanuka apaar. Elosi Edeke ajaun kede Ekanisa, konye kosesen ber ijo ibore yenepaarit elosete kesi kokinga kane.

Ejaatar Edeke ikiliok ka anagor. Konye, aberu na, itei ijo, aanyununetaKe nuka ngin itodunitos kau nuajaas aomisio nuka Edeke. Ipedori oni ayangaikin esawa ediopet, arai iarei, kasodete abilibil ngin. Aberu…Abu kosub isubat yen kanuka erot kangol, abu kosub isubat kosodi aibelokin ngin tetere Satan epedori aikamun ngin, ido abu ikam. Eroko itingit ngin. Ekoto canat koker Omusalaba, kwape ekiliokit, da.

57 Koany, esube kere ekeri kotoma ainyikokinit. Korai tikosubunite Ngesi aberu kotoma osube kangopekangol lokegeunet, timam ejaun adiakar, naarai timam aberu ngin kiswamaunit ngun, mam tikiswamaut ngun. Erai ngin aitapaaret naka esube losodit.

Kwape kwangin ejaar aitapaario kere naka Abeit nasodit! Inyobo aingal? Nges Abeit itapaaritai. Inyobo adetau? Nges aswamisioit nakajokan itapaaritai. Aso ikoni nen isubat yenitapaaritai, ikoni nen ibore kere yenitapaaritai. Ido nginibore kere kitolomikitai toma adiakar, eperi cut kanen. Nges einakinit aingiset erai naepol noi.

Erai bon etutubet, ibore yenemamei ajokis, yeniswmaunitai kama ejai ekiliokit, kanu aingalingalia nges; Edeke abu kiswamau ngin, etogogong ngin cut kanepekane. Eswamatai ngin kanuka ngun.

Aberu naadote ngesi ibore yen okwap kakere yenepedorio aomoom nuke, kotoma akwap. Kitimoto alimunet na, amucalan nudidik. Mam ngin erai idiobore kidimarai abagubagu naka agasia, naepukora neejai aelo. Ngin nges naerai ngesi, aberu naadote, erai abagubagu naka aeolo naka itunga, emunaara, neejai agasia, ipuokuna, ebos, agasia nakaronon kakere igauni ngesi. Inyobo ainakini iswamaunio ngin koipone kalo? Kanuka aingalaara. Kanginidiakar naejaunar toma akwap arai aberu ayangauni.

Ido abu aitetemon akiro loelomunit Chicago, a-aberu iwadik akirot, ajore naka ipolisin, ebe apotu kesi kongicutu, ko United States, metropolitan United States, ebe, "Akaisakanykaongon ka lukanykauni kotoma nginikwatat naka nginidiakar naiswamatere kotoma adoketait adio, ko United States, ajai aberu arai tomake arai mam kauke."

Kwana, ajai eong einer nu kere, kanu adolokin neejai ibore idiopet kane kangeset, tetere yesi ianyunete inyobo ationis.

58 Aponi kosubunitete ngin kanuka aingala, kwape abu kiswamaikina Adam kageunet, alimokin ngol ebe ibus araitoit, kaceda, kanu angalaar nges ka ayangar nges awai kama ejai Akirot. Kwangin nges iswama ekanisa lolo, ibore ngipengin.

Konye do, akaulo kangun, abu ngol koraun ekayaitonike, ayait aberu.

Kwana inyobo atiaketait kotoma apak kana, kotoma apak kana naka aijen. Aiboisit naka ngol araut ekayaiton loka ngin, araun do bobo aberu ideke. Abeit cut, eyait ngin ngol. Kwana aticepak ipedorete

yesi aisiikin nuabu eong ajai aiketakit. Kanuka aibusesuke ka ayait aelo, alungururuke nainakini nges Satan, ibore yenalemunio kama ejai yenageunet yenabu Satan kiswama, ijukunitai ngin aitapaar odwe luka Edeke. Ido epedori aijukar luipu kakesi okwatwak adepar idiobore yenitwasama yenejaatar Satan. Edolit ngin cut.

Inera eong nuka naadote kwana, mere yesi anacan. Ibuni ainakin yesi aiboisitikus, aiboisit naibecokina, kotoma odakikan idis, kotoma Akirot naka Edeke kane. Arai anapetait naka Edeke anyoun ageun-ageunet.

59 Kanu aswam nu lolo, inyobo erai ideke yeniko United States? Kiitunitos yesi kokanisa ikar kau, ebe abu eong alimonok nuikamunito ngun? Edeke loka apak nakatinen kwana, amalayat iboie kanen koculite akuan, ido ikeuna egoe kuju naka akunginike, ka iboro kwape kangul. Abu eong atema, "Koanyutu ekusideke!" Ido edolit ngin, ejai toma nginitejenaret kere, konapite atutubet. Ejai ngin orot ngina, koipone kangopekangol.

Erai ibore yenitwasama yenika Satan, "anyoun kageunet," abala Yesu. Ianyu? Kiany oni ebe erai kwangin kwana, ido "anyoun ageunet," ido nuinera Ngesi.

Kwana, arai ikapiirin atapit aitaraunit nges edeke, (ijeni lem ijo ngun?) adeke. Abeit cut eswamaete ngun. Itaraunitos ngin adeke, naarai eswamaenenete aswamisio nuka aelo kotoma aimakec. Abalas ebe, "Arai aberu ngin nasuban. Kotoma akoikike adakit ikinyomit ido asubi da." Erai ngin aingal. Ejai Ekasuban ediopet bon, ngol nges Edeke. Konye kiitunit ijo Paul kangina? "Diana, naka Epeso," aput naka amoru, abalas ebe, "adeke nakotoma Akuj, nges abu kocak kwap." Mam ijo ianyu eipone loejaar aima naka ikapirin?

Ido oni, komam ijeni, kibongo cut kaitebeikin toma aima naka ikapirin bobo, neejai aberu, isubat yen okwap kakere kotoma akwap, aima aberu! Ebuni airiar luipu luekot. Ido komam ejenete, ebe, aibuses ngin kere nakokuju, erai okatwak ejai toma. Abala Solomon, "Aberu, iruteike eraas luelosere okwatwak."

60 Kwana kiseseni oni kaidelel kane nuenerit Yesu kotoma Apukokinio, esula lo 2 ido ekokoro lo 15, nuka aisisianakin naka Inikolain, abunore naka ekanisa kangol anyoun awai naka Akirot.

Bobo da ipedori oni aanyun, kaidelel, ainapeta nuijaatar oni ko television, nuka akabakan nuka aelo nuko Hollywood. Ipedori oni asesen amunaar naka eibuga kalo, kwape kelosioto idwe lu, ipesur lididik irimite kuju ka kwap naka erot kane, konapitos igoen lididik, luimakanakina, kokudonokinos, ido kolilim akwap noi ailosikin aiyar kes. Mam ejenete ebe erai Satan ngin iswamai ngun. Itwasamai kes emoyo lokaronon, ido mam ejenete! Mam ijo ianyuni akingok naberu iswamai ngun, ianyuni tope ijo? Mam ijo ianyuni ibore ice yeniberu iswamai ngun ido, ido emamei ekiliokit da, loejok alosikin ngin.

61 Itei ijo, kwana ianyu ijo akeput? Ibuni oni aitejenun icebore kotoma apak naedit, kitojok Ejakit.

Kwana ianyu ijo Inikolain, itei ijo aisisianakinikec.

Ianyu ijo akabakan nutumunak, enyaritai kes, nuelacnarete igoen ewoete. Etapit alosenen aiboisit ace naitodianarere aputosia nuasilok kokinga, asesen angor nuelacitos igoen. Kongaa ber ijo akonikonye, kongolia kinga orotin, ngun bon kes nuebeit ijo aswam kwana. Nginibore kere erai angor nuelacitos igoen. Abeit cut. Kanukinyo kiswamata kesi ngun? Kanu aitukurian, acodun, ibore ngin bon nges iswama ngin ngun? Iswamai ngesi ngun naarai iswamaunitai nges koipone kangol. Mam nges emisiikinit ebe erai ngesi ibore yenitwasama kakan naka Satan, ido ngun nges erai ngin.

Karaida kotoma osomeronowok lolo, isisianakinio aswamisio nuka aelo. Akwapuwok naebosit naka aima aberu! Ajeni eong ebe mam kes ekotosi acamun ngin. Anyoun aibwo awoere ecekosio, kaceda, kotoma apak adiopet; ido kokinga kede angor, airim, akuar kere. Ianyu? Eebo. Konye kereka, kotoma akonyen nuka Edeke, Akirot, erai ngesi isubat yen okwap kakere kotoma otiang luabu Edeke kibwaik toma akwap. Kocoite.

62 Ngun nges imikitor Edeke nges aisisianakin Akekirot. Edolit ngin. Timoteo losodit 2:9-15, "Mam eong acamakinit aberu aisisianakin, arai ajaut kede ayait adio." Ianyu? Kosodi bobo Ikorinton Lusodit 14:34, "Kililingete angor kere kokanisa, naarai mam ecamakinitai kes einer, naarai icorakinitai kes aililing; kwape ebalatar ikisila da." Konye, lolo, inyobo iswamai ekanisa? Itaraunete ngun akecokiok, alimonokinak, konye kereka kongerite Ebaibuli ngin cut. Ido abala Ebaibuli ebe, "kwape ebalatar ikisila da," ainakin ngin cut alosit eupa, nginibore kere.

Kwape araar Imerekek, akuar natubor, aiboisit adiopet bon naka aima, kwap naka Aokot nuka Imerekek. Ngin bon aiboisit lolo, kotoma Kristo. Eipone bon lokiswama ijo nges abunore neejai Ngesi. Ngin nges aiboisit naka aima. Arai duc kwangin. Aiboisit adiopet bon naka aima nges kwap naka Aokot nuebukoritai.

63 Aso kwana iseseni oni aput kere naka ngin apukor mamawok. Ikoni ngin nen. Nges einakini Edeke

mam ecamakini aberu aisisianakin, mam ecamakini nges aswam idiobore kokanisa kidimarai aiboi kinapakina kede ereet loerapiara.

Kwana yesi ianyutu ibore yenainakini eong alimun ikiro nu ka aswam iboro lueswama eong, ajeni eong nu kere kotoma otauka, inacan, anacan? Ajeni eong, anacan, eong…ijaatar yesi akusiiboisit (kotoma apak naedit), ka iponesio lukajokak loepedori Edeke asubakin tomakus. Konye ajai bon eong atamit einer kowai kaje, kanu aitodun cut neilomunitor ijo, "kotoma ageunet." Abu Yesu kolimok oni "abongor kau ageunet," kanu ejenun ngin. Ngun kes ijai oni aswam.

Kwana ajai eong atiror akiro nukapolok kotoma kanuipu kanu, amuno eong ebe imisiikinete yesi. Ido yesi itunga luipupunete etepun nu, amuno eong ebe imisiikinete yesi. Kobongosi kau. Erai bon kanu aitodikin yesi ebe abala Yesu, "Kobongosi kau, ageunet, kanu ajenun." Iboro kere, kobongosi ageunet. Ipedori ijo aanyun, lolo.

64 Inyobo, itunga, ebalas kesi ebe arai eong loangara angor. Elwana ngin noi kama ejai Abeit. Mam eong angara. Enyaraete ebe, "Loangara angor. Ajaanakinan naberu, pac, ebala ebe, "Oo, iputos ijo kede Paul lokolo, ibore bon yeneswamai ngol nges asurwonokin isio angor."

Abalas ebe arai Eliya loangara angor. Mam nges arai loangara angor, abeit cut angor. Mam bon nges aminakitos angor ngun nuaraas Yesebelin.

Ido arai erai ngin kwangin, akepolou ekoto do korai Edeke ibusakinit korai kwape kwangin, naarai erai Ngesi Akirot nabu kobu mam ejaas inabin. Aso ekoto do korai Edeke, kwape kwangin, aso, itei ijo, ejeni Ngesi esube losodit, "anyoun kageunet," abala ebe, "anyoun ageunet." Arai inabin kes abunenenei Akirot mamakec.

65 Kosodi Ngesi asubun aberu kanuka ekiliokit, ido mere ekiliokit kanuka aberu. Ijeni lem ijo ngun, ebe, "Aponi kosubunai aberu kanuka ekiliokit, ido mere ekiliokit kanuka aberu"? Imwaasi bo ai ejenete ngun. [Kotemari atukos ebe, "Amen."-Ekewa.] Eebo. Aponi ngin koinakinai aiboisit kotoma okiliokit, eroko aibiror, kopol adepar esube kere. Konye, "ekaulo" naka aibiror, kwana kane ikeuni oni akirosit kuju. Konye "ekaulo" aibiror, abu ngol oraun ekayaitonike, ibusakinit ngin aililing kotoma akiro kere, kwana akaulo naengetakinor ageunet nasodit.

Abala Yesu ebe, "Mam arai kwangin kageunet." Nen nges ageunor apak, neabu Edeke kosubia ngin nasodit kotoma osubeKe losodit. Kere luemisiikinito, kotemas ebe, "amen" bobo. [Kotemari atukos ebe, "Amen."-Ekewa.] Kageunet abu Edeke kosub nginibore yenikiliokit idiopet ka yeniberu idiopet bon. Konye do eswamaunitai aberu kitegelikina kama ejaas itiang, itiang kere, kanuka aingalaaria. Kwana kosesen kwana, "Mam arai kwangin kageunet." Aponi ngin kosubai, korai ngin kosalakinite toma ojauteneke losodit, mam ti ejauna aibiror. Konye abu ngin koyangau aibiror kosodi aitub ainyikokinit kere naka Edeke, kosodi acakun atwanare, aiturur, ka nginibore kere, toma akwap. Aponi ngin kiswameunitete kwangin.

66 Kwana koany. Kwana, akaulo naka ageunet, akaulo naka ageunet, akaulo naka apak ageun; kokau kotoma kangina, arai Aijar Namam Adaun, angetakin. Koany, akaulo naka aibiror ngin aiswamaunio Keba, akaulo naka aibiror, ajai eipud aceitutuket aiswamaunio. Kwana elosi na iguikin ijo, konye alosi eong ainakin ijo Naiwadikaere kanu autogogong ebe erai Abeit. Kwana koany akaulo naka aibiror, abala Yesu ebe…Abu Edeke kageunet kiswama, adiopet naka eipone kwape kangol; konye kwana, akaulo naka aibiror, kwana ilosi oni adepar nen. Ariana aitutuket; konye kwana, akaulo naka aibiror, ejai aitutuket ace naponi kiswamaunai. Kwana mam do bobo aberu arai akepugan kede ngol, nginidiopet ebusakinit kojaunos kede aitutuket naegelara.

67 Kwana aanyutu ber oni arai erai ngin abeit. Alemutu ber oni Ageun 3, kasodete ajenun arai edolit na kwana kwape kilosio oni ngaren, naarai ikoto oni amisiikin iboro lu ejok, kisisianakinai kosodete aitolomun cut bec koraas abeit. Tetere ebe aticepak kanepekane kijaar oni apak naedit, naarai mam oni ilwaka kotoma angetakinet kwana, kanu adumun atutubet naegolokini naka akirot kana, aitudun kanukinyo ido dobodo ilakito, kaceda. Kwana kotoma Ageun esula lo 3, ido igeuni oni kede 3 ka ekokoro lo 16. Ageutu kede ekokoro lo 14.

> *Kotema Ejakait…emun atiar,* (kwana elosi Ngesi aiken ngol), *Kanu-kanu iswama ngin kikenokinitoi ijo aitelekarit ibaren kere, ido aitelekarit ngolitiang kere loka ais, iliaenenei kakonikoik, inyamenenei apua apaarasia kere nuka aijarakon:*
>
> *Ebwaikini asurup kidingikon ka aberu, ido kiding aurikon ka aurike da; idecidecenenei akonikou ka ijo da idecidecenenei aketitibat. (Aisumunikinio, "ebuni kama ejai aberu," Mesia, ekalakunan.)*
>
> *Kotema Ngesi aberu atiar,…*

Kwana kosesen, kwana ejai aitutuket kede emun. Lu, kesi kere atenitos naperoko apak, kageunet, arai naperoko ageunet.

Kotema Ngesi aberu atiar, "Eyatakini noi ikonican ka akonipotuun, kotoma ocan nges idoununio idwe, akoniimuit kojai neejai akilenikon, ido nges kiyait ijo." (Mam bobo ariakasi nepepe cut.)

Kwana ebelokin cut bobo ngin, ido erai ngin ekeyaiton.

Kotema Ngesi Adam atiar, "Naarai kibu ijo kiira eporoto loka aberukon, ainyam araito nuka ekitoi lokecorakinit ijo ebe, 'Mam inyami', ekeni alup (mam abu iken Adam, kwana) ekeni alup kanukon; kotoma ailolitoikon nges idumunia luinyami apaarasia kere nuka aijarakon;

Kibwanganakinete ikukwa ka isukukur; inyamenenei ikui luka ais.

Kotoma onyinyir nuka akonyenekon nges idumunia inyamat, aitodol nebongoria alup, naarai nen nges kolo kilemunere; naarai irai ijo apua, ibongori da apua."

68 Aitutuketa aarei. Kwana egolokini ngin "ageunet," naka nuabala Yesu ebe, "Mam arai kwangin kageunet." Kidum oni atutuket ace kwana. Koany, erai aitutuket ace. Kwana ejai aitutuket kanuka ibore yenageunere aisub, kosodi kanuka ibore yenalemunio kaneejai yenageunet. Koany, abu aibiror koyangau ationis, atwanare, neejai nginisubat kere yenika esube, aiswamaun aitegelikinet neejai esube kere. Kwana amisiikisi ber oni nuabala Yesu kanuikamunitos, "anyoun ageunet mam arai kwangin." Kwana mam erai kwangin "anyoun," erai kwana erai "ekeulo" ageunet. Kwana ejai aitutuket naetiakak irwanaarei.

Nasodit arai aitutuket nadolit, ariakasi Adam ka Keba, ekiliokit ediopet ka aberu adiopet. Kwana abu aberu kodiaka, ido (inyobo abu ngin kiswama?) abu ngin kocakak kes kere toma atwanare, ido ajai Edeke aiswamaun aitutuket kanuka ngun, aceitutuket. Ejai ne cut ne toma Ageun 3:16, abu Ngesi kiswamau aceitutuket.

69 Kwana ebeit akwap ailelebio, mere kede esube losodit loka Edeke, bala kwape kageunet, mere kede esube losodit, konye kanuka eimiel loka aelo. Kwana inera do ngin nuka, "ageunet," mam tope? Kageunet ajai ekiliokit ediopet bon ka aberu adiopet, yenikiliokit idiopet ka yeniberu idiopet; konye naketubio aberu ekokoro ngol kosodi ayangaun adiakar na, kwana ebeit bobo akwap ailelebio, kanuka aelo mere kanuka esube, kanuka aelo. Koany neejai aberu kwana? Kwana, konye ngol nges eipone loilelebar akwap lolo, kitorunite neejai aberu.

Ngin nges apolou akotor Yesu abunore kitorunite neejai aberu kanua ainyakar ngin ageuneteke nasodit bobo, komamei eimiel loka aelo. Erai Ngesi loeurunit abekot. Konye, aleluia, ebuni adolun apak namam bobo ebunio araun aelo, konye enyarauni Edeke ikedwe kotoma apua naka akwap, anyakar kau bala kwape ajaatar kotoma ageunet, mere kotoma aberu adio; konye kotoma ainyongio naka elupe ka aica naka akwap, ka petroleum, ebuni Ngesi aisub bobo kwape abu kosubia Adam kotoma apak nasodit. Abu Yesu kisipedo nu, koipone loka Edeke aiswamaikin Akekuan Etunganan kosodi abunore toma akwap tetere epedori atwanare, kitorite neejai aberu na. Kwana erai apak naka aitemio, kanuka adiakar.

70 kwana itei ijo kolo, "akaulo" ageunet, arai icebore nges aponi kitolomunai. Kwana elosi na aisiriengun ijo. Biai ipas yesi? [Kotemari atukos ebe, "Mam."-Ekewa.] Kiboikinos ber kinapakina ipak edit mot.

Aso do nakeswamaunere aitutuket natiakak irwanaarei kanuka ekiliokit ka aberu, kotoma aelo aceitutuket naegelara (mere aitutuket nasodit, konye aitutuket ace), kwana inyobo itolomunio? Erotane, kotoma kere. Aso, akaulo naka ageunet, aponi kitolomunai erotane kotoma otunga ka kotoma otiang; akaulo naka ageunet, abiror. Abu Edeke kwana, adoketait nakiareit, kosipok esube loitetet bobo, kanuka aelo. Ido eswamaunit losodit komamei aelo. Yesi iyuunitos ngun? [Kotemari atukos, "Amen."-Ekewa.] Kwana erai aitutuket ace kede esube, esipokini Ngesi ngin kotoma ainapetait ace, kanuka aelo. Aitutuket nakiareit: ibore yenikiliokit idiopet, angor nuipu; emiam lokiliokit ediopet, atukos naka amiamian nungor. Biai ngin erai abeit? Emong ediopet, awi kere naka akituk, akituk nungor; ekokor ediopet, alaaro kere ileleba naka akokoroi. Biai ngin erai abeit? Daudi ediopet, etunganan loka Otauke Obe, kojaas kede angor akwatakany; kede idwe akwatat luaurinikinio nges, kotoma okar ediopet, luka angor nuegelegela, um-hum, etunganan loka Otau loka Edeke obe. Solomon ediopet, kede angor elukumit. Konye koany kwana, mam arai kwangin kageunet, konye kwana erai "ekaulo" ageunet. Aberu eswamau nu, aso koraun do ngin nuerai ngesi kwana. Ianyu?

71 Daudi ekabaka loabwoikinit Kristo. Yesi iyuunitos ngun? [Kotemari atukos ebe, "Amen."-Ekewa.] Kristo iboie…elosi aibokin oicolongoke. Ido Daudi lo, etunganan loka Otau loka Edeke obe, ido kojaatar angor akwatakany, Solomon kede elukumitike. Ido Solomon erai okoku loka Daudi, kotoma akuan; loebwoikinit Yesu Kristo, Okoku loka Daudi, kotoma omoyo. Konye erai ngin kotoma akuan, aijar naka aelo. Elosi na araut nakomoyo, esubunitai, inyobo, esubunitai. Ianyu? Kwangin nges ajaar kageunet, konye mere kwana kotoma aijar kana naijari oni kwana.

Koany, sirikikurwokis nu kwana, koyangasi kere toma otauonokus. Konye mere karaida adiopet kotoma angor kangun apedori ajaun kede ekiliokit adepar ediopet. Erai ngol esube losodit, mere aberu.

Mam adiopet kotoma angor kangun apedori ajaun kede ekiliokit adepar ediopet, konye ekiliokit ngol ediopet apedori ajaut kede angor elukumit. Erai ngin EBALA EJAKAIT KWANATA. Ebaibuli ngol. Kwana kau ngina neageunor, nuabala Yesu. Kwana isesenete yesi ngin ejok? Apedorete ngul ajaun kede nuipu…

"Oo," ibala ijo ebe, "erai ngin bon kanuka Isirael." Biai erai?

72 Neayangaria Aburaam Sara kwap laije toma akwap naka Ipilistian, ajai ekabaka kwap ngina loanyaritai Abimelek. Korai Sara ikar akwatat lukapolou, cut kotomake, konye aponi ngin kijulakitete abongor araun ipese yenididi bobo kosodete aitalaun. Yesi ijenete ngun? [Kotemari atukos ebe, "Amen."-Ekewa.] Eebo. Kosodi Abimelek akotokin ngesi aitaraun aberu. Kiitunitos yesi aisirareteka kanuikamunito ngun? Akoto Abimelek ayangar Sara aitaraun aberu. Aticepak ajaatar etogo ileleba angor, konye mam nges apedori ayangar ngin arai abu kodukokina kede Aburaam. Aso abu Aburaam kolimok Sara ebe, "Kolim ebe irai ijo, 'onaceka." Inyobo mam nges kirengeara Aburaam kinga naka akwap, kosodi ayangar akeberu kosodi ainyikokin alosit ngaren? Mam ekisil ajai bon neajaas ikeyuunak, konye neejaas itunga kere kotoma osube. Ikadiakanaran arai yenikalaunan, ikamunitos ijo akiro, ekiliokit, kanuka aswamisio kanu. Ajai ekabaka lokapiirit. Imwaasi bo ai ejenete ebe erai awaragat ngin abeit? ["Amen."] Erai Ebaibuli, Ageun, nepetai esula lo 16, aomit eong.

73 Kianyuni ijo, ti Abimelek eyangarit ngin kwape aberu. Abu kitemonokin kanu ayangar apese na naitetet naarai Ayudayat. Kosodi atemar atiar, "Erai na aka…" Ebala ngin ebe, "Onaceka ngol."

Ebala ngol da, "Inacika ngin."

Kosodi Abimelek atemar atiar, "Ayangari do eong nges aitaraun aberu." Koomoom ber ijo ekiliokit aswam ibore kwape kangin? Konye abu ngol kiswama.

Kosodi do akuar kangin, kwape kalosio ngesi ajo, abu Edjakait kotakanakin nges kotoma arujasit, kobala, "Abimelek iputosi ijo bala etunganan lokatwan."Ajai Ngesi ayuarit ngin, aleles ngin naka aokot nuka Iyudayan ngun, itei ijo. Ebala ebe, "Iputosi ijo bala etunganan lokatwan. Idum ijo aberu naka ecetunganan itemonokin aimany."

"Kotema atiar, "Ejakait ijeni ijo adolit naka etauka." Ebala, "Mam kereka nges abu kolimokinite eong ebe onaceke ngol'? Mam kereka ngol da elopet abala ebe, 'Inacika ngin'?"

Kotema atiar, "Ajeni eong adolit naka etaukon, ngin nges apolou mam eong abu acamakina ijo adiakar mamaKang." Biai ngin edolit? Ebala, "Kinyakak nges akeberu, naarai erai etunganan ngol enabiKa. Arai mam ijo inyakakini nges akeberu…Kosodi ainakin nges ailipakin ijo, emudiar akwapukon kere." Amen. Ngin nges asianut nakaumokin. Eebo. "Emudiar akwapukon kere. Erai ngin aberu naka etunganan kangol, ido erai ngol enabiKa." Amen. Erai ngin EBALA EJAKAIT KWANATA. Erai ngin Naiwadikaere. Eebo.

74 Kwana idumuni oni ebe, aponi koyangaunai atwanare. Atwanare erai nayangauni adiakar naka aberu, abu kobu kitorunite neejai aberu ido mere ekiliokit. Koiponeke loajaria aijarake, ido kanuke, elomuna atwanare kere. Eiponeke loka ainakin aijar erai atwanare. Imwaasi bo ai ejenete ngin? Yob 14, arai ikoto ijo aiwadikaikin ekokoro.

Kijaar eong, arai ibuonokin ijo nu, kijaar eong ikokoron iwadikatai kanuka nginitutubet naka nu.

Arai ikoto ijo aisiom Yob 14 nen, ebala ebe, "Itunganan yeneuriei aberu ikidioko apaarasia, ido ipu ican." Biai ngin edolit? "Elomuni kwape aturot, kiwiror, kooliori," kaceda. Ianyu? Kanginitunganan yeneuriei aberu eurikinitai toma atwanare katipet napekelomunia.

Konye nakeurunere nges toma osube loka Edeke, mam epedori atwanare; elomunit do ngesi kotoma Okitoi kaloce kaje loajai omanikor lo Eden, Kristo. Ebunit Aijar Namam Edaun Okitoi.

"Oo," ibala ijo ebe, "arai aberu ekitoi?" Abeit cut arai. "Eebo, abalas ebe, "Sirikinyam nuka ekitoi kalo.' Abala Edeke, kotoma Ageun kokau kangina, 'Sirikinyam nuka ekitoi kalo.'"

Eebo, erai aberu ekitoi. Erai ekitoi loka araito. Irai ijo araito nuka totokon. Araito naka akoik nges ijo. Abeit ngin. Kosodi araito naka Ekitoi loka Aijar, loajai toma omanikor lo Eden, nges Kristo. Neejai aberu nges alomuna atwanare; kama ejai ekiliokit, kotoma osube losodit, nges alomuna Aijar. Araut yeniurunit aberu erai atwanare; araut yeniurunit Kristo erai Aijar. Kimisiik ijo aomisioit? Erai nen. Kwana ianyu ijo neabu adeke naberu kolot, mam ijo kiany?

Adam losodit ka Keba etupusitos kede Adam ka Keba lukiareit, auriar. Kwana auriar naka Adam ka Keba kotoma aelo, aileleb akwap, konye mam arai kwangin kageunet. Abu Edeke kiswamau yenikiliokit ka yeniberu aiswamaun, kwape abu kiswamauna ikesuban ice, itei ijo, edolit, bala kwape Ekanisa.

75 Kwana aso ber oni, kotoma aomisioit naka Abeit naitodiaritai naka Edeke, eyatakisi aingic ber mot, arai ikotosi yesi. [Kotemari atukos ebe, "Amen."-Ekewa.] Eebo. Kwana epedori na aimusung ijo mot kiton nakidolokina oni kwapuke, konye alosi eong aitodikin ijo Abeit naka ngin.

Emamei ejaanakinan loepedori aimany apuserut. Ijeni lem ijo ngin? Ijo ikoto aisiom ngin? Eebo, idumakini ijo mama ejaas Ilebin 21:7 ka Esekiel 44:22, ido itodikini Ngin ijo ebe mam esasedotene abeit aimany aberu naetirorit ekiliokit. Erai na aitupuset naka Ateran nabekot naka Yesu Kristo, naarai adakitos kesi Akim naka Edeke, adakitos isasedotin, Odwe luka Aaron. Imameotor oni apak naka aisiom Ngin kere, kasodete alomar kinga kiding paaran, kijaar idakikin akaisaarei ideuna. Ido ngul luaraas odwe luka Aaran kes adakitos a-a-Akim naka Edeke, aso mam kes apedorete adukokin aberu nadaunit ekiliokit atiror. Abala Edeke lomam ijulanakin kwangin. Mam apedorete adukokin aceberu, ka aberu naetirorit ekiliokit, aitodun kotoma aitupuset kane, arai ikoto ijo aanyun ngin, ebe Ekanisa loka Edeke lokajaran ipiororoi, mam emunaar, Akirot naka Edeke, ido mam erai ediini loitingit etunganan.

76 Koany, kasiomata ber oni na kane. Akoto eong aitodolikin na mamakus. Matayo 5, abu Yesu kiner kane nuka icebore yenepol ajokis noi. Ikoto oni aanyun, Matayo 5. Abu eong ewadikaikite toma…

Abu eong egirakinit ice kotoma oboro luabeit eong alimokin ekiliokit, aso abu eong ajaatar apak naedit noi naka alimun ngun koingaren naka ainacanawok. Konye akoto eong alosit lailo kwana eroko…

Kwana, anacan, akoto aibwaikin yesi aiboisit nabu Akirot naka Edeke kisumunikite yesi, kosodete yesi aanyun do ebe isalakinete yesi da aiboisit ngin.

Matayo 5:32. Akoto eong yesi amisiikin kane, kanu aigang aomisioit napena naka "idiopet" ka "nuipu." Matayo, akaisauni-…aomit eong ebe erai Matayo 5:32, ageun kede 31.

> *Kelimonokinitai da ebe, ngolitunganan loirengeari akebru, koinak ngin ebalua loka aitwar:*

Yesu ngol inera, Loabala ebe, "anyoun kageunet." Kwana kosesen.

> *Konye Eong atemar yesi atiar, ngolitunganan loirengeari akeberu, kidimarai kanuka aelo, esidotea ngin;…*(itei ijo) *ngolitunganan loirengeari akeberu, kidimarai kanuka aelo, esidotea ngin:* (Inyobo? Ebuni ngin adukokin bobo.) *ngol da loemanyi ya naerengearitai, adotear.*

77 Itei ijo, ejaatar ngin ekiliokit loejari, aso emamei ekiliokit loepedori aimany ngin. Mamace nuiswamai ngin ido arai ingai ngesi, ejaatar ngesi ekiliokit loejari, emamei ewai kanu ngin adukokin cut. Konye, mam erai, kanuka ngol. "Isidoteari ngin," mere ngol. Kimisiik ijo? Ekoto ijo ainakin Akirot akerit kotoma ainyikokinit. Itei ijo, emamei ibore yenelimunit ebe mam ngol epedori, kidimarai ebe mam ngin epedori. Itei ijo, "isidoteari ngin." Mam elimokinitai aisimik ngol adukokin bobo, konye "aberu." Inyobo? Kristo kotoma aitupuset.

Koany, elimunitai ebe mam ngol epedori adukokin bobo, kidimarai abekot bon. Epedori ngol adukokin bobo. Epedori ngol adu-…epedori ngol adukokin bobo arai erai ngin abekot konye mam nges epedori aimany aberu naka ecetunganan. Mam cut. Ido arai kemany ngol aberu nairengearitai, ejari do ngesi kotoma adoteu, mam eong apodo loerai ngesi. Abala Ebaibuli ebe, "Loemanyi ngin nairengearitai ejari kotoma adoteu." Ikoni nen, mam emameete ilakito.

Itei ijo nasodit kokau kangina, "kageunet," kwana? Adukokin bobo, kwana komisiik, epedori ngol, konye ngin mam epedori. Bala Daudi, bala Solomon, bala kwape ainyikokinit naka Ebaibuli kere, kwana, kwape Daudi ka luce kere.

78 Kwana kianyuni ijo kotoma Okorinton Lusodit 7:10, koany, iburai Paul aberu na, naengeri okilenike, asalakin komam edukokina arai mam kopuco, mere adukokin bobo. Ibusakinit ngin kosalak mam edukokina, konye, koany, mam ngesi cut elimunit nuikamunitos ekiliokit. Itei ijo, mam ijo ipedori ainakin Akirot aisab. "Kageunet," ekisil loka aelo kanuka erotane. Kwana, Akirot naka Edeke ekeri oupasi kede esube loka Edeke, ekeri toma ainyikokinit.

Itei ijo eipone loabu aisisianakin adiopet kolosio kide, kosodi nace abu kolot to, kanuikamunito ngin? Ekoto ijo abongun toma Abeit, ajenun nuerai ngin.

Erai duc kwangin, erai ngin aitutuket naejena kede Edeke anyoun kageunet. Nasodit ber naperoko ageunet ajai idiopet ka idiopet. Akaulo naka adiakar alomun, kojaun do ekiliokit ediopet ka atukos naka angor; akerit kwangin kotoma osube, kanginitiang ka aitunga da ido akiring naka akuan nges itiang. Irai oni itiang, ijeni oni ngun, oni kere, itei ijo, ido erai kere esube loka Edeke kotoma ainyikokinit.

79 Konye kwana ebe adaun apukor Aipuceta, kitetenaari oni Emoyo lokabeit neejai Akirot. Ngin nges itetemuni apolou najaatar aibucanareta anatar aturio kere, naarai ma Aipuceta apukoritai. Mam nu apukoritai. Erai abeit.

Koany, ijo, mam ijo ipedori ainakin itoribei aibiror. Kwape abu eong alimonikinitor yesi nuikamunit etoribe kotoma agoola, ejai alomun edolit. Eipone ali epedoria etoribe loka etom ajaut ebunit agoola, kosodi etunganan loesenyit, kiliogotot alomun araut etom, arai etom atakanun kanuka etunganan loesenyit, loiliogotot?

Kwana arai kimisiik ijo ngin kotoma aput naitekoro.

Kwana, ejai aberu nakabeit, aberu nakabeit, abekot, naedukokin okilenike, kosodi aijar, ido erai ngin ibore yenakarereng neejai ekiliokit. Arai einaki Edeke okokuKe idiobore yenajokan adepar aberu, ti Ngesi einaki ngin mamake.

Konye kitubusiaritai ngin araut ibore yenika aelo, ido emamei itiang ice yenitubusiaritai kwangin. Ngin nges apolou naisesenia ijo erotane, kanuka ngun. Ibore ngin nges etolomuni ngin.

80 Kwana koany, kotoma aingic nakawasia, koany, ejai Yesu Kristo ediopet (Biai ngin erai abeit?), Ekiliokit ediopet, Edeke, Immanuel. Yesi iyuunito ngun? Konye imeeban luka akeberu ipu, itei ijo, ilukumin irwan ilukumin (Biai nginn edolit?), Akeberu, Ateran, Ekanisa. Kimisiikisi yesi kwana?

Nges ainakini Nges elimokini Adam, naperoko aelo kitolomunia arai aitejenun, "Kouriata, kilelebata akwap," naperoko ngesi ejai ageunet, naperoko ngesi erai ekiliokit ka aberu kotomake. Kanen, itodunit do ebe ebeit Ateran kolom kama ejai Akirot, kotoma auriar nakomoyo, auriar, itei ijo, aileleb bobo akwap.

81 Kotoma aswamisioit naka aelo, itei ijo, apotu aisisianakineta inyalanyalata iboro ngul. Kwangin do mam ijo ipedori aswam ngun, ekoto ijo anyakun ngin neejai Abeit naka ngin, "kotoma ageunet."

Ido awasia ejaun Ejakait Yesu, ido Aketeran luipu, ediopet. Ianyu ijo? Ajai Daudi ediopet koicolong ediopet, ekabaka ediopet (etunganan loka otau loka Edeke obe) kede angor akwatakany. Yesu iboie Koicolongoke (Aleluia!) kotoma Apugan naka ikar elukumit, kede Aberu; kwape ajaar kotoma ageunet, naesubunitai kotoma akwap, kede akan naka Edeke Lokapedor kere, kotoma ajarun, naka imeeban luipu. Ikoni nen.

Angor, koutakinos araut ngun, kolomutu toma Kristo, kwangin mam do ijo ibuni ajaun toma aigurwokina nakaronon kokinga kangina. Konye bon ebe irai ijo ameeba bon naka ekanisa kotamite aijar ejok, ijo ilopet, mam ijo ibuni apedor. Kwape kwangin mam ekiliokit da epedoria kokinga naka Kristo. Kwape abu kolosio ngaren atemar, "Konye kangina kotoma Kristo, emamei aberu ka ekiliokit." Eraas kere ipe.

82 Konye kanu aitetenar Edukone ka Elakit lo, tetere yesi ijenunete inyobo edolit ido inyobo erono, kwana kisideleleunit Ngesi kane kotoma aitupuseta kanu. Ejai Kristo ediopet, ido imeeban luipu luka Aberu kangin. Koany, epedori Ngesi airengear oni kanuka adoteu nakomoyo ka aisisianakin naka aingal, kapak adio kere naekotor Ngesi; konye eipone ali kitamakina ijo airengear Ngesi awai, kosodi apedor? Epedori ekiliokit erengear akeberu kosodi aimany ace; konye mere aberu airengear okilenike kosodi aimany ece. Kosesen itoribei kere ka aitupuseta kangina kitirianitai cut ejok? Kosesen ber ijo esube losodit; mere ibore yenalemunio kama ejai yenisodit kanenidio. Mere ekanisa; Ateran kotoma Akirot. Mere aberu; ekiliokit, kanginipak. Ngin nges einakinit mam elimuni idiobpore asurwokin ekiliokit aswam ngin; erai duc aberu. Erai ngin cut naebecokina.

Konye epedori Ngesi araut Ateran naka Kristo, kanuka araut…Ido kiitu, ngin kwape eraar atutubet naka ekiliokit, abala Ebaibuli ebe epedori ngin o-… "Ikote nen da, mam eong esiikinit aberu aisisianakin, arai ayait, konye kisisia kaililing. Naarai Adam kegeunere aisub, kotupakini do Keba. Ido mam Adam kejodijoditoi, kidimari ibore yenalemunio kamake nges ejodijoditoi. Kitajario do ngin arai kinyikoki kotoma alaunit ka ainapakina, ka kotoma aur idwe, ka kere kwape kangun, naarai kanen do eraun ngin atutubet naka ekiliokit kalo. Ngin nges ayangauni…

83 Kanukinyo mam Aburaam…Inyobo mam Edeke abu koyaria Sara kiboie cut kangina, kopega, ido kosabi cut kakonyen nuka Edeke? Iboie kangina kwape Etunganan loetwani, konyami akiring, konyami emugaati, komasi akipi, kosodi Ngesi atemar atiar, "Inyobo etekien Sara kokau kangina cut kau," kokauKe, kotoma owema, mam Nges aanyunitor ngin, "kobala ebe, 'Epedoros nu biai?"'

Abu ngin kotema atiar, "Mam eong alimunit ngun!" Oo, ooo, ikatunga! Alimokin Edeke ebe erai ekengalat, koreeteKe? Konye mam apedori alemar ngin. Inyobo? Erai ngin atutubet naka Aburaam. Amen. Mam Nges apedori aimusung aberu ngin komam imusungi Aburaam.

Kwana yesi angor koanyutu akusiboisit. Ido abala Ebaibuli ebe, "Yesi angor koputosi kwape bala Sara, naesirit anapito naebus, abu kojar kamunoonut ka abeit neejai okilenike, komina ngol noi kiton ebe ngol… anyarit ngol ebe 'ejakait,'" ekayaiton, elopet ibore.

84 Ido yesi, ace kotoma kayesi angor, inapete inapen lu luarokok kosodete alosit kinga ngina acakakin akusiwat ngaren naka ikiliok. Abala Yesu ebe, "Loeseseni aberu kimielakin ngin kotauke adoteata kede ngin kotauke." Aso ingai bo do ediakarit, ekiliokit arai ijo? Erai ngol ekiliokit, kiswamatai tetere iswamai aswamisioit na, itei ijo, ido irai ijo aberu, ebe ibusakinit ijo ainger.

Ido kanukinyo kitodiara ijo akonijar kwangin? Mam erai kanuka ainapakin, ijeni ijo ebe mam apedori araun, kotingite ijo aiterot kiton ayapikin atwanare kede inapen ngul lueuriaka. Itei ijo, mam epedori

araut kanuka ainapakin. Aso inyobodo ngin? Erai kanuka asilianut! Mam ijo ibuni acamun ngin, konye erai Ebaibuli nges ebala kwangin. Erai Abeit. Erai emoyo lokaronon ejai tomakon. Mam ijo ikoto araut yenirono; konye mam ijo imisiikinit, komoyo imunaara ijo, naarai ijai ijo aitodiar akonijar erono.

Kwana, ekiliokit, akekungin numojong, nuaronok, nugwayam, ido arai mam nges enapit ediogoe da cut, mam ngin iswamauni adiotegelikinet, mam akekuan erai naecoduni. Inyobo? Ajai ngol toma osube losodit, einono; ebeit korai, itei ijo. Konye, irai ijo ibore yenesubunitai kama ejai yenisodit, kanu acoduna.

Edeke, kitimoi! Oo, ikatunga, akwap nakaronon! Abuni eong aiyalamikin kengetakin.

85 Koany, epedori Ngesi airengear Akeberu ediosawa kere loekotor, konye mam ngin epedori airengear Nges awai; epedori Ngesi ainakin eong, epedori Ngesi acakar eong toma apua ediosawa kere loeomoomuna Ngesi aswam ngun, konye, oo, onac, mam ekoto eong atamakin airengear Nges, adaun eong.

Apedori Solomon aimany adioberu namam adukokina, apedori ngesi aimany adioberu nakoto ngesi aimany. Esasedoti apedori bon aimany aberu naerai abekot. Solomom…

Bala kwape Daudi, abu omany (Arai ingai ekirorike?) Abigairi. Na, ajai etunganan loanyaritai "ebang," ajaatar aberu naebus, kosodi ngol atwanare. Kosodi Abigairi adukokin kede Daudi; arai ngol ekabaka, mere esasedoti, itei ijo, aso abu ngesi-ngesi komany ngin.

Konye esasedoti mam apedori aswam ngun, naarai abu ngesi kotiro arai kodum aberu araun akeberu nadaunit araut aberu naka ekiliokit ece. Aso itodunit ngin ebekoone loka Ekanisa loka Ejakait Yesu Kristo, ejaun Ateran araut namam emunauna, Akirot, komam Akirot karaida adiopet elemara kanenidio. Abeit cut. Koomoom ber ijo ateran nakabeit, komamei ekising ediopet, ido, loce je, icebore erai ece erono, ijeni ijo? Mam ngin elosi araun Ateran naka Kristo. Itekooro ngin. Erai ngin nginibore kere Akirot, komam adiokirot ekurwokini kanenidio kere. Mam.

86 Koany, Ngesi epedori airengear ngin, konye ngin mam epedori airengear Nges. Abu kiswama ngin, ketogogongo ngin, kotoma apaarasia nuabu Luther, Wesley, ka Pentekosit, neapotu kongerioto araun atutubet nakoingaren naka Ngol koipone loka ajaanar nakomoyo kanu apotun kede atutubet nakoingaren naka Akirot. Imisiikisi yesi? Abu ngin konger. Abu ekanisa loka Lutheran konger kanu Kristo aiyatakin ajaanar kede nges; abu Luther konger. Ido ber eong alim nu, ilosi ijo anyara eong icebore kwana; kwape kwangin ejaar lolo kede nginidiopet kakesi, engerete kesi ayangar Akirot ngin, engerete Kristo!

Ido adioberu naimiki ekiliokit ikekoku, emameotor kede apedor naka araut aberu mamake. Amen. Kiitunitos yesi, kotoma Obaibuli, neabu ekabaka komanyia Esther? Naarai abu akabaka konger, abu ngol kodum ace. Ido nee…Inyobo abu kiswamaun neabu ngin kongerio alomun kinga kede akabaka kosodi arimar ngol? Kwape kwangin kede aberu da naengeri araut aberu neejai okilenike.

87 Ido kwape kwangin kede ekanisa da loengeri apotikinio kotoma atur kana naijari oni kotoma, kanu aitolomun ikoku yenika atur kana. Mam oni irai Lutherans, mam oni irai luka Wesley, mam oni irai karaida Ipetekotin! Ebeit oni araut idwe luka atur kana, kotoma aputikinio naka Akirot naka Edeke, kanu aitolomun Ikoku yenika atur kana, ikoku yenika Ikinyomit. Amen. Amuno eong ebe imisiikinete yesi. Mam apedori apotikinio, mam, aso inyobo abu Ngesi kiswama? Abu irengea ngin, kotoma olakit. Edolit ngin. Konye mam ngin etamakini airengear ngol awai. Abu kirengea ngin awai.

Abu cut kolot ngaren epukonori Akekirot neejai Akuan, kitodiarite Nges, ngopengol, Nges elopet. Kogeunete Ikedwe aputokin aiyatakin kede Nges noi, naarai ejai ationore kaileleba, arai, eraunos kesi idwe luka Akirot, mere idwe luka ekanisa. Idwe luka Akirot! Ido ebuni Ateran araut Amucalat naminat naka Akirot, namam emunaara, namam etiroritai kede erionget loka ediotunganan, adiosisianakin naesubunit etunganan. Ebuni ngin araut cut Ateran naipiororoi namam emunaara, naka Akirot! Amen ido amen! Amuno eong ebe imisiikinete yesi ngun, kokinga kokwamin. Ebuni ngin araut akoku naka Edeke naepotikinitai.

88 Itei ijo kwape epolor ayongio naepedori aberu adumun? Itei ijo kwape epolor ibore yenepedori ekanisa araun, konye ianyu ijo neetodol nges aronis? Kosodete aitam aitirian ekanisa ngol kokinga kangina kede Ekanisa kane, mam ijo ipedori aswam ngun. Kosodi aitam aituput amalayat nakorot kede Ekanisa loka Edeke lokajaran; arai aberu, aberu nakabeit, kede amalayat?

Inyobo ejaatar iboro kwape kangul? Erai ekisil loka Edeke, ekisil loka iboro lumam eupanara. Eipone bo ali ijenuna ijo eipone loka ainumunum aica naka apaaran korai komamei akuar? Eipone ali ijenuna oni eipone loka ainumunum akamu korai komamei edou? Eipone ti ali ijenuna oni ainumunun ka aiyong eberu alopet nakabeit, korai komamei naemunaara?

89 Abu kolot cut ngaren apukor Ngin, apukor Akekirot, konye kinyek kereka idio kaoni atamakin airengear Nges kosodi adukokin ece.

Kwana cut abeit idelelei ibore yeneinakinit aisisianakineta ngun aarei kere ibucara. Mam ijo iinakini ngin akerit kwana, adaun ngin; ainakin ngin akerit koipone kangol, ekeri aikalamar adepar aisumunet. Aisumunet na ne, ibore yen cut nepene. Mam Akirot ekolonokin. Ejai ngin asalakin toma ainyikokinit kwana, kwape mam Matayo 28:19 ekolokinotor kede Aswamisio nuka Ikiyakia 2:38.

Kwana, ace kotoma kayesi angor, ice kotoma kayesi ikiliok, ajeni eong-eong mam yesi-yesi icamanara keong kede Ngin. Naarai, ijeni ijo, mam ijo ipedori aibwa ngin kwape kwana. Mam ijo ipedori.

Konye ber eong etodik ijo icebore. Arai abala Matayo 28:19 ebe, "Kolototo yesi, kisisianakisi akwapin kere, kibatisaete kes Kokiror loka Papa, Okoku, ka Emoyo Lokalaunan,"kosodete ngul aibelokin, ido idiotunganan yenibatisatere aponi kibatisai kitegelikina kede ngin, apotu kibatisata Kokiror loka Yesu Kristo, naarai karaida kotoma atur naka Obaibuli kere ido kanuka ikar akwatauni akaulo naka atur naka Ekanisa, kiton Airiamun nako Nicaea. Kosodete ngul aikamun asisianakin naka aingal. Inyobo atiaketait, arai mam epukoritai?

Itei ijo kwape epolor ayongio naepedori aberu adumun? Itei ijo kwape epolor ibore yenepedori ekanisa araun, konye ianyu ijo neetodol nges aronis? Kosodete aitam aitirian ekanisa ngol kokinga kangina kede Ekanisa kane, mam ijo ipedori aswam ngun. Kosodi aitam aituput amalayat nakorot kede Ekanisa loka Edeke lokajaran; arai aberu, aberu nakabeit, kede amalayat?

Inyobo ejaatar iboro kwape kangul? Erai ekisil loka Edeke, ekisil loka iboro lumam eupanara. Eipone bo ali ijenuna ijo eipone loka ainumunum aica naka apaaran korai komamei akuar? Eipone ali ijenuna oni eipone loka ainumunum akamu korai komamei edou? Eipone ti ali ijenuna oni ainumunun ka aiyong eberu alopet nakabeit, korai komamei naemunaara?

88Itei ijo kwape epolor ayongio naepedori aberu adumun? Itei ijo kwape epolor ibore yenepedori ekanisa araun, konye ianyu ijo neetodol nges aronis? Kosodete aitam aitirian ekanisa ngol kokinga kangina kede Ekanisa kane, mam ijo ipedori aswam ngun. Kosodi aitam aituput amalayat nakorot kede Ekanisa loka Edeke lokajaran; arai aberu, aberu nakabeit, kede amalayat?

Inyobo ejaatar iboro kwape kangul? Erai ekisil loka Edeke, ekisil loka iboro lumam eupanara. Eipone bo ali ijenuna ijo eipone loka ainumunum aica naka apaaran korai komamei akuar? Eipone ali ijenuna oni eipone loka ainumunum akamu korai komamei edou? Eipone ti ali ijenuna oni ainumunun ka aiyong eberu alopet nakabeit, korai komamei naemunaara?

90 Ido ijeni ijo ebe eitabo kere, Ebaibuli kere, erai apukokinio? Kwangin nges ebeitor ijo ajenun abeit kiding naka kana ka nace ya, erai naarai erai Ngin apukokinio. Ido apukokinio ibusakinit korai cut becebec kede Akirot, mere kitegelikina kama ejai Akirot. Ibala ijo ebe, "Eebo, eong, aponi apukokin eong." Aso arai itegelikina kede Akirot, mam do ngin ebunit kama ejai Edeke. Abeit ngin.

Kwana arai ikoto ijo alemun Mat-…Matayo 16:18. Abala Yesu ebe, Ngesi elopet, ebe Ekanisa kere, Ekanisake, aponio adukokin toma apukokinio nakomoyo naka Ngesi elopet, naerai Akirot. "Alimokini Eong ijo, ebe irai ijo Petero…Ido mam aokot ka akuan kipukokinito ijo nu, kidimarai Papaka loejai toma Akuj nges kipukok ijo nu. Ido toma atiida na…"

Kwana, ajeni eong, ipaperowok luka Atulik, ibalas yesi ebe, "Aponi kodukokinai neejai Petero, ido petero ekiyakia, aso, mutan, aitogogongio naka ikiyakia, aburonokinio."

Abalas luka Protestant ebe, "Aponi kodukokinai toma Yesu Kristo."

Mam erai kanuaraut loetegelikina, konye ayangar ngun bon nuabala Yesu! Ebala ebe, "Mam erai aokot ka akuan kipukokintos ijo nu, kidimarai Papaka loejai toma Akuj nges kipukok ijo nu. Ido toma atiida na" (apukokinio nakomoyo naka naerai Akirot) "Adukokini Eong Ekakanisa; ido ikirigin da luka okatwak mam etiaikinete Ngol kwap." Mam Akeberu eponio acodun icekiliok. "Adukokini Eong Ekakanisa, ido ikirigin da luka okatwak mam ijangakinete Ngol."

91 Kosodi Abel ka Kain, komanikor lo Eden. Abu Kain kolem nuke nuawomit ngesi elopet, ebala ebe, "Kwana, koany, Edeke erai Edeke lokajokan. Ejai Ngesi neejaas isuban kere, aso elemuni eong emaroge ka acok, kasodi eong alemun aturo, kasodi eong aiswamaun etem loibus teni abeit." Ngol nges ekanisa. Abu kokukokin kwap. Abu kiyu Edeke. Abu koma Edeke, ikia akekanin kuju, kosodi ainakin asubanit. Abu kiswama nginbore kere yenidiinikit yenabu Abel kiswamate.

Abu Abel da kodukite eipone etem kwape kangol. Konye nakeyangaunia Abel na, abu koyangau imerekek. Kwana, aomit Kain ebe, aiswamaun alakunio kanuka adiakar, ebe papake ka totoke akoto konyamitos araito, kwape kesisianakitere kes komanikor kangol. Konye Abel, kanuka Apukokinio naka Edeke, abu kojen ebe arai aokot kes apotu kiswamautu ngun. Kanuka apukokinio naka Edeke! Ido abala Ebaibuli kotoma Oburanian, esula lo 12, esula lo 11, ebe, "Abel, kanuka aiyuun," (apukokinio) "abu kijaik Edeke asubanit naetelekarit kakere aitelekarit naka Kain, nabu Edeke kitejena ebe adolit ngesi." Biai ngin edolit? [Kotemari atukos ebe, "Amen."-Ekewa.] Amen! Onac, inac, idelelei cut kwape epedoria idiobore

kere, mamakang. Ikoni nen ibore kere.

92 Kwana kotoma Odukone ka Elakit, itei ijo, ejai ngin apukorio. Kiton neepukorere, mam ijo ijeni ngin. Konye esumunikit Ngesi ebe kotoma apaarasia nukawasia, kotoma atur kana, ebe nginiyeiyea kere naibwaa kotoma Obaibuli aponio apukor. Imwaasi bo ai ejenete ngun? Apukokinio, esula lo 10! Esumunikit Yesu ngin, aiyeiyea na kere naibwaa kotoma-kotoma Odukone ka Elakit, aiyeiyea nace na kere naejai, aponio apukor kotoma apak nakawasia. Kwana kiitu, abala Eporoto ebe, "Kolot Tucson." Kiitutu Aica naetegelikina kotoma kuju apak? Emalaika loikanyetekaarei ebwoi kangina? Abu kobong, kosodi do apukorio naka Aipuceta Akanykaarei. Kosesen nuapotu kiswamaunos. Abeit ngin.

Kwana aiyatakin ngaren mot. Konye kwana, kiirasi yesi! Ajeni eong ebe ejai adolokin apak kanu yesi alosit ainyam, konye ajai eong ainyam ejok. [Kotemari atukos ebe, "Amen."-Ekewa.]

93 Koany, kwana, ejaatar aberu akeboisit, kwape ibore yenika etiai. Solomon, etunganan lo loajaatar angor ilukumin itomon…araibo ajaatar angor elukumit, atemas, abala ngesi ebe, "Etunganan loadumu aberu, adumu ibore yenajokan." Ebala ebe, "Aberu nakajokan erai ibore yenika etiai kotoma abokoke," erai ngin ayongio. "Konye namam edolit erai akipi kotoma aokotoke," akeijar ngin. Abala ebe, "Epedori ekiliokit ediopet loedolit ajaun kotoma olukumit," Solomon alimunit nu, "konye," ebala, "konye mam ijo ipedori adumun aberu adiopet naedolit kotoma olukumit." Solomon alimunit ngun, itei ijo. Kwana komisiik ngun, ebe eipone loejaar.

Konye, itei ijo, aberu, irai ijo ibore yenika etiai arai ikoto ijo araut ibore yenika etiai, konye ejai imielasinei ajaut kosiepikon. Ido itei ijo ibore yenajaunor Edukone ka Elakit, ebe abu Yesu kododia kau ngina, arai naarai naputosi kwape kajo nges abu koyangau adaiakar kere. Ngin nges apolou ainakini erotane ka elakit, ka iboro, kitolomunio. Kageunet mam arai kwangin, ido mam ebuni araun kwangin kotoma akwap kaya kangina.

94 Kosesen ber ijo Yakob, loapotu imakio kolomutu kotoma. Ajaatar ngol nepetai angor nuekidioko kakere atomon ka luaarei. Abu kodukokin anacan aarei, ido ajaatar angor apailon kosiep naka ngun, ekisil loejena angor nueboioto ngesi kede. Ido imakio ngul aponi kourunai kama ejaas angor ngun nueboioto ngesi. Biai ngin edolit? [Kotemari atukos ebe, "Amen."-Ekewa.] Itei ijo, ekoto ijo ainakin Akirot akerit kolelet.

Oo, kijaar eong apapulai kotoma ngun. Arai kengit eong etunganan lokapolon loka ediini kanuikamunitos ngin, ido ti oni kimorikikin nepepe, ti oni kiner ngun. Konye cut abeit, arai ejaatar ngesi aimoyoikit adio cut, ipedori ngesi aanyun kane cut ebe erai Abeit. Emamei aingiset neejai Ngin.

Aberu najokan nges ibore yenajokan. Ajeni eong ngin. Ajeni eong ngin kanuka aberu obe. Eriamununos eong kede angor obe nueraas nukabeit, cut nukabeit kwape ediokiliokit kere loeupitotor eong

Erai ngin ibore yenesubunitai ido atutubet naka ngol, ido kotoma aibiror abu ngol kopupok ngin. Abu ngol…Erai aberu atutubet naka ngol. Konye, ikamunitos ngin, esubunitai aberu tetere epedori amunaar, ido einakinitai nges apedor ainger arai acamun. Itegelikina ngin kede esube losodit kotoma ageunet, itei ijo, konye ikoni nen.

95 Kwana erai isawan ikanykape, aso abuni eong ajalakin icebore kane kanuka adakikan adis. Akoto eong aingit yes icebore.

Kwana, kiitu, alimuni eong na neejai akatukos bon. Ido kokinga kokwamin, ajai bon eong alimun na neejai ikatuputokoka. Erai Aisiraret na kanukec bon, ka nualosi eong alimun kane.

Ediojaanakinan, nges, erai ngun nuke, erai ngesi ecokion loka esipan, kiswama ngesi nuekoto. Ikamunitos ngun nges ka Edeke. Ediosasedoti, ediolimonokinan, ikamunitos ngun ijo, onaceka.

Ajai bon eong einer kane ko Jeffersonville, aiboisit adiopet bon napedoria eong einer nu kotoma, erai naarai erai lo esipanaka. Erai esipan loabu Emoyo Lokalauna koinak eong amisiikin araut ecokionikec, ido etubokini Ngesi eong kanuke. Itungaka lu araunos ikeyuunak kane anyoun kokinga naka akwap kana, luengarenik eong neeja Kristo. Ido, idwe ludidik ajai eong ne kanu aingarakin yes, ido arai eong apaperokus. Ipedorete yesi aomoom ebe enera eong asurwokit yesi; enera eong nu, itei ijo, kanuka ajokisikus. Amina eong yesi. Ido arai mam erai kwangin, Edeke nges Ekatubonika. Ijenete yesi ebe amina eong yes.

96 Erai yen ibore yenegogong noi adepar, mam eong abu ajeni eipone loka aitolomun ngin. Inyobo abuni eong aswam, kajaasi eong ikiliok ka angor iboiete kotoma atukosika, ice kotoma kakesi edukokina irwanaarei arai irwanauni? Ikiliok lukajokak ka angor nukajokak, kere inyalunyaluna! Inyobo abu kiswamau ngin? Aisisianakin naka aingal, cut bec, mam aidareun kama ejai Ejakait.

"Luemorikiki Edeke nepepe, kinyek idio atiak." Mere luimorikiki etunganan nepepe; luabu "Edeke" kimorikik nepepe! Nakijaatar ijo irucokina kaitebeikin kede Edeke, erai ngin akoniberu, ido ibore ngipengin,

erai ngin nakon, angetakin aijarakon kere. Ianyu? Konye luimorikikini etunganan nepepe, idiotunganan kere epedori aitiak. Konye luimorikikini Edeke nepepe, kinyek itunganan aitam atiror. “Kere luimorikikini Edeke nepepe,” Abala Ngesi ebe, “Kinyek idiotunganan aitiak.” Mere luesimorikikini acetubon loeyapikinit emeret arai icebore nepepe, arai ekalimonokinan ece loibiroro kede atukos naka italesio kotoma otabo, loebuni acamkin ngul aswam idiobore kere kotoma akwap, ido koperi Akirot naka Edeke kanepekanen cut. Ianyu? Enera eong nuikamunitos luabu Edeke kimorikik nepepe.

97 Kwana alosi eong alimun na mama ijaasi yesi. Acoit eong noi nualimuni eong mama ijaasi yesi. Mam eong apeleikinit adedeng mamakus itunga. Mam eong apeleikinit asurwokinit yesi, inacanaka ikecokiok. Mam eong apeleikinit ngun. Konye apodokinit eong, kwape amisiikinitor eong ebe ejaikin nu akaninika, ido arai…mam eong apedori aitikokin Ngin, ido mam eong ajeni eipone loka aitolomun Ngin, ido ajeni eong ebe atepu na ebuni…Oo, ikatunga, abuni eong akapakin, kongaara eyapeesi, ena ebunit kane. Ianyu?

Kwape ajaar kanuikamunitos Aur naka Emun, konye kitogogongooritai ngin cut ejok araut abeit. Kijaar eong apapulai kane, kotoma apapula, neapotu angor kwape kwana…ido kiton karaida kotoma-kotoma nakapolon…ace kotoma acokisio nukapolok ejaatar aputosia nuka ageunet, emun eliai kakejen nuka aberu, ido eipone loelosio toma irimirimi aberu; ejaatar ngin iponesio kere loka asubanakineta ka iboro, icebore yenimam ekiliokit epedori aitiror ngin kede, kede emun lo loti iyeniyenit arimor ngin, kaceda. Erai ngin cut abeit. Iyatakinit amunaar ido amunaar, ido ebuni aiyatakin amunaar. Emun, lomam nges arai… mam ti ngol iswamata aelo kede aberu korai ngesi emun, konye kiitu…

98 Ajai eong aicec awomisio kapak kaya, ejaanakinan lo Assemblies of God ido epaup, ebala, “Ibucarit ijo, kotoma ngun.”

Abu eong atema, “Eebo, apedori eong ebucarite. Ekoto eong ijo alimokin eong.”

Abu do kotema atiar, abu kolot ngaren kosodi einer nuikamunitos ngol. Ibore yenisodit yenijeni ijo, abu koolio. Ido ibore idiopet yenabu ngesi kolim, ebala, “Onac Branham, aibo ejai eipone loka itiang kangin? Abala Edeke ebe 'nginidiopet yenika eiponeke.' Emamei neejai itiang ngin yenibala ijo ebe ajai kiding naka etunganan ka etiang, yenimam science epedori angicun kwana? Aibo ejai ngol?” Ebala, “Ngol ejai toma akwap? Biai arai ngol ecom?”

“Mam, naarai mam aokot nuka ecom epedorete ainyalakin kede nuka aberu, emamei etiang ece loepedori aimorikikin kede aberu. Mam, mam epedori, karaida aokot nuka ekiliokit ainyalakin kede nuka acom naberu. Mam epedori aswam ngun.”

“Aso aibodo ejai itiang ngin? Kwana, abala Edeke ebe, 'kitolom nginibore yenika eiponeke.'"

Abu eong edarek mot. Kosodi ajijim naka Emoyo Lokalaunan atemar, “Kolimok nges, ebe, 'ejai ne.'"

Kwana, nasodit ber abu eong atema, “Eebo, aticepak epedori kodaunite araun yenitegelikina.”

Ebala ebe, “Konye Onac Branham, ebe, inera oni nuikamunitos Akirot, biai mam?”

Abu eong atema, “Eebo, ipa.” Kasodi eong atemar, ibala ijo ebe iboro luce, bala itiang lueliatos ka-ka lukatwakata, kaiceda, lukatwakata, lukatwakata, atemasi, eraas luaoliosi, kaceda.“ Abu eong atema, ”Epedori korai kwangin.“

Abu kotema atiar, “Onac Branham, inera oni nuikamunitos aitogogongooret naka Akirot. Arai ejai adiakar ne, aso, adiakar nasodit, ekoto kojai ne da.”

Kasodi eong atemar, “Ejakait Yesu, ibala Ijo ebe, 'Siripodos nuineras nakiyangaunere ngaren naka itunga, naarai kiinakinio kotoma osawa kangol.' Ejakait, inyobo alimuni eong?” Ebala ebe, “Kolimokinai eong, ejai ne.'" Cut kwape asesenia eong aitapoet kokuju kolutaari.

Abu eong atema, “Ejai ne,” komam ajeni neajai.

Ebala ebe aibo?“

Ido naperoko ber eong eomooma da, kotemari Ngesi atiar, “Erai emun.”

99 Arai cut ngol, naarai mam bobo nges erai etiang. Aponi nges ikenoi kosodi aiberokin kwap akoikike adaun apaarasiake kere. Ejai ngol ne. Biai ngin edolit? [Kotemari atukos ebe, “Amen.”-Ekewa.] Ido eroko ejai toma aswamisioit ngipengin nabu kiswama, eroko adiakar ngin ejai iswamai kotoma angor, kwape bala ibore yenikiliokit koipone kangol. Nen nges ejaatar ngin ejauteneke loiriangirianga ka iboro, neejaatar ngesi akesubanakineta ikiara noi adepar nuepedori ekiliokit aswam.

Abuni eong abwoun kane naarai irai oni esipan loinyalal. Abuni eong alemun icekiliok, abuni eong… ibuni oni einer nuipu nuikamunitos ngin. Kijaar eong apapulai ka iboro eperete kanepekane, cut kakanika nakoteten kwana, ido abeit ti eong ayangaun ngun mamakus atupuruc na. Abeit ti eong ayangaikin apaaran naileleba kotoma kanu, konye abuni eong agolokin kwana kotoma alimun nu.

100 Elosi na neejai akakanisa bon. Mere ekakanisa...Isipan yenididi yeniyuunit eong ido kotupakinite eong, erai na kanukec.

Kapaaran kaya, kajeni ebe arai kalimok eong yes idiobore, ibusakinit korai EBALA EJAKAIT KWANATA, aso abu eong ajaatar Nuiwadikaere kwape apukokinitor Ngesi mamaka. Konye, "Ejakait Edeke, inyobo alimokini eong asipan? Abuni eong ajaun kede atiakatakaun. Epote ikiliok aiboi kotoma agoola ido ice kokinga alaaro, ka nginiboisit kere, 'Biai eong ajalak aberu ngin?' Angor kobalas, 'Biai eong ajalak okilenika?' 'Keswama anyoika?'" Abu eong atema, 'Ejakait, inyobo ebeit eong aswam?"

Abu icebore kalimok eong ebe, "Kolot kuju ngina moru ido abuni eong einerakin kajo."

Ido neajaar eong kuju moru, komam ajeni ebe kokwap ko Tucson asesenete itunga Ngin. Konye kiton ikesisianakinak da apotu konyarautu idwe kotoma…ikapese yenididi ka ngul, kotoma agoola naka osomero, kosodete atemar, "Kongoliasi ngina moru ngol! Ejai edou loekwang loesarani loelosi ikianar kuju okwam toma apak kobonguni kwap, elosi kuju okwam toma apak kosodi abongun kwap." Kituritete Edeke.

101 Amucalat naka Evans, ijo ijai ne? Ronnie, ijai ijo ne? Abu eong abongu kwap kwana mama ejai aiboisit naemasere akinyet, ajai itelepat yenajai kosiep naka aiboisit naemasere akinyet, aiboisit naemasere akinyet naka Evans kangina. Ido eroko eong ejenuna nuabeit itelepat yen alimun, abu keting eong kakejeneka, ebala ebe, "Onac Branham, ijai ijo kuju moru ngina, biai mam ijo ija?"

Abu eong atema, "Inyobo ipeleikinit ijo, Ronnie? Mam," itei ijo, kanu aanyun nualosi ngesi aswam. Irwanapu iswamaununos iboro, mam eong, mam ijo ilimokini itunga. Eraun ngin…Ibore yenikamunit ngin erai ebe, iseseni ijo nuipu iswamasi, eraun ibore yenidila mamakon. Ianyu? Mam eong alimonokini itunga. Abu eong atema ebe, "Ronnie, inyobo ijai ijo…"

Ebala ebe, "Apedori eong aitodikin ijo cut aiboisit naijai ijo toma." Ebala, "Abu eong anyarau toto, kasodete isio aibwo kane kasodete asesen Edou ikaja kokuju kangina, ikiar kuju ka kwap. Abu eong atema, 'Ekoto korai Onac Branham iboie kokuju kangina kanenice. Edeke ngol inerasi kanges.'"

Kosodi eibuga kere, itunga, apotu koanyutu Ngol. Kotoma apaaran nacai komameete idouon kanenidio cut, kede Edou lo loti lokakwangan ikaja kangina; kijesun kwap kwape abakuli, ido kobongori kau kosodi konyaanar.

102 Ipaper, aso ajai eong agolokin, ipedorete yesi anyuon kama ejai na. Apak ngin nges ajakare apukor Na mamaka, nalosi eong alimokin yesi kwape kwana, aso mam itwaniari Ngin.

Kwana ajai eong einer neejaas ikatupitokoka bon, luetupitos eong ka Aisiraret na bon, mere lukokinga. Koraunos ikajenakaka luka na kakonyen nuka Edeke. Neejai atukos na bon!

Kwana kidumakin oni toma aitolitoluna na naka aisisianakin naijulitai erono naka ediini. Biai ngin edolit? Ngin nges ainakini yesi angor adukokin irwanaarai, ka yesi ikiliok, kanuka aisisianakin naijulitai erono naka ediini. Kwana akoto eong aitodikin yesi icebore yenabu Ngesi kalimok eong.

Ido arai aponi Edeke, Ekasubaniwok, kingitai aingiset ngipengin nakejaar ne toma akwap, Yesu Kristo; ido nakebunio enabiKe lokalakunan, Musa, kokwap ko Misiri, kanu aitolomun idwe kinga nako-nako Misiri, kanu ayangar kes akwap naka aisumunet; kosodi Yesu atemar ebe kane abu Musa koany itunga kotoma ojautene kalo, kosodi ngesi ainakin ngul ibaluan luka aitwar, naarai arai ejautene ngol ajai kapak kangin. Abu Musa kodum kwape, nat, "Abu koinak nges acamakin…" Abu Edeke kocamak Musa, enabi ngol loejukakinitai itunga, ainakin ebalua loka aitwar mamakec.

103 Ido kotoma Okoriton Lusodit, e-esula lo 7, ekokoro lo 12 ka 15, kama ejai enabi loka Aitutuket Nakitetet, Paul, loabu iiriamunos kede ibore ngipengin kotoma okanisa, kosodi einer nu, "Eong lo, mere Ejakait." Eebo? Kanuka ijautenesio luka ilakito.

"Mam arai kwangin kageunet." Konye aponi kocamakinai Musa, kosodi Edeke acamun ngin kwape adolit. Ido Paul da ajaatar apedor, neabu kodumuna ekekanisa kotoma ojautene kangol.

Kwana yesi iyuunito Nu araut abeit, ido iyuunito ebe ebunit Ngin kama ejai Edeke! Ka kanuka aitogogonget naka Edou ka AisiirareteKe nayangau eong aojau na, mam kereka Edeke kokuju moru apedori acamakin eong aswam ibore ngipengin, acamakin yesi alosit ngaren koipone kalo ijaatar yesi, ido sirikiswamata ngun bobo! Kolototo kede akusingor kosodete aijar kotoma ainapakin, naarai eyapit apak. Eyapie abongun naka Ejakait. Imameotor oni kede apak abilibil iboro lu. Mam itamakini aswam ngun bobo! Enera bon eong kanuka esipanaka. Konye arai idukokina ijo…Ido koraun Edeke ekajenanika kanuka ngun, kokuju moru, tetere eong alimuni Nu, apukokinio nakotoma akuj, kanuka apukorio naka Aipuceta akanykaarei, ido ejai aingiset na toma Akirot naka Edeke. "Kojalak kes kolototo ngaren kwape ejaatar, kosodete sirikediakasi bobo!

104 "Mam arai kwangin kageunet." Edolit ngin, mam arai kwangin, ido mam ebuni araun kwangin kangeset. Konye kokwap naka ejautenesio lokatinen kwana, kwape ebulesit loka Edeke…akoto eong

anyara akakuan ebe anabiKe; konye eyuunit eong aticepak, arai mam eong ejukunitai kanuka ngun, ajai do eong apesikin apetetait kanuke kebu ngesi. Aso kokwap naka ejautene lokatinen kwana, ecorakini eong yes alosit akaliakus, kede akusingor kwana. Arai iyalama ijo kede ngin, kojarata kangin, kitopoloutu ikusidwe kotoma ayongit Edeke. Konye koraun Edeke loka aitim mamakus arai kiswamata yesi ibore ngi bobo! Kisisianakisi ikusidwe mam aswam ibore kwape kangin, kitopoloutunkes kotoma ayongit Edeke. Ido kwana kwape ijaatar yesi koipone kangol, kalototo kwana, kotoma osawa loiyapit lokatibong loijari oni kotoma, ido "aibwapit adolore anyarit nakokuju kotoma Kristo," neepedorotor iboro kere.

Kiton nekianyunor atibong na, Kisirereng Ejakait Edeke yesi, Kwape kilipia.

105 Ejakait Edeke, kiinakini Ijo aimal. Kiinakini Ijo aiturio. Irai Ijo Yawe ngopengol loabu kocamak Musa. Musa, ebulesit ngol, ido inyobo tikelimoki ngesi iketunga? Ido, Edeke, abu Ijo kocamak nges ainakin ebalua loka aitwar. Paul, ekiyakia lokapolon loarai ekewadikan loka Aitutuket Nakitetet, kwape araar Musa loka Aitutuket Namojong. Musa ewadikai Ikisila ka apak naka ikisila. Luipu kotoma onabin, aponi akecekirot kirupakinai toma Ngin, konye Musa nges ewadikai Ikisila. Kosodi Ijo acamakin nges ebalua, aiwadikaikin kes ebalua loka aitwar, kanuka aninik naka ikecetauon.

Lokalaunan lokapolon Paul, kwape araar ekewadikan loka Aitutuket Nakitetet, apedori ngesi da aiswamaun akirosit ngin, ebe, "Enera eong kokwap naka ejautene kalo; eong, mere Ejakait."

106 Kwape kwangin lolo da, Ejakait Edeke, kotoma awasia naka akwap, kwape kijaar ne kokwap naka aitim naka Edeke, kajenete ebe eyapie apak ibuni abongonokin koingareneKe. Ido ebe kiswama ijo nuipu noi, Ejakait, ajeni eong ejok, kakonyen nuka itunga kalu, epote kesi aimakakin neejai Na kwape naebunit kamaKon. Ka arai ikajenak lolo kane, naka itunga luipu luiboiete kane luapotu koanyutu da Aanyunet kokuju moru, neapotu Imalaikan luka Ejakait alomun kotoma atapipiro, neabu kobunio kotoma Omalaikin ikanykaarei, neaponi kopukorere Aiyeiyea Akanykaarei; kosodi Emalaika ngopengol, kotoma owai kangopekangol, kokuju moru kangopekangol, apaaran napukorere Nu!

Edeke, elipi eong elosete itunga ore kiyalamasi ebe ainaki Edeke asianut na mamakosi. Abu bon eong alim Ngin, Ejakait, kotoma acamakinet. Ido alimuni bon eong Ngin kotoma acamakinet, Ejakait. Ido kiyalamikinos itunga ebe mam bobo kes etamakinete aswam adiakar adio, konye kominutu Ijo kede ikecetauon kere. Ejakait, kitalaka ikalia lu, ido kopoloto kesi kosodete aitopoloun ikecedwe kotoma ayongit Edeke.

107 Naarai, Aisiirareteka naajai toma otauka adaun ainakin, Ejakait. Eswama eong kere nuajeni eong eipone loswamaet. Ido etiji eong Satan adaun isabiitin, ka isawam komamei ajo. Konye kwana abu eong ecorak Ngin, Ejakait, neejaas itunga lu, tetere kesi isisiaete Ngin, kosodete alosit aijar kanuKon. Koinakinai ngin, Ejakait. Anyou ngin kokeperinika kwana. Ejaas kesi akaniniKon. Elipi eong ebe isirerengi Ijo kes.

Kisirereng itaabalan lu, Ejakait, luibwaikinitai ne, kanuka lukadekak ka luisiriebitai. Koraun akuar na adiopet kanukapolok kakere, akuaresia nukapedor, tetere itunga kere kitangaleunio. Koinakinai ngin, Ejakait. Kisirerengoi isio nepepe.

108 Kalototo isio kotoma ainapkin, keyalamasi, kalakanaros, naarai ketodiki isio Edeke loka esube "anyoun kageunet," ido esukunyu mamakosi, kotoma aitolitolunakosi naijai isio toma, Akesianut bobo, kotoma apaarasia kanu nukawasia Wu Edeke Lokapedor Lomam Edaun, eipone loisialamikitor isio Ijo kanuka Ngin! Ido kiyalamikinos ikositauon noi, tetere mam bobo isio ijaun kede eipud ece adiakar asurwokin Ijo. Kokiror loka Yesu. Amen.

Amina eong Nges (Inyobo mam ijo ibusakinitor amin Nges?) Amina eong Nges
Naarai abu kageu amin eong
Kosodi aitac akaitajario
Okalvari…

Alimuni eong ngin kwana tetere ijaankinak emisiikinete. Erai na kanuka ngul luetupitos Aisiraret bon!

Oo, yesi iyalamasi? [Kotemari atukos ebe, "Amen."-Ekewa.] alimok eong yesi Abeit, EBALA EJAKAIT KWANATA, anatar erot kere! ["Amen!"]

Kwana anyoutu kasodete aikeun awokokanin, kwape kiwoio ngol bobo, "Amina eong Nges," Amina eong Nges kanuka asianutuKe. Amina eong Nges kanuka asianutuKe. Amina eong Nges kanuka Akirotoke. "Ido abunenenei Akirot naka Ejakait neejaas inabin!"

Eong…

Aso, onac. Kolot ngaren.

www.messagehub.info

Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7