

# Kristo Nges Aiyeaya Naka Edeke Epukoritai

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1 Eyalama, Onac Neville. Kisirereng Ejakait ijo. Kosalakis ber ibwoete apak edit ketuluritos akwesiwok kanu ailip.

2 Papa loesiana loejai toma Akuj, kidolokinit sio Ijo bobo katupuruc kana kanuka aitimio ido kanuka aingarenikinio naka Emoyo Lokalaunan lolo, kwape ajaunor mamakosi, ebe ibusakinit isio airiamun nepepe atupuruc na ido kanuka aisisianakin AkirotoKon, kosodi ebe diat kajenut isio eipone loibusakitor aijar kotoma aparan kana nakalolo, kosodi anyoin apak kotoma aparan kanakijaria isio kotoma. Kipuda isio ailip aingarenikinioKon nakalaunan mama ejiasi aomisiokosi, itauonokosi lolo, ebe ti Ijo idodia isio mama ejai nginiKirot kere naibusakinit isio ajenun; ebe ti Ijo kingaa akitukes kosi kaosikina, nepepe kikositauon, da, tetere ijaunete, kosodi ibore ngin yen ibuni Ijo alimokin isio, kosodi agolokin akitukes kosi kama ejiasi iboro lumam edolitos, kajenete ebe Ijo bon nges ipedori apukor Akirot naka Edeke.

Kosodi kwana kwape iburaa eong ainyekin ikanisa yenicici yen kopekwana cut alosit atutubeta kwa acie nuka akwapin, adakakini eong kes mama Kon, Ejakait, napeda, eraasi kesi atutubet, ecopot loka etauka, kwa inerare. Eraasi kesi lu—lu eurikitai Ijo, kanuka Emoyo ido kanuka Akirot naka Abeit. Ido elipit eong ebe ibuni Ijo aisisirereng kes, wu Ejakait, kosodi aidarite kesi inicakina nepepe kanuka aeneta nuka amin naka Kristo.

3 Kisirereng epasta kosi lominat loketiai, ekeconkon. Kilipit isio ebe ibuni Ijo ainyonyoikin nges k'Emoyo Lokalaunan, loka AkirotoKon, kosodi apukokin kesi ka aitan da esipan.

Kosodi irwan atipet, pacupac, kapak na ibu Ijo kitodiara aitapoet, i Tabernacle yenicici yen kane, kanuikamunitos aingadanakin Inyamat, ebe ebuni apak adolun naeponere aipudakin lu kere. Nekipou kaanyuniata Onac Sothmann ka Onac Woods ekapakina atubor alomar toma akwap acie, aikon... Konye ibu Ijo kotema, "Kingadakisi Inyamat lu nepene ber." Ejakait, kayongit kere atamit eong aswam ngun.

Kosodi kwana, atupuruc na, kotoma kanukisisiai nu nukiwomit isio, elipit eong ebe ibuni Ijo aipucakin kere, wu Ejakait, tetere aitodiar ebe Ijo nges Edeke, ido na nges AkirotoKon ka AbeiteKOn. Kijaik ngun, wu Ejakait, tetere ebe konyamata itunga kosodete aitum, kwa sek, kotoma asianut naka Edeke, tetere kesi eanyunete ebe erai aitim naepol naka Edeke mamakosi kotoma aparan na. Kisirereng kere luejaasi ka ngul lu ti ipudasi kojaasi ne, wu Papa. Kosodi kitudumikin Elopet bon aibuses, naarai kilipit isio ngin Kokiror loka Yesu. Amen.

Kisirereng Ejakait nginidiope ido kanginitunganan kayesi kere kopekwana.

4 Ido eyuunit eong ebe, eringa ber oni kegarea, kijaatar oni kimukeru yenicici kane, yen a Collins. Kipou eong keriamunos kapapake idakikan idis luatuboros, ido—ido ajaatar ngesi kimukeru yenicici yenepuda ngesi kisirerengoi. Ido kikoto keswamautu ngun kopekwana, arai Onac araibonat Inac Collins, idiolet, eyangauni ngin yenicici ingaren tetere oni kijaun kaijaanakin naka aisisirereng naka itunganan kangan yenicici.

5 Ainyekikin, ijenete bo yesi, kanukinyo, eyangauni ngin... kwape eraatar lu atutubeta nuerimaaka arabo nat... nuka Akuan naka Kristo. Koanyut kereka yesi, mam eong abu katema "nuka e Tabernacle." "Nuka awate nuka Kristo," e...akuan na kane na, atutubet naka AkuanaKe. Ido ejaasi kesi kitunganan yenicici kanepokane yen ekotosi kesi kisirerengoi. Ido—ido erai na due aswam na awomit eong ebe aka—aswam naingobelei akaberu kamakang, adakenen imuikerun. Uh-huh. Kosodi Onac Neville, arai ti ber ijo abunore ingaren, arai ipedori.

6 Ingai ekirorikon losodit, Onac? Lo nges Onac kosodi Inac Clyde Collins, ngesi onaceke konacewok loketiai loejai ne, Ekimat Collins, Wilbur. Ido adumut kesi aiyatakinet onaba loka lua Collins kane, aany eong, ido erai ngesi ikesa yenicici yenitemel. Erat ngesi lokapolou anyoin, Inac Collins? Nepetai ilapio iwongan. Kosodi ingaibo ekirorike? Mark David. Erat ngol ekiror loejok noi. Etakani ikoku ngin bala isapat yen ejokuna noi. Katemasi, etakani ngesi bala esapat loepol, ngesida. Kwana ajeni eong nukatoto nuejaasi ne edodorete alelakin ikesa yenicici yen. Mam tope ngin erai asima naibus? Mam ace, kwape kitulurio oni akwesiwok kopekwana.

7 Papa lokotoma Akuj, kwape eponiata papa lo loerai ekatumunan nepepe katoto na edakitos ilunguret yenididi yeniketiai loepol yen erai akuan naka itunganan yen aponi kijaikinai mama ejai aimorikikin kec, yensi aponi kibwaikinai akaninikec tetere kes idarete kanuka Ejakait Edeke. Eyangaunitos kesi kayongit noi Mark David yenicici yen kane kanu aijaikin mama ejai Lokapedor kere, loadau aijaikin isapat yenicici yeniketiai loepol yen, angaleu naejok ka isapat yenejokuna, toma ayuarakec, tetere itopolounio kanuka aibuses naka Edeke. Ejakait, kisirereng papa ka toto. Elipit siri ekube kesal emamei ibore, kotogo, karaida atany siri keoniki. Elipit papa lo korai loengalei ido korai loepedorit, wu Ejakait, aswam ka adumunun inyamat kanuka kayenicici yen. Korai toto na naengalei ido naepedorit aitemonokin kes; ido koraasi itauonokec luekapapakina, wu Ejakait, aisisianakin ikesa yenicici yen, aitopolou nges kotoma aicorio naka Edeke. Kijaik ngun, wu Ejakait.

8 Kwana anyoun kakaninikec, mama ejasi nuka, abu ikoku yen yeniminat, Mark David locici. Eong da ejakinit nges, nepepe kekimat lokokanisa kane, mamaKon, Kokiror loka Yesu Kristo, kanuka aijaanakin aparasia kere nuka ajar. Kijaik ngun, wu Ejakait. Kodum aibuses kotoma aijarake. Kojar ngesi ajar naeoj, kitoni da Abunore na naka Ejakait Yesu, arai kisialamikinete ngun Ijo. Ido, arai kejaunos kwangin, elipit kibu do; ngesi aiting Aisiiraret naka Ejakait Edeke, kotoma atur naebeit abunore. Kijaik ngun. Kidar nges kongalei, kiyalama, ido korai due eketau loekapakina aswam akiro nuedolitos, kakonyen nuka Edeke. Kokirpr loka Yesu Kristo, kijaikini iso ikoku mama Kon, kotoma aijaikinio. Amen. Kisirereng Edeke ijo. Kisirereng Edeke ijo Inac Collins, ka isapat yen yenajokan, ka jo da Onac Collins. Kojai Edeke kayes.

Koyautu Kes Toma, oni kere nepepe.

Koyautu kes toma, koyautu kes toma,

Koyautu kes toma anyoun kaibosio nukaronis;

Koyautu kes toma, koyautu kes toma,

Koyautu lucicik mama ejai Yesu.

Alelakinit eong ngun. Koany, koyangautu ngul mama ejai Kristo eringa ber ajokit edumuna apak. Kodaunitete aijaikin kes mama Keng kapak kangin kanuka ajar naka aijaanakin.

9 Ejeni tope imodiotungananan arai abu ekale loka Dauch, idio kakesi, kijesun lolo, arai mam, Inac Dauch? Onac Brown, iuai ijo nepene, Onac Brown? Eebo, eyalamalama eong. Kosodi e... eringa Onac Dauch ejas kaoni? Eraasi nukaumokin! Nepetai ti Onac Dauch kinyekik oni. Koany, mam oni ipedori einer nuipu adepar karaida ailiip nuipu adepar, adau ngesi ikar akaisaarei kidiope ailam apak nalimokinit Edeke nges ajar. Ngin nges aojau naka ajar naidila, ailam apak ya nabu Edeke kolimok nges ebe edumuna apak.

10 Konye aponi kinomakinai isio esimu atupuruc ya, ebe abu ngesi-autu ngesi airidakin, ido kipou isio kamotaros kuju ngina. Ido abu Ejakait Edeke korai loejok noi mamake, edeu ngesi. Bon, aomit eong abu ngesi— ekapakina ngesi ido idarit bon Abunore naka Ejakait. Konye, ijenete yesi, kitingit oni ngingidiopet yenicie. Kipou bon sio... Esabit emojong ngol bala papa kamakang kane. Eitunit eong ngesi iboyei kokwap cut kanepokane ko Tabernacle lomojong, atutubet namojong, kapak nabu ngesi... abu Aica ngin kimiliau airiikin, kotoma aibatisao ngin nakotoma akipli Kokiror loka Yesu Kristo, cut aitorun ngipengina abu ngesi kibu. Ido korai lokapolou naka ikar akaisakanyauni kikanyaarei arai akaisakanyauni kikanyauni, itabi kebela, abu kibu cut kitoni nepene kosodi atemar, "Akoto eong alomar cut ngipengina kasodete aibatis." Abu icetungananan kolot kosodi adumakin nges igoen. Mam ngesi abu kopodo aidarakin kiton apak natupakini; ajai ngesi cut abunore kapak kangipekangin, kapak kangipekangin. Kwangin alelakinit eong ngun. Abu ngesi kotema, kapaaran kaya (abu eong kajai kinera kanges) abu ngesi kotema atiar, "Biai iwomit ijo ebe angalei eong cut kopekwana, Onac Branham?"

Abu eong katema atiar, "Ilositor ijo mama ejai edokita kanuka aanyanar akuan?"

Kobala ngesi, "Eebo, ipa."

Katema eong atiar, "Enapakini edokita acuuman nupupet etau akiike, kosodi aidokokin kes kuju otaukon, aanyun arai ipukupuko etaukon kotenan; kosodi cardiogram naka akim naka ekipiei, kosodi konyet eirime loka aokot, aipima ekulam, kacieda, iboro luitwasamao, tetere angicun aibo ejai ejautenekon lokakuan. Kwana eipone loiswama ngol ngun, engolianari ngesi kau mama ejai eitabo kane, neiwadikaitos ipirioitin lukakirosinei nuegelegela, 'Arai kejaun na, erai neta nges ejai ationis.'"

11 Kasodi eong atemar atiar, "Kwana, acuuma napupet etau najatar eong nges Ebaibuli, koany, kanuka etau." Kasodi eong atemar, "Alosi eong aijaikin ijo aingito." Katema eong, "Yokana Lokalaunan 5:24, inerit ebe, 'Ngin yeniirari Akakiro.'" Katema eong, "Mam ngin erai bon aiboikinkosodi apupokin Ngin. Erai aijaun Ngin, koany, aijaun Ngin; iyuuni ijo Ngin. Iciebore yenikotomakon ilimokini ijo ebe erai Ngin nakabeit. Idau ijo acamun Ngin, iyuunit ijo Ngin, erai Ngin nakon. 'Ngin yeniirari,' adau araun nakon, 'Akakiro, kosodi aiyuun Ngol lokejukuni.' Iyuunit ijo ngun?"

Kobala ngesi ebe, "Eyuunit."

Katemari eong, "Alimokini bodo eong ijo nuabu e Dokita Lokapolon kolim, 'Atubor ngesi anyoun katwanare aloma toma Aijar, Mam da bobo edolokini toma atubokinio arai otube.'" Katema eong, "Kitoni neanangit eong ajeni, kwape ejaatar kotoma Oitaboi, idau ijo aitub aingito."

Emojong ngol, loarai nepetai loka apolou naka ikar akwatat, komam da erai etungananan lokokanisa nepecep da; konye bon irwan napesodit na abu Aica ngin kinwakia airiikin erotoke, abu ngol kijau Ngin. Ianyut icokat ngin yenikinerunitai sek eperi kanen? Eebo, cut. Koany, atipet nepetirori Aica nges, karasakini ajarun katipet.

12 Aso kwana, ajeni eong ebe emwana akwap lolo, ido atakani eong bala kationikinikinit anyaraunun yes

itunga nepepe kanu aijaanakin kaneiboiyoto yesi koridakina koipone kalo. Konye ca abu eong kaomite, kanuka asianut naka Edeke, ebe ti ber eong kijaun kaijaanakin acie eringa eong kenyouna ainyekin yes kere; adaun apak na euriana, amuno eong.

Ido ejai eong kopekwana anyoun kakware kanamoi, aibe Chicago, kanu ageun kaparan Kanaiwuniet. Abu eong kaomite ebe ti kalingar ngina mot, arai kepedoros, kasodi aiyengun apak naedit eringa egeuna aijaanakin naituputupa. Ido eyuunit eong ebe ejaatar kesi kangin... Kane, abu eong ajai aseseni ngin kanepekane cut. Aponi ngin-adaun ngin aisiarakin akirokeng kokuju kangina. Enyaritai nges Marengo... atutubet, eebo, Marigold, Marigold, eebo, alaro naesesenere abolasio kangina. Marigold Arena nges ne ebeitor aitolosio ngun, ageun kakuare nakaparan Kanaiwuniet, angetakin aparan Nasabiti. Kosodi Full Gospel Business Men ejaatar kinyamat lukatupuruc, kesi da, Kanaemukaga tupuruc. Ido mam eong ajeni kotenan aibo apotu kesi isiarakinatar akiro ngun, aibo. Mam. Kosodi konyet Naemukaga ebong ejai laije Lane Tech. Aseseni eong kane aponi ngun isiarakinai.

13 Aso kwana, arai ijai ijo iyapiei kaibosit kangin, araiboot kuju laije, ebuni araut kwape naduc, aijaanakin naka aiye Eijiri cut kwape naduc naeputos kede naidumununei oni kadiopak kere. Aisiiranareta nuipu epote nepene nges ne isubununa oni ateepun wok, koany jo. Kokinga kangina edodorete kesi ecelet. Konye arai kedumutu kesi ateepun nuitolomutai kane, eraasi ngun nukec arai ekotosi kesi apupokin adioEEP. Elomunit ngin cut kanepekane. Erai na aiboisitiwok obe nelimonokinere. Aso kokinga kangina, etapit duc eong aseun airimirim icebore mere yenidul noi, naarai luiru kakesi eraasi luesedeny kotoma kanuejenete ka ngun nuelomununete toma. Konye kane apupi eong ebe ijaatar eong kapedor alimun kere nuibwaikini Edeke otauka, alimun ibore ngin cut kanepekane. Kwangin ateepun wok eraasi kere nuitolomununio cut kanepekane. Ianyut? Ido ejaasi cut kopekwana kesi toma agola ngina, ipedorete yesi asesen akwesikec kalaije kokuju naka alabira ngin naemusimusi kotoma kangina, nejaasi kesi iboyeete kede arekodanakec.

14 Kwana, aso arai ikoto ijo abunore airiamun, kiponi isio aiyalamikin noi ajaun kajo. Bon, arai kidol ijo ngina, komam cut ijeni nebeit alosit, inyonat, odolok idio kotunga lu a Full Gospel, arai Onac Carlson, ido ebuni ngesi alimokin ijo erai ngin... Edonderei ngol aicorakin ijo, arai Ekanisa lo Philadelphia, karaida idio kangul, edodorete kesi alimokin ijo kotenan eipone lodolet aibosit ngin.

15 Kosodi konyet abonguni eong aparan Naebalasa ebong, isaan ice, paaran arai ebong. Kosodi apaaran Naiyareit ibongori sio Arizona kanu— kanu aibwaikin idwe toma osomero, ka acie da. Kosodi do konyet mam eong cut ajeni kotenan apak nabongunio eong bobo, naarai, Ejakait, akoto eong Nges kengarenikite eong cut kanu ebeit aswam.

Abu ibore yenitegelikina noi kiswamaun. Aomit ejok ti eong... ajeni eong ebe ikamio nu kateep, ido aomit ti ejok eong aitolomikin nu ne. Ido nape cut ejaatar aitapoeta ka aingarenikineta nuka Emoyo Lokalaunan eutasi alosit, akoto eong adesar cut toma nape ejai Ngol alosit. Erai ngin... Kwana, kotoma okaru loatubor abu kojaun adiopet, eupasi cut nepepe kadiopet kapakio nuitelekarito kaikiara kanuka aitapoeta nueiiritor eong ajaunor kede, kotoma aijaanakinika kere, abu korau ekaru lo loatubor, kanuikamunitos iboro luapotu kojauna, tetere yes itunga ijenunete ebe aponi kolimoritete sek eringa ngun kiswamauna, ido apotu iswamaunos cut kwa alimitere.

16 Kwana ibonguni oni ne, kasodete aipejonokin. Ejautene loka ikwamin kaibosit kana, kotoma abeit mam eong akoto, naarai eong...kabilakini eong kwap atipet nadolunio eong ne. Ido abuni bon eong, apedori eong atubun kokuju naka iukono kangina kasodi aijesun aditot na, ido ajaun eong ne bala adakikan atomon ido adumuni eong ajokeiko, adekakin eong. Ejautene lo ikwamin, isiiriai akou, kanginibore kere esubit bala atwana, emutono, ido eong-ejai eong anyoun alosit kinga kanen, ianyut?

17 Ido aparan ya abu eong ajai enerasi kakaberu. Ido inyo eyaungaunit eong toma, nasodit, inyo eyangaunit eong ne, erai yesi itunga, ianyut, ekanisa lo. Alimokit eong yes, kaibosiso kere nualositor eong kotoma aijaraka, ne nges aiboisika na amina eong abunenen alimonokin Eijiri. Ido etakanai bala ipedori oni aitolomun ateep kanepekane naitelekarit ngin naitolomunitai kanenicte katenak atomon. Ianyut? Koany, erai kanukangun nges abalar eong ebe, "Ne iswama Edeke icebore, kosalak bodo cut kangun." Konye aomit eong, ne ejai ibore yen epol erai, arai eong nges loabu akurok alomar kinga kapak nasodit na abu Ngesi konyarauna eong, aso kanukangun do eyangarit do Ngesi eong kagogong noi nealomunia eong toma. Arimar itelekarit asubanit.

18 Kosodi konyet eraun eong abunenen ka abongonor, apak kere, alimonokin kotoma o Tabernacle. Kosodi yes itunga luiponitos kokinga naka etaun, itejenikino yes. Ebuni Billy Paul ajaut ne, toma cut oyapesi ido edeporioadolokin adiopak kere, kitoritete mamakeng. Ido iponi sio abongun ne, Kosodi konyet Arupepen Nukanyikaarei ebunit katipet, kitojokit Ejakait, Aiticaneta Nukanyikaarei Nukawasia, kosodi Atanya, ka acie da kwangin, kwape bon kipedoria, kadumutu ejautene loka ikwamin lo elilim, katicepak, arai icebore, eipone edio kere ioingarenikinia Ejakait.

19 Kosodi kwana, aparan ya, neajaar alomuni toma, abu kojaun aingiset na aponi kikeunai kuju kanuikamunitos icebore, kanuikamunitos icetunganan yenabu kejaikinite eong acek, ido abala ngin

"nakon," etebeikitai mamakang cut, ido eong bon, "esolo etacitai, emamete bobo acekiro," kanginibore ice kere. Aso, kipou sio kaloto, ido kejeni Billy ebe atakan eong kija keipud loka acek kangin, abu ngesi kolot kosodi aingit ipuliidan arai ipedori ti isio aijaun apesan ngun. Kotema ngol atiar, "Atiar inyo, erai ngesi etunganinan lo Amerika. Kanukinyo mam ngesi epedoria aijaun apesan ngun? Koany, ebala ngin ebe 'etacitai esolo,' ka aciekiro kere, 'emamete acie? Idiotunganinan kere yenikakwap kana epedori aiswamaun ngun."

20 Aso do mam nges abu kopedo aisimonikin kede ngun, Billy, kwangin kolosi do ngesi mama ejai loepolokit akiro nuka apesan nuka apugan. Kobala ngol ebe, "Atiar inyo, kaitebeikin, epedori ngesi aijaun apesan ngun." Kobala, "Erai ngesi loko United States." Kwangin, eebo, mam ngesi abu kopedo aoomoom kanuikamunitos ngun, kanukangun abu ngesi konyarau Merle Miller, ngol nges loingarenikit atukot naka luesolo ko Indianapolis, kangina, kes araasi ipulidanakosi, ido kerai Ice ka Miller. Kwangin, "Kaitebeikin, ejokuna ngin kere, iany? Kaitebeikin, epedori ngesi aibe acek ngin. Erai ngin naiwadikaikitai ngesi, 'yenijukakitai bon.'" Apedori eong, idio petunganinan bon epedori aibwaikin ngin akan, kacie da kwangin, ido mam ngin ti kepedor aikungokin kakosi...

21 Koany, mam eong ejaununei apesan nuka acekin adis kere. Arai kanu kangun ngesi apotu kwi ketingatar eong kapak kaya. Abu itunganinan koyau abunget naka acekin, kosodi atemar, "Aso, Onac Branham," kotoma airiamun. Kalimunene eong, "William Branham, William Branham..." Aso, edarit apugan ngun kere, apak kere. Ido kauta eong aidokonokin ngun akan bala nukang ido katacanaria apesenin kokingga kangina konye apotu kwi kotemasi ebe eburai eong aitac isolosinei kamajai ngin kere, arai akoto eong arai mam, dolas ilukumin akwat auni. Kanukangun do nen nges neabu ecelet kobunio. Kwangin do, atipet nape adauni eong aitolomikin acek na toma, aso ca, kane kobuni eyakia abongun bobo, ebala, "Kiponi sio ainyogoikin apukokin nges emusaago ngol kopekwana." Kwangin abu do ngin itarau ngin ationis.

22 Kosodi Onac Lee Vayle lo loiboiyei kane, aomit eong bala ejok alimun ngin, kipou bon sio... Abu ngol kijesuna kwap, kosodi loaBaptist lokane lo loesisiat ejok noi abu... abu eong kebatis ngol Kokiror loka Yesu Kristo, kane kotoma atapar kaparan kaya, Onac Lee Vayle. Ido kanukangun erai teni ngesi etunganinan loejok, onac kotoma Kristo. Elimonokitor ngesi oni kanepekane, ido erai loisianakitai noi kacoa naka adam naikiara, ido, keja ngun da, etunganinan loingarenikit Emoyo. Kapak nabu Aica imiliaikinia nges, ebala ngesi ebe abu ngesi kotam aikunyar awai, konye mam cut abu kopedo aiswamaun ngun, kwangin abu eong kebatis ngol anepekanne katupuruc kaya. Mam apedori aiyatakit atitingikit, kwangin ipou ejusunos kwap nepene kasodete anapakin igogenekosi kasodete alomar toma, ido aponi kibatisai ngesi Kokiror loka Yesu Kristo.

23 Mam ace, abu eong kaoomoom, kwape kejaar ebe abu ngol kodaunite ayangar inyamat ngul luajokak luka Emoyo, diat tetere kiyatakini einer nepetai ti ber kinyam inyamat lukakuan. Kwangin kalosete sio kitoni Blue Boar, keboikinos, kenerasi, kolomunete akiro nuinera, "Biai icamakitor ijo itunga einer nuikamunitos ijo koipone kangol?" Kwana, Onac Vayle erai ediopet kotunga luajokak kakere kalueiritor eong ajenun konye erai ngesi "lo isunyit anyunyurinikin atipet," alimonokitor duc eong nges, ijeni ijo. Ido kwangin, abu ngesi, kwangin katemari eong...amuno eong ebe ejokuka nguri kere, Onac Vayle. Kwangin abu ngesi ... katemari eong "Siri isunyit anyunyurinikin atipet. Kiboikin kopalarite. Erai Edeke nges Lo iswamai ngun."

Kobala ngesi ebe, "Ah, arai caat ejokak ngun kere kanukon," kobala ngesi. Konye, aso, eyuunit eong erai ngesi loeco aitadol ebe erai ngun nges nu iriamununotor ngesi kitunga kwi lukacoak kapirianut naka adam, kwangin ejeni do ngol cut eipone lobukokinet ngin toma ngina, ido mam ngul ejaatar kaiboisit nabwoet. Kesi ngun kere.

24 Kwangin abu eong katemari, "Kongolia, Onac Vayle." Kijai sio kiboyei ko Blue Boar. Katemari eong, "Daudi, kadiope paran, akaulo nabu okooke obe kodaunia acakar nges koicolong, korukere nges koicolong, apotu iserikaalei kibelokinos, kotaika Israel, kosodete Daudi kolemarai koicolong okooke obe, ido kojai elosi alomar kinga ketaun, komonyi. Kosodi etunganinan lomam alelakit aisiirareteke nakaparan nakawasia, ijenete bo yesi; mam ngol apodokit nges; itunganinan yen adit akuan yen amojongit, kesubit bala angwalit, kolosi kitorite ngina, kokienar nges, kosodi ngol aimuikin Daudi aimul. Kosodi ekedaran je autun ekileng ngol, kobala, 'Acamakini tope eong akou naka ekingok kangol kosalak, ngol loabu kimuik ekabakaka aimul?' Kobala Daudi, 'Kinyekik ngol. Ejakait nges elimokit nges aswam ngun.' Ianyutu? Aimuikin nges aimul, akienar nges, kosodi konyet aimuikin nges aimul. Kobala, 'Ejakait nges alimokit nges aswam ngun'" Aso, kijeni oni akiro ngun, eipone loapotu kibelokinotor bobo. Abu Onac Vayle koomoom ebe abu ngin koyangaik etiai kere lokasianut aswam ngun.

25 Aso nape cut ebonguni kouta do alomar oyapesi, abu je loepolokinit akiro nukapesan nuka apugan konyara Billy Paul kosodi alimokin nges nuikamunitos nu. Kwangin kolomarete Onac Vayle kede eong togo. Kaloma eong toma, abu eong kalimok aberu... Koekaritos noi isaan lukaparan. Kalomarete sio toma agola. Katemari eong, "Ejai eong ibore akoto alimokin ijo, Naminat."

Kipou cut kajaasi inera koringa eong kenyouna. Kobala ngin ebe, "Bill, ajeni eong ebe Edeke nges abu kiyakia ijo kinga ngina; oni kere kijeni kwangin, konye mam Ngesi abu kolimok ijo abongun. Koany ijo, kwana, erai nen nges ne eyalongongoi eong."

26 Katemari eong, "Aso, aomit eong ebe erai kanukon kede idwe. Mam epolok kamaka. Alosi eong aijaanakin Nges, kitojokit Ejakait, kanealosi eong kere." Kwangin kabongori do eong alosi, ido abu eong kalimok ngin ngun koipone kangol. Kwangin kebelokin eong, kanapakini akakopira. Kosodi icetunganan alimun ibore, yenikamunit, "Oh, eketeleman esolo lo! Iburai oni alosit kinga..." Kosubite cut bala esurokit icebore koipone kangol. Komam aoomoomoi nuabu eong adaunite alimokin Onac Vayle, abu eong katema, "Kinyekik ngol. Katicepak Ejakait elimokit nges aiswamaun kwangin." Nape abala eong erikakini alimun ngun, kimiliauni Aica kokuju arwatat kosodi aiwadik arikin nen, Onac Vayle kede akabero eboyete kangina, "Kobong Arizona." Kinyukutan luiwadikatai airiikin arwatat, "Kobong Arizona." Abeit ngun. Aso ajai eong alosit, amen, abongor Arizona.

27 Kwana, esabiti lo abu korai esabiti loka arerengesio nuepolok. Kipou kajaatar kairiamunun kitunga idiope diope kosabiti kalo, itunga lulem ajaasi idaritos ageun kAipuceta Nukanyaarei. Ido mam eong abuonokin konye ice kakesi, ejena bo ajen, eraas luaponi konyaraunai toma abunore kokinga naka etaun, anatar akwap na. Konye atupuruc ya eringa airiamunun kede idiope diope kegeuna, eboyei kotoma agola, abu Emoyo Lokalaunan kacamak eong aiwadik adeseanar cut nginibore yen ajenete kesi, nginibore yenakotosi kesi aingit, aisirim aingiseta cut koipone loakototor kesi, kosodi alimonokin kes airujasiakec ka aijulununeta koringa da kes kelimokina eong.

Kwana ejaasi itunga ngul toma agola ne, laije. Ido apedori ti eong apalar kasodi ainyekikin kesi kinerata. Apedorete kesi alimun ebe, "Mam ace, Onac Branham abuni eong karai mutan.

28 Katema eong, "Aso kwana kiit, kitukokina oni ne komam erai kanuka eidicane. Mam oni kiponit ne tetere ijaun oidicane nginidiope kayenie. Ejai aingiset aomisiokon, toma otaukon, naigetigetakin ijo toma ido mam ijo ijeni inyo ibore ngin. Ido katicepak apedori eong, kanuka aingarakinet naka Edeke, aiswamaun ngun." Katema eong, "Kiit, akabaka ya nak'Ongalakimak ajaatar ka aingiseta, ngesi da, kapak nabunio ngin neajai Solomon. Ido ebala Ebaibuli ebe, emamei imodiobore yenaponi kopukoroi arai yen aponi kimunonoroi yen mam Solomon abu kopedo abongokin nuke." Kasodi eong atemar, "Loitelekarit Solomon kapolou ejai ne. Iany? Abeit ngin. Ejakait Yesu abu kisumun 'Netukokinos iyarei arai iuni Kokirorika, ajai Eong toma kidingikec. Ido imodiobore kere yen epedorete kesi aoomoom, arai aipudakin, kosodete ailip, ijaikino kes.' Aso kwana, aingiset kon nges icebore yenimam ijo ijeni nuke, ibore yen mam ijo ijeni eipone lodolokinet nuikamunitos, ibore yenimam ijo ijeni niuswama kanuke."

29 Kasodi eong atemar, "Bobo da ineritos Nuiwadikatai Obaibuli nuta, ebe, 'idukurete Imalaikan luka Edeke alukunit lu eyongitos Nges,' kwangin kotoma akwap ace namam itijenaritos iponesio lukany luetironoria akuan." Iponesio lukany luetironoria akuan, etironorete akwapin nu bon. Arai komameatar ijo kaipup, ti mam ijo ipedo apupun ibore. Ti aipup mam erai ibore kamakon; ti do nen erai akwap ace. Arai komameatar ijo kasesen, ti ngun nuseseni ijo erai akwap ace, mam ijo ti ijeni imodiobore kere yenikamunit ngun. Kwangin iponesio lukany lu luetironoria akuan kesi bon ibore yenelacakit Edeke oni mamake. Aso ejai bobo adiopet naenyaritai aiyuun. Konye kanuka aiyuun idokari ijo kuju amadala, ido kawasia ikiari ijo kuju noi kitoni neibelaror ijo akwap ace, ngesi da aitapoet. Kanen ipedori ijo aanyun. Eputosi bala arai komam ijo iiritor ajenun ebe inyoin ibore yen yenijai ijo aipup kede katiror kon naka aipup, mam iiritor aanyun ibore ngin; kosodete konyet akonikonye apukor, ti ijo kipedo aanyun nges. Ti ngin erai kere nakaiyeiya mama ejai itunganan ngin yenimam sek apedorit asesen. Ti erai nakaiyeiya kamakeng, konye ca ngesi ngin.

30 Ido kotoma kangina, abu Ejakait... Eringa sio kedoluna ne, mama ejaasi itunga lueponitos kakwap kana kere, kanginibois, anyoun kagolitome, engalakimak, too, apotu toma airiamun na nakainer kidiopediope. Ido atipet nepe irikakinete kesi einer, aingiseta kwapekwa cut nuabeit kes aingit, ibore yepecut abeit kes aingit nuikamunitos, alimuni do eong, "Kongolia ne," kikeun kuju, ido kojai nen apapula najai nginigiset kere, ido kisirimior eipone cut lope engositotor kesi ngin, alosete aingit ngin, abongokinetekec kwap ne mama ejai aingiset eipone cut io aponi kobongokinere. Epol Ejakait. Ejeni Ngesi akiro kere. Konye, ca, abu kayangaik eong bala apaarsasia auni alomun kinga kamajai atiibong ngin, nukerai ngin, apason kwa kangin.

Ido kwana abu eong kaomite adumun ngin, karaida, eringa sio kenyouno.

31 Ido ejai erot lo ibusakinit, erot elopet loka, mama ejaasi idiope diope- Kwana, ejaasi iboro luepedorio alimunun ido arai ejaasi itunga ne, yenejeni nuibwaitai kotaun nuaponi kopukoroi, ti ngin kaitebeikin...Ti eraunos akiro nuero ko no; ti iduposi abilibilio naka ikisila, ti iduposi itunganan ice inomi yenicie kemudu, araibonat icebore, arai ti ngun kopukoroi cut kanepekane koingaren koipone kalo, kotunga, koingaren naka itunga. Ti ngun iduposi ejaunos aibucanareta nuibusakinito itunga aitisilario, ka nginibore kere, ti.

32 Konye naijaatar yesi iboyeete nepeko koipone kalo, Emoyo Lokalaunan, yesi iyarei bon nepepe. Konye kijeni sio na, ebe nuapotu kesi kengitata eong eraasi nuebeit aimunonit. Mam eong alimuni idiobore

yenikamunit ngun. Ido nualimokini eong kesi, erai kesi ejenete arai ekotosi kesi einer ngun arai mam. Ianyut? Konye eraasi ngun nuibusakinit kojenunos kokidingikosi, luijai aingitanakin. Erai ngin ayanganar itunganan, idiopet kapakike, kosodete aiboikin ngina aitadol ngnikirot kere aitemokin, koany, Emoyo Lokalaunan.

33 Kosodi konyet kiwomoom nuka asianut kaya, Emoyo Lokalaunan euta alimonokin eong kere nuikamunitos ngin, mama ejai nginidiope, ekokoro kec kere, koringa da ber kes kicaka adolun ne; kakwap kana kere, eponitos, itunga lumam eong aanyunitor kotoma aijar. Ido aiwadikaun ngun cut tetere kes ejenunete, kotupitete kwape ejaatar aingiseta eipone lo ti abeitor kes abonganokinia.

34 Onace ediope kejaatar kaingiseta kaur naka emun nuda mam eong abu kapedoadolokin abonganokin cut adesianar, naarai apakikec na arai atutubet naka esawa abu odaun. Amuno eong ebe abu ngol komisiik ngin ejok, abonganokineta mama ajai ngin, kapapula. Abu eong... Abu gol kodaunite aiwadik, ido mam nges abu kopedoadolokin abonganokineta kere, kanuangun abu do bon eong kenyakak nges aiwadikaet, abonganokineta kojaasi apapula. Arai mam nges ejaatar, ejaatar Billy Paul kangin. Ajeni eong iboyei etunganan ngol kanepokane; eyapiei neangoliaritor eong nges adakikan adis kau. Aso arai ekoto ngesi adumun ngun, edaunitai aiwadik apapula, abonganokineta kon mama ejaasi aingisetakon.

35 Kwana, Oh, ejok Ejakait biai, ijenete bo yesi. Amuno eong nginitunganan epupi ejok. Aso kwana keitutu, ido kwana kapak naelipia eong kanu itabalan kalu, aitun Onac Dauch. Erai ngol Onac loepol etiai, ido kikoto oni keitutu nges kotoma ailip.

36 Ido aseseni eong Onac Ungren, konye mam eong apedorit aanyun Inac Ungren kanenidio kere, arai engalei ngesi kopekwana. Eebo, iboyei cut kwana kamaejai ngol. Kaitebeikin. Eebo. Eyalama eong. Naarai aponi isio konyaraar kinga akuare ya, kotoma...ationis natipet naekamunit ngin kede aooke, Inac... mam eong apedorit... Downing. Aponi konangarai korot, ido bon asianut naka Edeke, arai tai ti kes nuarei kere inginyinginyaar kanepakanen. Ido kesi nu apotu okanisa, apotu kodokata agaali kopote.

37 Mam cut eong kemurokinete yes kere. Amina eong yes. Ejeni Edeke ngun. Amina eong yes.

Biai, airiikin akWap na, ojautene lo erurutar akwap. Kangolia eong inac ice kane lueponitos ko Georgia kosodi Alabama, ka aiboisio nuegelegela kosodi Tennessee, kosodi lueyapiete, luitekerete amotokakec aijesunor korot, nejai akako, ejurusianaros, kosodi kau ka laingol koipone kangol, aponere ne kanu airiamun adiopet.

38 Kapak nabu eong kadum anyaraario ngin nakatipet mama ejai Onac Dauch kaparan kaya, mam eong abu kajenik ebe Lima, Ohio, kerai nealwanikina noi. Abu eong kaomite ebe kerai nen asomar nepetai, ailamar cedok toma. Konye, ikatuan, abu eong kadilok noi anyoun kane tupuruc sek, mam abu kadol ngina aitadol isaan ikanyikaarei lukapaaran kangin, ketekeri amotoka airikunit isipiidiin kere luecamakit ekisil, ido korai orot loapolon loetiakitai kaarei. Ido aomit eong eipone loeyapiar nen, cut kede kwap laije Engalakimaki ngina ne enyoutotor itunga luce lu, laije cut Agolitome ka Too, ne eponitotor kesi.

Kamina eong yes, ido erai kanukangun nges atamitor eong araut cut lomunon kane.

39 Kosodi itunga luedaunitos apak naeoj! Aseseni eong Onac Creech kede luce iboyete kokau kangina kopekwana, ido itunga luapotu kojas keong ikar lu kere kace da, kosodi eipone loipolounio nepepe. Abu eong ajai aseseni apica naka Mary Jo, eyuunit arai ngin akuarasia adis nu atuboros. Kerai cut ibore yenicici noi taai kapak nairiamunor irwan nasodit, ido kwana edukokit ngin, aomomit eong, ido ejaatar kidwe. Onac Creech kede Inac Creech, atumunak, luerioko itim, Meda da kede eong, ido kwana iso lu ekwangak akwes kiraun lupugur. Koany, ejai Ibore yenikamunit itunga lukeipone kangol, yenetingit ijo. Koany, ikoto ijo ajaut kede kakes. Iany? Ejai bobo icebore yen duc einakit aomisioikon engolianarete kau. Bon aijainikin ngul kwape nuanyununet mama ejaasi luce kane, atumunak kede luemojongritos. Kiseseni ingaren kanu Abunore naka Ejakait.

40 Kanukangun atupuruc na ebwaikinit eong ngin... Edeke, eyuunit eong, ibwaikinit ngin otauka aisisianakin akiro nuebeit aisisianakin o Sunday School kane atupuruc na, kitojokit Ejakait, adaun apak naeoj. Abu eong... Ido kwana, kwape eraar na aijaanakinika nakawasiaadaun apak naedit, kwape ejaar ne enangit aijeneka.

41 Ido epuda eong yes aitunit ebe Onac Neville kane, ejalakinitai kotoma okanisa, ayait e Tabernacle lo, kakwap naka Emoyo Lokalaunan, ebe inyeikinitai ngol kane, ido iyuunit ngesi Aisiiraret na ido aisisianakin Ngin cut koipone lopo esisianakinia eong. Abeit.

Ido adiopak kere naipudakinor ijo, naiwanyuna ijo ebe edolit abunore arror Onac Neville, kaitebeikin ebuni aiswa maikin ijo ajokis, acamunit eong. Erai ngol ekejaanakinan lokapolon loka Yesu Kristo. Ajeni eong Orman Neville ageun nearaar eong itelepat, ido mam ngesi ijulakina aicunyakinet adiopet, bon eyataki aikunyakin nejai Edeke. Eitunit eong apak nasodit eong aanyun nges ko... aponi kanyaraaritete eong ingaren naka ekanisake loa Methodist. Ido kabongu eong ne o Tabernacle, abu eong katema, "Aparan ace, abuni eong aibatis ngol Kokiror loka Yesu Kristo." Ido ngesi da lo loejai nepene kede

k'Aisiiraret kopekwana, inyikokinit, ebulesit obe loeting.

42 Ido Onac Neville itorit atiokisio nuipu ka aitipipilio naka eta, nu mam ngesi itodiarit kane ko Tabernacle. Konye kwape eraar ebe ecamanakini Edeke eong angolenikin toma aijar naka itunga, ajeni eong nitorit ngol; aibunget kere, koany. Ido kaitebeikin itorit ngol aitaaritoi naepol ka atiokisio, ka acie da. Ido yes, yes itunga luijaas ne, kikeutos nges kuju kwa apotu Yosua kede Kaleb kikeutotor kuju akanin nuka Musa, kwape eutar ngesi ayaun Akirot.

43 Kominanaros, aitelekaar nginibore kere. Kominanaros. Siri... Komam ! apodokit nuetamit Satan einer! Kopekwana iraasi yesi egurupu ediopet loepol loajijiman kopekwana, konye kiitutu aikwenyaretaka. Koany, mam Satan ebuni aiteikin ngun esalitos koipone kangol. Mam, cut. Ebuni ngesi agumunun nginibore kere, arai keraun nges ayaun icetunganan toma aitaraun neipimat ngesi. Ebuni ngesi aitolomun toma itunganan yenemoromoroi arai yenimam iyunit, kosodi aisiboikin ngin kwap, kosodi ainakin ges aidicakin kayes kokwap naka aiyamakina ka ace da, kosodi konyet ebuni ngesi aigum ekesangol kede keipone ece loka ibore yenerai aisorit, ido ebuni ngol aitor okanisa kede ibore ngin. Siri yesi kiseasi ewai kibore ngin. Siri yesi kiswamaros kimodiobore bobo ice kere. Kosalakisi yesi cut cut iminanara ido koraasi luijokuka ka luisiaka da mama ejai idiopet kayenie. Kilipanakinete etunganan ngol, ebe kitajarai ngesi da, arai aberu ngin, arai kere yepe erai, bon ilipanakisi kes. Ido kiminaikinos idiopet kayenie. Ido kosalitosi kede epasita kus. Koany, ngol nges ecokon, ido yes da kijaikitos nges ayongio. Ingarenikini ngol yes angetakin, ido, naaraai icorakinit Edeke ngol aswam kwangin.

44 Kwana iitunitos tope yesi ngun? Lokasurup ebuni. Ido kebu ngesi, kiyatakisi bon kwangin adongakin nepepe. Kosodi je loitosomai ajokit kwape loasurup ebuni arai alomar kinga arai alomun toma kosodi arau idiopet kayesi. Kesi ngun bon. Siri cut kidukutu erionget kotoma ediopet, arai einer kosodete aitaraun bonik lukiriongeta. Kirai oni idiopet.

Mam eong ti apedo atemar, "Ijo akan nakokediany, anyunyurikinit eong ijo, aloi eong alemar ijo awai naaraai mam ijo irai akan nakoteten." Erai ngesi akanika nakokediany. Akoto eong ngesi kosalite nen. Karaida itutubet yenikawasia yenikibokoritika yenikakan, akoto eong kosalite nepenen, kanginitutubet yenicici yenikakuanaka kosalakite nepenen. Ido ekoto Edeke oni, kwape akuan naka ikeyuunak, asalite cut becebèc idiopet kayenie, cut idiopet kayenie.

45 Aso kwana ijaatatar yesi kateepun kanuikamunitos ngun. Ijaatatar yesi kateepun kanuikamunitos nuiyuunit oni. Ijaatatar yesi kateepun kanuikamunitos iponesio kotoma okanisa, eipone loebelitor oni aidaritor iponesiowok kotoma okanisa loka Edeke, eipone ibusakinito oni abunore ne nepepe kasodete aiboikin nepepe kaiboisio nuk'Akuj. Siri kisalak ore. Arai ejai Edeke otaukon, mam ijo ipedori atitingikin aidar kiton ne engaarere ikekia ngul kanen, tetere ilomuni toma ne kanu ajaun oidicane kede inacanakon. Arai mam ijo, mam ipupi koipone kangol, alimokini do eong ijo, na nges apak ijo ajaun toma ailip. Naaraai kija oni toma aparasia nukawasia, ne abu Ebaibuli kitopoloritor... arai kisinyikoikinite oni, "Keyatakinito noi kwape kianyunia apaaran ngin eyapunit adolun," amin nginidiopet kayenie kede kamin naka Ekristayone ka amin naka Edeke, "atukonokin bonik nepepe toma aiboisio nuka Akuj kede Kristo Yesu," ka aminanara. Kana nges ejenunatar itunga kere ebe iraas yesi ikesisiaka Ka, neijaatar iminanara nginidiopet kayenie."

Abeit ngun. Kosalitos cut nepepe.

46 Arai Onac, iwomit ijo ebe ibucarit ngesi motimot, arai inac, kotema, "Ejakait, sirikicamat eong cut ajaun kede aliasit naka adwaris elomuni, naaraai ebuni ngin aijangakin nges, ido ebuni ngin alemar Kristo kinga cut naka aijaraka." Alsoorito ngun nueraasi asids [acids] nuka adwaris, ka ekokote, ka elait, ngun epote cut alemar awai Emoyo Lokalaunan kamakon. Ebuni ngin airengiar Nges awai anyoun ko Tabernacle kane. Ebuni ngin aiyar Emoyo Loka Edeke, arai airengiar Ngol awai aitonyoun kane aitipipil ijo ecokon. Ebuni ngin aissamaun nginibore kere. Iany? Siri ijo kiswamau ngun. Kimorikikinos bon yesi ainicakin nepepe adepar. Kinomutu e... Kolemutu aenet naka arokoba, kwa enerar onac ajenanut, ekejaanakanan loanepekanne kakuare kaya, kanu ikamunitos ajaut kede aenet naka arokoba aanyunit ngin kotoma aitapoet. Na eenit lujis kere luka Edeke. Kiri abore ngin, kiketak, kisukuny cut kinicakinos nginidiopet kanace. Kominanaros nginidiopet kayenie, kejaasi acieda. Kinerata nuajokak nuikamunitos ngidiope kayenie, kinerata akiro nuajokak nuikamunitos nginidiopet kayenie, kosodi konyet Edeke aisirereng yes.

47 Kwana atupuruc na, kitojok Ejakait, kanuka aganganiKe kede asianutuKe, abu eong kadum aibunget naka aingiseta naepolopolot kanepokane, naka Nuiwadikatai Obaibuli, bala teni. Ido kwana eroko oni kedolokina Ngin... Aomit eong bala abu eong kapupu arekodan egwetakinos kanen. Kilosi do kwana oni ayangaun Aisiiraret, kanuka asianut naka Edeke. Nasodit, akirot naka ailip.

48 Ejakait Yesu, ajai enera mama ejai akuan na naka Ekanisa, ebe ekoto kes kodongakinos nepepe kede akan naka Edeke namam ijulanakin, abwoetaitikec, Akirot; aikwenyanar kes, kwape abu Paul kikwenyanara esipanike ebe, "epote ipeen alomun toma." Irai Ijo Edeke loikoni nepenen lolo kwape ijaar Ijo kapakio kangun, lokasurup da nges ngopengol. Elipit eidicane lo kede aeneta nuka amin kojaasi duc kokiding naka itunga kalu, kotoma Kristo Yesu.

Kingarakinai, atupuruc na, Ejakait, kwape kisiomia sio Akirot. Kopukok Emoyo Lokalaunan Ngin mamakosi, tetere Ekanisa diat eraun kaileleba luisicasitai kotoma "Aiyuun naponi kijaikinai lukalaunak irwan atipet bon," aiting kes. Ido elipit, kwape ibu Ijo kijaikinia aitapoet bala ikar iyarei luatuborus kau, "aingadanakin Inyamat," idiaasio luajokuka, luatakanete engalete luabu eong kaany kotoma aitapoet, ingadatai kotoma o Tabernacle kalo, elipit ebe kadumutu sio lolo atany kere ileleba Ngun. Kijaik ngin, Ejakait. Araiboot ateep ileleba, ebe tetere Ngin epukori Yesu Kristo mamakosi kotoma osawa lo lokijaria, tetere aijaikin sio agogong naidarit, agogong nakomoyo kanuka epelu loeperi koingaren. Kijaik ngun, Papa.

49 Kisirereng lu, idwe Kon. Ejaasi kesi toma ne atupuruc na eponitos katutubeta nuipu nuegelegela nuka akwap kana. Atupuruc namwanan, nakaibuse, konye ca kipupi sio Ajakut naka Emoyo Lokalaunan, kotoma nu kere. Kiwomoomoi sio nuka John Wesley, kede Calvin, kede Sankey, kede Knox, Finney, ka luipu kangul, luda amameatar kede acuma naka akim naka ekipie naetubi ekwam, neboiyotor itunga kotoma agolaik nuapolok, ido kolelete ainyinyira kwap koreetin kec. Angor, korapara konapitos da ejok, eboyete kotoma atukono kosodete ainyinyir aitadol igoenekc apalalar dem, epupete Akirot naka Edeke, itanete itauonokec. Kwana, kipupi sio Ejakait, ebe ejaasi ngul toma aibworar kaneni cie kangina, idaritos Abunore naka Ejakait.

50 Kidarite sio nepepe, wu Papa. Kocamak Emoyo Lokalaunan kingarenik sio ka aitodinikn da sio erot. Kijaik sio aijar naej naka aijaanakin Ijo. Kijaikinai sio Aisiiraret na nakapolon atupuruc na naimuno iso adumun kama ejai Akiroto Kon, tetere elosi Ngin mama ejai ngolitau kere. Koinak akituk nainera, wu Ejakait, kiner Abeit. koinak etau loiirari korai loejai eboliya tetere ijauni Abeit, ido kopoloor Ngin koraun ikito lukapolok luka Aijar Namam edaun, araun akimian nu enokiete koraunos da abaluwan nuesiomete itunga kere; diat kojenut kesi ebe Yesu Kristo ajaru kokatwak ido ejari kokiding wok. Koinak isio karaunos luileleba kamin kede araito nuka Emoyo kitoni ikiliok luce ka angor, isap ka apesur edeporete aanyun nuelomunete kotoma Aijar naka Kristo eringa ejari kotoma wok, akaul na ikar ilukumin iyarei ageun ne abu akirot ngin naepol kiswamaunor. Kijaik ngun, Papa, kanu aitopoloritor Ijo. Kilipit sio Kokiror loka Yesu Kristo. Amen.

51 Kwana akoto eong asiomun ace kotoma Nuiwadikatai Obaibuli. Ido amuno eong kwana ebe ijaatatar yesi kede ikalamun kede apapulai kus, kede nginibore kere ekapakina. Ido, Onac Neville, iboyei ijo kopalarite. Alosi ber eong alacar awai ekooti kang. Kitimoto eong kanu alacar awai ekooti kang, konye na - emwana kuju lailo noi.

52 Kopekwana akoto eong yes apukor Oitabo loka Ikolosain, esuula losodit loka Ikolosain. Kosodi konyet nape isiomi oni na, ageun kede...akoto eong yes, kidoloto ore, kosiomata esula kere loka Ikolosain lu. Konye akoto eong yes aisiom atupuruc na, kede eong, ageun kokoro lo 15, lo 29, da. Aso do kwana koraunos ber yesi luitikokina cut kwape ipedoriata, naarai apupi eong ebe kotoma kana, arai kingaraki eong Edeke, kepuko kosodi ayangaun toma aomisiokus iboro luce lu kere lu enerenen eong nukec anatar aparasia kere nuka e Tabernacle kalo; kanukinyo enerar eong nuabu eong kener, kosodi kanukinyo abu eong keswama nuabu eong keswama. Erai kanuka nu. Kwana ageun kokoro lo 15.

*Erai Ngesi aput naka Edeke lomam etakan, ekiyai loka isuban kere;*

*Naarai kotomakeng nges kesubere iboro kere, luejaas toma Akuj, ka luejaas toma akwap, luetakanete ...lumam etakanete, arai iicongo lukajakanuto...ijaka, ...ikayaitok,... lukapolou; kesubio iboro kere kotomakeng ido kanukeng.*

*Egeikinit Ngesi iboro kere, icasito da iboro kere nepepe kotomakeng.*

*Erai Ngesi da akou naka akuan, nges ekanisa; erai- ngesi ageunet, ekiyai kotoma okatwak, tetere eraun Ngesi elopet nusodit kotoma kere.*

*Naarai kotomakeng kitojokit aitekoro naka Edeke aiboi- aitekoro naka Edeke aiboiernen. [Akoto ber eong moti mot aiyatakin aikesun ngun bobo, ekokoro lo lo 19.]*

*Naarai kotomakeng kitojokit aitekoro naka Edeke aiboiernen;*

*Kotomakeng da aitupuc iboro kere mamakeng, arai luejaas toma akwap, arai da luejaas toma akuj, kisinapik kanuka emusalabake. [Kiteu neabu aitupuc ngin kolot.]*

*Kayes da lukolo igelara, lukasurup da kaomisiokus kaswamisio nueroko, konye kwana yes nges abu Ngesi kitupuc.*

*Kotoma akekuhan naka etunganan; kanuka aketwanare, tetere kitodiariyes lukalaunak... emamei akemer... kakonyeneke:*

*Arai bo isalenenete kotoma aiyuun, iketakina apetetaikitkus, kicasito komam iriangiriangas, ainyein amun naka Akiro Nukajokak nuipotu kopuput, nuaponi kolimonokin nгинisubat kere yenejai kwap kakuj,*

*nuabu karaunor eong, Paul, ekejaanakinanikec.*

*Kwana eyalamikin arieboka kanukus, etodoli da nueenitai..nuka amin naka Kristo kotoma...kanuka akuanake, nges ekanisa.*

*Lokaraunor eong ekekejaanakinan kwape ejaar aijokokinet naka Edeke, nakainakinitai kanukus, aitodolikin Akirot naka Edeke,*

*Aiyeiya nakibwaitai, ameun atur kikar ka aturio da, konye kwana ikujokinitai mama ejas lukalaunakake. [Ido akoto eong asiomun ekokoro ngol bobo.]*

*Aiyeiya nakibwaitai ameun kikar ka aturio da, konye kwana ikujokinitai mama ejas lukalaunakake.*

*Abu Edeke kokoto kes aitejenikin Imo abar kwape ejaar naka aibuses naka aiyeiya kangin, naerai Kristo kotomakus, amun naka aibuses.*

*Kilimonokini Nges, kekwenya nginitunganan, kisisianakini da nginitunganan kacoa kere, tetere kitodiari nginitunganan epol kotoma Kristo.*

*Kanukangun nges ketaaritor, aut kwape ejaar agogong naiswamai kotomakang kapedor.*

53 Kwana kanu akou naka akirot akoto eong alemun aitolomun kanen, na kanu akou naka akirot, kasipokite ngin Obaibuli kere, konye akoto eong oni kanyarata na: Kristo Nges Aiyeiya Naka Edeke Epukoritai. Kristo kwape eraar aiyeiya naka Edeke epukoritai! Kwana, abu eong kayanga ngin kotoma ainapeta kwape akiro nuisisianakina ko Sunday School, tetere oni kere ipedori aisiom nepepe kasodete ajaun kaimor na nepepe.

54 Kwana, aiyeiya naka Edeke naimunonitai, nakejaatar Ngesi eringa akwapin kegeuna. Aso, kokau kangina kotoma atutubet nakokau naka aomisio nuka Edeke, ajai ibore yen atamit Ngesi ido alosi adumun, ido ajaatar Ngesi kalosikinet iswamai Ngesi ngun, tetere isipedori Ngesi Elopet aitodiar. Naarai, nasodit, amamei karaida elap, acerit, asiisiet [atom - Ekej.], ilunguret yenicici [molecule - Ekej.], karaida idiobore. Korai Ngesi Edeke. Konye kaitebeikin mam Nges kerai Edeke kapakio kangun, naarai Edeke Nges ibore yen emaio, ido kemamei ibore yen amai. Aso, kotoma aomisioKe nueraasi nukapolok, akoto Ngesi atutubeta nu kitodiarai. Ido kotomaKeng ajai amin; kotoma Keng ajai araut Papa, kotoma Keng ajai araut Okoku; kotoma Keng ajai araut Eketajaran, kotoma Keng ajai araut eketangaleunan. Ido atutubeta nu nukiseseni nuadautu aitodiar, ajaasi toma Edeke.

55 Aso, aomisioitika, ibore yenisodit yenabu Ngesi kosub nges Imalaikan. Kosodete ngul komaata Nges, ido ngin abu kitarau Nges Edeke. Ngesi ageun kanen Kwape kotoma aisiiranareta nukokau abu eong katamite aitetem ngin, abilibil ngin cut. Ido kopekwana, do, neapotu Imalaikan kogeunata aimi Ngesi, kerai nen koringa kejauna karaida i molecule yenikibore kotoma akwap. Kemamei imodiobore. Kerai kere amuton. Kemamei akolong, karaida elap, kemameete aacer, kemamei imodiobore, koraun konyet Ngesi Edeke. Kwape abu Ngesi kingisia Yob, "Aibo kijai ijo neapesikinia eong kolo apeteta nuka akwap, koany, naayeoto nepepe aacer nuka atupuruc, odwe luka Edeke kikareoto kanuka aiyalama?" Iany? Kerai nen kolo noi kokau koringa akwap kejauna.

56 Aso, kejaatar Edeke kalosikinet nepepe ka aiyeeya naibwaitai. Ido ngun nges nuakoto eong einer mama ejai Ekanisa atupuruc na, aiyeiya naka Edeke naebwaitai na ajaatar Ngesi toma aomisioKe eringa akwapin kegarea da, kosodi ebe eipone lo apukunor ngin alopet bon ijesitoi cut kwap kitoni cut osawa lopelo lo kijari oni kotoma. Ianyutu? Ibuni konyet do ijo amisiikin ejok do, koany ijo, kotoma, eyuunit eong, ngun nueutai aswam.

57 Aiyeiya naka Edeke nakapolon naka eipone lo, erai naimunonitai. Abu Ngesi kidarite ngin erai naimunonitai. Kemamei imodiotunganan yenajeni imodiobore yenikamunit ngin. Karaida Imalaikan mam amisiikinitos ngin. Koany mam Nges abu kopuko ngin. Erai kanukangun, kokwap naka aiyeyawok nakikanyet kaarei, kapak napukorere aipucet nakikanyet kaarei, kejai aililing.

Yesu, kapak najaar Ngesi akwap, akotosi kwi ajenun woribo ebunio Ngesi. Kotema Ngesi, "Mam erai... Karaida Okoku Elopet mam ejeni apak naiswamaunotor ngun." Koany, Edeke nges ejaatar kanu kere kotomaKeng. Eraasi nuimunonitai. Ido erai kanukangun nges kejaar aililing toma Akuj adaun apak na arai atutubet naka esawa, kosodete agirokineta nukanyikaarei alimor iporotoikec, ido aponi kisimikai da Yokana aiwadik ngun, koany, Abunore naka Ejakait.

Erai ngin ibore idiopet yenimam ber Nges epukorit, yenikamunit eipone lo ebunio Ngesi, kosodi apak naebunio Ngesi. Erai ibore yenejok ebe mam Ngesi iswamauni ngun. Mam.

58 Adau Ngesi aitoduun arai apukor ngin kotoma nginitupuset kere naejai toma Obaibuli.

Kanukangun. Ebaibuli kere kaimoriarit erai apukorio naka aiyeiya naka Edeke kotoma Kristo. Ebaibuli kere kaimoriarit nges aitodiaret naka alosikinet adiopet nakejaatar Edeke, alosikinet adiopet nabu Ngesi

kokoto adumun kotoma Obaibuli kere kaimoriarit. Ido aswamisio kere nuka lukeyunak lukotoma Obaibuli kejaasi kotoma aitupusit, ka aitodiarit ibore yen erai apeleikinet ngin nakapolon naka Edeke, kwana da kotoma aparan na nakawasia epukorit Ngesi ngin ido itodiarit. Kosodi agangan naka Edeke, ibuni ijo aanyun ngin cut kanepekanne atupuruc na, nuabu Ejakait kojaatar kotoma aomisioKe ameun apak ngin kere, ido etodia ngin. Kanukangun, ipedori ijo aanyun apolou nakapolon naka nulem erai aijen na, kosodi konyet atamit ayaun ngin mama ejaasi itunga. Iany? Kosodi konyet mam ijo... Mam eong alosit toma aidules aitatem ngin koipone loabu Edeke kopukokinia nges mamakang.

59 Kwana, arai ikoto ijo aigirakin nu kwap. Kijaatar eong kede kaiboisio nuipu nuakoto eong asiomunun kotoma. Aso kwana kotoma Oitabo loka Luka Lokalaunan, esula lo 24 loka Luka Lokalaunan, kidumuni oni erai ngin... Erai iyarei kotoma okiyakia ejaasi orot aibe Emao. Kosodi Yesu alomun kinga, akaul naka ajaruniKe, ido kejaasi kwi obore kec—orotokec abear laije Emao, eloset korot, eoomooete ido kineranakinos, ido komonyete, kanuikamunitos Aketwanare, ido eipone loapotu kesi koanyunitotor Ngesi itori ocan kanu kanuaomitos kesi kwape numam ajokis nepecep da; ido apotu kwi kodaunitos ayangari Ejakaitikec kosodete aibubukin Ngesi. Ido kojaasi kesi elosete itoritos ngina, komonyete. Kosodi Ngesi atubun kosiep naka erot kosodi ageun einer mamakec nuikamunitos Kristo.

Kobala Ngesi, "Oh, ibangiok ka luiyapete amisiikin. Mam yes ijenete ebe inabin kere ka Isabulin..."

Koany, nunyoika ajai Ngesi aswam? Aitijenikin Elopet bon mama ejaasi ikiyakia lu, ebe inabin kere, ka Isabulin kere, ka ngnibore kere kerai Ngesi, itodiaritai. Iany?

60 Ido kwana akirot namam eong abu kaseuna alimonokin atupuruc na, kerai kanu naarai, abu eong kaomite, kotoma aisisianakin, ibuni ti oni amisiikin ngin ejok itia bon alemun akou naka akirot kosodi aikalamanar kokuju kangin. Kibuni bon oni aisisianakin ngin.

61 Kwana, abala Ngesi ebe Isabulin kere kede inabin kere eneritos Nuke. Aso, ngesi nen, bodo, itodunit do ngin ebe Aitutuket Namojong kere, Aitutuket Nakitet kere, kede Isabulin kere, ayoere, ikososinei luaponi koyeo, aponi koyeo nuikamunitos Ngesi.

Koyanga Esabuli lo 22, kosodi ayoere ngol, kosodi aitiiran kede katupuruc ya naka aibubuikino. Koany, "Wu Ekadeke, Wu Ekadeke, kanukinyo kijalakinia Eong? Akojo Ka kere kasesenete Eong. Apotu kicumata akejene Ka kede akanin Ka." Konye ca, kojaasi iboro ngul kere nen, kwi keyoete Esabuli ngol kokwap kangina kotoma oyekalu, koutasi da aibubu Ngopengol. Iany? , Koany, engarenok ngul lukapolok luka ediini, ikiliok ngul lukapolok ikesianakinak ngul lukapolok, ido ca kitumudakite, lukesiomete inabin koyoete da ikososinei, kojaasi da aswam akirot naronon nabalsi ngul ebe apote kesi aswam. Ibore ngipengin ejai iswama lolo!

62 Kwana kopupok ejok, naarai... Kwana mam eong alosi karaida apodokin nepecep da nuinera esawa. Akoto eong yes kodumutu na. Iany? Mam eong apodo. Iany? [Eyalamikin atukot, ebalasi, "Amen."—Ekewa.] Aso ipedori ijo aanyun kane, nuegogong cut, kotoma ageunet, aomisioit cut yapeya nakejaatar Edeke kotoma aomisioKe, abu Ngesi kibwa ngin kama ajaasi ikesiai ngul. Kosodi e... enaba bon, enaba loesekunitai lokinerunitai sek, itunga luikinerunitai sek, kesi bon luapotu kopuputo ngin.

Aso kwana komo kau kotoma Nuiwadikatai Obaibuli aijesar cut aitor atur naka inabin, kosodi koany arai tope mam kerai ibore ngin ngipengin. Iany? Kwana, ido Yesu kane edodiarit kes mama ejaasi inabin kede Osabulin, abu Ngesi kotema apotu ngul kere kineritos nuKe. Iany? Ido kane ikesianakinak lu luka Iyudayan, lua rabi, ikapolok luka ikisila, ikesianakinak lukadoketait nakokuju, adaunitos aswam aitebeikin cut kwape apotu kwi kiswamatotor kokau.

63 Kwana koany, bobo, abala Ngesi, "Komoata Nuiwadikatai Obaibuli, ngun da itejenunito nuKang." Komoata Nuiwadikatai Obaibuli, Nuiwadikatai Obaibuli, Nuiwadikatai Obaibuli kere. Nunyoika atamit eong aswam? Aitodikin yes ebe Ebaibuli lo ngesi ibore yenerai yenedolit.

64 Kapaaran kaya, abwoi kotoma agola nakotoma adekis, enera, abu inac kingisite eong aitatem nuikamunitos idiinin, ibore yenikiraar oni luitepegit idiinin, kede itunga icie lukidiinin. Koany jo, iburai ngin kobongo mama ejai Akirot, naarai Akirot nges Edeke. Iany? Kosodi kojai Yesu elimorit ngupengun kanepekanne. Ebe Akirot nges Ngesi. Mam ijo ipedori aitaraun Nuiwadikatai Obaibuli nuitepegasi bonik. "Kageunet ajai Akirot, kojai Akirot mama ejai Edeke, korai Akirot Edeke. Ido Akirot, koraun akuan!" Ianyut?

65 Aso kwana kane ebala Ngesi, "Komoata Kanuiwadikatai Obaibuli, itijenaritos Ngun Eong. Kotomakec iwomito ebe ijaatar Kaijar Namam daun," ido eraasi ngun abeit, "ido Kes ngupengun itejenaritos Eong. Eong da etijenaarit Nuke. Ido arai mam eong eswamai aswamisio niusumunitai ebe abuni Eong aswam, mam bodo kiirarete Eong. Konye arai eswamai Eong aswamisio, komam yes ipedoritos aiyuun Eong, kiyuutu aswamisio, naarai itijenarito ngun ebe Ngesi nges Akirot."

Okwe, esubit bala ti mam epedo araut naidelelei adepap nen. Iany? Mam ace. Kwana, "Komo Kanuiwadikatai Obaibuli." Abu Ngesi kotema Musa kede ikisila kere, kacie da, kosodi inabin, kede Isabulin,

eneritos Nuke. Ido, bobo, inerit Ngesi ebe Nuiwadikatai Obaibuli itijenaritos Nges.

66 Ngesi nges ibore yenikapolon yenepeleikinit Ebaibuli einer nukeng. Arai kisiom ijo Ebaibuli, komam ianyuni Kristo kotoma ngolikokoroKe, kobongo kau kinyogoik asiomun Ngin bobo. Iany? Arai mam ijo ipedorit aanyun Kristo kotoma ngolikokoro loka Ebaibuli, kinyogoik bo do ijo asiomun Nges bobo, naarai idiak ijo icebore. Ebaibuli nges Kristo. Ngesi nges Akiröt. Neisiomia ijo, "Kageunet abu Edeke kosub," Kristo ngol kanen. Iany? Kangin... Ageun kanen, kiton "Amen" nakotoma Apukonokineta, kotoma nginiKirot kere itijenaritos nuka Yesu Kristo.

Erai kanukangun nges eraatar iitabon lu luenyaritos kes "Eitabo Lokiyareit loka Daniel, kosodi Eitabo loka Maccabees, ka Agges Purgatoiy," ka iboro eputo kangul, koany, mam ineritai nukec kotoma Nuiwadikatai Obaibuli. Iany? Mam ngin cut erucokinos kotoma oiner nepepe ka nenie neka Ngin. Emamei aiboisit naibwaikina e purigatori kotoma kanen. Emamei aiboisit naibwaikina airiamanakin naka lukalaunak luetwakito, kacie da. Emamei aiboisit kotoma kanen kanuka ngun. Emamei aiboisit kanuka ediini. Emamei aiboisit kanuka aiyuununeta nuejaasi kinga naka Ngin, naka Ebaibuli. Iany? Aso naianyunia ijo iboro ngul, kesi-mam kesi cut netakanuniata kotoma apur.

Ido erai kanukangun nges eyatanakiniata itunga ngun, kosodete adumun ekec jigsaw puzzle kere ilociloco. Iany? Mam kes epedoritos aitetan ngol, "ngopengol bian, lolo, kiton ikar kere!"

67 Konye arai kinyakanakin ebore ngol nepepe kotenan, ejai apur kere naka aibiror ka aositeteunio. Aput kere naka esube, ka aitemonokinet kere naka Edeke epukoritai cut kotoma Kristo Yesu. Amen! Ngin nges apur kere eruconokinitai nepepe, kanginiciletait kere ka agor. Esabit bon ngesi bala... Kwana, mam eong apeleikinit araut loenera akiro nuketale kanuka nu, konye esabit cut na bala aruconokin e jigsaw puzzle nepepe. Erai kanukangun nges lolo kijaar oni lolo kede apotosia nuesil aite. Atiar, "Krai sio eyuunak," ido kouta akiteng akonyunun inya kokuju okitoi. Mam ngun iswamaete. Erai apak ngin nges ebalatar, "Eebo, ejai ngesi ngolirot kere, konye bon loka mutan... Erai Ngesi ngopengol ibian, lolo, ka ikar kere, kere kilema bon ibore mutan." Iany? Imunaari bodo ijo aputokon.

68 Inerit Ebaibuli ebe Ngesi ngopengol!

Yokana Lokalaunan 5, araiboot Yokana Lokalaunan 14:12, abala Ngesi, "yen," idiotunganan. "Yenikeyuuni Eong, iswamai ngesi da aswamisio nueswamai Eong."

"Tai, keraasi ngun kanu atur ace."

Kanen ijauñotor bobo ijo kaputokon mam etenit. Kijaatar ijo kede etunganan eloki lukecor kalaije kotoma amoding, emoot lukecor, kotoma otut loka asinge naemwana pe nemamete lukecor. Ianyut? Koany, iburai ijo ainyakun nges neelokia ngesi lukecor, ko Galilaya, neejaasi lukecor luipu, tei ijo. Ianyut? Iburai ijo aitetenaar apur kotakanu edolit. Erai ngin apur nakapolon naka Edeke. Ido ejai erot ediopet bon loianyunia ijo nges, ebe neianyunia ijo Yesu Kristo. Engol kanen Ebaibuli kere. Ngesi nges ibore enikapolon yenepeleikinit Ebaibuli einer.

69 Kwana ianyutu do yesi ebe adio kotoma aiboisio kanu ti ijo ipedo alemun akou naka Akiröt, ido erai cut naetiono kama ejai ekalimonokinan ajaut itikokina. Esabit ngesi bala ti ekoto kiyatak ber kede ngipengin, konye ekoto ijo abongun mama ejaasi nisisianakini oni.

Ngesi nges ibore yenikapolon yenepeleikit Ebaibuli einer. Kejai ngesi toma onabin. Kejai Ngesi toma osabulin. Kejai Ngesi toma akiro nukolo nuka Ebaibuli. Ebaibuli erai Eitabo loedwari. Erai Eitabo loka akironukolo eswamasi. Erai Eitabo loka amin. Erai Eitabo loka ikososinei. Erai Eitabo loka Aijar. Ido kotoma kanen idumuni ijo Kristo. Kejai Ngesi toma onabin. Kejai Ngesi toma Osabulin. Kejai Ngesi toma akiro nukolo eswamasi. Ido Ngesi da, kotoma Obaibuli, erai nueponitos koingaren. Kwangin, kejai Ngesi sek koringa ido kitoni ketuberos. Itaraunitos do ngun Nges inyo? "Ngopengol bian, lolo, kiton ikar kere."

70 Kosodi ijo aitolomikin icebore toma Ngina, yenimam itaraunit Ngesi "ngopengol bian, lolo, kiton ikar kere," Onac Lee, aibo do ilosi ijo? Ijaunotor ijo kaput naerono noi kanen. Naarai, kerai Ngesi akiro nukolo eswamasi, koany, ido erai Ngesi Enabi je. Erai Ngesi Isabulin. Erai Ngesi nginibore kere. Ido arai mam ijo ipedorit aitaraun Nges nginibore kere, ido korai nges ngopengol, aibo, eputokinos bodo aputokon kinyo? Ianyut yesi ngin? Mam ace.

71 Nges erai ibore! Nges kerai inabin. Nges kejai tomakec. Kejai Ngesi toma Osabulin. Kejai Ngesi toma akiro nukolo eswamasi, ido Nges Loerai akiro nueponitos, "Loerai Ngopengol bian, lolo, kiton ikar kere." Iburanian 13:8, arai ijai ijo aiwadikainikin ngun. Iburai Nges korai, bodo, iburai Nges korai ibore yenikapolon, arai erai ngun nges nuerai Ngesi. Ido iyuunit oni kwangin, mere? Dodo, arai erai Ngesi ngun, ekoto bodo Nges korai ibore yenikapolon yenikinera oni nuke, yenikiwomoomoi oni, yenikiyoi oni, yenikiloseneo oni. Ekoto Nges korai ibore yenikapolon yen inera aijarawok. Arai erai Ngesi ibore yenikapolon yen inera Ebaibuli, ido kojai Ebaibuli tomawok, ekoto bo do Nges koraun ibore yenikapolon yenikinera nginibore kere yenikiswamai, yenikinera araiboot yenikiwomoomoi oni; ekoto korai Kristo. Mere abeit ngun? Mam ace.

72 Ageun, kiwomoomoi oni nu, ageun naetaraunere Nges—etaraunere Akou naka “iboro kere,” kamawok. Ineritos Ikolosain kwangin kane. Nges erai Akou naka “iboro kere,” kamawok. Naarai aponi Nges kosubai... Kanuwok, oni da kes eomitai araut “iboro kere.” Itemari ijo, “Do bo do ekadiakanaran?” Aponi Nges kitaraunai Ekatubon loka ekadiakanaran arai mam ngol ecamuni Ngin. Aponi Nges kitaraunai aibuses naka ikeyuunan yen ecamuni Ngin. Aso kanen, ibore, “iboro kere Ngesi nges kesubi, ido kanuKeng.”

Ido ekot akuare kojaun, tetere itodiar aibuses na apaaran. Eyangaikini ibore yenesil, tetere aitodiar amin ka aidario kanuka ibore yenikitwasama yenikabuses. Eyangaikini aberu naronon, naenapit igoen luka adoteu ido kogwelanari akekuan, aitodiar ajokis naka amucalat naenapit ejok naerai nakabeit. Ianyutu? Eyangaikini ekabilibilan ikisila ka ekokolan, kotoma ekiliokit, tetere aitodiara amunonut naka ekeyuunan loerai lokabeit, Ekristayot lokabeit. Eyangaikini lokesoswai, tetere aitodiara ekeyuunan, ibore yenerai ngesi.

73 Kwangin, “Iboro kere Nges kesubi.” Ido kwape aponi Nges itaraunere iboro kere...kitaraunai, kanuwok oni kere, iboro kere aponi kosubai kanuke, Ngesi. Dodo, kwape eraatar ngun nukabeit, ekoto oni aiswamaaim aitodiaret wok (ekoto korai) ka Nges. Ekoto oni kitijenaar, oni ikulepe , ka Nges, naarai etijenaar Ngesi Elopet kaoni. Ekoto oni ketijenaaros ka Nges. Biai? Kanuka aijar kanuKeng; kwabo mere alimoret bon.

Itunga luipu eyangarete alimoret, ebalasi... Abala eong ebe toma aiboisit na kwana. Irai ijo Ikristayot?

“Arai eong e Methodist Aso, erai nen nelwana noi kotoma araut, aitaraun ijo ilopet bon yenijenio kwape Ikristayot. Aso, kongolia nuswamaete lua Methodist.

“Arai eong e Baptist.” Aso, kongolia cani nuswamaete lua Baptist.

“Arai eong Etulikat.” Kongolia nuswamaete ngul. Ianyutu?

74 Konye eipone edipet bon lo cut ipedoria ijo araut Ikristayot nges Kristo aitodiar Elopet bon kotomakon. Eipone lokijaar oni kice, yenikikonyakini aisorit kanen! Amuno eong ebe nginitunganan kere yenepupi ateep ekamu ngun, ngesi da. Ianyutu? Ianyutu? Ianyutu?

Itemari ijo atiar, “Arai eong loa Pentekost.” Mam ngun erai ibore.

75 Erai Kristo itodiara kotamakon. Erai ngun aksaul na Nges adaun ajenun ijo.

Kotema, “Abu eong kener kangajepa.” Ajokin da iswamaete ngun, kesi da. “Abu eong kacalaanar.” Isiriamun, Budhas, ka ngingibore kere ecalaanaros. Ilugai ecalaanaros kotoma okosio loka imunuo. Ianyutu? Abeit. Ngul kere iswamaete ngun. Idiinin luka ikapirin, atekerin, ka ngingibore kere, acalaanar ka elulu. Iluluete kesi ka acalaanar kotoma aboliasio nuka emopira. Konye naitodiaror Kristo kotomakon, aitijenaar Elopet bon, iraun konyet ijo yeniputos ka Kristo. Napeda, akirot ngin Ikristayot apolouke araut “Yeniputos ka Kristo.” Aitejenunetekon ngesi ngen. Mam ace. Kwana, ido kwape eraar Ngesi aitejenunetewok, ekoto bo do ketejenaaros ka Nges, kanu aijar kanuKe.

76 Koany, kejaatar Edeke kalosikinet naka atenak auni kotoma aiyeiya napolon naemunonitai. Edeke, kotoma aiyeiya Ke napolon naemunonitai nakejaatar Ngesi eringa akwapin kegeuna, ejaatar Ngesi kalosikinet nakatenak auni kotoma ke. Ido kopekwana nuipuda oniadolokin, atupuruc na, erai, ebe anyoin bo alosikinet ngen naka atenak auni? Ianyutu? Kwana, eyuunit eong, kengarakinite Edeke, Lo ejai, ido ebuni Ngesi aitodikin oni ngen.

Kwana, arai abu ngesi kojaatar kalosikinet na naka atenak auni, kikoto oni ajenun ebe anyoin bo alosikinet na naka atenak auni.

77 Ibore yenisodit kerai ebe, akoto Edeke apukokin Elopet bon mama ejaasi itunga. Mam ti Nges kepedo awam ngun korai kwape Yawe lokapolon Edeke Loarapiarit apak, ikar, ka Ikar Lumam Edaunos. Mam Ngesi ti kepedo. Erai Ngesi Loepol noi nemam ti kepedore apukokin otunga, naarai ti ngun keraunos nuetiono ajenun. Ikwaikini ti ai Lokajaran ngol lokapolon lomam ageunet...ebe aksaul na ijo alosit kitoni juwai naka airimokinet naka ikar akwat luka billions ka trillions ka trillions luka apak naka aica, ido koipone kangol kitoni nemam imarun, toma Apak ya Namam Edaun, Esubat da lokapolon lokerai ngun kere, eringa da erai.

78 Konye nuakoto Ngesi awam, alelakinit Ngesi araut Papaa, naarai kerai Ngesi Papa. Ido eipone edipet bon loapedoria Ngesi aitodiar ngun nges lo arau Okoku loka etunganan. Arai kanukangun nges ecebokitor Yesu alimunun ebe, “Okoku loka etunganan.” Koany, mam kes kejenete nuenera Ngesi, luipu kakesi. Konye kwana iwanyutu yesi? Iany? Akoto Ngesi Elopet bon aitodiar. Kerai ngen, adiopet kotoma alosikinet Keng nukapolok nukeraasi auni, arai aitodiar Elopet bon, aitijenaar Elopet bon kede itunga, apukor Elopet bon kotoma Kristo.

79 Naiyareit, arau losodit kakere kotoma AkuanaKe naka ikeyuunak, nges atemar, AteraniKe, tetere

Nges ejari kotoma otunga.

80 Kwana, apedori Ngesi aswam ngun kotoma Adam ka Keba, konye aronis abu kotaik kes, aso kanukangun kwana ebusakinit kojaun erot ecie lo inyakakinet ngin bobo. Oh, ikatuan! Oh, kwana, nu, erai ne abar, kamakang, aoomoom ber da bon nuikamunitos ngun. Iany? Ianyut nukerai alosikinet naka Edeke?

Kwana kanukinyo mam Nges abu kidaritor Adam ka Keba koipone kangol? Mam bo do ti Nges kepedo aitodiar ailelebaKe, atutubet Ke kaileleba. Naarai, ti Nges epedo araut Papa kangina, eraasi ngun abeit, konye da erai Ngesi Eketajaran. Itemari ijo atiar, "Ijenuni ijo biai ebe kerai Ngesi?" Erai Ngesi, naarai etoritor eong toma kangun. Iany? Iany? Erai Ngesi Eketajaran, ido ajai Nges aitodiar ngun. Ido ti nges iswamau ngun biai? Kerai bon kitorite mama ejai kristo. Ti Nges epedo biai araut Okoku? Kerai bon kitorite mama ejai Kristo. Ti Nges epedo biai araut Eketingaleunan? Kerai bon kitorite mama ejai Kristo. Koany, iboro kere iweniwenikina toma Otunganan ngol edipopet, Yesu Kristo. Oh, ikatuan!

81 Neaomooma eong nuikamunitos ngun, eong - asesen cut eong idiinin etuborus awai kobore ilopet, ka nginibore ice kere cut elosi, koany, kaany eong apeleikinet naka Edeke nakapolon, epukor Elopet bon. Ido kojai, nasodit, apukor Elopet bon kotoma Kristo, "aileleba naka Eidekeone kotoma akuan." Kosodi, konyet, ayangaun ngin "aileleba naka Eidekeon kotoma akuan" toma otunga, ebe kopodo Ngesi araun nusodit, ayait, aingarenikin.

82 Ace bobo, akuare ya, arai mam ijo ibu kodum ateep, abu eong kalimonok kane akuare adiopet, nuka Eenat loka Yesu Kristo. Paul, eenat! Iany? Kilemu Edeke ijo araun eenataKe, mam do ijo ipedori aswam imodiobore kere dimarai nu ebala Emoyo ebe kiswama.

Paul, kede acoasineike kere nukapolok, abu Gamaliel kisisianakite nges araun esasedoti arai rabi lokapolon, kadiopeparan. Ido kejaatar ngol kawomisio newomiara. Kerai ngesi kanuikamunitosi apiirianut etunganan lokapolon, apedor nakapolon, etunganan lokapolon kotoma ateker. Konye ajai ngol ajal kanginibore kere yenekamunit ngin, koany, tetere eraun ewai loka Akirot, tetere itodiari Kristo. Ajeni ngol nukerai atemar atiar... Kejaatar ngesi kawomisioit na alosit atutubet ace, kenyaraaritos nges inacan ice, konye abu nges Emoyo kisimik aswam nuke bon. Oh, arai itunga lueraasi lukomoyo kotoma aipimasit naerai atutubet kopedosi aikamun ngin! Ianyutu? Aponi nges kimikai aswam nuke bon. Apedor bon ngesi... "Abu Emoyo kesimik eong." Ianyutu? Kerai ngesi eenat mama ejai Kristo.

83 Kosodi konyet, ikadwaran yen adiopepaaran, yenabu ngesi kojeni, kejeni Paul ebe kejaatar ngesi kapedor naka airengianar ajokin, konye apedor bon ngesi aswam ngun kwape etojokanara Edeke. Nginipaaran atupit ya nges, komonyi kotupite nges, konye adiope paaran abu Emoyo kocamak nges. Kosodi konyet kiretak ngesi ngin, emoyo lokejai tomake. Ianyutu? Kejeni ngol ibore yenikerai araut eenat.

84 Musa, acoasineike, ajai nges atwaniar ngun tetere edumuni Kristo, tetere eraun eenat. Kosodi konyet kedau Edeke aiputar akwapin kere kotomakeng, ka eitungananeke kere lokerai lokagogong lokerai ngesi, kosodi aibwo kotoma Ajakut naka Epir ngol loka Akim kapaaran kangin, abu ngesi kodumun mam epedorit einer. Mam da nges abu, mam abu kopodo karaida einer, abala ngesi. Kojaunotor do Edeke keenat kapak kangin. Iany? Mam ijo itamakini aaul naka amootekon kilopet bon. Ajai bodo Edeke aitanap etunganan lo, aijakin nges apedor nailosikina napedoria ngesi alosio kwap ngina. Ido kotema ngesi atiar, "Ejakait, abu eong kalimok Parao nu ibu ijo kiner, ido mam nges abu kocam aswam."

Kobala Ngesi ebe, "Koyanga do lo, ebelakon," Edeke nges enera, erai ngin Akirot naka Edeke, "koloma kinga ngina kosodi adodiar nges ari nako Kide, kosodi anyaraun icuc." Kosodi kosubunai iduc, naarai kejaatar Ngesi keenat lomam Parao apedor agwel aitapaar kede idiobore. Kemamei imodiotunganan yenapedori aitapaar ngesi kemodioipone. Kerai ngesi eenat kaileleba kotoma orikoi luka Akirot naka Edeke, koenikina mama ejai bon INERA KWANATA EJAKAIT.

85 Okwe, arai Edeke kopodo adumakin Ngesi elopet ienan lukeipone kangol! Kwana, erai nen nges epedoria Ngesi aitodiar nueraas nusodit, koany ijo. Nges, adumu Ngesi ekiliokit, arai etunganan, tetere emamete nuejeni ngol dimarai Kristo. Ianyutu yesi nuabala eong? Mam ace. Erai ngin naiyareikini.

Nasodit, aitodiar Elopet bon cut, Edeke kotoma Kristo.

Naiyareit, tetere eraun nusodit, kitwasamai nu, kotoma Okanisa Ke, loerai AkuanaKe, nges Ateran, kiton nedatoria Ngesi adumun airumit araut losodit kanu aitodiaror Elopet bon kitorite nejaasi ngul. Mam ace.

Kosodi, naiunikini, ainyakakin Ajakanut aiboisike naebeit, na abu kibiror kanuka aronis kanuka Adam losodit, abongor laije ne alosio Ngesi kariripet naka atiibong, kede kitungaKe, kineras kakes, kidicas kakes. Ido kwana abu adiakar ka atwanare kotaikarite kes kamaka Ajakut Ke ka aitijenaretaKe kere. Isiomete yesi ngin? Keringa epesikina apeteta nuka akwapin, tetere aitodiar kere iKewaitin, lukerai Ngesi.

86 Kanukangun, arai idio yen iyuunit Teriniti yenejai ne kocam ber alacakina adakika adiopet, ipedori ijo aanyun ebe Papa, Okoku, ka Emoyo Lokalaunan mam erai Idekesio iuni. Eraasi ngun iwaitin luka Edeke

ngopengol. Koany, erai ngin aitodiaret. Papa, kerai Ngesi, akoto arauN Papa. Kerai Ngesi Papa, kerai Ngesi Okoku, ido erai Ngesi Emoyo Lokalaunan. Ido Papa ka Emoyo Lokalaunan erai Emoyo ngopengol. Mam yes ianyunitos? Idumut yesi ngin? Mam erai idekesio iuni. Ajokin kes alimokinete yes iboro ngul, aitaraun yes ikamaak aputosia. Ianyut? Erai Edeke ediopet itodiaritai kowaitin auni. Araut Papa, araut Eketajaran, araut Okoku, araut Eketangaleunan, koany, nges aitodianaretaKe.

87 Akoto eong aitapatan ber mot tetere itunga da luepupete ateeep epote aikamun aomisioit, luedorete aanyun. Ti eyangaiki eong airimokin, airimokin esawa ngol, kanginidiope ber bon naka akiro nu nukisia. Konye amuno eong ebe auta eong aitacaunit ngin nedolit tetere yes ipedorete aanyun nuajai eongadolokin. Ianyut?

Edeke, itodiara kotoma Yesu Kristo, Lo emoriarit araut Papa, Okoku, ka Emoyo Lokalauna, aileleba naka Eidekeone kakuan." Kwana "aileleba naitekoro naka Eidekeone kakuan" iboyei kotoma OkanisaKe, ngun nueyaitos. Kere nukerai Edeke, abu kobukok toma Kristo; ido kere nukerai Kristo, aponi kobukokinai toma Okanisa, ikeyuunak. Mam erai ediini! Kiponi oniadolokin ngun kodakikan idis, ido ebuni na alemar ngin awai kaomisiokon ikar kere, koany; aitodikin ijo ibore eyangaununei ngun, ketwasamaete agangat naka Edeke, arai bon kecamaki Ngesi oni ngin.

88 Anyoin kwana alosikinetKe? Aitodiar Elopet bon kwape Okoku, koany, kosodi, kwana, tetere kotomaKe ebuni "aileleba naka Eidekeone kotoma akuan" aiboienen. Eong, kijaar eong k'lklosain eperete kane, cut ingareneka. Iany? Ebe, anatar Nuiwadikatai Obaibuli kere, ngin nges kerai apeleikinet naka Edeke.

Kosodido, ido kitorite Aijar na naka Okoku lo, emusalabaKe, "Aokot," ebala kane, "nuka emusalabaKe," ebe tetere Nges itupucikini mamaKeng Akuan, Ateran; nges Keba, Keba nakiyareit. Ido abu Edeke kijaik ngin kotoma aituput, kwa abu Ngesi kiswamaikina Musa kede luce kere. Ibore ngipengin abu Ngesi kiswama kotoma Adam ka Keba, aijaikinit aitupuset, ebe keraasi ngul Kristo kede Ateran. Ngesi nges Adam lokiyyareit; Ekanisa nges Keba nakiyareit. Ido alemar bon naejaar Keba nakiyareit acamanar asurokinit Akirot, mam tope ngesi ejai aswam ibore yepe abu Keba nasodit kiswama? Atamit atemar, "Aso, keraasi ngun kanuka atur ace." Ido kiponi oniadolokin ngun kotoma odakikan idis, arai tope abu Ngesi kinerite ebe eraasi ngun kanuka atur ace. Ikwaikini ai epedori arauN atur ace, kwabo korai Ngesi nges "ngopengol bian, lolo, kiton ikar kere."? Konye eneru Edeke ngun ido "ebwa ngun kakonyen nuka lukacoa ka luepiriaka, apukoki da mama ejasi imukerun lukitebeikinitai" lukitebeikinitai aijaun ngun.

89 Erai kanukangun, kosesen cut anatar atur kere ne duc atiroria Aica ngin ice, etetenarete kesi Ngin awai, kosodete ainwakar Ngin awai. Ido luapolok lukacoa ka isasedotin ngul lukapolok kojaasi ebwoete kangina, ejasi ngina luarabi luelomununete kamaka ikesianakinak lukapolok ka luka apedor, luegelegela, kwape nat Nikodemus ka ngul, etunganai loililiaunitai kotoma osomero, ido komam da ber epedori amisiikin Ngin. Ido kojaasi isasedotin ngul lukapolok ebwoete kokinga kangina, nepepe ka luarabi luesianakinitai kotoma Akirot kangin. Ikatuan, kejenete ngul ngin, koipone loka acoa! Ido kotema Ngesi atiar, "Iraasi yesi luka papakus, Satan, ido aswamisioke ipote yesi aswam."

Koomoom ngun, etunganai lokalaunan, mam ijo ti kipedo adoduun adioronis kotoma aijarakec, karaida aijar naka lukapapakec, karaida aijar naka lukapapaakec, karaida aijar naka lukapapaa-kapapaa-kapapaa-kapapaa-kapapaa- kapaakec. Arai kiswamaitos, atwakete kotoma oleic, ebiribirio kes kiton atwanare. Konye kane ebwoi Yesu, enyarit egurup ngol, "abunget naka ajokin," itunga lukediini.

90 Kwana, otukwi, apukokinio napolon kwana! Kwana ainyakakin bobo eipajaneKe, ainyakun bobo, kwana, ajai Nges acamakin ngul aolior. Imisiikitos yesi ngin? Ajai Nges acamakin gul adiakar, kibwaik kes toma aosikina asear nukotos... mam Nges apedor aidupor ngul ediakarete, kosodi asalit erai Edeke, kosodi konyet aitisilaar kes kanuka ibore yen abu Ngesi kidupo kes iswamaete. Konye neabu Ngesi kibwaikinia etunganai aimor aismawanar kaNges, kosodi acamakin etunganai aseun aswam nuitojokit elopet, koany, ibore ngipengin edumakit Ngesi ijo lolo. Iany? Kiswama ijo emodioipone kere loikoto ijo; irai ijo yen ilacakinitai aswam nuikoto.

Kwangin, kanukangun, arai abu Ngesi kibwaik losodit koipone kangol, ejai Ngesi aibwaikin lokiyyareit koipone kangol, ejai ngesi aibwaikin nginitunganai oipone ngol, arai mam abu do Ngesi kiswama aibucaret kageunet. Iany? Konye nginitunganai kere ejai adoketait adiopet.

91 Kwana koanyut Nges, kotoma ainyakun ngun; kosodi acamakin etunganai ngol iswamai kwangin, ido kojeni ebe ebuni ngol aismawanun ngun, kojeni ebe ebuni ngol aismawanun ngun. Konye nunyoika apotu ngun kiswamaut? Apotu kitodiasi ewai Keng loka araut Eketajaran. Kosodi alosikinet kere do ejalakinitai kotoma Kristo, arauN... Edeke Elopet ayangar aitisilaret naka ekisil Ke Obe, (atwanare) kanu atwanare, tetere alakun aberu nabu koolio kanu ainger Ngesi.

Neabu Kebu konyouna awai kama ejai Akirot, abu ngin konyou alosit awai kama ejai Okilenike. Naenyounia ekanisa alosit awai anyoun kama ejai Akirot, mama ejai erionget, egiri ngesi ido iswamai nukaelo kede kakwapin nuka acoa naka etunganai, agirit apedor naka Akirot naka Edeke. Epuposi ngun

ejok? Inerit Ebaibuli ebe, "Aswam aelo nakomoyo." Amodiokirot kere kotoma Obaibuli, naegiritai, araiboot kibwaikin tomaKeng amodiojulunet naka itunganan, erai ngin kaitabebeikin aigir ido erai ngin agwaun emusaago loka adoteu kamaejai Edeke loerai Okilenikon. Nadote mam elomari Ajakanut naka Akuj, kijeni oni ngun. Ianyut? Kwana, koany, ngun kes nuabu Keba kiswama kageunet.

92 Kwana koanyutu bobo, aso, anyoin bo alosikinetKe naka aatenak auni? Aitodiar Elopet bon kotoma Yesu Kristo; abunore toma Akuan, kamaka Yesu Kristo, tetere arau loeyait kere; tetere (inyo?) ainyakun bobo Eden, ainyakun bobo yi yenabu kitolio. Ngin bon nges ibore yen ajai kinga naka ainapeta. IboroKe kere ajaasi toma ainapeta.

Konye ajai Nges acamakin, acamakin etunganan aseun nuekoto aswam, tetere ibiror, kwangin koraun do Ngesi Eketajaran, tetere aitodiar nukejaasi tomaKeng, koany, ewaiKeng loka araut Eketajaran. Ajai ibore aolior. Ido ibore ngipengin, ebe abu etunganan ibiror kosodi aolior, abu Ngesi koraun Eketajaran loka ngun, ayangar ekisiliKe Elopet. Ido mam ti Ngesi epedo aiswamaun ngin korai Yawe je lokapolon loelelebit apak kere, ikar; koany, mam ti Ngesi epedo aiswamaun ngun. Ido ajai Ngesi arau Etunganan. Ido abu Ngesi koyanga eipajane ketunganan loaoliorit, amen, kosodi koraun Etunganan: Edeke, itarauna akuan! Aleluya! Iwomit ijo ebe ekerepiki eong; konye mam. Ibore ejai toma.

93 Abu Edeke koraun, anyoun karaut Edeke, tetere eraun eong, tetere eyangari aronisika mamaKeng, tetere Ngesi itarauni eong Nges. Amen. Abongor mama ejai alosikinetKeng nakapolon naka odwe ka adwe nuka Edeke, naarai Ngesi nges Papa Lomam Edaun. Ewai ngol kejai tomaKeng, koany, kwangin eburai do ngin aitodiario.

Kwana ianyut alosikinet kere naka atenak auni? Koany, aitodiar Elopet bon, ekoto Ngesi arau... Kwana, akwapin eolioritos, kwana ejai Ngesi aitodiar Elopet bon kotoma Etunganan, tetere eraun Eketajaran, kitorite aitupucet naka Aokot nuka emusalabaKe. Kwana, ajai Ngesi arau ngun, tetere etwani, tetere itajari kosodi Elopet bon ainyakun aKeijar toma Okanisa, tetere edumuni apolou naka airumit kotoma Okanisa Keng.

94 Kwana kiitutu, mam ngin epedori, ido mam ebuni, mam da ebuni arau, mam da kerai, erionget! Iburai Ngesi arau lokapolon, ido Ngesi nges Akirrot. Amen! Eipone ali epedorere airupakin aiyuunet adio Nen? Erai ngin a... ibelokini ngin ekanisa arau nadote, ayangar akiro nuka idiotunganan nuka adio aiyuunet arai ediorionget kere. Eraun ngin atipet naemacario, kotoma Apukokinio 17, kwape nadote nakapaolon ka amalayan; Ekanisa loka Roman Katolik ngesi nadote nakapolon, kosodi lua Protestant kes eraasi amalayan. Eraasi ngun cuticut nuidelete kwape epedoria idiotunganan kere asiomun kes. Idau oni aitor Aturio nuka Ekanisa, ido ipedori ijo aanyun ngun kotoma ateepun ngun arai ikoto ijo. Cuticut. Kosodi konyet, imodiobore kere yen erucokin ilopet bon mama ejai aiyuunet naejai kinga naka Ebaibuli, erai nadote kakanye nuka Edeke. Eswama da akiro kwapekwa nuabu Keba kiswama; ekunyaki awai kamaejai Akirrot, ngesi da Kristo. Wu, ikatuan! Mam acie.

95 Kwana kianyuni oni aiyeiyea Ke naebwait Ngesi kotoma aomisioKe eringa apetetait naka akwapin. Kwana arabo ikoto ijo ber asiomun adis kanu? Aso cani ber oni kasiomutu. Ijaatar yesi kapak naepol? Kiponi oni asiomun nges. Aso oni kere kapukosi, kanu bon asioman adiopet, keja acie da, mama ejai Eitabo loka Ipeson, ido kageasi kotoma—esula losodit loka Ipeson, asioman. Ido kwana kwape elosiotu nu nukisisiai ko Sunday School, kotoma aitodiarella nu auni nuka Kristo, aso kasiomata.

Paul, ekiyakia loka Kristo Yesu kanuka akot naka Edeke,... Kwana kiteutu, mam ngun ineritai mama ejaaasi akwapin, dimarai: ...Mama ejaaasi lukalelunak luejaasi Epeso, ka luyuunito lukotoma Kristo Yesu:

96 Eipone ali ilomaria ijo toma Kristo Yesu? Kanuka arucokin okanisa? Kanuka Aurio! "Kanuka emoyo ediopet," Ikorinton Lusodit 12, "kibatisatai oni kere toma Akuan adiopet." Ianyutu? Mam acie, ngul kes inera Ngesi nekec. Mam ngun ineritai mama ejaaasi akwapin nukokinga. Mam oni ipedori einer nu mama ejai ikadiakanaran, naarai mam nuejeni ngesi nuikamunitos ngun. Paul mam abu kiwadikak ngun mama ejaaasi ikadiakanarak. Abala ngesi, "Eraasi nu mama ejai ngol Egurupu ngol loejai nen loejai toma Kristo Yesu.

Kojai asianut mama ijaas ka ainapakin nuepote kama ejai Edeke Papawok ka Ejakait Yesu Kristo.

Kituritete Edeke, Papa da loka Ejakaitiwok Yesu Kristo, lokisirerengit oni karereng kere naka emoyo (kakai bo?) toma aiboisio nuka akuj:

97 "Aiboisio nuka Akuj." Otukui, eipone emuitor eong arai kajaatar kapak! Kane ijaatar eong kangin igirakitai cut kanepekan kotoma Obaibulikang, nuikamunitos aiboisio nuka Akuj, inyobo Aiboisio nuka Akuj. Aiboisio nuka Akuj, kanu ber apak nape euriana, nges "aiboisit naka ikeyuunan kotoma Kristo," koany, "nebwoiya ikeyuuna kotoma Kristo," kotoma aiboisio nuka Akuj.

Kwape abu koseunia oni ... (kopupokisi ejok) ... koseunia oni kotomakeng eringa kepesikina akwap,... Wori bo aseunia Ngesi oni? "Eringa kepesikina apetetait naka akwap," neabu aiyeiyeaKe nakapolon naebwaitai, naKe naemunonitai nakapolon. ...Abu Ngesi koseu oni kotoma Kristo eringa kepesikina apetetait naka akwap, tetere kirauni oni lukalaunak, luemamei aitoronet da, kakonyeneke kotoma (inyo?)

amin:

Abu (kikwaik ai?) kineru sek oni araut idwe mamakeng kanuka Yesu Kristo, kwape itojokitor akoteke,

98 "Kineru sek!" Aiyeuya bo ngin. Abu Ngesi, eringa Kristo karaida imodiobore kere ice ejauna akwap, ianyuni ijo aiyeuyaKe ngin nakapolon, ebe abu Ngesi koseu Ateran. Kojeni ebe abuni Keba aibiror, kanuka amamus aiyuun Akirot, kojeni ebe abuni ngin aibiror; konye ebe abuni Ngesi aseun Ateran namam abuni aibiror, nabuni aiting Akirot ngin komam epodokit kere nukinerasi nuce akwadin kere kanuikamunitos Ngin. Apote kesi aiting Akirot ngin! Eraasi kesi luinerunitai sek aibwo kanen, "aitaraunio odwe kanuka Yesu Kristo," abu kineru sek Ekanisa mama ejai abwoetait ngin nakapolon, naerai nakangosibib!

99 Kwana ianyut yesi nuKe nuemunonitai? Mama kinyo? Ainyakakin Keba nabu kibiror, kwape keraar ngin aitupuset naka Ekanisa loabunit. Aso kwana koanyutu, kwape abu Edeke kopukoria esiep loka Adam kosodi alemun kinga Keba, kitwasamai akiringike obe ka aokot; kosodi kotiak emoyoke nearai nekiliokit ka nearai neberu, mama ejai neberu, kosodi aibwaikin nen toma Keba. Kolem amaran nakokwap loka esiepike, kosodi kiswamau Keba kama kangin; kwangin abu Edeke da kiswama ngupengun, alemun kinga kosiep loka Kristo, Aokot ka akipi. Ido Kristo nges Akirot, kosodi alemun Akirot kosodi aismamaun EkanisaKe, Keba; koany, ainyakun mamaKe Elopet bobo, elakunitai Kaokot nuapote kotoma AkuanaKe. Ianyut yesi ngun kwana? Aiyeuya nakapolon naka Edeke kwana epukoritai, na lem ebwaitai ageun kapesikinio naka apetetait naka akwap, konye kitodianarite nueponitos koingaren erot cut kere. Kwana kosesen, kidumuni oni ebe, ebe abu Ngesi kiswama kwangin. Ido kane kotoma Ipsen, ka aibosiso da acie nuipu, konye ngun epote aijaikin ijo nuilesikino aikonakin...

Kwana, anatar aturio kere, ajai lem Ngesi motimot apukunun aiyeuyaKe. Ipedosi yesi kwana aanyun? Kwana, anatar cut kere...

100 Ekwaikini Ngesi ai? Nunyoika apotu kiswamaunos kotoma aitupuset naetodiarit nuaponitos kwana? Abu Ngesi kopuko esiep loka Adam kosodi alemun atutubet naka akiringike, nges Adam, tetere iswamauni Keba. Ateran iburai korai Akirot, naarai Ngesi nges Akirot. Mam ngin edepori aibwo kotoma aiyuununeta. Mam ngin edepori aibwo kotoma odiini. Mam ngin edepori aibwo kotoma oponesio luejokuka. Ejai ngin aibwo ngesi bon kotoma Akirot, naarai erai Ngin atutubet kaNgin. Aponi Ngin kolemunai kamaka Kristo. Ianyut?

101 Ido tetere aitogogong, ebe, Auruporio kere kwana; Luther kerai atutubet, Wesley kerai atutubet, inabin keraasi atutubet. Arai keraasi ngul- -mam eraasi atutubet... Ber kotoma apukokinio nakejaasi kesi aismamaun, akuan, akeje, ibokor lukakeje, kaceda koiponekangol, aitadol Akou (nape da kidolokini oni mama ejaasi ngun kotoma odakikan idis), koany, ngin esubunit Auruporio kere kaileleba. Ngin nges Akuan kere naka Akirot, naerai Kristo. Amen! Kinga kaNgin, iwoliorit ijo. Mam eong apodo ebe ijokuna ijo biai, arai enyoin eipajane kon, arai enyoin eidicanekon, arai enyoin eriongetekon, iwoliorit ijo, kokinga naka Akirot ngin ajakut tomakon.

102 "Arai kisalata toma Kang, (Akirot) Akakirot kosalite tomakus, kilipata do nuikotosi," naarai yes ka Akirot kes ngupengul. Ngesi nges nusodit. Ngesi nges eyait. Irai irai eenat kamaKe. Etwakitos akwadin. Imameatar ijo kimodiobore ice... Iseseni ijo itunga luce kere ejarete koipone loejaatar, konye ca mam ijo iswamai ngun. Irai ijo eenat. Ienikina ijo ajookot kaNges. "Ebenen ajookotoKa." Ienikina ajookot nepepeka Kristo, kede AkirotoKe. "Eswamai Eong bon nu itelelitos Papa. Ido arai mam yes ipedoritos aiyuun ebe Eong ngesi, iyuu bodo Akirot." Erai naitekoro cut! Koanyutu.

103 Koanyutu kwana, aijesar cut kitorit aturio, ejai lem Ngesi motimot kadoketa aitolumun nu kinga, apukor aiyeuya motimot, kitorite onabin kitorite da aitupuseta. Kwana ipedoroi do oni alosit mama ejaasi ngun, ido, aitodiar Elopet bon.

Abu Ngesi Elopet bon kitodiar kotoma Musa. Kongoliasi Musa. Kouriai kapakio nuareitere idwe. Aponi nges kourunai tetere eraun ekalakunan. Aponi nges kibwai kotoma aladoi, kwape cut aponi Yesu koyangarere aijesar toma Misiri. Abu ngesi kolom kinga. Abu kolot adokar kuju Moru, kobongu ejaatar kikisila. Abu Yesu kolot kodoka kuju moru, alimonokiniKe nasodit, alimonokin kokuju moru, kobongu kigesun kwap kojaasi kede ikisila. "Kipotu kiirasi ebakasi, loakolo, Siri idote." Abala Eong yes, yenengolikini abeni, kosodi aimielakin ngin, eswama adoteu." Ekejaikinan Ikisila, Esasedoti, Ekabaka, Engarenon, teni cuticut!

104 Abu Ngesi Elopet kitodiar kotoma Yosep, kourunai kokiding naka idiinin, inacanake. Kongarasi ngul nges, komamete akiro, naarai ketupit ngesi nukemoyo. Keanyununei ngesi aitapoeta. Kejaasi Edeke kanges. Apedorit ngesi aijul airujasia. Ido kolaitos inacanake nges. Kogwelarai ngesi kanu... inacanake, kanu nepetai atutubeta akaisauni nuka epuesa. Becebèc cut koipone loagwelaria Yuda Isikariot Nges, ediopet koinacanake, kanuka atutubeta akaisauni nuka epuesa.

Aponi ngesi kocakakinai toma aipany ido koomitete bala atwana. Abeit ngin. Aponi papa ka luce da kolimokinai ebe atwana ngesi. Ebe aponi ngesi kocakakinai toma aipany na; kolemunai kuju, kosodi kolot akan nakoteten naka Parao. Kotoma ojera, eipone loabu ngesi kitorio ocan kanen! Ido ajaasi iyarei

luaponi kitajarai... Ekaokon ka ekepoon, ediope kangul koolio ido ediopet aponi kitajarai, teni. Kosodi do ekaokon... Ediopet kakesi abu koolio kosodi loce kitajarai. Kwape cut kejaatar koMusalaba, nakejaar Ngesi togoKe lokotoma aenis, kosurokinai Ngesi kitoni omusalaba kanu adiakaneretawok, nearaunor Ngesi eenat, ekokolan ediopet abu koolio ido ediopet aponi kitajarai. Koany, becebèc cut.

105 Kosodi koraun ngesi lokakan nakoteten naka Parao, ekabaka loabu ngesi kirujate, koabu kodumunite aitapoet ebe abuni ngesi aiboikin akejen nuka ekabaka, ido apedorosio kere nuko Misiri ejaitai nges. Aitapoeteke ajai aitodolikin. Katicepak abu ngesi kisisiate kanukangin, irwan ipu, kapak nakejaar ngesi toma aenis ngin kokwap kangina. Koojakata amasiribun ke, kacie da kwangin, konye abu ngesi kisia ngun. Kadiope paran abuni aitapoeteke ailelebikin.

Karaida kiyap, ejai ngun aiswamaun! Kwa abu eong kenerite akuare natubor, arai akuare naka apaaran kaya, aparan Nakiuniet kuare kanepekane kotoma aijaanakin. Koany, ejai ngun aiswamaun. Kelimu Edeke kwangin, ejai ngun aiswamaun. Erai enabi loitodiaritai kwape lokabeit, ido ejai ngun aitodolikin, naarai ngin nges Akirot naka Edeke.

106 Ido ebuni Akirot mama ejai enabi bon. Akirot ngin enabi apolouke ekapukonoron loka Akirot naiwadikat Edeke, kwape kwangin iswama ekalimonoron nueponitos koingaren, koany, arai ekadwaran. Koany.

Ido ekadwaran, biai, loijeni ijo ebe elimonori akiro, erai ngesi loitodiarit Edeke ebe erai lokabeit kanuka adwarunun nueponitos, ido kitodolinikinos. "Arai ejai ediope loerai enabi, kiner mamakon ido kolimok ijo acekiro nuebeit ajaun. Ido arai mam ngun iswamaunos, siri kipupokisi ngol. Konye arai kiswamaunos, ajai bodo eong kangol. Ejok ijo aiyong nges, naarai ijai eong kanges, iany ijo." Eraasi ngun abeit. Engin aitodiaret ebe erai nakabeit, nen nges ijenunia ijo arai eraasi Nukabeit arai mam. Euta Edeke einer abonganokin kotoma AkirotoKe, mama ejaasi itungaKe, kitwasamai itunga.

Koany, inera Edeke kitorite otunganan bon. "Arai Eong Emusabibu, iraasi yesi atenieik." Emusabibu mam erai araito. Atenieik kes inerasi, eraete araito nuka Emusabibu. Koanyutu, ejai duc koipone kangol.

107 Kwana idumuni oni Yosep, kapak kangin, ebe neamamear itunganan apedori atrior karaida adolore nejai Parao komam ber keanyunit Yosep. "Emamei yenepedori abunere mama ejai Papa, dimarai kitorit mama ejai Okoku." Ido neanyounio Yosep koicolong, akutakinete kwi arupepen, "Nginikung kokukokin! Euta Yosep alomun kinga!" Aibus! Ido adiopepaaran ebuni ngingung kere akukokin, kosodi nginingajep alimor, kapak nainyeikinia Ngesi Eicolong loka PapaKe, koany, alomun kinga. Kanginitunganan kere ijaikini aitijenunet ebe erai Ngesi Okoku loka Edeke. Arai eraun ijo... Ebuni apak arau naetubit kapak kangin. Kiswamau ngun kwape kwana.

108 Kwana kiany oni ngun ketoritos aitupuseta. Ti oni kipedo ayangan Daudi, kwa sek enerar eong apak edit natubor, enyouni ainyekin eicolongoke, kogiritos itungake obe; kolosi adokar moru ngopengol, Moru loka Iseitunin, kwape elosio ngesi adokar awenisike. Keuta ngesi alosit togoke loka awenio naarai apotu inacanake ka itungake obe kogiroto ngesi. Kodoka ngesi, komonyi. Kerai ngol Emoyo loka Kristo kotomake, lokeponio agir kwape abu ngesi kokuju kongolikinio Yerusalem kosodi aimony, kotema atiar, "Wu Yerusalem, irwan imwasi ai abu Eong akotor..." Ekabaka loaponi kogiroi. Ikar akwat akanyauna ekaulo, kobwo Okoku loka Daudi ko Yerusalem, kokuju kangina neicelelei adepar Yerusalem, ido kogiritete, ido komonyak Yerusalem, kotema atiar, "Kwana adolu esawakon." Abeitngun. Kianyutu?

109 Iboro ngul kere etupusitere Nges, etupusitos aituput, konye ca kojai aiyeye ibwaitai. Itunga ngul mam kejenete nueswamaete kesi. Kejenete bon kesi ebe, Emoyo engarenikit kes aswam ace. Kwana, aimunonit ngun kotoma aparasia nukawasia, kanuka apukokinio nakapolon. Konye, aitodianar ngin, aitodiar Elopet bon kotoma Musa, ka Daudi, ka Yosep, ka Eliya, ido koipone kangol kiton angetakin. Ijo... ti oni kipedo ayanganar kanginidiope konabin kangul, kasodete aitolomun aijarakc kinga kasodete aitodiar ebe etodiaritos Yesu Kristo kaitekoro, cuticut, konye ca komam ijaikinit aiyeyeake kaileleba; kidarite aitaraun ngin na ejenunio kotoma aparasia nukawasia kwape kisumunitor sek Ngesi, kidarite tetere ngin eraun naemisiikinio kaileleba, koany, eringa Ngesi kitodiara ngin, arai ti kolimorite Ngesi ibore kere. Naarai, Ebaibuli iwadikatai kotoma nukaiyeiyea. Abu Yesu kimala Papa kanukangun, koany, ebe aponi Ngin kiwadikai kotoma nukaiyeiyea.

110 Kwana, abunore naka Ejakait erai kotoma nukaiyeiyea. Mam oni kijeni ebe wori bo ebunio Ngesi, eipone loebunio Ngesi, konye kijeni oni ebe ebunit Ngesi. Ianyut? Koipone kangopekangol da nukaiyeiyea kere nuka Edeke edaritos aparan na nukawasia. Akaul naedaunia Ngesi airikakain, ngesi konyet epukoria Ngesi kosodi aitodiar nuadau Ngesi aswam. Wu, ikatunganan! Mam abu kijaik aiyeyeake kaileleba.

Erai bon koipone kalota, aitiiran Aipuceta Nukanyaarei. Aso, neabu Edeke kitwasama Martin Luther kanuka alomun kinga naka ekanisa ngol losodit araiboot atur ngin naka ekanisa, kosodi neabu Ngesi kitwasama John Wesley, ido abu Ngesi kotoma adoketa kitolomu kes kinga, ido auta Ngesi apukorit kotomakec atur ngin naka ekanisa, neiponia oni...nelosio ngin abongor itorit Obaibuli kopekwana kasodete angicun. Konye kotoma aparasia nukawasia....

Akirot nakeraar ngin ibore yenikaumokin, ebe abu Ngesi kiner nuikamunitos ngin kanepokane kosodi aitodikin Agirokineta kwa Nukanyikaarei. Ido apotu Look kede Life apap-...

111 Life apapula naka iyemuto kitodia Alukumet ya naka Edou kede Kaica namam kwi apedoritos amisiikin, ido eringa mam ejenunitos. Konye kane euta alimonokin, "Kolot ngina kosodi aidareun nukaiyeiyea nu apukorio," ido kane korai ilapio koringa ngun kejauna, kosodi konyet apotu ngun kojaunos cuticut koipone loeneritor Ngesi ebe apote ngun aiswamaunor.

Kipotu yesi kocoikisi aanyun kotoma opica ngol? Karaida Emalaika ngol lokoteten, kapak natakanunia, kouta aijesun kwap, kicoriarite abebenokaKe kau kimangara akouke osiep, engol kanepakanen cut kotoma opica, cuticut. Ilapio koringa kiswamauna, abu kolimo kanepokane, ebe, "Elosi Ngesi aisimorikikin nepepe Akuan naka ikeyunak; apukokin, alemunun atutubeta nukawasia nuaponi kitolionoroi.

112 Kobuni Luther angetakin, abu bon ekesaje kolimonok aitojokio, abu kitutu erot kotoma atur ngin. Mam ngesi kejeni ebe anibo atur ngin. Kane kobuni Wesley angetakin, ido abu ngol konanganang aturike ngin kiton angetakin. Ianyut? Ido apotu kolomutu kamaka kangin luipu luapotu kogietanaros, ikanisan luce kwi egeununos. Kane kobuni konyet Pentekosit, itutuwei erot, ido apotu kodukutu erionget kosodete abongor kau cut toma atwanare bobo; kwape kiponia oniadolokin ngun kotoma adakikan adis, abongor kau cut kiton alomar toma "atwanare".

Kosodi konyet kobuni apukokinio naka nukaiyeiyea, apukor kere nulem kejaasi. Aibo, aisisianakineta nucicik nu, bala kwa abu Luther kitolomuna kinga akatekisimu ka iboro luce ngul kere; kosodi Wesley aitolomun nu, ngun, ka kwa, ka iboro lucie lu kere; kosodi Pentekosit aitolomun erionget cut koipone kangopekangol, kosodi aibatisao naka "Papa, Okoku, Emoyo Lokalaunan," ka acie da; komam ejeni amodiotiaketait, naarai... Kosodi abongun kotoma aparasia nukawasia kosodi alemun nukaiyeiyea nu kere kosodi kaitacaunit aitetem ngin, apukor ngin. Kanukinyo? Erai kere aparasia nukawasia nges nejakare apukonor aiyeiyea na nakapolon nakejaatar Edeke kotoma otauKe.

113 Ianyut yesi ngin? Arai kikurok ijo, kobongu bobo mama ejai ateeep na. Mam eong ajeni ebe etia ai apak nabuni eong asalit kayes. Kiitutu, na nges Abeit naka INERA KWANATA EJAKAIT. Erai Abeit. Erai Naiwadikatai Obaibuli.

Bala nukaiyeiyea akanyaarei nuka Aipuceta nukawasia akanyaarei, nukaiyeiyea kec. Aipuceta aponi kadaunitete aibil, ido kanginitur kere adaunit aijesun kwap, ido kanen enyeinikitos kesi aisiarisira naepol. Ido Edeke komam ekoto Ngin kisiarisiara, ebonguni Ngesi bobo kosodi alemunun iboro ngul, aisisianakineta ngun nuapotu kesi kogeununu, kosodi aitolomun ngin kinga ka apukor da ibore ngin kere kaileleba. Ibore ngipengin nges ejai Ngesi aswam kopekwana kotoma apukor aiyeiyea naka Kristo, eipone lo keraar Ngesi alosikineta auni nuka Edeke mama ejai Ekanisa! Oh, ikatuan! Aitolomun kinga; apukor!

114 Apukokin, ebala Webster ebe, nges "Ainakin ejenuni. Ainakin ejenunio, ka, cut," ebala Webster, "kotoma Abeit naikamunit Edeke," nges apolou naka apukokinio. Apukokinio, ngesi erot loka Kristo loeinananakinia Ngesi Elopet bon EkanisaKe ajenun Nges.

Kwana ilosi sio atemar atiar, "Kwana, Onac Branham, iuta bon ijo atemar nu....." Aso kerek, mam oni kiponi atiar, alimun nu bon. Aso koanyutu, abu Ngesi Elopet kitijenikin Petero. Kwana arai ikoto ijo aiwadikaikin na, ido oni... Arai ikoto ijo asiomun ngin, kiponi oni... Kiponi oni asiomun nges, arai ikotosi yesi, kotoma Matayo Lokalaunan 16:15 kede 17. Atakuni eong ngin. Kepote kesi Komoru je loka Aituluorio, ebala Ngesi, "Ebalasi itunga Eong Okoku loka etunganan ebe arai ingai?"

115 "Ebakasi ice, oh, eomitos kesi ebe irai Ijo 'Eliya,' ice da ebakasi ebe irai Ijo 'ediope konabin,' 'Yeremia,' arai ece kangul."

Konye mam kerai ngun engisit Ngesi. Kotema Ngesi atiar, "Iwomito bo do yesi ebe ingai bo Eong kwana?" Aso Ekanisa ngol kanen inera Ngesi nekeng. Ianyutu? "Eomitos itunga ebe arai Eong inyo?"

Lolo, "Erai Ngesi epirioit lokacoa; ediini lo loimorikikit itunga. Kerai Ngesi etunganan lokajokan. Kiyuunit isio aisisianakiniaKe ebe adolit. Eraasi nukisisiauna nuibusakinit ajaria. Aomit eong ebe ti ngin kitaraun oni kere lujokak adepar, arai oni keswamata. Ekoto oni kajaunotor kikanisanawok, iwok iboro luce ngul kwangin." Ngesi e Santa Claus, bala awaragan naka Santa Claus.

Mam erai nuebala ekanisa mutan nges ibusakiniton oni aitodiaria ibore. Erai aijar namam ijo ijari kanukon ilopet, konye ebuni Ngesi tomakon kosodi aijar kanuKebon, kosodi ijo araun eenat; mama ejai idiotunganan kere yenikacoa. Irai ijo yeningarenikinit Emoyo. Ido ikwaikini ijo ai ijenu?

116 Kwana, itemari ijo atiar, "Katicepak abuni eong ajenun ebe amunaar eong akou. Katicepak etunganan loelosi akou amunaun nges iswamai ngun." Konye arai kijaatar ijo kaomite naka Kristo, itodianar Kristo elopet bon kitorite nejai ijo, itodunit ebe erai Ngesi kwabo mere... Mam ijo akou emunauna. Itunga ice, kitapaasi iceboro aomisiokec epudorete kinga kosodete aibangibangun. Aso, ngun, kijeni oni ebe ibiroro ngun. Erai ngen ajokit etamit aisoswaikit araut ibore ilopet eringa ibore ngen kedoluna ne. Ianyut? Eraasi

duc kesi mere lukabeit. Iany? Konye etunganan loerai loteni, adamake obe amunaun ka akeomisio da! Mam ebuni kamudukanut koipone kangol. Mam, ipa. Ibuni ijo kojaatar kaomisiokon etenitos, kosodi Kristo aikamar ijo kosodi elopet aitodianar. Ido kwana, kama ejaasi akwadin, irai ijo etunganan yenebangibangun. Aso kwana, arai irai ijo etunganan yenebangibangun, emamei bo do ibore, mam ajokit epedori aikamar ayait ijo kaileleba. Ebuni ngesi ainakin ijo aswam nginibore kere nyenitepegit Akirrot. Konye naikamaria Kristo ayait ijo, ebuni Ngesi aitodiar Akirrot Ngin cut kitorite mamakon, naarai erai Ngesi. Ngesi nges Akirrot! Ianyut? Kosodi konyet ipedori ijo aanyun aitodiaret naka Kristo. Kwabo mere ibore ice yenikengalaran yenikeipone ece, dimarai Kristo cut obe lokabeit itodianar Elopel bon cut kitorite mamakon. Ibus biai!

117 Kwana kiteu. Abala Ngesi ebe, "Ibalasi yesi ebe arai Eong ingai?" Ingisit Ngesi Ekanisa, luKe lutomon kaluarei. Kotoma omilionin lukaparan kangin, abu Ngesi kingit itomon kaluarei, EkanisaKe.

Kotoma omilionin lukotoma aparasia nuka Noa, abu Ngesi kingit ikanyauna. Ianyut? Kosodi kotema Ngesi atiar, "Kwape kejaar kotoma aparasia nuka Noa, ikonakinete nepenen kotoma abunore naka Okoku loka etunganan, koany, neaponi kitajarere itunga ikanyauna." Mam eong abala ebe ikany kauni kesi kopekwana itajario. Aso Siri kimiskisi ngen erono. Mam eong alimunit kwangin. Mam eong ajeni ebe imwasi ai epote ajaun, eponio aitajar kotoma apak ngen nakawasia aurupoor igurupu ngen yenicici. Ebuni araun igurupu yen edit tai, alimokini eong yes ngen. "Naarai eridid erute, ediding da erot, konye ikidioko luepote adumun nges."

118 Konye naedokunia Akuan ya nakapolon naelakunitai ameun katurio kere, kapak kangin ebuni do nen araun ekodet lokapolon! Apukokinio 7 itodiarit ngen, "Ekodet loepol, loemamei etunganan epedori aimar," anatar aturio kere adoku, ngul lukelosenenete kotoma aica naka Ebaibuli kwape kejaar neanangit neapukokinait kes. Aso kwana kijeni oni ebe kejaatar Wesley k'Aica naeyatakina adepar Luther. Kijeni ebe Pentekosit abu kitlekarite Wesley kaica. Ianyut? Kaitebeikin, erai kwangin. Kanunaarai, abu bon ngesi kolacun mot kotoma adoketa, kwape abu kiswama itorit onabin, ka ice da kwangin, aitadol neaponi kitijenarere kaileleba cut, "Eidekeone kakuan kotoma Kristo.

Ido kopekwana Kristo lokotoma Okanisa erai loeutai aitijenar. Ibore kere kaileleba erai apukokinio naka Edeke, ainyakar Keba toma aibositike naibusakinit nepepe bobo ka Okilenike. Koanyutu, ido Edeke nges Okilenike k'Ekanisa, ido Ekanisa nges AteraniKe.

119 Kwana, Petero, newororia ngesi, kobala ebe, "Irai Ijo Kristo, Okoku loka Edeke lokajaran."

Kwana kongoliasi, "Isirerengitai ijo, Simon Bar-jona," kobala, apolouke, "okoku loka Yona." Iany? "Isirerengitai ijo, naarai akuan ka aokot mam ipukokinitos ijo nu. Mam ijo ibu kisisiau Ngin kosomero ece. Dimarai Papaka loejai toma Akuj ngesi apukoki Ngin mamakon." Koanyutu nuabu Ngesi kolimok nges, "Atiiba na..." Petero ngesi ngol, Icokat yenika Edeke yen enerunitai sek yenabu kodaunite aijaun aica na, ido kijaikinitete ilaceta luka Ajakanut. "Atiiba na naka apukokinio ebe Ingai Yesu," ngesi erai Edeke itodiara kaileleba. "Atiiba na..." Kwabo mere Papa, Okoku, ka Emoyo Lokalaunan; korai do Ngesi Etunganan lokiyyareit. "Atiiba na adukokini Eong Ekanisa Ka, ido irutei luka okatwak mam epedorete atiyaikin Nges kwap, mam ipikorete Nges." Ianyut? "Adukokini Eong Ekanisa Ka atiiba na," apukokinio naka Yesu Kristo.

120 Kongoliasi, Kristo kotomakon itaraunit Nges akidingot naka Aijar naka apukokinio. Ianyut? Aijar naka Kristo kotomakon itaraunit Nges akidingot naka apukokinio. Kristo kotoma Obaibuli, itaraunit Ebaibuli apukokinio naileleba naka Kristo. Kristo kotomakon itaraunit ijo apukokinio naileleba naka ibore kere, koany, nueuta Edeke aswam.

Inyo bo do ber Aurio nakitetet? Ti ijo itema, "Aso, Onac Branham, inyo bo Aurio nakitetet?" Ngesi apukokinio naka Yesu Kristo Ngesi elopet mamakon. Amen! Iany? Mam erai ebe obu ijo kimorikikin okanisa mutan, obu ijo kiting etunganan ice akan aiyoga, obu ijo kiswama ibore ice yenitegelikina, obu ijo kolimo aiyuunet ace, obu ijo kisumun aijar kotupite e—ainapetait naka ikisila. Dimarai Kristo, Ebaibuli, Ngesi nges Akirrot naponi kopukokinai ijo. Ido komam apodokit nuinera idiotunganan, nuejaunos, erai Kristo; epasta, esasedoti, idiobore kere yenejaun. Erai Kristo kotomakon, ngen nges apukokinio naponi kodukokinai Ekanisa.

121 Itemari ijo atiar, "Aso, arai eong e Lutheran. Arai eong loa Baotist. Arai eong e Presbyterian." Ngun emamei apolou adiopet, mam erai apolou kec kwangin kamaka Edeke, mam erai ibore, mam erai adoyaret naka ebokoritikon. Inyobo ngesi? Erai Kristo eutai apukor, ido Ngesi nges Akirrot. Ido kepukor Akirrot, itodiar Alopet bon. Iany? Ngin nges alosikinet naka Edeke kanuka Yesu Kristo, kerai aitodiar Elopel bon, ayangar ikisila Ke Elopel obe kosodi aijar kanuka ikisila Ke, kosodi aitadol ekisiliKe, kanuka atwanare. Kosodi Kristo, Edeke, kotwana kotoma akuan, tetere etubokini adiakar kotoma akuan, tetere Ngesi eyangauni mamaKe Elopel Ateran nakaibuses, naponi kogwelunai ainyakun, naebuni aiyuun Akirrot naka Edeke bon; kwabo komam isiecanari Ngin, kwa abu Keba kiswama kanuka acoa naepwakununete itunga. Ianyutu yesi?

Ngin nges aomisioit naka Kristo. Ngin nges aomisioit naka Edeke. Aurio nakitetet epukorit nu.

122 Ido arai ketema etunganan ebe eurunitai nges nakiyareit, ido kotamite aibwaikin aisumuneta nu nuka Kristo, nukotoma aparasia nu nukawasia, mama ejai atur ace, aitaraunit Nges Kristo bian konye mere lolo, etunganan do ngol arai itunganan ngin adau ajaun toma aitaparet naka Satan. Ido arai ketema etunganan ngol ebe iyuunit ngesi Ngun, ido komam ngun itodiara kotomakeng? Abala Yesu, kotoma Marako 16, "Etupanakinete aanyuneta nu luyuunito kotoma akwadin kere, ido toma nginitur kere." Airengianar ajokin, ka einer kangajepa ka aitodianareta nu kere nukapolok nuka ainanakineta nuapote atupanakin, ebe, "epote!" Mam erai "katicepak epote ajaun; iburai kes." "Epote kesi!" Ido Akuj ka akwap epote atubor, konye Akirot Ke mam.

123 Aso erai do Kristo itodianar Elopet bon kotoma idiope diope, arai erai itunganan ngin yenisisiat arai erai ngesi—arai mam ngesi ejeni A.B.C. ke. Atutubet naka ikiyakia mam kejenete ngun, koany, konye kejenete ngul Kristo. Mam apotu kopupokisi Petero ka Yokana, naarai ebe kelomunitos ngul kosomero ece. Apotu kolimutu ebe, "Apotu kesi kopupokisi kosodete aanyun ebe kejaasi sek ngul ka Kristo," ido naetingaleunata kesi engwalas, koany, korute. Apotu kwi kojenut kejaasi sek kesi ka Kristo.

124 Aurio nakitet nges Kristo, nges apukokinio. Apukoki Edeke ijo aiyeiyea na nakapolon, ido ngin nges Aurio nakitetet. Aso kwana nunyoika ilosi ijo aswam kitukok ijo egurupu ngol kere nepepe, nejaar apukokinio toma acamanara naitekoro, kojai da Edeke itodiarit ngin kotoma Akiroto Ke kitwasamai aswamisio ngupengun, iboro kwipokwi lu sek eswamaenenei Ngesi, aitaraunit Akirot naitodiaritai! Okwe, arai bon Ekanisa kojeni adoketait ke! Ebuni ajenun, adiope paran. Kapak kangin, elosi do Auruporio kojeni ebe ingai ngesi.

Kwana koanyutu. Itemari ijo atiar, "Onac Branham, konye ngun—ngun mam eraasi..." Oh, eebo, erai ngin, da. Erai ngin Abeit.

125 Ipotu yesi koanyutu? Paul mam kejeni Yesu, kotoma akuan. Paul mam kejeni Nges. Eipone bon loabu Paul kojenunia Nges kerai kanuka apukokinio, kotoma aitapoet. Eraasi ngun abeit? Paul abu bon kojen Yesu kanuka apukokinio, bala cut Petero.

Kebu Petero kodaunite aanyun Nges kotoma akuan, konye mam nges kejeni Ngol kanuka akuan, naarai elimunit Yesu kwangin. Akuan ka aokot mam kipukokinito ijo nu. Karaida aijaraKa Alopet mam kipukokininit ijo ngun. Dimarai PapaKa loejai toma Akuj nges apukoki ibore ngin mamakon, ebe Nges nges erai Akirot naka Edeke, ido atiida na adukokini Eong EkanisaKa." Petero mam kejeni Nges kanuka akuan.

Etunganan loalosenenei, loatingitingei Nges, kacie da kere.

126 Kejaatar Paul kicebore yen apol aitelekar yen kejaatar edio kiyakia kere. Iany? Kobalasi kesi ebe, "Aso, eong kijaatar eong kapukokinio naiyatatakina aitelekar ijo, Paul, naarai, ijeni ijo, kilosininit eong nenipe kaNges. Kilosit eong ailok lukecor kaNges, kadiopeparan. Eirarit eong Nges inera. Iboikino Ngesi toma ataker keong, ido kaitebeikin abu kalimok eong, Kelamaros ber oni lailo kasodete ailok lukecor kaiboisit kana, ido kiponi oni adumun lukecor luiyatakina." Ido kipou sio keswamata ngun. Iany? "Kipou sio kaanyut Nges iswamai iboro."

Konye Paul abu koany Nges akaul na Nges atwanare, konukai, kojatu bobo, kosodi aitodiar Ngesi Elopet kotoma Opir loka Akim lokingarenikit idwe luka Israel. Kojeni... Paul, kwape keraar Eyudayat, mam ti kenyara ngun "Ejakait" dimikito kedaunit Ngesi aanyun aitodiaret, kebongorit Ngesi araut, ngopengol ibian, lolo ka ikar kere. Kobala Ngesi, "Paul," kotoma akiro ace, "Eong nges Edeke ngopengol lolo loarai Eong bian. Eong Lo, kotoma aica ngipengin, Epir loka Akim loabu Musa kinerakinotor, kotoma okiot loanoki." Mam erasi nuatumokm apedorit Ngesi atiakun ekisil kamaejai asianut, kalaije kotoma Oitabo loka Iburanian; apotu Ngesi kiriamunos k'Epir ngopengol loka Akim. Kobala Ngesi ebe, "Eong Yesu, Loireit ijo."

127 Ido Nges Lo ejai nepene lolo, koipone kangopekangol, k'Opip ngopengol loka Akim, itodiara Elopet bon ido kitodiara Elopet bon kwape lokabeit loerai ngopengol, epukonori aiyeiyea naka Edeke nalem ebwaitai ageun neapesikinere apetetait naka akwap. Ianyut ngin?

Paul abu bon kojen Nges kanuka-kojen Nges kanuka apukokinio. Petero abu kojen Nges kanuka apukokinio. Abu ngesi kolosenenete kaNges, kinerenena kaNges. Kanukangun, ipedori ijo asipokin Akirot na. Kwana, adau kopekwana eong alimun ebe arai Ngesi Akirot. Aso, epedori ekesisan aiboikin kwap kosodi asiomun Akirot ngin aitadol nedoria ekesa je aiweniwen akoniwomisio kotoma oipone ece kere, koany, arai ekoto aiswamaun ngun, naarai eco ngesi, ecobe. Kodum asesedoti lo Katolik, arai, komam ber erai kwakangol da, loerai bala ekesisan nukediini lo teni ejok noi loitutooritai kotoma Obaibuli. Onac, e Baptist, arai e Presbyterian, arai icebore, idupori ngol ijo iwomoomoi ebe emamei ibore ijeni ijo cut, koany, naeraunor einer. Inyo? Koany, erai naarai abu ngol kojen Nges kotoma akuan, Akirot.

128 Konye eipone ediope bon lo itajarunor ijo erai lo ajenun Nges kanuka apukokinio! Arai apedo eong ayangar, apedori eong ayangar aisisianakin naka lua Presbyterian asodi aiwen yes lua Pentekesit kiton nemam yes ijenunatar. Apedori eong ayangar aisisianakin naka lua Baptist kasodi aitodikin yes lua

Pentekosit iboro emilionit lumam yes ijenete idiobore da. Eraasi ngun abeit, konye mam erai ngesi ngin. Mam ngol erai ekanisaKe. Mam ngol erai EkanisaKe. EkanisaKe nges Ngesi Elopet epukoritai! Amen! ianyut yesi ngin?. Ido kitodiara kanuka Akirot Alopet, ebe Ngesi nges Edeke. Ianyut?

129 Biai ipedoria ijo atemar ebe, "Papa, Okoku, ka Emoyo Lokalaunan," kosodi, kosodi aibatisaun kotoma kangin? Ikapirin! Cut bo! Biai ipedoria ijo atemar ebe ijeni ijo Yesu Kristo, Ngesi nges Akirot, kwabo, emamei ediowai loka Nuiwadikatai Obaibuli, emamei ediowai ne ibatisaitere idiotungananan kokiror loka "Papa, Okoku, Emoyo Lokalaunan?"

Ido yes itunga lua Yesu-bon, aitwasam bon ekiror ngol "Yesu" kanu aibatisaa! Eong lopelo ajeni lua Yesu iwongan arai ikany, eong elopet. Aso ianyunete do yesi ibore yen ingarenikinete yes idiininikus alomar toma? Ngin nges amuton, aitodiaret naka Kain, loabu koyangau araito abois naka aokot. Kianyut?

130 Konye apukokinio abuni aitorun Aokot, koany, aitorun nejai Yesu Kristo, Lo erai Aokot nuka Edeke, Aokot nuesubete ejaasi aililiget naka Mariam.

Ido Paul abu kojen Nges kanuka apukokinio. Erai kwangin nges kijenia oni Nges lolo, ngesi bon erot loerai ediopet bon loipedoria ijo ajenun Nges. Mam erai atemar, "Arai eong e Methodist." Emamei ngun apolou. "Arai eong e Baptist." Emamei ngun apolou. "Arai eong Etulikat." Emamei ngun apolou. Konye kanuka apukokinio, ngin na apukokinia Edeke Akirot Ke mamakon! Ngesi erai Akirot Ido Akirot, eipone loijenuna ijo ebe epukokinitai Nges ejari Alopet kanuKe kosodi Alopet bon aitodianar kamakon. Otukui!

Ikanisan emuroki kolosek apukokinio ngin nakapolon. Abeit ngun. Apukokinio naka nuka Abeit, emuroki kes ngein. Apotu kesi kolototo mama ejai... Kwana, neabu Luther kotakanuna, kerai ngesi etunganan lokapolon. Kejaatar ngesi kapukokinio naka apaaran kangin. Konye nunyoika apotu kiswamaunos? Abu abunget naka lua Rickie kolom toma, luetubete itim ido aideun ibatalasi kokuju akou, kwape ti kinyara oni lolo, ka nua Ricketta, ka ngul kere, apotu kere kolukutu. Ido, ibore yenisodit ijeni bo jo, ejai ngina.

131 Aitodiaret ngin. Arai bon ijo kojeni eimare loimaria Ebaibuli, ido kojeni apolou naka Elvis araiboot Ricky kama ejaas Nuiwadikatai Obaibuli! Kwape nat, kanukinyo abu Yesu... Itemari bo ijo, "Emamei ibore kama ejaas ngun, ekiror kon." Emamei? Ekiror ngol epedori ti bon abunore kotoma aparasia nu nukawasia, kanuka itunga lu lukaparasia nu nukawasia. Kanukinyo abu Yesu kijulakinia ekiror loka Abram arau Aburaam, kosodi, Sarai koraun Sara? Kanukinyo abu Ngesi kijulakinia Saul arau Paul? Kanukinyo abu Ngesi ijulakinia Simon arau Petero, ka ice da koipone kangol? Koany, kotoma abeit ejaatar ngun kapolou. Ekiror ngol mam ti kelimun aitadol aparan na. Erai kanukangun nges kijaar oni kibore yen yenikogeyana yenikijaar oni kotoma akwap lolo, kanuka aputo iboro kangul. Ateker kere naka itunga amunaar. Adaun ngesi, koany, ido erai kanukangun ngesi ejaar.

132 Koanyutu kwana, kejai ngesi ejok, kejai ngesi toma aparasiake, Luther, ido kejaatar ngesi kapukokinio; konye atipet kenyau ngesi, koany nuapotu kesi kiswamata. Wesley kejaatar kaisiraret; kongolik nuabu ngin kiswama. Ipentekootin lumojong lukolosek kejaatar kaisiraret; kongolik nuapotu ngul kiswamata. Apotu kotukokisi itunga, bala cuticut ibore ngipengin yen... Edeke, kanuka asianut, abu kijukak Israel Epir loka Akim, enabi, asubanit, kosodi Elopet bon aitodiar kokidingikec, kosodi aitolomun kes kinga koMisiri, aitub Angolol Nakarengan. Kosodete kesi akotokin ekisil, tetere kes ejaunotor kitunga lukadoketa nukokuju, tetere kes ejaunotor kibore yeniswamaete tetere elomarete tomake. Nunyoika apotu kesi kiswamata? Aponi kes kojalakinai kamoding ikar akaisaongan, ailokida, ido emamei ediorionget kangul loabu kotubor.

133 Kaleb ka Yosua, iyarei bon luapotu kobwaata kosodete atemar, "Ipedori sio ayangar ngin, asesen Akirot naka Edeke." Kanginidiope kakesi abu kotwanik amoding. Ido abala Yesu ebe aolioritos ngul ikar lumam edaunos, abeit, akaul na Nges adaun aitodiar arerengesioKe ka apedor kotoma aturio kec; bala Luther, Wesley, ka ice da. Mere abu Ngesi?

Kobalas, "Konyamata lukapapaakosi emanu kamoding."

Kobala Ngesi ebe, "Ido ngul, kanginidiope, atwana." Ngesi ebe, atiakar kama ejai Edeke ilumam edaunos. Kobosikisi atesinikec amoding. Iany? "Atwakata ngul. Konye Eong nges Inyamat luka Ajjar lukepote kamaka Edeke alomun kotoma Akuj." Mam kes apotu kopedosi aanyun ngin. Mam kes apotu kopedosi aanyun ngin.

134 Mam ace, emurokisi ekanisa ngun kolosek. Apotu kocamutu aisiiraret nakacoa, lukacoa, arau ememba, aijen, itia apukokinio naka Abeit naka Akirot.

Kwana kongoliasi ne, ebalasi kesi lolo. Iyuunit ijo ebe abu Edeke kijuka oni, alosit toma akwapin kere, kasodete aitangeleunun lukadekak, kasodete alimonokin Eijiri, ka airengianar ajokin?

"Oh, oh, eebo, aomit eong naebeit ngin, konye..." Iany jo?

135 Amucalat adiopet, inerasi keong kapaaran kaya, abu kotema, "Aso, ikanisan kere ecamanara."

Katema eong atiar, "Emamei edio kangul loecamanara kaloce." Kejaasi Itulikan ebwoete kanen. Katema eong atiar, "Do bo yesi? Irai ijo e Methodist ido ngol erai Etulikat, icamanara yesi?" Katema eong, "Abu Ipaapa lo korb aismorikikin kes nepepe, erai nge akir naejok kanuka kitunga kere lukeipone kangol."

Konye Ekanisa loka Edeke emamete nuikamunitos nges kanen, emame karaida ibore idiopet. Ejai ngesi kinga naka aibunget kangin kere. Abeit. Eebo, cut. Ikoto ijo ebe aimorikikin ngul nepepe, kwabo idiope iyuunit icebore ka ice; lua Methodist eyangaritos aicokicok akipi, lua Baptist eyangaritos aitulum, ido ngul luarei kere egiritos Emoyo Lokalaunan kotoma ailelebaKe naka apedor.

Ebalasi, "Kipou kadumutu Emoyo Lokalaunan kapak nakiyuunia."

136 Ebala Ebaibuli ebe, "Kipotu kodumut Emoyo Lokalaunan ageun nakiyuuniata?" Atiaketait ngesi nge. Ianyut? Abeit nge. Ianyut? Ido kotemasi atiar, "Iso kes akeresia naka Katolik. Kipou kageutu kolo sek. Kipou keswamata nu." Ebala lula Methodist ebe, "Kisipo sio k'Obaibuli." Ebala Yesu ebe, "Etupanakinete aanyuneta nu luiyuunete." Aso aibo kwana ejaasi nge. Ianyut? Eebo. Aswamisio nueswamai Eong iswamaete yesi da," ngeinisubat kere kanginitunganan kere yeniyuuni Nges. Kwana aibo ejaasi nge? Akekiro kes nge. "Akuj ka akwap etuboros, konye akirotoKa mam ikaruni." Kwana aibo ejaasi nge? Ianyut?

Oh, itodiarit nge cut!

137 Inyo bo nge. Erai ngol ejautene loinyalal. Kongoliasi ber yesi, kolem cani ijo ecokat loapolon loajokan loka ekirididi loinyalal, ido koyanga ijo ecokat ngol loinyalal, erai ngesi ekirididi loejok cut. Konye iraik tope ijo nges, inyo idumuni ijo? Isirimait yeni cici noi elomuni koipone kalota, kijulakin aluor yenidos korinyori. Ngol nges eipone loejaar ngolidiini kere, neinyalinyalere nges, kakiro nuka etunganan inyalanakitai Akir nuka Edeke. Edolun nejaasi aanyuneta ka aswamisio nukaumokin ka nuabu Yesu kinerite kanuikamunitos aiyuun Akir, ibelokin aluor yenidos, kosodi atemar, "Mam sio ipedori acamun Ngin," kolosete abongor.

138 Kwape cut apotu ikarotak luce kwi kere kiswamata luatuboro okweka kosodete angolikin Kanaan. Apotu kotubunos ngina kosodete atemar, "Otukui, kisubit sio bala ibeerei kosiep kakwi! Mam oni kipedori aikamar kes! Epote Imalekain, ka lu kere, nuepote kesi aswam!" Kobongorete ikesa kwi kau. Kosodete Kaleb ka Yosua, naarai keraasi lumam enyalinyala, amen, kanuka Akir naka Edeke, kejenete ebe enerit Edeke, "Kejaik Eong yes akwap nge." Apotu ngul kotemasi atiar, "Kirai oni luikipedori noi aikamar nge!"

Elomuni kama kiuritere ijo. Arai kiuritai ijo k'Akir naka Edeke, Akir naka Edeke nges ejaatar ka nuka apolou kotoma OkanisaKe. Nge. Nge atwania Ngesi. Nge nges alosikinetKe, ebe kopedo Ngesi adumun, ajaunor ka nukapolouKe iswamaete kotoma OkanisaKe. Koca Akir naka Edeke, korai nasodit, komam apodokit eipone etakanatar luce kere. Mam eong apodo arai ebalasi luisisiatos nu, nge ka kwa, emamete nuikamunitos Ngin kangun. Inerit Akir naka Edeke kwangin, ido irai oni lukipedori noi aikamar nge!

"Arai kalimonok eong nge kokanisaka," abu ekejaanakinan idiopet kalimok eong, kobala, "Araun do eong loalimonokini mama ejaasi ipirin iwongan lukotoma okanisa."

Katema eong atiar, "Ti eong kalimuok mama ejaasi nge." Eebo. Inerit Akir naka Edeke kwangin. Ipedori oni aswam nge. Ebala Edeke ebe kiswama nge. Amen!

139 Oh, eebo, eiyanaros ikulepek bonik kanuka nu. Ianyut? Erai kanuka nge emudukakatar kesi mama ejai Aisiiraret naka apakio nukawasia, aparasia nu nukawasia naejaar Edeke aitigogong Ngesi Elopet. Etamete kesi aibwaikin Ngin adoketait kwape eipone ece loka acudak, arai ice, okwe, (anyarai do eong nge inyo?) arai adek ace naijangakini akou, aitapoikinet, arai icebore yenikeipone kangol. Koany, etamitos kesi aitaraun Ngin ibore yenimam Nges erai Kwape cut apotu kesi kiswamatar apakio nuajaar Ngesi ne, neajaar Yesu ne, apotu konyarata Nges Belesebul; ekaroan," kwana ebalasi ebe erai nge eipone ece loka aisiom awomisio. Ianyut? Kwabo, kojenete kesi ebe apedori ti Ngesi aibwo kanen ka asesen da itunga kosodi amisiikin awomisio nupe cut ejaasi toma otawonokec. Inerit Ebaibuli kwangin. Aso, mam tope Iburanian esuula 4, ebaia ebe, "Akir naka Edeke ejari ido ekwana adepar ekileng lokiwaitin iyarei, ido ipedori amisiikin awomisio nupecut ejaasi adam"? Ido Ngesi kerai Akir nge. Ido keraun Akir naepolokinit kotoma otau loka etunganan, ibore ngipengin iswamaun bobo, naarai erai nge Akir! Amen!...ianyut eipone loipedoria ijo aiguinikin kama ejaas nu agear kopekwana. Kanen erai kotenan naidelelei. Kianyut? Mam ace.

140 Erai kanukangun nge emudukakatar kesi, eputos kapakio kwa nukejaar Kristo toma akwap. Oh, ikatuan! Igetanaros kesi koipone kangopekangol. Kobalasi kesi, "Erai Ngol Belesebul." Apotu kesi koanyut ebe apedori Ngesi aswam nge, kwangin apotu do kesi kotemasi," Erai bon Ngesi e...Aponi Ngesi kourunai korai ikoku yenikokal, ido korai itunganan yenitegelikina. Arau bon Ngesi loerum ajokit ace. Erai Ngesi e Samariat kangina, ido ejai ajokit tomakeng. Erai eipone ngol nge lo iswama nge. nge."

141 Kobala Yesu ebe, "Etimi Eong Yes kanu kangun," koany, anyara Akir naka Edeke, aswamisio nuka

Edeke, emoyo lokaronon. Kobala Ngesi, "Etimi Eong yes kanu kangun. Konye adiope paran ebuni Emoyo Lokalaunan abunore, ido adiopekirot asurokin Nges Mam cut itimio, kotoma akwapin kanu karaida akwapin nueponitos, karaida kaparan kaya nakapolon. Mam ngin itimio." Kwangin ianyuni ijo, erai naiwadikatai kocai koBaibuli. Kwangin kedolutu itunga aparan ngin, mam ace arai isisiatos kesi biai, ido etia ai epol ediini loejaasi kesi toma, etubokitai. Ekoto kes kotubokitete! Ainyanikisi ngul Emoyo Lokalaunan, anyarite Nges "lualaunak luibelibelos kokwap" ka idiobore kere yenejaatar kekiror loepiana, arai idiobore yenikeipone kangol. Ido Ekanisa loka Edeke ajai aibwokit ngun apakio kere.

142 Karaida Paul, kakonyen nuka Agiripa, abu kotema, "Korot loenyaritos kesi 'loapaarit," apolouke ikerep "ngol nges erot loamaia eong Edeke loka lukapapaaka."

Ekesian ngol lokapolon lokacoa ajai adolore kiton aiboisit ngin, "korot loenyaritos kesi 'loapaar.'" Kanukinyo? aponi kopukokinai nges. Epir ngol loka Akim loekaja kokuju ke, abala, "Eong nges Yesu, Edeke lokapolon lokejai amoding ngina nepepeka Musa. Eong ngesi Ngol, ido kitionikit ijo aipet iketetin." Kosodi Paul ebwoi kangina, kojeni ebe ejai akeijar otelesit loka atwanare, kotema atiar, "Korot loenyaritos kesi erot 'loapaar,' ngol nges erot loamaia eong Edeke loka lukapapaakosi." Kenyaratai erot ngol kwangin narai aponi kopukokinai mamake ibore yenikerai Abeit nakapolon naka Kristo. Ido lolo, ebakasi itunga, "Ediini ngol." Erai Yesu Kristo, Aurio nakitetet, epukoritai kotomakon, ebe Ngesi nges eyait kapolou, tetere Ngesi itodiarri AkiroKe. Ido idiobore kere yenisumunit Ngesi kotoma aparasia nu nukawasia, epedori Ngesi aitodolikin, kitorite AkuanaKe kwape ejaar Ngesi iswamai. Amen! Erai cuticut Akirot naka Edeke itodiaritai. Koany. Mam ace.

143 Eputos kaparasia nuka Kristo, Edeke nges itingit elacet loka apukokinio na naka Kristo, Ngesi Elopet. Iyuunitos yesi kwangin? Isomeroi luisisiare akiro nukediini mam epedorete adumun Ngin. Inerit Yesu kwangin. Arai ikoto ijo asiomun ngin kopekwana, kotoma Matayo Lokalaunan 11:25 ka 27. "Emalai Eong Ijo, Wu Papa, Edeke loka Akuj ka akwap, ebe ibu ijo kibwa nu kakonyen nuka lukacoa ka lukaijen, ido kopukok mama ejaas imukerun luekotos aisiaun." Iany?

Mam eong apodo... Kongolik ikesisiak ngul lukaparan kangin, Iyudayan ngul, itunga luajokak noi, atukono kec nuka Iparisayon, Isadukayon, ka Ikerodian, ka nupekere nueraasi kesi. Iany? Atukonokec kere nukapolok, ido kotema Yesu atiar, "Imudukaka yesi; ingarenikitos yesi imudukiok. Inerit Isaia abeit kanuikamunitos yes, Ijaatar yesi ka aki, komam ipedoritos airaar; ka akonyen, numam ipedoritotor aanyun.' Naarai inerit Isaia nu kotoma Omoyo, kanukangun Edeke lokotoma Akuj, etumudak akonyenekus. Iswamaete yesi bala Keba, acamun ewai loka amin acoa, ido komam ibore yenejete yenikamunit Emoyo loka Edeke. Kanukangun, mam kerekai ngul kere ibirokinos toma aipany, ekengarenon ka emuduk, kes kere?" Ekengarenon ebuni aibiror nepepe ka emuduk, naarai emudukana ngoli da. Ibiror engarenon, nges emuduk, ingarenikinit emuduk, luarei ngul kere ibirokinos toma aipany.

144 Ido Edeke bon etingit elacet lo! Abu Ngesi kiner ibore ngipengin kokoro lo pac asiomi eong, neabalar Ngesi ebe, "Ebakasi itunga ebe Eong Okoku loka etunganan arai ingai?" Kotema Petero, "Irai Ijo Kristo, Okoku loka Edeke lokajaran." Kotema Ngesi atiar, "Isirerengitai ijo Simon, okoku loka Yona. Akuan, ka aokot mam kipukokito ijo nu. PapaKa loejai toma Akuj! Mama ejai apukokinio na, bon, adukokini Eong EkanisaKa. Irutei lukokatwak mam ipikorete." Ianyut?

Kwana ianyut yesi?

145 Aso kanukangun emamei esomero, ikesisiak nukediini, emamete aisisianakineta nuka Ebaibuli nukediosomero, yenejeni imodiobore yenikamunit Ngin. Mam ngul epedorete ajenun imodiobore yenikamunit Ngin. Erai namam epedor kes ajenun imodiobore yenikamunit ngin. Ebwa Edeke acoasinei, nujenunet Ngin, kama ejaasi cut ikesisanakinak luseuna ka nginice bore kere. Erai naitunganan idiopediope, erai aiswamanaret naka idiopediope kitunganan, nges epukokinor Kristo nekec. Ido arai kitema ijo atiar, "Apukokin Nges mamakang," kosodi konyet Aijar ya nabu Kristo kitolomu kane kotoma Obaibuli, Aijar ngipengin naejai tomaKeng, komam Alopet bon euruun kotomakon, idum bo do ijo apukokinio naibiroro.

146 Arai kebwaik eong aijar naka esuujo toma aijar naka eturukuku, ti ngol kera esuujo. "Kanuka araito kec ijenuete yesi kes." Abeit cuticut. Ido arai kanasodit, kiseu ijo ekitoi, ekitoi lomusabibu, kosodi ngesi abukun araito nuka emusabibu; atenut nasodit naabu ngesi kitolom, abu kora araito nuka emusabibu, natupakini abu kora enimu, kosodi natupakini aira iturukukun, natupakini abu kora apples, ejai nen ejautene loka aitodonokin atenieik, naeuta aira aijar ke obe.

Kangolidiini ebuni aira aijar ke elopet bon. Konye arai kitolomu emusabibu ngol logeunet atenu acie, ebuni ngin aira araito nukemusabibu nueputos kede kwa nusodit. Ido arai itolomu Aijar naka Ejakait Yesu Kristo akuan ace naka ikeyuunak, ebuni ngin aira araito nuabu nasodit kora. Epote kesi aiwadik Eitabo loka Aswamisio kokaukeng, naarai eraun Ngesi ngopengol, Aijar ngin ngipengin. Kianyutu yesi nuabala eong? Mam cut ijo ipedori aikunyar awai kama ejai ngin. Erai Aijar naka Kristo kotomakon, irupakitai tomakon, Emoyo Lokalaunan Elopet ejari AijaraKe kitorite nejai ijo.

147 "Engarenok luemudukaka ingarenikito imudukiok!" Koany, Edeke nges etingit elacet lo, Ngesi bon. Emamei ediokesian loka akiro nuka ediini loopedori alimokin ijo; mam ngun ejenen. Imunonikitai ngul. Emamei ibore ejenete ngul kanuikamunitos Ngin. Kwangin do isomeroi, kitema ijo atiar, "Kijaar eong kePh., LL.D.," iswamai bon ijo...kamaka, ido, eyuunit eong, ido kamaka Edeke ido kamaejai idiokeyuunan yeniteni erai yenikabeit, erai ngin apolouke ebe neinakit ijo ilwana cut ngesi nen, ibu bon ijo ikunya. Edeke mam ejenunio kanuka aisia. Mam Nges ejenunio kanuka ajenun eipone loitetemet Ngin.

Edeke ejenunio kanuka apatan ido koipone loka apukokinio naka Yesu Kristo mama ejai itunganan yenedit aijen kakere. Ianyut? Mam erai aijenekon naka akiro nukediini. Erai apukokinio naka Yesu Kristo. "Atiida na adukokini Eong EkanisaKa." Emamete atiidan ace nuecamunitai, emamete iboro ice luecamunitai, emamei adiotiida nako Roma, emamei atiida ace naka lua Protestant, emamei esomero ece, emamei ibore ice, konye cuticut mama ejai apukokinio naka Yesu Kristo kitorite Aurio nakitetet. Euriei Ngesi kotoma kanen, ido irupakini Ngesi AjaraKe Obe, ido akonijar adaun. Kosodi do Aijar naka Kristo elomunit do Alope bon kitorite neijai ijo, kojaatar ka nukapolou nuka ayaite, mama ejaasi itunga; ebe esesenete kesi Aijar yapeya cut, ka aswamisio, ka aanyiuneta, ka nukaumokin, nukiswamaenenei sek Ngesi, euta do Ngesi aswam ngupengun kitorite mamakon. Kinga kangun, nuceke kere mam da ber enyaritai, nepecep da.

Kosesen apukokinio naka Edeke nakapolon euta apukun!

148 Kanuka amamus kede apukokinio na ngesi iduporit oni kija katiakatiakaeta nuipu kokidingiwok, kede aboliar akiro naepol. Atiakatiaka naepol kokidingiwok, erai naarai emameatar itunga kapukokinio ngin. Koany, emameatar kesi kapukokinio ngin, ikesianakinak.

Paul, akaul naka apukokio ke ngin nakapolon naka Kristo, abu kotema, kotoma Ikorinton Losodit esula lokiwareit. Koany ebe isiomni nen kwape iutar ijo aiwadika ngin. Kongolia! Oh! Ebala ebe, "Mam eong abunit mamakus kede acoa." Kongoliasi etunganan lo lokejaatar kacoa, konye koany etunganan ngol lokejaatar kacoa naikiara, "Mam eong abunit mama kus kede kakiro nukeipone kangol." Ikorinton Losodit, esula lo 2 loka Ikorinton Losodit. Oh, akoto eong... Aso, kasiomata cani ber oni nen. Biai...Ipedorete yesi ber aibwo adakika adiopet kasodete oni asiomun ekokoro ediope arai iyarei? Akoto ber eong asiomun ngesi tetere yes—Einakini ngin itunga lukateep da arereng aibelor abongor eja ace da, aijaikin kes arereng. Ikorinton Losodit, esula lo 2. Kopupokisi ekiyakia lokapolon lo kane, Paul, ebulesit loka Edeke loesisiat noi. Kangolikisi ber oni ne....

Eong, Paul , naabunio mamakus, mam abunit alimonokin yes nukaiyeiyea nuka Edeke kakiro nuejijim...kacoa. Mam eong abu katema, "Eong, arai eong Dokita mutan."

Naarai abu kenerunite ainyein ajenun adiokirok kokidingikus, dimarai Yesu Kristo loebubukinitoi.

Eong da naajaar mamakus, akalanyana, kakurian ka amaran anepol;

...Akakirok aka aingaingaitoi da mam keraas akiro nukacoa nujodoete, dimarai nitudiarito emoyo ka apedor.

149 Engol, koany, engol kanen Ejiri. Ianyut? Ebala Yesu, "Koloto yesi toma akwapisinei kere kolimonokisi Ejiri." Mam abala, "koloto kisisianakisi." Abala Ngesi, "Koloto kolimonokisi." Kotoma akiro ace, "kitodiasi apedor ngin, ido etupakinete aanyuneta nu ngul." Aisisianakin mam iswamauni ngun. Eyangaikini Emoyo cut elopet aitodianar aanyuneta nu. Ianyut? Kopupokisi nu.

Tetere akusiyun mam egongakina acoa naka itunga dimarai apedor naka Edeke.

Okwe, Ikatuan! Koany, aijulakin etunganan! Mam erai kotoma nuapedori eong aitetemor awai, kasodi atemar, "Mam erai Ngesi ngopengol," kwabo korai Ngesi ngopengol. Arai keswamau eong ngun, itodikinete ti ngun, kamakang...Kotoma abeit, kalimok eong etunganan ngun, etodikinete eong ebe emameatar ngol kapukokinio, apukokinio naka Edeke naka aatenak auni. Ianyutu? Kwana...

Konye ejai akalanyanut.. kamakus luipolokoto konye mam erai acoa naka ikar kalu, karaida naka ikayaitok luka ikar kalu, luepote amameun,

Konye kinera kacoa naka Edeke kotoma...aiyeiyea, (koanytu, aiyeiyea naka Edeke naka aatenak auni) acoa naibwaitai, nakicorakinit Edeke eringa ikar ejauna, kanuka aibusuwok.

Mam ikayaitok luka ikar kalu apotu kojenut ngin: mam isasedotin, lua rabbi...(kitimoto eong)...karaida idiobore, mam kejenete imodio bore yenikamunit ngin; naarai arai kejenete ti mam kibubukis Ejakait lokaibus.

Ibu ijo kotema, "Ibiroro ijo kanuikamunitos lua rabbi ka ikalimonokinak kanen." Luangai ebubukinete Nges?

Oh, kopekwangin ido kopekwangin ido kopekwangin, ipedori ti oni alosit. Kosiom ngin, koany,

kopekwangin, aiyu apak, naarai kijaar oni bon kede... Mam apak elosi etubor ber da, konye kija oni kede kanuipu kane nuebeit einer arai kingarak Ejakait oni kopekwana. Amamus ka na kopekwana...

150 Kosodi Paul, etunganan lo loapol loesisiat noi, mam abu kotam alimunun akiro ke nukapolok nukacoa naka lukidiinin kama ejaas itunga. Abu ngesi kaiyapepera kere kijau Akirot naka Ejakait, ido abu Ngesi kojarenenei Akirot kwangin abu ngin kitodiar kotomake. Abu ngesi kojar koipone lo ayongit Edeke aitodol kes aanyun Yesu Kristo kotomake, kaidilakina noi, kiton neakototor kwi eitalabale, ayangar kosodete aidokonokin luedekasi. Engin kanen Aijar ya naka Kristo. Mere nu atemarete icie, "Oo, koany ijo, abu Eliya kiswama ngun, kolo sek, abu kiperik ekebela; konye, Oo, arai ngin kaparasia nuka Eliya."

Aso, apotu akwapin koomomoete kwangin. Isasedotin luacobe ka iboro, kikanisan luka apaaran kangin, apotu koomomoete kwangin.

151 Konye neajaas ikeyuunak kwi, ajenete koipone loagelara. Apotu kesi koanyunitos apukokinio naka Kristo nakejai toma Eliya, ibore ngipengin nges ajai toma Paul, itodiarit epute k'Aijar kangipekangin, naarai arai ngesi enabi. Iany? Abu ngesi kodwar iboro luapotu kiswamaunos cuticut koipone loadwaritere, ido ajenete kesi ebe arai ngin aitejenunet naka Edeke ebe enabi ngol. Boboda ajenete kesi ebe arai ngesi enabi loka Edeke. Mam ijo ti kipedo aijangar kesi kama ejai ngin, nepecep da.

Karaida na aanyuniata kesi Petero edwarenene iboro ngul luapotu kitodolinikinos, apotu kesi kotemasi atiar, "Karai bon eketoribe kitor neajai eong." Amen! Ekanisa nges bo ngol. Ngul kes bo luiyuunito ngin. Eebo, ipa.

Aponi ngin kopukoroi kamaka... Abu tope Paul kotema atiar, "Naarai ajaatar eong kediguri loka Ph., LL.D., kice da kwangin, iyuunitos do kesi eong"? Mam. Abala ngesi, "Apotu iboro ngul kere kemurwokis eong, acoa naka etunganan." Abala, "Ajai ber eong atwanare, ido ajeni eong Ngol kotoma apedor naka ajaruniKe. Ngin nges abunitor eong mamakus, kede aitodiaret naka apedor naka Edeke."

152 Kerai bo ngin inyo? Aitaraunit Yesu Kristo nges ngopengol bian, ka lolo, kiton ikar kere.

Aswamisio kwapekwa nuabu Yesu kiswamate, abu Paul kiswama ngupengun. Ido apotu kesi koanyutu Edeke, Papa lokapolon je loabu kitodiara kotoma okiot loanoki, abu kitodia Ngin neejai Paul, ido kane autai aitodiarit ngin. Ido Ngesi nges ngopengol kotoma nginitur. Eipone loka Edeke loka aatenak auni, "bian, lolo, kiton ikar kere." Inyo? Ekalakunan; kotoma OkanisaKe; nukayait kotoma Ajakanut naebunit. Amen! Ianyutu yesi ngin? Itekoro cuticut kwape ti epedoria araut!

153 Oo, koany! Emoyo Lokalaunan nges bon ekapukonokinan loka apukokinio naka Edeke naka Kristo. Emamei esomero loepedori aswam ngun. Emamei ekesian loepedori aswam ngun. Emamei etunganan, arai isisiat biai, arai eyongit Edeke biai, arai ibore ice kere, emamei etunganan loepedori aswam ngun. Ti eong kapedo aicum kagogong kane. Imwasi ai eraasi Ikristayon, lueuritai nakiyareit? Kikiasi akusikanin, kilelebasi kede Emoyo Lokalaunan? Ejok kere. Aso bodo konye kaloto. Ejok kere. Koany. Ido ebuni bon Ngesi aswam ngun neejaasi luinerunitai sek. Erai ngin cuticut. "Kere lukainakini Papa Eong epote mama ajai, ido emamei etunganan epedori abunore arai mam ber Papa einakinit ngol mamaKang." Iany?

154 Kongolik isasedotin ngul, ebalas, "Erai etunganan lo Belesebul. Erai emuron. Erai Ngol ajokit."

Kwabo amojong ngingicici irimi kanen, iboiete kikiliok ikanyikape; eboiete akesa ya kede ikany, ido adumunit loikanyetekape kapak kangin. Kosodi Yesu atemar atiar, "Kolot koom okilenikon, kopotu ne."

Ebala ngin, "Emamei eong ekiliokit."

Kotema atiar, "Eebo, ijaatar ijo kede ikanyikape. Ibu kojaatar kede ikany, ido ngol loiboioto jo kwana mam erai okilenikon."

Kotema ngin atiar, "Ipa!" Inyo? Abu aica ngin kodolok icokat ngin.

Naadolokinio isasedotin ngul, apotu ngul kotemas atiar, "Erai etunganan lo emuron." Koany, emamei Aijar kanen. Yeninyalal, alomun kiton orionget bon, konye abu kotwana ameun kanen.

155 Konye mam aberu na arai yeninyalal.

Abu akesa ya kotema atiar, "Ipa, aany eong!" Asesen i eong akekonye nuepolok nutemel ecaunete koipone kangol, akiyo eleleete kokitinyoke. Ebala, "Ipa, aany eong ebe irai Ijo enabi. Amoot eong Mesia. Ido naebunio Mesia ngol, ebuni Ngesi aswam ibore yepeyen obe. Ebuni Ngol alimonokin sio iboro lu."

Kotema Ngol atiar, "Eong Lopelo."

Okwe Ejakait! Abu kinyeik akemot. "Elo kane! Kopotu koanyutu Etunganan loalimonoki eong iboro lu." Kerai bo ngin inyo? Abu aica ngin kodolok icokat ngin. Kejai Aijar ngin nen. Abu kolom.

Ibore ngipengin lolo!

156 Konye ekesian loka akiro nuka ediini etemari atiar, "Kopala ber ijo apak edit. Akoto ber eong ajenun arai abala Mutan, Pastor Moody, araiboot..." Inyo kereka ikamunit Pastor Moody kotoma anu, aparan na? Abu Pastor Moody kojar kaparanike, konye mere kwana. Cuticut. Abu Luther kojar kaparanike, konye mere kotoma aparan naka Wesley. Abu Wesley kojar kotoma aparanike, mere kotoma aparan naka Pentekosit. Abu Pentekosit kojar kotoma aparanikec, konye elwaka kesi kama ejai na kotoma osawa kalo. Kijai oni toma osawa lokawasia. Kotenan. Iriiongetakec, ka aitolitoluna, itogogongit ebe emamei Ngin kanen. Mam Akirot itodiaritai ketenan kwape nakabeit; bon kotoma agogonguke, ikinyom, idinin. Ido eswamaunete kesi edini, kosodete aibwaikin ikinyom ngul lumojong euka edoan loenyaritai Jimson ainyalakin kede akima akulepek nuabeit; apotu kotwaka cut kanepekanen. Abu koluor aisak ikinyom luka edoan loka Jimson, abeit, isukukur lulibaik kede ikukwa, koany, abu kobongo araun ngul. Abu kotwana kanepekanen. Kosodete do kesi aibeloor emanikor kosodete ageun bobo, apotu koyeata ikinyom ice luteni, ido apotu bo ice kakesi kolomtu, koararete ngin aimied pit.

157 Konye bo do, abala Edeke ebe, kotoma aparasia nu nukawasia abuni Ngesi aitolomun kinga itunga lulongitai kotoma AokotoKe, ido aponi kesi kinerunitete sek ajaun nen. Iburai kesi ajaut nen. Abala Edeke kwangin. Ido abuni ngin apukor...Ido aanyunet ngin obe, "Abuni Eong ..." Malaki 4, ka nuabuni ngesi aswam, "ainyakakin bobo," ainyakun, kotoma apaarasia nukawasia, iboro lu lukapolok luesumunit Ngesi, abuni ngin ayangaun apukokinio. Inyo kereka iburai ngesi aswam, Malaki 4? Kerai ainyakun Aiyuun naka lukapapa, mama ejaasi idwe. Iany? Erai ngin naabeit, ainyakun ibore yipeyi, Epir loka Akim jepeje, aitodiar; aanyuneta kwapekwa, nukaumokin kwapekwa, Yesu jepeje; aitaraun Ngol nges ngopengol, alimonokin Ngol korai nges ngopengol, aitodiarit Ngol erai nges ngopengol bian, lolo, kiton ikar kere. "Enyakakini Eong," ebala Ejakait, "ikaru kere luabu ekurut loka Methodist, ka ekurut loerai ekutelek, ka Baptist, ka Atulik; kosodete ikur ngul kere apotu konyamata ngin, Aiyuun ngin aikocor cut, kiton neabu koraunor ekukut loka edini ne da emameatar ikinyom luideuna kotoma kanen. "Konye enyakakini bobo Eong," ebala Ejakait, "ikaru kere." Inyo? "Aanyuneta ka nukaumokin kere ngun nuajalakisi kesi. Abuni ainyakar ngin cut abongokin bobo araut Ekitoi je logeunet, ido abuni Eong ainyakakin Ngin," ebala Ejakait. Kerai enabi ngol enabi loetodiaritai kwape enabi lokabeit. Iburai akekiro ailelebikin. Amen.

158 Emoyo Lokalaunan, bon, nges ekapukonokinan loka apukokinio naka Edeke naka Kristo, ido nges abu korai kotoma aturio kere. Kiitutu, aturio kere! Neajai ingai abu Akirot naka Ejakait kobi? Enabi, bon. Erai ngin naabeit. Mere tope ngin naabeit? Ido ebusakinit ber enabi ngol, kitodiaritete kwape lokabeit. Mere naarai abala ngesi ebe arai ngesi enabi; naarai auritai ngesi erai enabi, ido kitogogongitete ebe erai enabi, kosodi nginibore kere yen alimuni ngesi kerai cuticut yen kejai toma Akirot ido abu kilelebikin, abu do nginibore ice kere kopala. Iany? Kerai ngin, Akirot naka Ejakait abuni bon kanuka Emoyo Lokalaunan. Abala Ebaibuli ebe, "Itunga lukolosek, kodoikinite Emoyo Lokalaunan, koany, apotu kiwadikata Akirot."

159 Kongolik. Yokana Lokebatisan mam ti ejenunit Yesu karai mam Emoyo Lokalaunan adodun Ngol. Mere erai ngin naabeit? Yokana Lokebatisan, enabi ngol lokapolon loabu kolom, kosodi atemar atiar, "Ejai loebwoi kikidingikus kopekwana. Ido Etunganan lopetai ebwoi kawaice kanepekanen, loerai Imerekrek yenika Edeke." Abu Yokana kotema atiar, "Kapak kangin abu eong ketejenu. Abu eong ketejenu. Abu kaany Emoyo loka Edeke, Emoyo Lokalaunan, ijesun koKuju bala ajele, kosodi alosit aido mama kaNgol. Ido abu Eporoto kotema atiar, Lo nges OkokuKa lominat loalelakinit Eong." "Kerai bo inyo ngin? Abu Emoyo Lokalaunan kotema atiar, "Abuni Eong adodun Ngol."

160 Ngol nges bon erot loijenunia ijo Ngol lolo, erot bon loidumunia ijo apukokinio naka Edeke naka aatenak nuuni, erai kanuka Emoyo Lokalaunan. Ido erot bon loepedoror ngin, erai ebe aponi ijo kinerunitete sek aanyun ngin. Arai mam, mam ijo ianyuni ngin cut. Karai mam ijo kinerunitai sek aanyun ngin, mam cut ijo ianyuni ngin; naarai epedori aica ngin aimiliaun ido ilosi ijo awai kosodi akienar ngin, kosodi aitetem ngin awai, kaomisio ace nuka acoa naka akuan. Naejaar Edeke obe, Elopet, itodiara Elopet ka aitigogongit da ngin, koany, konye, arai mam ejai mamakon ijo aanyun ngin, mam ijo ianyuni ngin.

161 Mam cut Edeke abu kotema bon atiar, "Aseuni Eong idiopet yen, aseuni idiopet yii," konye ajeni Ngesi kanuka ... Nuainakinete Ngesi epedori ainerun sek, naarai erai Ngesi loemamei einang loka aijen, ido ejeni Ngesi... Erai Ngesi loemamei einang loka aijen, kanukangun abu do Ngesi kojeni nginibore kere. Ajeni Ngesi awasia, ido apedori aijen awasia ameun kageunet. Erai Ngesi Edeke. Arai mam Ngesi epedori aswam ngun, mam do Ngesi erai Edeke. Eebo, ipa. Erai Ngesi loemamei einang loka aijen. Ejok kere.

162 Mam cut Yokana tikejenu Ngol, mam, cut, karai mam Emoyo Lokalaunan adodun. Iany eipone loibwaia Edeke aiyeiyeaKe mama ejaasi liukiara, luisisiatos ka nginibore? Kongolik, nginidiopet kakesi kotunga kangul...?...Ido apatan epukori ngin mama ejai ngin yeninerunit sek Ngol aanyun ngin. Kongolik ne! Luce abwoete kanepekanen ido mam cut karaida ber aanyun ajele ngin, mam cut apotu kiirasi Eporoto, naarai arai bon ngol loejukakinitai neejai ikinyomit ngin yenenerunit sek. Kinerunitai sek! Cuticut, kerai yenikinerunitai sek! Inyo nat, Isaia, ikar akwat akanyaarei ka itomon kaluarei eringa Ngol keuruna, abu kotoma Omoyo, kodoka alomar kinga naka nukaijen nu nuketunganane, kosodi atemar atiar, "Ejai Eporoto loiworoi kamoding, 'Kitemonokis erot loka Ejakait, ido kitetenata esokotoKe.' Aso do, arai abu Isaia kopedo aanyun ngin, mam kereka ti Malaki kepedo aanyun ibore ngipengin kanuka enabi lokawasia

Ioinerunitai sek, aipucakinet naka inabin kere luka Aitutuket Namojong, ngol loapolon...enabi ngol loapolon ebwoi kanen kawasia naka atur? Iany? Ebala Ngesi ebe erai ngin nainerunitai sek! Cutibo, kerai ngol. Abu Malaki da, koany ngol.

163 Abala Yesu, "Arai ikotos acamun, lo nges je lokineritai nukeng, Ejukari eKakiyakia kakonyeneKa, 'Malaki 3, 'loitemonokini erot kakonyeneKa.'" Iany? Cutibo, kerai ngesi lokinerunitai sek aanyun aisiiraret ngin. Komam aumokin apedori ngesi angoliar kuju laije kosodi aanyun ajele ngin ijesun, aica ya nasek ajai toma amoding nepepe klsirael, ebuni, ijesun kwap. Loerai Edeke Elopet, ebala, "Lo nges OkokuKa lominat loalelakinit Eong aiboi kotoma." Edeke kede Etunganan eraunos Idiopet. "Abu ketejenu," abala Yokana, "abu kaany Ngol loteluna loka Papa. Arai eong ajenan loka ngun." Amen!

Aso konye jo. Apatan! Kede alimonokinan lomojong, papake; kerai papake ekesian lokagogong loka acoa naka edini, ijeni ijo, alomunit ngesi kosomero. Esabit bala ti ngesi ebongorit odini loka papake. Mam ngin ti erai akote naka Edeke.

164 Neabu Edeke kotiroria ngesi kapak naka aurioke kokau kangina abu ngesi kodum Emoyo Lokalaunan ilapio iuni eringa ngesi kidouno. Eebo, ipa. Naabu Mariam kolosio laingol ngina, ido arai Yokana ngninicici ngin ilapio ikanykae lukapolou, kotoma akoik naka totoke, ido mam cut eiritor...Imori ludidik ngul mam cut eiritor aijangakin. Ido ajai Mariam iyalongongoi...Autas bo amoori apolo konye mam ngesi apupi amodioijar, Elisabeti, totoke, nges ti abala eong. Ido naadokunia Mariam kosodi aikamun ngesi, kosodi aitun ngesi, aibwaikin akekanin, abu kidokok ngin akanin. Iany? Kosodi atemar atiar, "Abu Edeke kiner mama ajai eong, ido alosi eong adumun ikoku, eong da."

"Kidukokin os ijo kede Yosep?"

"Mam."

"Mariam, epedorete nu biai?"

"Ebuni Emoyo Lokalaunan arapiar eong, ido eponio asubun kotomaka. Ido abuni eong anyara EkiroriKe 'Yesu.' Ebuni Ngesi araut Okoku loka

Edeke."

Ido atipet ngipengin naalimunere akirot ngin 'Yesu', abu Yokana ngin kogeu asomanar, ka aiworo, ka aicurokin kotoma akoik naka totoke.

Kotema ngin atiar, 'Kituritete Ejakait Edeke! Kepote bo nu kai, toto naka Ejakaitika abunore mamakang? Toto naka Ejakaitika!' Otukwi! "Kepote bo nu kai toto naka Ejakaitika abunore mamakang? Naarai koany, naapadolunio ayoganikon akiika, kicuru ikoku kakoikika, kanuka aiyalama."

165 Mam eumokina ebe mam ngesi akoto eseminario edio kere, ibore ice yen itolomikini ngesi aisisianakin naka icebore, yenegelara. Kejaatar ngesi kede aswam naapol. Kerai ngesi etunganan loka amoding, abu kolot kinga toma amoding kosodi aidareun. Abu Edeke kolimok ngesi kokingga kangina, kobala, kwana, kosodi apukokin ngesi. Oo, apukokinio kon ngin kanen bobo! "Ido abuni Eong alimokin ijo Ngol nges Ingai. Irai ijo enabi. Erai Akirot naebuni mamakon. Ijeni ijo ingai irai ijo. Iburai ijo abunore." Ebongokinit ngin aingiset najai Nasabiti naatubor. Ianyutu? "Ijeni ijo ingai irai ijo, Yokana. Konye kililing ber jo eloget; sirikilim imodiobore. Kolot kinga ngina. Ido kapak naianyunia ijo Ediopet lo, ejaun aanyunet naebuni koKuju, bala aica, ebuni ajele aijesun kwap. Eraun ngesi Ngol kapak naianyunia ijo Ngol."

166 Ngin nges ainakini, naadokunia Yesu kinga kakipi, abu Yokana kongolia kuju ido abu koany ajele ngin ijesun kwap, kotema ngesi atiar, "Kongolikisi Imerekrek yenika Edeke! Engol Kanen! Erai Ngol nges ebuni alemar adiakar naka akwapin."

Abu Yesu korasak aidiiriar alosit toma akipi, mama ejai ngol. Apotu akonye ngun aarei nuka Yokana kiriamakinos kakonye ngun aarei nuka Yesu. Keraasi kesi iinacan, kakuan. Keraasi Mariam ka Elisabet ainacan. Apotu akecekonye kiriamakinos. Edeke ngol kanen kede eKenabi, amen, abwoete kanen. Kotema Yokana atiar, "Epuda Ijo aibatis eong. Kanukinyo ibunio Ijo neajai eong?"

Kotema Yesu atiar, "Kocam do kwana, konye, kiitu, kwangin ibusakiniton oni aitadol adolit kere."

167 Kanukinyo eswamaunia Yokana ngun? Naarai arai Ngol Asubanit. Arai Yokana enabi, ajeni ngesi; ido ibusakinit ailot eringa Ido nakedaunia, koany, kopukokin Akuj, otukwi, ijoba, kosodi ajele ngin aijesun neajai Ngol, ido kobala Eporoto, "Lo nges OkokuKa lominat loalelakinit Eong aiboi kotomaKeng." ibwaikinit (Ebaibuli loka) King James ngin, "Loalelakinit Eong aiboi kotoma." Kwangin erai bon eipone loikotor ijo aisirimikino ngin, ibore idiopet, "aiboi kotoma," araiboot... "Lo nges OkokuKa lominat Loalelakinit Eong aiboi kotoma," araiboot "aiboi kotomaKeng," eipone kere loikotor ijo aibwaikinia ngin, ibore idiopet. Ejok kere. Kianyuni do oni ebe aponi kopukokinai mamakeng. Luce luabwoete kanen mam apotu kiirasi idiobore yenekamunit ngin. Emoyo Lokalaunan, bon, epukonokini ngin.

168 Kwapekwangin naepukokinor Ngesi Elopet Paul, Ikinyomit ice yenikinerunitai sek. Ajai Paul kanen irimokinit, diat abala ngesi, "Keting eong ikesa ngul, abuni eong anyilinyil kesi, naarai arai eong Dokita Saul. Apolounit eong kokwap naka Gamaliel. Alomunit eong ko Moody Baibol..." araiboot ece kere, koany. "Eong, arai eong eklesian. Ajeni nuenera. Abuni eong apoopo kiton aisiarar ikodet kebelibelok ngul lu ebe kes lukalaunak. Ido akoto eong alimokin ijo, loapolon papa lokalaunan, kocamakinai ber ijo eong kalot ngina, ido abuni eong aikamun ngnidiope kere kotoma kangul ecelanaros kangul kokwap kangina. Iboro lu kere lu aitingaleun naka Edeke, kiponi oni aitobwoun ngin." Kibwaikini ngin oisaoke, kobala, "Ajai do eong orotoka aijesar." Ido aparan ngin, ijoba, bala kosawan ikany paaran, abu aica kocau koreeteke, ido abu ngesi kibirokin kwap.

169 Kanukinyo? ' Kerai ngesi Ikinyomit yenenerunitai sek. Abala Edeke, "Aseunit Eong nges. Eeba. Ido alozi Eong aitodikin nges nuipu nuibusakinit nges aiticanio kanuka Ekakiror. Eyakiari Eong ngesi Omo, kasodi aitisil ngesi kotoma ngolirot kere loepedorere nges aitisil, konyeca ebuni ngesi adakit Ekakiror."

Abu Paul kijesar, kapak kangin, toni ngesi aijaikin iboroke kere luka idiinin atubonorio kamake, kokwap kalaije kokau naka amoding, adaun ikar iuni ka atutubet. Kokwap kangina kotoma Arabia, aitadol ngesi aisiaun Akirrot, ido abu Akirrot koraun ngesi. Ido abu ngesi koraun eenat; kane kobonguni ngesi eenen kirikoi luka amin! "Akaijen kere nako seminario adaun! Arai eong eenat mama ejai Yesu Kristo. Amen! Pilemon, onaceka, arai eong eenat loka Yesu Kristo. Apedori bon eong einer ka alimun nuelimokini Ngesi eong."

170 Ipuda Edeke ienan lolo luenikinos ikulepek neejai akoteKe, neejai AkirotoKe. Ibore ngin nges yenikerai Paul. Mam ace arai atia ai acoa naesisiat ngesi, abu ngesi kojenu Edeke kanuka apukokinio. Eebo, ipa. Abu acoa akeswam kodaun kapak kangin, naabunio apukokinio; nada, toma atida ngin edukokinitai Ekanisa. Eebo, ipa.

Koany, kerai ngesi Ikinyomit yenenerunitai sek. Emoyo Lokalaunan, bon, kitodikini ijo Ngesi nges Ingai. Emame ediotunganan; kiswamaikinete kesi ijo "Papa, Okoku, ka Emoyo Lokalaunan," ka nginibore ice kere, kotoma kangin. Ianyutu? Konye Emoyo Lokalaunan epukori Ngol kwape Ejakait Edeke loka Akuj itodiaritai, ebe ngin erai, oo, Ngol!

171 Kwana koany. Mere inabin, mere ikabakan, mere ibore ice kere; konye kane, irwan nasodit, aponi Edeke kopukoroi kotoma Kristo, kotoma aileleba naka Eidekeone kakuan, kotoma akuan nakitunganan. Ngin nges apukokinio. Oo, ijoba! Alosi kwana eong ayoikin yes ekokoro.

Etiakatiakas atekerin, euta Isirael akwenyun,

(mere eutas kesi?)

Aanyuneta nuadwaritos inabin;

Ekanisa lo Imo kotoma odiini,

aparasia kec imaritai,

inyalakina kitasuron;

"Kobongutu, Okwe yesi luisiarakina, mama ejaasi nukus obe."

( Kipetoritai yesi kinga naka ngul)

Aapu aparan naka alakun io,

Iilonoros itauon luka itunga kanuka akurian;

Nukeyalakec kere nuko Hollywood mam erapiaritos ngin. Bala itelepat yenididi euta eiwiny, kitorite ariri naka elibo kuare.

Kilelebunos k'Emoyo, akusitalai kitemonokitete ido kocaete,

Kongoliasi kuju, aapu alakuniokus!

Inabin lukaingal eutas aingal, Akirrot naka Edeke egiritos kesi,

Ebe Yesu loerai Kristo nges Edekewok;

(Erai ngin naabeit)

Atur na egirit apukokinio naka Edeke,

Konye kilosi oni kane apotu ikiyakia

kipudautu

Aapu aparan naka alakunio,  
 Iilonoros itauon luka itunga kanuka akurian;  
 Kilelebunos k'Emoyo, akusitalai kitemonokite ido kocaete,  
 Kongoliasi kuju, aapu alakuniokus!

172 Kodum apukokinio, onac. Atur na, euta agirit apukokinio naka Edeke! Iany? Inabin lukaingal eutas awam ngun. "Ijenunete kes kanuka akeceraito." Eraasi kesi luinal. Itopolounitai kesi kotoma orionget; aibois naka Akirot naka Edeke, apukokinio naka Edeke euta Elopet apukor kitorite toma Kristo, Lo da erai nges Akirot ngin.

Oo, ijoba!

173 Ti oni kipedo abwoun kane, konye arai...kidumuni bobo oni neabongunio eong, arai ikotos yesi. Kwana ejai...Ikotos Yesi alosit akonye? Nukus do ngun, arai ikotos yesi, koany. Bon nepetai...Esunyakini eong, kwangin, konye ayangaikin apak nailosikino naipote yesi...Ijaatar yesi kapak naiyengunet, akaulo kanu. Mam ace.

Eputo, koanyutu, Ikinyomit ngin yen enerunitai sek!

174 Emoyo Lokalaunan, bon, kitodikini ijo Ngol bo ngesi Ingai; emamete inabin, araiboot ikabakanake. Ido kane itodiaritai Edeke kotoma akuan. Ejai ne aileleba. Erai Ngesi loapukor cut ka aitijenaar da mama ejaasi akwapin. Oo, ijoba!

Kongolik koMoru loka Aituluor, neabu ajenanut naka Edeke Elopet, "Lo nges OkokuKa lominat. Kiirasi Nges!" Abwoi Musa kanen ebwoikinit ikisila. Abwoi Eliya kanen ebwoikinit inabin. Konye Ngesi...Apotu kesi kotuboros, ido abu Ngesi kotema atiar, "Lo nges OkokuKa lominat. Kiirasi Nges!" Abwoikinitai iuni kanen; ikisila, inabin, kosodi Kristo. Ido abu Ngesi kotema atiar "Nges lo." Edeke, kaileleba; mam itodiaritai kotoma onabin, mam itodiaritai kanuka ikisila; konye itodiaritai kotoma Kristo. Erai Ngesi.

175 Ejaatar Kristo ka aitimonut. Kibwaikinet ikisila ijo toma aidaris, konye mam kepedorete aitolomun ijo kinga. Inabin kesi etube loedolit loka Edeke, aisitelekaar ijo akiro kosodete aiar ijo kanuka ngun. Erai ngin naabit. Konye Yesu kerai amina naka Edeke ka apukokinio da tetere aitjenikin ijo, mama ejai Ikinyomit yen kinerunitai sek, ebe abu Ngesi konyarau ijo. "Ngol nges Lo. Kiirasi Nges!" Kojenu! Adaun aitijenaar aileleba naka Edeke. Aiyeiyea na naka nakimunonitai erai kwana naapukor, ebe etodiar Edeke ngol. Edeke ka etunganana eraunos Idiopet, Etunganana loinyonyoikinitai, Kristo! Anyoin bo apolou naka Kristo? "Loinyonyoikinitai," Loinyonyoikinitai je loenyonyoikinitai kede ka aileleba naka Eidekeone kakuan. Oo, ikatuan! Biai epedoriata itunga abuonokin ngun?

176 Nekolosek, ajaatar Musa ka Ngol, korai aipimasit; ajaatar Daudi ka Ngol, korai aipimasit; oo, ikatuan, konye kane itodiaritai Ngesi kotoma aileleba, Edeke Elopet ebwoi kakwap. Edeke, kotoma ailelebaKe, tetere etwani kanuka adiakar naka itunga, tetere ebe koinu Ngesi EkanisaKe Aijar naitesegaaritai; tetere ebe kojaunotor Ngesi ka airumit, kotoma aileleba, kotoma OkanisaKe, aitodiar nginisumunet kotoma aparasia nu nukawasia, naabu Ngesi kisumunite kanuka aparasia nukawasia. Iany? Nukejaas... Kopupokis kwana. Ipupete yesi? Kwana koomoom ber ijo nepetai kwana.

Kokweny.

177 Aponi bo kitodiarai Yesu kanuka inyo? Aitodiar Edeke. Kerai Ngesi Edeke. Kiburai Ngesi araut; emame etunganana lotikepedo atwanare, emame enabi lotikepedo atwanare. Kerai Ngesi Edeke. Kerai Ngesi Edeke loka inabin. Kerai Ngesi inabin. Kerai Ngesi ikabakan. Kerai Ngesi akiro nueswamas kolosek. Kerai Ngesi Je lokebeit abunore. Ngol lokejai, Ngol loejai, ido Ngol loiburai ajaut kotoma aparan na; ngopengol bian, lolo, kiton da ikar kere. Aponi Ngesi kitodiarai kanuka alosikinet kangin. Ido kotoma alosikinet kangin abu Ngesi kodum Ekanisa, ebe Ngesi, aileleba naka Edeke, kopedo aitadolikin nginiKirok kere naka Edeke naesumunitoi kotoma aparasia nu nukawasia; naedumunia Ngesi nukairumite, airumit kotoma Okanisa, adoketait, aiboisitiKe kotoma Okanisa. Kotema Yesu atiar, "Ngin yeniyuuni Eong, iswamai ngesida awamisio nueswamai Eong; iswamai da awamisio nuitelekario ngun, naarai alosi neejai PapaKa." Iteijo, kerai ngin nges alosikinetKe. Kerai aitodiaret nges bo ngin.

Kosodi kwana, lolo, ekoto Ngesi adumun itunganana yenepedori aanyun ngin, ebe epedorete kesi acamakin Akirot.

178 Koany, abu Yesu koany ngin ikoni nen, kerai nakeuritai ejok noi kanuka apaaran kangin, kiton Edeke aitodiar nginikunyakinet kere naabu Ngesi kiswamau. Kerai Ngesi apukokinio naka Edeke; Edeke, epukoritai.

179 Kwana do abu Ngesi kitesega, kede Ekemoyo ka Aokot, Ekanisa, tetere ebe kopedo Ngesi ainakin nginisumunet kere kotoma aparan na nakawasia araut naepukoritai.

Kwana, koany, apedori Ngesi abongor kau kosodi alemun kere ngun nuapotu ikesa luce lu kojalakisi kawai kane, kotoma aparasia nukawasia, ido kanuka EmoyoKe Lokalaunan apukor aiyeiyea naka Aipuceta Nukanyaarei. Koany, euta Ngesi alimor Elopet. Ngin nges alosikinetek. Erai kanukangun nges abu Ngesi kotwania. Ngin nges apeleikinet nakiyareit naka aitodiaroKe naka atenak auni. Nasodit, aitodiar Elopet kotoma Kristo, kosodi konyet aitodikin Elopet neejai Ekanisa. Ido ibore ngipengin, kerai Kristo nges Akirot, ido Ekanisa eraun Akirot naejalakinia ngesi Akirot aitor tomakec. Konye naecamuniata kesi edini loinyalal, epedori biai Akirot aitor toma kangol? Eraun naisibwounio, kidupori do iwayai iriamakinos kosodi ewaia loerai edaraca [fuse] anged. Iany? Konye naelelea akim na ekipie kalacakina, Akirot naka Edeke, itodiar Ngesi Alopet bon. "Aswamisio nueswamai Eong kes iraunete yesida." Ido kotoma aparasia nukawasia ebuni ailelebikin. "Koany kejukakini yes Eliya enabi, ido ibelokini ngesi itauon luka idwe ainyakar mama ejai Aiyuu naka lukapapa."

180 Ido kotoma kanen, abuni apak adolun naabunio Ngesi apedor alimoror Ngesi Elopet kotoma aileleba naka EidekeoneKe, Edeke, kitorite toma OkanisaKe, ajaun ka nukairumit kotoma Okanisa lo. Oo, ikatuan! Inyo? Etunganan je loenyonyokinitai; kwana do itunga luinyonyoikinitai; oo, ikatuan, tetere ainyakun Ateran nainyonyoikinitai kede Eteran. Inyoinyoikinitai kanuka (kanukinyo?) acamun ibore yenabu Keba kogir, ka Adam; abongun kede kainyonyoikino naka Akirot. Ibore yenabu Keba kogir, ebonguni Ngesi kasodete oni acamun. Koany eipone lo ejautene kangol loinyalal, bobo, teni cuticut nuabu ngesi kiswamak Keba.

Abu Ngol kolimok Keba, "Siri ijo kiswama na, ido siri ijo kiswama ngin, kosodi mam ijo ipedori aswam na, ka ngin.

181 Kosodi Satan atemar atiar, "Oo! Ijeni ijo..." Konye abu akesa ya kibelokin kosodi apupokin ngol. Konye Keba na kotoma aparan nakawasia mam ebuni aswam ngun, naarai inerunitai sek ngin ebe mam ebuni aswam ngun. Eebo, ipa. Ebuni Edeke aswam ngun. Ejeni Ngesi. Ejaunotor Ngesi kangin. Abala Ngesi, Abuni Ekanisa ajaun nen loemamei akemer karaida asukokinet." Elosi ngin aibwo kanen kotoma aibuses naka Ngol, AkirotoKe itodiaritai. Ebuni ngin araut aanyunet mama ejaasi akwapin. Ebuni ngin araut ...Ebuni ngin araut ibore mama ejaasi akwapin yenepedorete akwapin angolikin kosodete atemar, ejok, nuce nuideuna akwapin etemarete atiar, "Aa, erai ngin nakebelibelon nakalaunan. Erai bon ngin apajawanawok. Mam ngin erai nakokodetewok." Ajeni eong ngun. Erai ngin ibore yenejok, koany. Erai ngin naka Ekodet kalo kokuju kane.

182 Abala etunganan aparan ya, mama ajai eong, abwoi ido kinera, kotema ngol atiar, "Eebo, irai bo ijo lokodini ali?"

Nges eong atemar, "Emame edio."

"Inyo?"

"Emame edio." Katema eong atiar, "Arai eong loka

Ajakanut."

"Eebo, biai bo do ilomaria ijo araun loka ngin?"

"Mam ijo ilomari neejai ngin alomar. Irai ijo yenikiurunio kotomake."

Ajakanut bo ani ngin?"

Katema eong atiar, "Akuan naengopit naka Yesu Kristo."

"Kanuka Emoyo ediope aponi oni kibatisaikin toma Akuan na," kiuritai k'EmoyoKe, kirai bodo oni luka Ajakanut. Ido aijarawok mam kirai luka Amerika, mam oni kirai Igirimanin, mam oni kirai imodiobore; kirai oni Ikristayon. Kirai oni lukiboe, ido kilosenene kotoma Omoyo, ebulesit lokamin, kamaka oboro lukakwapin. Ido apedorosiowok nuka akwapin, kidau oni agwelar kasodete agwelun Elulut lo loka Etiai Lokapolon, ido kilosenene ka ajalakin da Emoyo Lokalaunan kitodiara Elopet. Ngun nges nuerai EkanisaKe lokabeit. Ngun nges nuirai ijo, araiboot nuarai eong, arai bon kijalakin oni bonik alosit kasodete aijanakin Edeke, ido kanuka AkirotoKe, kwabo mere kede nuebala aiyuunet ace.

183 Kojenu, Etunganan ngol loinyonyoikinitai, Kristo je elopet kane, O Edeke, erai loetejenaar. Konye kwana...Kongolik! Konye, konye kwana, (inyo?) Ejaatar Ngesi ka nukayait. Edeke itodiaritai kaileleba, kotoma Yesu Kristo, aiyeiyea naka Edeke nakapolon naka apukokinioKe. Aica nakapolon na naka apukokinio erai naduc etumudak acoa naka akwapin kanu.

Kotoma aparasia nuka Yesu Kristo, naajar Ngesi ne akwap, apotu kesi kitumudakata ngul. Apotu kesi kotemasi atiar, "Kanukinyo, itarauna da ber ijo elopet Edeke! Itarauna ijo loiriakas kede Edeke!" Mam bon Ngol eiriakas kede Edeke; kerai Ngol Edeke Elopet. Iany? Koany mam kesi edumunete ngin.

Ido kerek keja ngun da, ice kayesi katicepak...

184 Eiraritor eong lumam iyuunito elimokinete eong kapak adiopet ebe mam cut Yesu elimunitor ebe arai Ngesi Okoku loka Edeke. Kotenan abu Ngesi kolimunite. Cuticut abu Ngesi kolimunite. Mam cut ijo ijeni Ebaibulikon.

Inyo kerekabu Ngesi kolimok aberu ya katan? Iany? Inyo ber abu Ngesi kolimok ngin?

“Ajeni ebe ebunit Mesia. Ido naebunio Ngol, ebuni Ngol aswam iboro lu.”

Kotema Ngesi atiar, “Eong lopelo, lokinera kajo.” Kosodi neejai Paul, da, kice da kere luegelegela.

Kojenu. Konye kwana Ekanisa nges ejaatar ka airumit.

185 Aiyeiya nakapolon naka Edeke erai naduc etumudak acoa naka akwapin. Mam kesi edeporete adumun ngin. Mam cut kesi ejenunete ngin. Satan mam ejeni ngin. Emame idio kotoma kaluideuna kakesi yen ejeni ngin, konye bon ngul luenerunitai sek ajenun ngin, eipone loeraatar Edeke kede Kristo Ediopet. Itaraunete kesi Ngol iuni kangnipak. Iany? Itaraunete kesi kaitebeikin.

186 Kojenu, naetupakini, naiyareikinet, Kristo loitodiaritai ejai tomakon, amun naka aibuses. Ngol lokapolon, Edeke loetodiaritai kotoma Kristo; kwana do Kristo itodiaritai kotomakon. Kiponi oni aisunyakin.

Kongolik! Ibore yen kolo kerai aiyeiya nakapolon naka Edeke, aiyeiya nakapolon naemunonitai kotoma aomisioKe, erai kwana do naebwaikin toma otauon luka ikeyuunan, ngin nges, Akuan naka Kristo. Nukerai kolo aiyeiya nakapolon naka Edeke kotoma aomisioKe, eringa apetetait naka akwap, erai kwana naetodiar. Koomoom nuka ngin! Iany? Oo, ikatuan! Oo, Ajeni cut eong ebe mam oni kidumunit ngin. Nges atemar, mam eong apedorit asesen ngin koipone kaloibusakinitor eong ti, ido ajeni cut eong ebe mam yes da. Iany?

187 Konye aiyeiya nakapolon naka Edeke, ibore yen ajaatar Edeke Lomam Edaun kwape aiyeiya, adaun kwana do apukor kotoma Yesu Kristo, kosodete konyet aijaikin EkanisaKe. Ngun nukolo ajaas toma aomisio nuka Edeke ejaas kwana do toma Akuan naka Kristo. Yesu euta aiswamaikinit Ekanisa nuka amin, AteraniKe, aiyeyeankin ngin nukaiyeiya. Ijeni bo jo eipone loiilimonokinia ijo aberukon iboro, ijeni bo ijo, ipese ngin yenilos ijo adukokin. Imina ijo ngin noi, erai cut ijo aididiinikin nges nukaiyeiya, kosodi aitodokun ngin aidunyakin kajo, kosodi aminun ijo ka nginibore. Ijeni bo ijo eipone loejaatar ngun.

188 Ngun kes nuejai Edeke, Kristo euta aiswamaikin Ekanisa. Iany? Euta Ngesi alimonokin ngin nukaiyeiya, nukaiyeiya bon. Mere ikejodijodok lu; abala eong AberuKe. Iany? Mam ace. Kwana kongolik. Mam.

Kanu aitijenikin kesi apukokinio naka aiyeiyaKe, kanuka asianutuKe! Ikonai ai asianut naka Edeke! Itunga, ajeni eong ngin... amuno eong mam yes ipote aoomoom ebe epupo na bala nakang, mama ejai ekodet loka itunga, arai na, ngin, konye aiyeiya ngin naeutas Edeke aimor nepepe k'Ekanisa kere, karai bon kesi kokotosi acamun ngin. Iany? Mam erai apolouke ebe eong bon araiboot ijo. Erai apolouke Ekanisa, loeuta Ngesi atamit alomar tomake. Ido itemari ijo atiar, “Dodo, kanukinyo mam kesi ecamuniata ngin?” Mam kesi edeporete acamun ngin. Abu Ngesi kiner, bobo, abu Ngesi kiner iboro lu. “Ido biai tikepedoriata kesi?” Naarai abala Isaia ebe mam kesi edeporete aanyun ngin. Iany? Ido ener duc Ngesi...

189 Abu enabi Paul kiner ebe, “Kotoma apaarsasia nukawasia eraunos itunga luituros, luepogaka, lueminas aitelelio itia amin Edeke, ikabilak ibotei, ikasabak, luiketara, lumam eminas ajokis; luituros, luepogaka, iany; ejaas kaput naka ayongit Edeke, konye kongeritos Apedorike; kibongok ngul epur. Naarai kotomakec ejaas ngul luelomanarete otogoi, ido kijoreoto angor nubangiok, nuiriarit aingobel naka iponesio luipu,” kede ipalei, ka itim luengeritai, ka nginibore ice kere. “Iriarit aingobel naka iponesio luipu, ido kobalas, ‘Mam ngun akiro. Oo, ebangaka ngul kanen. Sirikipupok adio...’” Iany? “Mam cut edeporete adolokin ajenun Abeit.

Ido apotu itunga lu kobwoikis Ngin, kwape aponiata Yane ka Yambure kobwoikiniata Musa,“ edeporete auruun ekanisa, ido auruun ekodet loka itunga. Eebo, ipa. “Konye ideleleuni akecebanganut,” kapak naeyangaria Yesu AteraniKe kosodi aisiboikin Ngin kuju ne, kosodi atemar, “Ngin nges Nata,” kosodete Ngesi anyoun alosit ka Ngin. Erai ngin naabit. Ido eponio aitijenaar akecebanganut.

190 Kongolik ber ijo nuka apukokinio naka aiyeiya kana araut naitijenikinitai kesi kanuka asianutuKe! Kongolik! Naikonia apukokinio na nakapolon, nakanaiyeiya na naepukoritai, naeraunor na etijenikin ijo, kogiri do ijo iboro kere lukakwapin.

Kwana alosi eong abongun kau bobo. Aomit ebuni ajokiar ti eong alimun ngin. Auta eong adodit ngin. Kanuka ateep, ka ngul da luelosete atubor. Erai ateepu naelosi akwapin kere. Iany? Yesi angor nuilimoritos ebe ipotu yesi kodumut aibatisao naka Emoyo Lokalaunan, ido komameatar kede atiting naka ajalakin itimakus kopolooros; kwabo kitoronite Ebaibuli ngin ido abala aberu...ejaatar ekiliokit kapedor airengear akeberu ailak arai kengera ngin itimake. Itopoloorio kakonyen nuka Edeke, kanu aiswamaun ngun. Abala Ebaibuli, arai kengera ngin itimake, itisili ngin akouke. Ido erai ibore yenikileic; cut, ijenete bo

yesi, eipone loeraar ibore yenikileic yenamojong, kanuka aberu karaida ber ailip kede itim luengeritai. Iany? Anapit ipalei luuriesik, kede idabadaai lu luenyaritai slacks, ka iboro! Abala Ebaibuli ebe, "Aberu adio kere naekotokin," (oo, ibala ijo...) "naenapi anapito naka ekiliokit, eraas ngun nuketai mama ejai Edeke," esiliana, igasiaikinit, bala ailonget ace namojong naebos kanenice. Iany? Oo, ikatuan! Eraas ngun agasia ko okumes luka Edeke! Kosodi konyet do ijo aitam ailip araiboot aijaikan ailipasia kotoma obore kwa kangin? Egiri Edeke ngin, itetenari awai. Erai ngin naabeit.

191 "Nges atemar," itemari ijo atiar, "kwana kopala apak edit, Onac Branham, inera ijo nuikamunitos Aitutuket Namojong." Erai Ngesi ngopengol bian, lolol, ido kiton ikar kere. Erai apukokinio naka Edeke naileleba. Arai kiir Edeke alimun idiobore, mam cut Ngesi icaki aijulakin ngin. Iyatankini duc Ngesi aitanyanyaar ngin, mere aijulanakin ngin. Aponi ikisila kitanyanyaarai mere aijulakin. Aponi kitanyanyaarai.

"Yenismawai adoteu egwauni akirot naka atwanare,' konye itunganan kere, (kwana etanyanyaar) yenengolikini aberu kosodi aimielakin ngin!" Mam Ngesi abu kijulak aicorakinet. Abu Ngesi kitanyanya ngin. "Kiitunitos aparan naka asabato; kitalaunito ngin," aparan adiopet kotoma osabit; kwana abu Ngesi kitanyanya ngin.

Ebuni "aibworar" ngin kanuka aidarit Emoyo Loka Edeke. "Aicorakinet neejai aicorakinet, kosodi ekokoro neejai ekokoro; lailo adis, laije da adis. Ido koting baaba ngun nukajokak. Naarai kakitukes nuemaranete ka angajepa ace enerakinos kitunga lu. Ido ngin nges aibworar. Ngin nges aiteteunio naebunit Kakonyen nuka Ejakait." Kwabo mam kesi akotos akiirar Ngin, ido apotu kimungumungata akwesikec kosodete alosit awai, kanuka idininiKEc. "Na nges aiteteunio," koany, aitanyanyaar aparan naka asabato; mamakus yes luka Sabatarians ka ice da kwangin. Oo, ikatuan! Mam Ngol ijulakinit. Itanyanyaarit Ngesi ngin. "Etanyanya okatwak iruteike kanu aijaun kes."

192 Kwana, ipedori ijo aanyun kwana, Aisiiraret naka apak nakawasia, nuegiritere Ngin. Ianyut yesi? Kwana, mere edini edio, konye erai apukokinio naka aiyeiyeaKe. Koany, mere edini. Apukokinio! Mam Edeke ejenunio kanuka edini. Ejenunio Ngesi kanuka apukokinio

Kongolik! Edeke kotoma AkuanaKe, Kristo; kosodi Kristo kotoma AkuanaKe, Ateran. Ikatuan! Edeke itodiaritai kotoma Kristo; Kristo itodiaritai kotoma Ateran! Ido kwape abu Edeke kolemunia kakuan naka Adam, aberu ya, ido abu ngin kibiror; alemu do Edeke kaneejai Akuana naka Kristo, akiringiKe, AkuanaKe, na da erai nges AkirotoKe, ido euta aitolomun kinga Ateran namam ebuni aibiror kanuka edini araiboot aiyuuneta. Mam, ipa. Konye ebonguni Akesa ngin euta aitodiarit Akirot naka Edeke naesegaara, namam emunaritai. Amuno eong ngolikiliokit kere loiirari ateepu na, ka nginiberu kere, ebuni ajenun ngun. Iany? Erai ngesi Keba naiyareit, konye mam ngesi ebili ka amunar asikatinike nuka asegaara ka alaunit, mama ejai OkileniKe. Ebuni ngin asalit nepepe ka AkirotoKe komam apod nuebala idiotunganan; ipedori ijo ajaun kede aikunyakineta kere nuka aimorimorun nupe ikoto ijo, kede nuka aimorikikina.

193 Ido elosete kesi ayangaun areo, eapie noi, kosodete agolokin ikanisan kere. Koany ijo ngun. Ido ikanisan kwa kalo, lomam erai edini, epote kesi aitosoma arau esitowa. Ido arai kelot emodiotunganan kosodi ailipakin itunganan ice kere yenimam erai yenika erionget loka aimoromorun eponio ainomar kemuudu kanepekanen. Ejai ngin sek. Ekejaanakanan ngol loka Lutheran, akou naka ngin, abala kwangin. Ido ejai ngin nepene, ipedori ijo aisiom ngin kanepekane kotoma oitabokon loka iyemuto. Erai ngin naabeit.

Mam nuinerasi kesi eyangaunete aitegelikinet, ebuni Ekanisa ngol aibwo korai lokabeit kotoma aica kana. Edaunit sek ngesi aitogogong kokau kalaije, ido ebuni ngin aiswamaun ngun bobo kakonyen nuka nginibore kere. Erai Akirot naka Edeke. Ido kesi, aikunyakineta kere nuka aimorimorun ka nginibore ice kere, edaunos. Ebuni ngin ajaun nen komame akemer karaida asukokinet. Erai ngin naabaeit. Ebuni Ngin aibwo kanen.

194 Kojenu, abu Edeke kitodiar Elopet kotoma akuanaKe, Kristo. Kwana ianyu kerekia ijo ibore yenibus, yenika aatenak auni? Kristo kotoma AkuanaKe, Ekanisa, itodiarit AkirotoKe naesumunitoi kwape nakabeit, kwape abu Edeke kiswama kitorite toma Kristo. "Ingai kayesi kelepilepi nukaronok? Arai mam Eong eswamat aswamisio nuka Papa, aibo do nekekaranitor Eong? Kwana yesi ibalas ebe iswamaete yesi ngun, ijo ediini kwana, aso cani kitodikinai Eong. Eebo. Kitodikinai Eong neabu kikarunia Eong araut Mesia. Kitodik Eong neapotu ngun kekaruniata Eong, kotoma amodioanyunet nabala Edeke ebe abuni Mesia aswam, ebe mam Eong abu kelelebek ngin," abala Ngesi. Iany? Edeke kotoma akuanaKe.

195 Kwana Kristo, "Iswamaete yesi da aswamisio nueswamai Eong." Teijo, teijo, Edeke jepeje. Iany? "Iswamaete yesida aswamisio nueswamai Eong; niipu aitelekar nu, naarai alosi nejai PapaKa," ebuni Ekanisa adaun apak naeojaojat kotoma aijar, koany, aitodiarit AkirotoKe naesumunitoi kwape nakabeit. Kwape abu Edeke kiswama aisuunetaKe kotoma akuan naka Kristo, kwapekwangin euta Kristo da aswam aswamisioKe ngupengun kotoma akuan naka Kristo, Ekanisa, koany, kwana euta aitejenikin aiyeiyeaKe mama ejai EkitoiKe Loteran kotoma aparan nakawasia, aitolomunit araito nuajaasi toma Okitoi kotoma ageunet.

196 Koany, elibuni ekitoi atenut, na Lutheran. Nunyoika nuabu ngin kiswama? Naageunia ekitoi apolo, kane kopote araito apoloun nepepe kanges. Nunyoika apotu kiswamaunos? Itaraunete kesi ngol ediini. Kanen kobuni do ekegweran, (Papa, Ekeswaman) kosodi atubor "Etwanit ngin." Kolibuni naka Wesley; abu kiswama ejok noi epolouni. Nunyoika abu ngin kiswama? Apotu araito kobongosi alomar okitoi bobo, kwangin abu ngesi kotubo emusabibu awai, atwana ngin.

Kitodikinai eong ediopet, 'ekanisa ediopet... Akoto eong ajenun. Adau eong ikar akaisauni ka luuni ajai toma ekanisa. Kitodikinai eong apak adiopet, aibosit adiopet, neabu emodiokanisa kitemonokinor araan erionget ido mam abu kotwana kanepakanen. Kitodikinai eong aibosit adiopet neaponiata kesi kojaruniata bobo, kilema eiyas bon kiboro ice kwangin, mere aisikwarunio. Iany? Emamei. Mam, ipa. Adau ngin kere atwanare.

197 Nunyoika do kerekabu Ekeswamanike kiswama? Abu kitor nen kosodi aigwerar ngin. Iany? Abu kitolom araito naka idinin; inimun kokitoi loka emucuga, kwangin abu Ngesi kigwera ngin awai, koany. Abu kiyatak ayangaun ngin, aisinyikoikinit. Konye ai kerekabu ejai etau loka ekitoi? Toma kiding cuticut. Ido adau ngesi aigwerar kesi kere kwap, aitadol cut kuju... Ejaatar Ngesi kede Icokat kokwap kane kotoma aliasit. Eputoori ekitoi loiraikinitai ariri naka aleles naka akipl, ngol loibwaikini ikisila ka amin da naka Edeke toma otauke. "Eputoori da ekitoi," Isabulin 1, "loiraikinitai ariri naka aleles naka akipl; mam akekui erinyorete; kedol apakike erai akeraito." Ido nges nata kane edolit... Kosodi ai kerekabu neisunyitotor araito akokore katipet? Kuju cut naka ekitoi. Kanukinyo? Ejai aica mamakec. Amen! Erai ngin naabeit. Ido kokuju naka ekitoi, kotoma aparasia nu nukawasia, euta Ngesi aitolomun Ekitoi Loteran.

198 Kwana kiitu, Ngesi nges Ekitoi ngol loka Aijar, loitepegit "aur naka emun," koany ijo. Ngesi nges Aur nign, "Aur naka aberu," Ekitoi loka Aijar kotoma omanikor. "Ido kinyeis arior akecekanin ka aisukunyikin da Ekitoi lo, tikenyamata Ekitoi ngol kosodete aibut ikar kere." Ido erai Ngesi bon Ekitoi lopedorio ainyam, tetere ipedori aibut ikar kere. Akekirot nges Aijar. Ido ngin nges kerai Akirot kapak kangin, Akirot naka Edeke na da abu Keba kogir kotoma omanikor loka Eden; Kristo bo do lo kane, Akirot, itodiaritai. Ido naabunio Ngesi akwap, kerai Ngesi Ekitoi loka Aijar. Iyuunitos yesi ngun? Idobo Rome, inyo kerekabu apotu kesi kiswamata? Eburai Ngesi atubutubuo. Ido aponi Ngesi kibwaikinai okitoi loka ileic, "kikenoi ngol loikajakin okitoi," abu korauri ekenit kanuka ateker naka itunga. Kosodi kwana do kotoma kangun, itolomuni Ngesi Ekitoi Loteran, lo da ebuni araut Ekitoi loka Aijar inyakakinitai mama ejai Ngol, kwape Ekiliokit ka Aberu kotoma omanikor loka Eden, (oo, aibuses kojai mama ejai Edeke), kanuka Akirot ngipengin ka Edeke da ngopengol itodiaritai kotoma Ekiliokit ka Aberu, Ekitoi Loteran jepeje ebongunit bobo.

199 Koany, aitijenaar ngin! Biai, ikatuan, ipu noi nuejaasi ne, ti oni kipedo aiyatakinit alosit. Koany Ekitoi loka Akuan naka Kristo kotoma omanikor, eutai...kwana eutai aitijenaar aiyeiyeaKe mama ejai Ekitoi lo Loteran. Kosesen, abu Kristo kolaku, Adam lokiareit! Iyuunitosi yesi ebe arai Ngesi? Elosi abongor Ore, laije Eden, kede aKeberu naebiroro elakunitai ainyakar abongor Ore bobo. Kristo nges Ngol, kede Ekanisa lolo, euta ainyakar AberuKe. Iany aiyeiyea naka aatenak auni kwana? Edeke itodiaritai kotoma Kristo; Kristo itodiaritai kotoma Okanisa; kere nepepe, tetere ainyakun Adam logeunet ka Keba bobo, etunganan ka aberu, lu da eraas ipei, iswamaunitai kotoma Aokot ngupengun ka Emoyo da ngopengol, ka nginibore ice kere.

200 Ekanisa nges Aokot nuka Kristo, kanuka Emoyo, naarai ejai aijar toma aokot. Ngin nges aibatisao naka Emoyo Lokalaunan lo ibatisaikinit oni toma AkuanaKe, loejeni bon AkuanaKe, akiringiKe, AkirotoKe. Ediini mam, mam cut etirori ngun. Erai apukokinio. Ejeni Akesa ngin ngun. Kwapekwangin abu Keba kojeni ngun, konye abu ngesi kibiror; konye na ejeni ngun, ido mam ebuni aibiror. Erai ngesi naicorakinitai! Aleluia! Icorakinitai ngesi mam aibiror. Mam ngesi ebuni aibiror. Erai ngesi nainerunitai sek mama ejai ngun. "Isirerengitoi itunganan yenimam imarakini Ejakait adiakar." Yesi ikejaanakinak ijenete nuenera eong, kwape ijaatar yesi akaisarei ka luongan luiboiete kane. Ianyutu? Isirerengitoi itunganan yenimam imarakini Ejakait adiakar," Daudi.

201 Koany, alakun ainyakar, nepepe ka Ngol, alosit Ore; abongor toma Aijar Namam Edaun kotoma akuan naka itunganan, ainyam, aimat, aibut ikar kere. Abala Isaia, "Edukete itogoi ido iboiete kotoma, iraete imanikoria luka emusabibu kosodete ainyam araito. Mam edukete kosodete ice aiboi kotoma." mam idwe eyangerete ngin, konye epote kesi ajaut nen kede aurikec. Eduki ngesi kosodi aiboi kanen. Amen. "Mam ngesi eduki, kosodi ice ainyam; eduki ngesi ka ainyam da, ngesi elopet." Amen! Inyobo ngin? AteraniKe elosete abongor nepepe ka Ngol, elakunitai ainyakar mama ejai Adam ka Keba lugeunet bobo, naarai eosikinio atwanare kokau. Engoliarete kesi kau omusalaba kosodete aanyun ebe adaun atwanare aitac. Kosodi kwana do, kanuka aiyuun, kitajarunitai do oni nepepe kaNgol, kiboe kotoma aiboisio nuka Akuj kwapekwana, asesen kau mama ejai ibore yenabu kolaku oni; kidarit Ekiliokit abunore, kane alosit Ore nepepe kaNgol.

202 Alosikinet naka Edeke na aatenak auni, itodiaritai kotoma Adam ka Keba, kosodi ngolinabi, ido abunore aitorun toma aturio, kosodi Ngol lokebeit abunore; Ngol lokejai, Ngol loejai, Ngol loebbeit abunore. Aitodiaret kere kaileleba, apukokinio naka Akirot naka Edeke, Adam kede Keba elosete abongor Ore bobo,

elakunitai, Edeke euta Elopet aitijenaar.

203 Kanen ebuni Ngesi aiboikin Oicolong loka Daudi, erai ngin naabeit, ido ebuni airum, ayait atekerin kere kebala loka asuat. Ebuni ajaut nen ekitoi kangoliwai. Ido ngniteker naelomunene toma, ebuni aitingaleun na araut kanukec. Epote akui nu araut kanuka aitingaleunio naka atekerin. Epote ikabakan ayangaunun akeceibuses toma. Emameun idiobore yenepedori amunaun, karaida icebore aiir alomar toma. Ido ebuni Emoru Sion ajaut ka aica kujuke, apaaran ka akuar da kere, ido epote lulakuna alosenen kotoma aica kangin. Oo, alelui!

Aoomom, mam erai awaragat napwakuna, mam erai aomisioit adio na acoa naka ediini. Erai apukokinio naka Yesu Kristo, kanuka AkirotKe, na da ecai aitelekaar. Kerai nakabeit kotoma aturio kere, ido erai nakabeit kotoma atur kana. Erai nakabeit kane kwapekwana. Erai nakabeit nepepe keong, erai nakabeit nepepe kayes, kosodi ngolitunganan ka aberu da yentingit apukokinio na. Amen.

204 Ido koany Edeke ngesi Elopet euta aitijenaar Elopet, ido kouta Elopet adusaunun kitorite aijar, ebe irai ijo ienat mamaKe kwana. Irai ijo ienataKe-yenika amin. Epedorete bo akwapin akiena, akienar ngul, atemar atiar, "Kolom kinga." Ti ijo kipedo alosit, konye irai ijo ienat. Iany? Epedorete bo nucengor aswam nuswama ko Hollywood, konye mam ijo. Irai ijo ienat. Amen. Koany, irai ijo ienat mama ejai Kristo. Epedorete bo lukekiliok aimat esigala ka amat ka aiyatakinit kwangin, arai ekotosi kesi, kosodete anyaraikina ikulepek bonik ebe eraas Ikristayon, idikonin, karaida ber ikalimonakinak, konye mam jo. Irai ijo eenat, eenat loka Akirot. Eebo, ipa. Eebo, ipa.

205 Euta aitjenikin aiyeiyeaKe mama ejai EkitoiKe Loteran; abu Kristo kalaku, Adam loiareit; alosit abongor Ore, ainyakakinio mama ejai Eden logeunet, nemame atwanare, ariebo,. aiturur, ileic, alosit abongor kede Aijar Namam Edau. Apolouke do, kopupok, ejaatar itunga luipu noi kede aomisioit naibiroro. Aibelokin itunga toma Oikristayone, ido mama ejai apuganike, mam erai aomisioit naka Edeke nepecep da.

Ibalas yesi ebe, apotu sio kebelokisi itunga Oikristayone kanuka apuganiKe."

Mere nges ngun.

"Nges atemar, mam ibusakinit kes aimat ajon. Mam ibusakinit kes aingal".

Ijenete tope yesi ebe edeporete Isiriamun aica aitelekar yes. Ijenete yest ikapirin kotoma Afirika, itunga ngul lukirionok, ido ejaatar kesi kede ikisila kotoma atekerinikec luecaete aitelekaar imodiobore kere yen ipedori ijo aitolomun kotoma Eikristayone.

206 Ijoba, alositor eong neejai ateker ngin naka Songhai kangina. Arai mam apese edukokina eringa kedolo apolou naka ikar mutan, iburai ngin ainyein ateker, ailotar eriagi loka ejuke loka ateker kangin. Elosi do ngesi otaun; eraun do ngin nakeswaman acuma naeboki akinyet. Arai kikon ngesi... Eringa kemanya ngesi, ejai ber ajenun arai erai ngesi abekot. Arai kedumun ngesi egwaunit akiro nuka adote kecetungan, ngol, iburai ngin alimor ngol, kosodete aiar kes airotar, nepepe.

Oo, edeporete kesi aica aitelekar lu inyo luebakai ebe ... Idobo arai kiswama ijo ngun kotoma luenyaritai ebe Ikristayon? Akaisakanyaongan ka lukanyaongan kane akwatat kotomakec ti ketwakata eringa akwap kiwalara. Erai ngin naabeit. Erai ngin naabeit, airotarit kere ikiliok ka angor da. Ijenete yesi ebe erai ngin naabeit.

"Inyo?" Ibala ijo, "Aibo, alai eong!"

207 "Ngolitunganan loeseseni aberu kaingobel, etielo nges kotauke." Dobodo kwana ngun biai? Idobo ijo, inac, naibu kitodikin etunganan ngol koipone kango? Irai cut ijo naigwaunit akiro kwape bala iswamat ijo ngun. Iany?

"Oo, konye mam ace ngun." Ekuriana ekeckon alimun ngun, kanukinyo? Akou naka ediinike loeyait ngesi ebuni airenge ngesi arai kitetenar ngesi kotoma kangun. Eraasi kesi luinalal. Mam kesi eyangaarete Akirot. Abala Akirot ebe eraas ngun nuabeit. Abala Yesu ebe eraas ngun nuabeit, ido Ngesi nges Akou.

208 Kwana koany, Edeke euta Elopet aitijenaar. Mere, mam ebakai oni aibelokin itunga toma Oikristayone kanuka apugan; konye kanuka apukokinio, Kristo ngol kotomakon, kwape ajaar Edeke toma Kristo. Kwape ajaar Edeke toma Kristo, Kristo kotomakon! Kapak na, ngun nuabu Edeke kiswama kotoma Kristo, iswamai do Kristo kotomakon! Aanyuneta ngun nuabu Edeke kiswama kotoma Kristo, iswamai do Kristo kotomakon! Oo, mam tope ngin erai naibus? Oo, ikatuan! Alelakinit eong ngun.

Abala Yesu, "Kapaaran kangin," ngin nges bo apaaran na. "Kapaaran kangin," naitjenarere apukokinio na, "ijenunete ebe ajai Eong toma Papa, kosodi Papa da ejai tomaKa; Eong tomakus, kosodi yesida tomaKang." Kapak naitodiarere apukokinio, "Kapaaran kangin ijenunete ebe Eong ka Papa kirai Ipe; ajai Eong toma Papa, kosodi Papa da ejai tomaKa." Konyet do naelomunia apukokinio ngin, eraun do, "Eong kotomakus kosodi yesi da kotomaKang."

Aso konyet do ijo. Iany aatenak nuipu, aatenak auni aito... Kanuka inyo? Kanu ainyakun ngin. Kiburai oni araut.

Kwape araar Yesu Akirot naka Edeke. Abu Ngesi kitodiarite ngipengin araut nakabeit. Arai mam Ngesi abu korai Akirot,

209 Mam Ngesi tikitodia Akirot. Ti Ngesi erai ekesian loepol loka akiro nuka edini. Ngol do nges ti mesia loteni loamootos akwapin. Iany? Eebo, ipa, ti erai nges ngol. Ngol nges loemootos kesi lolo, ice itunganan yenepedori aitelekaar Billy Graham, araiboot yenepedori aisililing kede ekcerionget, abunore kosodi aitodikin Iua Baptists ngul ebe mam kes ejenete neebwoiata. Cutibo. Emootos kesi ngun. Konye euta Ekanisa amoat aitasiano ka aanyuneta nuka Edeke lokajaran, Kristo. Iany?

210 Mam Yesu arai ekesian loepol loka akiro nuka edini. Arai ngesi ecaloit lopetai, okoku loka ekekeon, kwape abakare. Iany? Abu Ngesi kirimorite, konye Edeke...Abala Ngesi, "Kitodiki cani ber idiotunganan kamakus Eong adis nuebala Ebaibuli ebe abuni Eong aswam, ngun numam Eong etodiarit.

Kwapekwangin epedori ekanisa da aswam ibore ngipengin lolo. Nuabu Kristo kiswama, kwapekwangin iswama Ekanisa da kwana. "Apaaran ngin ijenuete ebe ajai Eong toma Papa, kosodi Papa da ejai tomaka; Eong tomakus, kosodi yesi da tomaKa." Ee? Ape konye jo alosit, alosit Sion, ne (aibo?) ejai Ajakanut! "Apaaran ngin ijenuete ebe ajai Eong tomakus."

211 Aso kosesenata ne! Nepene, ibus. Mam eong akoto yes kotwakiasi nu. Kwana kanginitunganan kere ka yes da luka atEEP, kokinga kangina kotoma amagoron ka nepekere ijaasi ipupete Ngin, kwana kopupokisi. "Ido kwape abu Papa keyakiunia Eong, kwape kwangin Eong da keyakiari yes," Abala Yesu. Iany? Kwana kosesen. Papa loeyakiuni Ngesi abu kolosenene kotoma kaNgol, tetere aitodiar Ngesi Elopet kwape loedolit, naarai kerai Ngesi Akirot. Ido Yesu ngopengol lokiyyakit ijo, elosete kajo ido kotomakon, tetere aitodiarit Edeke ngopengol kwape lokabeit. "Kwape abu Papa keyakiuna Eong, ido ajari Eong kanuka Papa; kwangin keyakiari Eong da yesi, ka yesi da ijarete kanuKang." Inyobo Ngesi? Ngesi nges Akirot. Ijarete yesi kanuka Akirot. Oo, eipone loakotor eong alemun akou akirot kanen, kasodi alimonokin ngin kwape kwana adaun isawan iarei koany, kama kangun, eipone loikonia oni... kama kangin.

Koany, koany, "Ido Papa lokeyakiunit Eong," alosenenete nepepe ka Ngol, Papa loiyakienene.

212 Yesu ngol, loiyakit oni, elosenene kotoma. "Apak edit mam bobo akwapin kaanyunete Eong, konye yes kianyunete Eong, naarai abuni Eong," aitodikinet ebe erai itunganan ngin ilopet, "Eong," Etunganan ngol, Yesu, "ajaut ka yes, ido tomakus, kiton awasia naka akwapin. Iswamaete yesida aswamisio nueswamai Eong." Kwana do kobongo kau kosodi aanyun nuabu Ngesi kiswama, konyet do kosesen nuiwamaenene ijo, kosodi do konyet kitirianik ilopet.

213 "Kwape ajaar kotoma apaarasia nuka Noa, kwape kwangin ejaunotor kotoma abunore naka Okoku loka etunganan. Ido kwape kapaarasia nuka Lot," neaponiata Billy Graham lokatinenikwana, Oral Roberts kijesarotor kwap toma Sodom kosodete alimonokin ngul luko Sodom, ka aitumudak da akecekonye, teijo, kede Akiro Nukajokak. Abu Emalaika ediopet kosalak kau, Ekiyakia nepepe ka Aburaam ka ekodet ngol Loaseunitai, ido eputre kerekka kaanyunet nanyoin naabu Ngesi kiswama? Iany? Ido inyo kerekka abu Aburaam konyara Ngol? Elohim, Edeke itodiara kotoma aukan. Yesu itodiarit ebe Ngesi Elopet, Edeke kotomaKe, eponio aitodiar kotoma AteraniKe kotoma apaarasia nukawasia! Oo, ikatuan, ikatuan! Emamei cut esange mama ejai ngin; apukokinio bon naka Edeke! Erai ngin Namam Edaun, iyatakinit alosit kwapekwangin ido kwapekwangin ido kwapekwangin.

214 Koany, konyet do, Ediopet loesubit bala Adam losodit ka Keba, eringa adiakar ketiaka kes kotoma atwanare; kwana do Kristo, Adam lokiareit, kotoma Aijar, elakuni AteraniKe kama ejai atwanare; kosodi kwana do ejai orotoke abongor mama ejai Eden nageunet, ainyakakin AteraniKe kotoma oidicane, abongor nepepe k'Edeke, kwape Ekiliokit ka Aberu, kotoma Omanikor loka Eden, cutibo, Kristo kede AteraniKe.

215 Ido Edeke, kapaaran kangin, "Eponio aijaikin Ajakanut mama ejai Papa; tetere eraun Ngesi kere-kere." "Naeringar ngesi inera, abuni aiirar." Daudi, Kristo, Daudi iboie kOicolong, Ekabaka loeyait ateker kere naka itunga. "Ido nape ejaatar kesi eoomomoete, ajenuni Eong nueomomoete kesi. Eringa kes kelimuno abongokini Eong kes. Edakasi epeet ka imerekek nepepe. Ebuni engatuny adak inya bala emong, ido epote kesi adak nepepe ka aper da nepepe. Mam kes epote aisirieb karaida amudiar kotoma OrongataKa kere lokalaunan." Ebongor teni cut Eden bobo, kagogong noi kwape epedoria ngin! Engibongin kanen alosikinetek naka aatenak auni. Okwe Edeke kingarak sio ajenun ngin! Kingarak sio ajenun ngin!

216 Kopupok ejok noi kwana bobo kwape kiyatakinia alosit, alosit abongor laije Eden nageunet. Apolouke do kiurit Ngesi oni, kilelebitai oni Ngol. Kosesen, aijarakon ejai AijaraKe tomakon. Kosodi konyet, aswamisio wok kere ibusakinit kolimoritos Ngol Kwape bala alemar aijar kokitoi ediopet ido aibwaikin ngin toma okitoi ece. Kolem aijar kinga kokitoi loka eturukuku kosodi aibwaikin toma okitoi loka apple, ebuni

aira iturukukun. Iburai nges, naarai akile (nuekitoi), aijar naejai tomake, ageunet naka aijar erai ekitoi loka pear. Mam ace. Apolouke do, aswamisio wok kere ibusakinit tikolimoritos Ngol.

Kijaar oni kede EkiroriKe. Mere kerekia oni nakabeit? Ibusakinit oni adakit EkiroiKe.

217 Ido kiitu, kirai kwana oni, kwape AteraniKe, lukipotikin kede EmoyoKe. Oo, ikatuan! Ekanisa, euta aur idwe, teijo, epotikinit EmoyoKe kojaatar kede EkiroriKe; edakit EkiroriKe, edakit AjaraKe; itolomunit aanyuneta nuka AjaraKe, idelelei kanuka ayaeta, aitogogonganget naka ajaruniKe; aitodiarit kwape nakabeit ebe mam Ngesi etwanit, konye ejari ikar kere. Na nges Aijar naka Ikar Kere, ido naitodiaritai kwape nakabeit, itodiarit kwape nakabeit neejaasi akwapin ebe kijari oni kotoma kaNgol. Wieeu!

218 Biai ijenumia ijo, naarai irai ijo imeeba yenika ekanisa? Naarai ejari Kristo kitorite tomakon, ipotiei noi EmoyoKe kiton ebe ijo-irai do ijo eenat mama ejai ibore ice kere. Irail ijo yen kigolitai, oo, ikatuan, mama ejaas Akiro Nukajokak, kigolokinitai neejai Akirrot, ido idwe kere luipedori ijo aur erai ngun naarai irai ijo eenat.

Mam ijo ipedori aswam adoteu; idaunitai ijo apotikin. Aibus! Mani ngol nepedori aiting. Aililigeet naka aijar erai nadaun agolokin mama ejai icebore bobo. Idaunit sek ijo araut yeniKe, kanuka ainerun nasek. Adolu ikinyomit ngin toma aijar; emamete akwapin nuepedorete alomar Oo! Oo, eipone lotikotor oni asalakin neijai na adaun bala ti esawa. Ajeni eong cut ebe imisiikinitos yesi. Kristo, ka luKe bon, edauna sek. Kejai ikinyomit ngin nen. Kejai Ikinyomit ngin nen, sek...iworibo kibwaikinere ngin nen? "Eringa kepesikina apetetait naka akwap, adau ainerun sek oni alomai toma aijar namam edaum," Ido atipet nape kedau aleles ngin naeinakini—Aijar, Ikinyomit ngin eperi kanen... Ikinyom ice lu tikelomutu toma, mam tikepedosi apaikin, mam cut tikepedo aswam ngun, bala. Konye neabu ikinyomit ngin koiomunia toma, katipet abu kipucak aililigeet; luce kere kotoma okinyom aponi kirutarai kinga, teijo, koipone kangol. Ido iraun ijo eenat, loirigaunitai, kotoma Kristo. Kristo kotomakon, AjaraKe itolomunit aitogogongangeteKe, aanyunetaKe. Oo, ikatuan, ikatuan, ikatuan! Kongolik, ayangaunite aanyunetaKe nuka Aijar kwape aitogogonganget naka ajaruniKe, aitodikin akwapin Aijar ngin Namam Edaun, itodiarit mama ejaas akwapin kwape nakabeit ebe kijari oni kotoma kaNgol. Ido koomoom ngun, aijar kede Edeke, Ekalakunaniwok, Lo abu kosub oni kanuka alosikinet ngipengin obe, Ekanisa, ka AjaraKe nakasuban kotoma wok.

Erai ngin, abu Musa kopedo atemar, kanuka Akirrot naka Edeke, "Kopotu kanen," ido apotu icuc kopotu. Edeke loepedori aiswamaun icuc epedori aiswamaun ikunyukoi. Iany?

219 Kwangin epedori do Ngesi aswam kere nupe ekoto Ngesi. Epedori Ngesi aisub. Epedori Ngesi aswam imodiobore. Erai Ngesi Edeke. Edeke ngopengol obe, Aijar ngin nakasuban, koany ijo, ngin naejai tomakon, epedori... Irail ijo eenat; mam ijo ipedori alimun ngin kiton neetemaria Ngesi ebe kolim ngin. Konye, ne ibu ijo kolimunio, erai Akirrot naka Edeke. Adau Ngesi aitodiar ngin ebe erai kwangin. Nginibore ice bobo kere erai yenedolit, ido ejeni Ngesi, naelimunere ngin, iburai araut kwangin. Iany?

Abu Musa kolem ebela, kosodi atemar atiar, "Kopotu aidodokai," naarai abala Edeke, "Kopotu aidodokai." Abu bon ngesi kikop ngin kinga. Erai ngin abeit. Ido apotu aidodokai kojaunos toma kanginibore, nginiibois kere ajaasi aidodokai. Aibo ber keponiata kesi? Emamei yenejeni. Sek ber amameete. Konye Ekasuban, Edeke, iswamai kitorite toma etungan, abu kosub iboro, abilasia nuejarete. Edeke ngopengol obe loasubuni aidodok nasodit epedori asubun aidodok naiyareit. Iswamai Ngesi aidodokai kere. Oo, ikatuan! Iany ijo nuapelekinit eong? Abu kiswama ekunyuk losodit, iswamauni lokiyareit, iswamai ediokunyuk kere; epedori aswam ikunyukoi kaneemamete ikunyokoi. Epedori Ngesi aswam imodiobore kere yenekoto Ngesi! Erai Ngesi Edeke! Erai Ngesi Edeke! AijaraKe! Oo, ikatuan!

Kaomoom eong ngun, iinakinit eong akuan amaran!

220 Oo, ajarenen ka Ngol, alosit Ore nepepe ka Ngol, ajarenen ka Ngol! Alosit Ore nepepe ka Ngol ajarenen ka Ngol ikar kere, ajaut kede Aijar Namam Edaun!

Na nges aiyeiya naepol naka amin naka Edeke itodiaritai, ebe apotu Edeke ka etungan koraunos id iopet. Iany? Ibore ngin kere erai Edeke ka etungan, idiopet. Edeke ka etungan keraasi idiopet, kangina; ido Edeke ka etungan eraasi idiopet, kane. Iany? Inyobo do ngin? Araut yen kilelebitai kEmoyoKe, kojaatar Ngesi ka ayaeta. Kerai ngin nges naabu Edeke kiswama, ngin nges alosikinet naka Edeke aswam ngun: ebe tikojai Ngesi toma Kristo; kosodi Kristo kotomawok; kosodi oni kere nepepe, idiopet. Emoyo Lokalaunan, ibore ngipengin; abu Ngol kopukok Kristo ngin, epukorit ngin kane; Apedor nakomoyo nakasuban. Oo, ikatuan!

221 Edeke ngopengol lo abu loabu kopedo alimokin Musa ngun "Kopotu aidodokai," Ediopet ngopengol loapedori aibwo kangina, "Kituluoros akipi nu arau ebino." Iany? Amen. Mere erai ngin naabeit? Ngesi nges Edeke ngopengol, Ediopet jepeje. Mam cut Ngesi ijulanakin. Erai Edeke kotoma etungan. Ngin nges aitodiaroKe. Ngun kes nueuta Ngesi apukorit. Ngun kes nueuta Ngesi atamit aswam, ido Akirrot naka Edeke Obe euta apukorit Ngin. Itodiarit ebe mam etungan epedori aisub; Edeke nges Lokasuban. Ido mam bobo eringa erai etungan; erai Edeke Lokasuban, kotoma etungan, nges da EkanisaKe kwana.

Amen! Alosit Ore Kuju, aiboi ka Ngol, duc. Euta Edeke aitodiarit amin Namam Edaun mama ejai Ekanisa.

222 Kopupok, kopupok ejok noi kwana. Mam eong akoto kokurwok yes adumun na. Emame ekanisa ece, emame aanyunet ace, emame eidicane ece, emame apugan ace, emame ajenanut ace, emame aiyuunet ace, emame edini, loecamunitai kinga naka na. Mam Edeke ecamuni ibore ice bobo kilema ngin, "Kristo kotomakon, amuno naka Aibus," nges bon ibore yenejeni Edeke. Emame eidicane, emame ekanisa, emame aiyuunet, emame edini, emame idiobore; nginibore ice kere etwanit. Erai ngun itutubeta luiburai atubonorio, aigwerario awai kama ejai ibore yi, tetere Kristo ejari kede kayaeta kotomakon. Mere ajuluret kau! Kijaar kadiopet eperi kane, naebala, eriongeteka." Iburai ngin kotuboroi, ngesida. "Kijaar eong ka ikabore mutan kane. Ebala na ne. Elimokini totoka eong ebe arai eong holly roller." Iburai ngin kotuboroi, ngesi da. Iany? "Konye bo, ajeni eong ekoto okilenika eong anapit ipalei lu." Iburai ngul kotuboroi awai, kesida. Iany? Iburai ngin atuborio awai ka aigwer kiton ne cut esalakinia ijo ka Kristo, bon. Iany?

223 Koomoom!

Kanuka Ajakut nakajaran naka Kristo lokajaran kanuka Akirot nakajaran; oo, Kristo lokajaran, Ajakut nakajaran, Akirot nakajaran! Kosesen! Kanuka Ngesi Obe elopet, elopet aitodiar itogogonggi EkanisaKe kwape lokabeit. Mere imeeban! Mam cut Ngesi abu kiswama ngun kotoma apaarasia nuka Musa. Mam cut Ngesi abu kiswama ngun kotoma apaarasia nuka itunganan idio kere kawasia naka akwapin, nakedolio aibois naabu koraunor amudiario. Kapaarasia nuka Lot, mam kerai araut imeeba. Kerai aitodiaret na itunganan ilopet araut yenikabeit, Edeke kotoma akuan, teijo, aitodiaret na itunganan ilopet araut yenikabeit.

224 Kiitunite! Koomoom ngun, ebe, itunga lueuritai kEmoyoKe, kotoma apaaran kwa kana, kotoma atur na naepol naka idinin nakijaria oni, kosodi Edeke lokajaran alemun AkirotoKe nakajaran kosodi—kosodi aitodiar ngin kwape nakabeit, kotunganan ilopet, Aijar na naejai toma Akirot, alibunet ngin naejai toma Okinyomit! Ido Akirot nges Ikinyomit yen abu ekayean koloma aiye. Ido Aijar ngin nges Kristo, kotoma Akirot, kwape etunganan elopet kotomakon; itodiarit ibore ice yenimam ijo ipedori aswam kwape yenikabeit, itogogongit Ngesi elopet ebe mam erai ijo, konye erai Ngesi. Ido iraunos yesi idiotopet, eenat lokamin mama ejai Ngol, araut Ateran.

225 Kimalai Edeke Lokajaran Loabu kosub akuj ka akwap ka ngul kere luejaas toma! Emamei abuonokin, "Erai Ngesi Alupa ka Omega, Ageunet ka Awasia da; Ngol lokejai, loejai, ido loebunit; Alias, ka Etatait loka Daudi; aacerit naemwekimweki naka Atupuruc." Erai Ngesi kere-kotoma- kere.

226 AjakutuKe, kotoma itunganan idiopediope, nepepe ka aitodiaro naka Ngesi Elopel kwape lokabeit mama ejai itunganan ngin euta Ngesi Elopel alimoro, Akirot nakajaran naesumunitai kanuka apaaran kangin, euta Ngin alimor kitorite tomakon, aitodiaret naka apukokinio nakapolon naka Edeke kwape nakabeit. Kongolik, erai bon kotoma itunganan idiopediope, mere kotoma ekodet! Itunganan idiopeidiophe; mere kotoma ekodet! AitijenarioKe erai nepepe kitunganan idiopediope. Idumutu yesi ngin? Mere kede loa Methodist, mere kede loa Baptist, mere loa Presbyterian, mere loa Lutheran, mere IPentekotin, konye kwape itunganan idiopediope!. "Ayangari Eong idiotopet, kasodi ainyein idiophe; abuni Eong aitiak kesi." Erai ngin naabeit. "Ejaunos iarei omanikor; ayangori Eong idiotopet kasodi ainyein yenice. Ejaikinos iarei eperete kojamu, ido abuni Eong ayangar idiotopet kasodi ainyein yenice." Mam erai ekodet. Erai aitodiaro nakitungan ngesi ilopet araut ikoku yenika Edeke yen apotikin, ilelebas kEmoyo Lokalaunan, araut yenejalakina neejai Edeke kwangin noi ebe mam bobo ngol epodo nuikamunitos ibore ice bobo kere. Ido kojai Emoyo Lokalaunan ejari AijaraKe, edusaunun kitorite tomakangol, itodiarit nuka itunganan ngin idiophe — aitodiaret naka itunganan ngin idiophe naka Akirot Alopel, euta alimor Alopel neejaasi itunga ido nejaasi akwapin.

227 Epedorete biai akwapin amudukanut kitoritos adaptit kibore kwa kangin? Eputos cut kwape aponiata Itulikin kotuborotor kaneajai Patrick Lokalaunan ido mam apotu kojenetu ngesi aitodol naadaunia ngesi atwanare. Ibore ngipengin apotu kesi kiswamata kaneajai Martin Lokalaunan, mam apotu kojenetu ngin. Ibore ngipengin apotu kesi kiswamata kotoma aturio kere. Ibore ngipengin apotu kiswamakisi Joan naka Arc. Abu ekanisa loka Atulik kicwe ngin, ebe arai aacudan, naarai kerai ngin nakomoyo. Akaulo naka ikaru luedolete bala akwatat ka akaisakany, aponi kokutunoi awate nuka isasedotin kangul kosodete acakakin kes toma, kanu aswam epentesia.

228 Itori nepenen adapite kes, ido mam kesi ejenunete ngin aitodol naetuboror. Idepuni bon ngin ikinyomit yeninerunitai sek yenabu Edeke kinerunite sek eringa apetetait naka akwap. Abu ibore ngipengin kotubun kotoma apaarasia nuka Noa, ngipengin ibore yenabu kotubun kotoma apaarasia nuka Musa, apaarasia nuka Eliya, apaarasia nuka inabin, apaarasia nuka Yesu, kwapekwangin kwap cut atubun alomun osawa lopelo obe. Itunganan yenepolikinitai kede Ikinyomit yenika Edeke, Akirot ngin kotoma kanen itodiar Alopel, aijaikina noi mama ejai Edeke kiton ebe Akirot ngin, ido Akirot ngin bon, nges itodianar Alopel kotoma otunganan kalo, eenat ngol, mama ejai idiophe.

229 Mere atemar atiar, "Ekakanisa..." Kwana, "ekakanisa" emamei nuebeit aswam ngin. Erai idiophe, itunganan idiophe! Okatwak kere esurokinit Aisisianakin na. Okatwak kere esurokinit Abeit na, konye ngesi

nges Abeit. Mam cut Yesu abu kotema atiar, "Kwana, Petero, ijo ka Yokana, kede lucetunga da kere, idumut yesi apukokinio ngin, aso erai do ekanisa kere loitajarauna." Kerai mamakeng, aitebeikin nges elopet. "Kalimokini ijo, ijo" mere kes, "mamakon, irai ijo Petero; adukokin Ekakanisa atiiba na." Ido akirot Petero, apolouke "amoru." Amoru apolouke "idiopet yenalmor," araiboot "idiopet ngin yenatiakun."

Mama ejai amoru mutan, mam ejai ibore mutan; teijo, yenanyaraun kinga, Ekanisa loanyaraun kinga; mama ejai amoru na, mama ejai "apukokinio" na. "Akuan ka aokot mam cut apotu kopukokis ijo ngin. Konye mama ejai apukokinio na, ikodet yenenyaraunitai kinga, aduki Eong EKakanisa kotomakec. Ido irutei kere lokokatwak mam cut edeporete abwoikin nges." "Mam'etimat ediopet da loka akoukon lo eoliori. Irai ijo yeniKang! Ketajaruni Eong ijo kapaaran nakawasia, aijaikin ngol Aijar Namam Edaun, kasodi aitajarun nges kapaarsasia nukawasia." Engibongin kanen, apukokinio. Mere kesi; konye "nges," itunganan idiope! Mere ekodet; itunganan idiope! Okatwak kere esurokinit ngin.

230 Konye aiyeiyaKe erai naepukokininitai AteraniKe naminat bon. Ngin nges bon natikepedo aanyun nges. Abala Ngesi ebe, "Enerit teni Isaia kanukus abeit, yes lukesoswai, yes imunwo kotoma aanya. Ilosete yesi kinga lailo kosodete atemar atiar Oo, inabin lukapolok lukalaunak! Kigerit sio akeceiliin. Kiworiwori sio kes." Abala Ngesi, "Yesi ngupengul kibwaikinete ngul toma nen." Abu kerekna Ngesi kotoma kwangin?

Ibore ngipengin tikelimoki Ngesi ikanisan luka Atulik kotoma apaarsiasiacec, neaponi kijukakinere kesi inabin luka namojong-aitutuket namojong eringa kes kejaunar ka Nicaea, Rome kalaije kangina, ido luseuna. Inabin lumojong ngul apotu kolomutu kangina enyamete alias ka iboro luebokio kokwap, komam enapitos igoen, kede imukulen bon luka amerekekin luarwaitos kesi, kosodete aitam aibwo kanuka Abeit ngin naka Ebaibuli.

Konye akoto ekanisa loka Atulik aomisiokec bon nuka acoa nakakuan. Konyet do apotu kesi kitolomutu kinga... Kanen kobu Irenaeus Lokalaunan, Polycarp, Martin, lucekec kere. Ido inyo kerekna apotu kesi kiswamata? Apotu kibwaikisi ngul toma ates, Joan naka Arc, Patric Lokalaunan, ka lucekec da kere. Apotu kesi kibwaikisi ngul toma nen, kwana do kobongunete kosodete aiworiwor kakwangis kwa apotu kiswamaikinata Joan naka Arc. Inyo apotu kesi kiswamata? Apotu kibwaikisi ngul toma nen!

231 Abala do eong ebe, kwape eutar EmoyoKe anyarit yes, "Arwatatin nuiworiworitai kakwangis! Yes lukesoswai, inyaraikina ikulepek bonik ibore mutan, kwabo iyangarete yesi aomisio nuka itunga nueraas nukapiirianut, kosodi ainyein Akirot elosi. Aibois naka abunore kipotikinitai kede Ikinyomit yenika Edeke, Akirot kotomakon, iyangasi do yesi ngininyalakinet ace kere."

Mam erai aumokinet ebe eboie akesa ya kwape "naadote," naarai ngesi "iswamaenene aelo nakomoyo, aisisianakin itunga iboro luka itunga kwabo mere iboro luka Edeke. Konye abala Ngesi, "Sirikurianar, ijo esipan loedit, naarai isiyalamikinit Papakus ainakin yes Ajakanut." Erai ngin naabeit. Cuticut. Kanen kidumuni oni ngin.

232 Ebaibuli, kotoma Apukokinio, abala "Eyait ere lo lokapolon ikabakan kere luka akwap." Abala ebe arai Ngin "naadote." Inyobo ngin? Aberu naelimonit ebe erai amucalat kwabo kiswamaenene aelo. "Etingit kakanike eikopo," loka emugati loepeitai aitaraun lonyang, mama ejas akwapin, "lo ileleba asilianut naka italesia luka aeloke." Ido ajaatar akesa ya kede adwe, ikanisan lu Protestantin, ebe ngolidiop abu kolom kingake nepepe ka aisisianakinetae kwapekwa nukaingal, aibatisaeta kwapekwa, kosodi kanuka aiyogaikin kakanin, aibois naka aibatisao naka Emoyo Lokalaunan; kosodi aisisianakinikec naka aingal naka "Papa, Okoku, Emoyo Lokalaunan," ido ngun kere, aibois na ayangar Ekiror loka Ateran — Eteran, kosodi ace da kwangin. Ibala ijo, "Mam ngin eyangauni amodio-itegelikinet." Eyangauni.

Arai kebwaik eong ekakiror toma aceeki, kosodi atemar atiar, "e reverend," "ejaanakinan," araiboot ace da kwangin, mam ngin edepori alemun ikapun. Erai ngin naabeit. Engerio ko bank.

Koany. Mam ace.

233 Konye aiyeiya na kere epukokininitai bon, kwape abu Ngesi kisumunitor, mama ejai AteraniKe. Okatwak esurokinit Abeit na, naka apukokinio naka aiyeiya kana. Konye ebwoi Ateran kamake. Ngin nges akebwoetait.

Kanukinyo kiriebia ijo etengei, Ekanisa, kanukinyo kijakitor ijo akure? Erai Papa nges etamit apukokin ijo aiyeiya na. Konye ijalanakini ijo iboro luipu noi alemunun ngin kinga kamakon. Ijalanakini ijo aswamukon, ijalanakini ijo aberukon, ijalanakini ijo okilenikon, ijalanakini ijo ikonidwe, ijalanakini ijo apod naka akwapin, ijalanakini ecokon mutan, ijalanakini ijo itunganan ice mutan alemunun ngin kinga kamakon, kwabo kojeni ijo ebe kangina kotoma otaukon kijakit ijo akure, kiriebi etengei. Erai Edeke ngol etamit apukokin ijo ngin, teijo, apukokinio ngin. Ejai ne apaaran nakawasia.

Koany kwana.

234 Kongolikisi ber oni kau bobo. Mam eong apedori aikobun nu kere. lany? Akoto bon eong yes angolikin ne apak edit bon kwana, ido kigolokini oni kotoma adakikan adis. Ipote yesi araut... Bon kopupokinai eong

ejok noi adaun apak edit.

235 Koany, Ikolosain, ekokoro lo 18 kane. Kotoma Oitabo loka Ikolosain, ekokoro lo 18.

Kwana erai ngesi da akou naka ekanisa, nges akuan: erai ngesi ageunet, ekiyai kotoma okatwak; tetere erai nges elopet kotoma kere loejaatar ka nukayait!

236 "Erai Ngesi Akou naka Ekanisa, nges da AkuanaKe, ido ekoto Ngesi nuka ayait." Kopupok kwana, kopupok ejok kwape kijaar oni kilosi.

Inyo? Erai Ngesi nes iburai araut Akou naka Akuan, Akuan naka AteraniKe, na da elemunitai kamaKeng; akiring ka akit, bala kotoma Adam, teijo, Ateran. "Euritai kama kalukatwak," teijo, erai ngin, euritai kama kalukatwak, adiakar naka amamus aiyuun. Inyo kerekabu koar Keba? Amamus aiyuun. Mere erai ngin abeit? amamus kes aiyuun inyo? Kanuka, amamus aiyuunit Edeke? Mam. Eyuunit ngin Edeke. Abeit cut. Abu kerekabu ngesi kotema atiar, "Emame Edeke"? Mam, cut. Mam ngin arai namam eyuunit. "Nges atemar," abala ngin, "ijeni ijo, mam eong eyuunit Akirot kaNgol nepecep da"? Aa, mam. Eyuunit ngin kere kilema ibore idiopet yenadit. Ianyut?

237 Kwana mam kerekabu Ebaibuli abala, kalaije kotoma Oitabo loka Apukokinio, Yesu Elopet nges abala, "Eong Yesu ejuk emalaikaKa aitejenun yes iboro lu"? "Arai elemari idiotunganan Akirot adiopet kamaKe, araiboot kiyataki akirot adiopet mamaKe." Ido arai ariebo naketau na ka ican da apotu kopotu naarai abu aberu kobothonkin Akirot adiopet naka Edeke, ebuni tope Ngol acamakin ijo abongor kobothonkin adiopet Akirot? Eraun do Ngesi lomam edolit. Iany? Koany, mam ngin tikeraun naedolit. Etubokinitai... Etunganan adiopet lo ebwoi kane, ido abu ngesi kidupo ariebo naketau na ebuni naarai aponi adiopet Akirot kobothonkinote; kolosi konyet ngesi akonye kosodi ayangar ikar luka aijen ka nginibore kere, ka Ebaibuli ka ace da kwangin, kosodi ice luejaikisi akeceijar kanuka ngin; ido konyet atiar, "Aa, ipedorim a ijo alosit akonye kosodi ainyam ngin. Emamei ibore erono, kacamakini Eong ijo abongun, karaida biai"? Otukwi, mam. Mam Edeke etiakit itunga. Kwana koany.

238 Koany kwana. "Erai Ngesi Akou naka Akuan" naeurtai kamaka adiakar, naka amamus aiyuunit Akirot naka Edeke. Ngin ... elemari do ngin ngolidini, nginiyuunet, teijo. Amamus aiyuunit Akirot; na da erai Ngesi elopet, Akirot naka Aijar. Iany? Akirot ngin, bon, nges ejaatar ka Aijar. Akirot ace bobo kere erai nainyalal. Mam ace arai etia ai neputos ka Ngin, mam ngin erai Akirot. Itolomunene Akirot AijaraKe Obe, na abu Keba kisieca kanuka acoa naka itunganan ilopet. Koany eipone loejaatar ekanisa, lolo, kitorite toma amisiikin naka itunganan mutan? Ajaatar Musa kede amisiikin Edeke naapol kiton nges airiamakin kede ekiot loanoki, konyet do abu ngesi koany aikarunike. Ajaatar ekiot loanoki kede ibore yen amameatar Musa. Ejaatar Akirot kede ibore yen emameatar edini.

'Ngesi, Akou ngin, nges araito nugeet nuka ajarun."

239 Kiponi oni alosit awai naka na, "apukokinio"; eyatakis apak edit ber bobo, arai kitemasi yesi kwangin. Mam ace. Mam ace, edolit nepetai kwana do.

"Ngesi nges araito nuugeet nuka ajarun." Mere erai ngin naabeit? Kosesen. Ebe do, inyo erai Ngesi? "Erai Ngesi Akou naka Akuan, na da erai EkanisaKe, Ateran." Apolouke do, Akuan-Nateran ibusakinit atupit Akou, naarai erai ngin ewai loka ajarunike ido ewai loka aiyeyiyea ngin. Mam epedor ngesi asalakin mam elosit. Oo, ikatuan! Erai ewai loka aiyeyiyea naka Edeke, eipone loabu Edeke kopukoror Elopet kane kosodi aikeun ngin kede Akirot, kwangin do epukorit Ngesi EkanisaKe ka aikeun da nges kede Akirot kangipekangin. Erai ngin ewai loka aiyeyiyeaKe naka aatenak auni.

240 Kwape aponi kolemunere Akou kama kates, kwapekwangin ibusakinit Akuan atupakin Ngol abongor Eden. Ne da, Akou naka ekale, Etunganan ngol, Eteran, iburai atupakin, Ateran ngin, naarai erai ngol Akou. Ido epukoritai Akou, kosodi abongun kede Aijar namam edaun; ido iburai Akuan atupakin ngol, naarai erai Ekiliokit kede Aberu bobo. Amen! Ido alemar bon naipotikinitere jo kede kAkrot ngipengin, na da erai AkuanaKe; idau ijo ayangar AkuanaKe, araun loijsai tomaKe, naibu ijo koyangaria Akirot. Mere aiyuunet; Akirot! Otukwi, ikatuan! Mam kerekabu ngin tikiswamau nukisisia apaaran na, aiyatakin kwapecwangin? Ikatuan, mam kerekabu ngin ti erai naeumokina! Koomoom ber ngun kopekwana, ibore yenerai ngesi. Kanukangun do, mam Akuan epedorim acamun... Siri yesi kikurwoki na. Akuan, kanukangun do, mam epedorim acamun akou ace bobo kilema Akirot bon. Naarai, erai Akou naerucokinitai nepepe kAkuan, ido Akou ngin nges Akirot, ido erai Akirot yapeya, Akou adiopet! Kanukangun do, idinin, ka lukapapa luagaiok, ka nginibore ice kere, erai aoret naatwan. Ejai Akou adiopet, nges Kristo. Ecamuni Akuan ibore idiopet bon, Akirot!

241 Kwana kitodikinai cani eong neaponi kibatisare idiotunganan, kotoma Akuan, Kokiror loka "Papa, Okoku, Emoyo Lokalaunau"? Ido inyo kerekabu iuta ijo acamunit? Koany, ajeni eong ebe enera eong neejaas ilukumin, kotoma ateep, ijeni ijo, ido kijaar kede aijaanakin naka ateepun airimorit akwap. Ali bo ekiror lokibatisatere ijo? "Naarai emamei ekiror ece loijsaikinitai kokwapi naka Akuj," abala Akirot, "loibusakinitai itunga adumun aitajario." Arai kibatisatai ijo, tetere aitodun aiyuunitkon kotoma Kristo, ido bobo konyet

ayangar ekiror loka aiyuunet, irai bo do ijo yeninyala.

Arai mam ijo iputosi cuticut kede ekanisa ngol ido koputos cuticut kede aisisianakinike...

242 Apolouke, yes itunga luiraas Itulikin, koanytu, ipedorete biai yesi alosit kwap naka ayaetait naka ipaapa kwana, ebala ebe erai ngesi ekerumunan kanuka airumunun naka ikiyakia, ameun kamaka Petero, ido ipaapa lo ka ekanisa da lo isisianakinete nuitepegitas noi Akirot na nasodit na da abu Edeke ko cam, kanuka aanyuneta ka aumonokineta da araut EkanisaKe? Ido aanyun Akirot ngipengin eutai aitolomun lolo kotoma aipiororoke, itodiarit ajarun yapeya naajatar Ngesi kangina, Edeke iboie kokiding naka itungaKe, iswamai iboro kwipekwi, ipedori cani do ijo acamun akou nakotoma Rome? Ejai Akou wok toma Akuj. Mam eong alosi Rome; alosi eong Kuju neatwania eong. Iany? Iany? Ejai Akou toma Akuj.

243 Ido ibusakinit Akuan atupakin Akou, kwape etupitor aberu ekiliokit. Kwape mam ejodijoditere Adam, apotu ngesi kolomasi kinga nepepe ka Keba. Keba nges ejodijoditai, abu ngesi kojaikin toma aibucar, araimam ti ajarun kere naka Akuan kere kaileleba elomunit kapaaran naka Ejakait Yesu kapak naalomunia Ngesi kotoma ates. Konye eburai Ngesi alakun Ngin, na da erai AkuanaKe. Iburai nigin alakunio tetere ebuni neejai Ngol. Ianytu yesi nigin? Otukwi, ikatuan! Koany, mam nigin tikepedo aiswamaun kapak kangin. Ejai alakunio iyatakinit.

244 Kwana iany do ijo Aipuceta ngen? Najaar Ngesi toma aswamuKe naka apuronokin kokau kangina, euta alakun, konye kapaaran ace elomuni do Ngesi tetere elemuni Eitabo lo loabu Ngesi kolaku. Ido ngul kere luejaas toma Oitabo lo epote araut Ngol, naarai nigin nges ikeyuunan, akiro nuejaas toma Oitabo ngol, ido Akirot ngen nges Ngol. Ido kere ngul luejaas toma kangin, abu Nges kobi kanuka Eitabo kalo loka Alakunio, luiwadikatai ikecekiroria eringa kepesikina apetetait naka akwap, naponi koarere Ngesi kwape Imerekkek. Ido Ngesi nges bo lo kane lolo, kotoma AkirotKe, euta aitodiarit ibore yipeyi yen abu Ngesi kiswamata kangina. Mam akesa nigin edepori acamun akou ace. Mam, cut. Emame ebishop, emame imodiobore. Ecamunit nigin Akou adiopet bon, nges Kristo, ido Kristo nges bo Akirot. Oo, ikatuan! Wieeu! Amina eong nigin. Eebo, ipa.

245 Kwape aponi kolemunere Akou kinga aitonyoun kates, kwapekwangin iburai AkuanaKe atupakin Ngol alosit toma Eden. Kanukangun, mam do Akuan edepori acamun Akou ace, kilema araut Akou naka Akirot. Emame edini loepedori aibwaikin imodiobore neejai Ngin. "Naarai itunganan kere yen elemari Akirot adiopet kaneejai Ngin, araiboot aiyatakin akirot adiopet neejai Ngin, abu kolema awai kaneejai Ngin." Itwanit ijo, inyalalakina, kanepekanen. Ejai nigin kau lailo, ajenanut na kotoma akanike, "asilianut naka aeloke, aswam adoteu nakomoyo," asurokinit Akirot obe naape ebala ngesi ebe iyuunit. Iany?

246 Kanukangun do, erai Akirot nigin, araimam mam ibore. Erai nigin naabeit.

Ngesi, Akirot nigin! Biai ijenumia ijo ebe edolit nigin? Ngesi, Akirot nigin, erai loitodiaritai kwape lokabeit. Iany? Ngesi, Akirot nigin, itodiaritai ejok noi kwape lokabeit, nges erai Akou, Akou naka Ekanisa. Ngesi nges Akirot, Akou. Erai ngesi loitejenarit ejok noi, loitjenaritai, loitodiaritai kwape lokabeit. Iany? Ngesi nges Akirot, Akou. Erai ngesi loitejenarit ejok noi, loitjenaritai, loitodiaritai kwape lokabeit, kanuka EmoyoKe Obe ajaut toma Okanisa Ngesi Elopet, etunganan. Itodiaru Ngesi Elopet, kotoma aitogongoro kwape lokabeit, erai aitogogonget naecopuna mama ejai Akuan kere. Mam ijo ipuda aiyuuneta, konyet do. Adautu idinin amudiar. Konye Akou Alopet, naecamunitai kotoma Akuan kanuka aitijenaret nakeng alopet, teijo, aitijenara Ngesi Elopet, itogongit araut Akou mama ejai Akuan. Apolouke do, kimorikikina oni kwap naka akou Adiopet naitodiaritai kwape nakabeit, nada erai nges, Kristo, Akirot naka Edeke, mere kwap na emodiokanisa.

247 Apolouke do, Akou wok erai Ajakanut.

"Ejai Ajakanut naka Edeke kidingikus," abala Ebaibuli, Yesu. Ajakanut nigin! mam oni kirai edini. Kirai onu luka Ajakanut, ido Ajakanut ngen nges Akirot naka Edeke itaraunitai Emoyo ka Aijar da kotoma aijar wok obe, ailelebikin ngnisumunet kere kotoma apaaran na, kwape abu kiswama nigin kotoma apaaran kangin nearaatar Akirot ka Edeke idiopet. Ido Akirot ka Edeke erai idiopet kotoma OkanisaKe lolo, aitaraun Ngin Akou naka Akuan nigin naelakunitai, tetere ayangaun Aisiiraret kotoma apaaran nakawasia; kosodete ayangar kuju kamaka lukatwak, kotoma ajarun, kanu abongor ainyakakin bobo, kwape Adam ka Keba, kotoma ayunet komanikor loka Eden. Aiyeiya naka Edeke naka aatenak auni, AkuanaKe! Oo, ikatuan!

Koany ejok noi kwana, bala kotoma aitupuseta, Israel nakolosek.

248 Auta cabu do eong ayangaar apak naepol noi kotomake? Sirikjalakis eong, sirikjalakis eong alosit noi...Kwana kopupokisi. Kwana kijaar oni kede apapulai bala ti akaisaare bobo. Ianytu? Ianytu? Konye kwana do eong... Nepetai bon kwana do, kosodi konyet—kenyeikini do eong yes kere alosit aitadol akamu naetupakini, araiboot apak ace, arai ekoto Ejakait. Ianyut?

249 Kwana kongolik. Koany kwana, imorikikina nepepe kokwap naka Akou adiopet, koipone lopeputo, aitupuset naka IsraeI nakolosek. Kwana idumutu yesi nigin? Bala IsraeI nakolosek; Edeke ediopet, itodiaritai kwape lokabeit kanuka Epir loka Akim, kosodi Elopet apukor kitorite neejai enabi, araut Akirot.

Edeke jepeje; mam Ngesi epedori aijulakin iKerotin. Erai ngin... Naedolit cuticut kwape ti epedoria. Ngin mam kerek? Iany?

250 Edeke ediopet.

Imwasi ai Idekesio ajaatar Isirael? [Ebala atukot, "Ediopet. "-Ekewa.] Imwasi ai ejaatar Ateran? ["Ediopet."] Imwasi epote duc ajaut? ["Ediopet."] Cutibo. Cutibo. Koany, kokwap naka aingarenikinio naka Emoyo Lokalaunan, lo da arai Epir loka Akim kotoma apaarasia nuka Musa, enabi ngol lokapolon. Arai Ngesi loetodianakini Epir loka Akim nukiswama. Mere erai ngin naabeit? Mam ace. Alosit akwap naesumunitoi.

251 Ido kotoma atur naka Ikristayon, ajai Edeke ediopet loabu kotakan kotoma aput naka Epir loka Akim, mama ajai enabi loanyaritai Paul, loaponi kiyakiarai mama ejaas Imo, kanu alemun itunga kanuka EkiroriKe. Mere erai ngin naabeit?

Ido kotoma apaarasia nukawasia, abu kobi kwap koipone kangopekangol, itodiara Elopet kwape lokabeit, teijo, kotoma aanyunet ngipengin, aumokinet ngipengin, Epir loka Akim ngopengol, Akiro Nukajokak ngupengun, Akirot ngipengin, aitodiaret ngipengin.

252 Ebuni AkuanaKe aswam aswamisio nuesumunit Ngesi, bala kotoma Marako 16, ka ice da kwangin.

Akekuan mam abu kosalak irumitai kotoma ates, konye aponi kojenai nepepe kaNgol kotoma ajarun. Idum jo ngin? Nges bo do atemar, Akuau naka iKedwe luiyuunitos mam epenio airum kotoma ates apak naebunio Ngesi, konye eponio aijen nepepe kaNgol, naarai abu Ngesi kotwana kanuka alosikinet naka aitajarun AteraniKe, Akuau ngin. Ejenitai, naarai erai ngin AkuanaKe, naarai erai Akirot. Erai naejalit cut kaileleba iboro lukedini, ajalakin neejai Ngol, ido Ngesi nes Akirot. Iany? Ido erai naejenitai nepepe kaNgol naarai kwana kijaar oni ka araito nugeet nuka ajaruniwok, kanuke kijeni ebe kidau oni atubor kama katwanare alomar toma Aijar, kiraun do ienanaKe. Ido Edeke, kitogogongikinit oni kanu Ngesi elopet obe araut Akou ebe erai Ngesi ngopengol bian, lolol, kiton ikar kere, kanu aswam iboro kwipekwi kotoma Okanisa luabu Ngesi kiswama kapak kangin, ,Nges kotomaKa, ido Eong kotomaKe, kotomakus," ijenete yes, kwangin kwangin. Erai ngin naabeit.

253 Mam akuanaKe aponi kirumai kotoma ates. Aponi kojenai nepepe kaNgol kotoma ajarun, kwape ejaa Ngesi kwana.

Kopupok, nada erai apolouke nges nata. AkirotoKe, na da erai Ngesi, ageu kwana araut naejarunit. Akirot ngin, ebe kokwap aitorun atur naka Luther, Wesley, koany, ageu apolo adokar toma apedoriKe; kangina abu Ngin kogeu aikuny, obu konyet do kikunyak neiyatiyatakin mot, kwana do euta abunore araut naejenitai. Iany? Kokweny. Kwana, mama ejai Aijar kotoma Akuau, erai aitodiaret naka Awurupoorio ebe aapu. Naiwanyunia ijo Akou ka Akuau eraunos idiopet, kosodi aileleba naka aipimasit naka aitodiarioKe, itodiarit ebe eapie Akuau aijaunio mama ejai Akou.

Eutas atekerin atiakatiakaun. Euta Isirael akwenyun.

254 Ianyutu nuapeleikinit eong? Adau Ngesi ageun ainakin Aijar neejai AkuanaKe, (kanukinyo?) Adiopet ngin nadau Ngesi alakun. Adaun aswam naka aidiek, euta Ngesi ayangaun AijaraKe neejai Akuau, kotoma aitodiar kanuka Awuruporio. Kiitutu, kwana, kotoma apaaran nakawasia...

Arai bon kocamakisi yesi, kotingikinai eong kotoma kana apak edit bon kwana, ebuni ajokiar. Mam eong akoto yes atwakiar ngin. Iburai eong ayanggar ateep na kwana, kwape abu eong kageunia kiton ne.

Akirot adiopet bon naepol nakoto eong alimun, karai ejai eong aitor kuju nepe edit neka ngin.

255 Kwana kojenu. Kopupok na. Kwana do nges ibore yenikapolon. Kwana ne nges neikotor oni aikweny. Kiitutu kotoma apaarasia nukawasia, epote cuticut abongor kau kosodete aitodiar apaaran nasodit; koany, Adam ka Keba, ekiliokit ka aberu, mam adiakar, Aijar; konyetedo aibiror. Kojenu, kojenu ejok noi. Aijerijer ngin.

Kojen ibore yen edupori ngin. Lusiferi! Euta Lusiferi aswam kwana kwape abu kiswamator irwan nasodit. Kwape bala aponere kitolomunere ajakanut naka Imo, kede Ekabaka Nebukadenesar, abu kitodia atekera naka Imo kede kenabi loapedorit aijul angajepa numam ajenas, aitapoeta, airujasia. Ido abu ngin kobi aitorun toma Omo, komamei idiobore, bon Imedin-Peresian, kosodi asuat ka ace da kwangin, ido kotoma akejen elomari kinga koipone kangopekangol bobo, ajakanut naka Imo.

256 Koany Lusiferi, kotoma apaarasia nukawasia, euta aswam kwa abu kiswama kanasodit. Inyo kerekabu Lusiferi kiswama? Ibore yenisodit Lusiferi aswam nges aitiak eidicane loka Edeke kede etunganian, abu ngesi kokotokin adukun ajakanut naimorikikina, naibus itia ido kosubite bala ti erai naitemonokitai ejok, ajakanut naepol itia Mikael, najaatar Kristo. Idumutu yesi ngin? Kwana, kwana arai kibuc ijo ngin, korio do jo akonikan, alimuni eong ngin bobo, koany, Lusiferi, kageunet, alosikinet najai otauke kerai adumun ibore yen ecai ido kopol kotoma Akuj itia yen ajaatar Kristo, mere erai ngin naabeit, koipone

Iolasubit bala nakacoa, naitemelel, naibus, itia Ajakanut naka Kristo. Iomitos kerekayesi ebe kijaunor onikede amotokan kotoma Apugan naka Ikar Elukumit, ka idegei? Iany? Iany nueuta Lusiferi aswam?

257 Kwana, idinin luka aomisio nuapolok nukacoa natai eutasi aswam ibore ngipengin, eutasi ikulepek atukonokin nepepe tetere aswam ibore ngipengin. Iany? Eutasi kesi atukonokin ikulepek araun idinin ngnidiopet atamit aitelekar loce je. Ido kwana ejatar do kesi katemelel naepol noi, mam do kesi ejenete nukiswama kilema aimorikikin ngin kede ekanisa loka Atulik. Iany? Lusiferi bobo euta aiduk ajakanut naepol itia, arengear kinga itunga lumam iyuunitos idinin; kademaret da kesi aduketa nuka ikanisanakec kosodete aitaraun isitowan, ido ikecekok luka ngul emameatar kamodiopedor nepecep da. Ido etunganan loerai etunganan-loiyakiunit Ede mam cut tikesalaki odini akaulo naka aiirar Na araiboot aanyun Nges, karai kejaatar ngesi kanailesikina alomar kinga kosodi aireikin ngin. Cuticut. Iany? Mam eong alimunit ngun kanu aicaaritor; alimunit eong ngun naarai eraasi nukabeit, teijo, aanyun ngin epukorio.

258 Koany, kotoma apaarasia nu nukawasia, euta Lusiferi aswam ibore ngipengin, aiduk ekanisa loinyalal, loinyalal kanuka imeeban luinyalal, loinyalal kanuka acoa aiboisit naka Akirot, kanuka itunga luecobe aiboisit naka itunga lueuritai bobo, aiduk ajakanut naka acoa naka adam naebuni aica aitelekar isipan ngninicici ngin yenika Kristo. Iany? Inyo kerekayesi ngin enabu kiswama ngun? Imalaikan luibiroro. Abala Ebaibuli ebe arai imalaikan luibiroro kes apotu kopupokisi Lusiferi aiboisit naka Kristo, Lo da sek keraasi kesi luKeng. Erai ngin naabeit?

259 Kwana aso kopupok ejok, "imalaikan luibiroro." Imalaikan bo eputelalu? Luther, Wesley, Katolik, Ipentekotin, lumam apotu koricata ayaitekec nageunet kwa aponiata Imalaikan kwi kiswamata, ido ebirokino toma orionget, kwa kairiamun ka Lusiferi ko Nicaea. Ido inyo kerekayesi eswamata kesi? Etemonokisi atukot napolon naka aimorimorun naka ikejaanakinak, tetere aiswamaikin "aput mama ejai etiang," kwape abalar Ebaibuli. Kosodi eutas adukun adukun abar naka Eikristayone naebuni agolokin ikekia luka ekanisa kalo kice da kwa kangesi. Iany Lusiferi kotoma aswamuke? Atamit eong ainun yesi apukokinio naka aatenak auni, araiboot aiyeuya naka Edeke.

260 Inyo kerekayesi apotu kesi kiswamata? Apotu kogwelaros mama ejai aitetemonoreta nuka acoa ka aisisia, kwa abu Keba kiswama, apotu imalaikan luibiroro kiswamata.

Arai Wesley etunganan loka Edeke; konye inyo kerekayesi abu kotupak ngesi? Apotu imalaikan luibiroro kolomasi toma kangin. Inyo kerekayesi imalaikan, nasodit? Isuhan lukajarak luka Edeke, konye apotu kibiroros kanuka acoa naka Lusiferi, kibiroros kanuka Lusiferi - acoa naka Lusiferi. Ido iany ijo ibore yen apotu kesi koraunos? Imalaikan luibiroro. Ido iriongeta, kamaka itunga luka Edeke luapotu kolomasi aiscat Nukabeit kotoma akwap; eringa Abeit ngin kepedoro aiyatakin alosit ka alimorio ka adolokin da toma apukokinio na teni naka Kristo, apotu imalaikan luibiroro kolomutu toma kosodete aikamar ngin kosodete iswamaun idinin kama ejai ngin.

Ngin nges akirot nainakini epacunio apukokinio naka aiyeuya naka Aipuceta Akanyaarei. Kwana do ianyutu yesi ngin? Ngun nuapotu kwi kinyeis! Karai Luther kiyatakinit alosit, ti ejai ne. Karai Wesley kiyatakinit alosit, karai Pentekosit kiyatakinit alosit, inyo kerekayesi ti kes kiswamata?

261 Aso ejai ibore idiope bon yenepedori atakanun. Ibusakinit kajai Aisiiraret kapak nakawasia, naemear ibore ice bobo yenebeit atupakin Ngin. Kosodi kerekayesi kwana adautu akwadin nuka aimorimorun adautu aitobwo eipugae lomam bobo ecedini araiboot imodiobore kere yenebuni atupakin ngin; erai ebe arai ejai jo tomake araimam imamei ijo kotomake. Ejai araito kuju naka ekitoi, ido euta Aica acaikinit araito ngin naenerunitai sek. Ido euta ngin ationore arau araito nueputos ka Kristo, aitolomun adukumum kede ajijim da yapeya, kede kEmoyo ngol loajaatar Ngol kotomaKeng. Amuno ianyut yesi ngin! Iany? Atamit eong aibwaikin nuiplu noi kotoma apaaran adiope. Ketapasi eong yesi.

262 Kwangin, kongolik, apotu kesi kogwelaros mama ejaasi aitetemonoreta, agwelar mama ejaasi aitetemonoreta nuka edini. "Karai bon eong karai loka lo. Elosenene e mayor okanisa lo." Iany? "Karai eong kapedo araut loa Methodist, araiboot loa Presbyterian." Kongolik ber ijo nealototo kesi. Aso, eapie nepe adaunia eong aitetem ngun, eraas atenun ngun nuigwerario awai. Etwakitosi. Mam bobo kesi eringa erucokina ka Kristo; ti kesi itolomunitos Aijar yapeya. Mam kesi erucokina kede kaNgin. Konye eraas kesi — esubitos kesi bala araito naka citrus. Amodioraito naka citrus epedori aijar kokitoi loerai citrus, konye itolomuni akeraito obe kalope. Kibwaik ijo e grapefruit toma toma okitoi loka emucuga, ebuni aijar kanuka ekitoi loka emucuga ngol, konye naeraia ebukuni araito nuka grapefruit. Kibwaik ijo enimu toma nen, erai ngesi araito nuka citrus, ebuni aira enimu lomojong ngol loesasam, konye bo ejari ikesa ii kaijar kangin. Ido ngun kes nueutasi idinin aswam, kanuka kokwad naka ekiror loka ekanisa. Erai Ateran nges Ekitoi logeunet, Emoyo logeunet. Ebuni apukokinio kaneejai Kristo, mere odini. Kristo!

Kojenu.

263 Inyo kerekayesi etamit edini aswam? Aitopoloor bon, bala Lusiferi. Enyaraikina kesi ikulepek bonik ebe "Ekanisa, Ateran." Na da ejaasi kesi toma Apukokinio 17, kwape ineritere nuke, ateran nakaingal. Kuju naka isipan yenikici yenika Kristo, Ateran; eomoomoi Lusiferi ido itopoloro elopet bon adepar Akirot naka

Abeit naka Edeke kanuka aijen naka apukokinio, ido ebwaikin elopet kanuka aisia naka seminari ka theology kiton neebwoikinotor ikesi kwi ikulepek kuju. Ido arai mam ijo irai yenikokodetekec, irai bo do ijo agasia.

264 Bala kwa abu Lusiferi kiswama kotoma ageunet, alimonokin itunga kwapekwa cuticut nuabu Lusiferi kolimok Keba, "Abeit cut kicamuni Edeke oni! Kitanyamenene oni lukican." Ejokuna ngin. "Abeit cut kicamuni Ngesi oni. Kirai oni lukidinin luepolok. Kirai oni ekanisa loitemelel. Kanukinyo, kongolik aduketawok nuapolok! Kongolik eipone loipuakatar imeeban wok. Kirai luidoli imillionin. Kaitebeikin mam Edeke egiri ekodet kwa kangol." Ibore yipeyi yenabu Kain kiswama, ayangaun araito nuebusiak nuka akwap na abu ngesi kokorite, ka aitaarikinor, ka aswam, kosodi ayangaun araito, kosodi aigir aokot nuetasionos nuka imerekek.

265 Edeke kitimate, ebe kinyeis ikiliok ka angor da aomit ebe enera eong nu kanu aitopoloria icebore, araiboot apukokinio ace nakang elopet araiboot icebore. Auta bon eong alimokin yes Abeit. Mam kerekayes isesenete nueutasi kesi aswam? lanyutu? Enera eong kelolomote ka adedeng,

konye iburai ijo aibubukin esumalit kiton neelomaria ejok, arai elosi ngesi aswam amodiojokis, teijo, kiton neiwanyunita yesi ngin.

266 Kwana, alimonokin itunga atiar, "Kaitebeikin! Ipeleikinit kerekia jio alimokin eong ebe ekanisakosi loapolon loka Atulik, lo da abwo adaun apak na kere, lokosi loapolon loka Methodist, ka ngul kere? Kongolik ber ijo lukapapakosi lusek!" Iany? Konye apotu kesi kobilata Akirot naka Ejakait. Ido Keba arai naka Edeke, idiopet kalukeng, kosodi ngol...kerai ngin na alemunio kama kejai Adam ( by product of Adam); ido naarai abu ngin kobounokin Akirot adiopet naka Akirot naka Edeke, abu ngin kiswama ngin.

267 Lusiferi da lo kane euta akeswam bobo, lolo. Ido, kiitutu, mam lokasurup loka Kristo erai nges communism. Erai lokasurup loka Kristo loeyapie noi bala ibore ilopet yeniteni kiton "tikitapaa Luseuna karai kopedor," abala Yesu, Matayo 24, "Luseuna karai kopedor." Lusiferi, bobo, euta bobo Lusiferi aibil eipone loka Edeke kotoma otunganan, kanuka aigaligal Akirot naka Edeke mama ejiasi aitetemonoretake. Nueomit ngesi ebe edolito, ido nueomit ngesi, ebili do ngesi Akirot naka Edeke. Ido ibore ngipengin yenabu ngesi kiswama kotoma apaarasia nuka Yesu. Ido abala Yesu, "Yesi, kanuka inonosikus, itaraantu Akirot naka Edeke namam apedor." Kosodi idinin, kanuka aitetemonoreta kec nukacoa naka iriongeta, etaraantu Akirot naka Edeke namam apedor kotunga. Erai ngin naabeit. Mam cut kesi epedori aanyun ngin. Konyet do etemarete kesi atiar, "Aibo ejai Edeke loka Ebaibuli?" Ejai Ngesi nepene. Ngesi nges bo Ebaibuli, ngol nges erai Ngesi.

268 Kojenu, kwana, ebunit Lusiferi kotoma acobeu, kosodi aibil eipeone loka Edeke mama ejai etunganan, bala cut kwa abu ngesi kiswama kotoma Eden, kanuka acodununeta nuapolok nuka aismuneta nuka apedor-naka ilopet ka aitopolonoreta. "Kanukinyo, katicepak ti ijo kirau ebishop arai kisalakis ijo kasio. Imina kerekia adolore toni araun ekimat loapolon ko district kere. Kanukinyo ikotor ijo alosit neejai ibore kwa Kangin?" Teijo, ngul kes lula Pentekot, lula Atulik, kice da kwangin; teijo, aismunet nati nakaingal, mama ejai etunganan, adumun agogong kinga naka Akirot ka aismunet naka Edeke. Idumuni ijo Agogong kedoiki ijo Emoyo Lokalaunan, mere nairaunor ijo e bishop, araiboot edikon, araiboot ibore kere yenipe kerai ngesi. Iany? Konye euta Lusiferi akeswam bobo.

Emisiikinit tope ekanisa lo ngin? Kikiasi akaninikus tetere eong aanyuni. Mam ace, mam do bobo eong eyatakini angangat kamake.

Atiakar kaneejai, atiakar awai kaneejai Akirot naka Edeke! Iany?

269 Abu ngesi kiswama ngupengun ko Nicaea, Rome. Ijeni jo nauabu Constantine koinak kesi? Ipotu yesi kitoritotor toma Aturio nuka Ekanisa. Abu ngesi koinak... Mam kesi ajaatar kimodiobore, kilema Kristo bon. Ido eboienenete kesi aduketa numojong kanesekere apedoriata kesi, kwap amoru neagogong baba. Ijeni jo ngun, arai kiyangaritor jo iitaboi luka Nicaea Council kosodi Pre-Nicaea Council Nicaea Fathers, ka ice da kwangin, nepepe ka akiru nueswamas kolosek kotoma okanisa. Mam kesi ajaatar komodiobore. Konye neajaunotor kesi kairiamun na kosodete aitolomikin ace nuka ekapirione loka Rome toma Oikristayone, ka aibwoikin da itunga lukalaunak ka bishops, ka ice da kwangin, ka luipaapa, ka epone abanganut kana kere, inyo kerekia abu Constantine koinak kesi? Engosit eong etunganan edio kere loejeni theology alimokin eong. Abu ngol kijaik kesi iboro. Abu ngesi kijaik ngul ailajara ka ngun da kere nuakotosi kesi. Ido apotu kesi kilocoto Akirot naka Edeke kanuka acoa kede eiswamae loka etunganan! Ido ibore ngipengin nges yenabu Lusiferi da kiswama kapak kaya, abu ngesi kiswama komanikor loka Eden, ido apotu kesi kotwaka kanepekanen. Abu Ekanisa loka pentekosit kotwana ko Nicaea, Rome, konye abu korau loaponi kitajarunai kotoma Okitoi loka Ateran kotoma apaarasia nukawasia.

270 Koany, ebuni do Lusiferi toma, epiriana, koipone loabu ngesi kiswamator kapak kangin, ido kanuka acodununeta ka aismuneta nukaingal, nuka apedor kokina, komame Akirot naka Edeke. Abu ngesi kiswama ngupengun ko Nicaea, Rome. Euta lolo ngesi aswam ngupengun kAiriamun naka Akwapin naka Amorimorun naka ikanisan.

"Kemorikikinos oni kere nepepe," ebala ipaapa. "Akoto eong inacanaka kere lukakwap kere kokinga kangina aimorikikin keong. Kirai oni ipe." Erai ngin naabeit, kotoma oriongeta iraasi yesi ipe. Konye emame ibore yen ikamunit ngun kede Ateran naka Yesu; emamei ibore idiope da, onac. Mam cut ijo ibuni ailong Ngin kotoma omodiobore yen ikoni ngin.

271 Aso isumunitai, kotoma apaarasia nukawasia, ebe Aiyyuun nageunet kotoma kangipekangin, aponio ainyakakin mama ejiasi idwe luka Edeke kapak nake Ekitoi Loteran. Malaki 4, abala Edeke, "Eringa akwap kenokiara kede kakim, koany kejukakini yes Eliya enabi, ido ebuni ngesi ainyakakin Aiyyuun naka idwe." Aso, mam kerekera erai Eliya losodit ngol loabukobu. Mam, mam, Kwana kerekera, mam sio kisisianakini kane nuka aisuuka Eliya ka ibilangitin Eliya, ka iboro ngul kere luikote nen. Kisisianakini sio akirot naka Edeke bon. Iany? Ngun kes nuabala Ngol. Teijo, kijaar abilasia kere nuka yew yenika Eliya kosodi ngin yenika Eliya, nada erai abanganut. Kijeni sio ngun. Erai ngin, mam eong enera nuikamunitos ngin, ido yesi lujiaatar ka aomisio nukomoyo kojenetu. Koany, kwape eekaritor esawa, ido mam epedor aibwaikin ngun kere ateepu na, ejena bo ajen.

Kwana, aisumunet kotoma apaarasia nukawasia. Kwana arai...

272 Abala Yesu, kotoma Matayo, eyuunit eong bala, esula lo 11 araimam esula lo 6, ido lo 11... Mam, erai esula lo 11 bala okokoro lo 11. Neabu Yokana kiyakiaria ikekesisiak laingol ngina kanu aanyun arai kerai teni Ngesi nges Ngol, abala Yesu, "Ingai bo kilomaritos yesi aanyun kinga? E- ekwam... egada loijangijanete ikwamin? Ipotu kerekera yesi kolomas kinga aanyun mutan-ka-mutan?" Kotema Ngesi atiar, "Araibo kilomarete aanyun enabi?" Kotema Ngesi atiar, "Loitelekarit enabi." Arai Yokana loetelekarit enabi; arai ngesi ekiyakia loka Aitutuket. Ido abu Ngesi kotema atiar, "Arai ikotos acamun, lo nges ngol lokinerito ianbin nukeng, 'Ejukari eKakiyakia kakonyeneKa.'" Aso, erai nen kotoma Malaki 3, mere Malaki 4. Naarai Elisa loabeit abunore kotoma Malaki 4, abeit akwap aicweario kede amwanis naidopit, ido abeit ikadolitok ti alomar kotoma Apugan naka Ikar Elukumit aipudapud ekurwon loka ikaronok. Iany? Kwangin mam do erai ngol. Iany?

273 Kwana kianyuni oni aisumunet eutai ailelebikin. Kristo, Akou nakabeit elosi toma, ebunit kotoma AteraniKe, euta aswam aswamisio kwapekwa nuabu Ngesi kiswamate kageunet, ido aisikapikin ka ailelebikin da AkirotoKe kwape abu Ngesi kiswamator, kanasodit, kotoma Yokana 14:12, "Yenikeyuuni Eong iswamai ngesida aswamisio nueswamai Eong." Apolouke bodo, Akou ngin ka Akuan eutas arau Idiope, kotoma aswamisio ido kotoma aanyunet kosodi kotoma Aijar, itodiarit Edeke Elopet kwape nukabeit kitorite toma AkirotoKe naesumunit kanuka apaarasia nukawasia. Abu Ngesi kisumun na kotoma apaarasia nukawasia. Aso, arai irai jo yenikomoyo, ibuni yo aikamun ngin.

274 Kanen do, kipedori oni aanyun ebe eyapie Epucit loka Edukone. Kwana, arai mam eong eiri aanyun yes bobo, eyapie Epucit loka Edukone. Kosodi konyet Ajakanut kwape ejaar aisumunet erai naekapakina aitolomunio, Apugan ngin naepol naka ikar elukumit, ayangario kuju naka Ekanisa, ka amudiario da naka ikaronok. Ido akwap, kokwip naka Aipucet Naikanyetekape, aitalaunio kede aijerunun naka volcanic, kanu alemar aibos ka adiakar naka akwap ido ainyongun nges bobo, kosodi aitolomun Apugan naitetet naecai naka ikar elukumit kanuka atur naebunit. Kapak, nakiwanyunia oni nu kere, apukokinio napolon naka aatenak auni: Edeke kotoma Kristo, Kristo kotoma Okanisa; Ajakanut naebunit. Adam ka Keba elakunio ainyakar Omanikor loka Eden, kotoma abwoikinio naka Kristo ka AteraniKe, kosodi konyet elosio ainyakakin Ajakanut kwape ejaar aisumuneteKe. Kituritete Edeke! Kwana, kanuka apukokinio naka aiyeiyea naka aatenak nuuni, aiyeiyea, ido kanuka Akirot naitodiaritai ngesi elopet kwape nakabeit kanuka arautuKeng Akou nageunet!

275 Mere atemar atiar, "Eebo, abuses kojai neejai Edeke, kiworoi sio; aleluia, kiyoi sio." Ngin, mam erai nges ngin. Arai eong e missionari. Ajaunor eong irwan akanyaarei, kaswamisioit, airimor akwap. Iany? Aanyunitor eong ikapirin, ajokin, ka nginibore ice kere, ikosiete ka aiworo da. Aanyunun eong abilasia kere nuka aitodianareta nukakuan. Eraas ngin nukakuan.

276 Konye enera eong nuikamunitos nuka Kristo araut Akou.

Koany, araut lukiitodiarit Akou nageunet alopet kwape lukabeit, kijaar do oni ka abongokinet neejai aingiset naka ajokit. Ngol, Kristo, adau ajarun ka aitac da etiai, ido itajaruni Akou... araiboot Akuan. Mam ajokit epedor angirikin ngin.

Ngin nges akirot na einakinit ajakanuto nu nuka aimorimorun eutas aisiponokin. Ngin nges akirot na einakinit kes eutasi aponare alomar toma angun kanukwana ejiasi kesi aswam. Ajokit, ngin nges akirot naeinakinit ngesi irema koipone loejaar ngesi. Akeronis adaun... adaun akeitemonokinet apukor loejarunit, Kristo loitajarunitai kotoma araut Akou naeyait Akekuan. Aibus!

277 Iomitosi yesi ebe amunaun eong akou? Mam eong. Kijaar oni kabongokinet kajokit. "Mere eong nges ajari, konye Kristo Akirot nges ejari kotomaka." Mam erai akaomisioit; erai ApedoriKe. Mere akaomisioit; erai AkirotoKe. Abu Ngesi kisumun ngin; ngin nges bo na kane. Abala Ngesi ebe abuni ngin ajaun ne, ido ngin nges bo na kane. Kijaar oni kakebongokinet.

Adau Kristo ajarun ido adau aitac etiai loka alakuniowok. Nuabu Edeke kotoma Kristo kitodia, abu Ngesi koinak ngun akuan, ngin ka Aokot; tetere ebe kotoma Aokot kobi Ajär, kosodete alakun akuan, ebe Edeke kotoma akuan na naelakunitai kopedo ti aitodiar AkirotoKe kanuka apaaran kwape abu ngesi kiswama kotoma apaaran kangin. Wieeu! Aibuses! Ianyut yesi ngin? Oo, ikatuan! Iwori bo do apedoria eong abwoun?

Kojenutu ngin.

278 Konyet do, kibwoi oni kitojokitai kotoma Ajakut naka Edeke. Kwape aitakinet naka ebwino edoe toma abaafu naileleba e bleach, mam cut ijo idumuni bobo amasikinet ngin naka ebwino nepecep da. Abu ngin kolot nenice. Mam ngin icaki abongun bobo. Ido etunganan naelakunere nges kotenan, aur ngin naenerunitai sek ngin naeanyuni Ngin kosodi acamun Ngin, eraasi do akediakanareta nuikisaritai. Adaun ngin. Erai do ngin naatiakar. Abu ngin kocakakin toma obwino loka Aokot nuka Yesu Kristo, ido mam bobo iitunio cut. Imurwokini Edeke ngin. Ido ebwoi do ngin kwape okoku ka akoku naka Edeke, kotoma Ajakut naka Edeke. Amen ido amen!

Kirai kwana odwe luka Edeke. Mere ebe kiponi araun; kirai! Kwana kilakunitai oni.

279 Kijaar oni kabongokinet a Satan. Adau Edeke aitodiar Elopet. Itogogongit Edeke Elopet, mama ejai aisumuneteKe kotoma apaaran na. Aleluia! Ejai Akou ne. Amen! Kristo, Ejakait loabu kojaro, ejai ne kotoma Apedor yapeya naka ajaruniKe ngin na tir kerai Ngesi, itodiara Elopet. Engibongin abongokinet na ajokit.

280 Ngin nges ainakini kapak ya naekonia etunganan lo loiboie kane, naebiroror kwap atwanare kapaaran kaya, iboie kane, kipou oni katemasi, "Kobong, ajar!" Naarai, Emoyo Lokalaunan nges abala kwangin. Erai kanukangun nges abu kopedoria aiswamaikin ikoku yii yenicici kalaije kotoma Mexico, adaunit bala isawan itomon kakany etwanit, neabunio aitapoet kosodi atemar atiar, "Konyarau nges kobong neejai," atwanare, "ajar." Ido kobala, "Kojar ikoku ngin yenididi." Ido ikoku yen apotu imurwok luka adekis kiwadikatos atijenunet, abu kotwana kosawaniuni atupuruc ngin, kosodi ajarun akuar ngin, ejari lolo

281 Inyobo ngin? Mere itunga ngul. Akou ka Akuan kes arauños idiopebore. Erai Edeke itodiara kotoma otungaKe. Ngin nges ainakinit ekiliokit kede aberu mam bobo eraas iare; eraas idiopet (ipe). Edeke kede EkanisaKe erai idiopet, "Kristo kotomakon," apukokinio naapolon naka Edeke. Aibuses kojai mama ejai Edeke! Adakit ber da EkiroriKe; EkiroriKe nges Yesu, loinyonyoikinitai. Erai Akuan naka kristo nainyonyoikinirai, itogogongit, aitodiarit Edeke kwa abu akuan Ngin kiswamator. Ido akuan Ngin abu kolaku awat nu.

Ido kotoma kanen iswamai do Edeke aitodiareteKe naka aatenak nuuni, euta alosit toma Ajakanut. Ejarunit, abu kotac etiai! Kilakunitai oni. Adau Edeke aitogogongor ngin, etodia ngin kwape nakabeit. Ianyutu?

282 Ido kibwoi oni karaasi luitojokitai kotoma Kristo, kakonyen Kangol. Naarai, mam Ngesi edepori atubokin, naarai edaunit sek Ngesi atubokin Akuan ngin, na da kotomake arai eong atutubeteke. Inyo, biai araar eong atutubeteke? Ngin nges nata kane ejjai Ngin tomaka. "Arai kisalito tomaKang, Akakiro da tomakus, konyet do nuitemarete... Kilipata Papa idiobore KokiroriKa, kiswamaikinio, naarai ejai Ngin nen." Kitojokitai! Aibuses kojai neejai Edeke!

283 Okwe, arai eong kapedo ainakin akwapin aanyun ngin! Kanukinyo? Aso konye ijo. Engibongin Akuan'naka Kristo ejari, ebwoi elakunitai. Elakunitai! Oo, ikatuan! Kitojokitai kakonyeneKe! Kanukinyo kitojokitore oni? Kirai oni aipikoriKe. Kipou oni kalomutu kapaarasia kanu nukawasia nepepe kAkiro Nukajokak nu, itodiarit aipikoriKe. Abu Ngesi kotwana kanuka alosikinet kana, ido kirai oni aitogogonganget nako aipikoriKe. Amen! Nainyunia oni Ngesi ebuni kwap kosodi aiboiernen kokiding naka Ekanisa, ngin nges apipikoriKe. Itodiarit ngin ebe mam nges apedori aien Ngol kotoma ates, mam kes edeporete aien karaida oni. Erai ngin naabeit. Ido kirai oni lukidaunit sek, kwape naepedor, ajarunit, naarai kitajaran oni kokatwak, amamus aiyuunit AkirotoKe, kamaka aiyuuneta nuka idinin, mama ejai Akirot Nabuton naka Edeke Lokabuton; nada erai Ngol, Ngesi Elopet, iswamai kotomawok, itodiara Ngesi Elopet ebe erai Ngesi nges ngopengol bian, lolo, kiton ikar kere.

284 Kosodi konyet do iyatakini Akirot abunore kwap alomar toma Akuan, anyoun kAkou. Inyobo ngin? Akirot napena. Emamei ibore edeporio aiyatakin araiboot alemar kamaKe. Kwangin Akirot do ngipengin enyouni kama ejai Akou, kwape eyapunia Apaaran, abunore kwap toma Akuan, aitodiar kwape nakabeit ebe eraasi kesi Ipe. Eraasi kesi Ekiliokit ka Aberu. Eraasi kesi akiring naka akiringiKe, Akirot naka AkirotoKe; Ajär naka AjaraKe, Emoyo loka Emoyo Ke. Iany? Amen! Ijenuni ijo ngin biai? Ejaatar ka aitejenunet yapeya, araito yapeya, Akirot yapeya. Koany, itodiarit kristo; Ajär yapeya, Edeke jepeje, Emoyo jepeje, Akirot yapeya, Eitabo jepeje! Amen! Aanyuneta kwapekwa, "Iboro lueswamai Eong iswamaete yesi da." Oo, aleluia! Ikatuan!

285 Kojenu, Akirot naitodiaritai kwape nakabeit kotoma AkuanaKe nges erai aipikoriKe obe ka apolou naka

atwanareKe. Koany, atwanare ngin, mere kotoma Omoyo; naabu Ngesi kotwania, abu bon Ngesi kotwana kotoma akiring. Abu EmoyoKe kolot okatwak kosodi alimonokin imoyoi luajaasi toma aidaris. Erai kereka ngin naabeit? AkiringiKe, bon, abu kotwana, konyet do abu Ngesi kitonyou ngin bobo kosodi ainakin ngin aijar. Ainakin aijar apolouke "aitaraun naejari," akiringiKe, na da arai akuanaKe. Ido ngin nges Akirot. Erai Ngin nadau ikar eperi etwanit, konye abu Ngin kogeu aikwarun kotoma aisiteteunio, kwana da ebwoi Akesa ya kakekeje!

286 Oo, eipone loelipitor eong karai kajaatar eong kapak kanu ti abongor kau toma Esekiel, kasodi aibwosun kinga "akojo nuaokok" ngun, kasodi aitodikin yes. Abala Ngesi, "Epedorete kereka akojo nu aijar bobo?" Abu Ngesi kotema atiar, "Kodwar!" Biai epedoria adwaranut alomun? Bon kotoma onabi. Erai ngin Akirot naka Ejakait. "Kiirasi yesi, akojo nuiwokito, Akirot naka Ejakait!" Kosodete aputio, karapak amuny kokuju, kosodi kobwaata kakejekec ajore naailili noi, kosodete alosit abear laiko Sion. Aibus kojai Edeke! Erai nges Ngol. Erai nges Ngol, aipikor.

Epote lulakuna luka Ejakait  
abunore Sion kapak kangin kaiyalama  
Ironganake kere lukalaunak,  
emame yenisiriebi karaida amudiar.

287 Itogogongorit do Ngesi AijaraKe naka ajarun kwape eutar Ngesi aitodiarit Ngesi Elopet kwape lokabeit.

Ngin, Ateran, erai naeyaikina alopel bon kamaka luce. Erai ngesi Aberu naejai koiponeke bon, akwenyit nacerepus napolon naegelara kaneejas luce kere. Iitunitos yesi Ebaibuli nuebala kanuka ngin, "Ekweny locerepus loapolon." Konye, ajaatar Ngin kede Ekor kangol, ajaatar Ngin kede Aijar kaNgol.

Kikwaikindte kesi ai ecerete akwenyit ngin? Araasi kesi kere nukakwangak, kosodete konyet do kesi adengor akou naka ikwenyit idiolet kosodete aitanakin aokot ngun mama aijai ikwenyit idiolet. Ido aponi do koceroi ikwenyit yenicke aokot nukarengak, kosodi aibwakibwak abebenokake koipone kalo, kosodete aokot aiworo "yenikalaunan, yenikalaunan, yenikalaunan," kwape autatar alongar akwap. Kwangin do, Kristo, Epaupa lokatwan, abu kibwaik AokotoKe, AokotoKe kamaka AijaraKe, tomawok; adakit AokotoKe, aiworo, "Yenikalaunan, yenikalaunan, yenikalaunan, mama ejai Ejakait!" Erai ikwenyit yenitegelikina aputoke. Cutibo, erai ngesi. Konye Ngin. Ateran, erai naitejenaritai kamaka Ngol, ido erai Ngesi naegeluna koiponeke bon kamaka luce kere. "Kosalak ijo neejai ngin bon adaun apak kere naka aijarakus. Kosalak ijo neejai Ngol bon, Akirot," komam adoteu nepecep da. Akirot, ido Ngol bon!

"Mama ejai Kristo amoru naegogong nges abwoia, nuce alupok kere erai asinge naeuta airip alumor," abala Eddie Perronet.

288 Nges bo ngin, Kristo, Akirot! Kerai ngesi Akirot; erai Ngesi Akirot. Ido Ekanisa eraun Akirot, kanu Ngol aitaraun Ngesi atutubeteKe, ido erai bobo ngin Akirot. Aitodiario kwape yenikabeit ngesi Elopet kanuKeng, abaraKe Ngesi bon! AbaraKe Ngesi bon! Erai Ngin naelakunit Ngol, kotoma kaNgol, kanuka Ngol, ido kanuka Ngol bon. Erai ngin naabeit. Apalouke do, nueinakinitos ajokit irema kanukangun, ebe eutai ngin apukor.

289 Kija oni toma apak naepagal. Kiitutu, ebala Naiwadikatai Obaibuli ebe, naegeuniata iboro lu atakanunun, "mam bobo ejau apak." Euta ngin amiri, kapak naianyunia oni aitodiario. "Amaran naka akwap." Isesenete kereka yesi kwi elukumit luaponi koarai apaaran ya? "Amaran naka akwap kaiboisio nuegelegela." Abala, "Nuketasuro ka aanyuneta nukos abunore kotoma akuj, ipirin luka akim," bala, aikaleletoi kanen bala aacer nuegumanoros (flying saucers—Ekej.) Mam kes ejenete arai inyo ngin. Ianyutu? Mam kes ejaatar kamodiomisioit.

290 Ibu tope ijo kojenu ebe Imalaikan kwi luapotu kopotu kwap, apotu kongicata Sodom eringa Sodom kemudiara? Iitunitos yesi ngin? Araasi kesi iuni luapotu kopotu kwap, kesi iuni. Ediolet kakesi abu kosalak nepepe ka Aburaam. Iitunitos yesi ngun? Araasi kes aica naabunit kotoma akuj, luapotu kopotu kwap kotoma etube loka aingic. Ediolet... Kongolikisi needumakinio kes kere. Airimor o Pentagon, ka iboro, edumunete kesi kes. Ngol nges etube loka akwadin, Sodom. Ido ejai Ediolet loebwoikinitai, eponio abwoikin kokanisan, ebuni araut Kristo Elopet, euta aitodiar Elopet kwape lokabeit. Ianyut? "Aanyuneta ko... kotoma akuj kokuju, ido aanyuneta kotoma akwap kokwad." Cutibo. Ejenitai!

291 Oo, euta ajokit eirem kanuka anu: Abeit naitodiaritai naka aisuunet naka Akirot kotoma Akesa kangin bon. Emameatar kesi kede abongokinet. Naabunio Yesu, kanukinyo mam Iparisayon ngul...? Abala Ngesi, "Arai erenge Eong ajokin kebokorit loka Edeke, kanuka ngai bodo irengeata yesi kesi?" Iany? Abu Ngesi kobwo bon. Ido Ekanisa lo ebwoi bon. Mam nges ekodakina kede imodiobore. Konye abu Edeke kitejena Ngesi, araut akuan naeboie Edeke kotoma; ido Ekanisa erai loitejenarit AkuanaKe, iswamai ibore yipeyi. Erai Akesa ngin AkuanaKe, Abeit naitodiaritai naka Akirot naesumunitoi kanuka apaarasia

nukawasia. Ido Akesa ngin,. Akesa da ngin bon, ebwoi kanuka Ngin. Erai kanuka ngun nges iremar ajokit, iriongeta lu lukapolok, adukun ibore ice tetere aigol Ngin. Mam cut kesi epote aiswamaun ngun. Eponio ngin ayangar kuju, mere agolokin.

Adau kwana Akesa ya ajarun, ido kanuka agogong naka Akirot naitodiaritai kwape nakabeit ngin naesumunitoi Ngesi. Amen!

292 Epone loitingitor Ateran aisumunet ngin! "Abu Ngol kalimok eong ebe ebonguni Ngesi akauloka. Abuni eong aiyuun ngin." Iany? Eebo, ipa. Airiamakin kede AkouKe, EkalakunaniKe, OkileniKe, EkabakaKe, EjakaitiKe, LominataKe, EketajaraniKe, kotoma aibois nakairiamun naijaikitai! Ejaatar Ngesi ka aiboisit nairiamunotor ka Kesi. Ijeni jo, Eteran, mam inyeini idiobore. Ejaatar Ngesi kede epeta, ejenunet. Ejaatar Ngesi kede elou loenapit Ngin, anapito kaNgin. Iany? Ido ejaatar Ngesi kede aiboisit naijaikinitai kanu airiamun kede Ngin, erai kuju apak. Nginibore kere edaunitai aijaikin. Edaumit Ngesi aitemonokin Epucit loka Edukone; ipejok adaun aijukanakin akaadin, adaun aseun. Imalaikan kere ebwoete airimor, ibulesiniKe, kojas epupokitos.

O, ebeit airiamun ajaun kuju apak,

Kotoma ajijim ngin, ajijim naeyopie;

Kilosi eong airiamun kajo, kilosi airiamun

kajo kalaije Kangina

Kotoma Ore ngol adepar idouon;

Ayoere nairaritere, nairaritotor aki nuetwakete,

Ebuni araut naibus, alimori teong!

Ido Okoku kEdeke Obe, nges ebuni araut Ekengarenon,

(aitodiaret naileleba naka Edeke,)

Kairiamun kangin kokuju apak. O, ikatuan!

Kosesen aitodianaretaKe kwana do.

Ipupunitor ijo inerai akiro nuka Musa kotoma aladoi,

Ipupunitor jo nuka Daudi loatitingon kede akeporocet;

Ipupunitor jo inerai akiro a Yosepetikerujat,

Nuka Daniel kingatunyo etapit oni ayoenen.

O, ejaas luipu, ice luipu luitodiaritai kotoma Obaibuli,

Eipone loemuitar eong airiamun kakes kere, alimorit eong!

Katipet noi ebuni Ejakait acamakin oni airiamun kakes,

Kairiamun kangin kokuju apak

Naarai ejaun airiamun kuju apak,

Kotoma ajijim, ajijim naebunit atipet;

Ido kiriamun eong kajo, aiyoga jo kalaiNgol

Kotoma Ore ngol adepar idouon;

Ayoere kwa kangin nairaritore, iiraritotor aki nuetwakete,

Ebuni araut naibus, alimorit eong!

Ido Okoku kEdeke Obe nges ebuni araut Ekengarenon ngol,

Kairiamun kangin kokuju apak.

293 Mam kereke yes iminas ngin. Kwana do alosikmeteKe naka aatenak nuuni naka aiyekiyeKe naepol naka apukokinio adaun apukor. Ngesi nges Ngol lokapolon. Erai nges Ngol. O, ikatuan! Kayooto do ber oni nges. Mam bobo eong apedori aiyatakin alimonokin. Apupi eong ejok noi, koany.

O, ejaun airiamun kuju apak,

Kotoma ajijim, ajijim naebunit katipet;  
 Ido kiriamun eong kajo, aiyoga jo kalaiNgol  
 Kotoma Ore ngol, adepar idouon;  
 Ayoere kwa kangin nairaritore, iiraritotor aki nuetwakete,  
 Ebuni araut naibus, alimorit eong!  
 Ido Okoku kEdeke Obe, Ngesi eraun Loingarenit,  
 Kairiamun kangin kokuju apak.  
 Ipupunitor jo nuka Musa yenicii kotoma aladoi,  
 Ipupunitor jo nuka Daudi loatitingon kede akeporocet;  
 Ipupunitor jo inerai akiro a Yosep etikerujat,  
 Ido nuka Daniel kingatunyo etapit oni ayoenen.  
 O, ejas luipu, ice luipu kotoma Obaibuli (lo da erai Ngol),  
 Ido kemuit eong airiamun kakes kere, alimorit eong!  
 Katipet noi ebuni Ejakait acamakin oni airiamun kakes,  
 Kairiamun ngin kotoma...  
 Konye ejai Ediopet loapolon!  
 O, ebeit airiamun ajaun kuju apak,  
 Kotoma ajijim, ajijim naebunit katipet;  
 Kilosi eong airiamun kajo, aiyogaikin kajo kalaije  
 Kangina  
 Kotoma Ore ngol adepar idouon;  
 Ayoere naiiraritere, naiiraritotor aki nuetwakete,  
 Ebuni araut naibus, alimorit eong!  
 Ido Okoku kEdeke Obe, Ngesi eraun loingarenit  
 Kairiamun kangin kokuju apak.

294 Kwana, kiponi oni airiamun idiopet kayeiuce kalaije kangina. Aso do oni kere, Iua Methodists, ka Baptists, ka ibore kere yenirai ijo, yeniuritai bobo ka Emoyo loka Edeke, keyogaikinos bonik ka bonik kwape kiyo nges.

O, ebeit airiamun ajaun kuju apak,  
 Kotoma ajijim, ajijim naebunit katipet;  
 Kilosi eong airiamun kajo, aiyogaikin kajo kalaije Kangina  
 Kotoma Ore ngoladepar idouon;  
 Ayoere naiiraritere, naiiraritotor aki nuetwakete,  
 Ebuni araut naibus, alimorit eong!  
 Naarai Okoku kEdeke Obe nges araun Loingarenikit  
 Kairiamun kangin kokuju apak.

O-o-o! O, erai ngin naeumokina, teijo, teijo ibore yenebuni Ngesi araut. Kwana kongolik. Kiburai cut oni agolokin, ipapero. Aapu adolere isawan ikanyauni, koany, ido kijaun oni ne kosawan lukinyamat lukatiibong. Kijaar cut eong kapapula akaulo naka apapula nuka nu eringa ideuna, koany, kwangin erai do ber on agolokin kaneejai na. Emame esange mama ejai ngin.

295 Erai ngin apukokinio. Erai ngin Nabuton kwape eraar Akirot naka Edeke Nabuton.

Kongolik, konye alosikinet naka aatenak auni naka aiyeiyea nakapolon naka Edeke apukor! Edeke itodiaritai kotoma Kristo; Kristo itodiaritai kotoma Okanisa; tetere alakun Keba naeoliorit ainyakar abongor ojautene logeunet kotoma omanikor loka Eden. O, ikatuan O, epote ajaun apakio nuapolok Kapaaran kangin! Ebbo. Erai agear kopekwana. Kiyuunit sio ngin. Mam yes iyunitos ngin?

Aomoomoi cut eong nuka ekosio kangol nginipak naomomoanana eong nuika ngin.

296 Abu Ngesi kitodiar Elopet kwape lokabeit kotoma Daniel, ido kotoma Musa, ido kotoma Yeremia. Keraasi bo kesi inyo? Inabin lukebunokini Akirot, koany, itunga ngul luapolok. Koany, ipupunitor ijo inerai akiro nuka Yosep etikerujat, koany ijo, kosodi Daniel kotoma abwa nuka ingatunyo, ka luce lu kere, ijeni jo. Kesi ngul, ebe, kerasi bo kesi inyo? Inabin. Iany?

Konye Ediopet lokapolon...ajai bon Edeke, apak naeuriana, itupusi kotomakec. Abu kitupusikin Ngesi Elopet kotoma Adam, aijen nuadolitos, konye abu koloma kinga kanu alakun aberuke, naarai ebucarit ngin. Mam Kristo eburai araut adiakar, konye abu Ngesi koloma kinga kosodi ayangar adiakar, kanu alakun ikokuKe yen aoiorit. Iany? Iany? Abu Ngesi kitupusikin Elopet.

Kosodi Musa kotoma aladoi,

Ido ipupunitor jo nuka Daudi loatitingon kede akeporocet;

Ipupunitor jo inerai akiro a Yosep etikerujat, Ido nuka Daniel kingatunyo etapit oni ayoenen.

O, ejaas luipu, ice luipu kotoma Obaibuli

Ido eong...

Kesi, eraasi kesi Ebaibuli.

"Ido eong..."

Aponi kes kere kitodiarai kotoma kaNgol, keja ngun da. Iany? Emame Ngol, etwakito do kesi kere. Iany? Ido erai eong arai ewai loka Ngin, tetere araut Ngol. Amen! Iany?

Ido kemuit eong airiamun kakes kes kere, alimorit eong.

(Erai ngin naabeit.)

Konye Okoku kEdeke Obe, Ngesi nes eraun Ngol loingarenikinit

Kairiamun kangin kokuju apak.

297 Iburanian 11, abala, "Mam ngul itodolikino komam oni." Akanin ka akeje mam edodorete araut nuitkaolikino komamete adam, aijen ngin, akou, ka ice da kwangin. Iany? Ido oni kere kirai luitodolikinitai kotoma Kangol, "Kwangin kanuka Emoyo ediopet kibatisatai oni kere kotoma Akuan adiopet," kilacara kamaka atubokinio; kitutubor kamaka adiakar, toma atwanare...Amen! Okoku loka Edeke nes ebuni araut Ngol loingarenikinit koto'ma airiamun ngin kokuju apak. Iminas kerekayosi Ngol?

Amina Ngol, amina Ngol

Naarai...

Ejakait yesu, kibu ainyonyoikino naka Emoyo Lokalaunan aitabalan lu, wu Ejakait, kosodi aitingaleun luadekak.... kwapekwana kotoma wok.

Koipone ali aponi kopukorere Ngesi? Naarai abu Ngesi kogeu amin eong. Inyo abu Ngesi kiswama?

Kogwelu da akaitajario

Kokitoi loko Calvary

298 Aibus! Emalaika ngol lokapolon loka Aitutuket, Ediopet ngol loajaasi kede Musa kotoma amoding, Ediopet Ngol Loabu kibu neejai Paul korot loabei Damasiko, Ediopet ngopengol nges loabu kocamak aputoKe ainomario nepepe kaoni; Ediopet ngopengol loajai toma Life Magazine kapaaran kaya; Akirot ngipengin, kanuka Edeke ngopengol, kitorite toma orotin ngupengul, kanuka erot ngopengol, kanuka aisumunet ngipengin! "Neejaas iare arai iuni etukokina KokiroriKa, ajai Eong da nepenen kiding kec." Apolouke ejai bodo Ngesi ne. "Idukurito Imalaikan luka Edeke airimor ngul lueyongitos Ngesi," ngul luiminaikina AkirotKe bon. Emame etunganan kere loopedori ainakinit Akirot ngin ayongio komam eyongit Edeke. Iany? Apolouke do, kane ejai ngesi ne atupuruc na, kede kaoni, kwape kiutar oni aimi Ngesi kotoma Omoyo.

299 Oo, ageun naeraar Aisiiraret naegogong kwa kana, aomit eong ti cut ibusakinit oni aimi Ngesi nepetai kotoma Omoyo. Koany, komudukoto kasodete ayoikin Ngesi ngol bobo, "Amina Ngol, amina Ngol,"

kwape cut ijaatar yesi—yesi ikiaritos akaninikus, bala, mama ejai Ngol.

Amina Ngol, amina Ngol

Naarai...kogeu amina eong

Kogwelu da akaitajario

Kokitoi lo Gologota.

O, ikatuan, eipone lokiminari oni Ngol!

Aiyuun Papa, aiyuun Okoku,

Aiyuun Emoyo Lokalaunan,

Iu iuni eraasi Ediopet;

Epote ajokin amaran, ido

ekwenyunete ikadiakanarak

Aiyuun Yawe itamarani

imodiobore kere.

300 Amen! Abuses kojai nejai Edeke! Eipone lokiminari oni Ngol! Koma Ngol cut kotoma otaukon kwama, koma Ngol cut, bon koomoom eipone loeswama Ngesi kaibuses. Kongolik nueswama Ngesi kanuwok. Ikar lu kere luka aitapoeta, emame adiopet da nairitor aibiror. Nginibore yenabala Ngesi ebe abuni aiswamaun, abu teni cut kobi koipone loabalar Ngesi ngin.

301 Amina eong yesi. Sirikimurwokisi aicorakineta nuka Edeke mamakus, idwe ludidik, "Kominanara." Komina nginitunganan. Arai edolit arai ibucarit, ikadiakanaran araiboot ikalaunan, komina kes, karaida biai. Arai mam jo (imina), kilip do Edeke kingarak ijo, naarai abu Edeke komina ikadiakanaran.

Ido einono loka Edeke ejai tomakon. Arai ibucarit itunganan ngin, komina nges, karaida biai. Sirikimor adiakanaretake. Iany? Sirikimor adiakanaretake. Konye kotoma ajijim, mere kotoma adwaris ka aitoron, kotoma ajijim kolimok nges nuka amuno naka Aijar naiboie kotomakon, kitorunite toma Yesu Kristo kipukokinitai ijo kanuka Emoyo Lokalaunan.

Koyanga Ekiror loka Yesu kajo,

Ikoku yinikaiturur ka ican;

Kiinakini jo aiyalama ka aijamam,

O, koyanga Nges, sirikimurwok kwana, neilosji jo kere.

O, loketiae, Ekiror ngol! O, kijaar oni kEkiroriKe.

Kinyaritai oni kEkiroriKe.

Amuno naka akwap ka aiyalama da naka Akuj;

Ekiror loketiae, O eipone loejijimi!

Amuno naka akwap ka aiyalamada naka Akuj.

302 Kwana alosi eong aijaikin yesi aiyeiyea adio naedit, kiton nekiriamunor eong kayes bobo. Kiitutu na, kwape kibwoia. Kitutu na. Kokiror loka Yesu kobilakina,

Aibirokin akejeKe bala itwanit

Ekabaka loka Ikabakan kotoma Akuj kitanapi Nges aboko,

kitanapi Nges aboko,

Kapak naengetakinor erot wok.

Ekiror loketiae, Ekiror loketiae,

Eipone loejijimi!

Amuno naka...

Inyo? Apukokinio ya naka aatenak auni! Amuno nepepe ka aiyalama naka Akuj, epukoritai kotomaKe.

Ekiror loketiai, Ekiror loketiai, O eipone loejijimiar!

Amuno naka akwap ka aiyalama naka ...

303 Inyo? Amuno naka akwap ka aiyalama da naka Akuj, nginibore kere itodiaritai kotoma Kristo. Edeke, Ekanisa, nginibore ice kere bobo, itodiaritai kotoma Kristo. Ebaibuli erai Kristo. Ebaibuli nges Akirot naiwadikatai. Na da, erai Ngesi Akirot. Aitodiarioke erai aitogogonget naka Aijar ebunit toma akuan naka Akirot, aitodiar Ngin. O, mam kerekera erai naeumokina!

Koyanga Ekiror ka Yesu kede...

Aso kopupokisi ejok noi kwana.

Kwape ebuku (sirikimurwok ngin kwana) ... nginitacit;

Naetukunotor acoduneta alukun jo-...

Inyo kerekera ibusakinit jo aiswamaun?

Bon kiyengu Ekiror lokalaunan ngol kotoma ailip.

Ekiror loketiai, Ekiror loketiai,

O eipone loejijimiar! O eipone loejijimiar!

Amuno naka akwap ka aiyalama da naka Akuj;

Ekiror lokeliai, Ekiror loketiai, O eipone loejijimiar!

Amuno naka akwap ka aiyalama da naka Akuj.

304 Komam ajenunit... Ejena bo ajen, araut yenikomoyo, isesen ijo iboro lukomoyo. Komam ajenunit na; ejeni Edeke ngin. Konye arai kibelokinos yesi kosodete angolikin esawa, ejai ngin toma aicunyakinet, isawan ikanyauni, angetakinet naka Airiunet Nakiyareit. Aapu Airiunet Nakiuniet! Iany?

Kokiror loka Yesu kobilakina,

Aibirokin akejeKe bala itwanit,

Ekabaka loka Ikabakan kotoma Akuj kitani Ngesi aboko, Kapak naengetakinor erot wok.

Ekiror loketiai...

Airiunet Nakiyareit adaun aitodiar!

Amuno naka akwap ka aiyalama da naka Akuj;

Ekiror loketiai, O eipone loejijimiar!

Amuno naka akwap ka aiyalama da naka Akuj.

305 Ibu kerekera jo kojenik Emoyo elemuni ekosio ngopengol kosodi aikeikin eporoto bala octave adiopet kuju koipone kangol? Airiunet naetupakini aapu! Amen!

Koyanga Ekiror ka Yesu kajo,

Etuboro apak itia neiwomitos yesi!

... aiturur ka ican;

Kiinakini jo aiyalama ka aijamam,

O, koyanga Ngesi neilosio jo kere.

Ekiror loketiai, Ekiror loketiai, O eipone loejijimiar!

Amuno naka akwap ka aiyalama da naka Akuj;

Ekiror loketiai, O eipone loejijimiar!

Amuno naka akwap ka aiyalama...

Kwana arai kepotu acoduneta, inyo kerekera iswamai jo?

Koyanga Ekiror ka Yesu kajo,

Kwape ebuku kama ejai nginitacit;

Naikoniata acoduneta (icebore yen akat aijaikin jo amamus aiyuun kwana) naetukunotor,

Bon kiitu, kiyengu Ekiror lokalaunan ngol kotoma ailip.

Ekiror loketiai, O eipone loejijimiar!

Amuno naka akwap ka aiyalama da naka Akuj;

Ekiror loketiai, Ekiror loketiai, O eipone loejijimaar!

Amuno naka akwap ka aiyalama da naka Akuj.

306 Ketuluroto akwesiwok kwana, nginitunganan, kayongit noi. Kongolik kwana.

Kwape Ekiror loka Yesu kobilakina...

[Ageu onac ece einer kotoma angajep ace. Ejaiki Onace ece aijulunet.]

Kwana arai imisiikinitos yesi, abu Emoyo loka Ejakait kodou toma airiamun, mama ejaas angajepa numam ejenas, inera ngin mama ejai etungananan lomam ejeni; kanu aijulun ngin kaneka etungananan ece lomam ejeni. Akirot naka Ejakait! Iitunitos yesi neautar lokasurup abunore ido komam kwi ajenete nuapote kesi ti aswam? Abu Emoyo loka Ejakait kodoik etungananan, kosodi apukor nuabeit aiswamao. Oo, ikatuan!

Aso do ketuluroto akwesiwok, kaitosono. Kisirereng Edeke yes.

Kiton nekiriamunor! kiton nekiriamunor!

Aitadol nekiriamunor kakeje kaYesu;

Kiton nekiriamunor!

Mam do ace, ekecokon.

Kojai Edeke kayes kiton nekiriamunor.



Nuelimonokinit  
**William Marrion Branham**  
 "... toma apaarasia nuka eporoto..." Apuk. 10:7