

Aipucet Nakikanyetekaarei

Jeffersonville, Indiana, USA

63-0324E

1 Eyalama onac. Kwape kisalitor oni kibwoi, aso kelipata. Edeke Lokapedor kere, Ekasuban loka Aijar, Ekakoran da loka ainakineta kere nukajokak nukomoyo, kijai sio teni cut kiyalama, kwana, kanuka apak naejena na naeumokina noi naka eidicane kotoma ajakutuKon. Itodunit atutubet naepol noi kotoma aijar kosi, wu Ejakait—apak namam cut sio kimurwokini mam ace arai kiponi sio aibo adaun aojau naetia ai.

Ido kilipit sio, wu Edeke, ebe kakuare kana naagolokinet...Kianyunit sio kotoma Kanuiwadikatai Obaibuli kapaaran naagolokinere epucit, abu Yesu kobwo kokidingikec kosodi aiworor, "Arai kejak itunganan akur, kobu mamakang," ...Ido elipit eong, wu Papa Loko Kujju, ebe kinyogoikin ngin bobo akuare na ebe kapedosi sio aiirar Eporoto loka Ejakaiti kosi enyarit sio, ido enyarit sio toma aijaanakin kanuKeng —alosenen kayapiasi noi. Kipupi sio ebe kidau sio aiirar EporotoKe sek kotoma apukorio naka Aipuceta kanu, inera ebe na nges apaaran nakawasia, ido ayapu apak. Kijaik arerengusio nu nukilipit sio, wu Papa, Kokiror loka Yesu Kristo ido kanuka aibusesuKe. Amen. Ipedorete yesi aiboikin.

2 Akoto eong ayatakin na, ebe kotoma aijaanakineta kere nueiritor eong ajaunor kotoma aijaraka, eyuunit eong ebe esabiti lo nges abu korai apak naibus kakere naka aijaraka kotoma aijaanakineta. Mam ace nunyoika ajaatar eong...Aanyunitor eong aswamisio nukapedor nuepolok iswamao, ejena bo ngin, sek eringa kotoma aijaanakineta nuka aitingaleun, konye itelekarit na ngun. Abu korai adiopet kotoma apakio nuepolok, kapak naitekarit kotoma aijaraka nges ajaut ne; bobo da aanyun e Tabernacle lo loedit ijulakin atakanake. Mere ngun bon, konye ejulakin atakan nakotoma.

Boboda kwana, abu eong kengisite Billy...Abu nges kodau aojau noi mam ebunit aomun eong. Abala ngesi ebe ajai ekodet ece lo aponi kibatisai (lo da edeparit akwatat) osabiti lo, loka itunga luebatisai Kokiror loka Ejakaitiwok Yesu Kristo; kwangin epol do oni aiyalama, ido kisirereng Edeke yes.

Kosodi kwana, arai emamei ijo ekanisa kobukon, kisukunyunit sio ijo ne abunore kosodi eidicane nepepe kasio. Bon kiitu ebe engaara ekanisa. Mam sio kirai emodiodini, ido amuno eong eyuunit da ebe mam cut eraun edini— bon eidicane neponiata ikiliok ka angor ka itelepai ka apesur da airiamun alukunit emesa loka Edeke, kosodete eidicane alukunit Akirot kasodete aimor iboro kere nepepe.

3 Aso, kijaar oni kede eokon loeumokina, etunganan loteni loka Edeke; ido eyalama eong noi kanuka ngun. Ido arai kipote yesi aaitun aitapoet naabu kojai ekaru ediope kau, ebe engaditai inyammat kaibois kana; ido erai ngin naedolit cuticut. Ido kijaar oni kaiboisit kwana nailosikino kanuka atukono nuka Sunday School kanuka aturio kere, ido kiyalama cut oni noi kanuka arereng kana. Abu icetunganan kobala kacepak, arai ti bon kesi kojaatar ka atukono nukaisisia kapaaran Nasabiti ne tikepedosi kesi aijukanar ikecedwe. Adumutu kwana do kesi ngun, kwangin do, kwangin kopotu bon yesi aponare kosodete ajaun kasio arai kimameatar ijo kekanisa kobukon. Erai bo naejena, arai ijaatar ijo kekanisa loejok neilosenei ijo, ido kolimonokini Akiro Nukajokak ka ace da kwangin, mam bo do ace, erai bon ngol ekodet ece lokosi (koany ijo) kanenice bobo; konye arai emamei ijo ere ido kojai ijo...

4 Apupunit eong ebe abwotutu luipu anyoun katutubeta kanuce nuka akwapuwok kanu aitarau lo ekanisakec lokore, ido cuticut kisukunyunit sio yesi ne mama ejai Akirot naka Ejakait.

Ido eitunit eong...Aomit eong, naanyounio eong abu eong kalimok yes ebe aijaanakineta, kwape kekamunitotor eong, apote ajaanakin ne o Tabernacle. Mam ber eong ajenunit ngun kere nuejaatar Ejakait kanukang kotoma apakio nukoingaren. Ebwaikinit eong ngin mama ejai aKekan (mere neejai amodioiyuunet na tai arai imodiobore); ajai bon eong nginipaaran aidareunun Ngesi kanu aingarenikin eong toma aiboisit na apedoria eong araut aijaanakineta naejok kanuKeng itia. Ido naedaunia Ngesi aitwasam eong, kapak kangin eyuunit eong ebe ebuni Ngesi aijaun eong Ore kotoma ainapakin.

5 Kwana da, eyalama eong noi kanuka aiswamanar naka itunga luko Tabernacle. Kwape autar Billy alimokin eong kosabiti kalo, ebe aomit eong ngolire loeyapiei kane loejai ikeyuunan yen ko Tabernacle toma ejaatar kicetunganan nepepe kakes. Apotu kesi kongaaasi ikusireria ka aiboisio kosodete ayangar itunga luamamei aibois na tikelototo. Aso, eraasi ngun aswamisio nu teni nuka Eikristayone. Ido icereria apotu cut kisikata nginitunganan toma nginigor kere naedit naapedorete kesi kanu adumakin itunga aibois kanu aiboio, naarai abu na korai apak na ationo kanuka nu, aswamisioit nakepone ece na abu kojai itolosio kanuikamunitos aboliasio nuka akwapin [bala e basketball erai emopira loecakio kede akanin—Ekej.] ido adaunitai aibuking aiboisio nuetacio kanu apero kaimorikikin kekodet ngol loepol loabuni ko...Aomit eong ebwoikinitai kane kokanisa kayenicici kayen bala edolete states [states eraasi atiakatiakaeta nuka akwap naka Amerika nuipugatosi Governors—Ekej.] akaisaarei-kikanykauni arai akaisauni kanepokane kotoma okanisa, kilema ber atekerin aarei nuegelara, kwangin...kotoma aisikwarunio na nacici, kwangin eyangarit ngin aiboisio nupe ipu ngesi da.

Ido ajai eong engitanar lolo nepepe kicetunga, abala eong, " Abu eong kajenu ebe amameete itunga luko Jeffersonville luepu noi kotoma airiamun."

6 Kiner icetunganan kotema atiar, "Mam sio kipedori alomar toma"; arai kanukangun. Ice kotoma

opolisin ka ice da kwangin akotosi aponare airiamun, konye kotemasi atiar...Kejaasi kesi irimoritosi einer ido abalasi...konye apotu kesi kopotu kwabo mam apotu kopedosi alomar toma. Kedaunit ailelebun sek eringa da ber kedolo apak na tikepedoriata kesi alomar toma. Kwangin apotu do kesi kojaunotor kakecepat, katicepak, ekaulo konyet mam da kes apotu kopotu, kwangin eutas itunga aponare kama kaiboisio ace. Kwangin kiyalama do sio.

Aso, mam eong ajeni. Ibore yenetupakinit yen abuni araut ti Arupepen Nukanykaarei kotoma aisiiraret ace. Konye kotoma Aipuceta, ibucit nginibore kere ajaut. Epote aturio nuka ekanisa kwap ido kibwaikini oni kes ber, na da kakere...na da apol kakere, konye do...naka apak kangin...Aso, apukorio naka Aipuceta itodunit neelosi ekanisa, kosodi eipone loengetakinor ngesi. Boboda kwana, aomit eong abu Papa Lokokuju koraun loasiana cuticut kanu acamakin oni aanyun nukianyu oni.

7 Alimuni eong na...Naajaar eong auta airereonor aiwadikaeta numojong nu abu eong kalimonokinitor kokar luipu luatuboros, abeit bon eong alomun toma kasodi alimun nuaomit eong ebe adolitos kasodi aiyatakin kwapekwangin. Kerai ngin najai awai noi naka ekokoro. Kosodi kwana, aongon kere kakesi Aipuceta, abu eong kalimonok ngin adaun bala ti adakikan akaisaarei. Oo! Ikebwanenitok kwi luongon luka Apukokinio—abu eong kemorimorak kes kere nepepe, kasodi atiar, "Abu ebalasit ediopet kolot kotoma akwangis"; katema eong atiar, "katicepak erai ngin atur nasek. Kosodi ebalasit loatupakini alosit kotoma ebel," kosodi konyet aiyatakin kwangin.

Ijoba, naponere Akirok kopukorere teni, kerai amairon akwatat awai kama kangin. Kwangin ibusakinit do oni asesen ka aidareun. Kosodi katicepak kerai apak na nges na abeitor aiswama ngin. Epedorete diat iboro luipu ajaut luadaun alimunun lu motoko mam ecamanaros nepepe kitunga luce, konye eyuunit eong ebe naedolunio apak nakapolon ngin naka angetakin kasodete oni airiamun ka Ejakaitiwok, ibuni ijo adumun ebe kerai ngin nakedolit. Erai teni teni ngin.

8 Aso, itunga lumam eraas lukotaun kalo, lueponitos kama kaiboisio nuegelegela, eponitosi ko state loegelara ka atekerin, eipone loeyalamar eong kanu ainakinakus alosit aojau ngin kere ka ailipunun da akusiyeng, ido ice da ber kakesi komameete aiboisio nukiboiet. Ajeni eong naarai apedo eong aingaranakin ice kakesi adumunun aiboisio nukiboyet, mam da ber apesan kanu anyamia, araibo nat icebore bobo kosodi kwangin...kwabo da apotu kopotu karaida biai, komunosi ibore ice aiswamaun kanu aitemokin ngun. Ido nepepe kaiyuun naepol kwa kangin kotoma kangun ebe mam ace arai iburai kes alosit komameete inyammat, arai boot da neiboiet, ekotosi kesi aponare aiirar ngun...iboro ngul iswamasi karaida biai. Erai ngin atiting teni teni, ijeni jo. Ido nginitunganan abu cut kojaun koipone kangol akwatat adiopet kane akwatat.

Apotu eong keriamunos ekamuranika onaceke aberuka kokau kangina lo da arai e...loayait nuka ainaminam amatapalin nuka ekanisa ka ace da kwangin, ido ajai eong auta alimokin nges nuikamunitos eipone loalelakinitor eong akeswam. Mam eong arai ekenaminaman amatapalin arai mam eong ajeni imodiobore kanuikamunitos ngin, konye bo ajeni eong ibore yen enyaritai ekoona loka agola naeriana aojau ka alalau-arai esipokinitai nges koipone loedolit.

9 Kosodi ngesi atemar atiar, "Kalimokini eong ijo," ebala ngesi, "mam cut ejaunar apak naikoni nen, ecicing, na ianyunitor ijo asaara naikoni nen kotunga naajaatar kesi kere iswamaete nepepe." Onac Wood, Onac Roberson, ka nginitunganan cut ibwaikinete aiboisiokec-nginibore. Onac loabu kibwaik iboro luisimikito etogo aija iporotoi...apeleikinit eong acuuman nuinerare mama ejaasi itunga ka nginibore kotoma okanisa. Abalas kesi, "Abu nginibore kiswama ejok cut." Naipudakinotor kesi ibore mutan, ajaun etunganan ebwoi kanen kanu aiswamaun ngin. Kwangin, ejai Edeke toma aitemonokinet na kere kailleleba. Kirai oni lukiyalama noi kanuka na.

Ikalemak eirabo luapolok luipu kotoma okanisa kanu aingarakin aiswama ngin, kwape nat Onacewok Dauch ka Inac Dauch luiboiete kane, ka ice da luipu luapotu kijaikisi noi kanu aswam kana. Ido aomit kapak cut kanapekana mam kes ekotos kilema needit bon boboda ngin kere eutai aitac. Kwangin kiyalama do oni noi kanuka ngun.

10 Kiitunite, erai ekonikanisa, naarai irai ijo ebulesit loka Kristo, ido kanukangun nges edukokinitere nges ne—ekek loengaara kanu aiswamaununa ibulesin, ido kanuka ibulesin lueraasi sek ibulesin luka Kristo, abunore toma kosodete alakanar bonik alukunit eidicane loka Yesu Kristo. Kikoto sio yes ajenun ebe isukunyunitai nginitunganan.

Kosodi kwana, na iiraria ijo eong kacepakio kotoma apak naka ainyonyoikinio asubit bala ebwosuni aigalisit kwap koriongeta, mam eong apeleikinit ngin asurokinitor ekecokonikon arai asurokinit onac edio arai inac kotoma okanisa, naarai karaida keja ngun, ejaatar Edeke kitunga kotoma ngolirionget loejai; konye mam Nges ecamunit erionget. Ecamunit Ngesi itunganan ngin idiopet kotoma orionget. Ido mam eyangaikini erionget, kanukangun, neewenikinotor itunga kwangin noi airimor erionget, mam do kes epedorete aanyun icebore bobo kilema bon nuebala ekanisa ngol. Ido iswamauni ngin aitanang eidicane nepepe kaluce, kwabo erai eiswamae lomam Edeke elelakinit, boboda erai akirot naka akwapin namam cut Edeke icorakinit.

11 Koipone kangol kwana, mam eong abala idiotunganan kere idiopet—Itulikit, Iyudayat, kere nupe epedori ngin araut, arai loa Methodist, Baptist, Presbyterian, emodiorionget, lumam iriongeta ka lumam eraas lukidiinin kosodi kere—ejaatar Edeke ka iKedwe iboiete kokinga kotoma kanen, koany. Ido irwan ipu eyuunit eong ejaasi kesi kinga ngina kanuka alosikinet—kanu aijaikin aica—airiun kinga ngul luitebeikinitai kama kere airimor nginiiboisit. Ido kapaaran ngin nakapolon kiponi oni aanyun konyet, eponio Ekanisa loka Ejakait Yesu Kristo anyarar apak naka airiamun nakapolon kotoma apak, ido kiponi oni kere alosit kuju kanu airiamun ka Nges, ido edarit eong esawa ngol.

Aso, ejaasi nuipu nu tikepedor alimun, ido lolo kakware nakawasia naegolokinere, kwape edilar, ejai nginitunganan...kosodi aijaanakin naka aitingaleun, adumunit eong ebe, ajai acoikinit kanuka iboro luepolok lueponio aiswama kotoma aijaanakin ngin naka aitingaleun, na da ijaikinit kes aiburakinit, ariengunun. Kwabo do adumunit eong ibore ngipengin lolo, ebe ejai nginitunganan emuno aanyun biai...ido kanginikuare abu kojai koipone kangol, kanuka apukorio naka Aipuceta kangun.

12 Kwana, akoto eong aitacaun na teni teni. Kanginipak kere, kanginipak kere na aponiata Aipuceta nu aiboisit ngin, nginibore yen abu eong keyuunite kamakec ka asiomitor da nuka lucetunga, abu korai naegelara ka ngin na abu kobunok eong kagola kangin. Ido awomisioka, kapak kana...Akirot na abu eong kajaunor kaijaanakin ngin naka aitingaleun atupuruc na erai naarai aomisioka nuka etunganane eutasi araun nuelwaka kama ejai erotoka obe loka aoomoom. Atam eong aiboi kagola kagolite da aigalisio nuitumutonete boboda konakie akim, (na nges apaaran nakikanyetekauni) mere da ber alomar toma omotoka kang kanu alosit nenice.

Ajai eong alosit nepepe kiinacan ice aijesar o bank kanu aidokokin akan toma aiwadikaeta ace ka iboro kanuka apesan ka iboro luaponi kilipunitete kanuka ekanisa kalo, konye abu eong kabu cut abongun kasodi arasar aisisia. Ido ibore yenetegelikina mam ejauna imodiotunganan yenelimunit imodiobore arai...Etapit duc kes aikungukung ka airi ka airimor. Mam ejauna idiobore. Abu korauna aitemonokinet naitegelikina noi.

13 Neanyamianana lem eong, ore kOnac Wood, etapit duc aibosit ngin aileleba airimor kede amotokan, ido ajaatar kesi kede itunga ikanykauni arai itomon luegelegela luabeit aponare aiboi nepepe kakes kapak kana, ido mam idiopet da kangul yenabu kobu.

Konyet do atupuruc na, mam eong kemurwokini atupuruc na- asianut naka Eketajaranwok mama ejai ekebulesit loepasit. Na adaunia eong abongokin aingiset naka itunganan kayenimam ajeni, ido korai koipone loka aomiteka loejok aitelekar, kaomite ebe abu eong keswamate nuedolitos katipet noi kosubite bala abu eong kalemarite ibore mutan awai kama ka ikoku, abu eong kapup atubokinio noi ido mam abu kajeni ebe kerai bo ngin inyo. Kasodi eong awoomoom, "Arai bo kanu ebe auta eong aisuburikinit kanu adumun aijaanakin ngin naka aitingaleun, araibo itunganan ice eburunit adek noi yeneburai ti kilipakinai kapak kangipekangin," ido abu eong kengit atukot. Adakikan adis, aponi ngin kopukoroi. Abu itunganan ice kotema atiar, "Mam ti kereke jo kisiom...kisiom bobo ikonikokoron?" arai ibore ice, ido kapak kangin abu eong kalemu ipapula ngin kasodi aisiom nges bobo kanu aanyun nuabala ngin kasodi airereor kwap Oitabo, ido agelakina cut—aingiset naabu eong kauta abongokin.

14 Elipit bon eong ti aitodolikin na mamakus. Naelomunia namoyo toma, ngun nges aomisio nuka Kristo. Iraun do jo yenilwaniar noi kama ka aoomoomokon obe aitodol akoniwomisio obe...Sirikijaik eong aitam aitetem ngin, naarai mam eong apedori. Mam eong tikapedo aiswamaun ngin. Emamei idiotunganan tikepedo aiswamaun ngin. Biai tikepedoria etunganan ngol nges Eliya je aibwo kanen komoru kokwap kajakut naka Edeke, kosodi airiun akim kwap kotoma Akuj, kosodi konyet edou aitep atupakit cut akim, kosodi konyet agolokin akuj, ido mam abu kotep adaun ikar iuni ka ilapio ikanykape, kosodi alosit abongor cut ka aiworoun da edou kapaaran kangipekangin? Ido kokwap kainyonyoikininio kangin, biai...kosodi ayangar isasedotin akwat aongon kinga kosodi aiar kes, ido konyet akerit amoding iluluei kanuka akeijar kanu aitukurianet naka aberu adiopet. (iwany) Yesebel—abu akesa ya kiyapo ebe abuni alemar ajar kangol. Neabu Akab ka kes kere kanen...kanu aanyun ajakut naka Edeke ka aswamisioit nakapedor naepol iswamao.

15 Koany, kebu Emoyo kinyekik ngesi. Kotoma orot loka aoomoomoke nakasubunet, mam nges ajeni eipone lowomoomoet. Mam nges apedori awoomoom kanuke elopet. Ido kiitunite, abu Emalaika kitojotoo nges kosodi aisiyengun nges, abu kitwekenyu ngesi kosodi ainakin nges imugatin idis kosodi aitojotoor bobo ngesi kosodi aisiyengun nges kosodi aitwekenyun nges ka ainakin nges imugatin ice bobo; ido mam oni kijeni nuapotu kiswamaikinos etunganan lo adaun apaarasia akais aongon. Kosodi konyet do aponi kotiakarai nges toma abwa kanenice ido abu Edeke konyara ngesi.

16 Sirikitam aitetem ngun nuka numoyo; mam ijo ipedori aiswamaun ngin. Ibore bon yenikiswama nges bon alosit cut ingaren. Ido atamit eong elopet einer kaica kwape apedoria eong, konye ameun lolo, aomit mam cut eong ekatakini bobo. Kiyuu bon jo cuticut arai mam, ido ibuni jo aanyun ekaulo kapak naedit kanukinyo.

Aso, atam eong araut loamunono. Ejeni Edeke ngin. Ido aingiset ngin atupuruc na; ajai eong atamit

abongokin ngin cut kamunoonut kwape kajenia. Abu bon eong kasiom atutubet nasodit naka ekokoro, kwabo mam tikeraun naedolit, konye Emoyo Lokalaunan naamisiikinia ebe eong...Aomisioka...Koany kongolik, apaarasia aarei arai auni nuatuboros—nuautasi aiswamaun. Koany, abu eong kanyara akwat akany kaarei...ilukumin ikany kaarei, akwat akany kaarei, atupuruc na, ido abu kajai atamit...ido apotu itunga kikamut ngin, ido itoduunit ngin ebe ipotu yesi kojaasi ikwenyete.

17 Aso, adiopet bobo neajaar eong atamit atiar "ajele," kasodi eong anyara ngin "imerekek"; konye abu eong kekam ngin kanepakanen. Kosodi konyet kane adiopet, mam eong abu kekam ngin, abu Emoyo Lokalaunan kibelloor cut kau airimun kosodi aiworor eong mama ejai ngin. Erai ngin aitogogonget irwan aarei ebe eraas iboro lu luedolitos. Euta Edeke aidar kanu aanyun ebe erai ngin naedolit. Erai ngin naabeit. Ekoto Ngesi aikon...Ekoto Ngesi ijo ajenun ebe erai ngin Abeit. Erai Ngesi nges Loeuta aijukunit ngin, naarai mam ngin kaitebeikin kerai...Arai ngin cut kwape aisisia naepol mama ajai eong kwape abu koraar mama ijaasi yesi da.

Kwangin da eyalama eong noi kanuka ajenun na ajeni eong kwana naka Ejakait, lonyoin esawa lokijaria oni. Kijari oni kotoma apak-nakawasia eringa kedolo alosit awai naka Ekanisa. Kwana kwape cut kijaar sek oni einer, kwangin keliputu her aKerereng kotoma Akirot bobo.

18 Papakosi loko Kuju, kane adolu akuare ngin naepol, esawa ngol loepol loda eswamaunor ibore yenepol. Abu ngin kojauna kere airimor itunga. Ido, wu Papa, elipit eong ebe akuare na ebe eponio aitejenaar kiton nemameunor etoribe loka abunokin mama ejaas itauon ka aomisio nuka itunga ebe ti kes kejenutu ebe eringa Edeke ejai Oicolong, ido ebe eringa Ngesi emina iKetunga, ido erai esawa ngol loabu akwap kimiela aanyun, euta kwana adolun—naarai euta aiworo kanuka alakunio.

Kipedorit sio aanyun alibununeta nukaiboro ekapakina kanu ainyakun nges. Kipedorit sio aanyun alibununeta nuka iboro ekapakina kanu ayangaun Ekanisa mama ejai Kristo. Kipedorit sio aanyun Ateran eyangari aput, enapakini egoe loka edukone— akapakin. Kipedorit sio aanyun aica ebala mwemwe. Kijeni sio ebe kija sio awasia.

Aso, wu Papa loko Kuju, kwape elosio na iingaren kwana kanu alimonokin arai aisisianakin akirot na naepol nakagogong naabu kiswamauna kotoma Aibuses ikar bala ilukumin iarei luatuboros, ido aponi kijaikina mama ejai ekiyaka lokapolon lominat, Yokana- -akuare na ebeit sio einer nuikamunitos ngin. Kobu do Emoyo Lokalaunan ingaren kwana kotoma apedoritKe nakagogong naka apukokinio tetere kopukok Ngesi sio ibore ngin yenekoto Ngesi sio ajenun, kwape abu Ngesi kiswamator kotoma akuaresia adis nuatuboros. Kijaikin sio bonik mamaKon nepepe ka Akirot, Kokiror loka Yesu. Amen.

19 Kwana, kwape ikototor yesi apukor diat kotoma Obaibulinikus, ido erai lo cut ekokoro loeuriana—ekokoro ediopet loka Nuiwadikatai Obaibuli, konye erai ekokoro lokawasia loedumunio...Aipucet nakawasia gwai. Akuare naka bian kijai oni kinera nuikamunitos Aipucet Nakikanyetekape—Aipucet Nasodit, araut aitejenario naka lokasurup loka Kristo. Abu akepak kolot anyoun kageunet kiton awasia ido kipou oni kaanyutu eipone loabu ngesi kolomaria kinga-eipone loabu lokajaran loetejenaritari kapedor naka Edeke kolomaria nepepe kagogong naka lokasurup loka Kristo kanu aitiji nges. Mam eong eyuunit ebe epedorit ti ajaut aingiset toma aomisio nuka imodiotunganan kanuikamunitos ngin.

Konyet do kidumuni oni katipet noi akaulo kangin, atur ngin naka ekanisa, lukajarak ngul, apotu koloto...(apotu kodaunos) kidumuni oni ebe kipou oni kejulakisi atakan kere kanen. Mam bobo itiang ice apotu kolomutu, iwany? Konye kerai aitejenaar— abunore iingaren ailamun toma apak naka ican akaulo naadaunia Ekanisa alosit kinga. Eipone loabu ngin kilesikinor ejok toma cut nepepe katurio nuka ekanisa. Mam eong aanyunit nepetai da, imodiobore yenimam abu kilesikin ejok noi, karai da ber kiton aturio ka nginibore kere, ka apak da. Koomoom nuka ngin. Itodunit ngin ebe iburai kerai Edeke eswamai ngin. Mam aomisio nuka itunganan tikepedosi amisiikin ngin.

20 Aso, kidumuni oni ebe ngun...Kipou da oni...Abu Ejakait kocamak oni alemun Naiwadikatai Obaibuli, Nakalaunan Naiwadikatai Obaibuli, naabala Yesu ebe abuni aiswamaun. Ido biai tikidumunia oni ngin? Kane kobuni ngin lailo kosodi apukor ka ayangaun ngin teni cuticut (Akelimonokin kanen) abongokin ngin...aitolomun cuticut kiton adeseikinet, akanykape kotoma Aipuceta, konye abu Ngesi kinyekik Nakikanyetekaarei.

Kanen do nakeadunere apukor Aipuceta, abu Edeke (koany kane), abu Ngesi kinyekik apukor karaida ber emodiojenunet loka Nakikanyetekaarei. Erai ngin naimunonitai cut naejaatar ka Edeke. Koany, kwana kilosi oni asiomun kotoma Obaibuli kotoma Aipucet Nakikanyetekaarei. Edumakinio ngin toma Apukokinio esula lo 8.

Naapukoria Imerekek aipucet nakikanyetekaarei, kejai aililing toma akuj bala apak naka atutubet naka esawa. (ido kes ngun bon nukijaar oni nuikamunitos ngin)

21 Kwana, kilosi oni aanyun, ido mam kitami ayangaar apak naeoj noi naarai luipu kayesi epote ajaut orot bobo akuare na alosit oreria. Ido aoomoot eong bobo nuka ajaun ka aijaanakin naka aitingaleun

atupuruc na, na da ti keosiki yesi alosit tupuruc—mam ti bobo aidar aperor. Kosodi kwana, kiponi oni...ka eong, da; iburai alosit abear Tucson, Arizona neeboio eong, ido nges oreka kwana. Kosodi konyet akoto eong abongun ajaut ne, arai ekoto Ejakait, bala ti...ekoto ekale abongun adaun apaarasia adis kolap loka Juni. Bobo da kwana, diat abuni airiamun ka yes kere kane kairiamun kaya kotoma apak kangin.

22 Akairiamun naitemonokinitai naetupakini nges Albuquerque, New Mexico. Aomit eong erai a 9, a 10, kosodi a 11. Abuni eong ajaut ngina aparant Nakiwongonet kede aparant Nakikanyet Nakajokan. Kwangin, abeit eong ti ajaun kibore kere, kwabo ajaatar eong kaceitemonokineta neemam eong tikapedoria ajaun ngina kiton apak ngin, kwangin ajaun do eong akuare naka Naongonet ka akuare naka Naikanyet ko Albuquerque, New Mexico.

Kosodi konyet naetupakinit naejena, naeyapiei, erai naepedor (mam sio kijeni ejok cut) erai ngin naebuni ajaun nepepe kipaperoka lukajokak, ekodet loka "Midnight Cry" kalaije ko Southern Pines, North Carolina. Ido ejaasi kesi epupete kosimu kotoma kangina kopekwana, nada apotu kesi kijukut aisiirareta ko telegrams ka nginibore kere ido ayapuun noi nee kanuka ekodet ece ko Little Rock loka itunga luka Jesus' Name lu da kipou keriamuna nepepe keong kalaije ko Cow Palace akamu naatubor. Epote kesi ajaun ka atukonokinikec ko Little Rock, Arkansas. Ido apotu kesi kojaasi, ameun kokaru kaloatubor, ekotos ti akuare adiopet bon arai ekotosi ti ngin kere, konye ekapakina kesi karai ti ber da kanuka akuare adiopet.

23 Kwangin da abu eong kalimok kesi, komam ajeni nuabeit ti aswam, abu eong katema apedorete ti kesi alimor ngin kwape naebuni katicepak ajaun, kosodi konyet do epote kesi ajenun ekaulo. [Onac Branham inerakinos kicetunganan kanuikamunitos airiamununeta ngun nuelimoritai—Ekewa.] Hot Springs, mere? Abu eong kebucarite. Akaisaarei-kanuogon nuka Mayi?—24 kiton 28 nuka Juni. Kwana elimoritai kwape naepedor ajaun. Nges atemar, arai kerai ngin akote naka Ejakait.

Koany, nges na kane akirot na einakinit eong alalakinit aswam iboro ngul. Ibuni jo aisisiaun kwana ekaulo kapak naedit, koany! Naalosio eong aiboisit, alalakinit eong aicakakin akakeje nen kajeni ebe abala Edeke, "Kolot ngina." Kanen do arai kedakun lokasurup kanenidio, atemari eong ebe, "Ajai eong nee Kokiror loka Ejakait Yesu; kobongo kau." Bobo da ijeni jo cut kanuikamunitos alupokokon nuibwoia, koany.

Nakijukaria Ngesi ijo nenidio, ebuni Ngesi aidar jo. Konye arai kisosolikin ijo alosit, kanen do mam eong ajeni. Katicepak mam Nges ebuni ajaun nen. Kwangin, akoto do eong kajeni cut kwape ti apedoria. Alosenon eong nuipu nu mam Nges abu kolimokinite eong alosit, konye akoto eong kajeni cut kwape ti apedoria. Kisirereng Ejakait yes kere kwana.

24 Kwana, kianyuni oni, kwape eraar lo ekokoro ediopet bon kane, kikoto ber oni keswamata ibore ice apak nape edit koringa edolo lailo. Arai ibu ijo koany, kipou oni kelamata esula lo 7. Esula lo 6 engetakinit Aipucet Nakikanyetekape, konye kiding Aipucet Nakikanyetekape ka Aipucet Nakikanyetekaarei, ejai ibore yeniswamaun. Iwany? Ido eipone loibwaikinitere ngin ejok cut toma aiboisitike naedolit—kiding esula lo 6 ka lo 7.

Kwana, iwanyuni jo kotoma osula lo 7, kianyuni oni kiding 6 ka lo 7 ejai alaikina naka apak—apak kiding naka esula lo 6 ka lo loka Eitabo loka Apukokinio; ido erai kiding naka Aipucet Nakikanyetekape ka Nakikanyetekaarei nges neinakiniterere apak na Aso, kikoto oni aanyun na. Erai naepol noi ebe kaanyutu oni ipak yenedit yen.

25 Kwana kiitunite, akaulo naka esula lo 4 loka Apukokinio, kodaunite Ekanisa alosit. Akaulo naedauniata ikebwanenitok ibalasin luogon alomar, kolosite ekanisa, iwany? Nginibore kere yen abu kiswamaikin Ekanisa abu kiswamaikin kiton osula lo 4 loka Eitabo loka Apukokinio; nginibore kere yenabu kiswamaun kotoma aikunyakinet naka lokasurup loka Kristo, abu kolot kiton osula lo 4, kosodi Aipucet Nakiwongonet naka Apukokinio (irotarit kere kanuka lokasurup loka Kristo ka Kristo da) abu kongetakin; ido ebuni lokasurup loka Kristo toma amudiarieke nepepe kakejore, kosodi ebuni Kristo nepepe kaKejore.

Erai ejie lomojong loabu kogeun sek kokau eringa apak kegeuna. Kosodi konyet aponi kesi...Satan ka ikemalaikan aponi kirutarai kinga. Kosodete konyet kesi aponare akwap kosodi bobo ejie alomun, naarai abu Keba kobel abwas kama kaneatiakariterere nges kokau kAkirot naka Edeke. Ido ameun kosawa kangopekangol, abu Satan kiteleka Akirot naka Edeke kojie naarai abu idiopet kotungaKe, yenanonok, kijesa ailorito kwap.

26 Ido ngol nges cuticut eipone loetelekanaria ekesa je ejie kanginipak—abu korai naarai abu idiopet kotoma otungaKe kijesa ailoritoit kama ka Akirot. Ido aponi ngin kiswamai katur na naka ekanisa nakawasia kitoritete toma oiswamae loka iriongeta lo da Ekanisa Lokalaunan loteni lokabeit loka Edeke Lokajaran loajaatar kebwaneniton loarai engatuny mam akoto acamun Akirot kosodi aibelokin ekanisa awai kama ka Akirot mama ejai aisisianakin naka idiinin naicorakinitai aiyuun komam aingiset.

Kwana, imwasi ai ejenete ebe erai aisisianakin naka idiinin naicorakinitai aiyuun komam aingiset nges needukokinitai Akeresia naka Roman Atulik? Ecamunitos kereka kesi ngin?—cuticut. Kaitebeikin, cut bo

ecamunitosi kesi ngin. Akeresia naka Atulik, mam abuni aisirieb aipupukec nepetai da naarai ejenete kesi ngin. Eyapiei nepe eyatakiniata kesi ace nee mam etuboro apak naeoj ebe aponi Maria kitajarunai. Iitunitosi yesi ngin ikar idis luatuboros— bala ikar itomon. Imwasi ai luitunitosi ngin? Apapula ka...Kaitebeikin, nginibore kere—aisisianakinet ace nakitetet naka edini naicorakinitai aiyuun komam aingiseta. Koany, erai kere aisisianakinet nuka edini nuicorakitai aiyuun komam aingiseta— mere Akirot.

27 Esasedoti, kotoma aipet akiro pacupac, abala ngesi, "Ejkt. Branham," abala ngesi, "Ejai Edeke toma akeresiaKe."

Katema eong atiar, "Ejai Edeke toma AkirotoKe."

Kotema ngesi atiar, "Mam oni ebakai epeget."

Katema eong atiar, "Mam eong auta epeget. Auta bon eong alimunun akiro." Ejai Edeke toma AkirotoKe. Erai ngin abeit. "Imodiotunganan yenelemari imodiobore awai kama ka Ngin arai aiyatakin imodiobore neejai Ngin," abala Akirot.

Kotema ngesi atiar, "Atemasi ebe, abu Edeke koinak...abu Kristo koinak aKekeresia apedor, ido abu kolimok kes ebe kere nuapote kesi aiwen kakwap aponio aiwen kotoma Akuj."

Nges eong atiar, "Erai ngin cuticut Abeit."

Kotema ngesi atiar, "Kijaun sio alosit katupitos ainapeta nu, ebe kijaar sio kapedor naka alacakin aronis."

Katema eong atiar, "Arai ipote yesi aswam ngin koipone loaponi ngin kijaikinere mama ejai akeresia ka erot da loapotu kesi kiswamata ngin, abuni eong acamun ngin. Arai icamunit ijo, ejaasi akipi nee kanu aibatisaunor Kokiror loka Yesu Kristo kanuka aisionio naka aronisiokon—kwabo mere itunganan alimokin jo ebe esionii akonironisio." Erai ngin cuticut.

28 Kosesen Petero nepepe kilaceta Kapaaran naka Pentekosit. Kiitunite, nges ejaatar kilaceta ngul luinerasi kesi kanukamunitos. Kwabo abu etunganan ngol kotema atiar, "Ikiliok ka iinacan da, nunyoika nukipedori aswam tetere kitajario?"

Kotema Petero atiar, "Kitoronikinos, nginitunganan kayesi; kibatisaunos Kokiror loka Yesu Kristo."

"Kanukinyo?" Kanuka aisionio nuka aronisio. Kosodi konyet idumunete yesi ainakinet naka Emoyo Lokalaunan, naarai erai aisumunet kanukus ka ikusidwe, ngul luelwaka, kere luenyarauni Ejakait Edekewok." Erai ngin naabeit. Kwangin kitemokini do ngin ngun ikar kere. Edauna ngin kere. Abu ngin kiswama ngin.

Aso, konye koany jo, abu lokasurup loka Kristo kolomu toma, kwape kipou oni ketetemunioto ngin kasodete aitoduun ngin. Apukokinio nanyoin! Ijoba, ijoba! Kosodi aoomoom ebe ikar lu kere kipou kasesenete ngin ebuni, ido kane erai ngin cuticut kaitebeikin EBALA KWANATA EJAKAIT.

29 Kwana, ido kianyuni oni apak na kwana naejai kiding naka esula lo 6 ka lo 7. Aso, esula lo 7 loka Apukokinio kane nges e...epukorit naiswamaun. Mam ngin ejai nee taai. Mam ngin ibwaikinitai kiding kanu taai, koany. Ejai ne kanuka alosikinet ido erai apukokinio naepukorit ibore mutan.

Koany, eipone loetionor ajenun ido kotoma aimar da ilesikino cut toma Kanuwadikatai Obaibuli, cuticut. Iyuunit tope ijo aimar naka Edeke? Arai mam, kaitebeikin iwoliorit jo; ibuni jo kaitebeikin aolioor kotoma Akirot. Arai kigeu jo aibwaikin iwongon arai ikanykape arai icebore alemar bon kotoma akiro nuka aimar, korukosi kotoma ainapetai, ibuni jo kaitebeikin ajaut kotoma asesenekon akiteng euta adak anya kokuju okitai kaibois ace. Ibuni cuticut jo adolore angeset, naarai mam Edeke...Akekirot kere elosi cut kotoma aimar. Eebo, cut! Itekoro. Naitekoro kakere...Emamei ace aiwadikaet na iwadikatai bala Ngin, bala Ngin—naitekoro kwangin kotoma aimar.

30 Aso, esula lo 8 itodiarit bon aiboisit naeswamaunotor akiro...aiboisit naeswamaunotor akiro nuka Aipucet Nakikanyetekaarei nemam bobo epukoritere icebore. Aso, emamei idiobore yen epukoritai kotoma Aipucet Nakikanyetekaarei. Aso, emameatar ngesi kimodiobore yen ikamunit nges nepepe kesula lo 7 loka Apukokinio. Erai apukorio naka Aipucet Nakikanyetekaarei nges cuticut ililingi. Ido karai bon kajaatar eong kapak (atami eong aiboisio adis) kanu aitodikin yes erot kere kokau ameun kAgeun esula lo lo 7...ineritai nuka Aipucet na Nakikanyetekaarei. Ameun cut kageunet kotoma Ageun, na nakikanyetekaarei...apotu Aipuceta nu kojaasi elosete cut.

Mam kereka yes ipotu kopedosi aaitun atupuruc na itolomuni iboro lu? Ido kosesen akuare na itolomuni kes, ido idumuni ijo na edolio Aipucet ngin Nakikanyetekaarei, etubori akesa ya awai. Yesu Kristo, nges inera Elopel, abu kolimo nuka apak-nakawasia ido naadolio Ngesi—abu kolimo Aipuceta akanykape kere; naadolio Ngesi neejai Nakikanyetekaarei, abu kopala. Engibongin, koany. Erai ibore yenepol.

31 Aso, kilosi oni einer kane kwana kosula kalo lo 7 apak edit kanu aisub bala kirucokini nges toma kiding naka Aipucet Nakikanyetekape ka Nakikanyetekaarei, naarai ngun bon kes nukijaar oni kanu alosio kopekwana, nges Nakikanyetekape...kiding Aipucet Nakikanyetekape ka Nakikanyetekaarei, erai anyaraunio kinga naka Isirael.

Aso, kijaar eong kipapero lukajokak noi luipu luka Jehovah Witness iboiete kane. Erai kere ebe keraasi sek kesi. Diat eringa ice kakesi eraas luka Jehovah Witness. Konye ebwaikis duc kesi (Ejkt. Russell eswamat) 144,000 lu ajaut toma Ateran nakomoyo naka Kristo. Iwany? Mam kes eraas. Mam idiobore iswamai kotoma atur naka ekanisa nepetai da. Erai cuticut Isirael. (Aso, kilosi oni asiomon kotoma adakikan adis.) Aso, apak na nakokiding nakikanyetekape ya...Aipuceta kwa erai anyaraunio ka aipucakinio naka Iyudayan 144,000 luenyaraunio kotoma apak naka ican akaulo naedaunia Ekanisa alosit. Iwany? Emamei idiobore yenikamunit ngin nepepe katur naka ekanisa nepetai da. Oo, enyaraunio kotoma acamanara naitekoro nepepe Kanaiwadikatai Obaibuli—asabaton nuka Daniel auni ka atutubet nuijaikinitai mama ejaas itunga luka Daniel, koany. Mere Imo, mama ka itunga luka Daniel, ido kerai Daniel Eyudayat.

32 Kwana koany, Isirael iyuuni bon ikenaabin, boboda akaulo naitodiarere kes. Ido emamei nenidio anatar atur naka ekanisa, ageun kotoma okanisa losek loka Ikiyokia, neiiritor ekanisa loka Protestant adumun enabi. Kolimokinai eong kerai ngol ingai, ido kitodikinai eong ngin—mam cut! Ajaatar kesi kotoma atur nasek naka Ikiyokia ediopet loanyaritai Agabo lo da kerai enabi loetodiaritai kwape lukabeit. Konye naalomuniata Imo toma airumet naka Edeke, ido abu Paul kibelokin neajaasi Imo akaulo na Petero (kwape kipou oni kasiomiata ngin akuare na bian) adaun adumun kama ka Ejakait ebe auta ngesi alemun itunga k'Omo kanuka EkiroriKe, AteraniKe, kanen konyet mam cut ejauna kotoma apapulai nuka akiro nueswamas kolosek, enabi Lomoit.

33 Aso, kobongo bon jo kau aitor akiro nueswamas kolosek kosodi angicun. Kanukinyo? Cuticut, ti keraun naitepegit Akirot—cuticut! Naabu losodit kolomaria, kerai ngol engatuny. Kerai ngol enabi— Akirot. Loatupakini alomar kerai aswam—asubanit. Loatupakini alomun kerai acoa naka etunganan. Konye kisumunitai oni kotoma apaarasia nukawasia ngol abongun bobo okanisa kanuka alosikinet naka aiteten kere ngun nuaponi kitapaaritete...nueswamatai erono...nuaponi kinyeinai aswam, naarai elimoritai sek kane ebe Aisiiraret naka Emalaika Lokikanyetekaarei abuni adaun nukaiyeiyea nuka Edeke. Kosodi bo do kidaunit oni aitor toma kangin kere. Kianyuni oni ebe erai ngin naejai toma acamanara ejok noi nepepe Kanuiwadikatai Obaibuli. Kerai kanukangun.

34 Aso, ipedori ijo ti ainomar naetakanunia etunganan lo—kapak naiswamauna ngesi kwangin, kiitunite, ebuni ngin araut naiyapaara ka acie da aitodol naetwakiarata ikanisan ngin elwana noi. Ido ti jo kipedo ainomar ikanisan, eringa ejaasi oinono loka ikesiteteunak, ti kereka tope ekotosi acamun enabi loebunit kama ka Edeke lo ti ekoto asurokinit kagogong noi akeceisiesianakineta ka iriongeta da?

Aso, ejai bon etunganan ediopet lo tikepedo aitodolikin ngin, emoyo ediopet bon loiiritor ajaun akwap nges ajeni eong, ti keraun arai...Ekotokin ngin ti korai Eliya kotoma apakike. Ido aponi kodwaritete ebe abuni araut, lo da mam erai imodiobore kilema Emoyo loka Kristo. Naabu Kristo kobunio, kerai Ngesi aileleba; kerai Ngesi enabi; kerai Ngesi Edeke je loka inabin. Iwany?

35 Kristo—kongolik eipone loangaratar kesi Ngol. Konye abu Ngesi kobu koipone cuticut loabala Akirot ebe abeitNgesi abunio. Konye kwape araar ebe arai Ngesi enabi, apotu kesi koinyakinis bonik agolor awai kama ka Ajakanut naka Edeke kanuka anyara Emoyo loka Edeke, lo da ajai emisianakini ka ace da kwangin, ebe kerai emoyo lomam elai. Abalas ebe kerai Ngesi ekaroan arai ajokit-ekaroan erai ajokit, koany, emoyo loka ajokit. Cut bo. Ibu tope jo kojoni ngin? Cuticut! Airo erai aitupusio naka enabi, naerai cuticut ainyanakin kakonyen nuka Edeke.

36 Aso koany, enyaraunio kotoma acamanara naitekoro nepepe Kanuiwadikatai Obaibuli nuka ikar iuni ka atutubet lukawasia luka Daniel. Koany, ikeyuunak luka Isirael elimokinitai bon kotoma Aitutuket Namojong aiyuun ikecenabin akaulo naedaunere aitodiar enabi kwape lokabeit. "Arai kejaun idiopet kotoma kus yenerai yenikemoyo arai enabi, Eong, Ejakait Ekonideke, etejenun Eong mamake kasodi einer mamake kotoma aitapoeta ido kotoma airujasia"—aijul airujasia.

Kejaunotor itunganan ka airujasit, epedori enabi aijulun ngin. Ido arai kejaunotor ngesi kaitapoet, inera ngesi ngin—"etejenun Eong mamake kotoma aitapoeta ido kotoma airujasia...etejenun Eong. Ido arai kitodolikinis nuelimuni ngesi, kiirasi do enabi ngol, naarai ajai Eong kanges. Karai mam itodolokinis, sirikiyongata do nges nepecep da." Erai ngin naedolit. "Kikunyak awai koosik cut ngin koiponeke." koany.

37 Kwana ngin...Aso ebuni duc Isirael aiyuunite ngin. Ido mam kereka ijo iseseni, naarai kanukinyo? Akoto eong ijo aikamun nukisisiai oni nu ejok noi akuare na kwape kwana. Kanukinyo?— naarai erai ngin aicorakinet kama ka Edeke mamakec. Mam eong apodo arai imwasi ai apopolai nuelimonokinere Eijiri nuepote Imo aitodol laingol kosodete aisiarakin. Mam eong apodo arai irwan adi ilosio jo aitor Isirael kotingite Ebaibuli kakanikon aitogogong na, ngin araiboot ya; mam cut kesi ijaunete imodiobore kilema enabi. Erai ngin cuticut naabeit. Naarai enabi nges bon tikepedo alemun Akirot naka Edeke kosodi aibwaikin Ngin toma aiboisitiKe ido korai enabi loitodiaritai—epote kesi aiyuun ngin. Erai ngin naabeit.

38 Abu eong kajai einer mama ajai Eyudayat kokuju kane ko Benton Harbor, neabu John Ryan ngol, ajaut emudukana aibuc adaun ti aijarake kere, abu kodum aikwenyeke. Ayangaritosi kesi eong laiye ngina Otogo ngol loka Daudi, ido abu Rabi lo kolom kinga nepepe kekepenek loeoj; kobala ngesi, "Kanuka apedor anyoin ibu ijo kitekwenyunia John Ryan?"

Katema eong atiar, "Kokiror loka Yesu Kristo, Okoku loka Edeke."

Kotema ngesi atiar, "Mam cut ngin epedor ebe Edeke ajaut ka okoku!" Kosodi ngesi atemar atiar, "Yes itunga mam ipedorete atubutub Edeke toma atutubeta auni kosodete aijaikin Ngol mama

ejai Eyudayat—aiswamaun idekesio iuni kotomaKe. Iraasi yesi ekodet loka ikapirin."

Katema eong atiar, "Mam eong atubutubue Ngesi toma atutubeta auni." Katema eong atiar, "Rabi ti kereka erai ibore yenitegelikina kanukon kanu ijo aiyuun ebe abu ediopet konabinokus kolim ibore yenebiroro?"

Kotema ngesi atiar, "Mam ikosinabin elimunete imodiobore yenibiroro."

Katema eong atiar, "Ingai bo enera Isaia 9:6 nukeng?"

Kobala ngesi, "Mesia cabo."

Katema eong atiar, "Apolouke ebuni do Mesia araut enabi loerai etunganan. Mere erai ngin naabeit?"

Kotema ngesi atiar, "Eebo cut, erai ngin naabeit."

Katema eong atiar, "Kitodikinai cani eong neabu Yesu kocietaror kaneejai ngin." Katema eong atiar, "Naanyoin bo ajen naebuni enabi loerai Mesia araut mama ka Edeke?"

Kotema ngesi atiar, "Ebuni Ngesi araut Edeke."

Katema eong atiar, "Erai ngin nabeit. Aso, idum jo ngin kama ka Akiro." Kiyuunai eong, Eyudayat ngol ebwoi kanen koleleete da akiyo awai kokitinyoke, abala, "Abuni eong aiirar jo acepak ekaulo."

Katema eong, "Rabi, iyuunit jo ngin?"

Kosodi ngesi atemar atiar, "Kongolik," abala ngesi, "epedori Edeke kotoma amor kanu aitonyoikin Aburaam idwe."

Abu eong kajenu ebe ajai ngesi toma Aitutuket Nakitetet. Katema eong atiar, "Eebo, Rabi. Dobo do kwana biai ngin?"

Kotema ngesi atiar, "Arai kalimonok eong ngin, ti eong ajaun kwap ngina," (ijeni jo neiboio akeceboisit korongat kangina) "kwap ngina orot ailipilipitoi ekamugati."

Katema eong atiar, "Akoto gwai ti eong ajakut kwap ngina ailipilipitoi ekamugati..." (Eroko Eyudayat etingit apesan, ijeni jo. Iwany?) "Akoto ti gwai eong..." (kwabo kiwadikatete ekekiror kesabu abore...) Katema eong atiar, "Akoto ti gwai eong ajaut kwap ngina anyamenen biskuits luamunyu ka amasenen da akipi nuagolot, kwabo kajeni ebe ajai eong acamanara nepepe ka Edeke ido ketogogongitete, itia eong ajaut nee nepepe kekakiror kaduketait kangin iwadikatai kanyukutan nuka esabu koipone kangol, kwabo kajeni ebe ajai eong awai kama ka Edeke, kanu ajenun ngun." Mam bobo nges akoto aiyatakin apupokin eong. Kwangin, abu ngesi koloma toma.

39 Nges bo ngin. Mam ijo ipedori atubutub Edeke toma atutubeta aarei arai auni, nuenyaritai Papa, Okoku ka Emoyo Lokalaunan, kosodi aiswamaun idekesio iuni kosodi aijaikin ngin mama ejai Eyudayat. Akeicorakinet obe nges: "Sirijaenena kicedekesio nabarai eong. Arai Eong Ejakait Ekonideke..." Abala kereka Yesu ai? Abala Yesu ebe, "Kiira ijo, Okwe Isirael, arai Eong Ejakait Ekonideke. Edeke ediopet, mere iuni." Mam cut ijo ibuni aijaikin ngin mamakec. Emamei edionabi loicaki einer nuikamunitos idekesio iuni. Mam ijo cut iirari ngun. Mam. Eraasi ngun nuka lumam iyuunitos ido nuka ikapirin kwape kanelomunitor. Eebo, cut.

40 Koany, konye epote inabin lu aponare. Mere ngin bon...Inabin kwana nges Apukokinio 11. Kidau sek oni asiomun acie kangin, ido akoto eong jo aisiom ngin kwape isisia jo nges kotoma ateepon ka ace da kwangin. Eraasi kesi cuticut inabin luitodiaritai ebe eraasi lukabeit kede kaanyunet naka inabin. Ebuni konyet do Isirael aiirar ngin.

Aso, mamakus yes ipaperoka luka Jehovah Witness, komisiikisi kwana, ebe 144,000 lu mam ibore yenikamunit nepepe ka Ateran. Emamei cut nepetai da kotoma Naiwadikatai Obaibuli naingangit ngin. Mam, cut, mam kes eraas. Eraasi kesi Iyudayan!—iseuna lueponio anyaraun kotoma apak ngin naka ikar iuni ka atutubet luka asabaton akaisakanykaarei nuka Daniel. Kwana erai ngin...enyogoinikini eong alimunun nu, mere noi kwangin kanuka yesi kere kane, konye koany jo, itunga...elosete ateepon nu

kanginiibois kere. Koany, komisiikisi yesi ngin. Kipup jo eong enyogoikini alimun; erai kanuka alosikinet kangin.

41 Koany, aso koany eipone lo abeitor kes aitumudak...Iseseni kereka ijo eipone loabeitor kesi...Yesu...arai loebusakinitor Edeke aitumudak Iyudayan kanu tetere kinyeis ajenun Yesu? Karai kesi kojenuitos, karai bon kesi kojenuitos ebe kerai ngol...esesenete aanyunet naabu Ngesi kiswama, karai kesi kojaasi toma adoketaitekec naajokan kwa sek kokau kangina kokwap naka ikisila neabu Edeke kicorakinia kes kanuikamunitos enabi, kwabo apotu kesi koanyunitos Yesu iswamai ngin, ti kes etemaritos atiar, "Lo nges Mesia je." Kanukinyo ajaar ngin?

42 Ngul lukotoma atur ngin luewadikatai ikecekiroria Oitabo loka Aijar loka Imerekek, iKekiyakia ka ice da kwangin, kepotu kesi koanyutu ngin kosodete ajenun ngin. Kanukinyo mam luce luedeunos kakesi? Iwany? Etumudakitai kesi. Mam kes apedorete aanyun ngin; eringa kesi mam eanyunitos ngin kwape kwangin. Ido mam kes epote aanyun ngin aitodol naeuriere akesa ya kwape ateker kapak adiopet. Mam Akirot epedori aibiror. Kiiututu, mam Akirot epedori aibiror. Mam eong apodo arai ijaatar ijo kaipup naetia ai, ido kere nu iswamaunos, konyeca mam Akirot ngin epedori aibiror! Ebuni ajaut cuticut koipone loabala Edeke ebe abuni ngesi, koany.

43 Aso, kijenu oni ebe ebusakinjt iboro lu aismamaun. Ido kerai kanuka ngun nges mam kes apotu kojenuitiata Yesu kwabo abu ngesi kitodiar Elopel ejok noi araut enabi je. Karaida ber iberu yenimojong yi yeni ko Samaria ebwoi kanen katan....mam cut Ngesi kiiritor ajaun Samaria. Abu bon Ngesi kodoka kosodi atiar ajai Nges eipud aitor orot ngol. Ido abu Ngesi kodoka ngina, ido kanen ajai iberu yenadit ngin. Ido aberu ngin kotoma ojauteneke, kejai akesa ya opute loajok kanu aijaun Akiro Nukajokak itia isasedotin ngul lukedini ka iboro lukapak kangin. Abu akesa ya kiswama ngin. Cuticut. Kwana koany, konye kotoma akonyen nuka aigirikec kere konyeca abu ediopet kotoma otungakec luapolok noi kocam ebe ajenete kesi ebe kerai Ngesi ekesisianakinan lokebunit kama ejai Edeke.

44 Abu eong kenera mama ajai ediopet kotoma omurwok luka adekis lukajokak kakere kaluejaas akwapin nukongalakimak, koyapesike mam etuboro apak naeoj. Etunganan Loisisiat adiopeswam loejok noi ko Louisville, etunganan loteni loepiriana noi. Ido abu eong katema nges atiar, katema eong atiar, "Dokita, akoto eong aingit jo aingiset."

Kotema ngesi atiar, "Mam ace."

Katema eong atiar, "Abu eong kaany aanyunetekon naka amukian, apaade, ejaatar kemun iweniwenit epir. Nunyoika bo nuebwoikitos ngun?"

Kotema ngesi atiar, "Mam eong ajeni."

Katema eong atiar, "Ebwoikinit nuta: Kerai ejenunet loka aitingaleun naka Edeke neabu Musa kikajakinia emun loka aisinit kamoding, lo da bon arai ejenunet, bon ejenunet loka Kristo je lokabeit." Aso, lolo, erai acoa naka amukian ejenunet loka aitingaleun naka Edeke. Ido karaida mam luipu kakesi iyuunitosi ngin (imurwok lukadekis lukajokak luteni iyuunitos ngin), konye ice kakesi mam iyuunitos ngin, konye bo ejenunet obe loikiaritos kesi itejenunit ebe erai kanuka agogong naka Edeke Lokapedor kere arai ekotos kesi aiyuun ngin arai mam. Erai ngin naabeit. Ejai emun loka aisinit ikaja kopir kojenuit loka amukian.

45 Aso, koany Iyudayan lu. Aso, aabel nuka amudukanut kejaas akonye nuka itunga kalu. Mam kes apedorete aswam imodiobore kanuka ngin. Kejai ngin nen, ido Edeke nges abu kibwaik ngin nen. Ido ejaasi kesi nen aitodol atur ngin naisumunitore kesi enabi lo loebunit. Ipedori jo aijukar missionaris; ipedori ijo aswam kere nupe ikoto ijo, mam cut Isirael ibelokin aitodol naetakanuniata inabin lu, ido ebuni ngin araun akaulo naka Awurupoorio naka Ekanisa Lomoit. Kwape da mam atur naka emong apedoria acamun anyarit naka engatuny, naarai adau Edeke atemar kotoma AkirotoKe ebe abu emoyo loka emong koloma; ido kotoma atur naka ikesiteteunak, abu etunganan koloma. Iwany? Idumuni ijo...Ngin nges bon ibore yenapedorete kesi acamun. Ido kotoma kanen kwana, itumudakitai kesi. Kes ngun bon nuejaasi nuikamunitos ngin.

Kwana koany, konye ebunit atur naedaunor aismamanar kede Imo. Kejai ekitoi, ido keraasi alias nu Yudayan, ido aponi nges kojeparai, kosodete aitudokin Emoito toma eseitun je lokais, ido euta aitolomun akeraito. Aso, naejeparere Ateran ngin Namoit (ekitoi je Loteran loabu eong kenerite nuke) kosodete ngin ayangaar akonyen nuka Edeke, ebuni Edeke aiputakin Imo ngul kere lumam iyuunitos kalailo osiep, abekon nuejotoete, kosodi aitudokin bobo. Abu Ngesi kisumun aismamaun ngin. Ido aitodol apak ngin, iburai bon jo aijen aibo...Arai ijeni jo neilosu jo, ejok, mam akiro. Arai mam jo ijeni, inyo nat bobo, iuta jo aturiatoi kotoma amuton.

46 Aso, erai kapak kangin nges ibelokinere Iyudayan, kotoma atur kangin—kwana...bala atur naka ekanisa. Kokwap naka apedor naka aisumunet nainyonyoikinitai, epote kesi acamun Kristo; konye kwana, mere naeringatar Imo ejaas toma.

Aso, kipedori oni aanyun epute kAisiiraret naepote inabin lu iarei luka Apukokinio esula lo 11 alimonokin. Aso ipedori jo kaidelel aanyun cuticut nuepote kesi aswam. Naarai aatongot, araiboot kwi 144,000 luitebeikinitai, edumunete Aipucet naka Edeke.

47 Kasiomata caat oni. Aso, kopupok ejok noi kwana. Kwana, akoto eong ijo aisiom nepepe keong arai ipedori jo naarai abuni eong abongunun alimunun na aatenak nupe iyatakina. Esula lo 7— aso erai ne kiding Aipucet Nakikanyetekape ka Nakikanyetekaarei.

...akaulo kangun... (Akaulo kangun—Aipuceta nu, aponi kolacakinai Aipucet na Nakikanyetekape, ido ngin nges apak naka ican kakwi. Amisiiki tope ngitunganan kere ngin kwana? Aponi kolacakinai Aipucet Nakikanyetekape, ido apotu ican kwi kojaunos. Akaulo kana, kosesen.)

Akaulo kangun abu kaany imalaikan iwongon ebwoete kagoria aongon nuka akwap, itikokinete ikwamin luongon luka akwap, kinyek ekwam aikut akwap, karaida angolol, karaida okitoi kere. (imalaikan iwongon)

Kaany da emalaika ece ikeun kama elomunia akolong, kejai aipucet naka Edeke lokajaran, kiworo mama ejaas imalaikan lukeinakinitai apedor amunaar akwap ka angolol da, keporoto loepol.

Ebe, Sirikimunasi akwap, karaida angolol, karaida ikito, kitoni nekidaunia aipucakin aipucet oreeta luka ibulesin...

(Mere Ateran, ibulesin. Mere okoku, ibulesin. Kerai duc Isirael ebulesit loka Edeke. Ekanisa, okokuKe, koany, kanuka auruunio. Isirael nges ebulesitiKe. Kosesen, kanginiibois erai ngin duc...Kerai aburaam ebulesitiKe. Mam oni kirai ibulesin kirai oni idwe, odwe ka adwe.)

.... lukaEdekewok. (Kwana kosesen, Edekewok oretakec.) Keira da etiai loka luepucakinitai: (kwana, akoto eong yes apupokin ejok noi asiomunio naka ngin) emwaasi ilukumin akwatat ka akaisaongon ka luongon luepucakinitai, lukotoma nginiteker naka idwe luka Isirael.

48 Abu Ngesi kotenan kolimono ikiroria kec. Aso, arai katicepak ejai iboie kane Esiraelit loko Bungereasa loejai aitiak, kopupok eipone loelemaria na amun kotoma kangin.

Luepucakinitai lukateker naka Yuda, ilukumin itomon ka luarei. (enyaritai ateker) Lukateker naka Reuben ilukumin itomon ka luarei. Lukateker naka Gad ilukumin itomon ka luarei. (Kiteu akoniteker kwana.)

Lukateker naka Aser ilukumin itomon ka luarei. Lukateker naka Naputali, ilukumin itomon ka luarei. Lukateker naka Manase, ilukumin itomon ka luarei.

Lukateker naka Simeon, ilukumin itomon ka luarei. Lukateker naka Lebi, ilukumin itomon ka luarei. Lukateker naka Isakar ilukumin itomon ka luarei. (Isakar, aomit eong, ebe eipone ngol nges elimunere ngin)...ilukumin itomon ka luarei.

Lukateker naka Sebulun, ilukumin itomon ka luarei. Lukateker naka Yosep ilukumin itomon ka luarei. Lukateker da naka Benyamin ilukumin itomon ka luarei.

49 Aso, atekerin atomon ka nuarei kes ngun, ilukumin itomon ka luarei kotoma nginiteker. Itomon ka luarei irwan atomon ka nuarei kesi idi?—144,000. Aso kosesen, keraasi kesi kere lukatekerin nuka Isirael. Aso do kosesen. Akaulo kana, aso kane kobuni ekodet ece. Kwana adau Ateran alosit. Kijeni oni ngin; konye kosesen ekodet lo elomuni.

Akaulo kangun kaany, ido koany, ekodet loepol noi, loemamei itunganan yenepedori aimar, itunga luka nginijena, ka luka atekerin, ka itunga, ka angajepa, ebwoete koingaren keicolong kakonyen nuka Imerekek, itanapitai inapen lukakwangak, kitingito amusog kakaninikec.

Kiworoete keporoto loepol ebe, Ebeit Edekekosi loiboie koicolong, ka Imerekek da aitajar!

Kobwoete atekerin kere airimor eicolong, ka imakio, ka lukajarak da luongon, kibirorosi kesi ebuburia kingaren keicolong, komaata Edeke,

Kobalas ebe, Amen! Kojai arereng, ka aibuses, ka acoa, ka aimal, ka ayongio, ka apedor, ka agogong mama ejai Edekekosi ikar ka ikar! Amen.

Kobongok ediopet komakio ... (Kwana, ejai ngesi akonyen nuka imakio kane, kwape kidaunia oni aanyun nges aitor toma aipuceta kere.) Kobongok ediopet komakio, kalimok eong ebe, Lukangai bo lu...

50 Kwana Yokana, kwape keraar Eyudayat, abu kojen iketunga obe. Kebu ngesi koany kesi koipone loka atekerin. Mere erai ngin naabeit? Kebu ngesi kojen kosodi anyarar nginidiope kotoma atekerin ngun. Konye kwana, naeanyunia ngesi lu, asub do ngesi bala adakar akou. Ido ejeni ekimat je ngin, kwangin abu do ngesi kotema atiar: "Lukangai bo lu, luitanapitai inapen lukakwangak? ai bo da keponiata kesi?" (Yokana do ebongokini)

Katema nges atiar, Ejakait, ijo ijani. (Mam Yokana ajani kesi, koany. Nginijena kere, angajepa, ka atekerin.) Kabala ebe, Lu kes lukepote kotoma aitakanio naepol, (kotoma akiro ace, ican kwi luipu) elota inapenekec, etwakangata kes kotoma aokot nuka Imerekec.

Kanukangun ejaas kingaren keicolong loka Edeke loka Edeke, Ijaanakinete paaran ka kuare kotoma oyekaluke; Ngol da loiboie koicolong, erapari kes kewemake.

Mam bobo eriebi kes etengei, karaida akure aijak, Mam bobo akolong enomori kes, karaida amwanis apeor.

Naarai icokiei kes Imerekec yenejai kiding keicolong, Ingarenikini kes atanin nuka akipi nukajarak; Emwatari da Edeke akiyo kere kakonyenekec.

51 Aso, kipukori do oni...kilosi do oni Aipucet ya. Ibu kereka ijo koany, keraasi kesi...Nasodit kigeuni do ber oni kwana, Isirael, kosodi konyet kianyuni oni ekanisa loitalaunitai—mere Ateran— ekanisa loitalaunitai kede kaiticianio elomuni kane—ekodet loepol noi loka itauon lueraasi lumunon teniteni luapotu kolomutu kotoma aitakanio naepol. Kwabo mere Ekanisa, adau ngol aekar—Ateran. Erai ekanisa ngol kanen.

Aso kidumuni oni kalaije ekaulo kapak naedit, abala Yesu ebe abuni Eicolong aibwo ido eipone loaponiata kesi aibwo kotoma otube—kanginiidiopet. Aso, kidumuni kwana oni ebe aponi kipucakinai itunga lu kede ka Aipucet naka Edeke Lokajaran (mere naabeit ngin?), Iyudayan lu.

Inyobo Aipucet naka Edeke Lokajaran? Kwana, mam eong anyarit imodio...auta aimading idio kotau, alimun bon alimuni eong ngin, iwany? Ijeni kereka jo ebe kitupak asiomenen nuka ikesisiaak luka acoa luiwadikatos nuikamunitos nu, elimoritos ebe ekodet lo kane, loilongitai kaokot, eraas cuticut Ateran? Ibu tope jo kojani ebe ikesisiaak luipu elimoritosi da ebe kwi 144,000 nges Ateran? Nunyoika a...Iburai icebore kilesikino nee ibiroro...toma nee ejok, naarai ejai icebore yenibiroro kwana.

52 Koany, inacanawok luka Adventist ebalasi ebe Aipucet naka Edeke nges aidar Apaaran Nakasabato (ijenete bo yes ngin); konye akoto eong waidio nepe edit da neka Naiwadikatai Obaibuli kanuka ngin kanu aitodun ebe aidar Apaaran Nakasabato nges Aipucet naka Edeke. Koany, erai bon ngin...kebu icetunganan kitolom aomisiot ngin. Konye arai kisiom jo Ipeson 4:30, ebalasi ebe, "Ido sirikitakadikis Emoyo Lokalaunan loka Edeke, lokolo kipucakini yes aipucet kiton apaaran naka alakuniokus (kon)." Eebo, cut.

Naengetakinor aswam naka ekadiekan, kosodi kobuni jo...kobu Kristo kanu alakun Lukeng Obe. Kipucakinitai jo, mere kiton aisikwarunio naetupakini. Nape atipet kedaun jo aipucakin kede Emoyo Lokalaunan, erai aswam naedauna ebe adau Edeke acamun jo, ido emamei eipone lolomaret awai kama ejai ngin! Itemari jo atiar, "Tai, abu eong kajaatar kangin konye abu eong kolot awai." Mam, mam ijo ibu kojaatar kangin. Ebalasi Edeke ebe elosi iyatakinin kiton apaaran naka alakunio. Aso, kopegata bo do jo nepepe ka Ngol—kiton apaaran naka alakuniokon.

53 Koany, kwape kejaatar...kwape keraatar kesi aatongot kotupitete aseunio—eraasi kwana Iyudayan lu —aatongot kotupitete aseunio kotoma apaarasia nuka aijaanakin nasodit naka Eliya mama ejaas Iyudayan, ne abu akan naka Edeke kidaria ikeyuunak ilukumin ikanyikaarei. Aso, ejai kanen, kotoma apak na naka aatongot naebunit, neejai apak ngin epote ajaut 144,000 kwape ejaar aseunio, ebe Aisiiraret ngin kapak kangin...kanu aiyuun Aisiiraret, epote ajaut 144,000.

Kwana, itemari jo atiar, "Oo, ejo ber kwana apak edit, onac, mam eong ajani nuikamunitos akirot na naka aseunio. Mam cut eong asiomunitor ngin kanen." Mam ace, kaanyutu cani oni arai edolit ngin arai mam. Kebeloros ber oni kau neejai Matayo, kasodete alosit kwap ne ka angicun da arai mam cani oni kidumuni imodiobore yenika na kanenice. Eyuunit eong kwana ebe adolit eong. (Mam eong ewadikat ngin kane, konye abu kopekwana ngin kobu toma aomisioka.) Kayangasi oni kangetakinin...ekokoro lo 30, nekipou oni kalototo akuare nabian—angetakinin naka Aipucet Nakikanyetekape kokokoro lo 30.

54 Aso, kasiomata nen, kasodete kwana aanyun nekidoli oni. Ekokoro lo 31, koany: epote kesi aanyun Okoku loka etunganan ebuni kotoma Aibuses. Aso, kokoro lo 31:

Ijukuni ikemalaikan keporoto loepol loka arupepe, etukonokinete luseunake anyoun kokwamin iwongon, ameun kosange ediopet loka akuj kiton loce.

[Matayo 24:31]

55 Epote luseuna alomun kinga. Inyobo ngin?—kosodi apak naka aitakanio naepol. Ebuni Edeke ngol anyaraun iseunaKe, ido ngul kes Iyudayan kotoma apak kangin—lueseunitai. Inera Ebaibuli nuka ngin. Inera Paul nuka ngin. Kwape ejaar aseunio, epote ajaun 144,000, (kwape ejaar aseunio) luepote aiyuun Aisiiraret kotoma cut imilionin luepote ajaut ngina.

Kejaasi imilionin kotoma Palestine kapaarasia nuka aidwar naka Eliya, ido aponi kitajarai ilukumin ikanyikaarei kotoma omilionin. Kopekwana, kwape ejaar aseunio, neejatar imilionin luka Iyudayan eutas

atukokin toma akwapukec, (araun ngin akwap naeyaikina alopet bon) epote ajaun imilionin kotoma kanen, konye bon 144,000 lueseunitai kes eponio ayangar. Epote kesi aiirar Aisiiraret.

56 Ibore ngipengin nges ngin kotoma okanisa Lomoit. Ejai Ateran, ido erai Ngesi naeseunitai, ido eponio Akesa ya anyaraun kwape ejaar aseunio. Koany, na kere itupusit Ekanisa ejok noi— ikeyuunak lueseunitai —mam luce iyuunitosi. Ipedori cut jo ajenun ngin. Ilimokini jo etunganan Abeit ido kitogogongoi ngin kanuka Akivot kosodi konyet aitodiar Ngin kwape nakabeit: "Mam eong eyuunit ngin."

Ipedori cut jo...Siriboliar ngin bobo. Abala Yesu ebe mam ti. Abala, "Esubit ngin bala acakanakin ilulun akonyen kipegei." Abala, "Koosik kes bonik. Epote kesi aibelokin kosodete aicakacak jo kakecekejen. Epote kesi akwenar ijo. Kolot bon awai kosodi ainyein kes arai kingareniki emuduk locemuduk..."

57 Abu eong kalot neejai etunganan mam etuboro apak eoj— atemasi abu ngesi kobu mamaka. Kebu ngesi kirimorite kanginiibois kere epeget asurokinit aitingaleun naka Edeke. Ido abu ngesi kobu, kosodi ngesi atemar atiar, "Mam eong eyuunit aitingaleunikon naka Edeke!"

Katema eong atir, "Ikatuan, aomit eong mam ti erai naejok nepetai da naarai mam eong kijaar kamodio"; katema eong atiar, "konye naka Edeke nges naitegoro."

Kotema ngesi atiar, "Emamei ibore kwa kangin."

Katema eong atiar, "Atub apak jo noi alimun ngun, Buddy. Kibu jo kidar apak naeoj noi kanuka ngun. Ti motoko jo kipeg kotoma okar idis luatuboros, konye ejai atur ace kwana-imilionin kanu aitijenar nuka ngin, koany." Katema eong atiar, "Atub jo apak noi kwana, ekes, kanu ti alimun ngin."

Kotema ngesi atiar, "Nges atemar ebe, mam eong eyuunit ngin, mam eong apodo nunyoika nuiswamai jo."

Katema eong atiar, "Teni bo cut mam. Mam jo ipedori."

Kotema ngesi atiar, "Kitumudak eong." Kobala, "Arai ijaatar jo kEmoyo Lokalaunan kwa ka Paul," kobala, "kitumudak eong."

Katema eong atiar, "Biai apedoria eong aiswamaun ngin komudukana ber sek jo kwangin?" Katema eong atiar, "Adau papakon aitumudak jo mama ejai Abeit." Katema eong atiar, "Imudukana jo sek."

Kotema ngesi atiar, "Mam ti eong keyu, mam eong apodo nutikipedo jo aswam—karaida etia ai aitogogonget na tikipedo jo aitodun arai imodiobore kwa kangin; aringa eong mam eyuunit ngin."

Katema eong atiar, "Teni bo, mam ngin arai kanuka lumam iyuunitos; kerai ngin bon kanuka ikeyuunak."

58 Kerai bo inyo ngin? Koany, ijenuni do jo kanepakanen, emamei aseunio kanen. Siriboliar ngin nepecep da. Abu Yesu kiswama ibore ngipengin. Abala Ngesi, "Koosik kes bonik. Arai kingareniki emuduk locemuduk, mam kereka kes kere ibirokinos toma aipany?" Konye naabunio Ngesi neajai naadote naadit ya, abu kokietu akim. Kerai bo inyo ngin? Kerai icokat yeniseuna keperi kanen. Iwany? Aanyu do ngesi ngin kwapekwana.

Naabunio Ngesi neajai Petero, kejai nen icokat yeniseuna eperi kanen, koany, ido apotu kesi koanyutu ngin. "Ido kere lu adau Papa...adau (edauna aiswamauna) ainakin Eong, epote. Epote ne ajai Eong." Oo ijoba, amina eong ngin! Eebo, cut. Koany, yen erai ikeyuunan iyuunit ngin. Lumam iyuunitos mam epedorete aiyuun ngin. Kwangin do, arai ekoto imodiotunganan epeget kanuikamunitos aur naka emun ka acie da kosodi jo aitam aitodikin kes kwabo komam kes ekotos apupokin ngin, kolot olope alosit. Koosik kes bonik.Koany, mam Edeke epega, karaida iKedwe mam.

59 Koany, Iyudayan lueseunitai 144,000 Iuka Edeke mam ebilakinos mama ejai edinione, ikisila, arai imodiobore yenika etiang. Karaida kejai akeceteker toma aitutuket nepepe kangol kapak kangin—Ejai Isirael toma aitutuket—konye ejaas ne 144,000 lumam epote aiswamaun ngin. Ngul kes iseuna.

Ibore ngipengin nges yenejai nepene kotoma okanisa Lomoit kwana. Erai ekodet loeseunitai. Mam jo ipedori ariit kes kotoma obore yenikeipone kangol. Mam kes epote aiyuun ngin. Mam, cut. Nape cut katipet kedau aica aimiliaikin kes, kodaunos ngun kanepakanen. Eanyunete kesi a...eanyunete kesi ngin iswamaun, kosodete konyet aanyun ngin itodiaritai ka aitogogongio da koipone kangol, ido engolikinete kesi nee toma Obaibuli kosodete aanyun Akivot ngin cut elosi...Tiejok jo bala tikinyek aboliar kes naarai iyuunitos kesi ngin. Kes ngun bon. Kes ngun bon. Karaida mam kes epedorete aitetem ngin, konye ejenete kesi ebe ejaatar kesi kangin. Kwape abalar eong, "Ejaasi iboro luipu lumam eong apedorit aitetem, konye ajeni eong ebe erai ngin ibore ilopet karaida kerai biai."

60 Mam ace. Apak na kerai akidingot naka Aipucet Nakikanyetekape ka Nakikanyetekaarei nges naenyaunia Ngesi itunga lu, luinerit Yesu nukec kotoma Matayo esula lo 24 ekokoro da lo 31, lo

kwapekwana kisiomunit oni, koany. Arupepen kane...ikajenak kwi luarei...Naeruikinio arupepe, erai kereka ngin arupepe naka ikajenak kwi luarei luka atur naka asianut kanuka Iyudayan? Eruikini arupepe adiopet—koany jo, eruikini arupepe adiopet. Etemari Ngesi atiar, “Kokutakisi arupepe ngin.” Aso, koany kalailo kane—ekokoro lo 31.

“Ijukuni (aitolomun) ikemalaikan (mere ediopet, koany, iarei kotoma kangul) keporoto loepol loka arupepe...” Inyobo ngin? Naekapakinor Edeke einer, ejai eporoto loka arupepe. Erai ngol duc EporotoKe enyarit alosit ojje, iany? Inera Edeke. Elomunete imalaikan lu nepepe ka aruo naka arupepe. Ido kereka ibu jo koany; kAisiiraret naka emalaika lokawasia—eruikini arupepe: Aisiiraret naka emalaika losodit—eruikini arupepe; emalaika lokiareit—abu arupepe koruik, naejukaria ngesi ngin kinga.

61 Koany, konye naalimore Aipuceta, ajaasi kesi kere toma kibore idiopet yenika Edeke yenepol kanu anyaraun ekodet loka itunga. Abu arupepe adiopet koruik kosodete aibil Aipuceta Akanykaarei.

Koany: atukonokin Ikeyudayan lueseunitai kama ka atutubeta aongon nuka akuj. Abu Ngesi kolimo Aipuceta akanykape kwa kwape kidaunia oni aanyun, konye mere Aipucet Nakikanyetekaarei. Mam cut Ngesi elimunit imodiobore kane kanuikamunitos Aipucet Nakikanyetekaarei kanenidio. Koany, arasakin kanen, ibelokin ekokoro lo 32 mama ejai awaragan naka apak naka anyaraunio naka Iyudayan lueseunitai.

62 Aso kosesen nee, koany. “Ido ebuni Ngesi aijukun imalaikan karupepe kosodi atukonokin luseuna kama ka agoria aongon nuka Akuj.” Kwana egeari Ngesi. Koany, mam Nges elimunit imodiobore kanuikanuinitos Aipucet Nakikanyetekaarei kane, koany. Abu Ngesi kiner nuka Aipucet Nakikanyetekape, Nasodit, Nakiareit, Nakiuniet, Nakiwongonet, Nakikanyet, ka Nakikanyetekape, konye koany:

Kisiautu akewaragan kama ejai etini; kedaut aketenieik alibun, itolomuni akekui, ijenunete ebe eapie apak naka aidweny;

Aso yes da naianyuniata ngun kere, kojenut ebe eapie ngesi, kokek.

63 Ngin nakawasia...aingiset ngin naapotu kesi kingita Ngesi: “Anyoin da aanyunet naka esange loka akwapin?” Naianyuniata yesi Iyudayan lu...Naianyuniata yesi iboro luce lu iswamaunos, ijenete yesi nuiswamaunos. Aso naianyunia jo Iyudayan lu...inera mama ajaas Iyudayan.

Aso kosesen. Lukangai bo luinera Ngesi mamakec?—Imo? Iyudayan! Iyudayan, iany? Aso, abala Ngesi, “Kingarunete yesi atekerin kere kanuka Ekakiror,” ka ace da kwangin. Aso, neabalar Ngesi...kiany jo Iyudayan lu egeunitos ailib kalaije kama, naegeunia Isirael ngin aibelokin abongor alomar toma akwapuke, naedolio akesa ya ngina, ejai do Ekanisa ekapakina kanu awuruporio, ido ejaasi bon ikar iuni ka atutubet kiton osange loka akwap na namojong; ido elomari ngin toma ainyalinyaluna kosodi elomuni Apugan naka Ikar elukumit mama ejai akwap nakitetet. Abala, “Adolu okek.”

64 Aso, ikar elukumit kakwap nges bon apaaran adiopet kama ejai Edeke. Ido bo ikar iuni ka atutubet, ti kereka kedol ngin araun inyo?—iitikitikin luipu kwangin kotoma apak naka Edeke. Ngin nges akirot abalar Ngesi, “Ejai okek.” “Abeit katemari yes atiar, mam atur na edaun (angetakin, itunga lu) aitodol iboro lu kere ajaun...” inyo? Inyobo mam eponio angetakin? Atamata kesi iar Eyudayat alemar kakwap apak kere. Mam cut kesi epote apedor aiswamaun ngin.

Konye koany, atur da obe naka Iyudayan na abu koanyunite abongor toma Palestine, abuni atur ngin aanyun iboro lu iswamaunos. Ido kotoma bon okar iyarei luatuboros kebu ngesi koraun kaileleba ateker naeyaikina alopet bon naejaatar nepepe kakepesan bon kalopet ka kere nuebeitos. Akesa ya ngin kanen.

65 Aso, aibo do kija oni, ipapero? Aipuceta ka nginibore eutas apukor; kidumuni oni na kotoma kokiding kane. Nges ngin kanen. Iwany nekiboio oni? Amuno eong karai yesi kodumut ngin. Mam eong kijaar kaisisia. Ajeni eong nuenera, konye diat mam eong apedorit aitetemun ngin tetere aitarau nges ibore yenika aijenmama ijai jo. Konye amuno eong ebe ebuni Edeke alemun akiro nu nuinyalinyala kosodi atiakatiak kes ejok, koany, kosodi acamakin jo ajenun inyo ngin, naarai kija oni okek. Kija oni nee kapak kangin.

Aso koany. Koany, kwapekwana cut, ibelokin Ngesi mama ejaasi Iyudayan lu, ido kapak-nakawasia elimorit Ngesi nunyoika nuepote aiswamaun. Kijeni oni karaida ngin kwana, (kijeni oni, kijeni oni ejok noi) ebe isiarakina atekerin ngun. Ajaunos kesi kwangin adaun ikar 2,500. Aponi kodwaritete kesi aisiarakina okwamin luongon. Ibu tope jo kojenunite ngin? Kijeni oni ngin. Ejena bo ajena ebe mam oni kiburai abongor kau kasodete alemun ngin naarai kijaar kane kicebore yenepol noi jokan akot eong ijo aanyun eringa kepaasa yes noi kaeong da aiteg.

66 Koany, kijeni da oni nginiteker—ngol nges eimare loka atekerin arai nupe kere ikoto jo anyara ngin, arai aisia nuka amor arai...aiboisio nuka atekerin mam bobo ejaasi nepepe. Isiarakina kesi nginiibois kere. Iyudayan luetukokina toma Yerusalem mam eraas...Mam da ber kes ejenete atekerin kec. Mam bobo kes ejaatar kimederan luka atekerin arai imodiobore. Nu bon ejenete kesi erai bon ebe eraasi kesi Iyudayan. Aponi kesi kodwaritete ajaut koipone kangol kakwap airiamunit.

Aso, adaun amudiar iitabon kec. Mam kes ejenete...Itemari jo atiar, "Ateker bo ani ibunitor jo?"

"Mam eong ajeni."

"Ateker nanyoin..."

"Mam eong ajeni." Ediopet kama ka Benjamin, ediopet kama ka na, kosodi kosodi ediopet kama ka ngin. Mam kes ejenete ne eponitotor kesi. Adaun iitabon kec amudiar kotoma ojiisio, ido adaun ikar 2,500...Iborebon yenejenete kesi: eraasi kesi Iyudayan. Kes ngun bon. Kwangin ejenete kesi ebe abongosi kesi toma akwapukec. Eringa ca kesi...

Koany, karaida mam kes ejenete atekerin kec, konye ejeni Edeke. Amina cut eong ngin. Ijeni kereka jo, abu da ber Ngesi kobala, "Nginidiope kotima luejaas akoukon imaritai." Koany, mam Nges itooliori imodiobore. "Etajaruni Eong ngin bobo kapaaran nakawasia."

Karaida itoolioritosi kesi imederan luka atekerin kec ka ikece...ingai bo ali, ido arai eraas kesi na araibo ya—mam kes ejenete arai eraas kesi lueponitos kama ka Benjamin, araibo eraas lueponitos kama ka Reuben arai Isakar arai ai ne eponitotor kesi. Konye karaida biai, enyarit Edeke kes kane.

67 Aso koany, kotoma Apukokinio 7 kisiomuni oni na: ilukumin itomon ka luarei kanginiteker. Lueseunitai kotoma kangin kere, ejaas ilukumin itomon ka luarei kotoma kanginiteker lueseunitai ido ibwaikinitai cut kane kotoma ainapetai. Oo ikatunganan! Inyoika bo kesi?—ejaasi kesi kotoma ainapetai naka atekerin! Kwabo mam ber kes kwana, konye epote kesi ajaun. Ejaasi kesi kotoma ainapetai naka atekerin. Inyobo ebuni ajaun kotoma ainapetai naka atekerin?—mere Eyudayat lopetai ngol; mam, konye kwi lueseunitai—kwi 144,000 eponio aibwaikin kotoma ainapetai naka atekerin. Oo ikatunganan! Eipone loakotor ti eong aitodikin jo. Mam oni kilosi toma kangin, konye erai ngin nges cuticut naiburai Ekanisa araut!—cut kotoma ainapetai.

68 Aso, akoto eong jo aite ejok noi kosodi aisiom nepepe keong adaun apak edit. Aso, ibore ice yen kane yeni diat mam cut jo ibu koany kotoma anyaraunio ngin naka atekerin. Abu eong kalimok jo apak edit kokau aisiom Apukokinio 7. Kosiomata keong, ido kosesen atekerin ngun. Kotoma Apukokinio 7, emameete Dan ka Epuraim ido mam imaritai nepepe kakesi. Ibu tope jo koany ngin? Mam Dan ka Ephraim ejaasi nen. Mam cut. Konye Yosep ka Levi kes aponi kisiecakinai aibois naka Dan ka Epuraim. Kanukinyo? Edeke loitunit ikar kere abu kiitu nginiisumunet kere naka AkirotoKe. (Oo, akoto eong ti alimonokin ngin!) Mam Edeke imurwokini imodiobore, karaida esubit bala ikoni nen.

Kwa abu Ngesi kolimokinia Musa—abu Isirael kojauna kwap ngina ikar akwat aongon...kiburai kes adokar kapak kangin. Abu Ngesi kolimok Aburaam ebe abuni aur ke araut ikalotok kakwap naelwana adaun ikar akwat aongon, konyet do abuni Ngesi aitolomun kes kakan nakagogong. Konyet do kapak kangin kotema Ngesi Musa atiar, "Eitu Eong aKaisumunet, ido abunit Eong kwap kanu aitodolikin nuabu Eong kalim." Mam Edeke imurwonokini. Mam Nges imurwonokinete iKekenito, mam karaida imurwonokinete Ngesi aKererengeso. Konye nginiisumunet naabu Ngesi kolimo, esalakinete Ngesi nepepe kangin!

Enuta kane nuainakinite kes emameete.

69 Aso, arai jo kanu asesen. Kwana kosiom...Akoto eong ijo aisiom keong kwana. Kolot laiye toma Ikisila ekokoro lo 29...esula lo 29, nges ti. Ejai apolou namam atekerin nu ejaatar nen. Nginibore ejaatar kapolou kanuke. Ikisila, kikoto oni ayangar esula lo 29 loka Ikisila. Aso, kingarak Ejakait oni kwangin ebe kipedori oni amisiikin kwana. Kwana kikoto oni agear kotoma Ikisila esula lo 29 kokokoro lo 16. Aso kopupok—Musa inera:

(Naarai ijenete kwape kipou keboikinotor akwap nako Misiri; kwape da kitorio atekerin nuipotu kitoroto;

Ipotu koanyut nuka italesiakec, ka aputosiakec, akito ka amor, epuesa ka esabu, nuajaas mamakec.) (Kitingit nginitunganan ibore mutan edit araibo yii—iput yenedit yenika Cecilie Nakalaunan. Ijeni bo jo, ibore mutan kwa kangin, koany.)

Kinyek ajaun... (kopupok)

Kinyek ajaun mamakus etunganan, arai aberu, arai ekek, arai ateker, naepaari eketau lolo ainyein EJAKAJT Ewokodeke, alosit aijaanakin idekesio luka atekerin kangun; kinyek ajaun mamakus aliasit naerai epiau ka adwaris.

Kosodi kanen kepupu akiro nuka aiyaposit kana, kikemerik kotauke ebe, Enapakin, karaida katupit aninik naka ekatau,..

70 Koany, ebalas itunga, "Aa, ilipakin ngol elopet bon arereng." Ijeni jo, aismamaun imusalaba arai ibore mutan kwa iswamata kesi kwana—ibore yipeyi, koany jo. Koany jo, erai ejenunet loka imo bala imo. Ilipakin ngol elopet arereng kotauke, kotoma ainomanarika, kotoma aomisioke elopet..."aiyatakin emeret

toma akure “—aimat cut. Kobala “Mam ngin iswamauni amodiotiaketait; alemar bon nailosionono jo okanisa, ijai jo ejok.” Konyet do:

Mam EJAKAJT isionie nges, konye epuruuni anyunyura naka EJAKAIT aluikin itunganan ngin, ebunokini nges ikenito kere luiwadikatai oitabo lo... (sirikilema akirot adiopet kama Keng arai aiyatakin adiopet mama Keng, koany)... emwatari da EJAKAIT ekekiror kokwap kakuj. (Erai ngin eringa ngesi ejai ne akwap —kokwap kakuj.)

Egitari EJAKAIT nges neejai aronis katekerin kere nuka Isirael, kwape ejaatar ikenito kere luka aitutuket naiwadikatai oitabo lo loka ikisila.

71 Kanukangun, arai ebuni idiotunganan aijaanakin aput arai anapit aput, arai ailipakin elopet bon arereng kotoma ainomanar naka aomisioke kosodi aijaanakin aputosia, abala Edeke, “Etunganan, aberu, ekek, arai ateker, eponio ekekiror amwatar cut kotunga.” Aso, erai kereka ngin naabeit? Eipone loeraar nakabeit! Abu aima aputosia kiswama ibore ngipengin kotoma okanisa ikar luatuboros ido iswamai lolo.

Ido aso koany. Kosesen eipone loabu lokasurup loka Kristo kotamia aiswamaun aikunyakinet nakasurup. Imwasai luejenete ebe ajokit itupusi ka aswam da atupit lukalaunak luka Edeke? Inyobo erai adiakar?—erai ibore yenedolit itapaaritai. Inyobo erai aingal?—erai abeit ebwoikinitai koipone loerono. Inyobo erai adoteu?—erai aswamisioit naedolit, aswamisioit naecamakitai, iswamatai koipone lokaronon, koany.

72 Aso, kotoma aitam aswam nu—amwatar ekiror, ibu tope jo koany kotoma atur naka ekanisa, etiang jepeje loiijaanakin aputosia nuka itunga lukatwak ka ice da kwangin, abu kotam amwatar Ekiror toka Ejakait Yesu Kristo kosodi aijaikin aitejenuneta kwape Papa, Okoku, ka Emoyo Lokalaunan. Ibore yipeyi nepepe kekenit ngol ejai kaukeng koipone kangol. Apotu Dan ka Epuraim kiswamata ngun cut kapugan naka ekabaka lokesoswai ko Isirael, loewongono—Yeroboam.

Aso koany, kotoma 1 Ikabakan esula lo 12. Ajeni kija oni...Na, kamakang, epesikinit nuajaasi sek kokau alingakin nukipedoroni agongakin, nukiseseni oni. 1 Ikabakan, akoto eong alosit osula lo 12, ekokoro lo 25 kiton lo 30.

Kosodi Yeroboam aiduk Sekem akwap nakiukon naka Epuraim, kiboieneinei kangina; konyou ngesi kanen, koduk Penuel.

Kotema Yeroboam kotauke atiar, (koany, ainomar, nakotauke) Kwana ebongori ajakanut okek loka Daudi: (Alosi ngesi akurianar, koany jo, naarai apote katicepak itunga anyoun.)

Arai kelosenenoto itunga lu ainanakin asuban togo loka Ejakait Yerusalem, ibelokinos bobo itauon luka itunga kalu mama ejai ejakaitikec, Rekoboam ekabaka loka Yuda; kaarete eong, ebongorete do mama ejai Rekoboam ekabaka loka Yuda.

Kosodi kineru ekabaka, kiswamau itak iarei luka esabu; kotema kes atiar, Erai akirot naepol yes alosenen Yerusalem; koany idekesiokon, ijo Isirael, lukitolomunete jo kakwap nako Misiri.

Kosipok idiopet Betel, ka ice da kosipok Dan.

Koraun akirot ngin adiakaret: naarai kolosenenoto itunga

ice aima idiopet, ice da mape Dan.

73 Iany? Epuraim ko Betel, kosodi Dan; ido abu ekesa je kosipok aputosia kosodete lu alosit aima na. Ido kane kilot oni alomar toma atur naka Apugan naka Ikar Elukumit, ayapikin, ido abu Edeke koringa iitunit adiakar ngin. Mam da ber kes imaritai kotoma kanen. Amen! Aibuses! Kwape teni cuticut iitunio Ngesi nginiisumunet kere naejok, iituni Ngesi nginidiopet da naerono. Bon kiitu ne...Ngin nges akirot naeyuunitor eong, ipapero—abu eong katamite duc asalakin nepepe ka Akirot ngin mam ace arai ikoni ngin ai esubit bala itegelikina.

Koany, mam kes akotos aoomoom kanuikamunitos ngin kanen kapak kangin. Mam kes apotu koomoomata kanuikamunitos ngin kapak kangin. Apotu kesi koomitosi, “Eeca, apotu kesi kokuata kangin.” Mam ace, konye kes bo lu kalailo kotoma atur na naka Apugan naka Ikar Elukumit egear, naemwataritore ikiroria kec ka atekerin da kamakec, naarai apotu kesi kijaanakis aima aputosia na da abu Edeke kikenite.

Mam kereka Ngesi abala ebe kelait Ngesi Inikolain ka Yesebel ngin? Kikunyarite awai kama kangin. Mam kereka Ngesi abala ebe abuni Ngesi aiar adwe nuka Yesebel kede kaiar naka atwanare na da erai atiakario ikar kere awai kama ka ajakutuKe? Sirikimunokin ngin nepecep da. Irwa kama ejai ngin. Kwangin abu do Edeke kiitu.

74 Koany.

Konye ibu tope jo koany kanen, kerai amwatar? Kanukinyo? Kokwap Kakuj amamei asubanit nakatipet

na tikepedo aitolomun Emoyo Lokalaunan toma tetere ti aijaikin ngol aanyun iboro lu, konye abu ngesi kiswama ngin karaida biai kotoma aomiteke naka amin nges elopet bon. Konye Esekiel, kotoma aitapoeteke kotoma Apugan naka Ikar elukumit, eseseni ngesi kesi bobo kotoma ainapetai naedolit—Esekiel, arai ikoto jo aisiom ngin. Kiwadikaik jo ngin aiwadikaikin bon ido ipedori jo aisiom ngin kanu ayuun apak—Esekiel 48:1-7 kosiom da 23 kiton 29. Kebu Esekiel koany nginiteker teni cuticut kotoma ainapetai.

75 Mam ace. Kosodi da, kotoma Apukokinio 14, abu Yokana koany kes bobo kotoma ainapetai naka atekerin. Erai ngin naabeit. Nginiteker aiboisitike. Inyobo kebu iswamaun? Kiitu jo, abala ngesi, "Kokwap kakuj—ebe aponio ekekiror amwatar kotoma akiro nuka atekerin." Alemar bon naajaar ngesi kwap kakuj, mam bobo abuni aiyatakin ajaut, ido 144,000 lu eringa ejaas kwap ne kotoma ewai loka atekerin. (Cut!) Konye koany jo, keponi kes kitumudakai, kejaatar bon kesi kasubanit naka imongin ka akinei, koany.

Aso koany, abu ngesi komwata kesi kokwap kakuj. Konye, Imo kotoma apaarasia nuka Emoyo Lokalaunan, asurokin ngol, aponio alemar cut ekonikiror awai kOitabo loka Aijar, ido mam cut ibuni adumun aisionio kotoma akwap kana arai akwap naebunit. Mere erai ngin naabeit? Nen nges nekibwoia oni. Isirael kokwap kakinei, amerekekin—apotu kesi kojaatar kaibois, alemar bon najaatar kesi akwap nee, amameete atekerin kec. Mam cut apedorio kesi aitolomikin.

76 Aso, naabu Ngesi konyararia kwi 144,000, amameete kesi. Erai ngin naabeit. Mam da ber kesi imarakinitai toma nen. Ido Yosep ka Levi ibwaikinitai aibois naka Dan ka Epuraim. Aso, ipedori jo angolikin ngin; engin ejai cut nepenen akonyenekon, koany. Ido ena kane aisumunet naka Edeke kokau noi kangina, akwat ka akwat nuka ikar eringa ngin.

Aso, inyobo abu kiswamaun? Aponi kesi kitalaunai kotoma apak naka ican kakwi luededeng. Aso, arai elosi Edeke aitalaun abekot ngin nakerai aberu najokan, kilema abu bon ngin kokurwok aibwaikin akinyet toma atala ke, ido elosi Ngesi aitalaun ngin aisitor areo kotoma kanen-ibwaikini ngesi atekerin ngun toma nepenen cut kanuka ibore kangipekangin, kosodi aitalaun kes kotoma apak naka aitanio, naarai erai aitalaunio—erai etube. Konye koany jo kes, akaulo...

77 Kongolik nee. Kane elomunete 144,000 akaulo naka aitalaunio naka Isirael, ido kane elomunete da...elomunete abekon nuejotoete koraasi nuitalaunitai ido konapitos anapito nakakwangan, iany? Eipone loedolitor; eipone loibusiar ngin!

Cut bala Yakob kotoma apak naka ationis, koany. Yakob kotoma apak naka ationis, kebu ngesi kiswamate erono, konye abu ngesi kitor toma apak naka aitalaunio naarai kebu ngesi kiswamaikinite onaceke erono, Esau, koany. Abu ngesi kingala kanu adumun akepolou. Konye abu ngesi kitor toma aitalaunio eringa ber nges kepedoro adumun aijulakinio naka ekekiror kama ka Yakob araun Isirael, na da kerai aitupuset naka ainapetai naka epute loka Edeke lolo.

78 Kwana, kipukori kwana do oni ekokoro lo 8 loka e...araibo nat ekokoro lo 1, nges apeleikinit eong, loka esula lo 8—Apukokinio 8:1. Ajeni eong ipasit yes, ido bon eong...kotamata kopupokis adaun idakikan idis bon kwana. Edeke loka Akuj, kingarak oni, nges akailip.

Ekoto oni aitunit ebe Aipucet na Nakikanyetekaarei nges awasia naka apak naka iboro kere. Erai ngin naabeit. Iboro luiwadikatai Oitabo loka Aipucet Nakikanyetekaarei, (lu epucakinitai, luka aitemonokinet naka alakunio ameun eringa kepesikina apetetai naka akwap), nginitutubet kangin engetakin. Erai ngin awasia; erai awasia naka akwapin nueutasi. Erai awasia naka isuban lueutasi. Erai awasia naka nginibore. Kotoma kanen nges ejai awasia naka arupepen. Erai awasia naka atanyia. Erai awasia naka akwap. Erai da awasia naka apak—edaun apak, abala Ebaibuli kwangin.

Matayo esula lo 7...Apeleikinit eong Apukokinio esula lo 10 kosodi ekokoro lo 1 kiton lo 7. Edaun apak. Abala emalaika, "Mam bobo ejaun apak," naikonია ngin...kotoma apaarasia nuka ibore yen yenepol yen ebuni aiswamaun. Edaun nginibore kotoma apak kana—awasia naka...kawasia naka Aipucet na Nakikanyetekaarei.

79 Koany, erai nges awasia naka atur naka ekanisa. Erai nges awasia naka Aipucet Nakikanyetekaarei. Erai nges awasia naka arupepen. Erai nges awasia naka atanyia, kosodi da engetakini aisukunyunio naka Apugan naka Ikar Elukumit Erai ngin naejai Aipucet Nakikanyetekaarei.

Esubit cut bala ainomar eroket toma apak, kosodi eroket ngol aduor kane kosodi ngesi alosit kuju, kosodi bobo aduor. Itolomuni aacer akany. Adiopet kotoma aacer kangun eduor kosodi aisiarun aacer akany kamake; kosodi konyet adiopet kotoma aacer kangun aduor kosodi aisiarun aacer akany kamake, koany; elosi ngesi kwangin kiton aolior. Ngin ngesi erai Aipucet na Nakikanyetekaarei—engetakini cut ngesi apak naka akwapin. Nges engetakini apak naka na. Nges engetakini apak naka ngin. Ngin engetakini apak naka na. Nges engetakini apak...nginibore abu cut kongetakin kanen Kaipucet kangin Nakikanyetekaarei.

80 Aso, biai kereka elosio Ngesi aiswamaun ngin? Ngin nges namam oni kijeni, mere? Mam oni kijeni. Erai

da ber apak kanuka iboro kalu, kere ka aisukunyunio da naka Apugan naka Ikar Elukumit. Koany, abilio naka Aipucet kana kerai nakepol noi ebe abu Akuj kililing kanuke adaun apak naka atutubet naka esawa. Aso, epol kereka ngesi? Inyobo ngin? Esililingitai—Akuj. Kemamei idiobore kebu kijangakin adaun atutubet naka esawa.

Aso, atutubet naka esawa mam diat erai naeoj arai ijai jo ilakanar, konye kotoma ailedo nakokiding atwanare ka aijar, abu kosubite bala Ikar Elukumit. Kerai nakepol noi, mam Yesu abu kolimo ngin—emamei idiopet kaluce kakesi elimunitor. Mam Yokana abu da ber kopedo aiwadik nuka ngin. Mam, aponi nges kimikai aiwadik kane. Koany, ejai nen cut...Abu bon ngesi...Mam ngesi abu kiwadik, kilema aililing bon.

81 Ido imakio akaisaarei ka luongon luabwoete kakonyen nuka Edeke kanen eramete adeudeun kec, apotu kopalasi airam adeudeun kec. Apotu imalaikan kisililingata akeceyoore kotoma Akuj. Koomoom, ikerubin ka iserapin lukalaunak, luabu Isaia koany ngol koyekalu nepepe ka iponesio ikanykape...arai iponesio iuni luka abebenoka—aarei erapitos ereet ke kosodi aarei erapitos akekeje, ido koporitos apaaran ka akuar da kakonyen nuka Edeke, kobalas, "Lokalaunan, lokalaunan, lokalaunan, nges Ejakait Edeke Lokapedor kere." Ido karaida ber nealomuniata kesi arai aponare toma oyekalu, abu ategerioit naka eyekalu komaran kanuka ajakutukec. Kwabo apotu iserapin lu lukalaunak kililingata! Imalaikan apalar ayoore! (Wiieu!) Eporitos kakonyen nuka Edeke, koyoete, "Lokalaunan, lokalaunan, lokalaunan, "—apotu kesi kililingata.

Mam imalaikan ayoete, mam aiturit, mam aijaanakin nakotem, mam imodiobore! Kejai aililing—esililingitai, aililing na tiiti kotoma Akuj adaun atutubet naka esawa. Ajore kere naka Akuj ajai ililingi adaun atutubet na naka esawa, naapukore ayeiyea na naka Aipucet Nakikanyetekaarei kotoma Oitabo loka Alakunio. Koomoom nuka ngin; konye aibil ngin. Imerekek nges ebili ngin, Ijeni kereka jo? Abu ngin kitasuroik kes, eyuunit eong. Mam kes ajenete. Kerai nges ngin kanen; apotu cut kesi kopalasi. Kanukinyo? Inyobo ngin?

82 Aso, emamei kaoni yenejeni; konye alosi eong alimokin yes apukokinioka naka ngin. Boboda kwana, mam kereka eong arai loitemerit aomisiot naka edini. Arai arai eong, mam do eong ajeni, koany. Mam eong ainakina aitoloseta nuejai abunokin ka iboro da luinomanario ainomanar. Adau eong alimun iceboro lu diat apotu kosubitos bala itegelikina mama ejaas icetunga, konye neebunio Edeke airimun kauke kosodi aitogogong ngin ka atemar da ebe erai ngin Abeit, apolouke erai ngin Akirot naka Edeke. Epedori bo asubit bala itegelikina koipone kangol.

Kosodi kwana, cuticut kwape bala abwoia eong kotut akware na, abu eong kadum apukokinio naabu kopuko—erai ngin naejai kotoma atutubeta auni. Ngin, abuni eong alimokin yes kanuka aingarakin naka Edeke nuka atutubet naka ngin. Kosodi konyet yes...Kaloto do ber oni nen. Enata apukokinio ngin kanu ageunia inyo...Akoto eong alimokin yen nuerai ngin. Nuiswamaunos erai ebe agirokineta ngun akanykaarei nuabu ngesi kopup egirokinete kwabo aponi kimikai aiwadik, ngun nges euta ayeiyea ngin aijaikinit kokau kagirokineta kangun akanykaarei nuetuputupasi elomunete.

83 Aso, kanukinyo? Ketogongoto do oni ngin. Kanukinyo? Erai ayeiyea namam idiotunganan ejeni. Aponi Yokana kimikai aiwadik nuikamunitos ngin—karaida ber aiwadik ejenunet loikamunit ngin. Kanukinyo? Erai kanuta. Kemamei adioswam kotoma Akuj—ti katicepak ngin kelimo ayeiyea. Iwany kereka jo ngin kwana? Arai erai ngin naepol kwangin iburai ngin kimorikinitete naarai ejai ngin aismamaun, konye kapak aijulun imodiobore kere yenekoto ngesi naikoniat agirokineta akanykaarei...

Kwana koany, naaponiata imalaikan kwi ikanykaarei kanu akutakin arupepen kec—abu agirokinet adiopet kojaun. Neatukokinere Isirael abu arupepe kojaun. Ne mam bobo ejaunor apak—arupepe nakawasia, agirokinet adiopet. Konye kane erai agirokineta akanykaarei itebeuna cut kituputupasi: adiopet, aarei, auni, aongon, akany, akanykape, akanykaarei, enaba ngol loitegoro. Agirokineta akanykaarei ituputupasi, mam elimoritai, aitarau na cut adiopet, aarei, auni aongon, akany, akanykape, akanykaarei, iruturutasi. Apolouke do, mam Akuj apedori aiwadik ngun, mam Akuj epedori ajenun nuikamunitos ngin, emamei ibore ice bobo, naarai emamei ibore yen iburai aiyatakinit. Erai apak naka aiyengun. Kerai naepol noi kiton neaponere kimunonikinere Imalaikan.

Aso, kanukinyo? Karai kebucakin Satan aiting ngin, ebuni kacepak aswam amusungut naepol. Ejai ibore idiopet yenimam ngesi ejeni. Aso epedori ngesi, ka aituput da eipone edio kere loka ainakinet (Amuno eong ebe iutasi yesi aisia) konye mam nges epedori ajenun na. Mam da ber ngin iwadikatai toma Akirot! Erai ngin ayeiyea kaileleba! Imalaikan, nginibore kere abu kililing! Karai ti kes aijangakin nepetai da katicepak ti ngin keinaki icebore ejenunio, kwangin apotu do kesi kililingata, apotu kopalasi airam adeudeun; nginibore kere abu kopala.

84 Ikanykaarei—Enaba loitegoro loka Edeke. Akanykaarei [Onac Branham ikongikongi epulupit irwan akanykaarei—Ekewa] cut aituputupakin. Apotu Agirokineta Akanykaarei kolimoros kairuturuta nepepe bala autasi kesi aitetemun icebore. Koany, kapak kangin, abu Yokana kogeu aiwadik, kosodi Ngesi atiar, "Sirikiwadik ngin." Mam Yesu abu kiner nuka ngin. Mam Yokana abu kopedo aiwadik ngin. Mam Imalaikan ajenete imodiobore kanuikamunitos ngin.

Erai bo inyo ngin? Ngin nges ibore yenabala Yesu ebe karaida ber Imalaikan lukotoma Akuj mam kejenete imodiobore kanuikamunitos ngin, koany. Mam Ngesi kejeni ngin Elopel. Abala Ngesi ebe arai Edeke bon ajeni ngin, konye abu Ngesi kolimok oni ebe nakigeunia oni aanyun aanyuneta nu etakanunenete...(Aso, iyapia tope jo nenidio? Mam ace.) Koany, kigeuni oni aanyun aanyuneta nu etakanunenete, koany. Karai Satan ti kopedo abucakin aiting ngin...

85 Arai ikoto jo ibore mutan aiswamaun-aso eraun kereka jo acamun akakirok kanu kana—arai etemonokini eong aiswamaun ibore mutan, erai nakacoa eong ainyein alimokin imodiotunganan nuikamunitos ngin. Mere ebe ebuni itunganan ngin alimor ngin, konye ebuni Satan aiarar ngin, iany? Mam ngesi epedori alemun ngin kotauka kanen, alemar bon naegolokinitor Edeke ngin kede kEmoyo Lokalaunan, kwangin erai do kiding eong ka Edeke, koany. Mam ngesi ejeni imodiobore kanuikamunitos ngin ido aitodol nailimunio jo ngin, konyet do kiirari ngesi ngin.

Ido atamit eong...Alimokini eong itunga ebe abuni eong aswam ibore mutan mutan, ido koany ajokit etubori awai nginikokoro kere naepedori ngesi adumun kanu idol ngina, koany, aige ngin eringa eong. Konye arai kadum eong apukokinio kama ejai Edeke ido cut komam alimuni imodiobore kanuikamunitos ngin, kanen do egelara ngin.

Kiitunite, ebuni Satan aitam aituput! Ebuni ngesi aitam aituput nginibore yenebuni Ekanisa aswam. Adau ngesi aitam aswam ngin. Kidau oni aanyun ngin itorit toma kalokasurup loka Kristo; konye yen nges ibore idiopet yenimam nges epedori aituput. Mam epote ajaun iketuputok neejai na, koany, naarai mam nges ejeni ngin! Emamei eipone loepedoria ngesi ajenun ngin. Erai ngin Airiunet Nakiuniet. Mam cut ngesi ejeni imodiobore kanuikamunitosi ngin, koany. Mam nges emisikinit ngin.

86 Konye ejai aiyeyea naengopit kotoma kangin. Aibuses kojai neejai Edeke kokuju noi kakuju! Mam cut eong abuni apedor aomoom koipone loeputo apak naideuna kere naka aijaraka, naabu eong kaanyunia...

Aso mam eong ajeni nunyoika...ajeni eong adoketait naetupakini kanen, konye mam eong ajeni eipone lokijulunet ngin. Mam ebuni aojakin. Kijaar eong kangin iwadikatai kane kapak naeswamaunor ngin, arai ipedori jo asesen nee, "KOPALA!! Sirikilot adepar na kanepokane."

Mam eong arai loitemerit aomisiot naka edini—bon alimor Abeit. Konye kiitu jo, imukat yenicici yii yen duc abu eong katamite aitetem, eipone loeperio etau eiduny ka laiye-ka-laiye kosodi acoikina-nakotoma noi ka epute iboro kangul kere, na da abu kiswamaun asipit naepol naka aitupuseta nuapotu kogeutu atupakin ngin. Eipone loebura jo aikeun akan, kosodi aitingiting itunga kosodi ajaun kamaran, ido abu nginitunganan kojaunotor kamaran kotoma akanikec. Konye iitunitosi kereka yesi neabu Ngesi koyangaria eong adokar laiye kosodi atemar atiar, "Na nges Airiunet ya Nakiuniet, ido emamei idiotunganan ebuni ajenun ngin!" Iitunitosi tope yesi ngin? Mam cut aitapoeta ibironoros. Eraasi kesi cuticut Abeit.

87 Kwana koany, iitunit kereka jo aitapoet naka atukot naka aacer? Charlie, aso konyet jo kane. Ibore ice euta aiswamaun, abu eong kalimok jo, esabiti lo ebe jo...Ejai lem irimorit ijo, konye aumokit eong arai ibu jo koany ngin. Iitunit tope jo atukot naka aitapoet naka Imalaikan neabu eong kanyounio kane alosit Arizona? Iitunit kereka jo, "Apak Ani Bo Ngin, Ikatunga?" Iitunitosi tope yesi ngin?

Koany, abu kojaun airetunet adiopet bon naepol naka agiro, ido apotu Imalaikan ikanykaarei kotakanut. Mere erai ngin abeit?— airetunet adiopet naka agiro, kotakanunete Imalaikan ikanykaarei. "Kasodi kaany Imerekek naapukoria Ngesi Aipucet Nasodit, kasodi keira bala eporoto loka agiro, kosodi ediopet kalukajarak luongon atemar atiar, 'Bia koany.'" Koany, agirokinet adiopet—Aisiirareta akanykaarei nuaponi kipucakinitete ido mam epedorio apukor aitodol apaaran nakawasia, katur kana. Iwany nuapeleikinit eong?

88 Aso, iwanyutu konyet yesi atutubet naka esabiti naemunonitai? Ngin nges naerai ngin. Ngin nges nabu ngin korai. Abu ngin korai, mere itunganan, etunganan; abu ngin korai Imalaikan luka Ejakait. Koany, ejaasi ikajenak iuni iboiete kotoma kane, ebe esabiti nges atubor (motimot adepar esabiti nges atubor) abu eong kajai kaju noi toma omor, ayapiar Mexico, nepepe kinacan iarei luiboiete kane, adosi enyikibwony...arai etidot alemar kakeju naka edabadaka, ido abu kojaun airetunet na abu kibuc, atakani bala, abu kitamaran imor. Aso erai ngin naabeit. Mam cut eong abu kalimok ikainacan, konye apotu kesi koanyutu ataketait. Ido abu Ngesi kotema eong atiar, "Aso, kokapakina. Kolot kide."

Enata aijulunet naka aitapoet kangin. Iwanyutu? Aso, kanu aitejenikin yes, mam kereka Onac Sothmann edumunit etiang loebwapit ngesi. Kipou sio katamata adumun ngol kanuke. Kosodi Ngesi atemar atiar, "Aso akuare na, kanuka aanyunet mamakon, mam ngesi ebuni aiswamaun ngin. Ibusakinit jo aijaikin bon kapak kana kanuka aipejokinio naka Imalaikan kalu." Ido abu eong kapup bala abu eong acoa komameun, iitunitosi yesi. Ido abu eong kajai too; autasi Imalaikan aponare kide. Ido nayapuniata kesi, aponi eong kadakar kaju nepepe kakesi. Iitunitosi kereka yesi ngin?— abunore kide.

89 Ido Onac Fred kotoma kane akuare na nges ajenan, kosodi Onac Norman. Kwape kijaar aijesar, abu eong kebec aitingaikin etunganan ngol ti aisal kosodi amoun eketiang. Mere abeit ngin, Onac Sothmann?

Eebo, nges je ebwoi kama cut. Abu eong ketingaik...konyeca, abala Ngesi, "Mam nges abuni aismamaun ngin." Mam cut eong abu kalim imodiobore—kipou keyatakis alosit. Icebore yen eboie edapakina owema apaaran naekonia...iitunit jo, Onac Sothmann, bala ti atipet nape ejakai alimunun iboro ice—abu eong kebwaik jo ka Onac Norman...Aibo ejai Onac Norman?—kau laiije...abu kesiyapo kesi ebe mam kes apote alimor nuautasi aismamaun. Mere erai ngin naabeit? Mere abu eong kebelokin kasodi alosit awai kama ka ewema kangol, koipone kangol? Mere erai ngin naabeit? Naarai na nges nakerai ngin—cuticut nakerai ngin—ido kajeni ebe mam eong abuni apedor alimun ngin aitodol naabunio ngin aismamaun kanu aanyun arai apote itunga amisiikin ngin.

90 Ido ibu kereka jo koany ebe Emalaika ediopet, abala eong kotoma kanen, kerai Emalaika lokitegelikina? Abu ngesi kosesen mamaka noi itia emodio kotoma kalucekec. Iitunitosi kereka yesi ngin? Ajaasi kesi kotoma atukot—iuni kangoliwai ido ediopet kuju. Ido ediopet loedunyasi cut kaeong kane, aimar anyoun kokediany kiton teten, ti keraun Emalaika lokikanyetekaarei. Acai ngesi noi, abu korai lokapolou noi mamaka itia luce kakesi. Kiiututu, abala eong ebe ededeunit ngesi atorobu ke koipone kangol, ido ajai eporitoi abear kide. Mere iitunitosi yesi koipone kangol? Abala eong, "Abu ngesi kekama eong kuju, abu kadaka eong kuju!" Mere iitunitosi yesi ngin?

91 Enata kane! Ediopet ngol loejaatar ka Aipucet Nakikanyetekaarei—ibore yenabu eong kaomoomote kaijaraka kere. Amen! Aipuceta nuce kwa araasi nukapolou noi mamaka, ejena bo, konye, o, mam jo ijeni nu araun na! Irwan atipet kotoma aijar...abu eong kelipite, abu eong kamonyite mama ejai Edeke. Akaulo naka airiamun kangin najai Phoenix, imodio kotoma otunga luajaas ngina nepepe kaeong ejenete; abu eong kaper omoru. Atupuruc adiopet abu eong kanyou kasodi alosit kuju toma Sabino Canyon—emoru loepol loileleba amor kowoja. Ido abu eong kalot kuju toma nen, ajai nen isokot yenididi yenikakeje akaulo naidaunia jo apaar—kiyatak alosit kuju toma Lemmon Mountain lo da erai alosit naka akeje naka amairon akaisauni, ido ajai nen akako naadoli aidules naka iputin akaisauni kokuju kangina.

92 Kwangin, kokuju kotoma omoru eringa akwap kecauna, alosi kuju aitor osokot yenikakeje yenadit yen, aikokoronun amor alosi, ido abu eong kapup aingarenikinio aibelokin akan na. Ido abu eong kebelokin kasodi adokar toma amor nutiok nuewitak—oo ijoba, akwat nuka iputin kuju. Kasodi eong akukokin kwap kiding naka amor kangun. Abu eong keperik Ebaibuli lo kwap kasodi aiperikin eitabo lo kwap—iitabo yenikapapulai nukiwadika yen. Katema eong atiar, "Ejakait Edeke, anyoin bo apolou naka aitapoet kana?" Katema eong atiar, "Ejakait, arai bo apolou nges atwanareka?" (Iitunitosi yesi abu eong kalimokinite yes ebe abu eong kaomite katicepak apolou nges atwanareka, naarai abu icebore koduor kiton cut ngin aijangijang eong noi. Iitunitosi bo yesi ngin. Imwasi ai ejenete...iiraritor ngin?" Cut bo, yesi kere.) Ido abu eong kaomite ebe apedori ti araut apolouke akatwanare.

Kosodi konyet kotoma agola, abu eong katema atiar, "Arai ber inyo ngin, Ejakait. Inyo ber apolouke? Erai kereka akepolou ebe alosi eong atwanare? Arai erai nges ngin, mam ace; mam eong abuni alimokin ekaleka. Bon kotalak eong kalot, koany, arai kedauna akaswam." Kasodi eong atemar atiar...Aso, arai ber inyo ngin? Konye abu Ngesi kijuk aitejenunet-iitunitosi yesi eong alimokini yes—konye mam kerai ngin, kerai aiyatakinet naka akaswam.

93 Oo! Idumutu tope yesi ngin, ianyut?—eboie kotoma Sabino Canyon. Papa ngol loko Kuju ejeni na—kwape cut nakabeit kwape ipotu yesi koanyuniata ngin itodolikin, apotu Imalaikan ngul kopotu kwap cut kosodete aitodiar Nginisiiraret araut yapeya. Kanen do ijenuni jo arai ebunit ngin kama ejai Edeke arai mam. Aponi kodaunitete alimokin yes sek kede kaitapoet. Mam eong abu kapedo alimokin yes aitodol neadaunor aijaanakin, naarai aponi eong kemiki.

Kotoma Sabino Canyon, eboie kokuju kangina atupuruc ngin, ekiarit eong akakanin kuju, ido abu ekwam kokutarite akakopira namojong nakirionon kwap. Abwoi eong kanen kekiarite akakanin kuju, elipi. Katema eong atiar, "Ejakait Edeke, anyoin bo apolou kana? Mam eong apedorit amisiikin ngin, wu Ejakait. Nunyoika bo nuiburai eong aswam? Arai erai apakika nakalosit Ore, kocamak eong kalot kokuju kane kanemam cut kesi edumuniata eong. Mam eong akoto idiotunganan ajaut igworo kanen arai ajai eong anyoun. Akoto cut eong ekale aomit ebe abu eong kalot asakasak, ido mam kes epote adumun eong. Kibwa eong kaibois ace! Arai abuni eong alosit, atiar nat biai, bon kocamak eong kalot. Katicepak ebuni Yosep adumun Ekabaibuli eperi kane kacepaaran, ido kocamak ngesi kitwasam nges. Iany? Arai ejai eong alosit, kocamak eong kalot, wu Ejakait."

94 Ido ajaasi akakanin eriorio awai, ido katipet noi abu icebore kodo akanika. Mam eong ajeni. Mam eong apedori atiar. Eong kereka abu kajotoor?—Mam eong ajeni. Eong abu kagelakin komoyoka?—Mam eong ajeni. Ngin kereka kerai aitapoet?—Mam eong apedori alimokin yes. Ibore kwa ajaatar apedori eong alimun erai kama ka nuabu eong...Ibore cut yipeyi bala Imalaikan kwi. Ido abu kinom akakan, kasodi eong angolikin ido kaany kerai ekileng, kejaatar da ka atingeta nuka elulu—ebus neteni; kejaatar da kanakedaran kujuke nepepe kesabu, ido atakani akuan naka ekileng bala, icebore bala eraagi luisusitai, bala epuesa, bon kerai ngol lokemilimili ne teni. Kerai da lokekwanai noi, oo ikatunganan! Kasodi eong aomoom, "Mam kereka ngol erai ibore yenibus kakere?"—abu cut kilesikin akakan. Kaomoom eong, "Ibus ngol noi." Konye abu eong katema atiar, "Eh, akuriana duc eong iboro kwa ka lu"—ekileng. Kasodi eong

aomoom, "Inyobo do abuni eong aiswama ngol?"

Ido cut kapak kangipekangin abu Eporoto kigurumau aitorun nen loabu kitamaran amor! Abala, "Ngol nges Ekileng je loka Ekabaka kaje!" kasodi konyet eong alomun kotoma kangin. (Ekileng je loka Ekabaka kaje) Aso, arai ti kotemaritos kesi atiar, "Ekileng ece ['Ekileng ece' itodunit ekileng lomam ejenio—Ekej.] loka Ekabaka ece ['Ekabaka ece' itodunit ekabaka lomam ejenio—Ekej.], konye abala ngol, "Ekileng je loka Ekabaka kaje, " ['Ekileng je' itodunit ekileng loejenio ido 'Ekabake je' arai 'Ekabaka kaje' itodunit Ekabaka loejenio—Ekej.] ido ejai ediopet bon "Ekabaka je," ido ngol nges Edeke! ido ejaatar Ngesi ka Ekileng ediopet—ngol nges AkirotoKe- -naajaria eong kanuke! Kwangin kingarakinai eong, Edeke...ayangaun anapitoKe nakalaunan nepepe ka Akiroto na Nakalaunan eperi kane. Erai Akiroto. Amen!

95 Oo, nanyoin bo lolo apaaran nakijari oni kotomake—ibore bo lolo yenepol biai. Ianyutu nakaiyeiyea ka aiyeyiyea da? Nakiuniet... Abwoi kangina, neabu na kaosikinia eong, abu cut icebore kobu mamaka kosodi atemar atiar, "Sirikiyong." Aso, mam eong abu kapup emodioporoto-asubit bala kotomaka nges abu kineria. Kalimokinit cut eong yes abeit, teni cuticut nuapotu kiswamaunos. Abu icebore kinom kosodi atemar atiar, "Sirikiyong. Na nges Airiunet ya Nakiuniet."

Airiunet Nakiuniet—mere iitunitosi yesi ngin? Abala Ngesi, "Idautu jo ajaunor ka iketuputok luipu kanuka na, nuibu jo kotam aitetem." Kotema atiar, "Siri da ber kitam na." Iitunitosi yesi ngin? Imwasi ai luitunitosi aitapoet ngin? Atiar nat inyo, ejai ngin ateepun kere ido kanginiibois. Erai ngin na abu kojaun ikar bala ikanykape atuboros...ikar ikanykaarei atuboros. Araun ngin ikar ikanykaarei atuboros. Kotema atiar, "Sirikitam aitetem ngin." Kotema atiar, "Na nges Airiunet Nakiuniet, konye kiriamun Eong kajo toma nen." Mere erai ngin naabeit? Abala ngesi, "Sirikitam..."

96 Ajai eong abwoi nepepe kamukat naka imukeru yenicici nealimokinia Ngesi eong, kobala, "Aso, kiriu Airiunetekon Nasodit; ido nairiunia jo, epote agaria akerikin iloketait." Kobala, "Konyet do kokoite Airiunetekon Nakiareit" kotema atiar, "naarai epote bon ajaun agaria nudidik." Kotema Ngesi atiar, "Konyet do ebuni Airiunet Nakiuniet alemun ngin."

Ido apotu kesi kere ikejaanakinak kopotu nen kosodete atemar atiar, "Onac Branham, kijeni sio ebe ipedorit jo aswam ngin. Aleluia, Onac Branham." (Nen nges duc neekamanaror eong— nepepe kekodet loka ikejaanakinak. Amina eong itunga, ido ekotosi kesi jo aitetem nginibore kere—na, ngin.)

97 Kasodi eong atemar atiar, "Aibo da, mam eong ajeni." Katema eong, "Amisiikinit bo eong ailok lukecor." Katema eong atiar, "Aso, ibore yenisodit jo aswam—eipone nges lota loiswamaere ngin. Isesenete bo yesi agaria kere eyapiete; iburai jo aijanganakin iloketait." (Ejok bo, erai ngun kes cuticut acoasinei nuka ailok lukecor.) Kwangin katema eong atiar, "Kijangak iloketait." Aso, koany jo neabu eong kejangakinia iloketait irwan nasodit, aso ejai agaria akerit atupakin nges konye araasi kesi lucicik. Lupo asubitos bala kwa nuekamunnete kesi. Kwangin katema konyet eong atiar, "Kanen do ikapakina jo..." kasodi eong aijanganakin nges akopun kinga otut ido ajaatar bo kagariait, konye asubit ngin bala emukule koloketait, ngin cut...adit ngesi noi. Kosodi konyet abwoi eong kanen ido kotema icebore atiar, "Abu eong kalimok jo mere aiswamaun ngin!" Kasodi eong ageun aimony.

Ajai auno kere iweniwena airimokin eong koipone kalo, ido ajaatar eong...ajai abwoi kanen amonyi ketulurite akakou kwap koipone kangol. Katema eong atiar, "Wu Edeke, okwe, kitimoi eong. Arai eong etunganan loebangana. Okwe Ejakait, kitimoi eong." Ido abu eong kajaatar kauno na ka ngin, naabu eong ketingite kakanika, arai imukat yenididi yenikimukeru, yenatia bala nee eoj. Ido abu eong kajaatar...auno ngin bala atia epol ka alungurur da kwape kekabokorit—bala atutubet naka inch ediopet, bala. Kosodi apedot nakotoma amukat kana atia bala esais loka a...adit adepar idiopet-kotomonakanykape, kacepak, luka inch luka apedot. Kwabo ajai eong atamit airup imukat yenicici yen kede ausi na naapol narai esais ke inch.

Kosodi eporoto abunore ido kotema atiar, "Mam jo ipedori aisisianakin imukerun lu Pentekootin iboro lukomoyo." Kobala, "Aso, koosik kes bonik!"

98 Kosodi kapak kangipekangin kadaka Ngesi eong kuju. Abu Ngesi kayanga eong kuju kosodi aisiboikin eong kuju noi neajai airiamun itolosio—atakani bala ewema arai ekanisa lokapolon lokeipone ece. Kasodi eong angolikin ido ajai neadit kosubite bala asaduku—aiibois naadit kalaije kanen kosiep. Ido abu eong kaany Aica ngin inerasi ka icetunganan kokujuka—Aica ngin naisesenete yesi kanen kopica. Abu kipiirior awai kamaka, koipone kangol, kosodi alosit laije neajai ewema ngol, kosodi atemar atiar, "Kiriamun eong kajo ngina." Ido abala, "Ebuni na araun Airiunet Nakiuniet, ido mam jo ibuni alimokin imodiotunganan ngin!"

Ido ko Sabino Canyon, abala Ngesi, "Na nges Airiunet Nakiuniet." Ido ejaas iboro iuni luepolok lueupasi nepepe kangin, ido abu idiopet kopukor lolo...arai bian, yenice yii abu kopukor lolo, kosodi ejai ibore idiopet yenimam eong apedori aijulun naarai ejai ngin kotoma angajep namam ejena. Kwape abwoia eong kanepakanen kasodi aitereikin angolikin nges cut, ido na nges Airiunet Nakiuniet ebunit. Ido Emoyo Lokalaunan loka Edeke...Oo ikatunganan! Ngin nges akirot nainakinit Akuj kere ililingi.

99 Aso, ejok eong apalar kane itia, koany. Apupi cut eong kerebokinitai ainyein aiyatakin alimun ace nuikamunitos ngin. Ianyutu? Aso bon kiitutu, Aipucet ngin Nakikanyetekaarei, akirot nainakini ngin mam aponi kopukoroi, akirot nainakini Ngol mam abu kopuko ngin, emamei idiotunganan ibusakinit kojenu nuikamunitos ngin. Ido akoto eong yes kojenu ebe eringa ber da eong kejenuna amodiokirot kanuikamunitos ngin, abu aitapoet ngin kobu ido ikar kes atuboros ameun. Iitunitos yesi ngin? Ido nges na kane cut kwa kanace kana—eleleikinit cut arasakin toma Akirot cuticut nepe ajai ngesi. Kwabo ejeni Edeke ekatau, mam cut eong eiritor apak adiopet aomoom nuka ibore yenikoni kwape nat kangin, kwabo kerai nges yen kane. Erai apak naetuboro itia nekiwomit oni. Oo ikatunganan! Bon erai na naitodunit ebe ebunit ngin kama ejai Edeke, naarai koanyutu, itemokino ngin cuticut toma aisumuneta nuka Edeke kama ka awasia naka Aisiiraret.

Koany jo. Koany kwana, kanuka Aisiiraret naka awasia naka apak, (Aipucet na) akaulo kere...adau Ngesi apukor Aipuceta akanykape kere, konye mam ngin elimunit imodiobore kanuikamunitos Nakikanyetekaarei. Ido Aipucet naka apak- nakawasia, naegeunia ngin, ebuni araut cut aiyeiyea kaileleba kwape ejaar kObaibuli. Eringa kejenuna ngin...Ido kiitutu, Apukokinio 10:1-7, (1-7, esula 10:1-7) kawasia naka Aisiiraret naka Emalaika Lokikanyetekaarei KERE nukaiyeiyea nuka Edeke aponio ajenun. Kijai oni apak-nakawasia—apukorio naka Aipucet Nakikanyetekaarei.

100 Aso, biai bo kajenunia eong kapaaran kaya—Nasabiti naatubor, esabiti atubor lolo, naalimonokinia eong “Korai yenitasiono, korai yenitasiono—kiitunite iswamai Edeke kotoma oboro luedisiak.” Mam eong abu kajenunite nuenera ngin kotenan kanuikamunitos, kwana do aany eong ngin. Erai naejai koipone loitasiono noi. Tikiwomoom jo ebe ibore kwa kangin ti epukokinitai Vatican, konye ebuni cut bala Yokana Lokebatisan. Ebuni ngin bala aurio naka Ejakaitiwok—kotoma auj! Aibuses mama ejai Edeke! Kwangin kingarakinai eong, ayapu esawa! Kija oni nee. Oo ikatunganan! Kwana isesenete kereka yesi ngin?—Abeit naka aitapoet naka Edeke, Imalaikan lukanykaarei, eyangaunete eong kama ko to. Apote kesi ko to, abongun kide, ayangaun nee kanuka Aisiiraret kana akuar na. Oo ikatunganan!

101 Aso, Eporoto loka Agiro kangin naepol kosodi ayakian naponi koyangaunai nee adaun apukor ka aitogogong da ebe kerai naebunit kama ka Edeke. Bon kowomoom kwana. Mam eong abu kajeni Aipuceta nu, ido apukor kes osabiti lo. Abu tope imodiotunganan kowomoom nuka ngin?—nuka Imalaikan kangul lukanykaarei, araut na araut Aisiiraret naajai ebunit—Imalaikan ngul eyangaunete eong ainyakun ne kanuka ngin?

Kiitutu, Ekiyakia je Lokikanyetekaarei kerai... ikiyakia lukanykaarei keraas...Ediopet loajena mamaka—Emalaika lokikanyetekaarei-asubit ngol lokapolou mamaka itia ece kere. Aso koany, abwoete kesi koipone kalo, (aso, kikoto cut yes aanyun) ido abwoi eong kane, abu da kajai aseseni luce ngul...koany, ediopet...ekodet losodit loka ikweny ludidik, kidereriaritos akopir kere. Iitunitos kereka yesi kes? ido apotu kesi kere koporitos abear kide. Kosodi ekodet lokiareit araasi ikweny luacaete, kopolok itia—atakanete bala ajeleik, abebenoka nucoripa—aporitos abear kide: Airiunet Nasodit, Airiunet Nakiareit. Konyet do naatupakini arai Imalaikan!

102 Ido abu eong kajai abwoi kanepakanen, kosodi aduoret na anyoun, ido ajai eong aseseni lailo, akan nako to, kosodete kesi aponare ido apotu kodakasi eong kuju toma nen, kosodi eong aijeneka adaun. Ido ediopet je kakesi loabunit (kerai nges je loatakani itegelikina noi mamaka) nges ngol loajai aboreka, ti kejaun, kediany neabu eong ketor alomari atukot ngin, konye aimar anyoun kokediany kiton teten, ti keraun Emalaika Lokikanyetekaarei, koany, ebunit atubun.

Aso, kiitunitos ikiyakia lukanykaarei. Iitunitosi yesi apiramid naka amoru nakakwangan naka airujasit ka Junior Jackson naabu eong kejulak yes? Koany, akuare ya naanyounio eong...ido ajaasi airujasia akanykape nuapotu kopotu, ido nginidiopet kakesi arasakin nepejai ibore idiopet. Aitapoet nges ageuni kosodi aijukar eong to. Junior, auta ngesi aseseni...kwana koanyutu. Kongolik eipone loedolitor. Aso, ajai eong amuno ka aiyuunit da ebe yes itunga ijenete ebe atamit eong aibwaikin asianut na neejai Yesu Kristo, Lo erai Ekagean loka Ngin kere; ido akirot bon naeinakinit yes mam iiritotor aiirar eong enera koipone kalo kotoma aijarakus...konye euta esawa lo aekun.

103 Koanyutu kwana, kanu aitogogongikin ngin mamakus, tetere ngin epedorio ailikor, etemonokin eong ainyein yes bobo. Mam eong ajeni neabuni eong alosit. Iburai eong alimonokin Akiro Nukajokak aiboisio ace. Konye kwana ebe motoko itemarete yesi atiar, “Kipupunitor sio eipone ngol kere loka amer aomisio nuka edini.” Mam eong ajeni nunyoika; mam eong apedori atubokin emodiotunganan ece. Ejai bon eong abongonokin mama ejai Edeke kanuka nuekonit eong...kanukang elopet. Konye iiritor kereka ajaun apak adiopet naeiritor eong alimokin yes idiobore Kokiror loka Ejakait yenimam kedolit kotoma okar lu kere? Emamei itunganan ice yenepedori atemar kwangin naarai abu eong duc kalimuni ngin cut koipone loabu Ngesi kolimunitor ngin.

Aso, mere cut eong ketodik yes ebe erai na cuticut nakabeit asodi aitogogong ngin. Kwana kiitunitos, “Arai kejaun yenikemoyo...arai enabi, Eong, Ejakait enera mamake kotoma aitapoeta ido etijenikini ngesi kotoma airujasia”—aijul airujasia. Kesi ngun...Yosep, apedori ngesi aijul airujasia kosodi

einer ka asesen aitapoeta. Mere erai ngin nakabeit?

104 Aso koany na-ngin kwana, naeswamaunor na, ajai Junior ebwoi komanikor loajaatar ka apiramid mamake bala ngin, ido ajai icebore yenewadikatai amor, ido ajai eong auta apukokin itunga ngin. Mere erai ngin abeit, Junior?—bala ekaru eringa ngin kiswamauna.

Ido koany ibore yenetupakini kwana. Abu eong kalem asuat nakepone ece kasodi atubor ngin awai, ido kotoma ajai amoru nakakwangan na amamei imodiobore ewadikatai mamake. Ido kapak kangin abu eong kageu alosit Too. Ido abu eong kalimok kes kere; katema eong atiar, "Sirikilototo To. Kopaikisi nee ido kosesenata na aitodol naabongunio eong." Abu kalot Too kanuka aduoret kaya—kasodi abongun Kide nepepe Kemoyo Lokalaunan ijulununei Akirot na namam iwadikatai. Aso, arai mam ngin erai naitekoro nepepe ka Edeke Lokapedor kere, akoto eong yes ajenun inyo erai. Kanukinyo atamitor eong alimun na, ipapero? Erai kanu aitodikin yes ebe kija oni apak-nakawasia.

105 Aso, arai kes nuce ngun eraas nueupasi cuticut nepepe ka Akirot, kwangin ejaar na da eupasi cuticut ka Akirot! Kija oni nee. Kija oni awasia, ipapero. Katipet ebuni araun apak na adaun. Epote imilionin atwakiar akecejar. Epote imilionin araut—lu kwana iyuunitosi ebe itajarauna kesi—eponio aimar araut inyammat luka atur naka atomik.

Kijari oni kosawa lokawasia. Kanuka asianut naka Edeke Lokapedor kere, kanuka aingarakinioKe, mama ejaasi iKetunga ebe motoko kesi koseseneta iingaren mama ejai atakanun naka Kristo naeyapiei... "Aojau naetia ai, Onac Branham?" Katicepak ikar akaisaarei, katicepak kotoma okar akaisakany, katicepak kotoma okar akwatat-mam eong ajeni. Ido katicepak tupuruc moi, katicepak kereka akuar na lolo-mam eong ajeni. Ido imodiotunganan yenebala ebe ejenete kesi, ibucaritos kesi. Mam kes ejenete. Edeke bon ejeni.

106 Kwana, koanyutu. Kwangin kingarakinai eong, kanuka Edeke enera eong Abeit, ebe eraas nu nuketodianakinio eong komoyo- emisianakinio kanuka Emoyo Lokalaunan. Ido kanuka nginidiopet kotoma kesi, adau aijen akeibois kotoma Obaibuli. Aso, naerai aiyeiyea na naepol naeperi kotoma Aipucet kana, mam eong ajeni. Mam eong ajeni ngin. Mam eong abu kapedo amisiikin ngin. Mam eong abu kapedo atiakun ngin, nuabala ngin. Konye ajeni eong arai agirokineta ngun akanykaarei kes alimoros akulepek koyopianara cut nepepe, cut airetunun irwan akanykaarei nuegelegela, kosodi konyet ngin apukor araun ibore ice yenabu eong kaany.

Konyet do kaany eong ngin, abu eong kamo aijulunet naabu koporo atubor kanen, ido mam eong abu kamisiik ngin. Erai ngin cuticut naabeit. Ianyutu? Eringa ber esawa kanuka ngin, konye euta aikuny toma airimokinet ngin, koany. Ebunit ngin ayapuun. Kwangin ibore do yeniburai yes aswam nges aiitunit ebe enera eong mamakus Kokiror loka Ejakait: Kokapakina, naarai mam yes ijenete apak nanyoin naepedoria icebore aiswamaun.

107 Aso, naelomaria ngin ateepeu, na da euta ngesi, diat ebuni ngin airengiar ilukumin itomon luka ipaperoka awai kamaka, naarai epote kesi atemar ebe etamit Onac Branham aibwaikin elopet bon ka aitarau da ekejaanakinan arai enabi arai icebore kakonyen nuka Edeke. Mere eong kalimok yes, ikainacan, erai ngin apaar! Auta bon eong alimokin yes nuaanyunit eong ka nuadaun alimokin eong, ido kiswama jo kere nupe ikoto jo. Mam eong ajeni yenelosi aikon...nuelosete aiswamaun. Mam eong ajeni. Ajeni bon eong ebe agirokineta ngun akanykaarei kes etingitos aiyeiyea ngin, ebe aponi kisililingai akuj. (Amisiiki kereka ngitunganan?)

Katicepak adol apak. Katicepak adol esawa kwana, kanu etunganan lo loepol lokimuno oni ebuni atakanun katicepak anyoun atakanun. Katicepak aijaanakin na natam eong kanu ayangar itunga ainyakar neejai Akirot adau apesikin apetetait; ido karai kiswamat ngin, abuni do eong ainyekikin yes nakawasia. Mam epote ajaut iarei kasio kane kapak adiopet. Arai erai kwangin, ebuni do ngesi ayatakin, abuni eong aingongar. Mam eong ajeni. Konye adumunit eong arereng kama ejai Edeke angolikin ka aanyun da nukerai ngin-apukor kiton ne etia nen. Aso erai ngin Abeit.

108 Ido ajeni cut eong ebe ipotu yesi koanyut iboro luajaasi iswamasi kosabiti kalo. Ajeni cut eong ebe ipotu yesi koanyut itelepat nginicici ngin yenika Collins eperi kanen euta atwanare kakuare kaya—ipese ngin yenicici yen adeka adek naka aokot. Ebunit Ajakanut naka Edeke. Ido euta araun kaiyatakina anyoun kamaka amusimus kiton acaun kwape ajaunor ngin. Aso, mam ngin tibusakinit aimied itunga. Anyoun kaitojokio kiton aitesegario iton Aibatisao naka emoyo Lokalaunan kosodi konyet apupun ngin kane. Kiuta cut oni aikuny aapikin Edeke apak kere.

Mam kereka yes isesenete, ikejaanakinak luka Methodist, epone loajaar aisiiraret kus naka aitesegario kuju naka ngin kanaabu Luther kolimonok? Yes Ipentekotin, mam kereka yes isesenete aisiiraret kus naka Aibatisao erai na eekarit ailany ngin na apoyu lua Methodist kolimonokis? Ijenete kereka yesi Pe eikmit eong? Oo, kijaunor oni kiboro luipu elomanarete, ido erai ngin naabeit. Ido arai ejai imodiotunganan yeni imuarit nuibiroro ka itunga luinerenenasi ibore ice yeni kaitebeikin erai nukaingal kwabo mere Abeit, angara eong ngun; konye amina eong Abeit alopel. Mam akiro arai etia ai ngin

isibwouni koipone kalo arai koipone kangol, arai erai ngin Abeit, ebuni do Edeke kangeset aitodun ebe erai ngin Abeit. Ido arai mam Ngesi iswamauni ngin, adiopet kotoma apaarasia nu katipet, apolouke mam do akaitapoet arai naadolit. Kwana isesenete bo yesi neibwaikinit ngin eong elopet.

109 “Ebuni bo araun iwori, Onac Branham?” Mam eong kapedori alimokin yes. Mam eong ajeni. Konye adiopet kotoma apaarasia kanu, karai mam oni kiriamun bobo kakwap kana, kiponi oni airiamun kalaije koicolong loka etube loka Kristo. Ido ibuni jo adumun ebe kotoma agola kangin, apukokinio ya naebunit kama ejai Edeke (cut bala kwa ajaatar nuce kakesi), ebe kes...adiopet kotoma nukaiyeiyea nuka Aipucet kangin, akirot nainakini nges mam aponi kopukoroi, kerai agirokineta akanykaarei kes nuapotu kolimosi ikeceporotoi, ido erai nges ngin kanen kaitekoro naarai emamei imodiobore yen ejeni imodiobore yenikamunit ngin; mam da ber aponi kiwadikatete. Kwangin kija do oni apak-nakawasia— kija oni ne.

Emalai eong Edeke kanuka AkirotoKe; emalai eong Ngesi kanuka Yesu Kristo. Naarai kemam aijukun Nges kanuka ailuc adianaretawok, ti oni kere kija orit loepol loka adiakar komamei amun. Konye kanuka aKesianut, itesegarete AokotoKe adiakar kere. Cut bala iitonakinet yenikebuino kotoma ado naka e Clorox, mam cut bobo jo tikidum ebuino bobo. Naelimorere adianaretawok, ibwaikinio ngun toma Aokot nuka Yesu Kristo; mam cut bobo ejenunio kes. Imurwokini Edeke kesi; mam cut kiswamatai da ber kesi. Ido alemar bon ebe eperi asubanit ngin kanen kotoma ailuc kanuwok, kes do ngun bon...nges bo ngin, koanyutu. Mam oni kirai ikadiakanarak bobo; kirai oni Ikristayon kanuka asianut naka Edeke.

110 Ido kiitunitosi, kotoma kaoni bonik katicepak ti oni kirai cut lukaronok kwape sek duc kijaar, konye koanyutu, atakanu asianut naka Edeke mamawok, ido ngin nges naetarau oni nukirai oni lolo- iinacan ka ainacan Lukristayon.

Abu lo korai esabiti loapol noi kanuka. Keteg eong; eteg akaomisio, naarai kerai neitelekari kajokis naabu eong kapedo aswam. Ido ibore ice yenitegelikina ajai elosi duc kanginipaaran; abu kojau eong aumokin alomar toma agola ido ajaun nen adaun adakikan adis kasodi aanyun icebore ibelokini eong aisirimikin cut. Ido kane, ajai eong alomar toma nen kasodi alemun aiwadikaeta. Ajai eong alemun iitabon luka Dr. Smith, Uriah Smith, ka ikewadikak kere kotoma kanen, kasodi aisiom kalosi kwap kotoma oitabo kangol. Ajai eong atemar atiar, “Aso, enata kane Aipucet Nakikanyetekape; enata kane Aipucet Nakiwongonet. Kwana, nunyoika nuebala etunganan lo?”

Atemari ngesi atiar, “Ejok, kerai na, ngin arai ya.” Ajai eong angolikin lailo kasodi alemun ecetunganan. Atemari ngesi atiar ebe kerai ngin mutan ka mutan. Ido atakani bala abu cut eong...mam cut ngin abu kiswama ejok.

111 Kasodi konyet eong aoomoom, “Eebo, inyobo ngesi, wu Ejakait?” Abu eong kabwobwo kalaro apak edit. Ajai eong akukokin kasodi ailip, abongor ido alemun Ebaibuli, aiboikin kwap, kasodi aisiom—alosit abongobong kau ka iingaren. Ido konyet katipet noi ne enapakinor eong, kanen ajai ngin apukor koipone kangol. Ajai do eong akopun akwara cut katipet, kasodi alomar aiwadik ngin koipone kangol, kere nupe abu eong kajai aseseni arai eswamai-asesen ngin koipone kangol aitodol neadaunia eong aiwadik ngin. Konyet do ajai eong ayangaar neideuna kotoma apaaran aiboikin kasodi aibwap na ka aanyun arai erucokinit ngin erot kere aitor toma ka Nuiwadikatai Obaibuli. Kanen do abuni ngin aitogogong iboro kere.

Ido abu eong kadum na kane, ido aoomoomoi eong, “Aso, ejaasi itunga luipu luedumunenete aitapoeta. Ejaasi luipu luejauna toma apukonokineta.” Karai kitepegit ngin Akirot, kinyekik ngin. Erai ngin nakabeit; kinyekik ngin.

112 Aso, kanen do erereori eong na...aibwapar ngin kwap koipone kalo. Airereor ngin kwap...ewadikanakini eong iboro luedisiak nee. Abu eong kaomoom, “Eebo, kwana do ebuni atukot aiyalamikin kanu aiirar na naarai erucokinit ngin nee ido erucokini nee”; (ianyutu?) kasodi ainyakun ngin aisitorun Obaibuli kosodi awenikin ibore anatar esabiti lo. Engin kanen ejai ateepu. Isukunyunitai yes mamakec. Ido eswama eong kotoma aijeneka naitelekari kajokis kwap naka eidicane loka Ikristayon— asianut naka Edeke mama ejaasi itunga kere kanuka Yesu Kristo. Eswama eong neitelekari kajokis kakere cut neajeni eong eipone kosabiti kalo.

Ipotu yesi koraasi adiopet kotoma atukono nukajokak aitelekar. Mam ejauna imodiotunganan yenitikepedo aiboi ejok itia. Ipotu yesi kere kopotu nee isawan ikanykaarei paaran, aidarit kiton isawan itomon kadiop arai nape kere apotu kesi kongariata ekanisa kosodete ayangaun a...acamakin itunga alomun toma. Ipotu yesi kobwaata kotoma aiterot; ipotu yesi kiboito kotoma akako; ipotu yesi kiswamata nginibore—ipotu kobwaata airimor arwatatin kiton neariebiatar akusikeje. Amina eong aanyunun ikiliok iboikinos kwap kosodete aosikin angor aiboikin ka luegelegela luebwoete koipone kangol, iboiete airimorit.

113 Abu eong kaomoom, “Ejakait...Oo mam kereka ngol abu korai esabiti loitegelikina? Abu ibore yen kere korai yen, asubit bala etegelikina-biai ber apotu itunga kponiata. Koany kes ebwoete alukun kokinga, kotoma odirisan, kotoma okekia, kokau airimor kau, nginiibois—epupete. Ido kwape neenangit araut ekeraban, alwana eong noi kamaka ekeraban. Kijaar eong ka aijen na ilosikino ajenun ebe mam eong arai

—ebe mam eong arai ekeraban; konye kanukinyo ti ekototor itunga aiboi kosodete aipup koipone kangol? Kanukinyo ti ekototor kesi aswam kwangin? Mam kes eponenete kanu aiirar etunganan kwa kaeong, konye eponitosi kesi naarai ejai icebore kotoma kangin yeniriit itunga. Ejai icebore kotoma kangin yeniriit kes. Kwape abu akaberu kobwoia kane kotut kosodi aiyo, kapak na ageunia eong:

“Epote kesi kokide ka to,
 Epote kesi kakwap naelwana;
 Ainumunum ka Ekabaka, ainyam kwape ipejokoKe,
 Erereng do ikalotok lu biai!
 Asesen ereeteKe Lokalaunan,
 Asaran kaica nak'Edeke;
 Ikamorak luisirerengitoi luka asianutuKe
 Kwape itetio kabokoKe ecaete.”

114 Elipit kidarata yesi ngin duc kotoma aomisiokus: araut etet kotoma Aboko naka Yesu Kristo. Abu Paul kobala ekanisa, “Iraasi yesi iboro lukakais, itetio luka AbokoKe.” Kikoto oni araut itetio luka Aboko naka Yesu Kristo. Mam cut oni kikoto nepetai da aibwaikin etunganan toma kangin. Kimurwok yes imodiobore kanuikamunitos eong. Arai eong onacekus, ekecanicianan loitajaritai kanuka asianut, mam ibusakina aijar; ngin nges cuticut abeit, ido mam eong alimunit ngun kanu araut loitasiono; eraasi ngun nuabeit. Emamei imodiobore kotomaka, emamei ibore idiopet yenejok nepetai da. Konye asianut naka Edeke adau acamakin akakonye nutai nueutas awariwarun angolikin juwai naka Aigalisit naka Apak ka aanyun da iboro ngul kajuwai, ido abu eong kabongu...

115 Naaraar eong etelepat loadit, abu eong kamina itunga, ido abu duc eong kakote idio tunganan amina eong ka einer kaeong; amamei imodiotunganan yenakoto aswam ngun naarai kanu ekiror loka ekale. Mam idiotunganan akoto einer kaeong. Konye naabu eong kajalakinor mama ejai Edeke, kwape eraar alibunet naka ikositunga luko Ireland, abu eong kaomoom katicepak, (keraasi kesi kere Itulikin)... katicepak kerai nges ngin. Abu eong kalot ngina, kwabo ajai ngesi orot ece, ido abu eong kalot aijesar neejai First Baptist Church, kwabo ajai ngol orot ece. Katema eong atiar, “Wu Ejakait, iburai kojai erot mutan loerai lokabeit.” Ido abu icebore kotema atiar, “Erai nges Akiro.”

116 Eting eong Akiro ngin. Kongolik nginiitapoet kanginiibois. Apaaran napesikinia eong amoru ngin naka agor kalaije, kasodi eong aibwaikin ngin toma nen; abu eong kewadikaik nen nuabu Ngesi ketodik eong atupuruc ngin kotoma aitapoet: “Kokapakina kapak naejok, ka apak da namam ejok, kitoron kaisisianakin naka atitingikin kere, naarai ebunit apak naegirioto kesi aisisianakin naka aijar, konye kwape aingobebelec bonik epote atukonokin kanukec ikesisianakinak ejaas kaki nuiplete ido ibelokinio awai kama ka Abeit toma awaragasia nutai.” Ido abu eong kaany ikito ngul luarei luabu eong kabwo eiduny kede iswamaete ibore ngipenging cut. Erai ngin naabeit. Ido aso konye oni. Ido erai ngin nakabeit.

117 Aso, mam yes ipote akotokin...kiitunitos, mere eong kecor yes bobo. Sirikitemasi atiar, “Kiyalama,” neejai imodiotunganan nepetai da. Sirikitemasi atiar...aomit ebe ekejaanakinan ece arai ibore ice, etunganan ece loetwani, ebe ejai idiobore yenejok kanuikamunitos ngol, naarai emamei; mam eong apodo arai ingai ngesi. Emamei imodiobore ejok mama ejai ediotunganan. Erai ngin naabeit. Karai kojai atukot naka arupepen eperete kane ido kiburai adiopet kakesi aruikin emyusik mutan-erai etunganan; eraas arupepen ngun nuimututuete cuticut. Erai ekesa loepedori akutakin arupepe ido kojani nuelosi ngesi aswam, nges elemuni arupepe. Emamei arupepe imodiobore yenikamunit nges kangin. Elomuni aruo kama ejai aijen naejai kaukeng (erai ngin naabeit), kwangin do eputos arupepen kere; itunga kere eputosi; Ikristayon kere eputosi.

118 Emamei etunganan loepol kokidingiwok. Mam oni kirai itunga lukapolok, mere angor nukapolok—kirai oni kere iinacan ka ainacan, kere lueputosi kotoma adoketait adiopet. Mam oni kirai lukapolok. Mam idiopet itarauni idiopet yenepol itia idiopet yii- mam erai ibore yenebeit aswam nepecep da. Mam cut! Konye kirai oni kere itunga. Sirikitam aijulun iboro. Sikitam aswam idiobore itia bon aijar aijar naedudungit, ainakinit aiturio ka ayongio mama ejai Yesu Kristo. Amisiiki kereka ngitunganan kwana? Komina Ngesi kekonitau kere. Iswamai kereka jo ngin?

“Amina eong Nges, amina eong Nges
 Naarai kogeu Ngesi amina eong,
 Kogwelu da akaitajario
 Kokitai Io Gologota.”

119 Emisiikinit tope ngitunganan ejok? Iyuunit tope ngitunganan? Kiitunite kapak na ageunia eong nasodit: Ingai iyuunit nukiirarit? ido ingai epukokinitai akan naka Ejakait. Apukoki kereka Ngesi ijo aitimiKe, ajokisiKe? Amen.

Bon kiitunite, komina Nges kekonitau kere. Alosi eong abongor ore kwana, ido abuni eong abongun nee bobo, arai kekoto Ejakait, bala adiopet naka Juni. Katicepak arai kibwaiki Ejakait ngin otauka, katicepak apak ace nepe egeuni akamu na, kwape nat kotoma Juni arai nenice, katicepak nepe egeuniata ikito araraar, arai kiyap Ejakait, ti eong akoto abongun kasodi aitemokin acepaarasia akanykaarei kanuka "Arupepen Akanykaarei Nukawasia. " Ti kereka yesi kikitokinos ngin? Ipote kereka yesi ailip kanukang ebe ebuni Edeke aingarakin eong? Mam ace. Kiton nekiriamunor eong kayesi bobo, kiitunitosi ekosio lo lomojong lokajokan.

"Amina eong Nges, amina eong Nges

Naarai kogeu Ngesi amina eong,

Kogwelu da akaitajario

Kokitoi lo Gologota."

Aso, akoto eong yesi aitulur akusikwes. Akoto eong ailip kanukus. Eringa ekecokon ketwara, akoto eong ailip kanukus.

120 Papakosi lokoKuju, elipit itunga, wu Ejakait, komisiikis, na da ajeni cut eong ebe ejaasi ice lumam. Konye, okwe Papa, elipit kojenutu kesi alosikinet, ido elipit komisiikis kesi, okwe Papa, ebe erai asianutuKon mamakec ebe epukoritai iboro lu. Ido akoto eong aimala Ijo, wu Ejakait, kanuka aijen naka ajenun iboro lu luipukok Ijo sio. Ido elipi eong kanuka nginidiopet yenejai nee, nginidiopet yenajai airiamun na.

Arai kejaasi ice lumam iyuunitos, elipit, wu Ejakait, koraunos kesi ikeyuunak. Elipi eong kanuka kere luepote aiirar Aisiirareta ka ateepeu. Ido arai kedo ngin, na da ebuni ngin komam abuonokin toma oreria ka aiboisio nuka lumam iyuunitos luipu lumam epote acamun...konye wu Papa, elipit eong kanuka nginidiopet ebe eringa kesi kelimuno amodiokiro nuka ainyanakin, ebe ti kes, ber, kiboikinos kosodete aingic Nuiwadikatai Obaibuli kanuka nuadaun alimun, kosodete konyet atiar mamaKon ebe eraasi teni cut kesi lueinakina ido ekotosi ajenun arai erai na Abeit araibo mere. Ido elipit eong kanukec, wu Papa.

121 Ido elipi eong kanuka lu luapotu kobwaata kariri karwatatin kanu, luapotu kobwaata kokinga, luapotu kiboio to kotoma amotokanakec, kanuka idwe lucicik, kosodi kere luapotu kojaasi toma—cut kesi kere, wu Ejakait, elipit eong kanukec. Ido elipit eong ebe eponio abongokin akailipasinei, ebe ibuni Ijo aisirereng kesi.

Nasodit ber, okwe Ejakait, kijaik nginidiopet Aijar Namam edaun. Ido elipit eong ebe mam ebuni ajaun idiopet da kakesi yeneoliori—mam idiopet. Kosodi kwana, wu Papa, mam sio kijeni apak naejaunor akirot na naepol, konye nakiwanyunia sio aanyuneta nu etakanunenete ka aiswamaunun naka nuiwadikatai oibaibuli, ikwenyarit ngin ikositauon jokan noi. Ido elipit eong, Edeke Papa, ebe ibuni Ijo aingarakin sio.

Elipit eong ebe ibuni Ijo aingarakin ekecokonikosi lominat, Onac Neville. Kitarau nges, wu Ejakait, loileleba asianut ka loileleba agogong ido loejaas ka amisiikin ebe kopedo ngesi alemun inyammat lu luingaditai kosodi aitania imerekekin luka Edeke.

Wu Ejakait, elipit eong ebe ibuni ijo aireborit adek awai kamakec. Elipit kojaun ebe naedekakinotor itunga ebe epote kesi aiitun ebe Aokot nuka Ejakait Yesu nuejaas ido nuedaunitos cut kere ejaasi otem kanu aiswamaun alucet. Ido elipit eong ebe eponio kesi aitangaleun katipet. Ido elipit eong ibuni ijo aireborit agogong naka Satan awai kamakec kanu airebireb kes arai kanu aitam ainakin kes aiswamaun amaio naka etunganan arai...cut kirebo apedorisio kere nuka lokasurup awai, wu Ejakait. Kitalau sio mama ejai AkirotoKon. Kocamak ngin, okwe Ejakait.

122 Konyet do, wu Ejakait, elipit eong ebe ibuni Ijo aingarakin eong. Auta kwana eong ageun atwanare, wu Ejakait. Ajeni eong mam akapaarasia epedorete araut nuipu noi bobo, ido elipit eong ebe ibuni Ijo aingarakin eong. Karau eong lokabeit, wu Ejakait, ido loamunono ka ainakina da ebe motoko kapedo eong adakit Aisiiraret na kiton neenangit neicorakinitai ngin kanu eong adakit. Ido naedolunio toma apak naibusakinitor eong apero, na adolio eong ocor je kosodi kogeutu akailan ailapunun, okwe Edeke, elipit kapedo eong aikopakin Ekileng lo lomojong mama ejai itunganan ice bobo yenebuni araut yenimunot nepepe ka Nges, wu Ejakait, ido ebuni adakite Abeit. Kocamak ngin, okwe Ejakait. Aitodol apak ngin, kingarak eong araut loagogong ido loangalei ka loatiting da. Kingarak ekananisa. Kisirereng sio nepepe, wu Ejakait. Kirai sio luKon. Kipupi kwana sio ebe ejai EmoyoKon akidingos kosi. Kiyuunit sio ebe ibuni Ijo abongokin ailipasinei kosi, naarai kijaikina sio bonik mamaKon nepepe ka AkirotoKon kanuka aijaanakin adaun apaarasia kosi nuideuna kakwap kana, kokiror loka Okoku loka Edeke, Yesu Kristo, Eketajaranikos lominat, kanuka aKeibuses. Amen.

“Eong...(Kisirereng Edeke yes)

Amina Nges, Amina eong Nges (nepepe kekatau kere) Naarai kogeu Ngesi amina eong,

Kogwelu da akaitajario

Kokitoi lo Gologota.”

123 [Abu Onac Branham kiner Aisiiraret naetupakini kolap Marchi eraas 25 okaru loka 1963, kwape angetakinet naponi kitolomunai naka ateepeu naka Aipucet Nakikanyelekaarei kanu akorakin kapak kangin. Naajai kageunet namam nges abu kolacak kapak kangin inomunitai kwana kapapulai 559, eparagrap 2, ape kiton apapulai 573—Ekewa.]

124 Ebuni araut ibore yenejok ebe mam nges ejeni imodiobore kanuikamunitosi ngin, naarai arai kejeni ngesi, ti do ekesa je kituput ngin. Ngin nges akecoa kotoma aswam iboro. Kwangin, kanukangun do, etarau Edeke ngin naibwaa noi mama ejaas akwapin kere, kitoni Akuj da, ebe emamei erot edio lomisiikinet ngin, bon kwape ekotokinor Edeke apukor ngin Elopset.

Aso, akoto eong yes aanyun akuare na ebe kotoma Aipucet kangin Nakikanyetekape ajai alosikinet nakauni naka Aipucet Nakikanyetekape. Ajai alosikinet nakauni naka ikebwanenitok luka ibalasin. Abu kojai alosikinet nakauni kotoma oboro lu kere. Inyakuni ngin oni neejai iuni ka ikanykaarei bobo, koany—Aipuceta akanykaarei, atanyia akanykaarei, ka ace da kwangin.

125 Aso, kotoma ounieta ka lueraas ikanykaarei nges enaaba loka Edeke kotoma aimaraKe naka apukor Akekirot. Aso, koany jo, bala kotoma okebwanenok—aso ajaasi ibalasin iuni luapotu kolomasi kinga. Ediopet kakesi kerai lokakwangan, ediopet kerai loereng, ediopet kerai lokirionon. Kosodi konyet kotoma ebalasit lokiwongonet, inyo nat bobo, kinyalal kesi kere nepepe. Koany alosikinet nakauni.

Aso, abu Edeke kiswama ibore ngipengin. Abu Edeke kiswama ngipengin naejukaria Ngesi eKengatuny, lo da arai Akekirot, kanu aitiji lokasurup loka Kristo. Kanen do kidumuni oni ebe abu Ngesi kijuka emong kapak naka ican (etiayang loka asubanit); ido kotoma apak na naka ican, ngun bon kes nuapedorete itunga aswam kerai bon aswam, aibusian, ka aijaikin bonik kanuka asubanit.

126 Konyet do kadumunete oni kotoma atur naetupakini, na da kerai atur naka ikesiteteunak, abu Edeke kijuka acoa naka etunganan- akou nasubit bala-naketunganan kotiang, na da kerai apedor naabu koloma kotoma ikesiteteunak.

Aso, ibu tope jo koany, ngini...Mam aumokin ebe itunga luka apaarasia kanu eringa ejarete kaperosit bala kwa ajaar kamaka atur naka lkesiteteunak, naarai esesenete bon kesi ngin koipone loeseseniat Idiinin ngin, ido esesenete kesi koipone loisisianakinitor iseminarionokec ngin-kerai ngol erot loka Edeke kapak adiopet, konye kijar oni ailam ngin.

127 Kwana kija oni atur naka Emorukalet—apukokinio naiburai apukorio—ibore kere kaileleba. Aso, kitiirian na nepepe ka Apukokinio esula lo 10, ekokoro 1 kiton 7, ido kiponi oni aanyun kane kotoma Apukokinio kana...Apukokinio kane, 10:1-7, ebe kotoma apaarasia nuka aikut arupepe naka Aisiiraret naka Emalaika Lokikanyetekaarei kerai kanu adaun nukaiyeiyea kere nuka Edeke.

Aso, kidumuni oni bobo da kotoma kana ebe Aipucet Nakikanyetekape kwana eutai apukor, kerai kanuka alosikinet nakauni. Aso, enuta alosikinet: Ibore yenisodit kerai ebe kejai abekon nuejotoete alosit aitor toma apak naka ican kanuka aitesegaario. Kiburai ngin aitalaunio kanuka adiaakanaretake nuka amamus aiyuun ka aigir da Aisiiraret. Na aponi akesa ya kiswamaikinai kotoma apak naka ican. Kianyuni oni kes engetakinete kane kotoma Apukokinio 7, kiding esula lo 6 ka lo 7 kane, ebe keponi akesa ya kitalaunai, ido keponi koinakinai ikenapen.

128 Aso mam ngin erai Ateran, konye erai ngin akeresia-itunga luesegaara lu mam apotu kojaunotor karereng, katicepak, adumun Aisiiraret, arai korot ece ebe kepotu inabin lu lakaingal kitumudakata, ido mam kes apotu kodumut arereng, kwabo do eraasi kesi lueinakina teniteni kotoma otaukec, ido ejeni Edeke ekecetau, ido kane italaunio kesi kapak kana.

Ianyuni ijo apak ace naka aitalaunio-erai ngin kanuka Isirael naetukokinor ngesi. Ngin nges ewai lokiareit. Italauni Edeke Isirael kotoma apak naka ican. Kotoma omilionin luepote atukokin ngina, epote ajaun lueseunio 144,000, ido eponio kesi da aitalaun. Euta Edeke aitalaun Isirael. .

129 Koany, ejai akwap kere kaileleba...erai naiburai aitalaunio. Ebuni ajaun ibore kwa kangin ebe elap, aacer, kosodi isuban kere eponio aitalaun. Iany jo nuerai ngin? Euta akwap aiteteun alopet, ejakai aitalaun, akapakin kanuka Apugan naka Ikar Elukumit. Euta Apugan naka Ikar elukumit abunore. Ido koany, nginibore yenejaatar ka amodiosilianut kotomake erai yeniburai aitalaun kotoma apak naka Aipucet Nakikanyetekape.

Aso, ianyunit kereka jo kotoma apukorio naka aipucet na Na Nakikanyetekaarei, ejai ngin da kotoma

aiyeiyea nakauni. Na nakijaar eong...abuni eong einer ido eneritor, ebe erai aiyeiyea naka agirokineta akanykaarei. Agirokineta nukanykaarei kotoma Akuj epote apukor aiyeiyea na. Ebuni araun cut kabunore naka Kristo, naarai abala Kristo ebe mam idiotunganan yenajeni apak naebunio Ngesi abongun.

130 Ibu tope jo koany neaponiata Iyudayan kingisiata nges ngin? Ijeni jo nakipou oni ketiirianiata Naiwadikatai Obaibuli kane nepepe ka Matayo 24 nepepe ka Aipuceta nukanykape, keponi keosikin Aipucet Nakikanyetekaarei; naarai, koany jo, abala Kristo ebe Edeke bon, Elopet, ajeni—mere karaida ber Imalaikan. Mam aumokinet, mam da ber aponi kiwadikai. Koany jo, apotu kesi kililingata—mam imodiobore yenabu kojai iswama kapak kangin. Mam Imalaikan ejenete ngin; emamei idiotunganan ejeni apak naebunio Ngesi. Konye ebuni ajaun...Epote ajaun iporotoi ikanykaarei luka agirokineta kanu luepote apukor apukokinio ngin naepol kapak kangin.

Kwangin, eyuunit eong, mama kija oni luki...arai mam oni kijeni ngin, ido mam ngin ebuni ajenun aitodol apak ngin, konye eponio apukor ngin kotoma apaaran kangin, kotoma osawa loebeitor ngin apukorio kotomake. Kwangin, ibore yeniburai oni aswam nges araut lukiyapaara kokonyen nuka Edeke kasodete aijaanakin Nges, ido keswamata kere nukijeni oni eipone lokiswamaet, ido kajarata ajar Nakristayot nakajokan.

Kane kwana, kidumuni oni ebe kipukokin oni Aipucet Nakikanyetekape; kiseseni oni ngin, ido kijeni oni ebe Aipucet na Nakikanyetekaarei mam epedorio aibil mama ejaas itunga kere aitodol naedolunio esawa ngol.

131 Aso, kejai apolou mutan nainakini Edeke ecamakini iporotoi lu ikanykaarei aigurumaun, naarai iburai ngin abunore, koany, naarai kesi...kidumuni oni ebe Kristo, Imerekek yi, abu kolek Eitabo kotoma akaniKe, ido abu Ngesi kopuko Aipucet ngin Nakikanyetekaarei. Konyekoany ijo; erai ngin aiyeiyea naibwaitai. Emamei yen ejeni ngin. Konye ngin...cut nepepe kanuabala Ngesi: amamei imodiotunganan abuni ajenun abunoreKe; mam da kesi apote ajenun nuikamunitos aiyeiyea na naka agirokineta akanykaarei. Kwangin koany jo, erai ngin naerucokina nepepe.

Kiton nen kijaar oni ka amisiikin naka ngin lolo, naarai nece neka ngin kere apukor, konye mam na epukoritai. Konye eboiei kotoma agolaka, kasodi aiirar na...mam abu keira ngin, atemasi, abu kaany ngin epukor araun agirokineta nu nukanykaarei. Aso, nen nges nekipedori oni alosit kiton, nepenen cut.

Boboda kwana eyuunit eong ebe kanginidiopet ka nginitunganan kere kayesi ebuni aijaanakin Edeke, ka aswam da ngun nuedolito, ka amina Ngesi ajarakon kere kosodi aijaanakin Ngesi, ido ebuni Edeke aitemokin nuce nuideuna.

132 Aso, kijaar oni kotoma angetakinet kane kwana, kanuka asianut naka Edeke, nukaiyeiyea kere nuka Aipuceta Nukanykape nuaponi kipucakinitete, ido kimisiiki oni ka ajenun da kane ebe Aipucet Nakikanyetekaarei mam iburai ajenunio mama ejaas itunga kere.

Aso, abunoreKe, ka esawa loka abunoreKe, naebunio amudiario naka akwap...Ijeni ijo, abala Ngesi kanen, "Inyobo ebuni araut aanyunet naka abunore naka esange loka akwapin?" Kotoma Matayo 24, nen ne engisiata kesi Ngesi aingiset ngin, abu Ngesi kolot cut neejai ngin. Abu Ngesi kolimo nu Isirael atukokinio kwape ateker kotoma okokoro lo 31 loka Matayo 24:31. Konye do kanen kogeari Ngesi alomar toma awaragasia, iany? Konyet do, ianyuni jo kanen—"Kisisiautu akewaragan kama ejai etini; kedaut aketenieik alibun, kanukinyo, ijenunete ebe eyapie akamu." Kosodi konyet, "Naianyuniata yesi na iswamaun, kojenutu do ebe eyapie apak."

133 Iseseni jo Isirael euta atukokin akwapukec obe. Konye koany ijo, abu Ngesi kinyekik apukokinio naka Aipucet kana Nakikanyetekaarei. Ido kane naabu Aipucet Nakikanyetekaarei, naabu Ngesi kopukoria ngin, abu da Ngesi kinyekik ngin bobo, koany. Kwangin kianyuni oni ebe erai ngin aiyeiyea na cut, kanukangun, eringa ber esawa loibusakinitor aiyeiyea na ajenunio, kanukangun, kidolu oni ne etia ne ido nece neideuna neka ngin eponio ajenun cut nepe eyapuuni apak naetakanunia Yesu kakwap bobo kanuka AteraniKe, arai nupe kere iswamaunos kapak kangin.

Aso, aitodol apak ngin, aso do bon oni kelipata ido kajarata ajar ajar Nakristayot naeroro, kasesenete kingaren kanuka abunoreKe.

134 Kosodi kwana, arai kebucakin ateepu na aido toma akanin nuka icetunga kanenice, sirikitamata aiswamaun emodiopone loka "ism" kamake. Ibore bon yeniswamaete yesi, kiyatakisi bon yesi aijaanakin Edeke, naarai aiyeiyea na naepol erai naepol noi ebe mam da ber Edeke abu kocamak Yokana aiwadik ngin. Abu kolom egiro, konye Ngesi...ejeni ebe...isumuni oni ebe aponio ngin apukor, konye kiton apak na, eringa ngin kepukoro.

135 Kosodi kwana, kiyalama oni mama ejai Edeke kanuka ngun nuetodiki Ngesi oni. Ajai lem eong eboie kotoma agola kokuju kama adaun apaarasia akany kauni, ido Aisiiraret ngin nape kopekwana adauni eong aitetemikin yesi, luipu kayesi kane ipote amisiikin, ido esumunit eong ebe ajai ibore ice yenajai iswama, yenikomoyo, apak ngin kere, ebe ajeni eong cut ebe iutasi yesi atwakiar ngin, ido erai nges yenita kane:

Erai aitodiaret naileleba naka aijulunet naka Nuiwadikatai Obaibuli ijukunit Edeke, naarai eringa da ber oni kelomara tomake, ka eong da alosit Too, abu Ejakait ketodik eong aitapoet apaaran adiopet bala isawan iwongon atupuruc adiopet, ido abu eong kabu kasodi aitetemun ngin kane ebe abu eong kaanyunite ngin, mam abu kajeni ibore yen kerai ngin-kerai atukot naka Imalaikan ikanykaarei. Kiponi oni aiitunit ngin. Ibuni jo adumun ngin kotoma ateepeu, naenyaritai, "Nanyoin bo Apak Ngin, Ikatuan!" Eebo kwana, erai ngin nges cuticut naisesenete yesi kwana.

136 Imalaikan lukanykaarei...abu eong kajai Too. Iitunitosi yesi ikiyakia kwi ludidik noi; apotu kesi kolototo kide. Ikiyakia lukiyareit, ajeleik (ikwenyit yeniyatiyatakina mot), apotu kesi kolototo kide. Kosodi kwana, abu eong kangolik...kejaasi kesi kaeong apak ngin kere. Kerai ngin Airiunet ya Nasodit ka Nakiareit. Aso, abu Nakiuniet kobu kama ko Too ekusittoi iingaren kede esipidi loengenge, ido apotu kesi kodakasi eong kuju. Kerai ngin abongun kide nepepe ka aiyeyeya naka Aipuceta kanu Nukanykaarei, cut kwape abalar ngin kotoma airujasit naka Junior Jackson naabu Ejakait kocamak eong aijulun kanukeng kanen.

Idokokino kotoma naka apiramid kangin, kejai amoru nakekwang namam ewadikatai imodiobore mamake. Kerai ngin nges akirot naebusakinitor eong alosit Too kanu arucokin nepepe kaisiiraret naka Imalaikan kalu kanu abongun nee tetere apukokin ngin mama ejai ekanisa. Iitunitosi yesi, abala eong, "Iboro luetupakinete aiswamaun epote araut kane kokanisa." Erai ngin teni cuticut.

137 Ibore ice yenakoto eong yes aanyun, nuapotu kiswamaunos. Ido arai ipupi ijo ateepeu naka "Nanyoin bo Apak Na, Ikatuan!" ibuni ijo aanyun ebe ajai Emalaika ediopet loedelelei noi mamaka. Luce kwi kotoma kakesi asubitos cut bala lupetai; konye Emalaika lo arai Emalaika loajena. Ajai ngesi kedianyika kotoma atukot koipone loka apiramid. Ido iitunit jo, arai kotoma apiramid nges nemam ewadikateretoma amoru ya nakakwangan. Ido apotu Imalaikan ngul kayangasi eong toma apiramid ngin naeswamaunitosi kesi ikulepek-nukaiyeyeya nuka Edeke ejenas bon mamakec. Kosodi kwana, keraas kes ikiyakia luapote kanu aijulun apiramid ngin araiboot Aisiiraret ngin naka aiyeyeya naka Aipuceta kanu Akanykaarei nada eperete kede kotoma naka apiramid.

138 Aso, ajai Emalaika ngol kedianyika, ti kotenan eraun lokawasia, arai Emalaika lokikanyetekaarei, arai ti oni aimar kesi anyoun kokediany kiten teten, naarai ajai ngesi kedianyika, abu eong kajai aseseni ngesi kalai ko Too, nges da kobunite abearit Kide ti kejaun akan nakokediany, kwangin ti keraun do ngin Aisiiraret naka emalaika lokawasia—edelelei noi. Iitunit jo kwa abalar eong ebe ajaatar ngesi kake...asubit bala enyakarit akouke kau, ka abebenokake nuapolok nocolib ka eipone da loabu nges koporunia cut mamaka. Aso, ngin nges Aipucet na Nakikanyetekaarei. Eringa ngin erai ibore yenetakani. Ido kija oni... Mam ber oni kijeni arai inyo ngesi, naarai mam ecamakitai ngin kobilai.

Konye kwana, kanginidiopet kayesi kotoma airiamun kana idautu aanyun airiamun nanyoin nabu na korai. Nginitunganan abu cut kosubite bala angimakina awasia naka eicolongoke. Nginitunganan aibwo ayapu kane kosawan ikanykaarei ka ikanykauni paaran aidarit ikekie angaario kanu adokun lailo iingaren— aibwo airimor arwatatin, esumededek aikamunit akeje, ka nginibore kere. Erai bo inyo ngin? Arai Emoyo Lokalaunan ijukuni kwap ikiyakia lu, ido apotu kesi kojaasi apukokin oni ngin. Kosodi konyet koany kwa arucokinotor ngin nepepe ka Akirot, cuticut.

139 Boboda konyet kanu acamakin yesi kere ajenun ebe erai na Abeit, abu Ngesi kogeu ber alimor ngin sek bala ilapio iareie kwana, arai edeparete, eringa cut ngin kiswamauna—ebe naabu eong kalosio Too, komam ajeni ngin, abu kabongu nee nepepe ka aijulunet kwape kejaikinitor Ngesi eong ngin. Aso kiitutu, kotoma aitapoet ngin, mam cut Ngesi abu kolimok eong imodiobore kotoma aitapoet kangin na adakaria Ngesi eong kuju. Abu eong kakurianar, akurian ebe alosi eong atwanare—aario kotoma aduoret. Koany jo, mam kes apedorete ti aswam ngin. Abuni aijulunet bon kwape ajaar eong epuda ngin—arai ngin kotoma agola. Ido abu eong kejaik ngin kwape ejaikinitor Ngesi.

Aso, koanyutu yesi, ipapero, mam aitapoeta ibironoros; eraas duc kesi nuitekoro; eraasi kes teni cuticut nukabeit.

Aso, aitapoet ngin aimorikikin ka Akirot, aimorikikin ka akiro nueswamas kolosek, aimorikikin ka aturio nuka ekanisa; ido kere iriamanara nepepe. Kwangin do, ti eong kapedo kabeit atiar ebe mama ejai naitelekarit kajokis kotoma amisiikinika ido kwape ajaar Akirot naka Edeke ka aitapoet ngin ka apukokinio ngin, erai aijulunet ngin EBALA KWANATA EJAKAIT!

Aso, elipit kisirereng Ejakait yes kere, kanginidiopet, kabarara teniteni kwape kinyounio do oni aibwo kwana kasodete ayoikin ekosio lokajokan lo lomojong loka ekanisa. Kisirereng Edeke yes kanginidiopet. Amen.

140 "Eong...(Kisirereng Edeke yes) amina Nges, amina eong Nges (nepepe kekatau kere)

Naarai kogeu Ngesi amina eong,

Kogwelu da akaitajario

Kokitoi lo Gologota."



www.messagehub.info

Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7