

**Aipucet Nakikanyet**  
Jeffersonville, Indiana, USA  
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1 Kimalai Edeke kanuka aKemin. Ketuluroto ber oni akwes kopekwana kanu ailip.

Papa loko toma Akuj loesiana, Edeke Lokapedor kere, loabu bobo kitolomu Yesu Kristo kotoma okatwak ido ejaiki Ngol mama kosi kotoma apaarasia nu nukawasia kotoma apedor naka Emoyo Lokalaunan, iyalama iso kanuka aipejonokineta nu nuka apedor nuka Edeke lomam etwani. Ido kwana, Papa, kitereikina iso k'esawa ece, esawa loebuni katiciepak aijulakin esange lokapakio numam edaunos loka itunga luipu. Ido tetere adolokin na, Ejakait, mam sio kisilosikino naarai ejai toma Nuiwadikatai Obaibuli ebe abu Imerekek kolek Eitabo kosodi apukor Aipuceta ngun.

Wu, Imerekek yenika Edeke, kobia ingaren kingaingait sio. Kinyarit sio Ijo, wu Ejakait, Ekalakunan lokapolon. Kolom kosodi aitodikin sio aitemonokinet Kon naka alakunio nalek ebwaitai adaun ikar, aibil Aipucet na Nakikanyet kanukosi atibong na, Papa, kosodi apukor nuejaasi kwap naka Aipucet kangin kanukosi, tetere motoko sio alototo karaasi Ikristayon luijok aitelekar lukirai sio kwana—motoko karautu luikapakina ejok itia kanuka epelu loeperi koingaren. Kilipit sio ngin Kokiror loka Yesu. Amen.

2 Amalan naka atibong, ipapero. Ayangarit eong na kwape arereng naejok noi ajaun ne atibong na naiswamaunor akirot naepol. Mam eong ajeni amodio aibois ne ti apedoria eong aipup ejok itia ajaut toma aswam naka Ekabaka. Ido kwana, euta abunore kanoinei kanukisiisia nu ne kija cut oni iuta aidar...Arai ti komam Ngesi epukokini eong ngin, mam eong ti kapedo aijaikin ngin mamakus.

Mam eong auta atamit aitosom adis kotoma aomisioka elopet karaida imodio bore-kwape cut ebunio Ngesi aijaikin ngin. Abeit ngun. Ido etogogongit eong ebe arai mam eong etwasamai aomisioka obe kosodi ngin abunore koipone kalo adaunia ngesi abunore, ido anatar aijar kere mam cut ngin iiritor aibiror; mam bodo eraun naibiroro kapak kana.

3 Kwana, kirai cut oni koipone loka aibuses ido kiyalama noi, noi teni kanu kangun kanu adau Ngesi aswam kanuwok—akan nakapolon naka Edeke Lokajaran namam etakani. Inyoin ibore yen ti kepedo ajaun yen epol itia, itunga lukarereng naepol aitelekar biai ti tope kipedo oni araut itia ajaut kokidingwok ka loerai Ekabaka loka Ikabakan, Ejakait loka Ijaka?

Ti oni katiciepak kikut ipirigin kasodete aikianar imederan kasodete apetanakin imukekan ka nginibore kere kanuka ePresident loka akwap abunore oibuga. Konye cut koomom, ti bo ngun ejokak, ido ti ngin eraun angosibib mama ejai etaun. Konye koomom, kotoma owemawok lo loedit loinapara, katiibong kana, kinyaraunit oni loerai Ekabaka loka Ikabakan, Edeke; ido mam oni...Mam Nges ekoto imukekan kipudunoi kinga ka ace da. Ekoto Ngesi itauon lu inapara koterunai kinga, tetere ebe motoko Ngesi koyanga itauon lu luitidisiara kosodi apukokin mamakec iboro lukajokak luejaatar Ngesi aingadis kanukangul lueminasi Ngesi.

4 Kwana kipou oni kengitata...Kwana, kija oni ka ajenanut na akoto ti eong aijaikin. Kwana arai kebucarit eong kotoma kana- apupunitor eong na apupunit, ido epedori ngin araun ebe adiakit eong, konye aomit eong ebe ejaasi itunga ne luikamunit ajenanut ngin.

Kosodi konyet, apaarasia adis nukokau neajaar eong laiye ne kwana erai oreka, toma Arizona, kipou sio kadumunutu esimu loabala ebe kejai ikoku itelepat yenicici yenikedeka obilibil emusuja loka ailenyeta; ido adeka ngin elosi kiton otou. Ido kerai isapat ngin yenikeipone lo...Papake ka totoke eraasi ikapapero luminan luketiai loepol noi. Kerai ediofet kodikonin lukane kokanisa, Onac Collins. Iketelepat yenicici, Mikie locici, (loeboliananatar Joe) ajai edeka emusuja loka ailenyeta loitedeki etau, kosodete imurok lukadakis aiyakiar ikoku ngin ore, kiperikisi nges oitada, kosodete alimokin auriak mam acamakin nges karaida anyoun, karaida aikeun nges tetere emasi akipi—kerai aimat ngun kepil—kejai ngesi erono noi. Kosodi ikauriak-luemunoko-eponenenete kesi o tabernacle ne ido apotu kiyuutu.

5 Akuaresia adis nuatuboros kau, komam atamit aidareun...Kipou kalimoritos aijaanakineta nuka aitangale kana Esabiti, konye do kwape kianyunia ebe kilosi ajaun kede abongonokin aingiseta, kwangin do ajai iso alear aijaanakin ngin naka aitangale. Kosodi konyet kija eong kede kibore yenicici yenilem ajai eong edarit kotoma, toma naka etaukang. Ido toto ka papa akotosi ajenun arai apedorete ti kesi ayangaun ikoku toma agola, kosodete kesi ayangaun ikesa ngin didi ngina, ido abu Emoyo Lokalaunan kolimo nges kwape loetangaleunitai.

6 Ido kwangin, kwape keraatar auriak luetopoloritos ngun, apotu koyangasi ikesa ngin yenicici ore kosodete aijukar nges osomero— apotu cut kijukasi ngol alosit osomero. Kosodi emuron loka adekis ajenun ngun. Kwangin mam do emuron ngol loka adekis eyalama nepepe kaput kibore kangin, kwangin abu do ngesi kolimok toto kikoku ebe ebusakit ikoku kojai ojamu, komam abunonokin, kosodi aberu ngin aitatamikin nges akiro.

Ido aomit eong ebe erai etunganan ngol e, amisiikinit eong, erai Ekristayot lokeyuunan loka ediini loka Seventh Day Adventists— nges emuron ngol loka adekis. Ido kanukangun, abu ngesi kotema, "Mam ace,

ebusakinit yes...adol apak kanu ikoku, kanu eong aanyanar nges. Ebusakinit ti yes acamakin nges koanyanarai."

Kobala aberu ngin, "Ejok noi." Koyangari ikoku aijesar ngina, kosodi emuron aanyanar nges. Aokot, neiboyonono adeka ngin naka ailenyeta...Aso apupunit do eong ebe abu emuron ngol koumok noi ebe mam do ngesi kejeni nuabeit aswam. Itelepat ngin yenididi kerai cut cut yenikejai kwape lem sek, engalei ido kojai ejok.

7 Kwana, ejai Collins ne...Katricepak ener eong ngun erono. Mere abeit ngin, Inac Collins? Kerai ngol Mikie Collins locici, erai bala ikar ikanyikape arai ikanyikaarei lukapolou; ido apotu ngun kiswamaunos cut kotoma agola bala akuaresia auni kau.

Oh, iburai kejai itunganan ice kotoma agola ngin kilema ber itunga lutunga! Kerai lokapedor lokapolon Yawe, abeit ngun, eburnei aitopolor Akirok Ke. Ido eyalama eong noi airar ngun. Ajeni eong ebe oni kere iyalama. Mam erai eong bon, konye kere, naarai dobodo arai korai ngin itelepat kon yenididi arai boot itelepat kang yenididi?

8 Ido kiitutu, auta aijaikin ajenanut, adiopet bon...alemun adiopet kane kosodi kalaije—euta aiswamaunun kanginibois, konye bon acamakin yesi aanyun ebe aijaanakinika obe ejai toma aitangale naka Edeke. Konye ajai eong ne kanuka Aipuceta kanu naarai...Etubor apak naedit ipote yesi ajenun kanukinyo abu eong keswamauna nu. Aso do kereka mam eong arai ekesisianakinan, mam eong arai loesiat akiro nuka idiinin. Elipanakini bon eong lukadekak, ido amina eong Ejakait.

Kwana, kotoma kana karaida, abu ngin...Akuare nabian kipou kejaikisi ajenanut naka ikoku ipese...Kija eong ka ekirorike ido ejaatar Billy kekiroringol kopekwana kanencie loka ikauriak ido ejeni lukangai ngul. Ido ipese yenididi yen kejai toma adoketait nawasia naka adeka kanaemunamunai aokot. Kejai ngin erono noi kwangin ebe mam kes apedoritos aitanyam ngin bobo kakituk; ajai do ngin ai...etolomio aokot ke kitoritere amoori. Ido kerai ipese ngin ibore yenididi yen etemelel. Kerai nadit akuan kipu ikar. (Kotia bala amucalat na kane, aomit eong, konye atia aojauke neta; korai noi...) Asubitos kesi bala luipu kaoni. Ipedori ti ijo ajenikin kama ajai ikoku yenetanapitai igoen ka ikauriak ebe keraasi kesi lukicanasi noi, lukicanasi cut noi, ido kwangin...konye kiyapepera teni teni, ido abu Emoyo Lokalaunan kolimo ebe angaleu ikoku ngin.

9 Kwana, koomoom ber ngun-kejaatar kadeka naemunamunai aokot. Ikesa ngin yenadit akuan. Ido kemunaara aokot noi kiton ne mam kes apedoritotor karaida aitan ikoku ngin aitoreneno bobo akituk. Kejai nges aimat...alosit adekis kosodete alemar aokot...aitolom aitorio amoori, aitania nges...Aomit eong esukali karaida imodiobore...Mam eong ajeni nuiswamaete lukadekis kanuka adeka kangin, konye keja ngun da, ajai aitan ikoku ngin koipone kangol. Ido eringa ikoku kenyouna kaiboisit kangin—abu komony kokoto esubusa loka akiring.

Kosodete auriak, akaul nakes aiirar Emoyo Lokalaunan loka INERA KWANATA EJAKAIT, ido koraasi ngul ipejok—Mam kedolunitotor ne ageun, konye apotu kesi...keraasi ekiliokit ka aberu luamojongitos luanapitos ejok eyapiei apak na adumakinitor kes aiboisio idakikan idis luatuboros kokau, Onac nepepe ka Inac Kidd, kedaunitos aicoranakin ngul nuebeit aswam ka nu ebeit aidar apupun, ido abu ikoku konyam inyamatake korot elosete ore.

10 Apaarasia aarei arai auni akaulo kangun kotoma osomero, ido apotu koloto mama ejai edokita, ido abu edokita koumok noi! Kobala ebe, "Emamei karaida aanyunet adiopet da naka adeka kanaemunamunai aokot naedumuna kamaka ikoku."

Aso, ngin nabu kiswamaun kanepakanen cut, agogong naka Edeke Lokapedor kere alemun etiai loka aokot kosodi aitalaun ngun cut koipone kangol kosodi aibwaikin aipukupuk naka aijar kanakitetet kau toma ngina, naarai etiai loka aokotokon nges akoni aijar, ibore yen etwani, kosodi asubakin ikur luiswamaunitos aokot lukitetiak kosodi ailotar awai lumojongik. Ido ibore yen erai ngin, erai ngesi cut...ti eong alim na: Erai ngin aswamisioit naka Edeke Lokapedor kere naka aisub alemun etiai loka aokot loemunaarit engoti aitodol ikesa ngin yen adit akuan araun yenidos yenabuonorit akuan. Ido kotoma cut apak naedit tai, etiai loka aokot lokitetet pio pio.

11 Eyuunit eong, (Mam eong alosi alimun ngin kotoma OkiroriKe; alosi eong alimun ngin kotoma naerai naka...kotoma apukokinio naka aiyuunika.) nuapotu kiswamaunos kotoma ko Sabino Canyon [nges asoogot naejai Amerika—Ekej.] kapaaran kaya...Eyuunit eong edolunit esawa loepone ainyakanakin atenieik nuemameete, kosodi apedor naka aibuses naka Ekasuban...Eyuunit eong ebe arai ber epedori Ngesi aitarau ekunyuk loetakanuni loemameete kede...konye kojai etunganan arai aberu yenemameatar katutubet kamakeng—ido ibore ngin, etiang elopet kailleleba. Erai Ngesi Edeke! Amina eong Ngol.

12 Kaloma eong toma akirosinei ngun, ido kinyikokini oni cut einer, kwabo kojaas itunga irimoritos arwatatin ido kobwoete kotoma agolaik nualalak ka agolaik nudidik ka acieda. Kwangin alosi do cut eong arasar toma Aisiiraret, ido akoto eong alimun na...Kwana akoto eong aisiyalamikin Ngol Loerai loejai

kanginiboisit; ebe lolo, komam kajeni imodio ibore yenikamunit Aipucet ngin Nakikanyet, abu ngin kobu koipone ngopengol lomam ejena atupuruc na, cut esalit bala esawa ediopet akwap aiwalar neajaar eong kinga toma ailip.

Ido lolo...Adau eong cut apaarasia nu akany arai akanyikape eboyei kotoma agola yenididi—komam kaanyuni imodiotunganan. Alomar bon kinga kasodi ainyam inyamataka kede epapero—kede kipaperoka ice kane. Komam abunokin, ijenete bo yesi ebe ingai epepero ngol-erai Onac nepepe ka Inac Wood. Ido ijenete yesi...ido abu eong kalot ngina kasodi aiboi nepepe kakes, ido nginitunganan kere ajok cut. Mam ejaunar imodiobore kere, erai bon...auta eong atamit asalit cut nepepe ka Aisiiraret ngin naka Aipuceta kanu. Erai ngin naepol. Eyuunit eong ebe lo nges esawa loka apakiKe naka apukorio naka apukokinio ke.

13 Ido kwana, akoto eong yesi aitigogong kwana, sek, eringa...atipet kwape ipedora ijo, kiwadik akirokon numam ijo ijenunit nuka Aipuceta nu Akanyikaarei arai kijaatatar ijo kangun, kosodi apesikin ngun omeesa. Ido katicepak Onac Neville karaida ice itunganan ebuni aibwaikin asaduku kuju ne...Kane, aseseni kwana eong kes. Ti gwai eong ejok adumun ngun atiibong na tetere eong apedori katicepak aisia kanukec adaun apak kanu atupuruc Kanasabiti.

14 Kwana, siri...irwan na, kapak cut kanapekana, siri kitarau neilipitere atemar atiar, "Erai tope ejenunet loka Emoyo Lokalaunan nges lo?" Kiany? Epuda ti eong ajenun nuikamunitos nuadau eong aisianakin, iany ijo, tetere oni kijenuni nu nukisisiai, kwape katurio nuka ekanisa, arasakin, iany, naarai erai ngun nges kija oni tomakec kopekwana.

Kwana, kosubite bala ilosi oni ailipanakin lukadekak ido eyangaikini katicepak ailip naitegelikina, ido kinyonyoikinitete ijo— do ijo alomun toma kanu ibore yen egelara, ijeni ijo, ido kouta ijo amoot Edeke ajenun. "Ejaun kereka imodiotunganan ngina atiibong na, wu Ejakait?"

"Eebo, ebuni ngin araut icetunganan yen enapit egoe lodos, iboyei kokoona loka akan nakoteten, ido nainyaraunia ijo aberu ngin, konyara nges mutan, kosodi atemar kwana kwana nges abu ngesi kiswama, ido ajaasi ngesi kede mutan ka mutan. " Kolosi do yo aijesar ngina kosodi aseseni, ido engin aberu ya. Aso do jo, iany? Egelakina. Kowai kalo auta eong ailip: "Wu Ejakait Yesu, anyoin bo aijulunet kanu? Kopukok ngin mamakang."

15 Aso kwana, kaututu oni Ikilengai wok kinga bobo kwana, nges Akirot. Eyalama eong kanuka agangan naka Onac Neville nakomoyo nepepe ka da aminake naka iinacan, ejai kau ne, euta ailip kanukang ido kanukus da yes kere kokau kokinga kangina.

Ido kwana, atiibong na kwape eraar apaaran Naikanyet kuare, kibuni oni aitam cut aitarau ngin kwape...Mam ijo ipedori katicepak atironor iboro kere, naarai ipedori ti ijo ayangaikin ngin...adiopet cut bon kotoma Aipuceta kangun kosodi asalakin...ayangaun cut ngin aitoritor toma Kanuiwadikatai Obaibuli, cut angetakin. Koany ijo, eyangaikini ngin ilapio ka ilapio ka ilapio, ido isalakini ijo kopekwangin mam idumunit ngin, naarai Aipucet alopel eenit Nuiwadikatai Obaibuli kere ageun kotoma Ageun kitoni Apukokinio—Aipucet ke adiopet bon.

16 Kwangin nuatamit do eong aswam ngesi acoit komam apaar awai kamaejai ngesi, egirakini eong ewai loka Kanuiwadikatai Obaibuli kwap, araibonat apapula adio ne nenicie kasodi acoit noi kenyekik...asalit bon inacit asalakinit ne ejai ibore idiopet ngin, ejai eong angolianar kau naarai ekoni bon eong...auta einer, enera eong kanuka...amuno eong ebe erai ngin aisinyikoikini naedolit. Kosodi konyet neangoliara eong kwap aanyun...ageuni eong einer, ido apupuni eong elopet auta apaar awai kama ejaas nuebeit einer, kebeleun do eong kasodi angoliar kau owai je tetere aitam adumun ece ewai loka Nuiwadikatai Obaibuli tetere ainyikokinia kotoma ngun, iany ijo, aitam bala itacauni ngin motimot kowai kangol itia atamit ainyikokit alosit ingaren kede ngin.

17 Aso do kwana kilosi do oni aisia katiibong kana, kanuka asianut naka Edeke, kanuka agangan Ke, Aipucet Nakikanyet. Erai ngesi na euriana. Eoj ngesi mot aitelekaar loce je. Ikebwanenok luka ibalasin ngul luongon, kwana, keraasi ngolidiope ikokoron iyarei,ido ne ejaasi ikokoron iuni kotoma kana. Aso Aipucet Nakikanyet egeari kotoma Osula lo 6 loka Apukokinio, ekokoro lo 9.

Kwana, arai irai ijo epejonon lomam iiraritor ikebwanenok luka ibalasin luongon lu...Koany, apakio acie ejai ijo abongor kau kosodi aisub bala itirori icebore, ido naiswamauna ijo kwangin, imuno do ijo ebe ejenete itunga ngin. Kwangin arai ejai ibore ice yenedit yenimam ijo imisiikinit, kosub ber ijo bala ititingikini apak naedit arai mam kodum atep kosodi apupokin ngin, ido etogogongit eong ebe idumuni ijo arereng kama ejai ngin. Adumunitor eong, Amuno eong ebe idumuni ijo.

18 Kwana, ekapakina nginitunganan kere ageun kokoro lo 9 kitoni lo 11, kimoriarite lo 11 da.

*Naapukoria ngesi aipucet nakikanyet, kaany kokwap ketem, imoyon luka ngul kalukeario kanuka akirot naka Ed eke, kanuka ajenanut da nakejaatar.*

*Kiworoto keporoto loepol ebe, "Ijo Ejakait, Lokalaunan, lokabeit, itodoli ai mam kitubokini, karaida*

*ainyang aokotokosi kama ejaasi ngul luiboyete kakwap?"*

*Koinakinai kes nginidiopet anapito nakakwangan, kolimokinai da kes aiyengun bobo apak naedit, kiton naitodolikinor etiai loka ibulesin lukaupakec, ka ikeceinacan, luepote aario kwape kakesi.*

19 Kwana, erai na gwai naetiono ajenun. Ido kwana, kanuka ateepon, ido imakio luka ekanisa ka ikesisianakinak lukwana ejaasi iboyete-kwana arai ejai eipone lo isesenia ijo kogelara kamaejai lo, kijaar sek eong da, konye auta eong alemun ngin cut kamaejai aiyengakinet na abu kijulak eipone loasesenia eong ngin.

Kosodi konyet adumuni eong ebe, kwape iutar ijo asesen nu epukonorio, euta ainyakar cut kau kosodi ayangaun aturio ngun nuka ekanisa aisimorikikin ngun kede Nuiwadikatai Obaibuli kosodi aenikin ngin; erai kanukangun nges eyuunitor eong ebe ebunit kamaejai Edeke.

20 Kwana, kidumuni oni ebe, ido aomit eong ebe apakio acie igonganakin oni mama ejaasi ngun nu katecepak edaunit esisianakinan ece alimun kanuikamunitos ngin, ido ejok ngin kere. Mam eong etoronit ekesisianakinan ngol, mam nepecep da. Mam eong etoronit idiotunganan, etoronit eong aronis—amamus aiyuun— kwabo mere idiotunganan.

Atemanasi icetunga ebe, "Itonit ijo iriongeta." Mam, mam eong etoronit. Etoronit eong eiswamae loka iriongeta, kwabo mere itunga luejaasi toma ngina, egurupu loka itunga kaluiswamaunitos erionget ngol, ijeni ijo, dimarai eiswamae loipugatere kes—ngol nges etoronit eong, Itulikin ka lua Protestant erian.

21 Ikatuan, kija eong kipapero ice luajokak kakere luajeni ajeni eong eraasi Itulikin. Ijenikinitotor yesi...ido katecepak iboyei etunganan ngol kane atiibong na, katecepak ejai, eipone bon loapotu sio kadumunatar e tabernacle lo adukio, arai naarai abu e Roman Katolik kobwo kakejeneke kotoma adieket kangina kosodi alosit ingaren kanukang, ikatuan, koipone lomam idio ti kepedo aiswamaun! Abeit, ido mam kes apotu kopedosi aigir ngin. Abeit ngun.

Kobalasi kwi ebe adaunitos kesi airwananar ngun kesi itunga luepu adepar. Kobalasi, "Oo, mam ber ngul edeparete akaisakanyauni kotoma okanisa kangol!"-koipone kangol

"Ebwoi ekanisa ngol kangina," ebalas je. "Ajani eong ecokon," (ka nuikote nen kere) kosodi atemar, "ejai lem ekanisa ngol ngina. Luce da kere kayesi ipedorete aiyatakin mamakeng, do bo do kanukinyo ebunio aimen kes?—Roman Katolik, opaperika loajokan. Eebo, cut.

22 Esapat ediopet loerai Etulikit, opaperika obe loajokan noi, ajai inera keong. Kejaatar sek ngol ka eiduka loka iboro luka asua eringa eong kenyouno. Kobala ngesi, "Billy, ajani eong ebe mam ijo iyuunit eiswamae kosi loka ediini;" kobala ngesi, "konye alimokini eong ijo cut kopekwana, eira Edeke ailipasiakon noi kanukosi. Eyuunit eong ebe arai kidoo ijo ationis kanginitunganan kere kakwap kana, kangin tunganan kere yen erai Etulikit ebuni mamakon." Kwangin, koany ijo...Kobala ebe, "Ngitunganan kere yenerai 'omusalaba opura,'" abu ngesi konyara ngin kwangin. Alosi eong alimun ngin cut koipone kalo abu ngesi kolimunio.

23 Komam abunokin ebalasi kesi ebe eraasi kesi kwangin naarai Ikristayon luasek anapenenete imusalaban kopurian kec. Kijeni bo oni ngun kotoma akiro nukolo eswamasi. Ido ebalasi kesi ebe eraasi kesi Ikristayon lusodit, keraasi bo kesi, konye eiswamae adau aitonyoun kes korot kangol, iany ijo, ido itunga ngul, Etulikit, araiboot Eyudayat karaida kere nu erai ngesi, eraasi kesi itunga luelemunitai kotoma okitoi ngopengol lokilomunia oni. Iany? Abeit ngun. Eraasi kesi itunga luejaasi kamina, luenyamete, ka aimat, ka ajo, ka...kwape kidiotunganan kere. Kwangin siri oni kitoron idiopediopen—mam, mere idio, iany?

24 Mam oni ibusakinit aitoron itunga idiopediope, konye kwape ekejaanakinan, ejai eong ainom emun ngol kokinga kangina lo euta akonyokony alomar toma otunga ngul, iany ijo. Mam eong karaida...eong, kotomakang, mam eong ti eswamau ngun karai komam erai ayakian kamaejai Edeke ebe kekamunitos eong nu aswam ngun, ido ebusakinit eong aiting ngin kabeit ido kamunonut.

Konye arai Etulikit, Eyudayat, karaida kere nu erai ngesi, kebu ne...arai erai ngesi e Siriamut, Eyananit, karaida Orthodox arai da kere nuepedori ngesi katecepak araut, arai kebu ngol tetere ilipakinai, ti eong elip cut ketau ediopet kanukangol kwape ti elipakinia eong lukang. Abeit ngun. Kaitebeikin, naarai erai ngin itunganan. Elipanakitor eong Budhists kede Shiites, Jains, Isiriamun, ka ngolipone kere, koany ijo, koipone kangol. Ido mam eong engisingisei kes adis aingiseta; elipakini bon cut eong kes naarai eraasi kesi itunga, itunganan, yen ekoto angaleun kasodi aitam aitarau aajar naepatana mot itia kotoma orot kanukec.

25 Kwana, kijenikinit oni ebe kotoma kana...Luipu kayesi kane— ajani eong ebe ejaas ne ikesisiak lukacoa iyarei arai iuni mam etwaniari luejaasi iboyete kanepekane, ido ecoak kesi ido esiomenenetos kama ejaas aisisianakineta nuka icetunga nuikamunitos akiro nu nuinera. Ido akoto eong inacan lu kojenu ebe mam eong etoronit itunga lu. Auta bon eong alimor ngun nuetodinikini Ejakait eong, kesi

ngun bon ajeni eong.

Aso mam oni kikoto aomoom kwangin naarai acieberu napedit akuan naelotan igoen araibo nat etelepat ecie lo edit akuan loekoriei kimongin kokinga kangina mam abu kopedo adumun apukokinio kama ejai Edeke, naarai, koany ijo, Edeke, epukonor Ngesi Elopet bon kotoma apatan. Ajai ber oni kapaaran kangin naka Esabiti tetere ageikinia nu kotoma—eipone loepukonoror Ngesi kotoma apatanuKe. Ngun nges itaraunitos Ngol erai loepol

26 Kwana, mere eong ber...mere eong ber kenyogo ngun adaun apak naedit. Nuitaraunitos Edeke erai loepol erai naarai epedorit Ngesi Elopet aitarauun bon loitidisiara. Ngun nges einakitos Nges erai loepol, epol Edeke ido epedori ngesi Elopet aitarauun bon loejai ojautene loitidisiara cut kiton nemam lukacoa luka akwapin kanu epedoriatar adumun Nges. Mam cut kes epedorete adumun Nges, naarai itaraun Ngesi elopet bon loitidisiara nedepara. Kwana kosesen. Ido na kotomake alopet nges aiyeiyea naka apukokinio naka Yesu Kristo—na kotomake alopet. Emamei idiobore yen epedori apolus aitelekar Edeke, ido mam jo ipedori aitarauun imodiobore kere yenitidisiara kwape itidisiaror Ngesi Elopet. Koany, ngun nges einakitos Nges erai loepol.

27 Aso kereka, etunganan lokapolon, epedori cut ngesi adumun apolou naiyatakina mot kosodi katicepak akukum kwap kosodi atemar ebe, "Ijai jo biai?" mamakon, araibo da ibore yen ikoni kwa kangin, konye mam ngol epedori aitidisiar. Ejai cut ibore yen ikamunit ngol. Erai ngesi da itunganan. Mam cut nges epedori bon aitarauun loedit, naarai naedolio nges adolore kwap aitidisiar nedepara, kanen do ibore yen sodit ijenibo ijo, ejai do nges aijulira mama ejaas kwa nuabu icetunganan kiswamau, ido koipone ekangol, kogeuni konyet ekesa je agear airiun kuju bobo ngesi elopet, iany? Konye erot lo ebei kuju nges aitor kwap kotoma Edeke.

28 Luacoa luka akwapin eutasi atamit kotoma acoasineikec adumun Ngol. Ikunyete do kesi awai anyoun kama Keng naiswamatar kwangin. Lukacoa luka akwapin...Arai ijai ijo aitetemun icebore kitwasamai eipone ece loka aimar karaida icebore, kiitu, edaunit ber da ngesi aibwaikin ngin toma Obaibuli kotoma Apuk...mam, elipit kitimoto. Isaia 35, eyuunit eong nges ejai ngin, ebe karaida ikoni ngin kwangin...erai ngin naepatana kwangin karaida itunganan yen erai ikadiakanaran apedori amisiikin ngin, araibonat karaida ebang mam ebuni aibucar kotoma kanen.

Loacoa ediaki ngin elwana itwasamai acoakec—eloseite aiyatakin aekar kama ejai Ngesi kanu atamit adumun Nges kitwasamaete acoa. Aso siri kimurokisi ngun. Eponio ngun aikamun katep, koany. Lukacoa, kotoma acoakec eloseite aekar nelwana etamitos adumun Ngol kitwasamaete acoa kec, etwakiarete kesi Ngol, iany. Arai kesi kopedorete apolor neilosikino tetere araun luitidisiara neilosikino, ti kes epedosi adumun Ngol. Arai irai ijo loipol neilosikino tetere itidisiar neilosikino, koany.

29 Ijenete bo yesi eraasi ngun teni nuka abeit. Alosenenetor eong mama ejaasiitunga kotoma oyapesin kec ka nenicie da luteni teni keraasi ikiliok, ikabakan lukapolok, koany, ka itunga luejaas kapedorosio, ijaka, ido etapit duc ngul araut itunga lukapolok. Kosodi konyet alosenenetor eong toma aiboisio neabu etunganan kijulakinia igoen, katicepak ekejaanakinan ecie loakoto epeget kede eong adaun apak edit, ido ti ijo kiwomoom bala ti mam akwapin kepedosi akerit komam kesi; ido korai cut loedakuna kakou, iany. Konye etunganan loepol, etunganan loepol iboikin kwap ido etami ainakin ijo aomoom ebe ijo nges etunganan loipol, koany. Epedori elopet bon aitidisiar.

30 Ido koany ijo, erai Edeke loepol noi ebe epedori Ngesi aitidisiar Elopet bon kitoni aiboisit na mam etunganan epedori aidok aibong kwap kitoni ngina, koany. Kesi ngun kere. Kosodi konyet eraasi kesi...ido etamitos kesi adumun ngol...Kwana kongolia, etamitos kesi adumun Ngol kanu aiyakianar itelepai osomero kosodete adumun ediguri loenyaritai bachelor of Arts. Etamitos kesi adumun ibore ngin kitwasamaete akiro nukapolok nuka idiinin nuka Ebaibuli, ido etamitos kesi adumun Ngol kanuka ainapeta nuka aisia ido kanuka ainapeta nuka kanu ebeit aswam koriongeta ido kanu aitubus iboro. Ido atamit adumun...Emamei ngesi kanen nepecepe da! Iuta ijo cut aitiji ekwam, kesi ngun. Iuta ijo aiwotor awai kama ejai ibore ngin.

31 Karai kesi kopedosi araun luepolok neilosikino tetere kes eraunos luitidisiaros neilosikino, ti kes epedosi adumun Ngol kowai kangol kanu araun luitidisiara. Konye adaun aojau na idauni ijo iuta alosit mama ejai acoa, iuta ijo aikunyar awai kama ejai Ngol. (Kwana, mere eong kalem ngin tetere mam ijo itwaniari nges.) Adaun aojau kapak nape idauni ijo iuta atamit adumun Edeke kitwasamai acoa, kwape kejaatar komanikor loka Eden, kwape kejaatar kapakio nuka Musa, kwape kejaatar kapaarasia nuka Noa, kwape apotu kojaunotor kapaarasia nuka Kristo, kapaarasia nuka Yokana, kapaarasia nuka iyakia, ido aitodol lolo—naitamia ijo ainomanar ngun, kosodi aitam adumun Edeke kitwasamai acoa, iuta ijo aiyat alosit aikunyar kama ejai Ngol apak kere! Iuta ijo aitam ajenun ngin. Emamei erot lo iswamaet ngin. Kocam bon ijo ngin. Kiyu bon ijo ngin. Sirikitam amisiikin ngin.

32 Mam eong apedorit amisiikin kanukinyo ngun...Aso, iboro luipu. Mam ipu iboro lu amisiikinit eong araibonat lumam eong apedorit amisiikin. Mam eong apedorit amisiikin eipone loepedoritotor idwe ludidik lu luiboyete kane ainyam aputo inyam kalu apedorit eong ido ngesi lo kane...ejaatar ka akou naileleba itim ido eong komameete. Mam eong amisiikinit ngin. Elimonokitos kesi eong ebe calcium nges iswamai ngun,

ido mam eong apedorit aidar abelekekaka ekepep duc duc neilosikino kwabo komameete itim lungeranara. Mam eong amisiikinit ngun.

33 Kwape ejaar alimUNET ngin namojong (ebuni na katicepak aisub bala ijulakini ewai loejaatar akiro etioko, konye bo etioko, konye eringa kereka eong kedolo mama ejai aipucet da) ebe eipone lo epedoritor akiteng nakirionon ainyam anya nuliba, kosodi aijaikin akile nuakwangak, kosodete aibukun akinyet nados. Kaitebeikin mam ti eong kapedo aitetem ngun, naarai koany ijo kanginidiopet erai ibore yen elomunit kamaejai yenicie, ido ekwaikini ai ngin...Mam eong apedori aitetem ngin.

Mam eong apedori aitetem biai epedoriata apecel aarei aibwo araibonat aturo aarei nukeipone ediope, ido korai adiope kangun naereng ido nace ya korai nados, ido korai adiope namuge korai adiope nabulu. Mam eong amisiikinit ngin-akolong adiope naecaikinit kes. Aibo elomunitor eriagi? Kiany? Mam eong apedori aitetem ngin, konye ca kojai ijo acamun ngin.

34 Akoto ber cut eong lokapolon ece kotoma kaluisisiatos jokan akiro nuikamunitos Edeke ti kitetemiki eong eipone loebwoia akwap na kotoma apak. Akoto ti ber eong ijo acakar emopira kuju toma apak koipone kaloa sayansi, irimirimi, kosodi emopira ngol airimokin irwan aarei kosalite aiboisit adiope. Mam ti ijo kipedo aismamaun ngin. Ido ca erai na naetupit esawa koipone loaibeconokin cut kwangin aitodol ne epedoritotor kesi alimor apaaran na emutonror akolong kitoni edakika da, ikar aikaisaare ingaren ageun kwana. Mam kes edumunitotor esawa loka akan, karaida esawa lokapolon karaida amodiotutubet naka acuman naitegoro koipone kangol ido ca kobwoi ngin kanen. Kosodi konyet agongaar ekaukau; do bo da karai ngin korior nepetai mot? Itaraun ijo ilopet bon ibang kanu aitam...iany ijo.

35 Kwangin kianyuni ijo, siri ijo kitam alemun acoa tetere amisiikinia. Kiyu bon ngun nuebala Ngesi, ido nepe idoli ijo iyatakinit aitudisiar, aso bo do konyet jo. Ibuni ijo adumun ibore ngin. Kwana, eyalama eong noi kanukangun—eyalama noi naarai etaraun Ngesi elopet bon loitudisiara.

Kwana kidumuni oni kotoma osula lo 6 ido ekokoro lo 9, mere do eong kagea kwana.

Naapukoria ngesi aipucet nakikanyet, kaany kokwap ketem, imoyon luka ngul kalukeario kanuka akirot naka Edeke, kanuka ajenanut da nakejaatar:

36 Koany, mam elimunitai nuka etiang ecie araibonat lokajaran kama ejai alimore na naka Aipucet Nakikanyet. Kwana kiitutu, kejai ngin kotoma Aipucet Nakiwongonet, kejai ngin kotoma Aipucet Nasodit, Nakiyareit Nakiwuniet, ka Nakiwongonet, konye emamei adio kane. Iany? Kwana arai kiany ijo...Aso cani ber oni kasiomata adiope k'Aipuceta. Kabongosi cani oni kau mama ejai Aipucet Nakiwongonet, ido ngol nges ekokoro lokikanyetekaarei.

Naapukoria ngesi aipucet nakiwongonet, keira eporoto loka lokajaran lokiwongonet ebala ebe, "Bia!"

Naapukoria ngesi aipucet nakiwuniet, keira eporoto loka lokajaran lokiwuniet ebala ebe, "Bia!"

... lokajaran lokiareit ebala ebe, "Bia!"

(ido...lokajaran losodit ebala,) ... "Bia!"

37 Konye do nakidolonio oni mama ejai Aipucet Nakikanyet, emamei lokajaran edio. Kwana cut koany. "Naapukoria ngesi aipucet nakikanyet, kaany kokwap ketem..." Atipet do, koany, emamei etiang edio kanen, ido etiang itodiarit agogong. Kijeni bo oni ngun, koany. Emamei lokajaran edio.

Aso, ediope kangul lukajarak, kidumuni oni kotoma aisia apukokinio nakotoma okanisan, ebe ediope kakesi kerai engatuny; kosodi loce kerai emong; ido loce kerai etunganan; kosodi loce kerai emorukalet. Kidumuni oni kotoma aturio nuka ekanisa ebe itiang ngul iwongon, naerai apolouke apedorosio aongon, atukokina kesi alukunit Eitabo loka Aswamasio nuka Ikiyaka koipone lope cut kejaar ewema kotoma amoding...

38 Imisiikinitos yesi ngin, naarai mam eong abuni ayangar apak alomar toma kangun kwana. Kipou oni kenomutu aput kangin kasodete aitoduun teni cuticut. Keutasi ngul ayuarit na, Imerekek ka Akirot aswam Akirot cut kwape apotu kwi kiswamaikinatar asaduku naka aitutuket kotoma aibois nakalaunan kotoma amoding, ka ace da.

Kwana, kipou da oni ketoduutu kwape kejaatar kesi kotoma aiboisio kanuka iriagin luka atekerin nuka Isirael ido kanuka...Imwasi ai lu iiraritos Aturio Nukanyikaarei nuka Ekanisa? Aomit eong ebe luipu iiraritos ngun—iyarei kouni kus. Koany ebe karaida eipone loka etiang kerai cuticut aanyunet naka ateker, ewai loapotu iwongon ngul...atekerin ngun nutomon kanuarei, ajaasi aongon kangoliwai—atekerin auni kangoliwai. Ido eboyete itiang iwongon lu ido kidarete atekerin nu kotoma owaitin iwongon kere.

39 Ido nakipou oni kalosiototo kasodete alemun Iijirin luongon kasodete aitodun cuticut nekilomunia ijo toma asaduku, autasi kesi ayuarit asaduku—aitutuket; kasodete konyet oni adumun ebe aitutuket naka ekanisa kalokitetet, abwoikinetete kakwap kerai nges Emoyo Lokalaunan, apotu aokot kijukakisi oni

Emoyo Lokalaunan ido itiang ngul luongon abwoikinitos atekerin nutomon ka nuarei nuka Isirael, kwape keutar ngol aidar, kasodete adumun eiponekec kasodete ayangaar eipone ngopengol kasodete ayangaun mama ejai ngolidiope kotoma Oijirin kangul luongon—cuticut, ekote nepenen cut. Abu ediope kiner mama ejai engatuny, loce je mama ejai emong, ido loceje—Iijirin ngul luongon. Engin kanen. Ijirin ngul luongon eraasi ayuara naka Emoyo Lokalaunan. Amen!

40 Abu duc kaumokinite...Abu ngin katiro eong—kwana, erai na bala ikaru ikanyikape, aomit eong, ageun ne abu eong keiraria etunganan lokapolon inera ebe Aswamisio nuka Ikiyakia erai bon epuremu. Eiranaritor eong ngin elimununo irwan nu ipu, konye apupun etunganan loka adoketaitike kwape ekalimonokinan ido kwape ekesisianakinan, loiwadikat ice kotoma oitabon luesiomete itunga kaiboisio kere, kosodi alimun ebe Aswamisio nuka Ikiyakia mam kaitebeikin kerai naebusakinit kanuka aisisianakinia ekanisa, kwabo korai Aswamisio nuka Ikiyakia ngesi cut kerai apetetait naka ibore!—mere epuremu, apetetait! Naarai ebala Ebaibuli ebe apetetait naka Edeke edukokinitai kuju naka aisisianakin naka Ikiyakia. Abeit ngun! Kristo nges amoru naka agor.

Ido kapak kana abu ekesa lo kobwoia kangina kosodi alimun akirot ngin, abu cut eong...abu cut ekatau kipirisiar. Abu eong kaomoom, "Mam eraasi nuka aumokin..." Mam acie, aany do kwana eong, kotoma Aipuceta. Mam cut ngin kepukoritai, kesi ngun bon.

41 Kejaasi ngul ngina, ebwoete kanen. Kejai ibore yen cut kinera ngun. Kwana, koany, eyuaritos kesi. Aso nekipou kadoliotor mamaejai Matayo 28:19 kasodete aibwapaar ibore ngin cut kwap aitorunio mamaejai Matayo (loabwoikinit engatuny) ido kidolu toma ngina, kipou kadumutu cuticut kanukinyo kibatisatar kesi Kokiror loka Yesu Kristo. Ido Ngesi Ngol kangina, ejai ebwoi kangina kede cut ewai ngopengol loka Nukiwadikatai Obaibuli ayuar amun nakalaunan naka Aibatisao Kokiror loka Yesu Kristo. (Aso, alosi eong apaar awai mama ejaasi aturio nuka ekanisa kwana.)

42 Koany, konye kane, nakidolunio oni mama ejai Aipucet na Nakikanyet kwana, emamei ekebwaneiton ebalasit loelomuni, emamei da etiang loelimori ngin. Imerekek nges abu kopuko nges, ido abu Yokana koany nges. Amamei imodiotunganan kangina yen abeit alimun, "Kwana, bia kongolia, bia kosesen." Koany kemamei apedor naka lokajaran edio. Kosodi kotoma Aipucet Nakikanyetekape, kemamei etiang lokelimori ngin. Kosodi kotoma Aipucet Nakikanyetekaarei, kemamei etiang lokelimori ngin, kemamete apedorosio nukelimoritos ngin, emamei idio yen iswamauni ngin.

Koany, akaulo naka Aipucet Nakiwongonet, emamei amodiolimoret kamaejai amodiopedor kere naka emodiotiang agear kotoma Aipucet Nakikanyet, Nakikanyetekape, karaida Nakikanyetekaarei—emamei cut.

43 Aso kwana koany, (amina eong na), kwape sek kejaar kotoma apakio nuka ekebwaneiton loka ibalasin ngul luongon- ekebwaneiton, ediope, loka ibalasin ngul luongon lukegelegela, kejai etiang lokelimori apedor. Kanginipak nakibwaneno ekebwaneiton ngol ebalasit ecie kolomuni aiteker, alomuni eipone ecie loka etiang kosodi alimor ngin. Erai ngin nakaiyeiyea nakapolon. Erai ngin nakaiyeiyea. Kanukinyo?-alimor nakaiyeiyea.

Kanukinyo emamear edio kane k'Aipucet Nakikanyet tetere alimor ngin? Erai kwanata. Kwape ejaar kamaejai apukokinio ngin na abu Ejakait Yesu kejaik eong lolo, araibonat atupuruc naka lolo, tupuruc sek; erai ngesi ebe nukaiyeiyea nuka aturio nuka ekanisa angetakinos kapak kana. Aiyeyea naka lokasurup loka Kristo erai naedaunitai apukor kapak kana. Abu lokasurup loka Kristo kiteker irwanake nakawasia, ido kipou oni adumutu nges ibwaneit ebalasit lokwele loinyalinyalitari iriagin luipu, kopaari akerit cut erot kere kiton amudiario. (Kidumuni oni ngin kotoma arupepen ka acieda nekibunio oni aisisianakin ngun. Ti bo eong kaloma tomakangin kopekwana, konye kinyouni bobo oni awai cut kamaejaasi nukinera oni.)

44 Kosodi konyet elosete do kesi...itekeri do ngol ebalasit...Erai kanukangun nges emamear idiotunganan kangina. Kwana, kijeni oni nuiwadikatai nukiduporete acekiro nukeyangaunete icebore. Kwana iitunitos yesi kanasodit, kageunet, abu eong katema, "Mam ibore emameun komameete akiro."

Iitunitos kereka yesi aitakineta ya nadidi naka ebuino? Koany, kwana ejai ijo adumun akiro nukiduporete. Kejaasi akiro nukeinakinete kes mam kejaatar ketiang araibonat apedor tetere elimori Aipucet na naeutai aibil, ido erai Edeke bon Nges epedori apukokin kanukinyo (kesi bon ngun), naarai erai ngin kere...eperi ngin kere kamaKeng.

45 Konyeakiro nueinakinitos Nges epukokini, kwape kajenia eong, erai ngin kanu naarai aiyeyea naka Eitabo kalo Alakunio, kanu ikamunitos lokasurup loka Kristo eutai apukor...kosodi kotoma apak kangipekangin kedau sek Ekanisa aekar, ido iboro lu mam ber iswamasi da kotoma atur naka ekanisa nepecep da. Abeit ngun! Elwaka kesi noi kama ejai atur naka ekanisa. Ekanisa kotoma apak kana erai lo cuticut edaunitai awurupoor. Elosi Ekanisa kuju kotoma osula lo 4 loka Apukokinio, ido mam ebonguni cut aitodol naebongunio bobo nepepe ka Ekabaka kotoma osula lo 19. Konye Aipuceta nu kane eutasi apukor nusek kejaasi, nuejaasi, ka nupote ajaun. Iany? Ido kwana, nuabeit araut nuka atur naka ekanisa apotu Aipuceta nu kopukosi, ido kwana, kosesen ibore yen ebuni ayangari ngin.

46 Adoketa aongon nuka ekebwane nonike loka ibalasin adaun apukor. Adoketa ngun nuongon nuka lokasurup loka Kristo euta aiteker kedaun sek apukor kapak kana; kanukangun, mam kes iburai ajaut kice bobo. Kosodi kejaasi lukajarak luongon luka Edeke tetere alimor ekebwane niton kwape ekeriata kesi.

Itiang iwongon kes apedorosio aongon. Kwana, kijeni oni ebe etiang, kotoma oijulune loka ijenuneta luka Ebaibuli kotoma akiro, apolouke erai apedor. Kwana kajenutu oni ngin ejok. Itiang luongon lukotoma Obaibuli itodiaritos apedor ace naejai kiding otunga. Kwana, arai kidumu oni...Kwape kotoma Daniel, neabu ngesi koanyunia ateker acie enyouni aikeun, abuni ngin katicepak araut adubu etingit amaran kotoma osiep ke— ejenunet. Koanyuni konyet ngesi apedor acie ikeun-akinei, etodiarit ngin iciebore. Koanyuni konyet ngesi acie apedor ikeun kuju, ido kerai ngol eris lokejaas ka akwes nui pu noi; etodiarit ajakanut ace. Koanyuni konyet ngesi ecie ikeun kuju, engatuny lokapolon lokejaas nepepe ka ikel kosodi aimidicar lukideunos, ngin etodiarit apolou bobo acie nakegelakina cut.

Adiopet kerai ajakanut naka Nebukadensar—eipone ece loka airujasit. Abu Daniel koany aitapoet. Abu Nebukadensar kiruja airujasit, konye abu Daniel kijul airujasitike, ido keupasi ngin cuticut nepepe kaitapoet. Amen!

47 Oo, karai bon yesi kojenete nuapotu kiswamaunos. Nunyoika nuapotu kiswamaunos eringa sio kenyouna kane? Imisiikitos yesi? Kanukinyo, apotu airujasia akanyikape nuarioro kopotu eupasi becebec kede aitapoet. Airujasit kijulun erai aitapoet, naarai itunganan yen katicepak mam eurunitai kojaasi kaomisio tetere ekwenyi koseseni ngun, ebuni konyet Edeke—ecedun Edeke kotoma aomisioke kosodi ainerakin kanges—nupe abu Ngesi kisumunite ebe kotoma airujasia kotoma apaarasia nuka awasia abuni Ngesi aipejokin itunga kosodi da kotoma aitapoeta.

Aso, aitapoet nges na ejai kapak naikwenyia ijo cut (kobwoi cut koipone kalopekalo), ido kojakate iceboro apukonokin, ido ibwoi ijo kosodi alimor cut nukabeit nuikamunitos ibore ngin—aanyun nukepotu kojaunos ido nuepote ajaun ka acieda. Konye do kwana, airujasit ejai kapak kana ijotoror ijo, ido irotinikon lukany luka acoikina kere mam iswamaete, kojai do ijo toma aomisiokon nemam etakani. Ijaun do jo nenicie, naarai ne ibonguna ijo, iitunit ijo ne ibu ijo kolosite. Iitunit ijo ngun anatar ajar kon kere; kwangin erai do nen aomisiokon nemam ijo icoikinar.

48 Kwa ainar Congressman Upshaw einer, "Mam ijo ipedori araut ibore yeni mam ijo irai," ido erai ngin cut nape bala edolit, koany. Kosodi konyet arai kiurитай ijo irai ekadwaran, kwana koany ijo, tetere ijo aswam kwangin ekoto iponesio ngul luarei luka acoikina korucokina cut nepepe—kwabo mere ediope ajaut ne kojaatar kirotin ngul lukany lutiroret akuan iswamaete, ido loce ajaut kinga ne neijaar ijo ijotoi komam irotin ngul lukany lutiroret akuan iswamaete. Konye koany ijo, ne ejaatar ngul iarei kere— iurunitai ijo—kojaas cut nepepe, mam ijo ijotoor. Inyouni cut ijo kamaejai ediofet mama ejai loce koipone kangol—mam ijo ijotoor. Emamei apak nailosikino tetere ijo ajotoor, ido mam ijo ipedori aituluor bon koipone kangol. Kwangin ainanakineta ka anyaraununeta eraasi nuinerakin it Edeke. Eraas ngun ainanakineta ka anyaraununeta nuka Edeke, emamei da aiitonokin, ebalala Ebaibuli. Iany? Eraas ngun nukitebeikinitai eringa apetetait naka akwapin kejauna.

49 Kwana, kidumuni oni ebe etiang je loka Daniel, arai apolouke nges apedor na auta aikeun kokiding naka itunga. Araibonat kotoma aitapoet naka Yokana kane, nges da, itodunit ebe kerai ngin apedor—atekerin ikeunos kuju. Kwape etakania United States kotoma Apukokinio 13 kosubite bala imerekek. Kosodi konyet, arai ipuda ijo ajenun koipone loitegelikina, kotema ijo inera ngin nuka apedor naejaatar akwap. Ebwoikinit da bobo ngin apedor nakalaunan,—etiang. Kijeni kereka lem ijo ngun?

Koany, Rebeka, ne abu ebulesit loka Aburaam, Eliesar, kapak nabunio ngol aomun Rebeka, abu ngol kitodokik ngin kuju akaala—akaala yapeya nasek abu ngin kitamat akipi. Ido abu ngin kibwanen akaala ngin alosit airiamun nepepe ka eteranike lonam ketakani. Ibore cut yipeiyi yen abu ngin kitamat akipi nges yen abu koyanga ngin kiton oreke loka apakio nukoingaren ido mama ejai okilenike.

50 Ibore ngipengin ejai lolo, koany. Ibore ngipengin yen euta Ekanisa airwanakin akipi, ngin nges ikinyomit—ikinyomit yenika Akirot—ngipengin nges cut Akirot naebuni ajarun kosodi adakar oni mama ejai Eteran wok lomam etakani, koany.

Ido koany eipone loabu kibecokinor—kedaunit Isaak anyoun kore ido kejai kinga lai je komanikor olwanikina koreke kapak na abu Rebeka kogiparia nges; ido Ekanisa iriamunos nepepe ka Kristo toma apak, kosodi eyangari Ngol ngin ainyakar toma Ore loka Papa neitemonokinitere aiboisio. Abu Isaak koyanga Rebeka koipone cut kangopekangol. Ido koany, abu koraun amin kangoliaret kanasodit. Wu, ikatuan, abu cut ngin koker aisiriamar ngol! Ido ngol nges cut eipone loebunio Ekanisa aisiriamar Kristo kotoma apak kosodi ikar kere ajaun kaNgol.

51 Kwana, kibelokinos Obaibulin kus. Eraasi itiang lu apedor. Koany! Aso akoto eong yes koanyut ebe kejaatar Satan kede ikebalasin iwongon lukijulanakinos kojaatar kiriagin luagegela tetere alosio ibwanenit. Kejaatar ngol kitiang ke iwongon—kerai ngin ebe luuni ngul kere imorikikitai mama ejai eriagi loka ediofet ido abu ngin kitarau ngol lokwele—ebalasi loakwangan, ebalasi loereng, ebalasi lokirionon.



Ido kipou oni kaanyutu ebe kangolidiope kangul kerai adoketait ace naka aijaanakin ke—adoketait ace naka ekanisa loageunet loabu kitarau ediiini ko Nicaea—Ekanisa loageunet loka Pentekosit loaponi kobukokinai Emoyo Lokalaunan mamake, nges loabu kobu, kosodi ayangaar emoyo loka eketepegan Kristo, kosodi adukun erionget, kosodi aurunun adwe ace nuka erionget, kijulujulei apedorike irwan auni, kosodi aimorikikin ngun araun adiopet, kosodi aismamaun ebalasit lokwele, ido aponi kijaikinai ekiror loenyaritai Atwanare, kosodi aibwanen ngol kiton ikar lumam adaunos. Cut idelele kwape epedoria.

52 Kwana koany, ejaikin ngol ebalasit lo, ido ibwanenit ngesi ngol. Edeke da adau...kwape kanginipak kere...kwana kosesen! Neabu lokasurup loka Kristo kotakanunia irwan nasodit, kebu ngol kotakanu kotoma inyo?—ebalasit loakwangan, lo cut kemam egwaunit akiro kwape kejaar, aisisianakin nape kito tai kotoma okanisa. Akotosi kesi eidicane. Eidicane kon erai nepepe ka Kristo, konye akotosi kesi eidicane. Mam cut kesi apedorete atitingikin ngin. Akotosi kesi adumun...aso, ijeni bo jo esubit bala kwa eponiata igurupun lucicik aikeunun kotoma okanisa. Ijenenete bo yesi ngin, yesi ipasitan. Kwape ineratar kwi, "Akweny nukeipone ediopet..."

Konye arai kirai oni inacan lukiuritari irwan nakiyareit, mam ngol erai eipone loibusakit ayangar. Mam cut.

53 Aso, arai kiany oni ibore yenibucara kamaka inacan wok, ekoto bon oni kelipata kasodete aidarit ngin kakonyen nuka Edeke ido kaminasi etunganan ngol aitodol nakiyangaunia oni ngol toma akonyen nuka Edeke. Ngol nges eipone...kotoma abeit eipone lokismamaet ngin.

Ijenete yesi abu Yesu kotema atiar...Ebuni eduan ajaun toma ngina, naarai abala Yesu ebe abuni ajaun, konye siri kirutonosi nges. Ipote yesi aimorianar ngesi kede akima, iany. Kinyekiki cut kes bon. Kinyekik Je kotiakatiak kedol apak. Kinyekikisi kes kere kopoloto nepepe.

54 Koany, nape elomari etiang kinga, abu lokasurup loka Kristo koloma kinga ibwanenit etiang-akepedor. Oo, amina eong na. Adau cut eong agear aipup bala ti ekunyak Edeke kopekwana cut, katicepak aisinyikoikinet ngin.

Koany, neabu lokasurup loka Kristo...Apukonokineta ngun koingaren naka Akim ngin naelungurur naekaja kalaije kotoma agola! Onac! Karaida kaanyununitor eong Nges ageun arai ikoku, kanginipak kere naikunyunia Ngesi diekang, itukurianit Ngesi eong. Nepetai eyapinikini Nges aisilionor eong. Mam ijo inaikini nges. Mam ijo ipedori. Erai nalaunan noi aitelekar.

55 Koany, kwape abu lokasurup loka Kristo kolosio ibwanenit etiangake loka aijaanakin, abu Edeke kiyakia etiang aitiji ngol. Iany? Kwana kosesen. Kosodi konyet kanginipak kere na akeria etiang kibwanenite ebalasitike (abu lokasurup loka Kristo koker ibwanenit ebalasitike, ibwanenit etiangake) tetere alimor aijaanakinike, abu Edeke kiyakia etiangake, Ngesi da , konapakite ikebore yenikibwais akonyeneke tetere alimor ejieKe asurokin ngin.

Aso, ebalas Nuiwadikatai Obaibuli ebe, "Ketikun lokasurup toma bala akalele, ebuni Emoyo loka Edeke aikeun adoketait asurokin nges." Kwangin do neabu lokasurup kolomaria kinga korai kwape lokasurup loka Kristo, abu Edeke kiyakia eipone ecie loka apedor kinga tetere airiamakin kangol. Kosodi konyet neabu bobo ngol kolomaria kinga kwape eketekeran ebalasit loereng—eriagi ece, apedor ace, aijaanakin ace—abu Edeke kiyakia ediopet bobo atupakin ekesa ngol aitiji nges, tetere aitingit EkanisaKe. Kijukuni ece lokiuniet, kosodi bobo Edeke aiyakiar etiangakeKeng lokiuniet abunore kosodi alimor ngin. Kiyakiuni ngesi lokiwongonet. Kiyakiuni Edeke Lokeng lokiwongonet, kosodi konyet lokasurup loka Kristo angetakin, ido kongetakin osaturio nuka ekanisa, da, kapak kangin. Kosesen. Kwana erai na nateni ejok noi.

56 Kwana, kianyu oni ebe ajokit ijulujulei itiang iwongon erai apolouke eipone kapedor na abu ngesi kopukok mama ejaasi akwapin ido eipone loapotu kesi kongetakinatar kamaejai ebalasit lokatwanare lo lokwele. Kwana, kasesenata cani ber oni apedorosio nuka Edeke nuka itiang kalu tetere aitijio kes.

Etiang losodit loka Edeke lo abu Ngesi kolomaria kinga tetere airiamakinor nepepe ka lokasurup loka Kristo, emoyo ngol loka lokasurup loka Kristo neabu ngesi kolimunia, erai ngin bon aisisianakinike. Kwana kiitutu, neabu lokasurup loka Kristo kitekeria ebalasit irwan nasodit, ajai ngesi toma aijaanakin naka aisisianakin. Abu lokasurup loka Kristo kogeu akerit kotoma aijaanakin naka aisisianakin.

57 Kiteu ediope je loabu kolot airiamakin kangol, Engatuny. Engatuny loka ateker naka Yuda, nada erai nges Akiro. Neabu aisisianakinike naka aingal kolosio kinga, abu Akiro naka abeit kolot airiamakin kangol. Erai kanukangun nges kijaar oni nepepe ka luka Irenaeus kede luka Polycarp, nepepe kede itunga ngul—Martin Lokalaunan. Neajaar lokasurup loka Kristo ngol euta akerit nepepe ka aisisianakineta keng nuka aingal, abu Edeke kiyakia aisisianakinike kinga, nges Akiro, Engatuny loka ateker naka Yuda, nada erai nges Akiro kitodiara kotoma Emoyo Lokalaunan. Ido kojai Emoyo Lokalaunan ngina tetere aitodiar Nges Elopet ngesi da Akiro.

Erai kanukangun nges kejaatar ekanisa loasek nepepe ka aitangaleununeta ka aswamisio nuka apedor ka aitapoeta ka agogong, kerai ngin kanu naarai kerai ngin Akiro Nakajaran kotoma ojautene loka

Engatuny loka ateker naka Yuda na akeri tetere aitiji ngun. Amen! Kwana, kijenutu yesi ngin? Iyakiuni ngol apedorike lokasurup loka Kristo; kiyakiari Edeke naKeng, nges AJcirot. Lokasurup loka Kristo, aisisianakin naka aingal—abu aisisianakin naka abeit koupakinos nepepe kangin tetere aitiji ya. Aso, kerai ngin nasodit. Aso, kerai lo ekanisa losodit, loka iyakia, loabu kolot airiamakin kangol.

58 Aso, etiang lokiareit loabu lokasurup loka Kristo kiyakia kinga kerai etiang loereng loabu ngesi kiteker ibwanenit—kerai loabeit alemar ainapakin kotoma akwap kosodi ejie. Aso, lokiyareit loabu kolot aitiji ngol kerai etiang loarai emong. Emong erai apolouke aitaaritoi, etiang loka eigugunatoi.

Ido kwana, karai bon oni kapedosi apalar adaun adakika adiopet bon. Akoto eong aitigogong ebe ianyunete yesi ngin. Nakeipone kangol diat eraun mot naetionikini yes amisiikin. Kalemutu cani ber oni Suatira kane kasodete asesen ka aanyun arai tope mam nges erai ekanisa loejai aitaaritoi, koany.

Ido kiwadikak emalaika loka ekanisa lokotoma Suatira ebe: Inera kwanata Okoku loka Edeke, ngol loejaas akonyeke bala aipelonoreta nuka akim, akejeke da eputosi bala aikomon nuepwatat ebe:

Ajeni akoniswamisio, (iany? araun do kwana kere aswamisio, koany, naarai erai ngol nges ekerete nepepe kangun) ka amin, ka aiyuun, ka aijaanakin, ka angirikinitekon da ka aswamisiokon; (bobo, irwan aarei—aswamisiokon) nukawasia kwape itelekaritotor kwa nusodit.

[Apu.2:18-19]

59 Koany, itodunit ngin ebe abu Atur naka Suatira, akaulo naka lokasurup loka Kristo aiyamakin kwap kosodi abunore toma Atur nako Suatira, amameete nuapedori ekanisa ngol loadit aiswamaun kilema bon aitaarikin. Kosodi bobo icebore, erai da bobo emong etiang loka asubanit. Koany, apotu kesi kijaikisi cut akecejajar kajalit kwape apedoriatu kesi aijaikin.

Kotoma Aturio nuka Amuton, ikar elukumit, kangina abu Eitulikane koyaite akwapin kere, ido apotu cut kesi korasakisi alomar toma, “eebo” araibo “mam.” Mam kesi apodosi atwakare. Arai erai atwanare, ajok ngin kere. Apotu kesi kolototo kosodete atwakare arai akotosi kesi arai mam. Kanukinyo? Emoyo jepeje loka atur kangin.

60 Erai kanukangun ngesi abu Irenaeus, erai kanukangun ngesi abu Polycarp, Yokana, Paul, ikiliok ngul lukapolok lukagogong kangina apotu kitijitor ibore ngin. Abu Paul koany ibore ngin. Abu ngesi kotema, “Ajeni eong ebe akaul na eong anyoun alosit, epote ipeen alomun toma kokidingikus, iinacan isisianakinete akiro nuepaaritos, ido ebuni ngin airiar yesi awai.”

Kosesen ekiyakia ngol loamojongit loadedeng euta aibwo kalaije, ekepura eleitai ileleba imacarin, kocokicokete akekonyen, konye apedorit ngol asesen nelwana aitelekaar acuuma ngin nainwakere naebalasi kesi kangina ebe epedorit asesen ikar imilionin akwatat akaisaarei luka apak naka aica. Apedorit ngol asesen cut kitoni Ikar Lumam Edaunos. Ajai ngol ngina. Ido abu ngol kodwarunite ngin ido abala ngesi ebe ngun nges apote ajaun, ido kobala...abu da bobo ngin kiyatak alosit kitoni mama ejai atur natupakit.

61 Kwana koanyutu, kejai ekesa ngol ngina. Akaulokeng...abu Yokana Lokalaunan kobut aojau aitelekaar kere. Ido neatamitor Yokana Lokalaunan ayangaar ibaluan kere lukalaunak luenyonyoikinitai k'Emoyo Lokalaunan kosodi aimorianakin ngul nepepe kosodi aiswamaun Ebaibuli, abu apugan nako Rome kikam nges kosodi aibwaikin nges apujan nako Patumo. Ajai ngol kinga ngina toma apujan ngin nako Patumo kanuka Akirot naka Edeke. Polycarp nges auta aingarakit ngol aijulun ngin.

Abu eong apaaran ya kasiom ebaluwa loabu Mariam, alopet, kiwadikak Polycarp ido kouta aitoronit...kwabo mere aitoronit ngol, konye aitojokit ngol kanu araut etunganan loetiting loapedorit aisisianakin kosodi acamun aisisianakin naka Yesu Kristo loabu ngesi kouru loabuni kamaejai Edeke. Ebaluwa loka Mariam obe loabu ngesi kiwadikak Polycarp.

Polycarp aponi kitanere ingatunyo, ijenete bo yesi. Mam, aponi ngol kicweai. Abu apak kotubor nabeitor kes alacakin engatunyo alomun toma alaro naiteere aboliasio, ido kanukangun apotu do kesi koketasi ailongis (etogo lomojong loelongenenere kangina) kosodete aibwaikin nges alaro naiteenenere aboliasio kosodete aicweikin nges.

62 Ido neajaar ngol orotokeng euta aijesun kwap, alosi ngesi kitulurite akoukeng kwap abu loapolokinit iserikaarei luka Iromayon kotema atiar, “Irai ijo etunganan loimojongit ido loiyongitai ejok. Kanukinyo mam jo kigirio ibore ngin?”

Abu cut ngesi kinyikok asesen toma Akuj, kosodi Eporoto einer kanenicie. Mam kesi apotu kopedosi ajenun ebe aibo. Ido kobala, “Polycarp, sirikuriana; ajai eong nepepe kajo.”

Kanukinyo? Abwoete ngesi nepepe ka Akirot ngin. Aumokinit eong...neapotu kwi kogeunatar aicul abawoi kujukeng tetere aicweikin nges, abu kojaun aruo naka ikososio kalukotoma akuj na abu ijusun kwap, kosodete ikayook lumalaikan lukejaasi nenicie ayoere ekosio. Mam nges karaida irwan atipet

irwakakitor akongu kamakec. Ngol nges bo etunganan lo etiting; ngol bo nges etunganan loepedori aibwo.

Apotu ikajenak anatar aturio kere kangina kitoroto ocan luetioko noi. Konye keraasi kesi inyo? Kejaasi ngul kwap naka aisinyikokinet, Emoyo loka Edeke, apedor. Ido sirikimurok na, yes ekanisa, ka yes da iinacan luipupete ateeep. Akoto eong yes kongicata na: Ikwaikini ti ai etunganan iswamauni ibore ice yenigela alemar apedor naka Edeke nadaunitai alacakin mamakec?

63 Alosi eong asipokin asaduku na ne tetere aitodiara ngun. Arai kiyaku Edeke Emoyo ece kidingikec, erai ngin bon nges ibore yen epedoriata kesi aswam kede, nges Emoyo loiswamai kokidingikec.

Kwana, kiponi aitigogongikin mamakus kanuka akiro nukolo eswamasi nuka Ekanisa ido kanuka apukorio naka Aipuceta nepepe kaapedorosio nuapotu kolacakisi...ido kosenen cuticut nuiswamauni Ekanisa akaul naka ainyonyoikinio, ido mam kes ti epedosi aismamaun imodiobore yenigela.

64 Aso, losodit kerai engatuny ngol loabu kogat, Akirot ngin naeliliauna namam amunaaritai kanu ainyalakin idiobore. Lokiyareit loka Suatira kerai emong, ido kerai ngol etiang loka aigugunatoi, ido kerai da bobo ngesi etiang loka asubanit. Ido mam tope ngol kerai cuticut Ekanisa je locici lokican loka Rome loabu kiboikin ngina adaun ikar elukumit luka aturio nuka amuton? Ido imodiobore kere yenimam kelimorit araut yenika akeresia nako Rome aario nges katipet; ido ajai kes aitaarikin—alosit anyoun aiboisit kitoni aiboisit.

65 Yes ipuudin luka amor, akoto ber eong yes kopupokisi. Iitunitos tope yesi aanyunet naka emusalaba? Ijenete yesi ngun nuata eong einer. Kwana, koanyutu. Kwana, arai kianyutu yesi kerai ngin adakit ka ayuarit Ebaibuli ngol. Iany? Ido ajai kesi aitaaritoi kokiding kidiop kayenicie. Aso do jo-emong.

Ido neabu apak kodolio, (kipou kasiomata ngun kakuare nabian) koany, neabu ibore ngin kolosio kosodi asubanit abunore ido ajai do kesi alosit, abu Ngesi kotema. "Siri ijo kimuna ebino karaida akinyet." Nunyoika nuapotu kesi kiswamautu? Apotu kesi kaseunetekec kolototo ngina kosodete atwakare.

66 Mam kes eyalongongoete naarai Emoyo loka ekanisa kotoma apaaran kangin kerai asubanit—aitaaritoi. Ido apotu kesi koloto cut ngina kaosikina cut kere kwape apedoritotor kesi alosit, kinyonyoikinite Emoyo lokabeit loka Edeke loka atur kangin, ido apotu kotwakata kwape ikirigin luka asubanit-ilukumin irwan ilukukumin—imilionin akaisakany kape kalukanyanyikauni kakesi luiwadikatai-emong, asubanit.

Oo ikatuan! Kimisiikisi tope yesi ngin? Mam ace. Ejok kere. Aso asubanit, apedorit ngin bon aitaarikin kotoma atur kangin tetere aitiji aitepegio ngin napol adaun ikar ngul elukumit ediofet.

67 Aso, etiang lokiwuniet loabu kolomu kamaejai Satan kerai nges ebalasit lo lokirionon. Aso, etiang lokiwuniet loabu kolot kinga- apedor nabuni kamaejai Edeke aitiji je, aitiji apedorosio nuka ebalasit kalokirionon, kerai nges etunganan, epiriana, ecobe noi, kejaatar kacoa naka Edeke.

Ijeni ijo, ecobe etunganan noi aitelekar ediotiang kere. Iany? Ecobe ngesi naarai epedori aitelekar etiang kacoa, bala ti duc. Epiriana ngesi, emisiana. Koany, atur ngin ageun Katur naka Amuton kwana, alomun kinga kotoma Atur ngin naka Amuton kitoni owai lo kalailo neajaar ebalasit lo lokirionon euta akerit, neapotu kwi kitataciatar apesan kanuka asuban ka nginikirot kere napotu kesi kiswamata, ido araasi apesan nupe cut... Oo, ijenete bo yesi kwape kejaatar.

68 Aso, ibore yen atupakini yenabu koloma kinga aitiji ngun kerai nges etiang loajaas ka ereet loka etunganan: ecobe, isisiat, emisiana, ejok, loinyonyoikinit Emoyo loka apaaran kangin. Kianyutu ngin? Aso, abu ngol kolot aitiji nges kitwasamai apirianut naka acoa naka Edeke nakejaatar ngesi. Kerai ngin nges atur naka Aisiteteunio—Martin Luther, John Wesley, ka ice da kwangin. Koany, kerai ngin Aisiteteunio-Zwingli, kede Oo, luapotu kere- Knox, Calvin, ido luapotu kere, koany, kolomasi kinga. Kerai ngin apirianut.

69 Kwana, kosenenata yesi. Cuticut ageun Katur naka Amuton, ageun Kaisiteteunio, kalailo, kosenen; kerai acoa naka [Elip Onac Branham adirisan kongaarai-Ekewa.] etunganan...kwana koany kerai acoa naka etunganan. Kwana, komisiikisi kereka yesi.

Etiang ngol lokiwuniet loabu Satan kiyakia kinga, abu ngol da koraun loeco. Kosenen, "Aitemis naka akiria naka adenari, aitemisio auni nuka esairi nuka adenari." Iany? Oo ikatuan! Acoa naka aimod nadumunet apesan—acoa nadumunet esabu loka akwapin kere ka abar kere ayangaunio mama ke. Etodolikinon ngun cuticut. Apotu ikesa kwi kogeutu aitatac apesan kanuka ailipasinei kosodete apwakun aiboisit naenyaritari purgatori; elipununete lukapapaakec alomun kinga, ido ajai kereka ijo akorakin aitutuketakon nuka alup nepepe ka nginibore kere, iboro luijaatar ijo. Akeresia nepepe ka apugan araasi ibore idiopet, ido ajai akeresia aikamar iboro lukijaatar ijo.

70 Ido mam kereka yesi ianyunitos ice kotoma ikalimonokinak Eijiri kalu, aparana na ebe eringa kesi

ejaatar kainyonyoikini ngipengin kamakec?—aiduponor itunga luamojongata epalete isirigin kec luabeit ti kes adumunun kiyengutu kaswam, ka aijaanakin aitutuketa nuka akorarit ireria kec ka ice iboro da. Kanukinyo, onac...mam eong akoto adolokin mama ejaasi ngun, koany. Konye kwana...abuni eong asalakin cut nepepe ka na. Angolianari eong kau tetere aanyun ai auta eong alosit. Kwana, koany...ikiliok ngul, eraasi bo ngun nukec. Kesi bo ejenete. Mam ngun ejaatar karaida idiope ibore yenikamunit eong. Ekamunitos bon eong nu kane.

71 Kwana koany, etiang loabu kobu aitiji ibore ngin, kwana, kerai etunganan. Kijeni oni kere ebe etiang lo lotunganan, apedor na naketunganan kotoma apirianutuke, abu komisiik ebe inyamat ngul luicorakinital, luatingit Martin Luther kotoma akanike kotoma apak nautar ngesi aidok aicaketa ngun...Abalasi kwi ebe, "Nu KES eraasi Aokot nuka Yesu Kristo. Na NGES erai akuan naka Yesu Kristo."

Kosodi Luther acakakin ibore ngin kwap kosodi atemar, "Eraasi lu emugaati kede ebino! MAM na erai akuan naka Kristo, naarai etopoloor Ya ido iboyei kakan nakoteten naka Edeke, euta apuronokin." Iany?—apirianut, etunganan.

72 Ido neabu John Wesley kobunio, akaulo naka Zwingli alomun toma nepepe ka Calvin, ido abu ngol kodumak ekanisa aiboisit kotoma ayuara aitodol ne mam bobo kes akototor aiyatakinio aisikwarununeta —"Imodiobore kere yen ebeit ajaun ebuni ajaun"— kesi ngun bon. Ido apotu cut ikesa kwi kojarata emodioipone kere loka ajar. Erai Ekanisa loka Lutheran loeriit noi kwangin kosodi Ekanisa loka Igeresan, (Oo ikatuan!) abu akwap kere komunaar cut kwape da ejaar kopekwana. Etirioto ikanisan...Neabu Ekabaka Henry VIII kobunio toma England, akaulo naka Mary nabukonoron aokot, nepepe ka iboro lu kere kedautu aismamaun...kosodi konyet kerai do ekanisa loeleleba adedeng nepepe ka amunaara. Etunganan elimorit Ekristayone ido kiboyeete kangor aongon arai akany araiboda kismamaete imodiobore kere yen akotosi kesi aswam ido kinyikokinitos kotoma asilianut.

John Wesley euta aisia Nuiwadikatai Obaibuli ka asesen ngun, aponi kopukokinai mamakeng ebe Aokot nuka Yesu Kristo itesegarete ikeyuunan, ido siri itunga ngul...Kosodi konyet nunyoika nuabu ngesi kismamaun? Abu ngol kolom kinga kede kaisiteteunio acie. Abu ngesi kitajar akwapin kere kotoma apaaranike kwape abu Luther kismama. Iany? Kerai bo ngin inyo? Etunganan ngol, apedor naka etiang, auta alosit kinga.

73 Abu ngol kijaik itunga acoa naka amisiikin ebe ebiroro ibore ngin. Ebe mam ibore ngin erai Aokot nuka Yesu Kristo. Mam ibore ngin erai akuan naka Yesu Kristo; itodunit ngin akuan. Iany?

Ngin ngesi eringa erai epeget loepol kiding naka Katolik kede Protestant, kwana. Ngin nges bon ibore yenimam kes epedoritotor aimorikikin nepepe cut kopekwana. Kanginibore kere epedoritos kesi acamanaror kilema ngun. Lu...ikansulon ngul ejaatar...Koany kwana, konye mam kes apotu kopedosi aimorikikin kotoma kangun, koany. Ebino nges aokot, ido ebala ebe nges cut aokot obe; ebe ejaatar esasedoti kede ka apedor naka aijulakin emugaati lo araun cut akuan obe naka Kristo.

Ngun nges nuerai iboisit ii yenicici yenyaritos kesi itabiranakulo yenikotoma okeresia. Ijeni ijo erai kanukangun iswamaununatar kesi aanyununeta nepepe ka emodioipone kere loka ainanakineta nuka ikapirin tetere aloseneno kede, ijenete bo yesi, kosodete ikulepek aitukumonokin kosodete aretonokin akopiranakec ka acie da kwangin. Mam ngin erai mama ejai aduketait; erai mama ejaasi inyamat ngul luicorakinital luejaasi toma otabiranakulo.

74 Koany kwa abu Satan kotoma apirianut kitolomuna ngin.

Konye koany, kotoma apak kangin, mama ejai ajar naka etunganan, (iany?) abu Edeke kibwaik Emoyo loka acoa mama ejai etunganan tetere emisiikini ebe ebiroro ngun. Aso, kerai ngun tetere aitiji etiang lokiwiniet, loabu kijaik ekanisa emunaar cut, (loauta ngesi aiteker) kiton ebe abu koroniar noi—esiteteunan. Nunyoika nuapotu kesi kismamautu kotoma atur ngin naka esiteteak? Apotu kesi koyautu ekanisa kamajaasi ipucinokeng lukapirin luka aima aputosia ainyakar mama ejai Edeke bobo. Ngun kes nuabu etiang ngol kolot (apirianut ngin naka etunganan, eketekeran) aismamaun.

75 Aso, kasiomata ber kwana Apukokinio 3:2 apak edit bon. Aso, ejai eong ngin egirakiniet kwap ne kanuka apeleikinet acie. Aso, elomuni cut na kwana toma, Atur naka luaLuther nepepe ka atur naka esiteteak, (Apukokinio 3:2). Nuapotu kesi kismamata, apotu kesi kodukutu erionget. Atipet akaulo na Luther ageun ekanisa keng apotu kodukut erionget. Ejok kere, ibore ngipengin abu Wesley kismama; ibore ngipengin nges abu Pentekosit kismama, cuticut; kitarau ngin erionget. Ido nunyoika nuapotu kesi kismamautu? Apotu kesi koyangasi eismamae jepeje lope apotu kesi kolomutu kinga kotomakeng.

Kwana kosesen Apukokinio na, inera mama ejai Ekanisa lo loko Sarudio. Mama ejai emalaika loka ekanisa, nges ekokoro losodit, ejena bo ajen, koany.

Kokweny, kitogogong da nuesalito,...(ngin nges Akiroto nadaun aisisianakin ijo) nuesalito nuekotos atwanare..(Ekapakina akesa ngin kapak kangipekangin agear abongor toma orionget kwape cut kakeresia naka Katolik napotu kesi kolomunatar kinga kamakeng, koany.) Naarai mam abu kadum akoniswamisisio

nuedolito kakonyen nuka Edekeka.

76 Ape do jo kanen. Kanen kobongori ibore kau bobo cut. Mam kereka yesi ianyutu kanukinyo ibucaritotor iponesio luka eiswamae lokiriongeta? Ingai bo yenikegeuni ibore ngin? Abu kereka Edeke? Apotu kereka ikiyakia? Akeresia naka Roman Katolik ngesi abu kiswamau ngun.

Kwana, aso cani edio ekesisian akiro nukolo eswamasi kolim nugela. Emamei ngin. Eraasi kesi—ebakasi kesi ebe eraasi kesi ekanisa loerai toto, ido bo teni eraasi kesi; konye apotu kesi adukun erionget kobore kangin kosodete aibwaikin eiswamae loejaatar ketunganan ingarenikinit nges. Mam oni kipou kayangasi etunganan ediopet kwa apotu kesi kiswamatar; kipou oni kayangasi ekansulo kere loka itunga kasodete aimorikikin kes nepepe; ijaatar konyet do ijo teni kaitolitolo. Abeit ngun. Ikwaikini ai ekansulo, keja ber ngun da?

Esubit ngin cut kwape kiwomitor oni ebe ejok eipugae loeseatar itunga ikulepek engarenok kec. Eyuunit eong da ebe ejok ibore ngin konye mam cut etenit. Mam cut epedori kojaatar nepepe ka abunget naka lua Ricky [Ricky nges ekiror loenyaritere imokoran kAmerika—Ekej.] luiirimoritos ne eyaitos nges. Eipone ali kotoma akwapin loipedoria ijo adesiar ngin? Mam epedori. Koany, ibore ilopet nges ekabaka loeyongit Edeke.

77 Koany, etiang, etiang ngol lokiwuniet, kwana, kerai apirianut naka etunganan. Etodiarit ngol esiteteak luapotu kolototo anyoun kamaejai aput naka ikapirin; kobala, "Lo nges emugaati; lo nges ebino." Koany, lokasurup loka Kristo eringa ejaatar kibore yenitejenunit Ekristayone. Ejai ngol ajaatar kede, naarai itepigit ngesi, kiany ijo. Kosodi konyet arai iburai nges aitepegit icebore...Kwana arai kirimu ngesi kosodi atemar, "Oo, arai eong loka Buddha." Oh, emameatar ngin kimodiobore kere yenikamunit; erai ngin cut ikapirit arasakin. Konye lokasurup loka Kristo erai loepiriana. Ejaatar ekesa je kiboro kere luegelegela luitodiariaritos Ekristayone, bon ejaatar ngesi kibore ngin epaarit awai okekwa je, icebore yenitepegit aisisianakin nageunan naka ibore. Koany, ngun kes nu itaraunitos ngol eketepegan Kristo.

Kwangin apotu esiteteak, neabu etiang ngol kolosio kotoma ojutene loka etunganan aitiji ngun...Kwana, sirikimurok na, yes atukot; sirikimurok ngin! Kiitunite ngin adaun apaarasia kon kere nuka aijar. Ibecununa itiang lu; erai ngin EBALA KWANATA EJAKAIT. Iany?

78 Koany, abu aima aputosia koyangau...abu etiang lotunganan kolot nepepe kapedor naka Edeke kanuka acoa na abu Edeke kijaik nges kosodi ayangaun ekanisa kamaejai aima aputosia ainyakun nges mama ejai Edeke. Konye kotoma...kidumuni oni ebe kotoma atur ngipengin naka ekanisa (neapotu kesi kogeunata adukun ediini, aswam ibore yipeyi yen apotu kesi kiswamatos kotoma ageunet), yen abu Rome kiswama.. Kwana, elosi ekanisa ngol aismamainikin akeresia ya adwe, ido nunyoika nuebala Ngesi? Ebal, "Kwana, mam eong adumunit ijo idolit, ido ibusakinit ijo aitigogong agogong ngin naedit naijaatar ijo ideuna."

Kwana, kiirasi ngol ikwenyarit kes kotoma Apukokinio bobo (3:3). Kadumutu cani oni...Mam ace, eyuunit eong abu eong kadumunite nges idakikan idis luatuboros kokau.

Aso kiitu kwape kijaunia, kwape kipupunio da; koric, kitoronikin da... (Kotoma akiro ace, kiitu, ebe ilomunit ijo kotoma amodokok naikoni kwa kangin. Iany?) Ido kongolia neta: ...Aso arai mam ikwenyi, abuni eong kwape ekokolan, kwabo mam ijenuni esawa loabunio mamakon.

79 Kwangin kiton angetakin, elosi Ngesi alemar epir loka atala. Kwangin ngesi bo ngun. Inyo bo ngin? Aica naka Ekanisa. Ido abu ngin kobongo cut toma opitene jepeje loka iriongeta loka amuton naka ikapirin nasek abu ngin kolomunitor kotomakeng, ido esalit ngin ejai ngina lolo. Ido itunga lukitauon lumunon ejaasi aomit ebe eraasi ngun nuk'Abeit-eputosi cut kwape ejaatar Itulikin, ido lua Protestant ekienatar Itulikin kwabo koraasi kesi cut ikanyikape lukibore idiopet ka atutubet naka adasen naka yenicie bore, cuticut, kwape ejaatar kamaejai Akirot. Acoa naka etunganan.

80 Aso kwana, koany. Oo, eipone loaminar eong na! Kiirasi kwana Ngol ikwenyari ngul. Kwana, icamunitos tope yesi kotenan, kanginidiope kayesi (aso, arai mam ijo icamunit, kiwadikakinai eong aingiset) ebe adaun itiang ngul aitejenun cuticut kotoma kanginitur kwape edaunitor Ebaibuli aitijenar kes kanepokane? Ngun kes cuticut nuadautu kesi aismamaun. Aiwadikaeta nuka akiro kec nukolo eswamasi itodunitos ebe adautu kesi aismamaun ngun. Kingoliari oni cut nepene kasodete aanyun nueswamautu kesi. Ido kane, itiang ngul... Mam sek eong ajeni ngun. Ajai cut eong eboyei kalaije, ido apedorit eong asesen ibore ngin elosi kokuju kangina koipone lope cut isesenatar yesi eong. Ido iburai ngin korai naedolit, naarai ejai ngin cut nepene kede Ebaibuli, kwangin ikonakini do ijo ai iswamauni ice bore yenigela, dimarai atemar ebe edolit ngin?

81 Koany. Aso etiang lokiwongonet loaponi kiyakiarai alosit aitiji lokasurup loka Kristo kotoma otiang lo lokawasia... Ikapakina tope yesi? Etiang lokawasia loaponi kiyakiarai alosit, araiboot apedor nakawasia, tetere aitiji lokasurup loka Kristo (loasurokinit aisisianakineta nuka Edeke, lokasurup loka Kristo) kerai emorukalet. Iany? Etiang lokiwongonet lokajaran kerai emorukalet. Aso, yesi luisisiaete aturio, kisisiata

Nuiwadikatai Obaibuli, kerai ngesi emorukaalet. Ido kotoma Obaibuli, atur nakawasia kerai Atur naka Emorukaalet, ido Edeke itupusitor emorukaalet inabiniKe.Iany? Kwana kosesen. Atur nakawasia, Atur naka Emorukaalet—ekapukonokinan loka Akirot naka abeit. Iany?

Eroko ber Edeke kegeara aswam, kwa abu Ngesi kiswama kotoma apaarasia nuka Noa, abu Ngesi kijuk emorukaalet. Neabu Ngesi koyangaunia Isirael, ido akapakina ajore naka Parao alosit, abu Ngesi kijuk emorukaalet. Kanginipak kere ijukununei Ngesi emorukaalet kangetakinet naka ibore. Ido kane ijukunit Ngesi emorukaalet bobo. Eupasi ngin cuticut kede Akirot, kwangin ikwaikini do ijo ai itarauni nges icebore yenigela? Iyakununei Ngesi emorukaalet.

82 Kanukinyo?—ekapukonoron loka nuk' Abeit nuadoononoto anatar atur kere. Kwangin eipone ali kotoma akwapin kere loti epedoria emong, karaida etunganan, karaida ediotiang kere lo auta akerit; eipone ti ali epukokinere aitodol imorukaalei abunore? Ajaatar kesi kaiboisit kec. Keraasi ngul itiang lupecut ejukununit Edeke, kwape cut kidiotunganan kere.

Engatuny, nges loageunan. Ngina nges neabu lokasurup loka Kristo kikeunor kuju toma ojie; kitonyouni konyet Ngesi apedor ace. Abu Ngesi kijuka apedor ace airiamakin kibore ngin. Kosodi konyet Ngesi aitonoun apedor acie, kosodi Ngesi aijukar apedor acie airiamakin kibore ngin. Kosodi konyet apedor nakawasia, eyangauni do Ngesi kwap emorukaalet ainyakar idwe kau mama ejai aiyuun nageunet bobo nakalukapapa-atur naka Emorukaalet. Kosodi konyet ibu kereka ijo koany? Emameete bobo itiang. Kesi ngul kere. Nen nges awasia.

83 Aso, arai kiyanga ijo kwana Apukokinio 10:1-7, (ejuluraenenei sek eong mamake) kiitutu, kotoma atur naka ekiyakia lokawasia (iany?) nunyoika nuabeit ajaun? Nukaiyeyea kere nuka Edeke abeit ti apukor-emorukaalet.

Kwana kianyutu do yesi itiang ngul luwongon luaponi kibwanenoi? Eraasi ngun nuibecokina cuticut. Iyuunitos yesi ngun? Ido kwana ejai ne nginitur, araiboot nginipedor, naponi kibwanenoi atupakit ngin kokau ke, ido ejai nen ewai loka Nuiwadikatai Obaibuli loitodiarit nuabu ekebwanenon loka lokasurup loka Kristo kiswamau. Ngun adaun apukor kotoma Aipuceta kanu, kosodi da bobo, adaun da apukor kwana ebe kanginipedor naka etiang na abu Edeke kijuka kinga aitiji nges abu kodesia cut toma, kiton cut apak naka emorukaalet.

84 Aso, arai erai na apak nakawasia, ebuni emorukaalet. Abeit ngun. Ido mama ejai ngin...

Aso kwana, kiitutu, kwana, kapaarasia kwa nuabu engatuny kobunio, Akirot naka ageunet, bala idiopie kotoma kangun kwatat kec apotu kiirasi engatuny. Kapaarasia nuabu emong kobunio, arai cut aitonakinet na adit noi kamakec abu kiira aisiiraret naka emong. Kapakio nuabu etunganan kobunio, abu ngol kiswama kokiding naka itunga, iany ijo. Kwangin kerai ngesi loapiriana. Abu ngesi kitolomu igurupu yenicici kinga, ido nunyoika nuapotu kesi kiswamata? Abu Satan koany ngun kwangin abu cut ngesi kijuka kesi ainyakar kau bobo cut kosodi aisimorikikin kes adukokin kibore ngin. Kosodi kiitutu, naebunio emorukaalet kangetakinet, ebuni araun idiopie kanginikwatat naka idiopie kangin— akwatat luepote aiirar-ngin nges Atur naka Emorukaalet.

85 Kiitutu, ikebwanenok luce lu kere...kosodi konyet edwarit Yesu da ebe arai mam Ngesi isuburikini abunoreKeng ti emamei adiokuan kere nati itajario kanu Auurupor. Mere ngun kesi nu Iwadikatai Obaibuli? Kianyutu do yesi ne kwana kija oni; mere, iinacan, ainacan? Kianyutu yesi ne kija oni? Edeke, eyalama eong. Mam eong ajeni nuiswama.

Mam cut erai eong lo loabwoi kane enera. Ajai bo eong da toma nepene. Ajai eong kidingikus. Erai eong. Kija eong ka ekal. Kija eong kinacan nepepe kainacan luamina eong. Kosodi Edeke loko toma Akuj asianiar neilosikino aijesun kwap kosodi apukokin ibore ngin kitwasamai luke Obe...kitwasamai apukonokineta nuadaun aitigogong kwape nuka abeit adaun ikar akaisauni ebe erai na nuka Abeit. Kija oni ne. Kidau oni adolun. Aingic naka luka Sayansi adau aitigogong ngin. Aitodiaret naka Akirot adau aitigogong ngin kwape naka abeit. Ido kija oni ne; ido apukokinio na ebunit kamaejai Edeke, ido erai nak'Abeit.

86 Ikamutu tope yesi idiobore? Katicepak mam eong ebeit alimokin yes kapak kangin, Naesabiti. Koanyutu, koanyutu...Eumokina! Kwana koanyutu kwana. Kosodi konyet kwape ejaatar kotoma apak nalosikinitor Edeke alakun akwapin nukolongo asonya eringa akalele naka Noa kejauna, abu Ngesi kijuk emorukaalet. Kosodi kapakio nualosikinitor Ngesi alakun Isirael, abu kijuk emorukaalet. Iyuunitos tope yesi ebe kapak kangin, karaida kamaka Yokana, neajaar apujan nako Patumo, arai Aisiiraret na naetekoro kwangin ebe mam ti Nges epedo amunokinor ngin emalaika?

Ijenete yesi, emalaika erai ekiyakia, konye kipotu tope yesi kojenete ebe ekiyakia kerai enaabi? Iyuunitos tope yesi ngun? Ketigogongoto cani ber oni ngin. Apukokinio 22—aanyutu cani oni arai kerai ibore ngin emorukaalet. Kotoma abeit kerai ngesi emalaika; kerai ngesi ekiyakia. Konye kerai enaabi loabu kopukok Eitabo lo kere loka Apukokinio mamakeng. (Apukokinio esula lo 22 ido ekokoro lo 19). Kwana,

eyuunit eong ebe edolitos ngun arai kija eong kangin iwadikatai kwap ne; 22:19. Katicepak ebucit eong. Mam, 22:9. Ngol nges ngin. Auta eong asesen 22:9. Abeit bo ngun. Oo, eebo, ejai ne.

Katema ngesi eong atiar, Koany, sirikiswama kwangin! Arai eong ebulesit aupakon lokoinacanakon inabin, ...

Kiteu ngun nuabu Yokana koany kane:

Eong Yokana abu kapup ka aanyun da ngun... (kwana euta ngesi agolokin ngun. Lo nges esula lolawasia). Ido naapupunio ka aanyun abu kebiror aima koingaren kakeje nuka emalaika loketodikini ngun. (ido nges, kosodi konyet emalaika, koany).

Katema ngesi eong atiar, "Koany sirikiswama kwangin!... (Emamei enabi lokabeit lo ti kemai karaida ekiyakia lokedioipone)

Katema ngesi eong atiar, "Koany sirikiswama kwangin! Arai eong ebulesit aupakon lokoinacana kon inabin, ka ngul da lu ericito akiro nuka eitabo kalo. Koma Edeke.

87 Iany? Aso, kerai Eitabo ngol loka adoketait naepol noi kwangin ebe erai ngesi Akirot naka Edeke. Kwana kosesen! Ido naitolomunere kinga Akirot naka Edeke, ibusakinit ngin korai enabi loeyangauni nges, naarai erai ngol loebunenei Akirot mamakeng.

Abu eong ajai edarit adumun aingiset kanuikamunitos ngun kotoma asaduka na naejai ne—abu cut eong aomite ebe abuni eong aleikini kes mamaejai ngin...?...apupi cut eong bala ejai adiopet toma ngina kanukangun...abu cut eong kaomite ebe abuni eong adolokin mama ejai ngin, koany. Kangin Akirot kere naka Edeke erai na eyangaunitai. Mam Ebaibuli cut ijulanakini eiswamae ke nepecep da. Koany, erai ibore ngin nges ngipengin. Ibusakinit Ngin abunore mamaejai ekadwaran lo loijai oni idarit adolun. Kwana, koanyutu: Apukokinio 10:1-7. Kwana, kasiomata ekokoro lo 9 bobo.

88 Kwana, kidumuni oni...oni...kwana, eringa ber oni kedolo okokoro ngol, akoto eong aingitar yes icebore. Kianyutu yesi cut kotenan, eringa ber oni kinyeikina Aipuceta nu? Kwana kiitutu, emameete bobo apedorosio nuelomununete akaul na emorukaalet ngol, emameete cut. Kanginipak kere na abu lokasurup loka Kristo kiyakiara icebore, abu Edeke kiyakia apedor ace. Kiyakiuni lokasurup loka Kristo apedor ace; abu Edeke kiyakia icebore aitiji ngin. Kosodi konyet je aiyakiar apedor ace; kiyakiari Edeke icebore aitiji ngin. Iany? Kosodi konyet naejesunor Ngesi kwap mama ejai emorukaalet, kerai ngin nges AkirotoKe, inyakakinitai kwape sek kejaar kanasodit.

89 Kwana kiteu. Mam tope enabi lo lokidarit oni abunore, erai ecetunganan loinyonyoikinit Emoyo bala Eliya? Mam ebuni araut Eliya, komam abuonokin, konye ebuni araun etunganan loikoni bala kwangin loebuni aijesun, ido aijaanakinike erai nges aiyakiar, ainyakakin bobo mama ejaasi itunga lu luebiroros kanuka amojirinikineta nu nuka idiinin, abongor mamaejai aiyuun nageunet naka lukapapa.

Aso, arai mam ngun kwana eenitos Ebaibuli ngol nepepe, mam do eong ajeni inyo iswamauni kwangin. Mam eong apedori aiyatakin einer ace nuikamunitos ngin. Naarai nges ngin. Adolu ngin kopekwana. Eraasi ngun nuk'Abeit. Arai kilema ijo imodiobore kotoma kanen, imojirikini ijo ngin. Iany? Kanukangun ekoto ngin cut kojai koipone kangol.

90 Kwana koanyutu. Aso kotoma okokoro lo 9, [Apukokinio 6:9] imoyon lukejaasi kwap ketem. Kwana, erai ne neibunio oni adumun amamus acamanar ace nateni. Kosesen ber ijo ne apak edit, koany. Kabu eong da kaomite kwangin, konye mam ngin abu kobu koipone kangol. Abu lem duc eong kaomite ebe imoyon lu lukejaasi kwap ketem keraasi ikajenak lukeario lukekanisa kalosodit, ido ajeni cut eong ebe Dr. Elias Smith nepepe kanginidiopet kakesi kere ebalasi ebe erai kwangin, iany. Konye...Abu eong da elopet kaomite kwangin. Konye neabu Emoyo Lokalaunan kitodiara aitapoet naikamunit ngin, mam kerai kwangin, ido mam ngin erai imoyon.

91 Kwana, itemari ijo, "Ehe, mam eong ajeni nuikamunitos ngun." Aso, kwana, ejo ber. Kibunio oni angicun. Mam lu eraasi imoyon luka Ekanisa kaloerai Ateran-mam nepecep da. Kipou oni kaomitos ebe kerai ngol Ekanisa loka Ateran loeuta aidarit kangina- -imoyon luejaasi kwap ketem, iany ijo, eutasi aiworo, "Itodoli ai, wu Ejakait, Itodoli ai?" Mere ber eong kasiom ngin bobo kwana, tetere oni kidesiari nges ejok.

Naapukoria ngesi aipucet nakikanyet, kaany kokwap ketem, imoyon Iuka ngul kalukeario kanuka akirot naka Edeke, kanuka ajenanut da nakejaatar.

92 Koany, Akirot naka Edeke nepepe ka ajenanut nakejaatar...Kwana, siri kiwotok kanen. Edakika ediopet bon, koany.

Kiworoto keporoto loepol ebe, "Ijo Ejakait, Lokalaunan, lokabeit, itodoli ai mam kitubokini, karaida ainyang aokotokosi kama ejaasi ngul luiboyete kakwap?"

Koinakinai kes nginidiopet anapito nakakwangan, kolimokinai da kes aiyengun bobo apak naedit kiton naitodolikinor etiai loka ibulesin lukaupakec, ka ikeceinacan, luepote aario kwape kakesi.

93 Aso kwana, naarai kesi, kotoma apak kana, arai kicoik ijo aanyun, Aipucet na Nakikanyet naeutai apukor, adau Ekanisa aekar. Mam cut nges epedori araut imoyon lukokwap...ekanisa losodit. Kwana, okwe, arai lem ipupokitor ijo, kopupok do kwana na, naarai erai na naka epeget loepol noi, kanukangun akoto eong yes apupokin nu ejok kwana. Ido kijaatar yesi kapapulai kus nepepe ka iboro lukiwadikaet kede. Kwana. Akoto eong yes aanyun.

Aso kwana, mam lu epedorete araut imoyon ngul naarai imoyon luka ikadolitok kalu aponi koarai nepepe ka itunga luaraasi ikadolitok, nges Ekanisa, Ateran, adaun ayangar kuju; kanukangun mam ti kes epedosi ajaut kwap ketem. Ejaasi ti ngul toma Aibuses nepepe ka Ateran. Kwana kosesen. Naarai adautu kesi alosit kotoma Awuruporio kosula kalo 4 loka Apukokinio; aponi kesi koyangaarai kuju.

Kwana, lukangai bo do imoyon lu? Ngin nges akirot naetupakit. Luangai kesi bo do karai mam kesi eraasi ekanisa losodit? Na nges Isirael naebait adumun aitajario kwape ateker- ngul kere luedaunitai aseun. Isirael nges ngin. Isirael ngesi ngin obe.

Itemari ijo atiar, "Oo, opala ber ijo." Itemari ijo atiar, "Mam kesi epedorete..."

94 Oo eebo, ebeit kes adumun aitajario. Kane, ketemokisi ber oni ngin. Kija eong nepepe ka iwaitin iwongon arai ikany luka Nuiwadikatai Obaibuli. Abuni eong ayangar ediopet. Kayangasi ber oni Iromayon, apak edit, tetere aanyun arai ikonakitai kesi nen. Kayangasi ber oni Eitabo loka Iromayon, kasodete alosite toma osula lo 11 loka Iromayon, ido kibuni oni angicun. Kasiomata cani ber oni nges ido kijalakini do konyet oni nges elopet bon. (Iromayon esula lo 11, ikokoron lu 25 kede 26). Aso kwana kiirasi Paul kane. Ido abu Paul kotema ebe arai ebuni icetunganan, karaida Emalaika, kolimonok Akiro ace nukajokak nuegelara nunyoika apote ajaun?—ikenitai. Kosesen.

Naarai iinacan, akoto yes ajenun aiyeyea na kinyeis aomit bonik araut lukacoa; (aso do jo) ebe aninikar atutubet naka Isirael aitodol naelomunia etiai kere loka Imo.

95 Ateran Namoit nakawasia aitolomunio toma kanu Ateran—abu amudukanut kobu mama ejai Isirael kanu alosikinet kangin.

Kwangin itajario luka Isirael kere; kwape iwadikaterere ebe, "Ebuni Ekalakunan koSion, Isiyekari amamus ayongit Edeke kotoma Yakob;"

Edolit? Eraasi ngul Isirael luejaasi kwap ketem kalo. Kosesen. Aponi Isirael kitumudakai kanuka alosikinet kangipekangin ebe kadumutu oni aitajario. Iyunitos tope yesi ngun? Aso, ingaibo etumudaki kes?—Edeke. Edeke nges abu kitumudak Ikedwe Obe.

96 Mam eraas nuisuumokinete, abu Yesu, nejaar ebwoi komusalaba, ido kojaasi Iyudayan kwi eworoete kanuka AokotoKe—araasi ngul idweKe Obe, ido korai Ngesi Nuiwadikatai Obaibuli. Korai Ngesi Elopel, Akiro. Ido kane abu Ngesi, kojoni ebe apote itunga ngul aijaun Nges kaiyalama, ido kerai kanukangun nges abu Ngesi kitumudaka kesi tetere kinyeisi ti kesi ajenun Ngesi. Abu Ngesi kobu koipone lo aitidisiara noi kosodi aitumudak kes kamaejai ngin tetere mam ijaunete ngin, iany. Ebalasi Nuiwadikatai Obaibuli ebe apote ti kesi aismamaun ngun; ido abu Ngesi kitumudak—aponi kitumudakai. Abu Yesu kitimok ejautenekec koipone da kalo apol noi ebe abu Ngesi kotema, "Papa kitim kes. Mam kes ejenete nuiswamaete kesi." Amudukaka kesi. Abala Paul ebe aponi kes kitumudakai kanuka apeleikinet—kanuwok.

97 Koany kwana, akoto eong yes asesen na ejok noi. Aponi kes kijaikinai anapito. Kemameatar sek kesi kangul. Aponi kesi kijaikinai anapito, -anapito nakwangan, kanginidiopel kakesi. Aso kwana, ejaatar Lukalaunak kwana kede...edaunitos adumunit ngin. Edumunete kesi ngin kanepokane. Konye kalaije, aponi kwi kijaikinai anapito, ido lukalaunak adaunitos sek adumunit lukec adaunitos da alosit aekar. Ianyutu? Koany, amameatar ngul karereng naarai etumudakit kes Edeke, Papakec cut obe, tetere asianut naka Edeke epedori aitodolokin tetere Ateran epedorio ti alemun kama ejaasi Imo. Mere abeit ngin?

98 Akoto eong aitodikin yesi aitupuset naibus naejai ne naka Yosep. Yosep, etunganan loarai loka Emoyo, emorukalet; aponi kourunai nges kokiding naka iinacanake, kwape cut ejaer Ekanisa lokabeit kiding naka loce aje, ido apedorit ngesi aijul airujasia ka aanyunun aitapoeta, ido apotu luce kwi kere kongarutu ngol. Amina papake ngol. Koany konyet, apotu ikeinacan kirutasi ngesi- -kwabo mere papake. Apotu ikeinacan kirengeasi nges kinga, ido aponi kogwelarai nepetai kanu atutubeta akaisauni nuka epuesa. Kocakakinai toma aipany koomitete da bala adau atwanare, kolemunai kuju kisiboikinai da akan nakoteten naka Parao, ido kanu naarai kerai iinacanake kesi apotu kirengiasi nges, (iany?) aponi nges kijaikinai ateran Namoit.

[Epuwai lokiyareit loka atep, atutubet naka aisiiraret mam ikamunitai—Ekewa. ]...ageun kamaejai lodidi kakere kiton nejai loapolon kakere, aitutubor arereng anyoun kama ejai Eyudayat ainyakar...anyoun kamaejai Eyudayat abear mamaejai Emoit. Ianyutu? Abu kilokonyik akaninike mama ejai okoku lodidi, loda



erai ekanisa lodidi loabeit alomun toma. Abu ekanisa loarai toto kobwo kotoma akolong; abu ngin kouru imukeru yen. Ido koanyutu, tetere adumun nges abu Isirael kilokonyik akaninike kouta aituput, kosodi Yosep, idwe kereka ngupengul kerai totokec Amoit, ateran naka Isirael, kokau kangina apotu ilokonyaras anyoun kodini lomojong Lokiyudayan atubor laiye toma orot loka Ekristayone kanuka Emoyo Lokalaunan loabu kilokonyik akanin nuka Isirael. Kobala ngesi ebe, "elokonyiki Edeke akaninika." Amameete nueswamat ngesi kotoma akirot kangin.

99 Koanyutu. Akaul kangun abu Yosep, kegiroto ikeinacan obe nges, itungake obe, koyanga ateran Namoit. Nupe cuticut abu Yesu kiswamau—kogirot Nges Iyudayan, koyanga Ateran Namoit. Aso kwana, kasiomutu ber icebore kane. Kija eong kawai loka Nuiwadikatai Obaibuli lo ewadikat eong ne kwap, Aswamisio 15, Ido Oo, esubit na cut bala...erai ngesi nape ebeit oni aisisianakin keja ngun da. Kwana eyuunit eong ebe adumunit eong ngin ejok, eyuunit eong, Aswamisio 15:14. Ejok kere. Amuno eong ebe ngesi na kwana. Mam acie. "Kitejenu oni Simeon kwa kisiauna Edeke..." Kageutu ber oni kokoro kalokitomonet kauni.

Nakedauniata aililing, kobongok Yakob ebe,...

100 Aso kwana, koany ngun nuadauna aiswamauna, kepotu kesi kolositos mama ejaasi Imo, (iany?) ido ajai do kwana epeget, naarai keraasi kesi Iyudayan. Kianyutu?

Nakedauniata aililing, kobongok Yakob ebe, "Iinacan, kiirarai.

Simeon (nges Simeon Petero) ...Kitejenu oni Simeon kwape kisiauna Edeke aanyanar Imo, alemun kotomakec itunga kanuka ekekior.

Kianyutu? Ekiror sek loka akaberu kerai Broy. Neabu eong kayangaria nges koraun ngin Branham. Elemuni Yesu EkanisaKe...araiboot AteraniKe kamaejaas Imo. Ngun nges Nuiwadikatai Obaibuli, itupusitoi—kwape cut aponi kiswamaikinere Yosep.

101 Kwana koany nu. Aso kwana, imoyon lu luejaas kwap ketem, imoyon lu, amisiikin kwana nuejaatar kesi kwap ketem, nukeinakini itunga luaraasi ikadiakanarak kwape nat Eichman earete kes, iany. Eringa kesi etingitos baba, (imilionin kotomakec) konyeca esalitos kesi eraasi Iyudayan. Kwana kiitutu. Kerai bo ngin inyo? Aponi kes koarai kanuka Akirot naka Edeke-kwabo mere kanuka ajenanut naka Kristo. Kimisiikisi tope yesi ngin? Konye kiitutu, abu ekanisa kolomu toma-bobo da ikajenak luka ekanisa lukeario-kerai kanuka Akirot naka Edeke nepepe ka ajenanut naka Yesu Kristo. Imwasi ai luejenete ngun kane tetere...? Mam ace kwana.

Konye lu amameatar kede kajenanut naka Kristo "...kanuka Akirot naka Edeke, kanuka ajenanut da nakejaatar"—eraasi ngul Iyudayan. Ido angara Hitler kes, kwapekwangin abu Hichman da, kwapekwangin abu Stalin da, kosodete akwapin da nuce kere kwapekwangin; konye apotu kesi kosalata eraasi lukabeit mama ejaasi nuapotu kesi kiyuunitos. Ido apotu kwi koarata kesi kanu naarai keraasi kesi Iyudayan.

Ipotu tope yesi kojenete ebe kebu Martin Luther da kojaatar nepepe kaputo kaomisioit kangipekangin? Eraasi ngun nuk'Abeit. Abu ngol kolim ebe, "Iyudayan kere ekoto kirengiarai kinga. Eraasi kesi iketepegak." Iany? Konye ajai kereka ngol olope kwap naka aikunyakinet ace naka Edeke, ido mam nges abu koany ngin- mam abu koany Akirot. Kwana Akirot naka Abeit, alomu.

102 Eipone ali ilosio ijo aicak aigalior Isirael kinga? Mam ijo ipedori aiswamaun ngun. Wu okwe, eipone ali ti kepedoria enabi ngol aibwo kangina kapaaran kaya kosodi atemar atiar, "Isirael, isubit ijo bala ekosobwan," neatamitotor kwi aitodikin kes atutubeta ke nukaronok kakere; kobala ngol inera ebe, "Kanukinyo," ebala ngesi, "kere yenisirerengi ijo eponio aisirereng, ido kere yenikeni ijo eponio ngin aiken." Abeit ngun. Oo ikatuan! Eipone ali loilosio ijo aiswamaun ngin?

Kadiopepak apotu kesi koomitos ebe ebuni Edeke aimurokin. Neabu enabi ngol koanyuna ibore ngin yenikamuton ebunokit Iyudayan, etunganan ngol euta aibwo kangina, kosodi Akirot naka Edeke abukun kamake, kobala ngesi ebe, "Wu Okwe, Ejakait, ilosi tope Ijo aijal itungaKon?"

Kotema Ngesi atiar, "Inyoin ibore ngin eperi kanen kosiepi kon?"

Kotema ngol atiar, "Ebela lokipimaet."

Kobala Ngesi, "Alwanis anyoin nakokuju kitoni Akuj? Kitem cani. Aidules anyoin naedolere ataro naka angolol?"

Kobala ngol ebe, "Mam eong apedori."

Kobala Ngesi, "Eong da mam ti apedo nepecep da aimurokin Isirael." Mam cut! Mam Ngesi imurokini ateker ngin. Ajai kito Ngesi aitumudak iKekoku cut Obe. Kwana, koomoomata ngun! Aitumudak iKekoku Obe tetere aitudumikin oni arereng, kasodete oni aigir ngin. Aso kwana, mam tope ngin kijaikinit ijo aipup kwape bala yenidit noi kwangin ebe ti ijo ipedo aliar kwap naka etogo loegogong edukitai konapite

akopira naigauni agalanin atomon ido komam itirori nges. Erai do teni ngin adites noi. Oh. ikatuan!

103 Eebo, apotu kesi kotingata kanuka Akirot naka Edeke. Keraasi kesi Iyudayan. Ajaatar kesi kede ka Ekisil kec, ido apotu kesi kosalitas nepepe kangol. Iitunitos tope yesi akuare natubor, kwana? Apotu kesi kosalata nepepe kangol. Ido keraasi kesi Iyudayan, ido kejaatar kesi kede Ikisila, ido Ikisila nges Akirot naka Edeke. Apotu kesi kosalata cut mama kangin. Erai ngin Abeit. Ido kanuka ajenanut nakejaatar kesi, aponi kesi koarai kwape ikajenak ido kane ajaasi imoyon kwap ketem, kodaunite Ekanisa sek aekar alosit.

104 Kwana kiteu. Apotu kesi kotoma amudukanutukec kodaunitos aiar Mesia kec, ido kwana autasi kesi aisak kanuka angun. Apotu kesi kojenikisi ibore ngin. Apotu kesi kojenikisi ibore ngin kodaunite aekar atubor. Apotu do konyet kesi koanyutu kapak na apotu kesi koponiatar ingaren ketem loka Edeke. Konye do kwana asianut naka Edeke ejai ebeit mamakec.

Kwana kiteutu. Aso kwana mam ti kes epedosi, kemodioipone kere, araut lukalaunak, naarai ti kes edaunitai aitanap inapen— konye ejaasi do kesi nee kwana, eraasi tai imoyon luejaasi kwap ketem kanuka Akirot naka Edeke ido kanuka ajenananut nakejaatar kesi kanu araut itunga luka Edeke, Iyudayan. Konye do kwana kiteutu. Asianut naka Edeke kebu kobu mamakec, kosodi Yesu ijaikini kes anapito nakwangan (kosesen!) kolwana noi neadaunitor Ekanisa aekar, kanu naarai apotu ngul koraasi luamunooko mama ejaasi nuetebeikinitai kes ido keponi kes kitumudakai, kwabo komam kes kejenete kwangin. Mam kesi kejenete kwangin. Autasi cut kesi aswam ewai je loetebeikinit Edeke kes aswam. Ido kane, abu Yokana kireik laiije koanyuni imoyon ejaasi kwap ketem. Kwana kosesen. Aanyu ngesi imoyon ngul. Kiteu nuenyarit ngesi ngul.

Iworoete ngul, "Ejakait, itodoli ai?" Kiteu!

"Apak cut naedit noi" (kadumutu cani ber oni ngin kwape kilosio oni toma Kanuiwadikatai Obaibuli.)

105 Apotu kojenikisi ebe adautu kesi aiar Mesia kec, koany. Kwabo komam kes kejenete ngin, konye bodo apotu kesi kojenutu ngin. Apotu do kesi kodumutu aario kwape ainyangaret atacia ngin, kanu aismawaun nuebucara. Aso kwana, koany nueburai kesi aismawaun. Koany, ekamunit kes emusaago loka aiar, kanukangun aponi kes koarai. Apotu kesi kiworoto, "Kodoikisi AokotoKe akwesikosi!" Eraasi ngun abeit. Ido etumudakitai kes.

Aso, arai kemam kes itumudakitai, ti Edeke etemarit atiar, "Kinyekikisi kes. Mam kesi eraasi luibusakinit." Konye kwape keraar ebe keraasi ngul luetumudakit Edeke, abu asianutuKe kijesar adolere mamakec. Amen, kiner cani nuikamunitos asianut naisuumokit!—kosodi aijaikin kanginidiope kakesi anapito, naarai Isirael kere eponio aitajar. Kanginidiope ejaatar ka ekekiror iwadikatai. Eraasi ngun abeit.

106 Abu Yesu kijaik kes anapito, kwape abu Yosep kiswamaikinia ikeinacan—aitupuset. Koany, neabu Yosep kobwoia kangina, ido neabu ngesi kawasia...abu ngesi elopet kitejenaar kangina kariri naka etem, etem ke obe, kotoma togoke loka ekabakane, oicolongoke; kotema ngesi ebe, "Nginitunganan kere konyou kamakang." Kejai akeberu ngina toma togo ngol loka ekabakane— ne ebuni Ateran ajaun. Ido kotema ngol mamakec atiar, kobala ebe, "Mam tope yesi kijenete eong?" Kane enera ngesi kotoma Aburarian kwana. "Eong nges Onacekus, Yosep." Oh, ikatuan!

Kotemasi ngul atiar, "Kwana, otukwi, ilosi do teni ijo aiting iso."

"Kopalasi ber, kopalasi ber. Abu Edeke kiswamaun ngun kanuka alosikinet—kijaik yes icakarete eong kinga tetere aitajar aijar." Kituritete, aso do ijo, ngesi ngin bec bec. Kobala ngesi, "Sirikikadakis." Iitunitos yesi abu Yosep kotema ebe, kobala ebe, "Siri yesi kikadakis. Nginibore kere ejai kwana ejok. Adaunos. Abu Edeke keyaki eong ne ailing ingarenikus."

Ijenete yesi, inherit Ebaibuli ebe apote kesi alimokin Ngesi apak naeanyuniatar kesi Ngol ebuni, kobalas ebe, "Biai, Ijo Nges loirai Mesia, kijeni isio, konye dobodo apoorei ngun?"

Kobala Ngesi ebe, "Oo, adumakini eong ngun toma togo loka ipaperoKa."

107 Ipapero!!! kosodete konyet kesi ajenikin ngin, ngul luapotu kideunos, kes kwi 144,000, abala Ebaibuli ebe epote ngul atiaktiakaun ekek ediopet kamaejai loce kosodete adaun apaarasia emonyete cut ido kibworosi kolosete eriariatos kalaro, kobalasi, "Eiponi ali loapotu isio keswamaunata ngun? Eipone ali loapotu isio keswamauniata ngun? Kanukinyo, kipou sio kebubukisi Mesia kosi cut obe. "Apotu kesi komonyata kwape ti kemonyia ekale kanuka okookec loteluna." Eipone ali loapotu sio keswamauniata ngun?"

Ikesa ngul Iyudayan, kesi itunga luetupitos nuka ediini noi aitelekar itunga lukakwapin kere. Abu Edeke koseu kes, konye abu Ngesi kitumudak kes tetere eyangari oni, ido kipou oni kagirotu ngun! Enyoin etube loka ekanisa loka Imo? Aso do ijo, koany. Edeke Nges abu kitumudak kanuka alosikinet, tetere Ngesi epedori adumun oni, Ateran, kanuka Aipucet ke-alemun kes kotoma kangina. Koany, kangina kosodi ailing aituput ngin ka nginikirot kere.

108 Aso kwana kianyutu do yesi ebe imoyon lu kesi bo luangai? Mam kesi eraasi lukalaunak kwi luaponi koarai kwape ikajenak. Kedautu sek ngul aekar alosite. Eraasi ngun abeit. Koany, keraasi ngul...kedautu sek ngul aekar alosit. Ianyutu? Kwangin ijaikinio do lu anapito—kanginidiope kakesi. Ido kwana akoto eong yesi kokoikisi aanyun. Konye do kwana asianut naka Edeke ejesun mamakec. Ijaikini Yesu kes nginidiopet anapito naekwang bala kwa abu Yosep kiswamaikinia asianut mama ejaasi iinacanake.

Kwana kosesen. Karaida kepotu kwi da kotamitos aitamameun Yosep, konye abu akesianut kijesun cut kwap adolare mamakec. "Oo, mam ngun ace. Mam ngun ace. Mam yesi ipotu kopeleikinitos aiswamaun ngun. Konye koanyutu, kerai Edeke loauta aswam kwangin. Abu Edeke kocamak yes kere aiswamaun ngun tetere yes ipedorete airengiar eong kinga, kosodete ayaun eong kwap ne tetere eong apedori aitajarikin itunga ajar, Imo lu lukane, neabu eong kadumak akaberu. Ti eong emamei aberu karai ti eong kasalakite kuju ngina ido amina eong akaberu, ido etudumiki ngin eong idwe lu, ido kwana abuni eong ayangaun yes kere. Yes da kere ipote adumun ajokis. Alosi eong ayangaun yes ajesat ne ido kiponi oni kere aiboi nepepe kwape ekale ediopet lokapolon." Kobala ngesi, "Idiope ibore yen akoto eong aingitar. Eroko tope papaka emojong ngol ejari?"

109 Keteunitos kwa nuabu ngol kiswamaik Benyamin locici, loitupusit kwi 144,000 kwape kiponia ni adumun ekaulo. Kianyutu tope nuabu ngol kiswamaun? Abu ngesi cut korasak amotakin Benyamin, kibirokin omurusingike kosodi agear ainu nges. Onaceke locici loaponi kourunai mama ejai ekale, kodaunite ngesi aekar alosit, totoke, ekanisa losodit, ekanisa Lokiyudayan. 144,000 luaponi kourunai komamei Ngesi, kapak namamear Ngesi elosit adumun Ateran Namoit. Oo ikatuan! Mam tope ngun cut iswamaikinete icebore mamakon? Kwangin, kianyutu tope do yesi lukangai ngul? Aso do jo.

110 Koanyutu kwana, karaida ketamitos sek kesi aitamameun Yosep, abu akesianut kodolok kes. Karaida kepotu kesi sek kotamitos aitamameun Yesu, ebonguni ca bobo Ngesi cut airimun, naarai amudukaka kesi, kosodi aijaikin kanginidiopet anapito nakwangan. Elosi Ngesi ayangar kes ore karaida kikotenen. Mam ngun einakinete Nges aitegelikinet adio da naarai edaunit Ngesi einer ebe, "Abuni eong aitajar ngul kere karaida biai."

Kwana, ekokoro lo 10. Koanyutu, apotu kesi kilipata kinyangai. Kiany? Aso, arai kerai ngin Ateran, ti eraun kwa kejaar Sitepan: "Papa, kitim kes," kijenete bo yesi, koany; konye lu eraasi Iyudayan lukopekwana alomutu toma, koany. Apotu kesi kilipata kinyangai.

Koanyutu, bobo... kianyutu? Bobo da abu Ngesi kotema...Koanyutu mam ngin erai...Kobala Ngesi ebe, "Eraasi ngul iinacanakon, Iyudayan." Kwana akotosi kesi enyangit.

Kobalasi kesi ebe, "Oh, kikoto sio ijo kinyanga kanukosi kokwap kangina."

Kobala Ngesi, "Esalit apak naedit kopekwana, apak cut naedit, tetere..." (Mere ber eong kasiom ngin kane. Ejai ngesi okokoro lo 10).

Kiworoto keporoto loepol ebe, "Ijo Ejakait, Lokalaunan, lokabeit, itodoli ai mam kitubokini, karaida ainyang aokotokosi kama ejaas ngul luiboyete kakwap?"

Koinakinai kes nginidiopet anapito nakakwangan, kolimokinai da kes aiyengun bobo apak naedit,... (kiany? kosesen)... apak naedit, kiton naitodolikinor etiai loka ibulesin lukaupakec,... (Kiany? Aso kwana, inyo bo ngin? Ejaasi kwana inabin elimonokinete Isirael.) ...kiton naitodolikinor etiai loka ibulesin lukaupakec, ka ikeceinacan, luepote aario... (koany, ngul luitebeikinitai aiswamaikinio—aario)...kwape kakesi.

111 Koany, kotoma akiro ace, itebeikinitai kes ngun. Eraasi ngun Nuiwadikatai Obaibuli ebe iburai kes aiswamaun ngin. Kiyengutu cut kwana adaun apak naedit. Kwana, idautu yesi adumun anapito kus, ido ijaasi yesi alosit ore. Kiboikinos ber nen adaun apak naedit. Koany, kidarakisi ber mot. Kwana, koanyutu. Iinacana kus...iinacanokus ebusakinit ber aario, apolouke kwi 144,000 luabeit anyaraunio kotoma ocan kwi luipu—enyaraunio 144,000.

Kelipit eong arai oni kajaatar kapak. Katicepak kibuni oni adumun ngin kakuare kana moi arai kitojokit Ejakait, nape eringa oni kedolokina mama ejai Aipucet acie. Bobo da...Kwana kiteutu. Ajai lokasurup loka Kristo aiyar kes—kidau oni kopekwana aitor mama kangun, koanyutu—kotoma aibwanen ke nakawasia, kapak naebilia ngol aitutuket ngin na arai nepepe ka Iyudayan ngul kalaije, ido kanen kolosi do akesa ya, koany. Iyudayan lu, 144,000, eraasi luepote ikajenak kwi luarei lukotoma Apukokinio 11 anyaraun kinga.

112 Aso kwana, kiitunitos kereka yesi, araasi ngul luabeit aidwar. Kisiomitos bo yesi ngun. Imwasi ai luesiomitos ngun? Kaitebeikin, kinaikit oni kere asiomenen Nuiwadikatai Obaibuli. Ido edwarete ngul, ikajenak lu luarei edwarete kotoma apak naka atutubet nakiyareit naka asabaton akaisakanyikaarei nuka Daniel. Ngul kes ikar iuni katutubet lukawasia.

Iitunitos tope yesi eipone loipou oni kayangariatar esabaton akaisakanyikaarei nuka Daniel? Abu eong katema ebe kiponi oni aipudakin ngin kidolu oni toma nee. Mam eong abu kajeni ebe erai kanukinyo,

konye icebore nges abu kolimok eong ebe kibuni oni aipudakin ngin, ido oni kwana lukane, iany. Koany, kotoma apak naka Daniel...

Aso kwana, kiitutu, aponi Daniel kolimokinai ebe abeit loerai Mesia abunore (ekapolon, loerai Mesia, gwai) ido abuni Ngol ti aidwar. Aringa Isirael ajaatar kasabaton akaisakanyikaarei ideikina, ido kokiding naka asabato ngin naka akaisakanyikaarei aponio Mesia amudiar, kosodi elemario awai asubanit naka nginiparan, (Mam tope ngun eraasi abeit?) konye aringa isabitin iuni kede atutubet luecorakinitai esalitos. Kotoma apak kanapekana, eyangaari do Ngesi AteraniKe Namoit. Aso kwana, kolosi ngin kuju, ido kapak naelosio ngin kuju, edolunete inabin iyarei Isirael, iany.

113 Ido imoyon ngul iuaponi koarai kwape ikajenak kapakio cut ngun kere, Iyudayan luteni teni lueraasi lukabeit kapakio kere, kejaatar kikiroriakec Oitabo, luapotu kojarata aijar naetenit, kiswamata da ibore yenebeit, kojarata kwape abalar ediini loka Iyudayan cut kiton aicunyakinet; ido apotu Eichman ka ice da luipu koarata kes. Itunga lumunon, imilionin kotomakec kokwap kangina ido apotu kes itunga ngul luko Germany koduinikisi imudun kiton atwakare, kosodete aaranar kes kearit loiyeceikino, koarata da kes, kikajanakisi da kes abwas, kicweanasi da kes kosodete ainokonokin atesinakec kopucinokec nepepe kanginibore kere. Ikesa ngul luaroko iponesio, luengobelete ikecetawon abukor aokot, kes luka Hitler ka Stalin ka Musolini, nepepe ka itunga ngul kere luapotu kolaito Iyudayan.

114 Aomit eong ebe erai ngin idiopet koboro luetingitos akwap na imorikikina nepepe, naarai einakitos duc kesi Eyadayat angosibib— ijaikitos nges aiboisit. Kijaik ijo Eyadayat angosibib, Edeke da ebuni aitopolor ijo. Kwana, ejai abunget naka Iyudayan luadautu aijal ateker kec, kwape da ejaatar Imo luekonakis nen— eipone ngol nges ngopengol. Konye Eyadayat loerai loteni, abu Edeke kibwaik ekirorike toma Oitabo eringa kepesikina akwapin, ido kane aponi ngol cut kijecekina aiar kotoma apak kana. Ido kiitutu....

Koomoomata ngin kwana, eipone loeraar na naibecokino. Akaul cut naka imilionin kangul luka Iyudayan luaponi kotubutuboi, itunga luamamei aronis, luapotu atekerin nuka akwap koarata, kane ebalas Nuiwadikatai Obaibuli ebe, kotoma cut apak kanapekana, ebe ejaasi ngul kanginidiope kwap naka etem, adautu ajenun nuapotu kiswamaunos; ido ejaikin kes anapito nakwangan.

115 Ido apotu kesi kotemasi atiar, "Mam tope isio kipedori abongor toma Ajakanut cut kopekwana?" Ebeit ajakanut naka Iyudayan asipokinio toma akwap, ijenete bo yesi. Abala Yokana ebe ajakanut naka...?...koany, ebeit asipokinio...Erai na ajakanut naka Akiro Nukajakak, koany ijo, konye ajakanut naka Iyudayan epote inabin lu luarei alimonokin. Kwangin, koany ajakanut naka akwap kane. Ajakanut naka Akuj elimonokinio mama ejaas Imo. Ajakanut kane kotoma akwap naeponio asipokin kotoma Apugan naka Ikar Elukumit, akaul naka Apugan ngin naka Ikar Elukumit mama ejaasi Iyudayan. Kwana koany. Kocoik koany nu kwana. Kane, nape eutasi kesi einer, (iany?) eringa ber inabin lu ketakanuna, Iyudayan lu luapotu kotwaka kapugan naka Eichman ka ngulucie, erai...kanginidiope kotomakec kalueseunitai ijaikinio, kanuka asianut, anapito nakwangan. Amen. Kanginidiope kotomakec ijaikinio anapito nakwangan. Koany do kwana nunyoika nuapotu kiswamaunos? Atipet nape ejaunotor ngun...

116 Auta eong asesen esawa ngol loejai kau ngina, ido ajeni eong ebe aeka esawa, konye mam eong akoto...Koany, abu eong kaany itunga ngul lukican ebwoete kangina—kingarak Edeke yes, iinacan. Amuno eong ebe kanginidiope kotomakus da ijaikinio anapito nakwangan kapaaran kangin. Ijaasi ibwoete, ijulanakinos kau ka ngaren koriebeta akejen, ido ice kayesi iswamaete apaaran adaun kere. Ajeni eong akiro ngun. Ido kongoliasi neta...Ido acie kotoma angor nukican nuemojongitos eutasi aibwo. Kaany ice kotoma okiliok kalu eutasi aijainikin iicolongokec mama ejaasi angor, ido abu icetunganan da kijaik toto ace nakican naedit akuan naejaas kikemukeru...Ido kaseseni eong ngun kere ido etogogongit eong ebe eseseni Ngesi. Koanyutu, konye mam eong akoto aidar yes adaun aojau nailamara. Arai kapedo bon eong aijaikin yes aanyun Aisiiraret, ngun bon kes nuakoto eong yes aswam, aanyun.

117 Kwana, koanyutu. Iyudayan lu...Ejai eong aswam nu tetere ainakin yes ianyunete apukokinio naka Aipucet kana, aanyun inyo ngesi, imoyon lu luejaas kwap ketem ido luangaibo kesi.

Kwana, koanyutu. Kotoma apak naka Daniel, kwana, atutubet nakiyareit naka asabato kana akaisakanyikaarei...Kwana kiitutu, abeit amudiar Mesia kokidingike. Ngesi kidingikiding. Aso, inyo erai kidingikiding naka ikanyikaarei?—iuni kede atutubet. Abu Kristo kolimonok adaun aojau naka apak anyoin? Abeit. Konye ecorakinitai inyo mama ejaasi itunga?—ikar iuni ice kede atutubet.

118 Konye kotoma apak na, kanukinyo, koany nuiswamas erai ebe Ateran eseunio kotoma aturio ngun nukany kaarei ido elosi kuju, ido kiswamaunos ngun koipone kangol, Iyudayan lu lukeario kwape ikajenak kapakio kangun kere, kanuka amudukanut, (ejaasi eperete kokwap ketem) irimuni Edeke kosodi atemar atiar, "Kianyutu tope yesi ibore yenikeraasi ngun? Kwana, abuni eong aijaikin kanginidiopet kayesi anapito."

Kobalasi ngul ebe, "Itodoli ai, Ejakait? Ilosi isio kwana alomar toma?"

Kotema ngesi ebe, "Mam, mam, mam, mam cut. Lukaupakus, Iyudayan, iburai aitanio apak edit, ber.

Iburai kesi aario kwape ikajenak kwape aponi yes koarere. Ejai etiang aikamun kes naebilia ngesi aitutuketekeng.”

119 Aso kwana, koanyutu. Ido kwana koanyutu irwan atipet...Aso, kwape ipedoriatar yesi aiitun, inabin lu ebeit kereka aidwar kwape ejaar kotoma Apukokinio 11, (kipotu sek yesi kikiasi akaninikus ebe ipotu yesi kosiomitotor ngin, koany) ido aponi kes kijaikinai apedor (ido kibuni oni alosit angicun ebe lukangai bo kesi kotoma apak naedit, arai itojokit Ejakait). Kwana koany luangai ber inabin lu. Ido kwana elimorit Ebaibuli ngin kane. Kaitebeikin elimorit. Kaitebeikin, koany. Aso kwana koany, kotoma kidingikiding naka isabitin kangul iuni katutubet kwana, luejaatar kesi edwarete kokwap kane....

Ido Apukokinio, kane inerit ebe edwarete kesi apaarasia elukumit, akwat auni ka akaisaongon.

120 Aso kwana, akalenda naka Iyudayan naetupit abeanakineta nuka apakio, aitebeanakineta nuka apakio nuka akalenda naka Edeke erai cuticut apaarasia akaisauni kotoma olap. Akalenda naka Iromayon nges na abu kinyalinyal ngun taitai. Akalenda naitebeinikini apakio erai apaarasia akaisauni kotoma olap.

Aso kwana arai ikoto ijo ayangar apaarasia akaisauni kosodi atukokin ikar iuni kede atutubet mamake, ido kosalitas ngun eraasi apaarasia akaisauni, kosodi konyet aanyun inyo kidum ijo: apaarasia elukumit ediopet akwat aarei kede akaisakanyikape (apaarasia akaisakanyikape), cuti cut kes ikar iuni kede atutubet. Kwana, koanyutu yesi, emamei aibucaret kama ejaas ngun. Engin kanen. Ibecokinos cut nepepe kwape inicakinotor abawoi nuka ekekeon nepepe. Koanyutu, apotu inabin ngul luarei kolimonokisi adaun ikar iuni kede atutubet mama ejaasi Iyudayan. Kotoma kangun, enyaraunio kinga 144,000.

121 Kosodi konyet, koanyutu, inabin luarei lu eraasi cuticut Musa kede Eliya. Kwana kongoliasi. Kongoliasi aijaanakinikec. Kiteutu nuiswamaete inabin lu. Ejaatar kesi kapedor aitan akwap kaiticaneta irwan nuipu kwa ekototor. Ingai iswamator kwangin?— Musa. Ejaatar kesi kapedor agolokin Akuj, ido mam abu kotep kapaaran naka aijaanakin kec. Ingai loabu kogolok akuj adaun ikar iuni kede atutubet?-[Abongoki atukot, “Eliya”—Ekewa.] Aso do ijo. Kesi ngul.

122 Koany, erai...etunganan, ketwana, mam ngesi ijulakini ejauteneke losek; mam ngesi ijulakini eipone loesubunitere, koany. Kongoliasi, ido na...eringa...neadauna Saul abongor kau ido komameete inabin kotoma akwap, mam nges abu kopedo amisiikin nuabeit aswam. Kebu ngol kikeuna asurokin ibore ngin, ido kejai ngesi alosit toma ojje. Abu ngesi kolot mamaejai acudan nako Endor. Aso, kojaatar bon nepepe ka aokot nuka imongin ka akinei, apedorit ngin aswam ngun. Aso abu aberu ngin konyarau emoyo loka Samuel; neabu Samuel kobunio kuju, kobwo kanen kotoma anapitokeng naka enabi. Kwabo mere ngun bon, konye asalit ngol erai enabi.

Kobala ngol ebe, “Kanukinyo kinyaraunia ijo eong kotoma aiyengunika, naarai idau ijo araun lokarusup loka Edeke.” Kobala ebe, “Kosawa kalopekalo imoi kuare ibuni ijo adoere kotoma ojje, ido esawa lopelo imoi kuare ibuni ijo ajaun nepepe keong,” ido ngun cut nuapotu kiswamaunos.

123 Koany, mere bon...ajai ngol esalit erai enabi. Ido ikesa lu esalitas eraasi inabin. Aso kwana, kilosi oni aidulokin mot kotoma kangun kotoma cut adakikan adis.

Oh ikatuan, eipone loaminar eong Akirot ngin! Mam eraasi nuka aumokin “mam itunganan ejari kanuka atap bon, nginikirot naelomuni kaituk naka Edeke.” Inabin iyarei lu kes Musa ka Eliya kwape ejaatar aswamisiko itodiaritai bobo. Ngin nges duc aijaanakin kec. Aso kwana koanyutu, koipone locut apotu kwi kiswamatar...mam ngun apotu kijulakisi ngul.

Kiitutu, ikesa lu mam apotu kotwakitos. Kiteu konyet na. Kwana, sirikitolitol...Keringa oni kenyouna kamaejai na, siri kitolitol aijaanakin naka Eliya nakikanyet kede aijaanakin ke nakiwongonet. Ajai sek eong alimonokin yes ebe, Ekanisa loka Imo ejai emoot Eliya. Abeit. Ido kane ejai ngol lailo nepepe k'lyudayan. Kiitunitos mam kereka epedori abunore irwan aongon. Erai ngol enaba loka lokasurup. Ekoto koraasi akany.

124 Irwan nasodit nabunio ngesi, kerai ngesi Eliya, elopet. Na abunio ngesi irwan natupakini, kerai ngesi Elisa. Naabunio ngesi irwan natupakini, kerai ngesi inyo?—Yokana Lokebatischen. Naebunio ngesi abunore irwan naetupakini erai kanuka Emalaika Lokikanyetekaarei. Ido naebunio ngesi abunore irwan nakikanyet, ejaasi ngesi nepepe ka Musa kalaije. Eebo! Sirikitolitol nges.

Ikany, arai ijeni ijo inabai luka Ebaibuli, ikany nges enaba lokasianut naejai itaarittoi; ido ngun kes nueswama Ngesi. Kwana kiteu, arai mam yesi ijenete ibore ngin arai nges inyo. Kerai tope Yesu aswam naka asianut? Y-E-S-U [J-E-S-U-S kamusugun- Ekewa.]—ikany A-S-W-A-M (Mere abeit ngun?) Aswam kanuka amin ijo. Ido arai kidolok ijo mamaKeng, eipone ali ibunio ijo? Kitwasamai inyo? A-I-Y-U-U-N [F-A-I-T-H kamusugun—Ekewa.], kotoma A-S-W-A-M. Mere abeit ngun. Aswam ngesi enaba loka asianut. Ejok kere, kamaejai ikeyuunan...

Koanyutu, Eliya losodit, kerai ngesi ngol. Lokiareit kerai ngesi Elisa. Lokiwuniet kerai ngesi Yokana. Lokiwongonet kerai ngesi Emalaika Lokikanyetekaarei araiboot ekiyakia lokawasia mamaejai ekanisa,

kwape ejaar kotoma Malaki 4 kede Apukokinio 10:7. Aso, irwan nakikanyet, erai ngesi ekiyakia mama ejaas Iyudayan, mama ejaasi kwi 144,000, mama ejaasi Iyudayan akaul na ekanisa adaun aekar.

125 Apupi eong cut eipone lo itegelikina mot, koany. Kongoliasi. Arai keomoomoete ice...akoto eong yes kodumutu na kopekwana. Arai eringa ice eomoomoete ebe Malaki 4, naebait ainyakar itunga, ngesi ibore ngipengin yen ebuni ngol alosit aswam kalaije mama ejaasi Iyudayan kosodete aomit ebe ibore ngin ngipengin kere, akoto eong aitetenaar ngin kanukus apak naedit. Ebuni ngin araut motimot naitolitoli, naarai kiitutu, kotoma Malaki 4, inera ebe, "inyakari aiyuun naka idwe abongor mama ejaas lukapapa." Koany, "abongor mamaejaas lukapapa."

126 Kwana, kocamakinai ketodik yes atiaketait naka aijaanakin. Arai kebu ngesi ainyakar aiyuun naka idwe abongor mama ejaas lukapapa, ti bodo nges kegir Kristo. Ti do nges kebongo kau Okisila. Mere abeit ngin? Apotu lukapapa koricata Ikisila. Kijenutu tope yesi ngin?

Koanyutu, naebunio Eliya, naebunio ngesi aitodolikin aijaanakinike nakotoma Malaki 4, (kianyutu?) kwape Malaki 4, kerai Eliya bon loajai. Konye neabu ngesi kobunio aijaanakin mama ejaasi Iyudayan luejaas toma Apukokinio 11, keupasi ngesi nepepe ka Musa. Kanukangun emamei do aitolutoluno, emamei adio da. Kijenutu yesi ngin? Naebunio Eliya lokotoma Malaki 4, erai ngesi bon. Ebuni Eliya (mere Eliya ka Musa), Ebuni Eliya adolun.

127 Konye aiyengakinio ngipengin na abu kiner ebe abuni Eliya abunore kanuka atutubet nakawasia naka atur naka ekanisa kanu ainyakar aiyuun naka idwe abongor mama ejai aiyuun nageunet naka lukapapa, (aiyuun naka ikiyakia-luabeit ti kobongosi kau, ido adau lokasurup loka Kristo arutunun kesi kere...kanu ainyakakin bobo, kwape adauniata iwaitin luka Nuiwadikatai Ebaibuli kere aruconokin nepepe. Kianyutu? Ebuni ngesi elopet ngesi bon. Kianyutu? Konye kapak naebunio ngol mama ejai ekanisa, Ebaibuli...ebuni mama ejaasi 144,000, itijenarit Ebaibuli kaidel el ebe kesi iyarei ngesi kede...eraasi kesi iyarei-kwabo mere ediopet, kesi iyarei.

128 Ido aijaanakinike nasodit mam ti kepedo ayangar Iyudayan kosodi ainyakar kes abongor toma Okisila, naarai ebuni ngesi elimonokini Kristo mama ejaasi 144,000. Amen! Messia Ngol losek aponi komudiarai. Amen! Ngesi ngin! Kwangin siri kitolotol ngin Mam ngin erai naitolitoli. Mam Nuiwadikatai Ebaibuli ingalaete, mam nepecep da. Kituritete! Oh, kapak na abu eong kaanyunia aica ngin abu eong cut...

Katema eong atiar, "Eyalama, Ejakait," neajaar eong aseseni ngun iswamasi kalaije kokinga-kaany Eliya ngol elosi kokinga kalaije agear katur kanasodit korai ngesi bon. Kosodi konyet...Kerai ngesi ber bon kapak kangin, ido kapak na abu eong kaanyunia ngesi ebuni bobo kalaije kanenicie bobo, keraasi kesi iarei kangina. Katema eong atiar, "Ngesi ngol. Eswamau do ngin ibore, Ejakait. Amen! Aany eong ibore ngin kwana. Katicepak kebu ngin korai naitolitoli kama ejai icetunganan, konye abu Ngesi kalimok eong alimun ngun, kanukangun alim eong.

Koany, itunga lu eraasi luidarit Edeke ejarete ageun kotoma aijaanakinikec ya nasodit tetere ijaanakinete koingaren, apotu kesi kijaanakisi ejok noi. Iany? Koomom cut, emoyo ngol loka Eliya ijaanakini aatenak akany—Musa aarei. Kiteu, edaritari ejarete kanuka aiyatakin aijaanakin koingaren. Amamei karaida ediope kangul loatwanit kwana. Mam tope yes iyuunitos ngun? Aponi ngul iyarei koanyunai ejarete, inerasi nepepe ka Yesu ko Moru loka Aituluor. Konye kiitutu, iburai ngul atwakare.

129 Aso, kotoma abeit abu Musa kotwana, konye abu ngesi kojaru, naarai erai ngol aitupuset naibecokino naka Kristo, koany. Emamei idiotunganan kere yeni abu kiiritor ajenun neaponi kidaikinai ngol. Apotu imalaikan kopotu kosodete ayangar nges. Kejaatar ngol kimalaikan kes apotu kodakata akuanake. Kanukinyo? Amamei ti ediotunganan loetwani ngesi da loti kepedo ayangar nges neabeit nges alosit. Abu bon ngesi kitor toma aswamisioit, kodaunos. Kerai imalaikan kesi luapotu kodakata akuanake natwan, naarai apotu ngul koyangasi nges neabeit nges ajaikin.

Emamei idio yenejeni. Karaida kamajai Satan, mam ajeni-kopegakinos k'emalaika lokapolon. Kobala ngesi ebe, "Mam eong apedorit amisiikin nunyoika nuapotu kiswamaikinos Musa. Aseseni eong ngol euta amaran kalaije, ido euta angolengol anatar akwap kere ido euta angolianar kau mama ejaasi idwe ka nuikote nen da. Aseseni eong nges euta amaran, konye abu ngesi kicak kuju atiida, ido ngin nges apak nawasia eong aanyun ngol."

Ngin nges Atiida ya. Ngin nges Atiida ya. Kocamakinai eong kabwo kokuju naka atiida kangin kangetakinnet naka erot kang. Eebo. Amina onaceka lokirionon adokunun lailo kosodi ayoere ekosio loadit:

"Karai eong kapedo, ti eong cut kaitebeikin

Kabwo kokuju Atiida ngin, neabu Musa kobwoia"

Eebo cut. Oh, ngin nges Atiida ya na akoto eong aibwo kokujukeng eong da; kanuka aiyuun kabwoi eong kanen.

130 Konye kiitutu, Eliya, abu elopet kopas, naarai ajaatar ngesi kaswam napol koingarenekeng; kwangin arai do ngesi loabu cut kilworun. Ido abu cut Edeke kiyakik nges ibore yenikibwanena alosio Ore, abeit ngun, abu kijuk amagaalit. Mere eraasi ngun abeit? Kodaka ngol kuju. Mam nges abu kotwana, naarai abu Ngesi kidar ngol ejari. Kejaatar ngesi kaswam koingaren kanukangol. Arai kinyonyoiki ngolida ecetunganan akinyet, koany, elomuni kinga kotoma omoyokeng, konye eburai ngul air atwanare. Kwana, Apukokinio, esula lo 11. Kalototo ber oni...Ajai eong cut nepene, keja ngun da, kadesiasi do cut oni ngin. Apukokinio 11. Kosesen kosodi aanyun arai tope mam ngul iarei aponi koarai. Eebo, cut, ejai kes iarei kere air atwanare. Eebo, cut. Akaul nairikakinor aijaanakinikec, iirete kesi atwanare. Apukokinio 11, kosodi agear kalo 7:

Ido kedaut aitejenunetekec ebuni etiang loedokuni kaipany naemamei enange aitiji kes,...

Oh, ikatuan! Mam ngol epedori abwoikin; abongutu bobo ikesa kwi luibelibelos kokwap ebe kes lualaunak, koany. Ejokak kere.

....kinga kama ejai aipany naemamei enange, itijiei kes ido ipikori kes, eari da kes. (Konye kosesen nuiswamaunos. Eraasi ngun nuitupusitai ejok noi kwana.

Ejaunos awatekec orot loka ere lokapolon loenyaritai kotoma omoyo Sodom ka Misiri, neebubukinitoi Ejakaitikec. (Yerusalem)

131 Aso, ejai kes angirikin atwanare mam tope kes epote aswam kwangin (abeit ngun) akaul nairikakinor aijaanakinikec. Kanukinyo? Aijaanakin naka Emalaika Lokikanyetekaarei,— aijaanakin naka Eliya mama ejai Emalaika je Lokikanyetekaarei— kanukinyo mam aijaanakin naka Emalaika Lokikanyetekaarei abu kopedora, kapak kangin, araut naitwasamai Musa arai tope kerai ngesi lomam etwani, kwape ti apedoria araut naitwasamai Eliya? Kanukinyo mam...Kanuinio mam Edeke cut abu kijukunia...kobala, "Eliya, idau ijo aswam kagogong ka nginibore kere, aiboisio nu kere nuegelegela, eyuunit Eong abuni cut Eong aiyakiar Musa kijesar kwap." Kanukinyo?

Kongolia aijaanakin naka Musa. Arai Eliya enabi mama ejaas atekerin kere, konye Musa arai ekejaikiran ikisila mama ejaas Iyudayan bon. Kobala Musa...nuainakinete nges epote nepepe ka Eliya...

132 Kobalasi Iyudayan ngul atiar, "Kidarak, iringa sio kiricit Ikisila kane." Konye Musa lo ebwoi kane ngesi elopet, ido Eliya lo kane euta aibwo nepepe ka nges. Koany, ebuni ngesi mama ejaasi Iyudayan, bon. Koany, abu Musa kolot mama ejai Eyudayat bon. Enabi ngol, Eliya, arai mama ejaas atekerin kere, konye Musa abu koraun enabi mama ejaasi Iyudayan ka ekejaikiran ikisila, koany. Ngin nges Aisiiraret keng-Ikisila.

Konye inyo Aisiiraret naka Eliya?—mama ejaas angor nuangeranaritos ikecetim, idiinin. Eebo, cut, ido abu teni ngesi kopopo ngun cut—ireetin luiladatai eriagi. Kolimok angor ngun ebe aponio kes aitania ingokwo—abu cut teni ngesi kocilakin mamakec.

Kosodi konyet neabu emoyoke kodoikinia Yokana, abu ngesi kobu elosi alomun cut kotoma amoding kosodi aiswamaun ibore ngipengin. Teni bo. Kotema atiar, "Siri yesi iwomitos ebe irai iso luka nu araiboot luka kwa. Epedori Edeke kotoma amor kanupekanu aitonyoikin Aburaam idwe." Kolot ederit erot ido kobala ebe, "Ido ipeleikinit ijo alimokin eong ebe obu ijo kodukokinos kede omuikon? Kobala ebe, "Mam ikisila ecamakitos yes aswam ibore ngin." Onac! Abu ngesi kolimok kes. Abeit.

133 Koany, imoyon lu ibusakinit ber aidarakin apak edit 144... lueponio aiar kanuka aiyuun. Oh, mam tope ngin cut erucokinit Ebaibuli nepepe?

Kwana adaun do cut apakika, arai katwar eong yes koringa esawa mot, konye ejaasi eong iboro ice luedisiak luebeit alimun arai ipedorete yesi atitingikin ngin. Ajeni eong emwana akwap, ido auta eong ainyinyir, konye kopupokisi. Ejai cut eong ibore yen ebeit alimokin yes; erai ngesi cut yen ejok noi, ejai kopekwana ngin emulai kotoma otaukang. Amuno eong mam yes kimurokinit ngin, koany.

Akoto eong alimun nu kojai Ngol. Kanuka asianutuKe, abu da Ngesi kesiik eong aanyun ikatunga pacupac enapitos anapito nakwangan. Iitunitos tope yesi ngin?...Kiitunitos bo yesi akiro ngun—mam etuboro apak naeoj, Ateran Namoit. Ejaasi kesi ngina kopekwana. Ajaasi ngul kere enapitos anapito nakwangan.

134 Kasodi eong akwenyun. Kabu eong kajai toma airiamun. Ajaasi ngun bala ekaru ediopet arai adepar luatuboros. Kabu eong kakweny atuputuc adiopet, kasodi eong aikeun kuju, kasodi eong atemar, "Naminat," mama ejai akaberu. Mam ngin abu kijangakin. Koyapieidwe...Ajai eong anyoun kasodi ayangaar ngul osomero, nepene cut aiboisit namojong. Aso, abu eong kekeun koitada. Ido ijenete bo yesi kwa iboikinor ijo kosodi cut agongakin akou kon abawoi naka akwes keitada. (Kijaatar sio kediope koitadan luiswamatai koipone lokolo sek.) Aso kwangin nges bon eong agongakin koipone kangol.

Kasodi eong aomoom, "Ikatuan, idau ijo adolare ikar akaisakany kaluuni. Arai kilosi ijo aiswamaikin

Edeke idiobore, ti ejok adepar kogeu ijo aswam ibore ngin naarai ilosi ijo araun locut imojongit nedepara akaul na apak naedit."

Kaomoom eong ebe, "Ijeni ijo, eraasi ngun abeit." Kaomoom eong ebe, "Ikatuan ijeni ijo, mam eong alwana noi. Eapiei eong anyoun." Kabala eong ebe, "Erai ngin ekaru ediopet aitelekaar ikar luabu papaka kodau ejari." Kasodi eong aomoom, "Eyapiei noi eong anyoun." Kaomoom eong, "Ijeni ijo, mam ber eong eswamaikit Edeke imodiobore da; ajai lem duc eong akoto aiswamaikin Nges icebore." Kaomoom eong, "Iburai eong aisunyakn kasodi aiswamaun ngun, karai abuni eong aiswamaun ngun, ido mam eong ajeni eipone loabunio eong aiswamaunia ngun, kodaunos.

135 Kaomoom eong, "Etuan, amuno eong karai eong kajar kitoni aanyun Ngol ebuni. Mam eong akoto araut etoil karaida emoyo." (Ajai duc eong ayongit emoyo.) Kasodi eong...ijenete yesi, aputo ngin naka...kaomisoit, kwapenat karai ti eong airiamun kede Onac Neville ido ti nges araut ilisina yenididi yen euta airimirim, ijeni bo jo, ido ti eong atemar, "Ijoba, Onac Neville."

Kosodi ti ngesi atemar, "Ijoba Onac Branham," ketwasamaete aijen ace; mam ti nges epedorit einer. Konye ti bo eong kaje ebe kerai ngesi Onac Neville. Akoto ti eong aijangijang akekan kwape lem eswamaenena eong, naarai ngol bon nges eipone loajeni eong loka itunga. Koany, ti eong akoto ti aijangijang akanike, konye emamei ngesi akan. Ejai ngin lai je toma ates adau abosiar. Iany?

Kaomoom eong, "Ikatuan, amuno eong ebe mam eong abuni aitor tomakangun." Alosi eong alimokin yes nuk'abeit. Kabu lem eong akuriana atwanare—kwabo mere akuarian ebe aoliori eong, konye mam eong abu akoto araut emoyo. Akoto eong kasalite arai etunganan. Akoto eong aidareun Awuruporio, koany. Akoto cut eong ajaut koipone kangol. Mam eong akoto araut edio moyo.

136 Kwangin do abu eong kajai nen auta apero kajai aomoom ngun, ido katipet noi ejai ibore yen abu kiswamaun. Aso kwana ijenete yesi, ido yesi kere inaiktos aitapoeta; ido arai korai na aitapoet, mam eong adumunitor adio naeputotor ngin, ido adumunitor eong kes ameun nearaar eong itelepat yenicici tai. Kosodi konyet atipet noi abu icebore kiswamaun, kasodi eong apupun akaijar euta anyoun alosit. Kaomoom eong, "Oh, oh!" Kaomoom do eong. "Adau eong atwanare, ido adau eong atubor." Kianyutu? Kasodi eong adolore aiboisit ace, kasodi eong aomoom, "Eyuunit eong abuni ber eong angoliar kau."

Kerai cut ngin ibore ilopet, ipapero, kwape cut ajaar eong abwoi kanepokane. Kasodi eong aibelokin angoliar kau, ido eong je ajai ngina auta apero koitada. Karioro eong, kaperi kosiep kakaberu. Kaomoom eong, "Ehe, katicepak kerai ngin adek naka apalar atipet naka etau." Kiany? Kaomoom do eong, "Ehe, abu cut eong atular atwanare," lope da ti erai eipone loejok alosio. Kaomoom do eong kwangin, "Kerai ngin adek naka apalar atipet naka etau Mam eong abeit aanyun ican." Kangolengole eong kasodi aomoom, "Eh, itegelikina ngun, kalai je aperi eong cut kangina, kosodi kane ajai eong abwoi kalailo."

137 Ngesi do eong aibelokin, ido kesubit ngin bala ibore yeniti yenikapolon...bala alaro nati nakapolon bala araibonat icebore- eisawe loepol loipajajai loejaas anya nueraasi bulu. Kasodi eong atemar atiar, "Eh, aumokit eong inyobo akirot na," ido atipet noi, nape angoliari eong, kopote ilukumin irwan ilukumin luka angor nuatumunak, konapitos kere anapito nakwangan, kibiruna itim kiton cut angabes kec, komam enapito idiobore kakejen, ido autasi kesi akerun cut mama ajai eong.

Kaomoom eong, "Kwana inyo bo ibore yen?" Kebelokin eong, kasodi eong angoliar kau lai je, ido eong je ajai ngina. Ngesi eong angoliar kuju lailo, ido kwa nu eponitos. Ngesi eong aikony ebokoritika. Katema eong atiar, "Mam eong kotoma abeit ajotoi," konye apedorit eong aipup apipil. Kasodi eong atemar, "Eh, ejai ibore ne yentegelikina"; ido angor nu kere eutasi abunore ekerete. Ido mam eong aanyunitor angor nuikote nen ibusiak, kosodete ngun kere abunore cut kiton mamakang. Ido neakerunatar ngun mamakang... Ijenete yesi eipone lolem ajaar eong, asubit bala...Enyaritos kwi eong ebe loengara angor, konye mam eong angara, iany. Aomit cut eong ebe aberu najokan erai adiopet kotoma...erai etibinet loepol etiai noi. Konye aomit eong ebe adiopet naemamei ajokis, kwape abalar Solomon erai "akipi kotoma aokotokon"; kwangin kaitebeikin mam eong aanyunit adiameda naka angor nuemunaara eemut kec karaida nuebalasi ebe kes nuacoa.

138 Aso kwangin kopote do angor ngun kere kosodete agear ariunun akaninikec atunutuna eong. Aso, ngun eraasi nuitegelikina. Ijenete bo yesi, mam ti eong kegang ngun. Kwangin...Ido ajaasi kesi...Kwana, ejai do eong alimun nu kotoma oipone lo—ajai eong toma atukot nainyalinyala itunga; konye keraasi kwa angor. Keraasi kesi angor, ido apotu kesi kotunutunata eong-kanginidiopet kakesi, kobalasi ebe, "Onacekosi loketiai loepol." Apedori adiopet aitun eong, kosodi konyet naceda aitun eong.

Kabwoi eong kanen kauta asesen, kasodi eong aomoom, "Eh kwana, inyo ber yen?" Kianyutu? Kajai cut eong kabwoi kangina. Kaomoom eong, "Nunyoika eswamaunos?" Kangolia eong kau kwap lai je, ajai eong aperi kokau kokwap kangina; kwap cut ngina; ido kane ajai eong abwoi kalailo. Kaomoom do eong, "Aso kwana, itegelikina ngun. Mam eong amisiikinit ngin." Angor ngun koutasi acalanar, "Oh, onacekosi loketiai loepol," koutasi atunutun eong. Aso kereka, araasi ngun kangolipone kere kitiro ijo—angor.



139 Kwana, kitimoto eong, yes ainacan, kwa alimuna eong nu, naarai...konye ipupenenei ijo emuronikon loka adekis; ido arai emameete oni aomisio nuelaete, mam bodo oni kirai Ikristayon. Mam eong apodo. Ajar eong duc aijar naelai; ejeni Edeke ngun. Nearaar eong itelepat yenicici, abu Emalaika loka Ejakait kalimok eong mam amunaar akuanaka, aimat esigala, karaida aimat ajon ido araasi ngun nuk'abeit. Kanuka asianut naka Edeke, aricit eong ngun. Nearar eong ekadiakanaran, mam eong abu aker airmokite kede angor.

Konye ediokiliokit loecamakini aberu atunakin kanges (korai ngol loiswamaunitai ejaatar kikir luka ekiliokone ido ngin luka aberu) ejai eipone loipupio ijo. Mam eong apodo ebe ingaibo ijo, ido siri ijo kilimok eong ebe mam ijo, arai irai ijo itunganan yen ingalei. Konye mere ngina, mam bobo yesi ijaatar kikir luetiakak. Mam ijo idiakari kangina. Ajai aijulakinet. Emamei bobo imodio bore yeniyatakina kilema bon amin nakeinacane kama ejaasi angor ngun.

140 Konyebo kotoma asianut naebeit angolikin, aomit eong ebe aberu, aberu naejok naidarit akuanake ido kolosenenci bala amucalat, erai ngin aanyunet naka etibinet loka etiai loepol noi kotoma akwap. Alelakit eong imodiobore yen ejokak iponesio aomit eong ebe aberu naidarit aiboisitike ido kotamite araut amucalat erai aanyunet naka angosibib. Eyuunit eong ngun; ido aomit eong ebe nemam eraar kwangin, eputokinos do bala Kristo ka lokasurup loka Kristo, ibore ngin ngipengin. Alelakit eong imodiobore yen ejai kwa asubunitor Edeke...

141 Bala ebalasit loibus, ido ebwoi cut ngol kotoma asima naka ebalasit elopet cut loibus, araiboot ibore yen ikoni kwa kangin. Emoru loejok asesin, angor nuejok asesin, ikiliok luejok asesin- imodiobore kere yen ebwoi koipone loasubia nges Edeke, alelakit duc eong asesin nges-ido araasi angor nu nuatenitos. Konye mam ationis karaida atia ai eipone loapotu ngun kotunutunatar eong kotoma akaninikec—ido keraasi ngun angor, ijenete bo yesi—konye mam ti kepedo adiakar ajaun. Awate nuka ekiliokone nepepe ka awate nuka angor kere alemaritari. Kituritete Ejakait. Keraasi kesi ainacanaka do cut.

Kangolengole eong kasodi eong ageun aikon... Kangolia eong akaninika. Kaanyuni eong ebe keraasi kere nukatumunak, kasodi eong angoliar-karai eong da, ekatumunan. Ido abu katwania itimaka nearikar arai ekatumunan, abu ekabarenon kibwaik asid naenyaritari carbolic tomakec, kosodi ngin anyamar itima kere karinga eong cut arai etelepat; ido esalit duc ngin erai akirot naka apagalu kamaka, ebe ekamununeit eong emusuja atipet, naarai eringa amunyo naka akakou enonok, ijenete yesi, ido alias nuka ikatim eringa esalitos nepenen, konye abu carbolic asid kicwea kes, ido itima ngul mam bobo elibunete, koany.

Abu eong alot, abu akaberu ikar ipu luatuboros, kosodi adumakin eong amunyelet naka itima anapanakin—itim idis tetere anapanakin tetere arapitor akakou, konye apotu duc ileic kerumenenete eong anapite ibore ngin naarai asubit do bala ibore yenikaingal, ido mam ti eong akoto idiobore kere yenikaingal. Kanukangun abu do kaomoom, "Abuni do eong olope anapenen ikopira yenididi yenimakakina." Kasodi do eong aswam ngun adaun apak edit, ijeni tope ijo nu do apotu kesi kiswamata? Apotu kogeasi anyarit eong, "Bishop" kapakio kangun kobalasi ebe akoto eong araun...?...Ngesi do eong atemar, "Kolot ngin;" kanukangun ajai do cut eong aanyunit ican kede emusuja loerono noi.

Konye, ipedorete bo yesi angaar adirisan ngun karaida aswam idiobore kere kosodete acamakin ekwam edio elomuni airiam koipone kangol—etelepat, abu eong kadum ngun.

142 Abu eong kalot mama ejai edokita kasodi eong aingit nges nunyoika nuaomit ngesi. Kobala ngesi ebe, "Aso koany, epukoro ipipio kon lukeinyinyir. Inyinyiri ijo neilimonokinia ijo. Ebuni ekwam ngol; ibwaikini ekurut loka emusuja kuju ne kosodete asorom nukekume; agear aijesanar toma oporotokon. Atupuruc naetupakini koororikinite ijo. Ngesi ngin."

Oh, ikatuan, yesi itunga luijaatar kede itima, mam yes ijenete eipone loti iyalamatar yesi. Abeit ngun. Abu do eong kangicu ebe...alosi eong aikon...adiopet kotoma apaarasia kanu karai mam eong adumuni ikelaka, ebeit eong alosit adumun ngul ice, aso kanuangun,...arai aseun ainyekikin kes.

Kwangin arai kebu etunganan...arai kebu etunganan...Mam bo ti eong aomit bala ti kejaunos ace kama ejai etunganan, arai ekoto ngesi, anapakin amunyelet naka itim kwape da emameatar ace kama ejai aberu arai enapaki ngesi adiopet kaboro angun nuenyaritari egurum araiboot emir karaida imodiobore kere yenibwaikinete kesi otimakec koipone kangol tetere etenitos. Ianyutu? Konyeca karai iswamai ijo ngun, egongakina ngin kere mama ejai ibore yen ijaikinit ijo iswamai ngun. Ido kanu angun...

143 Konye keja ngun da, neajaar eong abwoi kangina, abu eong kararapa akouka, ido ajaatar eong bobo kede itimaka. Ikatuan, karai eong ekatumunan, ido kere lu lueroko edisiak...Kaomoom eong, "Eh, mam tope nu itegelikina? Nu kesi nu kane," ido ajaasi kere ekerunitos... Kasodi eong angoliar ebunit, kasodi eong aanyun Hope euta abunore—ijenete yesi, abu aberu ngin kotwana korai na ikar akaisaarei kaluarei. Kosalite erai cut na ajok asesin kwape duc. Luipu kaoni iitunitos aberu ngin—akonye ngun nuapolok nuerioko. Kerai ngesi a Girimanit—itimake lukirionok koperete kopurake.

Ngesi do eong aomoom, "Kwana naedolunio akesa ngin ne, ebuni ngesi atemar, "Bill." Ajeni eong

ebuni ngin aismamaun ngun. Ajeni eong ebe ebuni ngin atemar "Bill" naedolunio ngesi ne. Auta eong aiteunit, ido nginidiope kotoma angor kanu auta abunore, kotunutunete eong ido kobala, "Onacekosi loka etiai loepol noi, kiyalama sio aanyun ijo."

144 Aomit eong ebe nginidiope kakesi anapitos cut eputo, konye ajaatar kesi kikecetima egelegela—ijenete yesi—itima luarengak kede itima luirionok ka itima lunyangaik, ido ajaasi kesi abunore, konye araasi ngun kere atumunak. Ido neabu ngin kodolunia mamakang, abu eong kaomoom, "Abuni cut eong aanyun nuebuni ngin alimun;" Ido abu ngin kongolia eong, kosodi atemar, "Oh, onacekosi loketiai loepol noi." Abu ngin kotun eong, ido abu cut ngesi kiyatak alosit. Kobuni acieberu kosodi atupakin aitun eong.

Abu eong keira airuruma, kasodi angoliar lailo, ido kojaasi eponitos ekodet loka ikiliok—atumunak, koraasi kere bala luka ikar akaisaarei luka apolou. Kejaatar kitima lukirionok ka lunyangaik, ido kere ajaatar ka inapen lukakwangak enapitos ido komam enapitos ibore kakejen,ido apotu kesi kokerutu mamakang kosodete agear atunutun eong ka acalaanar, "Onacekosi loka etiai loepol."

Abu eong kaomoom...kasodi eong aibelokin kau, ido kalaije aringa eong asalit aperi kangina. Kasodi eong aomoom, "Kwana itegelikina nu. Kosodi konyet do eporoto agear einer mamakang, ido mam eong abu kaany eporoto ngol. Kobala ngesi ebe, "Adaun eyangar ijo...adaun ayangaar ijo mama ejaasi ikonitunga." Kosodi ecetunganan aikeun eong kuju kosodi agitar eong aibwaikin kuju naka icebore yen apol yenemukurur kwanata.

Abu eong atema atiar, "Kanu kinyo kiswamauna ijo ngun?"

Kobala, "Kotoma akwap ibu ijo korai ekengarenon."

145 Kasodi eong atemar ebe, "Aso, mam eong amisikiikinit nu," kojai eporoto ngol einer mamakang. (Aso, mam eong abu apedorite aanyun eporoto. Ajai ngesi cut kujukang, kojai inera mamakang.) Abu eong atema, "Mam akiro, arai adaunit eong atubor, akoto do eong aanyun Yesu." Kabala eong ebe, "Arai Ngol noi...Abu Ngol korai akaijar kere; akoto eong aanyun Nges."

Ido kanukangun, kotemari ngesi atiar, "Mam ijo ipedori aanyun Ngol kopekwana. Eringa ikeikina nejai Ngesi." Koany, aringa nen erai kwap ketem—adoketait nakikanyetkape nelosi etunganan, koany—kwabo mere naikanyetekaare ne ejai Edeke. Naikanyetekaarei, iburai ngin korai nakikanyetekape, ido ajaasi kesi ngina kere ido koutasi atubonor, ido kosubite cut bala araasi kotoma abeit imilionin. Mam eong aayunitor...ido ne abu eong eboikinor ngina. Angor nu nepepe ka ikiliok lu kojaasi ekerunitos atubonor, kotunenete eong konyaritos eong onac.

146 Abu eong keboikin nen, kosodi konyet eporoto atemar atiar, "Kiyangaar ijo mama ejaas ikonitunga kwape aponi koyangarere Yakob mama ejaas iketunga."

Abu eong katema atiar, "Lu kere, ikatunga? Eraasi lu kere lua Branham?"

Kobala ngesi ebe, "Mam, eraasi ngul lukibelokini ijo araun luka Kristo."

Kabu eong angolengole, ido kojai aberu nateni ajok asesin noi ekerunit. Kosubite aberu ngin...kesubitos kesi kere bala aputosi. Kosodi ngin acakun akekanin aitun eong kosodi atemar atiar, "Oh, onaceka loepol etiai." Kosodi ngin angoliar eong.

Abu eong kaomoom, "Ikatuan, asubit ngin etakani bala emalaika." Kotubor ngin, kosodi eporoto je atemar, "Mam tope ijo ibu kojenu aberu ngin?"

Katema eong atiar, "Mam, mam eong abu kajenu ngin."

Kobala ngol ebe, "Ibu ijo koyangau ngin mama ejai Kristo korai nadeparit ikar akaisakanyikaongon." Kobala ebe, "Ijeni tope ijo nueinakitos akesa ngin eomoomoi nukon noi?"

Katema eong atiar, "Apese ngin naejok asesin kerai nadeparit ikar akaisakanyikaongon lukapolou?"

Kobala ngol, "Mam bobo aberu ngin ijulakin nepepepe da kwana. Ngun nges einakitos nges ebala, "Onac loketiai loepol."

Abu eong kaomoom, "Ikatuan, ido abu eong sek kakuriana nu. Eraasi itunga lu itunga obe." Mam kes ajaasi alosite nenice. Mam cut kes apasit aiboi kangina. Kasodi eong atemar, "Kanukinyo ber mam eong apedorita aanyun Yesu?"

Kobala ngol ebe, Aso kwana, ebuni Ngol abunore kaciepaaran, ido egei ber Ngesi abunore mamakon, kosodi konyet kiponioo ijo atubokin." Kobala ebe, "Itunga lu eraasi itunga lu ibu ijo kibelok, lu ibu ijo kingarenik."

Katema eong atiar, "Ipeleikinit ijo atemar ebe kanu araut engarenon, ebe ebuni Ngesi atubokin eong?"

Kobala ngesi ebe, "Eebo."

Katema eong atiar "Ejai ngolikengarenon kere atubokinio koipone kangol?"

Kobala ngesi, "Eebo."

Katema eong atiar, "Do bo do Paul?"

Kobala ngesi "Eponio ngol atubokin nepepe kalukeng."

Mam acie," kabala do eong, "arai keloma egurupu ke toma, kwapekwangin loka da, naarai kalimonok eong cuticut Akirot ngipengin." Katema eong atiar, "Naabu Ngesi kibatisa Kokiror loka Yesu, abu eong da. Kabu eong kalimonok...;" kosodete imilionin aikareikin, arataikin, kobalasi, "Nejai amunokosi ngesi nen."

Kaomoom eong, "Ikatuan, karai bon lem eong kajeni nu eringa kedoluno ne, ti eong ejaik itunga aponere lailo. Mam kesi cut ibusakinit atwakiar akiro nu. Aso, kongolia ijo..."

Kosodi konyet ngesi atemar atiar, "Kacieparan ebuni Ngol abunore, kosodi konyet...Aso kwana kotoma kane mam isio inyami, imasi, karaida ajotoor; kirai cut isio kere idiope."

147 Aso, mam ngin erai naejokuna noi erai ngesi naitelekarit noi kajokis. Mam ngin erai naka adoketait nakokuju; erai naitelekarit ibore yenikadoketait nakokuju. Emamei ekiror, mam ijo ipedori aomoom...Emamei adiokirot kotoma akiro kere nuka angajep tetere alimuna ngun. Idau bon ijo adolore, ngesi ngun bon. Kasodi eong aomoom, "Mam acie, ti na erai naejok noi. Kosodi konyet, nunyoika nuibuni oni atupakin aismawaun?"

Kobala ngesi ebe, "Kebu konyet Yesu, iponio konyet oni...kosodi Ngesi atubokin ijo kanuka aijaanakin kon, kibongori konyet do oni toma akwap kasodete alemunun awate." Aso, mam eong lem aomoomotor nuikamunitos ngun, konye eraasi ngun cuticut Nuiwadikatai Obaibuli. Kobala ebe, Ibuni konyet oni abongor toma akwap kasodete anapakin awate kasodete konyet oni ainyam. Mam oni kinyami kane, mam da oni kijotoor." Kobala ebe, "Kinyami oni kokwap kangina. Konye ibongori oni toma akwap."

148 Kaomoom eong, "Ikatuan, mam kereka nu eraasi nuka aumokin!" Oh ikatuan, ido abu eong kajai lem ayongit nu. Kanuinyo lem ayongitor eong atwanare, tetere abunore mama ejaasi nu? Aso, erai na ajokis naitelekarit, kimorikik ajokis. Oh, erai na nakaumokin.

Koany, kijai iso cut kwap naka etem. Kerai ngesi ngin. Kipou iso cut kajaasi cut kwap ketem, kedaritos abunore ya, (iyany?) apak nape ti epedoria Ngesi alemun kwi luajotoete—akecewate nuautasi ajo kotoma apua, tetere aitajaraun oni bobo. Kitoruni lailo, kitajaruni oni—kwape abu Yesu kitoruni Paradais kosodi ayangaun Aburaam, Isaak nepepe ka luce ngul da kere, ijeni ijo, luajaasi idaritos kotoma ajarun nasodit. Apotu ngul kolomasi otaun lokapolon kosodete aitaanyanakin luipu—arai cut kotenan naiwadikatai. Ajai aitapoet ngina arai kerai ngin inyo, kerai ngesi kotenan kwa ajaatar nuiwadikaite.

Kasodi eong atemar atiar, "Eh, mam kereka na erai naeumokina!" Kasodi konyet eong aomoom, mam tope nu eraasi nuaumokin...?" Kasodi eong aiirar ibore eruikini, bala ebalasit. Kasodi eong angolengole, kosodi ibalositika yenikibwanenitono yen atapit eong aibwanenen, Prince locici, (aomoomoenenei eong noi nuke), ajai ngol ne ebwoi kanen kosiepika kosodi aidokokin akouke kuju okeperika aitun eong-bala kwa atapitor eong aijaanakin nges esukaali, ijeni ijo. Abu eong kebwaik akanika airimokin nges. Katema eong, "Prince, abu eong kajeni ebe ibuni ijo ti ajaun lailo."

149 Kapupuni do eong icebore emeori akanika. Kojai nen ekakingok lomojong lokirionon. Neabu ejakait Sharp, kokwap kalaije, kijaikinia ekingok ngol epoison, abu eong keyapo ebe abuni eong aiar ejakait Sharp kanu angun. Karai eong lokapolou bala nakikar itomonakanyikape. Abu ngesi kijaik nges epoison loenyaritai dog glutton. Abu papaka kekam eong atingit emuudu auta alosit aijesar tetere ainom ekesa ngol, cut kotoma ositeseni loka ipolisin. Kasodi eong atemar ebe, "Abuni eong aiyar ekesa ngol." Abu eong katema atiar, "Mam ace..." Abu eong kalot laije neajai ailit naka ekakingok. Katema eong ebe, "Fritz, kirai lem ijo bala epaup kamaka. Ibu ijo kitanap eong igoen kosodi aijukar eong osomero, ido neibu ijo komojongia, alosikit eong aidar ijo; kwana adautu kwi aiar ijo." Katema eong atiar, "Esumunikini eong ijo, Fritz, ebe mam ekesa ngol ebuni aijar. Katema eong atiar, "Esumunikini eong ijo ebe mam ekesa ngol ebuni aijar. Abuni eong aturiaikin ekesa ngol korotin luka etaun aciepak, euta alosit kakejen, kasodi konyet eong anangar nges," koanyutu. Katema eong, "Abuni eong adumun ekesa ngol kanukon."

Konye ijenete tope yesi icebore? Abu eong kayau etunganan ngol mama ejai Kristo, kebatis nges Kokiror loka Yesu, kasodi aida nges ketwana. Abu eong kebelokin bala ikar idis akaulo kangun. Kadaunite bodo eong aanyun iboro koipone loagelakina kapakio kangun. Abu eong kamina ekesa ngol aiboisit na angar nges.

150 Kwangin do, keja ngun da, ajai Fritz ebwoi kangina, outa aime akanika. Kasodi eong angolengole...mam eong abu kapedo aimony. Amamei idiotunganan yen ti kepedo aimony. Kerai kere aiyalama. Mam ti ijo ipedo aiturur, naarai kerai kere aiyalama. Mam ti ijo ipedo atwanare, naarai kerai kere

aijar, teijo. Mam ti ijo ipedo amojongiar, naarai kerai kere atumunak. Kerai cut ibore yen etelekarit kajokis. Kaomoom eong, "Mam tope na erai nakaumokin?" Kosodete konyet imilionin ngul...Oh, ikatuan! Kabu eong kajai cut ore, iany.

Kasodi eong kotoma apak kangipekangin aiirar eporoto loabu kiworo ido kobala ebe, "Kere luibu ijo komina..." (eropit kanuka aijaanakinika ). Mam eong epuda edioropit. Kobala ngesi ebe, "Kere luibu ijo komina, ka ngul kere luapotu kominasi ijo, ejaiki Edeke mamakon."

Katema eong ebe, Kituritete Ejakait." Abu eong apup aitegelikina. Kaomoom do eong, "Inyobo ationis? Apupi eong neitegelikina." Abu eong kebelokin laiye kasodi angolengole, ido kokuju oitada auta akuanaka aikunyukunya. Katema eong ebe, "Oh, mam eong akoto abongor laiye, kotoma abeit. Siri cut, siri cut kijalak eong alosi;" konye eburai Akiro Nukajokak alimonokinio. Kotoma itikitikit idiopet bon ajai eong oitada bobo, iany, koipone kangol.

151 Mam edeparit bala ilapio iyarei luatuboros kokau, na...Kipotu yesi kiirasi ngun esiomio kotoma Business Men's Voice. Apotu ngun kisiarakinis anatar akwapin kere, iany. Ido Onac Norman, lokotoma kane, aomit eong ebe ejai ekesa ngol nepene nenicie akuare na—abu ngesi kijul ngun kangajep kangina kosodi aijukar itabon ngul ludidik. Alot ngin nginiboisit kere. Kosodete ikejaanakinak aiwadikaunun, luipu kakesi, ido kobalasi ebe...Eipone kane ebe...Alosi eong alimor adiope na. Ajaasi sek kesi akwat, komam abuonokin.

Etunganan lo ediopet abu kotema ebe, "Onac Branham, aitapoetekon nakotoma Business Men's Voice..." Ido kesialamikinit eong Tommy Nickel. Karaida mam bobo ngesi imorokikina nepepe ka Business Men, (mam eong ajeni kanukinyo, konye mam ngesi) konye abu ngesi kibwaik ngina toma cut adesiar. Neabu eong kabalar ebe...kotoma cut kangina kotoma oitabo ngol lokiyemuto loka lukidekesio iuni, kotema ngesi, "Neabu Paul kibatisaa kotoma Okiror loka Yesu kosodi aicorakin itunga aswam ngupengun, keswama eong da ngupengun," ianyutu. Abu ngesi kibwaik ngin koipone cut kaloajaar ngin.

152 Ido ngesi do konyet eong aomoom, "Ikatuan!" Ido abu ekajaanakinan lo kiwadikau kosodi atemar atiar, "Onac Branham aitapoetekon..." napeda apedori araut aitapoet. Kobala, kwana, mam eong ekoto atemar ayangario toma Akuj. Arai aponi eong kekamar kuju toma akuj na nasodit kasodi aanyun ngun, ido bo do konyet Paul loaponi kikamarai cut kuju toma akuj nakiwuniet. Nuepote ngun...Abu ngol kotema atiar mam ber nges apedori da einer nuikamunitos ngin (kianyutu?) kapak naekamarere ngesi kuju. Arai abu ngin korai aikamario kuju, mam eong ajeni, mam eong apedori alimun. Mam eong ti apedo alimokin yes.

Konye abu ekejaanakinan lo kolim ebe, "Onac Branham, abu aitapoetekon kopupo eupasi kede Nuiwadikatai Obaibuli ido kojok kere cut aitodol neabu ijo kolimuna nuka ebalasit ajaut ngina." Kobala ngesi, "Ebalasit kotoma Akuj!" Kobala... Aso koanyutu, acoa ngin naka etunganan kaloisiat nukediini, aomisio, koany. Kobala ngesi, "Akuj aponi kismamai kanuka itunga, kwabo mere kanu ibalasin."

153 Eebo, abu eong keboikin kwap. Billy, okoka, lopelo kane, nges abu kibwaik ebaluwa ngol toma cut nepene oyapesi loka ekanisa lomojong, bala ilapio iuni arai iwongon luatuboros. Katema eong atiar, "Onaceka loketiai loepol, asoorian eong etau kanuka acoa kon kede aijenekon naka Nuiwadikatai Obaibuli. Mam eong abu katema ebe ajai eong toma Akuj. Abu eong kalim ebe kerai aiboisit nasubit bala Paradais, naarai Kristo aringa ajai neikeikina," iany. "Konye," kenera do eong, "arai musiki ebuni ngin aisimonikin ijo, kopuko cani ber ijo Apukokinio 19, ido kapak kanaebunio Yesu kotoma akuj nuka Akuj, ebuni Ngesi ibwanenit ebalasit loekwang kosodi lukalaunak da kere luejaas kaNges ibwanenitos ibalasin luakwangak." Abeit, cuticut. Cuticut. Kosodi kokuju kotoma aiboisit kangipekangin, ajai ediopet loasubit bala emorukaalet, ido kosubite ediopet bala emong... Oh ikatuan! Aibo keponiatar ibalasin kwi luapotu koyangasi Eliya? Elosi cut ngin aitodikin ijo ebe, koany, adam naka etunganan ekoto bon ibore yenikitoronet. Abeit bo ngun.

154 Aso kwana koanyutu. Konye abu eong kopekwana ajai aomoomoi kwape abu onac lo loketiai loepol, loeyongit Edeke, Yokana...(Abu eong kaomite ebe na nges apak naejokiar aitolomikinia ngun, nape eyapiei agolokin, iany.) Arai abu Yokana kongolia kuju laiye, ido keraasi kwi ikeinacan, ianyutu, ikeinacan luabeit ber aanyun ican adaun apak naedit, koany konyet, abu Ejakait kocamak eong aanyun ikainacan ka lukalaunak luajaasi idaritos kanu abunore naka Ejakait.

Koanyutu, mam ngul kejaasi kwap naka etem loka asubanit. Mam luka kejaasi, konye lu ajaasi. Keraasi kesi ikajenak lukeponi koarai, ianyutu. Mam luka ajaasi kwap naka etem loka ngul kaluaponi koarai kwape ikajenak. (Kwana, akoto eong yes apupokin ejok noi. Kwana abuni eong agolokin, kotoma abeit, kotoma adagikan atomon, kosawan 10:00 [kes isawan 4.00 kAteso— Ekej.] kongokong, arai keraun eong cut ainged nges kasodi airikakin nges imoi) Mam ngul keraasi ika...kwi luabu Ejakait ketodik eong, Ateran. Mam ngin ajai kwap ketogo loka ikajenak luaponi koarai, mam—etem loka asubanit loka ikajenak lukeario—konye adaunitos adumun anapito nakwangan kanu acamun aisionio naka asianut naka Akirot Naejari. Kedaunit Kristo aijaikin kes anapito nakwangan.

155 Mam eong aomit ebe, kanuka apukorio...aomit eong, gwai, ebe kanuka apukorio naka Aipucet na Nakikanyet, eyuunit eong apukokin nges mamawok. Abu eong keswamau kaomiso nuajokak, kajaatar kapukokinio naecai kakonyen nuka Edeke, kwabo mere atamit aijaikin aoomoom, naarai ajai lem eong duc angara iriongeta ido komam araun lokec, konye apukokin eong ngin kwana.

Kosodi aomit eong icebore: kanuka apukorio naka Aipucet na Nakikanyet lolo, itetenit aisisianakin cut kanepokane na katicepak abuni eong einer nuke, ajotoor naka emoyo. Kwana ajeni eong ebe ajaasi itunga toma ne luyunitos ngun, iany, ido emoyo loeuta ajo. Aomit eong ebe nu itodiaritos ngun kwape mere nuka abeit. Mam ngul eutasi ajo, ejurete kesi. Ejotoete akecewat, konye emoyo mam ejai toma ates. Ejaasi ngul toma akonye nuka Edeke kwap naka etem.

156 Erai ne nges ne ejai eong atiaketait kede onac loketiai loepol, ekesisianakinan. Ido kajeni eong ebe aseseni eong ice kotoma otungake eutasi aiboi kanepokane ido ajeni eong ebe erai lo ekesisianakinan lokapolon. Erai ngesi loisiat noi akiro nuikamunitos Edeke—Ph, L.L.D., ido erai bobo ngesi etunganan loejokuna noi. Aomit eong ebe adau ngesi aekar kotoma apak kana, konye kerai ngesi etunganan loajokuna korai da ekewadikan loajokan. Erai da ngesi Onac Uriah Smith, ekewadikan loka eitabo loenyaritai "Daniel loka Apukokinio."

157 Kwana, mama ijaasi yesi itunga luiraasi ikatupitok luka aisisianakinike, iany, mam eong...mam eong cut...mam akoto einer nu kotoma opoget, konye bon akoto eong...koany, Onac Smith, kotoma atamite aigang...ido kotamite aigang ajotoor naka emoyo, kanen elimunit ngesi ebe ejotoor emoyo, kosodi ebe emamei etem loka asubanit kotoma Akuj—ebe etem bon loineritai nuke ngesi...loiyuunit ngesi ebe ejai toma Akuj ngesi etem loka lukisupurununo. Konye mamakus yes itunga luminan, (kwabo mere apegakin ka onaceka, amuno eong airiamun nepepe kanges kokwekaje, iany) kwabo mere apegakin ka ekesisianakinan ngol lokapolon; konye bon aitodikin yes eipone loitodiaritor na ngun kwape mere nuka abeit, kianyutu? Itodiarit ngin kwape mere naka abeit, apukorio na naka Aipucet kana lolo; elemarit ngin cut ajotoor naka emoyo awai kotoma orot . Ejurete ngul. Mam kes etwakitos.

158 Koanyutu kwana nu. Aso kwana, arai emamei etem loka asubanit kotoma Akuj, aibo eperio asubanit kanuka adiakar?— Imerekek. Ibusakinit kojai aiboisit naeutar Imerekek ngin yenaponi koarai (yeniledileda aokot) apero kangina, ne ejaasi Aokot.

Aso kereka, lukisupurununo kerai ibore yenikejaatar kawures yen ecweenenete kwi, na ebala Ebaibuli ebe keraas ailipasinei nuka lukalaunak. Arai emamei asubanit kokuju otem, mam bodo ailipasinei epedorio aijaun. Erai bon kanuka Aokot nuejaasi kuju otem loka asubanit kes acamakinete ailipasinei atubor alosit mama ejai Edeke.

Ebucarit Onac Smith, kwabo mere aigir acamanar kangol. Aomit eong ebe adau eong elopet aitacaun ngin, kajaatar nepepe ka amina naka einacane ido kejaikinite angosibib mama ejai aswamuke naepol, koany, konye ebucarit ngesi.

159 Aipucet Nakikanyet adau apukor ngun, koany, kede iboro ice luipu arai kibu ijo kikam ngin. Koany, edarit eong aingisetaka tetere aanyun ngun. Ejok kere.

Aso kwana, aibo kejai asaduku ya?—Imerekek ii yen aponi koarai, yenemusungitai, yen awii, yen eledileda aokot kanuka ailuc kanuka ailipasia nu nuawurok. Koanyutu, ebala Ebaibuli ebe: "Arai kemunaun iwema yen yenikaiboyororoiwok kotoma akwap, kija oni ka ece loidarit." Erai ngina nges neabu eong kaanyunia lukalaunak kwi, koany.

160 Koany apak na eutare imukeru...Kitimoto ber bobo eong, yes ainacan, kanu einer lo loaikenyikeny akiro koingaren naka angor nueringa edisiak. Konye kongoliasi, kedau aberu apotuun, kosodi ibore ngin yenerai amoori auta aijeranakin kede asomanar (imisiikitos bo yesi), erai ngin akuan naejai oipone loka aurio. Ido nape eringa eipone loka aisub euta asubun akuan naka itunganan...Icoikitor tope ijo aanyun akoniberu eringa ngin yenicici keuruna? Etapit aberu duc, cut kapak nakawasia, eraun teniteni naesiana, naejok. Arai mam ngin iiritor aikon nen apaarasia kere nukaijarake, ebuni ngin ajaun kwangin kapakikangin. Iiritor tope ijo aanyun eipone loebunio eipone ngol lokaipup kwape ikalaunan...

Ianyuni ijo toto ace—ido ianyuni ijo ekadiakanaran ece kokinga kalaije euta einer nukienis aberu naepotiei. Aomit eong ebe erai ngin abanganut. Erai ajar naeuta alomun toma akwapin. Konye ibu tope ijo kokoik aanyun ebe airimor ne ejai toto ngin ejai ejautene loejijim. Inyo bo ngin? Erai ngin ikuan yenicici yenika emoyo—ajjar namoyo naidarit abunore toma akuana ngin nadidi atipet kedaun ngin auruun. Kwana erai bon ngin nadaun aurikin; konye kedaun nges auruun, auruun nges. Ebuni akuan namoyo aimorikikin kede kakuan nakitunganan.

161 Kosodi konyet, isisianakini Ebaibuli ebe kirai oni lukiurit Edeke. Kirai oni lukiuritai kamaka Emoyo Lokalaunan, loda kotomawok erai nges Kristo—okoku ece loka Edeke eutai asubun kotoma wok. Ido naemunaunor akuan na nakalupot, akuan na namoyo ebuni kotoma ariino nukokwap kakwap, ejai akuan ace naidarit aijaun ngin. Arai kelacar iswam yen yenikalupot, ejai akuan acie naijauni ngin. Ebuni akuan

na naetwani anapakin amamus atwanare. Ebuni na naka akwap anapakin ya nakotoma akuj. Kianyutu nuenera eong?

Ejai akuan nakaurunet naerai naediakanari; konye do kotoma asubunio ke eputosi cut kangin, ejai akuan nailosi oni mamake. Ido esialamikinit eong Edeke ebe apedori eong alimun kwape ecokonikus ka Onacekus, ebe abu eong kaany itunga kwi, kiyuunai eong, kotoma akuan ngin, kasodi atiror kes kede ka akaninika. Abeit ngun.

162 Koanyutu, kiteutu. Kongoliasi Musa. Eliya, akaul nadaunia Musa atwanare ido kodaunitete Eliya ayangaar toma Akuj, abu ngesi kobwo kangina Komoru loka Aituluor kojaatar kaijeneke naka einer, aipup, amisiinikin, ido abu kinerakinos nepepe ka Yesu eringa kibubukino. Aso, akuan naka eipone enyoin na ajaatar ngesi?

Kongoliasi Samuel. Akaul nges adaun bala ikar iyarei etwanit, abu acudan nako Endor konyarau nges kotoma abua kakuare kangin, kosodi einer mama ejai Saul kotoma angajep—kopupi nuenera Saul, kinera abongonokin, ido kojoni sek akiro nualosete atakanun; asalit emoyoke mam ijulakina. Kerai ngesi enabi.

163 Naebunia emoyo loka Eliya mama ejai etunganan, ebuni cut aitolot ngol bala Eliya. Ebuni ngesi alosit amoding. Ebuni ngesi amin amoding. Ebuni ngol araut loelait angor nudotea. Ebuni ngol araut loitepegit iriongeta. Mam ngol ebuni akurianar idiotunganan. Ebuni ngol araut emoyoke. Arai kwangin kanginipak kere nabunio, koany. Musa ebuni araut etunganan loikoni nepenen.

Kwana kidumuni oni kotoma Apukokinio 22:8 ibore ngipengin. Kwana, arai ber tetere airikakin nuka imoyon kangul—kwana kosesen ngin!-kokwap naka etem loka abilio naka Aipucetait kana luaponi kodaunai aiar kotoma apak ngin nako kiding naka atwanare naka Kristo kede alosit kuju naka Ekanisa (egurupu loka lua Eichman nepepe ka ngul kere, Iyudayan ngul luka abeit lukejaasi ikiroriakec Oitabo), arai ibuni ijo asesen, onaceka, kwape ejaatar Nuiwadikatai Obaibuli apedoritos kesi einer, aiworo, alimunun akiro, aiirantar, ido kejaatar kadoketa ngun akany kere nuka aijen naka itunganan—kwabo mam kes ajotoete kotoma ates, komameete kaijen. Keraasi kesi luakwenyete noi, ido apedoritos kesi einer, alimunun akiro, aiirantar karaida imodio ibore kere. Mere abeit ngun? Oh, kiyuunai sio!

164 Idakikan iyarei! Amen. Elipit kitimo abu eong kedar yes adaun atutubet kesawa—mam, mam ibusakinit eong alimun ngun. Konye kongoliasi, ena kane kwape ejaar kotoma kane enangit aijeneka neitelekariit kakere kajokis kwape ejaar kotoma apukokinio naponi kejaikin eong atupuruc na nape eyapiei akwap acaun Ejakait Yesu Kristo, engin Aipucet Nakikanyet tetere eupakinos nepepe ka nuce kwa awongon. Kanuka asianutuKe, abu Ngesi kijaik ngin mamakang, asianutuKe mamakon ka mamaka da. Kimalai oni Ngesi kanuanguin, ido kajaatar ka aganganiKe, akoto eong aijar kayapiei noi kwape apedoria, kauta aisisianakin luce da aswam kwangin, aitodol naeriamunor eong ka Ngesi ejaasi kajo kotoma Aibuses, kedaunos akiro kere. Amina eong Ngesi kanu kana, ido erai neitelekariit kajokis kotoma aijeneka kama ejai ngin. Ido eyuunit eong kotoma abeit nepepe ka ekatau kere ebe apukokinio naka abeit naka apukorio naka Aipucet Nasodit, Nakiyareit, Nakiuniet, Nakiwongonet, ka Nakikanyet adaun apukor kama wok.

“Amina eong Nges, Amina eong Nges,

Naarai Ngesi agei amin eong

Kosodi agwel aitajario kang

Kotoma okitai loko Gologota.”

165 Aso do kwana, motimot, kayongitos noi kakonyen nuka Edeke, kwape kidaunia oni aanyun Aipucet na epukokinio oni—Edeke ajai ayangaar idweKe Obe luminan kosodi aitumudak akonyenekec kosodi aisiarar kes, naarai eburat adoliteKe Obe ebe kotubokinai adiakar. Koomoom nuikamunitos ngin! Adolite Keng kede kalauniteKeng eburate aitodolikinio naka ekisil.

Ekisil loemameatar kede ka aitisilaret mam erai ekisil. Ido Ikisila Keng Obe, Ngesi Elopet, mam Ngesi epedori aimwang kosodi asalit eringa erai Edeke. Arai kanukangun nges ainakinete Edeke eburai arau etunganan. Mam ti Nges epedo ayangaar ibore yen irumit aiboisit kibore-okoku lomam kerai...loperai okoku kamaKeng ediokere karaida icebore. Abu Yesu koraun loemoriarit araut Okoku korai da Edeke—eipone ediopet bon lo ti kepedoria Ngesi aiswamaun ngun kadolit. Ajai Edeke ayangaar aitisilaret Ngesi Elopet. Mam ti erai naedolit aibwaikin ngun akou kicetunganan, icetunganan bobo. Kwangin eitunganane loka Yesu kerai Edeke, itodiaritai kotoma akuan, nanyaritai Emmanuel. Ido tetere aiswamaun ngun, ido tetere ayangar Ateran, ido tetere aitajar ekodet loka Imo luaraasi ikapirin, ajai ber Nges aitumudak idweKe Obe, kosodi aitisilar ngul kanu akirot kangin, kotoma akuan, kanu kes aigir, konye abu asianutuKeng kijaik anapito. Konye aijar ngin...kiany nuapotu kismamaunos? Ido arai eburai Ngesi aiswamaun ngun tetere oni da kidumuni arereng, kikwaikini oni ai kimuari arereng ngin nakotoma amin?

166 Arai ejai toma aduketait na, katiibong kana, itunganan ngin, yen eringa edit arai yen emojongit, yen aitodol apak napena imuarit lem arereng ngin na abu kidupo Edeke etaci etiai loetia nen, ido kokoto ijo

aijaun ainakinet ngin kamaka Edeke atiibong na, ebe mam bobo ijo iburao, kwape enangitotor kwa nukijeni oni, ijo araut loiyario kwape ekajenan, karaida katiciepak eponio aiswamakin ijo kwangin—konye anapito nakwangan adaun aijaikin kanukon. Ido arai ikungikungi Edeke etaikon kopekwana, kanukinyo mam icamuna?

Aso kwana, ketuluroto bobo oni akwesiwok. Arai ejai itunganan ngin karaida itunga ngul ejaasi toma nee, luipudasi ngun, araiboot luekotosi aijaun ngun kotoma abwoetai naka aiyuunikon toma Aokot kwa nuapona kobukoroi nueburai Edeke abukor kanukon (kisiriebai aitelekar imodiobore kere yenejaatar kaijar naetwani, mam ti kepedo ajaun imodio yen ejari yepedori atwanere yenisiriebitere koipone kangol) aitodol neapotu ikecan kotiakunatar akipiKe kama ejaas AokotoKe kotoma amooriKe. Keringa ber Nges keloto Gologota, autasi Aokot aidonunun kotoma akuanaKeng-kojaatar kican luekote nen ka etau loebilil ebe ngun kes nuebusakinit Nges aiswamaun, konye ti Nges da epedo aigir ngin, konye kalosikinit abu kiswamaun ngin kanukon ido kanuka.

167 Ipedori tope ijo aigir aputo kamin kangin namam aitiirianet? Ido kiany ijo ngin kopekwana, kanuka apukorio naka Aipuceta kanu, ngun nu idau ijo aiswamaun. Nepepe kangun nuadau Edeke aswam kanukon ido ikapakina do ijo aijaikin ajarakon mama ejai Edeke, ido arai kiituku Ngesi ijo kotoma akanin nuka lokasurup loka Kristo nukopekwana ijai ijo tomakec, ibuni tope ijo aijaun ainakineteKeng kanu bon ijo aikiar akonikan kuju mama ejai Ngesi, kinera ebe, "Edeke, kanuka ana, etodiarit eong, acamunit eong ainakinet ngin naka asianut. Ido, Onac Branham, epuda eong ailipasiakon tetere eong duc asalit arai lomunon."

Kikia akanikon, ido alosi eong ailip. Kisirereng Edeke ijo. Kisirereng Edeke ijo. Kolosikinite cut kopekwana. Siri kiswamaun ngun dimikito kilosikinit ijo. Ido cut nepenen neijai ijo iboyei kotoma, kijau ngin cut kanepakanen; naarai kiitu, mam ti kereka ijo ipedo aikiar akanikon dimikito eburai kojai ibore kilimokini ijo aiswamaun ngun, ido emamei bobo idiobore yen ti kepedo aiswamaun ngun dimarai Edeke.

168 Aso do kwana kianyutu yesi Nuiwadikatai Obaibuli eteraritai koipone loedolitor cut, kianyutu yesi nulem kejaasi elosete anatar cut aturio kere, kokar idis luatuboros, ikar akaisaarei arai akaisauni, kianyutu yesi ngin koipone loedolitor edodunitai ngin kwape naka abeit. Kianyutu yesi Nuiwadikatai Obaibuli inerasi cuticut ngun nueswamaunos, ka nuebeit aiswamaun, kosodi konyet kokuju abwoetai naka aiyuun toma aswam naka Kristo, ne ijai ijo cut iboyei kotoma kopekwana, ido idau aikiar akanikon, kotema atiar, "Ageun kadakika kanape kana kiton cut, adaunos ngun. Ayangaari eong Kristo kwape Eketajaranika, ido abuni eong ajar kanuke adaun ajaraka kere naideuna, ido epuda eong Edeke kileleb eong kede Emoyo Lokalaunan."

Arai mam ijo kibaitaisere Kokiror loka Yesu Kristo, ebuni atapar ajaut idarit ijo. Kelipata.

169 Wu Ejakait Edeke, ajai enaba loapol loka akanin nuapona kikiarai kuju kokiding naka itunga. Ido etogogongit eong ebe irai Ijo cut Ejakait Yesu Kristo jepeje loabu kosub alucet kanukos ikar luipu luatuboros, ido kanu aanyun Aipuceta ngun epukoritai nepepe ka iboro lukapolok lueswamaunos cut kanepekane kotoma okar idis luatuboros—eyuunit eong kede ketauka kere ebe ekek ngol loka aitim agea agolokin, ido ikapakina Ijo anyoun esapali Kon kopekwana tetere alakun itunga Kon.

Kwape eringar apak ejai ekek da kongara (kwape kejaatar kotoma apaarasia nuka Noa), elipit ebe imoyon lu luketiai loepol luiboyete kotoma akuan naka ewema kalo loelosio amunaun kadiopeparan, luapotu kikiasi kuju akani ngin naebuni atwanare naejai tomakec naarai ebe aitepesenet kec kede ka alimunetekec ebe eyuutu kesi ido ekotosi aijaun ngun nuidau Ijo alimokin kes kanuka aitajario kotoma Oitabo lo loepucakinitai loadaun apukokin isio, kijaik kes, akuare na, Wu Ejakait, anapito naka adolit naka Yesu Kristo kosodi aitanap emoyokec kangin, tetere musiki kesi kobwaata kakonyeneKon kotoma apaaran kaya, nape da eyapiei, koraasi luedolitos kanuka aokot naka Yesu Kristo.

170 Ejakait Edeke, arai mam kes ibatisaikinitai toma Okiror loka Yesu Kristo kobwoete kotoma apukokinio ngin naibu Ijo kijaik eong kanuikamunitos ngun, ido kasesenete ebe abu Paul kicorak itunga lupeda kedaunit Yokana Lokebatischen aibatis aibatisaun bobo kotoma Okiror loka Yesu Kristo tetere edumunete Emoyo Lokalaunan kotoma Aswamisio 19. Elipit eong ebe ibuni Ijo aisiyuun kes, wu Ejakait, nuka Abeit, ido elipit ebe korimasi kesi Ijo.

Kosodi konyet, kotoma arimaar naka acamunikec ka arimaar da alimoretekec ido kiton akipi, elipit Ijo kotacak kes kede kailleleb kes kede Emoyo Lokalaunan kanu adumun apedor naka aijaanakin adaun ajarakec kere. Kejaikini eong kes kwana mamaKon Kokiror loka Imerekek yen aponi koarai kwape asubanit yenika Edeke, Yesu Kristo. Amen.

"Amina eong Nges, Kamina eong Nges

Naarai Nges agei amin eong

Kosodi agwel aitajario kang

Kotoma okitoi loko Gologota."

171 Kwana, yes luipotu kikiaritos akusikanin kuju: korimaasi aicoranakineta nuka Emoyo nuda ebeit atupakin aibunget naka ikisila luka Akivot kanuka ikadiakanarak luetoronikinos. Kotupata ngin kotoma kanginiswamisiot. Ido Edeke lokotoma Akuj korop yesi kanuka abwoetaitikus kamaKeng. Kisirereng Edeke yes.

Akuare namoi koyangautu ikalamun kus kede apapulai kwana, kwape iswamaenenatar yes. Kimuno oni ajaikin ne kapak kangipekangin, esawa 7.30 kongokong [kes 1.30 kAteso—Ekej.], arai ekoto Ejakait. Ido kilipanakinete eong tetere Edeke ebuni apukokin eong Aipucet Nakikanyetekape imoi tetere eong apedori ayangaun ngin mamakus kwape ijaikinia Ngesi ngin mamakang. Aitodol apak ngin, kiwoi oni bobo, kwabo mere mamaKeng bon, konye kotoma aima Ngol Ngol loabu kotwana aiboisitiwok kosodi alakun oni. Kamina eong Ngol.

"Amina eong Nges, Amina eong Nges

Naarai Nges agei amin eong

Kosodi agwel aitajariokang

Kotoma okitoi loko Gologota."



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7