

Aipucet Nakiwongonet

Jeffersonville, Indiana, USA

63-0321

1 Amalan nakatiibong. Ti ber oni kitulur awokokwes kwana apak edit kanuka ailip.

Papakosi Lokokuju ido loisiana, kija sio adolokin Ijo bobo akuare na kwana Kokiror loka Ejakait Yesu kanu aimal Ijo kanuka apaaran ace. Ido kilipit sio kwana aKonirerengusio kotoma aijaanakin akuare na. Kobu Emoyo Lokalaunan kosodi ainakin sio aijulunet naka iboro kalu lukimoot sio noi.

Okwe, Edeke, elipit koraun ngin naketiai noi ebe kapedosi sio kere eidicane alukunit Akiroto koipone kangol ebe naikiinyounio sio, kipedori do sio ti atiar, "Mam tope amulaete iwokotauon naenerar kaoni korot."

Kimalai sio Ijo kanuka ngun nulem erai Ngesi mamakosi ido kiyuunit ebe ebuni Ngesi asalakinit kasio kwape kiyatakinitor alosit, naarai kilipit sio ngin Kokiror loka Yesu. Amen.

2 Eyalama eong noi abongun toma otogo loka Ejakait akuare na, kotoma aijaanakin bobo. Ido kilakara oni...eyalama noi eong ebe... Abu cut eong kaomite ebe mam na ti kebu, konye kawasia do abu konyet kobu. Ido kanuka ngun eyalama do eong noi, kwape eraar lokawasia kotoma ikebwanenok iwongon ngul luka ibalasin, na da awomit eong erai adiopet kotoma Aisiirareta nuepolok mama ejai Ekanisa kapak kana...

Mam eong ajeni ibore yenerai adiopet ya. Ajai bon eong ayanganar ngin apaaran ka apaaran. Cut kwape epukonoria Ngesi ngin, atamit eong aijaikin ngin ainyakun kwape kainanakinia Ngesi eong ngin.

Ilelakinito tope yesi arerengusio? Idau tope jo ajenun eipone loikonia ngin...kotoma aiswamanara ka aturio nuka ekanisa kanu aituput teni cuticut—ilesikino ngin toma cut neitegoro nepepe kakes. Erai eipone ngol, kama ajai eong, itodiarit ebe erai Nges Emoyo Lokalaunan jepeje loabu kijaik aturio nuka ekanisa-Emoyo Lokalaunan bodo ngopengol nges euta aijaikin na, koany jo, naarai eriamanaros ngun—kere aswamisioit adiopet naepol naka Edeke itodiar Ngesi Elopel korotin luegelegela.

3 Ido koany, naabu Ngesi Elopel kitodikinor neejai Daniel kotoma aitapoet, ajaun nen aitoduunet naka ibore idiopet, bala akinei kotoma aiboisit kana arai katicepak ekitoi, kwabo kaiboisit kanaatupakini abuni ti ngin araut aput, ido apote iboro ti adolokin...aitaraun ngin ibore yipeyi apak kere. Bon kitogogong ebe siri oni kitwakia ngin.

Aso, abu cuticut eong kalakar noi kapak naedit noi naatubor enera neajai amucalat naedit naeboyei kane bala ikar akaisakany kauni lukapolou, ido abu akesa ya...Mam eojakina... Cut nape eringa eong kenyouno kanu alosit to, inyo nat ajai ipese yenadit kalaije kotoma Ohio yenauta, aomit eong bala, yenauta atwanare kadoketai nakawasia naka adeka naemunamunae aokot. Aso, adeka naemunamunae aokot erai engoti kotoma aokot nuirimete kakuan. Ido oo, kejai ibore nginicici ngin, ijene ijo, toma ojutene loarano noi kwangin ebe kemamei bobo amun kanukeng nepetai da. Etanyamete do kesi ngesi kamoori nuebongioto aokot otau—aijeng. Ido keraas kesi ekale loecana teni. Kosodi Ajkt. Kidd, kane, ka Onac Kidd, apotu kesi kolimokisi kes kanuikamunitos Ejakait abongonokin ailip irwan ipu, ido apotu kesi kiriamunos nepepe, aomit eong, kosodete aitac icetunganan kosodete aijesunor ipese ngin.

4 Ido arai ngesi ipese yenicici yenetemelel noi bala oo, ikar ikanyikape arai ikany kaarei luka apolou—ikar ikanykaongon. Ido ajai ngesi kau ngina toma agola, ido nakipou sio kalosio akonyen nuka Ejakait, abu Emoyo Lokalaunan kijaik nges akirot. Ido ajai kes ayangar nges ido ajai ayangar nges toma kosodete aitan nges; ijene jo, koipone kangol, ido naanyounio ngesi, amonyi akesa ya esumbusa, ido koipone kangol, enyami ikenyamat kaituk. Kosodete kesi ainakin nges esumbusa ngol ka aiyatakin da cut aitan nges koipone lourunet.

Kotoma apak naeuriana—apaarasia adis, apotu kesi kinyakasi nges neajai emurwon lokadekis, ido mam cut emurwon lokadekis abu kopedo amisiikin. Abala ngesi bala mam arai ipese yii ngesi ngin. Kotema Ngesi atiar, "Kanukinyo, emamei da ber aanyunet adiopet da naka adeka naemunamunae aokot kama ejai ngin kanenidio—kanenidio nepetai da." Kwangin... kwabo keuta ngin atwanare. Kepotu kesi kodaunitos aipal ngin—autasi do aitan nges kotoma amoorike nuebongioto aokot otau. Kedaunit da ngin aijulakin araun naedosoono, (ijene ijo eipone loituluorotor kesi) kosodi kwangin konyet...kwabo kwana ejai ikesa yii osomero ebolias kalucedwe, kiyalama cut kwape epedorio ajaut.

5 Isiitakin ngin eong nuka akirot ace naka ngun. Kapaaran adiopet arai eong adolun ore ngipengin; ajai ebore... Arai mam eong ebucarit, araasi kesi arai itunga luaraasi Episcopalians arai lua Presbyterian luayangaunitos ipese yenadit kama ko Kansas, ido kedaunitos imurwok luka adekis aipal ngin kanuka adeka naemunamunae aokot, ido apotu kijaikis ngin, eyuunit eong, apaarasia aongon kanu aijar. Kebu ngin kemunaar noi kwangin abalas kesi abu cut ngin... Aitwasam apaarasia ngun aongon eutasi adokun lailo aitorit opemun luka akako naidul ka iboro aitub akwap kanu ayangaun ngin ailipakinio.

Kosodi loarai papaake, loatakani ejok noi, etunganan loapoloorit kojaas akorwo... Ido kepotu kesi

kiboitosi kangin adaun apaarasia aarei kokwap kane koteeri loedit kokinga kane (Aomit eong bala mam bobo nges eringa ebwoi kanen kwana), akan na naka Silver Creek. Kwangin da, abu eong kalot aijesar akuare ngin kanu ailipakin nges.

6 Arai tupuruc sek. Arai eong loalomuni otaun kakuare kangin kasodi aijesar kwap. Auta papaake je loamojongiarit abwobwoot, ido auta totoke ngin atamit aidar ikoku ngin. Ido naakukor eong elipi, abu Emoyo Lokalaunan kopukok eong aiyeiyea na ajai kiding toto ka papa—ibore yenikiswamatosi kesi. Abu eong kanyara kesi epuwai kasodi aingit kesi kanuikamunitos ngin. Apotu kesi kogeutu aimony ido kobalasi, "Erai ngin abeit."

Nges konyet eong angoliar kau, ido abu kaany apese ngin naadit ebolia ailamalam auno, kolosi ebolia. Boboda kwana, ikoku nginicici ngin... Akaulo kapak bala naka isabitin apotu kesi kejukakis eong epica loka apese kangicici kangin kebongorit osomero, ilamalamai auno, ido komameatar cut kadeka naemunamunai aokot.

Aso ajenanuto nu eraasi cuticut nukabeit numunon, koany; apolouke, erai Edekewok loerai loteni. Bon kijaanak Ngesi ido kiyuu Ngesi, ido ajeni erai Ngesi loteni.

7 Aso, atamit eong kwa apedoria kwana, ido naejaar icebore kotoma kidingwok iswamai ekerot aitor... Kwana kilosi oni aitam akuare na, kanuka asianut naka Edeke, alemun Aipucet na Nakiwongonet kasodete aanyun nunyoika ebuni Emoyo Lokalaunan alimokin oni kotomake.

Aso, alosi eong asiomun Apukokinio esula lo 6 ido ageun nepepe kekokoro lo 7 (lo 7 ka lo 8); eraas duc ikokoron iyarei. Losodit erai alimoret, ido ekokoro lokiyareikinet nges nuabu ngesi koany.

Naapukoria ngesi aipucet nakiwongonet, keira eporoto loka lokajaran lokiwongonet ebala ebe, Bia,

Kaany, ido koany, ebalasit loekwele, ekebwanenitonike da ekekiror Atwanare, kotupa nges Okatwak; koinakinai kes apolou kama katutubet nakiwongonet naka akwap, koarete kekileng, ka ebeli, ka atular, ka itiang luededeng luka akwap.

Aso, kingarak Ejakait oni kwana ajenun na. Erai aiyeiyea.

8 Kwana, bon airereor namotimot naka nuajaas sek ber kanu aigang, kwape kipou keswamaikiniata aturio nuka ekanisa—ikebwanenok lu ka abilio na naka Aipuceta kanu. Kwana, tetere oni kibwaikini ngin toma aomisiowok—kenerata ber motimot aitodol nakipupunio oni ebe erai apak naitemokino kanu einer.

Aso kijenu kwana oni ebe abilio naka Aipuceta kanu, erai Eitabo loka Alakunio loipucitai. Kosodi konyet enunukitai Eitabo lo bala anunuket—kwa ajaar eipone loasek. Mam kerai eitabo lokeipone kalo naarai eyapiei apak naelomunitor lo—eipone kiitabon kalu kotoma okar luatuboros, oo, aomit eong bala ikar akwatat ka akaisakany arai icebore, akwataarei. Ido kapak kangin anunukorete kesi ngin, konyet do kinyeikinite angeset ilajilaja. Kwape abu eong kalimokinitor yes eipone lokiswamaere ngin, ido iwaitin luka Nuiwadikatai Obaibuli, needumakina ngin—kotoma Yeremia ka ice da kwangin. Konyet do naatupakini anunukinio airimokin kosodete ainyekikin angeset ilajilaja kwangin, ido nginidiope kerai Aipucet, ido kerai ngol Eitabo loipucitai kAipuceta-akanyaakaarei. Ido kerai ngesi e... mam idio...nakejaatar kesi... Kerai ngol Eitabo loka Alakunio loipucitai kAipuceta-akanyaakaarei. Kitimoi eong.

9 Kosodi konyet amamei idiotunganan kotoma Akuj arai kakwap arai kokwap kakwap ebusakinit apukor nges karaida asesen nges. Ido abu Yokana komony naarai mam ngesi abu kopedo adumun emodiotunganan, naarai arai mam aponio alemun Eitabo ngol kakan naka Elopel logeunet, ne da aponiata Adam ka Keba kitoolioroto, kosodi abongor akaulo naaponiata kesi kojaliata akecepedorosio nuka Akivot, aisumuneta, airumetekec ...

Kiitu, ayaitosi kesi akwap. Kerai ngol edeke lodidi, naarai kerai ngesi okoku loka Edeke, ido yenerai okoku loka Edeke erai ideke yenididi. Aso mam kereka ngin itepegit Naiwadikatai Obaibuli. Ajeni eong epupo ngin itegelikina, konye abala Yesu, "Arai inyaritosi yesi ngul lukebunokini Akivot naka Edeke ..." Ido inyoika kereka kebunokini Akivot naka Edeke?—inabin. "Arai inyaritosi yesi ngul lukebunokini Akivot naka Edeke idekesio, kipedorete do yesi atubokin Eong bia kanu abalar arai Eong Okoku loka Edeke?" Iwany?

10 Aso, keraasi kesi idekesio.

Kosodi ijoba, arai kiuruun ijo kotoma okale loka ekiror loka ekekikus, irai ijo okoku boboda atutubet naka papakon. Kosodi do kebu adiakar toma, kipou oni kangicutu ebe abu etunganan kotub asoogot kosodi ayangaun imongin ka akinei—arapete, konye mam esioniete, aitodol naabunio ebleach [ekiya lo elemari amasikinet—Ekej.] loteni loapedori alemar amasikinet naka adiakar kosodi aisiarisiar ngin cut kiton otutubeta ka aijukar ngin abongor mama ejai eketapaaranike logeunet—kerai Satan ngol.

Nakebongoria ngin neejai Satan, idareuni do ngol apakike naka amudiario ikar kere. Aso, itodunit do ngin nukiiyuunit oni. Kiyuunit oni ebe eponio nges alemar teni cuticut awai kosodete amudiar.

11 Eyuunit eong eponio adiakar ngin aiweliwelaar cut, ido naelimorere ngin kama ka abwoetai naka Aokot nuka Yesu Kristo, (Eputos cut ngin bala aitonakin ebuino lokirionon toma okesit loka Clorox bleach) iweliweli cut ngol ngin ainyakar toma okee kwi kosodi aijukar ngin cut abongor nekebungio.

Ido ngol nges eipone loiswamaata Aokot nuka Yesu Kristo. Aso do itodokari ngin itunganan juwai bobo naka asoogot kwape okoku loka Edeke. Koraun do ngol e... Inyo nat bobo, da ber ejaatar ngesi kapedor naka Edeke naka aisub naejai tomake, ido kanenidio kere neepedoria Edeke aicorakin ngin aiswamao, iswamao ngin, kasodete oni abongor.

12 Ebe naabu Musa, kokwap kaokot nuka imongin...ido naeriamunotor ngesi kede Aica ngin, Epir loka Akim kotoma Okiot ngol Loanokiei, ido abwoi ngesi kokwap kanen kayakian naabu Edeke kijaikinite nges, kerai da ngesi enabi; ido naabu Akirot naka Ejakait kobunio mamake, abu ngesi kiner da iboro lu abu Akirot kosub.

Aso, arai abu ngin kiswama ngin kokwap naka ngun, aokot nuka imongin, idobo do Aokot nuka Yesu? Mam arapete, konye isioniete ngin cut; ibwoi do jo kakonyen nuka Edeke kwape okoku loelakunitai. Aso, iwany? Elwana ekanisa adepar adoketaitike naka aijar. Aomit eong irwan nuipu noi kiuta oni aingsingisitoi aiboisit na alomun kinga kasodete aitereikin kibore. Kijaar oni kibore yen akoto eong alimun, ido abuni eong alimun kapak na.

13 Kosodi kwana koany, ebe ejai icebore erono kawaice kotoma okanisan. Ido aomit eong erai iponesio luiswamata idiinin kes ejerakis aomisio nuka itunga ka ace da kwangin aitodol nemam kesi ejeniata eipone lokiswamaet ngin. Eraas ngun abeit. Konye kereka kisumunikinitai oni ebe aponio ngin apukor.

Kosodi kwana do Aipuceta nu Akanykaarei nuipucitere Eitabo lo, ka Aipuceta ngun Akanykaarei... Aso...kosodi konyet akaulo naengetakinere Aipuceta nu Akanykaare, kidumuni oni kotoma Apukokinio 10 kejaasi agirokineta akanykaarei nuemunonitai nuecorakinitai Yokana ti aiwadik konye bo do aponi kimikai aiwadik ngun. Ido kapak naka agirokineta kidumuni oni Kristo, araibonat Emalaika abu kodoku kwap kojaas ketaluka kosodi aicakakin akejuke akwap ka angolol kosodi aiyapo ebe adauna apak, kapak kangin.

14 Kosodi konyet idumuni oni ebe, kotoma apukorio naka Aipuceta ebe kedaunit Imerekek ainyekikin aswamuKe naka aidiek kwape Ekapuron ido kwana ebunit ingaren kanu aibura apedorosioKe. Ngul kere luadaunit Ngesi alakun kanuka atwanareKe.

Kosodi konyet kemamei yen apedori apukor Eitabo ngol; kemamei idio kejeni Eitabo ngol. Kerai ngol Eitabo loka Alakunio, ido Edeke, Papa, Emoyo, nges etingit Ngol kakaniKe naarai ajai Kristo Oicolong kwape Ekadiekan—Ekadiekan lo bon. Kanukangun, mam tikepedo ajaut yenikalaunan, amamei Maria, amamei Yosep, amamei icebore bobo kotem kangol naarai kerai aokot, ido Aokot bon nuka Yesu kes apedorete ailuc. Kwangin amamei icebore bobo tikepedo aibwo kwape ikadiekan. Eraas ngun abeit. Amamei icebore bobo.

15 Kwangin aomisiot na kere naka apuronokin kede Yuda kanuka acoa naka apugan ka apuronokin kede Cecilia Nakalaunan kanuka icebore bobo, eraas ngun akiro nuesilok. Mam ngin erai...Mam eong abala ebe mam itunga ngul eraasi luemunoko ka lueinakina da. Mam eong abala mam ijo iinakina kotomakon naiswama ijo ngin arai iswamai ijo, konye ibucarit ijo. Ibucarit ijo koinakina. Kosodi imodiobore...

Itemari ijo, "Eebo, abu emalaika lo kotakanikin Boniface Lokalaunan kosodi alimun nu, ngun, kakwa ido iburai ti kes alimun nu. "

Mam eong abunonokin ngin nepetai da kotoma aomisioka ebe abu itunganan koany aitapoet. Mam eong abunonokin nuabu Joseph Smith koany kwape aitapoet, konye mam ngin kejai kwape ejaar neideuna neka Akirot. Kwangin do, kama ajai eong ibiroro ngin. Iburai ngin kolomutu koupasi ka Akirot kere.

16 Ngol nges erot nepepe katurio nuka ekanisa ka Aipuceta kosodi kere neideuna kotomake. Ido naeomitor idiotunganan ebe ejaatar ngesi kagirokineta ngun akanykaarei, arai mam eupasi kede neideuna neka Akirot, ejai icebore ibucara. Ekoto ngin abunore "EBALA KWANATA EJAKAIT," naarai lo nges Eitabo—na nges apukokinio naka Yesu Kristo kotoma aileleba.

Aso, eyuunit eong ebe abu Imerekek kolomu kapak kangin. Mam kes ajenete...auta Yokana aimony. Mam nges abu kopedo adumun imodiotunganan kotoma Akuj, kotoma akwap naarai kere ajaasi owai je loka asoogot, iwany? Adiakar.

17 Amamei etunganan; ka loerai emalaika, ejena bo ajena ebe ti ngol ibusakinit, konye kereka kiburai korai ti epajan. Kiburai ti korai yenikajaran yenitunganan, ido amamei ibore kwa kangin naarai ngolitunganan keponi kouriai koipud koka ekiliokit ka aberu. Abuni ayangaikin ngin yeneuritai komamei ngin, kwangin abu do Edeke elopet koyanga ngin kotoma aurunio nabekot kosodi araun Emanuel, ido AokotoKe kes Bon nuebusakinitos. Kosodi konyet ketub Ngesi asoogot na Ngesi Elopel kosodi aitac etiai je ka aibwaikin edaraca orot kanuka oni luce luedeuna, kiboikin konyet do Ngesi kanu araut Ekadiekan, ido eboie lem Ngesi kanen. Ido kotenan arapakinitai Eitabo ngol apak ngin kere. Ejai ngesi nen, konye

eringa erai kotoma ijenuneta.

Kepotu kesi koanyunitos ngin.

18 Abu da Yokana koany ngin, alimoret kapak naalomunia nasodit. Abala ngesi, "Kolom ebalasit loakwangan. Kejai do ekebwaneitonike. Kejaatar ngol ka akabwa kakanike." Eraas ngul ijenuneta. Mam ngin epukoritai. Mam, erai bon ngin ejenunet. Ido kwape kere kaneedit ediotunganan kakwap, ngun bon kes nuapedori ngesi ti alimun. Erai ngin abeit.

Diat eturiatoi ngesi ka aigesittoi da—mam abunokin, aitebeikin nenice kane arai kanen kosodi akaulo apak naedit... Konye kidumunit do konyet oni ebe kotoma Oitabo je loka Apukokinio kAisiiraret naka Emalaika Lokikanyetekaarei, nukaiyeiyea—kere nukaiyeiyea nuka ngin—ti kodaunitete apukor kapak kangin, (erai nen Apukokinio 10:1-7)...ebe ti iburai kopukoroi ngin kwape ajaar apak ngin—kapak kangin naeswama Ngesi.

Apotu konyet do agirokineta akanyaakaarei kinerata ikeceporotoi luetegelikina, ido abeit Yokana ti aiwadik... Ajeni Yokana nukerai ngin, konye mam nges abu kiwadik naarai aponi kimikai nges aiwadik ngin. Erai ngin cuticut ido kere aiyeiyea. Mam da ber ejai kotoma ejenunet arai imodiobore. Kijeni bon oni ebe abu ngin kogirok; kes ngun bon.

19 Kosodi kwana do kotoma airere na... Aso sirikimurwok... Aso Nakesabiti tupuruc kipou oni kenyeikis aijaanakin naka ailipanakin lukadekak adumun angaleu naarai ajai abongonokin aingiseta nuka itunga. Aso akoto eong ijo ajaut kaingiset naikamunit Aipuceta nu Akanyaakaarei—karai kitapasi ijo, icebore yenimam ijo imisiikinit. Kajaunotor oni kangin kanuikamunitos Aipuceta Nukanyaakaarei, tetere konyet eong apedori aanyun kaNaemukaga kuare arai llesikino kanu abongonokin kes araibo mam. Konyet... aso bon kotema...ejok, kanuikamunitos icebore bobo, arai "Ibusakinit kereka eong aswam nu?" araiboot "Kijaar eong kairujasit"—kes kere eraasi iboro luibusakinito, aso kiitunite kereka. Eraasi kesi iboro luibusakinito, konye kasalakisi ber oni cut Kaipuceta Nukanyaakaarei—ngun kes nukijja oni toma. Ngun kes nuocupokinitai airiamun na—Aipuceta Nukanyaakaarei. Kasalakisi oni cut nepepe kangun.

20 Iburai eong alosit ore; iburai eong ajaun kairiamuneta adis kama ko To. Abonguni konyet bobo eong akaulo bala naka elap arai iyarei arai icebore yenikoni nen, ido motoko ebuni Ejakait aisiikin ebe kapedosi oni ajaunor kicebore bobo kotoma angin— katicepak aijaanakin naka ailipanakin lukadekak adumun angaleu arai icebore konyet arai nupe kere erai ngin. Kijaar konyet oni ka arupepen akanyaakaarei kane nuerunging ber ebeit alomun, koany jo. Kosodi kes kere elomunete kotoma kanen, kesi da—kosodi atanyia akanyaakaarei nuebeit abukor kinga, kwangin...ido ngin kere inyalakin cut toma ne, konye ngin kere eringa ber imunonitai.

Aso, akuare nabian kipou oni kadumutu ebe abu Aipucet Nakiyareit koloma, ido ekebwaneiton ka Ejakait... Elipit kiyuunai eong, mam lem eong abu kajeni ngin; emame imodiobore kotoma oboro kalu yen lem ajeni eong sek. Nakabeit ngin. Ido mam bon eong ekoni...bon adokar ngina ka alemun Ebaibuli kasodi aiboikin ido aiboi kanen aitodol... Naelosio do ngin acilun koipone kangol, alemuni bon eong akakwara kasodi ageun aiwadik kosodi cut asalakin nen, katicepak isawan, aitodol naedaunor Ngin.

21 Kabongori konyet do eong, ido adumuni eong kwape aanyunitor eong neelimunitor Ngesi na... "Ejok, etakani bala aanyunitor eong ngin kanenice." Alemuni eong ekaitabo loemoere iwaitin luka nuiwadikatai Obaibuli kasodi aibwap, (icebore yenikoni nen) kwabo kane ejai ngin nepene cut. Ido een ejai lailo bobo; een kokau kane kosodi kwap ne kosodi kalailo kane. Awenikini do cut eong ngin toma. Kajenuni do eong ebe erai Edeke ngol alemar naitiiriania ewai ediope loka Nuiwadikatai Obaibuli ka loce. Eipone ngol nges loebeitor ijo aismama. Eputos bala adukun etogo—iburai amor ainicanakin amoru kede amoru.

22 Aso, akuare nabian kipou oni kajaunotor kapukorio naka Aipucet Nakiuniet. Nasodit arai ebalasit lokakwangan, kosodi naatupakini arai ebalasit loereng, kosodi konyet ebalasit lokirionon. Ido kipou oni kadumutu ebe keraasi ikebwaneiton ngul ekebwaneiton ediopet jepeje apak kere, ido kerai ngol lokasurup loka Kristo ageuni ber, mam nges kejaatar kaboko, konye abu ngesi kodum konyet ekaulo. Kosodi konyet kidumuni oni ebe aponi konyet ngesi koinakinai ekileng kanu alemar ainapakin kakwap, ido kidumuni oni ebe abu ngesi kiswamau ngun. Abu do konyet ngesi kolomu nepepe kaiyuuneta kanu aikamun ekanisa kitwasamai apesan koipone lo aipima adenari kanuka ibore kayen kosodi adenarin aarei kanuka ngin, konye aponi nges kimikai atiror akinyet ka ebino, nu da araas adis nuedeuna.

Ido kipou oni kanyoutu alosit akuare nabian kede aitetemunet naka nuetodiaritos akinyet ka ebino ido nunyoika nuapotu kotupakis nukajaatar ngun. Katicepak abu kopupo bala adedeng motimot, konye erai ngin teni cuticut Abeit.

23 Aso, kipou oni kajalakisi ko... Kabongokisi ber oni aanyun nuka ngin bobo adaun apak naedit bon. Kosodi konyet...kipou oni kajalakisi kagogong naka ebino—nuabwoikinit akinyet kerai Emoyo. (Aomit eong yes kere iwadikatos ngun kere. Ipote yesi adumun ngin kateep, arai mam ijo ibu kodum kosodi needumakina ikokoron luka Nuiwadikatai Obaibuli.) Ebe akinyet duc itejenunit Emoyo Lokalaunan, bala

abekon nubangiok nuamamei akinyet kosodi abekon nukacoa nuajaatar kakinyet, na da erai Emoyo Lokalaunan, kosodi konyet kwapekwangin kokau kotoma onabin ka ice da kwangin.

Kosodi kwana, erai bo naejena ebe mam eong atami autun nginidiopet kowaitin luka Nuiwadikatai Obaibuli kotoma kanen, boboda ejaasi iboro lumam da ber ijo ipedori einer kanuikamunitos. Ti keyangaiki apak naepol noi. Konye atamit eong aitolomun ngin kane ketosomai Nuiwadikatai Obaibuli ka ace da kwangin nepe bon ilosikino aijaikinia itunga tetere ngin ecamakini kes ajenun ka aanyun da kwape ejaar ngin.

Konye arai kiboikin jo kwap nepepe kadiopet kotoma Aipuceta kangun...kanukinyo, ikatunganan, ipedori ti ijo alemunun alimonokineta kanginikuar adaun elap kanepakanen Kaipucet kangin kwabo koringa da ber ijo ketiroro ngin, koany, kadiopet kotomakec. Etia nen ipu nuejaasi toma. Konye kotiroro ijo nuepolok bon nuka ngin, kosodi konyet ipedori ijo aanyun kere nuikamunitos ngin.

24 Aso, kwape abu akinyet kitejenunitor Emoyo Lokalaunan... Kidumuni bodo oni ebe akinyet ka ebino eraasi luerucokina kotoma aima-duc erucokina kotoma aima. Kosodi ebino, abala eong, (naebunit mama ajai eong) ebe ebino itejenunit ebe kerai agogong naka aisinyikokinio kanuka apukokinio. Erai ngin naepukorere ibore. Ijaikini ngin aisinyikokinio mama ejai ikeyuunan, naarai ijaikinitai kanuka apukokinio. (Iwany?) Erai icebore yenabu Edeke kolim—eraí nakaiyeiyea. Mam jo ipedori amisiikin ngin. Kosodi konyet akaulo apak naedit, ijesun do Edeke kwap kosodi apukor ngin kosodi konyet aitodiar ngin kwape na abeit.

25 Kiitunite, arai kepukor Abeit, itodiario da Abeit. Edeke tiritir... Mam akiro arai epedori itunganan araut yenecobe biai, arai katicepak epiiriana ngesi biai kotoma aomisioke, arai mam Edeke igangit nuebala ngesi, ejai nen ibore yenerono. Eraas ngun abeit, naarai erai Akirot.

Boboda kwana naalomaria Musa kinga ngina kokwap na aiyengakinet naka Edeke kosodi atiar, "Mere kopotu icuc"; kopote icuc. Kotema ngesi atiar, "Mere kopotu aidodokai"; kopote aidodokai. Idobo arai ngesi kotemarite, "Mere kopotu icuc," ido komam ti kes eponitosi? Iwany? Apolouke mam do nges abu kinerite Akirot naka Ejakait; abu bon ngesi kiner...abu ngesi kiner akekirot obe.

Motoko abu ngesi koomoomote ebe ti ibusakinit kojaunos icuc, konye mam kanen apotu idisicuc kopotu naarai mam Edeke alimokinit nges kwangin. Ido naelimokinia Edeke ijo imodiobore kosodi atiar, "Kolot jo kismama nu, ido abuni Eong ajaut cut kangin naarai erai na Akirotokang." kosodi Ngesi aitodiun ngin Kobaibuli, apolouke ebwoi do Edeke cut kokau kangin. Ido arai mam iwadikatai ngin Obaibuli, ebwoi Edeke kokau kangin karaida biai, arai erai ngin Akirot naka Edeke. Iwany? Kosodi konyet arai ejai kinga naka ngin, apukokinio do inabin. Kijenu oni ebe nukaiyeiyea kere nuka Edeke eraas nuitejenikinio inabin ido ngul bon— (Amos 3:7).

26 Aso agogong naka apukokinio eyangauni aisinyikokinio neejai ikeyuunan, naarai agogong naka ebino...ebino lokakuan erai kanu aisinyikoikin. Iwany? Erai kanu aikeun itunganan yenijesara kwap abunore toma aisinyikokinio. Iwany?

Ejok bo do konyet, aso ejai agogong naka apukokinio naka Akirot, ijaikini aisinyikoikinio naka aiyalama neejai ikeyuunan— aisinyikokinio naka asimonikin. Aisinyikokinio ebe erai ngin naitodiariatai; erai naitogogongitai. Enyaritai kotomaka Naiwadikatai Obaibuli, kwape kikotor oni alimun nges, kwape ebino lokitetet. Killimuni duc oni nges koipone kangol kwape "Emeras lu ebino lokitetet," araibonat ebino lokomoyo. Aomit eong aijulunet naejok aitelekar ti erai...ti erai ebino lokomoyo.

27 Kwape ebino lokakuan epukoror elopet kotoma agogong naisinyikokinitai, ikoni nen ebino lokitetet iswamai kwape ejaar ngesi apukor Akirot naka Edeke na da erai Emoyo. Iwany? Akirot Alopel erai Emoyo. Iyunit ijo ngin? Kasiomutu ber oni ngin. Kasiomutu oni ngin. Yokana 6-kanen do mam ijo itemari, "Tai, icetunganan elimunit ngin." Kaanyutu oni ingai bo elimunit ngin, kosodi konyet kijenuni oni arai erai Abeit araibo mam. Yokana Lokalaunan esula lo 6 ido eyuunit eong bala erai ekokoro lo 63. Mam ace. (Aomit eong bala nges ngin.) Eebo.

Emoyo nges einakini aijar, mam akuan epedori ibore; akiro nukalimokinit yes eraas emoyo, eraas da aijar.

28 Akirot Alopel erai Emoyo; erai Emoyo koipone loka Akirot. Kosodi konyet koany ijo, neisinyikoikinere Ngin arai neinakinere Aijar, elomari do Emoyo loka Akirot aswam kosodi aitodiar. Iwany? Naarai ebe... Aso kongolik nee: ejai ber aomisioit araut aomisioit eringa ngin kerauna akirot. Kosodi konyet naijaikinere aomisioit, erai akirot. Aso, erai na aomisioit naka Edeke naebwaiki Ngesi toma Akirot, kosodi konyet nakiijaunia oni ngin kama Keng, eraun ngin Akirot. Abu Edeke kapukok Musa nuabeit aswam. Abu Musa kolim ngin, ido abu ngin kismamaun. Iwany? Nges bo ngin, nateni ebunio ngin kama ka Edeke.

Aso, kidumuni oni ebe isinyikokini ngin, ido einakini ngin aiyalama, naarai erai Akirot naka Edeke, kosodi ebino loitetet...ebino lokitetet isinyikoikini naepukoria ngesi Akirot; koyangauni do konyet aiyalama namam aitemis kacepakio (kipou oni ketoritos toma kangin); ebe eyangauni aiyalama naepol aitodol neiraparia ijo cut.

29 Aso, ajeni eong ejai amositoi naepol ka itunga da aiyatakinit kwapekwangin. Ajeni eong kacepakio iswamaete kesi ngin naejaar emyusik eruo kotudekete ka nginibore. Ido ajeni bo eong ebe ejai ngin, ido eyuunit eong da ngin. Konye aanyunitor eong itunga kotoma apaaran alemar bon naejaar emyusik eruo, ajai nginitunganan etudeki ekosio ka ailulu, konye naililingunia emyusik, kopalarete kesi. Eyuunit eong... Eringa ca ngin erai naedolit, kwape ejaar kamaka. Koany ijo alemar bon naejariata itunga kadolit ido... Konye kwana inyo...kogeu ijo ayangaun Akiro. Aso, ngin nges ibore yenicuticut eyangauni Aijar—nges Akiro—ido nges eyangauni aiyalama naka aisinyikokinio naka ebino lokitetet. Ido kerai ngin kwangin ko Pentekosit naetodiarere Akiro.

30 Aso kongolia, aso abu Yesu kolimok kes (Luka 24:49), "Koany ejukuni Eong aisumunet naka PapaKa mama ijaas, konye koloto yesi Yerusalem kosodete aidareun aitodol ..." Kerai bo inyo aisumunet naka Papa? Yoel 2:28-kanukinyo, kidumuni oni ebe alosi Ngesi abukun Emoyo. Isaia 28:19—eipone loaponiata ajaun aituke numo ka angajepa ace ka iboro lu kere. Apotu kesi kodokasi kuju ngina, ido apotu kesi kitoro toma kangin.

Diat abu ediopet kotema atiar "Eyuunit eong kidar oni adaun aojau nailesikino. Kacamutu do oni ngin kanuka aiyuun." Arai ngin aisisianakin nakajokan naka lua Baptist, konye mam abu kiswama kama koinacan kangul. Kwangin konyet do, ibore yenisodit ijeni ijo, kejai ngin araun ibore ilopet, ido apotu kesi kidareutu kotoma aijaanakinikec kanuka Akiro aitodiario. Ido naibunio ijo aimo Emoyo Lokalaunan, iswamai ijo ngupengun.

Eebo, mam ijo ipedori acamun ngin kanuka aiyuun; ejai ijo acamun Kristo kanuka aiyuun, erai cuticut ngin naedolit. Ido icamuni ijo Emoyo Lokalaunan kanuka aiyuun, konye bo do kereka kocamak Emoyo Lokalaunan kobu kosodi aijaikin akepio ya kwape ajenanut ebe acamu Ngesi akoniyuun, koany jo.

31 Abu Aburaam kiyu Edeke ido aponi kimarakinai nges adolit, konye abu Edeke koinak nges aanyunet naka akepio kwape aitogogonget ebe abu Ngesi kocamunite akeiyuun. Kwangin erai ibore ngipengin nges iburai oni aswam. Iburai oni aidareun Emoyo Lokalaunan aitodol naiswamaunia ngesi ibore. Mam bo erai ebe naarai kinerit oni kotoma angajepa, mere naarai ebe kikositor oni, arai kipou oni katiroros, kipou keworoto—aitodol nakijulakinere oni! Aitodol cuticut naiswamaunor icebore. Mam eong apodo lonyoin eipone elomunia ngin, kwangin bon ebe abu ngesi kiswamaun, ngin nges ibore yenepol.

32 Ido eyuunit eong einer kotoma angajepa ka iboro luce lu kere eraas luejokuka, konye ngin kotomakeng bon alopel mam ebuni aswam, ido ijeni ijo mam ebuni aswam. Kwangin mam ngin iswamai ngun. Aanyunitor eong imurwok ineras kotoma angajepa, aanyunitor ikacadak ineras kotoma angajepa ido kikosiete kotoma omoyo. Kaitebeikin. Aiperikin ekalamu kwap kosodi ngol aiwadik kotoma angajepa numam ejenas kosodi icetunganan aijul ngin (eraas ngun abeit) kosodi alimun abeit. Eraasi ngun abeit. Abu teni cuticut kiwadik nukiswamauna, ido arai teni ngin cuticut koipone kangol.

Aanyunitor kes ipuranakinete apua akoukec kosodete acodocoda bonik kikilenga ka airap ngin kere kede aokot nuka epoli arai icebore ido cut bo, ido kiworoete ajokit. Kwangin koany do jo, mam ngin ikoni...einer kotoma angajepa mam iswamai ngin.

"Karaida kener eong nepepe kangajepa nuka itunga ka imalaikan kwabo komamei eong amin, mam kamedaikini eong idiobore." Karaida apedori ti eong aswam ngin. Kwangin mam iboro ngul erai apoloukec ebe ijaatar ijo kEmoyo Lokalaunan. Konye Ngol, etunganan je, Emoyo loka Kristo lomam etwani eraun Eketajaranikon obe kosodi aijulakin ijo kosodi aiucor asesenekon aiteor cut toma Gologota toma Akiro na, adau do icebore aiswamaun. Eebo, cut. Adau do icebore aiswamaun! Emamei idiotunganan yeniburai alimokin ijo kanuikamunitos ngin, ijenuni ijo ngin naiswamaunor ngin

33 Ebino lokitetet, naeyangaunia apukokinio, kopukorete do konyet nges, ido ngol nges eipone lokejaar ko Pentekosit. Kejenete kesi ebe abeit ajaun abukokinio naka Emoyo mamakec, ido apotu kesi kidareutu aitodol naeswamaunor na. Ido naatakanunia aitodiaret naka apukokinio, kojaun do konyet aisinyikoikinio kakes. Apotu cut kesi kiswamata. Apotu da kesi koriengutu.

Alosite kinga cut toma orotin, neajaatar kesi ekuriaka ka agolit da ikekia, kwabo apotu kesi kolomasi kinga toma orotin, needa akuriakatar sek kesi kanuka ekodet loka itunga, elimonokinete Akiro Nukajokak mamakec. Erai ngin abeit. Kebu icebore kiswamaun, naarai Akiro nakabeit naka aisumunet aponi kitodiarai.

Aso kapaikisi ber oni ne apak edit.

34 Arai abu ngin koyangau nuatakanete kwangin mama ajaasi itunga ngul ebe apotu kesi bala ti nginidiopet kakesi kere kipucata akecejenanut kede kakecekokot... Mam akiro arai nunyoika nuapotu kopotu, alemar bon naajariata kesi mam cut kesi apotu kolomutu kama ajai ngin. Abu ngin kosalak nen, naarai kerai ngin Akiro nakabeit naka aisumunet itodiaritai. Abu apukokinio ya koraun naetodiaritai, ido apotu kesi kotwakata ipucakinete akecejenanut kede kakecewokot obe.

Aso, kongolik aisumunet naka apaarasia nukawasia. Kane da kianyu oni ngin itodiaritai cut

kakonyenewok—abunore naka Emoyo Lokalaunan nape kwapekwana ejai ka aswamisio nuabakai ebe abuni Ngesi aswam, kwabo kidumuni oni ngin cut kokidingiwok. Oo, ti ibus oni... Oo ijoba! Biai kipedoria oni aiirar ngin? Iswamaun icebore, kalimokinit eong ijo, opapero. Ikeyuunan yenitebeikinitai, yen einakina, yenikabeit, yeniteni, nainomia Aica ya icokat ngin, elomuni icebore mama ejai Aijar nakitetet.

35 Aberu nacici ya katan, nakeponiata isasedotin ngul luesisiatos kobalatar, "Aibo, ajokit ngin. Erai ngol aroan. Euta bon ngesi aroanakin itunga ngul akecekiro, konye erai ngesi ajokit." Konye naabu aberu nginici ngin kede icokat ngin yenetebeikinitai ...

Kwana, iwomit ijo bala mam ngin erai nabeit, konye abala Yesu, "Emamei itunganan epedori abunore dimikito eriunit PapaKa nges, ido kere lukainaki Papa Eong epote." Kosodi kereka lokasurup loka Kristo kotoma apaarasia nukawasia ebuni araut loepedori... Emoyo ngol loitusurupit-Kristo ngol lokuata oni aisia kotoma oidinione, kidau oni kitogogong da ebe eidinione erai aitusurup-Kristo.

36 Aso, korai yen imunoono. Ediotunganan loepedori ti anyoun alosit awai kane koipone kangol, ejai icebore erono arai eringa ngesi iyuunit ebe eismamae loka idiinin mam erai aitusurup-Kristo. Kanukinyo, erai cuticut nadaun aitogogong kama ka akiro nueswamas kolosek, kama ka nginibore kere yenejai, cut aitor Obaibuli loka Edeke ka nginibore ice, erai aitusurup-Kristo, ido Rome nges akekou. Ido akeresian nueraas adwe etupitosi cut dipir dipir, ido eponio kes kere acakakin toma ogeena. Eraasi ngun abeit.

Kwangin kiwanyuni do oni ibore yen-lokasurup loka Kristo, emoyoke. Ido apaaran nakijari oni kotomake, kanukinyo, ti ibusakinit koyau aivalama namam inerio kilelebas da kaibus. Aberu ngin naadit komojongite, atipet nape adeyaria ngin ngesi, ijoba, abu icokat kolomumu ...

37 Aso, kiitunit abala Ebaibuli ebe kotoma apaaran nakawasia ebe abuni lokasurup lo loka Kristo aitapaar akwap kere. Abuni bon ajaut inaba yen edit luebwaikinitai ikecekiroria Oitabo loka Aijar loka Imerekek eringa kepesikina apetetait naka akwap. Ido aitodiaret ngin nateni naka Abeit naepukoritai naka Akirot naka Edeke naetiroria etau ngol, korasari ngol akipi...ido kokinga kalaije kede Emoyo Lokalaunan, cut kagogong noi kwape epedoria ngesi ido mam ijo ipedori aitobwoun nges kinyek aswam ngin naarai abu Aijar nakitetet kolumu.

38 Ajai eong enera neajai itunganan mam etuboro apak eoj noi. Atamit ngesi aitetemikin eong kobala da, "Mam kereka ijo kirumitos ileic atemar ebe abu Edeke kosub akuj ka akwap kotoma apaarasia akany kape?"

Nges eong atemar atiar, "Erai ngin naabala Ebaibuli."

Kotema, "Tai, kidum sio aitogogongget ido kipedori aitogogong ebe erai akwap imilionin luka ikar luka amojong.

Katema eong atiar, "Kemamei ngin imodiobore yenikikamunit ngin nepepe kaya. Kotoma Ageun 1:1, abala ngin, 'Kotoma ageunet abu Edeke kosub akuj ka akwap' aojau naka apak. Aso mam akwap atiakak ido ajai atai." Kasodi eong atiar, "Eyuunit eong aperi nginikinyomit kanen kamaka acoa ace arai icebore, ido atipet nape apurioriaata akipi abu aica kinom ngin, kolomunete ikito ka nginibore."

Ikote nepenen kamaejai itunganan; erai aitupuset. Naekutaria elisina kere awai, ido Abeit naepukoritai mama ejai icokat ngin yeniteni eperi kanen eringa ejaatar kalibunet naka aijar, kosodi Aica naka Akiro Nukajokak acaikin nges kanuka aitodiaret nakabeit naka Akirot, ebuni aijar—ejaatar ngesi ka Aijar kotomakeng. Kinga naka ngun mam ngin epedori aijar. Emameatar ka Aijar kotomakeng.

39 Keponi ikiroria ngul kibwaikinai toma Oitabo loka Aijar loka Imerekek eringa kepesikina apetetait naka akwap—epote alomun teni cuticut kwape kidiobore kere. Kanukangun nges iboio Yesu kanepakanen kidarite da nepepe kaswamuKe naka aidiek aitodol icokat ngin yenikawasia. Ejenuni Ngesi cuticut apak naebeitor ainom.

Kwa Dr. Lee Vayle...(aomit eong eringa ngesi ejai toma airiamun kanenice; mam eong awanyunitor nges adaun apaarasia. Mam eong aomit aanyunitor eong ngesi... Ejai ngesi nee). Aso, apaaran ya abu ngesi kejukak eong ipapula yen kanuikamunitosi nuabu Irenaeus kolimunit. Abu eong kalemu Irenaeus sek sek noi kanu araut emalaika loka atur. Ebe abala ngesi, "Naelomunia atutubet ngin naka akuan nakawasia toma akuan kotoma atur na nakawasia, eponio do ibore ngin apukor kapak kangin"; nges da na kane, teni abeit cuticut. Iwany? Kija oni toma apaaran.

40 Ejok kere, ajaatar bo do Pentekosit kaiyalama naelamara. Keraasi kesi lukisinyikoikinitai teni, aomit eong, iswamakini ngin imodiotunganan. Kayangasi ber oni apak edit bon—kaomoomata kanuikamunitos Daudi. Abu ngesi da kodum aisinyikoikinio. Abala ngesi, "Ilapanar kadereka." Abala eong, kejaatar teni ngesi kakiro naatakanikinit nges naapol kotoma aijarake. Inyo abu koinak ngesi iswamai ngun? Naajaar ngesi Omoyo... (Naarai kerai ngesi enabi. Kijeni oni ebe kerai ngesi. Abala Ebaibuli kwangin— enabi, Daudi). Aso, naarai kerai ngesi enabi, ido ajai ngesi kotoma Omoyo, ido keanyunit ngesi ajarun. Arai ikoto ijo aisiom ngin, ejai ngin kotoma Isabulin 16:8-11. Abala ngesi "Bobo da aponi kitalakarai akakuan. Aso,

eyenguni do eong kotoma amun naarai mam inyeini ekatau kOkatwak; kwabo mam Ijo icamakini ikalaunaniKon aibos.”

Kalimokinit eong ijo, abu adereke kilelebun kiton ailapanar! Naarai kebu ngesi koany ebe mam akiri arai kerai inyo ngin, oo, kebu ngesi koany ajarun ido kerai ngesi teni...kosodi adereke ailapanar.

41 Bobo abu Daudi kojaunotor kacedere naabu ilapanar kotoma 2 Samuel...(yes ngul luitingitos ikusikalaman) 2 Samuel 6:14. Kebu kojauna apak nakamu. Kepotu kesi koyangasi asaduku. Kebu lokasurup kolom kosodi alemun asaduku naka Ejakait, apotu da kesi kijesarotor ngin kwap kosodete asipokin nges iingaren na Dagon, ido abu Dagon kibiror ebuburia, koyangasi ngin otaun ece kosodete aiticaneta abelun. Kerai ngin ibore yenamwana kakere yen eiritor ajaun akaninikec kokwap kangina, ido mam kes apedorete alemar nges naarai mam ajai aiboisitike.

Aso, naebwaikiniata kesi nges amagaalit kosodi ageun abongor, ido naabu Daudi kowanyunia asaduku ebunit, ijeni kereka nuabu ngesi kiswama? Abu ngesi kilelebun noi kosodi akedere ailelebun kiton ailapanar kede aisinyikoikinio. Nakeanyunia ngesi Akiror eutai apukokin bobo toma Isirael, abu ngesi kikosi kotoma Omoyo airimokin kere kosodi airimokin ka airimokin ka airimokin boboda airimokin koipone kangol, eebo. Abu adereke kilelebun kiton ailapanar. Iwany? Kanukinyo? Abu ngesi koany Akiror ebonguni.

Aomit eong ti ngin kijaiki imodiotunganan adumun aisinyikoikinio motimot naeanyuniata kesi akaulo naka ikar kalu kere, kosodi konyet Akiror nakabeit, kanuka aisumunet ebe abuni ajaut, itolomunitai ido itodiaritai da. Eumokina ca ma apak na! Eumokina ca ma apak na!

42 Kwana, kasiomutu ber oni. Kalomak eong einer, ido mam eong adolokini mama ejai na, bobo da kesiboie do eong yes kere kane aitodol isawan 10:30 [kes isawan 4:30 Kateso—Ekej.]. Abu eong kaling aosikin yes sek akuar nabian, kwangin ibusakinit eong aisiboi yes adaun apak naeoj noi akuare na ka lolo. Mam, auta bon eong aitolil. Koany, ajai eong...kikoto bon oni...cut kwape elosio Ejakait aingarenikin.

Naapukoria ngesi aipucet nakiwongonet, keira eporoto loka lokajaran lokiwongonet ebala ebe, Bia!

43 Aso, nakepukoria Imerekek Aipucet Nakiwongonet...kapaikisi ber oni kwana nen—Aipucet Nakiwongonet. Aso ingai bo apukori ngin?—Imerekek. Kejai kereka bobo ice kibusakinit? Amamei ice bobo apedori aswam ngin. Mam. Imerekek nges abu kopuko Aipucet Nakiwongonet, kosodi lokajaran lokiwongonet, isubat yenikajaran yenasubit bala emorukalet, abu kotema Yokana atiar, “Bia koany aiyeiyea nakiwongonet naka aitemonokinet naka alakunio na ibwaitai lem kOitabo kalo,” (naarai keuta Imerekek apukor ngin). Kotoma akiro ace, ngun kes nuabala ngesi. Ejai aiyeiyea nakiwongonet ne. Adu eong aitodikin ijo kotoma ojenuneta. Aso Yokana, (mam eong ajeni arai imisiikit ngesi ngin araibo mam konye) abu ngesi kiwadik nuabu ngesi koany. Konye kerai aiyeiyea, kwangin abu do ngesi kiwadik nuabu ngesi koany. Auta Imerekek apukor Aipucet ngin, kwabo aroko Edeke mam ebuni apukor ngin, aponi ngin kinyeikinai kanuka apaarasia nukawasia, koany.

44 Aso, kijaunor oni kijenuneta, ido kinganyingany oni ngin, kaiswamat da ejok noi kacepakio, koany; konye kijeni oni abu ngin kiyatakinite kopekwangin. Konye kwana, kotoma apaarasia nukawasia kipedori oni angoliar kau kasodete aanyun ne lem ajai ngin, ido erai ngin naaponio aismamaikini kwangin kawasia naka atur naka ekanisa nape cut eringa Awuruporio.

Eipone loepedoria idiotunganan adumun Ekanisa elosi aitor ocان kwi, mam eong ajeni. Kanukinyo ibura ngesi aitor ocان ngul, kwabo komameatar ngesi kadiakar? Mam eong apeleikinit ekanisa; ebuni ekanisa aitor ocان ngul. Konye enera eong kanuikamunitos Ateran. Mam Ateran ejaatar kadiakar naikamunit nges nepecep da. Adaun ngin ailotar kede ebleach, mam da ber ejai asakat naka ngin- -mam idiobore ideuna. Eraasi kesi luitekoro kakonyen nuka Edeke. Mam eyangaikini ican kwi kanu aitalaun kesi, konye bo luce eyangaikini. Itori ekanisa toma ocان ngul, konye mere Ateran.

Aso, kiyangarit cut oni ngin kotoma ojenuneta lukiponesio kere kwana bala ekanisa, Noa, abu ngol koraun cut aput naitupusere— abu koloma kinga toma adiakar. Aso apotu bo kesi kilamaros, konye abu Enok kogeu ber alosite. Kerai ngol aitupuset naka ikalaunan yenabuni alosite kotoma...eringa apak naka ican kakwi.

45 Aso, kidumuni oni ebe abu Imerekek yen kopuko Aipucet ngin. Aso, lokajaran losodit kidumuni oni... Arai kianyu jo, lokajaran losodit kidumuni oni kerai...lokajaran losodit kerai engatuny, lokajaran je (kipou kadumutu ngin koitabo loka aturio nuka ekanisa); kosodi konyet lokajaran lokiareit, eyuunit eong, kerai ereet loka emong arai itaok; kosodi lokajaran lokiuniet kerai ereet loka etunganan; konye lokajaran lokiwongonet kerai emorukalet. Aso, ngol nges cuticut eipone lokijaar kakes irimete teni cuticut koipone kangol, ido ngol nges cuticut eipone lo da ibwaikinitere kesi kOitabo kane.

46 Kosodi konyet ajai ekesisianakinan loepol kapak adiopet ko Florida isisianakini, ebala ebe Eitabo loka Aswamisio kerai bon akito nuabwoiata ikadukok kanuka ekanisa. Apesikinio ekanisa kotoma Oijirin luongon. Kwabo kidumuni oni nuitepegitos ngun: ebe erai Iijirin luongon kes idarete Eitabo loka Aswamisio. Erai kamaka Iijirin ngul luongon nges iwadikaterere Eitabo loka Aswamisio—aswamisio nuka

Emoyo Lokalaunan kotoma ikiyakia. Ido kidumuni oni kalaije kotoma Oitabo, ebe iboiete ikedarak ngul kosesenete kide, nyakoi, to, ka ngalakimak. Iitunitosi kereka yesi eipone lokipou oni kenomuniata ngin kane, eipone loabu nginibore, kalegetet ejok noi kodeseikinia cut neejai akeiboisit?

47 Aso, akoto eong ijo aanyun...abala, "Bia koany." Yokana... Aso akoto eong ijo aanyun bobo eringa na... Aso, lo kane nges ekebwaneiton lokawasia kotoma ikebwaneiton kanu apukor eiswamae loka lokasurup loka Kristo, (akuare naka moi etirori imoyon lu kokwap ketem). Akuare naetupakini, etube. Akuare naetupakini, anyoun alosit naka atutubet nakawasia naka atur— awasia naka apak naka iboro kere, koany—naeyangarere ngin kuju.

Kanukangun, cut kotoma Aipucet ngin Nakikanyetekaarei ebukunos atanyia, ka nginibore ice kere ebukunio. Arai inyo kesi, mam eong ajeni.

48 Koany: konye kwana do, kaneejai na kane, kidumuni oni ebe ekesa lo kane erai emorukalet-etunganan lo, lokajaran lo loikoni...ebukunitai kane kwana. Kotoma akiro ace, ejaasi aturio aongon nuegelegela nuka ngin. Ajai atur naka engatuny. Ido kidumuni oni, na kwape eraar atur nakiwongonet... Ido abala ngesi, "Bia koany aiyeiyea nakiwongonet naka Eitabo loka Alakunio na lem ebwaitai kotoma Oitabo kalo. Bia koany." Ido abu Yokana kolot aanyun, ido abu ngesi koany ebalasit loekwele kosodi bobo ekebwaneiton jepeje ibwaneiton ebalasit lo loekwele. Aso ejaatar ngesi kekior loenyaritai Atwanare.

49 Aso koany, emamei edio kotoma ikebwaneiton luce kwi...emamei edio kotoma obalasin luce kwi arai emamei adiopak naabu ekebwaneiton lo kiiria aibwaneiton mam kes ajaatar...amameatar etunganan ngol kekior, konye kwana do enyaritai nges Atwanare. Mam elimoritai... Epukoritai kwana do ngesi nuerai ngesi—erai atwanare. "Ijoba, eipone lotikipedia oni aiboikin neejai ngin kanuka alimonokin! Kanu aitacaun ngin teni, konye imodiobore yenerai iketusurupon, yenerai iketepegan ibore yeniteni, iburai korai atwanare naarai ejaasi ayaeta aarei bon ido kes ajar ka atwanare. Ido itogogongi do ngin ebe apukokinio naka Emoyo Lokalaunan kotoma apaaran kana erai cuticut Abeit. Loitusurupit—erai nges atwanare naarai Akirot (kwape kiponia oni aanyun ekaulo konyet kane) nges Ajar. Iwany? Kwabo etunganan lo enyaritai Atwanare.

50 Aso, mam elimunitere ngin kotoma apakio ace nuka ekebwaneiton kalo. Konye kwape...kwana do elimoritai ebe enyaritai ngol Atwanare. Konye kama kapukokinio naka Engatuny... Kwana kosesen! Akoto eong asiomun na ejok noi tetere eong ajeni kaitebeikin. (Iwadikatai aiboisit ace aibwo kane.)

Kokwap... Mere kokwap naka apukoninio naka atur naka engatuny araiboot atur nasodit, atur nasek, mam na apukoritai. Atur naatupakini nges atur naka emong, na da erai Atur Namutono, Atur Nakokiding. Mam apukoritai kwape...nukerai ngesi. Karaida, lokajaran loka acoa loaputosi bala etunganan, ebwoikinit ikesiteteunak, Luther ka Wesley ka ice da kwangin—mam ngin kepukoritai. Konye kotoma atur naka emorukalet, atur nakawasia, atur nanaabi naebunio anyoun kanen alimonokin na naabi, koany, neejai na duc ebunokini aiyeiyea ...

51 Aso, erai nen cut kiponia oni... Kilosi oni airmirim nen motimot apak naedit akuare naka lolo tetere ijo ibuni amisiikin ejok. Aso, kotoma apakio nuipu ijenuni ijo nu... Mam bon eong enera mama ejai ekodet lo kane. Elosete ateepon nu nginiibois kere. Iwany? Ido ibusakinit eong aitacaun ngin; naarai arai kedumu icetunganan ateepon adiopot bon, ido komam kesi edumunete nuce kere, apolouke ejaunos do kesi kere ebunokinos, koany ijo.

Edaunit Edeke aisumun na kanuka apaaran kana, kanuka angetakinet nakawasia naka iboro kalu kere luegelegela lu lem ajaas iswamasi ido inyalakina. Kijaunor oni kiloun luka Eliya; kijaunor oni kegoe loka Eliya; oo, ajaunos lem itunga luikote... John Alexander Dowie loenukitai kokuju kama ewenitai kegoe; abala nges ebe arai ngesi Eliya—ido kijaunor oni kiboro lukiponesio kere luikote nen. Keja ngun da inyo ber ibore ngin? Erai bon kanu alear awai Abeit ngin NAEPONIO aijaikin.

52 Kejaatar kesi ka lukriston lukaingal alingakin apak naka Yesu. Iswamaete duc kesi ngun. Erai Satan itolosi ibore yenikaingal kanu aibiroria aomisio ka aiyuun naka itunga eringa ibore yenikotenan kismamaunia. Kes bon ngun.

Mam kereka Gamaliel abu kolimok ibore ngipengin neajaasi Iyudayan kapaaran kangin? Kobala ebe, "Mam kereka abu etunganan konyou kosodi atemar ebe kerai ngesi kwana, ido abu koyanga akwataongon toma amoding kooliosi," ka ace da kwangin.

Kotema atiar, "Nginitenu kere namam PapaKa Lokokuju iraikinit," abala Yesu, "eponio arutor."

Abala Gamaliel, "Kinyeikisi kesi. Arai mam ngin erai naka Edeke, mam kereka ebuni ngin adaun? Konye arai erai naka Edeke, kidumunio yesi ijiosi asurokinit Edeke." Abu etunganan ngol kitwasam acoa. Kerai ngesi ekesisianakinan.

53 Kwana koany. Aso, kanu angetakin nukaiyeiyea nu kere, edaunit Edeke aisumun ebe abuni Eliya lokabeit anyoun—etunganan lo inyonyoikinitai kede kEmoyo kangol, ido abuni ngin apukor. Abu Ngesi

kisumun ngin kotoma Malaki 4.

Kijaar eong kaceiwadikaeta ka ibaluan luebalas ebe mam ngin erai kwangin, konye akoto eong ti ainerakin kitunganan kangin. Kanukinyo, mam ijo ipedori aipeg ngin. Ekesisian edio kere loejok loka acoa naka edini loteni ejeni ngin ebe erai Abeit, ebe idaretosi kesi ngin.

Konye ebuni cut araut koipone kajepekaje bala neaturiaikinotor kesi Yokana, ekengarenikinon loka apak nasodit naka Kristo. Kanukinyo mam kes apotu kojenutu ngesi naarai kejaasi iboro luapolok noi kwangin lokedwaritai kanuke. Kanukinyo kiburai ngesi aike aiboisio kere nuekiara aijesun kwap, aikeun aiboisio kere nuaditokina, aiyaiyakin aiboisio kere nuemugogolito; inabin kere... Isaia, ikar 712 eringa aurioke, kosodi Malaki, ikar 400 eringa ngesi ketakana—apotu kere kodwarata nuka ngol. Ido amunosi kesi ebe abuni ecerot loka Akuj aijesunio kwap ido ebe abuni enabi lo alomun kinga kotingite ekebela kakanike ebuni kama ajai Edeke.

54 Ido nunyoika apotu kiswamaunos?—etunganan lomam da ber apedori aitoduun abaluwa naka eidicane, mam nges apedori aitoduun adiobaluwa naka aswam—abu kopaik kinga ngina toma amoding, mam da ber ajaatar kaisiat nakosomeroi lupe tai da. Kilimokinitos oni ikajenak akiro nueswamas ko losek ebe abu ngesi konyou alosite amoding nearaar ngesi ikar ikanykaongon lukapolou, akaulo naka atwanare kapapake ka totoke, ido aponi kitopolounoi kokinga... Kerai akewam nakepol noi itia aimodimodun keceseminario. Kejai nges alimor Mesia.

Mam Edeke tikepedo aitwasam etunganan loisikitai kere aileleb acoa naka edini. Mam Nges epedori aswam ngin naarai ebuni ngol duc aijelear abongor kau, erai ngol nges epone lo isisianakitere nges. Ijelelear ngesi abongor nejaas ngun. Kwangin naelosio do ngesi aanyun icebore, etami ngesi aijelear abongor nejaasi nuebakasi ikesisianakinak—ti ejok itia arai ti ngesi aikunyarit awai kamaka iboro kangul kosodi bon ti aiyuun Edeke.

Ido kidumuni oni ebe apotu kesi kotwakiasi ngol. Karaida ber ikiyakia ebwoete kanen apotu kotwakiasi ngol. Kanukinyo, abalasi kesi, "Kanukinyo ebalatar Nuiwadikatai Obaibuli (ikewadikak) ebalatar ebe Eliya ..."

Kotema Ngesi atiar, "Adau ngesi abunore, kwabo mam yesi ipotu kojenutu nges."

Nen nges neetiirianitor eong ajarun...arai Awuruporio. Ebuni ngin atubor ido epote kesi... Ajeni bo eong epupo ngin itegelikina, konye diat ibuni ijo ajenun nuiyatiyatakina mot akaulo naka akuare naka lolo, arai ekoto Ejakait, cut eipone loebunio ngin ajaut. Ebuni araut nakaiyeiyea noi mam idiotunganan yenejenuni kanuikamunitos ngin, ecicing. Epote cut akwapin aqipit...cut alosit kopekwangin kwape duc eswamata kesi, koany. Ngol nges eipone duc loiswama ngin ngun.

55 Ijeni ijo, abunokin eong arai abu idiopet...idiopet... Ti eong katema idiopet kotoma akaisakany kaongon kane akwatat naka itunga luka akwap kes apotu kojenete ebe ajai Yesu Kristo ne neajaar Ngesi ne. Ijeni jo naabu Eliya kodwaria, abunokin eong arai tope kejai idiotunganan yen ajeni kerai ngesi... Ajenete kesi ajai ebang kuju ngina, emojong ece loitemerit aomisioit naka edini, konye angarasi kesi ngesi. Kaitebeikin—loanyaritos kesi loitegelikina.

Aomit eong Ekristayot edio kere loeuritai nakiyareit erai loesubit bala loitegelikina kama ejaasi akwapin, naarai adaun aijulakin ijo. Irai ijo loibunit kakwap acie. Erai ekonimoyo loebunit kajuwai naka asoogot, ido ibore yen kane erai ibore yenemunaara noi. Arai mam ijo igelara, ejai do ibore yenerono. Iroko ijo irai noi loibearit aakwap. Ti ibus ijo araut loiwomit nukokuju. Ejari Akuj kanuka Akivot.

56 Aso, kiwanyu oni ebe abu ibore yenepol yen kiswamaun. Aso, kiyuunit oni ebe ebuni ajaun abunore naka emoyo loka Eliya lokabeit. Elimoritai sek ebe abuni ajaun, koany. Ido ekoto oni aaitun ebe ebuni ngin ajaun ne kotoma apakike elopet esawa da. Diat kiuta oni apesikin apetetai kanuka ngin kwana. Ido mam ebuni araut erionget.

Mam eong kicamanara nepepe kopaperoka loajokan kanuikamunitos ngun. Ebalas ngesi ebe ebuni ngin araut ekodet loka itunga. Akoto eong ijo aitodikin eong ngin kama ejai Naiwadikatai Obaibuli. Edeke, Edeke lomam epedorio aijulakin, mam cut ijulanakini aKeitemonokineta. Arai kiswama Ngesi kwangin, apolouke mam do Ngesi erai Edeke (erai ngin abeit), naarai erai do ngesi loetwani, ido eriakasi akeijen kanaka, ido ibucanari da Ngesi. Mam cut Edeke ijulakinitor aitemonokineteKe ameun cut kapak ya kotoma Omanikor loka Eden. Abu Ngesi kiswamaun aitemonokinete kanuka alakunio, ido kerai ngin Aokot.

57 Kitam oni aisia; kitam oni aipuga kadedeng; kitam oni aimuke aomisio; kitam oni atiakiak kotoma odinin—kitam oni nginibore kanu aisimorikikin itunga kere nepepe, amin itunga kere nepepe ka nginibore ice kere. Emamei aiboisit ace naka eidicane kilema eringa erai kwap naka Aokot. Nges abwoetai bon nairiamunotor Edeke kitunganan.

Edeke duc iswamanaros nepepe kitunganan idiopet. Itunga iarei ejaatar kaomisio aarei. Mam cut iiritotor inabin luapolok iarei ajaun toma akwap edwarete kapak adiopet. Kongolia kau kosodi aanyun arai

ejaunar. Mam cut! Epoloor noi abunokin. Iburai Ngesi adumun etunganan ediopet loijaikina cut kosodi aitwasam etunganan ngol. Emoi Ngesi itunganan ngin, konye ebuni ajaun ediopet kacepak—icetunganan yenebuni aipup Ngesi akirot kanuka akirot.

58 Mam eong apodo nunyoika nuebala imodiotunganan kere, mam cut kes ikunyarete kama kangin. Abeit nges ngin. Idareunete kesi "EBALA KWANATA EJAKAIT," ido mam kes ikunyakinete aitodol apak ngin. Ebuni ngesi araut loitodiaritai ejok noi. Aso, akwapin nukokinga epote alait ngin, konye aur ya naseuna aur naitebeikinitai-bala kwa ajaar kotoma apaarasia nuka Yesu— naimiliaunia Aica ngin, ebuni aur ngin toma Aijar koipone kangol. Ijenuni ijo ngin. Imisiikini ijo ngin. Mam ijo iburai ti alimun amodiokirot kanuikamunitos ngin.

Kotema ya atiar, "Ejakait, aany eong ebe irai ijo enabi." Ajeni eong ebe kebu Mesia, ebuni Ngesi ti a..."

Kotema Ngesi, "Eong Lopelo."

Ijoba, abu ngin kilesikin! Mam ngin abu kidar akuar kere kosodi aidar akuar naatupakini, abu akesa ya kodum ngin kapak kangipekangin. Abu akesa ya kiderok erotoke. Auta ngesi alimonokin kes kanuekamunitosi ngin.

59 Kwana kiitunite, aso kotoma atur nasodit kerai ngin atur naka engatuny. Arai ngol Engatuny lokateker naka Yuda—Kristo. AisupareteKe obe naka aijar, abu koyanga atur ngin. Kerai ngol lokajaran je losodit, naerai apolouke apedor naabu kobongok keporoto loka itunganan.

Atur naatupakini kerai atur naka emong araibonat atur naka ekebwaneiton ebalasit loamutono, koany. Aso, akirot nainakinit atur na nasodit erai atur nakakwangan, kerai ebe... Kwape duc eiranaria eong itunga ebalasi ebe ekebwaneiton ngol losodit, loekwang, kerai apedor naka akeresia elomari aipikor, boboda kidumuni oni aponi koinakinai nges aboko, ido kerai nges ngin. Kerai akeresia. Kerai akeresia, konye aibo abu ekesa je kolot? Abu ngesi kolot Rome. Ngina nges neabu ngesi kolot. Abu ekesa je kodum akeboko.

Aso, atur nakiyareit kerai ekebwaneiton ebalasit loereng na da kerai atur nakemutono. Kosodi kwana, atur naatupakini kerai atur naka etunganan na da kerai ekebwaneiton ebalasit lokirionon, ido arai ngol atur naka ikesiteteunak, eporoto loabu kiner.

Aso, ekebwaneiton ebalasit lokirionon—kerai ngol lokasurup loka Kristo, konye ngol loenera kotoma atur ngin etodiaritai kwape etunganan. Ngin nges acoa ya—eco, epiiriana. Ido mam kes apotu kodumut ngin. Mam kes apotu konyarata... Mam kes apotu komaikisi ngol ekiror, koany. Abalas bon kesi ebe abu ngin koloma.

60 Konye kwana do naelomunia ngin, atur naka emorukalet; ngol nges duc loitupusitor Edeke inabinoKe imorukalen. Enyaraikina Ngesi Elopel emorukalet. Elosi emorukalet aidir kuju noi emamei imodiobore bobo ice epedori adolokin ngesi. Mere bon ebe ejai ngesi ngina, kilema edukitai ngesi kanuka aibois kangin. Naedolio ngesi kuju ngina, epedori ngesi ajenun neejai ngesi. Edokarete icetunga kuju ngina kwabo komam epedorete aanyun nejaasi kesi, kwangin mam do iswamaikini kes amodiojokis adokar kuju ngina. Kojalak jo ekuruk kotamata aporitoi nepepe memorukalet, araiboot etoori, edio kere; isiarisiaraar ngesi. Ekot ngesi kitemonokinitete kanuka neelosi ngesi.

61 Ngin nges ationis lolo; mam ice kaoni edumununete aitemonokinio. Kiduor oni atipet noi, koany jo, nakijaar oni kitudeki; konye iburai oni araut lukitemonokinitai. Nakidolio oni kuju ngina, kajaatar kaikweny naekwana naka emorukalet kanu aanyun nueponitos ka ajenun da nukiswama. Aso, abu atur ngin naka emorukalet kopuko ngun. Aso, kidumuni oni atur ngin naka emorukalet esumunitai kotoma Apukokinio 10:7 kosodi kotoma Malaki 1:4 ebe abuni ngin ajaun kotoma apaarasia nukawasia, koany. Erai ngin abeit—ebe abuni ngin ajaun nee. Mam ace.

62 Koany. Aso, ekesa lo, kidumuni oni ebe ibwaneit ngesi ebalasit loekwele. Loekwele-oo ikatuan! Koany, akaulo na lua Protestant 68,000,000, kwape kipou oni kalemuniata kakuare nabian kotoma oitabo loka Smucker loenyaritai Glorious Reform lo imaritere lu aario kanuka aiyuun ko Rome... Kidumuni oni aitodol aigerosit naka akwat atomon kanukany, (eyuunit eong bala arai, araibo atomon kanukany kauni, mam eong kwana apedorit aiitun cuticut) konye ajaasi 68,000,000 luapona koarai kanu aitepeg akeresia nasodit nako Rome—Rome.

Mam aumokin ebe abu kopedo aitupusikin elopet kokiror luasubit bala lokitunganan loka...ido konyarai Atwanare. Kaitebeikin kerai bo teni ngesi! Edeke bon ejeni imwasi ai luabu ngesi kidupo etwakete komoyo kanuka aisisianakinike naitusurupit- Akirot naKobaibuli. Erai lo loabu ngesi kibwaikinia 68,000,000 okileng kosodi aiar, ido diat teni teni apotu ibilionin kotwaka komoyo kanuka aisisianakinetake nukaingal. Mam aumokin ebe apedori ngesi ayangar ekiror loka Atwanare.

63 Iwany ekebwaneiton ngol? Kotoma aiboisit kanasodit kerai lokasurup loka Kristo, kerai ngesi

atwanare ageun da, konye mam ber nges nuagwaunit kapak kangin. Kodumuni do ngesi aboko (na arai nakauni), ido nabu ngesi kodumunia, abu do konyet ngesi kimorikik...abu Satan kimorikik akekeresia ka apugan naarai nges ayait ngun kere kapak kangin. Lokasurup loka Kristo kerai Satan koipone loka etunganan.

Kosodi konyet da, Matayo Lokalaunan, eyuunit bala erai ngin, esula lo 4, elimokinit oni ebe abu Satan koyanga Yesu, Ejakaitiwok, kuju kosodi aitodikin Ngesi ajakanuto nuka akwap, ngun kere, kotoma apak naedit, ka aibusesukec da-abu kijaik kes mama Kangol kobala da ebe keraasi nukeng!

Kwangin, koany konyet do jo, arai epedori ngesi aimorikikin akekeresia ka apugan nepepe, apedori bo do konyet ekebwaneiton ebalasit loereng akerit komam ace nuitukurianete Abeit cut!

64 Kingicuni bo do oni akeiyeyea kane kotoma apuganike ka akeresia. Adoketait nakiwongonet naka akeijaanakin, enyaritai nges Etiang. Ageunet ber enyaritai nges lokasurup loka Kristo, konyaraete do konyet nges enabi lokaingal, ido enyaritai ngesi Etiang. Kwana, kidumuni oni kane enyaritai kwape Etiang...

Kwana, akoto eong ijo aanyun erai ngin akaulo naka ebalasit lokiwongonet, ido kotoma obalasit lo lokiwongonet, arai iwanyuni ijo, kere... Losoditjekerai lokakwangan, loatupakini kerai loereng, loatupakini kerai lokirionon, kosodi lokiwongonet...kere luce kwi iuni ejaasi tomakeng naarai loekwele nges loereng ka loekwang keceda inyalinyalitari nepepe. Iwany? Inyalakinitai kere toma obalasit lo ediopet. Iwany? Ido kanen abu ngesi koraun iwongon, arai kotenan luuni kotoma ediopet, ido inyalinyalitari kere kotoma obore ngin idiopet.

65 Aso, akoto eong ijo aanyun kesi luongon. Koany kwa ibucitotor iwongon kotoma aimar nakomoyo. Edeke nges iuni. Erai lu iwongon. Ejai nges kotoma owongon kane. Losodit, lokasurup loka Kristo—loekwang; lokiyaerit, enabi lokaingal—loereng; lokiuniet, lokapolon loka akuj ka akwap ka purigatori—loiriono; lokiwongonet, etiang—ebalasit loekwele, Satan eremorio kinga naka Akuj. Ikoto ijo aisiom ngun? Apukokinio 12:13, Satan eremorio kinga naka Akuj. Kosodi kotoma Apukokinio 13:1-8, enapi ngesi akuan kotoma otunganane loka Etiang. Erai ber ngesi lokasurup loka Kristo, bon aisisianakin naenyaritai Einikolaine; ido enyouni ngesi kanen kiton araun enabi lokaingal.

Arai erai ngesi lokasurup loka Kristo—aitusurup-Kristo nges aitepeg. Imodiobore yenitepegit Akirok naka Edeke, itepigit Edeke, naarai Akirok nges Edeke. "Kageunet ajai Akirok, ido ajai Akirok mama ajai Edeke kosodi Akirok araun akuan, Kristo, ido iboiei kamawok." Aso kwana itepigit ngesi Akirok, tetere epedori do ngesi ti araut loitusurupit- Kristo, konye bo mam emoyo epedorio aitanap aboko. Ngin nges ainakini nges mam abu kodum aboko—akabwa bon komameete imalia.

66 Kosodi konyet naadolunio ngesi apak naka aitanapio aboko, koraun konyet do ngesi enabi lokaingal loka akeisisianakin naitusurupit-Kristo. Idum jo ngin? Kolemuni konyet do ngesi ekekileng naarai imorikikini ngesi akepedorosio nepepe; mam konyet do bobo ngesi iburai aingit imodiotunganan. Erai ngesi ekayaiton loka akwap; erai ngesi ekayaiton loka akuj—kodumuni aboko nakauni kosodi aiswamaun elopet aomisioit naenyaritai "purigatori," ne arai kepotu ice kotoma kesi kotwakata kokau kangina ido kojaatar kapesan kosodi kokotosi aitac alakunia kes, apedori ti ngesi ailip kanu kes alomun kanen naarai ejaatar ngesi kapedor aswam kwangin. Erai ngesi eruman aibois. Cuticut erai ngesi. Eyangarit ngesi aibois naka Edeke kakwap. Arai mam ngin ecai kwape kimodiobore ...

Kidumuni oni ngin, aibwapakin ngin kopekwangin cut anatar Ebaibuli—kimar ikenaabai luimarere ka nginibore ice kere. Ngesi lo ejai ne; ibwaik ngesi cut nepene toma onaba loiwongonet. Mere enaba lokiuniet, enaba lokiwongonet, koany.

67 Aso kapukosi cani oni... Apukokinio 12. Kasiomata ber oni ne motimot naarai kijaunor oni kapak nakiswamaet ngin. Kasiomata oni Apukokinio esula lo 12 ka ekokoro lo 13.

Kosawa kangol kojai amaran naepol naka akwap...

Mam eong adumunit ewai loebait, lokitomonet kauni.

Naanyunia apiu ebe acakar nges toma akwap, komeja aberu naedouni ikoku yenisapat.

68 Kwana koany ijo, aponi ngesi kocakarai kinga kakwap kosodi araun loenapit akuan kwape emoyo loitusurupit-Kristo ainap akuan aiboikin toma ketunganan. Ijulanakan etunganan ngol anyoun kobore idiopet kiton ice—anyoun karaut emoyo loitusurupit-Kristo kiton araun enabi loka aingal, kosodi konyet do kobuni etiang toma kangol.

Kwape cuticut bala ekanisa epoloi. Abu ekanisake kolot anyoun kamaka aitusurupit-Kristo kiton onabi lokaingal, ido kotoma atur nakapolon naebunit Etiang loebuni anyoun... kwangin elomuni ekanisa korot kangopekangol, aitorun toma aitojokio, aitesegaario, kosodi Aibatisao naka Emoyo Lokalaunan kwape Kristo ejai kotoma otunga—teni cuticut! Ido ejaatar ngesi kede namam erai- aitupuset naka ngin kalaije

kangina, aitupuset naka ngin, ti erai gwai. Nges ngol kanen teni cuticut. Nges ngol, eremunitai kinga Kokuju.

69 Aso kingicuni oni kotoma Apukokinio 13:1-8

Abu kaany etiang edokuni kangolol... (Aso elu kane itomon kaluarei, nearemunere nges kinga. Aso, kosesen.)...abu kaany etiang edokuni kangolol, ejaas amumwara atomon ka akwes akanyaakaarei, amumwarake da kojaas amekemeken atomon, akwesike da ikiroria luka ainyanakin.

Koputos da etiang loabu kaany bala eris, ka akekeje da...

Oo karai oni kajaatar kwana kapak, ti oni kidau akuare na cut kojenujeta lu kanen kasodete aitodun... ayangaun ngin arasakin neejai ngol bobo. Imodio... Luipu kayesi ijenete ngun kotoma kanukisiat oni.

... bala akeje nuka edubu, akeituk da bala aituk naka engatuny. Abu apiu koinak nges akepedor, ka eicolongke, ka apolou da naepol. (Satan enapit akwan, koany.)

Kesubit adiopet kakwesike bala ebelitai angole naka atwanare,...

70 Ido kopekwangin kwap, elosit ngin neilamara. Naidumunia ijo arereng aisiom kiton kwap. Mam, kasiomata do ber oni motimot ber.

Kesubit adiopet kakwesike bala ebelitai angole naka atwanare; konye kongaleu angole naka atwanare, kotupa akwap kere etiang eumokinit. Kosesen bon jo. Siri cut ijo kisesen Komunisim: Mam erai idiobore dimarai iiswamas ejai kotoma akanin nuka Edeke kanu aingarakin ijo kacepaaran adumun...ainyang aokot kwa, kwape kiponia oni adumun moi kuare.

Komaata itunga apiu... (Ingai bo kerai apiu?—Satan.

Mere abeit ngin?—apiu nakarengan. Mam ace.)...naarai abu koinak etiang apolou:... (needumakini ngesi akepolou, koany) ...komaata da etiang, kobalas ebe, Ingai bo eputos ketiang kangol? ingai bo da epedori aitiji nges?

Aponi koinakinai etiang aituk nainera akiro nuepolok ka nuka ainyanakin, aponi koinakinai da apolou aswam ilapio akaisaongon ka luarei.

Koong da akeituk ainyanakin Edeke,... (aso konye jo).. .ainyanakin ekekiror,... (aijaikin nges aitejenunet)... ka ewemake (ne da erai aibois naiboio Emoyo Lokalaunan, aitarauun ngin aibois kotoma Rome, etaun lo Vatican- ipedori cut ijo aiyatakin kwap)... kes luiboiete kotoma akuj. (abu koinyanak kes kanu atemar ebe keraasi kesi ikapurok).

71 Aponi koinakinai nges ejie ka lukalaunak, (ido abu ngesi kisoma ngun) ka aipikor kes:

ido abu ngesi kiswama ngun- abu kicwe kes kopirin, kitania kes ingatunyo ido abu koar kes koipone edio kere loapedoria ngesi

...koinakinai da apolou kama kanginiteker, ka angajep, ka ajena da.

Mam cut iiritor araun koipone kangol ko Rome aitodol naebelokinere Rome nakapirit araun Rome naka lukipaapa kosodi apedor na Katolik airiam akwapin ka aiswamaun da akeresia naka akwap kere naka Katolik.

Emaete nges itunga kere luiboiete kakwap, ngin yenitnam iwadikatai ekirorike oitabo... ("sirikitiro aKakinyet ka ebino")...Emaete nges itunga kere luiboiete kakwap, ngin yenimam iwadikatai ekirorike oitabo loka ajar loka Imerekek yenaponi koarai, eringa epesikina apetetai naka akwap.

Arai ejai yenejai akit, kopup.

Arai kijoreor itunganan, elosi aijoreorio, arai kear itunganan kekileng, ibusakinit nges da aario kekileng. Ne nges ejai atitingikin ka aiyuun naka lukalaunak.

72 Aso, kipou oni kaanyutu nges ebuni kakuare nakabian nepepe kekekileng loepol kanu aiar. Kingicuni oni ebe eario ngesi da kekileng-ekileng loka Akirot. Akirot naka Edeke—ekwana, ekileng loka iwaitin iarei, eari ngesi, ibwaikini nges kwap cut. Kidareu kiton naineriata agirokineta ngun akanyaakaarei ikeceporotoi mama ejai ekodet lu teni teni epedorete ayangar Akirot naka Edeke kosodete aijaikin ngin nen! Ebuni ngin aicil ka aitub. Epedorete kesi agolokin akuj; epedorete kesi agolokin na arai nupe kere ekotosi kesi aswam.

Eponio aiar ngesi kede kAkirot naelomuni kaitukuKe—ekwana adepar ekileng loekwana kowaitin kere. Epedorete kesi ti anyaraun ibilionin akwatat luka icuc arai ekotos. Amen! Nape kere elimunete kesi ebuni aiswamaun naarai erai Akirot naka Edeke elomunit kaituk naka Edeke.

Edeke duc... Erai ngin Akekirot, konye duc itosomai Ngesi itunganan kanu aiswama ngin. Apedori Edeke ti aitanang icuc ngul kokwap kangina ko Misiri, konye abu Ngesi kotema, "Musa, akoniswam ngin. Kalimokini bon eong ijo nuebeit aswam, ido kolot ijo aswam ngin." Abu ngesi kiswamai ngin kaileleba. Apedori ti Ngesi aseun akolong anyarar kes; ti Nges kepedo ainakin elap anyarar kes arai ekwam anyarar kes, konye abu Ngesi kotema, "Musa ..." Abu Ngesi koseu eketunganan. Mam ace.

73 Aso, kidumuni oni kane ebe Satan lo, akaulo naka aremorio kinga Kokuju, enapakini elopet akuan kotoma Etiang, kwana da erai ngesi Etiang. Lokasurup loka Kristo, enabi lokaingal, kosodi kwana do Etiang ido einakinitai ekiror loka Atwanare, ido etupit okatwak ngesi—Satan kaileleba koicolongoke. Oo ijoba! Kakwap- -era i ngesi ekabwoikiniton kaSatan kakwap; ebe, erai kwana ngesi lokapolon loka ajakanuto nuka akwapin, ajakanuto cut kwapekwa nuabu ngesi koinakinite Ejakait Yesu kotoma Matayo 4, eraun kwana do Satan ekabaka loileleba.

Aso, iswamaun na konyet kokau. Erai ngesi enabi kokaingal kwana. Ebuni ngesi araun Etiang akaulo kapak edit naebilia ngesi akeitutuket kangina nepepe k'lyudayan. Ijeni ijo eipone lokipou oni ...? Mam ace.

74 Koany kwana, eponio ainakin nges etau loka etiang kapak kangin, ido ebuni Satan elopet ainap akuan naarai naelosio Ekanisa kuju ecakario Satan kinga. Iwany? Kodaunos do konyet. Airupekeng kere kodaun.

Aso, alemar bon... Kongolik, alemar bon naeringar Ekapuron ejai Oicolong, epedori Satan aibwo kanen kosodi airupe, naarai erai ngesi ekeraban loka ewai kaje. Erai ngesi lok'ekolo ka Kristo. Ido Kristo nges... Ebwoi ngesi kanen... Ebwoi lok'ekolo kanen ebal, "Konye kopala ber, abu Adam kibiror. Abu Adam kiswama nu. Abu eong kepiko nges. Abu eong kejaik akeberu aiyuun aingal, ido ibala kereka Ijo ebe abuni ngin amudiar akesa ngin. Abu eong kadum ngin."

Konye ejai ne Ekadiekan ebwoi kangina, (Amen!) Ekalakunan loerai Epajan, (Amen!) ebwoi kangina nepepe Kaokot nuedeporete alemun etau loka ikadiakanaran yenikaronon kakere kosodete aijulakin ngol. Ejai Ekadiekan Oicolong. Eebo, cut!

Abala Satan, "Konye egwaunito kesi akiro,"

Abala Yesu, "Mam kes egwaunitos."

75 E Clorox je loepeleunitai araiboot iswamaunitai kanu alemar amasikinet, alemar ejese awai kotoma obwino arai amasikinet ace kere—ejaatar kesi kangol. Isiarisiari ngol aitodol nemam cut ijo idumunia ngin bobo. Ebongori araun ikwamin kosodi erot ape abongor araun aica nakasubunet kosodi aekar adepar itutubeta luedisiak luka molecules ka nginibore ice aitodol naibelokinor araun yenigeunet yenelibunitor ngesi kamake. Arai erai isubat, iburai kobunite ngin kaneejai Lokasuban. Konye ikee kere luaponi kiswamaunai kosodete aibwaikin nepepe, isiarisiario kes ido erai ngupengul bon kes luejaas toma kangin, ido emamete bobo ace nuka ngin. Karaida ber ibore yenikipi yenerai ngesi, imorikikinos nepepe ke Clorox nges da ekurwon. Amen! Aibuses mama ejai Edeke, alau ngin kere.

Ngun kes nuiswamaikinite Aokot nuka Yesu Kristo ikoku yenika Edeke yenikabeit. Naelimoria ngesi adiakar ngin kosodi aibwo kanen itojokitai kotoma aitimike, ajokis... Epol da noi ngin kwangin aitodol neabalar Edeke, "Mam da ber Eong apedori aaitun ngin bobo, ido erai cuticut ngesi okokuKa." "Abeit, kalimokini yes, arai kilimok ijo emoru lo aukor ido komam ibunokin kotaukon konye kiyuunite nuinera ijo, ebuni ngin aitodolikin; ipedori ijo adumun nuibu ijo kiner." Irai ijo okoku loelakunitai. Amen! Ajeni erai ngin nakabeit.

76 Aanyunitor eong ikunyuko etakanunete kalaije aatenak akanykape nuegelegela nuabu eong kajeni...mere ngol lo ti ejai ejori kane. Ido kwape cut epedoria Ngesi asubun ikunyuko koipone kalope epedoria Ngesi asubun icuc ka aidodokai arai imodiobore ice. Erai Ngesi Edeke, Lokasuban. Edolit! Ido naabu...emamei ikajaran yenetwani, konye naelimore adiakar ngin naka ngin yen epedori atwanare, kosodete acakakin toma o Clorox ngol loka ebleach loka Yesu Kristo, elemari ngol adiakar kere. Erai do ngol kasegara lomam emunaaritai, loemamei adiakar, komameete kaibucaret.

Ngin yenikeurio kama ejai Edeke mam iswamai adiakar, naarai mam nges epedori adiakar. Ebwoi ibore ngin yeniketesegearan kiding nges ka Edeke. Bia i epedoria ngin ti adolore ngina kwabo kisiarisiari Ngol ngin ka aijukar ngin abongor cut neejai ngol loabu kitapaa ngin. Amen! Wieu, apupi eong aiyalama komoyo. Kalimokit eong yes, adumuni kwana eong aisinyikoikinio kwape eutar na ageun apukor.

77 Koany, Satan kaileleba koicolongoke, (eebo, cut!) ejaikinit ngol neejai Edeke, ejaikinit ngol neejai Ejakaitiwok. Kane ejai ngesi iboie kane kede etau lo loetiang kotomake. Kwana, elo etunganan ngol, Etiang, ajokit ya enapit akuan. Etakanuni ngesi kane kakwap koipone loka aijoseonut naka aingal. Oo, ijoba. Kokwap naka aijoseonut nakaingal naka Akirot nakabeit, imorikikinos elopet kede Akirot.

Abu ngesi kiswama ibore yipeyi yen abu aitupuseteke kiswamate, nges da Yuda, ikar ilukumin iyarei luatuboros. Inyo abu ngesi kiswama? Abu Yuda kolom kwape ekeyuunan, korai ajokit ameun kageunet.

Euritai nges erai okoku loka aolior. Mam nges abu kingala Yesu kimodiobore, naarai ajeni ngesi ngol ameun cut kageunet, (Amen!) naarai kerai Ngesi Akirot!

78 Mam ace. Ido kiitutu, abu Yuda koyanga aibois kwape ekengadan ido abu kibiror kanuka apeesan. Kwape kwangin iswamaa ekanisa lokapaaran kana. Akeresia naka Katolik (kwape kiwanyunia oni, akuare naka bian) abu kitegwel kes novenas, kitegwel kes ailipasinei, kosodi aitegwel kes nginibore. Ayapiki cut araun ibore ngipengin mama ejaas adwe nuka akeresia naka Katolik, kes da nua Protestants. Enunukinitai ibore kere toma apesan. Nen nges neabu Yuda kibiroror, ido ne nges neabu ngesi kibiroror, ido nen nges neibirorotor lua Protestant.

Kosesen...ibwanenit ebalasit loekwele kwape etakanunia kakeriteke, akerit na nakawasia. Ejai kwana ngesi nakawasiake. Aso, mam na erai kotoma apaaraniwok. Ebuni ngin ajaun konyet. Erai Aipucet elimoritai sek. Naarai koany, kodaunite Ekanisa alosit kuju naiswamaunor na.

79 Naetakanunia Kristo kane kakwap, kwape etakanunia ekesa lo kosodi araun kaileleba, kaileleba ajokit. Ameun kalokasurup loka Kristo erot ape kiton onabi lokaingal, kolomari konyet do toma kEtiang, ajokit alopet. Ido ibwanenit ngesi ebalasit loekwele, ejai ejese kere ido inyalinyalitari ijesesinei luegelegela kanu aitarau nges loekwele boboda koputos katwanare.

Konye naetakanunia Ejakaitiwok kane kakwap, ebuni Ngesi ajaut ibwanenit ebalasit loekwang bala akako, ido ebuni Ngesi araut cuticut, kaileleba, Emanuel je—Akirot naka Edeke erauna akuan kotoma etunganan. Koany etia nen epol atiaketait naejai kotoma kanen. Ngin nges atiaketait naka ngin.

80 Koany, ibwanenit lokasurup loka Kristo ebalasit loekwele, ijesesinei luinyalinyala. Ebalasit nges etiang loebwoikinit agogong. Agogonguke erai kere nainyalinyalitari. Kanukinyo? Eraasi ngun akiro nuka apugan; erai ngin apedorosio nuka atekerin; erai ngin apedorosio nuka idiinin; erai ngin apedorosio nuka ajokin; erai ngin apedorosio kere nuegelegela inyalakina nepepe—kerai ebalasit loekwele loenyalinyala. Ejaatar ngesi kapedorosio kere nuegelegela.

Konye naebunio Yesu, ebalasit loka ejese ediopet bon—Akirot. Amen! Inyalinyali lo ijesesineike loereng, loekwang, ka lokirionon. Ijeseio iuni kotoma ediopet—itodiaritari kotoma ediopet, kosodi apedorosio auni ebwoikinitai kotoma ediopet: ebalasit loekwang, ebalasit lokirionon, ebalasit loereng.

Kosodi abokoi auni kotoma adiopet. Iwany? Cut.

81 Aanyunitor eong aboko ngin eong elopet—abu kabwo ayapikin ne etia nen kasodi angolikin nges. Mam kes apotu kocamakisi eong adolokin ngin naarai ajai alabira. Kwangin ajai do ngin nen, ekupulu loepol awenitere, iboie kotoma asaduku—aboko naka auni; kwangin ajeni eong ebe erai abeit. Kwangin ajai do ngesi nen- aboko naka auni. Lokapolon loka akuj, purigatori ka akwap da. Apedorosio auni imorikikinitai nepepe, koany—inyalinyalitari kere kotoma ejese—loekwele. Elimoro atwanare kobore ngin kere. Apedorosio nuka akiro nuka apugan, akiro nuka edini ka nuka ajokin inyalinyalitari nepepe. Akiro nuka apugan-nges erai ekabaka loka ajakanuto; Satan erai. Epiiriana. Wieu! Cut bo, siri kitam aitelekar nges kacoa; bon komunokin Ejakait.

Kwape abu eong ketoritor toma kangin sek, apiirianut kere, nukaisisia, ka iboro kwa kangul epote kowai kalokaronon. Ipedori ijo aibwap ngin aitor toma kaNuiwadikatai Obaibuli kosodi angicun arai erai ngin abeit. Kibwap idwe luka Kain kosodi aanyun inyo apotu kesi koraunos. Kibwap konyet idwe luka Set kosodi aanyun inyo keraasi kesi.

82 Mere ebe egangit eong aolit, mam nepecep da, mam, cut, konye kolemu ijo imodiotunga ecicing noi luko Obaibuli, ecicing... Ejai ediopet loenyaritai Paul lokerai etunganan loaco, kwabo abala ngesi ebe ajai nges aitapalaun nginibore kere yenikejeni ngesi tetere ajenun Kristo. Abala ngesi, "Mam cut eong abu kabu mamakus kakiro nuijodoete nuka acoa naka itunganan, konye abu eong kabu mamakus kotoma apedor naka ajarun naka Kristo." Erai ngin nabeit—apedor naka Emoyo Lokalaunan. Kongolik luce. Ice kakesi mam da ber kejenete akan nakoteten kama ejai nakokediany.

Kirere kwap aitor toma atur naka inabin ido nekeponiata kesi ka ace da kwangin. Iwany nuapeleikinit eong? Erai acoa naepiiriana, naecobe; ido acoa nges cuticut ibore obe yenikilemari ijo awai kama ejai Edeke.

83 Kejaatar ngesi kapedorosio auni araiboot ayaeta auni: akwap, akuj kosodi purigatori. Erai ngesi elopet eteriniti. Ngun kes nuiswamatere ekesa je, ido ibwanenit ngesi kotoma oteriniti. Ejai akepedor kotoma oteriniti. Ejai akeboko kotoma oteriniti. Ejai ekebalasit kotoma oteriniti. Ngun nges nuerai ngesi?—eteriniti, apedor naka eteriniti, aboko naka eteriniti, aibwanen ebalasit naka eteriniti—erai ngin naka iyapesin—iwongon bobo. Koany, iwongon bobo.

Mam ace, adoketa auni nuka akeijaanakin itarauni nges etunganan ediopet—Satan enapit akuan—adoketa auni nuka aijaanakinike. Lokasurup loka Kristo, enabi lokaingal, kosodi etiang-ngun auni itupusete. Koany, aso ejaasi aitupuseta auni, (Aso, itijenaar Edeke Elopit Ngesi da, kotoma akipi, aokot,

emoyo. Itarauni Ikristayot okoku loka Edeke kanuka Akirot naka Edeke, koany.) ido apedorosio nu auni itaraunitos ngol ajokit. Oo, nu kane eraasi akipi, aokot, kosodi emoyo lo da erai loka Edeke. Kosodi ya erai akiro nuka apugan, edini ka apedor naka ajokin inyalinyalитай nepepe itarauni ngol ajokit.

Abunore nasodit naka Kristo, loetwani. Ebuni ngesi irwan auni. Ejai Kristo kotoma auni.

Kosesen eipone loebunio ngesi, erai ngesi luongon.

84 Kosesen Kristo. Abunore nasodit, abu kobu erai loetwani kanu aiwi ka atwanare. Mere erai ngin naabeit? Ngin nges abunoreKe nasodit. Abunore nakiyareit nges Awuruporio. Kiriamun oni kaNges kotoma apak—mam etwani. AbunoreKe nakiuniet—Nges Edeke enapit akuan. Amen! Edeke Emanuel kanu airum kakwap. Erai ngin naabeit. Auni bon.

Adoketait nakiwongonet naka ekebwaneiton... Kosesen. Adoketait nakiwongonet naka ekebwaneiton kalo enyaritai Atwanare. Atwanare apolouke atiakario awai ikar kere kama ejai Edeke. Ngin nges apolou naka atwanare: ajaut kitiakaritai awai kama ejai Edeke ikar kere. Aso, arai kibwaiki oni ekesa lo kinga, atukot...arai kidaunit oni aitoduun kede Ebaibuli ingai ekesa lo... Kosodi kipou da ber oni kayangasi irongan, aiboisit ka nginibois kere teni cuticut kaidules angetar cut kwap. Kwabo kwana do anyara nges emorukalet, Atwanare. Ngin nges naenyarit Ngol ngesi.

85 Kiitunite, kane... Koany, atwanare nges atiakario awai ikar kere. Kiitunite, mam lukalaunak etwakete. Ejotoros kesi, mere atwanare. "Ngin yenirari aKakiro ka aiyuun Ngol lokejukuni Eong ejaas Kaijar naka Ikar kere." Erai ngin naabeit. Mam elomari toma atubokinio—anyou kotoma atwanare aloma Aijar. "... Arai eong ajarun ka aijar da": abala Yesu; "ngin yenikeyuuni eong, karaida ketwana, ejari. Ngin da yenejari yenikeyuuni eong mam etwani ikar kere ..." Atwana Lasaro? "Ejotoi ngesi." "Sirikikurianar, mam ipese etwanit, konye ejotoi." Apotu kokienatar Nges aimuarit. Mere naabeit ngin? Oo, ikatuan! Koany, mam lukalaunak etwakete.

Atiakario awai kama ka Edeke erai atwanare, atwanare naka ikar kere, kwabo enyaritai ekesa lo Atwanare. Kwangin kikunyarite awai kamake!

86 Inyobo ngesi—eiswamae loka iriongeta, losodit. Ekanisa losodit, abu koraun erionget. Ido naabu ngol koyangaria amisiikin naka Constantine kAiriamun nako Nicaea... Kipou oni kayangautu angor ngun, akuar naka bian, kasodete aitoduun eipone loabu Keba, ateran nasodit, eringa okilenike kiira adolokin nges, abu akesa ya kibiror kanuka amamus aiyuun Akirot naka Edeke kotoma Eden. Ateran nakomoyo naaponi kourunai Kapaaran naka Pentekosit naka Kristo, eringa Ngesi kedolokino neejai ngin, nunyoika apotu kiswamaunos? Abu akesa ya kibiror ko Rome. Inyo?—abu kojat akejokis naka Akirot kanuka aiyuuneta. Amen!

Oo, ijoba! Apupi aisinyikokinio euta abunore bobo kanu aoomom ngun. Mam eong apeleikinit aswam bala abwargarit. Mam eong apeleikinit ngun, konye ajai bon eong... Mam yes ijenunitos nuiswamaikinit ngin eong. Adau kwana eong apaarasia aongon eboie kotoma kana. Iburai cut eong alimun icebore tetere ainakin eong aipup koipone loitunganan bobo. Mam ace.

Kigeu einer koipone kangol ido iwanyuni ijo aitapoeta etakanunete airiam aiboisit kere. Koany, ngin nges akirot einakin eong alimun icebore kanu eong elopet abongun bobo-aijangijang abongun bobo, kowany.

87 Ianyunitor ijo eong neajaatar eong kekoro loka luekotosi amisiikininio? Alimuni eong icebore yen ijaikini itunga akwena; alimuni do konyet eong icebore yen ijaikini itunga, aimony; alimuni konyet do eong icebore yenijaikini kes anyunyurikin. Kijaar eong kicebore yen egipara, kosodi alimuni eong icebore kanu aanyun eipone loijaaria ngin. Konyet do aanyuni eong eipone loka aica naejai kujukec, nuiswamaunos, ajeni konyet do eong neejai ngin, ido ajeni eong neenyaritor ngesi arai mam. Arai mam ngin erai— arai iboie kanen, ikeyuunan yenikabeit, mam ace. Inyarauni konyet do jo kesi, atiar, "Ijo, mutan."

Ido naedolunio ngin kwap, egeuni do Emoyo ainyonyoikin, koanyuni konyet ijo aimilia ngin ebunit kanginiibois kere bala kwana airimokin, airimokin agola. Ngin nges akirot naenakin eong alimun icebore—aisub bala ageun abongor bobo; agear bobo naitetet. Ameun cut Nasabiti naatubor erai bon eong aibo cut kotoma agola, ailip bon, kes ngun bon, kokwap naka ainyonyoikininio; ido ajeni eong ebe erai na naedolit. Iyuunit ijo Edeke? Ajeni eong iyuunit ijo. Kidar bon jo kangeset naka esabiti.

88 Aso atwanare apolouke atiakario awai kama ejai Edeke ikar kere. Kiitunite kereka jo kwana, mam lukalaunak etwakete. Kiitu aponi aketeran koinakinai ebalasit loekwele... Apeleikinit eong ebe, ekebwaneiton lo aponi koinakinai ebalasit loekwele kanu alomaria, ebalasit loekwele lo kanu alomaria. Ido abu ngesi kibwanen ebalasit loekwele lo loka atwanare. Aso, kijeni oni ibore ngin. Kijeni oni akeresia ngin.

Kosodi kiitunite...ido akuare nabian, mam bon arai akesa ya naadote, kerai ngesi toto naka nudotea. Ido kipou oni kadumutu ebe nuetaraunitos nges naadote kerai aberu naerai nakepitene kangol...(erai

akirot naepiana alimun katukot nainyalinyala, konye ebalu Ebaibuli kwangin, koany). Kwangin kimisiikini bo do oni ebe erai ngin aberu naejari kamamus amunonut mama ejaasi akeiyaposio nuka edukone. Kwabo koany ijo ebeit ti akesa ya araut, nges alopel ebalu...enyaraikina alopel bon Akabaka naka Akuj. Ti bo ngin erai Ateran naka Edeke. Edeke nges Kristo. Kwabo do kidumuni oni ebe euta akesa ya aswam adoteu; ido euta akesa ya aidupor ikabakan luka akwap iswamaete adoteu, kosodi itunga lukabarak kere, etunganan lokapolon; abu akwap kere kotupa akesa ya. Iwany?

Kosodi bo do kidumuni oni ebe abu ngesi kouri adwe, ido keraasi ngun amalayan.

89 Inyo kereka amalayat kilema naadote?—ibore idiopet ngipengin: idote, aelo, aronis, adoteu, aswam... Nunyoika apotu kesi kiswamata?—apotu koraunos erionget, kodumut eiswamae, apotu kisisianakis iswamasinei luka etunganan-Pentekosit ka abunget kere.

Aso, sirikicamak akonicoikina edoe koiriagikon, Pentekosit. Mere eong kalimok jo icebore. Katereikisi cut asesen akonye. Kitubit oni apak noi kilosi ajesitoi korot kwana kanu alomar aiyapiyap akiro.

Kongolik nee. Kijari oni kotoma Atur naka Ekanisa loka Laodikia, ido kerai ngin nges atur nakerono noi kotoma kanuce kere—naajalam ido nges bon adiopel najaar Kristo kinga etamit abongun toma, ido arai ngin aisiiraret naka Pentekosit elomari kinga. Abala, "Abarit eong." Ijoba, icana ber sek ijo. Kwana do iraun do teni teni jo loibarit, koany. "... mam epuda ibore," kwabo otukwi kwa nusek kirai ijo.

Abala Ngesi, "Irai loimujalal, lokitimitai, emuduk, lokican, loilwaritai, kwabo komam da ber ijene ngin."

Aso, arai kejai etunganan kokinga kangina korot ido kojene ngin, kanukinyo, ti nges ketam aingarakin elopel; konye namam nges ejenia ngin, ido komam ijo ipedori alimokin nges atiaketait, ejai bo do ngesi ojutene loerono. Kitim Edeke ngesi. Erai ngin abeit.

90 Koany. Oo ikatuan! Aso, kiitunite, lokasurup loka Kristo lo, elopel, kwape eraar etunganan ngol, aketeran, na da erai akekeresia, aponi koinakinai apak kanu aitoronikin; kwabo mam akesa ya abu kiswama ngin kotoma atur ngin naka ekanisa, Suatira. Iitunit jo ngin?

Kabongosi ber oni kau apak edit bon. Mam kisiriebi oni abongor kau apak edit bon. Kabongosi oni kau, osula lokiyareit apak edit bon. Kilosi oni... Bon aisiom nges—esula lokiyareit loka... Aso, Suatira. Aso kosesen na cut atipet noi kwana. Ikatuan, kiyapia oni cut apak naagolokinet, komam ber oni kigearit da.

91 Koany, Suatira. Aso, egeunit ngin nepepe kekokoro lo 18 loka esula lo 2. [Apukokinio 2:18-23.]

Ido kiwadikak emalaika (ngol nges ekiyakia) loka ekanisa lokotoma Suatira ebe; Inera kwanata Okoku loka Edeke, ngol loejaas akonyeke bala aipelonoreta nuka akim, akejeke da eputosi kwape aikomon nuepwatat ebe:

Ajeni akoniswamisio, ka amin ka aiyuun ka aijaanakin, ka angirikinitekon da, ka aswamisiokon nakawasia kwape itelekaritotor kwa nusodit.

Konye ejai eong akirot na kajo, naarai inyeinit aberu ngin Yesebel,

92 (aberu naka enabi lokaingal loemitai ti araut enabi loteni loka Edeke, Ipapa.)

Erai ngin naabeit, enabi loteni ka akeberu Yesebel. Aso, kerai Akab loomitai ti araut Eyudayat loteni, konye arai ngesi etunganan loarono, (ijene ijo ngin) naarai abu cut akeberu kingarenikinenei nges kere ne akotokin ngesi. Kidumuni oni ebe elemuni Yesebel da akepesan kosodi aingarenikin lu koipone loekototor kesi, da.

...naenyara bon anabi, (idum ngin?) isisianakini ingalaari da ikabulesin (Koany, abu aisianakin ngin naka Yesebel kiriam akwap.) tetere edotearos, ka ainyam nueinakinio aputosia.

Abu kainak nges apak tetere itoronikin, kwabo mam ekoto aitoronikin kotoma adoteuke. (Kosesen ekokoro lo loetupakini.)

Koany, acakakini nges ojam, (okatwak nen) ka ngul da luedoteete nepepe kanges acakakini toma aiticanio naepol, (erai ngin alomar toma ocan luipu, mere kereka kwana Ekanisa) dimikito kitoronikinos kotoma aswamisioko.

(Aso, kocoite kane.) ...Ido aari ikedwe (nudotea) katwanare; ...

Atwanare nakomoyo—iyuunit ijo ngin? Erai ngin Akirot. "Aari kes katwanare." Ido arai keari kesi, etiakario do kesi awai ikar kere.

93 Mam ace, kiitunite, abu ngesi kijaik ngin apak naka aitoronikin. Atur naka Suatira nges atur namutono. Ekebwaneniton ebalasit lokirionon nges ebwanenit kotoma apak kangin, nearaar imisan kere ka nginibore kere aitac kosodi ailipasinei ka novenas ka ice da kwangin. Aso koany, ebalasitike lokirionon

kapak kangin. Akaulo na nges aigir aitoronikin ko Suatira, (kosesen!) kijulakini akeibwanen anyoun kobalasiit lokirionon kiton obalasiit loekwele, Atwanare, kanuka aijaanakinike nakawasia.

94 Aso, katicepak abuni eong aijangakin itunganan ice mot kane. Aigir Edeke, aigir anyarit naka Edeke—ibuni jo aswam ngin irwan nakawasia kacepak. Ido cut bala kwa abu ekanisa ngol kiswama, adaun ngin. Atitingikin naka Edeke mam duc ebuni aut ketunganan, koany. Ido naabu akesa ya kogirio ngin kosodi aigir acamun ngin, kijulakin do konyet akesa ya, kosodi kwana adumu ekiror loenyaritai “Atwanare”—atiakario.

Abala Edeke, “Abuni da Eong ayangar ikedwe, lua Protestants, ka nginidiopet kakesi abuni Eong aiari katiakario naka ikar kere.” Aso konye jo. Atur naka Suatira—atur naka amuton. Ijulakin kwana do ebalasiit lokirionon araun atwanare kanuka aijaanakinike nakawasia.

Koany eipone loimorikikinotor aturio nuka ekanisa nepepe ka Aipuceta ejok cut, kijeni bo do oni ebe erai ngin naabeit. Mam Emoyo Lokalaunan iswamaununei amodio aibucanareta. Abu Ngesi koinak oni aitodiaret naapol apak naatubor nakidaunia oni aitor toma aturio nuka ekanisa kokau kangina, ijeni bo jo.

Koany angirikinit naka Edeke naka amin. Eringa ber Ngesi kelimoro etube mama ajai akesa ya, abu Ngesi koinak ngin apak tetere itoronikin! IDO ERAI KOKIROR LOKA EJAKAIT ALIMUNIO EONG NA: AINAKI NGESI AKERESIA NAKA PROTESTANT IBORE NGIPENGIN, KWABO MAM AKESA YA EBUNI AISWAMAUN NGIN! Apotu Aisiiranareta nu kijangijangata nginiiboisit kere, kwabo akesa ya MAM EBUNI aiswamaun ngin! Ebuni ngesi ajaut ka akeicorakineta ka aiyuuneta obe, mam eong apodo arai itetemi ijo ngin biai.

95 Kwape abalar eong kangina ko Chicago, apaaran ya koingaren kikejaanakinak luepu adepar itunga luejaasi iboiete kane... Ido kangina apotu kesi ketingata eong noi kanuikamunitos aisisianakin naka Aur naka Emun, kosodi ibore yenice yen kere. Kasodi eong atiar, “Kolem imodiotunganan Ekebaibuli ido kobu nee kosodi aibwo konyet eiduny keong.” Emamei imodiotunganan abu kolim idiobore.

Kobala Tommy Hicks ebe, “Mam cut eong apupunitor sek koipone kangol, Onac Branham. Akoto eong ateepon ngun akwat auni. Akoto eong aijukar kes mama ejaas ikakejaanakinak kere.”

Ajaasi bala akaisakany arai akaisakanykaarei-kikany abalas, “Abuni eong aijesun ngina kanu aibatisaun bobo.” Apotu kereka kesi kopotu?—mere ediopet da kakesi. Kanukinyo? ABU NGESI KIJAIK KES APAK TETERE ITORONIKINOS! Ebuni Ngesi acakakin ikonidwe toma atwanare, atwanare nakomoyo. Kiponi oni alemun ngun akuare naka moi, arai ekoto Ejakait, arai akuare naka Nakesabiti kaiticaneta kangun kanuetu boros. Kosesen nuiswamaunos kanen.

96 Bala kwape ainakinia Ngesi Misiri, abu Ngesi koinak Misiri apak tetere itoronikin. Kerai bo inyo aiticanet ya nakawasia?—kerai atwanare. Ngin nges aiticanet nakawasia naenom akeresia naka Pentekosit. Erai atwanare nakomoyo; atwana ngesi! ERAI NGIN KOKIROR LOKA EJAKAIT. ATWANA AKESA NGIN KOMOYO! ABU NGESI KOINAK NGIN APAK TETERE ITORONIKIN, KWABO ABU AKESA YA KOGIR NGIN; KWANA ATWANA NGESI. MAM CUT NGESI ENYOUNI BOBO!

Kosodi itunga ngul kokinga kangina luetamitos aitolomun lua Episcopalians ka isasedotin ka ice da kwangin, kosodete anyarit kes “Lokalaunan Papa Mutan.” Kanukinyo ebeit kesi ti irumitos ileic kes ikulepek! Etia biai neepedori etunganan amudukan? Mam kereka abala Yesu naebunio abekot ngin naejotoi kanu agwel akinyet, MAM NGES ABU KODUM NGIN?

97 Kanginitunganan...Iirari ijo itunga ebalas, “Kijaar eong kEmoyo Lokalaunan; abu eong kener kotoma angajepa.” Kwabo komam kes ekotosi abunore okanisa kwa kalo. “Oo, ijeni jo, mam eong eyuunit ebe akoto eong alosit aapiar aiboisit kwa kangin”; do konyet ijo atemar ebe ijaatar ijo kEmoyo Lokalaunan!—konye ikoto ijo ikonirotin luitopolooritai. Ikoto ijo asalakinit toma Babulon ido koringa ilelakinit arerengusio nuka Akuj.

Iburai ijo aitolomun akoniseunet. Mam ijo ipedori asalakinit kinga nen toma akwapin ido kijaanakin Edeke kapak adiopet ngipengin. Abala Yesu ebe mam ijo ipedori ti aijaanakin Edeke ka Abar. Kwangin arai mam ijo imuno... Kwangin arai teni teni kitajaraun ijo, ibuni ijo alelakinit airiamununeta neejaar Emoyo Lokalaunan itodiara Elopel ka aitodiariit da ebe ikoni nen Akirot naka Edeke.

98 Abala icetunganan ebe, “Ecelasi itunga noi. Itukuriani ngin eong.” Ibuni ijo akurianar arai kidol jo toma Akuj. Aso koomoom kanuikamunitos apak ya naejaunotor kesi kere ngina; nunyoika bo do konyet ejaunos?

Oo ikatunganan, eipone loekotor Ejakait adumun...erau loetitingikinit kwa ajaar Ngesi kotoma apaarasia nuka Noa. Abu Ngesi kotam kagogong. Abu Ngesi kotitingik adaun ikar akwatat ka akaisaare kanu aijaikin kes ti kitoronikinos, kwabo mam kes akotosi aiswamaun ngin.

Kotoma apaarasia nuka Misiri, abu Ngesi kijuka aiticaneta ka nginibore kere ice; mam kes akotosi aiswamaun ngin. Abu Ngesi kiyakia Yokana; mam kes akotosi abongun. Abu Ngesi kiyakiu Yesu tetere

etwani kanu aitajar ekodet kere loabuni aiirar Akirot.

99 Kosodi kwana kotoma apaarasia nukawasia, abu Ngesi kisumun ebe abuni Ngesi aijukun Aisiiraret kanu anyaraun ngin kinga kosodi ainyakakin bobo aiyuun nageunet neejai ngin...abongor neejai Akirot, ido mam kes epote aijaun ngin. Eraasi luecoraros noi kotoma akirokec nuka edini nuicorakinitali aiyuun nepepe ka aiyuunetakec aitodol naadumuniata kesi a... Oo, eomitos kesi ebe ejaatar ka... arai kodoku Emalaika kwap...konye mam Edeke iswamai kwangin. Elemuni Ngesi ibore yeneolit ido kobangaana, icebore yenimam ejeni noi ABC's kon arai idiobore, kosodi konyet elemuni Ngesi epone kitunganan kangin; naarai epedori Ngesi alemun icebore yenimam erai idiobore kosodi konyet aitor toma kangin iswamai. Alemar bon naeomitor icebore ebe eraasi kesi idisibore, mam bo do kesi epedorete aswam idiobore nepepe kangin. Abu Ngesi duc kiswamai ngin. Iburai ijo araun ibore yenimamei kanu araun itunganan mutan kede Edeke.

100 Oo ikatuan!

Koany. Konyeca, abu Ngesi koinak ngin apak tetere itoronikin, konye mam akesa ya abu kiswama kwangin. Eswama bobo Ngesi ngin, kwabo mam akesa ya ebuni aiswamaun ngin. Naagirio ngesi, itarauni ngesi...aigir ke iswamauni erot loilesikinio cut kanuka Satan abunore tomakeng kosodi ainap akuan. Cut! Ainap elopet akuan cut kotomakeng naarai abu ngesi kogir Akirot, ido ngin nges cuticut ibore yenipe ebuni akeresia naka Protestant araun amalayat...erai naarai egirir ngesi Abeit naitodiaritali naka Akirot naka Edeke ido einakini ngin ajokit aiboisit tetere abunore toma cut kosodi elopet ainap akwan, ido ebuni ngesi aiswamaikin Etiang aput neda epedoriata kesi aicasia nepepe, ejai cut laiije kwana, kosodete aiyatakin teni cuticut nuabala ngesi. Erai ngin nakabeit. Amen.

Karai eong kesisiate, ti eong kapedo aitolomun ngin. Mam eong esisiat. Ajai bon eong amuno Emoyo Lokalaunan kanu apukokin ngin neiijaasi yesi. Ebuni Ngesi aswam ngun mama ejaasi ngul lu... Erai ngin naabeit. Ebuni Ngesi aiswamaun ngin.

101 Koany. Kongolik eipone...nuabu akesa ya kiswama kane. Abu akesa ya kogir Aisiiraret naka Edeke mamake kanu nges aitoronikin. Abu akesa ya kogeu erai nakasurup naka Kristo—ido ngun nges nukerai akesa ya. Abu akesa ya koraun enabi lokaingal, ajokit enapit akuan kiswama nepepe ka akeisianakin nakaingal... Konye do kotoma kangun kere, abu Edeke kijaik nges apak tetere itoronikin, abu kotam adumun nges. Koany eipone loengirikinitor. Amin naeumokina nanyoin. Emamei amin naikoni ngin. Kongolik da ber ngul luapotu kimuanakis aimul oreeteKe ka iboro, abu Ngesi kitim kes. Erai ngol Edeke, koany. Sirikigir Aisiiraret naka Edeke.

Kongolik, aponi kicorakinai nges aitoronikin—alosit abongor ne ebirunor ngesi. Ido ai kereka ne ebirunor ngesi?—Akirot. Aibo ne kibiroror Keba?— [abongoki atukot, "Akirot. "-Ekewa.J Aibo ne kibirorotor idiinin?—[abongoki atukot, Akirot"—Ekewa.J Aso konye jo. Emamei erot ece, cut nginipak ebonguni cut neejai Akirot—cut abongor neejai Akirot, kwabo edumunete kesi eiswamae loerukoria kesi ainyakar awai kama ka Akirot, erukoria kesi KAMA KA Akirot aiboisit ti NEEJAI Akirot.

Koany. Kongolik, aponi akesa ya koinakinai apak tetere itoronikin, abongor. Aitoronikin apolouke alosit abongor, aibelokin kau, angoliar kau—aitoronikin, kobongo kau. Kwabo aponi koinakinai akesa ya apak tetere ebongori kau neabu ngin...

102 Aso kiitunite, arai akesa ya akeresia nageunet naka pentekosit naaponi kobukokinai Emoyo Lokalaunan kapaaran naka Pentekosit. Imwasai ikesisiak luka Ebaibuli luejenete ngin? Kotenan, kerai ngesi. Koany neabu ngesi konyounio. Abu akesa ya kibirun kaneejai Akirot kosodi acamun aicorakineta. Aibois naka Emoyo Lokalaunan abu akesa ya kokotokin etunganan lokalaunan: Doctor LL., Ph., QU,—kitarau konyet do ngol ipaapa. Cut bo, konye bo ngun kes nuakoto akesa ya-itunganan ice tetere ilipi ailip na tierai nakeng, itunganan ice yen cut apedori ti ngesi atacakin akepesan, ido korai ngin bon nges eburai akesa ya aswam.

Aso, erai lolo ibore ngipengin. Alemar bon naedumuniata kesi eicolong kanu aiboikin kotoma akeresia, kotacete apeesan nuipu acakakin asanit naijaere—erai ngin naejok neilesikino. Eraasi kesi imeeban luka akeresia kangin. Sirikilimok kes icebore bobo kanuikamunitos ngin. Mam kes ekotosi ajenun. Adweke kes ngun.

Aso, aibo nekibirunor ngesi?—kama ka Akirot nageunet naka ekiyakiane...ikiyakia ka inabin. Nen nges neabu ngesi kibiroror. Nen nges neaponiata lua Protestant kibirorotor.

KITORONIKINOS! KOBONGOSI KAU KIBELOKINOS KAU ERINGA APAK KETUBORO-ARAI KERINGA KEDAUNA ATUBOR! Adiopet kotoma apaarasia nu ebuni Imerekek ngin aosikin aKeiiboisit, ido konyet kanen kodaunos ngun kere. Kwapekwangin adweke da adaun aicorakin kwana, eringa ketubokina nepepe kanges, abongor kau.

103 Aso, Aisiiraret nakawasia naedumunete kesi naebunio enabi lo loabu eong kajai sek enera nukeng, na da abu eong kasiomite iitabon luipu kanuikamunitos ngin... Ido ajeni eong ebe etunganan ngol loiwomisiono ejok neteni, loeomoomoi komoyo ejeni ebe ebunit ngin; ejeni erai ngin naebunit, konye

ationis naka ngin erai, iducokinitosi kesi einer ebe, "Kipuda oni ngin. Ebuni ngin ajaikin." Kwabo naebunio ngin, epote kesi araut luitasionos noi epote katicepak kesi atwakiar ngin cut kwa apotu kesi kiswamatar kapak nace ya. Epote itunga aiwadik nuikamunitos ngin ka nginibore kosodete atiar, "Oo, eebo. Iburai ngin ajaikin"; kinyek cabo ngin kitodiarai kanepakanen kakonyenekec, kwabo ejai kes aiyatakinit kwapekwangin, koany. Eswamata duc kesi ngun.

104 Kosesen kwana. Akirot naageunet, iburai nges aitoronikin tetere abongor nen. Kwangin adweke kwape ekototor kesi aitingaikinio, eponio kesi atubokin kosodete acakakin ojam jepeje kosodete aiar nepepe kanges. Ecorakin kesi aibelokin abongor mama ejai Akirot naageunet; abongor neejai aisisianakin naka ikiyakia, konye ewenikina kesi kwap kede kaiyuunetakec ka iboro, mam kesi epote aiswamaun ngun. Eraasi bon kesi luiyalaatar ngin aiyalaa.

Nunyoika bo do konyet iswamaete kesi? Kanakawasia do iswamaunos kesi kotoma aput mama ejai Etiang, apedor ace, kosodete aiswamaikin mama ejai Ateran naka Imerekek kwa abu ngin kiswamaa kotoma Apukokinio 13:14. Ngun kes nuiswamaete kesi—bon aire, cut ibore yipeyi. Ekwenatar noi ikanisan Ateran nakabeit naka Imerekek kwape cut abu Rome kiswamaa tiritir—teni cuticut, iswamaete mama ejai Ateran nateni naka Imerekek teni cuticut kwa abu akesa ya kiswama kotoma Apukokinio 13:14.

Aso koany, kianyuni oni kanuka Akirot naka Edeke naka aisumunet, ebuni Ngesi aiar idweke, idiinin, adweke, kede atwanare nakomoyo. (Aso, erai nen Apukokinio 2:22. Sirikimurwok ngin) Aiar nges aibwaikin toma atwanare, ido atwanare nges atiakario awai ikar kere kama ejai ajakut naka Edeke. Koomoomata nuka ngin, ipapero. Koomoomata nuka ngin! Sirijo kimunokin adisiyuuneta nuiswamat- etunganan. Imodiobore yen itepigit Akirot, kikunyak ijo awai kama ejai ngin.

105 Kwana, koany. Kosesen kotoma Obaibuli kane. Abala ebe kerai ekiror kangol Okatwak... Apeleikinit eong ebe kerai ekekiror Atwanare, ido abu okatwak kotupak ngesi. Aso, okatwak duc etupit atwanare kotoma akuan. Naetwania etunganan lokakuan, etupakini okatwak nges-ngin nges ates, ailit, koany; erai ngin kotoma akuan, konye kotoma nukomoyo, erai angolol naka akim. Iwany? Mam ace. Erai atiakario naka ikar kere ne da eponere kesi aiewear pit ido... Abala Malaki 4, "Mam da ideuni ariang arai atenu arai imodiobore ice bobo." Ngol nges epone loejaatar akwap loka aitesegaar alopet bobo kanuka Apugan naka Ikar Elukumit, koany.

106 Idau ijo aanyun, erai ekebwaneniton ngol ido "kejaatar ngol kotoma akanike ..." Etunganan, enabi lokaingal, konye aketeran enyaritai akeresia, ya, Yesebel-Akab, Yesebel. Kanukinyo, erai cut naedolit kwape ti imodiobore, koany. Adwe da, erai ya, konye mam apotu kiirata adumun aingarenikinio naka ediopetunganan. Iswamatos lua Protestant ngin. Konyeca koringa imalayaikinitos kotoma oitolomunene loka akeceisihanakin, edini, eiswamae. Ngin nges naebala ngesi.

107 Koany. Ebuni bo na kere adolore ai? (Aso, kijaar bon oni kede bala adakikan atomon kaarei arai atomon kaongon kane, aomit eong.) Kongolik neepote nu kere adolore. Inyobo ngesi? Elosi ngin abongor cut kau erot lope eswama. Abu kogeun kotoma Akuj; ebuni adolore ojie loka apak-nakawasia. Ibore yenisodit kotoma AJkuj kerai ejie. Aponi Lusiferi koremoroi kinga kosodi abunore akwap; abu do ekesa je komunau Eden. Ameun kapak kangin ejai ngesi euta amunaar.

Kosodi kwana, ameun kojie loajai toma Akuj, ebuni kwana do ejie ajaikin kotoma akwap, ido eponio adaun kakwap kapak- nakawasia kotoma ojie loenyaritai Arumagedon. Imodiotunganan kere ejeni ngin. Abu ejie kogeun kotoma Akuj. Lokalaunan...kwangin, aponi kesi koremoroi kinga. Apotu Mikael kikemalaikan kipikosi kesi ka arukoria kinga. Ido na apotu ngun kiswamaunotor, abu kocakun kwap cut toma Eden, ido kane kogeun ejie kokwap kane.

108 Ajaatar Edeke kiKedwe kere ebwaunit AkirotoKe; kosodi Keba aitojaar ekemurising rekerek kinga, kobala, "Eyuunit eong inera ijo abeit," ido ape kolosi ngin, ido araun do koipone kangol ameun. Kobuni konyet do Edeke kwap kosodi kwana iburai Nges aikon... Abu Ngesi kobu kwap kanu alakun ngul luakotosi abunore kwap... Kwape abu eong katemaria, "Esubit Edeke bala ekadukon loepol. Ibwaikini Ngesi iKebore kere yenikiswamaet toma akwap, kosodi konyet aiduk aKeduketait."

Aso kiitunite, eringa kejauna icokat yenikikinyomit kakwap, eringa kejauna akolong naabu kocaik akwap, ajai akonikuan eperi kakwap-naarai irai ijo apua naka akwap. Irai ijo. Edeke nges Ekadukon.

109 Aso, eipone loabunio Ngesi aswam ngun kerai adolun kwap kosodi alemun kwa abu kiswamauna Adam, alunguret naedit naka calcium, potash ka aica nakasubunet, kosodi, "Wieu." [Itolomunit Onac Branham aruo naka aikut-Ekewa.] Kotema, "Engol okokuKa loce je," koany. Ido ayangauni Ngesi ice bobo: "Wuh." [aruo naka aikut-Ekewa.] ido ece bobo ngol kanen.

Konye inyobo abu Keba kiswama? Abu komunau erot ngol, kosodi akesa ya aitolomun ngin aitorun aswamisioit naka apero; KINOMI BO DO ATWANARE NGIN!

Aso, inyobo do iswamai Edeke? Ejaatar Ngesi kikinyom ngul kokwap aitorun nen luitebeikinitai, kosodi konyet kapak-nakawasia, mam Nges ebuni atiar, "Keba, aso kobia kouru icekoku." Ebuni Ngesi, "Wieu"

[aruo naka aikut-Ekewa] anyarar, eong da keii. Ngin nges aomisiot ya. Naedaunere ngin yenikawasia ayangaun toma, kodaunos ngun.

110 Aso, abu ejie kogeun kotoma Akuj. Eponio nges angetakin kakwap koipone loka Arumagedon. Aso, mere do oni kasesenata ka aanyun da nges epukor. Diat kipedori oni apukor nges. Kingarak Ejakait oni cut kopekwana aiswamaun na kwana—kosesen nges epukor.

Ekebwaneniton je loemam ejena (kosesen nuiswamai ngesi kwana) abu kitepeg, abu kogir aitoronikin ka abongor da kau mama ejai Akirot naka aokot nugeunet. Abu Akirot koraun aokot ka akuan; abu ngesi kogir abongor kau neejai Ngin. Erai ngesi lokasurup loka Kristo. Ateran naka Akirot nakabeit... Erai ngesi loitepegi Ateran naka Akirot nakabeit. Elemuni ngesi aketeran obe (itepegi ngesi Ateran na nakabeit), ido elemuni ngesi aketeran obe kosodi ayangaun ngin mamake koipone lo edini loenyaritai aiyuuneta ka aicorakineta.

Kosodi kwana, aanyun Ateran nakalaunan, esurokinit ngesi ngin, konye iswamauni ngesi aketeran obe naenyaritai naitusurupit- Kristo, na da itepegit Kristo; (koany eipone loecoar ngesi) kosodi kwana, aibois naka ajaut ka eipeone loka amin naeyait aima kokwap Kaokot, ejaatar ngesi kedini. Aibois naka ajakut ka Akirot, abu ngesi koyanga aiyuuneta, aicorakineta, ka ace da kwangin.

111 Kwape naelimonoriata lua Protestants Aiyuunet naka Ikiyakia. Akoto eong ijo adumun akirot naikamunit ngin kotoma Obaibuli. Emamei cut Aiyuunet naka Ikiyakia kotoma Obaibuli. Kwape abu eong kalimunitor kane mam etuboro apak naeoj noi kanenice, "Arai apotu ikiyakia kojaatar aiyuunet, kerai nges Aswamasio 2:38." Nges ngin bon naajeni eong na iiritotor kesi ajaunar. Ngin nges naapotu kesi konyaraikisi nginitunganan aswam. Naadumunia ngesi idiopet kakesi yenatakani bala keraasi kesi Ikristayon, kotema ngesi, "Ipotu kereka yesi kodumut Emoyo Lokalaunan ageun nakiyuuniata?"

Kobalasi kesi, "Mam sio kijeni arai ejai ..."

Kotema ngesi, "Idobo kibatisatai yesi koipone kali?"

Aso, araut yenikibatisaikitai toma Okiror loka Yesu arai Kokiror loka Ejakaitiwok Yesu Kristo gwai, erai bo ngin naejok konye ca mere kes ngun bon nuka ngin. Mam cut Epedrio ti aibatis ijo irwan akaisakany koipone kangol, kwabo kiswamaikini ijo amodiojokis aitodol najulakinia Emoyo Lokalaunan ekonitau. Ekot kere kolosete nepepe.

112 Koany, mam lokasurup loka Kristo ecamuni aisisianakin naka Ateran nakabeit, ido kanukangun elemuni do ngesi aketeran obe kwana kosodi aiduk ngin kokwap kaiyuunet nakelope obe—elemuni ngesi aketeran obe kosodi aitarau ngin edini. Euruuni do ngin luce idiinin, kwape ineritotor nu Nukalaunak Nuiwadikatai Obaibuli—aidoun adwe. Ido eraun ngin cut bala totoke: nakakuan, nakakwapin, nakidiinin, itepegit Ateran nakomoyo—Akirot.

Mam kes ebalas ebe mam kes eraasi lukokanisa. Kinerakinos caat ijo kitunganan yenika edini, "Cut da, arai eong lokokanisa."

"Irai kereka ijo Ikristayot?"

"Arai eong lokokanisa."

113 Mam ngin ejaatar kidiobore yenikamunit ya. Mam ijo iraun loka... Diat ibuni ijo araun loka loenyaritai ekanisa, koany, araut lokokanisa. Mam ngol erai ekanisa. Mam ngul eraasi ikanisan; eraasi ngul itogoi luiriamanakinis ikalotok neiriamunotor itunga nepepe ido...konyamete bala, "ikweny luka akopirot ...". Konye iraasi yesi Ekanisa ediopet bon; ido ngin nges Akuan naka Kristo naengopit. Mam jo ilomari neejai ngin; kiwurikinio ijo tomake. Kwape duc etapitor eong einer, "Ajaun eong toma okale loka Branham ikar akaisakany-kiuni ido mam cut abu kaloma tomake alomar. Aponi eong kauruun kotomaKe.

114 Kwana koany, itupusitoi ngin cut ibus noi (Kijaar eong ka Naiwadikatai Obaibuli iwadikatai kwap ne, konye eong...emamei oni apak tetere ti alemun ngin.) bala Esau ka Yakob. Aso, kerai Esau etunganan lokedini; mam nges abala ebe kerai ngesi lomam kiyuunit. Eyuunit ngesi Edeke jepeje loeyuunit Yakob, Edeke lope eyuunit papake, konye arai cut ngesi ekamodan, (kitimoi alimunet ngin) cut... Mam cut nges arai loajok. Kerai ngesi ...

Aso, kotoma oponesio, kerai cut ngesi etunganan lokejok kotoma aswamasio nukiponesio itia Yakob. Konye koany jo mam nges abu koomite... "Oo, inyobo do nuikamunitos apolou ngin nepepe kaya?" ido abu ngesi kogwela akepolou neajai Yakob.

Konye Yakob, mam nges ajaatar kiboro lukapolok bala Esau. Mam nges ajaatar kairumet nakejaatar je. Konye ajai ibore idiopet yenakot Yakob, kerai apolou ngin; ido mam nges apodo eipone loabunio ngesi adumun ngin, alosi ngesi adumun ngin; ido abu Edeke kocam nges.

Kosodi konyet, ngipengin nges ibore lolo kede etunganan lokakuan—loemit nukakuan, loemit

nukakwapin. "Kojokan, arai eong lokokanisa loka apugan." "Arai eong lokokanisa kalo." "Arai eong loka ngol." Mam idiobore iswamai ngin nepepe kana, emamei ibore idiopet da.

115 Kosesen.

...etukokini kwana kesi kobalasitike loinyalinyala ejese. Euta ngesi atukokin kesi nepepe kobalasitike loinyalinyala ejese naarai adumu nges apedor naka akiro nuka apugan. Arai mam ijo iyuunit ebe ejaatar ngesi kikwaikini bo ai epresident lo elomuni toma kwapekwana? Kikwaikinet bo ngun ai idadaunos? Aponare ne kanuka alacakina naka edini, kosodi yesi alunguret naka lua Democrats luikotos agwelar akusipolou mama ejaas akiro nuka apugan! Democrats...eraas ipatei...ebositos kesi kere, (Enera eong kanuikamunitos Eikristayone) konye igwelarete yesi akusipolou katikit naka Democratic kanu aibwaikin ibore kwa kangin toma. Ileic mamakus!

116 Mam kereka yesi ijenete ebe ejai ateker na cuticut toma aputoorit Isirael. Nuinyoika abu Isirael kiswama? Abu akesa ya kobu toma akwap naagelara kosodi alemar lueboiete kotoma kosodi aiar kes ka alomar toma kosodi airum akwap. Ngun kes nukipou oni keswamata. Ilugai—ngol nges bon loka Amerika lokabeit loejai, kes ipaperowok Lulugai. Nunyoika bo do konyet apotu kesi kiswamata? Kejaatar Isirael kitunga idis lukepolok. Ibore yenisodit ijeni ijo... Kejaatar kesi kede Daudi; kejaatar ka Solomon, kejaatar kesi kitunga luapolok. Kawasia do apotu kesi kojaunotor kede ekamunaunan akwap kangina, Akab, loabu komany Yesebel, namam kiyuunit.

Kojokan, ngipengin nges ibore yenikipou oni keswamata. Kijaar oni kede Washington ka Lincoln, konye kongolik inyo kwana kijaar oni. Ido ibore obe yenika ngin erai, edukokina ngesi ido idwomakina kwap ido kiketara kotoma aiyuuniteke mama ejai Yesebel. Epedori bo ngesi araut etunganan lokeipone loejok noi, konye ebuni akesa ya aitolot aswam. Koany jo kopekwana-euta ekale kere alomun toma.

117 Nunyoika kereka abu Emoyo Lokalaunan kalimok eong ikar bala akaisauni-kikany luatuboros-ido yes kere lukapakio-nusek ijenete ngin—nuka iboro ikanykaarei luapote aismamaun eringa awasia? Erai na naetupakinit ibore yenikawasia yenebunit. Abu nginibore kere ice kodeya teni cuticut toma aicunyakinet kiton ojiisio ka nginibore kere ice, koany. Kwana, ejai akesa ya cut toma akanin nuka aberu kanu aipuga akwap-Yesebel; konye kiitu, kotoma apaarasia nuka Yesebel, abu icetunganan teni teni kitodik kesi ijesesiokec.

118 ... etukokini kesi kobalasitikec loka ejese loinyalinyalitalai, koany. Euta ngesi atukokokin ibore yen nepepe—inyalinyalitalai kede aiyuuneta, idiinin, aisisianakineta nuiswamaunit-etunganan. Mere erai ngin naabeit? Cut bo, ejese loinyalinyala-ejese loinyalinyala loka lukatwak, ebalasit loekwele loka akwapin. Aso, erai ngin naabeit—ijesesio luinyalinyala luka lukatwak, aput naka akwapin naka ebalasit loekwele. Oo ijoba! Emameete aokot nukalaunak nuka Akivot nepetai da.

Ido kosesen, kama ka agoria aongon nuka akwap, etukokinete kesi ngul. Atukokin kes neejai Arumagedon, ebalala Ebaibuli. Atamit eong aomoom nuka iwaitin luka Nuiwadikatai Obaibuli. Kijaar oni kakes iwadikatai ne. Mam eong eitunit ber kes konye bon...neewadikatai kesi-aanyun alu bo kesi. Etukokini kes nepepe mama ejai apaaran naepol naka ejie loka Ejakait Edeke. Kosesen!

119 Aso, kama kobalasit loinyalal ijesesio, lokakwapin, loekwele, loedeka lo... Bon koomoom nuka ngin! Ijeni ijo erai ngin ibore yenerono. Aso kosesen neetukokini ngesi kesi—kama kagoria aongon nuka akwap. Eutasi kwana kesi atukonokin tetere eretokinos. Aretokin ebuni araun Arumagedon kwape ejaar kAkivot ejai obalasit loekwele, ibwanenit nges nepepe kekior inamakinitai mamake, Atwanare—lokasurup lokaKristo. Kopupok, lokasurup loka Kristo—ediini losodit. Mam ngol epedori araut emoyo. Nepepe ka Yesebel keng, amalayat mama ejai Akivot, nepepe ka adweke nepepe kanges-lua Protestant eutasi aimorikikin bonik nepepe kwana kotoma oipeone.

Ibu kereka ijo kiira itunga luka Baptist inerasi apaaran ya kalailo kane ijeni ijo? "Oo, mam oni kiimorikikin kakes, konye bo kisipaperi oni kesi ido idica da nepepe kakes. Mam iburai oni alomar okanisa, konye ..." Aso konye jo, aso konye jo, teni cuticut nupe ebalala akivot—naadote namojong kaiboisit nasodit ber, koany.

120 Aso, kane eutasi kesi aimorikikin bonik nepepe, abunore mama ejai aretokin ngin naka Arumagedon ido kibwanenitos ebalasit lokejese loinyalinyala...nepepe kebalasit ediopet loka neakwangan, ebalasit ediopet loka nearengan, ebalasit ediopet loka neirionon- apedorosio auni nuegelegela nuka akiro nuka apugan, apedor nakomoyo koyaite apedor naka ajokin na da erai nakasurup naka Kristo-kinyalak ijo ngun kere nepepe, idumuni ijo ibore yenibwanenit ngesi yenikwele yenesubit bala edeka. Erai ngin naabeit. Aso koany. Kongolik inyo ibwanenit ngesi. Ebalasit lo loekwele, loepusiana, inyalitalai nepepe neirionon, nereng, ka neekwang, ebunit ojje, etukonokini iketunga kama ka nginiteker kokwap Kakuji.

Mam tope Daniel abu kijul airujasit kosodi aanyun ekokoro ngol loka asuat elomarit toma kanginijakanut—loka Rome? Elu eponitos, atukonokin. Aso, kiboi kopalarite kanuka agolokin apak edite bon ido kopupok ejok. Eutasi kesi atukonokin kwana kanu aismamaun ngin, ayangaun iketunga kama

kagoria aongon nuka akwap, ibwanenit ebalasit loekwele, loedeka, lokijesiesio iuni inyalitai—etunganan jepeje.

121 Aso, kotoma Apukokinio 19, mam erai bon ebe euta ngesi akapakin, konye euta Kristo akapakin kanu airiamakin kanges. Ebuni ejie lo araut loemwana ido kolangir. Kristo, kotoma Apukokinio 19... Euta Kristo atukonokin luKeng—mere kama kagoria aongon nuka akwap, naarai ebuni ajaut atongot naedit noi. Inyobo iswamai Ngesi? Euta Ngesi atukonokin kesi kama kagoria aongon nuka Akuj, (Kiponi oni adumun imoyoi ngul kokwap ketem akuar naka moi, ido ibuni ijo aanyun arai erai ngin naabeit arai mam) agoria aongon nuka Akuj kobalasil loekwang bala akako. Ejaatar ngesi da kekilor—mere Atwanare, konye Akirot naka Edeke, Aijar. Amen. Ejaatar Ngesi iwadikatai cut amurwoKe kane: Akirot naka Edeke. Ngin bon nges Aijar naarai Edeke nges bon alibunet naejai naka Aijar Namam Edaun—zoe. Mere erai ngin nakabeit?

122 Ido ejaatar Ngesi iwadikatai, "Aijar," ibwanenit ebalasit lokakwangan, kwabo kane ejai etunganan loejaasi kapedorosio auni inyalinyalitai nepepe, enyaritai Atwanare, euta atukonokin ikiyakiake luebearitosi akwap, ido euta Kristo atukonokin iKetunga lueuritai Kokuju, lukalaunak.

Ejaatar ngesi ka Atwanare iwadikatai mamake; Ejaatar Kristo ka Aijar iwadikatai mamaKe. Ngul lueupasi ka Ngesi ibwanenitosi kesi da, ibalasin lukakwangak, ido enyaritai kesi "lueseunitai eringa kepesikina apetetait naka akwap. (Amen!) ido eraasi kesi lumunon mama ejai Akirot. Amen! Alelakit eong ngin. Enyaraunitai, eseunitai eringa kepesikina apetetait naka akwap, kosodi konyet eraasi lumunon mama ejai Akirot kanuka aseuniokec, kere eraasi luisinyikoikinit ebino lokitetet ka akinyet ekerete bon akirit atupit, aijesun kwap kanu airiamun ka Ngol. Ejenete kesi ebe epote agirokineta aitolomun ibore katipet noi.

123 Kosesen, biai iswama Ngesi? Kwangin arai erai Ngesi Akirot, boboda korai Ekekilor nges Akirot, apolouke Akirot nges Aijar! Lokasurup loka Kristo—imodiobore yeni itusurupit nges yen esurokini Kwangin do aitusurupit nges asurokinite Kristo, Akirot, kwangin iburai do korai aiyuunet arai edini loesurokinit Akirot.

Kanukinyo, mam eong aanyunit eipone loibunio jo atwaniar ngin. Imisiik jo? Biai ti kipedora ijo atwaniar ngin? Mam eong ajeni arai biai ibunio ijo atwaniar. Erai ngin nakabeit. Aitusurupit nges asurokinit. Mam kereka ngin erai abeit?—alemar awai kama ka. Ngun nges nukerai ngesi. Kibwanenit ngesi ebalasit loenyalinyala. Kiseseni oni ngin kanepokane kotoma Akirot naka Edeke. Kiseseni oni ngin kanen cut kotoma aturio akanyaarei nuka ekanisa. Kane inyakunit Ngesi ngin cut kotoma Aipuceta epukoros ka aitoduun iboro ngul lueswamasi kotoma aturio nuka ekanisa. Aitusurup erai asurokin Akirot. Koany kanukinyo aiyuuneta...kanukinyo kiraar sio lukisurokinit noi aiyuuneta ka idiinin, naarai esurokinitosi kesi Akirot. Iwany ijo?

124 Kane kiwanyuni oni Aijar ka Atwanare epote toma autakinikec nakawasia. Ebalasit lokakwangan loka Aijar nakabeit, ebalasit loekwele loka aiyuunet nainyalal. Koany ijo ebunit ibore yen toma aretokin nateni.

Akoto eong alimun icebore kane. Diat mam jo ibuni aiyuun na, konye abu eong kererite nges tetere ajeni cut. Ejai bon ejese ediopet logeunet, ido ngol nges lokakwangan. Imwasi ai ejenete ngin? Ejai ejese ediopet bon logeunet. Imodiobore kere ice inyalal. Ejai Kristo ibwanenit Akirot nainyumit namam emunaaritai ameun kageunet. Amen! Ti ngolijese erai loekwang karai kemam ainyalio ace naka ikee abelar toma kangol. Amen! Aibuses! Ti ngolikanisa ebwoi kotoma aisisianakin naka ikiyakia naka Akirot naka Edeke kojai Edeke da aitogogongit ngin karai kamameatar oni kaiyuuneta nepepe kidiinin inyalakitai toma kangin. Aso konye ijo. Oo, Onac Evans, apupi eong ejok noi kopekwana! Eebo, cut. Eebo, cut. Ejese logeunet ediopet bon—nges lokakwangan. Mam cut apotu kinyalakin nepepe kidiinin araiboot aiyuuneta. Mam, cut!

125 Ido kiitunite, enapitos lukalaunakaKe inapen lukakwangak, mam inyalitai nepepe kidiinin ka aiyuuneta. Aso, kidumuni oni idiinin ka aiyuuneta... Ne nges neidumunia ijo ejesekon loinyalal, konye lo nges ejese logeunet loibwanenit Ngesi. Ejai ejese logeunet otungaKe, ido edaunitai kesi ailumokin aokot nuapotu kilotas elou ngol kosodi aijukar nges kau cut laiye, koany. Erai ngin naabeit.

126 Ngul luapotu kinyalata apotu kokwelekaros kosodete alosit atwanare. Erai aitapaaret ainyalinyal ijesesio nepepe kalokakwangan. Itapaari do ijo ejese logeunet. Mere erai ngin naabeit? Arai ejese logeunet, ejese lo bon nges lokakwangan, ido kinyalak ijo imodiobore nepepe ka nges, itapaari dojo alosikinetete nakotenan. Amen! Mere erai ngin naabeit? Ido arai erai Ngesi ebalasit je lokakwangan, ido erai Ngesi Akirot, apolouke ainyalakin do imodiobore nepepe kangin—emodiopone loka aiyuunet, aiyatakin akirot adiopet mamake, alemar akirot adiopet kamake- erai nges aitapaar ibore kere kaileleba. Oo ijoba! Kidar eong nepepe Kakirot, wu Ejakait.

Abeit ka apaar... Oo ijoba! Mam ace arai ejok biai, Abeit ka apaar mam epedorete ainyalakin. Mam ngin epedori ainyalakin. Erai ngin arai "EBALA KWAN ATA EJAKAIT," araibo ibiroro. Mam ace arai kebala "Papa Lokalaunan" erai ngin inyo, Boniface Lokalaunan arai Archbishop loka Canterbury. Mam eong ajeni ingai kebu kolim ngin, arai itepigit Akirot, erai ngin aitapaaret. Mam epedori ainyalakin.

127 Itemari atiar, "Kanukinyo, eswamat ekesa lo ..." Mam eong apodo nueswamat ngesi—etia ai neenangit ngesi erai lokalaunan arai imodiobore kwa kangin; na nges bon Abeit naitebeuna nakijaar oni. Emamei ekanisa, emamei aiyuunet naejaatar kamodiobeit, arai ejai ngin kinga naka na; ido kitodikinai cani eong EDIOPET loejaatar kangin. Akoto eong ijo alimokin eong. Apukori eong apopola kotoma Obaibuli kasodi aitodikin ijo ibore mutan. Kolimo bon ijo ediopet ngol.

Ibalajo, "Lua Pentekosit."

Oo ikatunganan! (Abu kopekwana eong kekam aomisioit ngin kamaka icetunganan.) Ejok eong ainyekikin ngin cut kwana, naarai abu eong kaany ngin egeuni atenyar ajimi kanepakanen. Mam eong akoto aisirieb ijo, konye akoto bon eong ijo ajenun ebe abu eong kajeni nuiwomoomoe ijo, koany.

128 Ngul luapotu kinyalata apotu kibelokis aitusurup araun atwanare...ibelokin araun ejese loka atwanare nainyalakinia jo epone edio kere loka imodiobore nepepe ka yenigeunet. Kerai kwape abalar Kristo kanuekamunitos ecokat loka ekaradali. Konyeca erai ngesi yenedit kakere kotoma ocok kere, konye mam nges inyalakinos kimodiobore. Mam ekaradali inyalakin. Erai ngesi ekaradali lokabeit; aso arai ijaatar jo ka aiyuun naetia nen, kodongakin cut neejai ngin.

Koany, abu Aijar kotupite ekebwananeniton loajai obalasisit lokakwangan Lo da kerai Akirot, Aijar, itodiaritos ikalaunakaKe lukajarunak luaupatar Ngesi. Aso, ebuni bo ejie lo alosit biai? Abala Yesu, "Ngin yenikeyuuni Eong karaida ketwana, ejari." Abala Ngesi, "Arai kiyuu ijo Eong karaida kitwana jo konye ijari bobo, ido ngin yenejari yenikeyuuni Eong mam etwani ikar kere." Bobo da abala Ngesi, "Ngin yenikeyuuni Eong ..." Ebuni Ngesi ainakin ngin Aijar Namam Edaun-itajaruni ngesi kapaaran nakawasia. Erai ngin Naiwadikatai Obaibuli naisumunit Ngesi.

129 Kane kobuni Satan nepepe kagoria aongon kere nuka akwap nepepe ka Protestants keng nepepe Kiketulikini ka kere nepepe, elosete cut paka ojie loka Arumagedon. Mam ace. Ido kane kobuni Yesu aijesun kwap kama Kokuju nepepe ka ikalaunak lukajarunak—Akirot naitodiaritai. Kwape abalar eong, "Arai kiner Edeke aiyakiar ijo, igangi Ngesi nuilimuni ijo." Koany, arai irai ijo ekabwoikiniton loibunit Kokuju, Akuj kere ejai kaukon. Erai Akuj naesubunitai ka Akirot.

130 Koany kwana, abu Ngesi nepepe ka ikalaunak lukajarunak, aitodiarit ebe erai Akekirot nakabeit. Kwangin ejeni do Satan kapak kangin ebe ekapakina aipany naemamei enange kanuke, koany. Oo ikatunganan! Naajar atwanare ibwanenit ebalasit loekwele—kinyalinyala aiyuuneta ka idiinin kosodete atupakin nges. Oo ikatunganan, atiakario naka ikar kere kama ka Edeke! Ngina nges abu ngesi kitekeria kesi—atiakario awai ikar kere. Abu Kristo kibwanen Ekekanisa cut kiton Aibuses kotoma ajarun.

131 Koany ekokoro lo 8 kwana—bon kanuka...atutubet nakawasia naka ekokoro lo 8 nakijaar oni kigolokini, "Koinakinai kesi apolou." Ingai bo kesi? Mam ace. Lokasurup loka Kristo enyaritai Atwanare', kotupak okatwak. Kosesen aitemonokineteke naka aswam naejaasi ka alosikineta aongon:

Lokasurup loka Kristo, ebalasit lokakwangan: eari kemoyo—kwape eraar lokasurup loka Kristo, earit lokomoyo.

Enaba lokiyareit—ebalasisit loereng: eari kekileng, apedorosio nuka akiro nuka apugan naemorikikinotor ekanisa ka apugan.

Ebalasit lokirionon: kogwelana naabu ngesi kijaikinia akeisianakin-abu ngin kiswama kangina nepepe ka akedoteu, ido abu ekesa lo kitem inyammat kede...Kogwelana...nuainakinete kesi kanuka inyammat kanuka aitemis ka adenarin ka ace da kwangin.

Lokiwongonet, ebalasit loekwele: Atiakario awai ikar kere kama ka Edeke, (bobo iwongon, koany).

Oo ikatunganan! Aiturio kojai neejai Edeke.

132 Kwana nakawasia, kane kotoma agolokin... Mama ejaasi ngul... Ijaatar kereka yesi ...? Adepa eong apak. Ipote yesi ainakin eong adakikan nuedotele atomon bobo? Kenomanakitai lolo eong esimu irwan ipu kanuikamunitos eong einer kane. Ejai lem ailamara naepol noi egeunit kokinga kanuikamunitos Eliya, aitodol erai ngin cut...eraikan ngin naenomi kiton atwanare. Elipit kingarak Edeke eong aingarakin yes aanyun nu auta eong asesen, ipote yesi? Kotam cut aanyun.

Aso, kane kotoma agolokin, mama ejaasi ngul lumam iyuunitos ebe ekiyasia lokawasia mama ejai atur naka ekanisa nges Eliya, enabi, etunganan loinyonyoikinitai koipone kangol. Akaulo naka atwanare... Kosesen. Akaulo naka atwanare naka atur naka ekanisa na nakawasia... Kwana, koany nuiswamaunos, koany. Akaulo naka atwanare, epote itiang luededeng amudiar akecewate nukatwak. Ijeni ijo ngin. Erai ngin nakabeit. Bala kwa ajaatar nukec kepute kana Yesebel.

133 Aso, kopuko neejai Apukokinio 2:18 ka 20. Eyuunit kijaar oni kangin adakikan adis nuatuboros, mere? Eeba, eyuunit eong kipou cut oni kadumutu ngin. Kijaar eong kangin iwadikatai ne kanuka ace... Eebo, apak naka aibos naka iponesio. Ngun kes nukerai ngin. Koany eipone... Koany eipone loabu Yesebel

kobunio toma...

Aso, Yesebel nges ikanisan...ekanisa lo lokakwana—mere Ateran, kwana. Yesebel kotoma Aitutuket Namojong erai aitupuset naka ekanisa lolo, kwape ejaar kotoma Akirot naka Apukokinio 2:18-20. "Inyeinit aberu ngin, Yesebel, naenyara bon anabi ..." Mere erai ngin abeit? Kwana, itupusitere ngin ejok noi ka Yesebel.

134 Aso, nasodit... Kipedoru cut sio ainakin ijo ewai akaulo naka ewai loka Nuiwadikatai Obaibuli, koany, ebe atur nakawasia erai Aisiiraret nakenabi mama ejai ekanisa, enyarit kes abongor neejai Akirot naageunet. Aso, koany. Erai ngin naedolit? Malaki 4 abala kwangin, ka ice da—Apukokinio 10:7 kosodi kwapekwangin kwap, koany. Yesu Elopel abu kodwar ngin kwap, kwap, kwap, "kwape ajaar kotoma apaarasia nuka Lot" kosodi alomun kwangin kosodi kopekwangin kwap. Iyata cut ngin abunore kwap.

135 Yesebel nges aitupuset naka ekanisa loka kwana lolo naarai Lua Katulik ka Protestants emorikikinos nepepe kwana. Emamei eipone lokinacet ngin. Eraasi kesi kere idiinin, kwangin erai do bon toto kede inac, kes ngun bon. Ecelanakinis ka epeget idiopet ka yenice, konye eraasi ibore idiopet—kere amalayan. Aso, mam eong abala nen elopet bon. Auta eong atakun kama ka "EBALA KWANATA EJAKAIT." Mam ace.

Kwana kiwanyuni oni, aponi koarai kede kaicorakinet naka Edeke, aponi Yesebel-aponi koarai naarai abu Edeke kiyakia Yeku aijesar kwap ngina kosodi aicorakin kocakunai ngin kinga aisitorun odirisa kosodi aiar Yesebel, ido apotu ingokwo konyama akekuan. Mere erai ngin naabeit?-Yesebel alopet cut. Akab, akekou lokabaka - apotu ingokwo komeoto akeokot, kwape abu Eliya losodit kolimoritor.

136 Kiany do ijo nekilosoni, mere? Kanukinyo? Eliya losodit kerai etunganan lokegiritosi ikanisan. Ido Yesebel ka Akab kes keraasi akou naka ikanisan kangul—ekanisa ka apugan, kere nepepe. Kwabo abu Eliya kopuko adikanareta nuka Akab mama ejai ngesi kosodi aicorakin ekanisa kere aibelokin abongor neejai Akirot nakabeit. Arai mam erai ngin cuticut nges naebeit Eliya lokiyareit aswam naebunio ngesi toma okanisa lo kotoma apaaran na—ainyakakin aiyuun nageunet. Mam eong aseseni eipone loibunio ijo acingar awai kama ejai ngin. Abeit. Kibelokinos abongor neejai akirot nakabeit. Erai ngin nakabeit.

137 Aso, arai ikoto ijo aanyun akecewat, kopukosi lailo neejai Apukokinio 19 akaulo naedaunia Akirot aiar kes. Aso, ebuni Akirot aiar kesi. Ijeni ijo ngun. Mam ace kwana, bon kosesen ijo kosodi aanyun nunyoika nuiswamaunos naebunio Kristo, kotoma Apukokinio 19, ageun kokokoro lo 17.

Kasodi kaany emalaika ebwoi kotoma akolong; (Aso ejaunos ngun akaulo nape... Kongolik kuju ne. "Konapite anapito naebwasitai aokot; ido anyaritai ngesi Ekabaka loka ikabakan ido Ejakait loka ijaka." Kotoma okokoro lo 13, enyaritai Ngesi Akirot naka Edeke. Aso kane erai Ngesi Ekabaka loka ikabakan ido Ejakait loka ijaka.)

Kasodi kaany emalaika... (Aso kosesen. Elomari Ngesi)

Elomuni ekileng loekwana kaitukuke, loinomia atekerin,...(elomuni kaitukuke, kwape bala kaituk naka Edeke toni aituk naka Musa)... icokiei kes kebela loka asuat; icakacakai ngesi acuet naka ebino loka adedeng naka anyunyura naka Edeke Lokapedor kere.

Ejai ekiror loiwadikatai anapitoke kamurwoke da ebe, EKABAKA LOKA IKABAKAN, IDO EJAKAIT LOKA IJAKA.

Kasodi kaany emalaika...

Aso kosesen, elomuni Ngesi iticani. Ingai bo iticani Ngesi?-Yesebel kede Akab keng, enabi lokaingal.

Kasodi kaany emalaika ebwoi kotoma akolong, kiworo keporoto loepol kobala akweny kere nueporitos toma apak ebe, Kopotu, kotukonokinos opucit loepol loka Edeke.

138 Einakinio itiang ka akweny ainyam kes. Aso, kosesen kalailo kotoma osula je kane loka Eitabo loka Apukokinio. (Bon apak edit.) "Apotu koarata kekileng ka atwanare ka itiang luka akwap," koany. Ekanisa loerai Yesebel, akekuan obe, erai naepote akweny ka itiang luka akwap ainyam. Teni cuticut kwape ajaatar Akab ka Yesebel lukakuan, kwape kwangin ejaunotor kesi koipone lokomoyo loka ekanisa. Iwanyutu yesi nuapeleikinit eong? Mam ace.

139 Arai Eliya enabi kotoma apaarasia nuka Akab ka Yesebel— kakuan. Ido isumunit Ngesi aswam ibore ngipengin kwape ejaar "EBALA KWANATA EJAKAIT," kotoma Akirot mama ejai Yesebel, nakomoyo. Aijaanakinike naka eipone loka emoyo.Kosesen.

Eliya, karaida kotoma apaaranike aponi kitodiaritete ejok noi ido kaidules, mam abu kopedo aibelokin kesi mama ejai Akirot. Mere erai ngin naabeit? Karaida abu Eliya kotam kede nginibore kere; abu ngesi kiswama nginibore kere; abu ngesi kitodik kes aanyuneta ka nukaumokin da; kwabo apotu kesi kokwenatar nges. Ibore ngipengin epote kesi aiswamakin lo lokomoyo, koany. Mam nges abu kopedo

aibelokin kes abongor neejai Akirot.

140 Kotoma omilionin... Kwana kopupuk, Ekanisa, kopupokisi kwana do yesi luilosete aitolitolun kotoma kana. Kotoma omilionin luajaasi akwap kotoma apaarasia nuka Eliya, neajaatar Yesebel ka Akab eyaitosi kotoma aitupuset naitupusitere lolo—kotoma akwap kere, ajaasi akwat akanykaarei bon luaponi kitajarai kanu alimonokin naka Eliya. Mere erai ngin naabeit? Cuticut.

Kongolik, mam cut Eliya abu kojoni da ebe kejai idio kakesi yenikejai orot ngol. Abu ngesi koomite ebe kerai nges bon kitajarauna, aitodol kito neapukoria Edeke adiopet kotoma Aipuceta kosodi aitodikin nges aiyeiyea naka Eitabo, ebe ajaatar Ngesi ka akwatakany kaarei lumam cut eiritos akukokin mama ajaasi aiyuuneta ngun nukejaatar kesi. Naapukoria Edeke Ekeitabo neajai Eliya, Abala Ngesi, "Aso, kopala ber apak edit, okoku; kijaar Eong ka akwatakany kaarei luiilonokina nepenen airimor. Ejaasi ikecekiroria Oitabo ameun kapetetai naka akwap. Eraas kesi luKang." Abu Edeke kopuko Aipucet ngin. Aomit eong ngin nges akirot nainakinit Yokana iswamai aiworo ngin kere akuar ya. Iburai abu ngesi koany ekekiror ejai nen, koany. Iburai abu ngesi koany ekirorke kanen, koany. Adiopepaaran abu Edeke kopuko ...

141 Elisa, kebu ngesi kolimonok; kebu ngesi kiswama nginibore kere; kebu ngesi kolimonok nukotauke kere kiswama da nginibore kere yen apedori ngesi, kwabo apotu bon kesi kiyatakisi "angasabab akwenar" ngol ka anyara ngol nginibore kere. Apotu kotemasi, "Ijo nges iyangaunit nu kere. Irai ijo loinerasi kimoyoi kalukatwak. Ijo nges iinakinit ationis na kere ebuni. Igwaunit ijo akiro," ka nginibore kere yenikoni nen. Apotu kesi kolimokisi nges nginibore. Abu Yesebel kiman atubor akekou awai ka nginibore ice kere. Erai ngin nakabeit. Nginitunganan kere asurokinit ngesi.

Kosodi kotema ngesi atiar, "Ejakait, akaulo na eong aswam kere nuibu ijo kolimok eong aswam. Kipou eong kasalakis cuticut nepepe ka akonikirot. Naibu Ijo kolimokinia eong imodiobore, mam eong abu kakurianar. Abu eong kalot cut toma akonyen nuka ekabaka ka nginibore ice kere kasodi alimokin kes, 'EBALA KWANATA EJAKAIT," kwabo mam Ijo ibu kolimok eong ibore, eong da mam alimokinitor kes ibore idiopet kilema yenabu kitodolikin. Kwana da eong lo ajai nee-ediopet bon loideuna kotoma alunguret kere. Eong bon asalit, ido etamitosi kesi aiar eong."

142 Kotema Edeke atiar, "Alosi Eong apukor adiopet kotoma Aipuceta kasodi aitodikin ijo icebore." Kotema atiar, "Ijeni ijo, kijaar eong ka akwatakany kaarei kokau kanen lumam iiritos ber akukokin arai alomar mama ejai adio kotoma aiyuuneta kangun— idiinin. Ejaasi akwatakany kaarei kakesi luekapakina kanuka Awuruporio, koany," Oo! Abu Ngesi kotema eKenabi atiar, (ngol loepukonokini Ngesi Akekirot, koany, kotoma kaNuiwadikatai Obaibuli), "Eringa ber Eong kijaar ka ikiroria akwatakany kaarei luitemonokinitai alomun katur kana-akwatakany kaarei kakesi. Mam kes akukokina mama ejai imodio (Kara eong ti alimun ngin kapaaran kana) iriongeta lukidiinin kosodete aponare 'aialebio kaiyuuneta' kotoma kangul."

Iwany jo nuapeleikinit eong? Apolouke kapatan ebuni cut ngin ajaut. Iburai cut ngin ajaut. Ido erai kwape ejaar kotoma Akirot. Naetakanunia etunganan ngol, ebuni ngesi araut enabi cuticut bala kwape ajaar eong abwoi kopulupit kalo; ido ebuni ngesi asalakin cut nepepe ka Akirot ngin. Mam nges ebuni atiakar mama ejai aiyuunet naka imodiotunganan arai imodiobore kere ice. Erai ngin naabeit.

143 Ebuni ngesi araut epute etunganan loikoni kwa ajaar Elisa ido bala kwa abunio Yokana. Ebuni ngesi alaite angor—ijoba!— angor nuesiliaka. Ijoba, ebuni ngesi angirikin kes! Abu Eliya kiswamaun ngun ido abu kwapekwangin Yokana da kiswamaun ngupengun, koany; ido ebuni ngesi cut ajaut erioro nepepe ka Akirot ngin. Ebuni ngesi araut loesurokinit iriongeta. Iriongeta? "Siriwomito atiar kotomakus bonik, 'Ejai oni Aburaamu loerai loka lukapapawok,' naarai abala eong epedori Edeke aitonyoikin Aburaam idwe kotoma amoru kanu." Cut bo abu kiswama.

Kwana, aso konye yesi, ipapero. Ena kane Aipucet Nakiwongonet epukoritai, ido ikebwanenitok ibalasin luongon epukoritai kwape ejaar nenangit aijeneka kere. Aso, eraasi nu kere nuapotu kiswamaunos kakwap. Aipucet naetupakini kianyuni oni, ejai toma Akuj neejaatar imoyon kwap ketem.

144 Aso, bon kotoma agolokin akoto eong alimun akiro nu aarei... bon akiro adis mamakus nuedwikat eong. Kicedeknar oni kotoma Aipuceta nu aongon, Aipuceta aongon nusodit. Aso akuar naka moi, kijulakini oni aibois naiswamatar akiro anyoun koboro luiswamasi kakwap... Engoliari ngesi kuju lailo kosodi aanyun imoyon kokwap ketem, etem loka asubanit. Akuare naetupakini nomi etube. Kosodi akuare nakiwongonikinet...akuare nakawasia, Nakesabiti kuare—mam eong ajeni apolou naka nuce kanu, asomit bon eong kes kwa ibu ijo da kosomia-konye ejai aililing adaun atutubet naka esawa; konye ejai icebore yenabu kiswamaun. Amuno eong Ngesi apukor ngin. Ebuni Ngesi aiswamaun kwangin; esimonikina eong ebe ekoto Ngesi.

Ajai oni alosit toma owaitin luegelegela luka Nuiwadikatai Obaibuli kiton Apukokinio 19 kanu aitoduun ebe abunore naka Kristo ebuni aiar Lokasurup loka Kristo. Kanuka akirot ngin nges ajaunor eong aosikin na, abu bon koyanga ikokoron ngul luare. Ajai eong alosit owaitin luegelegela luka Nuiwadikatai Obaibuli kanu aitogogong iboro lu; kwangin nges ainakini eong alosi Apukokinio 19, kanu aitoduun ebe awasia naka lokasurup loka Kristo ebuni araut aario... Naka Kristo, naebunio Ngesi, ebuni Ngesi aiar lokasurup

loka Kristo.

145 Neejai Apukokinio 10 kanu aitoduun ebe Aisiiraret naka Emalaika Lokikanyetekaarei ebuni araut etunganan kotoma apaarasia nu nukawasia, inyonyoikinit Edeke kanuka aijaanakin, kwape bala Eliya enabi ajaar (kwape elimoritere sek kotoma Malaki 4) apukor Akirot nakabeit naka Edeke logeunet kotoma atur kana- Akirot naka Edeke nageunet kotoma atur ka na. Kwape abu kiswamaikinia Yesebel nakuan, kwape kwangin ebuni etunganan lo aiswamaikin mama ejai Yesebel nakomoyo, ikanisan ludinin.

Ajai eong alosit osula lo 10 ikokoron 1 kiton 7 kanu aitoduun ebe kerai ngin naabeit, ido laiye neejai Malaki ka Amos ka ice da kwangin kanu aitogogong ngin. Kerai Eliya enabi ngol loabu kodwar ka atubokin Yesebel kotoma atur ngin naecuporo, ido mam Eliya abu kotwana. Cuticut mam nges abu kotwana. Abu ngesi kotakanu bobo ikar akwatakany kauni ekaulo kosiep loka Yesu Kristo ko Moru loka Aituluor. Mam nges etwanit.

146 Aso, kidumuni oni ebe ebeit ekemoyo ainyonyoikin etunganan, kwape ejaar aisumunet naka Edeke, kotoma apaarasia nukawasia- isumunit aswam kwapekwa kotoma Yesebel namoyo kwa abu ngin kiswama kotoma Yesebel nakuan kotoma atur nakawasia.

Kanukangun nges abu eong kalosio toma ne etia nen kotoma Obaibuli kanu aitogogong ngin, tetere mam esalit aingiset adio kotoma aomisiokon. Arai ejai, ekoto ijo aitejenikin eong- Kiwadikak eong ebaluwa arai ipopola yenedit...ido erai naelomarit ejok noi kiton da ber itiang amudiar akecewat nukasubunet kotoma apaarasia nukawasia, anyamar kes kwa abu kiswama kapak kaya.

147 Kwape ejaar neenangit apukokinioka naabu Edeke kainak eong ido kolimoritete da sek ebe apote ngun aiswamaun, na nges abeit

naka ikebwanenitok ibalasin ngul luongon kwape ejaar neenangit akaijen.

Nunyoika iwomit ijo kanuikamunitos Yesu?

"Amina eong Nges, Amina eong Nges

Naarai abu Ngesi kogeu amina eong

Kosodi agwelun akaitajario

Kokitoi loko Gologota."

148 Kwana kiitunite, komam aipup naerono mama ejaasi imodiotunga lukotoma emodiorionget...naarai Ejaatar Edeke kidwe kotoma oiswamae loka Atulik; Ejaatar Ngesi kidwe kotoma oiswamae loka Methodist; ejaatar Ngesi kidwe kotoma oiswamae loka Baptist. Imwasi ai kotoma kangul...kes kere iiswamasinei luegelegela ebwoikinitai kotoma kane akuare na lolo, lukipotu kolomutu kinga kanen akaulo nakianyuniata Aica? Kaanyutu cani akonikan. Aso, kiitunite ejaasi itunga kinga ngina kwape bala ijo, konye erai eiswamae nges loeari, koany. Erai emoyo lokasurup loka Kristo nges kawasia ibwaikini kes aiboisit mutan aitodol neemam kes ekototor apupun Abeit.

149 Ido kiitunite, kakuare kaya naabu eong ketorio toma aipucio— arai kebu etunganan kiira anyarit naka eyubili, kwabo abu ngesi kogir alacakinio, ayangario ngol opir ido amacari emutu akekit. Akit nges neiiraria ijo; boboda ebuni aiyuun kanuka aiirar. Apolouke arai kiira ngesi ngin kosodi aigir acamun akelacakinio, apolouke ejai do nges aijaanakin ekejakait loka idiinin apaarasia kere nuideuna nuka ajarake. Amen.

Oo ikatunganan! Mam kereka Nges eumokina?

"Amina eong Nges, Amina eong Nges"

(Kekiasi kwana oni awokokanin kasodete aima Nges)

"Naarai abu Ngesi kogeu amin eong

Kosodi agwelun akaitajario

Kokitoi loko Gologota."

Kwana, aso kituluroto akusikwes. Kamaata do oni Ngesi kwana kwape kiwuumor oni ayoere nges.

150 Ejakait, eipone lokiyalamar sio. Eyalama eong noi, wu Ejakait, eyalama noi kanuka Jo ka iKonitunga. Wu Ejakait, ibu Jo kogwelu akositajario ko Gologota. Kicamunit sio ngin kaiyalama, wu Ejakait. Aso kwana kigimoroi sio, wu Ejakait, k'Emoyo Kon, ido arai ejai adioronis kidingkosi, wu Ejakait, amodio amamus aiyuunit Akirot, imodiotunganan yenejai ne, wu Papa, yenimam ti ekoto aicunyanakin nginisumunet naka Edeke kede ka "Amen," elipit kijesun Emoyo Lokalaunan kwap kwana, ekebwaneniton ebalasit lokakwangan, naejaar EmoyoKeng, Emoyo loka Kristo kotoma akonyen nuka lokasurup loka Kristo..kosodi anyaraun LuKeng Obe.

Konyarau kes kinga, wu Ejakait. Elipit kwana kitoronikinos kesi; kopotu katipet noi mamaKon kosodete aileleb kAkinyet ka ebino kijulakinai da kama ka inapen kangul luka idiinin luka ...?... atwanare kolomasi ogoe loekwang bala akako loka Aijar Namam Edaun, loekorakinit Eteran; kosodi konyet epote kesi alomar toma Opucit loka Edukone kapaaran ace kotoma Akivot naitodiaritai naka ajarun. Kocamak ngin, wu ejakait. Kirere itauon, naejaatar itunga idareunete Ijo, kotoma Okiror loka Yesu.

151 Kwana, kirere cut ekonitau, onaceka, iinacika, ipaperoka. Kijaun eong kayes adaun apak naeoj. Erai kwana bala ikar akaisauni ka luuni. Eiritor tope eong alimokin yes imodiobore Kokiror loka Ejakait dimarai bon yen abu kitodolikin? Komou Kristo kwana naijaatar ijo ka arereng aswam ngun. Katicepak edoluni katipet noi nemam ijo ipedoria aswam ngun. Epedori Ngesi aosikin aibois kadiopak kere, naka apuronokiniKe; kapak kangin ipedori jo aimony kekonitau kere, ipedori ijo ti aicur, ipedori ijo ti einer kotoma angajepa, ipedori ijo ti akerit loilo ka laiye da kalara naka etogo, ipedori ti ijo aswam imodiobore yenikotokin ijo kosodi alomar ngolikanisa kotoma akwap—emamei idiobore, emamei bobo ibore elemari adiaakanaretakon. Aibo do konyet ijai ijo kapak kangin.

152 Kwabo ajai eong eyuunit, kekatau kere, eringa nekibois epukoro. Eyuunit eong ebe eringa Ngesi ejai Oicolong loka Edeke, konye eyapiei noi Ngesi anyoun kwana kosodi alomun kanu alimor nuadau Ngesi alakun. Euta Ngesi aswam aswam naka Ekalakunan loerai epajan kwabo kojai Rusi aidaret. Konye katipet noi, ijeni ijo...akaulo nadaunia Boaz aswam aswam naka epajan, abu konyet do ngesi kobu kosodi alimor akeirumet, ido erai ngin cuticut naabala Ebaibuli abu Ngesi kismama. Abu Ngesi kolom kosodi alemun Eitabo; apak ngin kodauna apuronokin. Anyou Ngesi awai kOicolong. Emameete bobo aokot kAiboisit naka Aitim, ido kapak kangin inyobo do nen?-aiboisit naka etube.

Sirikicamak ngin korau naetemario kace kotoma apaarasia nu, "Aomit bo eong ebe abeit Awuruporio abunore," kosodi aiirar Eporoto ebongokini atiar, "Eraasi ngun nuatuboros." Kingarak Edeke ijo. Kwana do, ketuluroto akou wok.

Onac Neville, kobia kanuka aitwar kotwar arai nupe kere iburai ijo aswam. Kisirereng Edeke yes kiton akuare naka moi.



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7