

**Aipucet Nakiuniet**  
Jeffersonville, Indiana, USA  
63-0320

1 Amalan naka atiibong, ipapero. Kabwoata do kwana apak naedit kanu ailip kwape kitulurio akwesiwok.

Papakosi Lokokuju, kwape kipupio sio ekosio ngol loibus, kiuta sio aoomoom, wu Ejakait, ebe iyapiei Ijo; ido kilipi sio ebe ibuni Ijo aijaun sio akuare nakalolo, wu Ejakait, kwape idwe Kon—itimi adiaknareta kosi kere ka apaanaretakosi ido ijaikini Ijo sio nuka arerengesio Kon kwape kiraar sio itunga lujia ka eipud.

Ido kotoma osawa lo lokapolon lokijaria sio kwana kiseseni da sio ngolikaru iyata amutonor ka amutonor da noi mama ejaas akwapin, abunore da naka Ejakait iyasi acaun ka acaun da noi kwape epukonoror Ngesi Elopel kotoma Akirot Ke ido kotoma aitodianar Ke. Kibunit sio akuare na bobo, Ejakait, aitam kairiamun kana ido aingainga Ijo apukokin iso, wu Ejakait, Aipucet Nakiuniet na naka Eitabo kalo tetere motoko kojenuai nges kamakosi tetere kajenutu sio nuibusakinit aswam ka eipone lojaret ka eipone da lokaraut Ikristayon luejok adepar.

2 Elipit eong, Edeke, ebe ijaikini Ijo ngin kere yenimam erai ikristayot kotoma kane akuare nakalolo ajenikin ebe ipudasi kesi Ijo. Kijaik ngin. Ido elipit eong, Papa, Lokokuju, ebe nginikristayot kere yeneuritai irwan nakiyareit ebuni ajenun ebe ekoto nges aijar kadunyanut adepar kwa lem kejaar ngesi kokau tetere isio kere ipedori ajaun toma aimorikikina ngin naka amin ka aiyuun naka Ikristayon.

Kijaik ebe nginitunganan yen edeka kotoma kiding kosi itingaleunio akuare nakalolo, Ejakait. Ajenutu kesi ebe ipudasi Ijo. Ido elipit eong, Papa, ebe isirerengi Ijo nginibore yeniswamao arai yenelimunio mama ejai apolou ka aibusesuKon, Kokiror Loka Yesu kilipit sio ngin. Amen.

3 Kitukokina oni bobo akuare nakalolo kanu bobo kanata, akuare naka apaaran Kanakiuniet naka esabiti, ido kijai imuno Ejakait akuare nakalolo na kanu abukunio naepol naka arerengusioKe mama ejai Akirot Ke. Ido lolo ajai sek eong auta aisia kwape due katamite da aoomoom nuka iboro luti ejok einer kada eipone lolimununet-kajarikiite konyet mama ejai Ejakait aijaikin eong aijulunet ka apolou naka Akirot kana naiwadikatai. Ido eyalamikinit eong Ngesi kanueswama Ngesi kanuwok anatar esabiti lokipou...apukorio naka Aipuceta kanu.

4 Kwana.....

Katicepak ti erai ibore yenejok karai atupuruc naka apaaran Nakesabiti... Ijenete yesi, irwan ipu mam oni kipeleikinit ebe tetere mam imisiikinio, konye ijenete yesi, idumuni jo ebe ajaun koipone kangol. Kanukangun do katicepak atupuruc naka apaaran Nakesabiti, arai ngul kere luejaatar kaingiset kotoma aomasiokec naikamunit ngin, ti iwadikata ngin kosodete aikopun nges omeesa nee kakuare Kanakemukaaga tetere eong aanyuni ebe inyobo ngin, ido konyet atami eong abongokin ngin kanukon katupuruc Kanakesabiti, kekoto Ejakait. Aomit eong ebe ti ngin ejok itia nukitemokinit oni, naarai kapakio acie emisiinikinio ngin erono, ijenete bo yesi; ido koipone kangol ti ejok adepar arai kadum eong ngin arasakin, ijenete bo yesi. Ebuni ti ngin ajaut kwape ti ibusakinitor kojaar.

Naarai apakio acie ...

5 Abu icetunganan kinomu esimu lolo kosodi atemar atiar ebe...abu kinomu esimu ido kokoto ajenun arai teni erai abeit ebe kedau Awuruporio ajaun, abuni ajaun idiopet bon kotoma Jeffersonville kosodi idiopet kotoma New York ido luce kere lukokekwan. Koany, keponi ngin cut kemisiikin erono.

Kobala konyet ice ebe akuare Nakemukaaga arai kijaik Ejakait oni Aipucet nakawasia, ejaun do ti Yesu nee katupuruc naka Nakesabiti. Kwangin, erai do...mam ijo...mam ngin erai kwangin. Mam oni kijeni... Arai kilimoki yes idiotunganan ebe ejenete kesi apak naebunio Ngesi, kojenuutu yesi ibiroro ngul arasakin, naarai emamei yenejeni ngun. Konye kikoto oni kajarata lolo bala abeit ngin ajaun kopekwana cut.

6 Alosi eong aitam aisujul yes lailo aite laiye adaun adakika adiopet, kwangin kokapakina. Eyuunit eong ebe ebuni Yesu eroko adakikan auni ketuboro ageun cut kopekwana—nuka apakiKe. Ijenete tope yesi aojau naka apak naebuni ngin araun?—bala ikar akaisauni kalukany. Koany, ikar elukumit nges apaaran adiopet bon kamaKe. Kwangin naiiraria do jo... Abu ekiyafia kokau kangina kotema, "Aapu apak." Kalailo, "Aapu apak." Abu ekiyafia kolim ngun kotoma Apukokinio. Ijenete tope yesi apak nayangaiki ngin? Arai ngin cut bian kamaka Edeke-eroko ber edolo apaarasia aarei da. Ido koanyutu yesi, arai erai adakikan auni, eringa kedolo adakikan auni kodoluni Ngesi; (ti ngin keraun ikar akaisauni, nepetai, kamawok, araibonat icebore koipone kangol) koany ibore yen ti eraunos adakikan auni kamaKe. Adau Ngesi agear anyoun abunore!

7 Apakio ace nakisiomenena ijo nee inera Ngesi kotoma akiro nuka Akirot—kwabo mere kotoma akirowok. Dodo karai eong kajeni ebe ebuni Ngesi moi kuare—moi kuare, ti moi eong kesisia kasodi aingainga Nges aijaikin eong Aisiiraret kanuka Aipucet Nakiwongonet, ido ti eong kejesun kwap ne kasodi

alimonokin ngin koipone kangopekangol cut. Iwany? Akoto eong aiswamaenen kanginipaaran nupecut ti keswama eong arai kebu Ngesi. Mam eong ajeni nuka aiboisit ace naejok itia ti aikamunio cut kotoma opelu loka aswam— kotoma opelu loka aswam. Kwangin ejai do oni aiyatakinit cut kitoni naebunio Ngesi.

Kapakio acie naikonia oni...asiomun bon... Kwana, koraun do yenicoit ejok ido naisiomia ijo...kodum ateepun, kopup ngun kacoit noi, naarai idumuni ijo ngin kotoma ateep naarai epupenenete lem kesi ateepun ngun sek ido ejokak ngun teniteni ido epataka. Kwangin idumuni do jo ecai adepar kangina.

8 Kwana nginitunganan yeneminanara ka Kristo, (amuno eong, akuare nakalolo) ido nginitunganan yen emina Nges. Abuni eong alimokin yes ibore yen apakio acie yen itolitolenenei itunga— itunganan ngin yen abu kolom toma ido mam abu kodum atutubet nasodit naka aijaanakin koany jo, elomunete konyet do kesi toma kosodete aiarar ijo ijulirat nukokau, itirori iciebore kokau, kanen do eyangarete kesi ngun nualimun, kwabo mam kes kedumunitos atutubet nasodit; kanen erai do ngin kere naitolitoli kamakec; eomoomoete konyet do kesi ebe keponi kelimun icebore koipone loegelara, konye mam.

Aso arai ejai ijo aingiset namam ijo imisiikinit, kiwadik ngin apapula; kikopu ngin kadiopak kere kiding kopekwana kede Namukaaga kuare, ido atami eong Nasabiti tupuruc ai... Arai erai akirot naitionikit ajenun; kotema jo atiar, "Mam ace, abunokin eong cut inyo sek apolou kana kane; mam eong abu kajenu ngin." (Ijenete bo yesi nuapeleikinit eong.) Abuni do eong aitam abongokin kanukon Nasabiti tupuruc, kekoto Ejakait.

9 Kwana, atiibong na kilosi oni asiomun bobo kamaejai Akirot na namojong naisirerengitai kotoma osula loikanyetekape, ido kigeari oni lolo kede Aipucet Nakiuniet, ido erai ngin ekokoro lo 5, ikokoron lo 5 ka lo 6. Ido moi kuare kigolokini oni ikebwanenok ngul luongon: ebalasit ngol loakwangan ka ebalasit loarengan ka ebalasit loirionon ka ebalasit lokwele. Ido akoto eong alimun na, ebe nginipak, karaida kiton inan atupuruc na bala...

Adilonokini eong anyoun tupuruc sek, sek kasodi alomar ailip eroko iboro egeuna aigurokin ido cut asali enyikokinit ailip anatar apaaran.

10 Konye inan tupuruc sek, abu Emoyo Lokalaunan kobu aiboisit na ajai eong, ido cut kidelelei kwape kidiobore kere, abu eong kaany Aipucet Nakiuniet engaar, toma cuticut. Kwana, epupi Ngesi eong, ajeni eong, ido eyalama eong noi. Kwana, ipote yesi cut aaitun ebe ejai ibore yeneuta atakanun yen amuno eong ebe iutasi yesi aikamun. Iwany? Ejai ibore yeneuta aiswamaun. Akoto eong cut aigimor ekanisa lo kadiope pak kasodi aanyun arai tope epedorete ti kesi ajenun ibore eringa ibore ngin kejauna. Aso kiitutu, kiitutu nuabu eong kalimok yes, ido elipit Ejakait kingarak oni.

11 Kwana kotoma okokoro lo 5:

*Naapukoria ngesi aipucet nakiuniet, keira lokajaran lokiuniet ebala ebe, Bia! Koany, ido koany, ebalasit lokirionon, kejai ekebwanenitonike aitemis akanike.*

*Keira bala eporoto kokiding lukajarak luongon ebala ebe, Aitemis naka akiria naka adenari, ka aitemisio auni nuka esairi nuka adenari, kwabo mam imunaari akinyet karaida ebino!*

12 Aso kwana kabongosi ber oni kapesikisi na apetetait kanu bon apak naedit mama ejaasi Aipuceta nukidau oni aitor, naarai kwape cut ejaar kotoma aturio nuka ekanisa, inyo nat bobo, kitamit oni aijaikin apetetait tetere aisub bala isikalamar nges laiije. Eipone ngol nges loejaatar aturio kaitebeikin kotoma Kanaiwadikatai Obaibuli—adiopet ilamar mama ejai nace. Koipone cut kangol— esubit bala aidok amadala araiboot aidok adoketait ti-adiope ikopakin mama ejai nace kobonguni bobo koipone kangol kwape ikiaror ijo kuju adoketait.

13 Kwana, naipucakinitai na...erai Eitabo loka Alakunio loipucakinitai, (Nginitunganan kereka emisiikinit ngun?) ido Eitabo lo ipucakinitai kede Kaipuceta Akanyikaarei-erai ngesi Eitabo lokaipuceta Akanyikaarei. Aso, kiitutu kwa kipou sio kenomakinatar yes aput ke, kasodete alemun kama ejai Yeremia ka kere. Aso apotu kesi... naidauniata yesi... Apotu kiwadikata kwanata kuju naka atutubet araiboot kanyukutan araibo gwai apapula...araiboot mere apapula, konye kerai omukule, ido anunukete kesi ngol koipone kalo. Kwana, ebe... Ido enyeikinio konyet angeseteke koipone kangol—ngin itodiarit nuejaasi nen. Kosodi konyet naetupakini eyangari aputo kejautene kangopekangol, enunukuun koipone kangopekangol— enunukio koipone kangol— kosodi konyet kawasia kane, ecilario nges koipone kangol ido inyeikinio ace bobo. Aso, ngol nges kerai Eitabo lokaipuceta Akanyikaarei.

14 Aso mam kipou kajaatar k'itabon lukeipone kalo aitodol pacupac. Itabon kotoma apakio nungo keraasi anunuketa. Anunukitai kes . Dodo nakekotokinotor kesi akirot nakisisiauna araibonat idiobore kwape...arai kenunukitai Ebaibuli-arai kokoto ijo asiom Eitabo loka Isaia ejai ijo aibelokin kwap lailo mama ejai Isaia kosodi ateror nges koipone kangol kosodi asiom nges. Ido erai lo Eitabo loka Alakunio lokaipuceta Akanyikaarei.

Kwana, kidumuni oni ebe elomuni imerekek kinga, elemuni Eitabo kakan naka Ngol kaloiboie Koicolong

kosodi aibil Aipuceta kosodi alacakin Aipuceta mama ejaasi itunga. Lukajarak luongon luiboyete kanen lukipou oni kayangasi kotoma aturio nuka ekanisa, lukajarak ngupengul luongon—iseseni ijo kes anatar erot kere kotoma Kanaiwadikatai Obaibuli—ido erai kes luiswamaete nukalimonor nuka Aipuceta kanu ebilangilo. Ido kianyuni oni ebe erai ngol Eitabo loka Alakunio.

15 Kasodete do oni abongor kau kasodete adumun Ekalakunan loerai Epajan kasodete alemun ngol kanu aanyun ebe anyoin bo aswam kangol. Ido kwana anatar ikar lu kere, ejai Kristo iswamai aswam naka Ekalakunan loerai Epajan. Kwana, kere luemisiikitos ngun, kotemasi, "Amen." Ajai lem Ngesi iswamai aswam naka Ekalakunan loerai Epajan, konye ebuni apak ajaun ebe naedaunor epelu loka alakun, ido naedaunor epelu loka alakun kinyeikini konyet do Ngesi Eicolong ngol loka Edeke, mama iboio Ngesi kopekwana, konye mam ngol erai Eicolongo Ke. "Ngin yenipikori, iboikinos nepepe Keong Oicolongo Ka, kwape abu kepikoria keboikin Oicolong loka PapaKa." Mam ngol erai EicolongoKe. Erai ngol loebet Emoyo, Edeke—Kristo, loerai Imerekek. Mam ebeit Ngesi. Erai Ngesi Edeke erauna Etunganan, nges da Edeke jepeje iboie kakuan yenikakuan.

16 Kwana enyouni do Ngesi kotoma kaneiboio. Nasodit aponi kitolomunai ber alimoret kanuka... "Ingai tope epedori abunore kosodi alemun Eitabo lo loka Alakunio?" Naarai aitemonokinet kere naka Alakunio ageun kama ejai Adam, kere nuabu Adam kitoolo...kemamei imodiobore yen sek keoliorit kitoni Adam, ido akaulo naka Adam kepotu kere keoliosi kotoma akwap. Nginibore kere kosuban luka akwap kebu keolio, ido abu nginibore kere kebu kibororos nepepe ka Adam—kepotu kotuboto asoogot namam idiotunganan apedoria abongun kau —amamei erot cut. Etunganan, nakediakaria, mam abu kinyeik emodiorot kanu nges abongoria kau.

17 Kosodi do konyet naengisere aingiset na, Yokana ekapukokinan (enabi Yokana) ajai toma aitapoet ido abu koany, kwabo amamei ediotunganan kotoma Akuj, amamei ediotunganan kotoma akwap, kemamei ediotunganan kokwap kakwap araibo kemamei imodiotunganan yenebusakinit da asesen Eitabo ngol. Kwana koomoom cut ber jo ngun! Kobuni konyet do Imerekek ingaren, kosodi Ngesi alemun Eitabo. Aso elipitai Yokana ebe siri kemony bobo. Kobala ngol ebe, "Koany Engatuny loka Yuda epiko, ido epedori Ngesi alemun Eitabo ngol kapukor da Nges!" Kwangin abu do ngesi kibelokin emoot Engatuny, ido abu ngesi koany Imerekek. Apotu imakio kiworoto...kobalasi, "Epiko Engatuny," konye nakebunio ngesi kosodi angolikin, kerai Imerekek elomuni kotoma Oicolong.

18 Aso, mam nges keanyunit ngun sek. Kanukinyo? Kejai sek Ngol kau ngina toma aKe...iswamai aswamuKe naka aidiek, naarai auta Ngesi aiwi kanuka itunga—apuronokin kanuka itunga kitoni naelomunia itunganan yenikawasia yenaponi kibwaikinitete Oitabo loka Imerekek loka Aijar eringa kepesikina apetetait naka akwap.

Aso konyet do naelomunia itunganan ngin yenikawasia toma, kodaun bodo apak naka alakunio. Kolomuni konyet Imerekek aiburaun apedorosioKe nuka angun kanu adau Ngesi alakun, ido ngun erai isuban kere. Akwap ka nginibore kere ebeit Nges. Iwany? Alaku Ngesi ngin kede Kakeokot Obe. Ido naebunio Ngesi kanu alemun Eitabo lo tetere apukor nges, inyo nat...ikatuan, autasi kesi! .... Mam Yokana abu komony bobo. Ido abu ngesi kongolia, ido kerai Imerekek yen Imerekek yenikearitai. Kedaunitai Ngin aiar sek, konye kejari ngesi bobo.

19 Kwana kidumuni oni ebe imerekek yen earitai erai imerekek yen iledileda aokot—ewii akuan kere. Kedaun sek Ngin aiar. Akaulo nadaunere Ngin aiar, kebu Ngin kedau ajarun bobo ido kejai iboie Koicolong, kalaije kokau naka Eicolong koipone kalota, epuronokini kanuka itauon ngul kere luapote akotokin aponare. Kosodi konyet nakejaunor idiopet yenikawasia nee ido kirikakina ngin, aroko Edeke itingit Eitabo loka Alakunio. Kwana, ejai Ngesi aswam epelu loka Epajan kopekwana; bala kwa abu Boas kijesaror kwap ido kojai cut Rusi iboie kalaije idarit aitodol Boas...apeleikinit eong ebe abu Boas kiswama aswam naka ekalakunan loerai epajan.

20 Iitunitos tope yesi eong alimonokini ngun mam etuboro apak naeoj kokau? Rusi idepidepi, kosodi Rusi...kere nueswamai ngin, kosodi kwapekwangin elosi ido ibore yenikawasia kerai Rusi euta aidar. Kiiunitos kwape abu eong ketupusio ngin kotoma Okanisa. Nape elosi Boas kwap aswam aswamu naka epajan loeuta alakun— abu ngol kiswama ngin. Abu ngol kopeto amukatake awai kosodi aiswamaun ajenanut kosodi alakun Naomi ido kanen kodumuni Rusi.

Kwana, kwangin ajai do Rusi idarit cut, naarai kedaunit akesa ya aitaarikina. Kedaunit ngin aswam iboro luce lu kere, konye ajai ngesi idarit. Konyet naejaar Ekanisa euta aidar, iyengi-luipu kakesi...luipu aitelekaar kakesi kotoma apua naka akwap, kojai Ngesi aswam aswamuKe naka Ekalakunan loerai Epajan.

21 Eringa akwapin iyatasi alosit aroniar, ido euta adiakar eicul kuju kosodi adeka ka ican ka atwanare ka aiturur. Ekiliokit lomam eyongit Edeke ka aberu namam eyongit Edeke etwakete cut piris— enyamari engoti kes pit ka nginibore kere ice, nape ikaruna kes ayangar aiyuun nailosikino naiwopeor kinga ngina kosodi aikamun ngin.

Kwana koany, konye do akaul nakirikakinor ngin kere, akaul naka apuronokiniKe aiswamaun, elomuni

do Ngesi, kolemoni Eitabo ngol kakan naka Ngol kosodi konyet Yokana ka nginibore kere kotoma Akuj, ka imoyon lukejaas kwap ketem acalaar (kidumakini oni ngun toma Aipucet Nakikanyetekape bobo), ido eipone loapotu koleliatar, ido epote kesi aibiror kwap, imakio, kosodete abukor ailipasinei nuka lukalaunak. Imoyon ngul lukejaasi kwap kitemwan apotu kiworoto, "Ibusakinit Ijo naarai kilaku Ijo sio mama ejai Edeke, ido kibongori iso toma akwap aijar kwape ikabakan ka isasedotin." Oo kejai a ...

22 Abala Yokana ebe kanginitunganan kotoma Akuj, nginibore kokwap kakwap, ka nginibore abu kiira nges iturit Edeke kanuka ngin. Kiburai Yokana kodumunite ekirorike kangina, ijani jo...ido apak ngin kere.

Kotemari konyet ngesi atiar, "Ibusakinit Nges alemun Eitabo loka Alakunio." Kwana, mam ngol ebeit kau araut loka Ekatabon bobo. Ebeit ngol Ekalakunan, ido adau Ngol aswam aswam naka alakun.

Kwana elosi Ngesi aitodikin Ekanisa nueswama Ngesi. Iwany? Kosodi konyet cut Ngesi alemun..., konye erapakitai Eitabo. Mam idiotunganan yenikejani nepetai da. Kejenete bo kesi ebe kerai ngesi Eitabo loka Alakunio lokejai kujuke kangina, konye abeit nges apukorio kotoma apaarasia nuka awasia kwape ineritere kotoma Apukokinio 10. Emalaika Lokikanyetkaarei ngesi eponio aijaikin Aisiiraret naka ngun, naarai abala ebe kotoma apak naka akutakin naka atur naka ekanisa nakikanyetekaarei-Emalaika Lokikanyetekaarei, naekutakinia ngesi, kere nukaiyeiyea nuka Edeke ibusakinit ti kongetakina cut kotoma apakike. Akaulo konyet naepukorere ngin, abu Emalaika kijesun kotoma Akuj, lo da kerai Kristo. Kwana kiitu, emalaika lo ejai toma akwap, ekiyakia.

Kijesun do Kristo-ianyuni jo Nges kotoma osula lo 10 loka Apukokinio—kibwaikini adiope akeju akwap kosodi nace angolol kojai etaluka kuju akouKe, akonye ka akeje bala akim ka acie da- kikeuni akaniKe kuju kosodi aiyapo kolimite Ngol loejari ikaru ka ikar Koicolong, ebe mam bobo apak ejaun.

23 Ido nape iyapoi Ngesi, kinerata agirokineta akanyikaarei ikeceporotoi, kosodi ekebwanenon...napeda kapak nayangarere Yokana kuju, abeit nges aiwadik nuabu ngesi koany. Abu ngesi kogeu aiwadik. Kotema Ngol atiar, "Siri kiwadik ngin, naarai...siri kiwadik ngun. Erai ngin na ..." Kotema Ngol atiar, "Kipucak ngin." Toma inyo? "Kipucak ngin; siri kilimo nges." Iany? Erai ngesi naeponio, konye mam ber ngin erai naiwadikatai da kotoma Akirrot.

Ido konyet nakegeunia Ngesi apukonor Aipuceta, kidumuni oni ebe araasi ngun kere nuationo ajenun. Naapukoria ngesi Aipucet Nasodit, abu ngesi koomoom, "Kwana, kane ebuni Ngesi atemar 'Ebuni ajaun ebe Mutan nges ebuni ayangaar eicolong kosodi ece aswam na ido lo ebuni aswam ngun.'" Konye ibore yen kerai, elo kane aeka pit ebalasit loakwangan etakari akerit, ido kojai ekebwanenon kuju keng. Aso, "Kejaatar ngol ka akabwa akanike, ido aponi nges kijaikinai aboko ketubor apak naedit," kebala je. Kesi ngun bon.

24 Kibelokin konyet Imerekek bobo kau kosodi arwetun Aipucet ace awai ido kane konyouni ekebwanenon ebalasit lokarengan. Ejaikinit ngesi ekileng, ido alosi ngesi aitiji ido aponi koinakinai apedor naepol ka alear ainapakin kakwap kosodete aiar nginidiope yenice. Arai ngin nasubit bala naka a... asalit erai ibore yenationo ajenun, mere? nakepukorio ngesi ngin. Kosodi konyet aiyatakin alosit ido kinera-kotoma apaaran napecut eringa agirokineta nu akanyikaarei, nukaiyeiyea kere kane epukorio.

25 Kwana kongolia, kidumuni konyet do oni kwape sek kijaar isisiai ngin anatar aturio cut kere kijaunon oni kede ka eteteununak, mere inabin—eteteununak. Kanginijaanakin ibwokit aswamuke obe. Kwape nat ketunganan loerai ekapolokiton isimun-mam nges cutcut erai loketemonokinin akim naka ekipiei. Katicepak epedori ngesi aswam adio kotoma kangin. Kwape nat arai kerai etunganan ekaanyanaran iwayai luka esimu, eebo ejai nges kaitebeikin... Arai erai etunganan ekabokan apanyia nuka esimu ido komam iswamator amodio aswam kere naka iwayai lukesimu, edolit nges kikunyarite awai kama ejaasi iwayai, konye katicepak iswamauni ngesi aswamisiot naedit naka arucokin arai icebore.

26 Konye naebeitor ibore ilopet apukorio kapaarasia nukawasia nuka lokawasia mama ejai ekanisa ngesi nadaunia Edeke atemar ebe abuni ti Ngesi aijukakin oni kwape ejaar kotoma Kanuiwadikatai Obaibuli, ido kingany oni ngin toni aipelor bobo aipelor, ebe kedwarit Ngesi ebe abuni Emoyo je loka Eliya abongun kotoma otunganan ice.

Kwana, aomit eong ebe adaun cut ngin aiticaun kwape cut, ido kijai oni imoot ngun aiswamaun. Kanenicie ebuni itunganan yen inyonyoikinitai akinyet kotoma apaarasia nukawasia aikeun. Kwana, ibuni jo airanar luipu luitemeritos aomisio nukediini ka nginibore kere ice, konye erai ngin... kotamak boni... Erai ngin satan etamit alear awai kamaejai ibore ilopet ii naikonian ngesi... Iwany? Konye eponio ngin aitejenaar ejok. Ijenete bo yesi nukerai Eliya, kiteu ngun, ijo da ibuni ajenun. Kwana, Luseuna epote ajenun, mere luce kwi. Mam ngul kaitebeikin epote aswam ngun. Epote kesi ailony ngin amairon emilionit.

27 Kidau sek oni aitor toma kangun kere kasodete aitoduun eipone loapotu kesi kolonyiatar Yokana, eipone loapotu kesi kolonyiatar Eliya, eipone loapotu kesi kolonyiatar Yesu, eipone loapotu kesi kolonyiatar ngul kere erot ngol kere, ido epote kesi aswam ibore ngipengin, naarai inherit Ebaibuli ebe apote kesi. Kwangin konyet, kotoma apak ngin ebuni araun ibore yeninapara noi. Ebuni araut yen

epatana noi. Ngun kes einakinete itunga luipu ibiroros awai kama kangin. Erai ngin ibore yen epatana nedepara kamakec. Idumuni oni ebe etapit duc itunga araunun luecoak ido luisisiatos ido kojenete iboro kere, kosodete do cut kesi—lukeipone cut kangol kes luelonyenenete ngin.

Yesu mam abu koyanga aputo itunga kangul araun ikesisiakaKe. Abu Ngesi koyanga itunga lumam esisiatos—ikalokak agaria ido amamei itunganan yen arucokina kede ikanisanakec ka iboro. Abu cut Ngesi kodumunun itunga lupetai—iketelemak esolo, akoriok ka ikalokak agaria ka ice da kanu aswam aswamuKe, naarai ejenete ngul ebe mam kes eraasi ibore, nes konyet epedoria Ngesi aiswamaun ibore kamakec, koany. Alemar naesalitotor kesi ejenete ebe mam kes eraasi ibore, epedorit konyet Edeke aswam; konye naedolokinioto kesi aomoom ebe ejenete kesi icebore, mam bodo ijo ijeni imodiobore yen ibusakinit ijo aijen, ebala Ebaibuli. Kidumu oni ngun.

28 Ido kwana kidumuni oni konyet ebe nukaiyeiyea nu eraasi nuebeit apukor. Ido kanukinyo kemam ikiliok luce lu: Wesley, Luther, ka iketeteununak ngul lukapolok luapotu kitolomutu aitojokio, aitalaunio, Atur naka Pentekosit nepepe ka Aibatisao naka Emoyo Lokalaunan ka iboro—kanukinyo mam kes kikamuniata Aisiiranareta nu? Kanukinyo mam kes kedumunatar kes?—naarai keraasi kesi iketeteununak. Kiany?

Eputosi cut bala, koyanga cani ber ngin owai je, ejaasi itunga luapotu kolomutu toma nee kede...ajaatar kapedor kwape ikabakan konye komam eraasi ikabakan. Iwany? Ekoto ijo aanyun akiro nuitwasamai Ebaibuli kanu nginibore. Iwany? Kwana, kosen. Konye nu einakitos ebe airikanakineta nuepaanaritos kere nuka atutubet naetiono ajenun kanuikamunitos aitojokio, atutubet naetiono ajenun naka aitalaunio, atutubet naetiono ajenun naka Aibatisao naka Emoyo Lokalaunan ido kanukinyo...epone enyoin abu...abu tope Keba konyam apple, araiboot kebu kereka ngin konyam eturukukut araibo icebore? Kiany? Inyo bo kerai aur naka emun? Erai kereka Aibatisao kotoma Okiror loka Papa, Okoku, ka Emoyo Lokalaunan, araiboot kotoma Okiror loka Ejakait Yesu nges edolit? Ido okwe, akwat nuka iboro kangul lueosinikinitai mam ejenuna.

29 Kosodi konyet kotoma osawa lokawasia ebeit ekesa lo abunore kosodi apukor iboro—alemun Nuiwadikatai Obaibuli. Eponio ngin aitodiar ejok noi. Eebo, cut. Kwana, mam ngin ebuni araun ibore yen epol noi kopekwana. Atakani ngin kane kotoma Obaibuli bala abuni ti araun ibore yen epol.

Atia ngin ai itelekarit kapulus kapak nabeitor Yokana abunore kwap ngina kosodi aibatis? Koomoom cut kwana, inabin kokau...erot kere abongor kiton Isaia, Malaki ka ngul kere apotu kinerata nuke, apak nabeitor nges abunio, ido nabu ngesi kobunio— tai ngesi bon, ikesa yenimojong lomam esisiat loaajaasi amasiribun oreeteke kere ido kimongimongitos itima bala ekurut loajul ido korwaite angubunet nati namojong naka emukule loka amerekek, komam kisisiat cut. Mam nges alositor osomero karaida apaaran kotoma ajarake kwape ejaar nenangit aijenewok. Kane kolomuni ngol kinga kamoding—komam ber da esukunyikitai otut, abu kobwo kokinga kangina kocor Yorodan kosodi ageun anyara itunga aitironokin. Ipedori ti kereka ijo ainomar ngin?

30 Abala Ebaibuli ebe ebuni nginibore kere araun yenepol noi kotoma apaaran kangin ebe karaida aibosio kere nuicelelete eponio aianakin, ido aibosio nuijesanara kere eponio aikeunun; eebo cut, ido aibosio kere nuimugogolitos eponio aitiirian. Inyo nat, apedori eong ainomanar asesin kes kokinga kangina eutasi aomoom ebe abuni Yokana alomun kinga, araiboot ekageikinan lo lokapolon loka Kristo kosodi cut ayangar amoding kere kosodi aitiirian ngin kere kosodi aisibwangikin ngin anya bobo.

Enomarit eong kejaatar kesi kangin kere itemonokina ejok cut nepetai kwape ejaatar kesi kangin lolo. Konye arai naeyapaara noi; karaida ikiyakia kolonyo ngin! Kobasi kesi ebe, "Kanukinyo ebalatar Nuiwadikatai Obaibuli ebe..." Ilosi Ijo ngina aijaikinio kopekwana; kanukinyo ineratar Nuiwadikatai ebe egei ber Eliya abunore?

Kobala Ngesi, "Adau ngol abunore kwabo mam yes ipotu kojenutu ngin." Ido Okoku loka etunganan, epote kes aswam akirot ngipengin; konye, "Yokana," abala Ngesi, "abu kiswama cut bon nuakotoi nges aswam, ido apotukiswamakis ngesi cut nupe abeit kes aswam"; ido kobala, kopekwangin nges ibusakinitor Okoku loka etunganan da kotitingikinere.

Kanukinyo, amamei, aomit eong, idiopet-kouni naka ateker kere naka Iyudayan lueiritotor ajenun ebe ajai Yesu Kristo toma akwap. Katicepak apotu kesi kiiraritor nuka ecetunganan loitemeritos aomisio nukediini kajesa kangina kanenice, konye mam kesi apotu kopodokinos ngin—kolosete iyatakinitos. "Abu Ngesi kobu Obukeng, ido ngul lukeraasi iKetunga mam apotu kisukunyutu."

31 Kwana, erai nen nges neeyuunitor eong karaida... Kwana, mam ngin abala ebe abuni Ngesi asiikin abunore, konye Awuruporio ebuni araun naimunonitai! Aso arai kerai sek ngin kwangin naemunonitai kapak naabunio Ngesi, itelekari do biai Awuruporio mam erai naejenio! Ekotosi kesi aikon...arasakin elimunete kesi, "Eh, aomit bo do eong ebe abeit oni ajaun kede ka Awuruporio dobodo etube lo kere loadoiki akwap!"

Abala Ngesi, "Adau ngin sek ajaun, ido yes mam ipotu kojenutu ngin."

Ejaun ngin kwangin...kwape cut kekokolan kuare. Bala eitabo ece loasiomit eong, ijenete yesi—enyaritai nges biai? Romeo ka Juliet, mere kerai ngesi ngol? Icetunganan kwape nat...yenabu kosipok amadala kuju osiep ketogo (alwaniar noi apak ajaunotor ngun) kosodi abunore kosodi alemun ake...alemar aberu kinga kuare.

32 Aso kwana, ngol nes eipone loebunio ngin ajaunor, ido eraunos ngul luadautu aekar... Mere ebe epote kesi...aiyakuun ekodet loka Imalaikan kojaas ka akitiyokec kosodete abokanar atesin. Abala Ebaibuli ebe eponio aijulakin oni koringa ber da ijok epedoro airwakakin akongukon, kotoma airwakakinet. Ebuni ngin kere adaun koipone kangol loka atipet.

Itemari ijo, "Angopia icetunganan." Ti eong enomana arai kapedosi oni aimo akwap kere lolo, kejaasi sek itunga akwat akany luepotu kongopiasi anyoun kakwap kanginipaaran. Mam kes ejenete imodiobore yenikamunit ngul. Apotu cut kesi kotakanutu ebe angopiasi. Mam epote ajaun luipu noi luelosete alomar toma Awuruporio ngin.

33 Kwana, mam eong akoto aitukurian jo, ido mam eong aomit ebe erai ngin kwangin; konye akoto bon eong alimokin ijo nuabala Ngesi, ido kojen ijo da ilopet ngin. "Kwape kejaatar kapaarasia nuka Noa neaponi kitajarere itunga ikanyikauni kakipi..." Itunga ikanyikauni kotoma akwap kere aponi kitajarai kakipi.

Eebe, itemari do ijo, "Oho, ikatuan, emamei do ajokis eong atamite." Itoduni ngin ebe mam ijo idumunit aputo kaiyuun kanaipuda ijo. Arai ebeit araun idiopet bon, eraun ngin eong, naarai eyuunit eong Ngesi. Ngol nges eipone loikotor ijo aiyuunit ngin. "Ebuni ngin araun eong." Teni bo. Akoto eong ajar kayapie noi kama ejai Ngesi tetere eong ajenuni ebe ebuni Ngesi ayangar eong kapak naebunio Ngesi; eyuunit eong ngin. Arai ketwania ngitunganan kere ngin, abuni eong ajaun ngina kanuka asianutuKe, naarai abu Ngesi kesumunik eong ngun, ido ajeni eong ebe abuni eong ajaun ngina naarai mam Ngesi epedori aingala, ido ajeni eong ekatau ka ajar da itijenaritos, ido atamit eong ajar kanginipaaran bala cut ebunit Ngesi, kwangin abuni eong araun idiopet ngin. Ngol nges eipone loikotor ijo kopupio. Arai epote araun ikanyikauni, abuni eong araun idopet kokanyikauni kangul. Arai ebuni araun akwat akany, abuni eong araun idiopet kakwatakany kangul. Mam eong ajeni nuikamunitos itunganan yenicie yii, konye abuni eong araun idiopet kakwatakany kangul. Iany?

Ngol nes eipone loikotor ijo aitunitor ngin. Arai mam ijo iitunit ngin koipone kangol, ejai ibore ibucara kede ka aiyuunikon. Koany, eringa bo do ijo kitogogongo ebe itajaritai ijo, kapak kangin. Iuta ijo amuro cut ngin amuro. Siri kiswama ngun.

34 Mam acie, mam cabodo oni kilosi adolokin toma Aipucet, kilosi tope oni? Mam acie, akoto eong kanginikuare... Mam eong ajeni arai ipodosi yesi eong ayangar akusipak. Ti oni kipedo alomar kinga sek itia. Emamei ibore yen edeparit noi...

Kotoma apukonor naka Aipuceta kanu, kiitunitos, erai ngesi kaitebeikin ekokoro ediopet bon. Losodit inera nealimorere nges. Ekokoro lokiyareit...Iitabon luipu luitetemitos akiro nuka Ebaibuli ka ice da—aisioman nuke eraasi...asioman nuka aomisioket, ido eyuunit lem duc eong nepetai kwape iyuunitotor ngul kere ebe ekebwaneniton losodit ngol loka ebalasit nges ekanisa losek. Konye neabu Emoyo Lokalaunan kopukoria ngin, arai cut naetepegit ngun. Ido apolouke bo do, kere nu iswamai ngin, itodiarit cut nuerai ngesi. Kasodi konyet eong atamit...

35 Kwana kamaka erai na nakalaunan noi. Erai kanukangun nges ibusakinitor gwai eong abongonokin aingiseta nu, kasodete oni adumun ngin ngitunganan arasakin ajenun ido kotoma atepun, da, ebe epote do kesi ajenun ngin kwana. Iany? Abu eong atam einer apak edit kuare nukokau nuatuboros tetere adumuni itunga luetasi atikaun toma ka aremitoi toma ido... Siri yesi kiswamata kwangin. Iany? Konye naiswamaunor ngin-erai ngin eipone loketunganan, ido emwana kotoma kane ido da mam yes idumunitos ainapakina, konye inapara do lem yesi noi, noi teni. Naitelekarit kakere kajokus neanyunitor eong iswamaete itunga luko Tabernacle erai kotoma airiamun kana-ido iboiete kililingete ido nukatoto da eyanganarete ikecedwe laiye aiboisit naka imukerun naegeunata ngul aimony ka nginibore kere. Abu korai yen ajok noi.

36 Konye atamit eong aitejenun nukokaukeng aitodol cut napupunio eong ainyonyoikinet naka Emoyo kamakang kanu einer akiro nu—alimun ngun nuedaunitai apukokin eong. Ido arai ajai eong nenicie auta aswam ngun, arai keswamaunit eong aibucaret kane, teni teni kanepokane kakonye nuka itunga, iteteni Ngesi ngin kanuka. Akoto eong ngin kodolite. Emamei eipud ayangaar cut nuiwomit jo, erai ibore yenedolit, ido kikoto oni ngun. Kikoto oni Edeke kijaik oni ibore yenedolit.

37 Aso kwana, kipou oni kayangasi ikebwanenok lu kwape keponanatar kesi—ebalasi losodit. Kwana... Ido kijen oni ebe kerai ngol lokasurup loka Kristo loabu koloma. Ido konyet kipou oni kajenutu akuare nabian ebe ekesa ngopengol loabu kolot kwape lokasurup loka Kristo kede ka ebalalasi loakwangan, kipou oni kadumutu nges ejaatar kekileng kakuare kanabian, itekeri ebalasi ido kouta aiar itunga.

Kwana, erai duc nuka akuan ka nukemoyo, ido kanuka Ekanisa, akoto eong aituput cut nape eringa oni kedolokinio apukorio naka Aipucet kana, nada, nuabu Ngesi kejaik eong. Kijaar eong kangin iwadikatai ne. Kijaar eong kiwaitin luipu luka Nuiwadikatai Obaibuli kane—isiepion luka apapulai ikanyikaarei arai ikanyikauni luka ngun, ido kwape abongonoria eong mama ejai ngin... Koany: akoto eong aijaikin aitupuset naka ekanisa kasodi aitacaun ngin ejok noi tetere mam eswaki ijo aanyun ngin. Iany?

38 Aso, kejai ateran nakakuan toma Omanikor loka Eden. (Iitunitos tope yes akuare naka abian? ateran ngin nakakuan.) Kerai ngin naminat naka Adam, mam ber kerai akeberu; naarai mam ber ngol kejenunitor ngin kwape aberu. Eputosi cut kwape keraar Mariam aberu naka Yosep, konye mam ber ngol kejenunitor ngin. Keponi kodumunai ejaatar ka akoik. Iany? Aso, eringa Adam kejenuna akeberu, kerai ngin bon ateran kamake. Mam acie. Ido kidumuni oni ebe Edeke...abu ngin kibiror Komanikor loka Eden naarai abu nges kokurok adongakin neejai Akirot naka Edeke.

39 Kwana, kejeni Ngesi ebe aponio Satan alacakin kidingikec, kwangin abu do Ngesi kijaik kes aiboisit naiboito kesi kigaliorite, aitogogong kes. Aso, ingai tope ti kepedo ajenun itia Edeke amodio aiboisit naejok adepar kanu aitogogongio arai etamit Ngesi ayuar iKedwe Obe? Arai akoto eong ayuar Yosep kang yenicici, aso Onac, nginibore—ido kajeni eong ebe akeijar egongakina mama ejai ngin, inyo nat...ido kapedorite eong aswam ngin, inyo nat, iputin akaisaongon luka esimit kaloinyalitai kamor kitogogongitete kasua ngesi ti ibore yeni ti kiswama ngin, ti do eong etarau ngin iputin akaisakanyikaongon tetere amunokin.

Ido arai apedori eong aoomoom ngun kanuikamunitos etelepat kang lodidi, lo karaida keoolio aijarake naka akuan, eyuunit eong ebe ti ikoku kitajari, ikwaikini do ai kamaejai Edeke mama ejai iKekoku yeni ti eoliori apak namam edaun! Inyo ibore ibusakinit Nges aibwaikin aigalioro ngol? Abu Ngesi kibwaik ngol kau naka AkirotoKe Obe. Alemar bon nape ijaar ijo toma Akirot ngin, iyuara ijo. "Arai isalito tomaKang, aKakiro da esalito tomakus, kilipata do nuikotosi kere..." Ngesi ngin—Akirot.

40 Kwangin kogeari do Keba eilate Komanikor, ido koturiaikin ngesi toma kemun (ekesa loeputara noi), kosodi do akesa ya... Ido kogeuni do ngol... Aso, ajai ngol owai je. Ejari Edeke, iboienenei, iswamai kotoma aiyapaara—mere bobo ecie erot kere. Kwana, aberu ngin nadit akuan naenapara elosi kangina, kobuni Satan kangina kwape ekesa loacoa, loelolotoi, lokeipone kaloiputara, ido akoto ngesi aitwegel ngin aitemonokineta bon ebe... Komam apodokinit ebe ketia ai ajaut naka Satan, alemar naasalakinitor ngin kau naka Akirot kana, ajai akesa ngin ejok. Iany? Kwangin kinyekik Satan kiswama nuekoto, kosalak ijo cut kede ka Akirot. Mam ngin itolomuni atiaketait adio da. Arai ketema ngesi, "Inyo nat, ideka ijo."

"Ikemacarin kes ketangaleunete eong."

"Aso, ilosi bo do jo atwanare."

"Ebuni Ngesi aitajarun eong bobo."

41 Iany? Bon kosalite kau naka Akirot—kes ngun bon. Abu Kristo kobongonori mama ejai Akirot Ngesi da Elopet: "Iwadikatai..." Kwana...kosalak kau naka Akirot. Konye Keba, abu akesa ya kogeu aisub bala ijarijari, konye mam nges abu kocakak ngin kere kwap, abu bon ngesi kocakak alimunet adiope naedit kwap, ido ngun nges nuakoto Satan nges aiswamaun. Abu ngol kolemu ngin kokau naka aisumunet naka Edeke kanuka aitetemonokin. Siri cut kitam aitetem Akirot naka Edeke-kiyu Ngin aiyuun bon! Kwangin abu do ngin kolomu kinga kanen ido eringa Adam kiira adolokin nges kwape aberu, kodaunite sek Satan amunaun nges!

Ibu kereka jo koany? Abu Kristo kiswamate ibore ngipengin Cuticut! Kwana kanuka alakun, ebusakinit ber Edeke aige ajaun ngina! Ibu jo koany Mariam? Eringa ngin kebuno mama ejai Yosep, kodaunite Emoyo Lokalaunan ailing adolore ngina. Nen nges neabu Ekalakunan kobu.

42 Kwana koany, abu aberu nakakuan kibiror, ido abu Edeke kitemok erot kanuke tetere elakunio. Karaida kebu ngin kibiror, abu Ngesi kitemonok erot. Kwana kerai ngin, ateran nasodit kakwap abu kibiror koringa okilenike nepepe kanges edukokina. Kebu ngin kibiror kanuka aitetem naka...naka aitetem; aiboisit naka asalakit nepepe ka Akirot abu ngin kibiror, ido abu ngin kibirokin neejai atwanare—atiakar naka apaarasia numam edaunos. Nepepe kanges, abu akesa ya koyanga okilenike ka nginbore ice da kere yenikejai akwap—abu akesa ya kibiror.

43 Aso, konye Edeke kwape Loileleba aitim, abu kiswamaun erot lolakunet aberu ngin. Boboda kwana abu Ngesi kisumunik ngin- euta alimokin ngin ebe apakio acie nukoingaren ebeit Akirot naka Abeit abunore mamakeng bobo. Akirot naka Abeit aponio aitijenikin nges. Kwana kiitutu ngun, naarai abu Ngesi kisumun Kristo aitorun mama ejai aberu, ido Kristo nges Akirot.

Yokana Lokalaunan 1:1— Kcigeunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke." "Koraun Akirot akuan, kiboiroroi kamawok ..." Abu Edeke kiboiroroi kamawok kotoma akuan. Kerai Ngol Akirot. Eringa kerauna Akirot erai aomisioit, ido aomisioit iburai asubunio. Ejok kere, kwangin apotu aomisio nuka Edeke koraunos esube nakelimunere kanuka Akirot. Erai kapak kangin naijaikinia Ngesi ngin

mamakon kwape aomisioit, aomisioitikon, kosodete apukokin ngin mamakon, esali do ngin erai aomisioit aitodol ijo alimun nges.

44 Erai kanukangun nes abu Musa kolomaria kinga ailip, (Epir ngol loka Akim kirimorite nges) ido kobala Ngesi ebe, "Kolot kododia ebelakon kide kosodi anyaraun icuc." Kemameete sek ber icuc, konye abu ngesi kolot kosodi adodiar ebela ngina kosodi atemar, "Kojaunos icuc." Kemameete ber icuc cut. Abu ngesi kobongo, konye Akirot, aomisioit naka Edeke adaun alimun. Erai Akirot, kwana ejai do ngin aiswamaun.

45 Kwana mam kereka yes ianyutu neabalar Yesu? "Arai kilimok ijo erongat lo ebe ..." Mere ebe arai katema Eong erongat lo, konye "Arai kilimok ijo erongat lo ebe, koukor ..."

Ido ibore yenisodit—aomit eong, kapak naka Musa—kogeunete icuc lutiok luemojongitos lulibaik airuruma, ido akaul naka apak naedit keraasi kesi ilatirin ikany kangoliyadi. Aibo keponiata ngul? Edeke asubuni kes! mam yes isesente ...

Ti Edeke epedo amudiar akwap na kere atibong na kede kasasia arai ekotokin Ngesi. Atiar inyo, epedori ti Ngesi aicul asasia cut kitoni olap. Ibore bon yeni ti kismama Ngesi, atemar bon, "Kojaunos asasia iculul kitoni olap." Ti ngun bon nu ti kejaunos kanuikamunitos ngin. Komam idis ikee karaida imodiobore kere-iyatakinete bon eiyas, eiyas, eiyas cut kopekwangin.'

46 Epedori Ngesi aswam kere nuekoto Ngesi aswam. Erai Ngesi Edeke, Lokasuban. Ibore bon yen iburai Ngesi aiswamaun nes bon alimun ngin. Abeit ngin. Nges erai Lokasuban. Kwana, karai bon ti oni kapedosi adolore kiton ajenikin ebe etia ai Ngesi epol. Iswamai cut Ngesi nuekoto Ngesi aswam. Iboiyei Ngesi kokuju kangina ido eseseni itunga, kosodete ludidik lu ikesisianakinak eitur kokinga kangina ebe emamei Edeke ka akiro ngun kere... Atiar inyo, ejai ngin bobo cut kwa sek kejaar koBabel.

Kwana, kianyuni oni ebe abu Edeke kolimok Keba ebe akaulo naka apak naeoj kwangin, "Ebonguni Akirot mama ijai ijo." Aso, kikwaikini ngin ai ibiror? Akoto eong itunga luesisianakini eong aanyun ngun. Kama kinyo kecakunor ngesi? Inyoin kebu Keba kibirun kamake?—Akirot. Mere erai ngin abeit?—Akirot. Ido abu Edeke kiner ebe abuni Ngesi aiswamaun erot lolakunet ngin ainyakar mama ejai Akirot bobo. Ejok kere. Akaulo naka apak naeoj kwangin aponio ngin aitiyenikin Akirot. Ejok kere, abuni ti Akirot abunore kanuka apeleikinet adiope bon kwana.

47 Koting kwana baba nuauta eong einer. Abeit Akirot abunore mama ejai ngin kanuka apeleikinet adiopet; kerai ngin kanuka alakunio. Ejok kere. Konye aitodol apak ngin, kejaatar ngin kibore yenerumit aiboisit ngin yenitikismama kiton naedolunio apak kanuka Akirot nageunet. Kwana ijenutu kereka yesi ejok?

Abu Ngesi kolimok ngin ebe abeit Akirot abunore mama ejai ngesi bobo, konye ber kiton apak ngin abu Ngesi kijaik nges ibore yenerumit aiboisit ngin kitoni nadolunio apak ngin. Kanukangun abu do Ngesi kijaik ngin ainakinet kanu aiswamaun—ibore yenirumit aiboisit naka aokot kangun. Aso aokot keraasi nuka imongin ka amarekekin, akinei ka iboro; konye mam apotu kolemasi akediakar awai. Apotu bon ngun korapiasi akediakar. Mam apotu kolemasi ngin awai cut. Apotu korapata ngin, naarai keraasi ngun aokot nuka itiang, ido kotoma aokot nuka itiang ejai ajar naka itiang. Keraasi ngun ibore yenerumit aiboisit kiton nu teni...(kwana konapakisi ikotin kus).. .aokot obe nuka itunga, kwape ti ejaatar, itunga apotu konapata akuan. Edeke! Komam aiteper— abekot. Aidoun naka abekot nges abu kitolom ngun.

48 Kwana, Akirot naka Edeke naesumunitai abu koraun Aokot ido aponi kitaraunai akuan kotoma otunganane loka Yesu Kristo loerai Eketajaran. Aokot nuka imongin ka nuka akinei ka iceboro da... Konye kwana kidarak ber, kane abu Edeke kitolomu aisumunet, kobala ebe abuni ngin ajaun nen kapak naebunio Ngin. Aur naka ngin ibusakinit ti aidecided akou naka emun. Kwana karai aur naka ngin, kobunite cut kwape kamaejai Adam araiboot kosubite ngin bala kebunit koipone losek kamaejai emun ka acie da, ti bodo ngin esalit erai aur nailelebas karonis.

Kerai kanukangun nges abu Yokana komonyia. Kemamei etunganan, naarai emamei ediokiliokit—kanginitunganan kere ajai okekwa je loka aipany, asoogot. Konye abunit apak na aponere alemar awai aokot nu nuka itiang nuirumitos aibois kapak naeponiata Aokot nuteni nuaponi kitaraunai akuan. Edeke—erauna akiring ka aokot. Abala Ebaibuli ebe abu Nges koraun. 1 Timoteo 3:16, "Ido komamei abuonokin, epol noi aiyeiyea naka ayongit Edeke: Abu Edeke kitodiar kotoma akuan... " Abeit ngin. Abu aidoun naka Abekot kismama na.

49 Kwana, apotu aokot nuka amerekekin ka akinei korapenenete adiakar konye komam elemarete ngin cut, naarai keraasi ngun aokot nuka itiang. Kerai ngin nakebeit ti kojok kere, (arai ti ibore ngin yenerumit aiboisit) ido komam abuonokin apotu kesi konaikisi ibore yenerumit aiboisit airumit. Ido koipone kangol apotu do kesi kinyikokitosi, ido kapak kana aponi Akirot alopit naesumunitai kitodiarere kotoma Yesu Kristo, Loabu kitigogong ebe kerai Okoku loka Ekasuban lokapolon, Edeke, ido aponi kitodiarai kabeit Ngesi Elopit kanuka araut Akirot naka Edeke na Ejari. Abu Ngesi kitigogong ebe kerai Ngesi. Apedori Ngesi alimunun iboro kojaunos.



Emamei idiotunganan araibonat idiobore kotoma akwapin kere yen apedori aswam ngun. Emamei imodiobore kotoma akwapin kere yenedepori aisub dimarai Edeke. Satan mam epedori asubun. Erai ngol eketaparan iboro ngul luedaunitai aisub, konye mam nges epedori asubun. Adiakar erai bon adolit itapaaritai. Ijenete tope yesi nuapeleikinit eong? Inyobo aingal? Ngesi abeit ineritai koipone loerono. Inyobo adoteu?-aswamisioit naedolit naecamakinik ekisil itwasamao erono. Kanginibore kotoma adiakar... Adiakar nges cut Adolit itapaaritai.

50 Mam ngol apedori aisub, konye neabu Kristo kobunio...abu kitigogong ebe Nges kerai Lokasuban. Engun kanen Aokot kwa nuesumunitai. Kwana arai ikotosi yesi asiomun ngun, kapukosi cani ber oni adaun apak naedit. (Kibunoni alosit motimoti kama ejai na atiibong na karaida biai. Ijaikit ngin eong amaran. Aoomoi do eong bala ekoto ngitunganan alosit ore, ijenete yesi.) Kwana kadumutu oni Aswamisio 2, (eyalama) ido kibuni oni cut... Aswamisio 2, ido kijenuni oni arai erai na naedolit araibo mam—arai keponi Nges kitogogongoi ebe erai Edeke. Aswamisio 2, kwana kadumutu oni kane kotoma okokoro lo 22—Petero inera kapaaran naka Pentekosit

*Yes ikiliok luka Isirael, kopuputu akiro nu: Yesu loko Nasaret, ekiliokit lokitodiar Edeke mamakus kanuka aswamisio nukapedor, nukautnokin ka aanyuneta da nukiswamai Edeke kotoma keng kokidingikus, kwape ijeniat yesi ikulepek:*

51 "Ekiliokit lokitodiaritai ebe kerai Edeke ejai kidingikus." Kanuka akiro cut nuabu Ngesi kismama abu kitodia ebe kerai Ngesi. Petero lo kane ebwoi kotoma Atukos naka Iyudayan euta alimonokin kes. Kejeni Nikodemo da ngupengun. Abala ngesi, "Rabi, kijeni sio kere ebe irai Ijo ekesisianakinan loibunit kaneejai Edeke, naarai emamei etunganan loepedori aswam akiro nu dimikito ebunit Ngol kaneejai Edeke." Kejenete kesi ngin. Konye kanukinyo?

52 Kwana kosesen. Kwana esumunitai Keba nu, konye nakijesunor Ateran ngin kwap kosodi ainger...kapak nabunio Akirot alopet obe mama keng, kwangin abu do aberu kogir ajenun Ateran na Buraniat, naarai kerai ngin Ateran naka Edeke. Abu Ngesi kinyekik ngin kotoma olakit. Mere abeit ngin? Kerai ngin Ateran naka Edeke.

Itemari ijo, "Eh, mam ngul sek kedukokina ber da." Abeit ngin, konye alosikinit Yosep ainyein Mariam komam ber kes kedukokina da. Esinerit ngesi ngin.

Ido neabu Ngesi kobunio kosodi Akirot na abu Ngesi kisumunite abunore kanuka edukone, kodum Ngesi ya iswapara kotoma obore ke yenirumiarit aiboisit kibore obe koipone loerono noi kwangin ebe mam nges akoto ti acamun aisumunet alopet obe na aponi kitolomutete, nes Akirot—Kristo.

53 Katicepak mam yes imisiikitos ngin. Mere ber eong ketor ngin bobo. Akoto eong yes adumun na. Keponi akesa ngin kisumunikin, ateran, Keba araun alakunan. Ekalakunan abuni araut Akirot. Neabu Akirot kobunio, erauna akuan, abu akesa ngin kogir Ngin. Aponi kijaikinai ngin iboro luiumitos aiboisit (naadote naka nuirumitos aiboisio) aponi kijaikinai iboro luiumitos aiboisit aloseneno kiton naebunio Ekalakunan, ido nakedolunio Ekalakunan akoto akesa ya ainyikokinit kede ka ikeboro luiumitos aiboisit kosodi aigir Akirot naka Abeit-kerai ngin Ateran na Buraniat. Ngupengun abu Ngesi kismama kanuka Ateran nakerai Keba nakiyareit, toto naka lukemoyo luejarete kere. Iany? Keba apolouke toto naka luejarete kere. Keba, toto naka luejarete kere.

54 Nakebunio Ngesi mama ejai Ateran na Buraniat, kerai ngin nges toto naka kere kaluejarete, konye abu ngin kogir ngin.

Keba nakejai abu kibiror kotoma Eden kanu apupokin aitetem naka Satan itepagi Akirot naka Edeke. Ngol nes eipone loabu ngin kibiror. Mam acie,kere. Abu ngin kibiror naarai abu kismamau ngun. Keba Nakomoyo-kwana Ekanisa ngol, Ateran naka Kristo-abu ngin kibiror mere kotoma Eden dimarai kotoma Rome! Kotoma airiamun nako Nicaea neabu ngin kongerio Ekanisa ngol loka Pentekosit loabu kijesar Nicaea kosodi apupokin aitetem nako Rome aiboisit naka aiminaikin mama ejai Akirot, abu ngin kibiror ido kanginibore kere kibiror awai kamake, kotwakata nepepe kanges, irimoitos nges.

55 Kwana, kwape cut abu Keba nakakuan kibiroror, abu Keba nakomoyo ibiror. Abu Ateran naka Edeke kibiror kOmanikor; abu Ateran naka Kristo kibiror ko Rome. Koany, kanuka aitetem ngipengin asurokit Akirot naka Edeke, abu ngin kotwania da apedorosio ke nuka araut naejok mama ejai Satan, nape da kidumu oni kotoma abilibilio naka Aipuceta kanu ebe kerai ngol Satan ido eringa erai Satan kanen. Abala Ebaibuli nges nes cut eicolong loka Satan.

Ido kwape abu Keba kojalia apedorosioke nukajokis kosodi aikopakin ngun neajai Satan kotoma Omanikor loka Eden, abu Ekanisa, Ateran naka Kristo kismama ibore ngipengin koRome neapotu kesi kojaliatartar Ebaibuli kanuka aiyuununetakec kede ka aitetem.

Iany ijo aitupuset ngin? Arai cut kitiirian ijo aitupuset ngun ibuni ijo angetakin idolit. Arai esubitos akaninika bala...Arai mam lem eong aanyunitor akakuan kasodi eong aanyun etoribeka ebunit, ajenuni ti eong nepetaieipone loatakana eong. Iany? Konye, ngol nges eipone...arai ikoto ijo aanyun ibore yen

ebunit, koany ber yen sek kejai. Naarai iboro kere lumojong keraasi itoribei luka iboro kalu aponitos, ebalu Ebaibuli. Ejok do kere.

Abu akesa ngin kotwania Akirotoke nakajokis (Akirot naka Edeke), neabu akesa ya kogwelaria Ebaibuli kosodi aibwaikin etunganan toma ngina loebala ebe ejaatar ekanisa kapedor naka aijulakin idiobore kere yen ekotosi kesi aijulakin; ido eswamata kesi ngin. Ido Ateran naka Kristo, Ateran naka Pentekosit, abu kogwela akejokis ko Nicaea, kwape cut abu Keba kogwelaria akejokis mama ejai Satan kotoma Omanikor loka Eden—cuticut. Ejok kere.

56 Isumunikinit Edeke ekanisa lo, ekanisa lo loka Pentekosit, kojene ebe abuni akes ya aismamaun ngin, kwape abu Ngesi kiswamaikinia Keba... Isumunikinit Edeke ekanisa loka Pentekosit... Iyuunit ijo ebe abu akesa ngin kogwela akepedorosio nukaurio eringa...akejokis neabu ngesi konyounio kalaije? Iyuunits tope yesi ngun? Abu ngin...abeit, abu ngesi kiswama! Inyo bo do ajokis naka aiyuunet na mam itobwoitai ko Baibuli kalo?

Akoto eong idiotunganan adumun ibore yen enyaritai Aiyuunet naka Ikiyasia karaida ber adiope akirot naebeit ngin kotoma Obaibuli. Erai ngin Aiyuunet naka Katolik, mere Aiyuunet naka Ikiyasia! Kosiom Aswamisio 2:38—ngin nes Aiyuunet naka Ikiyasia! Erai ngin nges naetwasamaenenete kesi apakio kere kejaasi acie da.

57 Kwangin apotu do kesi kogwelasi apedorikec kec nukaurio. Kwabo mere ngun bon: lua Methodists, Baptists, Presbyterians, Ipentekotin ka lucekec da kere eswamata ngupengun. Abu akesa ya kiswamau edini Rome nes abu koinak ngin iswamauni ngun. Abu ngin kiswamau ediini kosodi aibwaikin etunganan aingarenikinit ngol, ido lua Methodists, Baptists, Pentekokin ka nginidiope da kere eswama ibore ngipengin; ebwaanakisi ekodet loka itunga aingarenikit nges.

Komam apodokit nuebala Edeke, ejai jo aswam ngin koipone loebalatar kesi kiswamaere. Inyobo ngin? Mam ngin erai imodiobore kotoma akwapin dimarai adoteu nakomoyo—abila naronon naka aberu! Eebo, cut. Aiyuununeta—aiyununeta nuingalaete, nuiswamat itunganan. Akaulo kangun koraun akesa ngin naeswama ngun (kwana adaunit eong aitodiar na), koraun nadote kama ejai Edeke. Iyuunit kereka ijo ebe ebalu Ebaibuli kwangin? Eebo, cut. Eswamata adweke ibore ngipengin.

58 Kwana kotoma Apukokinio 17 (arai ikoto ijo aigirakin ngin kwap), aponi Yokana kodakarai kotoma Omoyo ido abu ngesi koany nadote nakapolon iboyei kokuju...(kipou oni kasiomata ngun akuare nabian)...ido kejaasi irongan ikanyikaarei ido cuticut ngun nuabu ngin kiswamate, ido kedaunit ngin aijaikin akwap nukaeloke nuka asilianut. Mere abeit ngin? Ikabakan kere luka akwap apotu kiswamata aelo nepepe ka nges—aimod, akoko, aingal, aitac kanu aitironokin, ailipasia nuka noveno ka iboro ice da.

Kwana kitutu, kejaatar akesa ngin ka adwe! Aso, arai kebu ngin kerau akuan araibo nat eiswamae loka erionget, apolouke ibiroro bodo eiswamae ngol kere. Ido arai Keba, mam erimari Edeke, abu kocakak nginibore kere toma atwanare yenikejai kwapuke, ido kangolikanisa kere loeraun erionget ecakakini nginibore kere toma atwanare yenejai kwapuke... Erai ngin na cuticut! Aeka ibore ngin kere! Erai ngin cuticut kwape ejaar Akirokane!

59 Kosiom Apukokinio 17, ido inerit Ebaibuli ebe abuni ngesi aicwe ngin kakim ka ikedwe da kere nepepe kanges. Abeit ngun. Apolouke kangoliswamae kere loka erionget ebuni ainok nepepe kanadote. Einer ekenyai nges ngol konye... Ajeni eong ebe ipote yesi airaar kamaejai ngin ido akoto eong airar kamaejai ngin, ido erai ngin naipelorit cut. Inerit Ebaibuli kwangin, ngin bodo nes itaraunit nges naedolit.

Abu akesa ngin koraun nadote. Ipedori ijo aisiom ngun kotoma Apukokinio esula lo 17. Inyo abu ngin kiswama? Abu ngin kiswama aelo asurokitor okilenike obe. "Eebo," itemari ijo, "mam, Ebaibuli nges ngol". Akirokane nes Edeke! Arai kiyanga ijo idiopo ibore... Ti kereka ijo ikoto akoniberu ainu ekiliokit ece? Arai kemam ngin abu kiswamau numam adeparitos ngun, mam ti ijo ikoto ngin kiswamau ngun. Ti ngun kitodiasi akemamus amunonut. "Idiotunganan kere yenelemari adiope akirot awai kamaejai ngin arai aiyatakin adiopekirot mamake ..." Aleluya edolit ngin!

60 Ekoto Edeke aberu Ke korai na iligotot kojaatar ka Akirokane. Ngol nes eipone loibusakinit ngin kojaar. Naarai emamei idiobore, emamei aicunyakinet adiope araibo nat aigirakinet adio karaida idiobore kere kotoma okisil kalo yen ebuni atubor, kotoma Oitabo kangol kitoni naitodolikinere kere. Abala, Yesu, "Edaunos Akuj ka akwap, konye AkirotoKa mam edaun." Siri kibwaik aijulunet naka itunganan mama ejai ngin. Ekoto Ngesi naerai naligot, namam isidoteetai—mere karaida ber abolia nakeisupane. Mam ti eong akoto akaberu abolia kede ecekiliokit, ido nailosio ijo apupenen abila adio kere nuka aitetemeta adepar ngin, iuta ijo aipup—ijai ijo abolia eisupane kede Satan. Amen. Mam kereka ngin kijaikinit ijo aikunyakini mama ejai Edeke? Ekoto Edeke ijo apaikit komam isidoteetai. Kopaikite nepenen kede Akirokane ngin. Kosalak cut kede ka Ngine. Ejok kere.

61 Abu Edeke kisumunik akesa ngin, kwape abu Ngesi kiswamaikinia Keba kotoma Omanikor loka Eden—mama ejai Keba na nakawasia kane, nada ekanisa loka Pentekosit, ageunet naka ekanisa, ekanisa elopet,

nes toto naka itunga kere kaluejarete; naarai bon nape elosionotor kesi toma nen... Konye koany ijo, naelemuniata kesi adikanaretake kotwakete kesi nepepe kangin.

Kobuni ne ikesa yepe edit akuan; kotemari ijo atiar, "Akoto eong aijaanakin Edeke."

Etemarete kesi atiar, "Ejok, nu nges iswamai ijo. Koloma toma ngina kosodi aitironokin."

"Ejok kere, abuni eong aiswamaun ngun." "Aibuses mama ejai Edeke"—kijesar kwap nee kosodi aitironokin.

"Kwana obia kimorikikinos kasio."

Aso, aso konyet do jo. Abu ngin kodesia ngin. Abeit ngun— kotwana cut kede kangin. Ngun kes nuisisianakini Eitabo lo, koany. Kwabo mere nuabala eong, naarai ebala ngesi kane kwangin. Ejok kere.

62 Kwana, esumuniki Edeke ngin kwape abu Ngesi kiswamaikinia Keba. Abu Ngesi kolimok Keba ebe abuni apak adolun nabunio Akirok abongun mamake bobo. Aso iitunitos tope yesi ngun? Ngun nuabu akesa ya kitoolio kama ka, aponio ainyakakin naarai ejai ibore Idiopet bon yenedepori ainyakakin, ido ngin nges Akirok Edeke. Cuticut!

Kwape sek alimunitor eong, "Koduyo emudu. Arai mam ijo ideyaari ibore yenipimat ijo, kongic neabu kipacaror. Iburai ijo abongun nen kosodi agear bobo." Ido arai kibongo ijo kau, ibei ijo toni Nicaea. Ngina nges neigeara ijo bobo, koany. Kobongo kau awai kama kiriongeta kangul, awai kama ikanisan kangul kere... Kisesen lem oni Aipuceta nu erai naibecokino. Etapit duc eong aoomoemenen anatar ajaraka kere kanukinyo asurokitor eong eiswamae loka iriongeta noi—mere itunga, mam, (itunga ikote cut kwape kaengo arai ijo araibo icetunganan da), konye eiswamae ngol—eiswamae ngol loka idiinin. Kwana aany eong ngin kanepkane. Mam sek eong ajeni ngin aitodol kopekwana. Abeit ngun.

63 Abu Edeke kisumunik Keba nakomoyo nupe eputosi ka nuabu Ngesi kisumunikite Keba ya nakakuan ebe aponio bobo Akirok ainyakakin mamakeng. Kapaarasia nukawasia abuni Ngesi ainyakakin mama... Ekanisa mama ejai Akirok nasodit bobo.

Kwana kiteu ejok ne teni. Akoto eong yes araut luijenete cut kwana. Abu Edeke kisumunik Keba ebe abuni apak adolore nabunio akeur ainyakakin Akirok. Akirok na, Alopel, abuni araun aur. Ido naponi kijaikinere akesa ngin ibore yenirumiarit aiboisit naka ibore ilopet, abu ngesi kiting ibore ngin yenikerumiaran aiboisit. Dodo neabunio Akirok mamake, nunyoika nuabu akesa ngin kiswamau? "Mam eong akoto ngin!" Etasiono ngin noi. Mam ngin atakani bala kerai nakedolit kama ejai ngesi. Mam epusitai nelosikino.

"Auj? Oo, ikatuan! Ekesa kwa kangol—mere karaida apaaran adiope kosomero? Kanukinyo, mam ti eong apedo acamun ngun. Mam Ngol erai Mesia. Etunganan loecamakit itunga apetonor nges koipone kangol ido konyet anyara Ibore ngin Mesia—acamakin kes erapakinete edapacit oreeteKe ido ainom Ngesi kaju akou, ido konyaraikina Elopel bon Enabi? Enabi lo teni ti ikeu ..."

Mam kes kejenete inabin. Inerit Yesu kwangin. KobalaNgesi, "Karai yes kojenuitos inabin, ti yes kijenutu Eong."

64 Kwana koany. Konye neabu Akirok kobunio mama ejai akesa ya, abu cut ngin kobu cuticut koipone loabala Edeke ebe abeit nges abunio; kejai ngin itei ngin koipone ece. Enera eong nuikamunitos Ateran—Ateran na Yudayat, Ateran ngin na Buraniat. Kerai ngin Keba kageunet. Konye do nealomunia ngin kinga nee mam akesa ya akoto ibore ngin. Akoto akesa ya asalit kede kibore yenerumiarit aiboisit.

Kwana abu Edeke kisumunik Keba nakomoyo ko Pentekosit, kolimok ngin koringa da ngun kejauna (ikaru 400 koringa ekanisa kiira aibiror), ebe apote kesi aibiror awai ido ebe apote kesi aswam nupe adautu kesi aiswamaun. Konye isumunit Ngesi kotoma apaarasia nuka awasia ebe abuni Ngesi aiyakiun Akirok bobo.

65 Abu Yesu kinerite ibore ngipengin kapak na ajaar Ngesi akwap. Abuni Ngesi aiyakiun ngin bobo, ido inyo ebuni ngin adumun? Ebuni ngin adumun ibore iipe ii yepe abu ngesi kodum nakebunio irwan nasodit. Abeit. Ekotosi kesi ikeceboro luiyumiaritos aiboisit kibore ilopet; ekotosi kesi idiinin kec; ekotosi kesi aiyuununeta kec; ekotosi kesi ajar koipone kaloekototor ido ekotosi... "Aso, eong nges Mutan. Arai eong loka Mutan ka Mutan". Emamei adiotiaketai naitolomuni ngin naeuta Edeke aswam ido etia ai eipone loitodianaror Ngesi Elopel. Apedori Ngesi aitajarunun lukatwak; apedori Ngesi ajenun nuimunonitai nuka etau; apedori Ngesi aswam akiro kere nuenerit Ebaibuli ebe abuni Ngesi aswam. Mam ngin itolomunit atiaketai karaida adio—"Karai mam ngin erucokina kede ka eriongeteka, emamei ibore kanuke."

Erai ibore ngipengin yen abu Ateran na Buraniat kiswama. Abeit ngun. Iany? Apotu kesi kopupokisi ikecebare yenirumit aiboisit kibore ilopet, ido abu Edeke kisumunik kes ibore ii ilopet. Ido nakedolunio ibore ilopet, mam kesi akotosi ngin; etidisiara ngin neadepara.

66 Kwana erai ibore ngipengin ejai lolo. Naelomunia ngin atakanun, kwana arai inherit Edeke kotoma Malaki 4 ebe abuni Ngesi aiyakiun Aisiiraret kotoma apaarasia nukawasia naebuni ainyakakin... Abala Yoel ebe, "Enyakakini Eong yes ikar kere..." Nginibore kere yen abu Rome konyama kosodi nginibore kere yen apotu lua Methodists konyamata, kosodi nginibore kere yeni apotu Baptists konyamasi kama ejai atenu ngin nasodit naka Pentekosit, abala Edeke ebe, "Abuni Eong ainyakakin kotoma apaarasia nukawasia." Abeit ngun.

Ido epedori Ngesi aiyakikin oni etunganan lokeipone kalo ebuni araut... Ibore idiopet bon yen iyakinikinitor Edeke AkirotoKe mamakeng nges enabi—mere mama ejaasi ikesiteteununak—mama ejaasi inabin. Mam ngol kerai esawa kanuka angin. Kwana adoloki do araun esawa ngol, ido erai kanukangun nges kiteunitor oni kanuka ngin abunore. Ebuni ngin araun naiyapepeera noi kosodi kiyapaara ido kwangin...

67 Oo ikatuan! Iwomit tope ijo ebe epote Methodists, Baptists, ka Presbyterians, ka Ipentekotin ngul lueraas luka angosibib cut aiir aijaun ngin?

Kanukinyo, ibalar jo, "Ipentekotin?"

Ipentekotin kes lua Laodikia—ebaritos ido emamei ibore ipudasi. Ebalala ngin ebe, "Mam jo ijeni ebe irai lokican." Katicepak iuta ijo aiduk aduketa nuka isirigin imilionin luka dollars, konye iroko ijo irai lokican, lokican komoyo.

"Oo," itemari ijo atiar, "Aseseni eong kere"—irai jo imuduk! "Ehe," itemari ijo atiar, "Kituroi Edeke, eswapakina eong."— imujalal!...

"Ehe, ajeni eong ejok...isap kosi...kijaatar iso kede iseminarin;"...kwabo mam ijeni ngin.

Kwana eraasi ngun cut nuitepegasi. Aso arai kebu Ebaibuli kolim ebe abuni Ekanisa loko Laodikia ajaikin toma ojautene ngol, ido emamei imodiotunganan kakwap yen epedori aipeg ebe mam na erai atur nakawasia, naarai Atur naka Ekanisa naka Laodikia ngesi erai atur naka ekanisa nakikanyetekaarei, ido ne nges kija oni! Ikaru ilukumin iyarei luyareikinet eutasi airikakin nges. Emameete bobo aturio nuka ekanisa.

Erai kanukangun nges mam yes inacan luka Akiru naka Akamu ipedoriata ageun ecie erionget. Mam bobo ejaun acie. Abeit bo ngun. Erai ngin naejai angetakinet. Amen! Mam bobo epedorete ajaun aturio acie nuka ekanisa. Adaunos.

68 Konye bo do, arai kerai aisiiraret naka Pentekosit aisiiraret nakawasia nada aitojokio, aitalaunio, ka Aibatisao naka Emoyo Lokalunan... Aisiiranareta ngun auni nukawasia nuka aturio auni nuka ekanisa nukawasia iswamaunites aurio naileleba. Esubit ngin cut bala toman apak naedolitor aberu aidoun imukeruke. Ibore cut yenisodit ajaun nges akipi; ibore yen etupakini nges aokot ; ibore yen etupakini nges aijar.

Kapak na aaratar kesi Yesu komusalaba, abu ibore kolom kotoma akuan Ke kanu aiswamaun nakitetet... aiswamaun aurio. Apotu kicumata esiep Ke, kolomunete kinga aokot ka akipi, kosodi "Ebwaikini Emoyo Ka akanini Kon." Nukelomunete kakuan Ke keraasi akipi, aokot, ka emoyo; (1 Yokana 5:7 [Koany kotoma aijulunet naka King James Version— Ekej.] ilimokinit ijo nuikamunitos ngun.)

69 Ejaasi ikajenak iuni kotoma Akuj: Papa, Akiroto (nges bo Kristo), ka Emoyo Lokalaunan ido iuni lu ecamanara Kodiopet. Mam kes eraasi Ediope, konye ecamanara kesi Kodiopet. Ido ejaasi iuni luitejenaritos... Eraasi kesi Ediope, nges apeleikit eong. Kebucarit eong. Ido ikajenak iuni kotoma akwap kes akipi, aokot ka emoyo,ido acamanara kodiope.

Ipedori ijo araut yenitalaunitai komam itojokitai, ido ipedori ijo araut yenitokitai komam kitalaunitai. Ipedori ijo araut yenitalaunitai komam kidumunit Emoyo Lokalaunan. Kotenan! Ikesisiak kotoma Yokana 17:17 etalaunitai ido ejaikinitai apedor airengianar ajokin ido koringa emameatar ka Emoyo Lokalaunan. Ajai kes alosit kiton Pentekosit kosodete aidar kitoni nakebunio Emoyo Lokalaunan. Kerai ngina neabu Yuda kideleleunio. Koany eipone loabu emoyo ngol kipecia erotoke aitor toma aitojokio aitalaunio, konye neadolunio ngesi angetakinet, abu kideleleu. Abeit ngun.

70 Kwana koany, kwana kija oni ne angeset naka apak. Ido Keba nakomoyo, cut kwape...kwape aponi kisumunikinere Keba naBuraniat—aponi kisumunikinai Ateran naBuraniat ebe ebonguni Akiroto, kosodi Ateran nakomoyo nako Pentekosit, neabu ngesi kibiroror ko Nicaea, isumunikinitai konyet do ngin kotoma apaarasia nukawasia ebe ebuni Akiroto abunore bobo. Kwana itemari ijo... Arai ikotosi yesi ewai ece loka Nuiwadikatai Obaibuli, alemutu kalailo, Apukokinio 10. Kosodi kotema atiar, "Kotoma osawa, apak naka emalaika lokawasia, Emalaika Lokikanyetekaarei, Ekiyakia Lokikanyetekaarei, naegeunia aikut, kongetakin aiyeyea naka Edeke. Iany? Ainyakario kau mama ejai Akiroto.

Enerit Ebaibuli ebe ekiyakia lo loka apaarasia nuka awasia abuni araun...ainyakar kes kau mama ejai

aiyuun nageunet bobo, abongor mama ejai aiyuun naka lukapapa. Konye iwomit tope ijo ebe epote kesi aijaun ngin? Mam, nepecep da! Kotoma aparasia nukawasia abuni Ngesi ainyakakin Akirok nageunet bobo, kwape abu Ngesi kineritor kotoma Malaki 4, na abu akesa ngin kojelite.

Kwana, abu ngin kojelite Akirok ngin ko Nicaea. Abu Keba kitolio kotoma Eden. Abu Keba konger nake ko Gologota, ido egurupu loko Nicaea eutasi aigir ngin kotoma aparasiakec nukawasia-ibore cut ngipengin. Ikatuan! Konye neabu Akirok kobunio kotoma akuan naka itunganan, abu akesa ngin-Keba, ekanisa loka Iburanian, toto naka kere kaluajarete komoyo kwape kejaar kapak kangin, abu akesa ngin kogir ngin, kerai ngin naketwanit cut kotoma oinonosio ka aisisianakineta ke, kwangin ebe abu ngesi kilokony ngin. Kopekwangin na da. Cuticut!

71 Ejok kere. Apotu kesi kotwakiasi Nges, Akirok na Ejari itodiaritai kotoma akuan kanuka Akirok naisumunitai. Esumunit Akirok aswam iboro lu. Aponi aisumunet kiswamaunai, ido ebuni ngin ajaun koipone kalota kotoma aparasia nukawasia. "Kwape kejaatar kapaarasia nuka Sodom, kwape kwangin ejauniata kotoma abunore naka Okoku loka etunganan." Kwana kosesen nuapotu kiswamaunos ko Sodom. "Kwape kejaatar kapaarasia nuka Noa, kwape kwangin ejauniata kotoma abunore naka Okoku loka etunganan." Koany nuapotu kiswamaunos kapak kangin. Iany? Kwana abala Ngesi ebe abuni araun ibore ngipengin, ido kijari oni kotoma apaaran kangin naebunio ajaun... Aomit eong ebe apedori ti eong adumun aisumuneta akwatakanyikape kotoma kangun nuikote nen kamaejaasi Nuiwadikatai Obaibuli kanu bon aijuliranar mama kaNgun, konye apotu kesi kogiroto Ngin.

Abu akesa ya kiminaikin ononosioke, mama ejai ibore yen arumit aiboisit kibore ilopet, aiboisit naka... Abu akesa ya kiminaikin mama ejaasi aokot nuerumitos aiboisit naka Aokot nuaraasi akulepek obe. Yesu, Akirok...neaponere Nges kitodiarere nama ajai akesa ngin... Naarai abu ngin kiminaikina mama ajaasi inonosio lu, abu Yesu loarai Akirok naetodiaritai, kotema mama ejai Ateran, Ateran naBuraniat, "Aso kanu naarai isalitos yes oinonosiookus, itaraunete do yesi Akirok naka Edeke naekalanyana kamakus." Mam ngin epedori aswam.

72 Kwana erai ngin nges ibore yen einakinin aisikwarununeta nuebeit ti oni adumun... Kija oni ka aisikwarununeta nuka idiinin; mam oni kidumunitor aitiriengunet alopet. Mam, mam, mam. Mam, cut! Siriwomit ebe kija oni kede ka aisikwarununeta! Mam oni kidumunit! Oo, ejaatar kesi kede imilionin, ka imilionin ka imilionin luka imeban luka ekanisa! Konye komamei aisikwarunio kanenidio.

Eroko ber Ateran kedumuna aisikwaruno. Mam ejauna aisikwaruno kanen—emamei aitodiaret naka Edeke aitiriengun Ateran ber, iany? Kimoot oni ngin. Eyangaikini agirokineta ngun nukanyikaarei numam ejenuna nuejaasi kau ngina aitikwenyun ngin bobo. Ebuni Ngesi aiyakiun ngin. Abu Ngesi kisumun. Kwana kosesen. Kwana, atwanit akesa ngin.

73 Kwana karai ikanisan kitapalautu aiyuununetakec kosodete aitapalaun aisisianakineta nuka idiinin kosodete cut aiting Ebaibuli, kolimitos aisumunet, ti bodo ngin eraun naiswamai kamakec. Konye koany, abala Yesu ebe, "Yes kikusinonosio itaraunete Akirok naka Edeke naekalanyana kamakus." Ehe, ibore ngipengin lolo ejai kede Keba nakomoyo! Ateran nakomoyo naka lolo, naenyaritai be ekanisa, eyangari Akirok naka Edeke; ido mam akesa, ya ecamuni ngin, ido ecamunit aboisit kangin aisisianakineta nuka idiinin. Kanukangun, mam do Akirok iswamai kamake, naarai etamit akesa ya aicumakin Akirok toma aiyuuneteke, ido mam ngin iswamai.

74 Aso nuipuda oni lolo... Enyikokinit cut eong asiomenen na kane Herald of His Coming [apolouke erai-Eketijenaran loka AbunoreKe-Ekey.). Iriikinito akiro nuingarenikinitos "KIPUDA ONI ENABI ABONGUN! KIPUDA ONI ENABI ABONGUN!" ido aomit eong ebe naebongunio ngol mam kes ejenunete imodiobore yenikamunit ngin. Abeit ngun. Ejai duc ngin koipone kangol. "Kipuda sio ngin..." Kanginibore yen inera ijo naikamunit: "Kipuda oni enabi loebuni ayangaun Akirok naka Ejakait—komam ekuriana. Kiyuunit sio ebe isumunit Ebaibuli ngun."

Kwana ajeni eong Onac Moore ka ngul. Anyamitor eong kotogoke ka ace da kere (ekenoman eitabo), ido ngol nes etunganan loitelekarit kajokis loelosenenei konapite amuk nuka emukule, aomit eong, ediopet kotoma otunga kaluajokak kakere. Konye koany, ejeni ngesi ebe iburai oni adumun ngun. Kosodi Inac Moore, adiopet kangor kanuajokak kakere—itunganan yenididi yenikican, ido ejaikis kesi asubanit. Ido ngin nges adiopet kapapulai nuajokak kakere kanuejaasi omanikor kotoma aomiteka ngesi Herald of His Coming. Konye idumuni ijo ebe icebokitos kesi aisiejunun "KIPUDA ONI ENABI! KIPUDA ONI ENABI!" Iany? Ikatuan! Ngun kes nuinerasi kesi.

75 Kosodi konyet oni da lu kane lolo, ido bala ibian kede lolo eutai alimonor koredio ebe kotoma okanisan lua Baptist ka ice da ebe mam oni ebeit aimorikikin kede Itulikin, konye ekoto oni ajaut bala idica kakes. Ido cut kanepokane Aisiiraret naeuta alosit cut kanepokane ebe ainac elwana epoison ngol! "Ikwaikinete iarei ai eupakinos dimikito kecamanara?"

Aica kede amuton mam idicasi nepepe. Naelomunia aica toma, kolomari amuton kinga. Ngin nges naitelekarit kagogong. Mam ijo ipedori aitudeng aica kede kamuton, konye koanyu arai ipedori ijo

aitonyoun amuton kinga kede kaica. Abeit ngun. Ido Nges nes erai Aica, ido Nges nes Akirot. Aso konyet do, arasakin cut abongor. Mam ijo ipedori aidupor ngin ingalai araibonat iswamauni idiobore kere yenerono. Ebuni ngin cut arasun abongun kitoni aiboisit napena bobo. Eebo, cut.

76 Esubit cut bala arai ketam ecietunganan apegakin kede kajo, arai ijeni ijo neibusakitor abwoia, kojeni ijo nuiyuunit ngesi... Esubit bala ayangar ipoo kosodi alacakin nges kotogo loka ipooi ido kipucite ijo kangipany kere. Kosalak do ijo ibwoi korute; ejai ngesi abongun. Ejai ngesi abongun cut orute bobo naarai ngol nes bon erot loepedoria ngesi alomar kinga. Ebuni ngesi airupunun akouke aitor ne ido nepetai ebili emurusingike kosodi airimor kere. Ipedori cut ijo aibwo kosodi asesen ekesa ngol, kosodi ebuni cut ngesi abongun kau. Abeit ngun. Ngol nes bon erot loiswamaet. Kosalak kede Akirot! Ipedori ijo aisiejunun aiyuununetakon nuka ediini kosodi abilibililar emurusingikon nginiboisit, konye ejai ijo abongun cut kau mama ejai Akirot na.

77 Kwana koany, mam kes ekotosi ngin. Mam kes ekotosi Akirot naka Edeke. Naarai abu akesa ya kiminaikina oinonosioke, abu ngesi kidar Akirot naka Edeke kinyekiki araun naekalanyana. Erai ngin naejai koipone kangopekangol kamaejai Keba nakomoyo. Mam ngin ekoto... Ekoto akesa ya aricit ikenonosio kosodi anyoun awai kamaejai Akirot naka Edeke. Etingit da bobo akesa ya idiinin ka aiyuununeta kec nuka idiinin ka inonosio luka imakioke aiboisit naka ayangaar Akirot naka Edeke.

Ido naeyangaunere aisumunet naka Akirot kotoma apaarasia nukawasia mama ejai akesa ngin, mam ngesi ijauni ngin naarai kede ka inonosioke, kwape abu Ateran na Buraniat kiswama, Akirot alopet cut karaida keponi kitodiar, kitodunai ebe erai abeit, kitogogongoi—mam akesa ngin ijauni ngin! Kanukinyo mam nges ijaunia? Naarai engin naitupusit ngesi! Mam ngin epedori aiswamaun ngun! Abeit ngun. Mam ngin epedori aitelekaar naitupusit ngesi. Ido edwaritai ebe abuni ngin aiswamaun ngun, kwangin eipone ali ipedoria ijo ainac idiobore? Kwana ibore idiope bon ebeit aswam nges aiyalamikin ebe ijai ijo toma. Kesi ngun bon, kokapakina kanu angin.

Ejok kere, abu Edeke kisumun ebe kotoma apaarasia nukawasia ebe abuni Ngesi aitodiar ido abuni aitodun kabeit AkirotoKe mama ejai akesa ngin ido asali ngin komam iswamaunit ngin. Ngun kere nuabu Edeke kisumunik ngin kamaejaasi iKebulesin, inabin-abu Edeke kisumun kitorite mama ajai Yesu Kristo, abu Edeke kisumun kitorite mama ajai Yoel, abu Edeke kisumun kitorite mama ajai Paul, abu Edeke kisumun kitorite mama ajai Malaki, abu Edeke kisumun kitorite mama ajai Yokana Ekapukokinan, inabin ngul kere, cut teni teni ngun nuabuni Aisiiraret nakawasia araun mamake.

78 Kwana arai ikoto ijo aiwadikanakin ngun mamake: (komam abuonokin ijenete yesi kes).

Yesu: Yokana 14:12

Yoel: Yoel 2:38 Paul: IITimoteo 3

Malaki: Malaki 4

Yokana: Apukokinio 10:1-17

...cuticut ngun nuapote aiswamaun kwana. Ido mama ejai ekanisa ...inyo bo ngin? Akirot na abu koraun itunganan itaraunitai akuan kokiding kitungaKe bobo, ido mam cut kes iyuunitos ngin.

79 Ijenete tope yesi nuabu Yesu kolim neabu Ngesi kiswama ngun nukapedor kakonyenekec ido kitodia teni ebe kerai Ngesi Edeke? Kitodia ebe nueswamai Ngesi, kebu Ngesi kiswamate kotenan. Kotema Ngesi mamakec, kobala Ngesi, "Wu jo Kapernaum naitopoloro kitoni akuj, arai aswamisio koraasi nuiswamatai...karai aswamisio nukapolok kiswamatete kotoma Sodom ngun nuadaun aswam kotomakon, ti eringa ebwoi lolo." Abeit ngun.

Kotoma Kapernaum, mam Nges iswamat idiobore kilema aitangaleun itunga idis kosodi alimokin kes nuimunonitai nukitauonokec kolomari kinga. Kodaun! Koany, mam kes ejenete inyobo aswamisio nukapolok. Eomitos kesi ebe iburai kojaun aitemonokinet na ti naepol noi ne ebunio nginitunganan kere anyoun aibwo; kosodi do ekatubon einer; koramete ikaramak; kiperiperasi iriagin, kidaritos angor nuenapitos ejok kotoma ido kere lua Ph.D's ka LLD's, akopira napolon nacopir ka akolai nuibelokitai ingaren aibe kau ka iboro kere; ejai do kes kere alosit toma—ebe ngin nges ibore yenikapolon! Kobala Edeke, "Erai ngin abanganut."

80 Eyangauni Ngesi ibore ice yenididi yenimam ejeni atiaketait kokiding, katiciepak, naka anyukutan A B C da kosodi aiswamauna icebore yen cut idupori Ekanisa lokabeit enokuni; kosodete luce ngul kere atemar atiar, "Ekodet loka itunga kaluibelibelosi kokwap be kes lualaunak." Enyarit Edeke ngin ebe nges epol konyaritos akwapin ngin abanganut. Enyaritos akwapin ya ebe nges epol, kwabo konyarite Edeke ngin abanganut. Kiany, erai cut akiro nuitepegasi. Kosodi ibore yenadau Edeke aisumun, ebuni Edeke ido adau aiswamaun. Aso do konyet oni.

81 Kwana, abu akesa ya kosal kwape sek kejaar—Keba na Buraniat. Mam cut akesa ya abu kocam

aiswamaun ngin. Ipedori ti ijo aitajaraun lukatwak, ipedori ti ijo aanyun Emoyo loka Edeke. Abu Yesu kodoku kwap kosodi aitoduun teni ebe erai Ngesi Okoku loka Edeke. Nasodit abu ber Ngesi kogeu alimonokin. Koomitos kes, "Ehe, erai ikesa yenikeipone kalo egelakina. Keja ngun da ingai bo Ngesi?"

Ibore yenisodit ijani ijo, egeunete itunga atemanar... Erai bo naejena ebe apotu kesi kodaunitos alimun sek apak nabunio ekageikinanKe, Yokana-kobalasi, "Irai tope ijo Mesia?"

Kobala ngesi, "Mam, konye ebwoi Ngol kanencie kokidingikus. Iany? Kanukinyo? Kejeni ngesi kapak nakedaunia Aisiirareteke ajaun ngun nuabeit nges aswam."

82 Kwape cut ecebokitor Noa asesen Enok. Kelot Enok, abu Noa kotema atiar, "Ejokiar kereka do oni aikunyakini die ataker itia. Adolu apak." Abu Noa kicebokite asesen Enok, ido abu Yokana kidarite aanyun aanyunet nalimokinit Yesu nges...araibonat Edeke alimokinit nges aidar aanyun. Kobala ngesi, "Ebwoi Ngol kanepokane kopekwana kanencie kokidingikus. Mam eong ajeni Nges, konye abuni eong ajenun Nges."

Ebwoi kangina ido kobalasi kwi ebe, "Mam tope ijo irai Mesia?" Kobalasi, "Kiyakiunitai iso ko headquarters." Kobalasi, "Imakio nepepe ka da kere kes kiyakiunete iso ne. Arai irai ijo Mesia kanu inyo mam ijo idokunia laiye kosodi aitejenaar kangina, konye mere kajesat kane kama ejai amodokok na kane ajesat. Kodoku kuju laiye kosodi elopet aitijenaar bon."

Kobala ngesi ebe, "Mam eong arai Mesia." Kobala ngesi, "Arai eong eporoto loka yeniworoi kamoding."

Abu ngin koporoocar ailam akwesikec nelwana noi kiton neapedori alosit. Mam kes kejenete imodiobore da yenikamunit ngin; kwabo kemoete kesi kere ngol abunore, konye mam ti epedo araut aputo ekesa kangol. Oo ikatuan! Ti do ngun erautu nusogim noi!

"Osomero enyoin ilomunitor ijo?"

"Emamei."

"Ijaatar ijo kede akaadi kon naka eidicane?"

83 "Inyoin bo ngin?" Kerai ngesi lokinyonyoikinit Edeke. Kobala ngesi, "Ibore idiope yen ejai keong, iperikitoi aep ataagerioit naka ekitoi." Kwana... Ngin bon nges na kejaatar ngesi. Enera ngesi kotoma akiro nuka etunganan lokamagoro, kwabo mere kotoma akiro nuka ekengarenon loka ekanisa—imusagan, aepei, ka ikito ka acie da nuikote nen. Mam ngesi enera kotoma akiro nuka engarenok luka idiinin, konye abu Yesu kotema mam ejauna enabi loeputosi kangol. Mam ejauna ekiliokit lo eurit aberu loeputosi kangol kiton aparan ke. Abeit ngin.

Kerai ngol enabi aitelekhar; kerai ngesi ekiyaka loka aitutuket— abwoi ngesi cut kiding naka ajaununeta ngun aarei nukaponitos alomun, kerai enabi aitelekaar. Ido kwangin do... Kobwo kanen— mam kes kejenete nges. Mam kes kemisiikitos nges. Kerai ngesi ikesa yenasubit bala etegelikina, kwangin apotu do cut kesi ngol kilonyata, iany.

84 Dodo nakebunio Yesu kapakio kangun, ido kaitebeikin mam cut kesi alosete acamun Nges, etelepat lo loka ekekeon (amamei idiobore yenaputotor ngin) kojaatar nepepe ka ekiror lokaronon kokaukeng loka araut ikoku yeneuritai kotoma aelo. Mam kesi akotosi alosit asesen aputo etunganan kangol

Konye koany nuabu Edeke kiswamau. Abu Ngesi kolek ikalokak agaria lukican lumam esisiatos, itunga lukamagoron ikakoriok, ka amalayan kosodi ainyekikin lukapolok iboyete kangina. Kanukinyo? Kanukinyo eswama Ngesi ngin? Kanukinyo eswamauna Ngesi akirot naikoni nen? (Ti kereka ijo ipedo ainomar?)—naarai kepotu itunga ngul komisiikisi ebe kerai Ngesi Akirot.

85 Aso kwana kasesenata ber oni kes adaun apak edit. Elo ejai ne, ekalokan agaria emojong lomam ibore ijani. Mam epedori aiwadik ekekior. Ebalu Ebaibuli amamei ngesi acoa mam da esisiat. Kodokuni elopet kuju eyangaunit akegar kibwaikini ngin kwap kolosi aijesar kwap ngina kosodi aanyun apolou naka ecelet kalo kere, konye katomake noi ngina ajeni ngesi ebe enerit Ebaibuli ebe ebuni loerai Mesia... Iburanian kere emootos Mesia, naarai ajai ibore yen abeit aiswamaun yenikotoma ka nuiwadikatai obaibuli kapak naebunio Ngol.

86 Kejaununa sek luipu luamesia luatakanunitos kobalasi ebe, "Eong nes Ngol," kitapaanarete kes awai akwat akwat, ido apotu koolionosi ka nginibore kere; konye koany, keraasi ngun tetere acakar awai je Ediopet loerai loteni obe naebunio Ngesi. Kijaunun oni kede ka ilouna ka ikootin ka iboro da luce kere luka Eliya, konye erai bon ngin tetere acakar awai ibore ilopet obe naedolunio Ngol. Eraasi ngun abeit. Abilasinei nuka itunga nuegelegela kere luanapananata ikaason ka anapito ido enukanakina toma aimuketa nuegelegela nuibelonikinitai ingaren aibe kau ka iboro luce da kere. Kwana siri... Ngin erai bon naitigogongorit cut. Bala apesa naerai dollar korai naka aingal, itodunit ngin ebe ejai najokan nenicie arai ipedo ijo amoun.

Kwangin kobuni do Ngol ne. Kwangin kolomunete do lukangosibib lu kinga, ido kejaasi do kesi kwangin

oboro kec luiumitos aibois kibore, "Atiar inyo," abalasi kesi, "kwana," arai Kebu loerai Mesia, ebuni Ngesi kaitebeikin mama ejai Kaiapa. Ebuni Ngol toni odiinikosi. Ebuni Ngol mama ejaasi Iparisayon."

Isadukayon: "Ngun kes nuiwomitos yesi, ebuni Ngol mama ejaasi Isadukayon."

87 Kesi ngul kangina, koany-ibore ngipengin yenejaatar kesi lolo. Kwana, konye neabu Ngol kobunio, kerai ibore yenetegelikina. Abuni Ngesi ti oo, koipone kaloetepegit nuaomitos kesi, konye abu Ngesi kobu kwape kebalar Akiro; ido mam kes kejenete Akiro.

Akoto eong alimun ngun koipone loteni teni...tetere ngin elomari toma. Akoto eong oni adumun ngin: NGIN NES NAERAI ATIONUS KUS LOLO! MAM YES IJENETE AKIRO!

Abala Yesu, "Ipedoritos yesi ainisiikin kwape ejaar akuj, konye mam ipedorete amisiikin aanyuneta nuka apak."

Kobalasi kwi, "Ejai sio Musa..."

Kobala Yesu, "Arai yesi kojenuitos Musa, ti kijenutu Eong da." Mam kes kejenete Musa, ido kerai kanukangun nges mam kes kejenatar. Kejenete kesi aiyuunet bon naka ediini na adaunitai abekun kinga.

88 Kwana, kayangasi cani oni emojong io ekalokan agaria. Esipokini ekesa je ekebukit [araiboot eijangike —Ekej.] kwap, korarapari amasiribun ke nuakwangak, kolosi aijesar—"Eyuunit eong ebe abuni eong aanyun arai nat ingai ngin."

Ebala onaceke elimuni, "Kobia. Kalototo ber oni kwap lailo. Ekesa je nges lopelo. Ekesa ngol nges jepeje lokipou oni kaanyutu apaaran ya. Apotu eong keboyoto kaNges akuare kiiya kakuare natubor. Ijeni ijo abu Yokana nepepe keong kalimokisi ijo nuikamunitos?"

"Eebo, etunganan ngol loka ais loejai kwap ngina? Eebo, eiraritor eong nuikamunitos ngol" Emojong Simon, ijeni bo jo, abu kotema, "Abu eong keira nuikamunitos ngol kokwap kangina. Eebo, abu kajai kwap ngina bala ilapio iyarei arai iuni luatuboros kwap cut ngina, eebo."

"Nges atemar, abala ngesi...ido adiopepaaran ebwoi ngesi kangina ido abu ngesi kolim ibore yenetegelikina. Abala ngesi ebe, 'Ijeni ijo, elo ebunit ne kopekwana!' Kotemasi kesi atiar, 'Ikwaikini ijo ai ijenuni? Kongolia ngesi laiije, ido kejai ngina etunganan lopetai ebwoi kangina. Kotema ngesi atiar, 'Aany eong Emoyo loka Edeke bala ajele ijesun kwap mama Keng. Apupi eong Eporoto inera ebe, "Erai ngesi Lo. Lo ngesi OkokuKa lominat loalelia Eong aiboi kotoma." Kolosi do ngesi alomar toma cut akipi kosodi aibatis Ngol ka acie da. Aso kangina, abu ngesi kotema ebe kejeni ngesi Ngol."

"Oh, mam eong ajeni," ebala Simon. "Keirana eong ngun kere irwan nuipu." Ido kane kobuni do ngesi; konye kwap toma naka etauke kejai ikinyomit yenikitebeikinitai. Abala Yesu kwangin. Abeit ngun. Abu ngesi kolot cut mama ejai Ngol. Kolot cut kosodi atemar atiar, "Abuni eong ber alosit mama ejai airiamun kasodi aanyun."

89 Kikiar ngesi alosit kuju ngina, ido ajai Yesu ebwoi kangina- ikesa yepetai yeni adit akuan. Kolosi Ngol mamake kosodi atemar atiar, "Atiar inyo, ekirorikon erai Simon, ido ekiror loka papakon kerai Yona." Apotu ngun kituwuosi ngol. Kanukinyo?—aponi kotiroro i cokat ngin yenicici Yenikaijar Namam Edaun yenikejai toma ngina. Eebo, cut!

"Ejo her. Ikote bo ngun ai? Mam ijo lem kianyunitor eong sek, mam da ijo ijenunitor papaka naarai adau ngesi ikar etwanit, konye ijo da lo ibuni ne kosodi alimonokin eong ngun. Aso ajeni eong ebe ebala Ebaibuli ..." (kwana siri oni kibongo kau mama ejaasi nuinerenenasi imakio) konye "ebala Ebaibuli ebe abuni Mesia ti araut enabi. Ngesi bon Ngol. Ngesi Ngol."

90 Kadiopeparan abu Ngesi kitor Samaria euta aijesar kitorite nen kojaas kekodet loka Iyudayan. Abu Ngesi kinyekik ngul. Kolomuni aberu na nadit akuan kinga nakejaatar ka eemut lokaronon. Katiciepak kerai amucalat nadit akuan naetemelel, ijeni ijo; ido keponi ngin keosikin airim korotin lukotaun eringa erai ikoku, ido auta ngin alosit kitorite ngina. Katiciepak auta ngin aomoom nuikamunitos iciebore. Kolosi ngin aikiar ngina kosodi asipokin abaket ke kwap, kosodi ageun aijesar aoket nakakipi kwap, ijeni ijo, aokuna akipi, kosodi ngesi airar ekiliokit ebala, "Ae akipi kamat!" Kogeuni ngin angolengole ido kalaije kojai iboyei ekiliokit loarai Eyudayat.

Kotema ngin atiar, "Biai, mam tope ijo irai Eyudayat? Mam ibusakinit ti ijo aismamaun ngun. Mam einono ecamakinit ijo einer keong. Arai eong a Samariyat."

Kotema Ngesi atiar, "Konye arai ijo kojoni loineratar ijo, ti jo kilip eong aijaikin ijo numatan."

Kotema ngin atiar, "Aibo ejai abaket kon? Aibo ejai auno kon?"

"Nges atemar," ebala akesa ya, "akip nuejaikini Eong kes Ajar."



"Inyo? Atiar inyo," kotema ngin atiar, "ikotosi yesi kere aima ko Yerusalem. Apotu lukapapakosi komaenenete kotoma ..."

"Oo," ebala Ngesi, "Abeit bo ngun, konye iso Iyudayan kijeni ibore yenikimai, konye...kobala, "konye ijeni ijo, edoluni apak namam itunga eponiata aima ko Yerusalem karaida komoru kalo." Kobala Ngesi, "Epote kesi aima Edeke kotoma Omoyo, naarai erai Ngesi Emoyo-Omoyo ka Abeit."

Nges atemar, kogeuni ngin aisia, ijeni bo jo.

Kotemari akesa ya, "Kolot koom okilenikon, ido kobu ne." Ebala ngin, "Okilenika? Emamei eong ediokilokit!"

"Ah," ebala, "Abeit ngun. Ikeri lem ijo airimokit kede ikany ido kwana ijaatar kede loikanyet kape." Kotema Ngesi atiar, "Kidau ijo ajaun kede ikany. Ijeni ijo. Inerit ijo nuka abeit."

91 Kosesen, Kerai ngin inyo? Abu Aica ngin kotiro icokat ngin yen lem kejai eperi kanen, yen enerakit Edeke. Eebo, cut! Kejai icokat ngin toma akwap. Ne abu Edeke kolemaria akipi awai kosodi akolong acaikin nges, abu kolom. Abeit ngun. Ngun bon kes nuepuda ngin nges akolong. Kipuda ngesi aica. Eebo cut! Kosodi konyet akaulo na abu Emoyo Lokalaunan kotoma Keng kolemaria nuka ajarake nuatuboro kosodi aitodikin nges ngun, abu Aica ngin kotiro ibore ngin.

Kotemari ya, "Ipa, aany eong ebe irai ijo enabi." Kobala akesa ya ebe, "Kijeni isio ebe—ajeni eong ngin, ebe naebunio loerai Mesia, ngun kes nuebuni Ngesi araut, ido mam isio kidumunitor enabi adaun akwat nuka ikar. Mam cut sio kidumunitor enabi lokabeit adaun akwat nuka ikar." Ido kotema ngin atiar, "Ikwaikini ai...ilimokit ijo eong nuikamunitos okilenika kosodi alimokin eong imwasi ai luadau eong ajaunor kede ka ace da... Kanukinyo," ebala, Mam eong amisiikinit na, konye naebunio Mesia, inyo nat bobo, ebuni Ngol aswam ngun, konye ingai ber ijo?"

Kobala Ngesi, "Eong nges Ngol." Kerai ngesi bo ngin. Amalayat!

92 Kosodi esasedoti angolengole kosodi atemar atiar—mam bo acie, epote kesi abongokin kamaejaasi itunga kec—"Siri kismama nukabanganut nepepe ka ekesa ngol. Irumit ngol ajokit."

Aso, ngin nges atiaketait. Ibore ngin nges ngipengin lolo. Ibore ngipengin lolo. Edesiarit cut toma. Eebo, eebo, cut. Kebu akes ngin kojenu ibore ngin naarai kebu Aica ketiro ibore ngin.

Apotu ikalokak agaria, itunga luka ais, akoriok, iketelemak esolo, amalayan, apotu koanyutu kotoma Kangol nukinerasi Nuiwadikatai Obaibuli nupe apataka ebe abuni Ngol aswam, ido Iparisayon mam apotu kopedosi aanyun kanuka inonosiokec. Mam kes apotu kopedosi aanyun kanuka inonosiokec; konye nudotea, akoriok nepepe kangul luce kere, apotu koanyutu ngin. Ngul kere luatbekinitai sek kikokorioor awai abunonokin kere, kogeari ikinyomit apolo. Abeit ngun.

93 Anyoika abu akesa ngin iswama? Abu ngin kotema atiar, "Ehe, eyalama eong naarai kiriamun eong ka loerai Mesia ...?" Oo mam! Kitoni cut toma otaun abu akesa ya kolot. Kimurokisi nges nuka akipi. Kobala ebe, "Kopotu koanyut etunganan lokalimoki eong kere nueswamat. Mam tope erai ibore ii yepeyen yen ineras Nuiwadikatai ebe ebuni Mesia aswam? Mam tope nu eraasi cut kesi kwa?" Ido apotu itunga kopedosi aanyun ibore ngipengin yeni abu Yesu Kristo kolim kotoma Yokana Lokalaunan 14:12, ebe abuni aismamaun bobo.

Elimunit da bobo Ngesi ngin kotoma Luka neabalar Ngesi ebe, "Kwape kejaatar kapaarasia nuka Noa ..." eipone lo abu Edeke kitodiaror Elopel bon kotoma otunganan kosodi alimor yenikejai kauKeng, ido ngun nuabu Sara kismama (akiena kotoma owema) ka iwaitin da lu kere luka Nuiwadikatai Obaibuli luka Malaki ka ice da nuedwaritai kotoma aparaasia nukawasia. Abala Iburanian 4 ebe naebongunio Akivot; abala Malaki 4 abuni abongun kitorite mama ejai etunganan; abala Iburanian 4 ebe emisiikini Akivot naka Edeke aomisio nuejaasi toma otau, ido epedorete bo kesi aanyun ngin iswamao kijecekinete cut alosit awai anyoun kamaejai ngin. Ikeceinonosio ibwaitos ngin ido itaraunitos naekalanyana. Mam acie, kijai bo cut oni nepene. Kesi ngun bon.

94 Ijenete yesi, apedori ti Ngesi aismamaun ibore yepeyen lolo. Apedori ti cut Ngesi atakanun kosodi aitolomun iboro kwipokwi luabu Ngesi kismama kapakio kangun kwape inheritor Ngesi ebe abuni Ngesi aswam. Abu Ngesi kisumun aismamaun ngin. Abu Ngesi kisumun aismamaun ngin. Ido arai ti kismamau Ngesi ibore ngipengin... Ekiyakia loko Laodikia nges loebait aismamaun ngin; ido konyet arai keanyu Ekanisa loko Laodikia ngin iswama, epote kesi aswam teni cuticut kwape abu Ekanisa loka Iburanian kismama kotoma ageunet. Komam apodo ebe etia bo ai ngin itodiaritai ejok biai kwape na abeit, epote kesi aismamaun ngun keja ngun da. Oo ikatuan!

Aso abu Ngesi kolim ebe abuni Ngesi abongun mama ejai Akivot nageunet kosodi aitodiar kwape kisumunitere terere ainyakun bobo aiyuun... aiyuun nageunet bobo. Ido arai kebu Ngesi Elopel kitejenaar ebe eboie Ngesi kokiding naka itungaKe kanu Nges aswam akiro nu... Apedori ti cut Ngesi acamakin epica

da Ke kinomarai, ka aitogogong ngin kotupitete akiro nuka Sayansi, ido ca esalitos kesi mam iyuunitos ngin. Acamakin kitigogongoroi ebe erai abeit, acamakin akongu naka akamera naerai acuuma ikamuni Nges ebwoi kangina, Epir loka Akim jepeje loerai nges ngopengol ibian, lolo kiton ikar kere (Iburanian 13:8) terere aitodun ebe etupit ngesi nuka sayansi kotoma kangolirot ece kere, koipone loebalar sayansi, kotoma ayaetai naka nukomoyo, ido kotoma kangolipone kere loapedorere aitodiar ebe erai ngin naka abeit, adaun ngin aitigogong ebe erai naka abeit ido ijeni ijo katiciepak apote kesi aiswamaun ibore ngipengin. Epote kesi katiciepak cut aijecekin alosit awai kosodete aiswamaun ibore yen apotu kwi kiswamautu.

95 Wu, Edeke, kingarakinai sio. Kiponi oni cut apaikin ne. Edeke, kingarak oni kaanyutu kwana, nges akailip, kwape kiponia oni kwana, naarai mam eong akoto aisiyap yes noi. Kingarak oni Edeke tetere kianyuni. Eyuunit eong, katiciepak, Emoyo kama wok ejai cut kopekwana ebe ebuni Ngesi aingarakin oni apukokin- apukor aipucet na.

Aso kasiomata do oni kasesenete ejautene loejai ekanisa toma. Kianyuni oni nesek kejai Ngesi-kianyu nuapotu kwi kiswamata, kianyu neabait ibore ngin abunore,—kaanyutu ngin kangina, ido kaanyutu ngun nuabait ngul aiswamaun. Apotu ngul kiswamautu cut ngupengun. Kwana ianyutu yesi nekija oni? Kotub do ijo akiro. Mam eong apedori aitub. Ekamunit bon eong nu ayangaun Akirok na. Cut koipone kaloejaikinere Ngin mamakang, apedori eong da aijaikin Nges. Aitodol naijaikinere ngin mamakang, mam eong apedori aijaikin Ngin. Emamei idio icie yenepedori.

*Naapukoria ngesi aipucet nakiuniet, keira lokajaran lokiwiniet ebala ebe, Bia! Kaatiy ido koany, ebalasit lokirionon, kejai ekebwaneitonike aitemis akanike.*

*Keira bala eporoto kokiding lukajarak luongon ebala ebe, Aitemis naka akiria naka adenari, ka aitemisio auni nuka esairi nuka adenari, kwabo mam imunaari akinyet karaida ebino!*

> Apu.6:5-6

96 Kwana, ejaatar Imerekek ka Eitabo kakaniKe euta abilibil Aipuceta. Abu Ngesi kobil nasodit, nakiyareit, kosodi kwana euta Ngesi aibil nakiuniet. Ido nape euta Ngesi aibil ngin, Imerekek nges euta aibil nges—Aipucet Nakiuniet—lokajaran lokiwiniet... Kwana imwasi ai luejenete ibore yenikeputotor lokajaran lokiwiniet? -Asubit bala etunganan. Losodit asubit bala engatuny; loce je asubit bala itaok arai emong, ido lokiwiniet asubit bala etunganan. Kerai ngesi etunganan.

Ido abu Ngesi kiira lokajaran, etiang, lokajaran loasubit bala etunganan etemari Yokana atiar, "Kobia koany ibore yen erai ngin... Kwana, bia kongolia ibore yenerai ngesi." Kwangin kopukori ngesi ngin, kiretuni agirokinet, kopukori Imerekek Aipuceta.

97 Aso, kosodi Yokana alosit aireikin arai eraun ibore ngin inyo. Inyo abu ngesi koany? Abu ngesi koany ebalasit lokirionon, ido ekebwaneitonike ajai aitemis araibonat emisani akaninike. Kwana, ngin nges ibore yenisodit nges aanyun. Neabu Imerekek kolimoria ngin, kobilia Aipucet, kosodi konyet lokajaran da ediopet je... Koany, lukajarak ngul eutasi abeanakin alimonor ngin. "Bia koany."

Yokana, kaneabwoia ngesi, katiciepak koipone kalota, kobuni ngesi elosi lailo neapukoria Imerekek ngin, abu kotubun lailo, etapit duc agirokinet airtun kwape kipou kaanyunatar kotoma Aipucet Nasodit. Kojai ngesi idarit aanyun nunyoika iswamaunos, ido koanyuni ngesi etunganan ebuni irwan nasodit kede kebalasit loakwangan; kolomakini ngesi asesen ngol itekeri ijesitoi ido kopekwangin ijesitoi itorit... Eseseni Yokana ngol cut eekari kitoni osange. Eseseni ngesi ngol ebuni ijesitoi, ebalasit ke loakwangan, ejaatar ngesi ka akabwa akanike, ekebwaneiton nges loejaatar; ido emameatar ngol kede ikojoi nepepe kangin. Ibore yenetupakini, koany ijo, kodumuni ngesi aboko, kokeri itekeri cut angetakin.

98 Kanenido kadumunete do oni kapak kangin e...ena kane abu bobo. Kopukori Ngesi acie ido, "Koany!" Kwana kobuni ebalasit lokarengan. Etunganan lo ejaatar ka ekileng kakanike. Ekeri ngesi cut aijesitoi kitorite toma Kanuiwadikatai Obaibuli (iany?) kojaatar nepepe ka ekileng kakanike ido abeiti nges aiar ka alemar ainapakin kotoma akwap.

Kwana, kopukori Imerekek Aipucet acie. Ediopet bobo kotoma kalukajarak lokeasubit bala etunganan abu kolim, "Bia koany." Kobuni ngesi aanyun inyobo ngin. Nakiswama Ngesi kwangin, kobuni ekebwaneiton ebalasit ibwaneiton ebalasit lokirionon.

99 Aso, akuare nabian kipou oni kadumutu ebe ekebwaneiton jepeje loabu kiteker ebalasit loakwangan nges ngopengol loebwaneiton loarengan. Ido kotema eporoto—kokiding naka lokajaran kiworo, koany ijo, kobuni aanyun inyobo ngin—kejai ngol toma kalokajaran kalo. Ido abu ngesi koany ebalasit lo lokirionon.

*Ido neabu eporoto kokiding naka lukajarak luongon kiwororia, "Aitemis naka akiria naka adenari, ka aitemisio auni nuka esairi nuka adenari, kwabo mam imunaari akinyet karaida ebino."*

100 Ekebwaneiton lo—kenerata ber oni nuke. Arai icoikinit ijo aanyun ekebwaneiton losodit, ebe

keraibo ngol ingai, ido kipou oni kangicutu akuare nakabian, katupitos nuiwadikatai obaibuli, ebe ekebwanenon lokiyareit kerai cuticut etunganan ngopengol bon ebe kibwanenit ngesi ebalasit ecie. Nunyoika apotu kismamaunos—abu ekesa je kijulak aijaanakinike. Abeit ngun. Kipou oni kajenutu ebe kerai ngol lokasurup loka Kristo, ido kedaunit aijul aiboisitike. Kipou oni kajenutu ebe nesek keraar ekesa je tai ebalasit loakwangan, abu koraun akiro nuisisianakinio. Kwana iuta oni ainyakar kanginidiope kanu cut toma Kanuiwadikatai Obaibuli.

101 Kwana kosesen nekija oni akware na-atur nace ngin naka ekanisa kwana. Kijesun kwana oni kitoni atur nakiwuniet naka ekanisa kwana. Kwape ejaatar cuticut kotoma atur nakiwuniet eputosi cuticut kede ka ebalasit lokiwuniet.

Atur nasodit naka ekanisa kerai inyo?—kejaatar Inikolain ka nuikisidianakina, ngin nges nasodit. Ejok kere. Kosodi konyet ibore yenisodit ijani ijo abu aisisianakin naka Inikolain na, aponi kocamakinai ido kedolit ngin—kolosi toma aswamisioit. Kitanapikinite kesi ekesa lo aboko. Kanen do emoyo lo, lokaasurup loka Kristo, abu konapak akuan kotoma etunganan. Ido kadumunete oni ekaulo ebe araun ngol satan enapit akuan, ngesi da. Enyouni emoyo lokaronon awai, ido kolomuni satan toma.

102 Ido cut kwape epoloo ekanisa ngol loka lokasurup loka Kristo, kwape kwangin nges abunio Ateran da nepepe ka aisiteteunio, aitojokio, aitalaunio, ka Aibatisao naka Emoyo Lokalaunan ido kolosi cut inyikokit—kilema bon ebe adautu kesi ayangaar aisikwarunio kec naka Emoyo agea, ido Ekanisa eyangari ngin ekaulo.

Ikar iuni lusodit... Adoketa kec auni nusodit apotu kitoroto Aturio nuka Amuton, kosodete konyet adoketa auni nukiuniet kolomuni Ekanisa kinga kamaejai aitojokio, aitalaunio ka Aibatisao naka Emoyo Lokalaunan Edeke iboie kotunganan itodiaritai bobo kokidingiwok.

103 Kane elomuni ngesi kwape lokasurup loka Kristo, kwape enabi lokaingal, kosodi konyer etiang, kosodi konyet Atur naka Amuton. Kosodi konyet Ekanisa alomun kinga kama katur kangin naka Amuton—aitojokio, aitalaunio, Aibatisao naka Emoyo Lokalaunan, Akirot enapit akuan, ikeyuunan; ido ijesar je kwap. Ijesar ngesi kwap, ido Ekanisa elosi kaju. Erai ngin naibecokono cut kwape epedoria. Oh, ibus. Amina cut eong ngin.

Ekebwanenitoni lo ngesi jepeje konye kotoma adoketait ace naka aijaanakinike. Adoketait nasodit—ebalasi loakwangan. Kerai bon ngesi ekesisianakinan, ekesisianakinan loerai bon lokasurup loka Kristo—asurokinit ngesi Akirot naka Edeke. Eipone ali lo ipedoria ijo araun yenikasurup yenika Kristo? KANGINITUNGANAN YEN EPEGI EBE NGINIKIROT KERE NAKA NA...MAM ERAI NAKAABEIT IDO IBURAI TI AISISIANAKIN KWAPE EJAAR ERAI YENIKASURUP YENIKA KRISTO, naarai egiritos kes Akirot, ido erai NGESI Akirot.

104 Aso, adoketait nasodit—ebalasi loakwangan, kerai bon ekesa je ekesisianakinan, konye korai emoyo lokasurup loka Kristo, kotoma aisisianakinike kotoma ojauteneke. Arai ikesa ii. Mam apedori aitiipil imodiobore, asubit bala kwangin. Alosit cut kitoni... Ngol nges eipone loelomununia Satan toma. Oh erai ekesa ngol ekwenyit loelolot alolot.

Abu ngesi kolimok Keba, "Kwana, ijani ijo iuta ijo amoote acoa. Mam ijo ijani nuajokak ka nuarokok." Kobala, "Kwana, arai akonikonye kopukoro, ti ijo kijenu inyo, boboda" ebala ekesa je, "era araito na naisiyalamikinit. Ejokuna. Erai naisiyalamikinit akongu. Ekoto ijo adengor nges kopekwana. Mam ijo ijani arai ikoni ngesi nen arai mam, ijani tope ijo?"

"Mam, mam eong ajani, konye abala Edeke ebe mam aiswamaun ngun..."

"Eebo, ajani eong, konye..."

"Abala Edeke ebe abuni Ngesi..."

"Kaitebeikin mam Ngesi ebuni aiswamaun ngun." Korai cut eipone loajijimar kwape epedoria ti. Kongolia nuabu ngin kismamaunos.

Kiteu emoyo lo lokasurup loka Kristo elomuni kokiding naka ekanisa kalosodit, aisisianakin naka Inikolain. Nico—aipikor luemamei adoketait kokanisa, aitarau etunganan lokalaunan.

"Kanukinyo, eidicane bon nges ikoto sio. Kanukinyo, isiarisiara yesi kane; emamei yen ejani ne ejai yenice. Aomit eong bala ti ibusakinit oni kere ajaun ka erionget kasodete cut agelakina... Kalosete cut oni kitoni...kemorikikinos ikulepek nepepe. Ekoto oni aiswamaun imeeban kama ejai ibore ngin."

105 Ngun nges ngin. Emamei idiobore kwape nat Ekanisa loka Ikristayon loka Methodist—mam ngol erai ekanisa; erai erionget loejaasi kimeeban. Baptist—mam ngol erai ekanisa; erai erionget loejaasi kimeeban. Ejai Ekanisa ediopet bon, ido erai nges Akuan naka Yesu Kristo namam etakani, ido kiurikinio ijo tomakangin, abeit ngun, kanuka aitebeikinio. Abeit ngun.

“Kere lukejaikinit Papa Eong epote abunore. Emamei ediotunganan loepedori abunore dimikito kenయాarunit Papa nges, ido kere luijaikinit Papa eong epote mamaKang,” ebala Ngesi. Ngesi bo ngin. Iany ijo ngin? Iboyei Imerekek kangina euta apuronokin aitodol naelomunia yenikawasia toma. Keruiki ikide ngin yenididi ido elomari Ngesi kinga kolemuni konyet do lueraasi luKeng, iany?—koyangauni Ekanisa Ke Ore, itunga lueyait Ngesi, kosodi aremokin lokasurup Ke toma angolol naka akim nepepe ka itunga lueyait ngol kere elomarete toma ngina nepepe kanges, ido ngesi ngin. Kalosete konyet do oni kinga ko Millenium [araiboot kApugan naka Ikar Elukumit-Ekej.]

106 Ekebwanenon je ngopengol kopekwana-adoketait na nasodit, arai ngesi loapalapat; kosodi kwana nakiyareit (kwana, arai kikiar ngol kuju motimot, nedeparit nen motimot), adoketait naiyareit ebala Ebaibuli aponio nges aijaikin aboko, ido apotu kwi kitanapikisi etunganan aboko—etunganan loitelekari. Koany, apotu kitanapata ngol aboko. Mam do kereka Ebaibuli abu konyara nges ipapa. Abu Ebaibuli konyara nges enabi lokengalan. Kanukinyo? Komam abuonokin kiburai nges korai enabi lokengalan kanuka emoyo ke lokasurup loka Kristo loabu kisisianak aitepegio naka Kristo asurokinitor Akirot nageunet. Naarai arai kisisianak ijo aitepeg Akirot nageunet, kerai ngin asurokinit Kristo, ido Akirot ngesi Edeke.

107 Aso, akaul kangun, idumuni do oni ngol aitanapikilai aboko. Kedau ngol ainap aboko... Aso, erai ikesa ii yenepalapat noi—amameatar kamodio aigange korai ikesa yepe adit cut. Konye do kotoma Airiamun nako Nicaea, aponi nges kitaraunai...ido abu Constantine kijaik nges iboro kere. Kosodi konyet nunyoika nuabu ngesi kismawau? Kosodi konyet do ngesi... Koany, abu Satan kopalik ngol eicolongoke ka apedorosio. Ebala Ebaibuli kwangin kwape da kidaunia oni aitor toma kangin.

Kwana, ibore yenetupakini yen kidumu oni erai ebe eyait Satan akirosinei nuka apugasinei kere nuiritotor ajaun karaida nuepote ajaun. Kidumakini oni ngun toma Matayo 4:11. Ido kwana kidumuni konyet oni ebe kejaatar Satan sek kacoasinei nukipugaet, konye euta atamite aikamun ekanisa. Kwangin ijesar do ngesi kwap kanu aingalingal nges. Edumuni ngesi etungananike loitelekari kakere kosodi aswam ngol aitolomikin ngol toma orionget kosodi aitanap ngol aboko kwape loirumit aibois—ka Kristo. Abu Kristo kismawa kaibois naka Edeke. Koany erai do ekesa lo loejai irumit aibois naka Edeke. Ibore ngin nges ngipengin—aiboisit naka Edeke, nuebeit nges araut—loidari aibois kojai kwap naka Kristo.

108 Aso, nakedaunia ngesi aswam ngun, anyoika do nuabu ngesi kotupak aismawau? Abu ngesi... Abu Satan kolem apedorosioke nuka apugan (neda adaunitor ngesi araun loeyait) kosodi alemun apedorosio nuka ediini (ne adaunitere nges aitanap aboko) kosodi aimorokikin ngun nepepe, kosodi konyet elopet aismawaikin bon aboko acie naka ayaite egeana. Ido mam cut kes kejaatar...abu kitutub ebe arai itac ijo apesan nuedolitos, abuni ngesi alemunun kes kinga. Kwangin kwana do erai ngesi loejai aiboisit naka Edeke ngesi eyait Akuj, ngesi eyait purugatori—arai ikoto ijo anyara ngin. Emamei cut eputo ibore kwa kangin kotoma Obaibuli, konye ajai ngol aismawau icebore. Ebala Ebaibuli ebe abu ngol kolom kotoma aipany naemamei esange ido ebongori bobo koipone kangopekangol-ido kotoma akwap, epugan!

109 Aso, inyoin tope ibore yen aponi konyet kijaikinai nges? Kanasodit kejaatar ngesi ka akabwa, konye kemameatar kedio emale. Konye kwana ejaatar ngesi kekileng loepol kakanike. Epedori do kwana ngesi aismawau ibore ice. Kosodi konyet do ngesi asomun kwap kobalasiit loakwangan iyatakini do ebalasiit loakwangan akerit alomar kinga. Kwana itekeri ngol inyo?— ebalasiit loereng. Aokot-ebalasiit loereng bala aokot. Itekeri ngesi ngol teniteni. Oo, cutibo. Kwana ijaikinitai nges apedor naepol ka ekileng loepol terere aiar; kosodi konyet ngesi aiteker ebalasiitike loereng bee bala aokot.

Kianyuni oni kotoma Aipucet Nakiyareit, naponi kobilai akuare nabian, ebe kedaunit ngesi alemar ainapakin kotoma akwap ido apotu koarata nginidiope yenicie. Ido mam kesi epote adumun ngin ido epote kesi adolokin toma—Ido aiwadikaetake obe nuka aimario naka ikeyuunak luabu Akeresia naka Roman Katolik koar itodunitos ebe apotu kesi koarata lua Protestant imilionin akaisakanyikape kalukanyikauni ameun kapak naka Augustine Lokalaunan loka Hippo kiton okar lo 1580 kicebore—imilionin akais akany kape kalukanyikauni! (Smuckers Great Reform, arai ikoto ijo asioman eitabo ngol-gwai, Glorious Reform.) Imilionin akaisakanyikape kalukanyikauni luiwadikatai toma aiwadikaeta kec nuka aimario naka itunga kalu aario kanu aiyuun ...

110 Neabu ediopet kec kangul kalu enyaritai ebe lualaanak kodumuna apukokinio ebe idiotunganan kere yenetepagi akeresia naka Rome ibusakinit atwanare kwape itunganan yenisisianakini nuepaaritos. Ngun apotu cut kisiarakisi kes do. Ijoba lo, abu do ngol kolot abukonor aokot. Abu kosomakin aibwanen ebalasiitike loereng, kosodi alosit itekeri.

Kwana ebunit do akepedor naepol—aponi nges kitaraunai loedaran Akuj kosodete aima kwape Edeke—epugan loka akwap kere kanu aimorikikin ekanisa ka apugan nepepe. Kitarau nges epugan kotoma akwap—kitanapikinai nges aboko ayait ngun. Apedori ngesi ailip aitolomunun kinga imoyon kitunga lukejaasi purigatori. Apedori da ngesi...Kerai ngol cut bala Edeke kotoma akwap—aiboisit naka Edeke.

111 Imorikikinitai nepepe kejaatar ngol kapedor na apol noi aiar idio kere yenimam acamanaros kede ka aicorakinet ke. Ingai tope ebuni alimokin nges imodiobore? Akeresia mam epedori alimun idiobore, nges eyait ngin. Apugan mam ibore elimuni, ngol ingarenikinit ngin; kwangin apotu do kwi kotwaka imilionin

imilionin. Ikanisan ngul ludidik, onac, aponi ikamununai kosedete aiar ka aimusungenen—kitanere ingatunyo nepepe ka iboro icie da kere. Abu apiu, Rome, kijaik ngol eicolongoke kede ka apedorosio. Ebalala Ebaibuli kwangin. Kwangin abu do ngol kiteker ebalasit ke loitupusitai nearengan aitorio aokot nuka itunga aitodol nges araun ebalasit loereng.

#### Apu 6:5

Kwana eseseni Yokana nges ibwanenit ebalasit lokirionon. Kebu bobo kijulaki icebore. Kwana ejai eong einer na koipone cut loebunitor ngin mamakang; ido konyet...kosodi arai kebu ngin kobu mamakang ido komam itiirianikina nepepe ka iwaitin luce kere luka Nuiwadikatai Obaibuli, apolouke mam erai Edeke ekorakinit. Koany, ekoto iwaitin luka Nuiwadikatai Obaibuli kere...kangolidiope; erai cut ibore idiopet yenikapolon, koipone kangol. Ibusakinit ewai ediopet loka Nuiwadikatai Obaibuli acamanar ka Nuce, ido imodiobore kere yen itepegi Nuiwadikatai... Karai Emalaika ngol loka Ejakait kolimokite eong imodiobore kere yeni mam ejai kwape iwadikaterere Obaibuli, ti mam eong keyu ngol.

112 Abu eong kabwo kalaije ko Chicago apaaran ya nepepe ka ikejaanakinak ngul kere akwat akwat... Ajai tope idiotunganan kere ngina toma airiamun ngin? Kaitebeikin, airiamun ngin nako Chicago. Abu eong katema, "Kwana inerasi yesi kere nuikamunitos nuijaatar yesi... Iwomitos yesi ebe iutasi yesi amojirikin eong kotoma kane kotoma obore ice." Koyapikite ariakun kede luejaasi toma agola na kopekwana. Kasodi eong atemar atiar, "Inyo bo akirot naisurokitotor yesi eong?" Katema eong atiar, "Abu Emoyo Lokalaunan ketodik eong akuaresia auni nuatuboros neabeit kangin diopet kayesi ajaikin, ido mam oni ibuni ti ajaikin toma ngina ..." Kingitata Carl, kane, arai mam ngin erai abeit—ido ajai Hank ka luce da kere. Abeit ngun. Kipotu yesi kere kojaas ngina airar ngin.

Katema eong, "Ejaasi nuisurokitotor yesi eong kanuikamunitos aisisianakinika. Nen nges ejai ationis. Kwana akoto eong idiopet kayesi abunore ne kosodi alemun Ebaibuli kon kosodi aibwo osiepika kosodi aitodiar ngin kwape namere nabeit." Kerai ngol ekodet loelilingi titi kakere aitelekar loianyunitor ijo. Katema eong atiar, "Inyo bo ationis naejai kayes?" Katema eong atiar, "Arai bodo ijenete yesi ebe mam yes ipedorete abwoikin asurokin Akirot, korwasi bodo kopuraka!"

113 "Yesi itunga luisisiatos noi nuikamunitos Edeke ka akiro kere ido koutasi einer eipone... Koutas ikulepek bonik aitodianar kwape 'Dokita,' 'Dokita,' 'Dokita,' ido eong arai e ..." Mam eong ajeni arai... Onac Wood kede keong kilimuni ebe "cheechako"— etunganan loeringa itet kaswam. "Mam eong esisiat, mam alomunit oseminare edio karaida esomero, konye olem ijo Ebaibuli kon kosodi abunore ne kosodi aibwo osiepika kosodi aitodiar ebe mam aur naka emun eraasi abeit, Aibatisao koKiror loka Yesu, karaida adio kotoma akiro ngun nuesisianakini eong."

Mam idiotunganan yen abu kolim akirot. Ijenete yesi kere ngun. Kerai ngol ekodet loelilingi ti ti kakere kaluianyunitor ijo. Koany, eruosi kesi bala mam eong ajeni kwa inyo. Kwana kiirasi nu: Mam eong eyuunit ecelet kede itunga, konye ne edolunio adoketait naetamatar kesi airiikin ijo toma kangin... Ido mam ti eong alosit, konye abu Emoyo Lokalaunan kalimok eong, kobala, "Kolot cut kodoka ngina; abuni Eong aibwo osiepi kon."

114 Abu kalimok kes apaarasia aarei arai auni eringa apak-kipotu yesi kere kojaas ngina ido ipotu kiirasi Ejkt. Carlson ka luce ka Tommy Hicks-ka luce da kere lueboyete kangina. Ido abu eong kalot apaarasia auni eringa, kasodi eong atemar, "Ipote yesi abilar aiboisit ngin."

Kerai ngin akuare na ajaar ekwam loereta, ajai eong ka airiamun. Kobala Ngesi, "Kolot aibwo osiep kadirisa kangin naejai aduketait ngin nakokoro kalokiuniet kasodi eong alosit ngina kasodi aibwo kotoma kanen cut. Kangolia eong kinga koipone kangol. Kotemari Ngesi, "Ejaatar kesi ka eic elokitos kanukon. Epote kesi ailip ijo einer kotoma Airiamun ngin naka Ikejaanakinak nako Greater Chicago." Kobala ebe, "Ejaatar kesi keic elokitai kanukon kotoma aisisianakin kon naka AkirotoKa." Kobala Ngesi, Kwana elosete kesi abilar aiboisit ngin kangina. Mam kesi elosete adumun ngin, ido epote kesi ajaun aibois, na ejai aanyunet..." Kobala, "Ikoni ngin neta."

115 Abu eong kapala, ido abu eong kaany eong elopet ajai okoona. Kangolia eong kau ngina kasodi aanyun, eong ka itunga ngul kere. Abu eong kaany ikejaanakinak ngul kere iboyete kangina, eipone lokejaatar kesi. Abu eong kasesen kesi kere kosodi Ngesi atemar ebe... "Nges atemar," abu eong kaomoom, "mam bodo eong ejok alosit ngina do, Ejakait, arai epote kesi aiswamaun ngun. Mam eong akoto aitakadikin kes karaida aiswamaun ibore yen ibucara."

Kobala Ngesi ebe, "Kolot; abuni Eong aibwo osiepiikon." Abu Ngesi kiswamaun ngun. Abeit ngun. Aso yesi kere...ejaasi ne ikajenak luajaasi iboyete cut kangina ido ejenete ngin. Ejok ijaatar yesi kane atepun, da. Aso do jo, koany jo.

116 Kwana, ena kane aiyeiyea naka ngun. Boboda kwana... Neabu Ngin kopukokinor mamakang atupuruc na eringa akwap kiwalaria. Kasodi do eong aiwonyar atipet mama ejaas Nuiwadikatai Obaibuli kasodi ageun angoliar—amoun Ngin. Kejai ngin nen. Auni kotomakec kes adaun apukor koipone loerai cuticut

eiswamae loka Edeke. Kwana ena kane aiyeiyea naka ebalasit lokirionon kwape ejaatar nuaponi kapukokin eong.

Ageu ngol aiteker ngin kotoma apak naka Aturio Nukamuton. Ngun kes kebwoikinit ebalasit lokirionon—Aturio Nukamuton- naarai kerai ngin apak naka kiding kuare mama kejaasi ikeyuunak lukabeit luapotu koosikisi. Kosesen do kwana kotoma atur ngin naka ekanisa—atur ngin naka ekanisa nakokiding—atur naka ekanisa namutono. Kiteu kwa ebalar ngesi, "Ijaatar ijo kagogong bon naedit." Kerai kiding kuare kama ajaasi kesi kanuka ikeyuunan yenikabeit.

117 Kwana, kiteu. Koraasi cut nueswamauna kedaunitai amuno kere alemar kama ajai ekanisa loka abeit naarai ekesa lo ayait ngesi aimoriarit ekanisa ka apugan da. Nunyoika do elosete kesi aswam? Iany? Kedaunit Eitulikane aikamar ayaite ekanisa ka apugan kaimoriarit, ido kere lumam kecamanara nepepe ka Eitulikane aario. Ngun nges ebwanenitor Ngesi ebalasit lokirionon. Ido kiteu ibore yenirionon biai yen abu ngesi kiswamau, nges konyet ianyuna ijo. Arai cut ikon ijo... Arai ijeni ijo akiro nueswamasi kolosek, kiteu ngin. Aso, mam ber ijo ibusakinit aijen ngun tetere ijenuni na.

Kwana kosesen. Kedaunit amun kere anyoun pit—ngol nges ebalasit ke lokirionon. Aso abu nges koker kibwanenite ebalasitike loakwangan, emodana; kosodi konyet aponi nges kijaikinai apedor kosodi alemar ainapakin—kotubutub imilionin. Ngun kes nualosikinit ngol aswam kwape akeria ngesi angetakin; ido eringa ngesi iswamai ngupengun. Iany? Kwana, ngesi lo kane ibwanenit ebalasitike lokirionon, kwana, euta alomun.

Atur naka Amuton—kerai apak ngin ngesi ngin, bala cut kotoma apak nadaunia ekanisa asipokin kosodi ageun aipuga, apotu kesi kimidicasi nginibore kere ido koloto kwangin adaun bala akwat ka akwat ka akwat nuka ikar kwape ejenia nginikasioman kere ebe keraasi ngun Aturio nuka Amuton.

118 Kwana, adaun amun kere, emamei amun cut—kanginibore kere atakani emutono kama ejaasi ikeyuunak ngul ludis. Aso, erai kanuka angun nges enyaritere kes...etodiaritos ebalasit lokirionon.

Kitingite aitemisioke araibo nat imisaninike kakaninike, koany ijo, kiworotoi, "Aitemis naka akiria naka adenari, ka aitemisio auni nuka esairi nuka adenari." Kaitebeikin erai ngin...engano nepepe ka esair eraasi kasubunet luiswamanara nepepe ka aijar. Ngun nges iswamaunete emugati ka iceboro da. Konye koany ijo, auta ekesa lo aitatac kanu angun. Apolou kangin—ebe auta ngesi aitatac luepugat ngesi kanu eipone loka amun naka aijar na auta ngesi aiyakiarit kinga mama kec kanu aitarau...abu ekesa je kogeu kotoma apak kangipekangin aitac kanu ailip—aitatac kanu ailip. Eringa kesi iswamaete ngin- ailipasia nuka novenas. Naarai, nunyoika nuauta ngesi aswam?—aikamar abar naka akwapin kere. Euta emisani aipimaun aitemis naka akiria naka adenari ka aitemisio auni nuka esair nuka adenari.

Ekebwaneniton ebalasit lokirionon, (koany) auta ngesi aitarau... auta ngesi ademar itunga luepugat ngesi apesan kec, naedwaritor Ebaibuli ebe itingit ekesa ngol abar kere naka akwapin. Kwape kipou oni katemariata akuare nabian kanuikamunitos Russia ka ngun kere-eyangarete cut kesi apesan kere kosodete cut ademar itunga nginibore kere yenejaatar. Aso bodo konyet ijo.

119 Kwana, koany. Ianyutu tope yesi neponitotor apesan nueyanganario okanisa? Konyoutu kotoma agasia kangin. Adukun erionget, icebore yenikapolon—apesan emilionit nuka dollars kane ido... Iany do ijo inyo erai toto naka ngin kere?

Eyalama, Ejakait. Oo, ikatuan! Eyalama eong noi. Eebo, cut. Ejok kere, kerai lem asianut Ke, kesi bon ngun. Ejok kere, erai apak naka kiding kuare. Imisiikisi yesi ngun kwana? Ido kane euta ngesi aitatac kanuka eipone loka aijar-nges bo esair lo kede kinyamat—luka akuan. Mam kerai lukomoyo, kwana; kerai ngol esair—emugati loka esair ka emugaati loka engano. Auta ngol aitatac kanuka aputo kangin naka aijar na auta ngesi aijaikinit itunga luepugat ngesi—aitatac kanu ailip kamaka esasedoti tetere ilipi aitolomun itunga kinga naka purigatori. Aitatac...(Kwana, alemunit eong nu kamaejaasi akiro nueswamasi kolosek). Aitatac kanu, aomit eong ebe, ngesi novena—aomit eong ejeni nginitunganan ngun. Novena, aomit eong nges ibore yenibusakinit ijo aswam, ijeni ijo, aitisilaret ace. Ejai icetunganan aitatac kanu angun.

Ayangaun abar kere naka akwapin mamakeng, tomakeng ngesi elopet—toma okanisa elopet, ido eringa ngesi itekeri ebalasit. Oo, kaitebeikin euta ngesi. Eebo, cut!—eringa itekeri ebalasit.

120 Koany... Ena kane atutubet najokan kwana. Koany, "Kwabo mam imunaari ebino lo ka akinyet da." Erai cut edio tai loideuna, onac. "Siri ijo kitiro ngol." Aso, akinyet erai aitejenunet naka Emoyo, Emoyo Lokalaunan.

Abuni eong aijaikin yes ikokoron idis arai ikotosi yesi, iwaitin idis luka Nuiwadikatai Obaibuli kotoma Ilebin 8:12, neabu Aaron, eringa nes kelomara toma ajai nges ainyonyoikinio kakinyet, ijenete bo yesi; kosodi Sakaria 4:12, nuka akinyet ebuni, ebukittoi kamodoi ido kobala, "Lo nges Emoyo Ka"—akinyet. Ibore bobo ice nges yenita arai ikoto ijo aanyun kotoma Mataya 14:25, ajai abekot nabang (25:3) abekot nabang amameatar ka akinyet, amameatar k'Emoyo. Kosodi Matayo 25:4, abekot nakepiriana

kejaatar kakinyet otaalaikere, elelebas k'Emoyo. Emoyo...akinyet itupusit Emoyo. Oo aibuses! Idumutu yesi ngin? Ejok kere.

121 Aso akinyet itupusit Emoyo, ido ebino itejenarit aisinyikokinet naka apukokinio. Ijoba, akoto eong bala ti aker airimor aiboisit kere! Erai na aumokin ebe mam eong abu ketwekeny idunyeta kapak kana abu Ejakait ketodikinia eong ngun. Aisinyikokinet naka apukokinio, koany. Akinyet nepepe ka ebino eupanara nepepe kotoma Obaibuli, duc. Nges eong alemun e concordance [araiboot eitabo loemounenere iwaitin luka Nuiwadikatai Obaibuli—Ekej.] kasodi aimo, ido ejai cut ekokoro kec loetia neta, neeupatar ebino ka akinyet nepepe kanginipak kere. Iany?

122 Kedaun Abeit naka Akirot naisumunitai naka Edeke kotoma abeit apukokin mama ejaasi ikalaunakaKe lu ilelebas ka akinyet, edumunete do kesi kere aisinyikokinet. Ebino erai ibore yen isinyikoikini. Aibuses, apupi eong ngin kopekwana!—aisinyikokina kede ka aiyalama ka acalanar. Ido naiswamauna ngin, eputos nuiswamai ngin kamaejaasi ngul kwape nuiswamai ebino kamaejai etunganan loetupit nuka akuan; naarai kapak naedaunere apukokinio aijaikin naka naerai Abeit naka Edeke ido ikeyuunan yen kabeit yen ilelebas kakinyet kosodete apukokinio apukokin, eraun aisinyikokinet naepol noi kwanign ebe einakini nges aikon bala mam engalei. Abeit ngun. Aibuses! Katicepak ngin nges ationis na ejaatar kesi kwana. Abeit ngin. Iduporit ngin kes iswamaete ikulepek bonik koipone kalomam ibusakinit.

123 Kwana arai ikoto ijo ewai kanu kana loka Nuiwadikatai Obaibuli, kogeu cut aisiom Aswamisio 2. Kejai ngin ngina. Kejaatar kesi kaisumunet na adaunitai aijaikin kes. Na aponere kobukunere aisumunet kere naka Emoyo Lokalaunan mama kec, ido aponi ngin kitodiarai kotoma aiwadikaeta nukoBaibuli ...

Kwana, koany... Do bo do karai kesi kolimunitosi ebe, "Kwana kidarak. Abu Ngesi kolimok oni aidareun kokuju kane aijaanakiniwok." Ido akaul naka apaarasia akanyikauni, kotemarete, "Aso, kalimokini eong yesi, isap lu ..." Kotemari Marako Matayo atiar, "Eyuunit eong ebe kidau oni adumun ibore ngin, ikatunga. Mam yes iwomitos kwangin?" Koany, "Kidau oni adumun ngin. Kanukinyo kidareunitor oni aijaanakiniwok? Kiburai oni cut alomar kinga alimonokin. Abu Ngesi kolimok oni abunore ne kasodete aidare, ido erai kwana apaarasia akanyikauni nu idau oni kija ne.

"Nges atemar, kedarakisi cani oni adiofet bobo."

Kopote apaarasia akanyikaongon. Kirimuni do Marako araiboot katicepak ediofet kangul kere, Yokana, kotemari atiar, "Eyuunit eong mam oni ibusakinit ainyikokinit aidare bobo. Eyuunit eong ebe kidau oni adumun ibore ngin, mam yes iyuunitos?"

124 Apedori eong aanyun Simon—naarai kejaatar ngol kilaceta, ijeni ijo. "Kidarakisi ber yesi adakika, itelepai lu! Ejaasi nuineritos Nuiwadikaite Obaibuli nuikamunitos akiro nu! Mam Nges abu kolimok oni cut ebe apaarasia amwasi ai idauni idari! Abala Ngesi ebe, 'Kosalakisi yesi ngina aitodol... Kosalakisi yesi ngina aitodol neitodolikinor adwarasit naka Yoel; aitodol neitodiarere adwarasit naka Isaia kwape na abeit. Naarai kakituke numo ka angajepa ace nges alimokinia Eong itunga lu,' ido na nges aiteteunio! Lo nges ebino loebukunitai!

Inyo bo ebino kotoma Obaibuli?—aiteteunio. Na nges aiteteunio naebunit kama ejai Ejakait! Ekoto kwana na korai naiwadikatai Obaibuli.

Kwangin, koany ijo, ebino ebwoikinit aisinyikokinet naka apukokinio, ido nakebukunor Emoyo Lokalaunan, kosodete kesi aanyun akim naka Edeke edoikini kesi, ikatuan, abu ngin kogeu aisinyikokin kesi, ido ibore yenisodit ijeni ijo, apotu kesi kodumutu aisinyikoikini napol aitodol itunga aomite kaitebeikin ebe kemerasi kesi, konye araasi kesi luesinyikoikinit apukokinio!

125 Edeke... Ena kane! Apukokinio naka Edeke naetogogongitai isideleleunitai mama kec—eyalamasi kesi kanukangin. Abu Edeke kisumun ngin. Kane apukokin mama kec ido etogogongikin mamakec! Amen! Elo kane etunganan ebwoi kangina euta einer ebe, "Na nges bo ngun; na nges ngin," ido kangina autai aitogogongit kaanyunet kangipekangin. Aisinyikokinio kanuka apukokinio, boboda kwana, kejaatar kesi kangin kapakio kangun.

Erai kanukangun nges abu Petero kopedoria alomar kinga ngina kosodi atemar, "Kanukinyo, yes itunga luko Yudaya, ka yes da luiboyete ko Yerusalem, kopupokisi eong. Yes kere luisisiatos noi akiro nuikamunitos Edeke, kopupokisi nualosi eong alimokin yes." Oh eumokina biai! Apukokini! Apukokini, kosodi konyet ngin araun naesinyikokina noi neaanyunatar kesi ngin itogogongio. Ngun iswamaete duc kwangin; iswamai duc ngin ngun.

126 Ne abu eong kaanyunia ebe esumunit Edeke aiswamaun icebore kotoma apaaran kana, neabu Ngesi kisumunitor abilanar Aipuceta nu awai kotoma apaaran na nakwasia, kwabo komam ijo ijeni aiyalama ngin, aibusesu ngin, neabu eong kaanyunia Nges epukori na. Aibwo kangina kasodi asesin ngun iswamaunos, ido ajeni eong ebe abuni eong ayangaar imodiotunganan kere araibo nat aingitaar ngol, ebe mam Nges kilimokinitor oni imodiobore dimarai nupe cut apotu kojaunos koipone kangopekangol. Kosodi konyet aanyun aiyalama naejai toma otauka nasesenia eong aisumunet Ke naka apaarasia kanu nukawasia

kwape abu Ngesi kisumunio aismamaun ngin, ido kane aseseni eong ngin itigogongitai kosodete aitarauun ngin naitekoro cut.

127 Arai kipuputu yesi eong atemari ebe, "Apupi eong bala ti kekunyak mama ejai Edeke," erai kanukangun. Aisinyikokinio erai ibore yen etiono kwangin, cut bala akapakina alosit atubutubun, ijeni ijo—aisinyikokinio naelomuni kama ejai apukokinio.

Ejok kere. Apotu kesi kodumutu aisinyikoikinet kwangin kamaejai apukokinio ebe apotu kesi kitogogongoto aisumunet ngin. Oo, ikatuan! Kangina abu kobulun kinga aiyalama ngin naka aisinyikoikinio kitoni itunga atemar ebe, "Emerasi ngul ebino lowinyiwiny," neabu Edeke kopukokinia aisumunet Ke mamakec, ido mam bon Nges epukorit ngin, konye abu Ngesi kitogogong da ngin kwape na abeit. Ngun kes nupe duc alimununei eong: "Epedori etunganan alimun idiobore, (erai bo cut ngesi loetapit einer idiobore) konye nairimunio Edeke kosodi aitigogong ngin ..."

128 Aso abala Ebaibuli ebe, "Arai ejai kidingikus idiopet yen ebala ebe erai yenikomoyo araiboot enabi, arai kiner ngesi iboro lu kosodi komam itodolikin, mam konyet do ipupokinete ngol. Siri kiyongata ngol nepecep da. Sirikiyonga etunganan ngol. Konye arai kiner ngol ngin kosodi aitodolikin...erai Eong ngesi ngol;" Abala Ngesi, "Ajai Eong toma kangun. Itodiaritos ngun kanukinyo eraar ngin Eong."

Kosodi konyet aberu ngin na adit akuan nako Samaria, neabalatar Nuiwadikatai Obaibuli ebe abuni Mesia lo aswam akiro nu, ido abu Ngesi kobwo kane, kosodi aismamaun teni cuticut nupe eneritos Nuiwadikatai Obaibuli, kobala ngin, "Ngesi Je kangina. Kopotu koanyutu etunganan. Mam kereka yen erai cuticut ibore yenikineritos Nuiwadikatai ebe abuni ajaun?" Iany?

129 Abu ngin kodum aisinyikokinio kanuka apukokinio. Mere abeit ngun? Abu ngin koraun na esinyikokina kanuka apukokinio neaponere kitogogongere. Iany? Abeit ngun. Kejeni ngin ebe kejai... "Kijeni sio ebe ebunit Mesia loenyaritai Kristo, ido naebunio Ngesi, ebuni Ngesi aismamaun akiro nu." Abu ngin koany ibore ngin.

Kotema Ngesi, "Eong Lopelo."

Kogeari konyet aisinyikoikinio, ido konyouni aberu ngin alosit, ikalalat kosodi aijesar aitor oibuga. Abu ngesi kinyekik akemot namojong naka akipi kosodi alosit aijesar ngina kosodi alimokin etunganan, "Kopotu koanyutu."

130 Aso karai bon yesi kojenete inonosio luko Kide, erai ngin naka aibucar aberu ngin aismamaun ngun. Abeit, cut. Aberu nakeipone kangol, emamei idiotunganan yeni ti kepupoki nges. Emamei, cut! Koany, kejaatar ngin kemacar, ido naektor ti ngesi aijesar korot loka etaun koipone kangol kosodi aswam koipone kangol, etunganan loejai orotin lukotaun mam ti kepupoki nges. Onac, kejaatar ngin ka Akirot naka Aijar kangina. Esinyikoikinitai nges. Asubit bala aitam aitudengor etogo...loekamunit akim kapaaran kana ekusia ekwam noi. Oo, kejai ibore yen auta aipukupuk. Akapakina akesa ngin. Mam ijo ti kipedo aitudeng. Kerai ngin akim naka Edeke nakenoki. Eebo, cut.

131 Kobala akesa ya, "Arai mam yes iyuunitos ebe erai ngin kwangin, kopotu ber yesi lailo ne ejaar airiamun elosi ingaren, ido abuni eong aitodikin yes ngin." Eebo, cut. Ido koipone kangol kolomari do etunganan kinga ngina. Ido kereka mam Ngesi abu kirucak aismamaun ngun irwan ace bobo, konye apotu kwi kojenutu ebe kebu icebore kiswamaikin aberu ngin. Ejulakina ngin, kwangin apotu do kesi kiyuutu Ngol. Eebo, cut. Apotu kesi kiyuutu Nges. Naarai "ebuni aiyuun kanu aiarar, aiirar aisumunet naka Edeke," Akirot naka Edeke, kosodi aseseni ngin itaraunitai ibore ilopet. Naarai erai ngin ikinyomit, ido naeweikinere, edumuni aijar. Ebuni ngesi aitolomun cut nupe inera ngesi. Arai kemam iswamauni ngun, apolouke mam ngin erai ikinyomit yenika Edeke, araibonat mam ekayean kejeni eipone loeyeere nges. Mam kerai Edeke kiyakiunit nges aiye ikinyom. Euta ngesi katicepak aiye ngin kuju angangam araibo kicebore. Ekayean eyei ikinyomit, ikamari Edeke aidar ngin arai kedoo ngesi toma aiboisit naebait. Oo ikatuan!

132 Do bodo konyet nunyoika nu inherit Ngin mama ejai ekebwanenon lo lokebalasit lokirionon?" Siri kereka ijo kimunaa eKabino ka aKakinyet. Siri ijo kitiro ngin, Ebino Ka kede akinyet. Kwana kijaar Eong kangin naedit cut kokwap kangina, konye eringa ejai edio ideuna kangina. Kwana ipedori ijo aiyatakin alosit angetakin kosodi aipimanar aput kaijar kangin naiuta ijo aitolomun kinga; eraasi ngun nukon. Ibuni ijo aitac kanuangin kokwap kangina; Konye neidumunia ijo ebino ngol ka akinyet, kinyekik." Oo ikatuan!

Arai ipedori ijo... Kotoma akiro ace, kwanata: "Arai kikam ijo ice kotoma osipaniKa nginicici luilelebas nepepe ka AkinyeteKa kede ebino, (iany?) ebino ka Akinyet luka Akirot naililiauna, ido kolosikinite ijo aiar kes, naarai ngun kes nu ijai ijo aswam, siri ijo kibuik ngul alimunun adis "ayogan Maria," karaida aismamaun idiobore yen ikoni nen karaida ace kotoma aiyuununeta kon. Kidarite akaninikon kolwaka kama ejaasi ngul, ejenete kesi nama elosete. Naarai inyonyoikinitai kesi kede ka AkinyeteKa, ido kanu araut inyonyoikinitai kede ka AkinyeteKa, ejaatar kesi kede ebino loka aiyalama, naarai ejenete kesi AkirotoKa naka aisumunet, 'Abuni Eong aitajarun kes bobo.' Siri kimunau ngul. Siri kitam alosit aimodimod ngul,



naarai...kikunyarite cut awai kama ejaas ngul." Mam.

133 Itogogongi Ngesi AkirotoKe ebe erai na abeit kosodi aitolomun toma. Kejenete ngul... Kejenete kesi ebe apote kesi ajarun bobo. Oh, eipone loaminar eong ngun. Epote kesi ajarun bobo. Kane kobuni ebalasit lokirionon, ekeri kwana—Aturio nuka Amuton. Kaiiije kolom ebalasit loekwang—ipotu yesi koanyutu nuabu ngol kiswama, ejok noi. Kane kobuni ebalasit loereng-kaanyunete cuticut oni nuabu ngol kiswama. Kane kobuni ebalasit lokirionon- -ianyuni ijo ekebwane non ngopengol tir tir, ijesitoi cut anatar aturio.

Kwana, kidumuni oni ebe abu ngol kipimaunun ngin kosodi aitatac kanuke. Cuticut. Engano, loka akuan, ajar naka akuan— ibore yenikejarikitos kesi-konye itodiarit Emoyo, Akinyet, kosodi aiyalama naka ebino. Ajar ngin nakomoyo—siri kimunau. Inyekik ngin bon. Araibonat: "Rome, siri ijo kitiro ngin! Erai ngin Naka! Erai ngin naebait Eong!"

134 Aso, ejai kwana eong icebore ne yen akoto eong yesi koanyutu. Koanyutu. Mam cut kerai ediofet kaluajarak luongon loabala, "Siri kitiro ebino kede akinyet." Kipotu yesi koanyutu ngun? Kejaasi sek lukajarak luongon inerasi. Konye kosesen. Mere ber cut eong kasiom kanepokane nepetai bon: Kwana,

*"Aitemis naka akiria naka adenari ka aitemisio auni nuka asair nuka adenari kwabo mam imunaari akinyet karaida ebino. "*

Kwana kongolik neta,

*"Keira bala eporoto kokiding lukajarak luongon ..."*

Keraibo ngin inyo?—Imerekek! Mam kerai lukajarak luongon. Imerekek nges abu kolim ngin. Kanukinyo! Ebuni Ngesi ayangaar Luke Obe; luebeitos Nges. Amen. "Siri ijo kitiro Akinyet ngin." Mam, cut. Mam kerai luajarak ngul luongon, konye kerai Imerekek nges abu kolim ngin. Oo, ikatuan! Imerekek, konye mere lukajarak luongon apotu kolimosi na. Imerekek Ilopet nges abu kolim: Neapotu lukajarak luongon kolimunotor, "Bia koany," kosodete kesi alosit, kosodete aanyun ngin ikoni nen, kosodi Ngesi atemar ebe, "Aitemis naka akiria naka adenari, kosodi nuetia ipu kwanata ido esair loetia neta ..." Konye bo do abu Imerekek kodelo cut kokidingikec, ido kobala ebe, "Mam imunaari ebino ka Akinyet. Abeit ngun. Oo ikatuan! Kopupok nges. Mam imunaari ngin, esapat lo, arai mam ibuni ijo aitac kanukangin kadiopepaaran." (Oo, ikatuan—9:30 [kes isawan 3:30 kAteso-Ekej.]

135 Nges atemar, kamaejai neitekarit kakere neka aijeneka ido nuitelekaritos kakere kanu ajeni eong, ido nepepe ka ngun kere nueyuunit eong kotoma otauka, ngin nges apolou nakabeit naka Aipuceta kangun auni. Akoto eong aimala Edeke kanuka angin. Ido alimuni eong na, ebe erai ngin apukokinio na abu Ngesi kejaik eong. Abu Ngesi kijaik ngin mamakang, apukokinio nakangin. Ido eyuunit eong ebe ijari oni kotoma apaarasia nukawasia.

Imoi kuare ibuni oni ayangar ekebwane non loka ebalasit kangol lokwele. Boboda kwana, mam do eong ajeni; mam do eong ajeni— ejeni Edeke eraasi ngun abeit-Mam eong ajeni imodiobore yenikamunit ngin. Mam. Abu kangic kotoma alimonokineta nukijaar eong ikar luipu kau... (Aanyunit sek eong Onac Grim Snelling apak edit na atubor. Katicepak adau ngesi alomar kinga), konye eitunit eong, kapak kanajaar eong alimonokini kane apakio nuatuboros, abu eong kangic nuabu eong kalimunit... Ikar luatuboros kadiopepaaran ajai eong etorit Oitabo loka Apukokinio airikun, abu eong kayanga ikebwane non luka ibalasin iwongon kere kapak adiofet.

136 Abu eong katema, "Ebalasit lokakwangan—kerai bo ngol ekanisa losek, komam abuonokin." Abu eong kasiomu ngun koitabo loka lu Adventists ido kotoma kaluce da kere. Katema eong, "Kerai bo ngol ekanisa losek lokelomari, aipikonor."

Ido loketupakit kerai ebalasit lokirionon. Katema eong... Emuroki kwana eong nuabu eong kanyara ebalasit ngol lokirionon. Katema eong—araibonat gwai ebalasit lokarengan. Katema eong, "Ebalasit ngol katicepak erai apolouke ebe ejai ationus orot, ido ebuni ngin apolouke araun ebe ipuakaros ijiisio luepote adalidal, araibo da ice bore kwa kangin." Abu eong katema, "Katicepak ebuni ejie apolou." Katema eong, "Ngin nges naebuni ngin araun."

137 Kasodi konyet eong atemar, "Ebalasit lokirionon, abala do eong, apolouke ebe katiciepak ebuni apak nakirionon kakwap naeponiata aacer kere apalar aica kosodi akolong alomar ido elap mam ebuni aijaikin akeica." Katema do eong ebe, "Ngun katicepak nges apolou naka ngun."

Katema eong, "Ebalasit lokwele apolouke ebe ebuni ajaun adeka naepol noi ebunit." Kwana mam eong ajeni apolou kangin, konye arai ngin aijulunet ka naka ngin kapak kangin, naarai abu cut eong kayanga ngin koipone loapedoritor eong kakere abwoi kane kotoma otut, konye... oo, nepetai ti eong alimunit icebore kanen! Ipote yesi aanyun. Kosesen asesen. Kwana, mam kereka oni iyalama kanuka esawa kalo? Naisesenia oni iboro lu kere elosete atiokore, aomit eong:

"Eutasi atekerin abilibiun,  
 Euta Isirael akwenyun,  
 Aanyuneta nupe alimoritos inabin.  
 Apaarasia nuka Imo imarar,  
 Nepepe ka aiyalongongo nainuarit,  
 Kobongutu, Wu yes luaponi kisiarar mama ejaas lukus.  
 Apaaran naka alakunio eyapiei.  
 Itauon luka itunga eutasi aipirisiar kanuka akurian.  
 Kilelebasi nepepe ka Emoyo, atalai kus itemonokino ido kocaete.  
 Kongoliasi kuju, aapuu alakuniokus.  
 Inabin lukengalak eutasi aingal;  
 Abeit naka Edeke eutasi kesi aigir,  
 Ebe Yesu loerai Kristo nges Edekewok" (Iyuunito tope yesi ngin?)  
 "Konye kilosi oni kane ipudatos iyakia.  
 Naarai apaaran naka alakunio eyapiei,  
 Itauon luka itunga eutasi aipirisiar kanuka akurian.  
 Kililebas nepepeka Emoyo  
 Kojaas katalai kus itemonokinitai ido kocaete.  
 Kongoliasi kuju aapuu alakuniokus."

138 Mam tope ngin erai naeumokina. Amina eong ngun—eyapiei alakunio.

"Ebuni acaun kotoma apak naka atiibong.  
 Erot loebai toma aibuses ibuni ijo kaitebeikin adumun.  
 Toma orot loka akipi ngesi ejai aica lolo;  
 Anukio koKiror ngol lo epol etiai loka Yesu.  
 Atumunak ka imakio, itoronokinos Lokalaunan adikanaretakus kere.  
 Ebuni Emoyo kaitebeikin alomun toma.  
 Adolu aica naka atiibong.  
 Erai abeit ngin ebe Edeke kede  
 Kristo eraasi Ediope."

139 Erai Ngesi Akirot! Oh, ikatuan! Eumokina!

"Eyapiei Imerekek  
 ayangar AteraniKe  
 Ajaun duc osiep Ke,  
 Ajore kere naka akuj ebuni atukokin;  
 O, eraun ngin ibore yenibus asesin,  
 Lukalaunak kere enapitos ne kiak kiak;  
 Ido nepepe ka Yesu epote kesi ainumunum ikar kere.  
 'Kopotu aimuj,' enyarit  
 Ejakait, 'Kopotu aimuj;'

Ipedorete ainumunum komesa ka Yesu apakio kere;

Ngol loabu kitan ekodet,'

Kijulak akipi araun ebino,

Mama ejaas lueriebi etengei, enyarit kwana, 'Kopotu aimuj.'

Oo, 'kopotu aimuj,' enyarit Ejakait, 'Kopotu aimuj'; (aimuj Akirot) Ipedorete ainumunum komesa kaYesu apakio kere;

Ngol loabu kitan ekodet,

Kijulak akipi araun ebino, Mama ejaasi lueriebi etengei, enyarit kwana, 'Kopotu aimuj.'"

140 Oo ikatuan! Arieb yes etengei? Isirerengitai lu... Iminasi yesi Ngol? Arai imina ijo Nges, kotema, "Amina eong Ngol." Aso kabwaata cani oni kere kwana kasodete arior kuju akaniniwok kasodete alimor aiyalamawok. Amina eong Nges, Amina eong Nges, naarai Ngesi ageuni amina eong." Ejok kere. Aso kere nepepe kwana.

"Amina eong Nges,

Amina eong Nges,

Naarai Ngesi ageuni, amina eong,

Kosodi agwelun akaitajario

Kokitai loko Gologota."

141 [ Inera onac ka angajepa. Apala ber Onac Branham—Ekw.] Ayongikis cut edit. Kija oni ka ekejulan nee, Onac Higginbotham. Mam eong ajeni arai ejai ngesi nee akuare na arai bo mam. Mam... Kojenu nualimoki Ngesi oni. Idareu ber edakika ediopet. Nee... [ Ainaki inac aijulunet.] Ipedori ijo aipup nges. Ituritete Ejakait. Ikieuna aiyuunika kuju kotoma Edeke. Imina ijo Ngesi akuare na lolo ka ekonitau kere? [Kotemarii atukos, "Amen"—Ekw] Oo itur Nges, kotema "Eyalama Ejakait, epone lo imalaa isio Ijo. [Imalai atukos Edeke] Eipone lo iinakinia isio Ijo aiturio ka itauon kosi kere, Ejakait. Aibuses neejai Edeke. Koinakis Nges aiturio, yes itunga kere, Kojai Edeke kayes. [ Inyikokini atukos aiyalama ka aitur Edeke—Ekw.]



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Nuelimonokinit

**William Marrion Branham**

"... toma apaarasia nuka eporoto..." Apuk. 10:7