

Aipucet Nakiyareit
Jeffersonville, Indiana, USA
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1 Amalan naka atiibong, ipapero. Kanyoutu oni kere kabwaata apak edit kanu ailip.

Papakosi Lokokuju, kitukokina sio bobo kotoma atukot na nakalaunan kakuare kana, kotoma aijaanakin naka Ejakait. Ido idaunit Ijo aisumun ebe kere neiriamunor sio nepepe, luetia kwape nat iarei arai iuni kasio, ebe ibuni Ijo ajaut kiding kosi. Ido kipedori sio aijen kaitebeikin ebe ijai Ijo ne, naarai kitukokina sio KokiroriKe.

Kwana kilipit sio, wu Papa, ebe ibuni Ijo akuare na kosodi aibil Aipucet na Nakiyareit kanukosi. Ido kwape adaunia ekewadikan awoisio atiar, ebe ekoto ngesi aireikin juwai—naka Aigalisit naka Apak. Ngol nges ekosiipud, wu Ejakait, erai bon aireikin juwai-ke kasodete aanyun nuejaasi iingaren. Ido kilipit sio ebe Imerekek ngin yenikeponi koarai ti kobu kiding kosi kopekwana kosodi aibil Aipucet na ka apukokin nges mamakosi, iboro luejai isio eipud aanyun.

2 Arai ejaasi ice ne, wu Ejakait, lueringa elomaria toma oidicane lo lokapolon alukunit Kristo, kilipit sio atiibong na ebe epote kesi aitolomun aseunet ngin naka Apak Namam Edaun, kilelebunos k'Emoyo loka Edeke.

Arai ejaasi luedekasi, wu Papa, kilipit sio ebe kitingaleu Ijo kesi. Ejaasi iitabalan luipu eperete kane luedokokinit eong akakan kotoma aaitunun nuka Ebaibuli nuka Paul Lokalaunan, neaponiata kesi kolemanariata kakuanake iitabalan ka inapen da. Apotu imoyon lukaronok konyout kotunga ido aponi kes kitangaleunai.

Kiseseni sio abunore naka Ejakait naeyapiei. Kijeni sio ebe ayapu apak. Abongutu bobo iboro lu Okanisa akaulo na ikar 1,900.

Kwana kilipit do sio, wu Papa, ebe ibuni Ijo aijaikin iboro lu lukilipit sio. Kitigogong eKonibulesit kosodi kingarak iKonibulesin kanginiibois kere, wu Ejakait, kacut sio lukitukokina ne akuare na, ebe kapedosi sio aijaun Akiro. Kilipit sio Kokiror ka Yesu. Amen.

3 Erai bo teni cut naejok abongun ajaut toma togo loka Ejakait bobo akuar na. Ido ajeni eong luipu kayesi ebwoete—kitimoto eong kanu angin, konye bala emamei cut ibore bobo kipedori oni aswam. Kidumu oni ekanisa-eyapiei nekipou keyatakiniata nges kiton nekipedoria aitolomun akwat auni arai akwat aongon aiyatakin toma, konye kotoma airiamununeta nueraas nuegelakina kwape nat kwana, ibwoki ngesi ekodet loelangir nepetai itia.

4 Aso, oo kijaar eong kapak naejok noi ailip ka aingic da Aipuceta nu. Amuno eong yesi da, kere. Ajeni eong cut ebe ijaasi yesi. Karai erai nakapolou mamakon kwangin kwa eraar mamakang, ijaatar bo teni cut ijo kapak naejok noi.

Akoto eong ainomar esimu neejai apese naerai apaperoka akaulo naka aijaanakin ido na nges apaaran naka auriokeng. Erai ngesi ikar itomon ka luarei lukapolou lolo—Sarah, akooka. Kosodi konyet apaaran akaulo naka moi ejaun eong ainomar bobo esimu naarai erai apaaran naka aurio naka Becky.

5 Aso, akuare lolo na kisisiai oni Aipucet na Nakiyareit. Kanuka Aipuceta aongon nusodit ejaasi ikebwanenok ibalasin iwongon. Aso kalimokini eong yes abu lolo icebore kiswamaun bobo, ido eong...icebore yen abu eong...alosi eong kasodi alemun aiwadikaet namojong najaatar eong naabu eong keneritor kolosek. Ido abu cut eong keboikin kwap kanen, kasodi eong awomoom, "Eebo, abu eong keswama nukajokak aitelekar nu tikapedo eong." Kosodi ikewadikak luipu ka iboro...Kasodi eong aomoom, "Eebo, asiomi do ber eong apak edit motimot kasodi angolikin laiye ka aanyun na ka ngin," ido ibore yenisodit ijani ijo, abu icebore cut kiswamaun, ido erai kere naegelara cut. Elomunit cut ngesi kogelara. Kanen do kakopuni eong ekalamu atipet noi ka ageun da aiwadik katipet noi kwape apedoria eong naaringar Ngesi ejai nen.

6 Oo, abu cut ibore kiswamaun bala bon katutubet naka esawa naatubor. Ajai eong alimokin Onac Wood, naejesunor eong adakikan adis nuatuboros, icebore cut—ijeni ijo ipu iboro luiswamaununos lumam ijo ipedori einer nuikamunitos, ijani ijo— icebore cut abu kiswamaun yenicut kengaraki eong noi.

Kijaar eong kepapero nenice kane kotogo. Ejena bo ajeni ebe iraasi yesi kere ikapapero. Onac lo nges Onac Lee Vayle. Erai ngesi onac loketiai boboda ekesisian loteni loka Nuiwadikatai Obaibuli. Erai Dr. Vayle e Baptist loejaatar kEmoyo Lokalaunan, ido erai ngesi e...mam eong alimuni na acakun acakun tai, alimuni bon eong nges naarai eyuunit eong ngin. Aomit eong ebe erai ngesi ediopet kokesisiak luisisiatos ejok noi aitelekar kalu ajeni kadoketawok. Abu ngesi kewadikak eong aitejenikinet naedit kane kosodi aijukunia Billy. Ido mam Billy apatana adolun neajai eong, ido aomit eong—mam eong asiomit ngin adaun—konye alosi bon eong alimun nuabu ngesi kolim kane. Ido abu bon eong kasiom ngin, Onac Vayle, arai ijai ijo ne—asiomitor eong na bala ilapio ikanykape bon luatuboros.

7 "Mam eong etogogongit," abala ngesi—"Onac Bill, mam eong etogogongit, konye eyuunit eong ebe

kerai Polycarp ekesisian loka Yokana Lokalaunan." (Erai ngin naedolit, kerai ngesi.) "Aomit eong kerai Irenaeus ekesisian loka Polycarp." (Erai ngin naedolit, cuticut.) "Abala Irenaeus ebe, 'Ebonguni Yesu naedaunia idiopet yenikawasia yen eseunitai yenik'Akuan nakaKristo alomun toma."

Kerai Irenaeus ngol bala ikar 400 akaulo naka atwanare naka Kristo. Abala ngesi ebe, "Naelomunia atur na nakawasia toma..." Aso kejai ngin Koringa—Airiamun nako Nicaea. Yesi ikesa lu kane, luisiomenenete ka aisisiaenen da Nuiwadikatai Obaibuli—apeleikinit eong luisisiate akiro nueswamas kolosek nuka Ebaibuli, kidumuni oni ngun Koringa—Airiamun nako Nicaea. Aomit eong erai eitabo losodit arai eitabo lokiyareit, idumuni ijo ngin.

8 Aso, abu ngesi koany ngin kokar luatuboros ebe abu ngesi kotema atiar kodiopet yenikawasia—yeniseuna—ngin yeneseunitai. Eomitos itunga ebe erai aseunio icebore yen eyapiei neebekunitere kane pacupac. Ikatunganan, erai ngin adiopet kotoma aisisianakineta nungorok kakere nukijaar oni—aseunio ka anyaraunio. Kwangin Irenaeus cuticut—ekesisian loteni loka Nuiwadikatai Obaibuli ajai duc iyuunit kotoma aseunio. Kwangin da kerai Irenaeus ediopet komalaikan luka aturio nuka ekanisa, kwape kianyunitor oni kwape kipou kesisiatar, kiyuunit oni. Ejena bo kwana ebe keraasi kesi kere nukaiyeiyea. Ebwaitai kesi kere cut kanepokane kotoma Aipuceta kanu, ido ebeit kes apukorio kapaarasia nukawasia. Aso apotu kesi kogeunosi ka Paul kosodi Irenaeus kosodi Martin ka ice da kwangin kosodi aijesun kwap kiton atur nakawasia.

9 Kimuno kwana do oni ebe ebuni Ejakait aisirereng oni kotoma aimuketoi wok akuare na. Kwana do Aipucet Nasodit, abu bo teni cut eong kalelak ngin. Aipucet Nasodit ya—arerengeso nuapotu koupakinos kangin mama ajai eong. Kwana da mam eong akoto aisibo yes adaun aojau noi, konye koany ijo, ejaun eong alosite kwana cut bobo kotoma akuaresia adis akaulo naedaunor na, ido ejaun oni cut angirikin adaun apak edit.

10 Esiyalamikinit eong...aanyu eong Onac Junior Jackson ebwoi kalaije, ido aomit eong bala abu eong kaanyunite Onac Ruddle idakikan idis luatuboros, kanenice kane. Kosodi inacan ngul, eraasi ngun akeresian nunacanawok nu da atiakaros ka nuce da; kisiyalamikit bo teni cut sio ngin. Ido aanyu eong Onac Hooper, eyuunit eong, ebwoi kariri naka arwatat kama, loebunit ko Utica, kokanisa loka ngina. Ido teni bo cut kisiyalamikit sio aimorikikina kus na ejokuna kere kotoma kanu.

11 Aso katiibong nabian kwape duc kilelakinitor oni kotoma aisisianakin Aipuceta, kisisianakini oni ngin koipone jepeje loiswama jo katurio nuka ekanisa. Nakidaunia oni aisisia atur naka ekanisa, apak nakawasia naabu eong kenomunia kesi kane kolutaari—kabao naiwadikao-imwasi bo ai luitunitos nuapotu kotakanutu? Abu Ngesi kobu kwap cut, kolot abongor kau arwatat ka Aica kosodi ainomun ngin Ngesi Elopet, cut kanepokanen karwatat kakonyenewok kere. Abu Emalaika loka ejakait kobwo cut kanepokane kakonyen kitunga akwat nuipu. Kwana da ejai Ngesi aswam icebore yenerai yenikomoyo teni kwana, bobo da. Kwangin kimuno do oni iboro luepolok. Mam oni kijeni...ilelikit tope ijo aidareun akiro ngun nuepolok nuemunoi ajaun, mam cut kijeni inyo ebuni atupakin aiswamaun—ijeni ijo, erai bon aidarit?

12 Aso, eipone loepolor Edeke mamawok. Eumokina biai, kisiyalamikit noi oni Ngesi. Kwana do ekokoro losodit ka lokiyareit—asiomuni eong ngin tetere aisub bala kiijaikini nusek ber ajaasi eringa, konyet do kiyangari oni ekokoro lokiuniet ka lokiwongonet kanu Aipucet Nakiyareit, kosodi konyet ekokoro lokikanyet ka lokikanyetekape nges Aipucet Nakiuniet. Kosodi lokikanyetekaarei ka lokikanyetekauni kes eraasi...ikokoron iyarei mama ejai ngolikebwaneniton ebalasit.

13 Akoto eong ijo kosesen eipone loikoniata ikesa lu kobalasisit kalo kaloekwele—motoko kane ebuni ngin, ijulanakin ngesi kwape elosio ngesi, kosodi konyet do Aipucet ngin nakapolon nakawasia apukorio, arai ekoto Edeke, Nasabiti ngin kuare, ebe naiswamaunor ngin ibore bon yenabu kotakanu kerai aililing kotoma Akuj adaun atutubet nakesawa. Kingarak Edeke oni. Kosodi kwana do, asiomuni eong ekokoro lokiuniet kwana.

Naapukoria ngesi aipucet nakiyareit, keira lokajaran lokiyareit ebala ebe, Bia!

Kolo ma do ebalasit ece. .. (ekokoro lokiwongonet)...loereng; koinakinai ekebwanenitonike alemar ainapakin kotoma akwap, tetere itunga earas; koinakinai da nges ekileng loepol.

14 Aso, ibore yenimunonitai kwana do naatemaria lokajaran Yokana atiar, "Bia caat ijo koany." Kwabo mam nges abu koany kerai ngin inyo, abu bon ngesi koany ejenunet. Ido ejenunet ngol, akirot naikonia ngesi...Abala Ngesi ebe, "Bia koany," konye abu ngesi koany ejenunet lokebeitor ngesi aitejenaria ngin neejai ekanisa koipone loaponiata ti kesi asesen ngin aitodol naedolunio ngin atur nakawasia, kosodi konyet aponio apukor Aipuceta. Aso emisiikinit tope nginitunganan ngin kwana? Koany, aponio apukor Aipuceta.

15 Mam kereka ijo iyalama araut yenijari kotoma apaaran kana? Mere ngin bon, ipapero, konye kiitunitosi duc kwana atupuruc Nasabiti naatubor neetobwoitere ibore yen kere: apatanu—epatana, itasiono. Iswamaun koipone loikoni nen ebe epote cut itunga alosit kariri kwabo komam da ber ejenete ebe

iswamaunun. Ido kiitunitosi, kidarit oni abunore naka Ejakait kadiopak kere, ido na ikonია oni...Abu eong ketolomunite alimoret ebe katicepak abuni Awuruporio ajaun koipone kangopekangol. Ebuni atubor—adaun, ido mam idiotunganan ejenuni imodiobore kanuikamunitos ngin. Ibonguni ijo kau nepene cut. Etapit...

Kobongo bon ijo kau Obaibuli kosodi aanyun eipone loiswamaunor kwangin—karaida ber akirot nakapolon kwape abunore naka Ejakait Yesu. Kemamei idiotunganan kejeni imodiobore kanuikamunitosi ngin. Aomitosi kesi, "Ngol loijangakina akou, ecetunganan." Kotemasi ikanisan atiar, "Yeniikerep tai. Ebwangarit do teni nges." Kotemasi atiar, "Erai ngesi etunganan loikerepikinit. Kijeni sio ebe ikerepikinit ijo." Aikerepikin apolouke abwargar. "Kijeni sio ebe ejai ijo ajokit, ido etekeria jo asikerepikin. Itamit ijo aisisianakin sio kwabo kourunitete ijo kangina kokale. Atiar inyo, kiwuritai ijo kotoma adoteu kwabo kotamite aisisianakin itunga kwa sio, isasedotin ka ice da kwangin luka eyekalu!" Atiar inyo, kerai ngin amorosit mamakec.

16 Naabunio Yokana, eneritai nuekamunitos nges anatar aturio amean kama ka Isaia kiton Malaki—eraasi ngul ikar 712 keanyunitotor inabin nges ebunit. Kanginitunganan kejai idarit nges abunore, komuno ngin aiswamaun kadiopak kere. Konye eipone loabunio ngesi, abu ngesi kolimonok, ka aswam akeijaanakin, kosodi alosit alomar toma Aibuses, kwabo karaida ber ikiyakia mam apotu kojenutu ngin. Naarai apotu kesi kingita Ngesi; kotemasi kesi atiar, "Kwana do, elosi Okoku loka etunganan Yerusalem, iboro lu kere tetera aijaikino, kanukinyo bo ebalor Naiwadikatai Obaibuli ebe ebeit ber Eliya aige abunore?"

Kotema Yesu atiar, "Adu ngesi abunore kwabo mam yes ipotu kojenutu ngin. Ido abu ngesi cuticut kiswama nuabalasi Nuiwadikatai Obaibuli ebe abuni ngesi aswam, ido apotu kesi kiswamaikisi ngesi cut kere nuakotos." Mam kes apotu kopedosi amisiikin ngin. Kosodi do Ngesi atemar atiar, "Arai nges Yokana."

17 Kosodi konyet do, "Oooo!" Koany, apotu kesi kokwenyutu aanyun ngin. Karaida ber kanakawasia, akaulo naka iboro kere lueswamat ngesi ka aanyuneta nuabu Ngesi kitodianakite kes; kenyararitor da ber Ngesi kesi kosodi atemar atiar, "Ingai bo kayesi kelepilepi Eong nuka adiakar?" (amamus aiyuun) "Arai mam Eong eswamat cut nuabalas Nuiwadikatai Obaibuli ebe abuni eyapesiKa aswam naabunio Eong akwap, aso do kitodikisi Eong neadiakaritor Eong. Eebo ketodikini kwana do Eong yesi nuabakai ebe ti yes araut, ido kaanyutu cani oni arai iyuunitosi yesi ngin araibo mam." Ti Ngesi kebongu kosodi ti atemar atiar, "Ebakai yesi aiyuun Eong naabunio eong."

Mam kesi apotu kiswamata ngin. Iwanyutu? Kwangin ajenete do kesi ejok noi itia ti aenikin kaNges kotoma kangin. Konye abu Ngesi kotema atiar, "Ingai bo kayesi epedori aosan Eong kanu amamus aiyuun? Mam tope Eong eswamat cut nukerai ngin?"

18 Ka ikiyakia da ber elosete-apotu kitiguikinos. (Kijeni oni eipone loelosio Naiwadikatai Obaibuli.) Konyet do kawasia, kawasia do apotu kesi kotemasi atiar, "Kwana do, kiyuu sio. Kiyuu sio ebe emamei itunganan ebeit kolimok Ijo, naarai ijeni Ijo iboro kere."

Ti eong cut alelakinit ti aanyun akonyeneKe. Iburai abu Ngesi kongolik kesi kosodi atemar atiar, "Ee, iyuutu do kwana yesi?" Kawasia do abu kocau kanek. Eebo, mam kebakai ti ngin acaun katicepak kiton apak ngin. Iswamai Edeke nginibore ejok cut, ijeni ijo. Amina eong Nges kanu angun.

19 Konye kwana kiwomoomoi oni nuka atur wok kwana, naarai kiloma oni einer ngun, mam do oni kilomari toma Aipuceta nu nepecep da. Kwana kiitunite, adumununei eong ipudasinei luipu luka alip kanuka lukadekak, ido ajai eong ailip apak kere kanuka ngolipud loadumuni eong ido kanuka itabalan ka ace da. Ido arai kapedosi oni adaun Aipuceta nu kiton Aipucet nakawasia kanasabiti tupuruc, arai erai akote naka Ejakait, kikoto oni ajaun ka aijaanakin kane nakeipone lomojong naka aitangaleun. Ijeni bo ijo, neipedoria ijo adaun atupuruc kere ilipanakini luadekak. Ido ajeni eong ejok noi ebe ebuni araun airiamun naitegelikina. Kijaar cut eong ka aipup kanuikamunitos ngin. Mam itegelikina, konye motoko ebuni aitegelikina motimot kama ejaasi ice.

20 Aso, epol bo lolo biai aisianut naka Edeke kanu apukokin oni nukaiyeiyeaKe kotoma apaaran kana! Aso kiponi oni kere aiyuun ebe kijari oni kotoma apaarasia nukawasia. Kiyuunit oni ngin. Ido kiitunite, abeit nukaiyeiyea apukorio kotoma apaarasia nukawasia. Ido oipone kereka, epukoria Ngesi Akirot Keng—Nukaiyeiyea Keng—Ebaibuli? Ikoto ijo asiomun neebalar Ngesi nen? Kapukosi do ber oni kasodete oni aanyun eipone loepukonoria ngesi nukaiyeiyea Keng.

Aso akoto eong ijo kosiom Amos—kopuko laiije Oitabo loka Amos, ido akoto eong ijo asiomun kotoma osula lo 3 loka Amos kosodi ekokoro lo 7. Ejok kere; akoto eong asiomun ekokoro lo 6, da.

Ekutakinio kereka arupepe kore, komam itunga ekuriakaros? Edoikini kereka aronis ore, arai mam EJAKAIT eyangaunit?

Abeit emameete nuiswamai EJAKAIT EDEKE, dimarai epukokinit ikebulesin inabin akeiyeiyea.

21 Aso kotoma apaarasia nukawasia elimokinitai oni ebe ebuni enabi atakanun. Kwana kijeni oni ebe

kijaunor oni ka abilasinei kere...Kwana ajeni bo eong, akaulo naka airere anatar kere kakuare lolo kana naenerar eong, kane, kanejaasi ikesisiak iboiete, ido akoto eong ijo amisiikin eong. Boboda ijeni bo jo iriamete ateepon nu akwapin—bala ti cut akwap kere. Ido akoto eong ijo ti, mere koipone edio kere, aoomoom ebe atamit eong aitolomikin toma eipone ece loka edini loepaarit loinera nuka ibilangitin luka Eliya arai inapen ka iboro lu kere lukijaunor oni kabarara. Konye ijeni ijo iboro ngul kere eraasi luingarenikitos ibore ilopet yenebeit abunore, tetere abukor itunga awai.

22 Ibu tope ijo kojenu ebe kipou kajaunotor kede ikengarenok lukengalak enyounete—imesian lukengalak eringa Kristo kebuno? Mam kereka abu ekesisianakinan loka apaaran kangin, ekesisianakinan ngol lokagogong, Gamaliel, naadakunor aingiset kanuekamunitos aile itunga lu ka ace da kwangin; abu ngesi kotema atiar, "Kinyeisi kes. Arai erai ngin naka Edeke, kanukinyo, kidumunio yes itijiete Edeke, konye arai mam erai naka Edeke..." Kotema atiar, "Mam kereka abu etunganan konyou pacupac ido abu koyanga 400 toma amoding ka ice da kwangin? Kijaar oni kiboro kangul." Kerai bo ngin inyo—kere ingarenikitos ibore ilopet naebunio ngesi.

23 Aso, koany, Satan nges itonyoununei ngul. Koany acobeu naka ekesa kalo lokinera oni nuikamunitos kane, Satan, ne da kijaar oni apukor nges kanepokane. Apukor cut ngesi kede Kanuiwadikatai Obaibuli ka ajalakin da ijo aanyun ingai bo ngesi. Ngin nges naebeit aiswamao, ido mam cut ngesi—mam nges etamitor alomar toma kosodi araut loka Komunist, mam Satan iswamator kwangin. Erai ngesi lokasurup loka Kristo! "Erai naidunyanara noi kwangin ebe" abala Yesu, "ti kitapaa Luseuna obe..." Ido ngul kes luibwaitai kotoma Aipuceta kanu, luejaasi ikecekiroria Oitabo ageun kapetetait naka akwap.

24 Erai ngesi ekesa lo epiriana. Naeanyunia ngesi ibore yen ebunit—euta anyoun, ejai do ngesi acakakin nginibore kere yenedepori ngesi kinga nen tetere aitotolikin ngin eringa ngin kedolokino nen.

Ibu tope ijo kojenu ebe enyounete lukriston lukengalak kotoma apaarasia nukawasia? Ebuni ngin atupakin katipet noi akaulo naka Aisiiraret kana naepol naebuni onac lo einer, lo teni cut ebuni, eraun loinyonyoikinitai kotoma omoyo loka Eliya—katipet noi. Ido epote kesi akurwokin atiakun nges—ice kakesi epote aoomoom ebe erai ngesi Mesia. Konye ebuni ngesi kotenan atemar atiar, "Mam!" naarai ebeit ngin abunore kwape ka Yokana.

Kotoma apak naka Yokana Lokebatsian, naalomaria ngesi kinga ngina alimonokin, apotu kesi kotemasi nges atiar, "Mam kereka ijo irai Mesia? Mam kereka ijo irai Ngesi?"

Kotema ngesi atiar, "Mam eong arai! Mam eong kebusakin alacun amukataKe. Konye kebatisae eong yes kotoma akipi, konye ebuni Ngesi aibatis kEmoyo Lokalaunan." Ido ajeni cut Yokana ebe kejai Ngol akwap kiton nges atemar atiar, "Ejai Ngol akidingos kus nenice, kopekwana." Konye mam nges ajeni Ngol kiton nakeanyunia ngesi aanyunet ngin ijesun kwap mama ajai Ngol. Konyet do, nakedaunia ngesi aanyun Aica ngin ebuni kwap, eterara bala ajele kosodi aido mama ajai Ngol; abu ngesi kotema atiar, "Nges bo Ngol kanen. Erai Ngesi ngol." Konye kerai kereka Yokana bon nges kebu koany ngin, ijeni ijo. Kerai Yokana bon nges kebu kiira Eporoto. Luce kere kakesi kanen, mam idio yen abu kiira.

25 Konye do naebunio ebulesit loteni lokabeit, kede kaitupuseta kere mama ejai ngin, erai tetere aitotolikin aomisio nuka itunga. Iswamai Satan ngin. Ngul lumam epedoritosi atiakun naedolit kama ejai naibiroro, ikokororos do kesi aibeloor, konye lueseunitai mam epote aiswamaun ngin. Abala Ebaibuli ebe mam nges abuni apedor aitapaar Lueseunitai.

Kwana, nape eyapuuni abunore naka Kristo, abala Ebaibuli ebe apote lukriston lukengalak anyoun ido apote alimor ebe eraasi Kristo, kosodi apote atemar atiar, "Koany", apote itunga ngul atiar, "Ejai Ngesi amoding!" Sirikiyuutu ngin! "Koany, ejai toma agolai nukaiyeiyea." Sirikiyuutu ngin! "Naarai kwape ecaunia akolong anyoun kokide kiton too, ikoni nen abunore naka Okoku loka Etunganan." Eebo, ebuni Ngesi atakanun, ido ebuni araut ibore yeniriamit akwap kere.

26 Aso erai naejena, kengicutu kesi ebe kedau icebore aiswamaun, epote konyet do kesi... Aso, kiitunite, ebuni ngin aiswamaun katipet akaulo naka alosite Ore naka Ekanisa (akaulo naka Awuruporio). Aso epote ajaun aitupuseta nukaingal apak kere, ido mam oni kilosikinit ajaut kirucokina kotoma imodiobore kwa kangin. Mam cut.

Eyuunit eong naebunio etunganan je (lo loedwaritai abunore; auta eong aitodikin yes kede bon Kanuiwadikatai Obaibuli), ebe ebuni etunganan ngol araut enabi. Cut bo ebuni Ngesi araut. Ido apukokinio naka Edeke, naarai Edeke... Akirok naka Ejakait ebuni mama ejaas inabinoKe. Erai ngin cuticut naedolit, ido mam Edeke epedori aijulakin, koany jo. Karai kejaatar Ngesi keiswamae loejok itia, ti Nges itwasamat ngol, konye kebu Ngesi koseu eiswamae loejok aitelekar kere kageunet.

27 Kwape bala, ti Ngesi kepedo aseun akolong alimonokin Akiro Nukajokak. Ti Nges kepedo aseun elap. Ti Nges kepedo aseun ekwam, konye abu Ngesi koseu etunganan! Ido mam Nges kebu koseu ikodeta—idiopediope. Boboda mere cut inabin lukapolok iarei kakwap kapak adiopet.

Koany ijo, ngolitunganan erai loegelakina. Ejaatar ngesi kaiswamaunet naegelakina. Arai kepedo

Edeke adumun etunganan ediopet—nges bon ibusakinit Ngesi ajakut kede—cut kotoma akaniKe, epedori do Ngesi aswam nuekoto Ngesi aswam. Erai bon Ngesi ajakut kediope.

Kotoma apaarasia nuka Noah, apaarasia nuka Eliya, apaarasia nuka Musa... Apotu luipu konyoutu kotoma apak naka Musa. Ijeni jo eipone loeswamaata ido kokotos atemar atiar, "Mere ijo bon lokalaunan kotoma atukot," kosodi bodo Datan ka Kora.

Kosodi Edeke atemar atiar, "kotiakar ber ijo elopet bon, ido abuni bon Eong angaar akwap kosodi ailikor kes lue." Kwangin da...kogearete konyet itunga airurum. Kotema Ngesi atiar, "Abuni cut Eong alemar ibore yen kere awai."

Kosodi do, abu Musa koyanga aibois naka Kristo, kapak kangin, aibirokin elopet toma apak ngin nakokiding kosodi atemar atiar, "Sirikiswama ngin, wu Ejakait." Ejena bo cut ebe, akaulo na Ngesi aicorakin Musa aswam nu, mam Nges abu kikalama Musa, naarai ajai ngesi aswam bala Kristo kapak kangin. Kerai Kristo kotoma Musa. Cuticut.

28 Kwana, kiyalama oni noi lolo ebe euta Edeke apukokin Ngesi Elopel mama kija oni. Eyuunit eong ebe apaaran ya nakapolon euta cut ageun angiun— acila eutasi akimian ageun aimiliaunun; eutasi akweny nuko paradais agear ayoore ido atutubet ngipengin, ejenete kesi ebe mam bobo elwana kwana. Ebuni icebore aismamaun. Ejaun cut nges aismamaun.

Kwangin arai do mam Ngesi iswamauni imodiobore... Aso, Nuiwadikatai Obaibuli kere iyengakinaitai. Iburai Nuiwadikatai Obaibuli koraas cuticut Abeit. Emamei erot edio loinacet ngin. Nges einakinait eong ejai atiatetai ka kipaperowok lukokanisa loka Katolik. Eyuunit eong ebe mam Ngin kerai nakiwadikai etunganan etunganan bon; eyuunit eong ebe kerai emoyo Lokalaunan nges esukunyi Ngin. Kosodi iboro lu kere ludidik lueyatanakin- Luatamatamai aiyatanakin neejai Ngin, ibu tope ijo koany ebe kotoma aitemokinio aponi kes kere nginidiope kopetoro kinga. Ido Nuiwadikatai Obaibuli nu nukabeit nuteni erucokinos adiope ka nginice kiton ne emameunor aitepega kotomakec kanenidio nepetai da.

29 Kitodikinai cani eong atutubet adio naka aiwadikaet adiope naepedori aiwadik ekokoro komam cut epegakin alopel bon— aiwadik ekokoro arai iarei. Kwabo mam Ebaibuli itepega Elopel bon kanenidio. Eiraritor eong ikecaak lumojong ebalas nen, konye ajaunotor eong kainakineta kanu kangol adaun apak naeoj tetere aitodikin eong neejai ngin. Emamei ngin kotoma kane. Erai bon naarai itolitoluno aomisio nuka eitunganane. Mam Edeke itolitoluno. Ejeni Ngesi nuiswamai Ngesi. Ejeni Ngesi...

Kongolik, arai ebuni Edeke atubokin akwapin kitwasamai ekekanisa edio (kwape ebalan ekanisa loka Katolik ebe erai ngin), ejok do kere bodo, ekanisa bo ali ngol? Bon kongolik ikanisan lukijaar oni. Kijaar oni ka iriongeta luka ikanisan luegelegela akwatakany kaongon ka ice. Kwana bai...Ediopet isisianakini korot kalo kosodi ece korot kaje. Aitolitoluno nanyoin! Epedori bo do idiotunganan aswam cut imodiobore yenekoto ngesi; kolot jo kwapekwangin toma karaida bai. Iburai ti Edeke kojaatar ka amodiodoketai—ido ngin nges Akirok Keng.

30 Einer...mere areikin Itulikin kwana, naarai lua Protestants da ikote nepenen eroko. Konye nakinerar kesasedoti, abu ngesi kotema atiar, "Ejkt. Branham," kotema ngesi atiar, "Ejai Edeke toma akeresiaKe."

Katema eong atiar, "Ipa, Ejai Edeke toma AkirotoKe, ido erai Ngesi Akirok."

Kotema ngesi atiar, "Nges atemar, akeresia kereka mam ibucanari."

Katema eong atiar, "Mam Nges ebalan nen, konye abala Ngesi ebe Akirok nges mam."

Kotema ngesi atiar, "Eebo, kimina kolo sio aisisianakin aibatisao ngin koipone kangol ka ace da kwangin."

Katema eong atiar, "Iwori?"

Kotema ngesi atiar, "Kokau kotoma apaarasia nusek."

Katema eong atiar, "Icamunit ijo ngin araut akeresia naka Katolik?"

Kotema ngesi atiar, "Eebo."

Katema eong atiar, "Apolouke, arai bo do eong Etulikit— Etulikit lokeipone-kalomojong. Eyuunit eong koipone kangol- kalomojong. Yesi ikesa lu lolo kes imunasi ngin noi. Emamei bala ti cut imodiobore kotoma kaNuiwadikatai Obaibuli yenisianakinete yesi—apuronokin kede kangor ka itunga lukatwak ka iboro luce lu kere, oo, ikatunganan, amamus-ainyam-akiring, ido mam eong ajeni nunyoika kere." Katema eong atiar, "Kodumakinai cani ijo eong ngin kotoma kaNaiwadikatai Obabuli."

Kotema ngesi atiar, "Mam iburai ngin ti ajaut nen. Kilema bon naebalar akeresia kwangin, nges ngin. Emamei aitegelikinet adio naeyangauni nuebala ngin, erai akeresia."

Katema eong atiar, "Abala Ebaibuli ebe itunganan kere yeniyatakini akirot adiopet neejai ngin arai alemar adiopet awai, eponio alemar akorakineteke kOitabo loka Aijar." Kwangin erai do Akirot, ido eyuunit eong Akirot.

31 Aso, kwabo konyet arai ebala Amos—ka ace da nuiwadikatai Obaibuli nueupasi nepepe kangin—ebe arai... Ido iitunit ijo kotoma kana kitironori oni akiro nuepolok bon nuka ngin. Ikatunganan, nealomaria eong toma agola ngin kosodi ainyonyoikinio ngin abunore toma, arai ti kapedori eong aiwadik kere nuiswamasi, ti eong kajaun ne adaun ilapio iuni kanuka adiopet kotoma Aipuceta. Kwangin atironori do bon eong aiboisio kasodi aitolomun ngin kinga bon nuesubitos bala erai ngin numam ti kemiedata itunga, konyeca mere neilesikino ti aisirieb kes, konye bon tetere kanu aiyuun ngin ti kitarau ibore yenikajijiman. Ijenete yesi nuapeleikinit eong.

32 Aso kosesen na kwana! "Arai mam Edeke iswamai imodiobore," abala Amos, "kiton ber Nges aisiaun apukokin ngin neejaas ibulesiniKe inaabin," kosodi konyet kiwanyuni oni nunyoika nuiswamai Ngesi, iburai korai ebe itemonokin Ngesi aswam icebore, nueuta Ngesi apukor kwana. Itemonokin Edeke aikunyun atakanun kotoma otube, eyuunit eong. Itemonokin Ngesi aswam icebore. Kosodi ibore idiopet bobo yenitejenunit ebe kaitebeikin kija oni toma apaarasia nukawasia; kija oni angetakinet naka atur, Atur naka Ekanisa loka Laodikia, kwana, naarai keraasi iboro lu lukebeit apukorio bon kapaarasia nukawasia.

33 Aso, koomoom cut nuka ngin kwana! Kotam cut ailikor ngun nukiiyuunit oni nuekoto Emoyo Lokalaunan oni ajenun. Aso kiitunite, emamei imodiobore tikepedor apukor, mam Edeke iswamai imodiobore nepecep da aitodol ber Nges aisiaun apukokin ngin neejaasi ibulesiniKe, inabin. Ido eringa Ngesi kiswamauna imodiobore, epukori Ngesi ngin, ido naepukoria Ngesi ngin, ipedori ijo aiitun na: ejai icebore yenebunit. Adaun ngin apukor.

34 Ido iboro lu lukinera oni nukec keraasi lukebeit apukorio kapaaran nakawasia, cut nape eringa arupepe nakawasia, kawasia naka Aisiiraret naka atur naka ekanisa lokawasia. Erai ngin naabeit. Arai ikoto jo aisiom ngin kwana, ipedori jo apukor neejai...abu eong kenyakana yes mama ejai ngin akuare nakabian irwan aarei arai auni, Apukokinio 10:1-7: "Ido kotoma apaarasia nuka akutakinio naka Aisiiraret naka Emalaika Lokikanyetekaarei, ebuni aiyeiyea naka Edeke apukorio ka aitodolikinio." Kwabo ejai ibore idiopet bon ideuna naepukore Eitabo lo loka Aipuceta- akanyaakaarei, kosodi do aiyeiyea kere naka Edeke —inyo nat, kipou kengaanyata nges adaun ikar, kwabo kotoma Kanaiwadikatai Obaibuli kapak kangin amamei erot lomisiikinet ngin aitodol apaaran na, naarai ajai lem ngin ibwaitai. Kidau bo oni aanyun ejenunet, ngun nukitejenunitere ngin, konye mam ngin apedorio apukor kotenan aitodol apaaran nakawasia. Kwana bo do, iburai kajaasi oni nen, apak-nakawasia.

35 Aso kiitunite, kwabo sirikimurwok kwana ebe mam Nges iswamai imodiobore aitodol naepukoria Ngesi ngin, ido sirikimurwok da, ebe iswamai Ngesi ngin korot loepatana kwangin ebe lukacoa ka luepiiriaka etwakiarete ngin. Aso arai ikoto ijo aigirakin ngin, erai ngin Matayo 11:25-26.

Kiitunite, mam Nges iswamai imodiobore aitodol naepukoria Ngesi ngin, ido epukori Ngesi ngin koipone kwa kangol ebe itunga lukacoa, luisisiatos etwakiarete ngin. Kiitunite, kerai acoa nges kepotu akwapin kimiellakinos aiboisit naka Akirot naeswamaunia adiakar nasodit nuabu kiswama. Sirikimurwok ngin kwana. Oo, ti oni kirai lukiyalama biai aomoom ebe... Kwana kongolik cut ijo iboro lueswamaunos; kongolik iboro ngul lualimoki Ngesi oni; kongolik jo kane ko Tabernacle kalo, yesi itunga lukitopolunitai kane nepepe.

36 Kwana abuni eong ailip ateepun aikon...mam ace, kolototo yesi akonye kikamutu da ngin. Konye kongolik, alosi bon eong alimokin na neejaasi itunga luko Tabernacle, yes lu lem ijaasi ne: ecorakini eong imodiotunganan kayesi Kokiror loka Ejakait Yesu kapak kere, aibwaikin ebokoritikon mama ejai ibore idiopet kotoma akwat nuka iboro luapona kolimoroi eringa kes kilelebikina kosodi atiar ebe mam kes apotu kilelebikinos. Kolimokinai eong apak adiopet kotut, kokinga kangina kere nekejai ngin, ebe abu Ngesi kiner imodiobore yenimam kerai koipone kangol teni cuticut kaitekoro. Epedorete biai ti aomisio nuka itunganan ajaut koipone kangol? Cut bo teni mam.

37 Naatakanunia Ngesi kokwap kama kocor ikar akaisauni-kaluuni luatuboros kedol Juni lo loebunit koipone loka Aica—yesi luiboitosi noi kane iitunitosi ebe abu eong kalimok yes ageun aringa arai itelepat yenididi Eporoto ngol ka Aica da ngin—ido apotu itunga koomoomata ebe kirai ijo yenejangakina akou; ejena bo ajena, ti eong da katicepak kaomoom ibore ngipengin karai kerai icetunganan elimunit ngin. Konye bo kwana mam iburai jo aumokinit kanuikamunitos ngin kwana, ido mam ekanisa eumokinit ageun 1933. Kokwap kocor apaaran ngin kaneebatisa eong akwat nuka itunga.

Eitunit eong abu etelepat ka Mayer ngol kalimok eong, "Ijesar do kwana jo ailumonokin itunga ngul akipi, Billy." Jim Mayer lodidi kokwap kane, aomit eong atwana ngesi kwana. Aomit eong aponi ngesi koarai kokinga kanen—abu aberu ace koduik nges kemudu. Konye abu ngesi kengit eong, "Ijesar kwana do ijo ailumonokin itunga ngul akipi?"

Katema eong atiar, "Mam, cut, alosi eong aibatis kesi Kokiror loka Ejakait wok Yesu."

38 Ido ajai aberu naalosi aupasi kekodet. Abu ngin kotema aceberu atiar—kotema akesa ya atiar...abu kolim alimunet, icebore yenekamunit ngun. Kotema ngesi atiar, "Ejok, mam eong ti apodo ailumokinio akipi" kotema atiar, "ejokuna ngin kere; mam eong apodo..."

Katema eong atiar, "Kobongo kosodi aitoronikin. Mam ijo ilosikino aibatisao Kokiror loka Yesu Kristo."

Mam yen erai ibore yenibolias. Eraasi nu Akiro Nukajokak nuka Kristo, epukoritai kede kaicorakinet—Akirot. Ibala ijo, "Nutai!" ka "Abangaanut!" ti jo ipedorit aibwaikin ngin nenice bobo; konye kiitu, isumunitai ngin kotoma Akirot ebe abuni na aismamaun—teni cuticut nuabuni ngin araut, ido nges na kane.

39 Kosodi konyet kokwap kangina apaaran ngin, naabwoiata kesi kocor, kosodi Emalaika loka Ejakait loadaunit eong alimokin yes ebe asubit bala aacerit arai icebore elwana, kosodi konyet ayapuun, ido abu kalimok yes eipone loatakania aica naka emeraldid, ido kangina abu Ngin kobu aijesun kwap cut ocor neajai eong ebatisae. Neaponiata ikagwelanarak kokwap kane kotaun kotemariata atiar, "Nanyoin apolou naka ngin?"

Katema eong atiar, "Mam ngin arai kanukang, arai ngin kanukus-eyuunit eong. Kerai ngin kanukus nges eswamaunia Edeke ngin tetere aitejenikin yes ebe auta eong alimokinit yes Abeit." Kanuka araut ikoku—etelepat bala loka ikar 21 lukapolou, mam kes apote aiyuun ngin, koany jo, naarai kilamara noi needepara kanuka ikoku.

40 Abu do konyet eong kajai awomoomoi—Onac Roberson kane, ediopet kotoma kalumunon wok, loabu eong kaanyu kane idakikan idis luatuboros, auta ngesi alimokin eong apaaran ya kanuikamunitos ajaut toma Houston naenomarere epica je loisesenete yesi. Ido abu eong kajai opeget ngol. Abu eong kageu alimun icebore kanuikamunitosi ngin kakuare ya. Kerai Onac Roy nges bon...ketunganan ediopet bobo ece, nges bon etunganan kokodet loajaatar kede arekooda. Kerai adiopet kotoma arekoodan ngun nuka iwayai nuka eipone-kalomojong, (Aanyu kwana do eong Onac Roberson, ka akeberu) ido adeka Ajkt. Roberson.

Kerai Onac Roy loijaanakinitor kajore—aponi koduikinai akekeje-ido apotu kesi kiperikisi ngesi awai kwape loadau atwanare. Arai nges loopol kotoma Ajore. Abu e German Eightyeight kodeya etank lo lokejaatar ngesi kosodi cut aiar etunganan ngol aisiarar da nges toma atutuben kosodete aiperikin nges kinga kwape loadau atwanare adaun apak naeoj, boboda kotemasi kesi atiar mam cut nges abuni alosit naarai aponi akeje kere kimusungai- -amoori nukotomakec ka iboro. Ikatunganan, epedori nges aibuc ti aipikor eong kalosite!

Konye kerai bo inyo ngin? Kejai icebore yenikebu ngesi koany, ido abu ngesi kolot Houston. Ido ajai ngesi alimokin eong nuikamunitos aberuke... Ejaatar ngesi kewaye; alosi ngesi aibwaikin ngol ateepeu, ido akaulo naedaunotor aijaanakineta kane ebuni ngesi aboliakin ngin kanukus kere, amuno eong. Ido kotoma ateepeu-nawaya ngin namojong, ejaatar ngesi kakaijaanakineta nuetolositai ko Houston. Kosodi konyet akeberu, abala ngesi abu kodumak ngin ngina, abala ngesi, ido mam nges abu koany ngun aitodol apaaran ya—Oo ajai ngin ekadakinit noi; adeka ngesi, ido akoto ngesi alomar okokoro loka ailipakinio. (Mam cut kes ajenete eong, ido eong da mam cut aanyunitor kes kotoma ajaraka.) Kwangin, ajai ngin iboie eiduny kedirisa apaaran ngin, eseseni kinga ido kokadakinete noi, ijene jo, ido kilongilonguna kilipite da arai ti kopedo ngesi adumun akadi naka ailip tetere alomar okokoro, ido abu kojaun ebe akuare ngin ngesi abu ngesi kolomaria okokoro arai akuare naetupakini arai ice-Eyuunit eong kerai akuare ngipengin.

Ido abu ngin koloma okokoro, ido kedoku ngesi kuju otut, abu Emoyo Lokalaunan kolimok ngesi, kotema atiar, "Aso mam jo irai naibunit kane. Irai ijo naibunit koibuga loenyaritai New Albany." Kosodi atemar atiar, "Ibu ijo kiboie eiduny kedirisa lolo koseseni kinga ido kiyalongongoi noi kanuikamunitosi adumun akadi naka ailip." Ido engin kanen ejai ateepeu, atuboros ikar. ,

41 Kosodi konyet kageunet naka airiamun, naajaar Emoyo Lokalaunan ngina... Arai ngin nasodit kotoma airiamun, kijaar sio kitunga luadolete bala 3,000 bon, kosodi konyet kiyatakinos kiton 8,000, kosodi konyet bala 30,000.

Naajaar eong enera kotoma adiopet kairiamununeta nusodit cut, abu eong katema atiar, "Mam eong ajeni kanukinyo nualimunio eong na," (aso ejai kereka ngin toma ateepeu) "konye ebuni na araut adiopet kotoma akiro nuepolok nuka apak kang. Ebuni icebore aismamaun kapak naka airiamun kana yeni da ebuni araut yenepol itia yeneanyunitor imodiotunganan ageun." Ido arai bala akuaresia akanykauni, arai akanyaongon, atomon akaulo kangin naatakanunia Emalaika loka Ejakait kakonyen nuka itunga luedolete bala 30,000, kosodi abunore kwap, ido aponi kinomarai epica, nges da ngol kanen kope kwana. Aponi kidarai apedorosio kere kanuikamunitosi nges ko Washington D.C. kwape nges bon lokajaran lomoyo loiiritere ainomar kotoma akwap kere.

42 Ido abu eong kener nuikamunitosi, ijene jo, alimun ngun kapak ace kotoma aitiak komoyon atemar atiar, "Iteriboritai itunganan kiton atwanare. Ejai aimukoret naemutono naka etoribe. Eyapikinit kes

atwanare.”

Kokuju kane ko East Pines...arai Southern Pines, eyuunit eong bala nges ngin, cut nape ajaar eong ngina kotoma airiamun nakawasia, amucalat naadit iboie kanen; ido abu icebore kolimok nges, “Kinoma epica ngol katipet noi,” naajar eong enera neajai amucalat ace, ido engin kejai nen! Aomit eong eponio aikajakin abao naka alimonoreta, abu ngin kojauna nen apak kwana nape eojakina. Kejai nen aimukoret naamutono ikaja kokuju cut naka amucalat kangin.

Abu akesa ngin kinoma aput ace atipet nape alimoria Emoyo Lokalaunan ngin, ido kemamei ibore ngin. Kotema atiar, “Ibuni ijo angaleun. Etangaleu Ejakait ijo. Adau engoti alosit.” Kerai nges ngin kanen, ido abu ya kongaleu. Aso konye jo. Erai bon ngin tetere aitodiar ebe ejeni Edeke apak nanyoin naka apaaran ngesi na. Mam oni. Erai bon oni arimarit Ngol.

Aso, kipedori cut oni aiyatakinet einer, konye koloto do ber oni kwap ne kwana kanu apak edit bon kasodete atiror Aipucet na nakopur tetere oni kipedori aimorikikin na toma nepepe kangin. Aso, bon kanu airereor bobo adaun apak naedit nace ya... Aipucet Nasodit.

43 Kianyuni oni kotoma abilio naka Aipucet Nasodit, kejaatar Satan kede etunganan lokedini loitelearit. Ibu kereka jo koany ekebwaneniton ngol loka ebalasit lokakwangan, na da keomitai ngin araut ebe kerai ngin akeresia elomari kinga. Konye, oo ikatunganan, esisianakin ngin anatar ikar, konye mam ngin apedori ti araut! Bon kosesen naikonere nuce nuesalitosi kakesi, nakiwenikinia oni kes kere nepepe kasodete do angolikin neejai kwana ngin. Aso...ido mam ber eong ajeni nunyoika nuepote nuce nuesalitosi kakesi araut, konye ajeni ejai ngin alomun kaitekoro cut kotoma kanen naarai erai ngin Abeit. Erai ngin Abeit. Kerai ngin akeresia nako Rome naipugatosi itunga. Cuticut!

44 Itunga lu lueomitosi ebe lyudayan kes lokasurup loka Kristo eraasi cuticut kesi amairon emillionit awai naka ekokoro. Siricut ijo kiwomoom ebe lyudayan kes lokasurup loka Kristo. Aponi akecekonye kitumudakai kanuka alosikinet ebe kajaunotor oni kerot lolomaret toma-ainakin oni apak naka aitoronikin. Konye erai lokasurup loka Kristo Emoit. Cuticut erai-eketuputon loka Abeit. Aitusurup—asurokin.

Aso, etunganan lo loepol loitelearit—oo, eipone loaraunor ngesi etunganan loepol, kosodete konyet kangetakinet aisiboikin oicolong. Kosodi akaulo na aisiboikin oicolong, aponi ngesi kitanapai aboko. Kosodi kwana, nges...akaulo kangun aponi ngesi komaai aibois naka Edeke. Aso kongolik, eringa ngun kiira abunore...akoto eong aingit ijo icebore: Kerai bo ngol ingai? Inyobo ngin kejai neejai Paul kotoma 2 Isesalonikan 2:3, yen abala ebe abeit etunganan ngol abunore? Kanukinyo kengolikinia etunganan ngol kwap aitor toma atur kosodi aanyun ngin?—kerai ngesi enabi loka Edeke! Cuticut.

45 Kanukinyo kebakare ebe inera Emoyo kaitebeikin ebe kotoma apak naebunit ebe apote kesi atiakatiakaun ainyein aiyuun ido apote apupokin aitapaario... (ijeni ijo inyo erai aitapaar)... emoyo loketapaaran kotoma okanisa? Ngol nges imakio luka ekanisa- emoyo loka imakio luka ekanisa loketapaaran, aswamisio nuka ajokin, aisoswanut kotoma okanisa, amositoi, adakakina (acoa, koany jo—epiiriaka, ecobe) ajakut kaput naka ayongit Edeke (bon kolot kotema atiar, “Ee, kirai oni Ikristayon, ekot oni kalosenenete okanisa.”), ajakut kaput naka ayongit Edeke konye kongeritete apukonokineta, agogong ka eiswamae loka Emoyo, kibongok ngul epur.

46 Aso koany abala ngesi, “Naarai eipone kangul kes luelomanarete otogoi kosodete kijoreoto angor nubangiok...” (aso mam ngin apolouke erai angor nuka Emoyo Lokalaunan) “...angor nubangiok nuiriarit aingobel naka iponesio luipu...” Aingobel naka iponesio luipu—elelikinitos cut ngun alomanar toma kanginibore kere yenedit yenedeporete kesi alomar toma ka iponesio kere luka atukono ido kojarete koipone edio kere loekototor kesi, ido koringa, “Kilosenenene sio okanisa. Kijokuka sio cut kwape kidiotunganan kere”—idaasin, ipucito, ainger ikecetim, eraagi, ainap idiobore yenekotosi kesi. Ijeni jo, “Kirai sio Ipentekootin; kijokuka sio cut kwape kidiotunganan kere.” Oo aswamisio kon obe kes kitejenaritos jo!

47 Koany, konye abu ngesi kotema atiar, “Itunga luka aomisio nuegiritoi kakiro nuka Abeit.” Inyobo erai Abeit?—Akirot, na da erai Kristo “...kakiro nuka Abeit.”

“Oo irai ijo loimiet angor; irai ijo loingara angor; iswamai ijo nu ka kwa.”

Mam cut! Mam ngin erai naabeit! Erai ngin aingal. Mam eong angara angor. Mam, cut! Eraasi kesi ainacanaka—arai keraasi kesi ainacan. Konye ibore yenekoni eong...era ai amin naiteteni. Arai mam ngin iteteni, mam do ngin era ai amin. Arai era ai amin, era i naka phileo [phileo nges amin naka akuan—Ekej.] kwabo mere naka agapao, [agapas nges amin naka Edeke—Ekej.] kalimokini eong ijo ngin. Motoko ijaatar ijo kamin naedit naka phileo kanu amucaalat ace naejijim asesen, konye amin naka agapao era i ibore yenegelara. Ng in nges amin naitemokini ibore kosodi airiamakin ka Edeke kalaije kanenice kanekipedoria oni ajar ikar kere. Mam eong apeleikinit ngin, diat, koipone loapupor ngin, konye amuno eong imisiik ijo. Ejok kere.

48 Kiitu abala ngesi, “Kwape aponiata Yane ka Yambure kobwoikiniata Musa, kwape kwangin kesi da.

Konye aponi akecebangaanut kisideleleunai katipet.” Kanukinyo? Naecorakinere Musa aswam icebore yen asubit bala etegelikina, konye abu ngesi kijesar ngina cut kamunonut kwape ti apedoria ngesi araut, ido abu Edeke kicorak ngesi alemun ebela lo kosodi acakakin ngol kwap, ido abuni Ngesi aluor emun. Kanen do abu Ngesi kiswama ngin tetere aitodikin nges nuapote aiswamaun. Ido kakonyen nuka Parao abu ngesi kobwo kokinga kanen cut kwape abu Edeke kicorakinitor nges kosodi acakakin ekebela kwap, ido abu koluor emun.

49 Ido komam abunokin kotema Parao atiar, “Icoa yenimuroet kayenipetai”, kwangin olosi do ngesi kosodi ayangaun Yane ka Yambure keng, kotema atiar, “Kipedori oni da, aswam iboro ngul.” Ido abu ngesi kocakak ikecebelai kwap, ido oraunos kesi imunwo. Aso, nunyoika nutikepedo Musa aswam? Kerai bo inyo ngin? Kerai tetere aitodikin nges ebe nginibore yenika Edeke yeniteni, ejaatar ajokit kaloetuputon kanuka ngin. Itupusi ngesi tetere acakar itunga awai na erot.

Nunyoika abu Musa kiswama? Abala ngesi, “Ee, aomit eong abu eong keswama aibucaret, ejok bala ti eong abongor,” Abu ngesi kobwo kopalarite naarai kiswamat ngesi aicorakineteke kiton anyukuta. Konyet do ibore yenisodit yen ijeni ijo abu emun loka Musa konyam loce je.

Iiritor tope jo aomoom nunyoika nuapotu kiswamaikinos emun loce ngol? Aibo abu ngesi kolot? Abu Musa kalem ebela kosodi alomar kinga nepepe kanges. Abu ngesi kiswama nukaumokin kanges. Ajai emun ngol toma naka ediopet kaje. Erai ngin naeumokina, mere kwangin? Eebo, cut!

50 Aso lokasurup loka Kristo elomuni toma aijar motimot. Akoto eong ijo aanyun. Aso, naikoniata yesi kane...aso, mama ejaasi ipaperoka luka Katolik, bon kiboikinos kopaalaritosi apak edit; kilosi konyet oni aanyun nejaas lua Protestant, nekija oni kere. Koany, ekanisa losodit-natemaria akeresia naka Katolik atiar ebe kes keraas akeresia nasodit nageunet, araasi kesi luadolitos cuticut— araasi kesi. Apotu kesi kogeutu ko Pentekosit. Nen nges neageunia akeresia naka Katolik. Aso mam sek eong nepetai da eyuunit ngin aitodol nasiomia eong akiro nueswamas kolosek, ido adum eong ebe erai ngin naabeit.

Ageunete kesi ko Pentekosit, konye apotu kesi kogeutu apaar. Ido iwany kereka ijo neadoloto kesi? Ido arai kepa Pentekosit kede esipidi loijelelitor ngesi kopekwana, mam kesi epote alosite ikar 2,000. Kotoma okar 100 ameun kwana epote kesi ajaun neelwana itia neejai Akeresia naka Katolik. Erai ngin naedolit.

51 Konye koany eipone loikonia ekebwaneiton lo loka ebalasit lokakwangan, (kwana, kiuta bon oni aipetupetun ngin kokau motimot aitodol naidolunio oni Aipucet na). Aso, koany ekebwaneiton ebalasit lokakwangan. Naalomaria ngesi kinga abu kijaanak kotoma adoketa auni. Ajokit, kwape abu eong ketogogongio mamakus akuare ya, ejai koipone loka eteriniti cut kwa Edeke, konye erai ajokit adiope ngipengin apak kere kotoma adoketa auni.

Koany akedoketa: Kotoma adoketai nasodit abu ngesi kolom toma, abu Emoyo Lokalaunan kodou ido amorete itunga iboro kere. Ido abu Emoyo loka Edeke kodoik kesi kosodete ikiyakia alosit anyoun kotogo kiton otogo ebilete emugati nepepe kitunga, ido aponi kiswamai kanen aanyuneta nuipe ka nukaumokin da. Kosodi do ibore yenisodit yen ijeni ijo, abu Satan kogeu aidupor enguringur edakun. Kanen do konyet akaulo naka apak naedit ibulesin lu ka lukican lukakwap luapotu kodumutu Emoyo Lokalaunan apotu kesi koloto aiboisio nuegelegela alimonokin. Apotu kesi kolimonokisi ikecejaka.

52 Kosodi akaulo kapak naedit apotu kogeutu kanen aponare kere kwape lukapolok luka ajore ka itunga luegelegela-luajenas. Apotu kesi kogeutu asesen atitingukec ka nukaumokin ka aanyuneta nueswamatosi itunga lu, kwangin apotu do kesi kocamut Eikristayone. Kosodi konyet, koany ijo, naacamunia ngesi Eikristayone kosodi aijesar ngina aibosit nairiamunosi kesi kotoma otogo yenimojong komutono, kikwatarar, ka aibap akecekanin ka aiworo ka einer kotoma angajepa ka adumunun aisiiranareta—inyo nat do, mam nges tikepedo ayangar ngun mama ajai loelaganatar ngesi arai kerai ngol inyo kotoma aswamuke. Mam nges ti ekoto aiyuun ngin koipone kangol. Kotenan mam cut! kwangin ejai do ngesi aitanap ngin koipone loejok.

53 Kwangin egeunete do kesi airiamunun nepepe kosodete ageun aomoom, “Kwana kiswamauni do oni ibore yenegelakina motimot.” Ido Yesu, nape cut akaulo naka atur nasodit naka ekanisa, abu kolimok kesi kotoma osula lo 2 loka Apukokinio kane, “Ejai eong akirot na kajo, naarai aswamisio nu nuka Inikolain.” Niko—aipikor luemamei adoketai kokanisa. Kotoma akiro ace, ekotosi kesi aiswamaun...aibois na nginitunganan araut ipe, akotosi kesi aiswamaun ekesa edio lokalaunan. Akotosi kesi aiswamaun epitene ece loka... Akotosi kesi aituputoor ngin eikapirione ne kelomuniata kesi kinga, ido kangetakinet apotu kesi kiswamautu ngin.

Kwana kosesen. Nasodit—Einikolaine. Einikolaine aponi konyarai kotoma Obaibuli lokasurup loka Kristo, naarai asurokinit aisisianakin naageunet naka Kristo ka ikiyakia.

54 Mam eong akoto alimun ekiror loka etunganan kalo. Erai ngesi etunganan loepol. Konye ajai eong airiamunike kane kokar idis luatuboros, ido abu ngesi kojenu ebe ajai eong nen, naarai abu eong keting

akekan aiyoga. Kotema ngesi atiar, "Ijeni ijo kijaar oni lolo kangul luenyaritosi kesi ebe Ipentekootin." Kosodi kotema ngesi atiar, "Egongakina kesi Oitabo loka Aswamisio. Kosodi ngesi atemar atiar, "Koany ijo, arai bon Aswamisio amadalai nuadukere ekanisa."

Ti tope ijo kinomaa etunganan loisisiat Ebaibuli, etunganan emojong loetiting, ido kisisiate Ebaibuli koipone loisisiator ekesa ngol kosodi konyet aitolomun alimunet kwa kangin? Mam epupo da ber bala Emoyo lokalaunan, mam ngin ebeit ti ajaut nenidio, naarai imodiotunganan yenejaasi ka amisiikin napetai da ti ejeni ebe Aswamisio nuka Ikiyakia mam keraasi aswamisio nuka ikiyakia; kerai aswamisio nuka Emoyo Lokalaunan kotoma okiyakia.

55 Mam kereka ijo ijeni eipone lokipou oni ketiirianiata ngin aitolomun kotoma aturio nuka ekanisa—lukajarak ngul iboiete kanen idarete asaduku ngin kanen—Matayo, Marako, Luka, kosodi Yokana ebwoete kanen aidar ngin. Ido toma nen ejaasi nuapotu kiswamaunos kwape nualomunete kanuka aiwadikaet naka Matayo, Marako, Luka, ka Yokana. Ngung kes nuitolomunit ekitoi katenutuke kanasodit, ido ngung kes nuapotu kiswamaunos. Karai kijuku ekitoi ngol atenuit ace, epote kesi aiwadik eitabo ece loka Aswamisio kokaukeng. Kwangin ianyuni do ijo, Aijar yapeya ekoto kojai toma obore ngipengin.

56 Aso, lolo nakirereoria oni ikanisan wok lukidiinin-Methodist, Baptist, Presbyterian, Lutheran, Church of Christ (kwa-enyaritere), ka Ipentekootin ka ice da-aibo kidumakini oni kesi? Mam jo idumuni ngin. Abuni eong acamun ebe ejaatar Ipentekootin kibore yenyapiasi kangin noi kotoma kaluejaasi, naarai ejaasi kesi kuju lailo toma Atur naka Ekanisa loka Laodikia. Ajaatar kesi ka Abeit kosodete aigir ngin. Apotu kesi korautu luejalama ejaas kangin, kosodi Edeke alekar kes kakitukuKe. Erai ngin cuticut kwape ejaatar Nuiwadikatai Obaibuli! Mam ijo ipedori aitarauun ngun Nuiwadikatai Obaibuli araut nuingalaete. Epote ngun araut nu duc inerasi abeit. Sirikitam aikon...ibore bon, sirikitam aitemonor akoniwomisikoit abear neejaasi... Nuiwadikatai Obaibuli abear neejai akoniwomisikoit, konye kitemonor ijo elopet kede Kanuiwadikatai Obaibuli. Nges konyet ikeratar do jo nepepe ka Edeke. Mam ace arai etia ai nuiburai ijo atubor awai arai alacar, kitemor aupakin nepepe kangin.

57 Kongolik nuabu ngin kiswama irwan nasodit ngin adoun. Nges atemar, arai abu Edeke kiswama koipone kangol irwan nasodit, iburai Ngesi aswam koipone kangol irwan nakiyareit. Iburai Ngesi aswam koipone kangol kanginipak arai mam abu do Ngesi kiswama ibucara irwan nasodit. Koany, oni kwape lukitwaki, kipedori aswam aibucanareta. Edeke mam epedori. Aseunet nasodit naka Edeke erai naitekoro. Ido erot loabu Ngesi koseu aiswama iboro, mam bobo epedori ajaun erot ece loitelekarit—Mam Nges epedori aiyatakin aitojok ngol, naarai erai ngol loitekoro ageun da. Arai mam ngol erai, apolouke mam do Nges erai lomam einang kotoma aijeneke.

Arai mam Nges einang kotoma aijeneke, apolouke ejeni bo do Ngesi iboro kere. Ido arai ejeni Ngesi iboro kere, apolouke erai Ngesi lokagogong kere. Amen! Iburai Nges araut ngun tetere araut Edeke. Mam jo ipedori atemar atiar, "Abu Ngesi kiyatak aisisiaun ace." Mam Nges abu kisisiaun ace nuiyatakina erai Ngesi atan obe naka acoa kere. Acoawok kane abuni kama ka Satan. Kipou oni kerumutu ngin kama ko Eden nekipou oni kesiecarata aiyuun kanuka acoa. Abu Keba kiswama ngin.

58 Aso, aponi ber ngesi kogeunai anyara lokasurup loka Kristo. Adoketait nakiyareit, aponi nges konyarai enabi lokaingal, naarai emoyo ngol kotunga abu kiboikin otunganan. Iitunit ijo, ekebwaneiton ebalasit lokakwangan kwana, kemameatar kaboko kapak naageunia ngesi, konye do aponi koinakinai aboko. Kanukinyo? Kerai ngesi emoyo loka Einikolaine ageun sek da. Kosodi do kiboikin ngesi toma etunganan, kosodete konyet nges aitanap aboko, kosodi adumun eicolong, ido aponi kitanapai aboko.

Kijaanak konyet do ngesi ngin adaun apak naeoj, kwape kiponia oni aanyun kwa ebilang Aipuceta, ido konyet kingicuni oni akaulo kangin apak naeoj aponi Satan kirutarai kotoma Akuj. Kosodi ngesi abunore kwap, kwape ejaar kotoma Kanuiwadikatai Obaibuli, kosodi adakakin elopet bon aiboikin oicolong. Koomoom ber jo, adakakin elopet bon aiboikin oicolong kotoma otunganan kangol kosodi araun etiang. Kejaatar ngesi kapedor, apedor-nakeipone loekabaka, ebe abu ngesi kiswama nukauumokin kere ka nginibore yen...iarito ka ijiisio luka abukor aokot ka nginibore yenapedori Rome aitolomun.

59 Ejok kere. Abu ngesi koar kede kaitisilaro naededeng naka Iromayon. Oo, eipone lotikipedoria oni aibil kane kotoma ace Nuiwadikatai Obaibuli. Kiitunite, abu Yesu Kristo kotwana kokwap naka aitisilaro nako Rome—aitisilaro naapolon! Aisiiraret nakijaar eong kotoma otauka alimonokin kane kairiamun na naetupakini, kapaaran na Good Friday ejosi—iboro lu iuni arai iwongon. Iwany? "Kanen Kibubukis Kesi Nges." Kanen, nakalaunan kakere..., aiboisit nakedini kotoma akwapin kerai Yerusalem. Kesi, itunga lukalaunak kakere (eomitai ti araut) kotoma akwap, Iyudayan. Kanen kesi kibubukis—aitisilaro naededeng kakere naapedori Rome aitolomun. Kibubukis Nges. Inyo? Etunganan lokapolon kakere loiiritor aijar! KANEN...KIBUBUKIS...KESI...NGES! Oo, ikatunganan!

Kingarak Edeke eong aijangakin ngin toma okodet ngol loka ikagwelanarak tetere aitodikin kes neebwoiata kesi. Aso, mere kanu araut loitegelikina, mere kanu araut loibeliana, konye tetere aijangijang ngin aitodol naapedoriata iinacan ngul aanyun ebe ikapolokocek ka lukapapa lukalaunak ka iboro lueutasi kesi aiwadikanakin toma Oitabo lo loka Business Men eraasi akiro nukabanganut. Mam ebakai Ikristayon

anyara emodiotunganan, "Papa." Egeunete kesi ngin...atam eong aingarakin kotoma nginibore kere yenapedori eong, kwangin do (koany jo neelosi ateepeu na) adau eong! Mam cuticut eong ajaunotor kimodiobore bobo yenikamunit eong nepepe kangin. Ejok kere.

60 Nasodit, kiitu Kristo. Nasodit Einikolaine. Ido inyo kereka abu Atur naka Einikolaine kilipite? Abu kilipite alosit awai kama ajai ekodet ngol loeworoi, ka aibap akecekanin ido kosubite bala eyangaunit ileic—kwa apotu kwi kiswamatar koPentekosit—aswam bala itunga luemerar, aigetigeta kotoma Omoyo ka ace da. Mam kes akotosi imodio kotoma oboro kangul. Apotu kesi kotemasi ebe ameraasi kesi.

Ido naekoniata lukeyongitai...Kopupok, sirikiilony na! Motoko ebuni apupo kamakon bala abwargarit, konye erai ngin Abeit. Naageuniata lukapolou alomun toma, mam kes apotu kopedosi aijesun mama kangin.

Nueinakinitosi Edeke epol erai naarai epol Ngesi neilosikino kanu aijesun kwap. Ngun kes einakininitosi Ngesi epol. Emamei imodiobore epol itia, ido abu Ngesi kijesar kwap kakere netikepedo imodiotunganan arai neiirit yenikajaran yenitunganan idio aijesar. Kerai Ngesi Ekabaka loka Akuj, ido abu Ngesi kobu otaun loejasara kakere kotoma akwap-Yeriko. Abu Ngesi kijesar noi kiton da etunganan loauriana kakere kotaun ajai angolikin kwap neajai Ngesi tetere aanyun Ngesi. Mere naabeit ngin?—Sakayo. Abeit ngin. Aponi konyarai Nges ekiror lokaronon noi lotikepedor anyara yenikajaran idio yenitunganan—aacudan, ejokit, Belesebul. Ngun kes nuaomitosi akwapin kanuKeng.

61 Abu Ngesi kotwana atwanare naededeng aitelekar. Amamei Nges aiboisit naiperikino aKekou—abu ngolirionget kopeto kinga. Konye naabu Edeke kikiaria Nges kuju noi, aitodol naeraar Nges angoleun kwap tetere aanyun Akuj. ...?... Edeke kotoma aitasiono. Kosodi ainakin Nges Ekiror loepol noi ebe ekale kere loka Akuj emaikinitai ekiror akaulo Keng, kosodi ngolikale loka akwap. Ikalia kere kakwap emaikinitai ekiror "Yesu." Ikalia kere lukotoma Akuj emaikinitai "Yesu". Ekiror kwa kangol ebe ebuni nginikung akukokin kosodi ebuni nginingajep alimor ebe Ngesi nges Ejakait, arai kane arai kogeena. Ebuni egeena anonokikin nges. Nginiibore ice kere ebuni anonokikin nges. Koany, konye nasodit ber kerai aitasiono, konyet do koraun ngin naepol. Kinyek Edeke kikia. Ngin yenitasionikin ilopet, ebuni Edeke aikiar.

62 Kwana, kiwanyuni oni ebe emoyo lo loka "Niko" akoto acoa— apiiriana itia. Kerai nges aitetem ngin kwa kejaar kotoma Keba— aitetem asurokin Akiror naka Edeke kede kacoa; ido abu ekanisa kocam ngin. Kerai bo inyo ngin? Kwana kayangasi caat oni ekanisa lo kane ido kayangaasi atukot naka itunga kwa kijaar oni, arai mam ijo kirai teni loileleba-Emoyo. Ido kayangaasi oni, atemasi... Kwana, komam erai asurokininit ekepugan etaun wok, mam eong aomit ebe ajeni eong ngesi—Ejkt. Bottorff. Eringa ngesi erai ekepugan? Erai Ejkt. Bottorff opaperoka loejok noi. Konye kotema jo ekepugan etaun ka ajore naka ipolisin ka ikeswamak lukapolok kere—kopotu kesi kere ne. Ibore yenisodit ijo ajenun, arai cut kejaatar kesi kibore edit kakwesikec kosodete ageun einer neejai e Board [arai Aurianet—Ekej.] ka itunga da luka ne, kosodete atemar atiar, "Kwana ijenete kereka yesi? Ekot na kogelakina." Karai mam ijo ileleba-Emoyo kosodi kojaatar ketunganan loileleba- Emoyo teni kokau kopulupit, ibore yenisodit ijeni jo ipote yesi amoote aitelel kes. Diat mere katur kana; diat katur kanaetupakini.

63 Ido ngol nges erot loabu ngin kogeunor kotoma. Kanukinyo? Ti kesi ketemasi atiar, "Kongoliasi nee, erai ngin amosisoit naejok." Ti yes kipupokis. Katemasi ti etunganan kebu ne lotikepedo atemar atiar, "Edit ekanisa lo noi. Kadukutu ekanisa loepol. Abuni eong adukokin yes ediopet kinga nen loebuni ayangaikin apesan imwas ne—dolas atutubet naka emilion kes eponio aibwaikin nen. Abuni alimor ngin koredio." Naiswamauniata kesi ngin apolouke ejaatar kesi kalosikineta nuibwaitai nukesisinye-irwan akanykaongon kane atomon. Ijeni ijo ediopet lokeiponekec.

Ibore yenisodit ijo ajenun, kosodi konyet do arai kiswama ngesi, ebuni do ngesi aitolot iboro koipone loitelelit ngesi elopet. Mam ijo ipedori alimun imodiobore naarai Onac John Doe kokau kanen, nges alemuni apesan nuka ekanisa kalo. Kosodi konyet jo adumun iRicky yenididi elomuni koseminario kojoni nuikamunitosi Edeke nuetia nuejeni e Hotentot nuikamunitosi akuaresia nuko Misiri, ido ebuni ngesi nen, kosodi amoote aitelel ekesa ngol, naarai egwelanakini ngol ngesi amotoka apak kere, ejalakini ngesi akirit kemotoka airimor, egwelanakini ngesi ibore yen, ngin, ka yii. Ngol nges cuticut eipone loabu ngin kogeunor. Erai ngin naabeit.

64 Koany, acoa ka acobeu. Kotemasi kesi atiar, "Aso kongolik nee. Mam kereka ngin erai bon nakapiirianut... Angor wok, nanyoin atiaketait iswamauni eipone loitemonokinioto kesi ikecetim?" Konye ebala Ebaibuli ebe iswamauni atiaketait. Bon koyanga ibore ngin idiopet, kotoma akwat naka luce. Iswamauni ngin atiaketait. Abala Edeke ebe eswamauni ngin atiaketait, kwangin erai do atiaketait. Konye koany jo, arai kegeutu kesi ngin (luk'Atukot naka Lumunon ka dikons ka nginiibore), ibore yenisodit ijeni jo nges ekecokon arai alomar toma arai alomar kinga. Kes ngun bon. Koany, erai itunga kes aseutu ngin aitolomun toma.

65 Ejok kere, kwana koany, abu emoyo ngol kogeu aikunyakini ka ekanisa loejaatar ka lueyongong luipu kotomake, iboro luipu noi, kosodete do apesan nuipu ageun ebe akaulo kapak naedit apotu kesi kopupokisi ngun kosodete aingalaar kanuka ngun—ariite naka ajokit! Ido ngipengin nges ibore yen abu

Keba kiswama kotoma Omanikor loka Eden. Aso, kiirasi yesi ngun; erai ngin naedolit.

Kongolik, aberu nakuan-Ateran naka Adam-eringa ngol kebuno neejai ngin kwape aberu, abu kocam aswam naetetemit Satan asurokinia Akirot naka Edeke kanuka aitemitemonor ngin. Eringa Adam kiboikino ka Keba kwape kaberu, abu Satan kogeik ngol kanen. Erai ngin naabeit. Ipupitotor yesi Ekitoi Loteran loabu eong kalimonok nuke. Esisianakinit ngin ngun, koany. Ejok kere.

Kwana koany, kangina abu Keba kingalaar kanuka aitetem. Aso abu Satan kotam aitetemonor...kotema ya atiar, "Konye abala Ejakait ebe..."

Kotema ngesi atiar, "Oo, ijene ijo, konye kaitebeikin mam Ejakait iswamauni. Ikoto jo araut nakacoa, ikoto jo ajenun icebore. Tai, mam do ijo irai imodiobore dimarai ikoto yenibang. Ekoto ijo ajenun icebore."

Arai mam ngol erai Satan! Arai mere ngul ice kotoma kalu lukatinen kwana..., "Oo, eraaas bon ngul atukot naka luilolobotosi; sirikipupok kes."

66 Aso, ateran nasodit nakuan naka ateker naka itunga, eringa okilenike kedoluno neejai ngesi, abu ngin kibirun kama ka asianut kanuka apupokin aingal naka Satan akaulo na abu Edeke kobwaunitor ngin kede Akekirot. Karai ngin kosalite kau naka Akirot, mam cut ngin ti kibiror. Aso erai ngin kotoma nuka akuan. Koany—aberi naka akuan. Ido kerai ekenit inyo? Ekenit loejai kanuka alomun kinga kama kokau kAkirot naka Edeke...

Kwana kiitunite, eyuunit ngin neyapiarit 98% [arai akaisakanykaongon kalukany kauni kaneakwatat—Ekej.] neka ngin, konye erai bon ijo ajalakin ibore idiopet elosi. Eyuunit ngin neapol noi neka ngin. Oo, cuticut! Abu ngin kolimu nu, ido ajai Satan acamun ebe kerai ngin nakedolit. Arai bon kepedo ngesi aigaligalaar ijo okoona ediopet, ngun bon kes ekoto ngesi. Ibore bon yeniburai ijo aswam nges aijangar arasait motimot oipone lo, ido ebuni ngin aidiak neetebetai. Kes ngun bon. Aso eyuunit ngesi neapol noi neka ngin, konyeca abu kodiak ngin.

67 Ido nuapotu kolomutu, naarai abu ngin kojalak Akirot kanuka ailimasit nadit tai naka aitetem... Itemari jo atiar, "Idobo do angor? Kanukinyo ikotor ijo einer nuikamunitos icebore kwa kangin? Ijene ijo, ludidik ngul... Nanyoin atiaketait arai erai ngin aitogogonget nageunet..." Ejai icebore neejai ngin! Ekoto ngin kitetenai! Kipou oni kadwarata ngin aidwar nepetai anatar aturio akanykaarei nuka ekanisa, konye adolu esawa loinerar Edeke ngin. Mam bon Nges inera ngin, konye isideleleuni ngesi ngin ka aitodiar kwape naabeit, ka aitogogong da ngin. Erai ngin naabeit. Arai mam Ngesi iswamauni ngin, apolouke mam do erai Edeke, kes ngun bon. Ebwoi Edeke kokau naka AkirotoKe.

Koany kwana. Abu aberu nakuan koyangau atwanare naka akuan, naarai abu ngesi kopupok aitetem tetere araun alopet nakacoa...aitaraun ngesi alopet nakacoa aibois naka asalakin kau naka Akirot ka aswam da nualimokinit Edeke nges ti. Akoto ngesi acoa ka araut nakacoa, ido abu ngesi kopupok aitetemonor, ido abu ngesi kitoolio ateker kere naka itunga!

68 Kwana apak na aberu nakomoyo, Ateran naka Kristo, naabu kogeun kapaaran naka Pentekosit nepepe ka Ekanisa losek loka Ikiyakia, abu kitoolio ibore ngipengin kAiriamun nako Nicaea—Lee, ijene jo ebe erai ngin naabeit!—kAiriamun nako Nicaea neabu ngesi kisiecacia apolouke naurio komoyo tetere ayangar ikanisan lukapolok luka Constantine ka iboro luabu ngesi kokorak kes kangina; ido abu ngin kogwela apolouke naka nuiwadikatai Obaibuli kanuka aisisianakineta nuka Iromayon.

Kwana egogong ngin kama ejaas Itulikin, konye luka Protestant da eswamata ibore ngipengin! Itodiaritai kesi kotoma Obaibuli kanepokane kwape akoku naka...amalayat naka nadote. Eraasi ngun cut abeit! Kanginidiopet kangul! Mam aiganakin, konye kotoma kanen ajaunun duc ikodet yenedit yenideunun—ameun cut—yen elosi aiswamaun Ateran. Koany, abu ngin kitoolio akepolou naka aurio, koany, eringa okilenike kedolokino nekeng; eringa kewena epeta abu ngin kitoolio akejokis.

69 Kwana, iitunit ijo kalaije kangina, abala ngin ebe, "Eboie kwape akabaka; mam epuda imodiobore"—kotoma Atur ngin naka Laodikia kanen. "Abarit eong ido abarit," ka ace da kwangin, "ido oo, akwapin kere esesenete mamakang. Eong nges akeresia nakapolon nakalaunan," ka ace da kwangin. "Kija sio lailo"...atur kere.

Kobala Ngesi, "Mam jo ijene ebe irai naimujalal, amuduk, naitimitoi, nailwaritoi, nakican kwabo komam ijene." Ejautene nges ngol.

Kwana arai abu Emoyo Lokalaunan kobala ebe abuni ejautene aikonakin nen kotoma apaarasia nukawasia, erai koipone kangol! Emamei emodiorot lokinacet ngin. Ngol nges eipone loejaar.

Aso kosesen. Kwana naagwelaria ngin akepolou naka aurio kokau kangina, akepedor nakajokis naka Akirot, nunyoika abu ngesi kiswama? Naeswamaunia Keba ngun, abu ngesi kitoolio isuban. Apotu isuban kere kibiroros kokwapuke. Kwana koany, ido naabu akeresia kiswamaunia ngin, naacamunia aiyuuneta aiboisit naka Emoyo ka Akirot, abu ngin kiken eiswamae ngol kere. Kangolikiswamae loka idiinin loiiritor

ajaun arai loebuni aiir ajaun aponi kikenoi nepepe kangin kosodi aibiror, naarai emamei bobo ecerot.

70 Naiyangaunia ijo atukot naka ikiliok nepepe tetere aitemokin imodiobore, ejaatar ediopet kakou itei lailo, kosodi ediopet ejaatar kakou itei laiijeje, ediopet da ejaatar kakou itei lailo. Imorikikineti kesi ibore nepepe, kosodete aijangijang nges, ido naelomunia ngin kinga erai do ngun kes nuijaatar ijo.

Erai cuticut ngun kes nuapotu kesi kiswamata kAiriamun nako Nicaea. Erai cuticut ngun kes nuapotu kesi kiswamata ko Methodist, Presbyterian, Church of Christ ka luce da kere. Ido emamei etunganan, mam ace arai nunyoika nuepukokinit Edeke ngol, iburai nges aisisianakin ngun koipone loabaluwanakec nukapolou...loebalar akeceiyuunet ebe ejaar ngin, arai mam kipetorete kesi ijo kinga. Ido sirikilimok eong; abu eong kajai ngina, ido ajeni eong ngin; ido erai teni cuticut ngun kes nueswamaunos, kwangin do ikenitai ibore ngin kere!

71 Mam erai nakaumokin ebe abu emalaika kobala ebe, "Ikatunga, kolomutu kotomakeng, kinyeis aimorikikin kaiticanetake!" naarai ikenitai ngin, ido iburai nges angirikin ekenit loka anyunyura naka Edeke mamakeng, naarai abu ngesi kogwela akejokis ka apedor da. Oo ikatunganan! Konye kiitunite, iseseni ejautene ngol kere, konye kereka esumunit Edeke kotoma Yoel 2:25, (arai ikoto ijo aiwadikaikin ngin), kotoma apaarasia nukawasia neabalar ngesi ebe, "Luedeuni ogagul anyam ekutelek; luedeuni ekutelek anyam emaase; luanyam emaase..." kwape kwangin cut, ekurut akaulo na ekurut lukepotu kopotu kosodete ainyam kokanisa kangol aitodol kangetakinet mam bobo kerai ibore dimarai akukut bon.

72 Kosesen: nuedeunete Iromayon, anyamata luka Lutheran; nuedeunete luka Lutheran, anyamata luka Methodist; nuedeunete luka Methodist anyamata Ipentekotin aitodol nges aisal erai akukut bon. Kosodi ijeni kereka ijo? Kiyanga ijo ikur ngul kotoma kanen—emaase ngol ka ekutelek ka ice da kwangin—kosodi ijo aitup kes cut anatar Eitabo ido ingicuni jo ebe erai ikurut idiopet ngipengin kotoma bon adoketa nuegelegela.

Koting adeseikinetekon: Kwape kwangin ejaatar Aipuceta nu! Erai ikurut ngipengin! Ibuni ijo aanyun ngin nakitolomunia oni nges kinga, kwangin kalimokini do eong ijo kwana: Erai ikurut ngipengin apak kere. Ikur iwongon luedisiak, iwongon kane, erai ibore ngipengin—erai emoyo ediopet. Nuabu idiopet kideu, abu yii konyam. Nuabu idiopet yen kideu abu yii konyam—koipone kangol, aitodol naetasangia akukut bon. Konye abala Yoel ebe, "Enyakakini Eong, ebalala Ejakait, ikar kere luanyam ekutelek."

73 Inyobo ngin? Bia bo elosio Ngesi aiswamaun ngin? Karai abu kogeu erai aitusurup-Kristo kanuka ajaut esurokinit aisisianakin naka Kristo abu ngin kocam aiyuuneta aiboisit naka Akirot, ido kotoma okar apotu ikesiteteunak kilumokinos neejai ngin kwape abalar Ebaibuli,... "konye kotoma apaarasia nukawasia kakutakinet," (Apukokinio 10:1-7) abala Ngesi ebe, "Itodolikinos nukaiyeiyea nuka Edeke kotoma apaarasia nukawasia kakutakinet naka Emalaika Lokikanyetekaarai."

Malaki 4 abala ebe abuni Ngesi aijukun Eliya eringa apaaran ngin nakaronon kebunokina akwap, naebunio ngesi ainok ngin bala eupa, ido abuni Ngesi ainyakakin ka ainyakun da idwe mama ejai aiyuun naka lukapapa—aiyuun naageunet na ikiyakia, naka pentekosit na abu Ngesi kisumun ebe aponio ainyakakin! Aso erai ngin cut naidelelele kwape epedoria ti Naiwadikatai Obaibuli alimun ngin. Aso isumunitai ngin. Ido arai kija oni toma apaarasia nukawasia, iburai do icebore aiswamaun; ido euta ngin aiswamaun, ido kiseseni oni nges.

74 Kongolik ijo eteriniti loka Satan. Etunganan ngopengol euta abunore, bon ainap akuan anyoun kodiopet alosit mama kaloce. Ngol nges eipone loeswamata ikur ngul-ikur kwi—ediopet kiton neejai loce. Cuticut! Einikolaine—lokasurup loka Kristo komoyo. Ipaapa—enabi lokaingal; etiang—ajokit alopet, enapit akuan. Mam nges epedori aswam... Aso, kidar bon ijo ngun kotoma aomisiokon kwana. Naitupia ijo nu, ibuni ijo aanyun ikebwanenok lu epote cut arasakin neejai ngin. Auta eong apesikin ijo aput kane. Karai eong kebwaikinite ngin oblakibod ti jo kimisiik ngin ejok itia. Koany, aseseni eong.

75 Nasodit, kwana kiitu jo nu: ibore yenisodit yenerai ngesi, erai ngesi emoyo loka lokasurup loka Kristo. Abala Yokana kwangin: "Idwe ludidik, edaunit emoyo loka lokasurup loka Kristo ageun aswam kotoma odwe luiulaka." Koany, ikinyomit ngin egeuni kanu agear. Konyet do koraun ngesi eipone kalimunet kotoma atur naka ekanisa naatupakini. Katur naka ekanisa naatupakini abu koraun aisisianakin. Kotoma atur naka ekanisa naatupakini aponi do ngin kitanapai aboko. Mam kereka ngin ecai kwape kasiomun, emodiorot kere lotikipedoria jo aisomun ngin.

Kangina abu ngesi kobu. Aso nasodit ber kenyaritai nges inyo? Emoyo lokasurup loka Kristo, naarai kesurokinit ngesi Akirot. Ngin nges naageuni ngesi. Ngin nges cuticut naabu kiswama ibore kere, kerai aibeloar awai kama ajai Akirot naka Edeke. Mere naarai katicepak abu Keba kibapanaritor Kain iwos kadiopepaaran. Mam kerai ngin nges abu kiswama ngun. Ibore yenisodit yenabu kiswama ibore ngin kere kerai ebe abu ngesi kibeloar awai kama ajai Akirot! Abu ngin kibeloar awai kamajai Akirot! Ido ibore yenisodit yenabu kogeu eimalayane kotoma akeresia naka Edeke Lokajaran, Ateran naka Kristo, abu ngin kibeloar awai kama ajai Akirot kosodi acamun aiyuunet naka Iromayon aibois naka Akirot naka Edeke. Nunyoika kereka nueswamaikinos ngolirionget? Apotu kesi kiswamata ibore ngipengin.

76 Aso...konye abu kisumun ebe kotoma apaarasia nukawasia abuni Ngesi aiswamaun erot kanu ainyakakin bobo. Abuni Akirot naka Ejakait adoun toma akwap kwape abu Ngesi kiswama ngin kotoma ageunet ido ebuni kereka ainyakakin inyo? Inyo kereka ageuni ngin?-asurokin Akirot! Ido nunyoika kereka ebakai ebe ebuni ekes lo aswam naebunio ngesi inyonyoikinitai kede kEmoyo loka Edeke? Ebuni ngesi ayangaun aiyuun naka idwe ainyakun neejai lukapapa. Eipone ngol nges loinyakakinia Ngesi.

Ido idumuni ijo Akirot napena kotoma aiboisit kangipekangin naejai ngesi kotoma kane, ebuni ngesi aswam ibore ngipengin. Abala Yesu ebe, "Arai erai imodiotunganan idiopet kaluKang...ngin yenikeyuuni Eong, iswamai ngesida aswamasio nueswamai Eong." Naelipiata Ngesi ti aswam iceboro, abu Ngesi kotema atiar, "Eswamai bon Eong nuitodikini Papa Eong aswam. Mam Eong eswamai imodiobore aitodol naanyunia ber Eong ngin. Nuanyuni Eong Papa iswamai, ngun kes eswamai Eong da. Iswamai Papa, kasodi konyet Eong da aswam." Mam kereka ijo iseseni ngin? Inyo nat bobo, esubit cut bala aisiom apapula naka iyemuto.

77 Aso nasodit...konyet do abu koraun lokasurup loka Kristo. Aso mam ti nges kepedo araut lokasurup loka Kristo bon kotoma omoyo. Kosodi konyet abu ngesi koraun lokasurup loka Kristo, ido abu emoyo ngol koyanga etunganan loesisianakini iboro kwipekwi lueswamai emoyo lokasurup loka Kristo, kosodi konyet do abu ngesi koraun enabi lokaingal mama ejai emoyo lokasurup loka Kristo. Aso, ido bo do etunganan loejai toma orionget? Koseu do ijo olopet nuiswama. Mam eong ajeni nuiwomooi ijo kanuikamunitos ngin.

Aso kangetakinet do eraun ngesi etiang. Aso kidareu ido kiponi oni alomar toma kangin akaulo kapak naedit. Mam ace. Aso arai eperi eteriniti loka Satan koipone kangol—Satan apak kere, Satan-emoyo lokasurup loka Kristo, (emoyo lokasurup loka Kristo enapit akuan) enabi lokaingal, kosodi konyet do eraun ngesi etiang. Mere ajokit nakejai toma naka lokasurup kangol kaloka Kristo, konye naepetunere Satan elopet kinga, ebuni ngesi kwap kosodi aikamar aiboisit nakejai ajokit. Erai ajokit kotoma kangol. Konyet do enapi ajokit akuan naka etunganan. Erai bon nainyogoinikin alopet.

78 Ngin nges nakerai Yuda Isikariot. Ido nunyoika nuabu ngesi kiswama? Kerai kereka ngesi ediopet kotoma otunga lukitusurupitos Kristo? Kanukinyo kerai ngesi ekengadan! Abu ngesi kolosenenete ka Ngol! Kotenan! Abu kolosenenei cut nepepe kakes, ido abu kolot kinga ngina, kosodi airenge ajokin, kiswama da teni cuticut nuapotu kesi kiswamata.

Ido kerai Kristo Edeke enapit akuan—Edeke, iboie kotoma akuan naka akiring, Emanuel. Ido arai Yuda okoku loka aolior kwape keraar Yesu Okoku loka Edeke—Edeke kakuan kosodi ajokit kakuan. Icetunga epedoritos aanyun imusalaban iuni bon kapak kangin. Keraasi iwongon kejaasi. Kejaasi iuni Gologota lukiseseni oni. Kerai Yesu ngol kokiding, ekokolan kokedianyiKe kosodi ekokolan koteteniKe. Ido kosesen.

Kotema ekokolan ediopet Yesu atiar, "Arai" (aso ijeni ijo ebe erai Ngesi Akirot) konye "Arai irai Ijo Akirot, kanukinyo mam Ijo itajarunor elopet? Kanukinyo mam Ijo iswama imodiobore kanuikamunitos ngin?" Erai ibore ngin yepeyen lolu.

79 Mam kereka ijo iiraritor ajokin numojong nu epote kosodete atiar, "Arai iyuunit ijo aitingaleun naka Edeke, engibongin itunganan yenemameete akonye, kanukinyo mam ijo ipukoria akekonyen? Kitumudak eong! Kitumudak eong!" Erai ajokit yapeya namojong nges ngin. "Kodoku komusalaba, nges konyet do kiyuunia da sio ijo." "Arai irai ijo Okoku loka Edeke, kituluo amor nu atap." Erai ajokit yapeya. Bon kolot awai kamakec— eipone ngol nges abu Yesu kiswama ngin. Mam Nges abu kitodiar kanu aisiyal imodiotunganan.

Apotu kesi koenikisi adapaac akouKe...akonyeKeng nuketiai koipone kangol, ido apotu kesi kolemutu ebela kosodete ainom Ngesi kuju akou, ka atemar atiar, "Kolimokinai sio, arai irai ijo enabi, aso kolimok sio ingai bo enomi ijo?" (Apotu kesi kikobanakinis ebela ediopet mama kaloce.) "Aso, kolimokinai sio ingai abu kinom ijo, ido kiyuuni do sio ebe irai ijo enabi." Mam cut Ngesi abu kongaa aKeituk. Abu bon Ngesi kobwo kanen. Mam ngesi itodiar kanu aisiyal. Iswamai bon Ngesi kwape itodikinia Papa Ngesi. Kinyek kes kolototo akonye. Ebunit akecepak. Sirikiyalongong.

80 Aso apotu kesi kotirosi anapitoKe; mam apotu kopuputu amodiogogong; konye iberu yenipetai yenikican nakejaatar keipud abu bon kotiro aKenapito, ido abu Ngesi kibelokin kosodi atemar atiar, "Ingai bo katiro Eong?" Atiroret negelakina biai! Elomuni koipone loitiroria ijo Ngesi, iwany, nuiyuunit ijo.

Aso kwape elosio Satan aikon...adaunia elopet aiboikin toma akuan anyoun kamaka lokasurup loka Kristo alomar neejai enabi lokaingal kwana, ido kotoma apaarasia nuka Eyudayat, erai lokasurup loka Kristo kokiding naka ekanisa losek. Kotoma Aturio Nuamutoko koraun ngesi enabi lokaingal mama ejaasi akwapin. Elo kane eikopo je loka epali. Aso, erai ngin mama ejai atur naka ekanisa.

81 Aso, konye kotoma atur ngin naejai akaulo naelosio Ekanisa Ore eraun do ngesi etiang. Eraun do ngesi ajokit kotoma akuan apiu nakarengan alopet! Oo ikatunganan! Mam kereka ijo iseseni nuapeleikinit eong? Ebuni do ngesi ajaut awate nuka iketunga kapak kangin. Ejaatar ngesi kiketunga ewenitai

kakegogong. Enabi lokaingal nges adau adwarakin kesi cut toma kangin, aijukakin kesi aswam nakapaar kagogong kanu aiyuun aingal kosodete atubokinio kanuka ngin, angerit Akirot kojaatar kaput naka ayongit Edeke.

Iswamai Edeke aKeiboisit kotoma eteriniti: aitojokio, aitesegaario kosodi Elopel araun akuan kotoma otungaKe kede Kaibatisao naka Emoyo Lokalaunan. Ibore yipeyi. Ejai bon ajokit itupusit atupit Kristo. Oo, eraunun Satan elopel akuan!

82 Kwana, kosesen. Satan... Naenapia Yesu akuan kotoma otungaKe, ajar obe nakejai toma Kristo ejai otunganan yen. Inyo kereka tikiswamau ngin karai ijo alemun ajar nakotoma araito naka emusabibu kosodi aibwaikin toma omusabibu loka imonyono? Mam tikiyataki aira imonyono bobo; ti kera imusabibun. Idobo karai ti ijo alemun ajar naka ekitoi loka peach kosodi aibwaikin ngin toma naka ekitoi loka pear? Ti kereka kera pears? Mam, ti kera peaches. Elimorit ajar nunyoika nuerai ngesi.

Naipupunio ijo itunga ebalasi ebe edumunitosi kesi Emoyo Lokalaunan kwabo kogiritosi Akirot na, ejai icebore yenerono! Abu Emoyo Lokalaunan kiwadik Akirot ngin. Abala Yesu kwanata: "Arai ejaatar itunganan ka EmoyoKa kotomake, iswamai ngin aswamisioKa." Arai ikoto jo asiomun ngin—arai ikoto jo aiwadikaikin ngin, erai Yokana Lokalaunan 14:12. Ejok kere. "Yenikeyuunit Eong, iswamai ngesi da aswamisio nueswamai Eong, iswamai da aswamisio nuitelekarito ngun, naarai alosi neejai Papa."

Apolouke itesegaari Ngesi ka aitalaun da ngin tetere nges epedori aibwo kakonyen nuka Edeke. Edoi iitonakinet ngin yenikebuino nen, eyangari ngol aisilam asogot. Iwany?

83 Aso kosesen. Satan, naenapia ngesi elopel akuan kotoma otungake, iswamaete kesi aswam naabu ngesi kiswama. Mam ijo itei? Nunyoika kereka abu ngesi kiswama? Abu cut ngesi kobu neajai aberu namam agwaunit akiro kosodi aitapaar ngin. Ido erai ngin nges cuticut naiswamaete ace kotoma ajokin kanu. Epote cut kesi toma aiboisit neegearia ekecokon loedit kanenice kosodete atiar, "Oo, arai bon ijo kimorikikinos kasio." Erai aswam yapeya naka ajokit. Aso erai ngin Abeit!

Naelomaria Satan ainap akuan kotoma okanisake, karai ejai ajokit, apolouke kes bodo nuiswamaete earit ka aiyar ka ace da kwangin, naarai erai Satan ekaaran ageun ber sek da, ekengalan ka ekokolan. Mam ace.

Inyo kereka ebuni Satan aswam naiswama ngesi naenapia ngesi akuan kotungake? Erai akeswam araut loecobe. Ecobe ngesi. Kongic jo Ebaibuli, ido kitodik cani ijo eong neabu Edeke kiiritor aiswamanar kitunga luecobe. Komeja ngin kosodi aanyun arai mam duc erai luecobe kes luirumitos ajokin. Erai ngin akirot naepol, konye erai ngin nakabeit! Akolunit eong ijo ayangar ekek loka aur kama ka Abel kiton Kain kosodi aturio ngun atomon kaongon; kirere kes adaun, kosodi aanyun alu bo lukejaas owai lokacoa kosodi alu bo lukeraasi luitasionos.

84 Kanukinyo mam Yesu abu koseunia itunga kwa kangul? Abu Ngesi kolem ikalokak lukecor ka itunga lumam apedorete da ber aiwadik ikecekiroria obe aingarenikit EkanisaKe. Erai ngin naabeit. Mam acoa erai imodiobore. Era naitusurupit Kristo. Acoa naka akwapin erai naitusurupit Kristo, duc. Mam cut Yesu abu kolimok oni alosit kasodete aiduk iseminarion, (Mam cut Ngesi abu kiswama ngin) ajaut kesomero lokisiaet Ebaibuli. Abala Ngesi ebe, "Kolimonokisi Akirot, kolimonokis Akiro Nukajokak." Apolouke arai abu Ngesi kotema atiar, "Etupakinete aanyuneta nu ngul luyunete..." Koany, ekotokin ijo ajaut ka...Kotoma akiro ace, abala Ngesi, "Kolototo kosodete aitodiar apedor naka Edeke mama ejaasi atekerin kere."

Aso kosesen. Aswam ka Satan nges aitapaar Akirot naka Edeke mama ejai aitetemonor naka acoa. Oo ikatunganan! Kosodi do abu ngesi komacar iketunga koipone lo aigir Akirot naageunet. (Ititingikinet kereka yesi kaeong nepe edit tai kiton nakidumunia oni na? Mam eong akoto yes atwanar na.) Mere eong ketodik yes aitupuset tetere yes iwanyunete ngin-kere kotoma aituput ka Akirot ka nginibore. Mam jo ipedori...mam ibusakinit yesi anyoun alosit kitolitoluno.

85 Kotoma Aitutuket Namojong arai keponi kogwelaritete etunganan toma obulesene, abuni Ekaru loka Eyubili kangulukar akaisakany (ekaru loakaisaongon kalukanyikaongon kobuni konyet ekaru loka Eyubili). Nakepupunio ebulesit na, ido kokoto nges alosit elacakina, emamei imodiobore yen tikepedo aisimik nges alosite elacakina. Apedori bon ngesi ti acakakin emeleku kwap ido anang-nen" kobongori ore. Abu arupepe koruik. Erai ngin naabeit.

Konye arian mam nges ekoto alosit, ido kisimomikina ngesi kede ejakait loka ebuleseneke, eyangario do ngesi toma oyekalu,ido alemunete kesi emutu (ijeni bo jo emutu), ido apedete kesi akekit kosodete aibwaikin apedot akitike. Ido ngol nges ejenunet ebe mam ngesi bobo epedori abongor kau. Mere erai ngin naabeit? Ejai do nges aijaanakin ejakait lo apakio kere. Mam eong apodo arai irwan imwasi ai bobo nuebuni Eyubili aruikin araibonat kere nupe etakanunete, adau ngol cuticut agwelar apolouke nakaraut loelacakina.

86 Ido naegirio etunganan Abeit naka akiro nukajokak, emacari do Satan ngesi. AIBO? Kotoma akitike. Einakini ngesi ngol akiminganar tetere mam ngol iirari bobo Abeit. Adaun ngol. Esalakini do ngesi kede

ekodet loejaatar ngesi, arai mam nges iirari abeit! "Ijenunete yesi Abeit ido kilacakini Abeit yesi." Abeit nges elacakini.

Abu Edeke komacar luKeng naaponiata kesi. Abu Edeke komacar luKeng koipone lo aitodiarit AkirotoKe naesumunitai kotomakec. Erai ngin cuticut! Yokana Lokalaunan 14:12—kosodi icebore bobo arai ikoto jo aiwadikaikin: Marako 16. Abala Yesu ebe, "... aanyuneta nu epote atupanakin ngul luiyuunete. "

87 Aso, kayangaasi ber oni ngin apak edit. Kiyalae kereka Ngesi? Kepeleikinit kereka Ngesi ikiyakia bon kangina kwape ti kilimokiniata ice oni? Kosesen, kosiom nuegeikinitosi ngin. "Koloto yes (aibo?) akwapisinei kere; kolimonokis (inyo?) nginisubat kere Akiro Nukajokak nu." Eringa ber oni kiswama ngin needoli karaida ber idiopet na iuni. "Etupanakinete aanyuneta nu kotoma akwapin kere, neejai nginisubat, nepe kere eponere alimonokin Akiro nu Nukajokak. "...etupanakinete aanyuneta nu ngul luiyuunete." Mere ebe idis bon.

Bala kwa abu ekes ece kalimokinia eong: "Abu Edeke kijaik ikiyakia lutomon ka luarei bon ainakinete nuka aitingaleunun." Ipu kotoma oinacan luiboiete kane neabu ngesi konyounio aibwo alimun ngun. Abu ngesi kodum nuelesikino nuka ngin kotoma adagikan adis. Kwana do koany, "Akwapin kere, neejai nginisubat, epote aanyuneta nu atupanakin."

88 Sirikiyanga emacar ka Satan lomam aiyuunit! Aso, ebuni ngesi aibwaikin ngol mamakon arai epedori ngesi aismamaun ngin. Ebuni ngesi aridakin ijo arwatat ido ibuni ijo alomar kinga kosodi atemar atiar, "Aaaa, mam eong olope ajeni nuikamunitos ngin." Kolot ber ijo ore kosodi aisisia ngin. Boboda kereka korai yen iinakina ka ailip da naarai nginibore kere erai ejok noi yeniwadikatai Obaibuli kosawa kalopekalo—kosawa lo lokalaunan loka apak. Adau kereka ikar ejai, itogogongitai ebe erai abeit. Kodoku cut ne aitorun tomake ido lo nges esawa. Na nges apak.

Aso sirikicamak ngesi aneikin ngol toman akiikon, emacarike loka amamus aiyuunit. Koany jo, naarai kerai ngesi lomam iyuunit kageunet ber da. Abu kobuonokin ngin. Sirikicamak ngesi alemun Naiwadikatai Obaibuli kede acoake kosodi amojirikin ngin ka aitapaar da ngin kede acoake elopet obe aitolomar toma apedorosio nuka aitetemonor. Kitasionikin bon ijo kosodi atemar atiar, "Abala Edeke kwangin, ido ngupengun bon kes nuejaasi neejai ngin." (Kiponi nat oni aitumor noi kwangin ejok do oni apalar kanepokane kasodete agear.)

89 Kwana, kaloto do oni Aipucet Nakiyareit. Naabu Imerekek yen aaritari, yen abu kojaru kopukoria ngin, kosodi etiang lokiyareit losubit bala itaok atemar atiar, "Kobia, konye ibore yen erai aiyeiyea ngin naipucitai." Kwana do kidumu oni ngin. Imerekek yii, iitunitosi yesi, nges iburai apukor Nginiipucet. Ido etiang ngol lokiyareit...arai kiany jo anaikinet naka nekipou oni pacupac ketoroto toma kede katurio nuka ekanisa—ibore yenipeputo. Ekokoro lokiyareit nges engatuny; loatupakinit kerai itaok arai emong araibonat icebore. Ido abu etiang lo kotema atiar, "Bia, koany," naapukoria Imerekek Aipuceta. Kosodi konyet do abu ngesi kolot kanu aanyun.

Ido naabu ngesi kolosio toma, nunyoika nuapotu kiswamaunosi? Kaanyutu ber oni nuabu ngesi kodum. "Bia koany. Ejai aiyeiyea naipucitai kane." Adau kwana bala ikar 2,000 ejai ne. Kaanyutu ber oni inyo ngin. Kidumuni oni kane ebe kebu ngesi koany inyo? Ebalasit lokarengan elomari.

90 Aso, kama ejai akamisiikin (era na kama ejai akamisiikin), ekileng lo loepol loetingit ngesi kakanike... (Aso kijaar kiboro bala ti iuni luebeit airereor kopekwana adaun bala ti adagikan atomonakany, akaisaarei nuetupakinete.) Aso ber oni kasiomutu kasodete aanyun nuebala Ngesi kane:

Kolom do...(ekokoro lo 4)...kolom do ebalasit ece loereng; (losodit arai lokakwangan) koinakinai ekebwaneitonike alemar ainapakin kakwap, tetere itunga earas; koinakinai da nges ekileng loepol.

91 Kwana, ejaasi ijenuneta ne, ido kikoto oni airere kes ejok noi. Kama ejai akamisiikin, naitelekari kakere na ajeni eong kwana, abu Yesu kodwarite ibore ngipengin kotoma Matayo 24: Abala Ngesi ebe, "Aso ipote yesi aiirar nuka ijiisio ka iyemuto luka ijiisio, ka bon ijiisio ka iyemuto luka ijiisio ka ijiisio..." konye abala, "Nu kere koringa." Eringa ber apak.

Koany, apotu kesi kingita Yesu aingiseta auni; ido abu Ngesi kobongok kesi kotoma aingiseta auni. Nen nges neweniwenunotor luipu koinacanawok, atamit aibwaikin...inacan luka Adventists kanuikamunitos apaarasia nukikanyetekaarei ka ace da kwangin kokau kangina—"Itukwi ngin naejaasi kikoku ngin naitanaki ido eponio agolokin irutei Kapaaran Nakasabato" ka iboro kwa ngul. Ikatunganan! Mam ber ngin erai naikamunit aingiset ya nepecep da! Mam nepecep da! Auta Ngesi abongokin nuengisitosi kesi, konye mam Nges abu kibwaik ngin kere toma apaarasia nukawasia.

92 Abala Ngesi, "Iirarete yesi...(Aso, kiswamai ber oni kobore yen idiopet kane. Kidolokini ace nukeng nuiyatiyatakina kotoma akuaresia adis) Kongolik. Abala Ngesi, "Iirarete yesi nuka ijiisio ka iyemuto Iuka ijiisio ka ace da kwangin. Nu kere mam eraas..." Koany, kosodi ebongorete bobo kesi ido epote kesi aijaikin yes ka ace da kwangin nuikote nen ka...oo, oo, eringa ber ngin kedolo. Konye naadolio Ngesi apak nabeitor Ngesi einer mamakec ngun nuengisitosi kesi Ngesi kanuikamunitosi esange loka akwapin— "Wori

bo ejaunotor akiro nu kere?" "Wori bo mam esalakinia amoru kuju ka amoru?" "Anyoin bo aanyunet?" "Ido wori bo ebunio esange loka akwapin?" Apotu kesi kingita Nges akiro auni.

Konyet do naadolunio Ngesi osange loka akwapin, abu Ngesi kotema atiar, "Naiwanyuniata yesi etini elibuni, kwana do ijenunete ebe ejai apak okek, ido abeit, kalimokini yes ebe mam atur na edaun aitodol naedolioto akiro ngun kere."

Eipone loeminar lomam iyuunit komameete kajjulunetaicasit kaneejai ngin. Abala ngesi, " Atur na," mere atur naenera Ngesi mamakec, konye atur neanyuni etiini elibuni.

93 Aso abeit eong aingit yes icebore. Aso cut kongolik icebore kanepokane kakonye. Erai kwana Isirael irwan nasodit adaun ikar 2,500 akwap na ipugaikina. Emedera lomojong kakere ejai kikaja kokuju nako Yerusalem akuar na lolo. Ejai Isirael akwapuke.

Ajai onac ece kane kapak adiopet loakoto araut e missionari— apupi alosit araut e missionari mama ejaasi Iyudayan. Abu eong katema atiar, "Motoko ibuni ijo adumun ediopet kalailo ka ediopet kalaaje".

Eomitos itunga ateker kere... Mam, cut. Ibelokinio Israel kwape ateker, mere kwape etunganan. "Eponio aurun ateker kotoma aparant adiopet." Isirael ngesi ngin. Itajario Isirael kere. Kiitu cut ngun. Abala Paul kwangin. Itajario Isirael kere. Aso Isirael kere—eraim ngin cutcut naabeit.

94 Aso koany nu. "Konye", abala Ngesi, "Naiwanyuniata yesi etiini ka luce ikitoda kere elibunete..." Kwana, koany. Mam cut ejaunaapak adaun ikar 2,500 naabu Isirael kiiritor abunore akwap naobukeng. Kijaar oni kede esinema loeuriana ngol loka "Three Minutes Till Midnight." [apolouke Adakikan "Auni Ideuna Kodoli Kiding Kuare"-Ekej.] Engibongin akesa ya kanen, ateker, aacerit naka imideta ikanykape naka Daudi iperiperitoi, kosodi iboro lu kere.

Iiritor tope apak ajaun naaponiatar idiinin kojaunotor ka aisikwarununeta bala kwa ajaunotor kesi kangun kotoma okar idis luatuboros? . Aso kisia ijo aisia bon. Kija oni ore. Iwori ber iiritor idiinin alibilib kokwap naka aijaanakin naka emodiotunganan bala kwa ajaunotor kesi kama ejai naka Billy Graham —Methodists, Baptists, kice da kwangin. Iwori ber iiritor ajaun etunganan—kongic airikun kere akirokon nueswamas kolosek- -loabu kiirite alosit neejai ekanisa loerai lokaput aput bon kojaatar kekiror loengetakinik kede "h-a-m" eringa? Kongolik nee: "A-b- r-a-h-a-m." Aso kongolik, ekiror loka Aburaam [nges Abraham koiwadikae loka amusugun—Ekej.] ejaatar kede anyukutan akanykaarei, A-b-r-a-h-a-Mm, konye loka Onacewok Billy Graham ejaatar ka G-r-a-h-a-m —akanykape mere akanykaarei (akwapin). Ngun kes nueuta ngesi aijanakin mamakec— ekanisa loka akuan.

95 Ekanisa loka akuan kerai nges Lot kotoma Sodom, ido naabu ekesa lo kijesaror kwap ngina kosodi alimonokin ka aitumudak kesi kede akiro nukajokak, konye kejai ediopel loabu kosalak nepepe ka Aburaam, ido abu Aburaam konyara Ngol "Elohim," "Ejakait." Aso nakeanyunia Aburaam iuni eponitosi, abu ngesi kotema atiar, "Ekajakait." Nakeanyunia Lot iyarei eponitosi, kotema ngesi atiar, "Ikajaka." Engin kanen atiaketaitikon. Koany akirot naka luateriniti. Abala Yesu, "Kwape kejaatar kotoma apaarasia nuka Lot..." Isesenete yesi ngin?

96 Koany. Inaabin.Kosesen kwana do, ajai ediopel loabu kobu okanisa lokemoyo—Ateran ya, Aburaam, lomam ajai Sodom ageun sek da. Kosesen nuabu Ngesi kiswama. Mam Nges abu kolimonok nepetai da kwa kakwi. Abu Ngesi kisisianak kesi, konye do abu Ngesi kiswama aanyunet kakonyenekec. Abu ngesi kiswama aanyunet naka Mesia. Ebongokinit Ngesi epuraKe neajai ewema, ido kotema Ngesi atiar, "Abraham..." aso kiitunite ekekiror lokotenan kapaarasia adis eringa nen kerai Abram. Konye abu Ngesi kotema atiar, "Abraham, aibo ejai akoniberu, S-a-r-a-h?" [S-a-r-a-h nges S-a-r-a kAteso-Ekej.] Apaarasia adis kokau kenyaritai ngin S-a-r-r-a. [S-a-r-r-a nges S-a-r-a-i kAteso-Ekej.]

Kotema Abraham atiar, "Ejai owema ngol kokauKon."

Kosodi Ngesi atemar atiar, "Abraham, Eong...(akirotokon ngin bobo naebwoikinit ekiror kitungan), abuni Eong aipejokin jo kwape ejaar aisumunet naabu eong kejaik ijo." Kiany Lokeraim Ngesi. Kiany? Etunganan ejaasi apua kogoenKe, enyami akiring itaok, konyami atap naka euga (Eebo ipa): Edeke, Elohim, itodiara kotoma akuan. Isumunit kotoma apaarasia nukawasia aitodiar Elopel kotoma akuan bobo!

Koany: "Abraham aibo ejai akoniberu, Sarah?"

"Ejai ngesi owema ngol kokauKon."

Kotema Ngesi atiar, "Abuni Eong aipejokin jo."

97 Ido amucalat ngin, ejena bo ajen, kanu araut naikar akwatat lukapolou, abu akesa ya kokweni korapite akituk kegoeke kokau kewema kwana, kau kaigalisio kotoma owema. Kotema akesa ya atiar, "Eong, aberu namojongit." Kebu kenang kes ajaut koipone loka ekiliokit ka aberu adaun ikar, ijeni jo, naarai kerai ngol ikar akwatat luka apolou, ido kerai ngin akaisakany kaongon. Kotema ngin atiar, "Mam cut ngin ebuni aismamaun.?"

Kosodi Ngesi atemar atiar, "Kanukinyo akwenar ngesi?" (wiieu!)—kojai eKepur ibelokino neajai ewema. "Kanukinyo akwenar ngesi kobala, 'Biai epedorotor iboro lu'?" Koany, abu Ngol kitodik ngol aanyunet.

Kwana isumunit Ngesi ebe ebuni na ainyogoikin kapak- nakawasia bobo. Apotu itunga luarei kijesaros kwap ngina kosodete alimonokin kes Akirot ka alimokin da kes alomun kinga kanen, abuni aiboisit ngin aidopor kacekiro da kwangin, ido abu teni ngin kidopo. Kosodi Lot aigetigetun kinga—ekanisa loka akuan—kwap toma adiakar, kotoma orit, konyeca kolosete eutas aipecittoi kotoma aitemonokineta nuka iriongeta. Konye Ateran— mam cut etunganan ngol ediopet abu kolot mama kec. Abu bon Ngesi kolot kosodi anyaraun aitupuset naka Ateran. Aso, kija oni apaarasia nukawasia, ianyutu?

98 Aso koany. Ibu ijo kobala, "Edeke bo ngol kanen itodiaritai kotoma akuan." Abu Yesu Elopel kotema atiar, "Koipone ali kereka iwosata yesi Eong?" Abala Ngesi, "Mam tope iwadikatai toma Obaibulikus, okisilakus, ebe ngul, inabin, luabunokini Akirot naka Edeke mamakec..." (Abala Yesu ebe abu Akirot kobu mama ejaasi inabin naarai kerai Ngesi loketupit nuiwadikatai Obaibuli kotoma oboro kere). Abala Ngesi, "Aso ebalala Akirot naka Edeke ebe abu Akirot kobu neajai enabi, ido ipotu yesi konyarata ngul idekesio, naarai abu Akirot naka Edeke kobu mamakec. Opone bo do ali ilosioto yesi aiwosa Eong neabalar Eong ebe arai Eong Okoku loka Edeke?" Aso konye jo. Aso aibo do kija oni? Kija oni apak-nakawasia!

99 Aso kopupok ejok noi kwana. Kwana kidumuni oni ebe apote ajaun ijiisio ka iyemuto luka ijiisio, boboda kwana kiseseni oni ebe abu etini kolib kosodi lucekito da kwi apotu kolibut—Methodists, Baptists, Presbyterians, ido kere apotu kolibut—aisikwarunio naepol euta alosit akonye. Aso eyuunit eong ebe euta Edeke atukokin Ateran kanuka esawa kangol lokawasia—Luseuna. Oo ikatunganan!

Kwana do koany. Aso do ber oni kwana kaomoomata nuabu Yokana koany kapak kangin kwape iboro lu-nuabu ngesi koany. Abu ebalasit lokarengan kede ekebwaneonike koloma; koinakinai ngesi apedor aiar kede kekileng loepol.

100 Aso na kane nges apukokinioka naka ngin: Erai Satan nges lo kane bobo! Erai ajokit bobo kotoma aput ace. Aso kijeni oni ebe Aipucet ngin ikamunit...(kwape abu kalimunio kakuar kaya) ebe eraasi arupepen nuikamunitosi nuka ijiisio lukitunga bonik ka bonik kotunga, araibonat kakwapin. Konye idumuni ijo kane ebe ejaatar etunganan lo kekileng kanukangun ikamunito do ngesi nuka ejie loka akiro nuka apugan naka ekanisa. Mam ijo katicepak ibuni aomoom kwangin, konye bon kosesen ijo ngin apak edit, adaun adakikan adis bon.

Koany aijulakin naka iriagin luka ibalasin kalu—ekebwaneoniton ediopet jepeje—aijulakinet naka iriagin luka ibalasin. Ido ebalasit erai etiang, boboda etiang kotoma Obaibuli kokwap naka ejenunet erai loebwoikinit apedor. Eiswamae ediopet ngopengol ibwaneonit apedor naka eriagi ece—anyoun kama kakwangis namam nuagwanit alosit kiton arengis naka aokot. Kosesen nges kwana eipone loebunitor ngesi.

101 Naageunia ber ngesi, arai bon ngesi...nges atemar arai bon ngesi aisisianakin naadit nanyaritai Einikolaine. Ejena bo ajen ebe mam ngin tikear imodiobore! (Ngin nges Apukokinio 2:6, karai ikoto jo aiwadikaikin ngin.) Mam nges tikear imodiobore. Kerai bon ngin aisisianakin. Kerai bon ngol emoyo kokiding kitunga. Mam ngin tikear imodiobore.

Oo, kerai ngesi loalai noi kwangin ibwaneonit ebalasit lo lokakwangan. "Konye ijeni jo, ti oni kipedo ajaut kekanisa loepol loiriamit akwap kere. Ti oni kipedo anyara ngesi Akeresia naka Akwap Kere." Eringa kesi enyaritos! Oo, eebo! "Ti oni kijaunor... Oo, erai teni cut yen elai! Oo, erai yen elai kwangin. Erai bon ekodet loka itunga. Kiponi oni aimorikikin nepepe kanu eidicane." Koany, elai ngesi noi—ekwang ngesi, ebalasit lokakwangan kerai.

102 Kwangin lueyongitai lukapolou ka luenapitosi ejok ka luisisiatos—ijeni ijo, asubit bala kwa ti "ikweny luka ajul nueputosi," ijeni ijo, kisubi oni bala kisimorikikini iboro nepepe. "Ekodet ngol lokican, atiar inyo, arai bo ekotosi kesi aitiguikin, mam ace, konye kiponi oni adumun lukadoketai naejok itia epote okanisawok. Karai cut oni kapedosi agitar bonik lailo kane, kiraun oni ekodet loka ikadukok arai ece kwangin. Ijenete yesi ti oni kiitemoki iboro—arai 'Itunga Luitegelikina,' kwa kakesi." Mere kereka Erionget je loka Itunga Luitegelikina kwana, konye ijenete yesi nuapeleikinit eong. Erai naitegelikina mama ejai ikeyuunan yeniteni.

103 Koipone ece, "Kikoto sio ikodet yenicici arai isosait yenedit yenikipedori sio anyara yenikosi. Erai cut ngin aisisianakin—naelai noi. Iinacan, kanukinyo, emamei sio imodiobore yenikisurokinitor yes itunga lu, cuticut emamei. Iraasi yesi luijokuka kere, konye ijenete yesi ebe kipupi sio ebe kijaar sio kaisubis ka nginibore kere; ti sio kijaun ejok itia karai sio ti ajaut nepepe bonik" Iwany? Abu ngin kanakawasia kinyikokin cut aitodol naeswamaunor ngin. Eebo, cut! Aimorikikin nepepe.

Konye naabu emoyo lo lokaronon lokengalat (Oo etuan!) Konapia akuan—emoyo enapit akuan, emoyo loka aisisianakin kana- -koraun loanapit akuan tetere ayangar aiboisit naka Kristo toma ketunganan, ibusakinit nges konyet komaai, kijulakin araut loemayo bala Kristo.

104 Kacekiro kokuju naka Vatican, (aso abu cut eong kajauna ngina) iwadikatai ebe Vicarious Filli Dei, ido iwadikatai ngin kotoma onaabai luka Iromayon. Aso, kigirak bon jo ekokoro kwap naka inaabai kangul luka Iromayon, ido ngin apolouke erai "Aiboisit naka Okoku loka Edeke." Kacekiro, erai ngesi ekerumunan aibois. (Ijeni ijo ibore yenerai ekerumunan aibois. Eyangari ngesi aibois naka icebore.) Erai ngesi ekerumunan aiboisit naka Okoku loka Edeke. Ido abala Ebaibuli ebe, "Ngin yenejaatar ka ainakinet naka acoa kimar cani ngesi inaabai luka etiang, naarai enaaba loka etunganan, ido enaabake erai 666." Aso, arai kiyanga ijo VICARIUS FILLI DEI kosodi aigirakin ekokoro, (inaabai luka Iromayon—V kanuka ikany, I kanuka 1) kosodi aimorikikin ngin ido koany arai mam ijo idumuni 666.

105 Abala Ebaibuli ebe abuni ngol aiboikin toma oyekalu loka Edeke, aponio aima bala Edeke. Neabu iisisianakin nginicici ngin konapia akuan, abu koraun nges erumit aiboisit naka Okoku loka Edeke. Oo, ikatunganan! Emoyo lokaronon ngol loketapaaran! Arai ikoto ijo asiomun ngun, kosiom II Isesalonikan 2:3. Ipedori do ijo aanyun neejai ngesi.

Ejena bo ajen, ibuni ijo aaitun ebe erai Satan nges akou naka apedor naka akiro kere nuka apugan naka nginikwap kere! Imwasi ai bo ejenete ngun? Ikotosi kereka yesi aiwadik ngin? (Matayo 4:8) Abu Satan kitodoka Yesu kaju moru loeoj, kosodi aitodikin Ngesi ajakanuto kere nuka akwapin ngun nuapotu kiiritotor ajaun arai nuapote aiir ajaun kotoma apak naedit naka apak. Kiner nuikamunitos etunganan! Kotema ngesi atiar, "Kainakini ijo kes arai kima ijo eong." Kwabo kejeni Yesu ebe alosi Ngesi araun ekeruman loka ngun.

106 Eputosi ngin kwa ebalatar kesi "Inyo yes ikodet yenipe tai yenika luilolobotos ebe yes lukalaunak." Inyo nat ber, kidumuni sio akwapin! "Epote luitasionos airum akwapin." Ngun kes nuabu Yesu kolim.

Koany, ajeni Yesu ebe abuni Ngesi araun ekeruman loka ngun kwangin abu do Ngesi kotema atiar, "Irwa kanen, ijo Satan. Iwadikatai ngin. (Abongor cut nepepe kaNaiwadikatai Obaibuli bobo, iany?) Komaenenei Ejakait ido Ngesi bon."

Aso do naikonian ngesi kwape ajokitike napolon enapit akuan kotoma otunganan lo lokedini loitelekariit (kwape edaunitor Ebaibuli aitejenarit sek), kapak kangin do ebuni ngesi aimorikikin ekanisake nepepe ka apugan—irotakinos apedorosioke obe aimorikikin nepepe. Neabu emoyo lokasurup loka Kristo kolomaria, abu korai emoyo. Kosodi do araun inyo? Abu konyet do koraun, (aso kosesen Aipucet na) neabu emoyo kolomaria kerai lokasurup loka Kristo— asurokinit aisisianakin naka Kristo.

107 Mam ace. Ibore yenatupakini yen abu ngesi kiswama, ngun nuabu Kristo kitemok EkanisaKe aiswamaenen—kesurokinit ngin adiakar. "Oo, mere akepolou ngin. Mam ngin epeleikinit ngin. Kerai ngin kanuka icetunganan. Erai ngin nakejai kokau kangina ikar akwatat luatuboros kokau kalaije. Mam ngin erai kanuok." Ngin nges aitusurup—asurokinit. Kosodi abu koraun... Aso abu ekebwaneiton koloma; mam nges kejaatar kaboko, konye aponi koinakinai nges—ebalasiit ngol lokakwangan. Kejaatar ngesi kakabwa konye emamei emal.

Kwangin do naalomaria ngesi—akaul kapak naedit aponi nges koinakinai aboko, naarai mam jo ipedori aibwaikin aboko akou naka emoyo. Konye naabu emoyo lo konapia akuan kotoma aswamisioit nakiyareit naka apakike naka aiyeiyeake (aswamisioit nakiyareit), abu do ngesi koraun enabi lokaingal itanapitai aboko mama ejai eiswamae loka emoyo lokasurup loka Kristo.

Aso kiwanyuni oni kwana... Aso eraun ngesi ngin naeyangaaria ngesi ngin... Apolouke erai do ngesi loadau araun... Satan eyait apedorosio nuka acoa naka apugan naka akwapin.

108 Aso edolokini do ngesi adoketait naebunio ngesi aiswamaun apedor naka ekanisa loka akwap kere, ayangar apedor naka edini.

Apolouke mam ca yesi imisiikinitosi, ikainacan, ebe naetakanunia ateker na kotoma osula lo 13 loka Apukokinio ebe abu itiang yenicici yen konyou bala imerekek ido ejaatar ka amumwar aarei— apedor naka itunga ka edini—konye abu ngesi kiswama ibore yipeyi yenabu etiang kiswama alingakin nges! Erai naeumokina, erai Amerika enaaba loitomonet kauni ido erai aberu. Erai naeumokina ebe da etakanunit ngesi kotoma osula lo 13 loka Apukokinio. Kipou oni kageasi kede acerieik atomon kauni kotoma omendera, aacer atomon kauni, nginibore itomon kauni, itomon kauni, itomon kauni, itomon kauni ameun erot kere, kosodi nginibore aberu, aberu, iaeru erot kere.

109 Ebuni kanakawasia angetakin, abu eong kalimorite, ebuni aberu aiya nges. Kiitu arai ngin ikar akaisauni luatuboros abu eong kolimunitor ngin, ka iboro ikanykaarei luabu eong kalimorite, ikany kakesi adautu ailelebikin. Ido adumutu kesi etunganan kanepakanen cut kanu ayangaun ngin toma. Ipotu yesi koseutu nges kotoma acoakus naka akiro nuka apugan.

Mam ace. Ipu noi kwangin nuebeit einer, mam epatana jo adolore neikoto ti jo adolore. Koany kwana do. Mam eong abuni aisiboi yes kilema adaun apak naiyapakina mot, arai kiburai eong aikopar aiyekar kiton akuar naka moi.

110 Kongolik: Naabu Satan... Aso kanginitunganan yen—ejeni ebe Satan nges eyait apedorosio kere nuka acoa naka apugan nuka akwapin. Abala Ngesi kwangin, (kotoma Matayo esula lo 4, ibuni ijo adumun ngin ekokoro da lo 8). Ajakanuto kere eraasi nukeng. Ngini nges akirot einakinit kes ejiosi, ejie, aiar.

Aso kiitu, mam kereka ngin erai naitegelikina—aponi koinakinai kes ekileng lo tetere earas bonik. Oo ikatunganan! Koany kwana: neabu ngesi kiswama ngun mam ber nges kejaatar kapedor naka aisisianakin naka apaar, ido abu aisisianakin ngin koraun aisisianakin naka edini. Abu aisisianakin ngin naka edini konap akuan kotoma enabi lokaingal, kosodi konyet do alosit aiboisit naabeit—mam kereka kwana ngesi abu kolot Isirael, abu ngol kolot Rome—Nicaea, Rome.

111 Aponi kitolotoi airiamun, ido apotu kesi koseutu ebishop loapolon. Konyet do kanu aiswamaun nu apotu do kesi kimorikikisi ekanisa ka apugan nepepe. Kanen do abu ngesi kocakak kwap akekabwa; abu ekesa je kodok kwap kama kebalasitike lokakwangan; kodokikini ebalasitike lokarengan, ido epedori do aiar imodiotunganan yenimam ecamanaros kangesi! Aipucetekon ngin kanen! Erai ekesa jepeje! Kosesen nges elosi cut kiton alomar nemam edaun kalaije nepepe kangin. Imorikikini ngesi apedorosioke kere nepepe. Erai ibore ngipengin nges eutasi kesi aswam cut kwapekwana! Ibore ngipengin!

112 Lolo ka... Erai ngin ibore yen itegelikina, diat mam ber ijo imisiikinit ngin, konye lolo kama ejai ekodet loka Baptist loejai Louisville-iiraritosi yesi koredio-abu ekeraban ece konyou kosodi... (Imwasi ai bo iiraritos ngin? Ianyut? Mam ace aso konyet ijo kane.) Mam kes ekotosi ido ilipitosi kesi ekanisa kwana ebe mam oni teni teni iburai ai... Oo, cut aisub bala kilomari aimorikikin kekanisa loka Atulik, konye bodo kiburai oni aimor eidicane nepepe kakes. Apak adiopet ngipengin naejaar na elosi ko Louisville, kalailo kane euta Edeke ateror Aipuceta neejasi iKetunga tetere aitodikin oni ebe Sirikiswamautu ngin! Kosesen kes kere erataikina aswam nepepe. Kiitutu, ekuruk kede ajele apotu kobwoete kopir ediopet loka ikweny. Aso konye ijo, kaitebeikin. Kiitunite aitunit bon.

113 Kwana, kidumuni oni ebe imorikikini ngesi apedorike. Konyet do naeraunor ekesa je kairotarit apugan ka ekanisa—naka idiinin— kapak kangin inyo kereka do ibuni ijo aswam? ebuni ngesi aiswamaun edinike kelopet obe, kosodi kwana do epedori ngesi aswam nuekoto kere. Kapak kangin ejaatar do ngesi kapedor naka aiar idiotunganan kere yenimam ebuni acamanar kangesi.

Erai ngun cuticut kes nuabu ekesa je kiswama, da. Ido abu ngesi kiswama ngun cuticut. Neabu ngesi kiswama ngun neejasi lukalaunak lukabeit luka Edeke Lokajaran luapotu koricitos Akirot ido mam akotos acamanar kanges kaiyuunetake, abu ngesi koar kes.

114 Aso, Onac Lee Vayle ka yes ikesisianakinak kane luka Atur naka Nicaea ka ekanisa losek, mam eong ajeni arai isiomitosi yesi na arai mam. Arai ikotosi yesi aisiom ngin, idumuni jo kotoma Glorious Reformation loka Smucker ido idumuni jo ebe naabu Augustine Lokalaunan loko Hippo koraunor esasedoti kokwap naka Ekanisa loka Rome—abu kojaunotor karereng araun, kapak adiopet abu Emoyo Lokalaunan kotam adoikin ngesi, ido abu ngesi kogir ngol. Imwaasi ai luejenete ngin, kwape ekesisianakinan? Abu ngesi kogir Emoyo Lokalaunan.

Erai ngin cuticut aitupuset naka ekanisa loka Protestant lolo loagir Emoyo Lokalaunan. Abu kolot abongor aijesar Hippo, ido arai cut ngesi ngopengol loabu kidokok akan apapula ngin naajaatar kede “apukokinio kama ka Edeke” ebe kerai nakedolit ido etelelit Edeke kanu aiyar nginitunganan yenimam kiyuunitosi nepepe ka Ekanisa loka Roman Katolik.

115 Aso kopupok, auta eong atakun kama ka Aiwadikaet naimaritere Lukeario Kanuka Aiyuun: “AMEUN KAPAK NAKA AUGUSTINE LOKALAUNAN LOKO HIPPO AITODOL OKARU 1586 NUIWADIKATAI TOMA AIWADIKAET NAKO ROME NAIMARITERE LUKEARIO KANUKA AIYUUN, ABU EKANISA LOKA ROMAN KATOLIK KOAR LUKA PROTESTANTS 68,000,000.” Kerai kereka ekekileng loereng? Kibwanenit kereka ngesi ebalasit loereng? Kerai bo inyo ngin? Apedor yapeya! Ekebwaneniton jepeje. Aipucet ya ngin kanen! Ecamunitos kesi 68,000,000 luiwadikatai toma aario kanuka aiyuun kimorikik ka ngul kere luaponi koarai komam iwadikakaitai nen. Oo, aitim! Kotoma Aturio Nuamutoko ajaasi imilionin luaponi kitanere ingatunyo ka aiar kotoma ngolipone kere, naarai mam kes akotosi abilakin neejai aiyuunet ngin naka Katolik. Ijeni ijo ngin!

116 Etia ai apak naijaatar yesi? Ejok kere, mere eong kasiomu icebore. Kopukosi keong; kwana mere eong ketodik yesi icebore. Kenomasi ber oni ibore yen apak naedit. Erai ngesi na kopekwana abu aomisioka, ido kiponi ber oni asiomun nges. Kapukosi laije toma Apukokinio kiton osula lo 17 loka Apukokinio. Kiringa oni kijaar ka adakikan 15. Ejok kere. Aso kopupok ejok teni teni kwana kwa kisiomia oni. Yes luijaatar Kibaibulin kus kopukosi; alosi eong ainakin yes apak bon naedit tetere yes idumunete ngin.

Ibu tope ijo kodum ngin, Lee? Erai Smuckers nges neabu eong kadumunia ngin. Iwany? Glorious Reformation, erai ngin naelemunitai aitarasun kamaejai aiwadikaet nako Rome naimarit lukeario kanuka aiyuun naejai Vatican.

117 Erai ngin abunore cut kiton areo naka itunga kaPatrick Lokalaunan. Ido konyet ebe kes anyarit Patrick Lokalaunan ebe lokalaunanikec. Kerai Patrick Lokalaunan Etulikit neetia kwa nearaar eong; ido

ijeni ijo etia ai nearai eong! Abu ngesi kitepegite noi aisisianakin naka akeresia! Abu ngesi kogir alosit neejai ipaapa. Eebo, cut.

Patrick Lokalaunan da ber... Iiritor ijo adokar alosit toma Northern Ireland neajaatar ngesi kikesomeroyi? Ijeni jo mam ekekiror kerai Patrick. Imwasi bo ai ejenete ngin? Kerai ekekiror Suscat. Erai ngin naabeit. Abu kotwania inacike na adit. Iitunit ijo naaponere kesi...

118 Mam ace. Aso koany. Esula lo 17 loka Apukokinio. Kwana nginitunganan kotam apukor ekonitau kosodi aosikin Emoyo Lokalaunan kisisianak ijo kwana.

Kosodi kobu ediopet komalaikan ikanykaarei luajaas atanyia akanykaarei,...

Kwana iwany jo atanyia akanykaarei; ijeni jo ikanykaarei lu lukiitorit oni tomakec. Kepotu kesi kere kiswamaunos cut kapak adiopet, atupit aitaneta, atupit aturio nuka ekanisa cut kwapekwangin, naarai ipucakinitai ngin kere toma Oitabo ngol ediopet. Nginibore kere iswama kotoma airimokinet, ido idiopet elosi alomar cut toma kayenice, kosodi yenice toma kanginice. Iswamaete imoyon iyarei— Edeke ka ajokit.

...luajaas atanyia akanykaarei, kenerata keong ebe, Bia ketodikini jo atubokinio naka naadote nakapolon naiboie kakipi nuipu:

119 Kwana, kongolik ne. Akipi ngun—naadote. Inyobo ngin? Erai ngin aberu. Mam epedori araut ekilokit. Ido inyo kereka erai ejenunet loka aberu kotoma Okanisa...arai kOibaibuli? Ekanisa. Kanukinyo? Ateran naka Kristo ka ace da kwangin, koany jo, erai aberu—ekanisa.

Aso, akipi, inyo apolou kangin? Kosesen nee. Kosiom ekokoro lo 15 loka ngin kanen:

Kabala ngesi eong ebe, Akipi nuibu koany, kama iboio naadote, kes itunga ka ikodeta, ka atekerin ka angajepa.

Ipugat ekeresia akwap kere. Kiboie ngin kakipi nuipu.

Naadoteata ikabakan luka akwap, (adoteu nakomoyo, ayangar aisisianakinikec-Aisisianakineta nuka Einikolaine) ka ngul da luiboiete kotoma akwap amerikinios abino loka adoteuke. (Ijoba, kiner ber jo kanuikamunitos atukot naemera kama kangin!)

Abu kadaka eong moding kotoma omoyo: kaany da aberu...

120 Ibu jo kojenu nunyoika—aiwadikaeta obe nuka Itulikin ecamunito ebe erai na akeresiakec? Imwasi ai ejenete ngin? Ejai ngin toma naka aiwadikaetae obe. Kijaar eong ka Nu Abeit nuka Akosiiyuun enyaritosi kesi ngin. Erai loebeit esasedoti.

Abu kadaka eong moding kotoma omoyo: kaany da aberu iboie kotiang loereng, loileleba ikiroria luka ainyanakin, kojaas akwes akanykaarei ka amumwara da atomon.

Aso bon kosesen ngin, ejenunet ngol—Ngol loka akwes akanykaarei. Aso, koany jo, mam cut nges abala,..."Ido akwes nuibu koany kes irongan ikanykaarei, luiboikino aberu." Iboie Rome korongan ikanykaarei. Kwana emamei aibucaret kanuikamunitos ngin. Akwes akanykaarei ka amumwara da atomon. Eraasi kesi ajakanuto atomon, kosodi kwangin koipone kangol.

Konapite aberu anapito namuge ka nakarengan, kisiritete esabu ka amor nuka akais nuipu, ka ilulun, kojai aikopo naka esabu akanike, naileleba italesia, ka asilianut naka adoteuke:

Emoyo ngol lokasurup loka Kristo—aelo. Ngin aswam adoteu kede Edeke. Keomitai ti nges araut ateran kwabo kiswamai adoteu; cut bala kwa abu Keba kiswamaa—cut bala kwa iswamaa akeresia kanen.

121 Iwadikatete da oreeteke ekiror ebe LOKAIYEIYEA, BABULON LOKAPOLON, (imodiotunganan kere ejeni ebe Babulon nges Rome) TOTO NAKA NUDOTEA, KA ITALESIA DA LUKA AKWAP.

(kopupok ekokoro lo 6) Abu kaany aberu ngin emera aokot nuka lukalaunak, ka aokot nuka ikajenak luka Yesu: nakaanyunia nges abu kaumok aumokin naepol.

Kerai akesa ya ibore yenikibus nepepe kimusalaban ka nginibore kere kamake; biai kakwap epedoria ti ngesi araut naegwaunit akiro nuka aimat aokot nuka lukalaunak. Kebu kotionik nges ajenun. Kwana, elosi je alimokin ngesi.

Kabala emalaika eong ebe, Kanukinyo iwumokinitor? Kalimokini jo aiyeyea naka aberu ka naka etiang loedakit nges,...(kwana, mam na ejai kwap naka adiopet kotoma Aipuceta. Erai yen icebore bobo.)...loejaas akwes akanykaarei ka amumwara da atomon.

Kejai etiang loibu koany, ido emamei, ido ebuni adokun kotoma aipany naemamei enange,...

(emameatar ngesi kede apetetait—ipaapa)...elosi da amudiaro; eumokinete da ngul luiboiete kotoma akwap lumam iwadikatai ikiroriakec oitabo loka ajar (ngin nges aur naseuna) ameun kapetetait naka akwap,...

Wori bo ebwaikinere ekonikiror Oitabo loka Ajar? Kaisikwarunio kangin kanaibu jo kojauna? Mam, cut! —ameun kapetetait naka akwap.

.....naeanyuniata etiang, naarai kejai, ido emamei, ido ejaun.

Koany, etiang je. Etwani ediope; kirumuni ece aiboisitike. Kejai ngesi; kemamei ngesi; kejai ngesi; kemamei ngesi, kejai ngesi; kemamei ngesi, ido ebuni akesa ngin alomar cut toma aolior koipone kangol. Iwany? Ejok kere.

122 Ne nges ejai aijen naejai acoa. (Imwasi ai ejenete ebe ejaasi ainakineta akanykaongon nukomoyo ido adiofet kakesi nges acoa?) akwes akanykaarei kes irongan ikanykaarei, luiboikino aberu. (Iburai ti ijo korai yenimudukana cut, yenijikitit ido kokimingana tetere mam idumuni ngin.)

Eraas da ikabakan ikanykaarei: ebiroros ikany, ejai ediofet, (Nero) eringa ece ebuno, ido naebunio ibusakinit nges asalakinit apak naedit.

Iitunit kereka jo nuabu ngesi kismama: Abu ngesi kicweik etaun kosodi areikin Ikristayon, kosodi aibwaikin totoke okitoi ediofet loka ebalasit ka arukitor ngin aitoritor orotin, ido atamit aitemokin kojai Rome aidopor.

Etiang da lokejai, ido loemamei, erai ngol lokikanyetekauni,...

Rome Nakapirit eyangaunitai toma Rome naka luipaapa, nabu emoyo lokasurup loka Kristo konapia akuan abu koraun akuan kosodete aitanap aboko; aponi nges kitaraunai ekabaka loka Rome loitanapitai aboko, kotoma apugan ka akeresia da. Oo, onac! Erai ngin cut naileleba nuka ngin, iwany?

...Konye erai lokokanykaarei, elosi da (Edauni ngesi aojau naetia ai? Mam cut kes apotu kijulakis eiswamae.) amudiaro.

Amumwara da atomon nuibu koany eraas ikabakan itomon lueringa edumuna ajakanut; konye edumunete apolou kwape ikabakan adaun esawa ediofet, nepepe ketiang. (Ngul kes ikepugak luededeng, koany jo, erai naejena ajen.)

Ejai kes ainerun adiofet, ... (Kosodi konyet inerasi kesi nuikamunitos Communism!)

Ejai kes ainerun adiofet, einakinete etiang apedorikec ka apoloukec da.

Ejiosi ngul ka Imerekek, ipikori Imerekek kes, naarai erai ngesi Ejakait loka ijaka, ka Ekabaka loka ikabakan: ngul da luejaas kanges eraas luenyaritai, lueseunitai, ka lumunon da.

Kabala ngesi eong ebe, Akipi nuibu koany, kama iboio naadote, kes itunga ka ikodeta, ka atekerin ka angajepa.

123 Amumwara da atomon nuibu koany kotiang, elaete kesi naadote, (nebilere aitutuket ya na kinera oni kanuikamunitos kakuare nabian) einakinete nges asilikinit, ka amujalal, enyamarete akuanake, icweikinete nges kakim.

Mam kereka yes ijenete ebe ebala Ebaibuli apotu ikapolok luka atekerin ka nginibore kere kotemasi atiar, "Itukwi, Itukwi, Ere Lokapaolon."—eipone loadumunia amudiaroike kosawa ediofet? Iwany?

Naarai abu Edeke kibwaik otauonokec aswam naenerunit, ajaut kainerun adiofet, ainakin da etiang ajakanutukec, aitodol naitolodolere akiro nuka Edeke.

Aberu da naibu koany nges ere lokapolon loirumit ikabakan luka akwap.

124 Kolimokinai eong nunyoika...Mam Russia eyait kere; mam oni kiyait kere. Ejai ekabaka ediofet bon loeyait kangini...bala akan ngin naka Nebukadenesar erioro kiton neejai ngolidiofet kobokor ngul lukakeje —Nges Rome! Mam Rome iswamai ngin kwape ateker; iswamai ngesi ngin kwape akeresia!

Nginitaker kokwap kakuj ebearit Rome. Mam aumokin abala ngesi, "Ingai bo epedori aitiji nges?" Arai ketema ngesi "ainapakin" kodaunos ngun. Arai ketema akeresia naka Katolik, "Sirikijioto", mam kes ejiosi. Kes ngun bon. Ingai bo epedori aswam nuepedorit ngesi aswam?—emamei imodiotunganan, erai ngin naabeit. Kwangin apotu do kesi koumokis nukaumokin nuepedorit ngesi aswam. Epedori ngesi aitobwoun ejie. Ibore bon yen iburai nges aswam erai bon atiar, "Kopalasi." Kes ngun bon. Konye kereka iwomit jo ebe ebuni ngesi aiswamaun ngin? Cuticut mam.

125 Koany. Erai ngin tetere kes ti apedor aar bonik, aar bonik. Kemameatar akekabwa kimalia egeuni ber, konye ekekileng loepol abu kismama. Abu ngesi kismama ikeyarito ekaulo ido abu kijulakin anyoun

kobalasi lokakwangan kiton obalasi loereng— jepeje cuticut ajokit kede ekekileng.

Nunyoika abala Yesu? Abala Yesu, "Ngul luekapito ikilenga emudiari kes ngol". Sirikibwoik aiti. Yesu akuare ngin naalimokinia Ngesi...kotema nen nautonio Petero ekekileng. Bon kojaun kwa abu Ngesi kismama; kiyatak alosit akonyen.

126 Aso kiitu ejaatar ngesi kekileng. Euta ngesi alomar kojaatar kekileng kotoma akanike, kibwanenite ebalasi loereng, aikwad kotoma aokot nuka nginitunganan yenimam ecamanos kangesi. Aso imisiikisi kereka yesi ngin? Imwasi bo ai luemisiikitos nuera Aipucet ngin kwana? Ejok kere. Nunyoika abala Yesu? "Ngul luekapito ikilenga emudiari ekileng." Mere edolit ngin?

Mam ace. Ekebwaneniton lo ka iketunga kere luka ajakanutuke lu aari anatar atur lu awokoto aokot nu kere nuka ikajenak luka lukalaunak eponio aiar kekileng loka Yesu Kristo naebunio ngesi. "Ngul luekapito ikilenga emudiari ekileng." Apotu kesi kokapata ekileng loka aiyuuneta ka lokasurup loka Kristo kosodete ajepakin kwap imilionin luka ikamaak luteni luka beit anatar aturio kere, ido naebunio Kristo Kekileng—naarai erai Akekirot nges elomuni kakitukuKeng—ebuni Ngesi aiya imodiobore kere yenejai akonyeneKeng! Iyuunitos yesi ngin?

127 Kaloto ber oni lailo kane apak edit bon. (Apukokinio) Kiponi oni aanyun kwana arai auta bon eong alimun ngin araibo Akirot nges elimunit ngin. (Apukokinio 19:11)

Kasodi kaany akuj engaara,... (Amen)...ido koany, ebalasi loekwang! Lokibwanenit nges enyaritai Lomunot ido Lokabeit, etubokini ka aiti kadolit.

Ido akekonyen eraas aipeloret naka akim, kejaas amekemeken nuipu akouke; (Oo, onac! Kedaut lukalaunakaKe aitanap nges aboko) kojai kekior loiwadikatai lomam ejeni idiotunganan dimarai nges bon. (Kiitunitos yesi, mam oni kijeni ngol, mam ber.)

Konapite anapito naebwasitai aokot: enyaritai ekekior (mere erai, konye enyaritai) Akirot naka Edeke. (naarai Nges ka Akirot erai nges ngipengin)

Kwana koany, mam erai ikirorinKeng, konye eKe kiror! enyaritai Akirot naka Edeke. Kejeni Ngesi ekior ediopet bon, emamei ekekior.

Kotupakis nges ajoresio nukotoma akuj, kibwanenito ibalasin lukakwangak, konapito ebaputa loejok, loekwang loelai. (erai ngin adolit naka lukalaunak)

128 Aso kosen! Nunyoika abala Yesu? "Ngin yenekapi ekileng..." Mam ace, ekebwaneniton ebalasi loereng, kane ejaas nueponitosi! "Ngin yenekapi ekileng..." Diat ibu bo jo koar 68,000,000 kakesi anatar aturio nu ameun kanen, diat luipu itia, konye abala Yesu, "Ngin yenekapi ekileng emudiari ngesi ngol." Aso kosen!

Elomuni ekileng loekwana kaitukuke...

Iburanian esula lo 4 abala "Ekwana Akirot naka Edeke adepar ngolikileng loekwana kowaitin kere, ipelori da kiton asumet naka akojo." Ido inyo kereka bobo iswamai Akirot? Erai ngesi naemisiikini aomisio nuka etau! Edolito ngun.

Elomuni ekileng loekwana kaitukuke loinomia atekerin, icokiei kes kebela loka asuat; icakacakai ngesi acuuet naka ebino loka adedeng naka anyunyura naka Edeke Lokapedor kere.

Ejai ekior loiwadikatai anapitoke kamurwoke da ebe EKABAKA LOKA IKABAKAN, IDO EJAKAIT LOKA IJAKA.

129 Kwape luedakakinos asurokin Akirot naka Edeke, ido naarai mam kesi akotosi acamun ka ibore yen, abu Satan kibwaik, kimorikik apedor naka apugan naetingit ngesi ka apedorosio nukomoyo nuetingit ngesi nepepe kosodi aiswamaun akeresia naekubokin alomar toma kanginiteker; ido ibwaikini ngesi imilionin irwan imilionin (akaulo nakebu ngesi kosomaror awai kama ka ebalasitike kalo kakwangan adokikin obalasitike loereng), ido abu ngesi kolek ekekileng kosodi alomar; konye abala Edeke nepepe kibore ngipengin yenabu ngesi kitapaa, arai abu ngesi kotam ti- aisianakin nakaingal—Akirot ngipengin ebuni anyoun kotoma apedor, elomuni kopon luka Yesu Kristo, ido ebuni aiar nges ka nginibore kere kakonyeneke. Amen! Engin kanen Aipucet Nakiyareit! Iminasi yesi Ngol? Oo ikatunganan! Erai ngin EBALA KWANATA EJAKAIT!!!

130 Arai apukonokineta nuce nu kere ka aitapoeta ka nginibore apotu kodeyaasi teni cuticut adeseikinet...imwasi bo ai ejenete ngin, kikiasi akusikanin. Akwat—nginitunganan kere kane ikiarit akekan kaju. Kocoite! EPOTE NU AJAUT KOIPONE KANGOL! Kiitutu, erai ngin koipone kangol.

Oo, ipapero, kopotu "atan nailelebitai kaokot nuigaunitai kamori nu Imanuel; ne ikadiakanarak, ilumokina toma akalele, edaunos amasikinetakec nuka adakunit akiro."

Kobu kiyuu Nges karai mam lem cut jo...Siritalaikina. Sir...sir...Arai ejai imodiobore kotoma aijarakon, ipapero, kija oni ne...elosi icebore aiswamaun. Mam eong ajeni kanukinyo; mam eong ajeni wori. Ajeni eong nuelosete aiswamaun, konye mam eong ajeni apak naebunio ngin aiswamaun, konye iburai ngin ajaun, naarai euta Ngesi apukor ngin kwapekwana.

Mam Ngesi iswamai imodiobore dimikito kitijena Ngesi ngin (Amos 3) itijenari ber Ngesi ngin, ido abu Ngesi kisumun ebe abeit iboro lu aponare kotoma apaarasia nukawasia kosodi atur nakikanyetekaarei naka ekanisa, kawasiakeng, naedaunia ekiyakia adolun, kanen abuni ngin ajaun.

131 Kanen aponio apukor Aipuceta ngun nuaponi kobilai—aponio kes apukor; ido kane kesi bo nu. Erai ngin Kokiror loka Ejakait. Kiyuutu ngin ipapero. Kolomutu ko Babulon.

Akoto eong alimun icebore eringa eong kegolokino, naarai erai isawan 9:30;[kes isawa 3:30 kAteso—Ekej.J adolo kopekwana apak.

Billy ka eong, nakipou sio kadokuniata kodege ko India (esapali kosi lokawasia alosit ngina), auta eong asesen apapula naapotu kesi koyangautu, ewadikatai kotoma Amusugun. Abala ngin, "Iburai adaunos amaraneta nuka akwap; eutasi ikweny aibong"—kitetemuni kaidules. Ajai ibore yenabu kiswamaun yenitegelikina.

132 Mam India ejaatar kabwasia nuikodikoditai kwa kijaatar oni; irarete kesi amor kosodete aiswamaa abwasiakec, ido edukete kesi luipu kotogoikec kede kamor. Ibwainiknete bon kesi ngun kaju nen kosodete aiyatakin airimor...oo nenidio bala ti kere, ko India, dimikito kilot jo adokar omor. Ido aijesar kere aitor Calcuta ka iboro, erai itunga apero orotin, aikany etengei toni atwanare ka ace da kwangin.

Aso, edukete kesi ikecetogoi ka itogoi lueojok da...Ekecetogo, isirimunete kesi abwas cut nee eiduny ketogokec. Aiduk aiteis kanu etogo, ka etogo loeoj diat, nakedumuniata kesi akecetan, abokete kesi ngin kanuka akituk ka iboro, kosodete airigaun nges kabwas.

133 Ido atipet noi icebore kogeu aiswamaun! Ikweny ludidik, ijenete yesi, elomanarete amor ngun, kosodete aiduk itogoi kec kosodete aitopol idwekec; ido abu icebore kogeu aiswamaun.

Kangipaaran naemwanunia akolong, apote akituk kere kosodete aibwo kotolim loka arwatatin kangun kanu adumun alilim. Ido ikweny ludidik kere iboiete kaiboisio kangun; ido katipet noi, ikweny ngul kere ludidik kanu akirot namam ejena...(Aso ijenete yesi nukibala oni apaaran ya kanuikamunitos ikweny ludidik, iwany?) Akirot ace namam ejena, apotu kesi kere koporosi awai; kosodete kesi alosit kinga ido mam apotu kobongut ailinakec. Apotu kesi koloto kinga neelapat, kosodete aiboi kokito arai kere neapedorete kesi adumun, cut kokwap.

Mam akituk akotosi ayapuun. Amerekekin mam akotosi ayapuun. Apotu kesi kosalakis cut toma neelapat ido kogonganakina adiopet kanginice—eipone loejokiar aiswamaa. Ajenete kesi ebe alosi icebore aiswamaun. Atipet kanen konyet abu amaran naka akwap kojaun, ido abu kijangijang arwatatin aibironokin kwap ka abwasia kwap ka nginibore ice kere.

Konyet do kogeunete ikweny ludidik kwi abongunun. Mam apotu kobongutu adaun apaarasia auni arai aongon, kosodi konyet apotu kesi kogeutu abongunun. Abalasi kesi, "Ejok, iburai kwana adaunos amaranuneta nuka akwap, eutas ikweny aibong."

134 Kanukinyo? Mam kereka yesi iyuunitosi ebe Edeke jepeje loapedori aijaikin ikweny ngul ka akituk ka amerekekin kotoma apaarasia nuka Noa alomar toma ataker, eringa Ngesi erai Edeke ngopengol loapedori aijaikin kes aporor neejai ayuara? Erai kereka ngin naabeit?

Mere eong kalim icebore, iinacan. Ejai ibore eyapiei aiswamaun, ido arwatatin nu numojong nuapolok nuka idiinin elosete aibiror ido ebongorete cut laiye kosodete acamanar-naarai elosete kesi aiswamaun ngin cuticut kwa ajaar eong abwoi kane. Ejai aput naebeit etiang ngol kotoma abeit kwape ajaar eong abwoi kane, ido adau ateker na ayangar ngin kwape ajaar Akirot naka Ejakait.

Kopupok, naipupunio ijo aipup ngin naitegelikina, kikunyak kereka jo awai karwatatin kangun. Kikunyak awai; itwani ijo kotoma kanen! Sirikiswama ngin! Kolom kotomake! Kikunyak awai kama ejaasi iboro ngul kere! Koker neejai ayuara atipet noi kwape ipedoria! Kilip Edeke kanuka aitimio.

Sirikitema bon atiar, "Eebo, arai totoka aMethodist, aomit eong da abuni araun."

"Papaka arai eBaptist, abuni eong da araut." Siri ijo kiswama ngin! Sirikitalaikin kemodioipone kere! Mam eong apodo arai esubit ngin bala epatana ido kitasiono biai, erai ngin Akirot naka Ejakait. Koker neejai Yesu cut katipet noi kwape ipedoria jo, kosodi apaikin nen aitodol nakiilelebia jo Edeke kede kEmoyo Keng Lokalaunan, naarai ebunit esawa loibunio jo ameja nges kwabo mam nges ebuni ajaut nen. Kwangin kitigogong kereka jo teni cut aiswamaun ngin!

135 Aso ketuluroto akwesiwok apak edit.

Papa Lokokuju, Oo eong cut kacepakio, wu Ejakait, abwoi kane, ido kamarani. Aomoomoi eong nuka esawa kangol kosogim ngol loeekunit, kwabo emamei eipone lokisibwounet nges. Elimoritai sek ebe abuni ngesi. Aso, aomoom eong kanukinyo mam itunga eponiata kosodete apupokin, ido mam kereka kesi epote kosodete aijaun ngin? Konye ejena bo sek ajeni eong ebe idaunit Ijo atemar mam kes apote, kwangin mam do kes epote.

Konye ejaasi ice luiwadikatai ikecekiroria toma Oitabo loka Imerekek loka Aijar, ido naepukorere Aipuceta ngun kanen, eanyunete kesi ekecekiror kanen, ido inera Emoyo Lokalaunan mamakec, epote kesi. Mam Ijo ipedori airebor kesi awai. Emamei idiotunganan yenepedori—emamei idiotunganan. Epote kesi karaida biai naarai ingarenikinit Ijo kesi kwa ibu Ijo kingarenikinio ikweny ngul ludidik ka amerekekin ka akituk. Irai Ijo Edeke. Acecoa nasubunet naejaatar itiang ngul ebe ejenete kesi ebe ibusakinit kes aikunyar awai.

Karai acoa naasubunet mama ejai itiang abu kopedo aikwenyar nges akerit kama ka ationis, nunyoika nu tikiswamaiki Emoyo Lokalaunan ekanisa loelimorit araut loilelebas kanges? Edeke, kitimite sio!

Kisioni sio kere wu Ejakait, apaanaretakosi kere. Mam sio kipeleikinit aibwo kane ko pulupit ka ajalakin itunga lu aibwo airimor arwatat, ka akecetutubeta da airieb, ido konyet cut alosite kosodete aitar, "Eebo, epupo ngin ejok noi."

136 Ejakait, kikoto sio aswam imodiobore kanuikamunitos ngin. Kikoto sio Ijo airere ikositauon, ido arai kejai idiobore erono, wu Ejakait, kitejenikinai sio kwana. Okwe sirikijalak sio adolore osawa ngol kangina korai apak naetubit. Kirere eong, kigimoroi eong, wu Ejakait. Kane eong abwoi kane kanuka asianut naka Edeke asesen Aipuceta ngun ebilio kokwap kanen kasodi abunore alimokin itunga; kwabo ibu Ijo kolimorite sek kosabitin luatuboros ebe abuni ngin aiswamaun koipone kalo. Kosodi kwana, wu Papa, ejai ngin nepene cut akonyenekosi.

Aso, wu Ejakait, kigimoroi eong. Kirere eong. Kirere eong kotoma otauka. Ejakait, kikoto sio Ijo angolikin toma aijarakosi, ido arai kejai idiobore kere kotoma kanen yenimam etenit, bon kolimokinai sio ngin, wu Ejakait. Kikoto sio aiteten ngin, kopekwana cut—cut kopekwana naeringar ejai "atan naileleba aokot," naeringar ejai ebleach loepedori ailongar adiaakanaretakosi ka amamus aiyuun. Kikoto sio ailumokin ikositauon toma nen— kere nuka amamus aiyuunikosi.

137 Wu Edeke, kingarak amamus aiyuunikosi. Kolema ngin awai kamakosi, wu Ejakait. Kikoto sio adumun asianut naewurupori. Kikoto sio araut lukipedori naebunio agirokinet ngin naibwaitai agirokin elomari kinga laiye kosodete ayangar Ekanisa kuju, kikoto sio akapakina aijaun ngin, wu Ejakait. Kocamak ngin. Kigimo sio, wu Ejakait, kede Akonikirot. Kocamakinai sio kangolikisi tomake, ido arai kiany sio ebe kicurwoki sio...

Arai ejaas ngul nee, wu Ejakait, lukeponi kibatisai kotoma aitejenuneta; komam aijen idiobore kanuikamunitos aibatis nakabeit nateni, elipit karau eong kwape lomunot kwa Paul naetorio nges akwap naimukurur naka Epeso kosodi adumun ikesisiak iluluete ka aiworo ido kojaatar ka apak nakaibuses. Abu ngesi kolimok kes atiar, "Ipotu kereka kodumut Emoyo Lokalaunan ageun nakiyuuniata?" Mam kes kejenete arai kejai emodio. Kotema ngesi, "Kibatisatai bo do yes aibatis anyoin?" Kibatisat kesi enabi ngol lokalaunan lokaibuses, konye ebatisatai bon kes toma aitoronikin; kanen do aponi kibatisai kesi bobo Kokiror loka Yesu Kristo. Abu Paul kicorak kes aibatisaun bobo.

138 Ejakait, kotoma aica naka Akonikirot, ECORAKINI EONG NGINITUNGANAN YEN MAM IBATISATAI KOKIROR LOKA EJAKAIT YESU KRISTO AIWONYAR AKIPI KATIPET NAIRINGAR IJO IJAATAR KARERENG. Yes lumam ilelebitai kEmoyo Lokalaunan, KECORAKINI EONG YES KOKIROR LOKA EJAKAIT YESU KRISTO; aibirokin akunginikus ido sirikinyoutu aitodol naedaunia Emoyo Lokalaunan aitesegaar ijo ejok noi ka ailelebikin ijo kede Akemin ka ajokis aitodol naisimonikinor etaukon kotoma ajakut naka Edeke ebe ekonipud kere erai aijaanakin Ngesi ka alosit kanuKeng ka aswam nepepe ka Nges anatar apak naka aijarakon kere. Kocamak ngin, elipit eong, ebe ebuni Edeke ainakin yes aswam na, Kokiror loka Yesu Kristo.

Amina eong Nges

Amina eong Nges

Naarai Nges ageuni amina eong,

(Iminasi tope yesi Nges? Aso, kikiasi akusikanin kuju.) Kosodi agwelun akaitajario Kokitai lo Gologota.

139 Arai ejai idio yenepupi ekeipud akuare na...epupete ebe ipudaskesi aibatisao arai Aibatisao naka Emoyo Lokalaunan. Ijeni ijo ekoniipud; adaun apukokin nges mamakon, ido ikoto ijo aitunio kotoma ailip. Emamei idiotunganan kasio epedori aijaikin ngin mamakon, bon kipedori bo sio aibatis ijo, konye ibore bon, mam sio kipedori ainakin ijo Emoyo Lokalaunan. Edeke bon nges iswamai ngin, konye bo ipupi ijo nukeipudikon ebe euta Edeke einer otaukon ebe ipuda ijo Ngin, ido ikoto jo sio aiitun jo kotoma ailip, kobwo tetere sio kipedori ajenun ijo—ajenun ingai bo ijo? Kisirereng Edeke jo. Kisirereng Ejakait jo.

Aomit eong ejaas 150, diat, ebwoete kane,.....arai apedori eong asesen kere. Mam eong ajeni luejaasi agolaik ka airimor kinga ikiaritosi akecekanin kuju kosodi ice kwangin, konye ijaatar ijo keipud, aso kelipata.

140 Aso, yesi luisesenete itunga ngul ebwoete eiduny kajo ido ebwoete kesi kwape ajenanut kakonyen ka Kristo, "Kepuda eong Ijo, wu Ejakait. Kepuda eong Ijo. Eyuunit eong ebe arai eong idiopet kotoma kangul luelosete adumun ekakiror akuare na kokau kaipucet kangin kalaije lokeponi kibwaikinai nen ameun kapetetai naka akwap. Abu icebore kinom ekatau ido abwoi eong, wu Ejakait, erai kereka eong? Iuta kereka Ijo anyarit eong? Akoto eong Ijo apukokin eong ekakiror kama kanen. Kileleb eong kosodi aipucakin eong toma mamaKon Kelopet kede kEmoyo Lokalaunan." Yesi lukidaunitai sek aipucakin toma, akoto eong yes anyoun aibwo; kibelokinos mamakec kosodete aidokokin kes akusikanin kanu ailip kanukec. Aso kwana korautu luinakina noi ne teni.

141 Papa Lokokuju, Kokiror loka Ejakait Yesu kocamak Emoyo lokapolon Lokalaunan kodoik atukot na kwape ekwam lo ekusi noi. Onyarau ngolita kane, Ejakait, ido ijuk kwap aibatisao naka Emoyo Lokalaunan ne ejaasi itunga lu, ido ikecerotin luka akipi... " Nape eroko Petero inera akiro nu, odoikini kes emoyo Lokalaunan.



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7