

Aipucet Nasodit
Jeffersonville, Indiana, USA
63-0318

1 Aso ketuluroto akwesiwok kwana do kanuka ailip. Papakosi Lokokuju, kimalai sio Ijo akuare nakalolo kanuka arereng na ace nabunore tetere aima Ijo. Kiyalama sio kanu araut lukijari ka ajaut da kapukokinio na naepol naka Aijar Namam Edaun iboiei kotomakosi.

Ido kiponit sio akuare nakalolo, wu Papa, tetere aisia AkirotoKon nepepe—nu nukaiyeiyea nukapolok nuibwaitai nu da ajaas ibwaitai ageun kapetetai naka akwap, kwabo erai Imerekek Nges bon loepedori apukokin ngin mamakosi. Elipit eong ebe kobu Ngesi akidingot kosi akuare nakalolo, ido kolemu nuka AkirotoKe, kosodi apukokin Ngina mamakosi, tetere isio kipedori ajenun eipone loebeitor araut ikejaanakinak mamaKe luitelekarito kajokis kotoma apak-nakawasia na. Okwe, Edeke, kwape kisesenia sio ebe kijai kwana sio toma apak-nakawasia, kingarak sio kajenutu akosibois, wu Ejakait, nepepe akosiwate nuenonok ka abeit da naka abunore naka Ejakait katipet. Kilipit sio ngin Kokiror loka Yesu. Amen.

Eyuunit eong kerai Daudi loabu kotema atiar, "Abu keyalamikin nakalimokiniata ebe, kaloto togo loka Ejakait." Erai duc arereng naepol abunore; ido aisisiao naka Akirot nepepe, kiinakin itoni amuno na naepol.

2 Kwana ejaasi luipu ebwoete, ido abuni cut eong aisunyakini atipet kwape epedoror. Konye eyuunit eong ebe kijijimikini yesi ajakut naka Emoyo Lokalaunan kwa kajijimikini eong irwan ipu nu nuatuboros. Ido lolo, abu kajaunotor kicebore yenabu kiswamaun yenimam eong adumunitor adaun apak naeoj. Abu kajai airere apukokinio na kane, naikamunit apukorio naka Aipuceta kangun.

Okar luatuboros abu eong ketor ngin kane, bala ikar luedolete akaisaarei atuboros aomit eong, arai icebore bala kwangin, konye koipone mutan arai ece mam cut eong abu karai loesimonikina cuticut. Asubit bala ajaasi iceboro kacut kotoma Aipuceta kanu, naarai Aipuceta ngun kesi Eitabo ngol kere. Erai nges Eitabo ngol. Eitabo kere erai Eitabo ediofet ipucakinitai. Egearit ngesi...

3 Kwape naanyunet arai kajaatar eong kicebore kane—abuni eong aitodikin yes nuapeleikini eong. Kane ejai aipucet adiofet. Adiofet ngin... Kosodi ijo anunukoor ngin koipone kalo...eipone lokenunukitere nges. Kosodi ijo anunukoor ngesi koipone kalo, ido kangeset ejai itutubet yenedit yenipeluno kinga koipone kangol. Ngina nges Aipucet Nasodit. Mam ace. Ngina bodo nges atutubet nasodit naka Eitabo kangol. Konyet do aipucet naetupakini erai naenunukitai koipone kalo, cut kosiep loka ngin, ido enunukitai nges koipone kalo bala ne kosodi konyet kawasia, kanepokane, ejai bobo ace ipeluno kokinga, ido apolouke eraas aipuceta aarei. Ido ngol nges eipone loaponi kiwadikaere Ebaibuli kere—kotoma anunuketa. Aso kwangin do aibil Aipuceta nu, epukori nukaiyeiyea nuka Eitabo kangol.

4 Ipotu tope yesi kodolokisi aisia kotoma Yeremia, eipone loabu ngesi kiwadikaa ngin—luipu kayesi ewadikaete ngin akuare naka bian. Eipone loewadikaere Aipuceta ngun kosodete aibwaikin awai aidar kiton neabongunio ngesi akaulo naka ikar akaisakanykaarei...luka aijoreorio kaya. Aponi nges kinyakunai ido abu kiburau akebar. Ido akoto eong alimun kabeit cut: mam ijo ipedori... Eramei erot edio lokitodiaret ngin cut naarai erai ngin Akirot Namam Edaun. Erai Eitabo Lomam Edaun. Kanukangun do, erai bon oni aisub bala kitirori aiboisio nukapolok bon.

Ido lolo kotoma aisia, ewadikat eong nuipu Nuiwadikatai Obaibuli tetere yesi ipedorete aisia Ngina. Kosodi kotoma ateepon da ebuni Ngina apukokin nuipu nuka Ngina kwape isisiata yesi.

5 Ejaasi iboro luipu noi. Karai bon eong ti kapedo aibwo kane kotut kasodi apukokin Ngina mamakus koipone loepukokinitere mamaka kama kagola, ikatunganan! Ti erai naeumokina. Konye naidolonio ijo ne kiridakinitai ijo, ido erai do ijo aisub bala ikalami iboro kosodi aitam alemun atutubet bon naepol ainakin itunga ebe motoko koanyutu kesi Ngina.

6 Cuticut alelakini eong ekosio ngol lo kwapekwana abu Onac Ungren koyeikinite: "Aijesun kama ka AibusesuKe." Karai komam Ngesi ebunit kama ka AibusesuKe, aibo do ti kija oni kere akuare nakalolo? Kwangin kiyalama oni ebe abu Ngesi kobu kwape tetere aingarakin oni.

7 Kwana nepepe kaluipu ebwoete, kiponi do oni cut aisunyakini aitor tomakangin, kane, kwape ejaar nekinangit oni kipedori. Mam eong abala, kilosi oni aisunyakini cut adaun, konye apeleikini eong ebe kilosi oni agear katipet kwape epedoror.

Aso kwana do, kapukosi oni kwana, akaulo... Kidau oni ajaun ka esula lo 1; lo 2, lo 3, lo 4, ka lo 5 akuare nabian, ido akuare nalolo kigeari oni esula lo 6 loka Apukokinio. Kwana kwape kisia oni esula lo kilimonori oni aiboisio nuegelegela karaida ber toma Aitutuket Namojong ka Nakitetet da eirian, naarai Eitabo kere erai Apukokinio naka Yesu Kristo. Erai ngesi kere nepepe apukokinio naka Ejakait Yesu-apukokinio naka Yesu Kristo. Erai Edeke euta Elofet apukor kotoma Oitabo kangol-epukor Elofet kotoma Kristo Koitabo kangol.

Ido Kristo nges apukokinio naka Edeke. Abu Ngesi kobu apukor Edeke, naarai Ngesi ka Edeke keraasi idiopebore. Kejai Edeke toma Kristo itupuci akwap MamaKeng. Kotoma akiro ace, mam ijo ti kijenu cut

inyo kerai Edeke kiton neapukoror elopet kotoma Kristo; ipedori do konyet ijo aanyun. Abu eong kamina aomoomoenen ikar luatuboros ebe motoko kenyunyurikinit Edeke eong, konye kemina Kristo eong. Kokau abu kangicu ebe, erai Ngesi ngopengol. Kristo nges cut etau loka Edeke.

8 Kosodi kwana kwape kisia oni na; kitupusi kwana do oni ngesi—iitabon iuni lusodit luka Ebaibuli loka Apukokinio (lu da kibebe oni ngul ejok noi) erai aturio nuka ekanisa—Aturio Nukanykaarei nuka Ekanisa. Aso ejaas aturio akanykaarei nuka ekanisa, Aipuceta akanykaarei, arupepen akanykaarei ka atanyia ka imoyon lueroko lueputosi kaidodokai, ido nu kere eupasi nepepe. Ikatunganan, eipone loakotor eong ti ajaut ka amaapu naepol teniteni kasodi ainomun ngin kere apesikin koipone kalo asesenia eong ngin, ijenete yesi; cut eipone loeyangaria nginidiopet akeiboisit. Abu eong kenomu ngin kapapula naedit, konye ijenete yesi...ido nginibore kere kiton ber ne ejai edolit cuticut. Ido kede kapak ka aturio kwape aponiata kesi kosodete atubor ido nginibore aloma toma ejok cut nedolit.

Kwangin do, mam motoko ebuni kere araut naedit, konye erai naejok aitelekak najeni eong kanuikamunitos ngin koipone edio kere. Ajeni eong arai keswama eong nukajokak ka kakere, kasodi eong aiswamaun aibucaret kotoma aitam aswam nukajokak ka kakere, ido nukajokak kakere nuajeni eong, ebe ebuni Edeke cuticut aitim eong kanu aswam...kanuka apaar ngin arai keswamat eong erono.

9 Aso iitabon ngul iuni lusodit kes Aturio nusodit nukanykaarei nuka ekanisa, kosodi konyet kidumuni oni kotoma osula lo 4 loka Apukokinio ebe aponi Yokana kikamarai kuju, koanyutu. Kianyuni oni ikanisan... Emamete nui pu noi nuineritai kanuikamunitos aturio nuka ekanisa. Nen nges neaomitor eong ebe epote itunga ariengun noi. Eutasi kesi aibwaikin ekanisa orot lai je toma ocan kwi mama ejaasi iboro ngul lueswamaunos. Ido kwape abu eong kalimunio Nasabiti (bian), "Ibore yenisodit ijenuni ijo epote aitaneta ngun abelun toma, ido ibuni ijo aomoom kanukinyo mam keraar Awuruporio nges ti egeit abunore. Kwabo ebuni ajaut kwape lem ajaar; kebu ngin ketubor ido mam ijo ibu kojenu ngin."

Aso, emameete nui pu noi nuisumunitai mama ejai Ekanisa ngol- -Ekanisa ngol Lomoit-Ateran.

10 Aso, akoto eong yesi kidaritos kaomisio, ejai loerai ekanisa ka naerai Ateran. Ekot duc yesi aitolot kesi kainapetai naka iuni iuni, (iwongon iwongon ibiroro, iuni iuni)—iuni iuni, ikanykaarei ikanykaarei, itomon itomon, itomon ka luarei itomon kaluarei, akaisaare-kaluongon akaisaarei-kaluongon, ka akaisaongon akaisaongon, ka akaisakany akaisakany—inaabai ngul lumam etiakasi. Erai Ebaibuli...ido itolosi Edeke Aisiiranareta Kekotoma iimareta luka Ebaibuli kotoma onaabai kangul. Kidum ijo ibore ice yeneporori awai naka idiopet konaabai kangul, ekoto ijo kokoik ejok noi. Mam ngin elomuni etenit kobore kayenetupakini. Iburai ijo ainyakun nges ne neigeunia ijo.

11 Onac Vayle, Onac Lee Vayle—aomit eong ejai ngesi ne. Kinera sio apaaran ya nuikamunitos itunga lu...apaar awai korot. Esubit cut bala aidi ibore. Arai esipo emuudu ngol ejok, kododikitete ka aipimate da ejok, ejai nges adeyaar ibore ngin kilema caat karai kijangakin apaipo ngin arai aijerakin arai amaraneta kosodi acakar nges awai ido kere ne e... arai akutunet naka ekwam. Kere negeunia ngesi aipacaror, ejai bon erot ediopet lokiswama, nges abongun kau neaosikinia ngin erot kosodi ageun bobo, arai elosi, ngin adeyaar ibore ii. Arai mam ngin iswamaun, inyonat bobo, mam cut ngin ebuni adeyaar ibore ii.

12 Ido ngol nges erot kotoma aisia Naiwadikatai Obaibuli, eyuunit eong. Arai kidumu oni ebe kigeu icebore kane, ido komam ngin elomunit etenit, koany ijo, kiswamaun oni aibucaret kanenice, ido iburai ijo abongun kau. Mam cut ijo ibuni aanyun ngin kaomisiokon. Mam cut ngin erai... Kingicu cut oni kotoma Kanuiwadikatai Obaibuli ebe emamei itunganan kotoma Akuj arai kakwap arai kokwap kakwap arai yenejauna kere arai kere yenebuni ajaun yenedepori aswam ngin. Imerekek bon nges epedori aiswamaun ngin. Kwangin do aitetemunet nakoseminario, kere naepedori ngin araut, mam cut erai idiobore. Eyangaikini Imerekek apukor nges. Kes ngun bon. Kwangin kimuno do oni ebe ebuni Ngesi aingarakin oni.

13 Yokana ewuruporitai kuju kotoma osula lo 4 tetere aanyun iboro lukejaasi, luejaasi, ka luepote da ajaun. Konye engetakini Ekanisa kosula lo 4, ido eyangari Kristo Ekanisa kuju, awurupor toma odouon airiamun ka Ngesi, kwabo mam etakanuni bobo kiton osula lo 19 neebongunio Ngesi kwape Ekabaka loka ikabakan ka Ejakait loka ijaka nepepe ka Ekanisa. Kosodi do kwana... Okwe, amuno eong acepaaran ebe kiponi oni aitor toma kangin kere, diat eroko Nges kebuno. Arai mam, kiponi oni aanyun ngin karaida bai; kwangin mam ngin ace.

14 Aso, kotoma osula kalo lo 5, abilio naka Aipuceta kanu. Aso, Eitabo lo loipucitai-k'Aipuceta Nukanykaarei... Nasodit ber kikoto oni asiomun Aipucet Nasodit. Atiibong naatubor, (kanu aiyatakin aipetupetun ngin ber bobo) kidumuni oni ebe naangolekinio Yokana kosodi aanyun Eitabo ngol eringa ejai akanin nuka Elope Logeunet- -Edeke. Iitunitosi tope yesi bai kitooliorere nges?—kerai Adam. Abu ngesi kojai Eitabo loka Aijar kanuka aijen naka Satan kosodi atwaniar airumeteke. Abu ngesi kotwania nginibore, ido amamei erot kanuka alakunio.

Kosodi konyet do Edeke, iswamatai kotoma aput naka etunganan, abunore kwap kosodi araun Ekalakunan mamawok tetere alakun oni. Kosodi kwana kidumuni oni ebe kotoma apaarasia nuatuboros, iboro lu luemunonitai erai luebeit apukokin oni kotoma apaarasia nukawasia.

15 Aso kidumuni da oni kotoma kana ebe nape apupunio Yokana alimoret na kanuka Ekalakunan loerai Epajan abunore iingaren kosodi aitejenar aKeburan, amamei itunganan yenabu kepedo aiswamaun ngin. Amamei itunganan kotoma Akuj, amamei itunganan kakwap, amamei itunganan kokwap kakwap—amamei idiotunganan yenebusakinit ber da angolikin Eitabo. Koomoom bere ijo ngin! Amamei itunganan cut ebusakinit ber da angolikin nges. Kogeuni bo do Yokana aimony.

Ajeni ngesi ngin kere... Amamei do bobo amodiorereng cut naka alakunio. Abuni nginibore aibiror ido katipet kidumuni oni akeimony epalari katipet, naarai abu ediopet komakio kolimo ngin. Abu ediopet komakio kotema atiar, "Yokana, sirikimony, naarai epiko Engatuny loka ateker naka Yuda." Kotoma akiro ace, "epiko ido ekamaa."

16 Naebelekinor Yokana, abu koany Imerekek elomuni. Iburai kerai yenimodumoduna ka aokot ido kisiebesiebetete ka aimusungit da. Adaun aiar-Imerekek yenikearitari, ido teni bo cut keringa imodumoduna aokot. Karai ijo kisiebitor imerekek kosodi aiar nges" eipone loajaar Imerekek ngin karaida biai, aponi kisiebesiebai atiakatiak komusalaba, akwaras kotoma osiep, isumalin kotoma akanin ka akeje, kosodi ikukwa koreet. Ajai Ngesi toma ojutene loarano noi. Ido abu Imerekek yen kobu kosodi alosit neajai Ngol loeboie kOicolong loetingit Aiwadikaet kere naka Apedorosio nuka Alakunio; kwabo elosi Imerekek kosodi alemun Eitabo kakan naka Ngol kaloeboie k'Oicolong kosodi alemun ka apukor da Aipuceta kosodi apukor Eitabo.

Konyet do naeswamaunor ngin, kidumuni oni ebe ibusakinit kejai icebore yenapol yenabu kiswamaun kotoma Akuj, naarai imakio ka imakio kwi akaisaarei ka luongon, lukajarak kwi ka nginibore kotoma akuj apotu kogeutu aiworo, "Ibusakinit," bobo da kane kopotu Imalaikan kosodete abukun atanyia nuka ailipasinei nuka lukalaunak. Lukalaunak kwi lukokwap ketem apotu kiworosi noi, "Ibusakinit Ijo, Oo Imerekek, naarai kilaku Ijo sio, bobo da kwana kituluo Ijo sio ikabakan ka isasedotin, ido kiponi sio airum kakwap." Otukwi, ikatunganan! Ido ekoni ngin nen naapukoria Ngesi Eitabo ngol.

17 Koanyutu yesi kotenan erai Eitabo lo loetemonokinitai kosodete aiwadik eringa epesikina apetetait naka akwap. Eitabo lo—ebaibuli kerai kaitebeikin lokeponi kiwadikai eringa epesikina apetetait naka akwap. Ido Kristo loerai Imerekek ngin, aponi koarai eringa epesikina apetetait naka akwap. Ido atutubeta nuka Ateran Keng— aponi ikecekiroria kibwaikinai toma Oitabo loka Aijar ioka Imerekek eringa epesikina apetetait naka akwap, konye erai ngesi loaponi ber kipucakinai. Ido eutai kwana do nges apukor—luajaasi ikecekiroria toma nen, kere nuikamunitos ngol. Ibore bo lolo yenepol biai! Kosodi Yokana, nakeanyunia ngesi ngin ebalala ngesi ebe, "Nginibore kotoma Akuj, nginibore kokwap kakwap, nginibore kere abu kiira ngesi etemari atiar, 'Amen, arerengusio ka ayongio.'" Ajaatar do teni teni cut ngesi ka ailel naapol, naarai ebusakinit Imerekek.

18 Kosodi kwana do, ejai Imerekek ebwoi kopekwana akuar naka lolo kwape kilomaria oni toma osula lo lo 6—Ejaatar Ngesi kEitabo kotoma akaniKe ido euta ageun apukor nges. Ido otukwi, ti lolo eong kajaunotor cuticut...ido amuno eong ebe eraasi itunga lukomoyo. Ti eong lolo eswamaunit aibucaret naerono noi kanuka ngin karai kemam erai bala osawan 12:00 [Kes isawan 6 lu ateso— Ekej.] lolo naabunio Emoyo Lokalaunan toma agola kosodi aiteten eong kotoma obore ice yenajai eong auta aiwadikaikin tetere alimun.

Ajai eong auta alemun ngin kotoma akiro numojong. Amameatar eong kidiobore yen ekamunit ngin. Mam eong ajeni atiar inyo erai Aipucet Nakiyareit mam cut idiobore, konye bo kijaar eong kakiro numojong nuka icebore yenenerit eong nukeng kokar idis luatuboros kasodi aiwadik nges, ido abu do eong katukonok akirot na kosodi Dr. Smith ka ikesisianakinak luipu lukapolok luejenasi luabu eong katukonok, ido kesi kere eyuunitosi ngin, kwangin abu do eong kewadik ngin. Etemonokino eong ti atemar atiar, "Eebo, abuni do kwana eong aisisia ngin kabwoetait kangin." Ido kanen bala kosawan 12.00 [kes isawan 6 lu ateso— Ekej.] paaran abu Emoyo Lokalaunan kobukun kwap cut toma agola, ido abu ibore ii kere cut kopukokin eong ido arai nges ngin kanen, nuka Aipucet kana Nasodit eutai apukor.

19 Acamunit cut eong kwape abwoia eong kane akuar naka lolo ebe erai na Abeit naka Akiro Nukajokak naabuni eong aitodikin yes akuar naka lolo. Ajeni cut eong ebe erai. Naarai arai itepegit apukokinio Akirot, mam bo do ngin erai apukokinio. Kosodi kereka ijenete yesi, ejaas iceboro luepedorete asubite bala eraas teni teni cut lukabeit, kwabo komam erai nakabeit. Esubit bala erai, konye komam erai.

20 Kwana do kidumuni oni Imerekek kede Eitabo je, kopekwana. Kosodi kwana do kotoma osula lo 6 kisiomuni oni:

Kasodi kaany naapukoria Imerekek adiopet naka aipuceta akanykaarei, keira da ediopet ka lukajarak luongon inera bala eporoto loka agiro ebe, Bia [koanyj]

Kaany, ido koany, ebalasit lokakwangan, kejai ekebwaneniton da akabwa; koinakinai aboko, koloma da aipikor, ido ipikori.

21 Aso, ngin nges Aipucet Nasodit. Ngin naebeit oni aitam kojai asianut naka Edeke aitetemun nges

akuar nakalolo. Kanajokan kakere cut—ido ajeni eong ebe etunganan loetami aitetemun ngin ejai itorit alupok nuepagal, arai mam ijo ijeni nuiuta ijo aswam.

Kwangin arai kebu mamaka kanu apukokinio, kalimokini eong yes kwangin. Karai kajaatar eong kangin kitorunite aomiteka bon elope, ejai bo do ber eong alimokin yes ngin eringa eong kegeuna einer nuikamunitos ngin. KONYE ACAMUNIT CUT EONG KWAPE ABWOIA EONG KANE AKUAR NAKA LOLO EBE ABU KOBU MAMAKA LOLO ITET KAMAKA LOKAPEDOR KERE! Mam eong ti atitingik cut einer iboro kwa kangul naedolunio toma owai lo loka Nuiwadikatai Obaibuli. Amuno eong ijenete yesi ngun nuenera eong kanuikamunitos kwana. Ijeni ijo, mam ijo ipedori einer iboro ebe ebeit ibore mutan koperi kalailo eringa ngin kiswamauna. Mam ijo ipedori alimun ngin kiton kito naiperikinio icebore nges laingol. Iwanyutu? Isiomete (imisiikis) kereka yesi; ipupete tope yesi imodiobore?

22 Kwana do, Eitabo loka-Aipuceta-akanykaarei-loenunukitai ejai kwana Imerekek alacakin. Kidolokini do oni aibois ngin akuar naka lolo. Kingarak Edeke oni. Kwape ejakare aibil ka alacakin da Aipuceta, nukaiyeiyea nuka Eitabo kangol epote apukor. Aso, koany ijo erai lo Eitabo loipucitai. Nat kwana, kiyuunit oni ngin, oni mam? Kiyuunit oni ebe erai ngesi Eitabo loipucitai. Aso, mam cut oni kipou kajenete na sek, konye erai! Ipucitai nges kAipuceta Akanykaarei; nges atemar, kokau naka Eitabo, ipucitai Eitabo lo kAipuceta Akanykaarei.

23 Karai oni kenerasi nuikamunitos eipone keitabo kwa kalo, ti esubit bala ainamakin acaapa airiikin nges —acaapan akanykaarei. Konye mam erai eitabo lokeipone kalo, erai anunuket. Kanen do naeterorere anunuket, adiopet ngin; konyet do eperi cut kotoma anunuket nges nakiyareit, ido cut kanepokane elimorit ibore yenerai ngesi—konye erai ngesi nakaiyeiyea. Konyeca kinganyingany oni tomake, konye kiitutu, ipucitai Eitabo lo, ido erai Eitabo lo eitabo loka aiyeiyea naka apukokinio. Erai apukokinio naka Yesu Kristo— Eitabo loka apukokinio. Bobo da kwana ijenete yesi ameun anatar atur, enganyingany etunganan ka aitam da alomar toma kangin. Kiswama oni kere!

24 Ido kereka,

kapak adiopet eitunit eong... Karai kejai Ejkt. Bohannon ne, arai bo nat ice kotungake, mam eong apeleikinit koraun aitaadikinet. Erai Ejkt. Bohannon epapero lokotau, ido nges arai ekemanimanan lokapolon loka Public Service naajaar eong eswamai kanen. Nape etajarunor eong, ajai eong alimonokini ngesi kanuekamunitos aisiom kotoma Oitabo arai Apukokinio, kosodi ngesi atemar atiar, "Abu eong katam aisiom ibore ngin," ebala ngesi. Ido kereka arai Ejkt. Bohannon etunganan loajok noi, bobo da korai emeeba loka ekanisa. Mam eong ajeni kere nukerai ngesi, konye abu ngesi kotema atiar, "Aomit eong ebe iburai kenyamit Yokana luabong luakwamakina emulalu lokarengan akuar ngin kosodi alosit ojamu kileleba akoik."

25 Katema eong nges atiar (karaida apedori ti ngin aitwatianiar eong akaswam), katema eong atiar, "Mam kereka ileic kirumitos ijo alimun kwangin?" Arai eong esapat, konye abu eong katema atiar, "Mam kereka ileic kirumitos ijo alimun kwangin kanuikamunitos Akirok naka Edeke?" Kwabo kereka, arai eong ikoku yen arai ageunet naka, diat ikar luka apolou akaisaarei ka idiopie, akaisaarei ka iarei, ido acicing aswam, bobo da ajaasi ican, konyeca ajai akurian kotoma kanen naapupunio eong adiomorosit mama ejai Akirok naka Edeke. Erai ngin Abeit! Kere Abeit kere!

Kwangin, mam kerai da ber airujasit araiboot airujasit naaronon; mam kerai ibore yen anyamit Yokana. Ajai ngesi apujan nako Patumo naarai abu angesi kotam aibwaikin Akirok naka Edeke toma oipone lo eitabo ido abu Apugan naka Iromayon kirengea ngesi ngina; ido abu kojai apujan Kapaaran naka Ejakait, kosodi aiirar kokaukeng Eporoto loka akipi nuipe kosodi aibelokin kanu angolikin, ido abu ngesi koany atalai akanykaarei nuka esabu. Kanen abwoi Okoku loka Edeke kokiding.

26 Kwana do, kOitabo ejai apukokinio. Kwangin, apukokinio erai ibore yen itijenaritai kanuikamunitos ibore ice—ibore ice yenadaun apukor. Kosodi kwana, koany tetere mam kimurwokini ijo ngin: Erapakinitai nges kiton apak nakawasia. Aiyeyiyea kere naikamunit nges erai na erapakinitai kiton apak nakawasia; kidumuni oni ngin kane kotoma Naiwadikatai Obaibuli

27 Aso, nukaiyeiyea nuka Eitabo eraasi nuepukoros naebilere Aipuceta. Ido naebilere Aipuceta kaileleba, kodaun do apak naka alakunio, naarai abu Imerekek koosik aswam naka apuronokin tetere alomun kinga kanu ayangar akeirumet. Erai Ngesi Ekadiekan kokiding kanen, konye naejaunor apukokinio nateni kotoma Aipuceta kwape egeuniata kesi abil, euta Imerekek alomun kaibois kanakalaunan. Erai kwape ebalar Akirok. Kipou oni kasiomata ngin kakuare nabian. Abu Ngesi kolom kinga kokiding kosodi alemun Eitabo. Kwangin, mam do bobo Ngesi erai Ekadiekan, naarai karaida ber kwi apotu konyarata Ngesi Engatuny, ido ngol nges Ekabaka-ido mam Nges erai Ekadiekan kapak kangin.

28 Karaida kegeunitos ikaboliak luka Apuceta kanu katur nasodit naka ekanisa... Kwana, kiitunitos tetere yes idumunete ageunet naka ngin ejok noi arai kipedori oni, araiboot ejok noi kwape ti epedoror. Ikaboliak lu—Ebwaikini eong ngin koipone kangol naarai ekabolian nges etunganan ngol loijulanakini aput.

Kotoma aboliast kana akuar na, kilosi oni aanyun ebe erai Satan euta aijulakin aputoke. Ido ikaboliak kere—Kristo, eboliast ewai loabu Ngesi kismama na ejulakinor Ngesi kamaka araut Emoyo kiton araun etunganan, abu bon Ngesi konapak egoe loka ekabolian—akiring naka itunganan-kosodi abunore kwap koipone loka etunganan tetere eraun Ekalakunan loerai Epajan.

29 Aso, koanyutu yesi erai bon eipone loka ekabolian. Ngin nges akirot ejaatar kesi kere kotoma awaragan ido eipone loejaatar kesi kane bala etiang, itiang ka ice da kwangin; erai ngin kotoma aboliasiat. Ido ikaboliak lu egeunitos kotoma atur nasodit naka ekansia, naarai kerai Kristo euta apukokin Elopel neejaasi aturio nukanykaarei nuka ekanisa. Imisiikis yesi ngin? Mam ace. Koanyutu. Kristo euta apukokin Elopel neejaasi aturio nukanykaarei nuka ekanisa. Konyet do kotoma aturio nu nuka ekanisa, ejai aititolulun naepol naebuni. Konyet do kawasia naka atur naka ekanisa, Aisiiraret naka Emalaika Lokikanyetekaarei erai alemun nukaiyeiyea nu kere nuapotu kooliosi kosodi do aijaikin ngin mama ejai Ekanisa. Kwana, kiponi oni aanyun ngin.

30 Konye...mam kapak kangin apukoritai kotoma ojautenekec lokabeit. Aso, kotoma apak naka Ebaibuli, ajaasi nukaiyeiyea nen, ido apotu kesi koanyutu iboro lu iswamas koipone loabu Yokana koanyunia ngin kane. Aso abala ngesi, "Engol kanen ekebwanenon loka ebalasit lokakwangan." Konye naerai aiyeyiyea naka ngin nges—ejai nen aiyeyiyea naepasi nepepe ka ekebwanenon ngol. Kwana do, ibore yen kerai ngesi, mam kes kejenete; konye eponio ngin apukor. Konye eponio ngin apukor akaulo na Imerekek aosikin Eicolong loka Papa loka apuronokin Keng kwape Ekalakunan loerai Epajan.

31 Alosi ber eong acakakin ibore ice yenedit toma ne. Nat kwana, arai kedumu idiotunganan atepun nu... Etunganan edio kere epedori einer kere nuekoto ngesi. Ejaatar ngesi kapedor mama ejai idiobore kere yenika aipupuke. Konye kereka ijenete yesi, arai mam ekejaanakinan ekoto nu kakidingos naka itungake, kolimokis do nges koosik ayangar ngin. Konye erai ne akidingos naka itunga luyakiunitai eong einer mamakec, kanukangun do ibusakinit eong apukor nanyoin naerai Abeit.

32 Kwana do, Imerekek kotoma apak naka apuronokin kokau kane, ajeni Ngesi ebe ajaasi ikiroria kotoma kanen luebwaikinitai toma nen ameun kapetetait naka akwap ido alemar bon ebe mam ikiroria ngul itakanunitai kakwap kwape ti, ajai Ngesi asalakinit nen kwape Ekapuron. Imisiikisi yesi ngin? Kotenan— aitebeikinio.

Mam ace, ajai Ngesi asalakinit nen, naarai abu Ngesi kobu atwanare kanuka ngul luabu Edeke koseik toma Ajar Namam Edaun. Kanuka aKeijen nasek abu Ngesi koany kes, mere kanuka akoteKe Elope. Akote Keng arai ebe kinyek idio aoloor, konye kanuka aijen Keng nasek abu Ngesi kojenu ingai yenabuni ka ngin da yenimam abuni (aiyuun).

Kanukangun do alemar bon naajar ekiror ediopel lomam ber alimoritai kakwap, ajai Kristo asalakinit ngina kwape Ekapuron tetere aidarit ekiror ngol. Konye nape edaunere ekiror ngol lokawasia ailumokin toma oClorox araibo nat o bleach ngol, apolouke kepotu do apaarasiaKe nuka apuronakin kodaunos. "Ngin yenesiliana kiyatak asilianar. Ngin yenedolit—eroko ngesi edolit." Kosodi eosikini Ngesi aibois nakalaunan, kanen do konyet eraun ngin aiboisit naka etube. Otukwi mama ejaasi ngul luejaas kinga naka Kristo kapak kangin.

33 Aso, koanyutu: konye eponio ngin apukor naeosikinia Imerekek aKeibois naka apuronokin kama ka Papa. (Aso, erai nen Apukokinio 5). Kwana do, elemuni Ngesi Eitabo loka Aipuceta— Eitabo loka Aipuceta araiboot Eitabo loipucitai kAipuceta—ebili kes kosodi aitodikin kes, (kongolik) kawasia naka atur kwana, akaulo naedaunor apuronokin; adaunos aturio nuka ekanisa. Abu Ngesi kobu kotoma atur nasodit, Atur naka Epeso, kopuko kosodi aiyakiun ekiyasia. Koany nuiswamaunos kwape kijaar oni kilosi.

Enata aitemonokinet naka ngin: Ibore yenisodit aismamaun, ejai alimoret kotoma akuj ber. Inyo kebu kismamaun? Epukorio Aipucet. Inyobo ngin? Epukorio aiyeyiyea. Ido naepukoror aiyeyiyea, kanen do eruikini arupepe. Elimori ngin ejie. Kodouni aiticanet, kosodi do atur naka ekanisa apukor. Iwany? Erai bo ejie kanukinyo? Ikamuni emalaika loka Ekanisa aiyeyiyea naka Edeke, mam ber epukoritai kaileleba, konye do naikamunia ngesi, ikamuni ngesi aiyeyiyea na naka Edeke, kosodi konyet ngesi alosit mama ejaasi itunga, (akaulo naedaunere aijaikin ngesi aiyeyiyea) elosi ngesi neejaasi itunga. Inyo kereka iswamai ngesi kokinga kanen? Egeuni ngesi alimonokin Aisiiraret ngin, ido inyo kereka egeuni Ngin? Ejie! Ejie lokomoyo.

34 Kanen do konyet koyangari Edeke eKekiyakia nepepe ka luseuna luka atur kangin kosodi aingadaar kes awai ejotoete, kanen do konyet kocakuni ngesi aiticanet mama ejaasi ngul luapotu kogiroto ngin— etube loka apak naedit.

Kosodi konyet, akaulo naedaunor ngin, kiyatakini ngesi alosit ido koraunos do kwi edini, ka aitolomun da idiinin, kosodete agear nepepe kaswam naka etunganan kangol bala kwa ka Wesley ka luce da kere kakesi, kosodi konyet elomari bobo toma aititololuna; kosodi konyet aiyeyiyea ace atakanun. Kanen inyo bo do iswamaun? Kodoluni ekiyasia ece toma akwap kanuka atur ace naka ekanisa. Konyet do kedolu ngesi, koruikini arupepe. Elimori ngesi ejie. Inyobo do konyet iswamaun? Kawasia konyet elemario nges awai. Kosodi konyet do kedaun nges aingadaar awai, kodouni konyet do aiticanet—amudiar kes. Edoikini

atwanare nakomoyo ekanisa ido kodaun ngesi-ekodet ngol. Kolosi do ngin mama ejai ace bobo.

Oh, erai aitemonokinet naepol kiton naedolunio neejai emalaika ngol lokawasia. Aso emameatar ngesi kadio aiyeiyea naelimoritai, konye etukokini ngesi kere ngun nuaponi kitoolioroi kotoma aturio nuce kwa—kere nuaraas Abeit numam aponi kopukoritete ber kotenan, koanyutu, kwape ebunio apukokinio. Konyet do epukori ngesi iboro ngul kotoma apaaranike. Arai ikotosi yesi aisiom ngin, engibongin kanen: Apukokinio 10:1-4. Kodumutu yesi ngin. Ejok kere.

35 Elemuni Ngesi Eitabo loka Aipuceta kosodi abil kesi ka aitodikin da Emalaika Lokikanyetekaarei, naara na bon-nukaiyeiyea nuka Edeke—nges aijaanakin naka Emalaika Lokikanyetekaarei! Nat kwana, eapie nape kilomunia oni aitorun aturio nuka ekanisa ka da ber akiro nueswamas kolosek kanu aitogogongio ngun. Erai Aisiiraret naka emalaika loka ekanisa lokikanyetekaarei. Ee ba, epukori nukaiyeiyea kere nulem ajaas kokau-iboro kere lukotoma apaarasia nuatuboros. Apukokinio 10:1-7. Erai ngin naebuni ajaun.

36 Kwana kiitutu, kotoma apaarasia nuka Emalaika Lokikanyetekaarei—akutakinike, aikut Arupepe naka Akiro Nukajokak, ebeit ngesi adaun nukaiyeiyea kere nuka Edeke. Kwape nat kane abu kolom katurio nuka ekanisa nusek (kiponi oni adumun ngin akaulo na apak adio), aisisianakin, kanen abu kogeu ber araun alimunet alimunet bon, konyet koraun aisisianakin, kosodi konyet koraun ngin ekisil, konyet koraun ekanisa, kosodi aitorun Aturio Nuamutoko, ido kotoma Aturio Nuamutoko abu Aisiteteunio nasodit kolom nepepe ka Luther. Ido abu ngesi koyau nepepe ka nges abilasinei nuipu nuagelegela nuka iboro luemunonitai luapotu kiswamaunos kapak naka atur kangin naka ekanisa (kere kokau kangina), konye mam cut ngesi abu kodau ngin.

Konyet kobuni Wesley kede kaitalaunio, kodum ace nueyatakina nuka ngin—konyeca mam cut abu kongetak ngin—abu koosik iboro lumam ajenas kanginiibois kwape nat aicokicok aibois naka aibatis, ido abu Luther koyanga “Papa, Okoku ka Emoyo Lokalaunan” aibois naka “Ejakait Yesu Kristo”—iboro lu kere luagelegela.

37 Konyet do kobuni Atur naka Pentekosit kede ka Aibatisao naka Emoyo Lokalaunan, ido apotu kesi “kitukubata” kanen. Kwana, mam epedorete ajaun bobo aturio ace. Erai kes ngun kere nuka ngin—ngin nges Atur naka Laodikia. Konye bodo kipou oni kangicutu kotoma aisia Naiwadikatai Obaibuli ebe ekiyakia mama ejai atur abuni cut kawasia naka atur kanginipak. Abu Paul kobu kawasia naka atur. Kidumuni oni ebe abu Irenaeus da kobu kangetakinet naka atur. Martin, kawasia naka atur. Luther, kawasia naka Atur naka Atulik; kosodi inyo?—Wesley kawasia naka Atur naka Luther; kosodi Pentekosit, kawasia naka atur naka aitalaunio aitorun toma Aibatisao naka Emoyo Lokalaunan.

Ido kawasia naka Atur naka Pentekosit ebeit oni ti adumun, kwape ebalar Akirot, kwape arai Edeke kengarak eong akuare na tetere aitodikin yes kotoma kane, ebe ebeit oni adumun ekiyakia loebuni alemun iboro ngul kere lumam ajenas kangina kosodi apukor aiyeiyea kere naka Edeke kanuka awuruporio naka Ekanisa.

38 Boboda konyet eponitos agirokineta akanyaaree nuimunonitai nu da ber mam cut iwadikatai! Erai ngin abeit! Ido eyuunit eong ebe kotoma agirokineta nu akanyaaree eponio apukor kotoma apaarasia nukawasia tetere atukokin Ateran nepepe kanuka aiyuun naewurupori; naara nakijaar oni kopekwana, mam oni ti kipedo aiswamaun ngin. Iburai ibore ice yenebeit kiwotok iingaren naara mam oni kipedorit ajaut ka aiyuun nailesikino kanu adumun aitingaleunio kama ka Edeke ecicing. Iburai oni ajaut ka aiyuun nailesikino tetere aijulakinio katipet tetere akutario kuju kinga naka akwap kana, ido kidumuni oni ngin akaulo kapak naedit, arai ekoto Ejakait, kidumuni neiwadikatai ngin.

39 Konyet do atubonokineta kere nuka ikeswamak nukaronok lu—kwana, koany ameun anatar aturio kwape ajaatar Aipuceta nu eutas abilio, aitodol do kwana abili Aipucet nakawasia. Bobo da kwana kwape ajaatar kesi ekwenyete kotoma kAipuceta kanu ido korai aidwar aidwar bon nueswamaete kesi, kwana do kawasia naka aturio, naka aturio nuka ekanisa, ikeswamak nukaronok lu kere epote aiswamaun kosodete aitenar abear toma aiticanio.

Ikeswamak nukaronok lu kere luka Aipuceta Nukanyaaree ejaasi lem iswamaete kongopitos kotoma okanisa, ido kingicuni oni kotoma apak naeuriana ebe abu da ber kiswama kokiror loka ekanisa. Enyaraikina bonik Ekanisa Je! Koany cani ijo arai mam ngin erai abeit! Mam erai aumokinet ebe ajai lem eong etepegit idiinin noi, komam ajeni kanukinyo.

Engetakinete kesi... Kwana, egeuni kokau kane koipone lomam erono noi kosodi eiyas amunaar ka amunaar—kwapekwangin aitodol...ka itunga da elomarete tomake, kobalas, “Oo eebo, erai na naejok cut.” Konye kotoma apaarasia nukawasia eraasi iboro lu luitejenario. Kangetakinet emunaaros do kesi noi aitodol naelomariata kesi borit toma apak naka ican luipu.

40 Ikwaikini ai etunganan epedori atiar ebe elomari Ateran naka Kristo toma ocan luipu? Mam eong apedorit amisiikin ngin! Elemaritai nges awai kama kocan kaluipu. Arai edaunitai Ekanisa atubokin, boboda atubokinos kesi bonik ido adautu acamun Aokot, epedori biai Edeke atubokin etunganan lo kaitegoro,

cuticut emamei adiakar? Itemari ijo atiar, "Emamei etunganan kwa kangol." Kanginikeyuunan yeneuritai bobo, ikeyuunan yenikabeit, erai kaitekoro, cuticut yenemamei adiakar kakonyen nuka Edeke. Mam nges emunokina aswamisioke, ido Aokot nuka Yesu neecakakinitai alimoreteke toma... Ebalala Ebaibuli kwangin. Iwany?

"Ngin yeneurio kama ejai Edeke mam iswamai adiakar narai mam epedori adiakar." Ipedori biai ijo aitarauun etunganan ekadiakanaran naejaara e bleach loka Aokot nuka Yesu Kristo kiding nges ka Edeke? Isiarisiari ngin adiakar kiton nemam bobo ejaunor idiobore yenikangin yenideun. Epedorete biai Aokot ngun nuka Kristo nuesegeara ajalakin adiodiakar etubor kanen? Mam Nges epedori.

Abala Yesu ebe, "Iraunete yesi luidolito, kwape edolitor Papakus lokotoma akuj." Ido ti oni kipedo biai ageun da ber aomisioit naka araut lukidolit, konye epuda kereka Yesu ngin. Ido arai epuda Yesu ngin, ejai do Nges aiswamaun erot kanu kangin- ido ejaatar Ngesi—Akeokot Elope Obe.

41 Aso, epukori nukaiyeiyea kere nu lem ajaas iswamasi kokau. Aso, ejai aomisioit ne kapak-nakawasia ebe nukaiyeiyea nuapotu kogeunos kokau noi kangina kosodete aponare aitorun toma aturio nuka ekanisa ebeit apukor kane kapak naka abilio naka Aipuceta— kane katur nakawasia, akaulo nape yapuuni apak naka apuronokin adaun kapak kangin.

Konyet do idareuni etube, ngul luikusukusete kau. Elosete kesi aiyatakinit kopekwangin kiton alomarenen. Erai ngin akaulo naedaunere alemar Ateran awai.

42 Oo, kasiomutu ber oni Naiwadikatai Obaibuli.

Ilelakinitos mere yesi aiwadikainikin ace kotoma kangun kaNuiwadikatai Obaibuli? Kayangasi cani ber oni 2 Isesalonikan ber apak naedit kasodete angolikin ne adaun apak edit. Erai aput naibus noi ejai ne. Alelakinit eong ngin. Kaanyutu ber oni. Eebo, 2 Isesalonikan, ido akoto eong esula lo 2 loka 2 Isesalonikan ka ekokoro lo 7. Aanyutu ber oni. 2 Isesalonikan 2:7. Aomit eong bala edolit ngin. Aso, ajai eong ewadikai na, kasakisaki ka amaran da.

Naarai ageu aiyeiyea naka epali aswam; konye loitikokinit kwana iswamai aitodol naelemarere ngol awai.

Ingai?—ngol loitikokinit. Koany, aiyeiyea...aiyeiyea naka epali kokau kangina kotoma atur ngin nasodit naka ekanisa, kane. Paul lo kane iwadikai, ebalala ebe aiyeiyea naka epali... Inyobo epali? Epali nges imodiobore yenijeni ijo ebe mam ibusakinit ijo aswam, kwabo iswamai ijo nges karaida biai. Ido abala Paul ebe ejai ngin toma akwap lolo, ikeswmak nuka epali.

43 Okwe, karai yesi...kilosi oni adolokin neejai... Kasiomata ber oni itutubet ngin—kageutu kaneelwana motimot—ekokoro lo 3.

Kinyek idiotunganan aitapaar yes kopone kere; naarai mam apaaran ngin eb uni, dimarai isiauni atiakatiakaun ajaun epukorio da (E-T-U-N-G-A-N-A-N) etunganan ngol lokepali, okoku loka amudiar; (erau ngin abeit)

Loirebirebi, ido loitopoloor bon aitelekarit ibore kere yenenyaritai Edeke, arai yenemaio; kosodi iboikin oyekalu loka Edeke, kitodiaria ebe nges Edeke. (aisioni aronisio)

Mam kereka iitunito ebe nakijaar kayes abu kalimok yes ngun? (Ti eong alelakinit aiboikino kwap kaisisianakineta kanu. Ido bo ijo mam?)

Ido ijenete yenitikokinit kwana, tetere epukorio nges kapakike.

Mere kapak kangin, komisiik! Mere kapak kangin, konye kapakike. Koany, kapak na ebilere Aipucet ngin. Kijeni oni cuticut nukerai ngesi. Ingai bo etunganan lo lokepali? Ingai bo etunganan lo lokadiakar? Ekesa lo loeuta aswam nukepali, ebe ebeit ngesi apukorio kapakike?

44 *Naarai ageu aiyeiyea naka epali aswam (iketapaarak, koany ijo, aitapaar itunga awai toma obore ice) konye loitikokinit (Edeke) kwana iswamai aitodol naelemarere ngol, (Ekanisa—Kristo, Ateran) awai.*

Kosodi konyet epukorio lokepali [ediopet], (kapak naebilere Aipucet, kawasia naka apak. Abala Paul, "Mere kotoma kapakika konye kotoma apak naepukorere ngesi." Iwany?) eari Ejakait Yesu nges keiyengane loka aitukuke, (kilosi oni alomar toma kangun akaulo kapak naedit)...keiyengane loka aitukuke (koany ngin nges inyo), ka amudiar da kotoma atakanun naka abunoreke:

Abunore naka ngol lokepali naiswamai Satan (ngol, ngol, etunganan loerai akeswam naiswamai Satan) ejaun kapedor kere, kaanyuneta ka nukaumokin da nukengalak,

Ka aitapaar kere namam adolit (aitapaar itunga koipon elomam adolit) mama ejaasi ngul lueoliorito; (mere Ateran na, mama ejaasi ngul luemootosi ibore kwa kangin) naarai mam apotu kocamut amin abeit (ido Kristo nges Abeit, ido Kristo nges Akirot-konye akotosi kesi ti kojaatar kaiyuunet), kosodete

aitajario.

Kanuka ngun ijukakini kes Edeke aswam naka apaar, tetere iyuunete nuka aingal, (Abeit ti ijulunilai kanen kwa abu eong kangolekinio kotoma kanakisisia, "aingal ya"- mere "Aingal"; "aingal y«"-yapeya naabu ngesi kolimok Keba.)

Tetere etubokinio kere lurnam iyuunito abeit, konye luisiyalamikinito amamus adolit.

45 Alimunet bo lolo naikoni ai na! Ikatunganan! Akaulo naelemarere Ateran awai, kopukor konyet do etunganan lo loka adiakar olope bon. Ngin, Ateran nakabeit naka Kristo erai naeseunitai kotoma nginitur naka ekanisa.

Aso, apaaran ya abu eong kalimunite ebe epedori ti Ateran alosit Ore ido komam cut ijo ti kijenu imodiobore kanuikamunitos ngun. Erai ngin nakabeit. Abu icetunganan kotema atiar, "Eh, Onac Branham, eraun do ti ngin ikodet yenedit noi." Abala Yesu ebe, "Kwape ajaar kotoma apaarasia nuka Noah"—aso, kiner do jo mamaKe kanuikamunitos ngun—"ne aponi kitajarerere itunga ikanykauni kakipi, kwape kwangin ejaunotor kotoma apaarasia nuka abunore naka Okoku loka Etunganan."

46 Arai kejaas 800 lutikeloto kotoma Awurupoorio akuare nakalolo, mam cut ijo tikiira adiokirot moi kanuikamunitos ngin, apaaran naetupakini karaiboot kapak ace kere. Ti kes keloto ido mam ijo tikijenu imodiobore kanuikamunitos ngun. Ti erai cut ibore ngipengin.

Inyo kereka atamit eong alimun? Mam eong atamit aitukurian jo, aisiyalongong. Akoto eong ijo kicedede kobokor kon. Kokapakina, kokwenyi nginidakika. Koosik akirokong ngun nutai. Kogeu aiketakin nepepe ka Edeke, naarai atubor apak itia neiomit ijo.

47 Aso, kiitunite, Ateran nakabeit... Aso, ejai kereka ateran naka aingal. Kidumakini oni ngin Apukokinio 17. Ebalala akesa ya ebe, "Arai eong apuserut ido mam epuda imodiobore"—kiboie kotiang loereng, ka ace da kwangin, (araibonat gwai etiang) konye Ateran nakabeit erai naiswamaunitos ilukumin irwam ilukumin luka itunga konye ebuni araut luseuna kotoma nginitur naka ekanisa. Nginipak nakelomunia Aisiiraret kosodete itunga aiyuun Ngin ka acamun da Ngin kotoma aica kere nakerai Ngin, nakipucakinere kesi kiton apaaran ngin naka alakunio.

Mam tope Yesu inera ibore ngipengin neabalar Ngesi ebe, "Elomuni eporoto lo kakwenyunit nakikanyetekaarei"? Ngin nges atur nakawasia naka ekanisa. Iwany? Ido kotema atiar, "Koany, abu Eteran, kolomasi kiriamunos ka Nges."

Konyet do kobuni abekot naajotoi konginga akekonye, kosodi atemar atiar, "Aomit bala ekoto ti eong, da; adumun akinyet ngin adio, kwangin araibo ti ber ejok ijo ajaut kede adio."

Kotema Ateran nateni nakabeit ebe, "Kijaar sio kanailosikino sio bon. Kijaar sio kanailosikino tetere bon sio alomaria. Mam sio kipedori aijaikin yes imodiobore. Arai ikotosi yesi da, koloto kilipata."

48 Ido na amamear ngin, abu Eteran kobu, kosodi Ateran alomar toma. Kosodi konyet aatongot kanen, ngul luajokuka cut-aponi ekanisa koosikinai kokinga! Ido abala Ngesi, "Ejaun kanen aimony ka elulu ka airiamanakin ikel." Iwany?

Kwana do, Iseuna kes ngul. Ido naabunio eporoto, "Abu kereka Eteran," konyet do nginidiopet kangul kaluapotu kojotooros anatar cut aturio ngun apotu kokwenyutu—nginidiopet!

49 Koany, mam erai Edeke, kwape kiwomitor oni, bon ebe alosit amejaun kanuKeng itunga ilukumin idis lukotoma atur kana kosodi ayangar kes. Erai Iseuna obe kotoma kanginitur! Ido ngin nges akirot naibusakinitor Kristo asalakinit iboiei koicolong loka apuronokin kokau kanen kwape Ekapuron aitodol naelomunia ngin yenikawasia toma katur nakawasia. Kosodete apukonokineta nu konyet nuka nulem arai ngin apukokin mama ejaasi itunga, kosodete kesi aanyun nueswamaunos. Idumutu kereka yesi ngin kwana do?

50 Mam ace. Koany, kwi luasaleteluka lukatwak—imeeban luka ekanisa—mam apotu kojara bobo aitodol naatuborotor ikar elukumit. Imeeban luka ekanisa—Ikristayon—ekanisa—mam apotu kojara aitodol angetakineta naka ikar elukumit, kosodi konyet elomunete aibwo kakonyen nuka Ateran. Erai ngin nakabeit —aibwo koingaren naka Ekabaka ka Akabaka. Aibuses!

Ekanisa ece lolo enyaraikina bon "Akabaka naka Akuj." Akabaka naka Akuj nges Ateran naka Kristo naeseunitai, ido epote ngesi nepepe ka Ngol. Abu Daniel koany ngin kosodi atemar atiar: "Kijaanakinete Nges ilukumin itomon irwan ilukumin itomon." Natikwana arai kisesen jo Nuiwadikatai Obaibuli kanen kotoma Daniel. Abu etube kojaun, ido aponi kopukoroi iitabon.

51 Kwana kiitunite, naabunio Ngesi, abu Ngesi kobu nepepe ka Ateran Keng. Aberu ijaanakini okilenike. Ido ilukumin itomon irwan ilukumin itomon luka ilukumin kes ejaanakinete Nges. Kojaun etube, ido aponi kopukoroi iitabon, bobo da aponi kopukoroi eitabo ece lo da kerai Eitabo loka Aijar. Mere cut Ateran!

Adaunit ngin adokar kuju ka abongun da ido ebwoi kanen kotoma atubokinio naka aturio ngun nuapotu kogirot Aisiiraret naka Akiro Nukajokak.

Mam kereka Yesu abala ebe ebuni akabaka nako Ngalakimak anyoun nepepe ka atur na kotoma apaarasiake nuka atubokinio ido ebuni aitetelekaar atur na akiro, naarai abu ngin kobu kosange loka akwap akiirar acoa naka Solomon; kwabo ejai ne loitelekarit Solomon!

52 Abwoi kanen etube, abwoi kanen akabaka nako Seba nako Ngalakimak kotoma otube, ido akejenanut obe... Mam karaida ber Eyudayat abu kolom nepepe ka atur ngin nakeraasi Iyudayan, ido amudukaka kesi kosodete atwaniar Nges, naarai amootos kesi Ngesi; konye abu Ngesi kobu kapatan noi kwangin apotu kesi kikalamata ngin, koipone kangol. Kwabo kanen abu akabaka ngin naapol kitasionikin alopet, kosodi abunore ka acamun da Aisiiraret. "Ebwoi da ngin kotube," abala Ngesi, "ido itetelekari atur ngin akiro."

53 Aso kwana koany ijo duc atiakatiakaeta ngun auni. Eitabo je, loatubokinere lukatwak; eitabo ece, Eitabo loka Aijar—ngul lukejaas ikecekiroria toma Oitabo loka Aijar. Abala, "Arai ejai ekonikiror toma Oitabo loka Aijar mam do bobo ace, uh?" Mam cut!

Kongolik, ajaatar Yuda Isikariot ka ekekiror toma Oitabo loka Aijar. Aso cani kotema ebe ibiroro ngin! Abu Yesu, kotoma Matayo 10, koinak kes apedor naka airenge ajokin kosodi aiyakiar kes alosit aitingaleun lukadekak ka aiswagar lokatapon, ka aitajarun da lukatwak. Ido apotu kesi koloto kosodete abongun—Yuda da cut koupasi kakes—apotu da kesi kirengeata ajokin kiswamata da nukaumokin nukiponesio kere luegelegela kosodete abongun ka atemar atiar, "Karaida ber ajokin enonokikitos sio."

Kotema Yesu atiar, "Siriyalamas ebe kinokikitos yes ajokin, konye kiyalamas naarai IKUS... IKIRORIA... ERAASI... LUIWADIKATAI... KOTOMA... AKUJ," Yuda da kereka ajaasi kakesi! Konye inyobo do abu kiswamaun? Naadolunio apak kanu ekodet ngol loseuna alosit adokar kanen ko Pentekosit kosodete teni teni adumun Emoyo Lokalaunan, abu Yuda kideleleun. Ebuni Ngesi ajaun nen toma otube.

Kwangin aponi kopukoroi iitabon ido aponi kopukoroi Eitabo loka Aijar, kosodete atubokin ngolitunganan koipone kangol. Kwana ebwoi Ateran kanen nepepe ka Kristo atubokin akwapin.

54 Mam kereka Paul ebala, "Ijecekinete kereka yesi (inera neejai Ateran) ijaasi ka adiokirot kere arai aitakadikinet asurokinit nginice ka yenice ebe ilosete mama ejai ekisil lomam edolit. Mam ca yesi ijenete ebe epote lukalaunak atubokin akwap." Aso konye ijo. Epote lukalaunak atubokin akwap ka aikamar da ayaite nges. Erai ngin naabeit!

Itemari ijo atiar, "Epedori kereka biai kakwap kana ikodet yenedit kwa kangin...? Mam eong ajeni eipone loeponere aiswamaun ngin, konye abala Ngesi ebe eponio ngin aiswamaun; kwangin edaunit do ngin aitemokin ngin kwape ejaar neanangit eong ajeni.

55 Kwana, koany luasalete kotoma lukatwak (imeeban luka ekanisa—imeeban luka ekanisa lukatwak) mam apotu kojara aitodol ikar elukumit, kosodi konyet kokar elukumit, aponi kes kotukokinai—abu ajarun ace kojaun, nges da ajarun nakiyareit—ido aponi kes kotukokinai kosodi Kristo ka ekanisa je, Ateran ya, (mere ekanisa, Ateran) Kristo ka Akabaka, (mere ekanisa). Apotu Kristo ka Ateran kobwaata kanen, ido aponi kwi kotiakatiakai bala amerekekin kama ejaas akinei. Erai ngin naabeit! Engul imeeban luka ekanisa ejarunete.

Ido arai apotu kesi kopuputu Abeit kosodete aigir abeit, inyobo do konyet eponio alimun naeponere aterar ibore yenikapolon kogoe ne karaida ber aomisiokon epote ajaun nen?—nuibu ijo kowomoom kanuikamunitos ngin. Ibuni do ijo aiku biai, ka ngin da kanepakanen cut kogoe loka apak; ka etelebision da lokapolon loka Edeke ka aomisiokon da ejaas nen eutasi emwangit—epote aomisiokon einer asurokin ijo kosawa kangol!

Kwangin do arai inera ijo ibore idiopet kwabo kowomoomoi ice, ejok kereka ti ijo aosikin ngin. Kibwaik aomisiokon neejai Edeke. Kidarite kes kosegaara ido kosalak nen nepepe kangin, ido kinera idiope ibore kapak kere. Sirikitema atiar, "Ejok, atemari eong ebe eyuunit eong ngin; konye bo alosi ber eong angicun." Kiyuu ijo ngin! Amen.

56 Koany, itupusitosi nu—akirot naeinakinit kes etwakete, itorete kesi toma aitalaunio naka aitemio naka ican kakwi; naarai mam kesi cuticut ejaasi kwap naka Aokot! Elimoritosi bo kesi ebe ejaasi kesi, konye emameete kesi. Epedorete biai kesi aitor toma aitemio tetere aitesegaar kes kwabo Aokot nuka Yesu Kristo nueraas e bleach elemarete nginiwanyunet naka adiakar ka ikeboro awai kamakon. Boboda idaunit ijo sek atwanare, ido ajarakon ibwaitai kotomaKeng kotoma Edeke ka aipucakinio da toma nen kede kEmoyo Lokalaunan.

Kanuka inyo kipunere atubokin ijo? Aibo ilosi ijo adumakin akonitesegaario? Inyo bo do ebeit ijo aitalaunio kamake naijaar ijo cuticut toma Kristo?—komamei adiakar! Atubokinio bo do kanukinyo?

Konye erai abunget ngin naejotoi nges namam itunga ngul epedoritos atiakun.

57 Aso, mam kes iswamatos ngin adaun ikar, koany, konye erai lo nges esawa loka apukokinio ejakai apukor, cut kapak naka abunore naka Ateran... angetakinet nakawasia, eutas iboro lukawasia aponare... Euta ngin adolun toma osange, ipapero, eyuunit eong.

Iwori bo? Mam eong ajeni. Mam eong apedori alimokin ijo, konye imodiobore... Akoto eong ajar akuar nakalolo kosubite bala kerai akuare nakalolo, ti eong ajai akapakina. Diat ebuni Ngesi akuare nakalolo; konye ca kereka motoko mam Nges ebuni koringa kedauna ikar akaisaarei. Mam eong ajeni apak naebunio Ngesi, konye apak kere naejaunor ngin... Boboda kereka akaijar epedori katicepak adaun akuare naka lolo. Konyet do ibore kere yeneswamat eong kane edaun kosawa kangol, ejaun eong airiamun ka Ngesi kotoma otube koipone loabu eong kalosio kokwap kane. Eipone loegoyaror ekitoi, ngol nges eipone loibiroror ngesi.

58 Kiitunite, naalosioto kesi agwel akinyet, kesi... "Oo," itemari ijo atiar, "aso, kidarak ber jo motimot, Onac Branham. Mam eong ajeni kanuikamunitos ngin." Naalosioto kesi agwel akinyet, naabongunioto kesi, kodaunite Ateran alosit; ido agolokinitai ekek; kosodete kesi aikungukung ka atemar atiar, "Kongaarai sio, kongaarai sio," konye ajaasi kesi kinga toma amuton nakokinga.

Aso, arai ikoto ijo aitupuset naka ngin, aso koany: "Kotoma apak naka Noa," abala yesu (ejulurat ngin). Aso kotoma apak naka Noa, apotu kesi kolomasi ataker, konye aponi kesi kodakarai ailamar kapak naka etube. Konye mam ngin etupusit Ateran naka Kristo; Enok nges etupusit Ateran.

Enok... Abu Noa kolot ailamar kitorite toma Ateran—kolot ailamar kitorite toma apak naka ican, koany ican, kosodi araun ekamerat, kosodi atwanare. Konye abu Enok kolosenen kakonyen nuka Edeke adaun ikar 500 ido ajaatar ka ajenanut; abu kitelel Edeke kede kaiyuun naka awuruporio kosodi bon agear alosit cut kinga ka alosit kuju aitor apak kosodi alosit Ore komam da aiwir atwanare. Mam cut nges abu kotwana!

59 Erai ngin aitupuset naka "Oni lukijari lukipaikinit mam kisimiki arai aitukurwori eipone kitunga kangupekangul luejotoete," luapotu kojotooros kanuka amojongu naka etunganane ka ejautene da loka amojong naka etunganane. Kepotu kesi kotwakata kokau kangina, konye mam kes etwakitos. Eutasi kesi ajo! Amen! Ejotoete kesi— mam etwakitosi! Ido ibore bon yenipuda ngin nges Eteran aitwekenyun kes. Kosodi oni lukijari lukisalakininit mam kitukurwori ngul luadautu ajotoor, naarai ebuni arupepe naka Edeke aruikin kosodi ejarunete ber lukatwak lukotoma Kristo; kosodi konyet oni lukijari lukipaikinit kiwuruporio nepepe kakes kasodete airiamun ka Ejakait kotoma apak. Kwabo lukatwak luasalete mam apotu kojara adaun ikar elukumit. Aso konye jo! Apotu kesi kitoro toma apak naka ican. Inyobo do ngin?-bala Enok.

60 Ijeni ijo, abu Noa kosesen Enok, naarai najenunor ebe angopia Enok, abu ngesi kojen ebe ayapiei etube. Abu do ngesi kogeu ayapiu kataker, konye mam kereka Noa abu kodoka kuju. Abu bon ngesi kodakun nepetai kosodi aikaleletoi kokuju naka ican. Aponi ngesi kibwokoroi aitor toma apak naka ican tetere etwani atwanare ya. Iwany? Konye aponi Noa kibwokai aitor toma; aponi Enok kijulakinai komamei atwanare—aitupuset naka Ekanisa ewuruporio nepepe kangul luejotoete, airiamun ka Ejakait toma apak, kosodi nece kere neka ekanisa ibwokorio alomar toma apak naka ican. Mam eong apedori aiswamaun icebore kotoma kangin eong elopet bon! Kowuruporoi Enok—komam atwanare.

61 Kwana do, kageasi ber oni aisia motimot kwana. Kalototo kwap ne...arai kinyikoki oni kede kangin mam cut do oni kilosi toma Aipuceta nu. Aso, koany. Kayangasi do oni kopekwana, naarai kiponi oni ajaun naeoj, (diat moi kuare arai akuare naetupakini) atiror arupepe kane kalaije, naarai eruikini arupepe kapak adiofet kAipuceta. Erai cut ibore ngipengin-epukor atur naka ekanisa—erai cut ibore ngipengin.

62 Aso arupepe duc itejenarit ejie arai koipone ece elongilong loka akiro nuka apugan. Nges iswamai arupepe. Elongilong loka akiro nuka apugan, ido ngol itolomuni ejie. Nailosio ijo adumun amunaar kotoma akiro nuka apugan, kosodi adumun kesi kere emunauna, kwa kijaar kangin kwana, kokoite! Eapiei ejie!

Konye koany, eroko ajakanut erai naka Satan. Eringa ngesi ejaatar ka atutubet na kotoma akanike naarai, kanukinyo? Elakunit Kristo ngin konye ejai Ngesi aswam ewai loka Ekalakunan loerai Epajan ayanganar iKetunga, aitodol naibwaikinere ekiror ngol lokawasia toma Oitabo ngol, adau aijaun ngin ido adaun aipucakin. Aso kwana idumu ijo ngin? Konyet do ebuni Ngesi kama kOicolongoKe, Oicolong loka PapaKe, ebuni iingaren, elemuni Eitabo kakan naka Edeke kama kOicolong kosodi alimor aKepedorosio. Ibore yenisodit yeniswamauni Ngesi nges anyarar Ateran Keng. Amen! Konyet do inyo eyangari Ngesi? Eyangari Ngesi eketepeganiKe, Satan, kosodi aiwen nges, kosodi acakakin nges toma akim kokinga kangina nepepe ka atupitoke kere.

Aso kiitunite, mam kerai Russia! Mam. Erai lokasurup loka Kristo ekesa loerurut. Bon koany eipone luerurusiar ngesi. Ecobe ngesi. Eebo, cut. Eyangaikini kito Emoyo Lokalaunan, nges bon ibore yenedepori aitelekar nges.

63 Koany, arupepen apolouke elongilong loka akiro nuka apugan- ejie. Matayo 24, enerit Yesu kanuikamunitos ngin. Abala Ngesi ebe, "Ipupunete yesi nuka ijiisio ka iyemuto luka ijiisio..." Koany angetar

cut kere. Iitunit jo Yesu inera ngun. Ijiisio, iyemuto ka ijiisio, ka iyemuto ka ijiisio, kosodete alosit cut kiton osange. Aso erai arupepe ngin eruo.

Nat kwana, nakidolio oni arupepe, kibongori oni kau ngina kasodete alemunun nginidiope kotoma ojiisio kangul ka aitodikin da jo ebe apotu kesi kotupitosi ikanisan ngul. Kiponi aitodikin ijo ebe etupitosi kesi Aipuceta nu. Ijiisio ka iyemuto luka ijiisio. Konye arupepe itodiarit elongilong loka akiro nuka apugan, kwabo do aipuceta iriamanara kede elongilong loka akiro nuka edini.

Epukorio Aipucet, kocakakinete Aisiiraret. Kwabo do ekanisa ejai duc itemonokinitai kwangin noi kotoma orotinique elope luka akiro nuka apugan ka acie da kere, ka iketunga kere luka angosibib, ido Aisiiraret ngin nateni naecakunor kwap, elosi ekiyakia ngol iingaren, ido ijangijangi ngesi kesi kiton aitarau itutubeta. Erai ngin naabeit! Erai elongilong loka akiro nuka edini naepukorere Aipucet. Ngin nges naabu kiswamaun.

Eebo

64 Ejaunos kesi kere ilajaara ko Sion. Inapakin ekanisa kere kwap kosodi... "Kijaar oni kangin kere iswamatai." Cut bala Ekanisa loka Igeresan—ajaas kesi kere inapakina; Ekanisa lo Atulik—kere enapakina, kosodi Luther abunore. Abu elongilong loka akiro nuka edini kojaun. Eebo, cut, cut bo kerai!

Ee, abu ekanisa kiyatak alosit apaar nepepe ka Zwingli ido kama ka Zwingli kobu aijesun kwap mama ejaas luegelegela, kosodi neejai Calvin; akaulo kapak naedit abu Ekanisa loka Igeresan kinapakin, ido kojai cut epalarit; kosodi kobuni Wesley! Abu elongilong loka akiro nuka edini kojaun. Erai ngin naabeit! Koany, itodiarit duc ngin elongilong loka akiro nuka edini.

65 Kwana do, Aipucet ya. Kasiomutu ber do oni nges nepetai kwana. Akoto eong adumun na, kisiomuni oni... alomanari eong toma oiner.

Kasodi kaany naapukoria Imerekek adiopet naka aipuceta akanykaarei, (inyobo abu kiswamaun?) keira, bala eporoto loka agiro...

Oo, eipone loalelakinitor eong ti apaikin ber nen adaun adakikan adis bon! Amuno eong kwana ebe itunga kere luejenete iboro lu ido kidaritos aitalakar naka Ejakait epote kwana do aisia ejok noi, ido kotoma ateepon da ebe ipote yesi aomoom nuka nu.

Ibore yenisodit aiswamaun... Naabilia Imerekek ngin Aipucet ngin Nasodit, abu agirokinet kogatu. Nat kwana, ejaatar ngin kapolou; ejai ngin akepolou. Erai nges apolou. Emamei ibore yen iswamaun komamei apolou. Mam ace, agirokinet, abu agirokinet kogatu. Aomoomoi eong arai inyo kerai agirokinet ngin.

66 Kwana do keyatakisi ber oni asiomun mot. Kapukosi Matayo... mam,

kayangasi ber Yokana Lakalaunan. Yokana Lokalaunan, esula lo 12 kasodete aiting ngin adaun apak adio. Yokana Lokalaunan, esula lo 12, kosodi kwana kageasi oni nepepe kekokoro lo 23 loka Yokana Lokalaunan 12. Aso kopupok ne, kwana ejok teni teni; konyet do mam bobo ijo iwomoomoi arai inyo erai ngesi.

Kobongok Yesu kes ebe, Adol esawa, kitopolooro Okoku loka etunganan.

Koany ijai ijo awasia naka atur kanen. Angetakin do aKeijaanakin. "...Adol esawa, kitopolooro Okoku loka etunganan. "Idobo do esawa loebuni kanen loibusakinitor Ateran Keng alemario awai? Araiboot adolu esawa lomam bobo ejaunor apak. Ekapakina Emalaika aibwaikin akeju adiopet akwap kosodi nace ya angolol nepepe ketaluka kokujuKe, angolol, kosodi atemar atiar, "Adaun apak." Kosodi keja ngun da, abu kikia aKekan kosodi aiyapo ebe mam bobo apak abuni ajaun kapak naiswamaunor na. Eipone loeraar ngin naitekoro—aiwadikaet naiyapotoi mama ejai Ekanisa! "Adol esawa, kitopolooro Okoku loka etunganan. "

Abeit, abeit, katemari yes atiar, Arai mam ecokat loka akimait edoi kwap kotwani, esalit ikoni nepenen; konye arai ketwana, erai araito nuipu.

Yenemina akeijar itooliori; ka yenelait akeijar kakwapin kanu idari kiton aijar naka ikar kere.

Arai kejaanakinini itunganan eong, katup; neajai eong ejauni ikakejaanakinan da nepenen; arai kejaanakinini itunganan eong itopoloori Papa nges.

Kwan a ekadakinin ekatau;...

67 Itemari ijo atiar, "Eebo, Ngol adolun toma angeset naka erot kosodi ijo adumun aita kadikinet? Inyo kereka kiinakinin ngin ijo aomoom naiswamaunor icebore yenikomoyo yenepol yenikitakadikini ijo? Oo, ikatanganan!

Kwana ekadakinin ekatau; atemari ai? Papa koyuunai kosawa kalo. Konye kanuka ngun abu kadol osawa lo.

Papa, kitopoloo ekonikiror. Kosodi kobu eporoto kotoma akuj ebe, Etopolo, ido etopoloori bobo.

Nakiiraria ekodet lokebwoi kanen kobalas ebe Eretu akuj;...

68 Ne do alemunia Imerekek Eitabo kosodi aibil Aipucet ngin Nasodit, abu Edeke kiner kama kOicolong Keng Lomam Edaun alimor nukerai Aipucet ngin naeponio apukor. Konye nakibwaikinere ngin iingaren kaYokana, kerai ngin nakejai koipone lo ejenunet. Nakeanyunia Yokana ngin, keringa erai nakaiyeiyea. Kanukinyo? Mam da ber kepukoritai kanepakanen cut. Mam epedorio apukor aitodol nuabala Ngesi kane kapak nakawasia. Konye abu ngin kobu koipone lo ejenunet.

Nakegirokinia ngin... Kiitunite, eporoto loireta noi loka agiro erai Eporoto loka Edeke. Nges nuebala Ebaibuli—eires loka agiro. Aomitos kesi ebe kerai agiro, kwabo kerai ngol Edeke. Abu Ngesi komisiik ngin naarai aponi kopukokinai ngin mamake. Kerai ngin agiro.

Koany, abu Aipucet Nasodit kopukor... Aipucet Nasodit, naapukorere nges koipone lokerai ejenunet, abu kiretu! Aso idobodo naepukorere nges koiponeke loerai lo teni teni?

69 Abu kiretu nape epacari Imerekek Aipucet. Ido inyo kereka abu ngin kopuko? Mere kere nukeng Kalopet. Nasodit ber kerai Edeke, naetupakini ejai Ngin koipone lo ejenunet, konyet do kopukorete nges—iboro iuni, kiany? Elomunit Ngin abunore kama kOicolong. Nasodit ber mam epedorio aanyun Ngin, aiirar, arai imodiobore. Ipucitai Ngin. Apotu Aokot nuka Imerekek kotacata etiai. Abu Ngin kiretu naalimoria Ngesi ngin aitejenar. Ido naeswamaunia Ngesi ngun, abu ekebwane non ebalasit lokakwangan kogeal alomar kinga. Ido aringa ngin erai ejenunet.

70 Aso koany. Abala Ngesi ebe aponio ngin ajenun kotoma apaarasia nukawasia, konye ebuni ngesi atakanun koipone loka ejenunet naka ekanisa. Imisiikisi kereka yesi ngin, ekanisa? Ebuni atakanun kotoma ejenunet loka ekanisa kwape ejeniata kesi ebe ejai Aipucet, konye ca ber nuerai ngin, mam kes ejenete, naarai erai ekebwane non ebalasit lokakwangan. Ido erai ngin na bon eponio apukor kapaarasia nukawasia naebilere Aipucet na alopet. Ebilio bo mama ejai ingai? Mere neejai Kristo, konye neejai Ekanisa.

Koany, kwana... Oo ikatunganan, ijaikinit cut ngin eong amaran! Amuno eong ebe emisiikinit Ekanisa kabeit nu nuapeleikinit eong, yesi itunga lu. Alosi eong anyara yes Ateran. Imisiikis kereka yesi ngin?

71 Erai eporoto ngol agirokinet. Aibo kebunio eporoto ngol? Kama kOicolong nearaar Imerekek anyoun ngipengin kwape Ekapuron. Kwana do ebwoi Ngesi kane tetere ayangar aiboisitiKe ka naiburai da Ngesi. Konye abuni agirokinet kama kotoma naka Eicolong—abu kiretu kinga! Kwabo abwoi Imerekek kokinga kane. Airetunet, kama ka neanyounio Imerekek. Abu koosik Eicolong loka Papa tetere alosit aiboikin OicolongoKe Obe. Aibuses! Aso, sirikitwania ngin, opapero.

Kijeni oni kere kwape Ikristayon ebe abu Edeke kiyapoik Daudi ebe abuni Ngesi aitonyoun Kristo tetere iboikin OicolongoKe ka ainakin da Ngesi ajakanut naka ikar kere kane kakwap. Abu Ngesi kiswama ngin. Ido abala Yesu ebe, "Ngin yenipikori lokasurup loka Kristo ka iboro da luka akwapin iboikinos nepepe kEong OicolongoKa kwape adaunia Eong aipikor kasodi aiboikin Oicolong loka PapaKa."

72 Aso kapaaran adiopet enyouni Ngesi kama kOicolong loka Papa, kosodi alosit aiboikin OicolongoKe Obe. Kwana ebunit Ngesi anyaraar lueyait Ngesi. Ebuni bo Ngesi aiburaun kesi biai? Ejaatar sek Ngesi kEitabo loka Alakunio kotoma akaniKe. Aibuses! Oo, apupi eong bala ti ayeikin ekosio:

"Eyapiei Imerekek ayangar AteraniKe

Tetere duc ajaut osiepiKe,

Ajore kere nakakuj ebuni atukokin;

(Asesen ngin)

Ebuni araut ibore yenibus asesen

Kere lukalaunak enapitos kiacakiac

Ido ka Yesu kinumunumi oni

Ikar lumam edaunos."

Oo, ikatunganan! Kiner ber kanuikamunitos aiboi kopekwana kotoma aiboisio nukotoma akuj. Ebuni bo do ngin araut inyo, arai ber kipedori oni aipup koipone kalo keboiete kokwap kane kakwap eroko Awuruporio kebuno, kojautene kalo lokijjai oni toma kopekwana, kwabo kipedori oni alalakinit ngin; aibwo airimokinit arwatatin ka aibwo kotoma akiru bon kanu aiirar nu. Ebuni bodo araut inyo nakianyunia oni Ngol iboie kanen? Oo, ikatunganan! Oo, ebuni ngin araut apak naibus!

73 Abu Ngesi koosik Eicolong loka Papa; abu kobu, okokuKe, tetere araun e... Erai Ngesi Okoku loka

Daudi. Ngun kes nuaomit Isirael ebe ti Ngesi iswamat kapak kaya. Kiitu aberu ya nakerai Asuropoeniket abala, "Ijo Okoku loka Daudi"? Kiitu Batimayo emuduki, "Ijo Okoku loka Daudi"? Kwabo Yesu ajeni aitemonokinet nakejai, konyeca kesi mam ajenete ngin; apotu kesi kotamata aitingaikin Ngesi aijaikin Ngesi ti aiboikin oicolong, Pilato da abu kingit Nges. Konye abu Ngesi kotema atiar, "Karai ajakanutuKa korai naka akwapin kanu, ti bo do luayait Eong kejioto. Ejai aKajakanut kuju." Konye abala Ngesi, "Nailipiata yesi, kilipete: Koby ajakanutuKon, kiswamasi nuikoto Ijo kakwap, kane kwa ejaar kotoma Akuj." Amen. Eipone loibusiar ibore yen yenepol.

74 Abu koosik Eicolong loka Papa tetere iboikin OicolongoKe Obe. Alomu do kwana Ngesi kama kaswamuKe naka apuronokin tetere aiburaun Eicolong LoKeng Obe ka iKetunga luedaunitai alakun. Ngun kes nueduporete Ngesi ebuni kama kOicolong tetere aiswamaun. Erai do kapak kangin nges atemaria lokajaran loasubit bala Engatuny Yokana atiar, "Kobia koany." Koany! Iuta topeijo aisiom ngin?

...adiopet naka aipuceta, keira da ediopet ka lukajarak luongon inera bala eporoto loka agiro...

Ijeni ijo ibore yenikeraasi lukajarak ngul. Kipou oni kalemutu kesi. Ediopet esubit bala engatuny, ediopet esubit bala itaok; ediopet esubit bala etunganan; kosodi ediopet esubit bala emorukalet. Aso, lokajaran lo losodit abala...Koany kanginipak ejai lokajaran loegelara aitodol naetuborotor ikebwanenok ngul luka ibalasin luongon. Ejaasi lukajarak iwongon, kosodi ejaasi ikebwanenok iwongon luka ibalasin.

Kojenu, kanginidiope kotoma lukajarak kangul elimori: Matayo, Marako, Luka, ka Yokana. Kiponi oni abongor kau toma kangin kasodete aitogogong ebe ali bo erai Matayo; ali bo erai Marako; ali bo erai Yokana, nginidiope kwa alosioto kesi.

75 Kwana, koany, ediopet kalukajarak ebal, "Bia koany." Abu ngesi kopup eporoto loka agiro, ido kobala ediopet kalukajarak "Aso kobia koany." Kotoma akiro ace, Imerekek yen ebwoi kane, kosodi Yokana ebwoi kokinga kama eseseni ngin iswamaun. Abu Imerekek koby kama kOicolong kosubite bala kearitai Ngesi—iriamitos aokot akuanaKe kere. Kerai Ngesi Je loaponi kodumunai ibusakinit, ido nearioria Ngesi akan laiye kosodi alemun Eitabo, kogeuni bodo nginibore aiworo, aikare, ka ainyikokinit, koany, naarai apotu kesi kojenu ebe kerai alakunio nakedaunitai aita.

76 Aso, abu Ngesi aiburaun luKeng Obe. Kwangin elemuni do Ngesi Eitabo, ebwoi do kokinga kanen koingaren naka Yokana, kosodi Ngesi airiun nges, kobili Aipucet, kosodi airiun Aipucet kwap; ido nairiunia Ngesi Aipucet kwap, abu agirokinet kiretu aitor aiboisit ngin. Ido naeretunia agirokinet, komam abunokin diat abu Yokana kosomar kuju apak, naagatunia agirokinet; kosodi konyet ediopet kalukajarak luongon atemar atiar, "Aso, kobia koany ibore yen erai ngin, naepukoritai kokwap kane." (Oo, ikatunganan!) "Yokana, kiwadik nuiwany ijo."

Kwangin elosi do Yokana tetere aanyun ibore yen kerai ngin. Kolosi Yokana aanyun nuabala agirokinet. Erai do kapak kangin nges kelimokinia lokajaran lo Yokana, "Kobia koany nunyoika nuerai nakaiyeiyea kokwap naka Aipucet Nasodit." Airetunet, Eporoto loka Lokasuban adau alimor ngin. Kwana, ebusakinit ti Ngesi kojenu nuejaasi nen. Oo ikatunganan!

77 Konye kowomoom, aso abu ngesi kiwadik na, konye naageunia ngesi ti aiwadik agirokineta nuce ngun akanykaarei, abala ngesi, "Sirikiwadik ngin." Adaunitai kereka ngesi aicorakin aiwadik nginibore yen abuni ngesi aanyun. Konye naalimorotor agirokineta nu akanykaarei kalaiye kotoma Apukokinio 10, abu ngesi kotema atiar, "Sirikiwadik kes nepecep da." Eraasi kesi nukaiyeiyea.

Mam ber oni kijeni nunyoika nueraasi kesi, konye kotoma aomiteka eponio kes arasakin apukor. Ido naepukorotor kesi, ebuni ainakin aiyuun kanuka asianut kangin naewurupori kanuka Ekanisa kangol. Kitorit bon oni toma naka nginibore yenikijeni oni nuke; kotoma aijokonokineta kere kisesen oni nginibore. Kianyu oni nukaiyeiyea nuka Edeke. Kianyu oni atakanun naka atukokin nepepe naka Ateran kotoma apaarasia nukawasia, konyeca kojai icebore toma nen yenimam cut oni kipedorit acaun. Ejai nen icebore araibonat yii.

Konye enomarit eong ebe naegeuniata nukaiyeiyea ngun alomun—abala Edeke ebe, "Kimunon ber ngun kopekwana. Kidareik ber mot. Abuni Eong apukor ngin kotoma apaaran kangin. Sirikiwadik ngun nepecep da, Yokana, naarai epote kesi aigetigeta kanuka ngin. Koosik ngin. Konye abuni Eong apukor nges kotoma apaaran ngin naejaunotor kesi ka akirot naibusakinitor kesi aanyun."

Mam kes apotu kolimoros taai. Kiitunite, bala iitonakinet yii yenika ebuino, nginibore ejai kanuka alosikinet. Nginibore ejai kanuka naitolomunit. Kojenu, abu Lokasuban kolimor, ido abu ngesi kiira eporoto lo, kosodi ngesi alosit aanyun.

78 Konye kwana do ejai Imerekek aitodikin Yokana kotoma ejenunet loka aiwadikaet naka ekanisa-bala (kanu ekanisa ajenun) nuebeit aiwadik. Abu bon Ngesi... koby akuare naka lolo, "Siri kilimo na, aitebeikin nuerai ngesi. Siri kilot kwap, Yokana, kosodi atemar atiar, 'Aso nu kes kaitebeikin nuerai na, araibonat nuejaas kwap kAipucet kana Nakikanyetekaarei.' Sirikirimok kosodi alimor ngin, naarai arai kalimok Eong ngin Yokana, apolouke amear katur kere aitemonokinet kere ebila—eraikan ngin aiyeiyea." Ekoto bon

Ngesi...AbunoreKe...

Abala Ngesi ebe, "Emamei idiotunganan yenebuni ajenun apak naabunio Eong; erai bon Eong abunore." Kesi ngun bon. Mam erai akaswam ajenun apak, ejai bon eong ajaut akapakina, iwany?

79 Konyet do abala Ngesi ebe, "Aso Yokana, abu kolot iingaren..." Abu ngesi kowomoom, "Alosi kwana do eong aanyun ngin," ido inyo kereka abu ngesi kiswama? Naalosio Yokana iingaren; inyo kereka ebeit ngesi aswam? Kwana ejai ngesi aiwadikaikin na mama ejai atur naka ekanisa. Ngin nges naebet ti nges aswam —aiwadikaikin ngin mama ejaasi aturio nuka ekanisa. Kiwadik nuiwany ijo nuka atalai nu akanyaaree nuka esabu kageunet, kiwadikak neejai Ekanisa lo kosodi alimokin kes.

80 Mam ace, nes do agirokinet airetun. Ajeni Yokana ebe kerai ngin Eporoto loka Edeke. Kosodi do konyet lokajaran loasubit bala engatuny atemar atiar, "Kobia koany ibore yen kerai ngin." Kolosi do Yokana ka akwarake aiwadik nualosi ngesi aanyun.

Kwana, mam cut nges abu koany kodoco ibore yen kerai ngin. Mam nges abu komisiik ngin, konye nuabu ngesi koanyunite kerasi nualosi Edeke aijukar nejai Ekanisa kanu "apak". Kwana ejaatar Ngesi...ekoto Ngesi, iswamai Ngesi duc, itacauni Ngesi ngin naedolio apak naebeitor aitacaun ngin. Konye mam Ngesi abu kitacau ngin kapak kangin. Kanukinyo? Naarai alosi Ngesi aidarit ngin korai aiyeyea aitodol apaarasia nukawasia, ido kakutakinet naka Aisiiraret naka emalaika lokawasia kerai ti atukokin nukaiyeyea nu, tetere aitacaun ngin.

81 Konye nuabu Yokana koany abu bon ngesi koany ebalasit lokakwangan elomari kinga kibwanenite ekebwaneiton nges; kwangin ngun do kes nuabu ngesi kiwadik. Ngin nges na abala ngesi, "Kobia koany," kwangin abu do Yokana kolot aanyun nuapedori ngesi aanyun tetere ti aiwadikaikin mama ejai Ekanisa, ido naabu ngesi kiswamauna ngun, abu ngesi koany ebalasit lokakwangan, ka ngol da lokiboie kamake kejaatar ka akabwa, koloma da aipikor ido ipikori. Ido kanen aponi koinakinai ngesi aboko. Aso do kereka, ngun bon kes nuabu Yokana koany, kwangin abu do ngesi kiwadik ngun.

Aso koany, ejai ngin kotoma aitejenunet. Eipone ngol nges loejaunia ekanisa ngin—konye kede kaisumunet ebe kapak nakawasia, abuni Ngesi apukor ngin—aitodiar ibore yen erai ngin. Kingarak Edeke oni amisiikin ngin.

82 Aturio nuka Ekanisa—konye mam ngin itejenario kailleba aitodol Aisiiraret Nakikanyetekaaree naka atur naka ekanisa na nakawasia. Koany, egeuni ngesi—ekiyakia lo loka atur naka ekanisa nakikanyetekaaree, arai ibuni ijo ajenun ngin, mam ngesi egeuni edini kwa eswamata luce kakesi. Kiitunite mam ngesi egeuni... Mam, arai kingicu ijo, itepegit ngesi ngin.

Mere ma etepegit Eliya ngin? Cut bo kitepegit ngesi. Mere ma etepegit Yokana ngin (kede kEmoyo loka Eliya)? Emoyo bo loepone enyoin lokejaatar Eliya nakejaar ngesi...? Emamei idiotunganan yenejenu nui pu kanuikamunitos nges. Kerai ca ngesi etunganan, konye kerai ngesi enabi. Kelaitai ngesi. Ikatunganan! Kapak bo nanyoin nakebu ngesi konyounio? Kapak cut na aruor Isirael naaponiata kesi kere koputooriata akwapin, kosodi ngesi alosit kinga ngina-ido arai ngesi etunganan loangara angor. Cut bo kerai ngesi. Ido kemina ngesi amoding. Kerai ngol eiponekeng.

83 Ebusakinit bo do ti itunga ngul ejenunitos neabunio ekesa ngol kokinga kangina nepepe kEmoyo ngopengol edoikinit nges-kolomu kokinga kangina, Yokana lo; komam enapit kwa kaluejenas, kwape abalar eong kakuare kanatubor. Enuiete kesi imukerun, ka adukonokin, ka aida, ka ace da kwangiri, konye etunganan lo abu kobu kwape etunganan loka amoding. Kerai bo ngesi inyo? Kemina ngesi amoding.

Ibore ice yenabu ngesi kiswama, kengara ngesi idiinin. Kobala ngesi ebe, "Aso sirikigeutu atiar, 'Kirai sio luka lo arai je,' naarai kalimokini yes epedori Edeke aitonyoikin Aburaam idwe kotoma amoru kanu." Mam nges kerai etunganan loajalakini akiro. Kotema atiar, "Kilomarete yesi alosit aanyun egada lokijangijangi ekwam? Mere Yokana! Mam cut.

84 Inyo kereka abu ngesi da kiswama? Cut kwape abu Eliya kolimokinitor Yesebel, abu ngesi kolimokinia Kerodia. Abu kolot cut akonyen nuka Kerode kosodi atemar atiar, "Mam ibusakinit ijo ajaut kanges." Apotu kesi kojepasi akekou awai kanuka ngun. Abu akesa ya kotam aikamun Eliya. Emoyo jepeje lokejai toma Yesebel nges kejai toma kaberu kangin. Ido ibore ngipengin nges yenejai lolo toma naka ekanisa loaYesebel. Ibore ngipengin.

Kwana, koany na: nakisisiauna bo lolo nanyoin nakidumuni oni kane. Kosodi kwana, esubit bala ti itunga ngul ejenunitos. Abu Yokana kogeu arutonokin itunga ngul akiro ido kobwoi kanen, itei bala ti kes ejenunitos ebe kerai ngol Emoyo loka Eliya. Ebusakinit ti kes emisiikinitos ngin. Ngin nges ibore yen kerai ngesi.

85 Kwana, kingicuni oni ido kidau kotoma aturio nuka ekanisa, kwape ejaar kotoma ka Nuiwadikatai Obaibuli ebe kisumunikinitai oni abongun naka Emoyo kangol nape eroko kedoluno cut apak- nakawasia. Erai kereka ngin nakabeit? Aso, ibuni do ijo aanyun eiponekeng. Aso, mam nges ebuni ageun atur naka

ekanisa ace kwa ka Luther, ka Wesley, ka luce kere kakesi apotu kogeuniata. Mam ngesi ebuni ageun ekanisa ece, naarai emameete bobo aturio nuka ekanisa ace nueponitosi. Mam bobo ejaunos ace, kwangin iburai do ngesi asurokinit ngin, naarai ebuni Emoyoke ajaut teni cuticut kwa ajaatar kwi kokau kangina... Emoyo jepeje.

Kwape abalar eong kakuare naatubor, "Abu kisiyalamik Edeke aitwasam nges irwan auni nuegelegela." Ekenaaba nges ngol, iuni—mere iarei—iuni! Adau ber Ngesi aitwasam nges irwan aarei, kwana ebuni Ngesi aitwasam Ngin bobo. Abala Ngesi kwangin. Abu Ngesi kisumun ngin.

86 Aso, koany kwana kapak naabu Ngesi kiswamaa. Mam ngesi ebuni ageun edini naarai Atur naka Ekanisa naka Laodikia nges atur nakawasia, boboda ekiyacia loka Emalaika Lokikanyetekaarei, lo da erai Ekiyacia Lokikanyetekaarei mama ejai atur nakikanyetekaarei naka ekanisa, nges ekesa loebuni apukor, kede kEmoyo Lokalaunan, iboro lu kere luibwaitai luepote ai... Imwas ai bo luajaas ne akuare naatubor? Kaanyutu cani akonikan. Mam cut do eong iburai asiomun ngin. Ijenete yesi neejai ngin —esula lo 10, iwany?

87 Ikesiteteunak apote tetere aisiteteun atur naka ekanisa naka awasia nakebu kibiror nape eringa kes kedoluno. Kosodi do akaulo na ikesiteteunak aponare kosodete aisiteteun atur kama kanekejai ngin kosodete do alosit abongor toma akwapin, kaneni do kogeunete kesi atur naka ekanisa nakitetet. Eswamata duc kesi ngin. Duc. Aso, kipou oni ketoroto toma kangin. Iwanyutu?

Kotoma akiro ace, kane kebu kejaun atur naka ekanisa loka Katolik, naka Ekanisa loka Roman Katolik. Kobuni Luther, ekesiteteunan. Enyaritai nges ekesiteteunan. Ido inyo kereka iswamai ngesi? Egeari ngesi kokinga kanen, koipone lo aikeseun, ido naegeuna ngesi—abu ngesi kitepeg ekanisa—kwabo ibore yenisodit ijeni ijo, inyo iswamai ngesi? Edukuni ngesi ibore ngipengin yenabuni ngesi airengear kinga naka —ekanisa ece.

Konyet do kojaunos kesi ka atur ace naka ekanisa. Konyet ibore yenisodit ijeni ijo, kane kobuni—ejai atur naka ekanisa amunauna naikoni nen—kobuni John Wesley, ekesiteteunan ece. Edukuni ngesi atur naka ekanisa ace. Idumutu yesi nuapeleikinit eong? Aponi atur ace naka ekanisa kodukunoi. Keraasi kesi kere ikesiteteunak.

88 Koany. Aisiiraret na naka atur naka ekanisa nakawasia mam erai ekesiteteunan, erai ngesi ENABI! Mam nges erai ekesiteteunan! Kitodikinai cani ijo eong neabu enabi ediopet kiiria ageun atur naka ekanisa! Mam nges erai ekesiteteunan, erai ngesi enabi! Keraasi luce ikesiteteunak konye mere inabin. Karai ti kesi koraasi—ebuni Akirot naka Ejakait mama ejai enabi, ngin nges akirot nainakini kesi iyatakinitos kotoma aibatisao kotoma Papa, Okoku, ka Emoyo Lokalaunan, ka iboro luce lu kere—naarai araasi kesi ikesiteteunak kwabo mere inabin.

Konyeca keraasi kesi ikiliok lukapolok luka Edeke ido apotu koanyutu eipud loka apaaran ngin naajariata kesi, ido abu Edeke kinyonyoikite kes, ido aponi kes kijukarai kinga ngina kosodete anyilinyil iboro ngul toma atutuben. Konye Akirot naka Edeke kaileleba mam cut abu kobu mamakec, naarai mam kes araasi inabin. Keraasi kesi ikesiteteunak.

89 Konye kotoma apaarasia nukawasia, ebuni akotokin korai enabi tetere alemun nukaiyeiyea nuka Edeke,...?... naarai nukaiyeiyea ngun eraun bon inabin kes ti ejenutu. Kwangin ekotokin korai ekesa lo ebunit. Iwanyutu yesi nuapeleikinit eong kwana? Mam nges epedori araut ekesiteteunan; ekoto korai enabi, naarai ekoto korai itunganan ice yenejaasi kainakinet, kosodi aiboi kanen yenepedori aikamunun Akirot.

Aso kejenete ikesiteteunak ngul ebe kejai icebore yenarono. Kejeni Luther ebe mam emugati kerai akuan naka Kristo, kosodi do kwangin abu ngesi kolimonok, "Ejari ikadoliton kanuka aiyuun," ido kerai ngin nges Aisiirareteke. Ido naabunio John Wesley, kebu ngesi koany ebe kejai aitalaunio, kwangin abu do ngesi kolimonok aitalaunio. Kerai ngin nges Aisiirareteke. Apotu Ipentekotin koyangautu Aisiiraret naka Emoyo Lokalaunan ka ace da kwangin. Konye kotoma apaarasia nukawasia, kotoma atur na nakawasia, mam ekiyacia ngol ebeit ageun amodio aisiteteunio, konye erai alemun nukaiyeiyea kere ngun nuapotu ikesiteteunak ngul kinyeikis kawai, kosodi atukokin kes nepepe, kosodi aitacaun kes mama ejaasi itunga.

90 Mere ber eong kasiomu ngin bobo. Epupo ejok noi mamaka, alelakinit eong aisiom nges.

Kasodi kaany emalaika ece loegogong ijusun kakuj, enapit edou, kojai etaluka akouke, koputosi akekonyen bala akolong, akekeje da bala ipirin luka akim.

Aso kipou oni kaanyutu ibore ngipengin, kerai nges Kristo. Ido kijeni oni Kristo nges duc Ekiyacia mama ejai Ekanisa. Enyaritai Ngesi Epir loka Akim, Emalaika loka Aitutuket ka ace da kwangin.

Kojai iitabo yenididi yenepukoritai akanike: (Kwana, kedaun Aipuceta aibil kane! Kiuta oni aibil kesi kopekwana, konye kotoma kana edaunitai ibore apukor.). ..kibwaik akejuke nakoteten angolol ka akejuke da nakokediany akwap,

Kiworo keporoto loepol kwape loka engatuny loegat. Napiworoi, kinerata agirokineta akanykaarei ikeceporotoi.

Ido naadauniata agirokineta einer, abu kakoto aiwadik, konye abu keira eporoto loebuni kotoma akuj ebala ebe, Kipucak nuenerata agirokineta akanykaarei, konye sirikiwadik ngun. (Sirikiwadik ngun)

Emalaika da loabu kaany ebwoi kangolol ka akwap da, kikeu akekan nakoteten mama ejai akuj,

Kiyapo kolimite ngol loejari ikar ka ikar, lokesubi akuj ka luejaas toma, ka akwap da, ka luejaas toma, ka angolol da, ka luejaas toma, ebe mam bobo ejaun apak,

91 (Koany! Sirikimurwokis na kwana, kwape kilosio oni)

Konye toma apaarasia nuka eporoto loka emalaika lokikanyetekaarei,...

Emalaika ngol lokawasia—emalaika loka akwap. Kebuni Emalaika lo kwap kama Kakuj. Mam kerai Nges. Kebuni Ngesi Kakuj, konye inera Ngesi kane nuka eporoto loka Emalaika Lokikanyetekaarei. Ne da emalaika apolouke ekiyakia. Idiotunganan kere ejeni ngin. Ido ekiyakia mama ejai atur naka ekanisa...

Konye toma apaarasia nuka eporoto loka emalaika lokikanyetekaarei, naekotor aikut akerupepe, kosodi aiyeiyea (Aipuceta Nukanykaarei, kere-nukaiyeiyea kere) naka Edeke aitodolikinio, kwape ejaatar akiro nukajokak nuabu kolimonok ibulesinike inabin.

[Apukokinio 10:1-7]

92 Nakaiyeiyea epukoritai kaileleba. Ngin nges aijaanakin naka emalaika kangol. Koany, erai naepatana noi ikalamete itunga ngesi aitorit kujuke. Konye kane ebuni araut naitodiaritai ejok noi kanginiibois. Ebuni cut araut naitodiaritai ejok noi. Nginitunganan yenekoto aanyun ngin epedori aanyun ngin. Erai ngin naabeit. Konye ngul...abala Yesu, kwape abalar Ngesi neabunio, "Ijaatar yesi ka akonye kwabo mam ianyunete, abala Isaia ebe ijaatar yesi. Ijaatar yesi ka akii kwabo mam iirarete."

Kwangin kidumuni do oni ebe... Abu ngin itukurian eong. Abu eong kangolia kau ngina neejai esawa ngol ido aomit eong ebe kerai isawan 10:00[kes isawan 4.00 kAteso—Ekej.]. Konye... eroko ber kedolo 9:00 [kes isawan 3.00 kAteso—Ekej.]. Ejok kere. Oo ikatunganan! Kadumutu do oni ngin kwana!

93 Koany, (amina eong na) keraasi luce ikesiteteunak, konye kanuka araut ikiliok luapolok loka Edeke, kaanyun eipud loka apaaran, ido apotu koyangautu aisiteteunio. Konye Apukokinio 10 abala ebe Aisiirareteke kerai apukor mere aisiteteun—apukor nukaiyeiyea, apukonor nukaiyeiyea. Erai Akirot kotoma etunganan kangol. Iburanian 4 abala ebe ekwana Akirot naka Edeke itia ngolikileng loekwana kowaitin kere, ipelori da kiton...aitiak nuka ngul...ido ekapukonoron nukaiyeiyea nuka etau. Mam etunganan lo erai ekesiteteunan, erai ngesi ekapukonoron. Ekapukonoron bo loka inyo?—nukaiyeiyea nuka Edeke. Ne da ajaunor ekanisa ewenikinit ngin kere ka nginibore, ebuni ngesi alomun nepepe ka Akirot naka Edeke kosodi apukor ibore ngin aitijenar, naarai ejai ngesi ainyakakin aiyuun naka idwe mama ejaasi lukapapa. Aiyuun naka Ebaibuli nageunet erai naebuni Emalaika Lokikanyetekaarei ainyakakin. Aso, oo, eipone loaminar eong na! Kere nukaiyeiyea nuka Aipuceta Nukanykaarei ngun numam ikesiteteunak apotu komisiikisi kaileleba.

94 Kwana, kongolik caat ber ijo Malaki 4 apak edit. Kigirak ber ijo nges. Erai ngesi enabi ido inyakakini aiyuun nageunet naka lukapapa. Aso, kijai oni kimoote etunganan ngol atakanun akonye. Ebuni ngesi araut loitasiono ebe imilionin itomon irwan imilionin itomon epote... Ejok, ejai ikodet yenedit yenebuni amisiikin ngin.

Kiitunite kapaaran kaya nabakare ti Yokana abunore, adwaritai ekiyakia eringa Kristo ti kebuno, eporoto loka yeniworoi kamoding; abu Malaki koany ngol. Kongolik, esula lo 3 loka Malaki nges abunore naka Eliya loabeit abunore aingarenikin abunore naka Kristo. Itemari ijo atiar, "Mam eong ajeni, Onac Branham. Erai esula lo 4." Elipit eong kitim eong. Abala Yesu ebe kerai esula lo 3.

95 Kwana koyanga ber jo Matayo Lokalaunan esula lo 11 kosodi ekokoro lo 6. Ebuni Ngesi atemar kwanata...(esula lo 11—eyuunit eong erai ekokoro lo 6; lo 4, lo 5, arai lo 6, cut kanepakanen). Abala Ngesi ebe, "Arai ikotosi acamun, (naenerar Ngesi kanuikamunitos Yokana) ngol nges loineritai nuke ebe, 'Ejukari eKakiyakia kakonyeneKa.'" Kwana kosiom do Malaki 3.

Ice kakesi etamitosi aibwaikin ngin neejai Malaki 4. Mam, cut! Mam erai nges ngin! Koany, Malaki 4, katipet nape elosio ekiyakia ngol, eponio akwapin aicwear cut, kosodete ikadolitok alomar kinga kotoma apak naka ikar elukumit ipudapudaete ekurwon kec. Kwangin iwanyuni do ijo, arai kibwaik ngin araut ngol kokau kangina, apolouke itatami bodo Ebaibuli icebore yenimam arai kwangin. Kidau oni ajaun ka ikar 2,000 ido mam ca ber akwap idoporit, ka ikadolitok da ajar kotomake. Kwangin iburai do korai kotoma apak nakoingaren.

Oo, ikatunganan! Arai kidumu ijo kane kotoma Apukokinio kosodi aanyun ngun nuebakai ebe ebuni

ekiyakia ngol lokawasia naka atur kana aswam, konyet do iwanyuni ijo ibore yen erai ngin. Ibusakinit nges korai enabi. Ejai ngesi aikamunun angetanakineta nu numam ikesiteteunak lu apotu koanyutu kosodi aibwaikin ngin nen.

96 Epedori biai Matayo 28:19 aitiiriano kede ka Aswamasio 2:38 komamei apukokinio nakomoyo naka Edeke? Epedorete biai itunga lu atiar ebe atuboros apaarasia nuka aswamasio nukapedor ka ace da kwa kangun?—komamei apukokinio naka Edeke; erot bon loepedoriata kesi ajenun ngin, ajenun arai ngin edolit araibo ibiroro. Iwany? Konye apotu kesi aitorun oseminarion...

Amuno eong kiponi oni adumun apak naalomaret toma kangin. Akoto eong aisunyakini, naarai mam eong akoto aidarit yesi kane adepar esabiti (ijenete yesi nuapeleikinit eong) kane ejai na...apukor Aipuceta nu. Kijaar eong kapaaran adiope, ido alelakinit eong ti ajaun ka ailip kanuka lukadekak kapaaran kangin arai ti eong kapedo.

97 Aso kongolik, Malaki 4—erai ngol enabi ido inyakakini aiyuun naageunet naka lukapapa. Kapak nakawasia, naebunio apak naka ican—kwana ejai ne ibore yenedit yenikilosoni ainyakar kau apak edit—ne da ikar iuni ka atutubet araiboot isabitin akaisakanykaarei luka Daniel (atutubet nakawasia naka isabitin akaisakanykaarei luka Daniel na da erai ikar iuni ka atutubet)...Aso, oni...imwasi ai luitunitos ngin kama katurio nuka ekanisa? Kejaasi isabitin akaisakanykaarei lukicorakinetai—kongolik eipone loaraar ngin nakitekoro—konyet do ebuni Mesia, ido eponio Ngesi amudiar kanuka asubanit kokiding naka esabiti, kosodi do enangi ainakinet.

98 Apolouke eroko bo do ikar iuni ka atutubet idaritos kanuka aisisianakin naka Mesia mama ejai Eyudayat, ido mam Edeke iswamanaros kede ka Eyudayat ka Emoiti da kapak adiope. Iswamanaros Ngesi kede klsirael kwape ateker—Emoiti kwape itunganan idiopediope. Mam Ngesi eyangari Imo aitarau AteraniKe, elemuni Ngesi itunga kotoma Imo. Aso, iswamanaros Ngesi klsirael kwape ateker. Aso, engin kwana cut kanen iboie kwape ateker.

Adumunit eong ebaluwa lolo kama ka Paul lolo, Paul Boyd, ido auta ngesi alimokin eong, abala, "Onac Branham, eipone loaraar nakabeit ngin, eroko Iyudayan lu ejaatar kaipup naegelakina mama ejaasi Imo, mam ace arai inyo ibore iswamauna." Cut bo epote kesi ajaut kede. Ibusakinit kesi ti.

99 Naabu Martin Luther kolimoria ebe ebusakinit ti Iyudayan kere kirutarai, kosodete aicwe akeceduketa naarai keraasi kesi lukasurup luka Kristo. Iwany? Martin Luther elopet nges abu kolimo ngin kotoma aiwadikaetake.

Aso, abu bon Hitler kilelebi nuabu Luther kolimunit. Kanukinyo abu Martin Luther kolimunit ngin? Naarai kerai ngesi ekesiteteunan, mere enabi. Abu Edeke kiswamanaros kenabi kangol—abu kisirereng Isirael. Abala Ngesi ebe, "Yenikisirerengi ijo isirerengio, ido yenikikeni ijo ikenio." Epedori biai enabi ediope aibwo kosodi aipeg nukelimit loce enabi? Mam nges epedori aswam ngun. Ekoto ngin kocamanara.

100 Ngin nges akirot naetiakitotor kesi... Koany erai Germany naebeit ti araut ateker Nakristayot, ido eipone loapotu kesi kiswamaikisi Isirael, eroko kesi edakitos ebela kokeperikec; ido mam ijo ipedori aitoron kes. Konye bon kiitunit, arai ejaasi Iyudayan ice kere luiboiete kane: siriyesi kiyalongongoto; ebunit apaaranikus! Mam cut Edeke epedori aimurwokin kesi. Aponi kesi kitumudakai kanuwok.

Ijeni ijo abu Ngesi kotema, neejai enabi...abu enabi kiworo kosodi atemar atiar "Imurwokini tope Ijo Isirael?"

Abu Ngesi kotema atiar, "Kolemu agada ngin nakitemis, ido etia bo ai aojau naka akuj? Etia bo ai aidules naka angolol?"

Abala ngesi ebe, "Mam eong tikapedo aipima ngin."

Kotema Ngesi atiar, Mam cut Eong tikapedo aimurwokin Isirael." Ngul kes iKetunga, iKekejaanakinak. Ido Imo erai bon idis kes elemunio kanen aitarau AteraniKe. Erai ngin naabeit cuticut! Ngin nges Ateran.

101 Aso aponi isabitin lu akaisakanykaarei kicorakinai, kaitekoro, kwape cut abalar Daniel ebe ti Mesia kebu kosodete ti amudiar kokiding naka esabiti. Abu Yesu kodwar adaun ikar iuni ka atutubet. Aso, kotoma kiding naka ikar lu iuni ka atutubet luka Daniel, kotoma kiding naka ngin aponi Ngesi komudiarai. Ido atutubet nakawasia nges apak naka ican naejaar ekanisa Lomoit... Oo, erai na naepol! Aso sirikitwania ngin. Elomarete Ateran nepepe kEteran. Konyet do akaulo naka Apugan naka Ikar Elukumit, elomuni kinga aipudapud ekurwon loka ikaronok.

102 Mere eong ketodik ijo icebore, kane. Nape eroko oni kija kangin kotoma aomisiowok, mere cut ketodik ijo nuebala ngin- nuebala Ebaibuli. Ido mam oni kipedori aipeg na ebe mam erai Akirot naka Edeke. Arai kiswama oni, apolouke kirai do oni lumam kiyuunit. Koany, iburai oni aiyuun nges. Itemari ijo atiar, "Mam eong amisiikinit ngin." Eong da mam, konye amoot eong Nges tetere epukori ngin. Kongolik.

Naarai ebala EJAKA1T loka ajoresio ebe, Koany ebunit apaaran, esarani bala eupu; eraunos luituros

kere, (kwa kaluka Amerika ka ice da kwangin) ka luiswamaete aronis kere ariang: (ebuni asaranun.) icwei kes apaaran naebunit, mam ideikini kes aliasit karaida atenu.

103 Ijaatar tope ijo ka egeena lomam edaun kanen? Koany, eraasi apaarasia nukawasia kapak naejakare apukor iboro lu. Emamei ewai edio kotoma Obaibuli neebala ebe erai egeena lomam edaun. Tetere araut egeena lomam edaun, ekotokin ti ijo ajaut kede Aijar Namam Edaun tetere asalit nen. Ejai eipone ediopet bon loka Aijar Namam Edaun, ido ngin nges nakija oni auta adumun. Nginibore yen kejaatar kageunet ejaatar kesange. Aponi egeena kosubai kanuka Satan ka ikemalaikan, ido ebuni anokiar ka adaun da. Erai ngin naabeit. Iwany? Konye kapak naiswamaunor na, mam ngin ideikini kesi aliasit karaida atenu

Konye yes luyongito ekakiror elomuni kanukus akolong naka adolit ejai kaitangaleun kotoma abebenokake. Ilosete yesi icuros bala itak kengaun kauj.

Ebala EJAKAIT loka ajoresio ebe, Ipadapudaete yesi ikaronok; naarai eraunos ekurwon kotauon luka akejekus kapaaran naeswamaa.

Aibo epote ikaronok ajaun akaulo naka ican kaluipu?—ekurwon!

Kiitutu ikisila luka Musa ekabulesit, luecorakini nges ko Koreb kanuka Isirael kere, ikisila ka itubesia.

Koany, kejukakini yes Eliya enabi, eringa kebuno apaaran ngin naepol nasogim naka EJAKAIT.

104 Amen! Aitutuket Namojong na kane egolokini koipone kangol, ido Aitutuket Nakitetet na kane egolokini kede kibore ngipengin. Ibuni kereka ijo aisimik ngin koipone kali? Kwana kongolik, "Kejukakini yes Eliya enabi ERINGA apaaran ngin kebuno:"

Ibelokini ngesi itauon luka lukapapa mama ejaas idwekec, ka itauon luka idwe mama ejaas lukapapakec: kenyek eong abunore aidany akwap kekenit.

Aso konye ijo. Ngin nges Akivot naka Ejakait. Adau Ngesi aisumunikin ngin. Iburai ngin abunore.

105 Ido natikwana, arai kiany ijo eipone loiswamaunor na—erai naibus, eipone loiswamaa Edeke ngun. Elosete Ateran aekar nepepe kEteran, kosodi konyet akaulo kangun, icweio lukaronok kakim namam itudengio. Ido akaulo naedaunere aitesegaar akwap; euruun alopet bon...

Nginibore kere ejai aswam ngun—ejai aitor ojautene loka aitesegaario. Epote akimian nuka Volcanic abelun kotoma apak ngin nakapolon nakwasia, ido ebuni akwap aduwo, ka aijerun, kosodi apudor ido aipanya nu nuebukonokinio aronis ka nginibore kere yenejai toma akwap ebuni acalar kiton nemameunor. Ebuni ainok kamwanis naidopit kiton ebe ebuni aikonakin kwaka ebleach kaje loisiarakini ebuino ainyakar toma neageunere asubunia ngesi; kwangin ebunio akim naebuni kama ka Edeke aidopit noi kiton ebe ebuni aibelokin nginibore yenesiliana ainyakar toma ojauteneke bobo, kedaun Satan ka adiakar kere aicwear ka nginibore. Kosodi konye elomuni ngin ibus kwape sek ajaar kotoma Omanikor loka Eden. Erai ngin naabeit. Oo, esawa ngol lokapolon loeperi cut koingareniwok!

106 Kotoma apak naka ican... Ejai ne ibore yen akoto eong ijo aanyun kwana, ibore yenedit yendau eong acakakin toma ne: kapak na naka ican, akaulo naedaunere Ateran anyaraun kinga, kosodi ekanisa aitor toma apak naka ican kangul, kwi 144,000 kes epote ikajenak luarei lukotoma Apukokinio 11 anyaraun. Aso kongolik, epote kesi aidwar adaun apaarasia alukumit ka akwat aarei ka akaisakany kape, konapito ipukoi.

107 Aso, kijeni oni akalenda na naka Iromayon ejaatar... Kijaar oni kapaarasia 28 kacepakio, kosodi 30 ka 31, konye kotenan esiomi akalenda nu: apaarasia 30 kanuka ngolilap. Cut! Ido koyanga apaarasia alukumit, ka akwat aarei ka akaisakanykape kosodi aibwaikin 30 neejai ngin, kosodi aanyun nuijaatar ijo. Ikar iuni ka atutubet toma cuticut. Ngin nges apak ya-ngin nges apak naetiakaritai kanuka Aisiiraret naka Mesia alimonokinio mama ejai Isirael, kwa ajaar kokau kangina. Naebongunio Ngesi kosodi aitejenaar Elopet kotoma ojenunet, ebe naebunio Ngesi...

108 Nayangarere Yosep orony kosodete ikeinacan aigir nges naarai kerai ngesi etunganan lokomoyo—apedorit ngesi aanyunun aitapoeta ka aijul da airujasia, ido naeswamaa ngesi, aponi ngesi koyangarai orony kosodete agwelar bala ti etiai loka atutubeta akaisauni nuka epuesa.

Enomunit ngesi Kristo cuticut, naarai kerai Emoyo loka Kristo nges kejai tomake. Koany nuapotu kiswamaunos kapak kangin. Ido koany ebe naeswamaunia ngesi ngun, aponi ngesi kibwaikinai toma aidaris, kosodi aponi kitajarai etunganan ediope ido loce abu koolio-Yesu cuticut neajaar Ngesi aidaris komusalaba; aponi kitajarai ekokolan ediope kosodi loce je abu koolio. Cuticut! Aponi kocakakinai toma ates ido aomitai ebe ketwanit, ido aponi kitonyounai kosodi adokar akan naka Parao nakoteten, ebe amamei idiotunganan yenapedori aanyun Parao komam ber aige aanyun Yosep. Iboie Yesu kakan naka Edeke nakoteten, ido EMAMEI ITUNGANAN yenepedori abunore mama ejai Papa dimikito kama k'Okoku! Erai ngin naabeit!

109 Ido koany, nginipak naanyounio Yosep-naanyounio Yosep kama kakan nakoteten naka eicolong kangol... Inyo? Aibuses! Kanen eboie Yosep kakan nakoteten naka Parao. Ido naanyounio Yosep ainyein eicolong ngol, aruikini arupepe. Kokukokin, nginitunganan! Ebunit Yosep!

Nainyeikinia Imerekek ngin Eicolong kalaije kokuju ka apaarasiaKe nuka aswam naka apuronokin, nainyeikinia Ngesi Eicolong kangina kokuju kosodi alemun Eitabo ngol loka Alakunio ka abunore da, ebuni nginikung akukokin! Ngesi bo Ngol kanen!

110 Koany, ido naekonia Yosep, kegiroto nges ikeinacan, aponi ngesi koinakinai aberu Namoit. Kebu Potipar koinak ngesi...araibo nat kebu Parao koinak ngesi aberu Namoit, ido abu ngol kouri idwe Luumo—kiding Imo ka Iyudayan. Ijaikinitosi kesi ejenunet loepol ebe naesirerengio Yakob kes—Epuraim owai ediopet kosodi Manase epuwai—abu ngesi kilokonyik akekanin kosodi ainakin ikoku yenididi arereng; ido aponi idwe luarei kiyatakinai mama ajaas atekerin nutomon ka nuarei, nu da araasi atomon bon kapak kangin, ido abu ngesi kisirereng kesi kotoma Yakob elopet; kosodi Yosep, okokuke loarai enabi, ebwoi kanen atemar atiar, "Papa, iswama ijo erono." Kobala, "Ibwaik ijo arerengukon nakakan nakoteten mama ejai ikoku yenididi, ne da abeitor ti ngin elosit mama ejai lokapolon."

Abu ngesi kotema atiar, "Ajeni eong ebe elokonyikina eong akanin, konye Edeke nges elokonyiki kesi." Kanukinyo? Isirael, najaatar kapedorosio nuka araut Ateran, abu kogir ka agwelar da apolou, kosodi anyoun kama ajai okoku lomojong, Isirael, abear da mama ejai lokitetet, Emoit, ido apotu arerengusio koloto anyoun kanen aitor omusalaba abear mamakec.

111 Konye koany, akaulo kangin, koany, kotoma kangin... Naikoniata kere...kebu ngesi kodaunite ayangar aketeran. Konye neaponiata itelepai ngul agwel inyamat—oo, erai aitupuset naibus noi. Ajai eong awai naka Aipucet, konye ejai eong alimun ngin, naarai ibuni ijo aanyun aitupuset na ejok itia, eyuunit eong.

Kojenu. Aso, naaponiata kesi agwel inyamat, ijene ijo, abu Yosep korasak aijen kes. Boboda kerai Yosep okoku loka akerianut; mam ace nealosi ngesi, ajai duc ngesi akerianar. Kidareu ber ijo kiton naebunio Ngesi akwap bobo—kidareu kiton neebongunio Yosep wok. Ebuni amoding alibilib bala aturot, ido ebuni Okoku loka Adolit alomun nepepe ka aitangaleun kotoma abebenokaKe. Oo ikatunganan! Ipopongo ngul kere lu Arizona epote aibelokin araun ekitoi loibus. Ebuni araun naibus.

112 Kojenu, kane ebuni ngesi, ido ingalakini ngesi kesi motimot kanen. Ido ebwoi ngesi kosodi atemar atiar, "Eringa tope papaka ejari?" Iwany? Akoto ngesi ajenun arai keroko papake kesapat kangol ejari.

Kotema ngesi atiar, "Eebo."

Ajeni ngesi ebe kerai ngol onaceke. Konye ibu kereka ijo kojenu. Naakapakinor ngesi kanu apukokin elopet mama ejaasi iinacanake, kosodi ngesi adumun Benyamin yenicici, yen keponi kourunai ageun nakemameunor ngesi. Ido ebwoikinit ngin lyudayan lu, ngul 144,000 lueutas atukokin ngina cut kopekwana, ageun Ngesi alosit. Ido naebongunio Ngesi, abu ngesi kotema atiar... Abu ngesi kongolik Benyamin; ayapikinit eketau angedun. Boboda kiitu, mam kesi ajenete ebe apedorit ngesi einer Aburanian. Aponi ngesi koinarai ekejulan; abu ngesi kiswama bala kerai ngesi Emisiriat. Iwany?

113 Kosodi konyet naetijenarere ngin—akoto ngesi aitejenar elopet, abu ngesi kisuburik angolinikin Benyamin nginicici. Ido kiitu, abu ngesi kotwar akeberu! Ajai ngin otogo loka akabakanut kapak naetijenikinor ngesi ikeinacan. Ido Ateran ya Namoit, aberu— akaulo na agirioto Yesu iKetunga Obe, ayanga do Ngesi Ateran Namoit ido ebuni ayangar Ngin anyoun kane kisoni Otogo loka PapaKe kotoma Aibuses kanu Inyamat luka aiwen Epeta kosodi ebuni aidadaun abongun kwap kanu aitijenikin Elopel mama ejaas iKeinacan, kwi 144,000. Ngesi bo Ngol ebwoi kanen! Ido kiitunite, kosesen itejenuneta ejok noi.

114 Ido naabongunio ngesi neajaasi lu, abu ngesi kosesen kwap mamakec kosodi ngesi atemar atiar,...ageun asesen...kosodete kesi ageun einer. Kotemasi kesi atiar, "Aso Reuben, kojenu ijo ebe kidoloki ngin oni kopekwana. Naarai, ijene kereka nuipou oni keswamata? Kipou oni kacakakisi itelepai yen toma aipany. Aso ebusakinit ti mam oni kigwelarit onacewok." Kerai onacekec ngol kebwoi kanen, ekapolon ngol lokagogong, kwabo mam kesi kejenete ngin.

Ngin nges akirot naeinakinit Isirael mam epedorit amisiikin Ngesi lolo. Mam ber erai esawa lojenunet ngin. Kosodi do ngesi atemar ebe mam ngesi apedorit amisiikin Aburanian, konye auta ngesi aipup kesi cut. Kotemasi kesi atiar, "Aso do konyet kido oni toma kanuka ngin."

115 Kosodi Yosep, kengoliki kes, mam bobo abu kopedo aiyatakin atitingikin. Boboda kiitunite, aberuke ka ikedwe ajai toma otogo loka akabakanut kapak kangin—aekaritos lukalaunak kaneajaasi kesi-ido kotema ngesi atiar, "Arai eong Yosep, onacekus." Kosodi ngesi akerit aikamun Benyamin nginicici, kibirokin omurisingike, kosodi ageun aimony. Ido kitejenar ngesi elopet.

Konyet do kotemasi kesi atiar, "Kwana, kijeni do oni ebe ebunit do ngin naarai kipou oni kagwelasi ngesi. Oni kes kipou kagwelasi ngesi. Oni kes kipou katama aiar nges, kwana do kijeni oni ebuni ngesi aiar

oni.”

Kotema ngesi atiar, “Mam, sirikinyunyurikinos bonik, ipotu bon yesi kiswamata ngin tetere aitajar aijar. Kanuka ngun nges abu Edeke kejukunia eong nee.” Ido naitijenaror Ngesi Elopet, ebala Ebaibuli (kwape kidolunio oni neejai ngin), naitijenikiner Ngesi Elopet mama ejaasi kwi 144,000 kama—Benyamin yenicici yenika lolo ka atongot naka Iyudayan kangul luideuna kangina—kapak naitijenaror Ngesi Elopet, epote kesi atiar ebe, “Aibo kidumunia ijo amusungun ngun? Inyobo iswamaete kesi kotoma akaniniKon?”

Ebuni Ngesi atemar atiar, “Oo adumuni Eong kes kotogo loka ipaperoka.”

116 Oo, kanen do epote kesi ajenun ebe kearata kesi Mesia. Konye inyo kereka ebuni Ngesi alimun? Kwape abu Yosep kiswama ngin: “Ipotu yesi kiswamata ngin tetere aitajar aijar. Sirikinyunyurikinos bonik.” Naarai ebe mam Imo ti eyangaunitai toma, karai mam Iyudayan aswam acoa ngin naka aitumudakio. Kwangin abu do Ngesi kitajar aijar naka ekanisa kede kiboro kangul luadautu kesi aswam. Kwangin aso konyet ijo. Ngin nges akirot lolo naeinakinit kesi mam epedorete amisiikin ngin— mere lo nges esawa.

Kwape da mam oni tikikipedora amisiikin iboro lu aitodol naedolunio apak naebeitor amisiikin kes. Oo, ikatunganan!

117 Agirokineta Nukanyaareei nuka Apukokinio. Elipit kitodik Ngesi Ateran eipone loebeitor akapanakin kanuka aiyuun napolon nakijulakini. (Aso, kesunyakisi ber oni naarai kijaar oni ka adagikan bala atomon kakany arai akaisaare.)

Aso, inyo kereka apolou naka “ebalasit lokakwangan” lo? Mere eong kasiomu na. Abu eong kaeka ne elwana noi. Kitimoi eong kanu aipacar awai kama ka akakirot, konye asiomuni eong ekokoro ngol bobo, ikokoron luarei.

Kasodi kaany nciapukoria Imerekek adiopet naka aipuceta akanyaareei, keira da ediopet ka lukajarak luongon inera bala eporoto loka agiro ebe, Bia!

Kaany, ido koany, ebalasit lokakwangan,

(kwana, kilosi oni okokoro lo 2)

.... ebalasit lokakwangan: kejai ekebwaneniton da akabwa; koinakinai aboko, (mam kejaatar kangin kapak kangin) koloma da aipikor, ido ipikori. (Nuka ngin kes ngun bon. Erai ngin Aipucet)

[Apukokinio 6:1-2]

118 Aso mere do oni kangicutu ijenuneta. Kipou oni kangicutu apolou naka agiro. Erai ngin naitegoro, kijeni oni ngin. Kerai agiro Eporoto loka Edeke naapukoror Aipucet.

Kwana, inyobo apolou naka ebalasit lokakwangan? Aso, ne nges neebunio apukokinio. Arai eong loacamunit cut na kwape ajaar eong abwoi kane ido kajeni ebe erai na Akirot. Asiomit eong ngolikitabo kere loabu eong kapedo adumun loikamunit ngin. Ido kede ka...Apak nakawasia naabu eong katamitor aitor tomakeng, aisisianakin bon ngin, bala ikar akaisauni atuboros, abu eong kalemu eitabo...Abu icetunganan kalimokinite eong ebe kejaatar luka Adventists kede aica naiyatakina kanuikamunitos abongun nakiyareit naka Kristo itia imodiotunga lukejenete kesi, kwangin abu do eong kadum ice kotoma oitabon kec luajokak tetere aisiom kes. Abu eong kejau eitabo loka Smith loinerar nuka Apukokinio naka Daniel. Abala ngesi ebe ebalasit lo lokakwangan loabu koloma kerai lokekwan, ido etodiarit ekepikoron, ido kotoma aipikor kana...

Luipu kayesi koinacan luka Adventist luijaas ne ijenete eitabo ngol, ka luipu kayesi kaluce, da, kanuka aisiom nges. Ka ice da, abu eong kasiom iarei arai iuni. Abu eong kasiom kes...mam eong apedori aiitun...iitaboi iyarei bobo luesiomom, ido apotu itunga lu kocamunitos kere ebe kerai ngin nakedolit. Araasi kesi ikesisianakinak luajokak noi, luaomitai araut ice kotoma kalukajokak aitelekaar nepepe ka aica nakajokan kakere. Kwangin abu eong kaomoom, “Mam do ace, arai mam eong ajeni, alimuni do bon eong nuadautu kesi alimun, aitam aisisianakin korotokec.” Ejaikinitosi kesi aitetemunet nakajokan noi kanuikamunitos ngin, nu teniteni kerai apolou kangin.

119 Ido abala ngesi ebe, “Aso kane ejai ebalasit lokakwangan, ido ebalasit lokakwangan erai agogong—ekajion lokagogong.” Ido kotema ngesi atiar, “Etunganan ngol loebwanenit ebalasit ngol lokakwangan kerai nges Emoyo Lokalaunan loabu koloma kotoma atur nasek kosodi aipikor atur kanuka Ajakanut naka Edeke. Kejaatar Ngesi kakabwa akaniKe na arai apolouke bala “Cupid.” Agumakini Nges imalia luka amin toma otauon luka itunga—amin naka Edeke, ido abu Ngesi kipiko.”

Aso, eruo ngin ejok noi, konye mam erai Abeit. Mam, cut. Mam kerai. Akwangis erai bo apolouke erai adolit. Kijenikini oni ngin. Nekakwangan apolouke adolit, apotu ikesisianakinak kisisianakis ngin, ebe kerai Emoyo Lokalaunan keuta aipikor kotoma atur kanasodit. KONYE APUKOKINIO KANG NAKA NGIN KANUKA EMOYO LOKALAUNAN MAM ERAI KOIPONE KANGOL!

APUKOKINIO KANG kanuka Emoyo Lokalaunan erai: Kristo ka Emoyo Lokalaunan erai Etunganan ediopet ngopengol, kilema bon koipone loegelegela. Kwangin, kane ebwoi Kristo, Imerekek ii. Kijeni oni ebe kerai Ngesi Imerekek. Ebwoi Ngesi kane kEitabo kotoma akaniKe, kwabo kama kolomuni ekebwaneniton ebalasit lokakwangan. Iwany? Kwangin, mam kerai Emoyo Lokalaunan.

120 Aso, ngin nges adiopet kotoma nukaiyeiyea nuka apaarasia nukawasia, eipone ebe loepedoria Kristo araut itunga iuni kotoma Ediope. Mam erai itunga iuni luegelegela—Papa, Okoku, ka Emoyo Lokalaunan—araut idekesio iuni kwa etamitotor luiyuunitos teriniti alimokin oni ebe erai ngin. Erai aitodianareta auni nuka Etunganan kangopekangol, arai ti motoko ijo kinyara ngin iyapesin iuni. Arai inera ijo neejaas ikejaanakinak, mam ijo ti kitwasam eyapesi, naarai abu eong katubokin aomoom ebe ajai eong toma ateepu. Kwangin, kalimokini eong yes... Ejena bo ajen ebe mam Kristo tikepedo atemar atiar, "Abuni Eong ailip eyapesiKang, ido ebuni Ngesi aijukakin yesi eyapesi ece." Kijeni oni ngin. Konye arai ikoto ijo aiswamaun ngin—erai ijautenin iuni luka Edeke kangopekangol. Mere idekesio iuni—ijautenin iuni luka Edeke kangopekangol. Aso, biai tikepedoria Kristo ajaut kinga ngina kede ebalasit lokakwangan euta aipikor kwabo kobwoi kane kede kEitabo kotoma akaniKe? Mam ngin erai kwangin; mam erai Kristo.

121 Kojenu kwana, Emoyo Lokalaunan ka apukokinio ya ka Kristo nges: Emoyo Lokalaunan nges Kristo kotoma oipone ece. Erai ngin naabeit. Kojenu, erai Imerekek nges abu kopuko Eitabo, ido Imerekek ngin nges Kristo; ido mam Kristo eanyunio bobo ameun kapak kangin, konye eanyunio Ngesi kotoma Oitabo loka Apukokinio, esula lo 19, ebuni ibwanenit ebalasit loekwang. Arai ikoto ijo ti asiomun ngin, kapukosi ber oni neejai Apukokinio 19:11-16. Kasiomutu nges katipet, nakiiringar kiija kapak nailosikino. Amuno eong, tetere ebuni ngin aitarau cut ngin naejok itia kanuwok. (19:11) Kogeu kokokoro lo 11 kosodi aisiom abear kwap kiton aimoriarit da lo 16.

Kasodi kaany akuj engaara, ido koany, ebalasit loekwang...

(mere kakwap: kotoma Akuj)

....; Lokibwanenit nges enyaritai Lomunot ido Lokabeit, etubokini ka aitiji kadolit.

Ido akekonyen eraas aipeloret naka akim, kejaas amekemeken nuipu akouke; (kongolik abokoi ngun) kojai kekilor loiwadikatai lomam ejeni idiotunganan dimarai nges bon.

122 Elipit eong karai ti eong kapedo apaikin neejai ngin adaun ber apak edit. Oo, ikatunganan! Adumunit eong aomisioit naejok konye diat...?... Emamei idiotunganan ejeni ngin. Ijenunitor tope ijo ebe Ekilor ngol loka Jehovah [Jehovah nges Yawe kAteso- Ekej.] mam erai loeriro? Imodiotunganan kere ejeni. Dr. Vayle, ijeni ijo ebe erai ngin nakabeit. Mam ikejulak apotu kopedosi aijulun ngol. Erai ngesi loetedio akenyukutan J-V-H-U. Mam nges erai Jehovah. Mam kes apotu kopedosi atiror nges. Mam kes ejenete ibore yen erai ngesi. Apotu kesi konyarata nges Jehovah konye mam kerai Ekilor Keng.

Kongolik. Kanginipak naejaunor aipikor arai naejaar icebore aiswamaun, ejai aijulakinio naka ekilor.

123 Kongolik kapaarasia nuka Abraham [Abraham nges Aburaam kAteso-Ekej.]. Arai ber sek ngesi Abram [Abram nges Aburam kAteso—Ekej.] kwabo mam cut apedori adumun ikoku ngin aitodol naejulakinere ekekiror araun Abraham. Kosodi Sarra,S-A-R-R-A [Sarra nges Sarai, S-A-R-A-I, kAteso—Ekej.] mam apedori ajaun ka imodiobore kilema bon aililiget nakatwan aitodol naejulakinere ekekiror araun S-A-R-A-H [S-A-R-A-H nges S-A-R-A kAteso- Ekej.].

Yakob apolouke ekamodan—eketapaaran ido ngun kes nuabu ngesi kiswama. Abu ekesa je konap emukule loka amerekek kosodi alosit aingala papake loarai enabi tetere ayangar apolou. Abu kibwaanak akito nuaraas asiepen toma akipi, kolingiling kes, kitukurian akituk kapak naewacuniata kesi ikecetak, tetere aiswamaun akituk ka amerekekin da nukomolik. Mam ngesi arai idiobore kilema eketapaaran, konye kadiopekuare abu koting icebore yenarai yeniteni. Ido ajeni ngesi ebe kerai ngin yeniteni, ido apotu kosalakis kangin kosodi aimakakin aitodol naepikoria ngesi, ido aponi ekekiror kijulakinai kosodete anyara Isirael apolouke ekapolon loejaatar kagogong kakonyen nuka Edeke. Erai kereka ngin naedolit? Kanginikepikoron...

Kerai Simon ekalokan lukecor; konye naekamunia akeiyuun, ka nges da ajenun ebe kerai ngol Yesu, naalimokinia Ngol ngesi ebe Nges kerai Mesia kosodi da alimokin ngesi lokerai ekekiror ka lokerai ekilor kapakeng, aponi ngesi kipikoro kosodete aijulakin kamaka Simon araun Petero.

Saul, ekilor lokajokan. Kerai Saul kapak adiophe ekabaka ko Isirael, konye mam Saul ebusanikina ekiyakia. Diat epedori araut loejok kanuka ekabaka, konye mere ekiyakia. Kwangin abu do kereka Yesu kijulak ekekiror kamaka inyo? Kamaka Saul araun Paul. Kongolik ber ijo odwe Iuka airtun ka amear kwap kwapekwangin.

124 Kosodi Yesu, Ekilor Keng kakwap kerai Ekalakunan—Yesu. Kapak naajaar Ngesi akwap, kerai Ngesi Ekalakunan erai ngin nakabeit. Konye naetelekaaria Ngesi atwanare ka okatwak, kosodi aipikor kes, kosodi adokar kuju, abu Ngesi kodum ekilor lokitetet. Ngin ngesi akirot naeinakin kes eresianaros

koipone kaloiswamata kesi kwabo komam edumunete imodiobore—eponio nges apukor kotoma Agirokineta kakwa.

125 Kojenu, nakaiyeiyea ngin. Ebunit Ngesi, ibwanenit... Iburai ejaun ibore ice kanu aijulakin Ekanisa lo, ijeni ijo ngin. Iburai ejaun ibore ice! Kojenu. Kemamei imodiotunganan kejeni kilema Elopet. Aso, koany, kemamei imodiotunganan kejeni kilema Elopet.

Konapite anapito naebwasitai aokot; enyaritai ekekiror

Akirot naka Edeke.

(kojenu)

Kotupakis nges ajoresio nukotoma akuj, kibwanenito ibalasin lukakwangak, konapito ebaputa loejok, loekwang loelai.

Elomuni ekileng loekwana kaitukuke, loinomia atekerin, icokiei kes kebela loka asuat; icakacakai ngesi acuet naka ebino loka adedeng naka anyunyura naka Edeke Lokapedor kere.

Ejai ekiror loiwadikatai anapitoke kamurwoke da ebe, EKABAKA LOKA IKABAKAN, IDO EJAKAIT LOKA IJAKA.

126 Mesia ngol kanen ebunit! Ngesi ngol kanen, mere ekesa lo loibwanenit ebalasit lo kokau kane. Kosesen atiaketait. Kane ebwoi Ngesi kotingite Eitabo kakaniKe kane! Aswam naka alakun nges cut...Eroko ber Ngesi keyangara aiboisit Keng!

Kwangin, mam kerai Kristo loabu koloma, Emoyo Lokalaunan. Mam erai aigir acamanar kede kitunga ngul luepolok. Mam, cut, mam eong eswamai kwangin. Mam eong ti akoto aiswamaun ngin, konye na nges naerai apukokinio kang naka ngin. Arai kijaatar ijo kicebore yenegelakina, ejok, mam ace ngin, konye mam ejokuna kamakang. Eyuunit eong ngin koipone kalo.

127 Koany. Mam Kristo eanyunio bobo ameun kapak kangin kanen. Konye bo ibwanenit Ngesi ebalasit loekwang; kwangin arai do ibwanenit ekesa lo ebalasit lokakwang, erai do bon ngesi eketuputon loka Kristo. Ibu kereka ijo kodum ngin? Koany, ekebwaneiton ngol loka ebalasit ngol lokakwang mam ejaatar kemodiokiror. Diat itwasamai ngesi iitejenuneta iarei arai iuni, konye mam nges ejaatar kemodiokiror. Konye Kristo ejaatar ka Ekiror! Nges bo inyo? Akirot naka Edeke! "Kageunet ajai Akirot, ajai Akirot mama ejai Edeke, korai Akirot Edeke. " Ido araun Akirot akuan.

128 Emameatar ekebwaneiton lo kekiror, kwabo Kristo enyaritai Akirot naka Edeke. Ngin nges Ngesi. Enyaritai Nges kwangin. Aso ejaatar Ngesi Kekiror lomam idiotunganan ejeni, konye bo enyaritai Ngesi Akirot naka Edeke. Mam ekesa lo enyaritai imodiobore, konye ibwanenit ngesi ebalasit lokakwang.

Mam ekebwaneiton lo ejaatar kimalia luka akekabwa. Ibu ton ijo koany? Kejai ngesi akabwa, konye emamei imodiobore yenelimunitai kanuikamunitos idis imalia; kwangin iburai do erai nges loitukuriani aitukurian bon. Erai ngin nakabeit. Diat ejaatar ngesi kagiro naiyatakina kwabo komamei eimilia, konye idumuni ijo ebe kejaatar Kristo ka kere eimilia kede kagiro; naarai elomuni kakitukuKe ekileng loekwana kowaitin kere, ido inomi Ngesi atekerin, kwabo ekesa lo mam epedori ainom idiobore, konye ejai ngesi eboliai ewai loka lokesoswai. Euta ngesi alomar ibwanenit ebalasit lokakwang, alosit kinga aipikor.

129 Kejaatar Kristo kekileng loekwana, ido koany! Elomunit ngol kama kakitukuKe—Akirot Nakajaran! Ngin nges Akirot naka Edeke epukokinitai mama ejaasi ibulesiniKe, bala neatemaria Ngesi Musa atiar: "Kolot kobwo kangina ido korio ebela ngol kokinga kangina kosodi anyarar icuc," ido apotu icuc kojaunos. Cut bo! Nualimuni Ngesi kere, abu Ngesi kiswama, ido abu kilelebikin. Erai Ngesi Akirot Nakajaran. Edeke ka AkirotoKe nges Etunganan ngopengol ediopet. Edeke nges Akirot!

Ingai bo do ekebwaneiton lo loengopit loka atur kanasodit kanaka ekanisa? Ingai bo ngesi? Kaomoomata ber oni ngin. Ingai bo ekebwaneiton lo loengopit loegeuni akerit kotoma atur nasodit naka ekanisa kosodi akerit cut alomar toma Nemam Edaun, elosi cut kiton awasia.

130 Elomuni Aipucet Nakiareit kosodi alomar alosit cut kiton awasia. Elomuni Aipucet Nakiuniet kosodi aiyatakin alosit cut kiton awasia. Nakiwongonet, Nakikanyet, Nakikanyetekape, Nakikanyetekaarei; nginidiopet kakesi engetakin cut kokinga kane kawasia.

Aso, kotoma apak-nakawasia, Iitabon lu lulem ajaasi enunukitai, apak na kere nepepe kanukaiyeiyea nu kotomakec, ebilio. Konyet do kolomuni nakaiyeiyea tetere aanyun ibore yen erai ngin. Konye cuticut egearitosi kesi alomun katur nasodit naka ekanisa naarai abu atur nasodit naka ekanisa kodum Aisiiraret, kwa kana.

Abu ekebwaneiton ebalasit lokakwang koloma kinga. Ingai bo ngesi? Egogong ngesi kotoma agogonguke naka aipikor. Erai ngesi etunganan loepol kotoma agogonguke naka aipikor. Ikotosi yesi eong

alimokin yesi loerai ngesi? Erai ngesi lokasurup loka Kristo. Erai ngol nges cuticut loerai ngesi!

Aso, naarai, koany ijo, arai erai lokasurup loka Kristo... Abala Yesu ebe apote luarei araut lueyapianara noi aitodol na tikitapaaria Luseuna obe, Ateran, karai ngin ti kopedor—lokasurup loka Kristo! Erai emoyo lokasurup loka Kristo.

131 Kiitu kotoma aturio nuka ekanisa, kapak napukorene oni atur nasodit naka ekanisa, kokau kangina, kipou oni kangicutu ebe abu Emoyo Lokalaunan kitepegite ibore ice yenabu kogeun kotoma atur ngin naka ekanisa, ido aponi ngin konyarai "Aswamasio nuka Inikolain." Iitunit ijo? Niko apolouke aipikor. Lai apolouke ekanisa—luaraya. Inikolain—aipikor luaraya. Alemar Emoyo Lokalaunan kinga naka ekanisa kosodete aijaikin ngol kere mama ejai etunganan ediopet lokalaunan. Ainyein nges koraun loapolon loka ngol kere. Ibu ijo kitor toma kangin—Einikolaine.

Kojenu, kerai Einikolaine alimunet kotoma okanisa ediopet, ido abu koraun aisisianakin kotoma atur naka ekanisa naatupakini. Kotoma atur na nasodit naka ekanisa kerai aitingaikinet; ido apotu kesi kojaunotor kede kAiriamun nako Nicaea. Aponi do konyet kitarau nai aisisianakin kotoma okanisa.

132 Inyo kereka ibore yenisodit yenabu kiswamaun? Abu erionget kolomu kotomake! Mere nakabeit ngin? Kolimokinai cani eong nekelomunia ekanisa losodit loerai erionget!—Akeresia naka Roman Katolik. Kolimokinai cani eong arai apukokinio...mam kereka ebala kotoma Oitabo loka Apukokinio 17 ebe kerai ngin naadote, akedwe da keraasi nudotia. Erai ngin ibore yipeyi yenabu kiswamaun erionget kede kangin—nudotia! Ayangasi kesi etal, asilianut naka adoteukec aitarau aisisianakin; aitarau aicorakineta nuka itunga kwape aisisianakin.

133 Kojenu, kongolik, elomari ngesi agear aipikor. Kojenu, emameatar ngesi kede aboko. (Ekebwaneniton ebalasit lokakwangan, nges enera eong nuke kane.) Akabwa ka aboko ainakinio konyet ngesi ekaulo. Kemameatar ber sek nges kaboko kageunet, konye aponi koinakinai nges aboko. Koany, ekaulo aponi koinakinai nges aboko. Kejaatar ngesi ka auni kakesi-auni kokuju kadiopet. Kerai nen ikar 300 ekaulo kAiriamun nako Nicaea naageunia ngesi alomar kinga kwape emoyo loka Einikolaine tetere adukun erionget kotunga, ido abu konyet kiyatak alosit kwapekwangin, alosit kopekwangin, kosodi araun alimunet, konyet do abu ngin koraun aisisianakin.

134 Kiitunite ijo Kristo inera ebongokini ekanisa. Kotema atiar, "Iloit ijo aswamasio nuka Inikolain kalu nualait Eong da." Atamit aipikor, alemun Nukalaunak Nuiwadikatai Obaibuli aibwaikin neejai etunganan ediopet lokalaunan, ido apedori ngesi aisioni adikanareta kere kotoma kanen, ido eapie nepekisiomunitor oni ne enerar Paul nuka ngin-ebe abuni ibore ngin aiboikin kotoma apaarasia nukawasia, ido mam apedorio apukor nges aitodol apaarasia nukawasia. Konyet do ebuni ngol loitikokinit ayangar Emoyo loka Edeke alemar awai kanen, ido ebuni ngesi apukor elopet.

Lolo ejai ngesi aitegelikinet naka ebalasit lokakwangan. Kosesen eipone loijulakinor ngesi anyoun kama kobalasit kangol kalokakwangan kotoma adakikan nuikidioko. Mam bon ngesi eraun ebalasit lokakwangan, eraun da ngesi etiang loejaasi akwes ka amumwar nuipu. Iwany? Ebalasit lokakwangan—erau ngesi ekatapaaran kwana, ido ngin nges akirot einakinit itunga mam ejenunitos ngin apak na kere. Apotu kesi koomoomata ngin, konye nges bo na kane kwana; elosio apukor ngin kede kaNaiwadikatai Obaibuli.

135 Koany, keraun Einikolaine, koany, lokasurup loka Kristo nges do engetakinia...ejai ngesi iboie kotoma otunganan; konyet do kitanapete nges aboko. Naegearia ngesi alomar kwape emoyo loka Einikolaine kotoma okanisa, erau ngesi emoyo. Mam ijo ipedori aitanap emoyo aboko, konye akaulo na ikar 300 abu do ngesi koraun ipaapa! Konyet do apotu kesi kitanapata ngol aboko! Kemameatar ngesi kaboko kageunet, konye abu ngesi kodum aboko ekaulo naalomaria emoyo ngol aiboikin otunganan. Abu ngesi koraun etunganan. Abu aisisianakin naka Inikolain koraun etunganan, apedorete do konyet kesi aitanap ngesi aboko. Mam kes apedorete naarai kerai bon ngesi aisisianakin. Aibuses!

Kojenu, ido naikonio Emoyo lo Lokalaunan lokiijaar oni, keraun loiboikin tomawok, Ngol do loejai kidingiwok kwana koipone loka Emoyo Lokalaunan, keraun loiboikin mamawok kotoma Otunganan loka Ejakait Yesu Kristo, kiponi oni aitanap Ngesi aboko araun Ekabaka loka Ikabakan...?...Erai ngin nakabeit.

136 Kwana, kiitunite, bala ti kapak naabunio Kristo kOicolong, abu lokasurup loka Kristo kobu kOicolong-Yuda. Bala ti kapak naanyounio Kristo kakwap, abu Yuda konyou kakwap. Cut bala ti kapak naabongunio Emoyo Lokalaunan, abu lokasurp loka Kristo kobong.

Ijeni ijo abala Yokana kajuwai kane ebe: "Idwe ludidik, mam eong akoto yesi kojaasi toma amamus aijen aibois na ajenun kanuikamunitos lokasurup loka Kristo lo da adau abunore ido iswamai kotoma idwe luka amamus arimar." Lokasurup loka Kristo kapak kangin—kerai nges ngol kanen—abu kogeun aishwamaun kotoma kanen emoyo loka Einikolaine tetere adukun erionget.

Mam erau aumokinet abu eong kalaite ibore ngin! Aso konye ijo. Mam kerai eong; kerai ibore ice kotoma kane. Engibongin ibore ii—alomu ngesi. Iwany kereka ijo nges? Abu eong kajai airimirim awaitinike

kere mam eong abu kapedo aanyun toma aitodol kwana; ajeni do eong nges kwana. Enginita kanen—emoyo ngol loka Einikolaine loabu Edeke kolaite, kwana da abu emoyo ngol koraun loeboiei kotunganan kosodete do kesi aitanap nges aboko. Enata ngin cut kanepokane naabala Ebaibuli ebe apote kesi aswam kede kangin—edolit cut. Oo, ikatunganan!

137 Kiboikin otunganan-abu ngesi koraun etunganan kosodete do konyet kesi aitanap ngol aboko. Kosiom, kojenu...arai kosiom gwai eipone ngol loabala Daniel loebunia ngesi aikamar ajakanuto nuka ekanisa. Ikoto kereka ijo asiomun ngin? Kijaar oni kapak nakiswamaunet ngun, oni mam kereka kijaar? Kabongosi ber oni neejai Daniel apak edit. Kibeloar kau neejai Eitabo loka Daniel ido kisiomuni oni apak edit, ido mam oni kijaun, diat bon adaun adakakikan ace atomonakany arai akaisaarei arai akaisauni arai icebore. Ejok kere kadumutu do oni Daniel esula lo 11, kasodete ayangar ekokoro lo 21. Daniel lo kane. Euta Daniel kwana einer nuka eipone loebunio ekesa lo aikamar.

Enyouni ekesa loemwangitai aiboisitike, (Rome inera) lomam sek einakinitai aibuses naka ajakanut: (aso, koany) konye ebum ngesi kapak naka ainapakin, eyangaari ajakanut kanuka akiro nukajodijod.

138 Ngin nges cuticut naabu ngol kiswama—nuabala Daniel ebe abuni lo lokasurup loka Kristo aswam. Ebuni ngesi aibecokin aibois naka itunga. Ebuni ngesi aibecokin alomar olisit loka inyamat kaluipoitai kanuka apaaran kana kanu ikanisan. Naarai kotoma atur na nakekanisa mam kes ekotosi Akirot, Kristo, konye ekotosi ekanisa. Ibore yenisodit-mam kes kingisete ijo arai irai ijo Ikristayot. "Okanisa bo lonyoin ibunitor ijo?" "Ekanisa bo lonyoin?" Mam kes ekotosi Kristo, Akirot. Kolot jo kolimok kes nuikamunitos Akirot ka eipone loitemokinet iboro-mam kes ekotosi ngin.

Ekotosi kesi icebore neepedoriat kesi ajar kemodioipone kere loekotosi kesi kwabo koroko eraas lukokanisa ido kodumunete ajenanutukec. Kwangin, ibecokino do ngesi teni cuticut ajaut olosit ngol loka inyamat luipoitai. Ido kiitunite, aponi do nges kanakawasia konyarai "akesa ya"; kotoma Obaibuli. Ido arai akesa ya naadote boboda kojaatar kadwe. Erai ngin naibecokino cut etiai loka apaaran—nuekotosi itunga. Nges ngol kanen.

139 Edaunit Edeke aisumun ngin, naegirere Akirot, kojalakinete konyet do kesi mama ejaas nuimielas kesi. Kasiomutu ber oni Isesalonikan bobo. Akoto eong ijo kosesen ne apak edit bon. Kisiomit bo sek oni nges apak adio naatubor, 2 Isesalonikan 2:9-11. Ebala ebe apote kesi, aipapel ka aigir da Abeit, aponio do kesi ajalakin mama ejaas aomisio nukaronok ido apote aiyuun aingal kosodete amudiar kanuka ngin. Ngun kes nuabala Emoyo Lokalaunan.

Kwana, mam tope erai ngin nges naimiela ekanisa lolo? Itami ijo alimokin itunga ebe iburai ti kes aswam na, ngin, araibonat nace ya; ido kitejenikinite kesi ijo katipet cut ebe eraasi kesi lua Methodists, Presbyterian, araibo nat nuce ace, ido mam kes erai luiburai aikwang katakerekon. Iwany? Cut bo! Ekotosi kesi ngin. Ido abala Edeke, "Arai ekotosi kesi ngin, ajalakini bo do Eong kesi kojaunotor ka ngin. Ido abuni Eong teni cut aijaikin kes aiyuun ebe erai ngin Abeit, naarai abuni eong aijaikin kes acoa naemunaara kanuikamunitos Abeit."

140 Kwana, kongolik nee nuebala Ebaibuli da. "Kwape aponiata Yane ka Yambure kobwoikiniata Musa..." kwape kwangin ikesa lu da kotoma apaarasia nukawasia kede kacoa naemunaara kanuikamunitos Abeit ido epote ailocokin asianut naka Edeke wok araun abenyanut, engerete Ejakait Edeke. Aso kosesen do jo neadol ngin! Mere bon Katolik, konye Protestant. Ibore ii kere; erai aimoriarit akwapin kere nuka iriongeta. Ngol nges ekebwaneiton je loka ebalasit kalokakwangan, kokwap kerot loka akwangis, ekanisa loedolit. Iwany? Kwabo erai lokasurup loka Kristo—ekoto ngin koputos bala... kibwaneite ebalasit da, cut kwa ebunio Kristo ibwaneit ebalasit. Kere lokasurup—eyapianara noi tikepedo aitapaar Luseuna obe...

Ngesi lo kane. Erai ngesi lokasurup loka Kristo. Abu ngesi kogeu aibwaneit kotoma atur nasodit naka ekanisa. Kwana do iyatakinit ngesi aibwaneit aijesitai, aiyatakinit kijesitai kotoma kanginitur. Aso, kosesen nges.

141 Itemari ijo atiar, "Ameun kokau karaida kotoma apak naka ikiyakia?" Kenyaritai ngesi Einikolaitene kangina. Konyet do kotoma atur naka ekanisa naatupakini, koraun do ngesi aisisianakin kotoma okanisa. Egeuni ber kerai bon ngesi alimunet, konyet do koraun ngesi aisisianakin.

Epoget, itunga luajenas, luanapitos ejok, luasiomitos noi, lueputara—mam akotos ngun kere nuka aresianar ka asubit bala idwe kotoma okanisa. Mam, mam kes akotos akiro ngun kere nuka emoyo Lokalaunan. Ekoto korai ekanisa... "Kosodi kiponi oni kere alosit aitor toma Airiamun ya nako Nicaea ka ace da kwangin ko Rome." Konyet do kepotu kesi nen, apotu kesi koyangasi ekanisa, apotu koyangasi eikapirione, (Rome ka...eikapirine) Rome nakapirit ka akiro adis nuka aiyuuneta kosodete ayangar Asterus, Akabaka naka Akuj, kosodete aijulakin ngin aitarau Maria, toto ya—aitaraun itunga lukatwak ikapurok, ka ace da kwangin, kosodete ayangar emugati loibenibenitai lope eringa ibwaanakinio nen kilukumum kosodete anyara nges Akuan naka Kristo, naarai ebwoikinit ngesi Toto naka Akuj. Naetuboror Itulikit kanen, ejai nges ainom okiror apapa naarai ebe aica ngin naenoki kotoma kanen ebakai ebe nges emugati loijulakinio araun Edeke kede kapedor naka esaseredoti, kwabo mam erai imodiobore kakwapin

dimarai eikapirione loidelelei!

142 Mam cut eong apedori amisiikin ngin! Ejok, eebo amisiikinit eong. Amisiikinit eong kanuka asianut naka Edeke. Kwana, koany. Oo ikatunganan, eipone loepedoriata kesi aswam ngun! Ido einakinitai kes eimiel kec. Mam erai ngin nakabeit. Mam iburai ijo ti aswam ngun. Mam, cut. Arai mam ijo ikoto aswam, mam ijo kiitingaikinitai aswam ngin. Arai mam ijo ikoto acamun erot loka Edeke lojaret ka iboro ka aima, mam ijo kiiburai aswam ngin. Mam Edeke itingaikini imodiotunganan aswam ngin. Konye mere eong kalimok ijo icebore. Karai ibwaikinitai ekonikiror toma Oitabo loka Aijar loka Imerekek eringa kepesikina apetetait naka akwap, ibuni ijo aiyalama noi aswam ngin, mam ijo ipedori aidareun adakika naebeitor aswam ngin.

Ibala ijo, "Akoto eong ijo kojenu ebe arai cut eong lokedini kwape..." Ejok, diat erai ngin nakabeit. Ingai kereka epedori atemar atiar ebe mam isasedotin kwi keraasi lukedini kotoma apaarasia nuka Ejakait Yesu? Ingai kereka epedori atiar ebe mam Isirael kerai nakedini kotoma amoding?

143 Ne da ber anyamiata...

"Esirereng Edeke eong irwan ipu..."

Eebo, abu Ngesi kisirerengite kes, da. Mam da ber kesi epudasi aswam tetere adumun lujaret. Abu Ngesi kitan kes kinyamat kaluapote kakuj ido abala Yesu ebe, "Nginidiopet kakesi aolio ido adaun ido amudiar."

"Lukapapaakosi," abakasi kesi, "apotu konyama emanu kamoding adaun ikaru akaisaangon.

Abu Yesu kotema atiar, "Ido kes kere nginidiopet atwana- atiakar naka ikar kere." Kotema Ngesi atiar, "Konye arai Eong Inyamat luka Aijar luapote kama ka Edeke Kokuju. Arai kenyam itunganan inyamat lu, mam cut etwani." Koany, erai Ngesi Ekitoi loka Aijar.

144 Koany cut eipone...ido naabunio Yesu, isasedotin ngul, apotu kesi kodokutu nen, koraas lukedini noi. Ijoba, mam idiotunganan tikepedo atiar ebe mam kes keraas itunga lukejokuka. Ikatunganan, apotu kesi kolototo aiderit cut ekokoro loka ekisil kangol. Nginibore kere yenikelimuni ekanisa ngol, kepotu kesi kismamata ngin. Arai mam kesi kepotu kismamata, kejai kes aibiribirio kamor. Kosodi kwangin do nealomariata kesi kinga, ijani ijo nuabu Yesu konyara kesi, Konyara Yokana kesi, "Yes ekodet loka imunuo kotoma aanya. Siriwomitos ebe naarai iraasi yesi lukorionget kangol ebe ijaatar yesi kidiobore yenikamunit Edeke."

Ido abala Yesu ebe, "Iraasi yesi luka papakus, satan." Kotema Ngesi atiar, "Kanginipak naeyakiunia Edeke enabi, inyobo kebu kismamaun? Ipotu yesi kibiribiroto nges kamor kosodete acakakin nges ates, kwabo kwana do ilosete yesi kinga ngina kosodete aiworiwor aketes."

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145 Mam tope erai ibore ngipengin nges yen eswama ekanisa loka Katolik? Kongolik Joan nako Arc, ka Patrick Lokalaunan, ka luce da kere kakesi. Erai kes ebwaikinite ngul toma, kosodete konyet akutun akuan naka Joan nako Arc, ka acakakin da ngin toma ocor ikar akwat adis ekaulo, kosodete aicwe ngin ebe arai acudan. "Iraasi yesi luka papakus, satan, iswamaete da akeswamisio." Erai ngin naedolit cuticut. Ebuni alosit akwap kere.

Aso, ngin nges naabala Yesu; kwabo iwomit do ijo ebe mam ace. Esubit bala ejok noi, ebalasit ngol lokakwangan; konye kongolik nuijaatar ijo. Ngol nges cuticut loibwanenit nges.

146 Aso, konye abala Ngesi ebe akotosi kesi ngin, kwangin abuni do Ngesi aijukakin kes aswam naka apaar. Kiitunite, amalayat na nakotoma Apukokinio 17, ngin nges Babulon Nakaiyeiyea, toto naka nudote. Abu Yokana koumok ngin noi, cut bala kwa ewadikator etunganan lo... (kidareu aitodol nakidumunia oni kane kasodete aseseni ngol eseseni ebalasit lo, kane). Koany, konye ibu ijo koany ebe kerai akesa ya... nuapotu kismamaunos kes nuta: ebe abu ngesi koumok ngin kaumokin naepol, konye bo nakaiyeiyea kerai ebe amasit ngin aokot nuka ikajenak luka Kristo. Ekanisa loitemelel—eboie kanen konapite anapito namuge ka esabu, ido etingit akesa ya eikopo kakanike loka asilianut naka adoteuke.

147 Inyobo erai adoteul Erai aijar namam edolit. Ngin nges akeisisianakin nauta ngesi aikor. Ayangar Akirot naka Edeke kosodi aitarauun ngin namam apedor kede kanuka "Ayogan, Maria" ka epone ece loka ibore kosodi akorakin kinga, ido adoteata ikabakan luka akwap nepepe kangin.

Itemari ijo atiar, "Ejok, ekanisa loka Katolik bo ngol." Konye kereka arai ngin toto naka nudotea! Ibore yenipe kerai akesa ya. Aso konyet ijo! Inyobo kebu kismamaun? Naketwania ekesiteteunan kosodi Akeisiraret adungeor, ipotu yesi kitarautu ngin erionget, kibwakis ekodet loka lua "Rickys" toma nen kosodete agear ainyakar ibore ii kau tetere ijarete koipone loikototor yesi. Mam yesi ipotu kokotosi asalakin kede Akirot. Aiboisit na aiwot cut nepepe ka Akirot, apotu kesi kasalakis nepenen—"Erai nges na." Mam ijo iswamai kwangin. Nges ya— Ngol kokuju kangina.

148 Koany, (Idiope ibore ngin. Kikoto ber oni aiyatakin atironor aiboisio adis eringa kegolokino.) nges nes ekapolon loabuni amudiar itunga ka Daniel. Iyuunit ijo ngin? (Aso, alosi eong aikonakin na arai bon kingarakis yesi kosodete aitimit eong adaun adakikan adis, abuni eong aikonakin ngin atipet noi kwape apedoria, konye akoto eong aitebeun ngin! Naarai abu Emoyo Lokalaunan kejaik eong na teni teni cut bala kwa abwoia eong kane.)

149 Aso, kongolik, kayangasi caat oni...kabongosi bobo neejai Daniel, apak edit bon. Akoto eong asiomun icebore. Konye bo do, arai mam ijo ibongori kau, mam bo ace ngun. Abuni eong akotokin asiomun ekokoro lo 26 ka lo 27 loka Daniel 9. Koany, arai erai nges loebait amudiar itunga ka Daniel—nuebuni ngesi aswam.

Ketuboros asabaton ngun akaisakanykape ka nuarei, amudiaro Loinyonyoikinio Akinyet, (Koany, ngul kes isabitin akaisakanykape ka nuarei, komudiarere ngesi kama kosabitin 70) mam ejaun kibore: emudiarere itunga luka ekapolon (ngin nges apugan ya kane) loebuni ere ka aibois nakalaunan; ejaun esangeke kakalele, ejaunos da ijiisio kiton osange; epeleikinitai aisimejeikin.

150 Akoto eong angit yesi itunga icebore. Akaulo naadaunere Kristo amudiar kama kakwap kotoma okar iuni ka atutubet luka aijaanakiniKe, ido inyo kereka abu kotiyatiya eyekalu: Ingai atiyatiyae ngesi? Rome! Cut bo. Constantine, (araibo nat kitimoi) Tito, e general loko Rome. Abu ngesi komudia ekapolon. Aso, koany. Kosesen ekesa lo ebuni cut. Kosesen ber.

151 Naedounere Yesu, abu apiu naereng kotoma Akuj kobwo kama kaberu tetere anyamar ikekoku nape idounere. Mere nakabeit ngin? Kerai kereka ingai ngin yen abu kotam anyamar ikoku kapak naedounere ngin?—Rome! Apiu naereng nges ngin kanen! Ekapolon kon nges bo lo kane. Etiang kon nges bo lo kane. Kes bo ngul kanen, nginidiopet kakesi, bon ngupengun-anyamar ikoku. Abu Edeke kowurupo ngin toma Akuj kosodi aisiboikin OicolongoKe. Ngina nges ejai Kristo kwana kiton apak naeseunitai. Aso, kosesen nuebuni ngesi aswam.

152 Eyuunit eong bala kija eong kinera kicetunganan kane. Epedori araut Onac Roberson lolo, arai icetunganan abu eong kener mamake kanuikamunitos nu. (kanuikamunitos mere nu kane konye cut ibore ngipengin) Eyuunit eong abu eong kalimonokinite ngin kane mam etuboro apak naeoj, inyo bo ebuni aiswamaikin United States na kanu ejautene lo loka apesan. Iwany? Kiuta kwana oni atacanar apesenin wok kosolosio lueponio aitac ikar akaisaongon ameun lolo. Etia nen ajakut wok kau.

Iiritor tope ijo amoun "KAIR" kokuju kama arai "Lifeline" kosodi aipup nges kama ko Washington. Inyo nat bobo, kidau oni aokore cut. Kes ngun bon. Inyobo akirot? Adaun esabu kere arapakin, ido itingitos Iyudayan aiwadikaeta nuka apesenin. Ebuni araut Rome.

Aso, kosesen. Kijeni oni yenerai ilope idukai lukapolok luegwelanarere iboro kere, konye Rome nges ejaatar kede atutubet naepol aitelekaar naka abar naka akwapin. Naideuna erai Iyudayan ejaatar. Aso kosesen na. Aso bon kopupok na eipone loabu Emoyo Lokalaunan kitolomunia na kanuka.

153 *Itogogongi ngesi aitutuket kaluipu adaun asabato adiopet: itanangi asubanit ka ainakinet atutubet naka asabato; ebuni da ngol loisimejeikini kabebenok naka italesio; aitodol neebukokinere esange loepeleikinitai mama ejai loisimejeikini.*

Kosesen! Oo, erai ngol ibore yenecobe noi! Elo kane. Kwana, kidumu do oni aputowok ido kijeni ebe erai ngol Rome. Kijeni oni ebe erai nges ekebwaneniton ebalasit lokakwangan. Kijeni oni ebe abu ngesi koloma kwape aisisianakin. Kerai bo do Rome nakapirit inyo?—aponi kibelokinai araun Rome naka lukipaapa kosodete aitanap aboko.

154 Aso, koany. Kotoma apak-nakawasia—mere kotoma apaarasia nusek naalimonokinia Kristo konye kotoma apak-nakawasia, atutubet nakawasia naka esabiti, nepe cut kiyangaaritor oni isabitin akaisakany kaarei luka Daniel—kwabo adau Kristo aidwar adaun ikar iuni ka atutubet, ido eringa ejaas ikar iuni ka atutubet luideuna. Ngin erai naedolit? Ido ekapolon lo kotoma apak kangin ebuni aitogogong aitutuket kede kitunga Daniel, lo da erai Eyudayat. Erai kapak kangin nges naelemarere Ateran awai. Mam nges ebuni aanyun ngin.

155 Koany. Kotoma atutubet nakawasia naka esabiti kaDaniel, epote itunga aiswamaun aitutuket—ebuni ekapolon lo aiswamaun aitutuket kede ka Rome; iswamauni aitutuket kakes mam ngin abuonokin kanuka abar, naarai Etulikit kede Eyudayat kes itingitos abar naka akwapin.

Abu eong kajai o Vatican. Aanyunitor eong aboko nakauni. Abeit eong ti ainerakin kipaapa. Baron Von Blumberg nges abu kitemonok ngin kanukang kapaaran Nakiuniet paaran isawan 3:00 [Isawan 3.00 kes isawan 9.00 kAteso—Ekej.]. Naayangaariata kesi eong neajai ekabaka ngol, apotu kesi kotubonosi asuketa nuka akeje nuka edabada ka. Mam ngun ace. Apotu kesi kolimokisi eong ebe mere cut aibelokin epur ido alosit kama ejai ngol. Mam ngun ace. Konye abu eong katema atiar, "Inyobo do ebeit eong aswam kakonyen kekesa kalo?"

Apotu kesi kotemasi ebe, "Koloma ijo alomar bon kosodi akukokin kwap kakung adiopet kosodi ainu

ekebokorit.”

Katema eong atiar, “Emamei ngin. Mam, cut.” Katema eong atiar, “Ti eong kanyara emodiotungan onac ngol loekoto araut onac. Abuni eong anyara nges ereverend, arai kekoto ngesi ajaut ka aitejenunet naka ngin, konye do aima etunganan—erai ngin kere naerai naka Yesu Kristo.” Emamei etunganan loepedori aibwo kotoma koipone kangol. Mam, cut.

156 Kwangin, mam do eong abu keswama ngin, konye abu do eong kerimo aitor o Vatican. Ijoba, mam ti ijo kipedo agwel nges kede isirigin luka dolas ibilionin ibilionin akwatat. Ido cut kowomoom, “Abar naka akwapin,” ebalala Ebaibuli, “aponi kodumakinai tomakeng.” Bon kowomoom nuka aiboisio nukapolok, ibilionin irwan...

Kanukinyo adakunor Communism kalaije kama ko Russia? Emina cut ainakinit eong ailekilek apupun ikalimonokinak luipu kwangin ikokobotos kanuikamunitos Communism, kwabo da mam kes ejenete nueruosi kesi. Abeit ngin. Mam Communism erai imodiobore. Erai iswamas kakan naka Edeke tetere ayangaunia enyangit akwap kanuka aokot, nuka lukalaunak. Edolit ngin.

157 Ido akaulo naedaunere alemar ekanisa awai, epote Rome ka Iyudayan aiswamaun aitutuket kede idiopet kayenice. Abala Ebaibuli ebe apote kesi, nepepe kitunga lukalaunak. Kosodi kwana koany, epote kesi aiswamaun ngin naarai kanukinyo? Ebuni ateker na araut naeonit akan, kosodi akwapin nuce kere nuejaas adoketai naka esabu aokoto akanin. Ijeni ijo ngin. Arai kiihari oni kede kisolosio, apesenin nuebeit aitac ikar akaisaongon ameun kwana, aibo do nekija oni? Ejai ibore idiopet bon yenedepedori aiswamaun. Nges aitanang isirigin ka atacar apesenin nuiwadikatai, kwabo mam oni kipedori aiswamaun ngin. Wall Street nges ejaatar kakes, ido erai Iyudayan kes eyaitosi Wall Street; nece neideuna erai neejai o Vatican, ido Iyudayan ejaatar ka nece neideuna ko Wall Street nepepe kagwelanar naka akwap.

158 Mam oni kipedori aitanang. Ido karai ti kapedosi oni aiswamaun ngin, iwomit tope ijo ebe ikesa lu luka ewisiki ka itunga lu luka etaba luejaatar ka dolas ibilionin irwan ibilionin kokaru kikisaritete da esolo kec loka isirigin luedumununete kokaru kanuka aputosia kec nukaronok ka iboro luikote nen-elosete kinga ngina kotoma Arizona kanen kosodete agwel imilionin luka ekas luka alupok—araibonat ilukumin—kosodete aibok atatin ngun nupolok kanuka \$50,000.00 kosodete atacar ngin kede kesolo loka isirigin luedumunio kokaru?

Kwabo irupakinete kesi ijo ojeera arai mam ijo itaci lukon. Konye ikisarete kesi ngin kosodete aduonor atatin ka aijukar da atingatingan toma. Boboda nunyoika kereka nuiswamaete kesi? Edukokinete kesi itogoi nen, kosodi konyet isirigin luiswamaunete kesi kairimokinet kanaetupakini, (Ejai kesi aitolomikin isirigin ngul toma aswam ace) kosodete aiduk itogoi, nuekotosi kesi aswam kotoma kanen kosodete agwelar kes kanuka imilionin luka dolas. Iwomit tope ijo ebe epote itunga lu abilakin tetere aijulakin isirigin?

159 Bala ekesa lo kokwap kane kotoma...ingai kereka ekekiror—abu Castro kiswama. Abu ngesi kiswama ibore bon yenikacoa yeniiritor ngesi aswam kapak kangin, na amudiar ngesi aiwadikaeta nuka apesenin-abu kotaca kes kosodi amudiar kes. Kojenu, konye mam kereka oni kipedori aiswamaun ngin. Mam ikesa lu kicamakinete oni.

Ikagwelanarak lukabarak luka akwap kes itingitos ngin, ido ejai ibore idiopet bon yenebeit aswam: Epedori ekanisa loka Katolik atacar ngin. Nges bon ejaatar ka apesan, boboda epedori ngesi aiswamaun ngin, ido ebuni aiswamaun ngin.

Kosodi kotoma aiswamaun na tetere adumun ngin, epote ngesi acamanar kede Iyudayan kosodete aiswamaun aitutuket, ido naiswamaunia ngesi atutuket na kede ka Iyudayan... Kwana, kiitunite, auta eong alemun nu kotoma kaNuiwadikatai Obaibuli! Boboda kwana, naiswamaunia ngesi nu kosodi aiswamaun aitutuket na, kianyuni oni kotoma Daniel 8:23 & 25 itekeriani aswam naka akanin, ido ido aswam naka akanin nges aiswamao naka iboro, kotoma akanike.

160 Ido iswamauni ngesi aitutuket na kede klyudayan, kosodi kokiding naka ikar lu iuni ka atutubet, ebili ngesi aitutuketeke katipet nape edaunia ngesi aimukor ibore yen kosodi awenikin apesan nuka Iyudayan. Ido naiswamaunia ngesi ngun oo, ikatunganan, oo, ikatunganan, enyaritai ngesi lokasurup loka Kristo aitodol naengetakinor atur naka ekanisa, naarai ngesi ka ikedwe eraas luitepegete Kristo ka Akirot. Etunganan lo loenyaritai lokasurup loka Kristo. Aso, ebuni ngesi aiting apesan. Ido nen nges neaomitor ebe elomuni ngesi toma. Apak edit bon, alimuni do konyet eong nu. Akoto eong abongor toma kangin kotoma apak naedit. Enyaritai ngesi lokasurup loka Kristo ido eponio nges anyarit lokasurup loka Kristo kakonyen nuka Edeke aitodol awasia-naka apak. Aso, konye do kapak kangin eponio anyara nges ibore ice.

161 Aso, naedaunia ngesi aiya apesan kere, konyet do kobili ngesi aitutuket na kiyudayan, kwape abalar Daniel kane ebe abuni ngesi aiswamaun ngin, kotoma kiding naka atutubet nakawasia naka isabitin akaisakanykaarei luka Daniel. Konyet do onac, inyo ebuni ngesi aswam? Ebuni do ngesi ajaut kede aswam

ka agwelanar kere naka akwapin—aitutuket nepepe kakwapin, naarai ebuni do ngesi aiting abar naka akwapin kaileleba.

Kosodi kapak kangin, etakanunete inabin ngul iarei kosodete anyarar ngul 144,000. Konyet do inyo ebuni aiswamaun? Elomuni do Emacar loka Etiang loka Apukokinio 13 naarai etingit ngesi apesan kere, agwelanar ka nginibore yen akwap. Konyet inyobo ebuni aiswamaun? Elomuni do Emacar loka Etiang ebe mam idiotunganan epedori agwel karaida agwelar kilema ngol loejaatar kEmacar Iola Etiang. Kimalai Edeke, kojai do Ekanisa ainumunum ikar iuni ka atutubet kotoma Aibuses. Mam oni kiburai aitor toma kangun.

162 Aso, koany, kapak-nakawasia—kawasia naka aturio nuka ekanisa, aso—nges kede ikedwe enyaritai lokasurup loka Kristo, naarai imodiobore yenitepegi Kristo erai yenikasurup-kaKristo. Ido imodiobore yenitepegi Akirot erai yen itepegit Kristo, naarai Kristo nges Akirot. Kwana, erai ngesi lokasurup loka Kristo. Konyet do kotoma Apukokinio 12:7-9, naecakarere Satan kinga...(loirupe). Kiwadikaik do ijo ngin karai kikoto jo naarai mam oni kijaar kapak kopekwana naarai esalitos 15 kodoli 10.00 [10.00 kes isawan 4.00 kAteso—Ekej.]. Konye kotoma Apukokinio 12:7-9, Satan emoyo je, ajokit ya, naejai kuju ngina, kwana, loirupe iinacanawok, mam ace; eyangario Ekanisa kuju, kosodete acakar Satan kinga. Naelosio Ekanisa kuju, kobuni Satan kwap. Konyet do kiboikin Satan elopet toma kalokasurup loka Kristo kosodete anyara nges Etiang.

163 Konyet do kotoma Apukokinio 13, itemokini ngesi emacar kokwap. Koany, kapak naikonia loitikokinit-bon kwana Eikristayone erai loinyeikinitai kakwap kotoma asegaarake naarai ngol loitikokinit... Kiitunite kokau kane kotoma Isesalonikan, iboiei koyekalu loka Edeke, enyaraikina elopet Edeke; isioniei adikanareta kakwap ido ebuni ngin aiyatakit kwape kwangin, ido lyatakin epali, naarai mam ejenunio ber ngesi aitodol naedolunio akepak naebeitor apukor nges.

Konyet do ewuruporio Ekanisa. Kewurupor ngol, konyet do ijulakin elopet kamaka lokasurup loka Kristo kwana. Oo, ikatunganan, ekanisa, ekanisa lokapolon ka... Kwana, eraun do ngesi Etiang! Elipit karai ti kapedo eong ainakin itunga aanyun ngin!

164 Aso, kiitunite, lokasurup loka Kristo ka Etiang erai emoyo ediopet ngopengol. Eteriniti ngol kanen. Eebo, cut. Erai adoketa auni nuka agogong ngipengin naka ajokit. Kiitunite, Einikolaitene, kejai ber ngin aiboikin otunganan tape konyet epedorio aitanap nges aboko. Aso, kosesen na! Adoketa auni: adoketait nasodit enyaritai lokasurup loka Kristo; adoketait nakiyareit, enyaritai nges enabi lokengalan; adoketait nakiuniet, enyaritai ngesi etiang.

165 Koany, Einikolaitene, aisisianakin nakasurup naka Kristo, ageuni ngin kotoma apaarasia nuka Paul aitepeg Akirot naka Edeke- -lokasurup loka Kristo. Konyet, enyaritai bobo ngesi enabi lokengalan, ne da kapak naaraunor aisisianakin etunganan, kerai ngesi enabi mama ejai aisisianakin naka apugan naka ekanisa loka Katolik. Kerai Ipaapa enabi mama ejai akirot nakaingal, ido abu ngin kitarau ngesi enabi lokengalan.

Adoketait nakiuniet nges etiang. Etunganan loitanapio aboko kotoma apaarasia nukawasia ka nginipedor kere naiiritor Rome nakapirit ajaunor, naarai etiang lokakwes-akanykaarei—apiu—aponi kirutarai ko Kuju kosodi araun loeboiei kotoma onabi lokengalan. Kane, kejaatar ka abokoi akanykaarei, ido aponi ngesi kirutarai kosodete acakun toma akwap...ka angolol. Ejok kere.

Nunyoika nukibala oni? Ingai bo ekebwandeniton lo- ekebwandeniton lo lokebalasit? Ijeni kereka ijo ibore yenerai ngesi? Erai etunganan loka Satan loitelekarit.

166 Abu eong kalot akuare ya nepepe kinacan iyarei luiboiete kopekwana kokanisa kalo (Onac Norman, kokau kama, eyuunit eong, ka Onac Fred) ido kilosit sio tetere apupun etunganan ece isisianakin nuikamunitos lokasurup loka Kristo. Etunganan loejena ejok noi—ediopet kalukajokak aitelekar kotoma kaluejaatar Assemblies of God. Ido aijuluneteke naka lokasurup loka Kristo kerai, ebe epote kwi alemun ebitamin lokeipone ece kotunganan kosodete aijular ajar na kotunganan aibwaikin toma aput nakos na do ebuni aicak adiope ailomaret aimoriar aduketait adiopet naka idukai lutererekina kotaun. Ipedori kereka jo ti ainomar etunganan loileleba Emoyo Lokalaunan ajaut toma aomisio nuemodete kwa kangun, (arai boot loeomitai ebe)? Ne da ejaar ne Ebaibuli loinerit ingai erai lokarusup loka Kristo. Mam erai a... Erai ETUNGANAN!

167 Koany, mam ekebwandeniton lo erai idiobore kilema etunganan ka Satan loitelekarit-ajokit ngin naiboiei kotunganan! Erai ngesi ekesa loesiomit noi. Kwana, amuno eong ebe epukoro yes akusikii. Apotu kesi kigimosi idiopet kodweke mam etuboro apak naepol ko telebeison tetere aanyun arai mam nges aco adepar etunganan loatupakini akerit araun epresident; karaida biai, ejaatar ngesi kede acoa naepol—kwangin Satan da! Etamit ngesi agwelanar ngin. Abu kogwela ngin neajai Keba, ido abu kitwegel oni ngin. Kija lem oni kikoto etunganan loitelekarit, kidumu oni nges. Mam ace. Ekotosi akwapin kere etunganan loitelekarit, ido epote kesi adumun nges. Bon kidareu aitodol naelosio Ekanisa kuju, kosodete acakar Satan kinga. Ebuni ngesi aiboikin otunganan. Abeit ngin. Ekotos kesi itunganan idio yen epedori teni teni

aswam aswam ngin, ido ebuni ngesi aswam ngin.

168 Esiomit...Lo nges etunganan ka Satan loitelekarit nepepe kaisisia, ka acoa, ka acoa naka edini naka ekanisa naka akirotoke elope, nakeiswamaeke elope, ido ibwanenit ngesi ebalasit lokakwangan lo loka idiinin tetere aingala itunga. Ebuni ngesi aipikor ngolidini kere lokakwapin, naarai epote kesi kere alomar toma aimorimorun naka ikanisan ka aimorimorun naka ikanisan luka akwapin. Adautu kesi aiduk ikecetogoi ka aitemonokin nginibore ido ejai cut toma okokoro. Emamei idiobore yenesalit. Ngolidini kere itebeit cut toma kangin—aimorimorun naka ikanisan. Boboda inyo kereka igangit ngin?—Rome! Ido ipaapa kwana iworoi, "Kirai oni kere ipe. Kacamanaros nepepe kosodete alosit nepepe."

169 Ido itunga lu, karaida ice kayesi kotunga luka Full Gospel, igitos...ejaun aigir aisiasianakinikon naka alimonokin tetere konyet iswamauni kwangin. Amudukakata kesi kwangin neejai ibore ngin yenikidiinin. Igiroto yesi Abeit. Kwabo aponi Abeit kosipokinai akonyenekec, ido apotu kesi koloto awai kama ajai ngin kosodete ainyeikin ngin, kosodi kwana do ejaikin kes neejaas aomisio nuemodarete tetere iyuunete aingal kosodete atubokin. Ngin nges cuticut naerai ngesi, ido eyangari lokasurup loka Kristo ngin kere. Ido abala Ebaibuli ebe abu kitapaa kere—K-E-R-E—kere luajaas akwap lumam ewadikatai ikecekiroria kokwap na Aipuceta kangun ameun apesikin apetetait naka akwap! Kwana arai ebala Ebaibuli ebe abu ngol kiswama ngin, abu do ngesi kiswama ngin.

Etemarete kesi atiar, "Ee, arai loko..." Aso konye ijo. Erai ngin teni cuticut. Erai ngol erionget jepeje loka eimalayane. Erai eiswamae jepeje loageun kageunet loda erai aitusurupit-Kristo anatar. Eirari eong kamake kanuka na, arai erai ngin Abeit. Amuno eong ti.

170 Koany, ebuni ngesi aipikor ido ibucit bala ti aitingit kopekwana, konye eringa ngesi erai lokasurup loka Kristo naeringar ngesi kepedoro araun etiang. Kiner caat ijo nuikamunitos aitisilario naededeng. Kidar ber ijo! Kosesen ngun nuepote ngul luinyeikinio kane kakwap aitor toma. Ejaun kanen aimony ka elulu ka airiamanakin ikel. Naarai abu apiu, Rome, koleku akipi kaitukuke aitiji aatongot naka aur naka aberu naedeun kakwap akaulo nakedaunere Ateran aseun ka ayangar da kuju. Ido itijii apiu aatongot naedeun. Mam ngin kekoto alomun toma konye aponi komejai.

Ido ti Ekanisa loteni kitor nen karai kepedor, konye koany ijo, edauna kesi aiswamao kokwap Kaokot kanu kanuka asianut naka Kristo, ido mam ngin epedor. Emameatar kesi kapak naka ican kaluipu. Ibore yenetupakini kanuka Ekanisa nges awuruporio! Amen ido Amen!

171 Oo, eipone aminar eong na! Mere eong kalimok ijo. Kinera oni aipikor naepol naebuni ngesi aiswamaun, ido elosi teni ngesi aipikor; adau sek ngesi aiswamaun ngin! Erai bon ngin naedaunitai sek adonyokin, kes ngun bon! Epote kesi adonyokin apesan—abar nakaronon. Cuticut. Eminasi kesi apesan itia Edeke. Nginibore yeneomoomoete kesi kanuikamunitos kwana erai ebe etia bo ai apesan nuejaatar kesi. Inyobo ngin? Ijeni ijo eneri irwan nuipu: "Koinak ekanisa apesan, ido ebuni ngesi aijulakin akwapin." "Koinak ekanisa apesan, ido ebuni ngesi aiyakiar ikalimonokinak anatar akwapin kere." "Ido inyo kereka ebuni ngesi aswam? Ebuni ngesi aipikor akwapin kanuka Kristo."

Mere eong kalimok ijo icebore, opaperoka lomuduk. Mam akwapin ipikorio kede kapesan, konye kanuka Aokot nuka Yesu Kristo. Koinak Edeke ikiliok lueraas ikiliok luetiting, luebwoete kAkirot kangin, kojar arai kotwana—ebuni ngin aipikor. Ebuni ajaut ibore idiopet bon yen epedori aipikor—ngul luiwadikatai ikecekiroria toma Oitabo loka Aijar loka Imerekek ameun kapetetait naka akwap. Ngin nges bon ibore yen iirari ngin. Emameatar apesan kimodiobore yenikiswamaet ngin-ijukari kes aiyekar toma ononosio lukedini.

172 Eebo, ekesa loisisiat noi, ebuni ngesi araut. Ebuni ngesi araut loeco. Ikatunganan, ikatunganan, ikatunganan, ka ikedwe da luirimoritos nges epote araut luecoak-Ph.D.'s, LL.D.'s, W.L.D.'s, Q.S.D.'s, A.B.C.D.E.F. alosit cut kiton Z. Ejaunos kesi kangin kere. Ecoak. Kanukinyo? Erai naetupit ainapetait ka Satan. Amodioingal nakapiirianut naitepegeggit Ebaibuli erai naka Satan. Ngin nges cuticut naabu ngesi koyangaria Keba. Kotema Keba atiar, "Oo, iwadikatai. Abala Edeke ebe mam sio ti aswam kwangin." Kotema ngesi atiar, "Konye kidareu. Kaitebeikin mam Edeke ebuni aiswamaun ngin, konye angaari eong akonikonye kasodi ainakin ijo acoa." Abu ya kodum ngin. Kijai lem oni kikoto ngin, ido kidumu oni da ngin-ateker na.

173 Koany, ebuni ngesi aipikor akwap kere naidinikit. Ebuni ngesi aipikor...aiswamaun aitutuket kitunga kaDaniel. Kane etiakitai toma Imo kosodi toma otunga kaDaniel—Iyudayan mama ejai esabiti lokawasia—ido aso konye oni, inomitai da koipadei, ido iwany ijo ngin ejok noi, nen nges neejai ngin. Kimalai Edeke. Nges ngol kanen. Eiswamae ngol loka iriongeta erai loka ajokit. Ido mam da ngin erai aiyamiyamid nges. Cuticut.

Erai aliasit naka ajokit— kwana mere itunga...mere itunga luejaas nen. Eraasi kesi itunga luka Edeke, luipu kakesi. Konye kereka ijeni ijo nunyoika, nekidolio oni lailo ne kidumunia oni arupepen nu eruikineté ido apak naetupakini ebuni ayapuun, arupepen nu eruikineté, ido kiitunite naikoniata imalaikan lukawasia...abu emalaika ngol lokiuniet kotubun—"Kolomutu kotomakeng ikatunga!" Naegeunia emalaika ngol anokun kapak kangin eakun Aisiirsret ngin ne kanuka arupepe nakawasia, Aisiiraret naka emalaika

lokawasia, epukor do Aipucet nakawasia. Iswamaun ngin kere kapak adiopet ngipengin. Ilebikin ngin kere kosodi alosit toma Amamus Adaun.

174 Aso, koany, kapak kangipekangin na eutar ekesa lo aipikor, (konyet do agolokini eong). Ebuni konyet Edeke do, aswam icebore. Siri oni kiijaiki Satan aiturio kere kane. Kenyeikisi do cut einer nuikamunitos nges. Naejaar ibore yen yepol iswama kokinga kangina, eiswamae lo loepol engetakini koriongeta kalu ka aimorimorun tetere ebe kopedosi kesi atukokin bonik nepepe kosodete aibwo aitepeg Communism—kwabo komam ejenete ebe abu Edeke kitonyou Communism tetere ipikori kesi. Kotenan. Inyo kereka ainakini Communism ikeun ko Russia? Naarai kanu amamus asegaara naka ekanisa loka Roman ka luce da kakesi. Apotu kesi koyangasi apesan kere nuajaasi ko Russia kosodete aisikany itunga etengei kiton atwanare kwabo komam einakinete kesi imodiobore aibois na ajar cut kwape kanucekwapin.

175 Abu eong kejesara toma Mexico mam etuboro apak naeoj ido abu kaanyunite idwe ludidik ngul lukican. Akwap adio kere naerai Atulikit mam da ber epedorit aigangakin bon—emamei adiopet da kakesi! Kitodikinai cani ijo eong nejaasi kesi. Akwap adio kere naerai Katolik-nges eyait mam da ber epedorit aigangakin alope bon. France, Italy, ka kesi kere, Mexico, neilos ijo kere, mam kesi eraas nuingarakina-bonik. Kanukinyo? Kebu ekanisa koyanga nginibore yenejaatar kesi. Ngin nges akirot ainakini Russia epetori ngesi kinga.

176 Kosesen nueutasi aiswamaun. Ajeni eong elope na. Abwoi eong kokwap kanen ido ibuni ijo aoomoom ebe kerai eyubili loka esabu nges kejai aitulosio naipupunio ijo ikidei eruosi. Kane ebunit aberu nakican aijesun korot, iriti akekeje, ka papa edakit ikoku kangin, ido iarei arai iuni kakesi eutasi aimony. Ajai ngin aswam opentesia mama ejai aberu ace nakatwan naejaatar kesi kokuju kama, koomite ebe elosi ngesi kaju kanukangin. Oo, ibore yenikaiturur bo lolo biai!

Konyet abu eong kaany ice kokwap kangina...Kane ebunit... Eiponekec lokakerianuto, numam itemonokinitai ejok: eyangari ekanisa nginibore yenejaatar kesi. Kane Pancho yenicici, diat Pancho Frank, ebuni ngesi aijesun, ido erai ngesi epudit loka amatapalin, ido iswamauni ngesi pesos 20 kosabiti, [Pesos kes isirigin loko Mexico—Ekej.], konye kereka eyangaikini ngesi pesos ngul 20 kere agwelakin ngesi amuk. Eipone loka akerianutokec nges ngol.

Konye kwana kane, idobodo ngesi arai ngesi araut epudit loka amatapalin ka ekenaminaman amatapalin iswamai pesos 20 kosabiti (atiar bon, mam eong ajeni luiswamaunene ngesi, konye katiasi ber oni eipone kakerianut kangin—eipone loitemonokinitere).

177 Koany, kwana, arai kiswamaun ngesi pesos 20 kosabiti, kane abu Chico apolouke "nginicici," ido iswamai ngesi kinga ngina kanu pesos 5 kosabiti, kwabo ejaatar ngesi kidwe itomon luebeit nges aitan, konye ejaun icetunganan ikungukungi ekekek tetere ayangar ikany kotoma o pesos kangul arai iwongon kakesi arai biai kanu atacia atala naka agirisi tetere inokio kolutari loka dolas emilionit kanuka adikanaretake. Aso konye ijo! Ngin nges aitemonokinetek naka eipone loka akerianuto. Eipone ngol nges loejaatar akecekwapin. Eyangari abore ya ngin kere. Eyangari akeresia ngin kere.

178 Ejaatar ngin cut kangin kotoma akaninike, kes ngun bon. Ngin, nepepe kapesan kwa nuka Iyudayan ka aitutuket ngin; abala Ebaibuli ebe epote kesi ayangar ibore yii kere, kosodi do eraun konyet nges etiang kosodi aibil akeitutuket, ido ebuni aisijojaikin ka acilun kinga aur naka aberu luesalito koipone kangol kosodi alekun akipi kaitukuke; itijii ido ebuni ajaun aimony ka elulu ka airianamakin ikel kwabo kojai Ateran adukokinio kotoma Aibuses kapak kangipekangin. Sirikitwakiasi ngin, ipapero. Kingarak Edeke eong, akoto eong ajaun ngina. Mam eong apodo etiai loebeit aitac kanukangin. Akoto eong ajaun ngina.

179 Koany, kotoma apak ngipengin naejaar na aiswamaun, gwai nape cut eringa na kiswamauna, kakwap kakwap, EDEKE...ADAU AISUMUN, naejaatar aisikasikaeta nuka idiinin epegasi kanuka atiatiakaetakec kanuikamunitos aiyuunetakec, abu Edeke kisumun ebe abuni Ngesi aijukakin oni enabi lokabeit loka Akirot nakabeit nepepe ka Aisiiraret naka abongor mama ejai Akirot naka Edeke nageunet ka aiyuun naka lukapapa tetere ayangaun agogong naka Emoyo Lokalaunan akidingos naka itunga ka agogong da naikeuni ngesi kaju naka iboro kalu kosodi ayangar ngin kiton toma ka akirot ngipengin.

180 Eponio Akirot ngipengin aitodiar kanuikamunitos Yesu Kristo ebe Nges ngopengol bian, kalolo ido kiton ikar kere. "Koany, ajai Eong nenipe kayes duc, kiton da awasia. Ido iswamaete yesi da aswamisio nueswamai Eong. Abuni cut Eong ajaut kayes. Apak edit mam ido mam kesi kaanyunete Eong bobo, naarai epote kesi araun bonik iriongeta kosodete aisiarakin kinga, konye yes kianyunete Eong, naarai abuni Eong ajaun kayes. Abuni da Eong ajaut tomakus kiton awasia." Naikoniata itaunin...eponio abukokin aisiop akaulo naka angetakinet. Aso konye ijo!

Oo Edeke! Ingai bo ekebwaneniton ngol loka ebalasit lokakwangan? Mam yes imudukaka. Isesenete yesi ingai bo ngesi. Erai ngol je lokasurup loka Kristo ido emoyo lokengalan lo da aloma kwana kosodi aliaun toma.

181 Koany, ejai Edeke ainyogonokin cut ngin. Abu Ngesi kitodia kangina etunganan elomari kede kebalasit

lokakwangan ka akekabwa komamete da imalia. Erai ngesi eketukurianan. Emameatar ngesi kagongong.

Itemari ijo atiar, "Agogong naka akeresia"—aibo ejai ngin? Nuinyoika iswamaete kesi? Ebakasi kesi, "Kirai sio akeresia nageunet." Abu akeresia nageunet kirenganari ajokin, kitangaleununei lukadekak ka aitajarunun lukatwak; aanyununei aitapoeta ka nginibore ice kere. Aibo kwana ejai ngin? Aitukurianet-akabwa komameete imalia. Abeit ngin.

182 Konye koany ijo, naebunio Kristo, abu ekileng kolom kaitukuKe bala aimiliaun naka ekiptei. Abu koloma kosodi amudiar lukasurupiKe ido abu kirengea ajokit awai. Abu kotubo nginibore kere awai kosodi abunore, kobwasitete anapitoKe aokot ido ewadikatai ekiror amurwoke "Akirot naka Edeke." Amen. Kane ebuni nepepe ka aKejore, abunore kama Kokuju.

183 Ekebwaneniton ngol loka ebalasit kalokakwangan ajai lem akwap apak kere. Ebuni ngesi aijulakin anyoun kama ka lokasurup loka Kristo. Iswamauni ngesi ngin kosodi araun enabi lokengalan. Koany, abu ber ngesi kogeu erai lokasurup loka Kristo, emoyo je; konyet do koraun ngesi enabi lokengalan. Konyet do ekaulo, naecakarere ajokit kinga, iboikin do ajokit tomake kapak kangin. Adoketa auni: nasodit, erai ngesi ajokit ageunia ber—emoyo loka ajokit; konyet do eraun ngesi enabi lokaingal, ekesisianakin loka aisisianakin naepaarit, ibore yen etupakini, eraun do ngesi kwape ajokit alopet obe, iboiei kotunganan. Engol kanen. Kapak kangipengin naecakunor ajokit na Kokuju kosodi aiboikin otunganan, edokari Emoyo Lokalaunan kuju kosodi abunore kwape iboie kotunganan. Oo, ikatunganan! Apak bo na.

184 Moi kuare, arai ekoto Edeke, Aipucet Nakiyareit. Iminasi kereka yesi Ngesi? Iyunitosi yesi ngin? (Agolok eong kopekwana ateepu.) Abuni eong aiirar kama kangin, (ijenete yesi ngin) konye amuno eong ti. Mere eong kalimok ijo icebore, onac. Ajeni cut eong kwana kanu apak adiopet kotoma aijaraka kanukinyo ajaar duc Emoyo ngol aikwenyarit eong aitepeg iriongeta ngul.

185 Eyalama eong mama ejai Ejakait Edeke kanu aitodikin eong oboro lu. Ajeni eong ebe erai Abeit. Engibongin kanen, epukoritai cut kanen. Kane ibwaneni ngesi cut anatar atur kosodi alomun kane ka aitodiar da elopet cut kanepokane koipone loitekoro cut kwape epedoria ngesi. Erai ngesi ngol. Kwana mam oni kitaparitai kama kangin. Kwana adautu akonikonye apukor. Kikunyarite awai kama ka ibore kwa kangin. Komina Ejakait kekonitau kere, ido kosalak itenit nepepe kaNges. Eebo cut. Kolomutu kinga ko Babulon!

Iboro iuni: itojokaritai ka Akirot, itodunitai kaaput, itodiara ka aswamisio nuka Emoyo, itogogongit ebe erai Akirot.

Kobunok Akirot itabalan lu, Ejakait. Itangaleu luadekak. Itangaaleu kere luedekasi luejaasi, Ejakait, kangul lu ejaasi kinga ngina lu iwadikaunitos kalu inomunitos isimun.

Papa, kapak kana, ejai aitangale na ibusakinit iswamaun kwapekwana, alosote do aijaanakin na aitangale. Konye, Ejakait, erai etau ngol, ikoto isio ngun kotoma ainapeta, Ejakait. Ido iburai iboro lu opotu.

Kilipi, Edeke, ebe iyangaari Ijo akiro nu nu eneri, itarau ibore ilopet ne ejaasi itunga. Koanyutu kesi Ngin, Ejakait. Kopupete kesi atirorio kanu apak, ido, ijeni Ijo, Papa, elipi do eong ebe isilosikino nu eneri kanu Emoyo Lokalaunan aangar Ngun ka apukokin Ngin toma otauon. Ngul lu iwadikaete Aiwadikaeta, kisisiata Kes. Ngul luikamete eporoto kotoma ateepun arai bo lu epupete ateepun, kisisiata Kes; siri ipikakisi aijulunet nakec toma kwana, konye bon aisia Akirot. Kojaunos, Papa. Kokiror loka Yesu, epikakini kere ne ijai Ijo, ido kanuka aibuses Kon. Amen.

[Ejaiki onac adwarasit. Alakanar atukot] Amen. Oo, eyalama Ejakait. [Inyikokit atukot alakanar] Oo.

Arai Ejai ne itunganan yen mam ejeni Nges, abongokini bobo alimun, iswamaun kwapekwana. Kiira, airetakinio ngin na itebeikitai, kogogong. Arai imunokitor ijo aikunyun die, kismamaun kwapekwana, naarai, aparasia akaulo kanu...

Dobodo kerai ngin apukorio naka Aipucet kangin? Dobodo kerai ngin Emalaika ejukarit ngina, nabu ibucite aduyior eong ailepun kane abwoio, apak kaya, abwoi kau kangina, ne abwoiata ikajenak iuni, die. Ngun abu kalimokite yes eringa eong kaloto, "Ebuni ajaun aduo na ibuci ailepun eong aijukar kuju". Kikamarete eong imalaikan ikanyaare, kasodi aibe kide. Abu ngin kokoto ailepun eong kuju kane abwoia eong.

Mere abeit ngin, Onac Norman, Onac Fred Sothmann, lu abwoete ka eong iswamaunos ngun, kuju ke Tucson? Abwoi, aidot itido ko ogoen ka, bec cut kwa alimunitor aitapoet. Ido erai Ngalakimak nako... aibe Tucson. Keraasi ngun nukaabeit, ikeya akanikon, Onac Fred, Onac Norman. Kesi bo ngul. Kobwo tetere itunga epedorete aanyun ebe ijaasi yesi ngina, ekajenan. Mam eong eiritor apupun idis ibore yen eputosi kangin, kotoma ajar kang.

Ido, katipet etupakini, mam apotu komejaata, aparaan kere. Abu kengainga Fred, atupuruc na

atupakini. Mam nges ajeni nu. Abu kengainga nges alosit kinga amej, enyikokit alimonokin nes, " Kiswama ngun. Kiswama ngun."

Kobala Ngesi, abu Ngesi kolimok eong kokau kangina, " Mam ngesi ebuni aswam ngun. Ilosi ijo Kide, kwapekwana."

Kosodi imalaikan ngul ikanykaarei! Aduo nasodit, opukor ngesi. Eebo. Dobodo arai erai? Kija toma osawa loka awasia. Kiany?

Amina eong...

(Kamaata Nges.)

Amina eong Nges

Naarai abu Ngesi kogeu amina eong

(Kabwaata)

Kogwelu da akaitajario

Kokitoi loko Kalvario.

Ketalautu itauon wok kwapekwana, inacan, kwape itulurio akwes wok. Ainacan kang, ener eong nu etyoko ne ijaasi yes, konye eswamat eong ngun kotoma amin naka Edeke. Eswamat eong ngun narai amina eong yes, nu ikamunitos ajaut ka itim luaojak, ka ainap ka aswam opone kalo edolit. Keswamau eong ngun kanuka amin naka Edeke. Etalautu aomisio wok kwana kwape e clorox loka Edeke.

Tupuruc, emina odepara apak. Aticepak odolunite Ngesi. Iboro lu epote koipone kalo, inacan, aticepak erai angetakinet naka aijanakin Keng kwape Ekapuron. Iwomomoitor tope ijo ngun? Eja acie da, mam eong ajeni ebe erai. Mam eong abala ebe erai. Dobodo arai erai? Anyoika bodo kanuangun? Emamei do bobo alakunio, atubor, kapak kangin. Amuno mam etubora, konye epedori araun ebe etubora.

Amina eong Nges

(Kitalaunai isio, Ejakait).

... amina Nges

Narai abu Ngesi kogeu amina eong

Kogwelu da akaitajario

Kokitoi loko Kalvario.

Isirerengoi Ekiror loka Ejakait. aibuses ne ejai Ejakait aminakit eong aipup na ejijim. Mam ijo ipupi ngin? Emoyo Lokalaunan, bala, euta ailing ijo, irimirimiei ijo kaNges. Oo, eumokina ngin biai! Oo, oomoom nuka aitim Keng!

Amina eong Nges, amina eong Nges

Narai abu Ngesi kogeu amina eong

Kogwelu da akaitajario

Kokitoi loko Kalvario.

Siri kimurwok Ngin, opapero. siri kimurwok Ngin. Koyanga ore kajo. Kosalak ka Ngin. Kobunak Ngin amutetwe kon. Sirikimurwok Ngin. Kosalak ka Ngin.

Onac Neville, eokon kus.



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7