

Kaparan Kangin Kotoma Kalivari

Jeffersonville, Indiana, U.S.A.

60-0925

1 Eyalama Onac Neville. [Kotemari Neville, "Isirereng ijo, onac!"] Kisirereng ijo Edeke, Onac Neville. Eyalama, noi.

Yoga atupuruc, ipapero. Erai narerengu ajaut ne toma owema bobo, atupuruc na, aijanakin Ejakait, kotoma oipone loka alimonokin Akirok ka ailipanakin lukadekak. Ido eyalama eong noi kanu apaaran kana.

Ido abu eong kaumok, nepalomuni eong. Abu onac kobu ido atemar, "Mam eong akoto aputor lokatapon ngon lomam ibusakinit loaponi kitangaleunai." Erai Onac Wright. Abu eong kelipak nges, ido etangaleu nges Ejakait cut. Ido abu kobu, emonyi, kanu ayogan eong, kosodi atemar ebe-ebe ekoto ngesi aisialamikin Ejakait kanu-kanu angaleun. Akoto ngesi abongun kosodi aimal. Adaun kere. Engalei kwana ngesi-ngesi cut. Iyalama isio kanu ajenanuto kangun.

2 Ido Charlie, ijo keda Onac Jeffries, arai ipudas yesi da abunere, kopotu kuju ne ido kiboikinos oicolongo lu kane. Ido isukunyuut ijo adepar, kanukangun mam ijo ilosi anyoun abwa. Onac je angina, ka Onac Wood, kopotu kuju nee. Iraiijo...idio luu, aiboisio adis abao kane, kanukangun mam ijo ilosi anyoun abwa. Eyuunit eong, aiboisio adio kane, ido, eebo, aticepak isukunyuutai ijo abunere adepar kosodi ayangar aiboisio nu.

Iyalama isio kanu...eyuunit eong alimunitai, adiope apak, "Eyalama eong nealimokinata kesi eong..." isirereng ijo Edeke, onac [Olimuni onac, "ekot duc amin agongakina neejai ekalimonokinan."] Eyalama. Iyalam, eyalama. "Eyalama eong nealimokinere eong, alototo togo loka Ejakait." Erai ngin arereng naka Ekristayot ka ailel, alosit togo loka Ejakait.

3 Asesen airimun, aite ipapero ka luipu noi kotoma, atupuruc kana, ikiara eong aiyalama kanuanu. Eyalama eong noi aanyun Onac ka Inac Dauch kane, anyoun Ohio. Aany eong Onac ka Inac Armstrong kokau kangina, erot ngon kere anyoun Ohio. Isirereng yes da kere Edeke. Ido, Oo, bon asesen airimun, ianyuni ijo luipu noi, erai ibore yen etiono noi adumun ikirorai kec kere. Inac Hoover, iyalama isio aanyun yes kotoma, atupuruc na, anyoun okwap kotoma Kentucky. Ido Charlie ka Nellie, Onac Jeffries ka ekal ke, ido luipu ejaasi toma, anyoun kokinga naka eibuga.

Kanukangun idarit isio apak naepol kotoma Ejakait, atupuruc na, idarit Edeke airiamun ka oni koipone kalo aisirereng itauonowok ka aijanakin oni iboro luejai oni eipud toma.

Ido kwape kasesenio eong airimun aiboisit, arai alot eong anyaraar ipapero ka kere luane, eyangaikini ayapikin atupuruc na kere, alimunun luegelegela idiope idiope. Einakit eong aipup ejok abongun toma okanisa, aanyun itunga kere ejaasi toma, iriamunos.

4 Ikonakini ai neidolio oni toma Akuj, kasodete oni airiamun Ngina kanu apak angin naepol naka amamus enange, aimor nepepe naikaru kere, airimun Eicolong loka Edeke, ido arerengusio ngun cut nu iminakitos oni kere? Oni, kangina, esubunio oni kotoma aputo Ke, ido toma asima Ke, ido keda EmoyoKe kuju wok. Aima ka aijaanakin Nges kanu ikaru kere, komam aipas.

Koomom ber ijo, emamei ibore ipedori ijo aoomoom nuke, nuiminakitos ijo aswam, konye irwan atipe kotoma apak kopasite ijo aswam ngun. Charlie, adwarit eong ijo ka eong ijaas keda amej ikunyuko adepar nginibore kere yen imina oni aswam, kopone kangon, konye, ijeni jo, ipasi ijo aswam ngun.

Ido eong-amina eong-aidok, adolere toma omor ido bon aidok. Konye apasi eong, aticepak, okotokin ijo aswam ibore ice.

Ido amina eong aiderep. Acepakio adumuni eong aipup bala epasane ido agogong adisiar, ka aiyalongongo. Alosi eong bon asomakin toma omotoka ka kasodi ayangaar kinga, ido aiting ainyoolaet, alosit kwap orot, ayoi, "Eyalama eong noi ebe apedori eong atemar arai eong idiope kakesi," arai icebore. Bon aitingit ainyoolaet ngin baba, ido ayoi, ka aicur akejuka kwap, ido acelanar. Kosodi, eiye, akaulo apak, adumuni eong epasane, ido kanen do abongori eong ore ido agear icebore.

Konye neidolokina oni aiturit Edeke kotoma akabakanut ngin nakitetet, emamuun cut apak naepasane, bon-ebuni bon araun duc arereng, bon ainyikokit ka ainyikokit. Konye, eipone loisomatar iboro, ijulakina do. Mam oni isali ka kwana ijaar oni. Ibuni oni araut luijulakina, isuban luijulakina adepar eipone loijaar apak kana. Kanuka ngun, ilakara oni.

5 Ajai bon eong kaomoomoi. Mam eong ajeni arai esomator eong, atakutor nu arai mam. Onac Charlie, apak ace kokau, ajai eong kwap toma Kentucky keda anges, kosodi ngesi atemar, "Onac Branham, iomit ijo, kotoma apugan naikar elukumit, ijo ka eong ibuni amej ikunyuko?"

Katema eong, "Mam eong aomit kwaen, Charlie."

Katema, "Ee, imina oni ngun ejok noi," kobala, "ijo-iomit ijo isomai oni naidolio oni toma apugan naikar

elukumit?"

Atemari eong, "Mam, emamaun ibore eyario kotoma apugan naka ikar elukumit."

Ido kotema ngesi, "Ee, aminakisi bon ngun isio."

Katema eong, "Charlie, Dobo arai apedori eong aingainga ijo ebe adiopepak irai ijo epege, ido ikeuna ijo araun isubat yenikiara, kitoni araun itunganan? Ipedori cut ijo alosit, ikoto ijo abongor ido ainumunum ailel naka epege?"

Kotemari, "Mam."

Katema eong, "iteijo, tijo ikeun noi adepar epege, kwana, irai ijo etunganan, mam tijo cut ikoto araun epege bobo." Atema eong, "Kwana irwanak ngun irwan ilukumin itomon, ido tingun irai ijo naijulakinere ijo ameun kane kitoni nuraun ijo. Mam ijo cut ikotokin araun etunganan bobo."

Abeit ngin. Eraun ibore yen egelakina. Eyalama eong noi bon kanu aomoom nuka ngun, ajeni ebe apaaran ace ibuni oni adokar neikiara.

6 Ee, kwana, arai kitojok Ejakait, asabiiti naetupakit, naerai nepetai...Kanen do alosi eong anyoun, alosit kinga toma Wyoming, keda epapero loajokan; arai kinga toma Idaho, keda epapero ka loejok, Onac Miner Arganbright, Onac Clayt sonmore, Isubuusin Lukristayon.

Osabiiti ngon, esabiiti akaulo aloetupakini, erai kwana; loikanyetaarei, ebeit eong ajaut toma-toma Dallas, Texas, toma atukonokin naka eporoto loka aitangale. Ido aka kwaar nakeiner erai naikanyetaarei. Kasodi eong abongun, kanu alosit Idaho keda Onac Arganbright keda ikiliok Isubuusin Lukristayon. Ido acepakit ajaun keda akwaar adiope ko Minneapolis eringa oni kenyouna. Ido kanen do adiope kairiamun naenyamere inyammat luatupuruc luka ikiliok lusubuusin

Itojokit Ejakait, atupuruc nakasabiiti naetupakini akoto eong abongun ne toma owema bobo, ido arai eraas ngun nuecamakino ido korai akote naka Ejakait. Ido akoto eong einer kotoma akou na akirot naka Etapiro kotoma okwam, arai kitojok Ejakait.

7 Asubito ngun nuajaasi otauka, esabiiti kere.

Ido atupuruc ya, sek cut, nepetai isawan itomon luka atupuruc, akwenyunit eong kasodi adumun aomisiot na, "Apaaran ngin kotoma Kalvari." Ido akoto eong einer ngun, atupuruc na: Apaaran ngin kotoma Kalvari.

Ido kwana kanu asiometait kana, apukosi Ibaibulin wok, kotoma kanu iwadikatai, kotoma oijiri loka Lokalaunan Matayo, toma osuula lo 27. Kasodete oni agear keda ekokoro lo 27 ido aisiom atutubet naka ekokoro kalo, kanu adumun ageunet wok, kanen do acopete oni. Kosodi akaulo naka aijanakin nalimonokin, kanen do aloseite oni ajaun kailipanakin nuka adekak.

8 Ido, oo, ameun apak natubor kana, bon ainyakun, kasodi aituput eipone loka aijanakin ka naitetet. Ajaasi eong keda ajenanuto nuabongutu kotoma aijanakin ngin adepar adiokere najaikinar eong kotoma apak naeaja.

Ejai ecebore yenikamunit, ebe ekot ijo arucokin itunganan, komam ace etiai loka aitodianar naka nukaukokin. Konye, iteijo, aitangale ejai apesikina toma aiyuun naka itunganan. Kwana, arai ejaasi itunganan keda aiyuun...

Ido eanyunete kesi, kwape, Emoyo Lokalaunan itorit toma obiina ido atemar, "ibore-ibore mutan kobu kotakan. Ido, ebe, iraijo mutan ka mutan ekiror. Ido ibunit ijo kotoma aiboisit mutan. Keda ibore yen iswamat ijo. Ido eraun do kwana." Ido aanyun ngun kere itodolikin koipone angon!

Ber, itunganan, iboie angina, ekot oseseni kuju kosodi atemar, "Ekot ngon orai Edeke. Acamunit eong angaleun ka."

Konye, aiboisit naka angun, olimuni itunganan ebe, "idokok akanin neajai eong kosodi ailipakin eong, tetere eong angaleuni."

9 Konye eipone ngon isisianakitere oni kane kotoma America, ido, kanuangun, aiyuun ngun. Ido eraasi ngun cut nuiwadikatai.

Konye kwana idumuni oni, kotoma Africa ka aiboisio nuegelegela, bon ajalakin ibore kwanat angin etakanuni, ebiina kere adolore cut kuju adiope pak, acamun angaleu kec, naarai mam kes isisianakitai idiobore. Iteijo? Mam kes isisianakitai idio bore. Iteijo? Mam ber isisianakitai aitangale. Ido neanyuniata ngun, ejenunete do ebe ejai Edeke lokajaran. "Ido karai ejari, Nges-Nges erai loikiara akere, ido Nges-Nges itangalei," ido kes ngun, naarai edautai apesikin abwoetatai na eraar ngesi etangalon, apeteta, ebe erai ngesi entangalon, ido itangalei itunga. Kanen do neanyuniata Ejautene Ke iswamai kotoma Okanisa

Ke, kanen do otemarete, "edaunete do ngun. Ngun bon ikoto sio."

Konye idaun oni aisisianakin, "Aidokonokin luadekak akanin," ka iboro kwangun. Ngun nges mam iswamatar ejok kotoma America.

Kwana, iitute, asabiiti naetupakini tupuruc, itojok Ejakait, Ebuni Onac Neville alimor ngun, kotoma abeit. Ido...Etapipiro kotoma okwam.

10 Kwana, ajai eong ainakin yes apak naedit kanu apukor toma kanuiwadikatai, toma Matayo 27. Ageasi asioman kotoma okokoro lo 27, oijiri loka Lokalaunan Matayo. Kwana apupokisi ejok esiomio.

Kosodete isirikale luka ekayaiton koyangaasi Yesu toma opuraitorion, kotukonokin erionget kere mama ejai.

Kolacasi ikenapen, kitanapa anapito nakarengan.

Kojeata aboko naka ikukwa, kitanapikis akouke, ka agada da kakanike nakoteten; kokukonokinos kakonyeneke, kokienata, kobalas ebe, "Yoga, ijo ekabaka loka Iyudayan!"

Kimwaanakis aimula, kodemasi agada ngin, kinomonomiata akouke. Kosodete edautu akiengar nges, kolacasi anapito ngin, kitanapata ikenapen, koyangaasi aibubukin.

Napenyounete kore, kodumut etunganan ekurenayot, ekekiror Simon: kitingaikisi ngol airiong emusalaba loka Yesu.

Nakedolioto aibois naenyaritai Gologota, apolouke ebe Aibois naka abelekek naka akou,

Koinakisi aimat ebino loinyalakinitai epiu: kedau akiir konger aimat.

Kedautu aibubukin, kokorokorata akenapito, kailamilam eroet.

...Kiboikinos kidarata nges kangina;

Kikajakis...kuju kakouke nueosatai, nges nnewadikatai ebe, Lo NGES YESU EKABAKA LOKA IYUDAYAN.

Kapak kangin kibubukinai ikangatak iarei nepepe kanges, ediopet kakanike nakoteten, ka ediopet da kakanike nakokediany.

Lukitorito nen koinyanakinete, ka ediopet da kakanike nakokediany.

Lukitorito nen koinyanakinete nges, kimungumungete da akecekwes,

Kobalas ebe, ijo lokaketan eyekalu, ka aiduk da kotoma apaarasia auni, kitajaruun cani: arai irai ijo Okoku loka Edeke, kodoku komusalaba.

Kikote nen da isasedotin lupeti kokienatar nges nepepe ikewadikak ka imakio, kobalas ebe,

Etajar ice; mam epedori aitajarun bon. Erai ngesi ekabaka loka Isirael; kodoku kwana komusalaba, kiyuuni do nges.

Emunokina Edeke; mere cani kitajar nges kwana arai ekoto ngesi; naarai abu kinera ebe, Arai eong Okoku loka Edeke.

Ikangatak kwi da lukibubukinitoi nepepe kanges, korutonokisi nges akiro kwapekwa.

Ameun kosawa lokikanyetekape kojau amuton akwap kere kiton osawa lokikanyetekaongon.

Bala esawa lokikanyetekaongon kodelo Yesu keporoto loepol kobala ebe, Eli, eli, lama sabakatani? Apolouke ebe, Ekadeke, Ekadeke, kanukinyo kijalakina eong?

Ice kangul, kalukebwoete kanen, kiirasi, kobalas ebe enyarit ngol Eliya.

Atipet koker ediopet kakesi, kalem acago, kileleb ebino loedwar ria, kibwaik toma ogada, kitamat nges.

Kobalas ice ebe, kinyek; kaanyutu arai cani ebuni eliya aitajar nges.

Kodelo Yesu bobo keporoto loepol, kojat ekemoyo.

Ido koany, kocila aigalisit naka eyekalu kaarei, ameun kokuju kiton kwap; komaran akwap; kobwangabwangas amoru;

Kongaanos atesin; kitonyounai awate nuipu nuka lukalaunak kalu kol kejotooros;

Kedau Yesu ajarun kolomut katesin kolomasi ore lokalaunan, kitakanikinos luipu.

Nakeanyuniata ekapolokiton ka ngul da lukejaas kanges idarete Yesu, amaran naka akwap, kakiro da nukiswamas kokuriakaros noi, kobalas ebe Abeit kerai teni ngol okoku loka Edeke.

11 Ketuluroto awokokwes apak adis kanu ailip.

Ejakait, ijeni isio ebe irai ijo Edeke. Ido ngun...akaul aisiom Akivot na Nakalaunan, iroko isio iseseni ebe mam eipone kon ijulakina. Irai ijo duc Edeke. Ido esubit bala ebe mam Yesu alosi adumun adiogangat, ebe ajaasi akanin nuarokok ayangaar Nges kosodete ajepejep araun atutubena, ido kimuinikina aimula, kosodete ainyanakin, ka aikajakin toma omusalaba, koi, kotwani. Ido asubit bala amamei agangat, kadiobosit, kitoni do ber Nges aimony, Elop, "Edekeka, Edekeka, kanukinyo kijalia Ijo Eong?"

Konye, ikonaki ijo kotoma apak nemam bobo epedoria idio bore ice aswam. Kiinakitai oni ajenun, Ejakait, ebe arai ejaasi oni idio cileta numam oni ipedori ailam, karai ejaas oni irongan lumam oni ipedori aitor toma, erai Edeke epirotit kotoma aswam iboro lumam ice epedorete aswam.

Iraasi yes ipiritin, kotoma aswam, naarai ijeni jo ainerunet naka apaaran angin kotoma Kalvari. Ijo, araut Edeke, lomam enange, ajeni ejai esawa lo abunere. Konye naetodolikinotor ngun, kanen do itodiar Ijo ebe irai Ijo Edeke. Kobu Ijo itodiar ebe ingaibo loapolon.

12 Kobu Ijo kijangak akwap, ido lualaanak luajotooro kotoma alupok kolomutu kinga. Kobu Ijo kisirion akolong kuare, kwape amuton naka akuar, itodiar ebe irai Ijo Edeke. Konye isubit Ijo bala ililingit adaun aojau.

Ocamak isio, amear kanu, adolokin toma acamun, ebe, bon ebe ilosi isio kotoma Omoyo, ingarenikite akan naka Edeke, mam ace arai inyo esubit bala ibucara, konye iseseni isio Kalvari; ebuni Edeke einer kotoma osawa loibecokina, kotoma apak naibecokina.

Kwana, Papa Edeke, ipuda ailip aitimio naka adiaakanareta kosi ka aibucanareta kosi. Ipuda isio ailip kanu EmoyoKon aingarenikin isio. Ingarenik isio, kwape engarenikitor aije Imerekek. Araasi isio luinonokikit kere nueminas adoikin isio, ajenete nu, ebe Edeke iswamai iboro kere ejok, ido kajejete ebe ejokukaros kere.

Kojaunos nepepe ka isio lolo kotoma aijanakin kana. Ilipi isio ebe ibuni ijo aitajar ngun luejaasi toma ojutene kanu aitajaraun, ido komoete aitajario. Ilebik ngun keda ajar naikar kere, luemoete ngun. Ilipi isio ebe itanagaleuni Ijo ngun lueriebasi ido kiticanitos, luapotu, komoete angaleu. Ido ibuni isio aima Ijo kanu angun. Ilipit isio ngun kotoma Okiror loka Okookon, Eketajaran kosi, Yesu Kristo. Amen.

13 Kwana, kotoma einer atupuruc na, ikoto isio anyaraar aipup kon toma akou nakivot naseku eong einer kotoma: Apaaran Ngin Kotoma Kalvari. 41 Esubit bala tieraan kinga naka apak mot; eraun ngin apaaran nayarere Yesu. Ibusakinit aiyitunun Kalvari ngin paaran. Ido ipupu isio nuipu noi nuikamunitos ngun, isiomit nuipu noi nuikamunitos ngun. Ikalimonokinak alimonokisi ngun, ameun ageunet naka apak. Ayook ayooto nuka angun, anatar aturio. Inabin edwaritotor ngun, ikaru ilukumin iwongon eringa ngun ber itodolikina. Ido inabin nuka apaarasia kanu edoditos kau ne esomaunotor ngun. Erai cut apaaran naepol! Erai adiopot kotoma apaarasia nuepolok noi kotoma apaarasia kere nuabu Edeke kocamak kotoma akwap.

Ido arai erai naepol noi neejai ateker naka itunga, Kalvari, aomit eong tiejok oni alosit kau ido aingic, aanyun apolou ke kane ijai oni. Kanuka, Acamunit eong, kotoma osawa loiyapit loijaria oni, ijai oni imoi ngin ajokis naka Edeke naipedori oni ajenun. kosodi ngun kere nuipedori oni angicun, ijai oni ne kanu aisisia nukangun, kanu aanyun nuebeitos oni, ka ngun nuesoma Edeke kanuok. Ido ngun nges ibuniono oni okanisa.

14 Ngun nges elimonokina ekalimonokinan, ngun nges esiomia ngesi ka aitonor kotoma okokoron, ido aimo kanu aiyengakinio, erai naarai erai nges ebulesit loka itunga nejaasi itunga luka Edeke. Ido ejai ngesi etamit angicun icebore yenepedori...yenejaunotor Edeke kanu alimokin itungaKe, icebore yenepedori aingarakin kes. Acepak, epedorete araun, aitoron kes kotoma adiaakanareta kec, konye tieraan agangat kanu aikeun kes kuju, tetere kes epedorete aijal adiaakanareta kec ido aikeun kuju aijanakin Ejakait. Ido ejanakinak ibusakinit aimo iboro lu.

15 Ido apaaran na, araut naepol ajokis noi adiope apaarasia nuepolok noi, asesenata toma iboro iuni luegelegela luerai apaaran ngin neijai oni. Ipedori oni ayangaar akwat. Konye, atupuruc na, aseu eong bon iuni luegelegela, iboro luepolok luikoto oni asesen, kanu idakikan idis luetupakito, ebe apolou naka Kalvari neijai oni. Ido elipi eong ebe ketoronata ngin adiaakanaran yen ejaine; einakini angin yenikalaunan alosit akungin ke; einakini angin adekan aikaun aiyuun ke nejai Edeke, ido anyoun alosit, engalai; angin diakanaran, eyunan; angin abongoran kau abongun, kosodi elopet aileicikin; ido angin yenikalaunan, aile,

kosodi alemun abwoetait naitetet ka amuno nakitetet.

16 Ibore idiopet yen epol,yen erai apolou naka kalvari mamawok ka akwap, nges, abu odau aingiset naka aronis, irwana atipet ido nawasia. Aponi odumunai etunganan ka adiakar. Ido arai adiakar aitisilaret na mam etunganan apedori aitac. Apol aitisilaret noi kitoni neamamiar idio tunganan yen apedori aitac aitisilaret. Acamunit engo ebe abu edeke osipok ngesi kwangin, ebe eraun aitisilaret na epolo noi ebe mam edio tunganan epedori aitac, kanuangun apedori Ngesi aswam ngun, Ngesi elopet. Kwana, aitisilaret na aronis arai atwanare. Ido oni kere iurikitai toma aronis, kosubutete kotoma opali, abunere akwap, eneras esabet. Kanuangun do amamei idio kaoni yen ebusakinit, arai, mam apedorete adumun idio kakwap yen ebusakinit.

17 Ido adiakar mam abu kogeu kotoma akwap. Abu adiakar ogeu kotoma Akuj. Luci...arai lucifa, ajokit, arai isubat yen etoronitai, kanu epali ke, eroko nges inoma akwap. Adiakar abu ogeu ko kuju, nebwaikit Edeke imalaikan, ka ice da, kotoma adoketait ngipengin nges abu Nges ibwaik itunga; acoa, ekitoi lo acoa, ekitoi lo aijar keda ekitoi lo acoa, neapedori etunganan ajaut keda aseunete ke. ido neainakinere lucifa aingarenikin, aseun ngesi elopet, akoto ngesi ibore icie yen ajok adepar yen ajatar Edeke. Ngun kes ageunete ationis.

18 ido ajaas nuakotoi kanu aronis. Nuakotoi arai atwanare. Atwanare arai aitisilaret. Ido, erai ngin, tioni kilot toma akiro nu epolok kanu, narai mam eong ayuunit ebe ejai konye atwanare adiope. Ejai aijar adiope. Ido eyuunit eong etunganan loejatar aijar naikaru kere mam epedori atwanare. Ido eyuunit eong ejai amudiaro cut na etau kangon loediakari, naarai ebala Ebaibuli, "Etau loediakar, abeit cut etwani." Mere etunganan; "etau ngon lo ediakari." Kanuangun, ebeit cut Satan atwanare, kanu amudiaro cut. Epone lo mam eong acamanara keda emorimorak luebakasi ebe itajaruno Satan! Abu ngesi odiaka, ido nges ageunan aronis. Ido abu eketau odiaka; ido korai ngesi emoyo. Emudiaro emoyo ngon cut, komam bobo ibore ideuna.

19 Ido nenomia adiakar akwap, kau kotoma ageunet, kwape aisuuka nairionut edouni kotoma akuj, abu kisumededeki akwap. Abu kocakak ngin subat kere, kotoma akwap, ka isuban luka Edeke kere, toma obulesene. Ajai etunganan toma obulesene loka atwanare, ariebo, ationis, aiturur. Isuban kere kapotu ibiroros keda nges. Arai adiakar ekia loisiloret lokobu cut isumadedek akwap. Ido kanen do eboikinos oni ne, komamei amuno, naarai nginisubat kotoma akwap anonokikit nges. Ido nginitunganan yenikaurio kotoma akwap anonokikit nges.

Kanuangun, ajai nges abunere kotoma aiboisit ace neamamei adiakar. Mam apedori abunere kotoma akwap. Idiope kasio mam apedor alakun yenice. Ajai abunere kanejai Ece.

Kanuangun, neajenuna etunganan ebe atiakara ngesi kanejai Edeke ke, kobu oraunos eiriak. Komonya kesii. Komonya kesii. Itarikinos kesii. Iiriata kesii, kotoma orongan ka amodingo, emoete Ere loarai adukon ka ekesuban Edeke. Naarai, ajeni ngesi ebe arai etam ngesi abongun toma akonyen nuka Edeke, abuni ngesi ainerun keda Nges. Konye amamei erot lobongunet. Kobu ngesi koolio. Mam nges ajeni anibo erot lokudoro, kanuangun onear do ngesi, airia, atamit adumun aceboisit naepedori ngesi adumun erot lobongoret toma aiboisit ngin. Olimok nges icebore kotoma ke ebe ebunit ngesi kotoma aiboisit naitekooro.

20 Eamei itunganan kane kotoma obiina lo etakani, atupuruc na, arai kotoma obiina loka ateepeu, naelosi airimun akwapin, eamei idiope ane, arai adioboisit, konye nuemoete kanu aitekooro.

Otac apesenin kon, iomit ijo, "Nges itemokinete ngun." Neidauna ijo atacar apesenin kon, kanen do ejai icetunganan erieba kotoma okalekon. Nedaunor ariebo, kanen do odumuni ijo apesenin ace aitac. Ibore yenisodit ijo ajenun, ejaasi itimakon akwanguun, ido kanen do ipudakin ijo akote abongor adisiar. Ido ejai icebore isawan kere, inyikokit, ido naarai kanu ekokoro angon loka adiakar. Konye kotoma otakon, naarai imoi ijo ngun, itodiaritos ngun ebe ejai aitekooro nenice. Nenice, ejai icebore.

21 Ngin nges ainerunet, irwanapu, lolo, ebe ekadiakanaran eringa iiriiai. Apese, naedit ibus epedori aitub ibututai luka itimake, kanu ajenar; ailada ijesebio oreet ke, kanu ainakin nges alaun; anapakin goen kanu aitodiar ejautene ke. Naarai, erai ibore ngin bon epedori ngesi adumun, adumun aceboisit kanu aitam adumun icebore abongun neejai ngesi, naepedoria ngin ainakin ikiliok eisil kanuke, aikeikin nges akanin, eyala keda ya.

Atumunan losapat epedori aswam ibore ngipengin neejai aberu, aitam ainakin akuan ke korai naisimai neejai ngin. Epedorete idunyeta aiduk ekai, kosodete aiwen koipone ece, naarai ebuni aibusiar adepar aiboisit edunyet ke. Erai isawan kere, ijai oni imoi icebore, ido icebore iyata alosit mot kuju kangun.

22 Amucalat natumunan epedori adumun amucalat ace natumunan ebe ejenara noi adepar nges. Eidunyet epedori adumun ekai loibus adepar loke. Aberu epedori adumun aberu ace enapit oipone ece, loejok adepar eipone loenapia ngesi.

Erai icebore kotoma wok, yenemoot kinga kanu icebore, ido itodiarit ebe ioliorit oni. Ikoto oni adumun

ibore ngin yeneyauni oni toma aimonut ngin, yenilelebi aiboisit ngin naka etengei kotoma angina, konye esubit bala mam oni ipedori adumun ngun. Kopotu itunga kotamata ngun kotoma aturio. Komonyata kesi kanu ngun. Komonyata kesi. Kopotu isomata nginibore yenajenete kesi eipone loisomais, konye tai mam kes apotu odumutu ngun, airia kotoma akwapin.

23 Kawasia, adiope paaran, ngin nges apaaran naka Kalvari, ajai ediope lobu kwap kotoma aibuses. Ediope, koKiror loka Yesu Kristo, Okoku loka Edeke, loabu kobu kotoma aibuses, kosodete aiswamaun Kalvari. Ngin nges apaaran natacere etiai, kosodi aingiset naka aronis adaun ikaru kere. Ido abu kongaa erot nejai ibore yeni iyarit oni etenge ka aikureikit kanuke. Abu ngesi koyau aiboisit na aimonikin. Emamei etungenen lo ipejokitor kalvari, kosodi aanyun nges koipone kalo ajaar, na epedori aputokinor. Ngin ibore kere yen obu ngesi okotokin arai aipudakin, aponi kitodolokinai, nedolio ngesi aiboisit ngin.

Arai apak apaaran napol noi, ido orai ibore yeni epol, obu kijangak akwap. Obu kijangak akwap, eipone lo mam ejangakinar okau. Na atwania Yesu kokalvari kosodi aitac aingiset na adiakar,

24 abu akwap na nadiakar iilor. Abu akolong ijesun kwap kiding paaran, obu komaran ka arior. Kosodete imoru amaran, do irongan acicilun, ka luatwak abwangunun ka atesin.

Nunyoika obu ngesi kiswama? Obu Edeke ilungurikin toma, kokalvari. Abu Ngesi imusung etiang ngon, lo enyaritai Satan, ikaru kere. Kwana adepar amumu ke anyoun kanen do, naarai abu koyau aica nejai etunganan. Ido ngin tunganan ejeni ebe ne imusungunar etiang ngesi ededengar akere, koliai airimirin keda ekepur ebilil. Kwana, anangar Satan kinga, kokalvari. Abu akwap itogogong ebe arai.

Etiai lo epol akere lo etacitere, ido lo bon apedori aitac nges, abu obu kosodi aswam ngun kokalvari. Nen nges atacere etiai lo apol noi. Ngesi idiope koboro.

25 Akoto Edeke. Amamei etunganan lo ebusakinit. Amamei etunganan lo apedori. Amamei etunganan lo apedori aswam ngun. Kosodi Edeke abunere, Ngesi elopet, ido oraun etunganan, kosodi aijar aijar na etunganan, kotoma opudesia lo etunganan, ido kibubukinai kokalvari. Ido angina, neawomitor Satan ebe mam Nges apedori aswam ngun, mam apedori aitor toma, abu Ngesi kitor Gethsemene ido angin acodunio na apedori edio tunganan abwoikin. Abu Ngesi kitor toma kwape ikiliok kere, konye abu Ngesi otac etiai.

Ido ngun kes apotu kisiiliosi akwap. Asubit bala ekia lo isiiliorere, kanu ajengio. Neinakina emuron etunganan ekia lo isiiliori, ejai ngesi ber anangar nges kwap, eroko nges iswamauna ngun. Ido neainakinia Edeke ajengio na ekanisa, obu akwap odum ekia lo isiiliori, ejautene loakwap abu kiilor. Mam erai nuaumokin! Edeke kotoma akuan, ajai atwanare. Arai esaawa lo amoot akwap, konye luipu kakesi mam ajenete.

Kwape ejaar lolo, amoata luipu iboro lu, ido mam epedoritos amisiikin kes, mam kes emisiikinetete erot loitoro. Eringo etamitos amoote nuitelelete ka iboro luakwap, atamit adumun erot kec loitoro.

26 Ajai, ajaasi apadei nuipu nuetodiete apaaran ngin, itoribei luipu kanejai imerekek, kanejai emong, kanejai ajele, ido iboro lu kere, konye mam apedori aibil ngun. Mam apedori aibil eic loatwanare, najaatar Satan keda akwap.

Imoru ngupengun luabu ngesi kitorite, kuju-keda-kwap kotoma akwap, enoki keda acukuman! Arai lucifer okoku loka atupuruc, ido abu kolot kaakwap nearar akim naelelei. Imoru ngupengun luapotu kolilimoto, ne atwania Yesu kotoma Kalvari, aijeruno kinga na akwap.

Etiai loaponi kotacai, keda ebulesene loka Satan aponi kobilai.

27 Abu inyakak akanin nuka etunganan, erot loebongori nejaas nuamoot ngesi. Mam bobo aimony. Inomitete, neabilia Ngesi egurake Satan, ngin kotoma Kalvari, egura loka adiakar, loka adeka! Ido eyauni ngin itunganan kere yen ejari, kotoma akwap, abongun akonyen nuka Edeke, keda adiakanaleta itimitai. Aleluya! Etimi awok arokisio. Mam bobo Satan epedori aisilior oni kanejai Edeke.

Ejai erot loesubitai. Ejai esimu loesipokitai ngina. Ejai ekokoro toni aibuses, eyauni nginitunganan ayapuun keda ekokoro ngon. Arai ileleba etunganan aronis, abu orucok nges toma kokiding. Epedorio aitim nges kanu aronis angin. Mere ngun bon, konye aronis ngin etacitai. Oo! Mam ekoto jo alimun da, "mam 'eong' ebusakinit." Abeit, mam ijo irai, mam ijo iraun da. Konye loebusakinit nges kobu koyanga aiboisit kon. Ilacakina ijo. Mam ijo ebeit airia bobo. Mam ijo ebeit araut etunganan loka amoan nuitelelete okinga ane kotoma akwap.

Naarai ejai atan ileleba keda aokot,
Ematutai, kotoma amoori nuka Emmanuel,
Nelumoritos ikadiakanarak kwap nakalele,
Alacar amasikinet kes kere naitoronet.

Mam ebeit ijo aolior. Ejai erot loipajajai, ka erot, ido enyaritai erot loka alaunit. Lumam elaete mam itorete toma. Naarai, ebuni ngesi toma atan, nasodit, ido kanen do olomari ngesi orot loipajajai.

28 Kibu Ngesi kobil apedorosio nuka Satan. Kibu Ngesi onгаа ikekia luka ejeera nuka okatwak, neejai nginitunganan lo agolokitai toma, kotoma akwap na, kotoma ojeeran, okuriana ebe netwania ngesi, anibo atwanare ejaun neejai ngesi. Kotoma Kalvari, kibu Ngesi onгаа ikekia ngun luka awenis, alacakin ngin iwenat. Mam ibusakint bobo adiakar ainyaut ijo kwap. Mam ibusakinit bobo ijo alacakin atutubena kon toma adiakar, omasit, osigala, opiki, osabet. Ipedori ijo araut loimunono, ekadoliton, ido kitekooro. Kosodi mam ibore epedori Satan aswam kanuangun, naarai idau ijo aiting ekokoro, ekokoro loka aijar loesipokina toma Amoru naka Aturio. Emamei ibore ijangari ijo kotomaKe. Emameete ikwamin luepedorete aijangar ijo kotomaKe. Emamei ibore, mere ber atwanare da alopet, epedori aitiak oni kanejai amina naka Edeke naejai toma Kristo Yesu.

29 Ngin nges apolou naka Kalvari.

Ikiliok luajaasi toma obulesene aponi kolacakinai. Ikiliok luajaasi toma akuriau naka atwanare mam bobo ekuriaka atwanare. Etunganan loepuda ere, loerai adukon ka ekasuban, Edeke, epedori ngesi aicak erot loipajajai, ido aiteluor ereet ke aite Akuj, naarai elacakina ngesi. Haleluya! Alakun nges. Mam bobo nges ekotokin airia, naarai ejai eipone lo ajenun arai idolit ijo arai mam. Einakini Edeke oni aijar. Anyoutu adiaakanaretawok. Apaaran gin kotoma Kalvari kotaci etiai. Naiwanyuna oni ngun kere, mam erai nukauumokin abu ekewadikan kiwadik:

Kiding omoru luecilicilas ka amutonor kotoma akuj
Abu Eketajaran ka itulurik akouKe kosodi atwanare.
Itoduni angaar naka aigalisit erot
Toma ailel naka Akuj ka apaaran namam naemamei esange.

30 Mam Aburam bobo apedori airia, kotoma akwap, amoote ere. Mam bobo ekadiakanaran apedori airia, arai apedori ngesi aitajaraun arai mam. Etunganan lokadekan mam bobo apedori airia arai apedori ngesi angaleun arai mam. Angaaro naka aigalisit, kotoma apaaran angin koKalvari, abu kitodia erot neejai aipikor cut. Einakin Edeke oni apedorosio nuka EmoyoKe, kanu aijar naipikor kane ejaasi iboro lukere: ilipitai oni aiyuun ngun bon. Apotu ngun kotakanutu kotoma apaaran ngin koKalvari. Mam ajaunar apaaran kwape kangin. Mam ejaun cut adio kwanat angin. Emamei bobo ajokis. Adaun aitac etiai, ido alakun oni. Aiyalama neejai Edeke! Ilakunitai oni. Emamei ibore esalit einakini ijo airia. Emamei bobo amuro nuikamunitos ngun. Adaun ayangaari kere awai. Kibu aigalisit iriu esege, ido ibwaiknete oni orot loipajajaj, mere kanu airia bobo, konye kanu aiyuun ido ainyikokin alosit. Ilosi oni cut toma akonyen nuka Edeke.

31 Ajeni Aburam, ido ajenete ice, ebe neamoata kesi Ere, ajenete kesi ebe eraasi kesi nuaceboisit. Abu icebore kotakan. Ajarate kesi kotoma akwap naisimadedekit. Kobuni amaran naka akwap. Kopote ikwamin luekusete. Ijiiisinei ka iyarito! Adubu ka imerekek enyamas bonik, arai adubu ainyam imerekek, ido engatuny ainyam emong. Mam erai ibore yenetenit. Ejai icebore yenerono. Ajeni ngesi ajai icebore yenerono. Ikiliok ka onac aiyar onac; papa aiyar okoku, okoku aiyar papa. Ejai icebore yenerono. Ejai ngesi amojong. Ejai ngesi atwanare. Ejai ngesi aringior. Ejai ariebo tomake. Ejai ngesi toma obulesene. Epoloete ikito, konye mam ebusete. Etwakete. Ijulakinos irongan. Eoniknete angololin. Emenaros akipi da. Ejai ibore erono. Ido abu komo aiboisit, ere lomam bobo ngun etakanunete. Ajeni, korai opedori ngesi abongor akonyen kediope kangon loabu kiteten nges, ti kiner ka Nges.

32 Oo, arerengu naikoni ai, adiaakanaran, erai, atupuruc na, aijen ebe idum ijo erot kwana. Kapaaran ngin kotoma Kalvari abu erot opukor. Naarai imakio ngun kere amejate ka amoot, abu Kalvari oinak ijo, atitai. Eipone ani ipedoria ijo aigir ngun? Eipone ani ipedoria ijo aigir, kanu alomar orionget? Eipone ani ipedoria ijo aigir ngun, aijulakin icebore kanuke, nuitelelete kakwap? Inyobo mam acamun ngun? Angaar naka aigalisit ayangau etunganan abongun ejok toma akonyen nuka Edeke, komamei adiakar kotomake, naediopone kere. Ido aibwaikin erot ngaren ke, kotoma obore yen emoi ngesi: Akuj, aibuses, ainapakin, aijar naikar kere, nginibore kere cut ngaren ke.

33 Apaaran ngin arai ananget naka atwanare neejai apedor naka Satan. Kibu ongetak nginibore kere.

Ido apedori eong aanyun Nges angina; arai Ngesi imerekek yen Eden, anyoun kotoribe losodit loalomuni kamake.

Ne Abel, kotoma aiyuun, oinak Edeke ainakinet najok adepar na Cain, ibusakinit kowenikite akiyot naka ebino airimun emorosing loka imerekek, aibwos nges kaju toma omoru. Kolem amoru kotoma akan ke, kwape ejiisoit, ido aipungor ikouke yenididi kau, kosodi atubutub ka ajepar nges kitoni nges atwanare. Ido ebulagit ke aimodumodun keda aokot ke elope. Kibelibelun ngesi kotoma aokot ke. Arai aitupuset.

Konye kotoma apaaran ngin koKalvari, amamei imerekek kotoma akwap na, konye arai imerekek yen Edeke, nges ajai atwanare, kibelibelun kotoma Aokot Ke Elopel. Aponi Nges kojepeljapai ido atubutub, ka aibunga, ka aimuinikin aimul, ka aremonor, ka aibapanar, ka iboro kere, akwap, keda aokot itonete awai kootima Ke.

34 Natwania imerekek ke Abel, abu kotwana, kinera angajep namam Abel da apedori amisiikin. Ajai

emonyi.

Ido natwania imerekek yen ka Edeke kapaaaran kangin kotoma Kalvari, abu Ngesi kiner keda angajep namam yen abu komisiik nges. "Ekajakait, Ekajakait inyobo kijalakinia Ijo eong? Arai imerekek yen ka Edeke ejepejepio arau atutubena, ailenyar cut.

Arai Ngesi imerekek ngipengin ajatar Abel toma aomisio ke, neanyunia icokat yen kesumunitai yen kaberu. Nges arai imerekek yen abu Daniel koany, yen akepunitai komoru, mere keda akanin. Nges arai agaali kotoma kiding naka agaali, kanu enaabi. Kere nuapotu kesi kogeikisi aanyun aponi kitodolikinai apaaran ngin, kapaaran kangin kotoma Kalvari. Ngin abu koyau ibore yen epol noi toma. yen abili egura loka Satan.

35 Nasodit, ekoto oni aimo inyobo apolou naka apaaran kangin. Naiareit, ekoto oni aanyun nunyoika eswamaiki oni apaaran ngin, kwana, nuabu kiswamaik oni. Kwana, naiuniet, aanyut ber oni nuibusakinit oni aswam kanu apaaran kangin. Nunyoika ebeit oni aswam?

Nasodit, ekoto oni airere tomake, naarai erai apaaran naepol, naepol kotoma apaarasia kere. Aponi kotacai etiai loka adiakar. Abili apedor naka Satan.

Ido kwana ikoto oni aanyun nuipedori oni aswam kanu ainyangar. Kwana, kanu ainyagar, neatwania Yesu koKalvari, kotoma Kalvari kapaaran kangin, mam Nges abu kotac bon etiai loka adikanareta wok, konye abu Nges kotac da etiai keda aiswamaun erot tetere oni ipedori atupakin Nges; naarai oni, kwape Adamun luibiroro luapona kolakunai. Kwape engarenikino Emoyo Adam (Adam losodit) kotoma Omoyo, lo epugat ejautene loka akwap kere, kasodete oni (Adam loiareit), arai ikiliok lukakwap adaun alakun kotoma Kristo, anyoun apaaran naka Kalvari, epedorete atupaar Nges.

36 Kwana, neatwania Ngesi koKalvari, abu kiswamaun erot. Abu kojai Emoyo, Emoyo lokalaunan, nges obu kinyaku akwap, kanu jo ka eong ajaria. Ngun nges apolou naka Kalvari neok, atupaar Nges.

Nasodit, ireik tomake, koany nuabu kiswama kanuok. Ido kwana nunyoika ebeit oni aswam kanuikamunitos ngun? Nunyoika ibusakinit ijo ka eong aswam?

Kwana, ibala oni, "well, eong-eong esialamikit ngun. Ejok nen noi." Konye ekoto oni acamun ngun. Ido acamun ngun, erai acamun etunganane Ke, Kristo kotoma otauon wok.

kosodi kanen, ilacakina oni kanejai adiakar, kanuangun emamete ipiboi lukadiakar ikajasi kanejai oni, nepecep da. Edeke, kwape bala mam oni idiakaritor cut, asubanit naitekooro ainaki oni aitekoor. Koby, Yesu kolim, "Aso iraunete yesi luitekooro, kwape itekoovor Papakus lokotoma Akuj." Kanen do, emameete bobo ace nuebeit aswam, konye itaraun oni luitekooro kotoma akonyen nuka Edeke.

37 Kwana, nen nges ne ewolikina oni ewai wok. Arai mam oni iseseni, itami oni asesen kau toma nuirai oni. Ido bon ebe iseseni oni kau toma kanuirai oni, emamuun apolou naka asubanit kamawok. Oh, mam ijo ipedori aanyun ngun, ekanisa? [Kotemari atukos, "Amen."] ti eong mam...Mam ti eong atam aswam. Mam eong apedori, ido ijo da mam ipedori. Emamei ajokis natamit. Ioliorit ijo, kotoma ageunet, bon ebe iseseni ijo toma kanu iswamat ijo. Konye mam iseseni nuiswama ijo.

Koseseni nuabu apaaran angin iswamak ijo kotoma Kalvari. Koby kotaca etiaikon. Koby odau aingiset. "Arai irerematos adikanareta kon; iliacaunete kwape akako. Irerematos kwape aokot; iliacaunete kwape epaaba." Kanen do emamei ijo adiakar. Irai ijo loemamei adiakar kodoco. Mam ace nuiswamat ijo, arai nuiswamai jjo, isali ijo emamei adiakar. Bon ebe icamunit ijo Yesu Kristo kwape Eketajaran kon, esioni adikanareta kon. Idiobore kere yenitimitai "isionitai ido emurokisi.

Kanen do inyo iswamai ngin? Einakini ijo, akaulo naejautene angon, Emoyo Ke, aitup Nges, ido kisomai ngun kwape kesomator Ngesi, kanu ice luitupakinito. Arai Ngesi bon ediope etunganan, etunganan loetekooro.

38 Koby koinak ajar Ke, ido koraun aanyunet neijai ijo. Kwana inyobo ibusakinit oni aswam?

Kwana, ibore yenisodit yenakoto eong alimun, erai, mam Yesu abu kojarite kanuke. Itosomat ajar Ke kanuka ice. Ibecokina ngun, ajar naikar kere. Neilimuno ijo ebe ilosi ijo toma okanisa, ido isomai ijo iboro luka ajokak, ejokuka ngun. Konye neijaria ijo ajar kon kanukon, imameatar ijo keda ajar naikaru kere. Ajar naikaru kere, erai ajar kanuice. Koponi kitogogongoi ngun neabunio Ngesi kotoma Imerekek yen Edeke. Ejarit Ngesi, ido kojaatar keda ajar naikaru kere, naarai mam Nges ajarit kanuKe. Ajari Ngesi kanuice. Ido idumuni ijo ajar naikar kere, kotoma aijaun apaaran ngin, ido mam bobo ijo ijari kanukon. Ijari ijo kanuka ice.

39 Abala ice tunganan, "Eipone ani ipedoria ijo abwa, ojalak iworo ijo idio tunganan ikirora lukarokok? Mam ijo ijari kanukon. Ijari ijo kanuice, tetere ijo ilakuni etunganan ngon. Iraunos odwe. Ido ationis ke nges, emuroki ekanisa ebe araasi kesi odwe. Irai ijo okoku iyanga ijo aiboisit naka Kristo. Irai ijo okoku, kanuangun mam ijari kanukon. Ojar kanuice

"Ee, Onac Branham, apedori eong aijar kanu onac kalo, naarai abeit cut erai ngesi etunganan loejok," mam erai kes ngun.

Kojar kanu etunganan kangon loengara jo. Kojar kanu itunganan angin yen ti kepedo aiyarajo orai opedorete. Ngun nges aponi kiswamaikinai Nges. Apotu koara Nges, ido abu kotwana, tetere Nges epedori aitajar kes. Nges aijar naikaru kere. Ne, ijo, nuejaas akoik kon, itei do jo toma Akuj. Konye iinakini ijo ikon boro elopet, aipal kes, kwanat epalia amerekek akujulo ke. kitei ngaren, akan naka Kalvari.

40 Amuno eong ebe ingarakinete nu ijo adolokin aiboisit. Ngun kes eyekalu, ngun kes itunga kere, ibusakinit aswam, ajenun ibore iraijo, ido inyobo apaleikinet. Ekanisa, mere alosenen okanisa airam emiusik, aiyo ikososinei. Ekanisa erai aiboisit na itetenarere. "Etube egeuni kotogo loka Edeke."

"Kibusakinit oni aomit awok awate kwape nuetwakito, ido kajarete kanejai Kristo." Kanen do, abu Ngesi kisub erot neipedoria oni alemun awatewok kwape asubanit toma aijaanakin Ke, atupaar Nges, karai kitupa Nges, ijari oni aijar najari Ngesi. Ejok nen.

Kotema Yesu atiar, ido enerit nuke. Kinyek ber ainak atakununeta adio kotoma angun. Kopupok ejok. Mam itwaniari ngun.

41 Kotema Yesu atiar, Kapaaran kangin ebuni Ngesi atiakatiak itunga, kwanat amerekekin ka akinei. Ido elimokini Ngesi akinei, "Kobwaata akan nakokediang." Ido nejaas amerekekin, "Kobwaata koteten."

Ido kotema Ngesi nejaas akinei, "Konyoutu kanejai Eong. Naarai, ayarit Eong etengei, ido mam yes kopotu kitanyamata Eong. Ajai Eong toma ojeera, ido mam yes apotu kipejokisi Eong. Emujalal Eong, ido mam yes kopotu kitanapata Eong. Ajakit Eong akure, ido mam yes kopotu oinakisi Eong imaten. Arieba Eong, ido mam yes kopotu kipejokisi Eong. Kanuangun, konyoutu kanejai Eong."

Ido nejaasi amerekekin, kotema Ngesi, "Ayarit Eong etengei, ido kitanyamata yes Eong. Emujalal Eong, ido koinakisi yes Eong inapen. Arieba Eong, ido kijanakisi yes Eong."

Ido kosesen. Siri kitwania adumun nu, ekanisa. Idar nu kotaukon, ikar kere.

Isomatai kotoma ojutene loamamus aijen! Mam itunga isomaete ngun kanu ekokoro loka aswam. Etunganan loeinakini ijo icebore, naarai ibusakinit nges aswam ngun, etunganan loitanyami ijo naarai ibusakinit nges aswam ngun, ejaatar ngesi aomisiot naepodokit nuke elope. Ibusakinit ti korai aijar kon elope, aswamisiokon obe.

42 Arai ibore yen esirienguni nejaasi amerekekin nu, tetere elimunete kesi, "Ejakait, iworibo iyaritor Ijo etengei? Ido komam isio kitanyamit Ijo...iworibo kiyaritor Ijo etengei, ido isio aitanyam Ijo? Iworibo kimujalarar Ijo, ido isio ainakin Ijo inapen? Iworibo kijakitor Ijo akure, ido isio ainakin Ijo imaten? Iworibo kiriebar Ijo, ido isio aijanakin Ijo?"

Araasi nuesaunos bon kotoma amina, aijar kon bon ejari kotoma kes. Edeke, kocamak itunga koanyutu nuabu Kalvari kiswama kanuwok, akulepek bon.

"Iworibo Ijo, Ejakait? Mam isio kijeni ngun."

Koany nuabu Yesu kibelokin kosodi alimun, "Bon ebe kobu ijo kiswama nejaasi lu, kobu ijo kiswamak Eong."

Aijar namam epodokit nuke; mere aomisiot naiyareit. Mere aomomoom nuangun; konye itwanit ijo cut nejaasi iboro luka akwap kana, ido kanuangun ajari kotoma Kristo, ido kanuangun alosi kotoma orot loipajajai, ebe iboro lu eraasi luisomasi bon. Ekoto ijo bon aswam ngun.

43 Mere einer, "Ee, kwana, epedori Ejakait, Ejakait, ekoto eong aswam ngun. Mam erai kwaen. Irai ijo bon atutubet Ke. Ejai EmoyoKe toma kon, ido isomai ijo kwape kesomator Ngesi. Aa! Kojen ngun.

"Ejai erot losubit bala edolit kanejai etunganan, konye angetakinet ke erai erot loka atwanare."

"Mam erai ngun kere luebalas, 'Ejakait, Ejakait,' elomarete toma, konye kes ngun luisomaete akote naka ApapaKa," bon kotoma otauon kec, bon kailajaara.

Kwana, apaaran ngin kotoma Kalvari kotacete etiai ngon, aso tioni kirai kwaen.

Mere einer, Ijeni ijo, apuserut Jones adiope pak arai...adauna ngin atotol, ido kasodi eong alosit agwelakin ngin atotol. Alimokini eong ijo, awanyunit eong onac loepuda esuuti loka igoen, ido alosi eong kasodi adumakin nges esuuti loka igoen. Isirereng Edeke! Arai eong Ekristayot." Oo, loka! Ijo loipodokit aijar kon bon, icana, etunganan loilwaritai. Irai ijo loka esoswai.

"Mam icamakini akan nakoteten ajenun nuisomai nakokedian, ido nakokedian ajenun nuisomai nakoteten." Nuejenas ebe etwanit kotoma Kristo, kitoni ijo aisomaun, kediopone. Erai ekoneipone. Erai

akoneipone loitwalitor ijo akwaan. Kiswama, kediopene. Erai ajar napejari kotoma kon. Iinakina ijo cut nejai Emoyo ngon, ido ejari akeijar kotoma kon.

44 Oh, ijo ipupi Emoyo ngon loisirerengitai? ajar ngin! "mam erai eong ajari," ebala Paul, "konye Kristo ejari kotoma ka," erai nuejenas.

"Ee, akoto eong alimokin ijo, Onac Branham, irai oni Ikristayon kane. Ingarakit oni itunga lu. Ingarakit oni itunga lu." Oo, ika! Ileuc namakon. Mam ngin erai Ekristayone.

Ekristayone nuejenas ebeit. Ebeit kiswamai. Ido obu ijo imurok, kere nuikamunitos, "mam eong." Kolot, kiswama.

Abu Kristo kopal akeijar cut nejai Edeke. Abu Ngesi oinak Akekuan, kwape ejaanakinan loitunga kere, nejaas itunga. Abu Ngesi koinak Akeijar, atitai. Mam ti nges abeit aswam ngon. Mam Nges abu kiswama keda anguurian. Mam Nges abu kotema, "Kwana, inacan, ekoto yes kere aomoom noi Kanuka, naarai abuu kereka Eong atwanare kanukus." Mam abu kolim akirot kanuangun. Abu Ngesi kotwana, ediopone, naarai arai Edeke kotomaKe.

Erai Edeke kotoma kon, erai Edeke kotomaka, nges einakini oni asesen luce.

45 Amerekekin, kowai ediope.

Idiope akesi ebuni atemar, "Ee, Ejakait, abu keswama nu. ido, Ejakait, abu keswama kwa."

Abu Ngesi kotema, "Kirwa kamaKa, yes lueswamak nuepali. Mam ber Eong ajeni yes da."

Korai ekanisa kodolok nejaas nuepolok nuabeit, ebe mam erai ibore yen itamakini ijo da aswam, erai ijo aitoswom akonakuan. Erai ibore yen eurikitai tomakon.

46 Kitimoto eong, ika papero lu Pentikootin. Arai eong da Epentikootit. Konye ika papero luka Pentekostal adolokisi aboisit, neerar emiusik lokatipet, airam na ibaanin ice, arai aibap akanin, arai aiyeketa, kanu atukun acelaanar. Erai ngon bon eipone loipupio ijo. Aboliao kobaanin eroko kes eloto toma ojje. Ainakin itunga aipup ejautene loalomar oojje. Eyuunit eong emiusik. Eyuunit eong aibap akanin. Konye eyuunit eong iboro lu. Abeit ngin cut. Ibusakinit oni ajaut keda ngon.

Konye ijalak ijo iboro luapolok mam iswamam, erai ngin cut ajar nainakitai kwape asubanit najo-ilopet ebe ejari Edeke kotoma kon, kiswamai ngon nuedolito naarai edolitos. Alosit kwapekwangin, mam ber kiomomoi idio bore kanuangun. Bon ajalakin. Kanen do kosesen, iteijo nuelosete akonye. Ijo...mam ijo...ijai ijo orot loalalan. Nges apolou naka Kalvari nekon, toma orot loalalan, apukor apaaran ngin kanukon,

47 Kwana, kiitu kwana, mam ijo ipedori araut atutubet akinei ido atutubet amerekek. Mam inyalakinos.

Kwana, ejaas itunga luipu lu ebakasi ebe, "Eebo, ijenijo? Ijaatar isio erionget kotoma aibunget kosi. Isio, isio ingarakit luican. Iswamai isio ngon." Mam nen ace, konye ikusi ijo angoobe kon ijo elopet nuikamunitos ngon. Mam iswamai kwangin.

"Kiswamata akus aikor kotoma aiyeyea," ebala Yesu. Kiswama bon, icebore kaneijai ijo, komam edeparit alosit, adumun akipi nu matan. Ijakit ijo akure. Arai erai etunganan ece da loejakit akure, koomoom do ijo nuangon, da. Eipud loecetunganan, oomoom ijo nuangon eipone ngopengon kwape tiomooma ijo eipud kon elopet. Kosodi mam ibwaikin aomisiokon toma. Inyikok ajar bon.

48 Kwana, mam ijo ipedori araut atutubet amerekek ka atutubet akinei.

Aso arai kitema ijo, Ee, ejaatar ekanisa kosi keda erionget. Ikori isio nejaasi luican, ido iswamai isio nu, kosodi iswamai ngon, ido iswamai kwa."

Arai ijaatar ijo kangun komamei loce je, ajar naka Kristo kotoma kon, iswamai ijo ngon bon atitai. Yesu...ebala Paul, ikorinton losodit 13, "Arai kainak eong iboro ka kere aitia luka ican, ido ainakin akuan ka aicwearo kwape asubanit, mam imedaikini eong."

Kwana, eraasi nueninik, konye erai Abeit. Ejai ijo abunere toma abeit ngin, koany nuabu Kalvari kiswamaik ijo.

49 Ianyuni oni ngon, ido atemar, "Oo, eebo, ejokuka ngon." Mam erai ngon. Korai okoku ngon loka Edeke kolosite Kalvari, kanu aibubukinio, nginokoku loebuni ebusakinit alosit Kalvari. Ibusakinit nges da ajaut keda Kalvari. Ibusakinit ijo ajaut apaaran ngin naka Kalvari. Ibusakinit eong ajaut apaaran ngin naka Kalvari. Kodaun aingiset nadiakar. Mere aijang akanin keda ekalimonokinan; mere aijangakinio toma okanisa; mere abunere toma keda anyukuta; mere abunere toma keda asioman. Konye abunere toma keda aurio. Mam Nges einakini abalua. Mam Nges einakini asioman. Kobu Ngesi kouri. Eipone ngon kibunio oni toma. Kanen do, ameun angun, ijari oni bon ajar naka Ekristayone.

50 Kwana, nulimuna ace. Atutubet akinei, atutubet amerekek, emameete kesi keda ibore kwanat angin. Irai ijo akinei arai amerekek. Mam ijo irai atutubet akinei ka atutubet amerekek. Arai irai ijo akinei arai amerekek.

Kwana, arai bon iswamai ijo iboro nuka ajokak, ido koomite ebe ipedori ijo alomun toma, keda angun, kanen do mam tiejauna apaaran naka Kalvari, arai ayangaun ngun toma, ebe mam oni iraun bon imeban luka ekanisa, konye araut odwe ka adwe nuka Edeke. Ngun nges arai apaaran naka Kalvari. Ngin nges apeleikinet neijaijo, ebe tetere ijo ipedori aswam, ido aitup, ka aswam kwape Yesu.

Kwana, mam ecilet elelei kaju ka akwap, arataikin. Elelei ecilet ediope ewai bon. Ido Emoyo loka Edeke elelei bon ediope ewai. Mam inyalinyali iboro keda Nges. Elelei eipone ngopengon.

51 Kosesen Yesu, kotoma agolokin. Kotema Yesu, "Iswamai ngesi da aswamissio nueswamai eong, iswamai da aswamissio nuitelekarito nu, naarai alosi neejai PapaKa."

Mam eong ajai alimun nu noi noi neejai ekanisa loane. Imisiikitos yes. Konye aisirareta nu ikamio kotoma atEEP. Itomoneta nuka ilukumin epupete kes, airimun akwapin.

Alosi eong abongokin aingiseta ngun kanu ecaak, kwape kwana. Alimonokin eong duc. Ibalasi kesi, "Kanuiyo, iyuunitos yes Ebaibuli? Kotema Yesu, 'Iswamai ngesi da aswamissio nueswamai eong, iswamai da aswamissio nuitelekarito nu, naarai alosi neejai PapaKa.'"

52 Ikoto ijo aroniar kitoni adolere ai, ejakait? Aojau naetiai ikoto ijo airia kanejai amisiikin naka itaun, keda aijen kon naka ediini nasiomuna, keda aomisiokon nu dukuno nuka anginibore? Opaperoka loesiana kooliorite, mam ijo ipedori amisiikin ebe Ebaibuli lo ijulunio kotoma omoyo?

Kimala Yesu Papa ebe emunoniki Ngesi Ngun luesiomito, ka lueberiang ka lukacoa, ka lukaijen, kopukok da idwe ludidik kwanat kanu kes epote toma Kalvari.

53 Kwana koany. Kotema Yesu atiar. Koany eipone loabu kolimuna ngun. "Aswamissio nueswamai," iswamai Ngesi kes kwape kwana. "Aswamisinei nueswamai Eong kwape kwana, aitangale lukadekak, aitajar lukatwak, apukonor akonye nuka imudukok, aswamissio nu iswamaete yesi da. Kiswamaete yesi nu arai kiyuut yesi Eong. Iswamaete yes aswamissio nu. Ido kanen do iswamai da aswamissio nuitelekarito nu, naarai alosi eong neejai PapaKa."

"Apak naedit, ido mam akwapin eanyunete Eong bobo, konye yes eanyunete Eong. Ajaun Eong keda yes, toma kus da, kitoni awasia naka akwap; ijukakini Ngesi yes ekesinapikinan ece, loerai Emoyo Lokalaunan, lomam akwapin epedorete adumun; konye, ipedori ijo idumun Nges."

54 Kwana koany. Aswamissio "nuitelekarito," arai ajaun apedor toma Okanisa, mere bon kanu aitangale nukadekak keda ailip, airenganar ajokin keda ailip, konye aikopakin aajar. Oo! Ngin nges alosikinet naka Kalvari. Koby koyangaik ikiliok ka angor nuipugururas, kisarautete, ido aikeun kes toma aiboisit, araun odwe ka adwe nuka Edeke, aitangale luka adekak ido aikopakin aajar naikar kere; kanu ainakin Emoyo Lokalaunan nejaas eyuunak luerimaaka, ikiliok luber araas lumam eyuunito, itaraunete eyuunak, ido aikopakin aimoyoikit, aajar naikar kere.

55 Etiai nuitelekarito: kotoma alimun, "Aberu naedek koperi ane, apedori eong ailip ailipasit naka aiyuun ido engaleuni ngin," erai ngin ibore yenepol noi, ngun nges eswamai Ngesi sek; "konye," katema, "iswamai da aswamissio nuitelekarito nu; alosi eong ainakin ijo apedor, mere bon aikeun nges kaju kanu apak adio, konye ainakin nges aajar naikaru kere, naebusi, ikaru kere."

Lukican, omudukaka, itunga luarokok, eipone ani kitwaniara ijo ngun? Mam ijo itei inyo ibore yen "itelekarit"? Ngin nges ibore itelekarit yen epedori atakanun, arai aibwaikin aajar Naikaru kere nejaas itunga.

56 Inyobo aajar naka ikaru kere? Aajar najari Ngesi, aajar najai tomaKe, ainakin nejaas ice. Epedori etunganan aswam ngun? Okoku loka Edeke epedori aswam.

Kotema Yesu atiar, "Adio diakanareta nuisionete yesi, neja kesi isionitai; adio diakanareta numam isionitai, nejaas kesi mam isionitai."

Kwana ne nges abu ekanisa loka Atulik ka luipu ice iswamaunata akecaibucar naepol. Apotu koloto kinga kosodete atemar, "etimi eong adikanareta kus." Mam arai ngun.

Eiponeani adumunata kesi aisionio naka adikanareta, kotoma Obaibuli? Koby Petero kobongok aingiset ngin, apaaran naka Pentekost. Kotemasi kesi, "Nunyoika ipedori oni aswam kanu aitajaruun? Eipone ani ipedoria oni adumun ngun nuidumutu yes kere?" Kopesikini Ngesi kwap nuibusakinit aswam. Kolimokini Ngesi kes nuisoma.

Kotema ngesi atiar, "Kitoronikinos, nginidiopet kayesi, neejai Edeke, ido kibatisaunos kokiror loka Yesu

Kristo." Kanukinyo? Aisionio naka adiakaretakus. Ngungun kes aswamisio "nuitelekarito."

57 Idibo, yes ikalimonokinak atupuruc na, idibo, yes luipupete Akirotoka kotoma ateepe, luekotos alosit Kalvari atupuruc na? Ido asesen nuabu Edeke kiswama angina kanukun. Ido aijal aisisianakineta nuka itunga korionget kon, kosodi alimonokin eijiri. Haleluya! Ejaasi toma akejen kon kwana. Nu nyoika ilosi jo aswam keda Ngungun?

"Naarai aitoronikin ka aisionio naka adiakaretata ibusakinit kolimonokinai kotoma Okiror Ke, nejaasi akwapin kere, agear koyerusalem." Haleluya! Aibuses! Nes nen do.

Inyobo alosikinet naka Kalvari neijaijo? Nunyoika isomaikini ijo apaaran ngin? Kopotu ngun ilelebikinos ijo, keda ace aisia naka ediini? Kopotu ngun kitarautu jo araun esaati loimono? Arai kopotu ngun kitarautu jo a Kristayot, loegwelar kinga? Haleluya!

Adiakar, isionitai! "Iswamai da aswamisio nuitelekarito nu." itei ijo nuerai "eebo" siri ijo "aswamisio nuitelekarito nu," aisioni adiakaretata, Kokiror loka Yesu Kristo.

Konye kotoma aisisianakineta nuka itunga ka iriongeta, kace da, awenikisi ijo kwap toma aiboisit, iringa ijo ijanakini akwapin.

58 Kolimok eong ediotunganan, kolimok eong adioberu, naepedori abunere Kalvari ido aitam araut icetunganan yenepol naarai icetunganan kobuolim icebore. Kolimok eong neipedoria ijo asesen toma oreet loka Kalvari, kotoma aica ke nakabeit, apaaran ngin kotoma Kalvari. Eiponeani ipedoria ijo adumun apaaran kon kotoma Kalvari, ido alomun kinga bala esaati loimono? Eiponeani ipedoria ijo alomun korai loiremitai kanu ece erionget, ido alimonokin ace aisisianakin naisomaut etunganan? Kanuinyo mam nges iyapepeara ijo toma Akirot naka Edeke? Arai cut ipedori alosit ngina, ilomuni ijo kinga iyapepeara. Eiponeani ipedoria ijo akote araut ece loepol icebore kotoma orionget kon, keda akapirot kotoma akopirakon, na abu yesu okoku loka Edeke iyapepeara Nges elopet kitoni akuan ananganagio, kitoni aimunikinio oreet, kitoni ileic ka aipal ayongio? Ido kes alacar iogoen Ke awai, kosodete aibubukin Nges omusalaba, kosesenete akwapin. "Komam ileic irumito." Eiponeani ipedoria ijo alosit toma Kalvari ido abunere idiobore yenegelara adepar nuarai Ngesi, aipal ayongio, ileic?

"Oo," ibala ijo, "ecakunete eong kinga." Kocakutu kesi.

Kojaunos apaaran kon kotoma Kalvari, ejaun Edeke keda erot Ke keda jo. Akoto eong atakun ngun bobo. Kojaun apaaran kon kotoma Kalvari. Ejaunos Edeke erot Ke keda jo.

Kelipa.

59 Ejakait, Wu Edeke, oyanga isio kere kuju toma Kalvari kwape kwana. Kanyoutu awai kanejai isio ikulepek, Ejakait, akurianut naka itunga, akaurianut naka nuelosi idiotunganan ice alimun. Kanuinyo, kopotu akwapin kere kokwenatar Nges, kiyalatar Nges. Konye korima Nges, kitoni atwanare. Korima Ngesi, kitoni aipal ayongio. Korima Ngesi, kotoma apugan.

Ido imisiikini oni ebe naecakia Satan akwap na, kobu oraun eipugan ka apedor kotoma akwap na. Kobu koany ngupengun akonyen nuka Ejakait wok, kosodi atemar, "Ajakanuto nu eraasi nuka. Eswamai eong keda kes nuakoto eong." Ido imisiiki oni ngun, ameun apaaran kangin kitoni na, akwapin nu, kotoma okenit, ipugat lo kobu kiken nges.

Konye, Edeke, Wu Edeke, ijanakini oni Akabakanut namam ikenitai.

Papa Edeke, erai nejok noi, ebe kiswama jo iboro ice luepolok kotoma-kotoma akwap naputosia lolo. Aitolom aputosia nuejokuka noi, kwanat ikisila itomon, ka ace, aitolomut kinga, koinakisi ikiliok keda angor aanyun, mam ber ngun isirionete ekek loka ekanisa da, konye ojalak kes koanyutu ibore erai ngesi. Erot loka Edeke erai loengeritai, kotoma akwap. Naarai isubit do oni bala...ilosu oni Russia kwap naka communism.

Ijai oni toma akwap na, konye mam oni kirai luakwap kana. Kilot oni Kalvari. Ibubuki oni awatewok, kanu akabakanut naka Edeke, araun idiope kaluKe. Mam ace nuebala akwap, iyangaari oni ewai keda idis luEjakait ngun luicaaritai. Kilosi oni toma ajarun, ido iyuunit cut ebe eyapie, Ejakait, kitoni neitajaruunere oni toma akabakanut naebet aikamar akwap na. Kwape aanyutor Daniel sek, ido abu kobilibil akwap, araun apua, ido abu ekwam okuta ngun awai kaloro naka akamu naicomis. Konye, emoru, kopolor amoru araun emoru loepol lobu korap akwap. Amoru ngin ebuni. Wu Edeke, ikoto oni araut atutubet ke. Angerokinos bonik, adakata emusalaba wok nginipaaran, ajar kanuaKristo, ajar kanuice. Kocamak ngun, Ejakait.

60 Ejaasi ice ne atupuruc na, ido lumam ejenete Nges kwape Eketajaran, ido kipudasi iitunai kotoma ailip na agolokin, ido okotosi kanu na araun apaaran kes kotoma Kalvari, ikeutu yes akanin kus, ido kotemasi, "Ilipakinai eong, Onac Branham. Akoto eong ajenun Nges kwape Eketajaran ka." Isirereng ijo Edeke, atumunan. Icetunganan? Isirereng ijo Edeke, onaceka okau angina.

Ejai icetunganan? Kotema, "akoto eong ajenun Nges. Akoto eong apaaran na ajaun Kalvari, kanuka. Adeka eong ido apasite. Inyobo ajokis eong aswam iboro luemamei ajokis kane keda iboro ngupengun lueuritai eong aswam? Aurutai eong, aurunio araun okoku loka Edeke, kebubukin eong lolo. Kebubukin eong, lolo, eong elopet ka aomisioka, tetere eong apedori ajar keda Kristo, ido ajar kanu ice. Mam ace nuisomaiknete kesi eong, akwenar eong, ido areun eong, kaeiner nuarokok kere asurokit eong, kaiboro, inyek eong elope alot kanonokikit, ido keyapeperana kwape kimerekek, kwape esoma Ngesi. Ido ace paaran, isumunit aikeun eong kuju bobo, kapaaran nawasia. Ajai eong amoot apaaran ngin." Ejaasi ace kanin nuekeunos kuju? Isirereng ijo Edeke kokau angina, ka jo. Erai abeit. Ace bon bobo...Isirereng ijo Edeke. Isirereng ijo Edeke. Ace bobo, ngun eringa oni kilipa.

61 Papakosi loejai toma Akuj, alimunitai ngun, nealimonokina Petero kotoma apaaran naka Pentikost, "Kiyatanakini Ejakait lukitajario otiakic kotoma Okanisa." Kopotu kesi kiyuutu kotoma abeit keda itauon kec kere. Itunga luekeutu akanin kec kwape kwana, eyuunit eong ebe eyuutu kesi keda itauon kec kere. Ido arai iyuunitos kesi, ejai atapar naka akipi idarit kane. Ekotos kesi adiakanaleta ngun kitimoi. Ejai icetunganan ne yen epedori aibatis kes kotoma Okiror ngon, ido Ekiror bon loejai kwap na Akuj einakitai nejaas ikiliok, ebe ibusakinit oni aitajaruun.

Kanu, kwape atakunitor eong Ekokoro idakikan idis kokau, ebe, "Aitoronokin ka aisionio naka adiakanaleta ekot kolimonokinai kotoma Okiror Ke, toma akwapin kere, agear koYerusalem." Ido kotoma Yerusalem, nealimonokinere aitoronokin ka aisionio naka adiakanaleta, kobu eyakia kolimok kes nuka ikokoron, ido kotema ekoto kes "aitoronokin, nasodit, ido kanen do aibatisaun Kokiror loka Yesu Kristo." Ngin arai aisubisa nabeit ekalimonokinan aswam. Kanu kes aitoronokin, ka nges aibatis kes kanu aisionio naka adiakanaleta kec. "Arai isionete adiakanaleta nuka itunganan kere, isionio, araida ienete adiakanaleta nuka itunganan kere, eenio."

62 Papa, eiponeani anyounata akwapin kotoma oidel kwanat ajaunotor kesi? Kanuinyo mam aiyuun eijiri loepatana? Ido kes ayangaun toma, kanuangun aicecakin: ikiroria nuka aingal, aibatis nakaingal, aibatis naka Emoyo Lokalaunan naka aingal, aijang akanin keda eijanakinak, itosomaete imaeta nuka Papa, Okoku, Emoyo Lokalaunan, luemamete kotoma kanuiwadikatai; aiwadikaeta nuisomatos ikiliok luRoma, mere aisisianakin naiKristayon naemamei adiobosit kotoma Obaibuli. Aisionio naka adiakanaleta mam epedor aisionio kotoma omaeta, konye kotoma Okiror loka Yesu Kristo.

Kwana, Papa, ijani isio mam ejenara noi. Ikonirotin duc ikote nepenen. Konye ojalak ikiliok keda angor, atupuruc na, odolutu apaaran ngin, apaaran ngin koKalvari. Ne, Yesu, aimen apaaran ngin, ileuc ngun, abolocaario igoen, atubutubio atutubena, aimuinikino aimula, ido akuenar; akwap kere, ekanisa, itunga luabeit ti amina Nges. Ido, konye, kotoma angun kere, mam Nges abu kopuko akeituk, ido kolosi atwanare kanu itunga angun luakuenatar Nges.

63 Edeke, koyangaarai isio Kalvari atupuruc naka lolo. Ido ketemasi kesi ebe ikerepikit isio, kobalas ebe mam isio imisiikit nuwadikatai ejok, nuekotosi kesi alimun kere, Edeke, mam kes epedorete abwa akonyen nuka Edeke ido atemar ebe mam edolit.

Mam kes epedorete airap akec aronis kede Ebaibuli. Ebaibuli epukori akec arokisio: akec amamus aiyuun; araut lumam ejenara; aswam kwanat ebiina kere. Kopotu Kalvari atupuruc nalolo.

"Ido kogeutu koYerusalem; aitironikin ka aisionio na arokisio ibusakinit kolimonokinai koKiror Ke nejaas akwapisinei kere, ageun ko Yerusalem."

Koyangaasi kesi akeju ngipengin naibubukitai ajepejepio, ido aimuinikino aimula; akwenare; anyarao idio bore kere yen enyarao kokokoro kalu abilak ibotei luidinikitos; abili-bilak ikanisan; kere nuekoti kesi anyara.

Kocamak isio, Ejakait, atupuruc na, kayangaasi ewai keda idis luEjakait luicaaritai. Kalototo kwa alositotor iyakia, komam aibelokin teten arai kediangi, ido kanejai ajokis naka itauon wok aijaanakin Edeke. Kocamak,Papa.

Kwana, itangaleu luadekak ka luiticanitos lueponitos okokoro loilipanikinere luadekak. Kocamak lu luikiaritos akecekanin, kotauon kec, kitironikinos, kopekwana. Kocamak ngun luabwaata awojau okau, kolototo atipet akipi ido ajaun keda akec arokisio isionitai kuju Okiror loka asubanin, Yesu Kristo, Okoku loka Edeke. Amen.

Kwap komusalaba neatwanikini etajaran ka,
Kwap ngina kanu aitalaunio kotoma aronis abu kamony;
Ngina kotau ka aponi isutakinai aokot;
Aibuses nejai...
Aibuses nejai EkeKiror!
Oo, aibuses nejai EkeKiror!
Oo, ngina toma otauka aponi isutakinai aokot
Aibuses nejai EkeKiror!

Nukaumokin alakun eong kotoma aronis, (eipone ani?)
 Ejai Yesu kajijimu toma,
 Ngina toma omusalaba neabu Ngesi...(koraun idiope kaluKe.) toma;
 Oo, aibuses nejai EkeKiror!
 Aibuses nejai EkeKiror!
 Aibuses nejai EkeKiror! (Ekiro loetiai)
 Oo, ngina...otau nesutakitai aokot;
 Aibuses nejai Eke...

Mam ngin iswamauni ice bore nekon? Kanu aingaanyun jo kinga. Ibwaikini amuno tomakon: aijar, aijar naikaru kere.

Inyobo "aibubukinio keda Kristo"? erai aijar kanu aluce. Kanualuce boani? Ngun luengarasi ijo, ngun lumam ti eminasi ijo, ngun luikwenatar ijo: kajar kanukec; ojaun keda kes; omina kes "kilipanakisi ngun luijosekitos aitwasam jo, kineras nuesabet nuarokok nuiponesio kere, kanu Ekiro Ka. Apotu koreata inaabin luajaas eringo yes."

Aomit eong bala ti aisiraret ingaraki ekanisa atupuruc nalolo, ebe ti ijo ianyu ebe ikoto oni Kalvari, ikoto oni aibubukinio.

Kwana inyo iswamatar ngun kere? Etacitai ngun kere. Inac naiboie oicolong loingualasik, nejaas itunga luejaas ne luedekas ido itipipilitai: ibore bon yen ebeit ijo aswam nges aiyuun ebe erai nakon; acamun ngun koipone angon, ido ingaleuni ijo.

Kiitu: kwana inyobo? Ipedori ijo alosit akwapisinei, alimonokin eijiri, aitangal luadekak; ido aikopakin aijar naka ikaru kere.

Epoloor bodo biai: na, etunganan lo eperi kane keda-keda ibore ebutuut, engoti, nuperai ngesi. (Kianyu oni Nges iruanapu ikopanari arerengesio Ke kosodi aitangal etunganan, aitangale aberu; itomoneta lulukumin iruanaik ilukumin lu atiokisio numam ijulas airimun akwap, iteiyo, kolemutete amagalin, oitadan; itoribei luitunga onyamite engoti; lolo, ejok, itunga luengaleete.) "Aswamisisio nu nueswamai eong ipote yesi da aswam; konye nuepolok adepar nu ipote yesi aswam.": "adepar nu," erai abeit.

Inyo? Abu eong esukunyik kes aijar, kotoma Okiror loka Yesu, aisukunyikin aijar kec kanu apaarasia adio.

Konye, "Nuedeparitos nu ipote yesi aswam: iinakini ijo kes Aijar Naikaru kere kotoma Okiror Ka." Whew!

Kanukinyo irumiata ijo ileic kanu Ekiro loetia? Kanukinyo elaitotor itunga nges ido aikunyar kaneke? Erai ajokit. Cut.

"Aitoronikin ka aisionio naka adiajanereta ibusakinit kolimonokinai Kokiror Ke, akwapin kere, agear koYerusalem." Ngina nges etegeara aisirareret alosit kinga. Ngun eraas abeit? "Aitoronikin ka aisionio naka adiajanereta kolimonokinai Kokiror Ke, agear koYerusalem."

Kwana, nasodit, kibuni aswam kwape eswama nges: ajaun keda ailip kanu aitangale luadekak.

Nuetupakinete ibuni ajaun keda ainakinet naepol: itemokina akip, kokau anen kanu idio kayen ipuda aibatisaun (Ejaas igoen toma ne kanu angor, igoen toma ne kanu ikiliok), ebwoete kokapakina kanu jo adumun adiajanereta kon aisionio; naarai kiitute, ebe ipedori ijo bon adumun aisionio nadiakanereta kon kotupitete aisisianakin naka Ebaibuli. "Naarai emamei bobo ece kiror kokuju einakitai nejaas itunga, loibusakinitor ijo aitajario."

Kobu Paul iriamunos ka ice ngun sek luadautai aibatis. Ido acelanaros kesi, ajatar ka aipikor. Kotema ngesi, "eipone boani kibatisatere yes?"

Kotemasi kesi atiar, "Naka Yokana." Kotema ngesi, "kobu Yokana kibatis toma aitoronikin." Kwana, kojenu nu: toma aitoronikin, mere kanu aisionio naka aibujanereta. Ebatisatai bo kes kotoma abeit, toma aitoronikin. Adautos kesi aitoronikin: "Eebo, ipa, etoronikin eong. Eyuunit eong ebunit ngesi." Kibatisaete kes toma aitoronikin; ngun nges atemar, "aiyuun Ejakait Yesu Kristo."

Nape eirarata kesi nu (ebe adau asubanit adolon), kibatisaunos kesi bobo, kotoma Okiror loka Yesu Kristo. Ido kanen do, ikopakinete nejaasi kesi, naedokokina ngesi kes akanin ke, Emoyo Lokalaunan; ido kinerata kesi kotoma angajepa kosodete aidwar.

Kwana, eiponeani kilosio ijo aijulakin Ekokoro ngon? Kibwaik bojo ekonebokorit kuju aboisit adiope kotoma Obaibuli neitimitere ediotunganan adiajanereta kes, kotoma Aitutuket Naitetet, ido kibatisaitete kotoma ediopone konye kotoma Okiror loka Yesu Christo.

Kitodik eong aiboisit adiope kotoma Obaibuli neibatisaitere idiotunganan kotoma Okiror loka Papa, Okoku, Emoyo Lokalaunan. Arai oyangau toma omeesa ka eisitore, eisitore loka ekanisa loitodunit neibatisaitere idiotunganan kotoma Okiror loka Papa, Okoku, ka Emoyo Lokalaunan, kitoni ikaru akwatauni-ka-ice akaulo atwanare naka eyakia lokawasia, neageuna ekanisa loka Atulik adukun erionget.

Kwana, adum eong pre-Nicene Fathers, ka...ewadikak eistore kere, ka nginibore kere, abeit kotoma asioman ka: nukolo sek, eistore loka Edeke kotoma akwap; aitogogonget adiope bon naijaatar oni namam ibucara.

Osiom Sunday Visitor wok, arai akatesimu naka okanisa loka Atulik, ido kosesen kes, nuelimunete kes: "Ice kotoma Ogeresan acepakit itajaraunos, naarai ebe ecamanara kesi keda aisisianakin naka Atulik: naarai ebala ekec Ebaibuli, kibatisata kokiror loka Yesu Kristo; konye kidau ailaira alemar 'Okiror loka Yesu,' ido aibwaikin neejai 'Papa, Okoku, Emoyo Lokalaunan, ido acamun ngun."

Kwana, kitodik eong Ekokoro loitepegit ngon.

Ido nes do nen. Kosodi do, acamutu akwapin ngun. Kanuinyo? Mam kes ebunitotor toma Kalvari. Nges ngun. Mam kes eanyutotor.

Epote kesi akwenar ijo ka anyaara ijo...epedorete da anyaara ijo, "Ebelebelon- Lokalaunan," "Yesu bon," ka ikiroria luikerep ngun kere luepedorete kesi. Inyo atiaketait isomaun ngin nuenyaraete kesi ijo? Inyo eswamaete kesi...apodo ngesi nuanyaritari Nges? Aponi kibubukinai Nges. Ajarit Nges kanu Edeke, ido Edeke bon. Ido karai Emoyo ngopengon, ajai tomaKe, ejai tomakon, einakini ijo aswam iboro ngupengun: adakit Ekiror Ke. "Nuisomai ijo kere" (ebala Ebaibuli) "kotoma akirot arai kotoma aswamisiot, iswama ngun kere kotoma Okiror loka Yesu, koinakite aiturio neejai Edeke."

Aibo kidumakini ijo ngun iuni, aisisianakin naikapirin? Elomunit kotoma katekisim, mere kotoma oBaibuli. Akirot "Trinity" mam ber elimunitai kanejaas nuwadikatai kere anyoun Ageun kitoni Apukokinio. Emamei ibore kwanat angin. Emamei ibore kwanat angin ebakai idekesio iuni. Nges Edeke, Edeke bon, ediope Edeke. Erai duc ediope Edeke. ijaanakit iopiisin iuni: abu kijaanakite iruana atipe kwape Papa, okwap naka Musa. Abu Ngesi kijaanak iruana atipe kotoma akuan, kwape Okoku, Yesu. Ijaanakini kwana kwape Emoyo Lokalaunan. Konye erai Edeke ediofet. Edeke ediope, mere keda ikirora iuni. Iopiisin iuni, ikirora iuni kotoma okiror ediope: Yesu Kristo.

Idiobore kere yen egelakina erai ekapirione; ido elipit eong idio tunganan aitodikin ngun, arai mam erai. Abeit ngun. Ener eong ngun kanu ikaru ka ikaru ka ikaru, ido emamei idio tunganan ayangaa ngun, konye (iteijo?), naarai mam erai. Adumunit eong...Ebaibuli lo, nasodit; ido ejaas awaragasia nukolo kanu aitogogong ebe eraas ngun abeit cut. Ido inyobo ber ajokit...? Eong...Ee, ebala Ebaibuli ebe ikonakinete nen: "eipone ani eponiata kesi, dimikito eriu eong kesi?" ngupengun bon ajeni eong nuke. Ngun nges abala Yesu, kanuangun...

Mam eong enera ngun kanu araun...karaida alimunit eong ngun, ido alimonokin kwanat kana, ti do eong araun lokesosuai okiding kus. Abeit ngun. Enera eong ngun naarai erai abeit ido erai ajar. Luipu luapotu kibatisaunos kotoma Kristo, enapete Kristo. Ejatatar ajar, kotoma Okiror Ke.

Kilipi isio Kokiror Ke, aimor Kokiror Ke, alimonokin Kokiror Ke, aibatisa Kokiror Ke, ajar Kokiror Ke, atwanare da Kokiror Ke, alosit kuju Kokiror Ke, ajarun Kokiror Ke. "Ekale kere kotoma akuj emaikitai Yesu." ebala Ebaibuli kwangin: "ekale kere kotoma akwap emaikitai Yesu." Kotema Ngesi atiar, "abuut eong kotoma ika..."

Ibala ijo, "Ee, erai Ekiror loka Papa."

Papa mam erai ekiror, erai emaetait. Kotema Ngesi, "Abunit Eong kotoma Okiror PapaKa, ido mam yes kopotu kijautu Eong." Kwana, Ekiror bani ebunitor Ngesi toma? Uh-huh. Cut, "...ido mam kopotu kijautu Eong."

Aso nges ngun; erai bon, eebo, ibwaitai ngun kotoma akonyen nuka lukacoa ka lukaijen. Abeit, erai abeit ngun, uh-huh.

Ido ngina kotoma Apukokinio, kwape kisanakitor apaaran ya: ejai ekanisa lomojong lodote, loerai erionget losodit; ido kanen do kojaunos ya keda aibunget naka apesur nuauruno kotoma naka angin. Iswamaete kesi da ibore ngipengin, ipitesio ngupengun. Engetakini ngin kotoma Babylon, eipone ngopengon, keda...keda ekanisa loka Roma ido aimorikikina naka ikanisan nuka-nuka akwapin; ido nges ngin, kere engetakinete, kere kotoma obore ngipengin, ataker ngipengin.

Konye Ekanisa loka Edeke (Haleluya!), erai Ekanisa loenyararitari kinga, etiakuna. Eiponeani edukitere Ekanisa? Eiponeani ijenuna ijo nu? Eipone bani cut ipedoria ijo ajenun nu kwape Abeit? naipukokina Edeke ijo ngun. Eiponeani kobu-eiponeani kobu Abel ojenuna ngun ebe arai imerekek aiboisit naka araito? Kaponi kopukokinai nges: "Kanuka aiyun abu Abel koinak Edeke asubanit naitelearit."

Ijesun kwap kotoma Orongat lokaijulakin, kotema Yesu, "Ebalas itunga ebe arai Eong ingai?"

Ebalas ice, "Eliya," "Musa," kaice da.

Kotema Ngesi, "konye engisit Eong yes, 'Ido bo yes kibalas ebe arai Eong ingai?'"Kobongok Petero kotema atiar, "Irai ijo Kristo, Okoku loka Edeke lokajaran."

Kotema ngesi atiar, "Mam ijo isisiaut nu..." kotoma akiro ace (Alimuni eong nu, mam erai kanuakot apolou, konye kanu aremokin aomisioit toma): "Mam ijo isisiaut nu kotoma oseminare ece; mam ecetunganan isisianakit ijo nu; konye PapaKa, lotoma Akuj, nges epukokit ijo nu: ebe EONG (mere Papa, Okoku, ka Emoyo Lokalaunan, konye, Eong Yesu Kristo). Ido toma amoru na (Amoru ani? Ngipengin naabu Abel kolosite; toma amoru ngipengin.), toma amoru na, Abeit nakOmoyo naepukoritai naka Edeke, adukokini eong Ekanisa Ka, ido ikirigin luka okatwak mam ipikorete. Iteijo?"

Kanuangun olot bon toma Kalvari, kibubukin, kobong, ido kolot orot kon keda idis luicaritai luka Ejakait, inyikokisi.

Kwana, Ejakait, Ijai aibwaikin iboro kere neijai Ijo. Mam eong ajeni, kotoma atukot na, inyobo ejai toma ne. emamei eong aomisioit nakaijen, Ejakait, arai caat ipuko Ijo ngun. Ido kwana, Edeke Papa, mam eong elipit ijo aswam ngun. Eperik eong ngun toma akejen nuka itunga. Ngina ejaasi kesi. Kisiik nu koraun Kalvari kodoco atupuruc na; kisiik ngun oraunos aibubukinio kodoco neejai akot-ikulepek, ka ipudesia-ikulepek, ka iboro luapolok luka ajar.

Kisiik itunga oraunos luyapepera, ido okapakina ayangaar ewai keda luEjakait idis luicaaritai. Kocamak kes koloto kainapaara. Kocamak kes kourunai toma akabakanut na, akabakanut naepol naka Edeke, na erai akuan nakomoyo, akuan nakokuju na Kristo kotoma akwap: "Kotoma Omoyo ediope kibatisaikin oni kere akuan adiope."

Kocamak ngun, Ejakait, arai eraas kesi luiriokok, Luakwangak, ludos, luarengak, nuperaas kesi kere, ekilokit arai aberu, ebulesit arai loijakakai: oni kere kiinakin aimat Emoyo elopet ngopengon.

Kocamak ngun, Papa, ido kilipi ngun kojaas keda...akidingot kaluipu, atupuruc na, tetere kes emisiiknete; kilipi Ijo apukor aijen kes. Kanen do, eraun bala aparaan naitetet nejaas kes: ecauni akolong, ido aica naiturur naka aisisianakineta nuka itunga alelear awai, ido aica naka Edeke acaikin erot kes, ido aicil aigalisit naigalikit aica naelai. Ido epedorete kesi alosit korot loipajajai loka alaunit, kanen do, ajar kanu ice, kwape eswama Kristo.

Kwana kwape iyangauna isio ekokoro loka ailip toma, elipi eong ebe inyonyoikini ijo ibulesin kon atupuruc na, isio kere, kwape ilipia isio, bonik. Ido kocamak, lolo, ebe nginitunganan yen edeka yen ebuni toma okokoro lo loka ailip itangaleun. Kilipi obongosi kesi, kwape kipese yenididi yeniariete akonye, ido Onac Wright, ka angun luepu luepelunos, Ejakait, keda aitipipileta ka ariebasia ka iceboro lumam imurok apedorete aimukeun; ido ejaasi kesi ne lolo (nepetai bala esabiti ediope okau), ido ejaasi kesi ne, ee, lolo.

Edeke, ilipi ikiliok ka angor kotuboros keda aiyuun ngipengin, kojenete ebe elosete kesi toma Kalvari kanu aibubukinio kotoma aomomoom kes ka aomisio kes ebe "adaun aitangale." Ilipi apedor na etajaruni yesu kotoma ailit oinak kes ajar, ajar naka aiyuun naepol.

Ido kanen do, atipet akaul kana, kopotu luipu toma akipi kanu aibatisaun. Ilipi isio, Kokiror Yesu. Amen.

Kwana, esalito oni idagikan akaisaree kanu aitolot ekokoro loka ailip ka aijanakin naka aibatis. Kwana imameatar oni keda akaadin nuka ailip. Idu anyou kotoma angun, ido itami oni aswam ngun kotoma airiamuneta ka nuapolok neduc igeuna oni. Alimok eong yes kere, idau isio apesikin ngun kinga, idau aikamakin toma ateepeu, ido nealosi eong kere, ijukaro ateepeun ngun ngaren.

Aanyunet edodit bon nejai arereng. Erai aomisiot ebe, "Arai kilip ijo kanu aluadekak, oinak itunga aiyuun ijo."

Katema eong, "Mam ecamunete aiyuun eong."

Kobongok ngesi atiar, "Iinakinio ijo aanyuneta nu, ido kanuka anu iyuunete kesi ijo." Enyikokisi aanyuneta nu abongobong ido abongobong ikar itomon airimun akwapin, komam araida adiope pak aibiror. Mam aibiror, cut, kotoma angun. Idibo ejenete ngun ebe erai abeit?

Ee, arai ipedori ijo aiyuun aanyunet, kanen do kiyuu aisiraret. Abeit ngin. Itodiarit ngun. Ido ti Edeke ibwaik toma ka Aisiraret (ido Kocamak orai naitekooro kwangin, konye inyo...) ido kalimok eong yesi icebore yen erai esabet? Mam Edeke ecamakini eong aswam ngun. Mam, mam, Mam, ipa. Ajai eong alimokin yes Abeit.

Kwana, yes kere luikotosi ailipakinio, bala ti, kotoma okokoro alo ane, kopotu osiep lo, arai ikotosi yes, ngina, oriosi ekokoro osiep lokoteten. Ido kanen do einakinete ngun itunga abunere kwape kilipia oni. Kanen do idumuni oni isap, luijanarete itunga ido kes asesen; kwape itoruniata kesi nee, kosodi juwai kowai alo, iyangauni kesi airimun kokau, ido aitotor kes ngun. Nginitunganan kere kilipakinio.

[Kinerkinos icetunganan keda Onac Branham.] Oo, mam, kwana, mam eong. Ee, edio sawa loikotor ijo. Mam ace. Ipedori ijo ayaun nges kinga, arai ijo...apedori eong...ayaun nges kinga ngina kopana, arai ekaulo mot, edio sawa loekotor ngesi, mam ace.

Kwana, elilingata cut kwa ipedoria, kanu idakikan idis luetupakinete. Akoto eong yes kere aomoom kopana: kwana, inyo-inyo ebala Ebaibuli? "Ailip nakaiyuun itajari ikadekan." Idibo ejenete ebe eraas ngun abeit? Idibo ejenete ebe elimunit Ebaibuli ngun, "Aanyuneta nu etupakinete kesi ngun luiyuunete. Aswamasio nueswamai Eong iswamaete yesi da"? Ido araibo inyo aswamasio? Kotema ngesi atiar, "apedori eong arai kiyuu ijo ebe apedori eong aswam nu." Ngun eraas abeit?

Araibo inyo engisit eong? "Mam kes iyuunete eong."

Kobongok ngesi atiar, "Aanyuneta nu einakinete kes aiyuun."

Kwana, arai kiyuutu yes, kokapakinis: esawa kus lo loka alakunio. Kwape ti cut eraar kanu adiakar, erai aisumunet ngipengin naka Edeke ngopengon.

Kwana, ejai oni iberu yenididi, naedeka ne, ejaatar keda ationis naka akoik, anyoun okwap kotoma New Albany. Kilosi ailipakin nges, nasodit, kanuangun epedori ya adumun eke-ekeicolong. Kwana, eililinga, ido nginitunganan, kwana. Akoto eong inacan aingarakin eong, kane. Ido etuluroto akwes wok apak adio kwana, kanu ailip.

Kwana, Papakosi loejai toma akuj, arai na Akirot Kon. Mam eong ekamunitos kanu aswamisioit naeyangaaro kotoma angun, konye ekamunitos eong nualimonokin ngun. Ido aijen nu (Ka aijen ebe arai eong etunganan lokiding naka apolou kwana, ido ace paaran atereikinos ka Jo): alimonok eong abeit kotoma otauka. Ijenijo ngun. Komam aitapaario, korai kwangin, Ejakait, nen do akotokin eong aitoronokin.

Ido Papa, elipi eong ebe ingarakini Ijo, kwana, kwape kilosia isio ailip kanu aluadekak, kobongok akailip, mere akailip bon, Ejakait, konye ailip naka ekanisa kalo, kwape itunga luican...dobodo korai akaberu ngin ebwoi kane? Dobodo korai nges na, iboei oicolong loingwalasik? Arai inacika? Totoka? Oh, Edeke, itangaleu itunga lu. Ijo ipedori, Ejakait?

Koany, ebwoi kotoma okokoro loka ailip: ationis naetau, engoti, abutuut, iponesio kere luadeka ka aitiipileta. Luipu akesi ebeit abunere (akwatai eutai alakun, kane cut, Ejakait), ido esesenete ngun, ido kiyuunitos ngun, ido ejaas abunere toma okokoro lokailip kanu acamun nakec. Eponitos amoru na naileleba aijar ka agogongu kwana, mere ebulesit kon, konye nejai Okoku Kon, Yesu, loerai engarenon loka ekanisa, etunganan loimoyoikit, lomam epatana amisiikin okiding wok. Ido kwape kilosio ainakin EkeKiror (Ibala Ijo, "Kokiror Ka irengianarete ajokin."), elipi ebe ibongokini Ijo akosi ailipasinei, Kokiror loka Yesu. Amen.

Kwana, nginitunganan kere kojai toma ailip. Kwana, erai na atutubet anakon, da. Akon ailip nges na.

Kwana iberu yen didi yen ebeit atwanare, karai mam ice bore ingarakini nges.

Idibo ejenete Onac Stadskev? Onac ka Inac Stadskev? Aponi anyarar eong koGermany iruan auni akwaar ya; atwanit ikecekoku. Kingitata, "Onac Branham, kianyu sio ijo, kotoma omoyo loka Edeke, itonyoi luatwak," (apotu kobwata kojaas ido kosesenete ngun. Iteijo?) "Ido ijeni oni ebe orai ijo enaabi loka Ejakait. Kolimujo Akirot bon."

Katema eong, "mam eong apedori alimun ngun, arai caat kibwaikin akituk ka."

"kobia Germany." Anyouni eong cut katipet. Ido inomunete kesi esimu: "adumuni eong Edege loepedori ayaun ijo Germany kotoma osawan ikanyape." Edege loka ajore loepedori apororo eong Germany kanu aitajarun ikoku yen atwanit. Edege loka ajore, ayangaikini eong adepar isawan ikanyape, anyoun ko louseville kitoni Munchen, Germany.

Abu eong aloma toma, kasodi eong akukokin, ido katema eong atiar, "Papa, nunyoika alimuni eong? Kiner kaituk ka." Mam abu kabongok eong. Abu eong a lot okutui, katema eong atiar, "Papa, nunyoika alimuni eong?" kibwaik akiro toma aituk ka. Alosi eong atitai, arai mam." Abongori eong, mam abu kabongok eong. Alomari eong. Akwaar kere elipi eong, "Ejakait, kibwaik akiro toma aituk ka." Mam abongokinet.

Atupuruc natupakini okwenyuni akaberu. Napenyouni ngesi, Akirot (anyouni eong abwa), kotema atiar, "Mam iretakini nu. Erai na akan naka Ejakait." Uh-huh.

Kanen do atipet osimu: "Mam eong apedori abunere. Mam, erai na akan naka Ejakait. Ti kimiki eong." Iteijo apedor nejai toma airetakinio ngin? Neatemara Edeke ebe, "Mam ijo ilosi aswam ngun, naarai erai akan naka Ejakait."

Kwana, Musa, kadiope pak, aponi kolimokinai mam aswam idiope bore, kolot kiswama kopekwangin. Kiitutos yesi? Kanuangun eong-eong mam eong abu kalot.

Ido mam eong apedori ayaun yes einer kanu aitodiar itunga iwongon luegitigita, lu, aponi kolimunai ebe etwakito imurok, akaulo nakailip ido airetakinio naka atwanare. Iteijo? Kibwoi kotoma anen kanu airetakin ibore ngin. Ido karai iinak ijo Edeke apedor aswam idio bore, ekoto ijo ocoite ibore yen kiswamai ijo. Iteijo? Ekoto ijo kocoi...kotema atiar, "Mam..."

Kwana, kiitu, mam ngun elosete keda ijo ejok noi, konye neajai eong, ajai cut icebore. Iteijo?

"Mam iretakini nu." Ejjijim cut, eporoto loesiana (nepetai itomon aarei-katutubet, eyuunit eong bala arai, itomon aarei-katutubet atupuruc ngin) kotema, "Mam iretakini nu. erai na akan naka Ejakait."

Katema eong atiar, "Eyalama, Papa. Eyalama, Ejakait. Mam eong alosi aswam ngun."

Korai obala Ngesi, "iretak nu. Erai lo lokasurup acedun toma."

Ti eong atema, "kaloto." Ido ti edaunos.

Naisapat yenididi ngin angina kotoma Finland ajai eperi angina, kotwanite, iriecara, komamei akoit kotoma akuan ke najok, kotemari Ejakait ebe arai akan naka Satan, kotema, "iretak nges."

Ido katemari eong atiar, "Atwanare, mam ijo ipedori aimakakina nges. Inyaku nges, kolacak nges." Kanen, kosomun ngesi anyoun, engalei, komamei araida akoit naebilil kotoma akuan ke. Ngin nges Akirot naka Ejakait. Mam eong apedori aitoswam Akirot naka Ejakait kitoni Akirot naka Ejakait abunere mamkang.

Konye kotoma kanuiwadikatai, Akirot naka Ejakait adau ainakin eong aijukaret kanu ailipanakin itunga luadekak; ainakin ijo aijukaret kanu ailipanakin kes. Kwana, "ailip naka aiyuun itajari luadekak;" kelipa, ituluroto yes akwes kus; ianyuni oni nuelimuni Ngesi, kwape itorioto yes toma.

Irai ijo Ekristayot, ijo irai? Iyuunit ijo keda etaukon kere ebe elosi Yesu aitangaleun ijo? Ijaasi keda ationis naka akoik naedit; idau ikaru luipu ideka keda ngun, inac. Kwana, ilosi ijo angaleun, arai kiyuu ijo.

Kwana, Ejakait Edeke, aberu nadidi na ibusakinit atwanare dimikito ingarak ijo nges. Kwana elipi eong, kwape asesena eong nges, mam eong etei apolou na nges atwanare.

Ido apupi eong kotoma omoyo ka, Ejakait, ebe erai akote kon naecamakitai, kwana, ebe eretakini eong nu: Satan, kolacak ya!

Kokiror loka Yesu Kristo, kongaleu ya da, kobu okanisa lo, ido ainakin ajenaanut kanu aibuses naka Edeke. Amen.

Kwana, opatana kwangin, mucala, ilosi ijo angaleun. Ijo kicamunit ngun onac?

[Ikunyakini Onac Branham akeje adis awai kanejai amaikrofon] icamunit ijo ngun okwap kanen, ebe ilosi ijo angaleun?

Kolot kwana, ogeu ainyam nuikoto ijo...ijo do, ojaun ejok.

Kwana, imuno ijo ainakin akwap edaun agogongu, ido ainakin nges esumededek; abu oinak ijo agogongu adaun, kosodi ainakin ijo esumededek. Kwana, Edeke loka Akuj loelemari amamus agogongu aakwap kanu ainakin aisionio naka adiaakanareta, kanuka Ekiror ngopengon, epedori ainakin ijo aisionio naka adiaakanareta, alemar amamus agogongu kanekon, ido aitangaleun ijo.

Kiyu ebe epdori ngesi ainakin etau ngon aibuk ejok? Kiswama ngun, ingaleuni ijo...?

Ejakait Yesi, aberu naican na ebeit apero oicolong kalo ikaru ke kere ido kanen, ayangaario awai. Konye ingisit isio ebe apedor ber na naka Satan kolemarai kamake. Kojar ngesi kalosit ido kongalei kwape lem sek. Kilipi nu kere kotoma Okiror loka Yesu. Amen.

Kiyuunit ijo? Erai aswam naedauna, adaun. Inyobo ationis? Komamei akurianu, komamei keda...mam arai...? Itangaleutai ijo engoti adiope pak...? Kolacakin, oinak nginibore kere nejai Yesu.

Ejakait Yesu, edokokini akan ka nejai aberu na ido airetakin adeka ke. Ajeni eong ebe erai ngesi akristayot euritai Kemoyo. Alemari ngun kaneke, kotoma Okiror loka Yesu Kristo Ekiror loeumokina. Amen.

Ejakait Edeke, kanu onaceke loetiai, engituni eong kanu aitajario ke Kokiror Yesu. Kobwo kangun.

Amen. Iswamaunos ngun.

Ikapakina ijo aijaun angaleukon, okoku? Eebo, a lot akaniKe.

Ejakait Yesu, kanu atumunan kalo, loabala, kaneijai Ijo, ilipi ngesi kanu adumun angaleuke. Kwape ebulesit Kon, edokokini eong akanin ka nejai ngesi kotoma Okiror loka Yesu Kristo...?...Amen.

Kwana, edio kere...?...kwana, onyara Ekiror Ke bon. Kwana, mam-mere najai eong...?...

Edeke Papa, kwape bon okoku lo sek agongakina atorob naka totoke, imaimai ya nges ido-ido kilipete keda nges kosodi aitingit ikan ke yen didi naraar ngesi ikoku yen edela. Kwana, ebwaiki Satan ngin adekis naka ibangiok. Edeke, abu ngesi toma Okanisa Lokalaunan loka Edeke lokajaran, Ekanisa loeuritai keda Emoyo loka Edeke, Ekanisa loejari Emoyo loka Edeke kotoma, ido koinakite Nges elopet ajenun. Ido lolo kanuka ailip ilakuni isio aberu ngin kanejai adekis naibangiok. Kokiror loka Yesu Kristo, kilipia. Amen.

Kolot ore, ingaleu ijo.

Eyalama noi kanu abunere, ingisit kanu atoto nakon; okoku loka abeit ngon.

Lolo nges apaaran naka alakunio kon. Ejakait Yesu, kanu apese kana, kanu aitajario naka okilenike ka alakunio kanu eporoto ke, kilipi kodum ngin ngun Kokiror loka Yesu Kristo, loebala "kobia, kiyuu ngun kwana," ido erai ngin ibore yen edauna.

Ejakait, adautu imurok alimun, Ejakait, ejai toma akuan ke, ebunit toma akongu ke. Ebunit ngin kanu alakunio, toma olutaari lo, kwape ilipia ekanisa lokalaunan lo, engisit eong alakunio ke Kokiror loka Yesu Kristo, apipilu na enyouni akuanake. Erai aswam naedauna.

Kanu okoke, esirerengi eong itabalan lu. Elipi aipup ka ejautene loka abeit obongu akit ke...?...

Kwana inera Ekanisa; kwana erai Ekanisa akuan naka Kristo naka aiyeyea. Ijai isio kere kilipi kanukon. Iteijo? Mam isio-mam isio ilimorit ajaut toma akwapin bobo. Mam isio inera nuikamunitos aiiria kanu ane ilosi isio. Idumu isio erot. Iwurutai isio kotoma orot kangon. Irai isio Ekanisa loka Edeke lokajaran (atutubet ke); naarai, isiarakina toma akwapin kere. Konye erai na atukot kec. Lolo, nepepe ibuni isio kotoma Okiror Ke. Ibuni isio aswam nuabu Ngesi kolim, aswam. Numam Nges epedori aisideleleun naibunio isio nepepe. Ailipakin luadekak, aidokokin kes akanin, "ailip nakaiyuun itajari ikadekan."

Kilipi ebe kojalak ijo ationis ngin naka etau. Kokiror loka Yesu Kristo, arimaari eong ayakian nainaki eong Edeke...?...



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Nuelimonokinit

William Marrion Branham

"... toma apaarasia nuka eporoto..." Apuk. 10:7